

A COMPREHENSIVE

PERSIAN-ENGLISH DICTIONARY

*INCLUDING THE ARABIC WORDS AND PHRASES TO BE MET
WITH IN PERSIAN LITERATURE*

BEING

JOHNSON AND RICHARDSON'S PERSIAN, ARABIC, AND ENGLISH DICTIONARY

REVISED, ENLARGED, AND ENTIRELY RECONSTRUCTED

BY

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THE ENGLISH-ARABIC DICTIONARY

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PREFACE.

THE lines originally laid down for this Dictionary were, to prepare a revised edition of Johnson's enlargement of Wilkins-Richardson's Persian, Arabic, and English Dictionary, by reducing the Arabic element and increasing the Persian, so as to produce a volume of moderate dimensions and price, specially adapted to the wants of the English Student. While the work was progressing, however, it was found that the mere reduction of the Arabic portion would not suffice to answer the purpose intended. It became evident not only that much that was superfluous had to be eliminated, but that, on the other hand, many additions were urgently required, and furthermore that the material had to be re-arranged on new and distinct principles. At the same time it was soon felt that the fresh matter to be introduced in the Persian part exceeded the limits contemplated, and necessitated in this respect a considerable extension of the primary plan. A few remarks on these points will here be useful, and may also convey some idea of the amount of extra labour spent on the compilation of the work beyond that which was originally anticipated.

I. Persian is so deeply imbued with Arabic, and the two languages have, in the course of time, become so intimately connected in the literature of the former, that sooner or later the student of Persian must become a student of Arabic also, if he aspires to take rank as a Persian scholar of real eminence. When this moment has arrived, he will naturally have need of an Arabic dictionary, constructed on a plan most conducive to the acquirement of that language, and based on the knowledge of its grammar. But what he will want until then is a copious Arabic vocabulary, "chiefly in relation (to quote Johnson's words) to the indefinite extent to which the best Persian writers avail themselves of the Arabic language, either to enrich their style or to display their erudition." While fully acknowledging the legitimacy of this object, it has nevertheless been thought that the accomplished and conscientious scholar who formulated it, in carrying out his task, has partly gone beyond and partly fallen short of his own standard. He himself admits that he retained in his work not only "a large number of Arabic words of very questionable usefulness, merely because they had found a place in the former editions," but also added "many others which may possibly be foreign to Persian literature, but which may also be found in it, and of an explanation of which the student may occasionally stand in need." To justify this somewhat haphazard mode of proceeding, the plea "that superfluity appeared preferable to deficiency," would only hold good if this very indictment of deficiency in some essential points could not be urged against his compilation.

It seemed more advisable to restrict the selection to such words as may either *reasonably* be supposed to occur in Persian authors, or which are *actually* found in the prescribed text-books, and in those productions of Persian literature, the perusal of which will be most beneficial to the student. In the former direction it appeared to the present author that a collection made by a learned Persian for the use of Persians had a paramount claim to serve as a groundwork for this part of the undertaking. 'Abdu 'r-Rashid al-Husaini, the author of a highly-valued Persian dictionary called the "Farhangi Rashidi," has made a collection of this kind under the title of "Muntakhabu 'l-lughāt," dedicated by him to Shah Jahān of Dehli. The following reasons have induced the author to embody the whole of this compilation in the present dictionary:—

'Abdu 'r-Rashid professes in the introduction to his work to have made from the "Qāmūs," the "Surāh," the "Sihāh," and other sources, a selection of those Arabic words which are "necessary (*zarūriyah*) and of frequent use (*kaṣīratu 'l-isti'māl*)," and to have explained them in Persian equally "comprehensible to the popular understanding (*ām-fahm*) and approved by the educated (*khās-pasand*)." What he means by *necessary* and of *frequent use* becomes evident from the passages which he quotes in support of his explanations, and which are exclusively taken either from the chief Persian poets,

as Firdausi, Anwari, Khaqāni, Nizāmi, Sa'di, Hāfiz, &c., or from the Qur'ān and Hadīq. This implies that the words selected by him are indispensable to a Persian of a studious turn of mind who is anxious to understand thoroughly the poetry of his own language, or who aspires to an initiation into the knowledge most highly prized by Muhammadans, namely, that of matters theological, moral, and metaphysical, which abounds in quotations from and allusions to "the book" and the "traditions." If, therefore, an acquaintance with such words is considered indispensable to the Persian student, it must be so *à fortiori* to the student of Persian.

The "Muntakhab," however, takes no notice of a large number of Arabic words which have become naturalized in Persian, to such a degree that a Persian of average education needed no explanation on their account. Foremost among these are many current technical and scientific terms. A discreet choice of vocables of this category was considered indispensable, especially in reference to grammatical and metrical terminology, with which a student must make himself acquainted if he wishes to understand the native commentaries on the great Persian poets.

Still greater importance has been placed on including in this dictionary Arabic words in daily use, such as in reality are met with in the best Persian authors from the days of the "Shāhnāmah" to the Rūznāmahs (Diaries) of the reigning Shāh. For this purpose their principal works, especially those read for examination, have been carefully gone through, with the result that the information given by Johnson under many of his Arabic headings has been largely supplemented by instances where the Arabic words enter into Persian phrases of a highly idiomatical character.

There is yet one other point to be noticed with regard to the Arabic element in Persian. Not only isolated words have to be explained, but in numerous cases combinations of words, that is to say, sentences or parts of sentences, either in quoting verbatim, or more frequently in merely alluding to, passages of the Qur'ān, the "Traditions," and even of celebrated Arabic poems. To give a rather striking example, the Persian poet Minūchihri introduces in one of his odes the beginning of the "Mu'allaqah of Imru'l-Qais": *qifā nabki*, "stay ye two (friends or travelling companions) so that we may weep (in remembrance of the beloved, &c.)." The reader who would try to puzzle this out with the aid of Johnson's dictionary would find for *qafā* (we must remember that in the printed texts the short vowels are not indicated) the equivalent "neck," and for *nabk* or *nabak* (here again the final short *i* does not count) the rendering "hills." Arabic plurals being frequently used as singular in Persian, he therefore might translate "the neck of the hill," and thus, speaking figuratively, find himself fairly landed in the wilderness. Only an intimate knowledge of Arabic grammar, which he must either possess himself, or which his dictionary must supply instead, can teach him that, in the first word, the initial and, in the second, the final of the root is suppressed, and that they belong respectively to the radicals *w-q-f* "standing, stopping, staying," and *b-k-y* "weeping," while the *ā* at the end of *qifā* and the *n* at the beginning of *nabki* are extraneous signs of inflection.

It may be objected that this is an extreme case, and that Minūchihri, although a distinguished Persian poet, is not likely to be read by a student. Granted! But in the "Sikandarnāma" of Nizāmi, in the "Gulistān" and "Bostān" of Sa'di, in the "Dīwān" of Hāfiz, in the "Anwari Suhaili," &c., &c., all of which form part of his curriculum, he will meet with many phrases and fragments of phrases, or even simple *izāfat*-constructions, which require a similar elucidation, some of which have led to quite as ludicrous blunders as the one suggested above, while others have at least been strangely misunderstood in some of the best-known translations from the Persian, because the Arabic words were rendered according to their *usually current* meanings in Persian, and not in the *specific Arabic* sense, which they bear in the particular connection or context. On this point much labour has been spent in assisting the student,—the student, be it here emphasized, who not merely crams for a more or less successful examination, but who works with steady and resolute self-exertion in order to become in time a scholar worthy of that name.

II. As for the Persian part, great obligations are primarily due and gratefully acknowledged to the excellent Persian-Latin Dictionary, published by Vullers in about 2,500 quarto pages. With infinite diligence the learned author has overhauled the Persian lexicographical sources from which his predecessors, Johnson included, had worked before him, giving their explanations in the original, and adducing numerous supporting passages from them and his own collectanea. It lay, of course, outside the scope of the present work to follow him in this latter respect, but his results, as far as they

contained additional matter, were adopted, after having been in all cases verified, in some cases rectified, and supplemented with the necessary translation in other instances, where he omits to give the Latin equivalent for a Persian word or phrase, but contents himself with quoting the Persian text. By no means the least important feature of his work is the extensive use he has made of the "Bahāri 'Ajam," one of the more recent Persian Dictionaries compiled in India, and including many modern phrases, metaphors, &c. not to be found in any other lexicon. Owing, however, to the circumstance that that book did not reach Vullers' hand until the greater part of his first volume had been printed, he could not avail himself of the contents of its first 457 pages, and the very copious extracts given from this source in our Dictionary form not only an essential complement to Vullers, but an entirely new contribution to Persian lexicography on European soil. Other recent publications, consulted with advantage, are the Persian Dictionary "Farhangi Nāsiri," and Schlimmer's "Terminologie medico-pharmaceutique Française-Persane," both lithographed in Teheran, the former in 1871, the latter in 1874.

It need scarcely be mentioned that the course of reading undertaken to define the Arabic portion of this dictionary was equally productive in augmenting the Persian part, and it can be stated without exaggeration that thousands of words have been added from this source alone. Many of these are taken from Mirza Jafar's translation of modern Plays, originally written in Turkish, a translation which, on account of its thoroughly idiomatic phraseology, has, in successive instalments within the last ten years, been re-edited, with notes and vocabularies, in England, France, and Germany. A larger and more important amount, however, has been gleaned from the Shāh's Diaries of his first two journeys to Europe in 1873 and 1878. Here we see Persia, in the person of its Sovereign, brought into immediate contact with the advanced civilization of the West; and as this Sovereign happens to be an exceptionally keen observer, who turned the immense opportunities afforded to him by his exalted position to the best account, his impressions, penned down on the spur of the moment, could not fail to enrich and fertilise the language of his country, which he uses with such unpretending ease and forcible directness.

III. There are a few more words to be said about the general arrangement of the book, in order to facilitate its use. It would have been impossible to introduce so much additional matter if all the entries under the principal headings had been given in the Oriental character as well as in transliteration. The latter had, therefore, to be framed not with a view to the exact pronunciation of the words, which in any language can only be acquired to perfection by oral teaching, but to give accurate equivalents for the graphical form of the consonants and vowels peculiar to the language in question.

To render the consonants of the Arabic-Persian alphabet in the Roman character, as employed in English, five compounds had to be used, namely *ch* for چ, *gh* for گ, *kh* for ک, *sh* for ش, and *zh* (pronounced like *z* in "vision") for ز. Eight letters are distinguished by diacritical points, namely *h* for ه, *s* for ص, *g* for غ, *t* for ط, *z* for ذ, *j* for ج, and *q* for ق. The Greek spiritus lenis (') and spiritus asper (') very appropriately represent ' (alif-hamzah) and ʿ respectively, and *q* has been chosen to express the letter ق before a labial. In the comparatively few cases where *sh* and *zh* are to be pronounced as separate letters, a mark is placed between (*sh* or *zh*), showing that the *s* or *z* terminates one syllable, and the aspirated *h* begins another.

The original Persian vowel-system is that of Sanskrit, with exclusion of the semi-vowel *ri*, which is peculiar to the latter. It consists of the three elementary vowels *a*, *i*, *u*, as pronounced in *pat*, *pī*, *put* respectively (in the Arabic-Persian character *fathāh* َ, *kasrah* ِ, *zammah* ُ); their long forms *ā*, *ī*, *ū*, as in *father*, *police*, *prude* (آ, عی, و); and their combination to mixed vowels and diphthongs, *e* (*a* + *i*) as in *where*, *o* (*a* + *u*) as in *more*, both in Persian writing not distinguished from *ī* and *ū*; *ai* (*ā* + *i*) as in *aisle*, and *au* (*ā* + *u*) as in German, i.e. like *ou* in *stout* (آی and اوی). This etymological groundwork of the system, and it alone, determines our transliteration, leaving, as said before, the question of the actual pronunciation at the present day, especially of the short vowels, to the grammar and the instruction of a competent teacher whose proper domain it is. As for the representation of ع and ج, when used as consonants, the transliteration of the latter by *w* instead of *v* has been preferred on account of the analogy with *y*, except at the end of a Persian syllable or word, where *v* is written to indicate the somewhat stronger articulation of the letter in this case.

The same need of compactness made it further necessary to unite all the different words of the same consonantal outline, which are distinguished merely by their vocalisation, under one heading. Many articles assumed thereby an almost inordinate length; but

in order to furnish the reader with a thread leading him safely through the apparent labyrinth, any shorter or longer string of constructions and phrases belonging to one word has been included in crotchets, thus [], so that, whenever the student meets with this sign, before the explanations given have satisfied his want, he has only to run down the column to the conclusion of the crotchet, when he will find another interpretation of the same outline with a different spelling and meaning, perhaps more in accordance with the exigencies of his text, and so on until the end of the article is reached. A similar use has been made of parentheses, thus (), where the same phrase may be expressed in various ways, by substituting one noun or verb for another, in which case any of the words thus bracketed may take the place of the word immediately preceding the parenthesis.

Throughout the book a strictly alphabetical order has been observed, in accordance with the following simple rules:—

1. Compounds have been given as much as possible in their proper order, unless they serve as examples under one or the other of their components.
2. Any single noun forming part of a heading is first followed by such *izāfat* constructions and phrases as begin with this noun in the order of the initial of the succeeding word; then by those in which the noun has a preposition or another noun in front, in the order of this preceding element.
3. With regard to the *izāfat* constructions of Arabic words, those in which the governed noun has the definite article *al* are given in their alphabetical order in the place assigned to the article, that is to say, at or near the beginning, while in absence of the article the initial of the noun itself determines the order. This has been done not only for the sake of maintaining the alphabetical principle in all its strictness, but also in order to show the student at one glance in which combinations the Arabic or Persian construction is more usual. Neither in this nor in other respects was a uniform principle of arrangement consistently adhered to by Johnson, whence arose the necessity of reconstruction, as mentioned on the title-page, and entailing an amount of labour which only one well versed in these matters can appreciate.

Words of foreign origin are indicated by capital initials in front of the article, as A for Arabic, G. for Greek, H. for Hindi, M. for Mongolian, T. for Turkish, R. for Russian. Where merely an Arabic element, either as member of a compound or as a formative, combines with the Persian, or where a word is common to both languages without proof positive to which it belongs originally, a small *a* has been prefixed, and so, *mutatis mutandis*, in the same case with regard to other languages. The indication (m.c.) for “modern colloquialism” after a phrase, shows that it has been taken from recent writings, and does not necessarily imply that it is of modern make, but simply that it is in actual conversational use, while for all that it may be a Persian idiom already employed by Firdausi, or an Arabic importation as old as Islam itself.

It is hoped that this Dictionary will justify its claim to comprehensiveness. It is not and cannot be complete. The complete dictionary of any language has yet to be written. It far exceeds the powers of any single individual, and depends for its realisation on the modest, although imperial, motto, *viribus unitis*. The author's only ambition was to advance the work close to the point at which the practical adoption of this motto, with regard to Persian, becomes a necessity, and should be seriously contemplated by Oriental societies and congresses.

In conclusion, I have to express my warmest thanks to Mr. Frederic Pincott for his careful revision of the proofs, as well as for many a valuable hint on various important points, of which I have gladly availed myself; and to his well-trained printers, for their intelligent and patient industry in setting up the copy, which I am afraid must frequently have proved a most trying task.

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PERSIAN-ENGLISH DICTIONARY.

ا *alif*, the first letter of the Arabic and Persian alphabets, in arithmetic represents the number one, and in almanacks and astronomical books, Sunday and Taurus. It also denotes an unmarried man. In writing it serves as a prop for the vowel-signs: { *a*, { *i*, { *u*, { *ā*, { *o*, { *au*, اى *i*, *e*, *ai*;—ا *a*, at the beginning of some Persian words, denotes privation, as *ajumbān*, Motionless. Prefixed to an Arabic sentence, it serves as a particle of interrogation, as in the Corānic phrase *alastu bi-rabbi-kum*, "Am I not your Lord?" whence the Persian روزى *rozi alast*, q.v. At the end of Persian words it marks the vocative, as in *shāhā*, O Shah, or it serves as a prosodial expletive in poetry, notably in the oldest parts of Firdausi's great poem.

ا *ā*, (S. *ā*) Preposition inseparably joined to verbs;—(Imperative and contracted participle of *āmadan*, *ā'idan*) Come.

آ *āb*, (S. *āp*) Water; river; largesse, gift, price; (S. *ābhā*) lustre, splendour; honour, degree, dignity; power, glory, prosperity; grace, elegance; mercy, pity; custom, habit, fashion, mode, rule; quicksilver; (met.) Pearl, jewel, gem; brilliant sword; bashful, abashed; fellow-traveller; perfect soul, universal intellect. This word is much used in forming compounds, and metaphorical expressions;—*ābi ābistan* (pregnant water), Tears of a lover, wine, blood (*ābi ābistanī dādan*, To fertilize ground);—*ābi ātish-rang* or *ābi ātish-zūy*, Wine; tears of grief or anger;—*ābi ātish sadah*, Tears;—*āb ātish shud*, The water

boiled; a tumult was raised;—*ābi ātish-mizāj*, Red wine;—*ābi ātish-numāy*, Wine; tears of grief;—*ābi ātish-nāk*, Red wine;—*ābi ātishīn*, Wine; tears of blood;—*ābi ājām*, Water stagnating in a reed-bank; moor, marsh;—*ābi akmar*, Wine from dates or grapes; the Red Sea;—*ābi āzar*, Red wine; tears;—*ābi āzarsā*, Wine; tears of grief;—*ābi arghawānī*, Red wine; tears of sorrow;—*āb az jigar bakhshidan*, Give, bestow;—*āb az dahani gul chidan*, To make love;—*āb az dida pāk kardan*, To wipe away one's tears, to dismiss uneasiness of mind;—*ābi istāda*, A pool, ditch, stagnant water;—*ābi afsurda*, Cold or congealed water, ice, jelly of meat, fish, &c.; glass; a bright sword;—*ābi o-rā burd*, He dishonoured him; he put him to shame;—*ābi o bi-rēz*, Deprive him of his dignity or splendour; shame him;—*ābi angār*, Wine;—*ābi infī'āl*, Tears of shame;—*āb āwardan*, To bring tears, to be ashamed; to have a swelling about the hoof (a horse);—*ābi āiyām*, the sun; light, brightness of the moon;—*āb ba-āb namīrasad*, Nobody derives advantage from a thing;—*ābi bād-rang*, or *ābi bāda-rang*, Blood; tears of grief;—*ābi bārīk*, Shallow water;—*āb ba-dīl mishawad*, The heart waxes cold;—*āb bar ātash zadan*, To quench, to allay;—*āb bar jigar dārad*, (met.) He possesses power;—*ābi buranda*, Soft, digestive water; water which undermines the banks or shores;—*āb ba-rū'i kār āmad*, The business has taken shape, has come off;—*āb ba-rū'i kār āwardan*, To bring a business into shape;—*āb bar zīr hishtan*, To cheat, to deceive;—*ābi basta*, Ice, hail, snow, hoar-frost; glass, crystal;—*ābi baqā*, Water of life;—*ābi baqqam shudan*, To be dyed red, to blush;—*ābi bun*, A gummy substance which exudes from the

root of decayed walnut-trees;—*ābi bi-ligām khwurdan*, or *ābi bi-ligām khwurdan*, To be independent, and subject to no control;—*ābi binī*, Water running from the nose, snivel;—*ābi pukhtah*, Broth, jelly; boiled water;—*ābi pusht*, Water of the back, spinal marrow, semen genitale;—*āb takhtan*, To urinate;—*ābi tuk*, Wine;—*ābi talkh*, Wine; the tears of a disconsolate lover;—*ābi tang*, A shallow;—*ābi jāwidān*, Water of life;—*ābi jigar-khūn*, Tears of grief;—*ābi josh*, Soda-water (m.c.);—*ābi chashm*, Tears;—*ābi harām*, Wine; love;—*ābi hasrat*, Water of desire: wish, appetite, longing; tears of desperation;—*ābi hayā* (*khajlat*, *khijalat*, *sharm*), Tears of shame, regret, or confusion;—*ābi hayāt*, or *ābi haiwān*, Water of life, immortality; pure, spiritual discourse; divine love; the conversation of a friend;—*ābi haiwān guwār* (*guhar*), Water which has the wholesomeness or nature of the water of life;—*ābi khātir*, Purity of thought; brilliancy of imagination;—*ābi kharābāt*, Wine;—*ābi khasaq*, Juice of safflower (see ۴۴۹);—*ābi kharān*, Autumnal rains;—*ābi khushk*, Glass, crystal, a decanter;—*ābi khizir*, Water of Khizir (Elias), the fountain of which he is said to have drunk and obtained immortality; inspired wisdom;—*ābi khushta*, Congealed water; snow, ice; glass, crystal; a sword in the sheath;—*āb khwurdan*, To relent, to subside (anger); to make haste;—*ābi khwurdan*, The water of life;—*ābi khwush khwurdan*, To live at ease;—*āb dādan*, To give water, to steep; to sharpen, make brilliant, harden steel; to enliven;—*āb dar jigar*, Intoxication; greatness, opulence;—*āb dar jigar dāshtan*, To become intoxicated, to be opulent;—*āb dar jigar na-darad*, He is poor;—*āb dar jūy*, Water in the river; prosperity, victory, honour, authority; freedom from care;—*āb dar jūy āmadan*, To become opulent and prosperous; to regain prosperity; to be invested with authority;—*āb dar jūy na-mānad*, Fortune departs;—*āb dar chashm dāshtan*, To be modest, shame-faced; *āb dar chize kardan*, To adulterate, to cheat;—*āb dar dil shudan*, To experience heartfelt joy;—*āb dar dahānash āmad*, His mouth watered; he desired ardently;—*āb dar dida dāshtan*, To possess a delicate sense of honour;—*āb dar ziri kāk dāshtan*, To work in the dark;—*āb dar sar dāshtan*, *āb dar shakar dāshtan*, To be in a weak and declining state;—*āb dar hāwan sūdan* (*koftan*), To bray water in a mortar, (met.) to act foolishly; to be uselessly employed;—*ābi damagh*, Snivel;—*ābi dandān*, Water of the teeth, spittle, whiteness or cleanness of teeth; (met.) people's talk;—*ābi dandāni harife āwardan*, To make one's enemy's mouth to water; needlessly to excite hos-

tility against one's self;—*ābi dandān-shikan*, Exceedingly cold water;—*ābi dahān*, *ābi dahan*, Water of the mouth, saliva; a longing desire;—*ābi didah*, Water of the eyes, tears;—*ābi dida'i jam*, A draught of wine;—*ābi rukh*, Water of the cheek, i.e. honour;—*ābi raz* (*razān*), Wine from grapes;—*āb raftan*, To lose one's dignity; *ābi ruknābād*, or *ābi ruknī*, Name of a fountain near Shirāz;—*ābi rang*, Water-colour, coloured water, paint; a sketch or outline of a picture;—*ābi rangin*, Red wine; tears of blood;—*ābi rū*, Freshness of countenance (see *ābi rūy* below);—*ābi rawān*, Running water; a spring; ether; a sort of very fine muslin;—*ābi rosh*, Beauty, elegance, splendour; usage, custom;—*ābi raughan*, Oil, butter, fat of broth, liquid grease;—*ābi rūy*, Water of the face, sweat; lustre, brightness of countenance, gracefulness, dignity of mien; reputation, renown, glory, honour, estimation, rank, office, station;—*ābi rūy dādan* (*kardan*), To honour;—*ābi rūy rekhtan*, To disgrace; to lose one's honour;—*āb rekhtan*, To dishonour; to be ashamed or disgraced;—*āb zadan*, To extinguish, to quell, to appease; to sprinkle the house in honour of guests;—*ābi zar*, Liquid gold; white wine; saffron;—*ābi zulul*, Pure, limpid water;—*ābi zindarūd*, The river Zindarūd;—*ābi zindagāni* (*zindagi*), Living water, the water of eternity or youth, a fabulous fountain so called;—*ābi zahra*, Wine; morning light, heat, splendour;—*ābi subha*, The splendour of God's glory;—*ābi sabuk*, Digestive water;—*ābi surkh*, Red wine;—*ābi sard*, A gelatine of fish or meat;—*ābi siyāh* (*ābi siyah*), Black water; a disease of the eye producing blindness; the waters of the Deluge;—*āb shudan*, To melt; to become ashamed or divested of honour; to grow obsolete;—*āb ash roshan ast*, He possesses splendour, power, honour, opulence;—*ābi shaqā'iq*, Wine; blood;—*ābi shangarfi*, Red wine; tears of grief;—*ābi shor*, Brackish water, tears of grief;—*ābi tabaristān*, Name of a fountain on a mountain in Tabaristān, which, it is said, ceases to flow when a noise is made, and flows immediately again when it is over;—*ābi tabariyah*, Name of a fountain which flows and becomes dry alternately for the space of seven years;—*ābi tarab*, Wine;—*ābi finat*, The watered clay from which the human body was formed;—*ābi 'araq*, Rose-water;—*ābi 'ishrat*, *ābi 'asir*, *ābi 'inab*, Wine;—*ābi 'aisawī kesh*, Water which has the power of 'Isa, i.e. which vivifies, revives;—*ābi ghurbat* (*safar*), Tears shed in foreign lands, in exile, in travelling;—*ābi ghamām*, Rain-water;—*ābi ghūrah*, The juice of sour grapes, or other unripe fruit;—*ābi fitna*, Tumult, commotion;—*ābi fitna tira*

shawad, The tumult subsides;—*abi fusur-dah*, Glass, crystal; a sword, or dagger;—*abi kār*, Beauty, elegance, splendour, dignity; usage, custom;—*abi kabūd* (blue water), The Persian Sea, the sea of China; a damasked sword;—*abi kurd*, Water whose colour, smell, and taste have not undergone any change;—*ab kardan*, To track, to find a track (m.c.);—*ab kushādan*, To let out the water formed about a horse's foot;—*abi kushāda*, Weak, poor wine;—*abi kuma*, a dark-coloured and fetid water found in a certain fish, and applied in cases of fracture;—*abi kauşar*, The river Kausar in Paradise, said to flow with milk or nectar;—*abi gardanda*, The revolving heavens;—*abi garm*, Warm water; a hot bath;—*abi girya*, Tears of grief;—*ab gashtan*, To become water, to be dissolved;—*abi gul-zār-rang*, Red wine;—*abi gosht*, Gravy, broth;—*abi lutf*, Bounty, liberality;—*abi la'l*, Wine; tears of blood;—*abi murghān*, Name of a place of recreation in the environs of Shirāz, frequented every Tuesday during the month of Rajab; name of a fountain in Kohistan, the waters of which, wherever carried, are followed by a kind of starling that devours locusts;—*abi marwirid*, The purity of a pearl; a pearl, or white speck in the eye;—*abi maryam*, Probity, honour, chastity; new wine;—*abi ma'dani*, Mineral water (m.c.);—*abi mu-ghān*, Wine;—*abi munjamid*, or *abi mun-'aqid*, Snow, ice, sleet; crystal, glass; a scimitar, a poniard;—*abi mai-gūn*, Tears of grief;—*abi nār*, Red wine;—*abi nārwan*, A lover's tears; wine; blood;—*abi nāf*, Sperm;—*abi nāfi*, Red wine;—*abi nabāt*, The juice or sap of any vegetable;—*ab no-khwardan*, To allow of no delay, to lose no time;—*abi nashūt*, Semen genitale;—*ab noshidan*, To drink water; to be stupefied, astonished, benumbed;—*ab u ātish*, Mildness and irascibility;—*ab u ātish shudan*, To have a mild and irascible temper;—*ab u dāna*, Means of subsistence;—*ab u rang*, Freshness and moisture; wine; tears of grief;—*ab u gil*, Water and clay, i.e. the human frame;—*ab u hawā*, Water and air; climate, atmosphere;—*abi hind*, The Indus;—*abi yāqūt*, Red wine;—*abi yakh*, Iced water;—*ba āb andākhtan*, To launch (a ship); (met.) to remove, to put away;—*bar āb āmadan*, To become manifest, to be divulged;—*bar āb guftan*, To speak readily, to answer;—*bar rū'i āb āmadan*, To be divulged;—*ba-kāri āb būdan*, To indulge in wine-drinking;—*dar āb farū shudan*, (met.) To be annihilated, to perish; to vanish.

آب *āb* (in Zand and Pāzand), Father.

آب *āb*, The Syro-Macedonian month of August.

آب *āb*, A father;—*abb*, Grass, pas-

turage (answering the same purpose for cattle as fruit for man).

آب *ābā'* (pl. of آب *āb*), Fathers, ancestors;—*ābā'i-'ulwī'*, Sublime fathers, i.e. the nine heavens, or seven planets;—*ābā'i-'unsurī*, Bodily fathers;—*ābā'i ma'navī*, Intellectual or spiritual fathers, i.e. preceptors;—*abā*, *ibā*, *ibā'at*, Refusing, rejecting, abominating; with *kardan* or *numādan*, To refuse;—*abā* (pl. of *abā'at*), Reed or reeds; cane of which sacking or matting is made.

آب *abā*, Strange, wonderful;—(for آب *bā*) With;—*abā* or *ibā*, Spoon meat, soup, bread;—*abā'i gulū-gir* (throat-tickling or choking soup), Worldly joy or sorrow; joy at the death of an enemy;—*ibā*, A pair; two oxen in a yoke.

آب *abāb* (v.n. of آب *āb*), Preparing for a journey; getting in readiness.

آب *abābil*, A kind of bird, an owl, bustard, swallow;—*abābili siyāh*, Swifts.

آب *ābjām*, A place abounding in reeds.

آب *ibāhat* (v.n. 4 of بر *br*), Permitting, giving liberty; rendering lawful.

آب *abāhiyat*, Name of a certain sect.

آب *ābād*, A city, building, habitation; cultivated, peopled, full of buildings and inhabitants; replenished, well filled (treasury); an open plain; good, elegant, fair, beautiful, convenient; the Ka'ba or square temple at Mecca; salutation, congratulation; praise, eulogium, well done! bravo! (*ābād ōmādī*, you are welcome); name of the first prophet sent to Persia; when added to a noun it denotes a city or place of abode, as *allihābād*, &c. q.v.;—*ābād kardan*, To cultivate, render delightful, improve, recreate, refresh.

آب *ābādān*, Nearly synonymous with but more emphatic than *ābād*, and never used in forming compounds; name of a city at the mouth of the Tigris;—*ābādān shudan*, To be inhabited; abound;—*ābādān kardan*, To build, cultivate, make habitable;—*ihyā u ābādān kardan*, To revive, refresh, exhilarate.

آب *ābādānī*, Cultivated, populous, pleasant; population, cultivation.

آب *ābādānīdan*, To cause to inhabit, to cultivate; to praise.

آب *ābādānīdan*, To praise.

آب *ibīdat* (v.n. 4 of بید *bīd*), Putting to death, exterminating.

آب *ābād-kishti*, One whose bark is over-freighted.

آب *ābādī*, Pleasantness; a follower of *Ābād* or *Mahābād*, the first prophet sent to Persia, and alleged author of the *Dasūtīr*.

آب *ābādīyān* (pl. of the previous), sect of the *Ābādians*; fit to be inhabited; flourishing communities.

آب *ābādī kaghiz*, Silk paper.

آب *ābār*, also *abar*, Burnt lead (good for

wounds and bruises);—(for *āwār*, *āwārah*), A register, an account of daily expenses.

▲ *abāriq* (pl. of *ibriq*), Ewers; bright swords.

▲ *ibārat* (v.n. 4 of *بر*), Destroying, ruining.

▲ *ābār-gūr*, An accountant, a clerk.

▲ *abāzīr* (pl. of *abzār*), Aromatics, spices, sweet herbs or roots for seasoning meat.

▲ *āb-āsyā*, A water-mill.

▲ *ubāsh*, *ubāsha* (= *aubāsh*, q.v.), Mob, &c.

▲ *ibāz*, A rope with which the foot of a camel is tied up to his arm.

▲ *ibāziyat*, A sect of Muhammadan schismatics, named after its founder Ibāz.

▲ *abāṭih* (pl. of *abṭah*, q.v.), Low-lying, gravelly grounds, &c.

▲ *abāṭil* (pl. of *bāṭil*), Trifles, vanities, follies.

▲ *abāgh*, A mark by burning; name of a place.

▲ *abāghulus*, Name of a medicinal plant.

▲ *abāghūrus*, Name of a Greek philosopher, perhaps corrupted from Anaxagoras.

▲ *ābāft*, A kind of coarse soft cloth.

▲ *ibāq* (v.n. of *ابى*), Running away (as a slave); withdrawing, absconding;—*ubbāq*, Runaway slaves (pl. of *ābiq*, q.v.).

▲ *ābāl*, Camels (pl. of *ibīl*, q.v.).

▲ *ibbālat*, A bundle of grass or hay; a herd or flock of camels, sheep, oxen, horses, or birds; a string of them following each other.

▲ *ibālah*, A privy, urinal.

▲ *ābām*, A tower, fortress; a pigeon-house; a sign of the Zodiac;—(for *āwām* or *wām*), Debt, loan.

▲ *ābān* (pl. of *āb*, water), Name of the eighth month of the Persian year, during which the sun continues in Scorpio; name of the tenth day of any Persian month; name of a certain angel, whom the Pagan Persians supposed to preside over iron, and over the actions performed during the month or on the day above mentioned;—*ibān*, A pair, a brace.

▲ *ibbān*, A convenient time, a proper season; the beginning or first of anything;—*ibānat* (v.n. 4 of *بين*), Making clear, known, manifest; clearness, distinctness in speaking.

▲ *āb-andān*, A planner or measurer of the dimensions of aqueducts.

▲ *āb-andām*, Of a fair complexion and a graceful form; splendour, brightness, neatness.

▲ *ābān-gāh*, Name of the tenth day of the month *Farwardīn*; name of an angel said to preside over water.

▲ *ibānī*, Broth; a large dish.

▲ *ābānīdan*, To praise.

▲ *āb-āward*, Carried away by a torrent; froth, foam.

▲ *abāy*, A horse-cloth.

▲ *ābāyān*, Name of a mountain whose height is said to be forty parasangs.

▲ *āb-bārān*, Name of an agreeable place in Kābul, near to Khwāja sih yārān.

▲ *āb-bāz*, A swimmer.

▲ *āb-bāzi*, Water-sporting, swimming.

▲ *āb-barīn*, The bank of a river constantly being undermined by its current.

▲ *āb-pāshān*, Name of a Persian festival, on which occasion each one sprinkles rose-water on his neighbour.

▲ *āb-pāshī*, A sprinkling of water; irrigation.

▲ *āb-paikarān*, The stars, constellations; the brightness of the thirty-six stars called *wujūh* by the astronomers.

▲ *ābtāb*, Splendour.

▲ *ābtābah*, A ewer, water-pot, or kettle.

▲ *ibtāt* (v.n. 4 of *بت*), Divorcing irrevocably.

▲ *āb-tākht*, Urine; forcing of water.

▲ *ibtidā'* (v.u. 8 of *بدأ*), Beginning, commencing; originating; an exordium;—*ibtidā'an*, In the beginning, first place;—*ibtidā kardan*, To begin.

▲ *ibtidā'* (v.n. 8 of *بدع*), Producing something new; inventing, contriving, altering, innovating (in matters of religion).

▲ *ibtizāl* (v.n. 8 of *بذل*), Being careless in the preservation of anything; employing (a garment, &c.) for daily or common use.

▲ *abtar*, Docked; one who has no offspring to survive him; a loser; poor, destitute; devoid of all good qualities, full of defects, worthless; a deadly serpent with a short train; a basket or bucket without a handle; a kind of verse.

▲ *ibtisām* (v.n. 8 of *بسم*), Being cheerful, smiling.

▲ *ibtighā'* (v.n. 8 of *بغى*), Seeking, wishing, coveting; behaving.

▲ *ibtikār* (v.n. 8 of *بكر*), Rising, coming, going, or doing a thing in the morning; receiving or producing the first-fruits; ripening, come to maturity; bearing a male at the first birth; deflowering a virgin.

▲ *abtagan*, Master of a family; a Turk.

▲ *ibtilā'* (v.n. 8 of *بلو*), Trying, proving, ascertaining the truth; being affected with misfortune, becoming indisposed or vexed.

▲ *ibtilā'* (v.n. 8 of *بلع*), Swallowing; deglutition.

ا *ibtīlāl* (v.n. 8 of بِل), Being moistened.

ا *ibtinā* (v.n. 8 of بَنى), Constructing an edifice.

ا *ibtihā'* (v.n. 8 of هَمَا), Being accustomed, familiar.

ا *ibtihāj* (v.n. 8 of هَج), Being glad; gladness, joy, exultation.

ا *ibtihāl* (v.n. 8 of هَل), Lamenting, deprecating, being sincere in prayer; —*ibtihālāna*, Humbly, submissively, in a supplicating manner, imploringly.

ا *ibtīyā'* (v.n. 8 of بَعَ), Purchasing, buying.

ا *ābtīn*, *ābtīn*, Name of the father of Farīdūn, the seventh king of Persia of the Peshdadian dynasty.

ا *ab-jūmah*, A washing-tub, bathing vessel, wash-hand bason; a bowl, water-glass, or drinking-cup.

ا *abjad*, Arrangement of the Arabic alphabet, according to the numeral value of the letters from one to a thousand, as follows:

ا ب ج د ه و ز ح ط ك	ا ب ج د ه و ز ح ط ك	ا ب ج د ه و ز ح ط ك	ا ب ج د ه و ز ح ط ك
<i>kalaman</i>	<i>huffi</i>	<i>hawwaz</i>	<i>abjad</i>
ك م ن ه و ز ح ط	ح ط ك م ن ه و ز	و ز ح ط ك م ن ه و	ا ب ج د ه و ز ح ط
ز ق ح ط ك	ط ك م ن ه و ز	ح ط ك م ن ه و ز	ا ب ج د ه و ز ح ط
ق ح ط ك	ح ط ك م ن ه و ز	ح ط ك م ن ه و ز	ا ب ج د ه و ز ح ط
ح ط ك م ن ه و ز	ح ط ك م ن ه و ز	ح ط ك م ن ه و ز	ا ب ج د ه و ز ح ط

abjadi tajrīd nawishtan, To abandon the world, to devote one's self wholly to God; —*abjad-khṣān*, One learning his alphabet.

ا *ab-jar*, Ebb-tide.

ا *ab-jū*, A rivulet.

ا *ab-josh*, Gravy; name of a fruit.

ا *ābach*, A butt for archers; an agricultural implement.

ا *āb-charā*, A light repast taken before making a regular meal, a whet; food of geni, fairies, wild beasts and birds.

ا *āb-chashī*, Giving drink to a child, when about six months old, preparatory to weaning him.

ا *āb-chīn*, A towel or cloth, with which they wipe the bodies of the dead; or which is used in the bath.

ا *ābhār*, *ābhūr* (pl. of *baḥr*), Seas.

ا *ābhul*, Name of a king of Jābulsā.

ا *ābkhāz*, Name of a country in Turkistan, the inhabitants of which are said to be very ferocious.

ا *āb-khāna*, A water-closet, cess-pool, or gutter; an aqueduct; a place for keeping water.

ا *ābkhīrat* (pl. of *bukhār*), Vapours, exhalations; raving, delirium.

ا *ābkhara* = *ābkhara* q.v.

ا *āb-khast*, A water-melon, a cucumber; fruit acid and washy; evil-

hearted, wicked; an island uninhabitable on account of its putrid water.

ا *ābkhāl*, More, most, or very avaricious, or miserly.

ا *āb-kho*, An uninhabited islet in a river.

ا *ābkhūkh*, Wry-faced; spittle; name of a country.

ا *āb-khwur*, *āb-khwar*, A drinker of water; a lake, pool, or ditch; a fountain head; a watering-place on a river's bank; a cucumber (as being a watery vegetable); lot, destiny, good fortune; splendour; subsistence; —*āb-khwuri ātishī*, A drinker of wine; bloodthirsty; the eye of one stricken with grief.

ا *āb-khwurd*, Good fortune; fate, lot; a dwelling, residence, settlement; delay, halt.

ا *āb-khwura* = *ābkhura* q.v.

ا *āb-khwuri*, A watering-place on a river's bank.

ا *ābkhwāsā*, Melilot, bugloss.

ا *āb-khwast*, *āb-khwast*, A cucumber, a water-melon; an island, an uninhabited and uninhabitable isle; a rivulet; any hollow channel excavated by the water.

ا *āb-khūn*, An islet uninhabited and uninhabitable.

ا *āb-khez*, A spring, an issue of water; springy ground, where water is found after digging a little depth; flow of the tide; a wave; a canal, aqueduct, conduit.

ا *ābad* (v.n.), Eternity without end (opposed to *āzal*, eternity without beginning), perpetuity; of one year's age or growth; —*ābadan*, Eternally; never.

ا *ābdā'* (v.n. 4 of اَدَا), Beginning, inventing, innovating, producing, creating.

ا *āb-dāda*, Tempered (steel).

ا *āb-dār*, Watery, moist, juicy; of a good water (as a diamond or a sword); a keeper of water, a servant whose office is to keep water cool; keen, sharp; glancing, dazzling, resplendent; flowing (verse); a sociable and convivial man; a man of understanding, reflection or wealth; a species of plant resembling the fibres of a palm-tree.

ا *āb-dār-khāna*, A repository of drinking-water.

ا *āb-dāri*, Freshness, brilliancy.

ا *ābdā'* (v.n. 4 of اَدَا), Producing, bringing out, publishing something new, halting, limping (as cattle from fatigue); dragging heavily (a vehicle).

ا *ābdāl* (pl. of *badal* or *bidl*), Substitutes; certain persons by whom God continues the world in existence (their number is seventy, of whom forty reside in Syria and thirty elsewhere; when any one of them dies his place is filled up by some one selected from among the rest of man-

kind); subsequently the word has been employed to signify a hermit, a monk or (religious) novice, a saint, enthusiast, pretender to inspiration; a vagabond;—*ibdāl* (v.n. 4 of بدل), Changing, exchanging, substituting one thing for another.

ابدالی *abdālī*, Of or relating to an *abdāl* or devotee.

ابدām *abdām* (for *andām*), The body.

ابدان *abdān*, A vessel for holding water; a cistern, or any reservoir of water, as a lake, ditch, or bath; the urine-bladder; a melon, a cucumber, as being full of juice;—*abdān*, A family, a great tribe; worthy;—*ābadān*, Cultivated, populous, inhabited.

آبدان *abdān* (pl. of *badan*), Bodies.

آبدانی *ābadānī*, Population, cultivation.

آبدیوند *ābad-paiwand*, Eternal, connected with eternity.

آبدرام *ābdaram* (S. *abhidharma*), Name of the book of Sākyamuni or Buddha.

آب درك *āb-dardak*, A syringe, a squirt.

آب دست *āb-dast*, The ablution or washing of the hands, face, and other parts, with certain ceremonies used by the Muhammadans before prayer; devotion; a devout man; dexterous, clever-handed, skilful; prosperous.

آب دستان *āb-dastān* or آبدستان *āb-dastān* (for آب دست دان *āb-dast-dān*), A ewer, any vessel from which water is poured upon the hands; a wash-hand basin; purification; custom; fraud.

آبدستاندار *āb-dastān-dār*, A ewer-holder.

آبدست جای *ābdast-jāy*, A privy.

آبد شهر *ābad-shahr*, The eternal city, the future world; name of a river; name of a city.

آبدن *ābdan* (for آبدان *ābdān*), A pond, lake, conflux of water; a drinking-vessel; a cucumber, a water-melon.

آبدندان *ābdandān*, Weak; strong, firm; fit, congruous; base, mean; rude, raw, ignorant, inexperienced; a gambler who is always unsuccessful; a species of pomegranate and pear; any fruit that soon dissolves in the mouth; a tree, herbage; a kind of sweetmeat.

آبدوج *ābdūj*, A saddle-cloth, a felt cloth.

آبدۀ *ābda* (probably from Ar. آبدۀ, vagaries of a poet), Silly talk, delirium, dotage; lie.

آب ده *āb-dih*, Splendour-giving;—*ābdihī dast*, One who graces the chief seat, Muhammad.

آبدی *ābadi*, Eternal; for ever and ever.

آبدیۀ *ābadiyat*, Eternity.

آب دید جام *āb-dīdī jān*, Wine, or a draught.

آبدیدۀ *āb-dīda*, In tears, weeping.

آبدان *ābzān*, Worthy; a household, family.

آبر *abr* (S. *abhra*), A cloud; a man, as opposed to woman;—*abr būdan*, To be

cloudy;—*abri āzur*, November clouds;—*abri rūgālī*, A swift-flying cloud; *abri saḥārī*, Morning clouds;—*abri ser* or *abri ser āb*, A cloud full of water;—*abri sumbul-gūn*, A black cloud;—*abri šurwāsh* (a Sinai-resembling cloud), A strong and large-bodied horse;—*abri kūhan*, or *abri murda*, A sponge;—*abri naisān*, Vernal clouds; cold rain;—*ba abr girifta*, Cloudy;—*abar* (for *bar*), On, upon, above; according to; the bosom; a kind of lute; confections, preserved fruits; the curved part of a bow; an artery; (in Zand and Pāzand) penis.

آبر *abr* (v.n.), Pricking with the point of the tail (a scorpion); giving (a dog) a needle in (his) food; fructifying the female palm-tree by the sprinkling of the flowers of the male;—*ibar* (pl. of *ibrat*, q.v.), Needles, &c.

آبرا *abrā*, The outside of a garment or cap, see آبرۀ *abra*.

آبرۀ *abrā* (v.n. 4 of آبر) Liberating, discharging, delivering from danger; healing, restoring to health;—*ibrāī zimmah*, Release from responsibility, quittance from obligation; a safe conduct.

آبرۀ *ibrāh* (v.n. 4 of آبر), Honourable, magnifying; causing surprise; giving pleasure; injuring.

آبراد *ibrād* (v.n. 4 of آبر), Bringing (any thing) cold; presenting cooled liquor; experiencing cold weather; sending a Berid or courier.

آبرار *abrār* (pl. of *bār*), Just, holy, pious, dutiful;—*ibrār* (v.n. 4 of آبر), Accepting, justifying; swearing an oath according to truth; travelling in the desert; overcoming, conquering.

آبراز *abrāz* (for *abzār*, pl. of *barz*), Spices;—*ibrāz* (v.n. 4 of آبر), Producing, publishing, bringing out;—*ihitāj u ibrāz āwardan*, To adduce proofs and documents.

آبرس *ibrās* (v.n. 4 of آبر), Afflicting with leprosy; bringing forth a leprous child.

آبرس *ibrāz* (pl. of *barz*), Few;—*ibrāz* (v.n. 4 of آبرس), Producing young grass, just sprouting above ground.

آبراق *ibrāq* (v.n. 4 of آبر), Casting forth lightning (the sky); giving false signs of pregnancy (a camel); pouring water on oil.

آبرام *ibrām* (v.n. 4 of آبر), Twisting tight; wearying, disgusting; urgency, importunity; making a garment of doubly-twisted threads;—*ibrām numūdan*, To molest, to importune.

آبرانۀ *āb-rāna*, Travelling by water.

آبرۀ *āb-rāh*, A canal, conduit, pipe, aqueduct, water-course, channel of a river; any place through which water flows.

آبراهام *ibrāhām*, Abraham.

▲ ابراهيم *ibrāhim, ibrahūm, or ibrahām, Abraham.*

▲ ابراهيم *ibrāhūm, Abraham.*

▲ ابراهه *āb-rāha, A water-course; a lachrymal duct.*

▲ ابراهيم *ibrāhim, The patriarch Abraham; Zoroaster; name of a mountain in Karmania.*

▲ ابر بخشش *abr-bakhshish, Liberal, generous.*

▲ ابر پوشان *abr poshān, A clouded sky.*

▲ ابرة *ibrat, A needle; the sting of a scorpion; the point of anything; tip of the elbow, or of the hough of a horse.*

▲ ابرج *abraj, One who has fine handsome eyes.*

▲ ابرجن *abrajan, A bracelet; an anklet.*

▲ ابرد *abrad, Colder, coldest, very cold (du. abradān, The two colds, i.e. the morning and the evening); a cloud showering hailstones; speckled white and black (a bull); a male leopard;—abū 'l-abrad, Name of a follower of Muhammad;—humā abrad, The cold fit of an ague;—abrud (pl. of burd), Striped stuffs; upper garments.*

▲ ابر دست *abr-dast, Liberal, open-handed.*

▲ ابرش *abrash, Dapple-gray, pie-bald (horse); spotted red and white;—abrashī khwushed, The sky.*

▲ ابرشم *abrasham, Silk, sewing silk.*

▲ ابرشمی *abrashamī, A silk merchant; a silk-worm; silken.*

▲ ابر شهر *abar-shahr (high town, or abr-shahr, town of clouds?), The old name for Nishābūr.*

▲ ابرس *abras, Leprous.*

▲ ابرفت *āb-ruft, A stone worn smooth by water flowing over it; wiping off spilled water with a sponge.*

▲ ابرق *abraq, A coarse, stony, sandy soil; lapis specularis, talc.*

▲ ابر قباد *abar-qubād, Name of a city between Fars and Ahwāz, said to be founded by King Qubād.*

▲ ابرقوة *abarqūh, for P. ابرکوة abar-koh, q.v.*

▲ ابرک *abrak, A little cloud; a sponge.*

▲ ابرک *abrak, More or most blessed.*

▲ ابرکابشا *abarkābishā, A cobweb.*

▲ ابرکار *abrkar, Astonished, confounded, stupefied, amazed.*

▲ ابرکاکیا *abarkākiyā, ابرکاکیا abarkākiyāb, A cobweb.*

▲ ابرکوباد *abarkūbād, for P. ابرقباد abarqubād, q.v.*

▲ ابرکوة *abar-koh, Name of a town in the Persian Irāq, situated on the summit of a mountain, whence its name.*

▲ ابر گردش *abr-girdish, Circling round the clouds (lightning).*

▲ ابرمادران *abarmādarān, A kind of sweetmeat.*

▲ ابرناک *abrnāk, Cloudy.*

▲ ابرنج *abranjan, ابرنجین abranjīn, A bracelet or anklet (of gold or silver).*

▲ ابرنگ *āb-rang, Freshness, vigour.*

▲ ابر *āb-rū, ابروی āb-rūy, Honoured, held in estimation by the great; chief (in an army or city);—āb-rū dādan, To pay respect;—āb-rū rekhtan, To disgrace;—āb-rū kardan, To honour;—āb-rū'i shahr, The chief magistrate of a city;—āb-rū'i 'askar, The commander of an army.*

▲ ابر *abrū (S. bhrū), The eye-brow;—abrū'i paiwasta (paiwast, tang), Contracted or forbidding brows; superciliousness;—abrū'i tursh (talkh), A frown;—abrū'i shām (zālzar, falak), The new moon;—abrū'i kashida (baland), Long eye-brows;—abrū'i mardāna, A brow that indicates bravery;—abrū tang (nāzik) kardan, To look supercilious or proud;—abrū jumbānidan (zadan) To move the eye-brows, to wink, nod, approve by the motion of the eye;—abrū jahād, The eye-brow throbs (which is considered as a kind of augury);—abrū chidan (bā-ham dar kashidan, tursh kardan), goshā'i abrū tursh kardan, abrū kaj kardan, To knit the eye-brows, to frown;—abrū kushādan, To cheer up; to wink.*

▲ ابرواز *abrawāz, ابرويز abrawaiz (for P. پروزيز parwiz), Name of a Persian king.*

▲ ابروان *abruwān (pl. of the preceding), The eye-brows; (met.) morning and evening.*

▲ ابرود *āb-rūd, A hyacinth, a water-lily.*

▲ ابرو صنم *abrū-sanām, ابرو صنم ābrū-sanam (corrupted from Ar. صنم yabrūhu 's-sanam), The mandrake.*

▲ ابرو فراخی *abrū-firākhi, Cheerfulness; liberality, generosity.*

▲ ابرو کمان *abrū-kamān, With eye-brows shaped like a bow.*

▲ ابرو کن *abrū-kan, Tweezers.*

▲ ابرون *abrūn, Houseleek, sempervivum.*

▲ ابرو هلال *abrū-hilāl, Whose eye-brows form a crescent.*

▲ ابروی *āb-rawī, A going through water; an oar.*

▲ ابره *abrah, The outside of a garment or cap;—ibarah, First-fruits; early fruit;—ubarah, A bustard.*

▲ ابرهام *abarhām, Nature, essence; name of an angel supposed to govern the world; Abraham.*

▲ ابرهه *abrahah, A kind of bird; name of an Abyssinian prince, who built a Christian church in Šanā' of al-Yaman, and made an unsuccessful attack on Mecca.*

▲ ابرهیمیه *ibrahīmiyah, A kind of broth.*

▲ ابری *abrī, Clouded, variegated;—abrī kaghiz, A kind of thick and shining paper (from Kashmīr).*

▲ ابرج *ibrīj, A churn.*

▲ ابرز *āb-rez, A vessel used in baths for pouring water over the head and body; a bucket; a water-pipe, a spout; a drain, a ditch; a water-closet, privy; a spade.*

▲ ابریز *ibriz, Pure gold or silver.*

▲ ابرزان *āb-rezān, Name of the 13th of*

the month Tîr, in remembrance of a sudden rain falling, after many years of drought, at the prayer of the assembled people, who in their joy besprinkled each other with water.

آبریزگان *ābrez-gān*, A festival celebrated on the above-mentioned day, during which the people in their visits sprinkle one another with orange-flower, rose, or pure water.

آبریشم *abrisham*, *abrishum*, Silk; the string of a musical instrument; a silk-weaver;—*abrishamī sītabr*, The bass string of a musical instrument.

آبریشم کشی *abrishim-kashī*, Silk-winding.
آبریشمین *abrishamī*, *abrishamīn*, Silken.

آبریق *ibrik* (for P. *āb-rēz*), A ewer, a water-pot with a spout, a jug; a brilliant sword.

آبراز *abzār* (pl. of *bazr*), Pot-herbs, spices for seasoning.

آبراردان *abzārdān*, A spice-box, a pepper-caster.

آبر *abzar*, Name of a mountain near Hamadān in Persia, about one hundred and fifty leagues west of Ispahān.

آبررفت *āb-zuruft*, said to stand for آب پذیرفت *āb-pizruft*, A cucumber, water-melon; an isle (?).

آبر *ab-zan*, A particular kind of bathing-vessel made of copper or iron, the full length of the human body, filled with warm water medicinally prepared, in which the patient sits or lies down; the basin of a fountain; imparting tranquillity of mind, consoling, consolatory; console, appease (Imperative).

آبر *abzan*, *ibzan*, *ubzan* (for the P. *ābrān*), A bath, a laver, sometimes made of brass.

آبرزندرد *āb-zind-rūd*, Name of the river Zindarūd.

آبر *āb-zih*, Water flowing from a fountain, or a corner of the eye; liquid pressed through a cullender or strainer; pincers.

آبریدن *abzidan*, To fill.

آبر *āb-zir-kāh* (water under straw), A splinter, thorn in the flesh; a hypocrite, dissembler, a secret fomentor of mischief; one whose merit lies concealed.

آبر *āb-zh*, Sparks of fire; a kind of grass.

آبس *ābas*, Name of a city.

آبس *abs* (v.n.), Rebuking, reproving, reproaching; being low, abject.

آبسار *absār*, A whetstone.

آبس *absās* (v.n. 4 of آبستن), Calling to camels in a coaxing way to drink or to be milked.

آبس *absāt* (pl. of *bist*, *bust*, or *busūt*), She-camels left at liberty with their colts;—*absāt* (v.n. of آبستن), Leaving (a camel) at liberty with her colt.

آبس *absāl*, *absālān*, A garden.

آبس *absāl* (v.n. 4 of آبستن), Forbidding,

making unlawful; betraying, abandoni consigning to destruction; exposi pledging, pawning.

آبس *ābsān*, A bracelet.

آبس *āb-sabuk*, Easy of digestion.

آبس *ābast* (آبست *abist*, *ibast*), Oran pulp;—*ābist*, Pregnant; syn. with آبست *ābasht*, Concealment; hidden, covered up آبستا *abistā*, Name of a book which the Magi of Persia attribute to the Patriar Abraham (whom they suppose to be the same with *Zarādasht* or *Zoroaster*), and containing the religious system of the Magi or adorers of fire.

آبستان *ābistān*, Pregnant.

آبستانه *ābistānah*, A cauldron, pot, kettle, vat.

آبستگی *ābistagi*, Pregnancy.

آبستن *ābistan*, Pregnant, concealed;—*ābistan shudan*, To be with young;—*ābistan faryād*, or *ābistāni faryād-khwān*, A kind of harp or lute.

آبستگاه *ābistan-gāh*, A lying-in chamber or a privy.

آبستنی *ābistāni*, Pregnancy, conception; pregnant; a kind of lute;—*ābistāni dādan*, To render pregnant.

آبسته *ābastah*, Ground prepared for sowing; a spy; a flatterer;—*ābistah*, Pregnant; an animal with young; the womb.

آبسته *ābistah*, A spy; a flatterer.

آبسرد *āb-sard*, Jelly.

آبسردن *āb-sardan*, A gonorrhœa.

آبسردی *āb-sardi*, Water cooled by the wind.

آبسفید *āb-safed*, A pearl on the eye.

آبسگون *ābigūn* (or آبسگون *abisgūn*), The Caspian Sea; place where the river Abgūn joins the Caspian Sea; name of an island formerly existing in the Caspian Sea; name of a village near Astarābād.

آبسوار *āb-suwār*, A bubble; a wave.

آبسیان *ābisyān*, Tears.

آبسیاه *āb-siyāh*, آب سیاہ *ābi siyāh*, Tears.

آبسیر *āb-sair*, Easy-paced (horse).

آبش *ābish*, Abyssinia.

آبش خور *ābish-khwar*, Lot, destiny.

آبشار *āb-shār*, A waterfall, a cataract.

آبشاران *ābshārān* (pl. of the preceding), Absharan, name of the promontory of Baku.

آبشت *ābasht*, Concealment; hidden, covered up.

آبشتگاه *ābashta-gāh*, *ābishta-gāh* (آبشتگاه *ābishtan-gāh*, *ābishta-gāh*, *ābishtan-gāh*, *ābishtan-gāh*), A place of concealment; a back yard where rubbish is thrown; a privy.

آبشتن *ābishtan*, *ābashtan*, To hide, cover.

آبشتن *ābishtan*, To conceal.

آبشخور *ābish-khūr*, A cistern, a watering-place, reservoir; the bed of a river; a fountain-head; a drinking-vessel; lot, portion; a halt, stay.

آبشخورد *ābīshkhwārd*, A watering-place.
آبشم *ābsham*, The cone of silk in which the worm encloses itself, the cocoon; a coarse kind, or refuse, of silk.

آبشمان *ābīshan*, A bridegroom's shirt.

آبشنام *āb-shinās*, Skilful in discovering springs, or conveying water by aqueducts; a pilot; the man who keeps a look out for shoals from the mast-head;—also آبشنامی *āb-shināsi kār*, Intelligent, expert, familiar with fundamental truths.

آبشنگ *āb-shang*, The bathing vessel described under آبان *āb-san*.

آبشوره *āb-shorah*, Water cooled with salt-petre.

آبشیب *āb-shēb*, A channel for water flowing from high grounds.

آبشیم *ābshem*, Raw silk.

آبصار *abṣār* (pl. of *baṣar*), Eyes, looks; perceptions by the eye;—*ibṣār* (v.n. of *بصر*), Looking at, seeing; causing to see; being evident

آبصر *abṣar*, More or most clear-sighted.

آب سفت *āb-ṣifat*, Humble; useful;—*āb-ṣifat būdan*, To be humble; to promote the interests of others.

آب امل *abz* (v.n.), Binding the fore-foot of a camel with a rope to the shoulder.

آب ابعاع *ibzā'* (v.n. 4 of *بيع*), Sorting goods for sale; sending a lot or sample; answering categorically; quenching one's thirst (water).

آب ابط *ibṭ*, *ibṭ*, The arm-pit.

آب ابطاء *ibṭā'* (v.n. 4 of *بطء*), Delaying, proceeding slowly, tarrying, lingering.

آب ابطاخ *ibṭākh* (v.n. 4 of *بطع*), Having melons in abundance.

آب ابطال *abṭāl* (pl. of *baṭāl*), Brave warriors, heroes;—*ibṭāl* (v.n. 4 of *بطل*), Making void, abolishing, rendering fruitless and abortive; refuting, proving to be false; dealing in trifles or vanities.

آب ابطح *abṭah*, Low-lying, gravelly ground; wide, level plain.

آب ابطل *abṭal*, More or most vain, or fruitless.

آب ابعاد *ab'ūd* (pl. of *bu'd*), Distances; dimensions;—*ab'ādi ṣalāṣah*, The three distances, i.e. length, depth, and breadth;—*ib'ūd* (v.n. 4 of *بعد*), Placing at or drawing to a distance, alienating.

آب ابعد *ab'ad*, Very remote; more or most distant; a traitor.

آب ابعاض *ibghīz* (v.n. 4 of *بغى*), Bearing hatred, hating; provoking, making hate.

آب افت *ābaf*, A kind of coarse cloth.

آب افره *abfarah*, A stallion.

آب ابق *ābaq* (for P. *آبک* *ābak*), Quicksilver;—*ābig*, Runaway (slave).

آب ابقاء *ibqā'* (v.n. 4 of *بقي*), Rendering permanent, establishing; keeping, preserving, hoarding, laying by; sparing.

آب ابقار *abqar*, Nitre, salt-petre.

آب ابع *abqa'* (a *pye*), Variegated, black and white.

آب ابقل *abqā'*, More or most lasting.

آبک *ābak*, Quicksilver; measles, pimples, blotches;—*ābuk*, Anything watery or full of water; a full basin.

آبکار *āb-kār*, A water-carrier, a cup-bearer; a wine-merchant; a drinker of wine; a jeweller, polisher of gems; a distiller.

آبکار *abkār*, Agriculture.

آبکار *abkār* (pl. of *bikr*), Virgins, maiden; *ibkār* (v.n. 4 of *بکر*), Performing anything in the morning; making haste, taking time by the forelock; causing (one) to rise betimes; the morning.

آبکاری *āb-kārī*, Being a water-carrier, &c. (see *آبکار*); a tax on the manufacture and sale of spirituous liquors, and intoxicating drugs; a distillery.

آب کامه *āb-kāmāh*, A kind of sour and bitter gruel or drink, prepared in different ways, for creating appetite or aiding digestion; sauce, condiment.

آب کاش *āb-kash*, A water-carrier or drawer.

آب کاشی *āb-kashī*, The drawing of water;—*āb-kashī kardan*, To draw water;—*gāwī āb-kashī*, An ox for drawing water.

آبکشین *ābkashīn*, A bracelet.

آبکم *ābkam*, A kind of serpent.

آبکم *abkam*, Dumb.

آب کند *āb-kand*, Any hollow channel excavated by the rushing of a torrent; a place where water collects and stagnates; a pond; name of a city.

آب کور *āb-kūr*, Miserly, churlish.

آبک *abag*, Name of a town near Shirāz.

آبگانه *ābgāna*, An abortion.

آبگاه *āb-gāh*, The back and sides under the short ribs; a pond, a cistern.

آبگذار *āb-guzār*, A ford, a ferry; an express.

آبگذر *āb-guzar*, A canal, a channel for water.

آبگردان *āb-gardān*, A ladle.

آبگردش *āb-gardīsh*, A whirlpool, an eddy; a fleet horse; vertigo; crop sickness.

آبگور *āb-gūr*, A horse-trough; an aqueduct.

آبگورکش *āb-gūr-kash*, A worthless fellow.

آبگون *āb-gūn*, Water-coloured, azure, liquid blue; the heavens; glass; ice; a bright sword; starch mixed with blue; name of a river flowing from Khwārazm, and falling into the Caspian Sea;—*āb-gūn-ṭāram (qafas)*, the heavens;—*āb-gūn ṣadaf*, the heavens; the sun; the moon.

آبگاه *āb-gah*, A watering-place, cistern, reservoir.

آبگی *ābagi*, Watery.

آبگیر *āb-gīr*, Any hollow place where water collects and stagnates; a pool, pond, ditch; a weaver's brush for sprinkling yarn in the loom.

آبگیرناک *ābgīrnāk*, Full of pools and ditches.

آبگین خانه *ābgīn-khāna*, A bee's nest; a bee-hive.

آبگینه *āb-gīna*, Glass; a drinking-glass; a foil set under gems; a diamond; wine; a lover's tears;—*ābgīna'i shāmi*, A name for the most transparent glass;—*ābgīna'i fāram*, The heavens.

آبگینه خانه *ābgīna-khāna*, A glazed house; a room hung with mirrors; the first and second heavens.

آبگیناگر *ābgīnagar*, A glass-maker.

آبل *ibl*, *ibil*, Camels, the camel species.

آبل *abil*, The lesser cardamom;—*abul*, Name of a stringent medicinal plant.

آبله *ibla'* (v.n. 4 of بلی), Wearing out a garment; trying, proving; having enough, being content.

آبله *iblas* (v.n. 4 of بلس), Being desperate, dumbfounded, grieved.

آبله *ibla'* (v.n. 4 of بلع), Causing, allowing, or giving time to swallow.

آبله *iblagh* (v.n. 4 of بلع), Causing to arrive, conveying, sending.

آبله *ablat*, *abalat*, Heaviness, indigestion; sin, crime;—*ablat*, Anything wanted, need, necessity; prolificness;—*iblat*, Hostility; enmity;—*ibillat*, Progeny, tribe;—*ublat*, A murrain, sickness, blight;—*ubullat*, Dates bruised between two stones, and then milked upon; tribe, companions; name of very pleasant place near Basra.

آبلج *ablaj*, One whose eye-brows are wide apart; clear, bright, resplendent, evident.

آبلج *ablagh*, More or most perfect, most effectual; more or most emphatic; eloquent.

آبلی *ablaq*, Black and white, parti-coloured, pie-bald; name of a fortress;—*ablaqi aiyām*, The world; *ablaqi charkh* (*falak*), Night and day; time; the world;—*ablaqi muṭlaqu 'l-'inān*, The world; fortune.

آبلی چشم *ablaq-chashm*, Having eyes intensely black and white.

آبلک *ablag*, Pie-bald;—*abalag*, *abilg*, A spark of fire.

آبلوچ *ablūj*, *ablūj* (also *ablūch*), White sugar-candy; powdered sugar; the sugar-plant.

آبلوک *ablūk*, A double-faced man, a hypocrite, a flatterer.

آبله *ābila*, A blister, pimple; small-pox; a bubble floating on the water;—*ābila'i pistān*, The nipple of the breast;—*ābila'i chashm*, A pearl or white speck upon the eye;—*ābila'i rukhi falak*, The stars; the sun;—*ābila'i roz*, The sun;—*ābila'i farang*, The French or European pox, venereal disease;—*ābila az ham gusastan* (*bīrūn*

dādan), To break a blister;—*ābila bar pā rekhtan*, To put to flight, to weaken, to render helpless;—*ābila bastan* (*damidan*, *kardan*), To raise blisters; to rise in blisters;—*ābila dar sukhun paidāst*, A man is known by his speech;—*ābila'i dīl shikastan*, To set the heart at rest;—*ābila zadan*, To bubble.

آبله *ablah*, Foolish, simple, ignorant, stupid, bashful.

آبله *ablahānah*, Foolishly.

آبله *ābila-parwar*, Blistered.

آبله *ābila-rasida*, *ābila res*, Blistered (hand).

آبله *ābila-zār*, Full of blisters.

آبله *ābila-zada*, Pock-marked, measles. *آبله *ābila-farsā*, *ābila farsūd*, Blistered.*

آبله *ablah-lab*, With a foolish tongue, "a prating fool."

آبله *ablahi*, Silliness, simpleness, ignorance.

آبله *ābilāta*, A sower, husbandman.

آبله *iblis*, The devil;—*iblisi pur talbis*, The deceitful devil.

آبله *iblisānah*, Diabolically, like the devil.

آبله *āblisa*, A sower, a husbandman.

آبله *abmand*, Powerful, prosperous, fortunate.

آبله *ibmīq*, A coulter; a yoke of oxen.

آبن *abn* (v.n.), Suspecting, rendering suspected;—*ibn*, A son;—*ibn arz*, A (son of the earth) stranger;—*ibnu 'l-amīr*, Of noble blood, high-born;—*ibnu 's-sabil*, A traveller;—*ibnu sirīn*, Name of an interpreter of dreams unequalled in his age;—*ibnu 'l-gharaz*, A selfish person, a schemer;—*ibnu 'l-ghaib*, A God knows who, a nobody, an upstart;—*ibnu 'l-waqt*, A time-server, a sycophant.

آبنه *abnā'* (pl. of *ibn*), Sons;—*abnā'i a'mām*, Cousins;—*abnā'i ins u jān*, Men and genii;—*abnā'i jins*, Persons of the same rank, condition, or kind; companions, comrades, equals;—*abnā'i jahān*, Men, animals, or plants;—*abnā'i darrah*, Mean, ignoble men;—*abnā'i dahr* (*roz-gār*, *zamān*, *a'sr*), Sons of the age, contemporaries;—*ibnā'* (v.n. 4 of بنی), Ordering a building to be erected.

آبنه *abnākhon*, A fortress.

آبنه *ābnāk*, Moist, watery, succulent, juicy.

آبنه *ibnat*, A daughter;—*ubnat*, A vice, blemish; a knot in wood, a gnur; a spur; an itching disease in the fundament.

آبنه *ubnat-zadah* = *ubna-zadah*, q.v.

آبنه *āb-nuqrah*, Quicksilver, liquid silver.

آبنه *ābnūs*, Ebony; a kind of fish.

آبنه *ābnūsī*, Made of ebony;—*ābnūsī-*

shākh, An ebony pipe; a pipe played on any festivity.

آب نوشیدن *āb noshidan*, To drink water; to be stupefied, benumbed.

آب زاده *ubnah-zadah*, Suspected of infamous practices, branded with infamy.

آب *ābū*, water-lily.

آب *abū*, A father;—*abū 'l-arwāh*, Quicksilver;—*abū 'l bashar*, Adam, the father of man;—*abū 'l-jam'*, Chieftain;—*abū 'l-husain*, Father of the little fortress, i.e. a fox;—*abū 'l-hayā*, Name of Othmān, the third Khalif;—*abū 'l-hayya* (-'abbās, *miṭrāq*), Penis;—*abū 'l-fazl*, Name of the accomplished secretary to Sultān Akbar, and author of the *Akbar-nāmah*;—*abū 'l-kunjak*, Anything new, rare, or agreeable; a facetious, witty, or well-bred man; a buffoon, jester, mimic;—*abū barā-qish*, Name of a speckled bird;—*abū bakr*, The father-in-law and first Khalif, or successor to Muhammad;—*abū turāb*, Name of Ali, son-in-law to Muhammad;—*abū jahl*, Name of an uncle of Muhammad;—*abū hāris*, A lion;—*abū hanīfa*, Name of the first great Muhammadan lawyer;—*abū khalsā*, Melilot, bugloss-plant;—*abū dardā'*, Name of one of Muhammad's Companions;—*abū zaid*, Name of the hero of Hariri's Assemblies; a man famous for his skill in chess;—*abū saif*, A name of Nādir Shāh; *abū ṭālib*, Name of the father of Ali;—*abū ṭāmūn*, Jews' pitch;—*abū 'als*, A species of violet;—*abū qābūs*, Name of Nu'mān, king of Arabia;—*abū qubais*, Name of a mountain near Meccah; a fortress in the province of Aleppo;—*abū gulmān*, A kind of shot silk, a variegated cloth; chameleon; a certain bird; (met.) the changing world; a fickle person, a turn-coat;—*abū hurairah*, Father of the kitten, name of one of Muhammad's Companions.

آبواب *abwāb* (pl. of *bāb*), Gates, doors; chapters, sections; conjugations; points, principles; dues, fees, heads or subjects of taxation;—*abwābi thānadāri*, Taxes on retailers of liquors, &c.;—*abwābi shādi*, An imposition levied to defray the marriage expenses of a great personage;—*ba hamah abwāb*, By all means, in every way.

آبوبان *abūbān*, Repentance.

آب *abūwat*, Paternity; fathers.

آبوارز *āb-warz*, A swimmer.

آب ورزی *āb-warzī*, Swimming, natation.

آبوز *ubūz* (v.n. of *āb*), Springing, bounding, leaping.

آبوزار *abū-zarimīhr*, Name of Nushirwan's great wazir.

آبوس *ab'us* (pl. of *bu's*), Misfortunes.

آبوس *abūs*, Swift, fleet (horse).

آبوس *abūz*, Very swift (horse).

آبوق *abūq*, Runaway (slave).

آبول *ubūl* (v.n. of *āb*), Supplying by

green herbage the place of water (cattle); abstaining from venery.

آبومان *abūmān*, Repentance.

آبون *abūn*, Elecampane, ginger.

آبوند *ābwand*, A vessel in which water is kept.

آبویان *abūyān*, Repentance.

آب *ābah*, Name of a village; clear, limpid.

آب *abh*, *abah* (v.n.), Recollecting, remembering, recalling to mind a thing forgotten.

آب *ibhām* (v.n. 4 of *āb*), Shutting, closing; ambiguity, doubt; uncertainty; the thumb, the great toe.

آب *ubbahat*, Magnificence, grandeur, glory.

آب *abhar*, A water-mill.

آب *abhar*, A vein in the back, the jugular vein; the back of a bow;—*abahr*, Name of a city.

آب *ubhul*, Seed of the mountain cypress, or juniper; juniper berries; mountain cypress.

آبول *ubhūl*, Liquorice-root.

آبی *ābī*, Name of the river *āhū*.

آبی *ābi*, Watery; cultivated by irrigation (opp. *daimī*, watered by rain, m.c.); blue; a quince; a kind of grape.

آبی *ābi*, *ābiy*, A refuser, rejecter, loather;—*ābi shudan*, To stand still, to become congealed (water).

آبی *abe*, *abi* (for *be*, *bī*), Without;—*ābi ān kih*, Over and above that which.

آبایات *abyāt* (pl. of *bail*), Verses, distichs.

آبیار *ābyār*, A waterer, sprinkler, irrigator; irrigation.

آبیاری *āb-yārī*, Irrigation;—*āb-yārī kar-dan*, To irrigate, to water (fields).

آبیاری *abyārī*, A kind of stuff of a thin texture; a species of dove.

آبیان *ābyān*, Penitent.

آبید *ābid*, A spark of fire.

آبیداد *ābidād* (for *bidād*), Tyranny, injustice.

آبیر *abir*, A bucket; a spark; tears; a shirt.

آبیر *abiz*, *ābīz*, A spark of fire; an urn.

آبستن *abestan*, To adorn, embellish, decorate.

آبیشم *abisham*, Flue of raw silk; the cocoon.

آبی شمار *ābi shumār* (for *bī-shumār*), Innumerable.

آبیض *abyaz*, White; a sword (as being bright).

آبیض *ibyizūz* (v.n. 9 of *ābi*), Being white; whiteness.

آبیضان *abyazān*, du., Milk and water; two veins in a camel's udder.

آبیق *abiq*, A bright colour; a depilatory drug.

آبیل *ibbil*, A herd or flock of horses,

camels, or birds; a string of them following each other.

آبین *ābin*, Name of a village near which bitumen is dug.

آبیو *abīw* (*abew*), Blue-coloured.

آبیورد *abiward*, Name of a city in *Khurāsān*.

آبیون *abyūn*, Opium, poppy-juice; treacle.

آبی یاهمیاء *abi yahmiyā*, A cramp, a spasm.

آپار *ipār*, Thyme, sweet marjoram.

آپاره *apāra* (S. *prithu*), Extended, level; simple.

آپدر *apidar* (misreading for *idar*?), Here, behold!

آپرا *apra* (in Zand and Pāzand), Soil, earth, mould.

آپراهام *iprahām* (in Zand and Pāzand), Abraham.

آپراکیده *aparkhida*, Clear, pure, without alloy.

آپرناک *apurnāk* (in Zand and Pāzand), A youth; Turks.

آپرنده *aprandākh*, Goat's skin dressed.

آپرواز *aparwāz*, Flight.

آپرویز *aparwiz* (*aparwez*), Victorious, glorious; name of a king; a sieve; a guide; a sugar-refinery.

آپسان *apsān*, A whetstone.

آپشک *apshak*, Dew.

آپغده *ipghada*, Vain, foolish, light-headed.

آپگاه *apkāna*, An abortion.

آپکار *āpkarār*, A runner, express messenger (see *آپکار*, of which it is perhaps a misreading).

آپمید *ipmīd*, A plough-share; a yoke of oxen.

آپوک *ipūk*, Making a noise by filling the mouth with air, and then striking it.

آپیرش *apirash*, A stadium, a race-ground.

آپیرک *ipairak*, Of a lead-colour; name of an island.

آپیلانت *apilānt*, Appellant.

آپیرنده *apirandākh*, Goat's skin dressed.

آپیز *apiz*, آپیزه *apiza*, An urn, a pitcher; a crooked billet with which they draw water.

آپیون *apyūn*, Opium, poppy-juice; treacle.

آت *at*, The affix pronoun of the second person singular to a word ending in mute *he*; as *آت خانه* *kāna-at*, Thy house.

آتا *atū*, *itū*, A father.

آتابک *atābak* (from *آتا* *atū*, a father, and *بک* *bak*, a lord), The lord father (a title given to the governors of Shirāz); a guardian, preceptor, teacher; the prime minister, or vizir; honorary title of an amir; name of a Persian dynasty originating from *Sa'd bin Zangī*.

آتات *atāt*, Pomp, grandeur.

آتاده *itā-dih*, Tributary; a briber.

آتازونی *atizūni*, The United States (m.c. from Fr. *États Unis*).

آتاگا *atāga*, An egrette.

آتاله *atāla*, A kind of porridge.

آتاساز *atā māzhor*, Staff (m.c. from Fr. *État-major*).

آتان *atān*, *utān*, A she-ass.

آتابا *atbā* (in Zand and Pāzand), An arrow.

آتاباع *atbā'* (pl. of *tabā'*), Followers, dependents, servants;—*itbā'* (v.n. 4 of *تبع*), Following, overtaking; causing to follow, joining one to another; two alliterative words following each other, to emphasize an idea, similar to the English hurly-burly, as *hasan basan*, Handsome, etc.;—*ittibā'* (v.n. 8 cf *تبع*), Following, pursuing; obedience.

آتابال *itbāl* (v.n. 4 of *تبل*), Making weak, sick or insane (love); ruining, destroying (misfortune).

آتابین *ātibin*, Eloquent; a skilful performer; most felicitous; name of Faridūn's father.

آتابجه *ittijāh* (v.n. 8 of *وجه*), Entering (a thought into the mind); attention, assiduity.

آتابحد *ittihād* (v.n. 8 of *وحد*), Being single, being one; union, concord, intimate friendship.

آتابحد منزل *ittihād-manzil*, Abode of sincerity or concord.

آتابح *it-hāf* (v.n. 4 of *تحف*), Giving, making a present.

آتابحد *ittikhāz* (v.n. 8 of *أخذ*), Taking to one's self.

آتابراب *atrāb* (pl. of *tirb*), Companions, equals in age, peers, cotemporaries;—*itrāb* (v.n. 4 of *ترب*), Having wealth; being dust-soiled; strewn with earth.

آتابراب *atrār*, Barberies.

آتابراب *itrār* (v.n. 4 of *تر*), Throwing away; banishing, driving into exile; playing at bandy;—*utrār*, Name of a town in Turk-istān.

آتابراب *itruš* (v.n. 4 of *ترس*), Making firm, strong, even, straight, just, or equal.

آتابراب *itrā'* (v.n. 4 of *ترع*), Filling.

آتابراب *itrāf* (v.n. 4 of *ترف*), Bestowing the luxuries of life; seducing, corrupting; rendering effeminate and dissolute (affluence).

آتابراب *atrāk* (pl. of *turk*), Turks; Tartar, Turcoman.

آتابراب *utrut*, Name of a certain king.

آتابراب *utruij*, An orange.

آتابراب *atrūb*, A kind of disease which renders the skin loose and flabby.

آتابراب *utrūr*, The servant of a magistrate, a bailiff, a catchpoll; a lad.

آتابراب *ittisān* (v.n. 8 of *وزن*), Being weighed; being accurate in measure (poem).

آتابراب *ittisākh* (v.n. 8 of *وسخ*), Being dirty; filthiness, nastiness.

آتابراب *ittisā'* (v.n. 8 of *وسع*), Being wide, ample, extended, diffused.

آتابراب *ittisāq* (v.n. 8 of *وسق*), Being joined, connected, arranged, complete; setting in order.

۱. *ittisūm* (v.n. 8 of *اسم*), Placing a mark upon oneself; being marked.

۲. *utsat*, A plant (*Boerhavia diffusa*).

۳. *atsiz*, *آتسيز*, Name of a king of *Khārazm*.

۴. *ātish*, Fire; light, splendour; rage; levity, fickleness; valour, value, dignity; dearth, scarceness; (met.) the Devil; a courageous man, bold, brave; a lover; fire of love; desire, appetite, greed; digestive heat; sulphur; *ātishi āb-parwar*, A sword of good temper; *ātish az āb bar āwardan* (*afrokhān*), To do something extraordinary or wonderful; *ātish az chasmi kase giriftan*, To frighten; *ātish az chanār āyad*, It happens unexpectedly; *ātishi azhdahā*, The seven planets; *ātishi āsmān*, A thunderbolt; *ātish āshāmidan* (*khayurdan*, *noshidan*), To grieve violently; *ātish uftādan* (*giriftan*, *raftan*), To catch fire; *ātish afgandan* (*andākhtan*, *rekhtan*, *zadan*), To set on fire; *ātish ba jān*, Sorrow, grief; desire, love; *ātishi basta*, Red gold; *ātish ba-dāstar bastan* (*bar ziri pahlū gustardan*), To suffer wrong, to be oppressed; *ātishi barzin*, Name of the sixth fire-temple; *ātish bar kardān* (*kardān*, *kashidan*), To set a fire ablaze; *ātishi bahār*, A rose, a tulip; the beauty of spring; *ātishi bi bād*, Wine; the bustle of a market; injustice, oppression; *ātishi bi dād*, Wine; injustice, oppression (*ātishi bi dād afrūkh-tan*, Glorify injustice); *ātishi bi dūd*, The sun; rage, fury; wine; a ruby; *ātishi bi zabāna*, Wine; a precious stone, as a ruby, a cornelian; *ātishi pārsi*, The Persian fire, the disease called St. Anthony's fire; pustules breaking out on the lips after a fever; *ātish pāshidan*, To be hasty, or unsteady; to oppress; *ātishi pur āb*, Wine; tears of grief; a goblet of wine; *ātishi paimāna* (*jām*), Wine; *ātishi tābanda*, The burning sun; human nature; *ātishi tāk*, Wine; *ātishi tar*, Wine; the lip of a mistress; a ruby, a sapphire; *ātishi tazwir*, Soup for the sick; *ātishi toba-soz*, Wine; *ātishi jāmi zibaqi*, Red wine in a goblet of crystal or silver; *ātishi hajar*, Fire struck from a flint; a ruby, a cornelian; *ātishi khā-mosh*, A fire that throws out no sparks; an extinguished fire; *ātish khāmosh kardān* (*sard kardān*, *kushtan nishāndan*), To extinguish a fire (*khuftan*, *mardān*, *nishastan* are construed with *ātish*, in the sense of being extinguished); *ātishi khas-posh*, A lip on which mustachios are sprouting; *ātishi khayurshad*, The light of the sun; love; grief; *ātish dādan*, To fire; to shoot; to provoke; to unsettle the mind; to abandon; *ātishi dihqān*, A burning up of stubble, to fertilize the land; *ātishi raz*, Wine made from grapes; *ātishi rūhānyān*, Angelic bodies; *ātishi roz*, The sun; light and heat; *ātish zadan*, To set on fire; *ātishi zar*,

Lustre, elegance, beauty; *ātishi zamzam*, The sun; *ātish ziri pā dāshtan*, To be restless; *ātishi sard*, Red wine; the lip of a mistress; gold; *ātishi sag*, The dog-violet; *ātishi sum*, Fire struck from a stone by the hoof of a horse; *ātishi saudā*, Love; pensiveness, melancholy; *ātishi saiyāl*, Red wine; *ātishi simābsān*, The sun; *ātishi shajar*, Wine; a pomegranate; *ātishi subh* (*salib*), The sun; *ātishi tab'*, Moroseness, harshness; *ātishi tūr*, The fire that appeared to Moses at Mount Sinai; *ātishi fārsi* = *ātishi pārsi* above; *ātishi fusrda*, Cougealed fire, i.e. gold; *ātishi qāfila* (*kārwān*, *manzil*, *wādī*), A fire lighted by the caravans at night, to direct those who have remained behind; *ātishi kibrit*, A fire kindled with brimstone; *ātishi gul*, The splendour of a rose, a flower; *ātishi qandil*, The ardour of the heart, of love; *ātishi luff*, Bounty, liberality; *ātishi mujassam*, A well-tempered sword; *ātishi mi'da* (fire of the stomach), Hunger; *ātishi mūsā*, The fiery pillar which served as a guide to the Israelites; *ātish nishāndan*, To extinguish a fire; to appease anger; to quell a riot; *ātishi namrūd*, The fire into which Abraham was cast by Nimrod; *ātishi naistān* (*nāyistan*), The beauty of the spring; *ātish u āb*, A sword; a goblet of wine; *ātishi wād'i imān*, The sacred valley in which God conversed with Moses; *ātishi haft mij-marāh*, The seven planets; *ātishi hindī*, An Indian sword; *bar ātish nishastan*, To become ruined.

۵. *ātish afrāza*, A rocket.

۶. *ātish-afroz*, Who or what kindles a fire; anything for lighting a fire; tinder; an eolipile; a phoenix; the eleventh month of the era of Yazdagird.

۷. *ātish-afrozana*, Chips, shavings; a tinder-box.

۸. *ātish-andāz*, Casting out fire.

۹. *ātish-ālūd*, *آتش آلود*, Suffused with fire.

۱۰. *ātish-anges*, Kindling of fire; an incendiary.

۱۱. *ātish-bār*, Raining fire, flaming; a fire-lock; a tinder-box.

۱۲. *ātish-bāz*, Playing with fire; a maker of fire-works; pyrotechnical; an engineer; lightning.

۱۳. *ātish-bāzi*, Fire-works, pyrotechnics; a bonfire.

۱۴. *ātishbān*, A devil, a demon.

۱۵. *ātish-barg*, A tinder-box.

۱۶. *ātish-pāra*, A spark of fire, lighted coal, match, a candle; the moon; a glow-worm; litigious, quarrelsome, choleric.

۱۷. *ātish-pāy*, Restless; mettlesome.

۱۸. *ātish-parast*, A fire-worshipper; a physician; a moth.

آتش پرستنده *ātish parastanda*, A fire-worshipper.

آتش پرستی *ātish-parasti*, Fire-worship.

آتش پرور *ātish-parwar*, A shining sword; war engines.

آتش پیکر *ātish-paika*, The sun; a spirit, a demon.

آتش تاب *ātish-tāb*, A furnace, stove, grate; one who superintends a furnace.

آتش تابه *ātish-tāba*, A furnace, stove, grate.

آتش تار *ātish-tāv*, *آتیش تار* *ātish-tāv*, Warmth, heat; a furnace.

آتش حجر *ātish-hajar*, A flint-stone; a ruby; a sapphire; a physician.

آتش خاطر *ātish-khāṭir*, In love; one of a quick understanding, or of an enlightened mind.

آتش خانه *ātish-khāna*, A fire-temple; a park of artillery.

آتش خوار *ātish-khwar*, *آتیش خور* *ātish-khwar*, An eater of unlawful food; a receiver of bribes; a phoenix; a salamander; a tyrant.

آتش خیال *ātish-khayāl*, Of fiery imagination; inflaming the imagination.

آتش داغ *ātish-dāgh*, A burn, a scar.

آتش دانه *ātish-dān*, A hearth, a fire-place; a chafing-dish, or portable grate for coals.

آتش دست *ātish-dast*, Dexterous, clever.

آتش دم *ātish-dam*, Eloquent.

آتش درنده *ātish-darandeh*, *آتیش درنده* *ātish darwanda*, Moving in fire, "fire-traveller."

آتش رو *ātish-rū*, With glowing face.

آتش ریز *ātish-raz*, Pouring out fire, incendi-
dious.

آتش زار *ātish-zār*, A place abounding in fire; a hearth.

آتش زبان *ātish-zabān*, Eloquent, rhetorical.

آتش زدگی *ātish-zadagi*, Conflagration, arson.

آتش زن *ātish-zan*, *آتیش زن* *ātish-zana*, A fire-steel, a tinder-box; a flint; tinder, touch-wood; combustibles.

آتشستان *ātishistān*, A region of fire (hence applied to a hot fire of cannon or small-arms in battle); a funeral-pile.

آتش سخن *ātish-sukhun*, A reviler, rebuker, who uses inflammatory language; a usurper.

آتش طبع *ātish-tabī'at*, Fiery-tempered.

آتشین طبع *ātishin-tabī'at*, *آتیشین طبع* *ātishin-tabī'at*, With glowing countenance.

آتش عنان *ātish-'inān*, A fleet horse; swift, fleet.

آتش فام *ātish-fām*, Of the colour of fire; fire-like.

آتش فراز *ātish-farāz*, A rocket.

آتش فروز *ātish-furoz*, An colipile; a phoenix; the eleventh month of the era of Yazdagird.

آتش فشان *ātish-fishān*, Scattering fire; a volcano.

آتش فکر *ātish-fikr*, Of quick understanding; of an enlightened mind.

آتش فعل *ātish-fi'l*, Fiery, fleet, mettlesome.

آتشک *ātishak*, A small fire; lightning; a fire-fly; the venereal disease.

آتش کا *ātishkā* = *آتیش کان* *ātish-kān*, q.v.

آتشکار *ātish-kār*, A stoker in a bath; a blacksmith; a fire-place, kitchen; angry, hasty, tyrannical; quick, swift.

آتش کاری *ātish-kārī*, The craft of a stoker, of a blacksmith.

آتش کش *ātish kash*, A fire-shovel.

آتشکان *ātish-kān*, A fire-temple.

آتشکاو *ātish-kāv*, A poker.

آتشکده *ātish-kada*, A fire-temple;—*آتیش kada'i bahrām*, The sign Aries.

آتش گر *ātish-gar*, A blacksmith.

آتش گری *ātish-garī*, The craft of a blacksmith.

آتشگاه *ātish-gāh*, A fire-temple; a furnace, grate, chimney.

آتش گهر *ātish-guhar*, Fiery, mettled.

آتشگون *ātish-gūn*, Fiery-coloured; a kind of flower.

آتش گیر *ātish-gir*, Whatever catches fire.

آتشگیره *ātish-gira*, A fire-shovel; fuel, tinder.

آتش لاک *ātishlāk*, A place abounding in fire; a hearth.

آتش لباس *ātish-libās*, Clothed in scarlet.

آتش مزاج *ātish-misāj*, Fiery-tempered.

آتشناک *ātishnāk*, Fiery, hot.

آتش نثار *ātish-nisār*, Weeping, sad, sorrowful.

آتش نسب *ātish-nasab*, Born of fire; fiery-tempered.

آتش نشین *ātish-nishīn*, Placed on fire; en-
wrapped in fire.

آتش نفس *ātish-nafas*, Breathing fire; eloquent.

آتش نهاد *ātish-nihād*, Fiery-tempered, in-
flammable.

آتش نهال *ātish-nihāl*, A fire of faggots.

آتشروایه امن *ātish-wādī'i atman*, Divine glory, or the pillar of fire.

آتشوا هندی *ātishwā-hindī*, An Indian sword.

آتشی *ātishī*, Belonging to fire, fiery, burning hot; fired with rage, irascible, choleric;—*آتیشی shudan*, To be enraged; to be headstrong.

آتشی *ātishī*, A porcupine.

آتشیان *ātishiyān*, Demons, genii, infidels; eloquent.

آتیشیه *ātishiza*, A glow-worm.

آتیشین *ātishin*, Fiery;—*آتیشین yāftan*, To produce splendour.

آتیشین آب *ātishin āb*, Red wine; hot tears.

آتیشین آبداه *ātishin āhdahā*, A planet.

آتیشین آهنگ *ātishin-āhang*, Quick of action.

آتیشین بیان *ātishin-biyān*, Eloquent.

آتیشین پا *ātishin-pā*, Swift of motion, fleet.

آتشین پنجه *ātishin-panja*, Skilful, adroit.
 آتشین پیکر *ātishin-paikar*, The sun; genii, devils.

آتشین پیل *ātishin-pīl*, The sun.
 آتشین جان *ātishin-jān*, Able to live in the fire (having fire-proof life).

آتشین جبین *ātishin-jabīn*, With glowing brow.

آتشین جلوه *ātishin-jilwa*, Resplendent like fire.

آتشین جولان *ātishin-jawalān*, Moving swiftly, turning about quickly.

آتشین داغ *ātishin-dāgh*, A burnt mark, a brand.

آتشین دست *ātishin-dast*, Dexterous, clever.

آتشین دواج *ātishin-dawāj*, The sun; a ruddiness in the sky; red wine.

آتشین رخساره *ātishin-rukhsāra*, With glowing countenance.

آتشین زبان *ātishin-zabān*, A fluent speaker.

آتشین سخن *ātishin-sukhūn*, Eloquent; an impressive speaker.

آتشین میما *ātishin-simā*, With glowing face.

آتشین صدف *ātishin-ṣadaf*, آتشین صلیب *ātishin ṣalīb*, The sun.

آتشین عذار *ātishin-izār*, With glowing cheeks.

آتشین کاسه *ātishin-kāsa*, The sun.

آتشین لباس *ātishin-libās*, Clothed in scarlet; scarlet clothing.

آتشین مار *ātishin mār*, A heart-burning sigh; a flame; a rocket.

آتشین هفت ایزدها *ātishin haft azdahā*, The seven planets.

آتشاف *ittiṣāf* (v.n. 8 of وصف), Being described, praised; describing, praising together; description, qualification.

آتشال *ittiāl* (v.n. 8 of وصل), Being closely united; conjunction, contiguity, communication.

آتشاح *ittizāh* (v.n. 8 of وضع), Being clear, evident, manifest.

آتشاف *ittifāq* (v.n. 8 of وفق), Agreeing, consenting; approaching one another; happening, coming to pass; concord, consent, harmony, league; chance, accident; —*ittifāqi ḥasanah*, Unexpected good fortune; agreeable accidents.

آتشافان *ittifāqan* (adverbial acc. of the preceding), Unanimously, in concert, with one accord; perchance, accidentally; successfully.

آتشافات *ittifāqāt* (pl. of *ittifāq*), Accidents; successes.

آتشافان *ittifāqiyah*, Casual, fortuitous; consenting, agreeing.

آتشاه *ittiqā'* (v.n. 8 of وقی), Being timid and wary; heed, caution.

آتشاف *ittiqāf* (v.n. 8 of وقف), Restraining one's senses; abstaining, fasting.

آتشان *itqān* (v.n. 4 of آهن), Making strong; establishing.

آتقیه *atqiyā'* (pl. of *taqiy*), Religious, god-fearing, devout (men).

آتک *atak*, Attock, a town on the Indus.

آتکاء *ittikā'* (v.n. 8 of نکاء), Leaning against; reclining upon one side.

آتکال *ittikāl* (v.n. 8 of وکل), Trusting, relying upon, confiding in God; reliance.

آتل *ātil*, Name of a river, now the Volga.

آتلاد *illād* (v.n. 4 of تلد), Possessing hereditary wealth.

آتلای *illā'* (v.n. 4 of تلغ), Stretching the neck to see or hear.

آتلاف *illāf* (v.n. 4 of تلف), Consuming, ruining, destroying.

آتم *atamm*, More or most perfect or complete.

آتمام *itmām* (v.n. 4 of تم), Completing, bringing to perfection; —*itmāmi maṣlahat kardan*, To conclude any business; —*ba-itmām rasidan*, To come to an end, to terminate, to be carried out.

آتمید *imīd*, A plough-share; a yoke of oxen (see امید).

آتن *atan*, Athens.

آتنی *atn* (v.n.), Standing, stopping, tarrying.

آتناک *itnākḥ* (v.n. 4 of تنج), Oppressing with indigestion.

آتنامیس *atnāmīs*, Wild camomile.

آتنان *atnān* (pl. of *tinn*), Alike, resembling; peers, equals; —*itnān* (v.n. 4 of فن), Being distant; weakening a boy, and preventing his growth (disease); —*atanān*, Contraction of step, a shortening of pace.

آتنوگرافی *atnogrāfi*, Ethnographic (m.c.).

آتو *utū*, آتو *utū*, A braid; —*utū (utū) kashidan*, To braid or plait a garment; to yawn, stretch one's self; to run away panting (dog).

آتو *atw* (v.n.), An inveterate distemper, calamity, death; right way, straight path; a gift.

آتو *itwā'* (v.n. 4 of توی), Destroying, wasting.

آتوت *atūt* (in Zand and Pāz.), Roughness, sharpness, pungency.

آتوربان *ātūrbān* (S. *atharvan*), A monk, a devotee.

آتوشه *atūsha*, Name of King Shāpūr's aunt (the classical Atossa).

آتو کش *utū-kash*, آتو گر *utū-gar*, One who braids a garment, makes ornamental folds in cloth.

آتون *ātūn*, A schoolmistress who teaches reading, writing, and embroidery; the secundine or membrane which encloses the foetus, womb.

آتون *atūn*, *attūn*, An oven, furnace; a lime kiln.

آتیهاد *ittihād*, m.c. for آتیهاد q.v.

آتیهام *it-hām* (v.n. 4 of تهم), Travelling to Tihāmah; discovering a country to be unhealthy; —*ittihām* (v.n. 8 of وهم), Sus-

pecting something bad; charge, imputation.

▲ **اِيَّان** *ityān* (v.n. of **اِيَّ**), Coming; arrival, accession, meeting.

▲ **اَسَّ** *ass*, Plentiful, luxuriant, involved, entangled (hair or shrubs).

▲ **اِسَابَات** *iṣābat* (v.n. 4 of **اَسَّ**), Rewarding; recovering health.

▲ **اَسَّاس** *aṣṣ* (v.n. of **اَسَّ**), Growing luxuriantly (herbage); being plentiful, entangled, involved (shrubs or hair); household furniture, chattels, property in general; land or slaves; — *iṣṣ* (pl. of *aṣṣ*), Luxuriant.

▲ **اَسْأَاح** *aṣṣāḥ*, A piece of furniture, &c.; any one particular species of wealth.

▲ **اَسَار** *āṣār* (pl. of *aṣār*), Impressions, indications, signs, vestiges; relics, monuments; traditions, annals of memorable sayings or events; — *al-āṣār*, The traditions of Muhammad; — *āṣāri sanawiyah*, Chronicles; — *āṣāri sharif* (*āṣāri mubārak*), The traditions or sacred relics of Muhammad; his first four successors; — *āṣāri 'ulwiyah*, Sublime impressions, i.e. meteors.

▲ **اَسْرَات** *aṣūrat*, The remains of anything; — *iṣūrat* (v.n. 4 of **اَسْر**), Raising dust, whirling it about; ploughing; bringing clouds (wind).

▲ **اَسْفِي** *aṣūfiy*, *aṣūfi* (pl. of *uṣfiyat* or *iṣfiyat*), Trivets.

▲ **اَسَم** *āṣūm* (pl. of *iṣm*), Sins, crimes; — *aṣūm* (v.n. of **اَسَم**), Name of an infernal river, the Styx; — also *iṣām*, A mulct, fine, punishment for crimes.

▲ **اَسْبَات** *aṣbāt* (pl. of *ṣabt*), Trusty friends; persevering; — *iṣbāt* (v.n. 4 of **اَسْب**), Confirming, corroborating; fixing, recording, registering; knowing for a certainty; affirmation, proof.

▲ **اَسْخَان** *iṣkhān* (v.n. 4 of **اَسْخ**), Enfeebling (a wound); inflicting wounds; conquering.

▲ **اَسْر** *aṣr* (v.n.), Relating, alleging, handing down by tradition; the temper of a sword; — *aṣar*, A footprint, sign, mark; result, consequence; tradition, Sunnah; commencing; purposing; — *aṣari pā, aṣaru 'l-qadam*, Footprint; — *aṣar kardan*, To make an impression; to understand (m.c. syn. *fahmidan*); — *iṣr*, The best part of butter; — *uṣr*, *uṣur*, The scar of a healed wound; gracefulness of countenance; — **اَسَارَات** (ت) *aṣarat*, Remainder of anything.

▲ **اَسْرَار** *aṣrār*, Barberries (see **اَسْرَار** and **اَسْرَار**).

▲ **اَسَار-پَزِير** *aṣar-pazīr*, Taking effect, efficacious.

▲ **اَسَار-دَار** *aṣar-dār*, Informed, conversant with.

▲ **اَسَار-سِتَان** *aṣar-sitān*, Receiving an impression.

▲ **اَسَار-تِرَاز** *aṣar-tirāz*, A historian, a writer; — *aṣar-tirāzāni ijtihād*, Sacred writers.

▲ **اَسَار-اَتْمِة** *uṣfiyat* or *iṣfiyat*, A stone used to prop a pot, a trivet.

▲ **اَسْقَال** *aṣqāl* (pl. of *siql*), Burdens, loads, incumbences, impediments, baggage, equipage, train, suite; — *aṣqālu 'l-arz*, The treasures of the earth, men buried therein; — *iṣqāl* (v.n. 4 of **اَسْق**), Making heavy, bearing heavily (a load); loading heavily.

▲ **اَسْقَال** *aṣqal*, More or most heavy, heavier.

▲ **اَسْل** *aṣl*, A tamarisk shrub.

▲ **اَسْلَق** *aṣlaq*, Seed of the Agnus castus.

▲ **اَسِم** *aṣim*, *aṣim*, Sinner; — *aṣm* (v.n.), Sinning; — *iṣm*, Sin, crime, offence; anything forbidden, as wine, dice, &c.

▲ **اَسْمَار** *aṣmār* (pl. of *ṣamar*), Fruits; — *iṣmār* (v.n. 4 of **اَسْم**), Bearing fruit.

▲ **اَسْمَان** *aṣmān* (pl. of *ṣaman*), Prices; — *iṣmān* (v.n. 4 of **اَسْم**), Completing the number eight; being rich in camels which are watered on the eighth day; paying a just price.

▲ **اَسْمِد** *iṣmid*, *uṣmud*, A stone from which antimony is prepared.

▲ **اَسْنَاء** *aṣnā'* (pl. of *ṣiny*), Middle, interval, included space; whilst, during; — *dar aṣnā'i ḥāl*, In the midst of a state or condition; in a certain state or condition; — *dar aṣnā'i rāḥ*, In the middle of the road, whilst travelling; — *dar in (ān) aṣnā*, Meanwhile, in the meantime (m.c.).

▲ **اَسْوَاء** *iṣwā'* (v.n. 4 of **اَسْو**), Continuing in any abode; causing to tarry, to stay.

▲ **اَسْوَاب** *aṣwāb* (pl. of *ṣaub*), Vestments, clothes, garments.

▲ **اَسْوَل** *uṣūl* (v.n. of **اَسْل**), Being firmly rooted; — (pl. of *aṣl*), Tamarisk-trees.

▲ **اَسِير** *aṣīr*, The sphere of fire; the sun; tears.

▲ **اَسِير** *aṣīr* (v.a. of **اَسِير**), Marking; marked, chosen, selected; — (from G. *aithro*) Sky, ether; fire as an element.

▲ **اَسِيز** *aṣīz*, Southernwood; a spark of fire.

▲ **اَسِيم** *aṣīm*, A sinner, criminal; habitual liar.

▲ **اَج** *āj*, Desire, avidity.

▲ **اَج** *aj*, A little; a tamarisk; a gourd; — *uj*, a wager, a stake at play.

▲ **اَجَادَة** *ijā'at* (v.u. 4 of **اَجَد**), Bringing; giving shelter.

▲ **اَجَابَة** *ijābat* (v.n. 4 of **اَجَب**), Answering, consenting, admitting, complying with, humouring, listening to; an answer; evacuation, stool; — *ijābat kardan*, To respond.

▲ **اَجَاج** *ujāj*, Heats; — *ujāj*, Brackish water; bitter.

▲ **اَجَادَة** *ijādat* (v.n. 4 of **اَجَد**), Saying or doing anything good; proclaiming anything good.

▲ **اَجَارَة** *ijārat*, *ijāra*, and in compounds occasionally *ijār* (from **اَجَر** *ajr*, recompense), Letting on rent or hire; price; hire, wages, rent, profit, emolument; a privilege, or in-

come of variable amount, sold or let for a fixed sum; a farm;—*ijārah kardan*, To let to a tenant;—(v.n. 4 of جر), Granting protection, rescuing, coming to help.

▲ *ijārah-dār*, A farmer or renter of land or of revenue; a leaseholder; a monopolist.

▲ *ijāzat* (v.n. 4 of جز), Giving leave; permission, dispensation; sanction, approval; discharge, dismissal; license; passport;—*ijāzat dādan*, To give leave;—*ijāzat gīristan*, To take leave.

▲ *ijāzat-khūāh*, Asking leave, applicant, petitioner.

▲ *ijās*, A species of Damask plum, a prune.

▲ *ijās* (a foreign word introduced into Arabic), A plum; an apricot; a pear.

▲ *ujāgh*, A trivet; a fireplace, hearth; a family, race.

▲ *ājāk*, Earth, dust.

▲ *ijālat* (v.n. 4 of جول), Turning round, circulating, causing to turn round; rounding.

▲ *ajūmirat*, Turbulent fellows.

▲ *ijhār* (v.n. 4 of جهر), Compelling, constraining; forcing against one's will.

▲ *ajbah*, One who has a large or prominent forehead; a lion.

▲ *ijtibā'* (v.n. 8 of جبي), Choice, selection; collecting money from different places.

▲ *ijtirā'* (v.n. 8 of جزو), Being bold, brave, intrepid.

▲ *ijtirāh* (v.n. 8 of جرح), Purchasing; acquiring.

▲ *ijtirār* (v.n. 8 of جر), Drawing, dragging, pulling; ruminating, chewing the cud, grazing.

▲ *ijtizā'* (v.n. 8 of جزا), Being satisfied; to satisfy.

▲ *ijtizāz* (v.n. 8 of جز), Reaping, cutting, mowing; shearing sheep.

▲ *ijtimā'* (v.n. 8 of جمع), Assembling, flocking together; agreeing together in opinion, combining, conspiring; assembly, concourse, congregation; afflux, accumulation; conjunction; arriving at manhood.

▲ *ijtinā'* (v.n. 8 of جنى), Gathering, plucking.

▲ *ijtināb* (v.n. 8 of جنب), Shunning, avoiding, declining, flying, abstaining from, retiring; removing to a distance; self-denial, temperance, austerity, self-mortification.

▲ *ijtihād* (v.n. 8 of جهد), Waging a religious war; striving to accomplish anything; care, effort, study, diligence; legal or theological decision; office or authority of a *mujtahid*, q.v.

▲ *ijtiyāz* (v.n. 8 of جزو), Passing by or along.

▲ *ijhāf* (v.n. 4 of جفف), Injuring; oppressing, pinching (poverty or want); annoyance, molestation.

▲ *ijhāfāt* (pl. of the preceding), Oppressions, molestations.

▲ *ijhām* (v.n. 4 of جهم), Forbearing, drawing back; being near destroying.

▲ *ajdāt* (pl. of *jādā*), Tombs.

▲ *ajdād* (pl. of *jādā*), Grandsires, ancestors, forefathers.

▲ *ajdādī*, Ancestral.

▲ *ajudān*, Aide-de-camp (m.c. from Fr. adjutant).

▲ *ajdar*, A dragon.

▲ *ajdar*, More or most worthy.

▲ *ajda'*, Mutilated (in the hand, nose, ear, or lips).

▲ *ājada*, Coloured, dyed; stitched, pricked.

▲ *ajzam*, Having the hand cut off.

▲ *ajar*, Hagar the mother of Ishmael;—*ājir*, *ajur*, *ajurr* (from P. *ājūr*, q.v.), A brick, a tile;—*ajr* (v.n. of اجر), Letting out on hire; recompense, reward, hire, pay, price, fee; marriage-portion; restoring (a broken or dislocated joint or bone).

▲ *ijrā*, Sufficiency of cloth to make a dress (P).

▲ *ijrā'* (v.n. 4 of جر), Giving effect or currency; putting in force, executing; issuing; execution, performance, practice;—*ijrā'i hudūd kardan*, To punish legally, to put in execution the penal laws;—*ijrā'i haq (haqq) kardan*, *ijrā'i shar' kardan*, To administer or to do justice, promote equity, put the laws into execution;—*ijrā'i far-māni kirdigār kardan*, To obey the commands of God;—*ijrā'i kār*, Executing a business.

▲ *ajrās* (pl. of *jaras*), Bells;—*ijrās* (v.n. 4 of جرس), Making a gentle noise (the wing of a bird in flying, its beak in feeding); noise of a hornet singing aloud (a camel-driver).

▲ *ajrām* (pl. of *jirm*), Bodies;—*ajrāmi charkh*, *ajrāmi samā*, *ajrāmi falak*, The heavenly bodies; the seven planets; the fixed stars;—*ajrāmi 'unşuri*, Elemental bodies;—*ijrām* (v.n. 4 of جرم), Committing a crime.

▲ *ajrab*, Scabby, mangy.

▲ *ujrat*, Recompense, hire, rent, wages.

▲ *ajur-tarāsh*, A bricklayer.

▲ *ajrad*, Bald, hairless (man); bare, barren, yielding no herbage.

▲ *ijrid*, *ijrid*, A certain plant which indicates the existence of mushrooms.

▲ *ajradāni* (dual of *ajrad*), Two branches of a palm-tree; two trees stripped of their bark; two months or two days.

▲ *ajraz*, Bow-legged.

▲ *ajras*, Who fears nothing, bold, brave.

▲ *ajrash*, Half-pounded, coarse.
▲ *ujra-khwār*, *ujra-khwār*, *ujra-khwār*,
A pensioner.

▲ *ajuri*, Built of brick (m.c.).

▲ *ajzā'* (pl. of *juz'*), Parts, portions; divisions, sections; elements, members of an institution or establishment (m.c.); ingredients; — *ijzā'* (v.n. 4 of *جزي*), Paying tribute; being able or enabling to do with out; compensating, requiting.

▲ *ijzār* (v.n. 4 of *جزر*), Having fruit ready for gathering (a palm-tree); giving a sheep to be slaughtered; being fit for the butcher (a young camel); growing old and approaching the period of dissolution.

▲ *ijzūz* (v.n. 4 of *جزز*), Being fit for reaping (wheat); for shearing (sheep).

▲ *ajzā'* (v.n. 4 of *جرع*), Rendering impatient and querulous.

▲ *ijzāl* (v.n. 4 of *جرل*), Exercising liberality.

▲ *ajzal*, More or most copious or eloquent.

▲ *ajzam*, One whose nose has been cut off.

▲ *ajśād* (pl. of *jasad*), Bodies, trunks, carcasses.

▲ *ajśam* (pl. of *jism*), Solid bodies, material substances.

▲ *ajastan*, *ajistan*, To plant a tree; to fix a pale or fence, erect a stone.

▲ *ajashsh*, A harsh and sonorous voice (man, horse, thunder).

▲ *ajshush* (v.n. 4 of *جشش*), Breaking, pounding; causing to do so.

▲ *ajshām* (v.n. 4 of *جشم*), Causing one to toil hard at drudgery.

▲ *ijfāl* (v.n. 4 of *جفل*), Running or causing to run very fast (an ostrich); to flee hurriedly; to hasten; blowing hard and raising the dust (wind).

▲ *ajfān* (pl. of *jafn*), Eye-lids.

▲ *ajuft* (alpha priv. and *جفت*), Single, simple.

▲ *ajul*, *ajal*, Eructation; flatulency.

▲ *ajil* (v.a.), One who procrastinates, delays; future, belonging to the next world; — *ajal* (v.n.), Delaying; an appointed time, the hour of death, doom; (met.) a troublesome creditor, dun; — *ajal-rasida*, *ajal-girifta*, Overtaken by fate, on the point of death, doomed; — *ajal-giyā*, Name of a poisonous root.

▲ *ajall*, Greater, more excellent, more or most glorious.

▲ *ajilan*, In regard to the next life.

▲ *ijlā'* (v.n. 4 of *جلو*), Going into exile; banishing, compelling to migrate.

▲ *ijlās* (v.n. 4 of *جلس*), Causing, requesting, desiring, or ordering one to sit.

▲ *ajlāf* (pl. of *jilf*), Mean, ignoble; wretches, tyrants.

▲ *ijlāl* (v.n. 4 of *جل*), Honouring,

magnifying, exalting, magnificence, glory, honour.

▲ *ajillat*, *ajilla* (pl. of *jallil*), Great, illustrious; great men; the great, the illustrious.

▲ *ajlah*, Bald on the temples.

▲ *ajlad*, Hard (ground).

▲ *ajliwāz* (v.n. 13 of *جلد*), Traveling rapidly (a camel).

▲ *ajlā*, More splendid, bright, or resplendent.

▲ *ijlilā'* (v.n. 12 of *جلو*), Migrating from country to country.

▲ *ajim*, Tired, loathing, disgusted, sated (with the same food).

▲ *ajam* (v.n.), Loathing, nauseating, being tired of one sort of food; (s.) reed-beds, brakes; a thicket, wood; — *ajam kardan*, To loathe; — *ujum*, A fort, castle.

▲ *ajamm*, Dodged (ram).

▲ *ujmāj* (?), Paradise.

▲ *ijmā'* (v.n. 4 of *جمع*), Collecting, assembling, convoking; consenting, agreeing; a senate, council, court, crowd; amount; whole; — *ijmā'i ummat*, General assembly of the people; unanimous consent; — *ijmā'i saḥābat*, The unanimous authority of the companions of Muhammad on a point of law.

▲ *ajmāl* (pl. of *jamal*), Full-grown camels; — *ijmāl* (v.n. 4 of *جمع*), Casting up an account; collecting, bringing together; doing anything well; abstract, abridgment, summary, compendium, synopsis; joint occupancy or possession.

▲ *ijmālan*, Briefly, compendiously, summarily.

▲ *ijmālī*, Brief, summary, compendious.

▲ *ijmām* (v.n. 4 of *جتم*), Giving rest; approaching.

▲ *ajma'*, *ajma'in*, All, the whole, universal.

▲ *ajmal*, More or most beautiful, fairest.

▲ *ajmūd*, *ajmūda* (S. *ajamodā*), Parsley.

▲ *ajmir*, Name of a province of Hindūstān.

▲ *ajin*, *ajin* (v.a.), Altered, corrupted, fetid (water); — *ajin* (v.n.), Becoming fetid; beating cloths, fulling.

▲ *ajnāb* (pl. of *jāmb*), Sides, parts; — *ijnāb* (v.n. 4 of *جنب*), Being in a state of ceremonial uncleanness; being exposed to the south wind.

▲ *ajnās*, Name of a champion in Afrasiab's army.

▲ *ajnās* (pl. of *jins*), Kinds, sorts, genera; goods, wares; — *ajnāsi amwāl*, Various kinds of riches; — *ajnāsi la'b-bām*, Playthings.

▲ *ajṇab*, Foreign, a foreigner, a stranger.

▲ *ajumbān*, Motionless, fixed.

▲ *ajnabīy*, A foreigner, a stranger; — *ajnabiyat*, State of a stranger or alien.

▲ *ajṇmat* (pl. of *janīn*), Embrios.

▲ *ajniḥat* (pl. of *janāḥ*), Wings; hands; fins.

▲ *ujand*, Obsequious, obedient.

▲ *ājangan*, Name of a fort in Khurāsān.

▲ *ujūj* (v.n. of *عج*), Being salt, bitter, or brackish (water).

▲ *ajwad*, Better, best.

▲ *ājūdān*, Aide-de-camp (see *اجدان*).

▲ *ajūrah*, A reward, hire, fare, wages.

▲ *ajūra-dār*, A labourer for hire.

▲ *ajūra-dārī*, Wages, hire; payment by the job or piece.

▲ *ajwaf*, Hollow; a concave verb, one whose medial radical is a weak letter.

▲ *ajwafān* (dual of the preceding), (the two hollows) The belly and the matrix.

▲ *ijhāz* (v.n. 4 of *جهر*), Despatching a wounded person.

▲ *ijhāsh* (v.n. 4 of *جيش*), Being about to cry, preparing to weep; complaint.

▲ *ijhāz* (v.n. 4 of *جيش*), Overcoming, snatching the prey from another; causing to depart with haste; casting her young (a camel).

▲ *ajhar*, One that cannot bear the glare of the sun, day-blind.

▲ *ajhara*, A kind of prickly shrub.

▲ *ajhal*, More or most ignorant.

▲ *ajiz* (v.n. of *عج*), Burning, flaming.

▲ *ājīdan*, To stitch, to sew; to sharpen a file.

▲ *ajidah*, A particular kind of ornamental sewing, counter-point, embroidery.

▲ *ajir*, A mercenary, hired labourer, hireling.

▲ *ajirāna*, In a mercenary manner.

▲ *ajirī*, Servitude, labour, hire.

▲ *ujain*, Name of a city in Hindūstān.

▲ *āchār*, Powdered or salted meats, pickles, or fruits, preserved in salt, vinegar, honey, or syrup; particularly onions preserved in vinegar; also the pickle or liquor in which these meats or fruits are preserved; mixed, collected, assembled together; uneven rugged ground, full of risings and hollows; — (S. *āchāra*) Immemorial custom, conformity to religious institutions.

▲ *uchāq*, A frying-pan.

▲ *āchāk*, Earth, dust.

▲ *uchakka* (S. *ud + chal + ka*), A pick-pocket.

▲ *ichī*, A kind of hawk; a vizir.

▲ *ahh* (v.n.), Coughing; repeating often *ah ah* in coughing.

▲ *āḥād* (pl. of *ahad*), Units; cardinal numbers.

▲ *ahādīṣ* (pl. of *uhdūṣat*), Stories, tales; — (pl. of *ḥadīṣ*) News, things which have recently happened; sayings or traditions of Muhammad handed down by the Musulmān doctors; — *ahādīṣi qur'ān*, The tenets of the Kur'ān.

▲ *ihārat* (v.n. 4 of *جور*), Answering, replying.

▲ *ihāṭat*, *ihāṭa* (v.n. 4 of *حوط*), Surrounding, enclosing; fence; enclosed space, enclosure, premises, precincts; understanding, comprehension; — *ihāṭa kardan*, To surround, to besiege.

▲ *ihālat* (v.n. 4 of *حول*), Transfer of a debt; using stratagem; relating anything incredible, impossible, or absurd; leaping on horseback; being one year old.

▲ *ahabb*, More or most lovely, dearer.

▲ *ahbāb* (pl. of *hibb*), Lovers, friends; — (pl. of *ḥubb*) Jars; — *ihbāb* (v.n. 4 of *حب*), Loving, liking, choosing, preferring; coming into grain (corn); receiving a hurt, and not stirring from the place until killed or cured; kneeling down (a camel); being stubborn and refractory (a camel); recovering from sickness.

▲ *ahbār* (pl. of *ḥibr* or *ḥabr*), Learned men; different kinds of ink.

▲ *ihbās* (v.n. 4 of *حبس*), Dedicating to pious uses; keep in prison.

▲ *ihbāz* (v.n. 4 of *حبش*), Letting an arrow fall carelessly without reaching the mark; exhausting a well; excluding (anyone) from (his) rights.

▲ *ihbāṭ* (v.n. 4 of *حبط*), Rendering void, frustrating, marring.

▲ *ahbāl* (pl. of *ḥabl*), Ropes, cords; — *ihbāl* (v.n. 4 of *حبيل*), Impregnating, getting with child.

▲ *ahibbat* (pl. of *ḥabīb*), Beloved ones, friends, lovers.

▲ *uhbūsh*, A mixed multitude.

▲ *ihtibās* (v.n. 8 of *حبس*), Retaining, keeping back; being kept back, shut up, imprisoned; — *ihtibāsi baul*, Suppression of urine.

▲ *ihtibāk* (v.n. 8 of *حبك*), Drawing the back and the legs together with a bandage; tying a scarf or wrapper round the waist; making firm.

▲ *ihtibāl* (v.n. 8 of *حبيل*), Taking game with a net, or setting a net for game.

▲ *ihtijār* (v.n. 8 of *حجر*), Constructing for one's self a cell.

▲ *ihtijāz* (v.n. 8 of *حجر*), Girding one's breeches round one's waist; going to Hijāz.

▲ *ihtijāf* (v.n. 8 of *حفف*), Calling

off one's attention, renouncing; claiming and taking entire possession of; collecting, accumulating, acquiring; overcoming; restraining, checking.

▲ احتجام *ihtijām* (v.n. 8 of حَجَم), Cupping, scarifying.

▲ احتدام *ihtidām* (v.n. 8 of حَدَم), Burning; burning with rage; being red.

▲ احتذار *ihtizār*, Being cautious of, avoiding; being wary.

▲ احتراز *ihtirāz* (v.n. 8 of حَزَز), Guarding against, being cautious; avoiding; abstaining from, abstinence; regimen; forbearance; controlling the passions and appetites.

▲ احترام *ihtirās* (v.n. of حَرَس), Guarding one's self, watching; stealing sheep in the night.

▲ احتراص *ihtirās* (v.n. 8 of حَرَص), Coveting, greed.

▲ احتراف *ihtirāf* (v.n. 8 of حَرَف), Being skilful in any art, trade, or craft.

▲ احتراق *ihtirāq* (v.n. 8 of حَرَق), Being burnt, burning, conflagration; strong desire, vehemence, ardour; the disappearance or immersion of a planet on account of its nearness to the sun.

▲ احترام *ihtirām* (v.n. 8 of حَرَم), Honouring, revering; veneration, honour, reverence, respect;—*ihtirāmi nizāmi*, Military honours (m.c.).

▲ احتزاز *ihtizāz* (v.n. 8 of حَزَز), Cutting, notching.

▲ احتزام *ihtizām* (v.n. 8 of حَرَم), Girding one's self.

▲ احتساب *ihtisāb* (v.n. 8 of حَسَب), Computing, calculating; making up accounts, estimating; superintendence of weights and measures in the markets; the police; forbidding disorderly conduct.

▲ احتسابی *ihtisābī* (= مُحْتَسِب *muhtasib*, q.v.), Clerk of the markets, &c.; the office of such.

▲ احتشاش *ihtishāsh* (v.n. 8 of حَشَش), Seeking forage; stacking hay.

▲ احتشام *ihtishām* (v.n. 8 of حَشَم), Being ashamed; bashfulness; having many dependants, followers, or domestics; pomp, retinue, magnificence, grandeur, state.

▲ احتشار *ihtishār* (v.n. 8 of حَشَر), Coming into one's presence; approaching (death); becoming the inhabitant of a town, a citizen; running fast.

▲ احتضان *ihtizān* (v.n. 8 of حَضَن), Taking in one's arms, embracing.

▲ احتطاء *ihtizā'* (v.n. 8 of حَطَى), Being highly honoured, and amply provided for (as a wife by her lord); acquiring authority and influence.

▲ احتفاز *ihtifāz* (v.n. 8 of حَفَز), Sitting down on the point of the foot and preparing to rise; drawing one's self together in sitting; to assemble.

▲ احتفان *ihtifān* (v.n. 8 of حَفَن), Appro-

priating to one's self; extirpating, uprooting.

▲ احتقار *ihtiqār* (v.n. 8 of حَقَر), Being despised; despising.

▲ احتقان *ihtiqān* (v.n. 8 of حَقَن), Giving or taking a clyster.

▲ احتكار *ihtikār* (v.n. 8 of حَكَر), Accumulating, or hoarding up grain against a scarcity; monopoly.

▲ احتكاك *ihtikāk* (v.n. 8 of حَكَكَ), Rubbing the body against anything; wrestling; contending with anyone.

▲ احتلام *ihtilām* (v.n. 8 of حَلَم), Dreaming; nocturnal pollution (as sign of puberty); puberty.

▲ احتماء *ihtimā'* (v.n. 8 of حَمَى), To guard one's self against, abstaining, shunning.

▲ احتماش *ihtimāsh* (v.n. 8 of حَمَش), Being fired with rage, rushing to battle (fighting cocks).

▲ احتمال *ihtimāl* (v.n. 8 of حَمَل), Taking up a load; bearing, carrying, sustaining; bearing patiently; patience, endurance; supposition, hypothesis, probability; uncertainty, doubt; imputation.

▲ احتمالات *ihtimālan*, Hypothetically, probably, &c.

▲ احتمالی *ihtimālī*, Hypothetical, problematical, conjectural; presumable; probable, likely; doubtful, questionable, uncertain; suspicious.

▲ احتناك *ihtināk* (v.n. 8 of حَنَكَ), Putting barnacles or a twitch (on a horse); devouring every green herb (locusts); subduing, overcoming; being firm, steady, tried, and experienced; strength, firmness.

▲ احتواء *ihtiwā'* (v.n. 8 of حَوَى), Comprehending, containing, collecting; taking profit, advantage, interest.

▲ احتواش *ihtiwāsh* (v.n. 8 of حَوْش), Starting game; intercepting, surrounding (anyone).

▲ احتياج *ihtiyāj* (v.n. 8 of حَوَج), Being in need or want of; necessity, want, need; occasion, exigence; urgency;—*ashābī ihtiyāj*, 'The necessitous, the poor';—*ihtiyājāt*, Wants, necessities, things requisite.

▲ احتياز *ihtiyāz* (v.n. 8 of حَزَز), Being collected; collecting together.

▲ احتياط *ihtiyāt* (v.n. 8 of حَوَظ), Surrounding, encompassing; caution, care, circumspection, scrupulousness; attention, heed;—*ihtiyāt dāshān*, To give cause for fear or caution, to threaten (m.c.);—*az in jihat-hā ihtiyāt na-kunī* (ma-kunī), Do not mind these things (m.c.).

▲ احتيال *ihtiyāl* (v.n. 8 of حَوَل), Empowering one to receive a debt; using fraud and cunning; fraud, deceit, magical illusion, machination.

▲ احجاز *ahjār* (pl. of *hijr*), Mares;—(pl. of *hajar*) Stones.

▲ احجاز *ihjāz* (v.n. 4 of حَجَز), Travelling to or reaching Hijāz.

أحجام *ihjām* (v.n. 4 of أحجم), To hold back; to retire, desist from a purpose.

أحد *aḥad*, One, any one, sole, alone, separated; a unit; an individual;—*uḥud*, Name of a mountain near Madīna;—*aḥadd*, More or most acute, sharp, or fierce.

أحداث *aḥdās* (pl. of *ḥadaṣ*), Youths; novelties;—*ihdās* (v.n. 4 of حدث), Producing, inventing; invention, novelty, innovation.

أحدث *aḥdāṣi*, Producing, bringing into existence; novelty, invention.

أحداق *aḥdāq* (pl. of *ḥadaqat*), The pupils of the eyes;—*ihdāq* (v.n. 4 of أحدق), Encompassing.

أحذب *aḥdab*, Gibbous.

أحدوث *aḥdūṣat*, A parable, narrative, story, tale.

أحدى *aḥadī*, A kind of Indian military corps.

أحدية *aḥadiyat*, Unity; singularity; concord, alliance.

أحذر *ihẓār* (v.n. 4 of أحذر), Care, caution.

أحرار *aḥrār* (pl. of *ḥurr*), Free, free-born, noble, free men; the ingenuous, the liberal.

أحراز *ihraz* (v.n. 4 of أحرز), Obtaining a reward; hoarding;—*ihraz kardan*, To defend.

أحراس *ihras* (v.n. 4 of أحرس), Remaining in a place for a long time.

أحراض *ihraz* (v.n. 4 of أحرض), Emaciating (as love or sickness); begetting bad stock.

أحراف *ihraf* (v.n. 4 of أحرف), Making lean; being prosperous, increasing in wealth; great wealth.

أحراق *ihraq* (v.n. 4 of أحرق), Setting on fire, burning.

أحرام *ihram* (v.n. 4 of أحرم), Being unlawful; making illegal, prohibiting; depriving of hope, disappointing; entering the sacred precincts of Mecca, or into an inviolable sanctuary; donning the garb of a pilgrim; entering the holy month called *Muharram*; a pilgrim's cloak;—*ihram bastan*, To don the garb of a pilgrim.

أحرام بند *ihram-band*, Clad in a pilgrim's cloak.

أحرا *ahra*, Better, best, more or most worthy.

أحري *ihriz* (S. *karafa*), Safflower.

أحزاب *aḥzāb* (pl. of *ḥizb*), Troops, bands, cohorts.

أحزان *aḥzān* (pl. of *ḥuzn* and *ḥazan*), Griefs, sorrows, grievances;—*ihzān* (v.n. 4 of أحزن), Being or making sorrowful, vexing, grieving.

أحسان *ihṣā* (v.n. 4 of أحسن), Giving (one) to sip.

أحساس *ihṣās* (v.n. 4 of أحس), Feeling, perceiving, understanding, perception.

أحسان *ihṣān* (v.n. 4 of أحسن), Doing good, conferring an obligation; benevolent

action, benefit, favour; beneficence, courtesy, kindness;—*ihṣāni bihiṣht*, Full and complete beneficence.

أحسانات *aḥsānāt* (pl. of the preceding), Benefits, &c.

أحسان ديد *ihṣān-dida*, Benefited, served, obliged; anyone who receives favours.

أحسانيد *ihṣān-mand*, Grateful.

أحسن *aḥsan*, More or most beautiful, excellent, or agreeable.

أحسنت *aḥsant* (*aḥsanta*, thou hast done well), Well done! bravo!

أحسنتا *aḥsantā*, Inheritance, possession;—*aḥsantā kardan*, To possess.

أحسند *aḥsand* (a corruption of A. أحسنت), Well done! bravo!

أحشاء *aḥshā'* (pl. of *ḥasha'*), The contents of the belly, bowels, intestines; the contents of the chest, the heart, liver, lungs.

أحشاش *ihshāsh* (v.n. 4 of أحش), Foraging, foddering, collecting fodder; having a dried-up foetus in the womb (a woman); being dried up (foetus); withering (hand).

أحشام *aḥshām* (pl. of *ḥasham*), Servants, domestics, followers, attendants, retainers; a kind of militia or armed police (*aḥshām-daftar*, Muster-roll of such;—*aḥshām-daftar-dār*, Keeper of that roll);—*ihshām* (v.n. 4 of أحشم), Provoking, annoying; making ashamed.

أحاس *aḥas*, Unfortunate, unlucky; thin of hair.

أحسا *ihṣā'* (v.n. 4 of أحصى), Numbering, reckoning, computing; comprehending, knowing; describing.

أحسار *ihṣār* (v.n. 4 of أحسر), Restraining, prohibiting, hindering, preventing; keeping one back from the pilgrimage (disease); remaining behind.

أحسام *ihṣās* (v.n. 4 of أحص), Giving anyone his share.

أحساف *ihṣāf* (v.n. 4 of أحصف), Conducting (business) in a steady and judicious manner; twisting (a rope) tight; running with short steps.

أحسان *ihṣān* (v.n. 4 of أحسن), Taking a wife; being married, having a husband; being chaste and virtuous; continence, chastity; being pregnant; fortifying, defending; restraining; besieging.

أحسار *ihṣār* (v.n. 4 of أحسر), Causing to be present, making appear, bringing, summoning, citing, calling before, causing or ordering to bring or be brought into one's presence; running (a horse).

أحضان *aḥẓān* (pl. of *ḥiẓn*), Sides, parts, bosoms.

أحاط *aḥatt*, Smooth on either side of the back.

أحفا *ihfā'* (v.n. 4 of أحفى), Causing to go unshod; shaving or trimming one's whiskers; being very inquisitive and disagreeably importunate.

أحفاد *ahfād* (pl. of *hāfid*), Friends, companions; families, grandchildren, sons-in-law, relations.

أحق *aḥaqq*, More or most worthy, deserving; a horse that places his hind-foot in the footstep of the fore-foot (which is considered a blemish).

أحقاب *aḥqāb* (pl. of *ḥuqub*), Periods of eighty years, ages.

أهقاد *aḥqād* (pl. of *hiqd*), Hatreds, animosities;—*iḥqād* (v.n. 4 of *ḥad*), Stirring up hatred.

أهقاف *aḥqāf* (pl. of *ḥiqf*), Hills of sand extending a great way; name of a large district in Arabia formerly inhabited by the people of 'Ad.

أهقاق *iḥqāq* (v.n. 4 of *ḥaq*), Proving or establishing the truth of a doctrine; knowing for certain; rendering necessary; restoring to rights;—*iḥqāqi ḥaqq kardan*, To administer justice.

أهقر *aḥqar*, More or most vile or contemptible (used in self-depreciation for I or me).

أحكام *aḥkām* (pl. of *ḥukm*), Orders, commands; decrees, injunctions, ordinances, statutes; judicial decisions; a summons or injunction; letters patent;—*iḥkām* (v.n. 4 of *ahkam*), Doing (anything) well, firmly, and effectually; restraining from mischief.

أحكامات *aḥkāmāt*, pl. of and = *aḥkām*, q.v.

أهكام كار *iḥkām-kār*, Whose occupation is fortifying.

أهكام نامه *aḥkām-nāma*, Written orders, authority in writing.

أهكامى *aḥkāmī*, One who is ordered by the ruling powers, one appointed by authority.

أهكم *aḥkam*, Stronger, strongest; very firm; more, most, or very stable; most able to decide.

أهله *iḥlā'* (v.n. 4 of *ḥala*), Sweetening.

أهلاف *aḥlāf* (pl. of *ḥilf*), Confederates, companions swearing mutual fidelity; treaties, compacts;—*iḥlāf* (v.n. 4 of *ḥalf*), Taking or administering an oath.

أهلال *iḥlāl* (v.n. 4 of *ḥala*), Causing one to alight and sojourn (in a place); having passed the sacred months; doffing the pilgrim's garb; deserving punishment; having milk in the udder previous to yearning (a sheep).

أهلام *aḥlām* (pl. of *ḥilm*), Intellects; meeknesses;—(pl. of *ḥulm*) Dreams.

أهلاب دباى رومى *iḥlab diyā' rūmī*, A kind of spurge.

أهلى *aḥlā*, More or most sweet, sweeter.

أهليل *iḥlīl*, The orifice of the test or penis.

أهملد *iḥmād* (v.n. 4 of *ḥamda*), Receiving, or deserving to receive praise; being

praiseworthy; approving of anyone's opinions without divulging them.

أهمل *aḥmāl* (pl. of *ḥiml*), Burdens, loads;—*iḥmāl* (v.n. 4 of *ḥaml*), Assisting in taking up a load.

أهمام *iḥmām* (v.n. 4 of *ḥam*), Throwing into a fever; being feverish and love-sick; being hot; warming water; washing with hot and cold water; keeping in anxious suspense; blackening; approaching, becoming present.

أهمد *aḥmad*, More or most laudable; one of the names of Muhammad;—*aḥmad-ābād* (city of Ahmad), The capital of Guzerat;—*aḥmadi ḥasan*, Name of Mahmūd Sabaktagin's vizier;—*aḥmadi zamchī*, Name of a hero;—*aḥmadi sahl*, Name of a prince in the reign of Mahmūd.

أهمدك *aḥmadak* (little Ahmad), A handsome youth who has become pock-marked.

أهمنگر *aḥmad-nagar* (city of Ahmad), Name of a city of the Dakhan, where Aurangzib died.

أهمنى *aḥmadīy*, *aḥmadī*, Belonging to Ahmad; a Muhammadan; name of a gold coin.

أهمر *aḥmar*, Red; barbarous (not Arabian);—*mauti aḥmar*, A violent death.

أهمرار *iḥmirār* (v.n. 9 of *ḥmr*), Being red; redness.

أهمس *aḥmas*, Hard (place); bold, strong, unwavering.

أهمش *aḥmaz*, Bitter of taste.

أهمنى *aḥmaḡ*, Foolish, stupid, awkward; a greater or the greatest fool.

أهماغانه *aḥmaḡānah*, Foolishly, like a fool.

أهماغى *aḥmaḡī*, Folly, stupidity.

أهمن *iḥan* (pl. of *iḥnat*), Hatreds, angers.

أهنا *aḥnā* (pl. of *ḥinw*), Sides.

أهناش *aḥnāsh* (pl. of *ḥanash*), Reptiles, serpents, vipers; birds or animals which are hunted.

أهنة *iḥnat* (v.n. of *ḥana*), Bearing extreme hatred, holding in utter aversion; hatred, anger.

أهنف *aḥnaf*, Bow-legged; name of a great Tabī'.

أهواج *iḥwāj* (v.n. 4 of *ḥaja*), Making to want, necessitating, constraining.

أهوال *aḥwāl* (pl. of *ḥāl*), States, conditions, situations, affairs, accidents, circumstances, accounts, relations, events (either past or present); changes, vicissitudes;—*aḥwālī jāngī*, Military affairs;—*aḥwālī khair-ma'āl*, Prosperity, good circumstances;—*aḥwālī shumā chih fawr ast*, How are you? (m.c.);—*aḥwālām baham khawrd*, I became quite unwell, i.e. sea-sick (m.c.);—*aḥwālī kase (kasi) giriftan*, To inquire after one's health and to attend on him in sickness.

أهوالات *aḥwālāt* (pl. of the preceding), State of health or affairs;—*aḥwālāti khubī*, A nice state of affairs (m.c.);—*aḥwālāt*

pureidan, To inquire after one's health (m.c.).

ا احوال *ahwāl-pursi*, Inquiry after state, health, or affairs.

ا احواج *ahwāj*, More or most needed or necessitous.

ا احوار *ahwar*, One who has beautiful eyes (whose black and white are equally intense); the planet Jupiter.

ا احواس *ahwas*, One who has the outer angle of the eye very acute.

ا احواف *ahwaf*, Most comprehensive.

ا احوال *ahwal*, Squinting, squint-eyed (man); crafty, sly; more or most crafty.

ا احوال *ahwā*, Black, dusky (in the lips); black inclined to green.

ا احياء *ahyā* (pl. of *hayy*), The living; tribes, families; — *ihyā'* (v.n. 4 of *ح*), Recalling to life, reviving, animating; vivification; resuscitating, restoring the dead to life.

ا احيان *ahyān* (pl. of *hān*), Times, ages.

ا احيانان *ahyānan* (adverbial acc. of the preceding), Sometimes, from time to time, now and then, ever and anon; in the event, in case.

ا اكه *akh*, Vestige; sign; — *akh*, Ah! bravo! courage! well done! — *akh u okh numūdan*, To complain; to put on airs, to be affected (m.c.).

ا اكه *akh*, A brother, friend, or companion.

ا اكهكه *akhkh*, Fye! ah! alas! — *akhkh* or *ikhkh*, Dirt, filth.

ا اكهه *akhā* (pl. of *akh*), Brothers; — *ikhā'*, To fraternise, establish a bond of brotherhood between one another.

ا اكه اكه *akh akh*, Good! good! ah! alas! — *ukh ukh*, Excellent!

ا اكهزه *ikhāz*, Stagnant water; a pool, ditch, or place where water stagnates; land taken possession of.

ا اكهار *akhār*, Anything thrown away for its insignificance.

ا اكهز *akhāz*, Things of small value.

ا اكهزات *ikhāzat* (v.n. 4 of *خوض*), Making one ford (a river).

ا اكهال *akhāl*, Any kind of rubbish (as husks, fruit-parings, wood-shavings); name of a city.

ا اكهانيدان *akhānidan* (caus. of *akhān* and *akhidan*), To make come forth; to cause to draw (a sword).

ا اكهبات *ikhbāt* (v.n. 4 of *عبت*), Abasing oneself; enjoying quiet and peace.

ا اكهبار *akhbār* (pl. of *khābar*), Histories, tales, annals, gazettes, news, relations, advices, chronicles, traditions; a newspaper; — *akhbāri durar-bār*, Precious advices, happy news, agreeable intelligence; — *akhbāri wahshat-madār*, Dreadful news, unfortunate advices; — *ikhbār* (v.n. 4 of *عبر*), Advising, informing, relating, certifying, giving intelligence, telling.

ا اخبار نويس *akhbār nawis*, A news-writer, correspondent (of a paper), editor.

ا اكهبا *akhbas*, More or most impure, noxious, or unwholesome; — *akhbasān* (the two impurities), Excrement and urine.

ا اكهبون *akhbūn*, Snake's head (a plant, see *الخبون*).

ا اكهبيات *akhbiyat* (pl. of *khībā'*), Tents, tabernacles.

ا اكهپاكه *akhpakh*, Understanding, wisdom, intelligence.

ا اكهت *ukht*, A sister.

ا اكهتاج *akhtāj*, A feudatory vassal to another sovereign.

ا اكهتاجي *akhtājī*, An equerry, groom (m.c.).

ا اكهتان *akhtān* (pl. of *khātān*), Sons-in-law.

ا اكهتبار *ikhhtibār* (v.n. 8 of *عبر*), Trying, proving; experience, skill, conversancy.

ا اكهتبار *ikhhtibār* (v.n. 8 of *عبر*), Baking bread.

ا اكهتبات *ikhhtibāt* (v.n. 8 of *عبط*), Importunately asking a favour without claim or previous acquaintance; begging at night time.

ا اكهتبال *ikhhtibāl* (v.n. 8 of *عبل*), Depriving anyone of his reason, or of the use of his limbs.

ا اكهتتام *ikhhtitām* (v.n. 8 of *عتم*), Finishing, completing; end, conclusion, fulfilment.

ا اكهتتان *ikhhtitān* (v.n. 8 of *عثن*), Circumcising.

ا اكهتجي *akhtājī*, An equerry, groom (m.c.).

ا اكهتجيات *akhtājīyat*, *akhtājīya* (pl. of the preceding), Equeries, grooms.

ا اكهتداع *ikhhtidā'* (v.n. 8 of *عدع*), Deceiving, cheating, circumventing, insidiously injuring; being deceived, &c.

ا اكهتار *akhtar*, a star; horoscope, predominant star at anyone's nativity; an omen, augury; an ensign, standard; name of an angel; name of a lunar station; — *akhtari panjum*, The fifth constellation, i.e. the planet Mars; — *akhtari dānish*, The planets of wisdom, i.e. Jupiter and Mercury; — *akhtari dumbāla-dār*, A comet; — *akhtari sar sabz*, A happy constellation; — *akhtar shumurdan*, To count the stars, i.e. to keep awake; — *akhtari kāwiyān* (*kāwān*), The standard of Kāv or of Faridūn; — *akhtarāni tab-zada*, Stars appearing in the water.

ا اكهتيراش *ikhhtirāsh* (v.n. 8 of *عشر*), Scratching.

ا اكهتيراة *ikhhtirāt* (v.n. 8 of *عرت*), Unsheathing (a sword).

ا اكهتيراة *ikhhtirā'* (v.n. 8 of *عرع*), Cleaving; commencing; inventing, producing something new, contriving; invention, contrivance; making up a false story.

ا اكهتيراق *ikhhtirāq* (v.n. 8 of *عرق*), Blowing with violence (as the wind); making up a false story; to be torn.

▲ *ikhṭirām* (v.n. 8 of *خرم*), Tearing; destroying, extirpating; cutting off, carrying off.

▲ *akhṭar-sipāh*, A sovereign whose army is numerous as the stars.

▲ *akhṭaristān*, Name of a treatise on astronomy.

▲ *akhṭar-shumār*, *akhṭar-shumur*, *akhṭar-shinās*, An astrologer.

▲ *akhṭar-zamīr*, Of an enlightened mind; of a bright intellect.

▲ *akhṭar-girāy*, Who examines the stars, investigates their course, astrologer.

▲ *akhṭar-go* (*gū*), An astrologer, augur.

▲ *akhṭarī*, A diviner, soothsayer.

▲ *ikhṭizā'* (v.n. 8 of *خرج*), Tearing away, alienating (one) from his kindred.

▲ *ikhṭizāl* (v.n. 8 of *خزل*), Tearing away, alienating from kindred; being alone.

▲ *ikhṭizān* (v.n. 8 of *خزن*), Hoarding.

▲ *ikhṭishā'* (v.n. 8 of *خشع*), Being humble; humbling one's self.

▲ *ikhṭishā'* (v.n. 8 of *خسى*), Castrating.

▲ *ikhṭishūr* (v.n. 8 of *عصر*), Abridging, abbreviating, contracting; abridgement, epitome, summary, abstract, compendium; brevity, conciseness;—*bi'l-ikhṭishūr*, In short, briefly;—*ikhṭishūr kardan*, To cut short (a story), to sum up briefly.

▲ *ikhṭishās* (v.n. 8 of *خص*), Distinguishing; peculiarity, speciality; appropriation.

▲ *ikhṭishām* (v.n. 8 of *خشم*), Disputing, litigating, being at variance; enmity, altercation, dispute.

▲ *ikhṭishā'* (v.n. 8 of *خضع*), Humbling one's self.

▲ *ikhṭilāf* (v.n. 8 of *خطف*), Seizing, carrying off by force, catching, snatching rapidly.

▲ *ikhṭifā'* (v.n. 8 of *خفى*), Hiding, covering, concealment).

▲ *akh tufū*, Hawking and spitting.

▲ *ikhṭilāj* (v.n. 8 of *خلج*), Dragging away; being weaned; beating, throbbing (the eye or limbs).

▲ *ikhṭilāj* (v.n. 8 of *خلط*), Being mixed, mixture, amalgamation; confusion, perplexity, insanity; intercourse, conversation, commerce, association, friendship;—*ikhṭilāfi chusp* (*chaspān, sarish*), A very close or coherent mixture.

▲ *ikhṭilā'* (v.n. 8 of *خلع*), Sueing for, and taking a divorce.

▲ *ikhṭilāf* (v.n. 8 of *خلف*), Disagreeing, differing; variance, discord, dissension; opposition, contradiction, contrariety; incompatibility, incongruity;—*ikhṭilāfi ārā*, Diversity of opinions; dissidences

(u.c.);—*ikhṭilāf kardan*, To contradict; to disagree.

▲ *ikhṭilāfāt* (pl. of the preceding), Dissensions.

▲ *ikhṭilāq* (v.n. 8 of *خلق*), Inventing a lie; adopting foreign habits; being fragrant.

▲ *akhṭal* (v.n. 8 of *خَل*), Being lean, emaciated; standing in need; sewing, stitching;—*ikhṭilālī hāl*, A state of confusion; disorder, tumult;—*ikhṭilālī mizāj*, An alteration of health or constitution (for the worse), illness, indisposition.

▲ *akhṭan*, *akhṭan*, To draw out, unsheath (a sword); to castrate, geld; to hang, suspend; to lead, bring; to go forth; to overtake, reach; to play; to accustom; to weave, knit; to fear.

▲ *ikhṭināq* (v.n. 8 of *خنى*), Being strangled, choked, throttled; strangulation.

▲ *akhṭa*, *akhṭa*, Drawn; castrated; a gelding; exhilarating.

▲ *akhṭa-begī*, Grand equerry, master of the horse.

▲ *akhṭa-khāna*, A stable.

▲ *ikhṭiyār* (v.n. 8 of *خیر*), Choosing, preferring, selecting, picking out; election, choice; option, will, pleasure; control, power, authority; privilege; liberty; rule, sway; office; a man in years;—*ikhṭiyārī āmad u raft*, Right of way;—*ikhṭiyār dāshtan*, To have the choice, to be at liberty;—*ikhṭiyār kardan*, To make choice, choose, will.

▲ *ikhṭiyār-nāma*, Credentials (of an ambassador).

▲ *ikhṭiyārī*, Choice, approbation; in one's own power or disposal; optional; voluntary.

▲ *ikhṭiyārīya*, Old men.

▲ *ikhṭiyāl* (v.n. 8 of *خيل*), Strutting, walking with dignity; pride, pomp.

▲ *ikhṭiyān* (v.n. 8 of *خون*), Betraying; deceit, perfidy.

▲ *akhṭjasta*, The threshold of a door = *arghawān*, q.v.

▲ *akhṭcha*, Gold, silver; a die for coining; a copper seal.

▲ *ikhṭdā'* (v.n. 4 of *خددع*), Concealing; laying by, hoarding.

▲ *ikhṭdām* (v.n. 4 of *خدم*), Giving a servant; taking one into service.

▲ *akhṭdān* (pl. of *khṭdn*), Friends; lovers; beloved objects.

▲ *akhṭdar*, A brother's or a sister's child.

▲ *akhṭda'*, More or most fallacious, crafty, artful, wily, cunning.

▲ *ukṭdād*, An oblong fissure in the ground, a furrow.

▲ *akhṭ* (v.n.), Taking, seizing, apprehending, procuring; intercepting; seizure, exaction;—*akhṭi intiqām*, Taking ven-

geance; *akhz u jarr*, Taking and seizing; fraudulent dealing;—*akhz kardan*, To take, receive; to examine.

آخر *ākhar*, A bason, bathing-tub;—*ākhar*, A stall for horses; the collar-bone (see آخر *ākhwur*); name of a city in Dahistan;—*ākhuri charb* (a fat stall), Plenty, abundance;—*ākhuri sangin* (an empty, or rather, stony cratch), An unprofitable situation.

آخر *ākhar*, Another, different, second;—*santi ākhar*, Another way, otherwise;—*shakli ākhar shudan*, To be altered;—*ākhir*, Last, posterior, ultimate, final; the end, issue, extremity; finally, at last, afterwards; yes, surely, forsooth, but, yet, lest;—*ākhiru l-amr*, At length, finally;—*ākhirī zamān*, The end of time, the last day;—*ākhirī shab*, The latter part of the night;—*ākhir shudan*, To be finished;—*ākhirī kār*, A catastrophe; at length;—*ākhir kardan*, To finish.

آخر *ikhraj* (v.n. 4 of خرج), Producing, drawing forth, bringing out; expulsion, ejection, eviction; exclusion; extraction, derivation; expenditure, expenses, disbursement;—*ikhraj shudan*, To be banished;—*ikhraj kardan*, To expel, banish; to bring out.

آخر *ikhrajāt* (pl. of the preceding), Expenses; tribute; revenue.

آخر *ikhraṣ* (v.n. 4 of خرش), Making dumb.

آخر *ikhraq* (v.n. 4 of خرقي), Astonishing, confounding, discouraging, deterring.

آخر *ākhir-bīn*, Far-sighted; prudent.

آخر *ākhirat*, The invisible world; adv. In the end, at last.

آخر *ākhir-dast*, The occupant of the lower seat; the last throw of the dice; the end of an affair; a shoemaker.

آخر *ākhras*, Dumb; having no echo (mountain); thick (milk).

آخر *ākhr-sālār*, Master of the horse.

آخر *ākhirash*, At last, finally, after all.

آخر *ākhrag*, Dull, unskilful; with torn clothes.

آخر *ākhrak*, A small stable; collar-bone.

آخر *ākhrām*, Pierced in the ear, nose, &c.

آخر *akh-rū kardan*, To make a grimace (from pain); to exclaim *akh!* (m.c.).

آخر *ākhrōsh*, A clamour, noise.

آخر *ākhrūf*, A walnut.

آخر *akhraviy*, Relating to the other world.

آخر *ākhirī*, Last, ultimate; of or belonging to the end; latter;—*ākhirī chahār shambah*, The last Wednesday of the month Šafar, observed as a great festival by the Muhammadans of India.

آخر *ākhriyān*, *akhriyān*, Household furniture, goods and chattels, wearing apparel; wardrobe;—*ākhriyān*, The moderns.

آخر *ākhriyān*, An ignorant, stupid oaf.

آخر *ākhirīn*, Last, latest comers; posterity;—*ākhirīn harf*, Decree of fate; termination of an affair;—*ākhirīn dam*, The last breath.

آخر *akhzā'* (v.n. 4 of خزي), Exposing to shame or infamy.

آخر *akhzam*, A male serpent; name of the grandfather of Hātim Taiy.

آخر *akhass*, More or most base, avaricious.

آخر *ikhṣār* (v.n. 4 of خسر), Diminishing; causing or suffering loss; damage, loss.

آخر *ikhṣās* (v.n. 4 of خست), Making or discovering one to be vile and contemptible.

آخر *ākhasta*, The lower lintel, threshold.

آخر *ākhsuma*, *ākhsuma*, *ākhsuma*, *ākh-samah*, A liquor made from barley, rice, or millet.

آخر *akhṣi*, Name of a town in Transoxania.

آخر *akhṣik*, *akhṣik*, Other forms of the preceding name.

آخر *āksh*, Name of a certain Persian Mubid;—*ākhash*, *āksh*, Price, worth, value;—*ākhash dādan*, To give a price.

آخر *ākshuma*, Barley or rice-water.

آخر *ākshanj*, Adverse, contrary.

آخر *ākshanda*, A child's rattle.

آخر *ākshēj*, *ākshēj*, Opposite, contrary; any of the four elements.

آخر *ākshējān*, *ākshējān* (pl. of the previous), The (four) opposites, i.e. the elements.

آخر *ākshējistān*, What is beneath the sphere of the moon, the place of the elements.

آخر *ākshēk*, *ākshēk*, Opposite, contrary.

آخر *ākshēg*, *ākshēg*, Opposite, contrary.

آخر *ākshējān*, The elements.

آخر *akhṣ*, More or most peculiar, special, particular; more or most excellent.

آخر *ikhṣāl* (v.n. 4 of خصل), Moistening.

آخر *akhzār*, Green; dusky brown; black.

آخر *ikhṣirār* (v.n. 9 of خسر), Being green.

آخر *akhṣā'*, Humble, submissive, contented in a lowly station.

آخر *ikhṣā'* (v.n. 4 of خصى), Erring, sinning involuntarily, committing a blunder, making a mistake; imputing sin.

آخر *akhṣār* (pl. of *khṣār*), Calamities, dangers, risks;—*ikhṣār* (v.n. 4 of خطر), Exposing to danger; risk one's life.

أ **akhtab** (اخطاب), One who repeats best the prayer called *khutbah*; a colocynth marked with green stripes.

أ **akhtal** (اخطال), Flap-eared; nick-name of several poets.

أ **ikhfā'** (v.n. 4 of اعى), Concealing, hiding, rendering invisible.

أ **akhfāf** (pl. of *khuff*), Boots; the hoofs of a camel;—*ikhfāf* (v.n. 4 of عف), Loading lightly; being in easy circumstances.

أ **akhfash** (اخش), One who has small weak eyes, seeing better at night than in the day time; name of three grammarians.

أ **akhkakand**, أ **akhkaland**, or أ **akhkalandū**, A child's rattle.

أ **akhkul**, Long-headed; chaff.

أ **akhkalanda**, A curry-comb.

أ **akhkam**, Rim of a drum or sieve; a fillet.

أ **akhkamar**, The crupper of a horse.

أ **akhkandū**, A child's rattle.

أ **akhkūba**, A button-hole, a loop.

أ **akhkūcha**, A button; an unripe date.

أ **akhkūr**, A wild pear; unripe, sour fruit; a button-hole.

أ **akhkūsa**, أ **akhkūsha**, A button; a weaver's loom; unripe date.

أ **akhkūshna**, A button.

أ **akhkūsh**, Unripe fruit.

أ **akhkūk**, An unripe apricot.

أ **akhkūkash**, Unripe fruit.

أ **akhkūn**, أ **akhkūna**, A button-hole; a button.

أ **akhgār**, A fire-brand, burning coal; ashes.

أ **akhgar**, Charcoal; a live coal;—*akh-gari tafta*, Live embers;—*akhgari kushta*, Extinguished charcoal.

أ **akhgaristān**, A hearth, a fire-place.

أ **akhgul**, A beard of corn, a pile of barley.

أ **ikhhlā'** (v.n. 4 of خلو), Vacating, emptying.

أ **ikhhlād** (v.n. 4 of خلد), Leaning, inclining; clinging to, continuing; rendering eternal.

أ **ikhhlās** (v.n. 4 of خلص), Purifying, rendering sincere; purity, sincerity, candour; affection, pure friendship, sincere attachment; loyalty, fidelity; intimacy; show or pretence of friendship.

أ **ikhhlāsmānd**, Sincere, friendly.

أ **ikhhlāsmāndī**, Sincerity, friendliness, affection.

أ **akhhlāt** (pl. of *khilāt*), Mixtures, miscellanies; ingredients; sweet-scented drugs, perfumes; the four humours of the human body, viz. blood, phlegm, yellow bile (choler), and black bile (melancholy);—*akhhlāfi arba'ah*, Idem;—*akhhlāfi radiyah*, Corrupted humours;—*ikhhlāt* (v.n. 4 of خلط), Mixing.

أ **akhhlāq** (pl. of *khalaq*), Worn-out clothes;—(pl. of *khulq*, *khuluq*) Natures, dispositions, habits, manners; virtues, good qualities; morals, ethics;—*akhhlāqi jalālī*, *akhhlāqi muhsinī*, Names of two celebrated books on ethics;—*ikhhlāq* (v.n. 4 of خلق), Wearing out, or being worn out (a garment); making one wear old clothes.

أ **ikhhlāl** (v.n. 4 of خلّ), Causing to want; necessitating, constraining; being in want, need.

أ **akhhlāq**, More or most apt, fit, proper; smooth, even.

أ **akhhlakandū**, A child's rattle.

أ **akhhlūr**, The fruit of the carob-tree.

أ **ikhhmād** (v.n. 4 of اعمد), Extinguishing a fire.

أ **ikhhmāl** (v.n. 4 of اعمل), Rendering obscure or mean.

أ **akhmusa**, *akhmusa*, Barley, millet, or rice-water.

أ **akhmas**, Slender-waisted; the hollow part of the sole of the foot.

أ **akhma**, A wrinkle on the face or forehead; a frown.

أ **akhma-rū**, Wrinkled, frowning, cross-looking; (met.) paper which is lined or written upon.

أ **ikhhnās** (v.n. 4 of احنس), Keeping back, hindering; hiding behind anything.

أ **akhngal**, A sword.

أ **akhnūkh**, *ukhnūkh*, Enoch; Noah.

أ **akhawāt** (pl. of *ukht*), Sisters.

أ **akhwāstī**, Unwillingness.

أ **akhwāl** (pl. of *khāl*), Maternal uncles.

أ **ikhwān**, *ukhwān* (pl. of *akh*), Brethren, friends, companions;—*ikhwānu 'a-zamān*, Contemporaries; people of the same religion.

أ **akhwānd**, Tutor, master, preacher.

أ **akhwāndī**, Office of a tutor, master, preacher (see *اخواندى*).

أ **ikhwat** (pl. of *akh*), Brothers;—*ukhwat* (v.n. of احو), Fraternity.

أ **akh wa tuf**, Spitting (see *اغتوف*).

أ **akhwur**, *akhwar*, A stable, stall; litter or straw laid under cattle; the collar-bone; *akhwuri charb*, Plenty of victuals; a pleasurable life;—*akhwuri khushk* (*sangin*), An empty cratch; a place devoid of anything useful;—*amir(i) akhwur*, The Master of the horse.

أ **akhwur-sālār**, Master of the horse.

أ **akhwurak**, A small stable; the collar-bone.

أ **akhwun**, أ **akhwund**, A theologian, preacher; orator; a tutor.

أ **akhwundi**, The office of a preacher or tutor.

أ **akhawiy**, Brotherly, sisterly.

اخي *akhī*, A good work; manly, generous.

اخي *akhī*, My brother.

اخييار *akhīyār* (pl. of *khāyir*), Good, religious men;—*ghazīdā'i akhīyār*, Chosen from the best; most excellent.

اخياف *akhīyāf*, Different kinds of men; brothers by the same mother, but different fathers.

اخيافى *akhīyāfi*, By the same mother, but a different father.

اخياد *akhīd*, Royal title, given by Khalifah Muqtadi bi-llah to an Amir.

اخيدين *akhīdan*, To arrive, reach, overtake.

اخيذ *akhīz*, Taken; a captive.

اخيير *akhīr*, for *akhīz*, q.v.

اخيير *akhīyar*, Better, best;—*akhīr*, Posterior, last;—*akhīr zamānah*, *akhīr waqt*, The last time, period, age; the last moment, the moment of death.

اخييران *akhīran*, At length, in fine.

اخيروس *akhīros*, *akhīrosah*, Wild wheat.

اخيريدان *akhīridan*, To draw a sword.

اخيير *akhīz*, Cement, plaster of a wall.

اخييرگر *akhīzgar*, A plasterer.

اخييسا *akhīsa*, *akhīsa*, A ram leading the flock; a march-stone, a landmark; defective, imperfect.

اخييف *akhīyaf*, Who has one eye black, the other blue (man or horse).

اخييل *akhīyal*, One who has many moles (on the face); a spotted bird.

اخييوس *akhīnos* (G. *ἔπος*), Wild wheat.

اخييون *akhīyūn* (G. *ἔχιν*), Snake's head (a plant).

اخييه *akhīya*, A ram, the leader of the flock; praise; spittle; limit, boundary, hedge, inclosure.

اخي *add*, *idd*, Misfortune, sorrow; any great and momentous business; a marvelous thing; a profane or unlawful action; power, strength, vigour, victory.

ادا *adā*, Grace, beauty, elegance; blandishment, graceful manner, coquetry; eloquence, voice, pronunciation, expression, song, music, odes;—*hasan-adā*, Just pronunciation or expression;—*khush-adā*, *nāzik-adā*, Melodious;—*sanjīda-adā*, Well-weighed, judicious;—*adā kardan*, To pronounce, express, sing, warble.

ادا *adā'*, Payment, satisfaction, performance, fulfilment, accomplishment; acquittance; *adā'i dāin kardan*, To make payment of debts;—*adā'i safar kardan*, To perform military duty, to make a campaign, to discharge that vassalage which a military tenant owes to his lord;—*adā'i shahādāt kardan*, To give evidence, to depose;—*adā kardan*, To pay, discharge, execute, to assist; to prepare for a journey; to lie in wait.

ادا *idā'at* (v.n. 4 of *دا*), Falling sick;

afflicting with sickness; suspecting, doubting.

اداب *adāb* (pl. of *adab*), Civilities, good manners, devoirs, ceremonies, politeness; forms of address in writing and speaking, salutations, respects; title of many books;—*adābi fuṣṣalā fi lughāt*, Name of a Persian Dictionary, explained in Arabic and Hindī, by Kāzī Mahmūd Dahlawī, a native of Delhi, who died A.D. 1420;—*adābi sunnat*, The minor duties of life.

ادابگاه *adāb-gāh*, The place of obeisance in the palace of a chief.

ادابند *adā-band*, A describer of blandishments.

ادابندی *adā-bandī*, Description of blandishments; the fixing a period for the performance of a contract, or payment of instalments.

ادابها *adābhā* (P. pl. of the Ar. pl. *adāb*), Good manners, refinement, &c. (see *اداب*).

اداة *adāt*, An instrument, tool, utensil, apparatus; whatever is necessary in the forming or completing of anything; (in gram.) a particle, as, *adātu 't-ta'rif*, The definite article (*ال* *al*);—*adāti jam'*, A particle added to form the plural from the singular number;—*adāti fā'il*, A particle supplementary to nouns or participles in forming names of agents, similar to *-er* in English, as *kārgar*, A labourer, from *kār*, Labour;—*adāti nisbat*, A particle of relation or possession, which, when added to a substantive, implies the being endowed with any quality, as *arṣūmand*, Desirous, from *arṣū*, Desire.

اداداة *adādā*, A species of mezereum.

ادارات *idārāt* (pl. of the preceding), Turns, &c.;—*idārātī daulatī*, Governmental administrations (m.c.).

اداراقى *adārāqī*, A kind of Indian medicine, of an acrid and poisonous quality, dog's-bane.

ادارة *idārat*, *idāra* (v.n. 4 of *دور*), Turning round, going in a circle; causing to revolve;—*idāra'i jāmi himām*, A handing round of the deadly cup.

ادارين *adārīn* (in Zānd and Pāzand), Hideous; wicked, bad.

اداش *ādāsh*, Of the same name as another.

ادا فهم *adā-fahm*, Understanding by signs, skilled in the arts of blandishment.

ادا فهمي *adā-fahmī*, Skill in the arts of blandishment, understanding of signs and gestures, coquetry.

اداة *idāqat* (v.n. 4 of *دور*), Surrounding, enclosing.

اداك *adāk*, *adāk*, An island; a ford.

ادام *adām*, The celestial globe.

ادام *adām* (pl.), *idām* (sing.), Whatever is eaten with bread.

ادام الله *adāma 'llāh*, May God prolong (a man's life, etc.).

▲ ادامسى *idāmat* (v.n. 4 of ادوم), Perpetuating.

▲ ادانة *idānat* (v.n. 4 of ادین), Lending, giving credit to a fixed period; buying or selling on credit; compensating.

▲ ادانوش *adānosh*, Name of a messenger whose eyes were torn out by 'Azrā.

▲ ادانى *adānī* (pl. of *adnā*), Nearer, nearest; the lowest, vilest, most ignoble or contemptible.

▲ ادوات *adāwāt* (pl. of *adāt*), Instruments, implements, utensils.

▲ ادوة *adāwat* (pl. of *adāwā*), A ewer or vessel, from which the Muhammadans pour water, for washing the hands, &c.

▲ ادب *adab* (v.n.), Being courteous, polite, well-bred; making a feast; courtesy, politeness, urbanity, good-breeding, respect, reverence; propriety of conduct; discipline, chastisement; learning, morality, sound doctrine; the science of polite learning;—*adab dādan*, To correct, civilize, teach; to chastise, correct;—*adab kardan*, To behave modestly, properly, or honestly.

▲ ادبا *adabā* (pl. of *adīb*), Polite, learned, high-bred men.

▲ ادبار *adbār* (pl. of *adbr*), The hinder or latter parts of anything, of the back, neck, &c.;—*adbār* (v.n. 4 of ادبر), Turning back, going back, committing sodomy; falling off from allegiance, defection, disloyalty; reverse of fortune, ill-luck, adversity; calamity, defeat.

▲ ادب آموز *adab-amokhta*, A master, teacher; a pupil, learner; exalted, illustrious;—*adab-āmoz kardan*, To exalt to high rank; to render illustrious.

▲ ادبانه *adabāna*, With reverence, with respect; civilly, politely, courteously; wisely, learnedly.

▲ ادب آواز *adab-āwāz*, Loud, clear-voiced;—*adab-āwāz kardan*, To exalt to high rank, to render illustrious.

▲ ادب پرور *adab-parwarda*, An instructor, master, tutor; a student, pupil.

▲ ادخانه *adab-khāna*, A water-closet; a school.

▲ ادبستان *adabistān* (shortened *dabistān*), A school; a seat of learning.

▲ ادب صنع *adab-sanj*, A master, tutor; a disciple, pupil.

▲ ادب طراز *adab-tarāz*, A master, tutor, teacher.

▲ ادب کار *adab-kār*, An instructor, teacher, tutor; a pupil, student.

▲ ادب کده *adab-kada*, A seat of polite manners; a kingly court.

▲ ادب گاه *adab-gāh*, The place of obeisance in the palace of a chief; a seat of refinement; a court.

▲ ادبی *adabī*, Polite, learned; a scholar.

▲ ادبیر *adbīr*, by *Imālāh* for *adbār*, q.v.

▲ ادحاض *idhāz* (v.n. 4 of ادحى), Dismissing a suit; abolishing.

▲ ادخ *ādakh*, Handsome, fine, good; height; the highest degree.

▲ ادخار *iddikhār* (v.n. 8 of ادخ), Hoarding.

▲ ادخال *idkhāl* (v.n. 4 of ادخل), Causing to enter; introducing, inserting, thrusting or putting in;—*iddikhāl* (v.n. 8 of ادخل), Entering.

▲ آدر *ādar*, Fire;—*ādir*, A lancet, a fleam.

▲ آدرāj *idrāj* (v.n. 4 of ادراج), Folding (a letter).

▲ آدرار *idrār* (v.n. 4 of اد), Agitating, moving, whirling round (a spindle), giving it a rotatory motion so rapid that it appears stationary; causing urine, milk, &c. to flow copiously; involuntary or copious discharge of urine; diabetes; hard rain; liberality, munificence; a scholarship, fellowship; exhibition; bursary; a pension, a stipend; any cloth sufficient for a garment (?).

▲ آدرارات *idrārāt* (pl. of the preceding), Pensions.

▲ آدراری *idrārī*, A pension; a dishful.

▲ آدرافیس *idrāfis* (from G. *āppós*), Froth of the sea.

▲ آدراک *idrāk* (v.n. 4 of ادرك), Attaining, reaching; arriving at manhood, coming to maturity; comprehension, apprehension, understanding, perception, intelligence, intellect, capacity, genius.

▲ آدراکات صادق *idrākātī ṣādiqah*, True, just conceptions.

▲ آدرام *adrām*, A packing-needle.

▲ آدرارة *adarat, udrat*, Rupture, swelled testicle.

▲ آدرخش *adrakhsh*, Lightning, thunder; cold.

▲ آدرهاخ *adarahākh*, A pickle.

▲ آدرفن *adarfan*, Itch, scab, ringworm.

▲ آدرک *adark*, A swinging cot; swing for children;—*adrak* (S. *ādraka*), Fresh ginger;—*idrak*, A small plum.

▲ آدرم *ādrām*, A saddle-cloth (also *adram*); arms, such as swords, daggers, bows and arrows; a large needle.

▲ آدرمکش *adram-kash*, A packing-needle.

▲ آدرمه *adrama*, A saddle-cloth of coarse wool.

▲ آدرنگ *ādrang, adrang*, Grief, sorrow, distress, ennui; a heavy calamity, ruin, perdition.

▲ آدرنه *ādranah*, Adrianople.

▲ آدره *udra*, The crest of a helmet.

▲ آدریس *idrīs*, The Arabian name for اختر *akhnūkh*, Enoch.

▲ آدریس خانه *idrīs-khāna*, Heaven.

▲ آداس *adas*, Name of a grain.

▲ آدیش *ādish*, Fire.

▲ آدعاء *iddi'ā* (v.n. 8 of ادعو), Claiming, demanding as a right; claim, pretension; arrogating;—*iddi'ā dāshtan*, To have a claim against (m.c.).

▲ آدعج *ad'aj*, Black-eyed (man).

▲ آدعية *ad'iyat* (pl. of *du'ā*), Saluta-

tions, congratulations, compliments, wishes, prayers, blessings.

آدم *idghām* (v.n. 4 of دغم), Inserting one letter into another; doubling it by *tashdīd*; coalescence.

آدم *adghar*, A summer-house;—*adghar*, A vent-hole.

آدم *adgham*, Black about the face; black-nosed; one who speaks through his nose.

آدم *idfā'* (v.n. 4 of دفی), Warming; clothing in warm raiment.

آدم *adfar*, A nephew; an uncle (see اندر).

آدم *adaqq*, More or most subtle, minute, slender, thin; abstruse, recondite, obscure.

آدم *idqāq* (v.n. 4 of دق), Pounding, pulverizing; attenuating, making thin, slender and fine; speaking abstrusely.

آدم *adaqchu*, A cover, wrapper.

آدم *aduk*, The female parts (of a woman or animal).

آدم *iddikār* (v.n. 8 of ذکر), To recall to mind; to accept advice.

آدم *adgar*, Measure, comparison, conjecture.

آدم *idlā'* (v.n. 4 of دلو), Throwing, sending, or letting down, dropping; speaking evil of another.

آدم *idlāj* (v.n. 4 of دلج), A departing at nightfall; *iddilāj* (v.n. 8 of the same), Travelling during the last watch of the night.

آدم *idlāl* (v.n. 4 of دلّ), Being arrogant, provoking, coquettish; coming down (on an enemy), pouncing on his prey (a hawk).

آدم *adillat*, *adilla* (pl. of *dalīl*), Arguments, reasons, proofs, evidences, indications; road-guides.

آدم *ādam*, Brown, dusky, tawny, mulatto; Adam, the father of the human race;—*ādami ābi*, A fabulous animal, resembling man, that rises from the sea, a merman;—*ādam ba-ādam mī-rasad*, Adam (man) comes to Adam (man), a phrase addressed by the poor to the rich, reminding the latter that similar distress may befall him.

آدم *adm*, Eating anything with bread; uniting in love and friendship;—*adam*, A tomb; a kind of date.

آدم *adam*, A ruby.

آدم *idmāl* (v.n. 4 of دمل), Cicatrizing.

آدم *idmān* (v.n. 4 of دمن), Constantly drinking wine.

آدم *ādam-perā*, Creator of man, i.e. God; a holy man.

آدم *adamat*, The inner skin; a chief, a general, model, pattern;—*udmat* (v.n. of ادم), Being of a brown colour, brownness, duskiness; a clear shining white (in camels).

آدم *adam-chashm*, Having eyes like those of a man.

آدم *ādam-khwur*, A man-eater, a cannibal.

آدم *ādam-sar*, Bald.

آدم *ādamistān*, A place abounding in men; the world.

آدم *ādam-shinās*, Knowing mankind.

آدم *ādamgari*, Humanity, valour.

آدم *adman*, Pure, fragrant (musk).

آدم *ādami*, Human, a man, brown.

آدم *ādamiyān* (pl. of the preceding), Men, mortals.

آدم *ādamiyāna*, Humanly, like a man.

آدم *ādami-bacha*, An infant.

آدم *ādamiyat*, Humanity.

آدم *ādami-khwāra*, A man-eater, cannibal.

آدم *ādami-zād*, آدم *ādami-zāda*, A son of man, man.

آدم *idnā'* (v.n. 4 of دنو), Bringing near.

آدم *idnāf* (v.n. 4 of دف), Suffering from severe and continued illness; afflicting sorely for a long time (sickness); going down (as the sun); bringing near.

آدم *adand*, How?—*idind*, An unknown number; half a load (see the following).

آدم *adank*, How? at what rate? an uncertain, unknown number, conjectural computation; one truss, lamper, &c.; one half of a horse's load, as much as a beast carries upon one side; one side of a piece of money.

آدم *adnī*, *adne* (?), Error, mistake.

آدم *adnā*, Lower, lowest; smaller, smallest; least, most trifling; nearer, nearest.

آدم *adawāt* (pl. of *adāt*), Instruments, tools, utensils; particles;—*adawāti jang*, Arms, war-like apparatus, weapons of war, artillery.

آدم *adwār* (pl. of *dār*), Houses, mansions;—(pl. of *daur*) Orbs, orbits, revolutions, circles; periods, ages;—*adwāri mala-kūt*, The harmony of the heavenly bodies, the music of the spheres, the intelligence which moves them.

آدم *adwāy* (in Zand and Pāz.), Voice, echo.

آدم *adūd*, Name of one of Muhammad's ancestors.

آدم *adūs* (corr. from A. *adwash*) Dim-sighted, purblind.

آدم *adwan*, More or most mean, or base.

آدم *adwe*, Sweet-scented flag; aloes.

آدم *adwiyat*, *adwiya* (pl. of *dawā*), Medicines;—*adwiya'i garm*, Hot condiments, as pepper, cloves, cinnamon, &c.

آدم *āda*, A hen-roost, a perch for pigeons.

آدم *idhūsh* (v.n. 4 of دهش), Astounding, striking with amazement, terrifying.

▲ *idhāq* (v.n. 4 of *idhā*), Filling a cup, emptying a vessel.

▲ *adhān* (pl. of *duhn*), Oils, ointments, unguents;—*adhān* (v.n. 4 of *idhā*), Anointing, concealing, deceiving, dissembling; imposture, deceit, falsehood;—*iddihān* (v.n. 8 of *idhā*), The anointing of one's self.

▲ *adhajā*, *adhajārah*, A kind of thorn.

▲ *adhālī*, Half a gold mohur, in value eight rupees.

▲ *adham*, (A horse) of a black colour, inclining to a dusky green; black; old; a fetter.

▲ *adhā*, More or most subtle or astute.

▲ *adyān*, Cattle (in motion); a rapacious animal.

▲ *adyān* (pl. of *dīn*), Religions.

▲ *adib*, Courteous, polite, well-bred; learned; a professor, tutor.

▲ *adichāra*, The inverted thorn.

▲ *adid*, Consequence; strictly and implicitly followed (a command); a spring of water.

▲ *ādīsh*, Fire.

▲ *adīm*, Goats' leather, perfumed, which they bring from Arabia Felix; Morocco leather; bread when eaten or baked with meat; the surface of the earth; name of a horse;—*adimu's-samā'*, The expanse of heaven;—*adimu'z-zuhā'*, Half-way between sunrise and mid-day;—*adimu' n-nahār*, The diffusion of light or day.

▲ *ādyanda*, The rainbow.

▲ *ādina*, Friday.

▲ *adyūn* = *adyān*, q.v.

▲ *izā*, When (in the present or future sense); behold! lo!

▲ *azā'* (v.n. of *āzi*), Being injured, receiving damage, annoyance, molestation, vexation.

▲ *izābat* (v.n. 4 of *izāb*), Dissolving, causing to melt.

▲ *āzār*, The Syrian month of March.

▲ *āzār-āfyūn*, Foam of the sea.

▲ *āzārāqī*, A plant called dog's bane.

▲ *āzārūs*, A proper name (see *āzārūs*).

▲ *āzārī*, Relating to the (Syrian) month *āzār*.

▲ *izā'at* (v.n. 4 of *izā*), Publishing, divulging, blazing; squandering, lavishing; to sprinkle urine.

▲ *izāqat* (v.n. 4 of *izāq*) Giving one to drink or taste.

▲ *āzān*, *āzān* (v.n. of *āza*), Announcing, giving notice; the signal for summoning to prayers, by the Mu'azzin or crier, from the minarets or towers of the mosques; listening to.

▲ *izbāl* (v.n. 4 of *izbal*), Causing to wither, debilitating, emaciating.

▲ *uzbak*, Usback Tartar.

▲ *izikhār* (v.n. 8 of *izkhār*), Storing up.

▲ *izkhār*, The bog-rush.

▲ *āzar*, *āzur*, Fire; name of the angel presiding over fire, and the day *āzar*; affairs of the month and day *āzar*, the former being the ninth solar month, the latter being the ninth day of any month, but particularly of the fourth month, *tir-māh*; name of seven celebrated fire-temples dedicated to the seven planets, and called in their respective order: *āzari mīhr*, *nash*, *bahrām*, *d'in* (*āyīn*), *khurīn*, *barīn* (*burīn*), *zardahusht*; name of Abraham's father; (met.) love.

▲ *izār* (v.n. 4 of *izār*), Causing tears to flow, shedding tears;—(v.n. 4 of *izār*) Sowing; throwing off (a rider); sweeping away (wind).

▲ *āzar-ābād*, *āzar-ābād-gān*, Name of a fire-temple in Tabriz; also the ancient name of Tabriz itself.

▲ *āzar-ābād-gūn*, A stove, a forge.

▲ *āzar-afroz*, An eolipile; a phoenix; name of a son of Isfandiyār.

▲ *āzar-afzā*, An eolipile.

▲ *āzām*, A packing-needle (see *āzām*).

▲ *āzar-d'in*, *āzari d'in*, Name of the fourth temple of the seven called after the planets.

▲ *āzar-bād*, Name of a priest of the Magi.

▲ *āzar-bād-gān*, A fire-temple; name of a fire-temple in Tabriz, and of Tabriz itself.

▲ *āzar-bāyigān* = the preceding; name of the Persian province *Āzarbaijān*.

▲ *āzar-barīn*, *āzari barīn*, Name of the sixth fire-temple of those named after the seven planets.

▲ *āzar-bo*, *āzar-boyā*, Name of a yellow flowering shrub, from whose root pearl-ashes are made.

▲ *āzari bahrām*, Name of the third fire-temple, called after the seven planets.

▲ *āzari*, A native of *Āzarbaijān*.

▲ *āzar-baijān*, for P. *āzar-bāyigān*, q.v.

▲ *āzar-parast*, A fire-worshipper.

▲ *āzar-perā*, *āzar-pairā*, One who attends on a fire-temple.

▲ *āzartush*, A salamander.

▲ *āzar-khurdār*, *āzar-khurdād*, Name of a priest of the Magi; also of the angel who presides over fire; also of the fire-temple at Shirāz; also of the fifth fire-temple.

▲ *āzar-khurīn*, *āzari khurīn*, Name of the fifth fire-temple, called after the seven planets by the ancient Persians.

آذرخش *āzar-khush* (*āzarakhsh*, *āzarakhsh*), Name of the ninth day of the month Āzar.
آذرکشا *āzarakshā*, Intense cold fatal to man and beast; lightning, with loud thunder.

آذر رنگ *āzar-rang*, Bright, shining, red, flame-coloured; confused, dispersed; difficult; trouble, misfortune, calamity, ruin, slaughter.

آذر زرد هشت *āzar-zarduhusht*, *āzari zarduhusht*, Name of the seventh fire-temple named after the seven planets.

آذر رس *āzar-ras* (probably for *āzar-ras*, going into the fire), A salamander.

آذر شپ *āzar-shap*, *āzarshasp*, Name of the angel or demon of fire; fire, flame, lightning; name of one of the temples in the city of Balkh; a salamander.

آذر شین *āzar-shīn* (for *āzar-nishīn*, sitting in the fire), A salamander.

آذر طوس *āzar-tūs*, Name of the father-in-law of 'Azrā.

آذر فرار *āzar-farāz*, Kindling fire.

آذر فورا *āzar-furoz*, *āzar-fazā*, An eclipse.

آذر کده *āzar-kada*, A fire-temple.

آذر کوه *āzar-kū*, The leaves of the camomile.

آذر کیش *āzar-keš*, A fire-worshipper.

آذر گشپ *āzar-gashp*, *āzar-gushasp*, Lightning; fire; fire-worshipper; name of a fire-temple erected by Gushtasp in Balkh, in which he kept his treasures; the angel presiding over, and living in, fire; name of a hero.

آذر گل *āzar-gul*, A flower like the anemone.

آذر گون *āzar-gūn*, Flame-coloured, fiery-red, bright; the anemone, marigold, marshmallows; a salamander; a horse.

آذر گرام *āzar-gram*, A saddle-cloth; a saddle whose cloth is in two pieces.

آذر ماه *āzar-māh*, Name of the ninth month of the solar year.

آذر مهر *āzar-mihr*, *āzari mihr*, Name of the first fire-temple called after the planets.

آذر می دوست *āzarmi-dokht* (= آذر می دوست q.v.), Name of the daughter and successor of Khosrau Parwez, and of a city founded by her.

آذر رنگ *āzarang* (for *āzar-rang*), *āzrang*, Light, luminous, bright, dazzling; fire; distress, misery, ruin (see آذرنگ and آذرنگ).

آذر نوش *āzar-nosh*, Name of the second fire-temple named after the seven planets.

آذر همدین *āzar-humdayūn*, Name of a witch.

آذر هوشنگ *āzar hoshang*, Name of the earliest prophet sent to Persia.

آذر هوشنگی *āzar-hoshangi*, A follower of Āzar Hoshang.

آذری *āzari*, A native of Azarbaijān; name of a poet; a follower of Āzar Hoshang.

آذر یاس *āzaryās*, *azaryūs*, Gum of wild rue.

آذر یوس *āzriūs*, Name of a medicine.

آذریان *āzariyān* (pl. of *āzari*), Followers of Āzar Hoshang.

آذرین *azarin*, Camomile-flower; ox-eye; = آذین q.v.

آذر یون *āzar-yūn* (= آذر گون *azar-gūn*), Red, flame-coloured; any flower of such a colour; anemone; the sun-flower.

آذر انعام *iz'ān* (v.n. 4 of انعم), Obedience, submission; confidence, belief.

آذر ازار *azfar*, Fragrant, pungent, strong-scented; most fragrant.

آذر انان *azgān* (pl. of *zaqan*), Chins, beards. آذر اذقه *azuqa*, *azuqa* = آذر اذقه *āzūqa*, q.v.

آذر انکار *azkār* (pl. of *ziker*), Praises of God, continual prayers or repetitions of the names and attributes of the Supreme Being;—*izkār* (v.n. 4 of ذکر), Bringing forth a male child; reminding;—*izzikār* (v.n. 8 of the same), Remembering.

آذر انکل *azká*, More or most pungent.

آذر انکیاء *azkiyā* (pl. of *zakiy*), People of discernment, penetration, or understanding; acute, witty.

آذر ادل *azull*, More or most vile, abject, or submissive.

آذر ادلال *izlāl* (v.n. 4 of دل), Holding in contempt, rendering contemptible; contempt, dishonour.

آذر آذن *āzan*, Long-eared;—*āzin*, A porter, chamberlain.

آذر ان *izn* (v.n.), Permitting; leave, licence;—*izn dādan*, To give leave, to allow, to permit;—*uzn*, The ear, a handle;—*uzun*, The ear; attentive to what is spoken.

آذر اناب *aznāb* (pl. of *zanab*), Tails, rumps, posteriors;—*aznābu 'l-khail*, Horse-tails (a plant);—*aznābu 'n-nās*, Men of low degree; servants;—*iznāb* (v.n. 4 of انب), Committing a crime or trespass.

آذر اذنک *uznak* (dim. of A. *uzn*), An ear-trumpet.

آذر اذوقه *āzūqa* (for آذر اذوقه *azūqa*, q.v.), Provisions.

آذر آن *āzūn*, Thus, in that manner.

آذر اذهان *azhān* (pl. of *zikh*), Geniuses, intellects, capacities; memories.

آذر اذیال *azyāl* (pl. of *zail*), Skirts, tails, ends, borders of a garment; the long tails of animals; the meanest of men.

آذر اذیة *aziyat* (v.n. of اذی), Injuring, hurting; injury, harm, damage, nuisance, hurt, wrong, loss; molestation, annoyance; suffering, distress;—*aziyat kardan*, To torment (m.c.).

آذر اذیت کاران *aziyat-kārān*, Oppressors, tyrants.

آذر اذیش *āzish*, A door-sill; chips, rubbish.

آذر اذین *āzin*, Custom, common usage, institution, rite, ceremony; decoration; a churn, churning-stick.

آذر اذین *āzin* (v.n. of اذین), Summons to prayer; the place to which such summons extends (as a street, or a parish); the pub-

lie crier, who summons to prayer; a sponsor, surety.

آذین *āzin-band*, Ornamented, decorated (with flags, etc.).

آر *ār* (for *agar*), If;—(Imperative of *āwardan*) Bring thou; (in comp.) Bringing; a bringer;—Imperative of *āraştan*, To be able;—A suffix added to the 3rd pers. sing. pret. of verbs, to form abstract nouns, as *raftār*, Going, gait, from *raft*, he went; also nouns of agency or adjectives, as *kharidar*, A purchaser; *padidār*, Manifest;—*ar* (for *agar*), If;—(for *arah*) *arrah*) Saw; dregs of oil.

آرا *ārā* (in comp. from *ārāştan*), Embellishing, adorning; ornament (as *majlis-ārā*, Gracing the banquet, &c.).

آراء *ārā* (pl. of *ra'y*), Opinions, counsels, doctrines, views.

آراة *irā'at* (v.n. 4 of *رآی*), Showing, exhibiting, making known;—*irā'ati rūy kardan*, To show the face.

آراة *irābat* (v.n. 4 of *رآب*), Causing to doubt and suspect; becoming doubtful; doubt, suspicion.

آرابچی *arābchī*, A carter, a waggoner.

آرابه *arāba*, A waggon, a cart; a wheel.

آرابه کش *arāba-kash*, A carter, waggoner.

آراج *ārāj* (contraction of *آرَج* q.v.), The elbow; name of a bird.

آراحیف *arājif* (pl. of *arjāf*), False rumours.

آراحة *irāhat* (v.n. 4 of *رَح*), Giving rest; bringing cattle home in the evening; grazing at night-time; breathing; dying; discovering a smell.

آراکیدن *ārākhidan*, To rest.

آراد *ārād*, The twenty-fifth day of each month; name of the angel presiding over that day.

آرادة *irādat* (v.n. 4 of *رود*), Wishing, willing, purposing; desire, will, inclination, intention, purpose, design; discipleship;—*irādati khudā*, The will of God;—*irādāt kardan*, To wish, desire, will, intend.

آرادتانه *irādtāna*, Voluntarily, cheerfully.

آرادت بده *irādat-bandah*, A free servant.

آرادت گزین *irādat-guzīn*, Devotee, devoted; a scholar.

آراذل *arāzil* (pl. of *arzal*), Low, mean; the vulgar.

آرازم *arāzin* (in Zand and Paz.), Ugly, bad.

آرازش *ārāzish*, Bounty, charity, alms.

آراستک *ārāstak*, A swallow.

آراستگی *ārāstagī*, Ornament, embellishment, decoration; order, arrangement.

آراستن *ārāstan*, To adorn, decorate, embellish; to set in order.

آراسته *ārāsta*, Adorned, decorated, embellished; arranged; an idol temple.

آراض *irāz*, A carpet of coarse wool or hair.

آراعی *arāzī* (pl. of *arz*), Lands, estates.

آراعیات *arāziyāt*, pl. of and = the preceding.

آراة *irāqat* (v.n. 4 of *رَق* or *ریق*), Spilling, shedding, pouring forth.

آراقی *arāqū* (from G. *āpakos*), A species of wild pulse.

آراک *ārāk*, An island.

آراک *ārāk*, A kind of salt and bitter tree, with the roots and branches of which they make dentifrices; a piece of ground.

آراکا *arākā*, A kind of nut, which, when chewed with betel-leaves and fine lime, strengthens the stomach, and gives an agreeable flavour to the breath.

آرام *ārām*, Rest, tranquillity, peace, quiet, repose, cessation, inaction; power, obedience, subjection; (adverbially) while motionless; (in compos.) tranquillizing, as *dil-ārām*, Heart-easing;—(S. *ārāma*) A garden (especially in a city), a dwelling-place;—*ārāmi khāk*, The repose of the earth; a clod;—*ārām būdan* (*shudan*), To be at rest, to be calm;—*ārām giriftan*, To take rest; to be patient.

آرام *ārām* (pl. of *iram*, *arim*), Stones erected in the desert for the direction of travellers;—(pl. of *ri'm*) White deer.

آرامیدن *ārāmānidan*, To cause to be quiet.

آرام بانو *ārām-bānū*, A name.

آرام بن *ārām-ban*, A garden within a city.

آرامدن *ārāmīdan*, To rest, repose.

آرام دوست *ārām-dost*, Loving ease; indolent.

آرامش *ārāmish*, Quiet, repose, rest;—*ārāmishi bād*, A calm;—*ārāmishi dād*, Due proportion, equality, symmetry.

آرام شاه *ārām-shāh* (peace-king), Name of a Mogul emperor.

آرام طلب *ārām-ṭalab*, Seeking ease; idle, indolent.

آرام کار *ārām-kār*, A lazy person, one who does not work unless ordered; one who does a thing slowly; tedious, patient; sedate; a sluggard.

آرام کرسی *ārām-kursī*, An easy chair.

آرامگاه *ārām-gāh*, آرامگه *ārām-gah*, The time or place of rest; a calm, peaceable, secure dwelling; a bed-chamber.

آرام گیر *ārām-gīr*, Who takes his rest; quiet, tranquil.

آرامیل *arāmīl*, آراملة *arāmīlat* (pl. of *armāl*), Widows, distressed and needy women.

آرامونی *arāmūnī* (from G. *ἀνεμώνη*), The anemone.

آرامی *ārāmī*, Peace, calmness, repose.

آرامید *ārāmīd*, He rested, you rest, rest ye; thanksgiving.

آرامیدن *ārāmīdan* (S. *ram*), To rest, to be

at peace or ease; to repose, sleep; to cause to be at rest, to be quiet.

اَرَامِدَة *ārāmāda*, Quieted, calmed, rested.

اَرَان *ārān*, Name of a province of Azarbaijān; name of a village of Kāshān, noted for its asses being big and fat like mules; the elbow.

اَرَان *arrān*, *arān*=the preceding; privet.

اَرَاوَد *arāwand*, Grief, regret; desire, wish; the Tigris; splendour, pomp, grandeur; name of a mountain in Hamadān.

اَرَاه *arāh*, Mastic.

اَرَاي *ārāy*, Adorn (imper. of *ārāstan*); (in comp.) adorning, ornament.

اَرَايَانِدَن *ārāyānidan*, To cause to adorn.

اَرَايَش *ārāyish*, Ornament, embellishment; custom, law, institute; name of a note in music;—*ārāyishi khwurdh*, Name of a note in music; the down on the face;—*ārāyishi rūm*, Name of a fortified place;—*ārāyishi kardan*, To adorn;—*ārāyishi majlis*, The ornament of the assembly.

اَرَايَك *arā'ik* (pl. of *arikat*), Thrones, sofas.

اَرَايَنْدَة *ārāyanda*, Ornamenting; a decorator.

اَرَايِدَن *ārā'idan*, To adorn, decorate.

اَرَايْدَة *ārā'ida*, Ornamented, adorned.

اَرَب *arab* (v.n.), Being in want or need; being skilled; drooping, being languid and useless (the limbs); being hard upon (fortune); need, necessity, wish;—*irb*, A member, limb; membrum genitale; intellect; religion; want; need; wickedness.

اَرَبَاب *arbab* (pl. of *rabb*), Lords, masters, possessors;—*arbabī bašīrat*, The intelligent, clear-sighted, circumspect;—*arbabī taqhallub*, Superiors, conquerors;—*arbabī tamyiz*, Judicious, discerning, prudent;—*arbabī timār*, Pensioners;—*arbabī jāh u tamkin*, Possessed of dignity and power;—*arbabī khirad*, *arbabī dānish*, Sage, intelligent;—*arbabī duwal*, Governors, chiefs; (taken in the sing.) proprietor, possessor of fiefs or villages;—*arbabī dih*, A village chief;—*arbabī diwān*, Counsellors;—*arbabī sukhan*, Eloquent orators; poets;—*arbabī sulūk*, Devout, observers of religious precepts;—*arbabī shakr*, Law officers;—*arbabī šafā'i bātin*, Endowed with purity, of a contemplative and holy life;—*arbabī san'at*, Artificers, artisans;—*arbabī faẓl u afẓāl wa ashābī 'ilm u kamāl*, Persons of merit and learning;—*arbabī qalam*, Civil functionaries (m.c.);—*arbabī māl*, Officers of the treasury;—*arbabī ma'ālī*, Grandees, eminent men;—*arbabī ma'nā*, Spiritual persons;—*arbabī makrumat*, Most element lords;—*arbabī nashāt*, Dancers and singers, musicians;—*arbabī himmat*, High-minded, liberal (persons), men of spirit, of lofty aspirations,

اَرَبَابَان *arbabān* (P. pl. of the preceding), Lords, grandees.

اَرَبَاع *arba'* (pl. of *rab'*), Houses, mansions;—(pl. of *rab'*) Fourth parts;—*irbā'* (v.n. of *irb*), Entering upon the vernal season; turning cattle out to spring pasture; dwelling in a spring habitation; being four in number; suffering from a quartan fever; breeding the teeth called *rabā'iyat*; begetting children in old age.

اَرَبَاع *arba'* (fem.), *arba'at* (masc.), Four;—*arba' mulanāsib*, Simple rule of three;—*arba' anāsir*, The four elements;—*arbu'* (pl. of *rab'*), Houses, vernal mansions.

اَرَبْعَة *arba'at* 'ashara (masc.), Fourteen.

اَرَبْعُون *arba'ūna*, اَرَبْعِينَ *arba'ina*, Forty.

اَرَبَل *irbal*, Arbela in Mesopotamia, famous for the defeat of Darius by Alexander the Great.

اَرَبُو *arbu*, A pear.

اَرَبُوجِيْنَا *arbuji'nā* (in Zand and Pāzand), A water-melon; an island.

اَرَبُودَار *arbu-dār*, A pear-tree.

اَرَبِيْاَسِيْوْس *arbiyāsiyūs*, Name of a Greek physician.

اَرَبْيَان *arbayān*, A sea-locust;—*arbyān*, The camomile flower.

اَرَبِيْتَا *arbitā* (in Zand and Pāzand), A roof.

اَرَات *arat* (S. *aratni*), A cubit; the elbow.

اَرْتَا *artā* (in Zand and Pāzand), A country.

اَرْتَا *artā'*, A multitude;—*irtā'* (v.n. 4 of *irb*), Turning cattle into a good pasture; producing abundance of grass.

اَرْتَاي *urtāq*, A merchant.

اَرْتَام *irtām* (v.n. 4 of *irtm*), Tying a thread round the finger, in order to be reminded by it of something.

اَرْتِبَا *irtibāt* (v.n. 8 of *irb*), Binding, being tied; connection, affinity, familiarity, close friendship;—*irtibāt kardan*, A connection or alliance.

اَرْتِبَاع *irtibā'* (v.n. 8 of *irb*), Passing the vernal season; to graze spring grass; to be square-built or sit four-square; lifting up a stone to try one's strength.

اَرْتِيْجَا *irtijāj* (v.n. 8 of *irj*), Shaking, dashing of the waves; agitation, tremor.

اَرْتِيْجَا *irtijāz* (v.n. 8 of *irj*), Composing or reciting a poem in the metre Rajaz.

اَرْتِيْجَا *irtijās* (v.n. 8 of *irj*), Thundering.

اَرْتِيْجَا *irtijā'* (v.n. 8 of *irj*), Selling a camel and buying something else with the price received; taking a gift back; carrying back.

اَرْتِيْجَال *irtijāl* (v.n. 8 of *irj*), Speaking extempore, improvisation.

اَرْتِيْجَاك *irtajak*, *irtajik*, Lightning.

اَرْتِيْهَال *irtihāl* (v.n. 8 of *irj*), Departure, travelling, migration; death.

▲ *irtikhāṣ* (v.n. 8 of رخص), Buying cheap.

▲ *irtidā'* (v.n. 8 of ردی), Putting on a cloak or mantle.

▲ *irtidād* (v.n. 8 of رد), Returning, rejecting, refusing; opposing; rejection, apostasy, recantation.

▲ *irtida'* (v.n. 8 of ردع), Being defiled, tinged, stained; abstaining.

▲ *irtidāf* (v.n. 8 of ردف), Riding behind another; following, pursuing.

▲ *irtiaāz* (v.n. 8 of رز), Sticking (as an arrow in the mark); being close-fisted, stinginess.

▲ *irtisām* (v.n. 8 of رسم), A distinguishing mark; distinguished by (in compos.); plan, painting, writing; being proud; prayer, invocation.

▲ *irtishā'* (v.n. 8 of رهو), Receiving a bribe; bribery, corruption.

▲ *irtishāf* (v.n. 8 of رهف), A sipping, sucking.

▲ *irtizā'* (v.n. 8 of رزی), Approving, consenting, accepting, being contented.

▲ *irtizā'* (v.n. 8 of رشح), Sucking, taking the suck.

▲ *irti'ād* (v.n. 8 of رعد), and—

▲ *irti'āsh* (v.n. of رعش), Trembling, trepidation.

▲ *irtifā'* (v.n. 8 of رفع), Elevation, exaltation, altitude; height; ascent, grandeur, prosperity;—*irtifā'i farr u shaukat*, The height of glory and magnificence;—*irtifā' giriftan*, To take the altitude (of the sun, &c.).

▲ *irtifāq* (v.n. 8 of رفق), Leaning on the elbow or on a cushion.

▲ *irtiqā'* (v.n. 8 of رقی), Ascending; promotion.

▲ *irtiqāb* (v.n. 8 of رقب), Expecting, waiting, hoping for.

▲ *irtikāb* (v.n. 8 of ركب), Embarking in an enterprise; perpetration, commission (of sins); riding.

▲ *irtikāz* (v.n. 8 of ركز), Leaning on a bow.

▲ *irtikās* (v.n. 8 of ركس), Relapsing, backsliding.

▲ *irtikām* (v.n. 8 of ركم), Being closely packed, heaped, accumulated; a crowd, throng, press.

▲ *irtimāz* (v.n. 8 of رمز), Trembling from a severe blow, palpitating, throbbing; agitation, perturbation.

▲ *irtimās* (v.n. 8 of رمس), A plunging, diving.

▲ *irtimāz* (v.n. 8 of رمض), Burning with pain or grief; to be spoiled or ruined.

▲ *artang*, The house of the famous Persian painter and religious impostor Mānī; also his book of drawings which he showed to his followers as a work given to him by angels; Mānī himself; a Chinese

idol-temple. (Other forms are: ارثنگ *ar-sang*, ارچنگ *arjang*, ارسنگ *arsang*, ارهنگ *arghang*, and *arhang*.)

▲ *irtihāsh* (v.n. 8 of رهش), Cutting one foot with the other (horse, camel); getting sore in running.

▲ *irtihān* (v.n. 8 of رهن), Taking or receiving a thing as a pledge; pledge, hostage.

▲ *irtiyāb* (v.n. 8 of ریب), Doubting, suspecting; doubt, uncertainty.

▲ *irtiyābāna*, Doubtfully, in a doubtful or suspicious manner.

▲ *irtiyāh* (v.n. 8 of ریح), Rejoicing; being glad; contentment, gaiety.

▲ *irtiyād* (v.n. 8 of رود), Seeking, searching for.

▲ *irtiyāsh* (v.n. 8 of ریش), Being in easy circumstances; feathering a nest.

▲ *irtiyāz* (v.n. 8 of روض), Being broken in (a colt).

▲ *arteshdār* (*S. astradhārin*), Soldier; a company of horsemen; name of a large river.

▲ *artimān*, A district of Hamadān.

▲ *ars* (v.n.), Exciting, stirring up (strife); kindling (a fire);—*irs* (v.n. of یرس), Inheriting; heritage, heirloom;

ashes; remains;—*urs*, A kind of thorn.

▲ *irṣānah*, Hereditary, by hereditary right.

▲ *arṣad*, Root of the wild pepper-tree.

▲ *arṣang*=ارتنک *artang*, q.v.

▲ *araj*, *araj*, A kind of bird; the elbow;—*arj* (*Z. areja, arega*), Price, worth, value; esteem, rank, honour, dignity; limit, bound, measure; separation, extraction; a bird with soft plumage, a swan; a rhinoceros.

▲ *araj* (v.n.), Sending forth an agreeable perfume; a sweet smell; sweet-scented spices.

▲ *arjā'* (pl. of *raja'*), Sides, margins, coasts;—*irjā'* (v.n. 4 of رجأ), Deferring, putting off.

▲ *arjāsp*, The grandson of Afra-siyāb; name of a Turanian champion.

▲ *irjā'* (v.n. 4 of رجع), Causing to return; returning, bringing back; changing; substituting; instituting (a suit).

▲ *arjāf*, An uncertain or false rumour, a fiction;—*irjāf* (v.n. 4 of رجف), Spreading false rumours; engaging in business.

▲ *arjālūn*, A wild vine.

▲ *arjān*, A kind of fir; a kind of mountain almond.

▲ *irjāh* (v.n. 4 of رجدة), Deferring beyond the proper time.

▲ *arjaz*, A camel whose legs or head are trembling when rising

▲ *arjāsp*=ارچاسپ q.v.

▲ *arjal*, Marked with white on one foot (horse, cattle, a blemish); large-footed (man).

arjmand, Rare, excellent, worthy of great price, valuable, exquisite, beloved, dear, brave, generous, noble, distinguished; wise;—*arjmand-bānū* (noble princess), A proper name.

arjmandī, Excellence; preciousness;—*arjmandī burdan*, To acquire, to reap, to gain.

arjan, The bitter almond-tree.

arjand, Name of a town.

arjang=*artang*, q.v.

arjanah, Name of a desert in Persia; name of a note in music.

arjawān, *urjuwān*, Purple, deep red; a purple dye; a purple robe or carpet; redness; starch.

arjawānī, Purple, deep red.

urjūhat, A swing, a see-saw.

archah, *archand*, Although.

archin, A ladder; a staircase.

archinī, Name of a mountain.

arhūn (pl. of *rihm* or *rahim*), Wombs, matrices; relations by the mother, uterine kindred.

arham, More or most merciful;—*arhamu 'r-rahīmīn*, The most merciful of the merciful (God).

arhigina, A herb used for dyeing.

irkhā' (v.n. 4 of *رخو*), Slackening, loosening, relaxing;—*irkhā'i 'inān*, Letting loose the reins, riding at full speed; unruliness.

irkhās (v.n. 4 of *رخس*), Finding or purchasing cheap; making cheap.

arkhanda, A tincture-powder, with which they tinge the nails and other parts of the body of a beautiful red; some nations, mixing it with vinegar, dye the manes and tails of their horses; a kind of tree from which they make a fine oil.

arakhang, Arracan.

arkhūn (ἀρχων), A prince, chief, archon; a high-priest, patriarch (among Eastern Christians).

arkhā, Softer, softest; more or most flabby.

ārad, The twenty-fifth day of every month; name of the angel presiding over that day;—*ārd*, A defect, blemish, imperfection; flour, meal;—*ārd kardan*, To grind;—*ārdi jaw*, Barley-meal;—*ārdi gandum*, Wheaten flour;—*ārdi kunjud*, A dish of fresh dates and syrup;—*ārd u raughan*, A kind of sweetmeat.

ard, Anger; (S. *arati*) flour-meal;—*īrd*, The twenty-fifth day of every month, and name of the angel presiding over it;—*urd*, Like, similar; name of a city in Persia.

ardā, Name of a priest of the Magi.

irdā' (v.n. 4 of *رد*) Assisting;—(v.n. 4 of *دی*) Destroying.

ārd-āba, Pottage, porridge.

ārdūd, *ardūd*, A deceiver; a satyr;—

ardād, Name of a priest of the Magi (= *ardā*).

ardāla, Flour-meal.

ardān (pl. of *rudn*), Sleeves;—*irdān* (v.n. 4 of *ردن*), Putting sleeves to a garment.

ardānīsh (probably misreading for *ararānīsh*), Good works, alms, charity.

ardāna, A species of violet.

ārdāw, A demon, evil genius, magician.

ardāwīrāf, Name of a Persian legislator who flourished about the year 200 of the Christian era.

ardab, War, quarrel, altercation.

irdabb, An Egyptian measure equal to 24 *sā'*.

ārd-bā, A kind of pottage or gruel.

ārd-bukhrak, A confection of mountain almonds.

ardabūr, A beautiful green colour.

ārd-bez, *ard-bez*, A sieve, boulder.

ardabil, Name of a city in Media.

ārd-tūla, Pottage, stir-about, gruel.

ardij, Juniper.

ardij-āb, Gin.

ardajān, Certain figures and mysteries in astrology.

ārdahāla, A kind of milk-pottage.

ārd-dūla, Gruel; a fine green colour.

ārd-raughan, A kind of sweetmeat (see *ārd u raughan*, under *آرد*).

ārd-sada, A sieve; a fine green colour.

ārdistān, *ardistān*, *irdistān* (Z. *eredhva*, high+*stāna*, place), Name of a district in Persia.

aradush (Z. *aredhus*), A certain number of crimes.

ārd-shir (S. *rita*+*kshatra*), Milk and flour pottage;—*ardsher*, Intrepid, courageous; name of Bahman son of Isfandiyār and father of Dārāb; also of Sāsān, and of the son of Sheroyah bin Parwez;—*ardsheri dirāz-dast*, Artaxerxes Longimanus, name of King Bahmān.

ardshirān, Name of a bitter plant.

ardsher-khurra, Name of a country in Persia.

ardsher-dārū, A bitter medicine.

ardfanānī, Wild cucumber.

urdak, An aquatic bird;—*urdak az kūn bur-āmad*, A practical joke has been played.

ardakān, Name of a town in the district of Shirāz; also of a village near Yazd.

ardagūn, Certain figures in astrology.

ārdam, The anemone;—*ardam*, A section of the book of Zardusht; dexterity; skill; the anemone.

اردمی *ardamī*, Name of an animal.

اردن *ārdan*, *ardān*, *urda*, A colander, a strainer;—*ardān*, Name of a country; the river Jordan;—*irdān*, The oxycanth fruit; a species of eagle.

اردو *urdū*, A camp, an army; a name for the Hindustani language, made up of Hindi, Persian, and Arabic;—*urdū'i humāyūn*, *urdū'i mu'allā*, The royal camp.

اردوان *ardawān*, اردبان *ardbān* (strong guard), Name of several princes of ancient Persia, Media, and India, supposed to be the Artabanus of the Greeks; name of a country.

اردوزده *urdū-zada*, Encamped.

اردوش *ardūsh*, The body of the lunar sphere.

اردوکند *ardūkind*, The ancient name of the city of Kāshghār or Tūrān (Scythia).

اردوله *ardūla*, Milk-pottage, pap, gruel.

اردون *ardūn*, Name of a king of Persia.

ارده *ārda*, *arda*, Flour, meal, flour-bread; a kind of porridge; a handmill;—*ārda'i khurmā*, A dish made of dates with hot bread, butter, &c.;—*ārda'i (arda'i) kunjud*, A dish of fresh dates and syrup.

اردهاله *ardhāla*, A kind of pottage or gruel.

آرد بخرك *ārda-bukhrak* = آرد بخرك q.v.

ارداهی *ardahi*, Name of an animal.

اردی *urdi*, The second month of the solar year.

اردی بهشت *urdi (ardī) bihišt*, The second Persian month, mid-spring, April; the third day of every month, which the old Persians celebrated by a festival; the angel who presides over the mountains; fire.

آردینه *ārdina*, A kind of gruel or pottage.

آردال *arzāl* (pl. of *razl*), Vile, ignoble; the vulgar, the rabble;—*irzāl* (v.n. 4 of رزل), Despising, treating with scorn; associating with the base.

آردل *arzal*, Mean, base; more or most mean, base, ignoble or vile;—*arzalu 'l-'umr*, The end of life, when memory and faculties fail.

ارز *arz*, Price, value; quantity; esteem, veneration;—*arzi bāzār*, Market price.

آرز *arz*, *urz*, The pine, cedar, pitch, juniper, or any cone-bearing tree;—*araz*, *uruz*, *urz*, Rice.

آرزاء *arzā'* (pl. of *ruz'*), Afflictions, calamities, disasters.

آرزاق *arzāq* (pl. of *riq*), Riches, possessions, provisions.

آرزان *arzān*, Of small value, cheap, low-priced; worthy;—(for آگر زان *agar zi-ān*) If from that;—*arzān shudan*, To be cheap; to be worthy;—*arzān kardan*, To make cheap.

آرزانش *arzānish*, Charity, good works.

آرزانی *arzānī*, Cheapness; abundance; anything safe and sure; anything given in charge; a worthy object of charity;—

arzānī dāshtan, *arzānī farmūdan*, *arzānī kardan*, To give, bestow, confer.

آرزیدن *arzāndan*, To be esteemed; to be bought cheap.

آرزایاندن *arzāyāndan*, To render valuable; to make cheap.

آرزیون *arziyūn* = آرزیون q.v.

آرزرد *arzurūd*, Name of a country in Tur-kistān.

آرزش *arزش*, Price, value, worth.

آرزی *arzaq* (for *azraq*), Azure, cerulean.

آرز *arzan*, Millet;—*arzani zarrin*, Stars; sparks of fire; a draught of wine; bubbles.

آرز *arzan*, A hard kind of tree from which they make walking-sticks; a city in Armenia called 'Erzeroom (*arzanu 'r-rūm*).

آرز *arzan-razā*, Small grains; small rain-drops; sips, drinking by sips.

آرزگان *arzagān*, Name of a city in Armenia.

آرزین *arzanin*, Bread made of millet.

آرز *ārzū*, Desire, wish, will, resolution, intention, inclination, affection, love, appetite, concupiscence, hope, want;—*ārzū'i nafs*, Sensuality;—*ārzū bar bastan*, *ārzū dar kanār kashidan* (*guzāshstan*), To obtain one's wish;—*ārzū dar dīl* (*dar jigar*) *shikastan*, *ārzū sokhtan* (*farū shikastan*), To be disappointed, frustrated in one's wish;—*ārzū pukhtan* (*khwāstan*, *dāshtan*, *kardan*), To nourish a wish, to desire ardently.

آرزوانه *arzuwāna*, Any object of desire; wistfully;—*arzuwāna'i zani bār-dār*, The longing of a pregnant woman.

آرزوخواه *ārzū-khwāh*, Wishing for, desirous.

آرزودن *ārzūdan*, To desire, wish, hanker.

آرزو سنج *ārzū-sanj*, Desirous, longing for.

آرزو شکست *ārzū-shikast*, The breach of a resolution, change of mind.

آرزو شکن *ārzū-shikan*, Breaking a resolution, preventing the execution of any design.

آرزو کده *ārzū-kada*, آرزو گاه *ārzū-gāh*, آرزو گاه *ārzū-gāh*, A place where everything wished for is at hand.

آرزومند *ārzūmand*, Desirous, eager, fond, wishful, covetous, avaricious, greedy;—*ārzūmandi ihsānam*, I am desirous, solicitous, or ambitious of favour;—*ārzūmandi 'aṭiya*, Greedy of gifts.

آرزومندی *ārzūmandī*, Desire, wish, appetite.

آرزون *ārzūn*, Amiable qualities, virtues.

آرزوناك *ārzūnāk*, Desirous, wishful, eager.

آرزه *arza*, *arza*, Clay mixed with straw for plaster;—*arza*, Liquid pitch; the cy-press; the pine; the first of the seven climates.

آرزگار *arzagār*, *arzagār*, A plasterer.

آرزیون *arzetūn*, Name of a certain princess.

آرزیدن *arzdun*, To suit, become; to be worth.

ارزیز *arziā*, Lead.

ارزش *arziāsh*, Price, value; dignity.

ارژن *arzhan*, A species of bitter almond.

ارژنگ *arzhang*, The house of the painter Māni, &c. (see ارژنگ *artang*); a demon of Māzandarān, killed by Rustam; a Turanian champion, killed by Tūa.

ارژنه *arzhana*, Name of a desert in Persia.

ارس *aras*, Name of a river near Tiflis, the Araxes of the ancients;—*aris*, *āris*, The juniper-tree;—*ars* (S. *asra*), A tear;—*arsi buzān*, A rheum issuing from the eyes of the mountain-goat from which they prepare an antidote against poison;—*urs*, The larch, plane, or cypress tree.

ا ارس *irs*, A noble race or stock.

ا ارساء *irā'ā* (v.n. 4 of رس), Making firm, immovable.

ا ارساغ *arsāgh* (pl. of *rusgh*), The wrists or ankles (in man), pasterns (in animals).

ا ارسال *irsāl* (v.n. 4 of رسل), Sending, despatching; remittance; despatch; monthly collection of rents.

ا ارسال نامه *irsāl-nāma*, A list of remittances, invoice of goods, rent-roll.

ا ارسان *arsān* (pl. of *rasan*), Halters;—*irsān* (v.n. 4 of رستن), Binding fast with a halter, haltering.

ا ارسانيقون *arsāniqūn*, Yellow orpiment.

ارست *ārast*, Ability, power; decoration;—*ārast*, *arast*, The upper or higher part of pack-saddles; plumpness in the hips (of animals).

ارستدن *arastdan*, To adorn; to be able.

ارستن *arastan*, *arastan*, To adorn; to be able.

ارستو *arastū*, A swallow; swallow-wort.

ارسته *arasta*, Adorned.

ا ارستا *arast*, ارستا *arastā*, Aristotle.

ا ارستا *aristā*, Henbane.

ا ارستا طاليس *arastāṭālis*, ارستا طاليس *arastāṭālis*, Aristotle.

ا ارستلوخيا *aristulūkhīyā*, Long birth-wort.

ا ارستو *aristo*, Aristotle; the herb birth-wort.

ا ارسلان *ārsalān*, *arislān*, A lion; surname adopted by several kings of Persia.

ا ارسن *arsan*, An assembly, meeting, congress.

ا ارسنال *arsanāl*, Arsenal (m.c.).

ا ارسنک *arsang*, Māni the impostor's shop (see ارژنگ *artang*).

ارش *ārash*, Name of a celebrated archer; name of the second son of Kai Qubād;—*arash*, A cubit, a fathom; name of a city;—*ārish*, Signification, meaning;—*arish* (S. *rishi*), Wise, prudent; an assembly;—*arsh*, a cubit; an assembly.

ا ارش *ārish*, Name of a mountain;—*arsh*, Disagreement, quarrel, altercation; stimulation to discord; a mulet or fine paid for the shedding of blood.

ا ارشاد *irshād* (v.n. 4 of رهت), Directing,

showing the right way; direction, order, command;—*irshād-angez*, Producing safety.

ا ارشاش *irshāsh* (v.n. 4 of رشت), Gentle rain; dropping of blood or tears.

ا ارشد *arshad*, The marcasite stone.

ا ارشاسنگ *arshasang*, The 25th of the month.

ا ارشک *arshak*, A poppy; fault;—*arashk* (Z. *aračka*), Envy.

ا ارشميدس *arshimīdus*, Archimedes.

ا ارشن *arshan* (in Kipjāk), A cloud.

ا ارشي *ārishi*, True, real, significant.

ا ارشيا *arshyā* (in Zand and Pāzand), A throne.

ا ارشاد *arshād* (pl. of *rašad*), Observations of the stars, or of roads (through deserts);—*irshād* (v.n. 4 of رعد), Observing, watching.

ا ارسان *irshān* (v.n. 4 of رستن), Making fast.

ا ارش *arz*, The earth, ground, soil; land, country, region; a portion of land;—*arzi khālī*, Uncultivated ground;—*arzi rām* (country of the Romans), Name of a city on the confines of Armenia and Cappadocia;—*arzi mamālik*, A prime minister;—*arzi nūh*, The land of Noah, a place so called in Eastern Arabia.

ا ارشاع *irzā'* (v.n. 4 of راع), Giving suck.

ا ارغة *aragat*, A worm which eats into ships, the white ant, weevil.

ا ارغی *arzi*, Terrestrial, earthly, earthy.

ا ارطال *arṭāl* (pl. of *raṭl* or *riṭl*), Certain measures of weight, pounds (of twelve ounces).

ا ارطاماسيا *arṭāmāsiyā*, Artemisia, mugwort.

ا ارطاميدوس *arṭāmīdūs*, Name of a prophet.

ا ارطاميس *arṭamis*, Artemisia; Diana.

ا ارطاميسا *arṭamisā*, Southernwood.

ا ارطاميسا *arṭanišā*, Sow-bread.

ا ارطی *arṭe*, *arṭi*, A willow; a poplar.

ا ارطیون *arṭayūn*, Intelligent, acute, cunning.

ا ارعاش *ir'āsh* (v.n. 4 of رعش), Trembling; causing to tremble.

ا ارعاف *ir'āf* (v.n. 4 of راعف), Causing (the nose) to bleed, producing hemorrhage; causing to make haste; filling a bottle.

ا ارعد *ar'ad*, Thunder-struck.

ا ارعن *ar'an*, Foolish, ignorant; lax, flabby, weak, languid.

ا ارعواء *ir'iwā'* (v.n. 9 of رعر), Abstaining (from evil); repenting.

ا ارغ *arugh*, A belch, ructation;—*urgh*, Hot and bitter (walnut or almond).

ا ارغاب *arghā*, ارغاب *arghāb*, A river.

ا ارغاج *arghāj*, ارغاج *arghāch*, Yarn; the weft.

ا ارغادة *arghāda*, Name of a river.

ا ارغاج *urghāj*, A stream of water.

ا ارغالی *arghālī*, Argali, the wild sheep of Siberia and Central Asia (see ارغالی).

ا ارغام *irghām* (v.n. 4 of ارغم), Rubbing (a man's nose) in the dirt; lowering, debasing.
 ا ارغامس *arghāmūn*, A web in the eye, which in the extreme parts of the iris looks red, in the interior white.
 ا ارغامونی *arghāmūnī*, Wild tansy.
 ا ارگاه *arghāv*, A river.
 ا ارگیح *arghich*, Ivy.
 ا ارگچی *arghachī*, A long rope or thread.
 ا ارغده *ārughda*, *āraghda*, Angry, passionate, enraged; agitated (opp. to quiet); quarrelsome; — *āraghda*, *arghuda*, Covetous, greedy.
 ا ارغیش *arghish*, Ivy.
 ا ارغشتاک *arghushtak*, A kind of child's game.
 ا ارغاک *arghak*, Ivy.
 ا ارغل *arghal*, Easy, agreeable (life); uncircumcised.
 ا ارگمچ *arghamj*, A long thread.
 ا ارگمچی *arghamchī*, A long robe; a thread twenty cubits long, fit for weaving.
 ا ارغن *arghan*, An organ.
 ا ارگنج *arghanj*, A long thread.
 ا ارغند *ārghand*, *arghand*, ارغنده *ārghanda*, *arghanda*, Covetous, desirous, wishful; intrepid; passionate, angry, testy; a tippler.
 ا ارغند آب *arghand-āb*, Name of a river.
 ا ارگنگ *arghang*, The shop of the painter Māni (see ارنگ *artang*).
 ا ارغنن *arghanun* (G. *ōpyavor*), An organ.
 ا ارغنون *arghanūn*, An organ.
 ا ارغنون زن *arghanūn-zan*, Who plays on the organ.
 ا ارگاهوان *arghawān*, Name of a tree whose fruit and flower are of a beautiful red.
 ا ارگاهوان تن *arghawān-tan* (red-bodied), Name of the planet Mars.
 ا ارگاهوان ساعد *arghawān-sā'id*, With rosy fore-arms.
 ا ارگاهوانی *arghawānī*, Red, purple.
 ا ارگهون *arghūn*, An organ; (S. *arvan*) a wild horse.
 ا ارغیان *irghayān*, A village near Nishābūr.
 ا ارغیدن *arghīdan*, To quarrel, dispute, scold, brawl, contend; to become hard, to wax dry.
 ا ارغیده *arghīda*, Angry, passionate.
 ا ارغیش *arghesh*, The bark of the box-thorn.
 ا ارغاه *irfāk* (v.n. 4 of ارغه), Bestowing affluence; comforting, cherishing; enjoyment of ample means and tranquillity.
 ا ارغشاد *arfakhsad*, Name of a prophet.
 ا ارفش *arfash*, A caravan.
 ا ارفاض *arfaz*, A refuser; an obstinate heretic, particularly a fanatic Shi'ah.
 ا ارفا *arfa'*, Higher, highest.
 ا ارفند *arfand*=اروند q.v.
 ا ارق *arg*, A canal.
 ا اراق *araq* (v.n.), Being watchful, sleepless; — *araq*, More or most slender, or transparent; thinner, thinnest.
 ا ارقاد *irqās* (v.n. 4 of ارقي), Making (a

camel) dance, caper, or trot; dandling (an infant).
 ا ارقاتی *arqāq*, Privet; — *irqāq* (v.n. 4 of ارقي), Making thin or slender; reducing into a state of servitude; speaking in refined language.
 ا ارقال *irqāl* (v.n. 4 of ارقل), Making haste.
 ا ارقالی *arqālī* (see ارغالی), Argali, the wild sheep of Siberia and Central Asia.
 ا ارقام *arqām* (pl. of رقم *raqam*), Figures, numbers; writings, notations; — *arqāmī hindī*, Arithmetic, numbers, properly Indian tables, arithmetic being generally supposed to be borrowed from them.
 ا ارقان *arqān*, Privet; mountain almond.
 ا ارقتش *argish*, Intelligent, skilful; an adept.
 ا ارقات *arqaṭ*, Variegated with black and white spots.
 ا ارتم *arqam*, (A serpent) speckled with black and white (of a very dangerous species); name of an Arabian tribe.
 ا ارقد *arqand*, Name of a mountain in the west.
 ا ارک *ark* (m.c. for ارک), A small citadel; — *ark-imarat*, Citadel-palace.
 ا ارک *ark* (v.n. of ارک), A camel's feeding on the tree *arāk*; abiding in one place.
 ا ارکاز *irkāz* (v.n. 4 of رکز), Discovering minerals or hidden treasures.
 ا ارکاس *irkās* (v.n. 4 of رکس), Driving back.
 ا ارکاس *irkāz* (v.n. 4 of رکس), Becoming large and stirring in the womb (a foetus).
 ا ارکاک *irkāk*, Dew, misling rain.
 ا ارکان *arkūn* (pl. of رکن), Columns, pillars, supports, props; component parts; fundamentals, essentials; (prosodic) feet; — *arkāni daulat*, Nobles (pillars of the State).
 ا ارکون *arkūn*, A chief, a governor.
 ا ارکونیتان *arkūnitān* (in Zand and Pāzand), To give, to bestow; a gift.
 ا ارکیا *arkiyā* (in Zand and Pāzand), A river.
 ا ارگ *arg*, A small citadel within a larger one; name of a fortress in Sistān; (S. *arka*) the sun; — *araq*, A swing; — *araq*, *urug*, A tether; — *org*, An organ (m.c. from Fr. *orgue*).
 ا ارگجه *argaja*, A kind of perfume.
 ا ارگلی *argalī*, A wild sheep (see ارغالی and ارقالی).
 ا ارگنج *urganj*, Name of a city in Khurāsān.
 ا ارگوس *argūs*, Name of one of Alexander's successors, Lagos (?).
 ا ارلاس *arlās*, The spirit or soul of sphere of Mercury.
 ا اریم *ārim*, Name of a town in Māzandarān; also of a village near Dahistān.
 ا ارم *arm*, The arm from the elbow to the

shoulder;—*iram*, Name of the inventor of warlike instruments; = A. *arm*, q.v.

ا *arm* (v.n.), Seizing with the teeth, biting; twisting hard (a rope); eating up all on the table;—*iram*, The fabulous gardens, said to have been devised by Shaddād bin 'Ad in emulation of the gardens of Paradise.

ا *irmāz* (v.n. 4 of رمض), Heating anything (hot sand); hurting with heat, scorching the feet; grieving, afflicting, paining.

ارمات *armāt*, A kind of date-tree with a fragrant blossom.

ارمک *armāk*, ارمال *armāl*, A substance like cinnamon.

ارمان *armān*, *armān*, Desire; a sigh; grief, sorrow; remorse (*armān khwurdan*, To sigh);—*armān*, A kind of drug which hardens the gums;—*irmān*, Anything borrowed; name of a city.

ارمان خوار *armān-khwar*, Wishful; vexed.

ارمان خور *armān-khūr*, Grieved, vexed.

ارمان سراي *armān-sarāy*, The house of mourning, i.e. the present world.

ارمانیدن *armānīdan*, To sigh; to be afflicted; to repent, to feel the anguish of repentance.

ارمایل *irmā'il*, Name of one of Zāhhāk's cooks.

ارماد *armad*, Of an ash colour; suffering from ophthalmia.

ارمیدن *āramīdan*, = آرامیدن q.v.

ارمده *āramda*, Vexation, grief, sorrow; repentance, remorse;—*āramīda*, Reposed, rested.

ارمز *urmuzd*, ارمزد *urmuzd* (Z. *ahura-mazdā*), The first day of the month; name of the angel who presides over the first day of the month; the planet Jupiter; name of the son of Isfandiyār's son Bahman; name of the son of Anoshirwān.

ارمس *urimus*, The prophet Enoch; Hermes.

ارمیش *ārmish* (for *ārāmish*), Quiet, repose.

ارمغان *armaghān*, *armughān*, ارمغانی *armaghānī*, A present brought from a journey, an offering; a piece of money.

ارمک *urmak*, A woollen garment.

ارمگان *irmagān*, A tutor; happiness, felicity.

آرمگاه *āram-gāh*, آرمگه *āram-gah*, A place of rest; delight.

ارمل *armal*, Widowed, in a state of celibacy; poor, indigent, helpless, wanting victuals; barren, without rain or produce (year); with black feet (sheep);—*armul* (pl. of *raml*), Sands.

ارمن *arman* (for *agar man*), If I;—*arman*, *irman*, Name of a part of the mountainous district of Āzarbaijān, and the birth-place of Shirīn, famous for the production of silk.

ارمند *armand*, At rest, reposed.

آرامنده *āramanda*, Tranquil, quiet; render-

ing quiet, calming;—*armanda*, Tranquil, quiet.

ارمنسا *armansā*, Name of the body of the lunar sphere (see اردوش).

ارمنی *armanī*, *irmanī*, Armenian.

آرمنین *armanīn*, The wild pomegranate.

ارمنیه *armaniya*, Armenia;—*irmaniya*,

Name of a city where formerly stood a fire-temple called درخش *durukhsh*.

ارمؤد *armūd* (for ارمؤد *amrūd*), A pear.

آرمؤله *urmūlat*, The stump left on the trunk of the plant 'arfaj after lopping off a branch; widowed; poor, indigent (youth).

ارمون *ārmūn*, *armūn* (for A. اربون *arbūn*, from G. ἀρ்பάβον), Earnest, pledge, stipulation, anything by which a promise or bargain is confirmed.

ارمؤتن *armūnitān* (in Zand and Pāz.), To sleep, repose.

ارمیا *armiyā*, *urmiyā*, *irmiyā*, Jeremiah; Khizr; Ali; Jerusalem.

آرامیدگی *āramīdagī*, Rest, quiet; modesty.

آرامیدن *āramīdan*, To rest, repose.

آرامیده *āramīda*, *armīda*, Rested, reposed, quiescent.

ارمیس *armīs*, A kind of thorn.

ارمین *armin*, The fourth son of King Kai Qubād.

ارمینیه *armīniya*, Armenia.

آرمیون *armayūn*, Name of a Greek philosopher; ingenious, intelligent; a sort of stone which breaks in a pentangular shape.

آرن *āran*, *aran* (for *āranj*), The elbow, the arm;—*aran*, Congregation, assembly (?).

آرن *arran* (in Zand and Pāzand), A ewe.

آرناب *arnab*, A hare, a rabbit;—*arnabi bahri*, A kind of poisonous fish.

آرن بیز *aran bīzh*, Brazilian wood.

آرنج *āranj*, *aranj*, The elbow; the arm from the shoulder to the elbow.

آرند *arand* (S. *eranda*), The castor-oil plant.

آراندان *arandān*, Denial, refusal, prohibition; Heaven forbid! let it not be!

آرنده *āranda*, A bringer, a porter, carrier.

آرنگ *ārang*, Colour, mode, form, manner; thought, doubt, suspicion; grief, trouble, affliction; craft, deceit, stratagem; a kind of fruit; a viceroy, a governor; (for *āranj*) the elbow; (in compos. at the end of compounds) like, resembling, in form of; apparently; never;—*ārang ārang*, Parti-coloured, variegated.

آرنواز *arnawāz*, Name of a sister of Jamshed.

آرنه *ar na* (for *agar na*), If not.

آرنییز *aranyabīzh*, Brazilian wood.

آرو *ārū*, A peach (*Prunus domestica*, comp. الو).

آرواه *irwā'* (v.n. 4 of روی), Giving to drink, quenching the thirst.

آرواح *arwāh* (pl. of *rūh*), Spirits, souls, minds;—*ba-arwāhi pidaram*, By my father's soul (m.c.).

اروانه *arwāna*, A wild violet; a kind of camel.

اروبك *arūbak*, Remote, distant; old.

اروپ *urūp*, Europe (m.c.).

اروج *araj*, The juniper-tree (perhaps misreading for اردج).

ارور *urwar* (in Zand and Pāz.), Vegetables.

اروز *urūz* (v.n. of ارز), Contracting oneself, drawing back through avarice; being firm, steady, rooted, fixed; being cold (night).

اروس *arūs*, Furniture; clothes.

اروسا *arūsa*, Name of an Indian plant.

اروع *arwa*, Handsome, winning, engaging (either by comeliness or courage).

اروغ *ārūgh*, A belch (*ārūgh dādan*, to belch);—*arūgh*, A stem, stalk; family;—*urūgh*, An ox-hide; a large owl; a day; a fabulous mountain;—*urūgh kardan*, To dress leather; to clean, to wipe.

اروغیدن *ārūghīdan*, To belch.

اروق *ārūq*, A belch.

اروك *arūk* (v.n. of ارك), Going down (a swelling).

ارومه *arūma*, A plant whence potash is made.

ارون *ārūn*, *arūn*, Amiable, attractive, winning qualities;—*irūn*, A medlar; an eagle;—*arwan*, Bilious, choleric.

اروتن *arūntan* (in Zand and Pāz.), To wash.

اروند *ārwand*, Majesty, grandeur, pomp;—*arwand*, Experience, proof; the best part of anything; majesty, grandeur, pomp; elegance, beauty, gracefulness; wish, desire; a sigh of regret; the ocean; the Tigris; name of a mountain in Hamadān; name of the father of Lohrasb; name of a fountain in Sistān.

ارونداب *arwandāb*, Name of Zabbāk's father.

اروندیدن *arondīdan*, *arondīdan*, To be lazy; to lounge.

ارونس *arūnis*, Valerian.

ارویس *arwīsh*, A board whereon the Parsis place the vessels used in their religious ceremonies; a hair rope.

اروین *arwīn*, *arwīn*, Experiment, trial.

ارویه *arwīya*, A mountain said to be forty parasangs high.

آره *āra*, Root or lower part of the teeth, gums.

اره *arra* (S. *ārā*), A saw;—*arra nimūdan*, *arra kashīdan*, To saw;—*arra'i mār-dān*, A saw of serpents' teeth.

ارهاف *irhāf* (v.n. 4 of رهف), Whetting, sharpening (a sword).

ارهاق *irhāq* (v.n. 4 of رهی), Bringing near; being dilatory in saying prayers; causing one to hasten away; oppressing, being hard upon.

اره جان *arrajan* (called also اره جان *arra-ghān*), Name of a city sixty leagues from Shirāz.

ارهه *arhad*, A species of grain.

اره زبان *arra-zabān*, A backbiter, slanderer.

ارهفت *arhaft*, Name of a Hindū prophet.

اره کش *arra-kash*, A sawyer.

ارهنگ *arhang*, Name of a town in Badakhshān, and a place of pilgrimage, called also *arhangī husain*, because the head of Ali's son Husain was buried there; the shop of Mānī (see ارتنگ *artang*).

آری *āre*, Root or lower part of the teeth, gums (see آره);—*āri*, Yes, very well, indeed, truly; no.

آری *ary* (v.n.), Making honey (a bee); honey; pouring forth rain (a cloud); copious rain; bearing malice.

آری *ārī*, The root of Arum colocasia.

آریاح *aryāh* (pl. of ریه), Winds.

آریب *arīb*, Sagacious, cunning, shrewd, sly.

آریب *urīb* (*ureb*), Crooked, inverted.

آریج *arij*, *arijat* (v.n. of ارچ), Sending forth an agreeable smell; a perfume; a sweet smell.

آریجا *arijā*, Jericho in Palestine.

آریجه *aryāhiyat*, Cheerfulness, alacrity in bestowing a gift.

آرید برید *ārid birid*, A kind of medicine brought from Sijistān, resembling in shape an onion cut through the middle.

آریدن *āridan*, To adorn.

آریر *ārīr*, Sagacious, shrewd; sober, chaste.

آریس *aris* (*ares*), Quick-sighted, acute.

آریس *aris*, A husbandman; name of a well in Madinah.

آریسه *urisa*, The district of Orissa (in India).

آریش *arish*, Ingenious, clever.

آریش *ariz*, Broad, wide, large; worthy, suitable; pure; humble, modest; fat (animal).

آریغ *ārigh*, Aversion, abhorrence, hatred.

آریک *arik* (in Zand and Pāz.), Distant, remote.

آریک *arik*, Name of a valley.

آریکه *arikat*, An ornamented sofa or couch in a state apartment; a throne.

آریکه نشین *arika-nishīn*, Sitting on a throne.

آرین *ārīn*, A cubit.

آز *āz*, Desire, love, passion, lust; avidity, avarice, covetousness; (at the end of compounds) greedy; name of a city.

از *az*, From; of; for; by; out of; with; belonging to; by means of; in exchange; on; than; through; off; after;—*az āb bar āmadan*, To attain from a lower to a higher degree either in dignity or in abasement;—*az ātish-hā dūde na-dīda*, Inexperienced in the vicissitudes of fortune;—*az alifī ādam tā mīmī masīh*, From Adam to Christ;—*az āni o*, *az āno*, His, her, or hers;—*az āni eshān*, Their, theirs;—*az ān bāz*, From thence, from that time;—*az āni tu*, Thy, thine;—*az ān jā*, Thence, from that place;—*az āni*

shumā, Your, yours ;—*az āni kih*, Whose?—*az āni mā*, Our, ours ;—*az āni mān*, My, mine ;—*az o āzādi kard*, He declared him free ;—*az in jā*, Hence, from this place ;—*az in jā*, *az in dast*, *az in sabab*, On this account ;—*az in jānib*, From this side or part ;—*az in jumla*, From all this ;—*az in sipas*, Henceforth ;—*az balā*, From above ;—*az balā'i fulān*, Before, in front of a person ;—*az birāy*, For, because of ;—*az birā'i ānki*, On account that ;—*az bari nar shir doshīdan*, To draw milk from the breast of a male, i.e. to accomplish some wonderful feat ;—*az buni dandān*, *az buni sī u du*, *az buni gosh*, *az buni nākhun*, Obedience, hearty service ; cheerful ; accumulated, treasured up ;—*az bahā (qimat) uftādan*, To lose in value ;—*az bahri eshān*, On their account ;—*az bahri tūtiyā (duwā) na-mānād*, Nothing remains even for tummy or medicine (to express the utmost want of a thing) ;—*az bahri chih*, On what account?—*az bahri khudā*, For God's sake ;—*az bahri didan*, In order to see ;—*az bahri sūd*, On account of gain ;—*az bahri namāz*, For the sake of prayer ;—*az pāy uftādan (dar uftādan, dar āmadan)*, To fall into disgrace, misery, want ; to slip, to fall ; to die ; to retain no trace of former splendour ;—*az pā afgandan (dar andākhtan, dar āwardan)*, To throw down, enfeeble, destroy ;—*az parda birūn shudan*, To exceed bounds ;—*az pargār uftādan*, To be bewildered and helpless ;—*az pargār raftan (shudan)*, To be in an ecstasy, beside oneself ;—*az pas*, From behind ;—*az pas sar sajr kashidan*, To become abject, to humble oneself before another ;—*az post bar āmadan*, To disclose one's secrets ; to renounce the world, one's selfishness, or carnality ; to laugh ; to attain one's object ;—*az post birūn āmadan (uftādan, shudan)*, To be beside oneself, to rejoice exceedingly ;—*az post birūn āwardan (kashidan)*, To skin, to flay ;—*az pahlū'i kase chize didan*, To derive advantage from anyone ;—*az pahlū'i kase kare kardan*, To accomplish a thing by another's help ;—*az pesh*, From before ;—*az tahi dil*, From the bottom of the heart ;—*az jā bar dāshthan kase-rā*, To promote, give advancement, increase one's power ;—*az jān sar āmadan*, To be weary of life ; to be wide awake ;—*az jihat*, On account of, because ;—*az chashm afgandan (andākhtan)*, To depreciate, disparage, despise, render contemptible ;—*az chashm (nazar) uftādan*, To be depreciated, disparaged, rendered contemptible ;—*az chashmi kharidāri didan*, To look at a thing from all sides, attentively ;—*az chand roz*, How long since? how many days?—*az chob (sang) chize tarāshidan*, To produce a thing from where it was not found before ;—*az chize kharidan (bāz kharidan)*, To rescue, liberate from ;—*az chize gul chidan*, To obtain a favour,

to enjoy a sight ;—*az khāk bar dāshatā'i (bar giriftā'i) o*, (He is) his client and dependant ;—*az khāk sitāndan*, To abase, to destroy ;—*az khar uftādan*, To fall from the ass ; (met.) to die ;—*az khar figandan*, To deceive, to cheat ;—*az khatt birūn shudan*, To disobey a command ;—*az khwud*, Voluntarily ;—*az khwud ghā'ib shudan*, To be absent, inattentive ;—*az dā'ira uftādan*, To lose caste ;—*az dast*, Weak ; a subject, a vassal ;—*az dast bar giriftan*, To exterminate, to destroy ;—*az dasti dahr jastan*, To escape from the world ; to die ;—*az dast rafta*, *az dast shuda*, In an ecstasy, beside one's self ;—*az dil āmad*, It came into his mind, it occurred to him ; he recollected ; he did not succeed ;—*az dūr*, From afar ;—*az dū taraf*, Mutual, reciprocal, from both sides ;—*az rāh burdan*, To lead out of the road, to seduce, deceive, ruin ;—*az ragi andesha khūn chakidan*, To consider attentively ;—*az zabān (sadā) uftādan*, To become speechless ;—*az zabān afgandan (andākhtan)*, To render speechless ;—*az zabān jastan*, To commit a blunder in speaking ;—*az zabān dar āmadan*, To be guilty of a slip of the tongue ;—*az zabāni kase chize āwardan (bastan, sākhthan)*, Relate on the authority of another ;—*az ziri sang birūn āmadan*, To escape a great danger ;—*az sar afgandan*, To dethrone ;—*az sar guzashtan*, To desist, withdraw one's hand ; to resign one's life ;—*az sar-angusht*, Rashly, inconsiderately ;—*az sari pā rawān shudan*, To go quickly ;—*az sar khwāstan*, To risk one's life ;—*az sar-dast*, Off-hand, without reflection ;—*az sar kardan*, To seduce ; to contradict, to give the lie ;—*az sar nihādan*, To turn upside down ;—*az sar wā kard*, It dropped from his memory, he neglected ;—*az sang chize birūn āwardan (paidā kardan) = az chob chize tarāshidan*, q.v. above ;—*az ash*, From that time ; from him ; from them ;—*az shākh post kardan*, To graft ;—*az shāh khūb - ittifāq ast*, Is he on good terms with the king?—*az shikam uftādan*, To die ;—*az sāhib yak sukhan mi-dāram*, Sir, I want to have a word with you ;—*az shahrā āwardan (jastan, yāftan)*, To get a thing gratuitously, without payment ;—*az tāqi dil uftādan*, To fail in one's schemes ;—*az firod*, From below ;—*az qahṭ murdan*, To perish by famine ;—*az qafā jābīn kardan*, To turn the face back towards ;—*az qalam uftādan*, To slip from the pen (a word, from forgetfulness in writing) ;—*az kār dast kashidan*, To give over an enterprise ;—*az kujā*, Whence?—*az kujāst*, Whence is it?—*az girih raftan*, To be squandered, lavished away ;—*az gil-hā chi gil*, From what stock (art thou)?—*az libāsi nafs 'uryān shudan*, To become sinless, beside oneself, enraptured ;—*az misāmīr dokhtan*, To fasten strongly, to guard closely ;—*az mā*, From us ;—*az man dar*

guzar, Pardon my fault;—*az miyân*, From among;—*az narma'i gosh*, syn. with *az huni gosh*, q.v. above;—*az nasag uftâdan*, To be disarranged, dispersed, scattered;—*az nafas andâkhtan*, To silence;—*az namadi kase kulâh kardan*, To adopt the manners, fashions, or style of another;—*az namad birûn raftan*, To be strained (wine);—*az nau*, anew, afresh, again;—*az o bâr khwurd*, He is offended at him;—*az o bar bast*, He reaped the fruit of it;—*az o pahlû kard*, *az o pahlû tîhi kard*, *az o kamâra kard*, He retired far from him;—*az o digar kard*, He turned from him;—*az o dil bar dâsht*, He was enraged at him;—*az o dandân bar kan*, *az o dandâni umed bar kan*, Draw out the tooth of hope, i.e. give up all hopes of it;—*az o sâgh girift*, He took the crow from him, i.e. he over-reached him;—*az o gûy burd*, *az o burd*, He wrested the victory from him;—*az o ghâ'ib ma-shav*, Be not absent from that, i.e. Neglect it not;—*az way*, From him;—*az way dâman afshândan*, To give a thing up;—*az ham bar âmadan*, To be disturbed, sad, and melancholy;—*az ham shudan*, To be separated; to expand, open, blossom;—*az hawâ giriftan*, To speak without foundation, to produce a thing from where it cannot be got;—*az yâd burdan*, To forget;—*az-in besh*, Henceforth;—*az yak-chashm didan*, To look at with an impartial eye.

ازا *azâ*, *aza*, Mastic; over against, opposite.

ازا *izâ'*, Whatever is opposite to and corresponding with a thing.

ازب *azâb*, An unmarried man; a recruit.

ازبستان *azâbistân*, New levies, in which none but unmarried men are enrolled.

ازحاة *izâhat* (v.n. 4 of *زح*), Removing.

ازاد *azâd*, Free, independent, liberated, delivered, manumitted, exempted; faultless; solitary, lonely; a kind of faqir, or devotee; a lily; a cypress; a fresh date; an evergreen; a delicious kind of fish; the upas-tree; the mountain Alwand; name of a hamlet in the district of Nakhchuwân;—*azâd az kâre*, Free from care, disengaged from business;—*azâd firûkhtan*, To sell out and out, unconditionally;—*azâd kardan*, To set at liberty, absolve, dismiss, allow to go away;—*azâd shudan*, To be liberated, dismissed, permitted to depart.

ازاد *azâd-âwâ* (free voice), A manner of reciting the praises of God.

ازاد *azâd-khalq*, Mankind at large;—*azâd-khulq*, Free (men), unblemished in body or mind.

ازاد *azâd-dârû*, A species of beet-root.

ازاد *azâd-dirakht* (the free tree), A kind of tree which abounds in Georgia, where it is called *zakhri zamîn*, Poison of

the earth. In Persia it is called *طاق* *tâq* or *طغاك* *taghak*.

ازاد *azâd-rav*, Who walks or travels along freely.

ازاد *azâd-sarv*, The free (i.e. tall) cypress; name of a man from whom Firdausi borrowed the tale of Rustam's death.

ازاد *azâd-tab'*, Free, of a lofty disposition.

ازاد *azâd-kâghizi*, A letter of liberty, a charter.

ازادگان *azâdagân* (pl. of *azâda*), Free, high-born, generous men, especially applied to the Iranians in opposition to the Turanians.

ازاد *azâd-gâhi jâmah* = *ازاده گاه* *azâda-gâhi jâmah*, q.v.

ازادگی *azâdagî*, Freedom, independence; over-boldness, recklessness.

ازاد نامه *azâd-nâma*, A deed of manumission.

ازاد مرد *azâd-mard*, Free, high-minded, ambitious.

ازاد مردی *azâd-mardî*, Liberty, freedom.

ازاد میوه *azâd-mewa*, A confection made of sugar-candy and almonds.

ازادوار *azâd-wâr*, Name of a note in music; name of a village in Khorasan famous for fruit, especially grapes.

ازاده *azâda*, Free; perfect, intact, pure; excellent, noble; venerable; (met.) the lily; the cypress;—*azâda'i qaidi 'ishq*, Free from the fetters of love.

ازاده خرام *azâda-khîrâm*, Graceful in walking.

ازاده خوی *azâda-kho*, *ازاده خوی* *azâda-khoy*, Of liberal disposition, noble-minded; name of the wife of Tûr.

ازاده دار *azâda-dâr*, Keeping free, rendering free, liberating; a boaster.

ازاده دل *azâda-dil*, Free from care; pious, upright; noble.

ازاده گاه جامه *azâda-gâhi jâma*, The place where a piece of cloth is cut from the loom.

ازاده وار *azâda-wâr*, Worthy of the free or noble.

ازادی *azâdî*, Liberty; freedom from worldly cares; praise, thanksgiving;—*azâdî kardan*, To praise.

ازار *âzâr*, Imp. of *âzârdan*; trouble, disorder, affliction, sickness, disease, grief, vexation, molestation, injury, outrage; importunity; (in comp.) tormenting, reproaching, teasing, affronting, as *jân-âzâr*, Tormenting the soul; cruel, brutal;—*âzâri talkha*, The jaundice;—*âzâr dâdan* (*kardan*), To molest, vex, rebuke, revile, censure, quarrel, plague, torment, importune;—*âzâr yâftan*, To be in trouble, to be sick.

ازار *azâr*, Money, a dirham;—*izâr*, The bottom of the water.

ازار *izâr*, A veil of fine linen or mus-

lin, covering the body to the middle of the leg; trousers, breeches, drawers; the skirts of a tent; a woman;—*izāri khargāh*, A tent-flap;—*izāri kishtibān*, Sailors' breeches.

a *izār-band*, The string of the drawers.

a *izār-bandī rishta*, Connexion through a wife; petticoat interest.

a *izār-pā*, *izār-pāy*, Breeches; inner breeches, drawers reaching to the feet.

a *izārat*, Breeches, trousers.

a *azārdam*, A kind of pulse, French bean.

āzārdan, To injure, oppress, revile.

āzār-dih, Troublesome, injurious.

āzār-dida, One who has seen trouble.

āzār-rasān, Troublesome, riotous; hurtful, injurious; an incendiary.

āzār-rasīda, Vexed, distressed.

āzārish, Molestation, trouble, annoyance, uneasiness.

āzārmand, Sick, infirm, afflicted.

āzāranda, Troublesome, injurious, seditious; a hurter, a tormentor.

izārūd, *azārūd*, Transoxania.

izāra, A low wall in front of a house.

izāri, Trouble, affliction; sick; a patient; insolent.

āzāridan, To molest, afflict, harass, vex.

āzāyh, Anything whose inside is black and clammy.

izālat (v.n. 4 of *زول*), Removing, causing to cease.

āzāmand (perhaps misreading for *āzmand*), A miser, a covetous person.

az ān, From him, it, thence, or that.

az ān jā ki, Since, by reason that, on the ground that.

az irā, Because.

az bar, *az barm*, By heart;—*az bar khwāndan*, To recite by heart;—*az bar dānistān*, To know by heart;—*az bar kardān*, To learn by heart.

az bas, Much, many.

az baskih, Inasmuch as.

az bīr, By heart, by rote, by memory.

az pāy, On account of; down.

az pāy past, Decayed, undermined.

az pay, On account of; down.

āz-pesha, Of friendly disposition, with good intentions (opp. to *kīna-sāz*).

āzāj, (A man) whose eye-brows are long and narrow; long-striding (ostrich).

izhāf (v.n. 4 of *زحف*), Being fatigued (a beast of burden); fatiguing, jading.

āzakh, *azakh*, A wart; a twig, a vine;

āzakh, A rotten and empty nut; a led horse.

azkhash, Lightning; a thunder-bolt.

azdab, Beware! seize! lay hold!

azdup, Take! seize! lay hold!

izdijār (v.n. 8 of *زجر*), Driving away, frightening; refraining; holding back.

izdihām (v.n. 8 of *زحم*), Thronging, crowding, pushing on one another; a concourse, press, throng, pressure of a crowd or mob.

azdar, Worthy, proper, suitable; beautiful.

izdirā (v.n. 8 of *زری*), Despising, scorning; scorn, contempt, disdain.

izdirād (v.n. 8 of *زرد*), Swallowing.

az dast, Obedient; a subject.

az dast pasā, Unleavened bread, baked in thin cakes on lamina of iron or earth, placed in a frying-pan; letters patent conferring immunity from taxation.

azdaf, *izdaf*, A species of small medlar-tree and fruit.

izdifāf (v.n. 8 of *زفت*), Conducting or sending a bride to the house of her husband.

āzadagī, A stitching, a sewing up.

izdilāf (v.n. 8 of *زلف*), Approaching, advancing; nearness.

azdamī, Name of a doubtful animal.

āzadan, *azadan*, To sew; to prick with a needle; to dye;—*izdan*, A medlar (fruit and tree).

uzdū, The sweet gum of a tree, of a reddish colour, with which confections are made;—*uzdū'i tāzī*, Gum arabic.

izdiwāj (v.n. 8 of *زوج*), Coupling, marrying; marriage, wedding.

azdūdan, To polish, to free from rust.

āzada, *azada*, Pierced, full of holes; dyed, coloured; written in letters of gold; empty; (met.) the furrows of a file;—*āzda*, Dim, bleak.

izdihāf (v.n. 8 of *زهف*), Hastening, despatching; incurring enmity; changing, turning away.

izdiyād (v.n. 8 of *زيد*), Increasing; increase, accession, profit.

āzar, Cross-tempered; trouble, grief, vexation; (in comp.) troubling, grieving, vexing; value, price.

āzar, Name of Abraham's father, or, according to others, his uncle's, that of his father being Tārikh;—*azr*, Assisting, befriending; strength, power; debility, weakness; the back; encompassing;—*izr*, Root, origin;—*uzr*, The middle, waist.

izrā (v.n. 4 of *زری*), Accusing, reproaching, disparaging, misrepresenting.

azrār (pl. of *zirr*), Buttons;—*izrār*

(v.n. 4 of زر), Putting buttons to a garment).

آزراف *israf* (v.n. 4 of زرف), Going fast; driving, urging forward.

آزرباد *āzarbād*, Name of a philosopher (see (آذر باد)).

آزرخش *āzrahsh*, Thunder, lightning, storm.

آزرد *āzard*, Colour; paint, dye.

آزرد آلو *āzard-ālū*, An apricot.

آزردانیدن *āzardānidan*, To make one injure.

آزردگان *āzardagān* (pl. of *āzardah*), Injured.

آزردگی *āzardagi*, Grief, pain, uneasiness.

آزردن *āzardan*, To injure, molest, harass, disturb, vex, trouble, afflict; to rebuke, reprove, reproach; to disgust, offend, aggravate.

آزرده *āzarda*, Afflicted, vexed; displeased, dispirited, rebuked; sad, sorrowful, weary; —*āzarda kardan*, To injure.

آزرده پشت *āzarda-pusht*, Galled in the back; decrepit.

آزرده خاطر *āzarda-khātir*, Vexed, disgusted.

آزرق *azraq*, Blue; blue-eyed; heaven, the sky; the fourth line on Jamshed's cup.

آزراق پوش *azraq-posh*, Clothed in blue.

آزارک *azarik*, A goat.

آزارگون *āzar-gūn*, Flame-coloured, yellow, bright, shining, ruddy; the leaves of the myrtle.

آزم *āzarm*, *azarm*, Pain, sorrow, grief; anger, wrath; giving up to contempt and disgrace; defect, error, vice; greatness, honour, reverence; power, dignity; shame, modesty, bashfulness; commiseration, pity, kindness; equity, justice; concord, unanimity; ease, tranquillity; attention, toleration, patience; evident, clear, manifest; conversion to the Muhammadan faith; name of the daughter of Khusrau Parvez; —*āzarm*, A kind of saddle-cloth.

آزار ماه *āzar-māh*, The last winter month.

آزرم جوی *āzarm-jūy*, Seeking honour and glory, ambitious; who seeks for peace.

آزرم دخت *āzarm-dukht*, *āzarmīdukht*, *āzarmīdukht*, Name of the daughter of Khusrau Parvez, who reigned four months; name of her city.

آزرم ساز *āzarm-sāz*, Who exercises pity and kindness.

آزرم گاه *āzarm-gāh*, Place of rest.

آزرمیدن *āzarmidan*, To honour, respect, favour.

آزرنک *āzrang*, Adversity, misery; destruction; —also *azrang*, A cucumber.

آزش *az-ash* (for از او), From him, her, or it; from them (see ازیش).

آزعاج *iz'aj* (v.n. 4 of زعج), Disturbing, moving from (its) place; causing to rise; leading into sin.

آزه *āzugh*, *azgh*, A thing lopped (as vine-prunings); a slip, cutting, scion; —*azagh*, The same; rust; an owl.

آزغار *izghār*, Miserly, mean.

آزغ *azghich*, Ivy, convolvulus.

آزب *azaf* (v.n.), Approaching, drawing near (time of departure); hastening, coming suddenly upon.

آزفنداک *āzfandāk*, *azfandāk*, The rainbow (see آفنداک).

آزک تزک *uzak tuzak*, Pomp, splendour; glitter; the habits or fashions of kings; the king's seal.

آز کار دور *az kār dūr*, An idle vagabond.

آز کاره کردن *az-kāra kardan*, To recall to mind; to write a history (*az-kārah*, either from *kār*, Fact, or more probably a misspelling for *A. انکاره* noun of unity of *izkār* or *izzikār*, q.v.).

آز کام *ikhām* (v.n. of زکم), Giving of a cold in the head.

آزکی *azkī*, More or most pious or pure.

آزکیه *azkiyā'* (pl. of *zakīy*), Good, just, virtuous, ingenious.

آزکیل *izkil*, A medlar.

آزگات *azgāt*, Wicked, villainous, depraved.

آزل *azal*, Eternity (without beginning, opp. to *abad*, eternity without end); —*azl* (v.n.), Being in distress; falling into straits or scarcity; keeping back; reproaching, reviling; —*izl*, A lie, falsehood; calamity, misfortune.

آزلد *azāld*, Never, by no means.

آزلاف *izlāf* (v.n. 4 of زلف), Bringing near; collecting.

آزلاق *izlāq* (v.n. 4 of زلق), Causing to slide or fall; shaving the head; casting her young (a camel).

آزال *izāl* (v.n. 4 of زل), Causing to slide; conferring a favour.

آزلام *azlām* (pl. of *azalam*, *zulam*), Arrows without heads made use of in drawing lots.

آزلی *azālī*, Existing from all eternity; eternal; God.

آزلیه *azāliyat*, Life everlasting, eternity.

آزم *azm*, Progeny, offspring.

آزم *azm* (v.n.), Adhering (to a chief or friend); abstaining from, containing or commanding oneself; twisting (a rope or thread); being unfavourable and severe (fortune, or a barren season); biting; cutting with the teeth or a knife.

آزما *āzmā*, Imp. of *āzmadan*; (in comp.) skilled, experienced, tried; —*āzmā*, Examining; an experimenter.

آزماع *izmā'* (v.n. 4 of زمع), Applying diligently to, and persevering in, any business; running (a hare).

آزمان *āzmān*, Repentance, regret, sorrow, grief, anguish; —*āzmān khwurdan*, To devour grief, to repent.

آزمان *azmān* (pl. of *zaman*), Times, seasons; —*izmān* (v.n. 4 of زمس), Being long, continual.

آزمانی *āzmānī*, An experiment, proof, trial.

آزمائیدن *āzmānīdan*, To regret, grieve.
آزمایش *āzmāyish*, Experiment, assay, proof.

آزمای *āzmāy* (= *āzmā*), Imp. of *āzmādan*.
آزمه *āzimat* (pl. of *zimām*), Reins, bridles, halters.

آزمورده *āzmurda*, Covetous; lazy; left.
آزمه *āzmal*, Much, many; all; voice, echo.

آزمند *āzmand*, Desirous, covetous, greedy.

آزمندی *āzmandī*, Desire, lust, greediness.

آزمنا *āzmina* (pl. of *zamān*), Times; seasons; ages.

آزمودگی *āzmūdagi*, Experience.

آزمودن *āzmūdan* (imp. *āzmā*), To try, prove, experiment.

آزموده *āzmūda*, Tried, proved, experienced; —*āzmūdahā*, Experiments.

آزمون *āzmūn*, A proof, trial, experiment;

—*āzmūn-rā gardānīdan*, To put to the test, to try one in battle.

آزمیل *āzmīl*, A shoe-maker's paring knife; a kind of pike with which they hunt wild oxen; a mallet; strong; weak.

آرن *āzan*, Elbow.

آزناک *āznāk*, Desirous, greedy.

آزناکی *āznāki*, Avidity, cupidity.

آزناور *āznāv*, آزناویه *āznāwa*, Name of a district in Hamadān.

آزناور *āznāvūr*, A great lord.

آزناوب *āznab*, Displeasure, disgust.

آزنج *āzunj*, آزونج *āzunj*, Blearedness.

آزنگ *āzankh*, A streamer, bandrol.

آزندانیدن *āzandānīdan*, آزندن *āzandan* = آزندنیدن *āzandānīdan*, آزندن *āzandan* = آزندنیدن *āzandānīdan*.

آزنگ *āzank*, A wrinkle; a frown; —*āzank afgundan miyāni du abrū*, To knit the brows.

آزنگمید *āzankmīd*, Nicomedia, in Bythinia.

آزنگناک *āzanknāk*, Wrinkled, frowning.

آزانه *āzana*, Arranged in proper order.

آز *āzu*, Molar tooth.

آز *āzo*, آز *āzu*, From him.

آزواج *āzūj* (pl. of *zawj*), Pairs, couples; partners, spouses, wives.

آزود *āzūd*, Intelligent, clear-sighted, acute.

آزور *āzwar*, آزور *āzūr*, Avaricious, greedy; lewd.

آزورد *āzward*, Trefoil; Lotus *agrestis*.

آزوری *āzūri*, Name of a medicinal thorn.

آزغ *āzūgh*, آزوغ *āzūgh*, A lopping, a trimming; the prunings or loppings of trees; rust.

آزوغ *āzūga*, آزوغ *āzūga*, Provisions, contributions in kind.

آزهد *āz-hād* (v.n. 4 of *āz*), Having no wish or desire; possessing little.

آزهار *āz-hār* (pl. *zahrat*, *zahra*), Flowers; —*āz-hār* (v.n. 4 of *āz*), Lighting a lamp; making (a fire) blaze; flowering, blossoming.

آزهار دسته *āz-hār-dasta*, A nosegay, a bunch of flowers.

آزهد *āz-hāf* (v.n. 4 of *āz*), Telling a lie, varnishing with falsehood; bringing near; throwing (a rider).

آزهدی *āz-hāq* (v.n. 4 of *āz*), Destroying.

آزهر *āz-har*, White, bright, brilliant; more or most bright, etc.; the moon; a wild bull.

آزهراک *āz-harāk*, Name of the tyrant Zahhāk.

آز هفت و چار *āz haft u chār*, From the seven planets and the four elements.

آزیدن *āzīdan*, To injure, grieve, molest; to prick; to dye.

آزیر *āzīr*, Intelligent; trouble.

آزیرا *āzīrā* (for *āz īn-rā*), Because.

آزیر *āzīra*, A mattock, beetle, smith's hammer.

آزیریدن *āzīridan*, To afflict; to draw.

آزیر *āzīr* (v.u. of *āz*), Bubbling (a boiling cauldron); a thundering noise; coition.

آزیش *āzish* (for *آزوی*), From him.

آزغ *āzigh*, Aversion, indignation; —*āzigh*, Perception, recollection.

آزین *āzīn*, Such as this; from this.

آز *āzh*, Rest, ease; ingenious; abstinent.

آز *āzhakh*, *āzhakh*, *āzhukh*, A wart, a mole; — *āzhukh*, Blearedness; anything solved, disentangled, extricated.

آز *āzhakhnāk*, Full of warts, warty.

آزدر *āzhdar*, A dragon; the top of a standard.

آزدر *āzhdar-shikār*, A dragon-hunter.

آزدرها *āzhdarhā*, A dragon; a strong, brave man; a tyrant; passionate, testy; a standard; armorial bearings; the tyrant Zahhāk.

آزدها *āzhdaf*, A medlar.

آزندن *āzhadan*, To sew, pierce, prick, puncture; to shave; to notch a mill-stone closely; to tinge, dye; —*āzhdan*, A medlar, an eagle.

آزدها *āzhdank*, Name of a demon.

آزده *āzhada*, Pricked, punctured, sewed.

آزده *āzhda*, A drinking cup in shape of an animal.

آزدها *āzhdahā*, A dragon; brave, intrepid; a tyrant; Zahhāk; a standard; —*āzhdahā'i falak*, The constellation of the dragon; —*kuse-rā dami āzhdā-hā sākhṭan*, To make one the mouth of the (constellation) dragon, i.e. to cause him to eclipse others.

آزدها پاره *āzhdahā-pāra*, Of dragon race.

آزدها پیکر *āzhdahā-paīkar*, Having the face or shape of a dragon.

آزدها خوی *āzhdahā-khoy*, Of the disposition of a dragon.

آزدها دوش *āzhdahā-dosh*, From whose shoulders dragons (serpents) spring.

آزدها رایت *āzhdahā-rāyat*, Who has the image of a dragon on his flag.

azhdahā-alam, On whose flag a dragon is pictured.

azhdahā-sarān (pl.), Dragon-headed.

azhdahā-fash, Resembling a dragon.

azhdahāk, The tyrant Zakhāk.

azhdahā-kesh, Of the nature of a dragon.

azhdahām, A parti-coloured eagle.

azhdahā-yāra, Of the strength (or form) of a dragon.

azhrang, Name of a demon.

āzhugh, The prunings of a vine.

azhgh, Prunings, loppings.

azhfandāk, The rainbow.

āzhgān, *azhgān*, Indolent, idle, lazy, slothful; grief, anxiety.

azhgan, A latticed door, lattices, blinds; dissimulation.

azhgahān, *azhgahan*, Indolent, idle, negligent, lazy, slothful; vain, false.

azhgān, Slothful, &c. (see *azhgān*).

āzhan, A tool for notching mill-stones; anything perforated.

āzhand, *azhand*, Plaster, mortar, parget, cement; clay, mud at the bottom of a cistern.

āzhandānidan, To make sew, or prick.

āzhandan, To prick, pierce; to sew.

āzhandā, Sewed; bored, pierced.

āzhandidan, To lay mortar between two bricks.

āzhanak, A wrinkle; knitting of the brows.

āzhanaknāk, Frowning.

āzhang, *azhang*, A wrinkle; a frown.

āzhana, A tool for notching mill-stones; — *āzhana kardan*, To spread a table.

azhnayān, Camomile.

āzhar, Covetous.

āzhugh, Slips, loppings; palm-tree fibres.

āzha, *azha*, Quick lime, plaster, cement.

āzhān, Idle, lazy, useless.

āzhan, Lazy, indolent; a trifling thing.

azhyāna, A pavement of flags or brick.

āzhikā, Gummy exudations from the eyes; dirt.

āzhidan, To prick; to stitch, sew.

āzhir, Intelligent, learned, ingenious; pious, devout; chaste, modest; a lake, pool, ditch; a cistern wherein rain-water is collected; victory, conquest; a cry, a shout; abundance, surplus; preparation, arrangement.

āzhir, Intelligent, prudent; pious, abstinent; hidden.

āzhirāk, A shout, a cry; name of a place.

āzhiridan, To cry aloud; to appear wise and intelligent; to prepare, to arrange.

āzhina, A tool for notching mill-stones; a small file.

ās, A mill-stone; ground corn; a grinding of wheat, barley, &c.; the ermine; a bald camel; (S. *āsā*) a bow; (S. *āsā*) hope; name of a village in Persia; — *ās kardan*, To grind, crush, bruise; — *dar ās afgandan*, To spend freely; to squander.

ās, The myrtle; cinders or ashes remaining in a fire-place; honey remaining in the hive; the ruins or remains of a dwelling; — *āsi barri*, The wild myrtle.

us, A slap on the face, a box on the ear; name of a planet.

āsā, Manner, rule; embellishment, decoration; reverence, sternness, rigour; authority, majesty, gravity; quiet, tranquillity, repose; gaping, yawning, stretching; (in compos. imp. of *āsūdan*) pacifying, soothing, as *rūh-āsā*, Soothing the mind, &c.; (an affix denoting) Like, resembling, as *mard-āsā*, Manly, like a man, *mushk-āsā*, Like musk, odoriferous; — *āsā zadan* (*kardan*, *kashidan*), To yawn.

asā, Yawning; like.

isā'at, An offence, crime, sin.

asābi' (pl. of *usbu'*), Weeks.

asātizat, *asātiza* (pl. of *ustāz*), Masters; — *asātiza'i 'ajam*, Persian doctors, or wise men.

asātir (pl. of *istār*), Weights of $4\frac{1}{2}$ miskāls or $6\frac{1}{2}$ drams.

asātīn (A. plur. of *sitūn*), Pillars.

isār, A stirrup leather.

asārūn (G. *āsapov*), Wild spikenard, *asarum*.

āsārā, Computation, calculation.

asārīr (pl. of *sirr*), The lines, lineaments, wrinkles, or creases in the palms of the hand or on the forehead.

asās, A foundation, basis, pedestal; — *asāsu 'l-lughāt* (foundation of speech), An Arabic grammar so called; — *asāsu 's-siyāsat* (foundation of rule), A treatise on political government.

asāsa, *isāsa*, A glance from a corner of the eye; understanding, intellect; revision, retrospect; a great assembly.

asāfir (pl. of *istārat*, *ustūrat*), Stories, fables, tales, romances.

asātīn (pl. of *ustūwānat*), Columns, pillars.

isāf, *asāf*, Name of an idol.

ās afzūn, An iron instrument for notching a mill-stone.

asāfil (pl. of *asfal*), Inferiors, lower classes, mob; — *asāfilī nās*, The lowest of mankind.

▲ *asakifat, asakifah* (pl. of *iskāf*), Shoemakers; handicraftsmen.

▲ *āsāl*, A foundation, basis.

▲ *isālat* (v.n. 4 of *isāl*), Causing to flow or run.

▲ *asālīb* (pl. of *uslūb*), Modes, manners, ways;—*makātībī tankiyat-asālīb*, Letters in the way of congratulation, congratulatory letters.

▲ *asālītūs*, A kind of black clay which they rub on vines to destroy insects.

▲ *asālīyūn* (G. *σέλινον*), Parsley.

▲ *isāmat* (v.n. 4 of *isom*), Sending to graze;—*usāmat*, A lion; name of one of Muhammad's companions.

▲ *asāmī* (pl. of *ism*), Names; souls, people; community, population; office, place, appointment; woman of ill fame; harlot, person, individual; party, defendant in a law-suit; tenant renter; substitute, servant; friend, lover; customer, purchaser; debtor; culprit; witness;—*asāmī'i shikmī*, Sub-tenant; subordinate cultivator;—*asāmī'i ghair mustaqil*, Tenant at will;—*asāmī'i ghair maurūṣī*, Non-hereditary tenant;—*asāmī'i mustaqil*, Tenant with right of occupancy;—*asāmī'i maurūṣī*, Hereditary cultivator;—*asāmīwār*, According to or including all the names; singly, separately, in detail.

▲ *asāmīs*, Wild camomile.

▲ *āsān*, Easy, convenient, commodious; threads, strings;—*āsān dāshtan*, To make an abatement, to lower the price.

▲ *āsān-kār*, Skilful, active, expeditious.

▲ *āsān-kushā*, Easy to solve or loosen (a knot, &c.).

▲ *āsān-guzār*, Who passes life in ease, without care, easy-going.

▲ *āsān-guzārī*, Carelessness, taking things easily.

▲ *āsān-gīr*, Easy of access, courteous.

▲ *āsān-niyosh*, An idle or careless listener.

▲ *āsānī*, Facility, ease; repose, sleep; easy; leave.

▲ *āsānīdan*, To facilitate, to expedite.

▲ *asāwirat*, Bracelets; riders; a company of strangers who settled in Basra.

▲ *āsāy*, (in comp.) Resting; ceasing.

▲ *āsāyānīdan*, To give rest; to praise; to lift.

▲ *āsāyish*, Ease, quiet, rest, repose.

▲ *āsāyish-kada*, A place of rest.

▲ *āsā'idan*, To rest, to cease.

▲ *āsab, āsīb*, Endeavour, effort; nail, claw, hoof.

▲ *asb* (S. *asva*), A horse; the knight at chess;—*asbi ābi*, The hippopotamus;—

asbi bārūt (*kāghizī*), A kind of fire-work in the shape of a horse;—*asbi pālānī*, A slow-paced horse; a sumpter;—*asbi tezrav*, A swift horse;—*asbi jang*, A war-horse;—*asbi chūbin* (a wooden horse), A bier;—*asbi chaugānī*, A horse trained for polo;—*asbi kharās*, A horse used in a treadmill;—*asbi khūbātī*, A horse with trappings as a gift of honour;—*asbi surkh*, A bay horse;—*asbi sar-kash*, A restive horse;—*asbi lāsha*, A horse bred from an Arabian sire and an Anatolian dam;—*asbi magasī*, A horse with small black specks like flies;—*asbi naubatī*, A post-horse;—*asb u asbāb*, A horse and his furniture or baggage;—*asb u farāin nihādan*, To win (at chess);—*asbi yām*, A relay horse.

▲ *asbāb* (pl. of *sabab*), Causes, motives; means; resources; implements, utensils, apparatus, materials, appliances, machinery; cloths, apparel, effects, moveables, goods, chattels, furniture; luggage, baggage; stores, provisions, funds, necessities;—*asbābī peshah*, Implements of trade, tools;—*asbāb bar-sākhtan* (*bastan, dar ham chīdan*), To gather one's belongings, collect one's chattels;—*asbāb ba-ham uftād*, One's things are scattered about, dispersed, in disorder;—*asbābī bukhār*, Steam engines (m.c.);—*asbābī jarri asqāl*, Appliances for lifting heavy weights, a crane (m.c.);—*asbābī jang* (*harb*), Military stores;—*asbābī chāy* (*chāy-khūri*), Tea service (m.c.);—*asbābī dā-raugar*, A reaping apparatus or machine (m.c.);—*asbābī zahmat*, Matter of annoyance (m.c.);—*asbābī safar*, Luggage, necessities, provisions, preparations for travelling;—*asbābī zir'at*, Agricultural implements (m.c.);—*asbābī fizik*, Physical instruments (m.c.);—*asbābī kūkī*, A clock-work apparatus (m.c.).

▲ *asbāt* (pl. of *sibṭ*), Tribes, especially of Israel.

▲ *isbā'* (v.n. 4 of *isba'*), Completing the number seven; feeding upon, or serving up, the flesh of wild beasts; giving a child to nurse; dismissing, setting at liberty.

▲ *asb-afgan*, One who urges his horse against the enemy, bold, brave.

▲ *isbāl* (v.n. 4 of *isbal*), Letting down (drawers), untying the knot of the drawers; raining copiously; weeping profusely; coming into ear (corn).

▲ *asbān*, A miller.

▲ *asbānbur*, Name of a city.

▲ *asb-angez*, A spur.

▲ *isbāh*, A large army; a dog.

▲ *asb-bāzī*, Equestrian feat (m.c.) a horseman.

▲ *asb-tāz*, Level ground; the 18th of the month according to the era of Jalālū 'd-dīn.

▲ *asbatān*, Seed of the wild rue.

اسب دزد *asb-duzd*, A horse-stealer.
 اسب روانی *asb-dawāni*, Horse-racing.
 استرخا *isbirkhā*, Red orpiment (see استرخا).
 اسباق *asbaq*, More or most excellent; surpassing; previous; past times, days of yore.
 اسب ماده *asb-māduh*, A mare.
 اسب نامه *asb-nama* (should probably be اسب نمده), The trappings of a war-horse; anything which dries up the sweat of a horse.
 اسب نوبتی *asb-naubatī*, A horse belonging to and ridden alternately by several persons (see *asbi naubatī*, under اسب).
 اسبور *usbor*, Stupid.
 اسبوع *usbū*, A week.
 اسبونتین *asbūnitān* (in Zand and Pāzand), To see; to cause to run.
 اسبه *isbah*, A troop of horse; a dog.
 اسپهان *isbahān*, Isfahān.
 اسبهد *isbahbad*, *isbahbud*, A general; a title assumed by the kings of Tabaristān.
 اسبهد خوره *isbahbad khwura* (*khwara*), The rational soul (see *nūrī isbahbad* under نور).
 اسپ *asp*, A horse; the knight at chess; —*aspi tāzi*, An Arabian horse; —*isp*, The hair about the privities.
 اسپا *ispā*, Spa.
 اسپارس *aspārēs* = اسپریس q.v.
 اسپاسدار *ispāsdār*, Grateful, thankful (see سپاس دار).
 اسپاناج *ispānāj* (G. σπινάκιον), Spinage.
 اسپانیایا *ispāniyā*, Spain.
 اسپانیول *ispāniyol*, Spaniard.
 اسپاه *ispāh*, A large army; (S. *svā*) a dog.
 اسپاهان *ispāhān* (now Isfahān), That part of Persia where the troops were generally quartered.
 اسپیکھل *ispikhāl*, Birds' dung; according to others = اسپغول q.v.
 اسپیدار *ispidār*, A general, a commander.
 اسب روانی *asb-dawāni*, Horse-race; race-course (m.c.).
 اسپر *ispar*, A shield.
 اسپرآین *isparā'in*, Isfarāyin, in Khurāsān.
 اسپراد *isparad*, *ispirid*, Coagulated, curdled; jelly.
 اسپ راز *asp-raz*, *isp-raz*, اسپ رص *asp-ras*, *isp-ras*, A race-course, an open space for exercise.
 اسپرز *uspurz*, Spleen, milt; lingula pudenti.
 اسپرساب *asparsab*, *isparsab*, اسپرساف *aspar-saf*, *isparsaf*, A race-ground, an open space.
 اسپرش *ispirish*, Completion; perfection; a race-ground.
 اسپرغم *ispargham*, *asparaghm*, Name of an odoriferous herb; any green herb; verdure; any fragrant herb.
 اسپرگ *isparag*, A kind of yellow wood used in dyeing stuffs; turmeric; the water-melon.

اسپارلوس *isparlūs*, *isparlos*, A palace; a hall of justice.
 اسپرم *isparam*, Any flower or fragrant herb.
 اسپرم آب *isparam-āb*, Warm water medicinally prepared for washing the bodies of sick persons; an embrocation or medicated bath.
 اسپرنگ *isparang*, A city near Samarcand.
 اسپرود *isparūd*, A species of aquatic bird.
 اسپوروز *ispuroz*, *aspuroz*, Name of a very high mountain.
 اسپری *ispra*, The river Spree.
 اسپرهم *isparham*, Any fragrant herb.
 اسپری *ispari*, Complete, perfect, entire, whole; finished, exhausted, annihilated, destroyed; —*ispari shudan*, To be complete, to be finished, exhausted, or annihilated; —*ispari kardan*, To destroy.
 اسپریش *isp-res*, *asp-res*, *isp-res*, اسپریش *asp-res*, *isp-res*, A course, a running-place for horses; complete, entire.
 اسپس *uspus*, A louse; a small worm.
 اسپست *aspist*, Trefoil, clover.
 اسپست زار *aspist-zār*, A clover-field.
 اسپ عمر *asp-'umr*, Life fleeting along as a horse.
 اسپغول *ispaghōl*, *aspaghōl*, اسپغون *ispaghon*, Seed of flea-wort.
 اسپک *aspak*, A little horse; the bridge of a musical instrument.
 اسپ کرة *asp-kurra*, A colt, a foal.
 اسپکوی *ispaknūy* = اسپری q.v.
 اسپلج *asp-lunj*, Goats-beard (a plant).
 اسپ ماده *asp-māda*, A mare.
 اسپاناج *ispānāj*, اسپاناک *ispanāk*, اسپاناج *ispānāj*, Spinage.
 اسپاند *ispand*, Wild rue, which they burn at marriages to drive away evil spirits; holy.
 اسپندار *ispandār*, A wax-light; (= اسفندار) name of Ifandiyār, the son of Gushtasp; the stay of the sun in Pisces.
 اسپندارموز *ispandārmuz*, The earth; name of the twelfth month of the Persian year; also the fifth day of each month; name of the angel who presides over the month and day Isfandārmuz.
 اسپندان *ispandān*, Mustard-seed.
 اسپندیار *ispandyār*, Name of Gushtasp's son; the angel presiding over the month and day Isfandār; the power and clemency of God.
 اسپنوی *ispanūy*, Name of a beautiful slave-girl of Tawāj, the son-in-law of Afrāsiyāb.
 اسپور *uspor*, Stupid (see اسبور).
 اسپوش *uspūsh*, اسپوش *uspūst*, Name of the last month of autumn.
 اسپه *aspa*, A cold, a horse rising two years old; —*ispa*, A troop of horse; a dog.
 اسپهان *ispahān*, The capital of Persian Irāk.
 اسپهبد *ispahbad*, *ispahbud*, A general, commander-in-chief.
 اسپهبدی *ispahbadī*, The dignity of a commander-in-chief (m.c.).

ispahbad *khvura*, Speech.

ispichāb, A town in Turkistān.

isped (S. *śweta*), White, colourless.

ispedār, A sort of willow, the aspen.

isped-bā, A kind of broth made of the juice and small pieces of meat, together with spinage, flour, and vinegar.

isped-rūd, A river in Azarbaijān.

isped-kār, A worker in tin, a tin-man; (met.) an upright, sincere, generous man.

aspil, A horse-stealer by profession.

ispayosh, Seed of flea-wort.

ast (for استا), Praise, commendation.

ast, Is (from بودن *budan*, to be); he willeth, he seeketh; (abbreviation of *astar*) a mule; a bone; a seed, a kernel;—*ast*, *ust*, A commentary on the Zand and Pāzand; the buttocks; throwing, flinging;—*ist* (imp. of *istādan*), Stand thou; (imp. of *istūdan*), Praise thou;—*ust*, Throwing, flinging.

A *ast*, *ist*, *ust*, The fundament, the buttocks.

astā, *ustā*, A commentary on the Zand or holy scriptures of the Magi or worshippers of fire;—*astā*, Name of a fort;—*istā*, Praising; an encomiaist; a town in Samarkand;—*ustā* (for *ustād*), Master, teacher.

astāk, A green branch;—*ustāk*, Impudent, audacious, unblushing, insolent, bold.

ustād, A master, teacher, tutor; an artificer, manufacturer, artisan; a barber; ingenious, excellent, celebrated, famed for any art or work of ingenuity; enters into the composition of proper names, as *ustād rahman*, *Ostād Rahman*, &c.;—*ustādi khī-yāt*, A tailor;—*ustādi haft āsmān*, Master of the seven heavens, the planet Jupiter.

ustādār, *ustāddār* (for *ustād ad-dār*), A major-domo, steward.

istādānidan, *istādānidan*, To make to stand, constitute, establish, fix.

istādagī, Stability; a stop, a stay;—*istādagī'ī bārān*, A failure or want of rain;—*ustādagī*, A trade, a craft; mastery of an art.

istādan, To stand, stop, dwell, halt.

istādan-gāh (vulg. *istangāh*), Station (m.c.).

istāda, Standing; set up, erected; a pole; an ensign-staff; the prop of a tent-door.

ustādi, *ustāzī*, An art, trade, craft; workmanship; excellence, skill in any art or profession;—*ustādi kardan*, To work, to exercise any art or trade.

A *ustāz*, A teacher.

astār, Lining.

astār (pl. of *sitr*), Veils.

istār (from G. *στάρη* ?), Four; a weight of $4\frac{1}{2}$ miskāls, or $6\frac{1}{2}$ drams.

istārābad, *istār-bād*, The city of *Astārābād*.

istārcha (dim. of the following), A spark.

istāra, A star; a canopy; a geometrical rule by which right lines are drawn; a kind of guitar with three strings; name of a country, and of a fortress in the *Dak'han*.

istāsiyon, Station (m.c. from Fr. or Et.).

istāfil (G. *σταφύλη*), A grape.

istāqūs, A kind of long sea-crab.

istāk, A cutting, a slip of a vine.

ustākar, *ustāgar*, A skilful artist.

ustām, Saddle ornaments of gold and silver; anything to which one can trust; a confidant; a prop, a column; a patron.

āsitān, The place where the shoes or slippers are pulled off; a threshold; lying supine; a king's court, royal palace; the Ottoman Porte; the tombs of prophets and other holy men;—*āstān bar khāstan*, To be exalted, elevated; to be ruined;—*āstāni sa'adat*, The palace of felicity;—*āstāni 'ālī-shān*, The Sublime Porte, the court of high dignity;—*āstāni 'adam*, *āstāni fanā* (the threshold of annihilation), The world; time; death;—*āstāni gardūn*, The first heaven, sphere of the moon;—*āsitān*, Taking a person's horoscope.

astān, A place of rest, a sleeping-place.

āstūn-bos, Who kisses the threshold.

āstān-bosi, Threshold-kissing.

istāmbūl, Constantinople.

istāndan, To constitute, set up; to bring forth; to take, receive.

āstān-rob, Who sweeps the threshold, rubs his brow against it.

āstān-nishīn, Who sits on the threshold.

āsitāna, A saint's tomb; a threshold;—*āsitāna'ī gardūn* (*gardūn*), The first heaven, the sphere of the moon;—*astānah*, A place of rest or sleeping.

āsītānī, Belonging to a hall, or court.

istānidan, To keep back, to prevent going.

istāy (imp. of *istādan*), Stand thou.

istibāq (v.n. 8 of سبق), Contending for superiority in a race; vying with each other.

istabān, Seed of the wild rue.

▲ *istibdād* (v.n. 10 of *بد*), Absolute dominion, despotism, usurpation of absolute authority, insisting upon a thing being done; obstinacy.

▲ *istibdā'* (v.n. 10 of *بدع*), Esteeming as new or strange; producing something new.

▲ *istibdāl* (v.n. 10 of *بدل*), Changing;—*istibdāl kardan*, To change, exchange.

▲ *istabr*, Great, thick, big, gross.

▲ *istibrā'* (v.n. 10 of *آبر*), Cleansing; washing one's hands from a business; abstaining (of a divorced woman) from sexual intercourse for three months of probation.

▲ *istibrāz* (v.n. 10 of *برز*), Causing to come forth;—*istibrāz kardan*, To produce; to challenge; to provoke.

▲ *istabraq* (P. *istabrak* استبرك), Thick silk brocade interwoven with gold; a kind of shot silk.

▲ *istibshār* (v.n. 10 of *بشر*), Rejoicing at, or announcing good news;—*istibshār numūdan*, To rejoice, to express joy.

▲ *istibshā'* (v.n. 10 of *بشع*), Considering as nauseous, unwholesome, or unsuitable.

▲ *istibṣār* (v.n. 10 of *بصر*), Considering with attention, examining, scrutinizing.

▲ *istibzā'* (v.n. 10 of *بضع*), Sorting out goods for sale.

▲ *istib'ūd* (v.n. 10 of *بعد*), Thinking one to be at a distance; retiring, withdrawing.

▲ *istibhām* (v.n. 10 of *بهم*), Being obscure, ambiguous; being dumb, or scarcely able to speak intelligibly.

▲ *istitār* (v.n. 8 of *ستر*), Being hid; concealing oneself; concealment.

▲ *istitbā'* (v.n. 10 of *تبع*), Wish- ing or asking to follow; succession.

▲ *istiṣqāl* (v.n. 10 of *ثقل*), Op- pression; heaviness; trouble; importunity.

▲ *istiṣnā'* (v.n. 10 of *ثنى*), Excep- tion, exclusion, setting aside, distinction; rejection; saying, "If God will."

▲ *istiṣnā'ī*, Exclusive, exceptive; exceptional.

▲ *istijābat* (v.n. 10 of *جوب*), Au- swering, accepting; hearing or answering prayer, receiving a petition.

▲ *istijārat* (v.n. 10 of *جور*), Im- ploring aid or protection.

▲ *istijāzat* (v.n. 10 of *جوز*), Asking leave, soliciting permission.

▲ *istijzāz* (v.n. 10 of *جز*), Being fit for reaping or gathering (corn or dates).

▲ *istijlāb* (v.n. 10 of *جلب*), Beg- ging that anything might be brought or driven to one.

▲ *istijhāl* (v.n. 10 of *جهل*), Con- sidering as ignorant and illiterate.

▲ *istihāzat* (v.n. 10 of *حيض*), Emitting blood (a woman) after the usual time of the monthly discharge has elapsed, or at an undue time.

▲ *istihālat* (v.n. 10 of *حول*), Undergoing a change, change of state; be- coming, or considering as, absurd, impos- sible, inconsistent, unreal.

▲ *istihbāb* (v.n. 10 of *حبت*), Taking a liking to, regarding, loving, choosing, preferring; contracting friend- ship; an action the performance of which is meritorious and the omission not crimi- nal, work of supererogation.

▲ *istihdās* (v.n. 10 of *حدف*), Bringing out or doing something new.

▲ *istihdād* (v.n. 10 of *حد*), Shaving about the pubes; sharpening.

▲ *istihṣār* (v.n. 10 of *حصر*), Being exhausted with fatigue.

▲ *istihsān* (v.n. 10 of *حسن*), Ap- proving; praising; taking or considering as a favour; approbation, esteem.

▲ *istihsāf* (v.n. 10 of *حصف*), Being confirmed, established; being ad- verse and untoward (fortune).

▲ *istihzār* (v.n. 10 of *خضر*), Call- ing, citing to appear, summoning before.

▲ *istihfāz* (v.n. 10 of *حفظ*), De- siring one to remember, or to take care of, anything.

▲ *istihqār* (v.n. 10 of *حقر*), De- spising, treating with contempt.

▲ *istihqāq* (v.n. 10 of *حق*), Claim- ing one's right; deserving, being worthy; claim, due, title; merit, desert;—*istihqāqi*

ī'āda'i wirāṣat, Reversionary title;—*istih- qāqi infikāki rahn*, Equity of redemption of a mortgage;—*istihqāqi tarika*, Right of in- heritance or succession;—*istihqāqi tarika bilā waṣīya*, Title to intestate property;—

istihqāqi tashkhiṣhi jam', Right of assess- ment;—*istihqāqi taqdīmi kharidārī*, Right of pre-emption;—*istihqāqi hifāzali khwud ikhtiyārī*, Right of self-defence;—*istihqāqi da'wā'i*

ibtidā'i, Original right of action;—*istihqāqi zātī*, Personal title or privilege;—*istihqāqi qā'imah*, Vested interest;—*istihqāqi qabzah*, Right of possession;—*istihqāqi gadūmat*, Prescriptive right or title;—*istihqāqi nifāz*, Right of way; exercise or use of a right;—*istihqāqi wirāṣati ā'indah*, Reversionary title.

▲ *istihkām* (v.n. 10 of *حكم*), Firm- ness, strength; confirmation, corroboration, ratification; hardness, tightness, firmness.

▲ *istihlā'* (v.n. 10 of *حلى*), Esteem- ing, deeming to be sweet.

▲ *istihlāf* (v.n. 10 of *حلف*), Ad- juring, Causing to swear, commanding to be sworn.

▲ *istihlāl* (v.n. 10 of *حل*), Con- sidering or wishing a thing lawful.

استحمام *istihām* (v.n. 10 of حم), Washing in warm water; taking a warm bath.

استحوذ *istihwāz* (v.n. 10 of حو), Prevailing against, overcoming.

استحياء *istihyā'* (v.n. 10 of حي), Blushing, being ashamed; leaving alive, preserving alive.

استخ *istakh*, A be-goat.

استخارة *istikhārat* (v.n. 10 of خور), Conciliating the divine favour; looking in the Qur'ān, or any favourite book (as the poems of Hafiz) for a good augury; stichomancy; bibliomancy; wishing or asking for the best;—*istikhāra'i gāhī 'r-rigā'*, Taking omen by writing on a slip of paper "do it," on another "do it not," and drawing after prayer one of them blindfolded from under the prayer-carpet where they had been hidden.

استخبار *istikhbār* (v.n. 10 of خبر), Interrogating, exploring, investigating, informing one's self, asking news, desiring advice.

استخدام *istikhdām* (v.n. 10 of خدم), Seeking or getting employment; taking into one's service.

استخر *istakhr*, A lake, pool, ditch; the ancient Persepolis.

استخراج *istikhrāj* (v.n. 10 of خرج), Causing to go or come out, expulsion, banishment; extracting, drawing out, making come forth; deriving, selecting, choosing.

استخفاف *istikhfāf* (v.n. 10 of خف), Holding in slight esteem, making light of, despising; indignity.

استخلاص *istikhlāṣ* (v.n. 10 of خلص), Desiring liberation, seeking liberty; seeking to save; liberation, release; freedom; appropriating to oneself.

استخلاف *istikhlāf* (v.n. 10 of خلف), Appointing successors; leaving posterity; drawing water.

استخوان *ustukhwān* (S. *asthi*), A bone; a kernel, stone of fruit; a skeleton; the foundation of an edifice; a race, nation; the text of a book; an instrument of war; noble;—*ustukhwān afshāndan*, To sow date-stones; to be scattered;—*ustukhwān dar gūm shikastan*, *ustukhwān dar gulū (dar nāf) giriftan*, *ustukhwān ziri gulū dāshān* (to get a bone in the throat), To suffer distress;—*ustukhwāni chize bastan*, To set things straight, to arrange well, to bring in good order;—*ustukhwān shikastan*, (met.) To suffer the utmost distress.

استخوان بزرگ *ustukhwān-buzurg*, Nobly born.

استخوان بند *ustukhwān-band*, A splint, fillet.

استخوان بندی *ustukhwān-bandī*, The mending matters, setting things aright, bringing in order.

استخوان تراشی *ustukhwān-tarāshī*, Divination by the shoulder-blade of a sheep.

استخوان دزد *ustukhwān-khwār*, *ustukhwān-duzd*, *ustukhwān-rubā*, *ustukhwān-rand*, *ustukhwān rang*, A kind of large eagle, which feeds upon, or carries off, bones; the Humā, whose shadow is considered auspicious; a dog.

استخوان سنگین *ustukhwān-sangin*, High-born, noble, honoured.

استخوان فروشی *ustukhwān-faroshī*, Roguery.

استخوانک *ustukhwānak*, A small bone.

استخوان کاری *ustukhwān-kārī*, Inlaid work, mosaic.

استدامة *istidāmat* (v.n. 10 of دوم), Seeking, wishing permanence; permanency; acting with deliberation, assiduity; soaring in a circle.

استدان *istidānat* (v.n. 10 of دين), Borrowing, contracting debts, getting in debt.

استدبار *istidbār* (v.n. 10 of دبر), Following, coming at the back or rear; thinking of the consequences.

استدرج *istidrāj* (v.n. 10 of درج), Withdrawing or advancing gradually; seeking to remove by degrees; consigning to punishment; an obstinate sinner on whom numerous benefits had been conferred.

استدراك *istidrāk* (v.n. 10 of درك), Wishing, endeavouring to comprehend or obtain; reaching, overtaking, obtaining; comprehending, understanding; (in gram.) restriction, antithesis, emendation.

استدعاء *istid'ā'* (v.n. 10 of دعو), Asking, calling upon, supplication, prayer.

استدقاق *istidqāq* (v.n. 10 of دق), Being, minute, fine, thin, slender.

استدلال *istidlāl* (v.n. 10 of دلّ), Deducing arguments, getting a clue; asking reason or proof; demonstration, proof, argument.

استادن *istadan*, To rise, stand, or work standing.

استر *āstar*, *astar*, A kind of coarse thin stuff fit for lining garments; the inside of anything, the lining of a garment; a star;—*astar* (S. *asvātara*), A mule.

استراباد *astarābād*, Name of a city in Māzandarān on the shore of the Caspian.

استراحة *istirāḥat* (v.n. 10 of راح), Quiet, rest, tranquillity.

استرار *istarār*, A lentil.

استراق *istirāq* (v.n. 8 of سرق), Stealing, carrying off by stealth; listening surreptitiously, overhearing, playing the eaves-dropper.

استربا *astarbā*, *astarbān*, A muleteer.

استرجاع *istirjā'* (v.n. 10 of رجع), Having recourse to God; uttering the ejaculation *innā li'llāhi wa innā ilāhi rājī'un*, Verily we belong to God, and verily we shall return to him; asking or taking back the whole or part of anything once given.

أ استرجال *istirjāl* (v.n. 10 of رج), Asking to dismount; to walk on foot.

أ استرخا *istirkhā* (from G. σαρπάχη), Red orpiment.

أ استرخا *istirkhā* (v.n. 10 of رخو), Hanging down; being relaxed and flaccid.

أ استرخا *istirkhās* (v.n. 10 of رخس), Buying cheap; regarding as cheap; leaving, asking leave.

أ استرداد *istirdād* (v.n. 10 of رد), Demanding restitution of anything, whether given, deposited in trust, or taken without consent; revoking, retracting, reversing, repealing; rejecting, refusing; giving back, restitution.

أ استرداف *istirdāf* (v.n. 10 of رد), Asking to be taken up behind another on horseback.

أ استردن *usturdan*, To shave; to erase.

أ استرديا *istirdiyā*, An oyster.

أ استرزاق *istirzāq* (v.n. 10 of رزق), Asking for one's daily bread, one's sustenance.

أ استرسل *istrisāl* (v.n. 10 of رسل), Being allowed to hang loose, or letting hang loose (hair); acquiring a habit.

أ استرش *usturash*, A ploughshare; a hoe.

أ استرعا *istirzā* (v.n. 10 of رعى), Endeavouring, seeking or wishing to please and satisfy; asking or seeking the consent; willingness, alacrity; assent; acquiescence.

أ استرعاع *istirzā'* (v.n. 10 of راع), Inquiring, and looking out for a wet-nurse.

أ استرقاق *istirqāq* (v.n. 10 of رقى), Reducing to slavery; being thin.

أ استرك *istarak* (from G. στράξ), Storax.

أ استرلاب *usturlāb*, An astrolabe.

أ استرانج *istaranj*, استرنك *āstarang*, *astarang*, The mandrake.

أ استرواح *istirwāh* (v.n. 10 of ووح), Seeking or finding rest.

أ استروان *astarwan* (mule-like), Barren female.

أ استروتن *astarūtan* (in Zand and Pāzand), To shut, to close.

أ استرة *ustura*, A razor;—*ustura lisidan* (to lick a razor), To risk one's life, to evince daring and temerity.

أ استرهاب *istirhāb* (v.n. 10 of رهب), Terrifying, alarming.

أ استرهان *istirhān* (v.n. 10 of رهن), Demanding a pledge or hostage.

أ استزارة *istizārat* (v.n. 10 of زار), Requesting a visit.

أ استزل *istizāl* (v.n. 10 of زل), Causing or wishing one to stumble.

أ استسار *istisār* (v.n. 10 of سار), Being concealed.

أ استسعاد *istisād* (v.n. 10 of سعد), Considering as happy, regarding as fortunate; desiring happiness; asking assistance.

أ استسقا *istisqā* (v.n. 10 of سقى), Asking for water, offering up public prayers for rain; asking for drink; dropsy;—*istisqā'i*

riqqi, The anasarca;—*istisqā'i tablī*, Tympany;—*istisqā giriftan*, To be afflicted with dropsy.

أ استسقا *istisqā-girifta*, Dropsical.

أ استسلم *istislām* (v.n. 10 of سلم), Submitting to the authority of another, giving way to his judgment.

أ استسمان *istismān* (v.n. 10 of سمن), Judging, or discovering to be fat; asking for butter or something fat.

أ استسهل *istis-hāl* (v.n. 10 of سهل), Being or considering easy; rendering easy.

أ استشارة *istishārat* (v.n. 10 of شور), Consulting, asking advice; deliberating; consultation.

أ استشراف *istishrāf* (v.n. 10 of هرف), Raising the head to look at some object; screening the eyes (with the hand) from the glare of the sun; testifying to anything noble and perfect.

أ استشعار *istishār* (v.n. 10 of هعر), Putting on the garment *shīār*; being apprehensive and concealing one's fears.

أ استشفار *istishfār*, Intercepting the menstrual discharge.

أ استشفاع *istishfā'* (v.n. 10 of شفيع), Imploring (one) to intercede, begging (his) intercession.

أ استشم *ishtishmām* (v.n. 10 of شم), Wishing to smell, smelling.

أ استشهاد *istishhād* (v.n. 10 of شهد), Taking evidence, summoning witnesses; bringing testimony or proof; falling a martyr or witness for religion.

أ استصباح *istishbāh* (v.n. 10 of صبح), Trimming a lamp; asking for a lamp.

أ استصحاب *istishāb* (v.n. 10 of صحب), Associating with, becoming sociable; wishing for or inviting the company of any person.

أ استصرف *istishrāf* (v.n. 10 of صرف), Praying (God) may avert.

أ استصماغ *istishmāgh* (v.n. 10 of صمغ), Extracting gum.

أ استصناع *istishnā'* (v.n. 10 of صنع), Requisition of workmanship, forced labour, pressing into service.

أ استصواب *istishwāb* (v.n. 10 of صوب), Approving, thinking well of, esteeming right; asking or requiring what is right; consultation, reference; inquiry; taking the opinion of;—*istishwāb kardan*, To approve; to consult; to refer to.

أ استضعاف *istish'āf* (v.n. 10 of معف), Finding weak; oppressing.

أ استطرار *istitfār* (v.n. 8 of طفر), Delineating, writing.

أ استطارة *istitārat* (v.n. 10 of طير), Diffusing itself abroad (the dawn); spreading abroad (news); giving flight (to a bird).

أ استطاعة *istitā'at* (v.n. 10 of طوع), Being able, capable; submitting, yielding, obeying, complying with; power, ability.

أ استطالة *istitālat* (v.n. 10 of طرل), Power,

ability; possibility; compliance; submission, obedience; dependence.

▲ استراد *isti'rād* (v.n. 10 of طرف), Aiming at one thing and getting another; feigning a retreat before the enemy; incident.

▲ استراف *isti'rāf* (v.n. 10 of طرف), Considering a thing as new; producing something new, original, singular, or striking.

▲ استطلاع *isti'tlā'* (v.n. 10 of طلع), Seeking information, inquiring.

▲ استطلاق *isti'tlāq* (v.n. 10 of طلق), Diarrhoea, looseness, flux.

▲ استطلس *istat'lus*, Jews' pitch.

▲ استظل *isti'zāl* (v.n. 10 of ظل), Longing for or sitting in the shade, shaving one's self; hanging over, impending.

▲ استظهار *isti'zhār* (v.n. 10 of ظهر), Seeking assistance, asking for help; help, support; power; remembering; repeating by heart, reciting;—*isti'zhār dāshān ba-chiz*, Being supported by anything, being backed up by it.

▲ استعادة *isti'ādat* (v.n. 10 of عود), Repeating; coming back; begging one to repeat, or do anything over again, or to come back; wishing to make a habit; being accustomed to, having the habit of.

▲ استعاضة *isti'āzat* (v.n. 10 of عود), Fleeing from evil to good, from the devil to God; seeking refuge.

▲ استعار *isti'ār* (v.n. 8 of سمر), Being lighted, blazing (a fire); spreading, being diffused (war or mischief).

▲ استعارة *isti'arat* (v.n. 10 of عور), Borrowing; using a word metaphorically; a metaphor, a trope.

▲ استعانة *isti'ānat* (v.n. 10 of عون), Asking assistance, imploring help, seeking aid; removing the hair from the pubes ('ānat).

▲ استعباد *isti'bād* (v.n. 10 of عبد), Reducing to slavery, treating as a servant or slave.

▲ استعجاب *isti'jāb* (v.n. 10 of عجب), Astonishment, wonder.

▲ استعجال *isti'jāl* (v.n. 10 of عجل), Hastening, accelerating, ordering one to make haste, stimulating, despatching any business soon; wishing or endeavouring to make haste.

▲ استعجام *isti'jām* (v.n. 10 of عجم), Keeping silence, not responding, being unable to speak distinctly.

▲ استعداد *isti'dād* (v.n. 10 of عد), Preparing, making preparation, getting ready for; skill, aptness, aptitude, merit; means; mental powers, talent, parts.

▲ استعصام *isti'sām* (v.n. 10 of عصم), Clasp- ing; putting a strap to the water-bag.

▲ استعطاف *isti'ṭāf* (v.n. 10 of عطف), Beg- ging one to become favourably inclined, courting one's favour.

▲ استعظام *isti'zām* (v.n. 10 of عظم), Thinking highly of, admiring; rendering great; taking the larger part.

▲ استغفاه *isti'fā'* (v.n. 10 of عفو), Seeking to be excused; asking forgiveness, deprecating; resignation;—*isti'fā kardan*, To resign, to abdicate.

▲ استغفاف *isti'fāf* (v.n. 10 of عَف), Abstaining from what is forbidden, restraining oneself.

▲ استعلاء *isti'lā'* (v.n. 10 of علو), Superiority, exaltation; seeking promotion.

▲ استعلاج *isti'lāj* (v.n. 10 of علاج), Be- coming hard (the skin); seeking a cure, a remedy.

▲ استعلام *isti'lām* (v.n. 10 of علم), Asking for information or news.

▲ استعلان *isti'lān*, Making known, adver- tizing.

▲ استعمار *isti'mār* (v.n. 10 of عمر), Causing people to inhabit and colonize.

▲ استعمال *isti'māl* (v.n. 10 of عمل), Cau- sing to work; work, employment; use; prac- tice, usage, custom, observance; fashion.

▲ استعمالی *isti'mālī*, Used; worn, second- hand; usual, customary; fit for use, prac- tical.

▲ استغاثة *istighāsat* (v.n. 10 of غوث), Call- ing for help, imploring assistance; de- manding justice, seeking redress; com- plaint, suit.

▲ استغرب *istighrāb* (v.n. 10 of غرب), Wondering; amazement, wonder.

▲ استغرق *istighrāq* (v.n. 10 of غرق), Drowning, overwhelming; being immersed, absorbed, wholly engaged in; lien, mort- gage.

▲ استغشاش *istighshāsh* (v.n. 10 of غش), Considering as false and insincere.

▲ استغفار *istighfār* (v.n. 10 of غفر), Asking forgiveness, begging pardon; deprecation; mercy; deliverance;—*istighfār khwāstan* (*kardan*), To ask forgiveness, beg pardon, pray for mercy.

▲ استغفر الله *astaghfiru 'llāh* (I ask par- don of God), God forgive me! God forbid! (m.c.) not at all; on the contrary.

▲ استغلاط *istighlāṭ* (v.n. 10 of غلط), Find- ing (cloth, &c.) coarse, and for that reason declining to purchase it.

▲ استغلال *istighlāl* (v.n. 10 of غل), Order- ing (one's servants) to carry home grain (*ghallah*); receiving grain from those who bring it.

▲ استغناء *istighnā'* (v.n. 10 of غنى), Being independent, and able to do without; wealth, opulence; contentment; showing contempt (m.c.);—*istighnā bālidan* (*khwūr- dan, zadan, kardan*), To be independent of, to be able or obliged to do without a thing; to hold in contempt.

▲ استغنم *istighnām*, Seeking or possessing booty.

▲ استفادة *istifādat* (v.n. 10 of فید), Seek- ing profit or advantage; gain, profit, advan- tage; attainment, result.

a istifāzāna, Profusely, abundantly.

▲ *istifāzat* (فیش v.n. 10 of), Desiring abundance or profusion; superabundance; being spread abroad, divulged.

▲ *istifāqat* (فوق v.n. 10 of), Recovering from indisposition, ebriety, passion, or madness.

▲ *istifān*, A river; (from G. σρέφανος) a kind of diadem studded with jewels.

▲ *istiftā'* (فتو v.n. 10 of), Consulting a lawyer or mufti, asking for his fatwa; taking a legal opinion.

▲ *istiftāh* (فتح v.n. 10 of), Asking assistance; opening; conquering.

▲ *istifrāz*, Making one active; causing to slip.

▲ *istifrāgh* (فرغ v.n. 10 of), Vomiting, evacuating, rejecting, clearing out the stomach; belching; straining every nerve, exerting every endeavour.

▲ *istifsār* (فسر v.n. 10 of), Asking an explanation, seeking information; inquiry, question, interrogation; investigation, search, reference;—*istifsār kardan*, To interrogate, etc.

▲ *istifsārī*, Statement of a prosecutor subject to investigation.

▲ *istifnān*, A nettle.

▲ *istafa*, A pregnant woman; any animal big with young.

▲ *istifhām* (فهم v.n. 10 of), Desiring to know or to be taught, informing oneself by asking questions; interrogation.

▲ *istifhāmī*, Interrogative; interrogatory.

▲ *istiqāmat* (قوم v.n. 10 of), Standing erect; acting uprightly; rectitude, integrity; stability, durability; firmness, constancy.

▲ *istiqbāl* (قبل v.n. 10 of), Going forth to meet, encountering; meeting and receiving a visitor; reception, welcome; futurity; future tense;—*istiqbāl kardan*, To go or come to meet.

▲ *istiqdām* (قدم v.n. 10 of), Preceding; wishing to get before.

▲ *istigrā'* (قری v.n. 10 of), Following; making diligent search.

▲ *istigrār* (قرّ v.n. 10 of), Settling, fixing a residence; establishment; requiring or calling for a settlement or affirmation; confirmation, ratification, recognition.

▲ *istigrāz* (قرض v.n. 10 of), Borrowing.

▲ *istiqsā'* (قمو v.n. 10 of), Using every effort to get to the knowledge of anything; curiosity; the utmost limit of anything.

▲ *istiqsās* (قس v.n. 10 of), Desiring one to retaliate.

▲ *istiglāl* (قلّ v.n. 10 of), Taking

up one's baggage; esteeming little, considering as small; absolute authority, sovereignty, despotism; firmness, resolution, constancy; persistence.

▲ *istiglālāna*, Absolutely.

▲ *istiglālī*, Invested with authority; confirming in possession.

▲ *istiqwās* (قوس v.n. 10 of), Bending through age.

▲ *ustuqilā*, Name of an ancient hero.

▲ *istakān*, Glass, tumbler.

▲ *istikānat* (کون v.n. 10 of), Humbling oneself, submitting.

▲ *istikbār* (کبر v.n. 10 of), Being proud; pride, conceit, presumption, arrogance.

▲ *istikhtāb* (کتب v.n. 10 of), Asking or ordering one to write; dictating (a letter).

▲ *istikshār* (کثر v.n. 10 of), Wishing or asking for much; finding or considering much.

▲ *istikrah* (کره v.n. 10 of), Abhorrence, aversion, loathing; reluctance.

▲ *istikshāf* (کشف v.n. 10 of), Requesting anything to be made manifest, or laid open; discovery, exploration;—*istikshāf numūdan*, To try to investigate, to inquire into.

▲ *istikmāl* (کمل v.n. 10 of), Completing, perfecting; wishing anything finished, perfected, completed.

▲ *istal*, A fish-pond, a lake, a pool.

▲ *istilāl* (سلّ v.n. 8 of), Drawing (a sword, &c.).

▲ *istilām* (سلم v.n. 8 of), Touching the black stone of the Ka'bah with hand or mouth; prostration, kissing the hand.

▲ *istilhāq* (لحق v.n. 10 of), Adopting, claiming as a son.

▲ *istalkh*, Lake, pond (in the dialect of Karabagh for ancient *istakhar*, Ar. امطخر; see استل).

▲ *istilzāz* (لذّ v.n. 10 of), Tasting, relishing.

▲ *istilzām* (لزم v.n. 10 of), Requiring, rendering necessary; necessity.

▲ *istilqā'* (لقى v.n. 10 of), Falling on one's back.

▲ *istam* (ستم for), Oppression, injustice.

▲ *istimā* (سمع v.n. 8 of), Listening, hearing, giving ear; tiding, report, rumour.

▲ *istimālat* (میل v.n. 10 of), Caressing, conciliating, giving good words, soothing, gaining the favour of anyone; solace, consolation, comforting; encouragement.

▲ *istimtā'* (متع v.n. 10 of), Reaping the fruits, or receiving the usufruct enjoyment (of a woman).

▲ *istimkhār* (مخر v.n. 10 of)

Facing the wind and snuffing it up (a horse).

A استمداد *istimdād* (v.n. 10 of مد), Asking supplies, subsidies, help;—*istimdād farmādan* (kardan), To ask for help or assistance.

A استمرا *istimrā'* (v.n. 10 of مرا), Digesting one's food, finding it very digestible.

A استمرار *istimrār* (v.n. 10 of مر), Continuation, continuance, perseverance; perpetuity, permanence; fixed rent, not liable to alteration.

a استمرار دار *istimrār-dār*, Holder of a farm or lease in perpetuity.

A استمراری *istimrārī*, Perpetual, continuous.

A استمراج *istimzāj*, Sounding one's temper or intention; asking an opinion; asking after one's health.

A استمساک *istimsāk* (v.n. 10 of مسک), Holding; refraining.

A استملح *istimlāh* (v.n. 10 of ملح), Finding or esteeming good, agreeable, beautiful.

A استملال *istimlāl* (v.n. 10 of مل), Being wearied, bored, annoyed; finding (a thing or person) annoying or troublesome.

استم نما *istam-numā* (for مسم نما), Oppressor.

A استمهال *istimhāl* (v.n. 10 of مهال), Petitioning for a delay, begging respite, asking for time.

آستین *āstin*, The sleeve of a garment.

استون *ustun*, A column, a prop.

A استناد *istinād* (v.n. 8 of سند), Leaning against, supporting oneself by, or depending on.

A استنارة *istinūrat* (v.n. 10 of نور), Shining, glistening.

A استنباط *istinbāt* (v.n. 10 of نبط), Causing (a spring) to flow; drawing out, extraction; deduction; drawing a conclusion.

استنبول *istambūl*, Constantinople.

استمبه *istamba*, Thick, coarse, hideous; strong, powerful, brave; the night-mare; a demon; quarrelsome.

A استنثار *istinšār* (v.n. 10 of نثر), Drawing up water through the nostrils and discharging it again.

A استنجاء *istinjā'* (v.n. 10 of نجر), Washing or cleaning oneself after easing nature; making water; the private parts.

A استنجاز *istinjāz* (v.n. 10 of نجز), Asking for the fulfilment of a promise.

استندن *istandan*, To take, to receive.

استندیل *istindīl*, Tenedos, in the Archipelago.

A استنزال *istinzāl* (v.n. 10 of نزل), Sending down; descending from one's station.

A استنساخ *istinsāk* (v.n. 10 of نسخ), Making to transcribe, to copy.

A استنشاق *istinsḥāq* (v.n. 10 of نشق), Drawing up water through the nostrils; snuffing up the air, or odours.

A استنصار *istinšār* (v.n. 10 of نسر), Soliciting aid, asking supplies.

A استنطاق *istinṭāq* (v.n. 10 of نطق), Endowing with speech; trying to make one speak.

A استنطاف *istinṭāf* (v.n. 10 of نطف), Taking all; deeming clean or neat.

A استنقاذ *istinqāz* (v.n. 10 of نهد), Liberating, emancipating, rescuing; putting to a distance.

A استنقاغ *istinqā'* (v.n. 10 of نفع), Flowing into a place and stagnating (water); steeping in water; quenching the thirst.

A استنکاف *istinkāf* (v.n. 10 of نكف), Disdaining, refusing, rejecting.

A استواء *istiwā'* (v.n. 8 of سوي), Being straight and even; equality; uniformity; parallelism; what is level, plain, even; coming to maturity; tending towards, ascending.

استوار *ustuwār* (S. *sthāvara*), Firm, strong, solid; faithful, true, worthy to be relied on; faith, truthfulness; perfection, completion; equality, evenness;—*ustuwār dāshlan*, To rely on, to believe;—*ustuwār shudan*, To stick fast and firmly;—*ustuwār kardan*, To fix, to confirm, to make strong.

استوار بند *ustuwār-band*, Binding, tying, fixing.

استواری *ustuwārī*, Strength, firmness, constancy, resolution; corroboration;—*ustuwārī dādan*, To give firmness, strength, security.

استوان *ustuwān*, Firm, solid; trustworthy.

استوانه *ustuwāna*, A cylinder.

است و بست *ast u bast*, Particulars.

استودان *ustūdān*, A mausoleum of the Guebres; a tomb, a sepulchre, a cemetery.

استور *ustūr*, A horse, mule, beast of burden.

استوربان *ustūrbān*, A horse-keeper; barren.

استوم *ustūm*, A bulrush.

استون *ustūn*, A column, beam, mast; a kinsman (son-in-law, father-in-law); odoriferous grass.

استوه *istūh*, *ustūh*, Wearied, dispirited, sorrowful, afflicted, overwhelmed with ennui; weariness, lassitude, sadness; affliction.

استوی *ustuwī*, The backbone.

استه *āsta*, *asta*, A kernel; a bone;—*āsta'i khurmā*, A date-stone;—*istih*, Contention, altercation;—*istuh*, Dejected, dispirited, tired;—*usta*, The buttocks.

A استهام *istihām* (v.n. 8 of سهم), Casting lots.

A استهداء *istihdā'* (v.n. 10 of هدی), Asking a gift, or guidance.

A استهداف *istihdāf* (v.n. 10 of هدف), Being a mark or butt; setting oneself as a mark or butt (for criticism, &c.); being straight.

استهیدن *istihdan*, *istihidan*, To squabble.

استهروش *istahrūsh*, A kind of eagle.

A استهزاء *istihzā'* (v.n. 10 of هزا), Deriding, joking, sneering; jest, joke; scorn, scoff.

a istihzāno, Scornfully, deridingly.
A istihlāk (v.n. 10 of هلك), Ruining, destroying, consuming, expending; seeking the death or ruin of anyone.

A istihlāl (v.n. 10 of هل), Appearing of or seeing the new moon; giving the first cry (infant); falling of the first rain; being drawn (sword).

A istihwā' (v.n. 10 of هوى), Bewitching, seducing, bewildering, stupefying.

A istihīdan, To quarrel, litigate, strive.

استی astī, The sleeve of a garment.

A istiyyā, A mountain between Herat and Ghazna.

A istiyyāq (v.n. 8 of سوق), Driving, urging forward.

A istiṣāq (v.n. 10 of وثق), Wishing anything to be firm; making firm.

A istiṣāb (v.n. 10 of وجب), Being worthy, fit.

A istiḥṣāsh (v.n. 10 of وحش), Experiencing care, sadness, or terror; being hungry.

istikḥ, Tall and straight (column).

A istidā' (v.n. 10 of ودع), Requesting anyone to keep a deposit; depositing; deposit.

A istidan, To stand; to begin.

istida, Standing.

Astir, A weight of $6\frac{1}{2}$ dirhems (see اسنار).

A istizah, Controversy, quarrel, anger.

A istisā' (v.n. 10 of وسع), Being wide, roomy, capacious, large enough.

A istisāq (v.n. 10 of وسق), Being collected, complete, right.

A isti'sāl (v.n. 10 of اعل), Eradicating, erasing, exterminating, ruining.

A isti'āb (v.n. 10 of وعب), Taking (the whole); extirpation; calling in a customary present.

A isti'ā' (v.n. 10 of ولى), Demanding and receiving the whole of what is due; performance of a promise; renouncing, relinquishing, resigning (an appointment).

A istifāz (v.n. 10 of وفر), Squatting on the tips of one's toes.

A istifāz (v.n. 10 of وفش), Running fast; making haste; causing to make haste, driving.

A istifāq (v.n. 10 of وفق), Imploring or seeking divine guidance and grace.

A istiḡād (v.n. 10 of وقد), Kindling, lightning.

A istiḡāz (v.n. 10 of يقظ), Being awake; awakening.

A istikān, Glass, tumbler (m.c. from R., see استكان).

A istilā' (v.n. 10 of ولى), Having entire power or authority; predominance,

conquest; authority, ascendancy, domination;—*istilā dādan*, To give authority, power over.

Astīm, A sleeve; blood from a wound; a healed wound; a poultice; the orifice of a bottle;—*astīm*, A sleeve; the mouth of a bottle;—*istīm*, A wound affected by the cold and swollen; cold which causes a wound to swell; a wound healed on the surface and full of matter within; pus, matter.

A isti'mān (v.n. 10 of امن), Begging protection, taking refuge.

Astīn, A sleeve;—*astīn az chashm* (az dida, az mukha) bar dāshdan, To weep openly;—*astīn az dūr bar dāshdan*, To call out to, to inform;—*astīn az dahan bar dāshdan*, To burst out laughing;—*astīn afshāndan*, To dance; to confer favours; to abandon, refuse, shake off;—*astīn balā zadan* (kardan), To prepare for work, to make ready;—*astīn balā shudan*, To be prepared or ready for work;—*astīn ba bīni giriftan*, To cover the nose so as not to smell a thing;—*astīn bartar kardan*, To draw one's hand in, to abstain from injuring;—*astīn bar jabīn* (bar chashm, bar dida) kashīdan, To soothe, to show sympathy;—*astīn bar chashm* (bar dida) guzāshdan, To weep secretly, to hide one's tears;—*astīn bar chīdan* (bar zadan, bar shikastan, bishkastan, pichīdan, malīdan), To tuck up one's sleeve, i.e. to prepare for business;—*astīn bar dahan dāshdan*, To cover one's mouth; to laugh in one's sleeves;—*astīn bar rukh kashīdan*, To cover one's face;—*astīn bar sham'* (chirāgh) zadan, To extinguish a candle, a light;—*astīn bar gunāh kashīdan*, To pass by a fault;—*astīn postīn*, Fault, blemish;—*astīn tar dāshdan*, To shed tears;—*astīn teriz kardan*, To draw one's hand in;—*astīn shushdan*, To weep profusely;—*astīn kūtāh*, A garment without ornaments;—*astīn giriftan*, To compel one to work for nothing;—*astīn gul*, A sleeveful of roses, a nosegay;—*astīn na-dāshdan*, To be utterly destitute.

A isti'nās (v.n. 10 of انس), Being intimate, familiar; familiarity, intimacy, sympathy.

A isti'nāf (v.n. 10 of انب), Commencing; an exordium, beginning, commencement.

Astīna, استینه *istīna*, A bird's egg.

istihīdan = استهیدن *q.v.*

A asjā' (pl. of saj'), Rhymes, compositions in rhythm; cooings of turtles.

A isjāl (v.n. 4 of سجال), Filling (a cistern); giving; making lawful, allowing.

A ashāra, اشارة, Mallows.

A ishāq, اشاق, Isaac;—(v.n. 4 of سحق) Becoming threadbare; shrinking after milking (the teats); drying up.

A ashām, اشام, Black.

اسخاره *isikhāra rūmī*, A thorny grass.
 اسخا *isikhāt* (v.n. 4 of اسخ), Enraging, infuriating; annoying.

اسد *asad*, A lion; the sign Leo; surname of the Khalifah Ali.

اسدا *isdā'* (v.n. 4 of سدى), Conferring a favour, doing a kindness.

اسد آباد *asad-ābād*, A city near Hamadān.

اسدا *isdāf* (v.n. 4 of سد), Letting fall a veil; showing light (as the dawn); lighting (a candle or lamp); growing dark (night).

اسدال *asdal* (pl. of سد), Veils; curtains and coverings of a litter;—(v.n. 4 of سد) Letting down a veil or curtain.

اسر *asur*, A thriving field (of corn); a low fellow; mean.

اسر *asr* (v.n.), Creating; taking captive; (s.) a chain;—*asar*, Glass.

اسرا *isrā'* (v.n. 4 of سري), Travelling by night;—*usarā'* (pl. of اسير), Captives.

اسرار *asrār* (pl. of سِر), Secrets, mysteries, confidential concerns;—(pl. of سار, *surar*) Lines, creases, lineaments on the face or palms of the hands;—*asrārī zamin*, Plants;—*isrār* (v.n. 4 of سَر), Concealing, keeping secret; concealment, suppression; secrecy, secret, mystery; influence of an evil spirit: revealing or divulging a secret, disclosure.

اسراری *asrārī*, Mysterious (m.c.);—*asrārīyah*, Mysterious ingredients (m.c.).

اسراع *isrā'* (v.n. 4 of سَرع), Making haste, being quick; causing or ordering to make haste, hastening, quickening; having swift-paced camels.

اسراف *isrāf* (v.n. 4 of سرف), Wasting, lavishing; excess, extravagance; prodigality, lavish expenditure; abuse of wealth; dissipation, ruin.

سر اسراف *isrāf*, A slave.

اسرافیل *isrāfīl*, The angel of death, who is to blow the last trumpet; a seraph.

اسرائیل *isrā'īl*, اسرائیل *isrā'il*, اسرائيل *isrā'īn*, Israel.

اسراب *asrab*, اسرubb, Lead;—*asrabī gu-dākhlah*, Molten lead.

اسرابی *asrabī*, Leaden.

اسررب *asrab*, Lead.

اسرربا *isrirkhā* = اسرربا *isrirkhā*.

اسرع *asrā'*, More or most swift, swifter, swiftest, fleetest, fleetest, quicker, quickest; sooner, soonest.

اسررب *asrāf*, Lead.

اسررب *isrinj*, Cinnabar, vermillion, red lead, sandy, burnt ceruse (of which they make an ointment for wounds); cymbals.

اسررب *asrāsh*, An angel; an agreeable voice; name of the 17th day of the month.

اسرربان *isroshanah*, اسرربانah, Name of a city in Turkistan.

اسررب *asrū'*, A line traced on a bow; a kind of worm (found among pot-herbs).

اسررب *asrīs*, اسررب *asrīsh*, A race-ground.
 اسررب *isrīsham*, Glue, gum, isinglass.

اساس *asas*, A foundation;—*asas* (pl. of *asās*), Foundations.

اسطارة *istarat*, A fable, fiction; anything trifling.

اسطبر *istabr*, Thick.

اسطبل *istabl* (G. στάβλιον), A stable.

اسطخدر *istakhdur*, Rosemary.

اسطخر *istakhr*, Persepolis.

اسطر *ustur* (G. στατήρ), A balance; name of a king.

اسطراغیل *istaraghīlus*, A die, dice.

اسطرخ *istarakh*, A lake; Persepolis.

اسطرخا *astirkhā*, Red orpiment.

اسطرب *usturlab* (G. ἀστρολάβον), An astrolabe;—*usturlābī chahārum*, The sun.

اسطرنوا *usturnūnā* (G. ἀστρονομία), Astronomy.

اسطع *asta'*, Long-necked (ostrich).

اسطفلین *istafīn* (G. σταφυλίνος), A carrot.

اسطفلین *istafīn* or *ustafīn*, A carrot.

اسطقس *ustugus* (G. στοιχείον), An element; a heavenly body; nature, temper; principle, rudiment; geometry;—*ustugasātī* (*ustagātī*, *ustātī*) *uqlīdas*, Euclid's Elements.

اسطوان *ustuwān*, اسطوانة *ustuwānat*, A column, pillar; the leg of a quadruped; veretrum; a portico supported by pillars;—*ustuwānī mustadīr*, A round column, a cylinder.

اسطوخودوس *ustūkhūdūs*, French lavender.

اسطور *ustūr* (G. ἱστορία), A fable, story.

اسطون *ustūn*, A carrot.

اسعاد *is'ād* (v.n. 4 of سعد), Making happy or prosperous, blessing, favouring, assisting, seconding, supporting, aiding.

اسعار *as'ār* (pl. of سِیر), Prices;—*is'ār* (v.n. 4 of سَعَر), Fixing the price, assizing.

اسعا *is'āf* (v.n. 4 of سَعَا), Injecting medicine into the nostrils; piercing with a spear.

اسعا *is'āf* (v.n. 4 of سَعَف), Promoting or finishing any business.

اسعد *as'ād*, More or most happy; fortunate, auspicious.

اسغاب *isghāb* (v.n. 4 of سَغَب), Enduring hunger and penury.

اسغدا *asaghda*, اسغدا *asaghda*, Prepared, ready;—*asaghda*, A fire-brand, half-burnt wood.

اسغیدن *asaghdidan*, To fashion, finish.

اسغر *usghur*, اسغر *usghurna*, اسغر *usghura*, A porcupine.

اسف *asaf* (v.n.), Grieving exceedingly; being angry with; sadness, grief, anguish;—*asif*, اسف, Grieved, indignant, angry.

اسفابور *asfābūr*, A city founded by Nūshirwān.

اسفار *asfār* (pl. of سافر), Journeys, voyages, travels, adventures;—(pl. of سِفر) Books, volumes;—*isfār* (v.n. 4 of سَفَر), Breaking (dawn); shining, becoming light, bright, splendid.

اسفār, Name of a country said to be crossed by a river that flows during six months and is dry during the other six months;—*isfār*, Myrtle.

اسفارينى *isfārainiy*, A native of Isfārain.

اسفاناج *isfānāj*, or—

اسفاناک *isfānākā*, Spinage.

اسفامبر *asfāmbur*, Name of a city.

آسفت *āsufā*, A fire-brand, quenched brand.

آسفت *āsufda*, Prompt, ready.

اسفديج *asfadih*, Port-charges.

اسفراج *isfirāj* (G. ἀσπάργος), Asparagus.

اسفراين *isfurāyin*, Name of a city in Khurāsān.

اسفرب *asfrasb*, or—

اسفرب *asfrasf*, A race-course.

اسفريم *isfaram*, Myrtle; any odoriferous plant.

اسفرنج *isfaranj*, or—

اسفرنگ *isfarang*, Name of a district in Samarcand.

اسفرد *isfarūd*, The bird called *qatū* in Arabic, the sand-grouse.

اسفرا *asfura*, Prompt, ready.

اسفست *isfiat*, *usfust*, A medicinal plant

اسفستی *isfiatī*, Abounding in *isfiat*.

اسفل *asfal*, Lower, lowest; inferior;—*asfalu* 's-*sāfilin*, The lowest hell; the lowest of the low.

اسفناج *isfināj*, Spinage;—*isfināji rūmī*, Orach.

اسفنان *isfanān*, The sides of the vulva.

اسفنتمان *isfantamān*, Excellent, choice; name of one of Zardusht's ancestors.

اسفنج *isfanj* (G. σπόγγος), A sponge; a kind of dumpling.

اسفنج *isfanja*, A sponge.

اسفند *isfand*, A species of rue; name of a province of Nishābūr; name of the twelfth month;—*isfandi isfed*, White mustard-seed.

اسفندار *isfandār*=the following.

اسفندارمذ *isfandārmuz*, Name of the twelfth month of the solar year; name of the fifth day of every month; name of the angel who presides over the twelfth month; the earth.

اسفندمذ *isfandmuz*, Name of the third of the five intercalary days used in olden time.

اسفندیار *isfandyār*, The son of Gushtāsp, of the first dynasty of Persian kings; name of the genius who presides over the day and the month *isfandār*; divine power and goodness.

اسفبد *isfahbud*, *isfahbad*, A general, a commander-in-chief; a title of the kings of Persia.

اسفبد خوره *isfahbud khwara*, Speech.

اسفبسالار *isfahsālār*, Commander of an army.

اسفیجاب *isfiyāb*, Name of a city in Turkistan.

اسفید *isfed*, White, bright, splendid.

اسفیداب *isfedāb*, or—

اسفیداج *isfedāj*, White water, ceruse, a paint used by women.

اسفیداد الرصاص *isfedādu 'r-raṣāṣ*, Whiting.

اسفیدار *isfedār*, The white poplar; the aspen.

اسفیدبا *isfed-bā*, *isfed-bāj*, A kind of dish made of meat, onions, butter, cheese, &c., or of bread and milk.

اسفید دشت *isfed dasht*, Name of a village.

اسفیوش *isfayūsh*, Seed of flea-wort.

اسقاط *asqāt* (pl. of *saqat*), Goods, furniture of little value;—*isqāt* (v.n. 4 of سقط), Causing to fall, dropping, letting fall; casting her young (a camel); miscarriage, miscarriage; producing an abortion;—*isqāṭi ḥamal*, Miscarriage, abortion; producing an abortion.

اسقال *isqāl*, A squill; a wild onion, a scallion.

اسقام *asqām* (pl. of *saqam*), Diseases, infirmities;—*isqām* (v.n. 4 of سقم), Making sick.

اسقف *asqaf*, Tall, large-boned (man);—*usqf*, *usquff*, A bishop; a chief of the *dīwān*, head clerk.

اسقل *asqal*, Squills.

اسقالیاس *asqalbiyās*, The plant asclepias.

اسقالطس *isqaltus*, Jew's pitch.

اسقالینوس *isqilīnus*, Galenus, the Greek physician; scelopendrium, hart's tongue.

اسقنبا *isqimba*, Satan.

اسقنقور *isqanqūr* (G. σκίγkos), The skink (a kind of lizard).

اسقور *usqūr*, The water used for religious ablutions; a porcupine.

اسقوردیون *usqūrdiyūn*, Germander (a plant).

اسقورون *usqūrūn*, Dross of metal, iron scoria.

اسقول *usqulū*, The sea-cow.

اسقولوس *usqūtūs*, Glue, starch.

اسقولوفندریون *isqūtūfandariyūn* (G. σκολοπένδριον), Scelopendrium, hart's tongue.

اسقیل *isqil*, A wild onion, a scallion.

آسک *āsak*, A place near Arrajān.

اسک *isk* or *ask*, A courier, a post-horse.

اسکات *iskāt* (v.n. 4 of سکت), Pacifying, soothing, silencing; assuaging, allaying.

اسکار *iskār* (v.n. 4 of سکر), Intoxicating

اسکاف *iskāf* (v.n. 4 of سکف), Being a shoemaker or a mechanic in general; (s.) A shoemaker; a workman, mechanic.

اسکالیش *iskālīsh*, Thought, reflection; thoughtful, imaginative.

اسکان *iskān* (v.n. 4 of سکن), Giving repose; stilling, quieting; making (a letter) quiescent, depriving it of a vowel.

اسکانه *iskāna*, The calf of the leg.

اسکارد *askāwand*, A mountain in Sistān,

اسكدار *askudār, uskudār, iskudār*, A courier, a postman; a relay of post-horses or letter-carriers; a postman's bag; name of a king; Scutari.

اسكردن *askardan*, To bruise, to grind.

اسكرك *iskirk*, The hiccup.

اسكبه *uskara, uskarra*, A saucer, platter, dish.

اسكفۀ *uskuffat*, A threshold.

اسكله *iskala*, Landing-place (m.c., from It. scala, Fr. échelle).

اسكان *iskanān*, The sides of the vulva (see اسفنان).

اسكانج *askanj*, Fetid breath.

اسكند *askand*, A rope-dancer; rope-dancing.

اسكندان *askandān*, A lock; a tomb-stone.

اسكندر *iskandar, askandar*, Alexander, said to be the son of Dārā, who married Nāhid, daughter of Filqūs (Philippus). On account of her fetid breath, her husband sent her back to her father, who cured her by the use of *iskandarūs*, Garlic, whence her son's name.

اسكندراباد *iskandar-ābād*, Name of a town founded by Alexander in Eastern Persia.

اسكندروس *iskandarūs*, Garlic; name of the mother or son of Alexander.

اسكندري *iskandari*, Alexandrian.

اسكندريۀ *iskandariyat*, Alexandria in Egypt (sixteen cities of this name are ascribed to Alexander).

اسكيناك *iskinak*, A wimble, an auger.

اس كنبده *ās-kunanda*, Revolving mill-wheel.

اسكنه *iskana*, An auger; the thigh.

اسكنا ران *iskana-rān*, The sides of the thigh.

اسكوار *askwār*, Scutari (in Turkey).

اسكوك *uskūkh*, Buying; separation.

اسكيز *iskiz, iskizah*, A kick, caper, bound.

اسكي سراي *aski sarāy*, The old palace (in Constantinople).

اسگر *usgur*, A porcupine.

اسگون *āsgūn*, The Caspian; name of a country.

اسل *asal*, A tree having long prickles; a spear; any long prickle or thorn.

اسلۀ *islā* (v.n. 4 of اسلو), Comfort, consolation.

اسلاف *aslāf* (pl. of *salaf*), Those who have gone before; ancestors;—*islāf* (v.n. 4 of اسلاف), Sending in advance; paying before due, or in advance.

اسلاك *islāk* (v.n. 4 of اسلك), Inserting one thing into another.

اسلال *islāl* (v.n. 4 of اسل), Theft; visiting with consumption; drawing the sword.

اسلام *islām* (v.n. 4 of اسلم), Yielding obedience to the will of God. resigning oneself to the divine disposal; embracing the religion of Muhammad, conversion

to the Muhammadan faith; Islamism, Muhammadism; orthodoxy.

اسلامبول *islāmbūl, islāmbol*, Constantinople.

اسلامبولي *islāmbūli, islāmbolī*, Of or belonging to Constantinople.

اسلامى *islāmī*, Faithful, orthodox; a Muhammadan; an Ottoman;—*ahkāmī islāmīya*, Precepts of religion;—*mamālīkī islāmīyah*, The Ottoman Empire.

اسله *asalat*, The point of a spear; the tip (of the tongue or elbow).

اسلحه *aslihat, asliha* (pl. of *silāh*), Military arms, weapons, implements of war, armour.

اسلحه خانه *asliha-khāna*, Armouries, arsenal (m.c.).

اسلخ *aslakh*, Bald-headed; very red.

اسلم *aslam*, Safer, safest;—*aslami shuqūq*, The best course to pursue.

اسلنج *aslanj*, Horse-tail (a plant).

اسلوب *uslub*, A kind of food; name of a sage and a king; name of a philosopher.

اسلوب *uslub*, Order, arrangement, way, mode, means, measure, manner, method; form, figure, shape; a lion's neck; a prominence of nose.

اسلوبۀ *usluban*, Methodically.

اسلوبدار *uslub-dār*, Methodical, well-arranged, well-proportioned, symmetrical; elegant.

اسلغون *islāqūn*, Vermillion, red lead.

اسليمى *islāmī*, A species of painting.

اسم *ism* or *usm*, Name, appellation, attribute (*ismi a'zam, ismi 'aẓīm*, The name most high, the great name, the name of God;—*ismi bā musammā*, Worthy of the name it bears, whose name is expressive of its qualities;—*ismi jalālī*, Name indicative of the divine power;—*ismi jamālī*, Name indicative of the divine goodness or beauty;—*ismi ẓāt*, Name indicative of the divine essence;—*ismi sāmī*, A noble or exalted name;—*ismi shifāt*, Name indicative of a divine quality, attribute); noun (*ismi istifhām*, Interrogative pronoun;—*ismi ishārat*, Demonstrative pronoun;—*ismi alat*, Noun of instrument;—*ismi tamām*, A perfect noun;—*ismi taṣghīr*, A diminutive noun;—*ismi tankīr*, Indefinite pronoun;—*ismi tafẓīl*, A comparative or a superlative noun;—*ismi jāmid*, A primitive noun;—*ismi jam'*, The plural number;—*ismi jins*, A generic or appellative noun;—*ismi zamān*, Adverb of time;—*ismi zamīn*, A pronoun;—*ismi ẓarf*, Adverb of time and place;—*ismi 'adad*, Numeral;—*ismi jā'il*, Noun of agency;—*ismi fi'l*, Verbal noun, infinitive;—*ismi kasrat*, Noun of multitude;—*ismi mubālagha*, Noun of excess, or intensity;—*ismi marra*, Noun of unity;—*ismi mushtaqg*, A derivative noun;—*ismi maṣdar*, Noun of action, infinitive;—*ismi muṣagghar*, A diminutive noun;—*ismi muzāf*, A noun in

construction;—*ismi ma'ārif*, A determinate noun;—*ismi ma'nā*, An abstract noun;—*ismi maf'ūl*, The passive participle;—*ismi makān*, Noun of place;—*ismi mansūb*, A relative noun;—*ismi mauṣūl*, A relative pronoun;—*ismi nakra*, An indeterminate noun;—*ismi naw'*, A specific noun;—*ismi waṣf*, An adjective;—*ismi wi'ā*, Noun of the vessel;—*ism burdan* (*dar kardan*), To pronounce one's name with praise; to win a name (m.c.).

آسمā (*for آسمان*), Heaven; a high place; name of a place.

آسمā' (*pl. of ism*), Names, nouns;—*asmā' i'af'al*, Verbal nouns;—*asmā' i'husnā*, *asmā' i'uzmā*, The ninety-nine names or attributes of God;—*ismā'* (v.n. 4 of *سمو*), Naming, calling.

آسمār *ismār*, The myrtle-tree.

آسمār (*pl. of samar*), Nocturnal conversations, evening entertainments, stories.

آسمāt, Single or thin breeches, not stuffed or lined with cotton, &c.; single shoes, slippers, or sandals.

آسمā' (*pl. of sam'*), The ears;—*ismā'* (v.n. 4 of *سمع*), Causing to hear, relating; reproaching, reviling; accepting, approving; singing.

آسمā'il *ishmael*, Ishmael, son of Abraham.

آسمā'il-ābād, Name of a village near Kharran.

آسمā'ilīyat, Name of a sect.

آسمāl, Old, worn-out garments;—*ismāl* (v.n. 4 of *سمل*), Making peace, composing differences; being old and worn out (a garment); cleaning a cistern.

آسمān (S. *asman*), Heaven, the celestial orb; the ceiling of a house; name of a genius who presides over the 27th day of every Persian solar month; name of the angel of death;—*āsmāni akhehekhe*, *āsmāni dunyā*, The orb of the moon;—*āsmāni barīn*, The ninth or uppermost heaven;—*āsmān az kujū wa riēmān az kujū*, "Where is heaven and where is the rope?" a proverbial saying employed when falsehood is opposed to truth (hence: *āsmān az riēmān na-dānistān*, To be entirely wanting in discrimination);—*āsmān-rā ba-abrū ma-posh*, Do not try to conceal what is beyond concealment;—*āsmān-rā ba zamīn dokhtan*, To stitch the sky to the earth (met. used to express the highest skill in archery);—*āsmān-rā zamīn kardan*, To raise dust;—*āsmān-rā sārākḥ kardan* (to perforate heaven), To bring about something momentous;—*āsmān sārākḥ na-khwahad shud*, Nothing extraordinary is going to happen;—*āsmāni ghirew*, The thunder;—*āsmān u resman*, An evasive, incongruous, or impertinent answer.

آسمān (*v.n. 4 of سمن*), Possessing fat cattle, being fat.

آسمān-pāya, Of heavenly rank or dignity.

آسمān-paimāy, Measuring the heavens; travelling through the heavens.

آسمān-pairwand, Sky-reaching.

آسمān-jāh, Of heaven-like dignity or power.

آسمān-janāb, Majestic as heaven.

آسمānjūnī, A sapphire, hyacinth.

آسمān-khez, Rising up to heaven.

آسمān-dara, The galaxy, milky way.

آسمān-rafat, High or exalted as heaven.

آسمān-sair, Travelling in the heavens.

آسمān-shitāb, Swift as heaven.

آسمān-sifat, Heaven-like.

آسمān-qadar (*qadr*), Powerful as heaven.

آسمān-gir (catching or intercepting the sky), A projecting roof, an arbour, a bower.

آسمān-manzar, Of heavenly aspect.

آسمān-nāb, Pure as the sky; heaven-like.

آسمān-wash, Heaven-like.

آسمāna, A ceiling, roof.

آسمāni, Heavenly, azure, hyacinthine.

آسمāni-tir, A meteor, a falling star.

آسمāni-zabān, The language of angels; angel-tongued, eloquent.

آسمār, Brown, tawny, dusky.

آسمārān (dual, the two browns), Wheat and water.

آسمā'il *ishmael*, Ishmael, son of Abraham.

آسمān, More or most fat.

آسمānd, Lying; bewildered, frightened, confounded.

آسمānd, A village near Samarcand.

آسمāndar, A salamander.

آسمār *ism-wār*, (Entry in statements) according to the order of individual names.

آسمūsā, Sort of marjoram; wild carrot.

آسمogh (*Z. ashemaogha*), Name of a demon sent out by Ahriman to propagate discords in families, law-suits among neighbours, and wars between princes.

آسمū = آسمید q.v.

آسمی *ismi*, Nominal (as opposed to verbal); by name, named.

آسم *asan*, A garment turned; an unripe melon.

آسم *asin*, *usin*, Corrupted, stinking water.

اسنپو *isnapū* = اسپکپو q.v.
اسناد *isnād*, Name of the 26th day of every month.

اسناد *asnād* (pl. of *sanad*), Credentials, vouchers, warrants; grants, charters, deeds, documents;—*isnād* (v.n. 4 of سند), Alleging on the authority of another; attributing to.

اسنام *isnām* (v.n. 4 of سمن), Rising (smoke); blazing (fire).

اسنان *asnān* (pl. of *sinn*), Teeth; the points of spears;—*isnān* (v.n. of سن), Being advanced in years.

اسنپو *isnapū* = اسپکپو q.v.

اسنستان *asinistān*, *amistān*, *asinisittān*, Wamiq's father-in-law.

اسنی *āsni* = آسی q.v.

اسنبل *asnūl*, More or most high, or sublime; more or most brilliant.

اسو *āsū*, The ermine; a boot;—*asū*, A part, side;—*usū*, Robbery, seizure.

اسوار *aswār* (C. *acpbar*), A horseman; a soldier who fights with the hatchet or mace; name of a mountain from which the Nile is said to spring.

اسوار *aswār* (pl. of *sūr*), Walls of a city;—*uswār*, A bracelet.

اسواری *aswāri*, A mode of warfare with hatchets and maces.

اسواط *aswāt* (pl. of *sawf*), Scourges, whips.

اسوبار *asubār* (in Zand and Pāzand), A horseman.

اسوة *iswat*, *uswat*, A chief, leader, distinguished man, paragon.

اسود *aswad*, Black; blacker, blackest; more or most illustrious or powerful; a sparrow; a large kind of black serpent.

اسودان *aswadān*, The two blacks, as dates and water; a serpent and a scorpion.

اسوداگی *āsudagī*, Quiet, repose, tranquillity.

اسودن *āsūdan*, To rest; to be satisfied, refreshed, regaled; to die; to quiet, pacify, silence; to lose moisture, to dry.

اسوده *āsūda*, Peaceable, quiet, at rest, asleep;—*āsūda u āzāda*, Quiet and free.

اسوده *usūda*, Feeling, handling, touching.

اسوده حال *āsūda-hāl*, Tranquil; full, replete.

اسوار *aswar* (in Zand and Pāzand), The day before yesterday.

اسون *usūn* (v.n. of اسن), Changing taste and colour; delaying; seeking a pretext; taking after the father.

آس *āsa*, Tillage, sowing; a field ready for sowing; liquorice root; bone of a fish; mill-stone.

آسهاب *is-hūb* (v.n. 4 of سب), Talking much, babbling; losing one's senses (from a venomous bite); travelling in the desert; taking the lead (horse).

آسها *is-hāl* (v.n. 4 of سهل), Purging, producing a diarrhoea; dysentery; an ape-

rient;—*is-hālī khūn*, *is-hālī damawī*, A bloody flux.

آسها *is-hām* (v.n. 4 of سهم), Casting lots.

آسها *as-hal*, More easy, easier, easiest.

آسی *āsi*, The wife of a man who has another wife, a rival wife.

آسی *āsi*, Melancholy, solicitous, sorrowful; a physician, surgeon.

آسیا *āsiyā*, A mill-stone; a mill (*āsiyā'i bād* or *bādī*, a wind-mill;—*āsiyā'i dast* or *dastī*, A hand-mill);—*āsiyā az gard uftād*, The mill has ceased to turn, things go wrong;—*āsiyā ba-ābi khīzr* (az *ābi tū'a*, az *ābi gauhar*) *mī-gardad*, Things are in a flourishing condition, one is powerful, wealthy, honoured, &c.;—*āsiyā ba-khūn mī-gardad*, The mill is turned with blood, (met.) a calamity befalls;—*āsiyā dar gard ast*, The mill turns round, is at work, things go well;—*āsiyā tex kardan*, Notching a mill-stone;—*āsiyā kardan*, To grind.

آسیا *āsyā*, Black; (in Zand and Pāzand) a breast.

آسیا آهن *āsiyā-āshan*, An iron instrument for notching a mill-stone.

آسیاب *āsiyāb*, آسیار *āsyāv*, A water-mill;—*āsyābi bādī*, A windmill (m.c.);—*āsyābi be āb*, A mill without water.

آسیابان *āsiyābān*, A miller.

آسیا خانه *āsiyā-khāna*, A water-mill.

آسیا زن *āsiyā-zan*, A millwright; the funnel of a mill.

آسیا زنه *āsiyā-zana*, An iron instrument for notching a mill-stone.

آسیا سنگ *āsiyā-sang*, A mill-stone.

آسیاف *āsīf* (pl. of *saif*), Swords;—(pl. of *saif*) Shores.

آسیاگر *āsyāgar*, A mill-wright; a miller.

آسیاگری *āsyāgarī*, The business of a miller, or of a mill-wright.

آسیانه *āsiyāna*, *āsyāna*, A whet-stone.

آسیب *āsib*, Trouble, molestation, perturbation, misery, calamity, wretchedness, affliction, hurt, injury, damage, loss; dissension, discord, sedition; the shock or concussion of a body of men, pressing upon, struggling, or fighting with one another; (*āsibi jāib*, Connection);—*āsib uftād* (*āmiad*, *rasūd*), Pain has been inflicted, a calamity has befallen;—*āsib khwurdan* (*kashidan*, *yiftan*), To be afflicted, pained, injured; to suffer calamity;—*āsib rasān-īdan* (*zadan*, *kardan*), To inflict pain or injury.

آسیب نظر *āsibi naẓr*, *āsib-naẓr*, A fatal accident in consequence of witchcraft.

آسیب کار *āsib-kār*, Inflicting pain or injury, cruel, tyrannical.

آسیر *asir*, Name of a fortress.

آسیر خانه *asir-khāna*, Prison.

آسیر *asir*, Bound; prisoner, captive, bondman;—*asiri ṭab'*, A sensualist;—*asir kardan*, To make prisoner.

اسیرک *asirak*, A slice of melon.
 اسیر گیر *asir-gir*, Taking prisoners; a slaver.

اسیری *asiri*, Captivity, slavery, bondage.
 اسیف *asif*, Grieving, sorrowful; a servant, a hired labourer, a mercenary; naturally lean and weak.

اسیلم *usailim*, The vein running between the little and ring fingers, salvatella.
 آسیم *āsim* (in Zand and Pazand). A man of rank.

آسیمه *āsima*, Astonished, amazed, stupefied, confused; dark.

آسیمه دماغ *āsima-dimāgh*, Crack-brained; drunk, intoxicated.

آسیمه سار *āsima-sār*, آسیمه سر *āsima-sar* (comp. سرآسیمه), Giddy; astounded, confused.

آسیوس *asyūs* (G. *ασσος λιθος*), A soft yellowish stone which stings the tongue in tasting; saltpetre.

آسیون *asyūn*, Stupefied, astonished; dark; intoxicated.

آسیا *āsiya*, Name of Pharaoh's wife who educated Moses.

آش *āsh* (S. *āsa*), Meat, victuals, viands, soup, broth, gruel, pottage; drinking, a drinker;—*āshi bādardī*, A dish called after Bādard, a place in Khurasān;—*āshi bachagān*, Castor (a medicine given to infants);—*āsh pukhtan*, To stir up one against another;—*āshi talmāj*, A kind of vermicelli dish;—*āshi tazwir* (*parhez*), Gruel for the sick;—*āshi ta'ziya*, A dish distributed to the neighbours and poor on a day of mourning (as on that for the death of Husain);—*āshi tū dar kasa'i tust*, Your food is in your bowl, i.e. your living or lot is provided for;—*āshi jav*, Barley-water, water-gruel;—*āshi khalili* (*khalili 'llāh*), Pottage of lentils;—*āshi khumār*, A "pick-me-up" from seediness after drinking;—*āshi khair*, Food bestowed on the poor by way of a pious foundation;—*āshi daqiq*, Rice-gruel;—*āshi dum-pukht*, A kind of pottage;—*āshi 'ashūrā*, A dish distributed to neighbours and the poor on the 10th of Muharram (in remembrance of the death of Husain (see *āshi ta'ziya* above and دهفت دانه);—*āsh kardan*, To cook;—*āsh kashidan*, To prepare a banquet;—*āshi mazūr*, Rice-broth given to one convalescent;—*āshi mawiz*, A decoction of raisins.

آش *ash* (added to a noun ending in soft *s* he, i.e. not sounded), His, her, as *khāna ash*, His or her house.

آشا *āshā*, Like (= *ā* q.v.).

آشاه *ishāh*, *ushāh*, A sword-belt; a sash.

آشاده *ishādat* (v.n. 4 of *shid*), Elevating a roof or building; raising the voice, calling with a loud voice; giving information.

آشاره *ishārat*, *ishāra* (v.n. 4 of *shar*), Pointing, nodding, beckoning with the

hand or eye; a sign, token, mark, signal, wink, nod, or wave with the hand; allusion, hint, clue; insinuation, innuendo; love-glances, ogling; dumb-show, pantomime;—*ishāra shudan*, To be mentioned, pointed out, hinted at;—*ishārat farmūd*, He made a signal;—*ishārat kardan*, To point out, make a sign, hint, intimate.

آشاهش *ashāsh*, Rejoicing; mirth, exultation.

آشاعه *ishā'at* (v.n. 4 of *shic*), Publishing, divulging, diffusing, spreading about or abroad.

آشاق *ashāq*, *ushāq*, A boy, a slave.

آشام *āshām*, Potation; victuals; water in which rice has been boiled; spare diet; the country of Assam; (in comp.) a drinker, as *sharāb-āshām*, A drinker of wine; *āshāmi muzurwar*, A thin broth for the sick, water-gruel.

آشام *ashām*, Food sufficient to support life.

آشامنده *āshāmina*, A drinker, a sipper.

آشامیدن *āshāmīdan* (S. *cham* with prep. *ā*), To drink, to sip.

آشامیدنی *āshāmīdani*, Anything drinkable, fit to be drunk or sipped, a beverage.

آشب *āshab*, *āshb*, Name of a place.

آشب *ashb* (v.n.), Reprebending, abusing, reviling; mixing, mingling.

آشباب *ashbāh* (pl. of *shabāh* or *shabḥ*), Bodies; persons, objects.

آشبار *ashbār* (pl. of *shibr*), Spans.

آشباع *ishbā'* (v.n. 4 of *shic*), Satiating, satisfying, filling up; dyeing (cloth), impregnating (it) with a sufficient quantity of colour.

آشبال *ashbāl* (pl. of *shibl*), Whelps of a lion or other wild beast;—*ishbāl* (v.n. 4 of *shbl*), Showing favour or fondness; dropping young ones (lionesse); declining a second marriage that she may attend to the education of the children of her deceased husband.

آشابه *ashbāh* (pl. of *shibh* or *shabah*), Likes, equals; resemblances;—*ishbāh* (v.n. 4 of *shb*), Being or making like.

آشبخون *ishbkhūn*, A kind of dock (plant).

آشبول *ushbul*, Caviar.

آشبو *ashbū*, A chafing-dish.

آشبول *ushbūl*, Caviar.

آشپز *ash-paz*, A cook.

آشپس *ushpus*, A louse.

آشپشا *ishpisha*, A moth, a weevil.

آشپغور *ashpaghūr*, Seed of the herb flea-wort.

آشپک *ashpak*, or—

آشپول *ushpul*, Roe of the sturgeon, caviar.

آشپلاتوس *ashpalātūs*, A prickly shrub.

آشپکختن *ishpekhtan*, آشپختن *ishpekhtan* (S. *spris*), To sprinkle, scatter.

آشپخته *ishpekhta*, Sprinkled, scattered; aspergula (Ladies' bed-straw).

آشتا *ushtā* or *ishtā*, and—

اشتبا *ashtāb, ishtāb*, Haste, despatch.
 اشتبا *ashtāt* (pl. of *shatt*), Dispersed;
 —*ishtāt* (v.n. 4 of *shatt*), Dispersing.

اشتاد *ashtād* (Z. *arstaf*), Name of the 26th day of the month, and of its presiding angel; a section of the book of Zardusht (Zoroaster).

اشتر *ushtār, ishtār*, Haste.

اشترافتن *ishtāftan*, To hasten.

اشترانگ *ishtārang*, The ankle; dice.

اشترآو *ushtāv, ishtāv*, Haste, despatch.

اشتبک *ishtibāk* (v.n. 8 of *shibak*), Being intermingled and ravelled.

اشتباه *ishtibāh* (v.n. 8 of *shibā*), Being obscure, doubtful, and ambiguous; doubt, suspicion; ambiguity, obscurity; scruple; likening, similitude, comparison; (in comp.) like, resembling, as *falak-ishtibāh*, Resembling heaven, high as the firmament.

اشتباهی *ishtibāhī*, Suspicious, doubtful, ambiguous.

اشتداد *ishtidād* (v.n. 8 of *shadd*), Being or making strong, firm; confirming, strengthening, increasing in violence; vehemence, force, impetuosity; intensity; obstinacy.

اشتر *ashtar*, One who has inverted and relaxed eyelids.

اشتر *ushtur* (S. *ushtāra*), A camel.

اشترآ *ishtirā* (v.n. 8 of *shirī*), Buying; selling; trade, barter; commerce.

اشترآبا *ushturāba*, A kind of woollen garment.

اشترآف *ishtirāf* (v.n. 8 of *sharf*), Imposing conditions, stipulating.

اشترآک *ishtirāk* (v.n. 8 of *shrak*), Partnership, fellowship, participation, communion; homonymy; —*bar wajhi ishtirāk*, In a partnership way, by division.

اشترآوا *ushturāwa*, A kind of woollen garment.

اشتربان *ushturbān*, A camel-driver or keeper.

اشتربان *ushturbāna*, A garment made of wool and camel's hair, worn by the kings of Persia.

اشتربین *ushtur-bīn*, Quick-sighted.

اشترپای *ushtur-pāy*, Penny-royal.

اشترخار *ushtur-khār*, A thorn eaten by camels.

اشترخوار *ushtur-khūwār*, A serpent; a tick, camel-louse; a thorn of which camels are fond.

اشتردار *ushtur-dār*, A camel-keeper or owner, one who has the charge or management of camels.

اشترداری *ushtur-dārī*, The keeping of camels.

اشتردل *ushtur-dil*, Camel-hearted; timid, pusillanimous; malicious, revengeful, spiteful.

اشترزهره *ushtur-zahra*, Timid, slow, languid.

اشترغاز *ushtur-ghāz*, Root of the assafostida.

اشترک *ushturak*, A small camel; a wave.

اشترکا *ashtar-kā*, A griffin.

اشترکاو *ushtur-gāv*, or—

اشترکار *ashtar-gāv-palang*, The camel-leopard, or giraffe.

اشترکیا *ushtur-giyā*, A thorn eaten by camels.

اشترمرغ *ushtur-murgh*, The ostrich.

اشتر مور *ushtur-mūr* (camel-ant), An animal in form like an ant, in size equal to a sheep.

اشترآوا *ushtur-wā*, A covering of camel's hair.

اشترآوار *ushturwār*, A camel's burden; camel's hair.

اشترآو *ushturāw*, A herb eaten by camels.

اشتعال *ishtīāl* (v.n. 8 of *shall*), Burning, blazing; conflagration; lighting a fire or candle; fomenting, instigating a quarrel; —*ishtīāl yāftan*, To kindle (intr.), to blaze up.

اشتعالک *ishtīālak*, A small flame; a quarrel.

اشتغال *ishtighāl* (v.n. 8 of *shaghal*), Occupying, employing oneself; occupation, employment, business, study; distraction.

اشتقاق *ishtiqāq* (v.n. 8 of *shiq*), Derivation, etymology.

اشتقاقی *ishtiqāqī*, Derivative.

اشتبک *ishtak*, Swaddling clothes.

اشتبکاء *ishtakā* (v.n. 8 of *shakar*), Lamenting, complaining, bewailing.

اشتلابوس *ishtilābūs*, Aspalathus.

اشتلابونا *ishtalāhūnā*, A sceptre.

اشتلم *ushtulum*, Severity, violence, oppression; a forcible seizure; —*ushtulum āwardan* (*kardan, kashidan*), To force, oblige, conquer, overcome; to rule, regulate, to reign despotically; to fight.

اشتم *ashtim, ashtim*, The pus of a wound.

اشتمال *ishtimāl* (v.n. 8 of *shimāl*), Consisting of, comprising, comprehending, containing.

اشتنگاه *ashtan-gāh*, A necessary, a privy.

اشتر *ashtū*, A finger; charcoal; —*ushtū*, Herbage; a finger.

اشترآ *ashtuwā*, A live coal; a chafing-dish; —*ushtuwā*, Herbage.

اشترآوان *ushtuwāna*, A finger-ring.

اشترآو *ashtawad*, Name of the second of the five intercalary days added to the Persian year; the day on which the sun enters the sign of the Scorpion.

اشترآوم *ashtūm*, Pease-haulm or straw; a besom of the same.

اشترآو *ashtūh*, اشترآو *ashtūh*, اشترآو *ashtūra*, A bitter, thorny plant, of which camels are fond.

اشترآو *ishtihā'* (v.n. 8 of *shihā'*), Wishing for, longing for; appetite, desire, wish; hunger.

▲ *ishthiār* (v.n. 8 of *هبر*), Publishing, divulging, blazoning abroad; publicity, public notice; notification, proclamation; advertisement, placard, poster; fame, report, rumour, renown;—*ishthiār dāshān*, *ishthiār shudān*, To be famous, conspicuous, known, noted, notorious, clear, evident;—*ishthiār kardan*, To publish, proclaim;—*khwurehēd ishtihār*, Clear as the sun.

▲ *ishthiār-nāma*, A proclamation.

▲ *ishthiārī*, A person who has absconded.

▲ *āшти*, Peace, concord, reconciliation.

▲ *ishthiyāf* (v.n. 8 of *خوف*), Looking with out-stretched neck; watching (the lightning) to discover whether it will rain.

▲ *ishthiyāq* (v.n. 8 of *هوق*), Wish- ing, longing, desiring, craving, yearning;—*ishthiyāq kardan*, To desire;—*arzi ishtiyāq u mahabbat kardan*, To express love and affection (at the beginning of letters).

▲ *ishthiyāq-nāma*, Letters expressive of desire or affection.

▲ *āشتی خواران* *āшти-khwāran*, *خواره* *āшти-khwāra* (*khwāra*), Sweetmeats sent from one to another on a reconciliation.

▲ *āشتīm*, *ishtīm*, Pus, matter;—*ishtīm*, Drawers.

▲ *āshlinah*, An egg.

▲ *ashajj*, Broken-headed.

▲ *ashjār* (pl. of *shajar*), 'Trees;—*ishjār* (v.n. 4 of *هجر*); Abounding in or producing trees.

▲ *ashja'*, More or most brave; intrepid, brave, warlike.

▲ *ishhām* (v.n. 4 of *هشم*), Giving fat to eat.

▲ *ashkhār*, Potash; sal ammoniac.

▲ *ashkhaṣ* (pl. of *shakhs*), Persons, bodies; individuals; people;—*ishkhāṣ* (v.n. 4 of *هشم*), Sending; disturbing; speaking evil of one absent; passing above the mark (an arrow); being arrived (the hour for setting out on a journey).

▲ *ishkhām* (v.n. 4 of *هشم*), Turning sour (milk).

▲ *āsh-khāna*, A kitchen, a cook's shop.

▲ *ashkhuwān*, A sort of dock (plant);—*ishkhuwān*, *ushkhuwān*, A lud, a blossom.

▲ *ishkhūn*, A sort of dock.

▲ *ishkhiṣ* (G. *igla*), The tree called 'alak by the Arabs.

▲ *ashadd*, More or most vehement; very violent or severe; excessive.

▲ *āsh-dār*, Holding food (a platter, &c.).

▲ *ashdaq*, Eloquent (orator).

▲ *āshar* (v.n.), Exulting, rejoicing; being proud and insolent;—*āshir*, Exulting, rejoicing, sprightly; proud, insolent.

▲ *asharr*, Worse, worst; more or

most wicked, vicious; more or most malignant, atrocious.

▲ *ishrāb* (v.n. 4 of *هرب*), Mixing; causing to imbibe, imbu- ing; making deep (a colour); (one colour) being mixed with another; imputing, ascribing, telling a lie against, charging falsely.

▲ *ashrābāt* (for *sharābāt*), Drinks prohibited by the Muhammadan law.

▲ *ashrār* (pl. of *sharīr*), Wicked, criminal, sinful, seditious.

▲ *ishrās*, A plant of which shoe-maker's or binder's paste is made.

▲ *ashrāt* (pl. of *sharīf*), Mean, low, base, vile;—(pl. of *sharaṭ*) Signs or marks (by which men or cattle are distinguished);—*ishrāt* (v.n. 4 of *هرب*), Marking cattle and sending them to be sold; preparing, making ready.

▲ *ishrā'* (v.n. 4 of *هرع*), Opening (a door) upon a road; pointing (a spear at one).

▲ *ashrāf* (pl. of *sharīf*), Nobles, grandees, gentlemen, men of high extraction; refined, courteous, urbane;—*ishrāf* (v.n. 4 of *هرب*), Being high, exalted; standing on the top of anything; looking down from an eminence; being close upon.

▲ *ishrāq* (v.n. 4 of *هوق*), Rising (the sun); sun-rise, morning; splendour, lustre, beauty.

▲ *ishrāqī*, Of or pertaining to sun-rise; eastern, oriental; having the splendour of the East;—*ishrāqī namāz*, Morning prayer.

▲ *ishrāqīyān* (pl. of the preceding), A sect of philosophers, illuminati.

▲ *ashrāk* (pl. of *sharik*), Companions, partners, associates in trade;—*ishrāk* (v.n. 4 of *هرك*), Taking a partner; giving companions to God.

▲ *ashraj*, A horse which has one testicle larger than another, or only one testicle.

▲ *āshurdan*, To bruise; to knead; to bake; to wash.

▲ *ashraf*, More or most noble; eminent; a person of noble birth, nobleman; gentleman; a town in Māzandarān.

▲ *āshrafi*, *ashrafi*, Name of a gold coin, a gold mohar (its value in Calcutta about 16 rupees; by the Regulations of 1793, it should weigh 190,894 grains troy).

▲ *āshuzdan* = *āshurdan* q.v.

▲ *ash'ār* (pl. of *sha'r*), Hairs (of a man or of a beast);—(pl. of *shī'r*) Poesy, poems, verses;—*ish'ār* (v.n. 4 of *هسر*), Making known, informing, acquainting; causing to fear, frightening; putting on a *shī'ār* or inner garment; marking a camel to be sacrificed at Mecca.

▲ *ish'ā'* (v.n. 4 of *هع*), Scattering urine from side to side (a camel); darting forth rays (the sun); coming into ear

(grain); having the grains compact (an ear of corn).

أشع *ash'ab*, (A goat) having the horns distant from each other; name of a proverbial miser.

أشع *ash'aṣ*, One whose hair is dishevelled and soiled with dust.

أشعر *ash'ar*, A better poet; very hairy.

أشعة *ashi'at*, *ashi'ah* (pl. of *shu'* and *shu'a'*), Rays, sunbeams.

أشغار *ashghār*, A badger.

أشغال *ashghāl* (pl. of *shughl*), Affairs, employments, occupations, businesses.

أشقر *ashghar* (for *ashqar*), Ruddy; chesnut (horse); —*ushghur*, A porcupine; a badger.

أشغل *ashghal*, More or most employed, busy.

أشغر *ashghūr*, *ushghūr*, A badger.

أشفاء *ishfā'* (v.n. 4 of *shfi*), Being on the brink of anything, at the point of (death); administering a medicine by which health may be restored; freeing from disease, imparting health, healing, curing.

أشفاق *ashfāq* (pl. of *shafaq*), Kindnesses, favours; —*ishfāq* (v.n. 4 of *shfi*), Compassionating, pitying; tenderness; compassion; fearing, being cautious of each other.

أشفاق أنكر *ishfāq-angez*, Inspiring pity or sympathy.

أشفتانیدن *ashuftānidan*, To confound, disturb, make mad, or crazy.

أشفتگی *ashuftagi*, Perturbation, consternation, confusion, contention, disquietude, disturbance, tumult, commotion, disorder.

أشفتن *ashuftan* (S. *kashub*), To agitate, to disturb, or be disturbed; to become foolish, distracted, confounded, enamoured, insane, amazed, astonished, thunderstruck, wretched, miserable; to change, alter.

أشفتة *ashufta*, Enamoured, mad, confounded; illegible (writing); —*ashufta shudan*, To be distracted; —*ashufta kardan*, To distract, to disturb.

أشفتة احوال *ashufta-ahwāl*, and—

أشفتة حال *ashufta-hāl*, In distressed circumstances, in a doleful state.

أشفتة خاطر *ashufta-khātir*, Disturbed in mind, distressed, distracted.

أشفتة دل *ashufta-dil*, Troubled in heart.

أشفتة روزگار *ashufta-rozgar*, Whose days or fortunes are blasted.

أشفتة رومیان *ashufta-rūmiyān*, A live coal.

أشفتة عقل *ashufta-aql*, Disturbed in mind.

أشفتة کاکل *ashuftah-kākul*, With dishevelled locks.

أشفتة مغز *ashufta-maghz*, Brain-sick.

أشفتة موی *ashufta-mūy* (*moy*), Having dishevelled hair.

أشفتند *ashftand*, Name of a district of Nishābūr.

أشفی *ashfā*, More or most powerful to heal, efficacious, salutary; —*ishfā*, A cobbler's awl; a large needle.

أشقی *ashagq*, More or most troublesome or difficult; —*ushshaq*, *ushaq* (for P. *ash* q.v.), Gum ammoniac.

أشقاء *ishqā'* (v.n. 4 of *shqr*), Rendering miserable, grieving.

أشقر *ashqar*, A chesnut horse, especially with black mane and tail; ruddy of complexion; the horse of Bahram Gūr.

أشقر دیون *ashqardiyyūn*, Wild garlic.

أشقره *ashqara*, An extinguished fire-brand.

أشقی *ashqā*, More or most unfortunate.

أشقیاء *ashqiyā'* (pl. of *shakiy*), Poor, miserable; robbers, thieves, felons, criminals.

أشک *ashk* (S. *vāshpa*), A tear; a drop; (related to S. *rishi*) devout, pious; name of the first king of the Ashkāniyān dynasty of Persian monarchs, supposed by some to be a grandson of that Darius who was defeated by Alexander. He is by others called Arshak, from whence, according to them, the Arsacides took their family surname; —*ashki abr* (*saḥāb, nisān*), Rain-drops; —*ashki ātishnāk* (*ātishn, jigar-soz, garm*), Hot tears; —*ashki afsos* (*hasrat, masibat*), Tears of grief, of affliction; —*ashki āl* (*piyāzi, jigar-gūn, hinnā'i, khūn-ālāda, khūni baqqam, khūnin*), Red tears, tears of blood; —*ashki baridan* (*chakidan, rekhtan, fshāndan*), To shed tears; —*ashki pashimāni* (*nadāmat*), Tears of repentance; —*ashki tāk* (*dukhtari tāk*), Wine; —*ashki talakh*, Bitter tears; wine; —*ashk chidan*, To wipe off tears; —*ashki khunuk* (*durogh*), Feigned tears; —*ashki khwush-namak* (*shor, nīm-shor*), Tears shed by parting friends, tears of grief; —*ashki dāwudī* (*dā'udī*), Tears of repentance (like David's); —*ashk dar dāda shikastan*, To stop tears from flowing; —*ashk rustan*, To start tears; —*ashki shādī* (*ṭarab*), Tears of joy; —*ashki shakarī* (*shakarīn, shīrīn*), Tears of gladness; —*ashki shurāhi*, Wine; —*ashki 'aqiqi* (*gul-gūn, lāla-fām, lāla-gūn, lā'li*), Red tears, tears of blood; —*ashk farū khwurdan*, To suppress tears; —*ashki kabāb*, Juice of roast meat trickling into the fire; —*ashki koh*, Rubies, sapphires, and other precious stones.

أشک *ashak* (*eshak*), Ass, donkey.

أشکار *ashkār*, آشکارا *ashkārā*, آشکاره *ash-kāra* (S. *āvishkāra*), Clear, evident, manifest, open, public; —*sukkhuni ashikār zadan*, To speak plainly, frankly (m.c.).

أشکار *ishkār*, Prey, game; hunting, the chase.

أشکاری *ashkārāgi*, Publicity.

أشکاره *ash-kāra*, A cook.

أشکاری *ishkārī*, A hunter, sportsman, fowler.

أشکال *ashkāl* (pl. of *shakl*), Forms, figures, shapes, semblances; —*ishkāl* (v.n. 4 of *shkl*), Being difficult, obscure, intricate; ambiguity, doubts, perplexity; —*ish-*

kāl būdan, To be perplexed ;—*ishkāl dāsh-tan*, To be difficult (a question).

آلود *ashk-āلود*, Tear-stained.

ا اشکالی *ashkālī*, One who excites doubts or difficulties.

اشکانیان *ashkāniyān*, The family name of the third dynasty of Persian kings, who reigned after Alexander the Great for about 160 years.

آشکاواد *ashkāwād*, A mountain in Sistān.

اشکبار *ashk-bār*, Shedding tears; tears falling;—*ashk-bār shudan*, To melt into tears.

اشکباری *ashk-bārī*, Weeping.

آشک باز *ashk-bāz*, Shedding tears; playing off tears.

آشکبوس *ashkbūs*, A hero killed by Rūstām.

آشکردن *ishkardan* (= *shikardan*, q.v.), To hunt, &c.

آشکیرا *ishkira*, A hunting-hawk.

آشک ریزان *ashk-rezān*, *آشک ریز* *ashk-rez*, Shedding tears (the former also pl. of the latter).

آشکازا *āshkaza*, A hunting-bird of any kind.

آشکستن *ishkaskan*, To break, bruise, squeeze.

آشکاسته بند *ishkasta-band* (for *shikasta-band*), Who sets broken bones.

آشکاش *ashkash*, Name of an ancient hero.

آشکافت *ashkift*, Surprise;—*ishkافت*, A cave.

آشک افشان *ashk-fishan*, Shedding tears.

آشکافه *ishkufa*, A blossom, bud; vomiting.

آشکال *ashkal*, *ishkal*, Reddish-eyed (man); anything which has red and white mixed; more or most difficult.

آشکال *ashkal*, Fetters;—*ishkil*, (A horse) whose right fore-foot and left hind-foot are white; fraud, craft, imposture.

آشکم *ishkam* (= *shikam*), The belly.

آشکبها *ishkam̄ba*, The third stomach of ruminating beasts.

آشکنج *ishkanj*, A wrinkle, fold, curls;—*ishkunj*, A nip, a pinch.

آشکانه *ishkanja*, Torment, torture, rack.

آشکندن *ishkandan*=*ishkaskan*, q.v.

آشکینه *ishkina*, A wrinkle; a musical note; bread crumbled into broth.

آشک *ashku*, *ashkū*, *ishkū*, A roof; a layer or row in the covering of a house.

آشکوب *ashkūb*, *ashkūb*, A ceiling, a stage, a storey; a row of bricks in a wall; a row or layer in the roofing of a house; heaven;—*ushkūb*, The elbow; a cubit.

آشکوک *ishkokh*, A trip, stumble, slip, blunder; imp. of the following.

آشکوکیدان *ishkokhīdan*, To slip, slide, fall.

آشکوفه *ushkūfa*, Vomiting; a flower, blossom.

آشکوه *ushkoh*, Majesty, authority, greatness.

آشکوهه *ushkūha*, آشکوه *ushkuha*, A belch, hiccup.

آشکیل *ishkil*, A horse whose right fore-foot and left hind-foot are white; fraud, craft, imposture.

آشکیل چشم *ishkil chashum*, A kind of bramble.

آشکewan *ishkewān*, Name of a place.

آشکيود *ashkyūd*, Compounded, mixed.

آشگارف *ashgarf*, Agreeable, excellent;—*ishgarf*, Large, coarse, thick; dignity, pomp.

آشگفت *ishguft*, The expanding of a flower.

آشگانش *ashganish*, *ishganish*, The building of a wall.

آشگون *āshgūn*, Name of a country.

آشگونا *āshgūna*, *ushgūna*, Inverted, upside down; perverted; sinister; unfortunate.

آشگویی *āshgūy*, A palace; an upper room; an elevated place.

آشال *ashāl*, One who has a disjointed, withered, or paralytic hand.

آشم *ishm* (for *ishtīm*), Breeches.

آشام *ashamm*, High-nosed; grave, dignified, respectable.

آشاماس *ishmās* (v.n. 4 of *شمس*), Being bright and sunshiny (day).

آشاماع *ishmāc* (v.n. 4 of *شمع*), Giving good light (a candle).

آشمالی *āshmālī*, The flattery of sycophants; cuckoldom; panderism.

آشمام *ishmām* (v.n. 4 of *شم*), Diffusing odour, shedding perfume; giving to a quiescent consonant a slight sound (or scent) of *zamma* or *kasra*, but not so as to lengthen the syllable, or make one syllable more.

آشمخراز *ishmikhrrār* (v.n. 4 of *شمخراز*), Being tall and lofty.

آشمال *ashmal*, More or most perfect, complete, universal, comprehensive, surpassing, transcendent; larger, largest.

آشماس *ashmāsā*, A species of merow.

آشامید *āshamīd*, A draught.

آشامیدن *āshamīdan*=*q.v.*

آشماز *ishmāzā* (v.n. 4 of *شماز*), Being affrighted; creeping (as the skin does with terror).

آشان *ashan*, A turned vest; an unripe melon.

آشنا *āshnā*, A friend, companion, comrade, acquaintance; swimming, floating; a swimmer;—*āshnā u begāna*, Known and unknown, friends and strangers.

آشنا *ashnā*, A gem, precious stone; a swimmer; swimming.

آشناب *āshnāb*, *ishnāb*, Swimming, natation.

آشنا باز *āshnā-bāz*, A swimmer.

آشنا بازی *āshnā-bāzi*, Swimming, natation.

آشنا بزار *āshnā-bezār*, Who does no longer care for his acquaintances.

آشنا پرست *āshnā-parast*, Friendly.

آشناد *āshnād*, The 25th day of the month.
آشنا روی *āshnū-rūy*, Known by sight, a slight acquaintance.

آشنا زده *āshnū-zada*, Tired of one's acquaintances and turning to strangers.

آشناستن *ishnāstan*, To understand, perceive.

آشناگر *āshnāgar*, A swimmer.

آشنا *ushnān*, *ishnān*, The herb alkali, and the ashes which are made from it, with which they wash clothes and the hands after eating; — *ushnāndārū*, Hyssop.

آشناور *āshnāv*, Swimming, natation.

آشناوار *āshnāwar*, A swimmer.

آشنا *āshnāh*, The art of swimming, natation; a swimmer.

آشنايان *āshnāyān*, Acquaintances.

آشناي *āshnā'i*, Friendship, acquaintance; — *āshnā'i dādan* (*shināsāndan*), To give signs of recognition, to make oneself known to each other as acquaintances, after intercourse having been interrupted.

آشنا *ashna'*, More or most hideous; filthy, foul, odious, disagreeable.

آشنرد *ashnawad*, Name of the second of the five days added to the last month of the Persian year, in order to make their twelve months, of 30 days each, equal to a solar year.

آشنردن *ushnūdan* (= *shunūdan*, q.v.), To hear, &c.

آشنرده *ishnūsha*, Sneezing.

آشنا *āshna* = آشنه q.v.; — *ashna*, Immature; — *ushna*, Alkali; moss which grows on trees.

آشنیدن *ishnīdan* (= *shinīdan*, q.v.), To hear, &c.

آشو *āshū* (for *āshōb*), Calamity, hurt, trouble.

آشو *āshū* (in Zand and Pāzand), Heavenly.

آشوات *ashwāt* (pl. of *shaut*), Turns, rounds.

آشواک *ashwāk* (pl. of *shauk*), Thorns; — *ishwāk* (v.n. 4 of *هوک*), Abounding in thorns.

آشوب *āshob*, Terror, dread, fear; grief, affliction, misfortune; confusion, discord, disturbance, tumult, riot, sedition; (in comp.) disturbing; a poker, a coal-rake.

آشوب انگیز *āshob-angez*, An exciter of discord.

آشوبتر *āshobtar*, More grievous.

آشوبگاه *āshob-gāh*, A place of terror, disturbance, confusion.

آشوب گستر *āshob-gustar*, Spreading terror, an instigator of sedition, &c.

آشوبناک *āshobnāk*, Terrified, confused, who brings about confusion.

آشوبیدن *āshobīdan*, To be confused; disturbed.

آشور *āshor*, Imper. of the following.

آشوردن *āshordan*, To mix, mingle, inter-

mix, join, associate, couple, conjoin; to ferment.

آشورس *ashwas*, One who contracts his eyes and knits his brow from pride; bold, brave.

آشورغ *āshogh*, *ushogh*, Of unknown family or country.

آشورنگی *āshoftagī*, Disquietude, uneasiness.

آشورتن *āshoftan*, To be disturbed.

آشوفته *āshofta*, Disturbed in mind.

آشه *usha*, Gum ammoniac (see *اهی*).

آشهاد *ashhād* (pl. of *shāhid*), Witnesses, eye-witnesses; — *ishhād* (v.n. 4 of *هید*), Citing, summoning; taking to witness; adducing as evidence; bringing proof.

آشهاب *ashhab*, Whitish or ash-coloured, dun-coloured, grey; cold, frosty (dry).

آشهاد *ashhadu*, I bear witness, I testify, I declare; — *ashhad āmadan*, To testify, to bear witness to.

آشهر *ashhar*, More or most celebrated, known, notorious; — *ashhur* (pl. of *shahr*), Months.

آشهال *ashhal*, Grey-eyed.

آشهی *ashhā*, More desirous, or desirable.

آشیا *āshiyā* (for *āshiyān*), Nest, &c.; — (for *āshā*) Like.

آشياء *ashyā'* (pl. of *shay'*), Things, clothes, effects, chattels.

آشياء *ashyāt* (pl. of *shay'*), Parts, quantities; — (pl. of *shī'at*) Companions, equals, peers; followers, dependants.

آشياء مامیثا *ashyāfi māmīshā*, Poppy-juice.

آشيان *āshyān* (S. *āsana*), آشیانه *āshyāna*, A nest; a ceiling, roof; — *āshyān bastan* (*sākhtan*, *kardan*, *giriftan*, *nihādan*), To build a nest.

آشيب *āshīb*, Terror; affliction; confusion.

آشيج *āshej*, Opposite, adverse, contrary.

آشیگاه *āshigāh*, A privy.

آشین *āshīn*, A cook; a baker.

آشینا *āshīna*, An egg.

آشیه *āshīha*, *ashīha*, The neighing of a horse; echo.

آشابه *āsābat* (v.n. 4 of *سوب*), Overtaking, reaching, arriving at, finding, discovering, meeting with, obtaining; speaking properly, conceiving well, hitting the mark.

آشابه *asābi'* (pl. of *asba'*), آشابه *asābi'* (pl. of *usbū'*), Fingers; — *asābi'i zainab*, A kind of sweetmeats; — *asābi' sufr*, Turmeric; — *asābi' fir'aun*, Name of a kind of pearl, or stone like a finger, found in the Red Sea.

آشاهر *asūghir*, آشاهر *asūghirat* (pl. of *asghar*), Smaller, less; little, mean, contemptible, poor.

آشال *asālat* (v.n. of *امل*), Being firmly rooted, steady, immovable; firmness, constancy, solidity of judgment; genuineness, integrity; essentiality, nobleness.

ا اصلًا *aşalatan*, Originally; radically; firmly; entirely; absolutely; in one's own right; personally.

ا اصباح *aşbah* (pl. of *şubh*), Dawns, day-breaks, mornings;—*ışbah* (v.n. 4 of اصبح), Coming, doing anything, early in the morning; changing from one state into another.

ا اصباغ *aşbāgh* (pl. of *şibgh*), Colours, tinctures, dyes.

ا اسباهان *ışbahān* = اسپاهان q.v.

ا اصبح *aşbah*, Of a handsome face; a tearing lion; red-coloured; name of a king of Yaman.

ا اصبحی *aşbahî*, Referring to King Asbah (see above and تازیانه *tāziyāna*).

ا اصبع *aşba*, 'ışba', A finger; a good sign.

ا اصبح *aşbagh*, White-tailed; having a white forehead (horse); name of an intimate companion of 'Alī.

ا اسباهان *ışbahān* = اسپاهان q.v.

ا اصح *aşahh*, More or most true or authentic; more or most accurate, correct, sound, or healthy.

ا اصحاب *aşhāb* (pl. of *şāhib*), Lords, possessors, masters; grandees, disciples, apostles;—*aşhābî ādāb*, Well-bred, learned men; scholars;—*aşhābî akhbiyah u khiyām*, Dwellers in pavilions and tents;—*aşhābî i'tibār*, Esteemed, confidential, honourable men;—*aşhābî bida' u falālat*, Innovators, deviating from the right path;—*aşhābî tadbīr*, Sage ministers, prudent counsellors; *aşhābî tawārikh*, Historians, writers of chronicles;—*aşhābî jāh*, Eminent, possessed of dignity;—*aşhābî jahīm*, Inhabitants of hell;—*aşhābî daulat*, Grandees, nobles, great men, ministers;—*aşhābî riwāyat*, Historians;—*aşhābî suyūf*, (Soldiers) possessed of swords, swordsmen;—*aşhābî 'ilm*, Learned men, scholars, literary men;—*aşhābî fuhūm*, Intelligent, sagacious, endowed with understanding;—*aşhābî qisāṣ*, Historians, masters of history;—*aşhābî kibār*, The great companions, the four immediate successors of Muḥammad;—*aşhābî kahf*, The companions of the cave, i.e. the seven sleepers;—*aşhābî guzin*, The chosen friends, the companions of Muḥammad;—*aşhābî minqal*, Friends assembled by the fireside;—*aşhābî niṣāq*, Impious liars, hypocrites, infidels.

ا امدار *ışdār* (v.n. 4 of صدر), Producing, issuing, causing to emanate; publishing; appearing.

ا امداع *aşdāgh* (pl. of *şudgh*), The temples, that part of the face from the eyes to the ears; the hair that flows around the temples.

ا امداف *aşdāf* (pl. of *şadaf*), Shells, shell-fish, pearls.

ا امداق *ışdāq* (v.n. 4 of صدق), Giving (a woman) her dowry.

ا امدق *aşdaq*, More or most true or veracious, truer, truest.

ا اصدقا *aşdiqā'* (pl. of *şadiq*), True friends.

ا امر *aşr* (v.n.), Breaking; inclining; binding; keeping back, detaining;—*ışr*, A compact, convention, treaty, agreement; a burden, load, weight.

ا اصرار *ışrār* (v.n. 4 of مر), Persevering, persisting in; perseverance, persistency; obstinacy, stubbornness;—*ışrār kardan*, To insist, persist, to be obstinate.

ا اصراف *ışraf* (v.n. 4 of صرف), Expenditure; waste, extravagance; prodigality.

ا اصرام *aşrām* (pl. of *şarm*, for P. *charm*), Leathers, skins;—*ışrām* (v.n. 4 of مر), Being poor, destitute; being the season for gathering dates.

ا اصباح *ıştibāh* (v.n. 8 of صبح), Taking a morning draught.

ا اصبهار *ıştibār* (v.n. 8 of صبر), Being patient; patience.

ا اصباع *ıştibāgh* (v.n. 8 of صبغ), Dyeing, staining; dipping, immersion; baptism.

ا اصبطة *uṣṭubbat*, Hemp, tow, bards, oakum.

ا امبل *ıştabl*, A stable, stall;—*ıştabli dawābb*, A stable; a cow-house.

ا امطر *ıştakhr*, The ancient name of Persepolis; a lake, pool.

ا امطر *uṣṭur*, A pound troy, a troy balance.

ا امطر *ıştarakh*, A lake, a pool; Persepolis.

ا امطر *aştarak* (G. *στροπέ*), Storax.

ا امطر *uṣṭurlāb*, An astrolabe.

ا امطر *uṣṭura*, A troy balance.

ا امطر *ıştifā'* (v.n. 8 of صفر), Choosing, electing, selecting.

ا امطر *ıştifāf* (v.n. 8 of صف), Being drawn up in a row, set in array.

ا امطر *ıştifāq* (v.n. 8 of صفق), Being struck and sounded (chords of a lyre); being shaken by the wind (tree).

ا امطر *ıştaflin*, A carrot.

ا امطر *aştafi*, Liquid storax.

ا امطر *aştafin*, A carrot.

ا امطر *ıştikāk* (v.n. 8 of ماک), Striking; clashing, tossing to and fro;—*ıştikāki zand kardan*, To strike fire by friction.

ا امطر *ıştilāh* (v.n. 8 of صلح), Being reconciled; phraseology, phrase, idiom; technical term, terminology; cant, slang.

ا امطر *ıştilāhāt* (pl. of the preceding), Forms of speech; idioms; technicalities.

ا امطر *ıştilāhî*, Technical, conventional.

ا امطر *ıştilām* (v.n. 8 of علم), Eradicating.

ا امطر *ıştinā'* (v.n. 8 of منح), Receiving or bestowing a favour; choosing, selecting for any special purpose; favour; selection.

ا امطر *uṣṭūr*, A troy balance.

ا امطر *ıştiyād* (v.n. 8 of صيد), Hunting.

ا امطر *ış'āq* (v.n. 4 of مقل), Casting fire

from heaven; causing to die; causing to swoon.

اِصْغَاہ *isghā'* (v.n. 4 of *صغر*), Hearing, listening to, lending an ear.

اَصْغَر *aṣghar*, Less, least, smaller, smallest; little, small, contemptible.

اَصْف *aṣaf*, The caper-tree or root.

اِصْفَاح *iṣfāḥ* (v.n. 4 of *صَفَحَ*), Refusing a petitioner; making broad; inclining.

اَصْفَاد *aṣfād* (pl. of *ṣafad*), Chains, fetters, bonds; presents;—*iṣfād* (v.n. 4 of *صَفَدَ*), Binding; making a present, giving, bestowing.

اَصْفَار *aṣfār* (pl. of *ṣifr*), Ciphers;—*iṣfār* (v.n. of *صَفَرَ*), Being poor, empty-handed.

اِصْفَاق *iṣfāq* (v.n. 4 of *صَفَقَ*), Shutting the door; milking cattle only once a day; progressing, proceeding.

اِصْفَاهَانَاک *iṣfāhānak*, One of the twelve modes of music.

اَصْفَ بْنَ بَرْخِیَا *āṣaf bin barkhiyā*, Name of a sage supposed by the Arabians to have been Solomon's grand wazir, hence proverbially used for any wise counsellor.

اَصْفَ جَاه *āṣaf-jāh*, Dignified as Āsaf.

اَصْفَر *aṣfar*, Yellow, pale, livid; saffron-coloured; black; more or most empty; with a shrill note (bird).

اَصْفَ رَای *āṣaf-rāy*, A wise counsellor like Āsaf; distinguished by prudence or wisdom.

اِصْفَهَانَ *iṣfahān*, A capital of Persia.

اِصْفَهَاةَلَار *iṣfahā'ālār*, A general.

اَصْفَى *aṣfā*, More or most pure; clear, serene.

اَصْفِیَا *aṣfiyā* (pl. of *ṣafiyy*), The pure, the just, the holy; saints.

اِصْقِل *iṣqil*, A shrimp, a prawn; a squill.

اَصْل *aṣl*, Root, stock, origin, principle, foundation, element, source, cause; lineage, race, line, birth, family; nobility, honour; capital, principal, sum, stock in trade; an original, archetype, prototype, exemplar; an original copy (of a work or document); a radical letter;—*aṣli ḥarf*, The bottom of the question, the main point;—*aṣli kitāb*, The original of a book, the first copy;—*aṣl ma'i sūd*, Principal and interest;—*aṣli manzū'a*, A postulate;—*aṣl u far'*, Root and branch; cause and effect.

اَصْلًا *aṣlan*, Not at all, by no means, never, in no shape (used with negative).

اِصْلَاح *iṣlāḥ* (v.n. 4 of *صَلَحَ*), Fitting, adapting; amending, correcting, restoring, adjusting, improving; dressing or trimming (hair, beard); preparing, dressing (meat); tuning (a musical instrument);—*iṣlāḥ kardan*, To repair, to mend;—*iṣlāḥ yāftan*, To be or become repaired, mended, improved;—*ba-iṣlāḥ āwardan*, To improve, to reform (m.c.).

اِصْلَاحِ پَذِیر *iṣlāḥ-pazīr*, Capable of correction or remedy; corrigible, remediable.

اَصْلَان *aṣlān*, Aslan, pr. n. (= lion).

اَصْلَ جَمْع *aṣl-jam'*, The original rents with which the lands (in India) were first charged in the books of the Emperor Akbar, exclusive of all additions and impositions made since by the Government.

اَصْلَح *aṣlah*, Better, best; more or most correct, fine; most advisable.

اَصْلَ دَارَانِ پَاک *aṣl-dārāni pāk*, Holy men, saints; prophets.

اَصْلَ زَادَة *aṣl-zāda*, Nobly-born, high-bred.

اَصْلَع *aṣla'*, Bald.

اَصْلَ قِیمَة *aṣl-qimat*, Prime cost.

اَصْلَ نَام *aṣl-nām*, Real name (opp. to '*urf*, alias).

اَصْلَ نَفْع *aṣl-naṣf*, Net profit.

اَصْلِی *aṣlī*, Radical, original, essential, principal; intrinsic, inherent, innate; real, true, genuine; pure, unalloyed; of good stock, noble, full-bred;—*aṣlī zamin*, Original land (not alluvial);—*aṣlī qimat*, Original value or price; cost price.

اَصْلِیَان *aṣliyān* (P. pl.), Nobles, gentlemen.

اَصْلِیَّات *aṣliyyat*, Originality; genuineness; nobleness.

اَصْم *aṣamm*, Deaf; surd (in arithmetic); a snake that will not be charmed; a hard stone.

اِصْمَاء *iṣmā'* (v.n. 4 of *صَمَى*), Knocking down and killing (game) on the spot; champing the bit (a horse).

اِصْمَام *iṣmām* (v.n. 4 of *صَمَّ*), Becoming, making, or discovering one to be deaf.

اِصْمَاع *iṣma'*, Small-eared; sharp (sword); brisk, keen, acute, active (mind); high, elevated; astonished, bewildered.

اَصْنَاف *aṣnāf* (pl. of *ṣanf*), Forms, kinds, sorts, species, varieties; subjects, peasants; guilds, corporations;—*aṣnāfi khalq*, All sorts of people (m.c.);—*aṣnāfi qabā'il*, Various tribes;—*aṣnāfi mukhtalifa*, Different sorts, varieties.

اَصْنَام *aṣnām* (pl. of *ṣanam*), Images, idols; statues;—*aṣnāmī chīn*, The images of China (metaphorically implying the handsome of either sex).

اِصْنَان *iṣnān* (v.n. 4 of *صَنَعَ*), Tossing the nose, looking proud, disdainful; smelling, emitting a stench under the arm-pits.

اَصْوَات *aṣwāt* (pl. of *ṣaut*), Voices, sounds, noises; interjections.

اَصْوَاب *aṣwab*, Better, best, straighter, truer.

اَصْوُل *aṣūl* (pl. of *aṣl*), Roots, origins, fundamentals; essentials; elements, first principles; causes, general laws; doctrines, tenets; breeding, manner; a musical mode or tone;—*aṣūli fākhtah*, Name of a musical note;—*aṣūli 'asharat*, The ten primary intelligences first created by God;—*aṣūl u furū'*, Roots and branches; first principles and deductions therefrom; causes and

effects; ascent and descent in kindred, ancestors and posterity.

▲ **اشهار** *ashār* (pl. of *sihr*), Relations by marriage (within the prohibited degrees); —*ishār* (v.n. 4 of *sihr*), Being thus related.

▲ **اميل** *aṣīl*, Well-born, thorough-bred; of good stock, high pedigree, noble family; game (cock); gentle, free from vice; high-spirited; well-founded, solid (glory).

▲ **اغر** *azz* (v.n.), Causing difficulty and trouble (a thing); compelling (poverty); breaking; longing for, seeking her nest (an ostrich); —*izz*, Root, origin.

▲ **اماعة** *izā'at* (v.n. 4 of *عواء*), Shining, lightening, flashing; kindling, illuminating, causing to shine.

▲ **اماعس** *izāz*, A sanctuary, asylum, place of refuge.

▲ **اماعة** *izā'at* (v.n. 4 of *ميع*), Ruining, destroying, wasting, squandering; having a number of farms or fields (*zai'at*).

▲ **اماعة** *izāfat, izāfa* (v.n. 4 of *عيف*), Adding, joining, annexation; increase, augmentation, increment; surplus, excess; stipend, scholarship; (in gram.) construction of one noun with another, the relation of the genitive case or the addition of an adjective, expressed by joining *Kasrah* to the governing noun.

▲ **اماعي** *izāfi*, Constructive, relative.

▲ **امجاع** *izjā'* (v.n. 4 of *مجع*), Making one recline upon his side; giving to *fathah* a sound inclining to *kasrah*.

▲ **امحاك** *izhāk* (v.n. 4 of *محك*), Making to laugh.

▲ **امحكة** *uzhukat*, A ridiculous thing, jest, joke, laughable affair.

▲ **امحية** *uzhiyat*, A sheep offered on the festival called *'idi azhā*.

▲ **امداد** *azdād* (pl. of *zidd*), Contraries, opposites, opponents.

▲ **امزarr**, More or most hurtful, injurious.

▲ **امزrab** (pl. of *zarb*), Similar; —*izrab* (v.n. 4 of *عرب*), Leading (a camel) to cover; staying, stopping; hanging down the head; turning away from anyone.

▲ **امزار** *azrār* (pl. of *zarar*), Hurts, harms, injuries; —*izrār* (v.n. 4 of *ضرر*), Harming, hurting, injuring; taking a second wife over the head of the first (thus injuring her); approaching very near; taking the bit between his teeth and biting it (a horse); showing speed, running.

▲ **امزراع** *izrā'* (v.n. 4 of *زرع*), Giving milk a little while before the birth; humbling, distressing.

▲ **امزram** (v.n. 4 of *حرم*), Inflaming, burning, setting on fire.

▲ **امزاز** *izzāz* (v.n. 4 of *عز*), Champing the bit.

▲ **امطباع** *iztibā'* (v.n. 8 of *مبع*), Passing a cloak, robe, or scarf under the right arm and over the left shoulder, thus leaving

bare the right and covering the left shoulder.

▲ **امطباع** *iztibā'* (v.n. 8 of *مبع*), Lying on one's side.

▲ **امطراب** *iztirāb* (v.n. 8 of *عرب*), Agitation, perturbation, commotion; anxiety, anguish, trouble; perplexity, restlessness, distraction; precipitation; flurry; construed with the verbs *afgandan, bārīdan, dādan, dāshān, rekhtan, kardan* and *kashīdan*; —*iztirābu 'l-habl*, Discordance and diversity of opinions.

▲ **امطرابي** *iztirābi*, Agitation, hurry, impatience; precipitation.

▲ **امطرار** *iztirār* (v.n. 8 of *عز*), and —

▲ **امطراري** *iztirāri*, Violence, necessity, compulsion; restraint.

▲ **امطرام** *iztirām* (v.n. 8 of *عزم*), Blazing.

▲ **امطالع** *iztilā'*, Being strong, powerful.

▲ **امعاب** *az'āf* (pl. of *zif*), Similar, equals; double, as much more, double the quantity, the same thing over again; —*iz'āf* (v.n. 4 of *معف*), Doubling, duplication; receiving twice as much, a double share; weakening, rendering infirm.

▲ **امعف** *az'af*, More or most weak, helpless, impotent.

▲ **امغاث** *azghās* (pl. of *zighs*), Handfuls (of herbs, part green and part dry); —*azghāsu 'l-aḥlām*, Confused dreams which cannot be interpreted.

▲ **امغان** *azghān* (pl. of *zighn*), Hatreds.

▲ **امزل** *azāl*, More or most astray; more or most tending to lead astray.

▲ **امزلا'** (pl. of *zil', zila'*), Ribs; —*izlā'* (v.n. 4 of *مزع*), Causing to incline and preponderate; bearing a heavy load.

▲ **امزل** *izlāl* (v.n. 4 of *مزل*), Causing to err, leading astray; leaving in error; concealing, burying; —*izlālī ḥāl*, A ruined situation; —*izlāl kardan*, To ruin, disgrace.

▲ **امزم** *azam* (v.n.), Being angry and hating; anger, hatred; —*izam*, Name of a mountain and valley near Madinah.

▲ **امزار** *izmar* (v.n. of *حمر*), Hiding, concealing in one's heart; thinking, planning, hatching in the mind; feeding sparingly for training purposes; silencing the second letter of a metrical foot.

▲ **اممحل** *izmihlāl* (v.n. 4 of *محل*), Vanishing, disappearing.

▲ **امزوا'** *azwā'* (pl. of *zau'*), Lights, splendours.

▲ **امياز** *azyāf* (pl. of *zāif*), Guests.

▲ **اميازق** *azyāq*, Narrower, straiter.

▲ **امز** *atā* (G. *trā*), The white poplar.

▲ **امطابة** *itābat* (v.n. 4 of *طيب*), Making beautiful, fragrant, soft, sweet, or delicate; cleaning or shaving the body Musulmān fashion.

▲ **امطاحة** *itāhat* (v.n. 4 of *طرح*), Destroying (property), ruining; throwing about.

▲ **امطاعة** *itā'at* (v.n. 4 of *طوع*), Obeying;

obedience, submission, surrender, subjection; subordination, fealty, loyalty, allegiance; observance, reverence, worship, homage; obsequiousness; — *izhāri ifā'at kardan*, To offer obedience, to surrender, to submit.

ا اطاعتك *ifā'at-garī*, Obedience to a command, submission.

ط اتاق *uṭāq*, Room, chamber, cabin; chamber furniture (m.c.); — *uṭāqī pazirā*, Reception saloon (m.c.); — *uṭāqī khalwat*, A private apartment, cabinet (m.c.); — *uṭāqī sufra*, Dining-room (m.c.). (See اطاق.)

ا اطالة *ifālat* (v.n. 4 of اطول), Prolonging, extending, lengthening out; extension; prolixity.

ا اطالیق *aṭālīq*, A master, guardian, governor.

ا اطام *iṭām*, *uṭām*, A strangury.

ا اطباء *iṭibbā'* (pl. of *ṭabīb*), Physicians.

ا اطباع *aṭbā'* (pl. of *ṭaba'*), Seals; natures, dispositions; — (pl. of *ṭib'*) Rivers.

ا اطراء *iṭrā'* (v.n. 4 of طر), Praising immoderately; hyperbole, exaggeration.

ا اطراب *iṭrāb* (v.n. 4 of طرب), Exhilarating, producing joy.

ا اطرابلس *aṭrābulus*, Tripoli in Syria.

ا اطرح *iṭtirāḥ* (v.n. 8 of طرح), Throwing away, putting to a distance.

ا اطراد *iṭtirād* (v.n. 8 of طرد), Being in good train (business).

ا اطرار *iṭrār* (v.n. 4 of طر), Irritating, instigating; sprouting, coming forth.

ا اطراف *aṭrāf* (pl. of *ṭaraf*), Sides, districts, tracts, coasts, shores, environs, confines, skirts, extreme parts; ends, tips; limits, boundaries; the nearest kinsmen (as fathers, brothers, uncles, &c.); — *iṭrāf* (v.n. 4 of طرب), Bringing something new and pleasing; viewing, inspecting; — *iṭtirāf* (v.n. 8 of طرب), Obtaining something new.

ا اطرافی *aṭrāfī*, Extreme, outer, outlying, limitary.

ا اطراق *iṭrāq* (v.n. 4 of طرق), Lending or hiring out (a male animal to cover a female); keeping silence; hanging the head; following each other's footsteps, going one after another.

ا اطروش *uṭrush*, Deaf.

ا اطريش *uṭrish*, Austria (m.c. from Fr. Autriche).

ا اطريفال *iṭrifal* (S. *triphallā*), A myrobalan-electuary.

ا اطريلال *aṭrilāl*, *aṭrilāl*, Crow-foot.

ا اطعام *iṭām* (v.n. 4 of طعم), Feeding, giving victuals.

ا اطعمة *aṭimat*, *aṭima* (pl. of *ṭa'am*), Meats, victuals, viands; — *aṭima'i nafisah*, Exquisite meats, dainties.

ا اطغاه *iṭghā'* (v.n. 4 of طغى), Seducing, leading into error; making exorbitant or excessive.

ا اطغاه *iṭfā'* (v.n. 4 of طغى), Extinguish-

ing, quenching; extinction; — *iṭfā' kardan*, To extinguish.

ا اطفال *aṭfāl* (pl. of *ṭifl*), Infants, children, boys, offspring, family; (in P. also used for "wife," being considered more respectful than زن *zan*, and similar words); — *aṭfālī bāgh*, Fresh flowers, young plants.

ا اطلاع *iṭlā'* (v.n. 4 of طلع), Manifesting, informing, putting in possession of a secret; vomiting; putting forth buds or the spathes (a palm-tree); shooting or throwing beyond the mark; — *iṭtilā'* (v.n. 8 of طلع), Being aware, knowing; inspecting viewing examining; notice, information; — *iṭtilā' būdan*, *iṭtilā' dāshān*, To be informed; — *iṭtilā' kardan* (*dādan*), To inform; — *iṭtilā' u shu'ūr kardan*, To examine and animadvert upon.

ا اطلاعه *iṭtilā'an*, For the purpose of informing.

ا اطلاعات *iṭtilā'at* (pl. of *iṭtilā'*), Knowledge acquired by study and inquiry (m.c.).

ا اطلاعی *iṭtilā'i*, That gives intimation or information; for the purpose of announcing, apprising, or giving notice.

ا اطلاق *iṭlāq* (v.n. 4 of طلق), Setting at liberty, liberating, releasing, dismissing, sending away; loosening, relaxing; divorcing, repudiating; disengagedness, freedom; application, reference; rendering universal; evacuation; — *iṭlāqī 'inān kardan*, To give the reins (to a horse).

ا اطلال *aṭlāl* (pl. of *ṭalal*), Bodies, substances; ruins of a house; — *iṭlāl* (v.n. 4 of طل), Being at the point of, impending; permitting blood to be shed unrevenged.

ا اطلس *aṭlas*, Red tending to black, dun-colour; satin.

ا اطلسی *aṭlasī*, A eunuch (black).

ا اطم *aṭm* (v.n.), Being enraged; — *uṭum*, A fortress of stone; any square edifice, with a flat roof.

ا اطمات *aṭmāt*, An Indian filbert-nut; an Indian bean.

ا اطماع *iṭmā'* (v.n. 4 of طمع), Exciting a strong desire, incitement; longing, covetousness.

ا اطموت *aṭmūt* = اطما q.v.

ا اطميسا *aṭmisā*, Southernwood; mugwort.

ا اطمنان *iṭmi'nān* (v.n. 4 of طمن), Reposing, resting; rest, tranquillity, repose, content, quiet, security, peace; confidence, reliance, trust, surety, guarantee; — *iṭmi'nāni khāṭir*, Peace of mind; — *iṭmi'nān dādan*, To give an assurance; — *iṭmi'nān yāftan*, To be set at ease.

ا اطناب *aṭnāb* (pl. of *ṭunub*), Tent-ropes; — *iṭnāb* (v.n. 4 of طنب), Lengthening one's speech, amplifying a discourse; sublimity of style; prolixity, bombast, hyperbole.

ا اطناه *aṭanah*, Athens.

ا اطوار *aṭwār* (pl. of *ṭaur*), Times, turns, ways; manners, modes, fashions; dealings,

mode of business; — *aṭwāri hamīda*, Praiseworthy actions; — *aṭwāri siyah*, Black or wicked actions; — *aṭwāri nā-hamwār*, Unworthy actions.

▲ *aṭwāran* (طواران), Occasionally.

▲ *aṭwārīn* (اَطْوَارِيْن), A mountainous island in the ocean inhabited by the Jinn.

▲ *aṭwa'* (اَطْوَع), More or most obedient.

▲ *aṭwal* (اَطْوَل), Longer, longest.

▲ *aṭwalan* (اَطْوَلًا), Prolixly, tediously.

▲ *aṭhār* (اَطْهَار) (pl. of *ṭahr*), Purities; — (pl. of *fāhir*) Clear, pure, chaste, unsullied, clean; — *iḥār* (v.n. 4 of طهر), Purifying; purification.

▲ *aṭhar* (اَطْهَر), More or most pure.

▲ *aṭyab* (اَطْيَب), Better, best, more or most sweet, fragrant, delicate, pleasant, delightful; — (du.) *aṭyabān*, The two delights, Ceres and Venus, or youth and gay spirits.

▲ *aṭīt* (اَطِيْتُ) (v.n. of اَطَا), Making a creaking noise (the saddle of a camel); the rattling of the belly (from hunger); the murmuring of a camel from fatigue; the rustling of a palm-tree.

▲ *aṭyūt* (اَطْيُوت) = اطعماء q.v.

▲ *igrāf* (اِغْرَاف) (v.n. 4 of غرّف), Bringing forth ingenious, witty children.

▲ *azfār* (اَزْفَار) (pl. of *zufr*), Nails, claws, hoofs; certain small stars in front of the constellation of the eagle; — *izfār* (v.n. 4 of غفر), Making conqueror, enabling one to triumph, or to attain his object.

▲ *azfar* (اَزْفَر), Possessed of long and broad nails.

▲ *azlāl* (اَزْلَال) (pl. of *zill*), Shadows; — *izlāl* (v.n. 4 of غلّ), Shading, casting a shadow; approaching.

▲ *izlām* (اِزْلَام) (v.n. 4 of ظلم), Growing dark; walking in darkness; being bright (the front teeth); meeting with oppression.

▲ *azlam* (اَزْلَم), More or most unjust, tyrannical, oppressive; — *la'ana 'llāh azlamī wa azlamak*, May God curse the more unjust of me and thee!

▲ *izhār* (اِزْهَار) (v.n. 4 of ظهر), Revealing, discovering; manifestation, disclosure, publication; declaration, statement; police information; examination of a witness, deposition, evidence, written testimony; — *izhāri taḥrīrī*, Deposition in writing, written testimony (opp. to *izhāri zabānī*, Oral deposition or testimony); — *izhāri khusūmat kardan*, To show enmity, become an open enemy; — *izhāri firār kardan*, To make a feigned retreat, to appear to fly; — *izhār numūdan*, To show off, to display (m.e.).

▲ *izhār-salāmī* (اِزْهَار-سَلَامِي), A complimentary (but illegal) fee paid to the writer of a deposition.

▲ *izhār-nāmā* (اِزْهَار-نَامَة), Notification, announcement; manifesto.

▲ *izhār-nawīs* (اِزْهَار-نَوِيس), An officer of the court who takes down depositions.

▲ *aẓhar* (اَظْهَر), More or most clear, bright, evident; — *aẓhar mina 'sh-shams*, Clearer than the sun.

▲ *a'ajim* (اَعْجِم) (pl. of *a'jam*), Barbarians (those who cannot speak Arabic, or speak it incorrectly; but more particularly the Persians).

▲ *a'ajīb* (اَعْجِب) (pl. of *u'jūbat*), Miracles, wonders, prodigies.

▲ *i'ādat* (اِعَادَة) (v.n. 4 of عود), Causing to return, bringing back; repetition, reiteration, revision; reversion; visiting the sick; — *i'ādat kardan*, To repeat, to relate.

▲ *a'ādī* (اَعَادِي) (pl. of *'adāw*), Enemies, foes.

▲ *i'āzat* (اِعَاذَة) (v.n. of عود), Taking under one's protection; saving, defending.

▲ *i'arat* (اِعَارَة) (v.n. 4 of عور), Lending.

▲ *a'āzim* (اَعْظِم) (pl. of *a'zam*), Great, chief, principal; the highest, the lofty; — *a'āzimi salāṭīni muslimānī*, The greatest of Muslim princes.

▲ *i'ālat* (اِعَالََة) (v.n. 4 of عرل), Being or becoming poor; lessening the shares in dividing an inheritance; — (v.n. 4 of عيل) Having a numerous family; keeping a large establishment or household.

▲ *a'ālī-māb* (اَعَالِي مَاب), Of exalted deeds.

▲ *i'ānat* (اِعَانَة) (v.n. 4 of عون), Aiding, assisting; assistance, help, aid, succour; favour, countenance, patronage.

▲ *a'bā'* (اَعْبَاء) (pl. of *'ib'*), Burdens, loads, bales (of merchandise).

▲ *i'tāq* (اِئْتَق) (v.n. 4 of عتق), Setting at liberty, bestowing freedom, giving leave; liberation, manumission, emancipation.

▲ *i'tām* (اِئْتَام) (v.n. 4 of عتم), Entering on the first division of the night, commencing after sunset; doing anything during that time; being slow and tardy; desisting or causing one to desist from an undertaking.

▲ *i'tibād* (اِئْتِبَاد) (v.n. 8 of عبد), Reducing to slavery or servitude; receiving as a servant.

▲ *i'tibār* (اِئْتِبَار) (v.n. 8 of عبر), Taking counsel; taking an example or warning, and profiting by it; confidence, faith, belief; esteem, honour, reverence, veneration, respect; credit, authority, credibility; weight, importance; — *i'tibār dāshtan*, To have confidence in (m.e.); — *i'tibār giriftan*, To take an example or warning; — *az i'tibār uftādan*, To lose credit, to lose one's character (m.e.); — *az i'tibār andākhtan*, To throw out of circulation (coin, m.e.); — *ba 'aini i'tibār*, With the eye of esteem, respectfully.

▲ *i'tibār-nāma* (اِئْتِبَار-نَامَة), Credentials.

▲ *i'tibārī* (اِئْتِبَارِي), Of credit, creditable, trustworthy, worthy of confidence, credible; reputable; confidential, trusty.

▲ *i'tibāt* (v.n. 8 of *عبط*), Slaughtering an unblemished (camel).

▲ *i'tidā'* (v.n. 8 of *عدو*), Transgressing, being iniquitous, unjust; injustice.

▲ *i'tidād* (v.n. 8 of *عد*), Counting, numbering; being in the state of probation (*'iddat*) of a divorced woman or widow.

▲ *i'tidāl* (v.n. 8 of *عدل*), Being middling, moderate, just, or even; temperateness, moderation; evenness, equality, equilibrium, symmetry; the happy mean; frugality, temperance, sobriety; a state (of health, &c.) in which the four humours are well balanced, sound health;—*i'tidālī hawā*, The temperature or salubrity of the air;—*i'tidāl kardan*, To temperate, moderate;—*bar i'tidāl*, Of middle height (stature).

a i'tidālī = the preceding; also adjective formed from it, as moderate, symmetrical, &c.

▲ *i'tizār* (v.n. 8 of *عذر*), Apology, excuse;—*i'tizār kardan*, To excuse, make an apology.

a i'tizār-nāma, A letter of apology.

a i'tizārī, One who apologizes; apologetical.

▲ *i'tirā'* (v.n. 8 of *عبر*), Coming upon, down upon, over one; desiring, seeking.

▲ *i'tirāz* (v.n. 8 of *عري*), Opposition; refusing assent, objection; criticism, animadversion, strictures, fault-finding, cavilling; displeasure;—*i'tirāzī zabīḥah*, A technical objection.

a i'tirāzāt (pl. of the preceding), Oppositions.

a i'tirāzī, Objecting, one who objects, &c.

▲ *i'tirāf* (v.n. 8 of *عرف*), Confessing, acknowledging, avowing;—*i'tirāf āwardan*, *i'tirāf dāshtan*, To avow, to acknowledge.

▲ *i'tirāk* (v.n. 8 of *عرك*), Pressing one upon another, gathering, assembling.

▲ *i'tizā'* (v.n. 8 of *عز*), Claiming relationship.

▲ *i'tizāz* (v.n. 8 of *عز*), Priding oneself upon, esteeming oneself ennobled by; prevalence, excellence.

▲ *i'tizāl* (v.n. 8 of *عزل*), Separating oneself from the rest, secession, dissent, schism; withdrawing from office, abdication, resignation.

▲ *i'tisār* (v.n. 8 of *عسر*), Compelling, forcing, using violence.

▲ *i'tisās* (v.n. 8 of *عس*), Going the nightly round, patrolling.

▲ *i'tisāf* (v.n. 8 of *عسف*), Straying, deviating from the right way; oppression, injury.

▲ *i'tishāsh* (v.n. 8 of *عش*), Laying in a small quantity of provisions.

▲ *i'tiṣār* (v.n. 8 of *عصر*), Squeezing, expressing (juice), withholding property; extorting money; taking refuge.

▲ *i'tiṣām* (v.n. 8 of *عصم*), Preserving oneself from sin, abstaining from what is sinful or unlawful; laying firm hold of;—*i'tiṣām kardan*, To grip, to seize and hold fast.

▲ *i'tiṣād* (v.n. 8 of *عصد*), Begging assistance; taking or putting under the arm.

▲ *i'tiqād* (v.n. 8 of *عقد*), Being very hard, firm, and strong; believing; confidence, faith, belief, trust; dependence;—*i'tiqād dāshtan*, *i'tiqād kardan*, To place confidence in, to believe.

a i'tiqādāt (pl. of the preceding), Beliefs, &c.

a i'tiqādī, Confidence, faith, trust; one in whom faith is placed, trustworthy.

▲ *i'tiqāl* (v.n. 8 of *عقل*), Being bound, imprisoned; binding, imprisoning; carrying a spear between leg and saddle; twisting the legs between those of a sheep to steady it while milking or slaughtering it.

▲ *i'tikāf* (v.n. 8 of *عكف*), Continuing in prayer, remaining constantly in the mosque; retirement, seclusion (in a place of worship); restraining one's passions from religious motives; constant devotions.

▲ *i'tilā'* (v.n. 8 of *علو*), Raising, elevating; height, elevation.

▲ *i'tilāf*, The eating of provender.

▲ *i'tilāq* (v.n. 8 of *على*), Being attached, devoted to, loving; being tied to.

▲ *i'tilāl* (v.n. 8 of *علل*), Being weak, sickly, ailing; seeking for or adducing a pretext; turning (a man from a resolution), diverting (him) from (his) design.

▲ *i'timād* (v.n. 8 of *عتمد*), Leaning, depending, relying upon, trusting or committing oneself (to anything); faith, confidence, trust; dependence, reliance; a support, prop;—*i'timād kardan*, To rely.

a i'timād-nāma, Credentials.

a i'timādī, Worthy of confidence; reliable, trustworthy.

▲ *i'timār* (v.n. 8 of *عمر*), Visiting, frequenting; performing the 'umrah or lesser pilgrimage; putting on a turban (*'imārat*).

▲ *i'timāl* (v.n. 8 of *عمل*), Doing anything oneself; being constantly at work.

▲ *i'timām* (v.n. 8 of *عم*), Putting on a turban (*'imāmat*).

a i'timīd (by *Imālah* for *i'timād*), Reliance.

▲ *i'tinā'* (v.n. 8 of *عنى*), Taking pains, looking after, managing; anxiety, care; attention, study, labour.

▲ *i'tināz* (v.n. 8 of *عبر*), Declining,

turning to one side; travelling far, from place to place.

أعتاق *i'tināq* (v.n. 8 of عتق), Throwing the arms round one another's neck (in friendship or in combat).

أعتوار *i'tiwār* (v.n. 8 of عور), Borrowing from one another.

أعتياد *i'tiyād* (v.n. 8 of عود), Coming back; making a habit or custom; (in comp.) accustomed or addicted to, as *dād-i'tiyād*, Accustomed to justice;—*masarrat-i'tiyād*, Prone to joy.

أعتياض *i'tiyāz* (v.n. 8 of عوض), Being difficult, intricate; not holding to the male.

أعتياض *i'tiyāz* (v.n. 8 of عوض), Accepting a substitute, receiving an equivalent.

أعتياق *i'tiyāq* (v.n. 8 of عوق), Hindering, preventing; holding back.

أعجاب *i'jāb* (v.n. 4 of عجب), Causing surprise; giving pleasure; being pleased, infatuation.

أعجاز *i'jāz* (pl. of *'ajuz*, &c.), The hinder parts, the buttocks;—*i'jāz* (v.n. 4 of عجز), Rendering or finding weak; disappointment; wonder, astonishment, amazement, surprise; a miracle;—*i'jāzi masīhī*, A miraculous cure, equalling those wrought by the Messiah.

أعجازور *i'jāz-war*, Who performs miracles, does wonderful things.

أعجال *i'jāl* (v.n. 4 of عجل), Accelerating, stimulating, urging, investigating.

أعجام *i'jām* (v.n. 4 of عجم), Marking a consonant with diacritical points; speaking or writing Arabic incorrectly.

أعجز *a'jaz*, More or most impotent; large about the buttocks.

أعجف *a'jaf*, Thin, lean, meagre.

أعجم *a'jam*, One who speaks Arabic without elegance.

أعجمي *a'jamī*, A barbarian, one who does not speak Arabic.

أعجوبة *u'jūbat, u'jūbah*, A miracle, a prodigy, a wonderful thing.

أعجوبگی *u'jūbagī*, Playfulness, frolicsomeness.

أعداء *a'dā'* (pl. of *'adaw*), Enemies;—*a'dā'i daulat*, Enemies of the State;—*a'dā'i dīn*, Enemies of the faith.

أعداد *a'dād* (pl. of *'adaḍ*), Numbers (*a'dādi mutabā'in*, Incommensurable numbers, prime numbers;—*a'dādi mutadākhil*, Concordant numbers;—*a'dādi mutamāṣil*, Like or equal numbers;—*a'dādi mutawāṣiq*, Composite numbers);—*i'dād* (v.n. 4 of عد), Preparing, making ready;—*i'dādi saman kardan*, To count out money.

أعدام *i'dām* (v.n. 4 of عدم), Annihilating, destroying; being wanting and not to be had; preventing.

أعدل *a'dal*, More or most just, equal, temperate;—*a'dali aṣḥāb*, Most just of the companions;—*a'dali salūṭin*, Most equitable of kings.

أعدى *a'dā*, More or most hostile.

أعذاب *i'zāb* (v.n. 4 of عذب), Tormenting.

أعذار *a'zār* (pl. of *'uzr*), Excuses;—*i'zār* (v.n. 4 of عذر), Excusing, making apologies, inventing excuses; circumcising; providing a feast on circumcising a child or finishing a house; being very sinful, criminal, vicious; bridling (a horse); putting on the head-stall (*'izār*).

أعراب *a'rāb*, Wild wandering Arabs;—*i'rāb* (v.n. 4 of عرب), Speaking, reasoning in Arabic; using shameful, indecent, and obscene language; inflecting, declining an Arabic noun or verb; the vowels and diacritical points in Arabic.

أعرابي *a'rābī*, An Arab of the desert.

أعرج *i'rāj* (v.n. 4 of عرج), Making lame, crippling.

أعراس *a'rās* (pl. of *'irs*), Spouses, brides;—*i'rās* (v.n. 4 of عرس), Being a bridegroom, a bride; preparing a (marriage) feast; conjugal intercourse.

أعراس *a'rāz*, Illness; events, accidents; accidentals; bodies (*a'rāzi jismaniyyah*, Corporeal faculties;—*a'rāzi zūtiyyah*, Essential properties;—*a'rāzi ruhāniyyah*, Spiritual endowments);—*i'rāz* (v.n. 4 of عرض), Turning away the face, declining, shunning, avoiding, flying from, opposing; aversion, dislike; appearing, being manifest; making broad; standing erect and presenting a good mark (a deer); bearing a child of a broad squat form; castrating.

أعراف *a'rāf*, The boundary between Paradise and Hell, a kind of Purgatory which, according to Sa'dī, appears a hell to the blessed, and a heaven to the damned; a sort of palm-tree; (pl. of *'urf*) Crests, manes, combs of birds;—*i'rāf* (v.n. 4 of عرب), Having a long mane.

أعراق *i'rāk* (v.n. 4 of عرق), Diluting wine with a little water; being rooted; shooting its roots in all directions (a tree); going into Irāk.

أعرج *a'raj*, Lame by nature, lame, cripple from the birth;—*tīmūrī a'raj*, Lame Tīmūr (Tamerlane).

أعرف *a'raf*, Thick-maned (horse); more or most knowing or intelligent; more or most known, better or best known.

أعز *a'azz*, More or most glorious; dearer, dearest.

أعزز *i'zāz* (v.n. 4 of عز), Strengthening, invigorating; honouring; magnifying; honour, esteem, respect, attention; having the office of the teat very small (a camel or a sheep); having a painful conception and gestation (a cow); lighting upon hard ground; being grieved and uneasy;—*i'zāz kardan*, To honour, respect, revere.

أعزة *a'izza, a'izza* (pl. of *'aizz*), Excellent, rare, incomparable, dear, precious, glorious, powerful.

▲ *a'zal* (أزل), A man unarmed; a cloud without rain; detached, separate (a star, also called *simāki a'zal*, in the constellation Virgo); (a horse) whose tail habitually inclines to one side.

▲ *i'sār* (إعسار (v.n. 4 of عسر), Being poor.

▲ *a'sar* (أعسر), More or most difficult.

▲ *a'shūr* (إعشار (pl. of 'ushr), Tenths; decades of verses into which the Kur'ān is divided; portions of slaughtered camels; the outside feathers in a bird's wing; (a pot) broken in ten pieces; (met.) a broken heart (*a'shāri shar'iya*, The ten commandments); — *i'shūr* (v.n. 4 of عسر), Being owner of tenths; being ten in number (men).

▲ *a'shāsh* (إعشاش (pl. of 'ushsh), Birds' nests built in trees; — *i'shāsh* (v.n. 4 of عش), Molesting anyone so as to oblige him to quit his habitation.

▲ *a'shā* (أعشى), Purlind; blind at night.

▲ *a'sāb* (إعصاب (pl. of 'asab), Nerves, tendons, sinews.

▲ *a'sār* (إعسار (pl. of 'asr), Ages, times (*salāṭini a'sār*, The monarchs of the times); — *i'sār* (v.n. 4 of عسر), Becoming marriageable (a girl); entering upon the afternoon; being near raining (a cloud); hurricanes, tornadoes.

▲ *i'sām* (إعصام (v.n. 4 of عصم), Fastening a belt called *i'sām* round the mouth of a leathern bottle, by which it is closed or carried or hung up; fixing a loop or anything similar to a saddle, for the rider to lay hold of, and thus save himself when in danger of falling.

▲ *a'sam* (أعسم), (A crow) with white feathers in the wings; (a stag) having white on either or both the fore-feet, the rest of the body being black or red.

▲ *a'zā* (أعزاء (pl. of 'izw, 'uzw), Members, limbs; — *a'zā'i tanāsul*, Organs of generation; — *a'zā'i ra'isah*, The principal members, the vital parts (the heart, brain, liver, testicles).

▲ *i'zūz* (إعزاز (v.n. 4 of عرز), Striking one (with a sword); feeding upon the prickly shrub *'uzz* (camels); being possessed of such camels.

▲ *i'zā* (إعزاء (v.n. 4 of عطا), Giving, offering, bestowing, presenting.

▲ *i'zāsh* (إعزاش (v.n. 4 of عطش), Making thirsty.

▲ *a'tāf* (إعطاف (pl. of 'atf), Favours, bounties.

▲ *a'tān* (إعطان (pl. of 'atān), Places near wells where (camels) recline after drinking.

▲ *i'zām* (إعظام (v.n. 4 of عظم), Magnifying, honouring, praising.

▲ *a'zam* (أعظم), Greater, larger, bigger, greatest; superior, supreme; — *a'zami salāṭini i'zām u akrami khawāqini kirām*, The greatest of sovereign princes, and the most

noble of noble kings; — *wazīri a'zam*, The grand vizir.

▲ *a'zamtar* (أعظمتر), Greater, bigger.

▲ *i'fā'* (إعفاء (v.n. 4 of عفو), Granting immunity or pardon.

▲ *i'qāf* (إعقاب (v.n. 4 of عَقَب), Making one to abstain (from things forbidden).

▲ *a'qāb* (أعقاب (pl. of 'aqib), Heels; offsprings, descendants, succeeding children; — *i'qāb* (v.n. 4 of عَقَب), Succeeding (as a son to his father); requiting.

▲ *a'qal* (أعقل), More or most wise, prudent, or intelligent; bow-legged, distorted-legged.

▲ *i'lā'* (إعلاء (v.n. 4 of علو), Exalting, elevating; ascending; — *i'lā' kardan*, To elevate.

▲ *i'lāq* (إعلاق (v.n. 4 of علق), Suspending, hanging up; fixing the claws, &c. into anything, attaching.

▲ *i'lāl* (إعلال (v.n. 4 of علل), Afflicting with any ailment or distemper ('illat).

▲ *a'lām* (أعلام (pl. of 'alam), Flags, standards, ensigns, colours, banderols, streamers, pennants; mountains; — *i'lām* (v.n. 4 of علم), Announcing, proclaiming, indicating, informing, teaching; distinguishing oneself (in battle); distinction; notification, self-clamation, notice, citation, warrant; — *i'lāmi jang*, Declaration of war; — *i'lām dādan*, To give information; — *i'lām kardan*, To make proclamation, to announce; marking cloth (as weavers, fullers, or bleachers).

▲ *i'lām nāmā* (إعلام نامه), A proclamation.

▲ *i'lān* (إعلان (v.n. 4 of أعلن), Publishing, divulging, manifesting; publication, declaration, proclamation.

▲ *a'lām* (أعلم), More or most learned; one who has a fissure in the upper lip; — *allāh a'lām*, God knows best, God knows.

▲ *a'lā* (أعلى), Higher, highest, upper; of higher authority; most exalted, supreme, paramount, pre-eminent; chief, principal; — *a'lā'i 'illiyin*, The summit of the seventh heaven.

▲ *alī-hazrat* (عليه حضرت), His most exalted majesty (m.c.).

▲ *a'amm* (أعم), More or most common, general, universal, concerning all.

▲ *i'mā* (إعماء (v.n. 4 of عمى), Making blind.

▲ *a'mār* (أعمار (pl. of 'umr), Lives, life-times; — *i'mār* (v.n. 4 of عمر), Giving to one during life (a horse or an estate).

▲ *a'māl* (أعمال (pl. of 'amal), Works, acts, labours (*a'mālī pasandida*, Approved works); — *i'māl* (v.n. 4 of عمل), Causing or teaching to act or operate; applying.

▲ *a'māl-nāmā* (أعمال نامه), Register of one's actions, the book in which the deeds of men are supposed to be recorded.

▲ *a'mām* (أعمام (pl. of 'amm), Paternal uncles; — *i'mām* (v.n. 4 of عم), Having many paternal uncles.

▲ *a'mash* (أعمش), Having watering eyes, dim-sighted.

أعمى *a'má*, Blind; a desert; ignorant.
 أعنق *a'nāq* (pl. of 'unq, 'unug), Necks; princes, chiefs;—*a'nāqu 'r-rīh*, Particles of dust raised by the wind;—*i'nāq* (v.n. 4 of عنق), Ornamenting with a collar (a dog's neck); making a collar.

أعنق *a'naq*, Long-necked; having anything suspended at the neck.

أعواز *i'wāz* (v.n. 4 of عوز), Being indigent; impoverishing, reducing to poverty; being difficult.

أعواس *i'wās* (v.n. 4 of عوص), Embarrassing, reducing (an opponent) to a nonplus, dumfounding.

أعوال *i'wāl* (v.n. 4 of عول), Weeping aloud, wailing.

أعوام *a'wām* (pl. of 'ām), Years; times.

أعوان *a'wān* (pl. of 'aun), Helpers, allies, assistants, aiders.

أعوج *a'waj*, Crooked, wry, distorted.

أعوجاج *i'wijāj* (v.n. 9 of عوج), Being crooked; crookedness, curvature, obliquity.

أعرر *a'war*, One-eyed; a bad guide; a road without sign-post; a crow; weak, timorous, pusillanimous; corrupt, bad (word or action); stupid; illegible (book); (a horseman) destitute of whip or switch; one who has no brother germain; disappointed and frustrated in the attainment of one's object.

أعياء *i'yā'* (v.n. 4 of عى), Being wearied with travelling; fatiguing, tiring; being or making difficult (business).

أعيان *a'yān* (pl. of 'ain), Eyes; great men; grandees, nobles;—*a'yāni dāulat*, (eyes of the State) Ministers;—*a'yāni mumkināt*, The most excellent of creatures;—*a'yāni šābitah*, Figures emblematic of the names of God.

أعياني *a'yāni*, Princely, grand; anything in an emphatic manner, *kar' ēḡoxīr*, as *barādari a'yāni*, A uterine brother.

أعين *a'yan*, One who has large or black eyes;—*a'yun* (pl. under ten of 'ain), Eyes.

أعها *aghā*, A great lord, nobleman, head, chief master, commander; a eunuch (as having the principal charge of the seraglio).

أعها دلالة *aghā-dalāla* (for *dallāla*), A woman who serves as a professional procuress to other women.

أعهاضة *ighāṣat* (v.n. 4 of عوٹ), Bringing help, succouring; giving rain.

أعهار *aghār*, أعار *aghār*, A sinking of moisture into the ground; instigation, setting against, inciting to fight; (imp. of *aghārdan* or *aghārīdan*, used in comp.) mixed, kneaded, moistened; mixing, &c.; excited, instigated; (= أعارى) a vessel.

أعهارانیدن *aghārānīdan*, To throw down; to move.

أعهاراة *ighārat* (v.n. 4 of عور), Coming into a low-lying hollow country (called *ghaur*); having the eyes deep sunk in their sockets; making a hostile incursion into an enemy's

country; making haste; twisting (a rope) firmly.

أعهاراد *aghārad*, Bruising, crushing; exciting.

أعهاردن *aghārdan*, أعاردن *aghārdan*, To moisten, macerate; to mix, to knead; to cause to move, to rouse, to excite; to sink, or to cause (water) to sink into the ground.

أعهاروز *aghāroz*, Beginning, commencement.

أعهاره *aghāra*, The latchet of a shoe; under-leather.

أعهارى *aghāri*, A vessel.

أعهاریدن *aghārīdan*, To moisten, wet, macerate, bring almost to a solution; to excite, instigate.

أعهاریقون *aghārīqūn* (G. *ágarikōn*), Common agarick, *Boletus ignarius*.

أعهاز *aghāz*, Beginning, commencement; design, wish; echo, call;—*aghāz kardan*, *aghāz numūdan*, To commence, make a beginning; to design, will.

أعهاز *aghāz*, Will, intention, design; a voice, noise, echo; a beginning, commencement.

أعهاز کار *aghāz-kār*, Beginning.

أعهاز گاه *aghāz-gāh*, God, as from whom all things take their beginning; the crystal sphere, the empyrean.

أعهاز زنده *aghāzanda*, The beginner, originator, i.e. God.

أعهاز غاغ *ughgh-ughgh*, The noise made in the throat in gurgling.

أعهازه *aghāza*, The beginning of a work;—also—

أعهازه *aghāza*, A cobbler's tool; the sole of a shoe.

أعهازیدن *aghāzīdan*, To begin; to design; to will; to engage in combat.

أعهازش *aghāsh*, *aghāsh*, Recorded; accumulated.

أعهازشتن *aghāshstan*, To accumulate, throw one above another; place one thing before another.

أعهازل *aghāl*, Instigation, excitement; a setting in motion; the swallowing of food not masticated; seizing, capturing; a sheep-cote; a hive; a beginning, commencement; a moistening, macerating;—*aghālī pashah*, and—

أعهازل پشه *aghāl pashah*, The lote-tree; the gnat-tree, with large smooth stem and thick foliage.

أعهازلش *aghālīsh*, أعالش *aghālīsh*, Instigation, incitement to crime.

أعهازلشتن *aghālīshstan*, To accumulate, heap.

أعهازلکھی *aghālūkhī*, Aloes.

أعهازلیدن *aghālīdan*, أعالیدن *aghālīdan*, To excite, rouse, animate (to battle); to be hot, fiery, and contentious; to confine, reduce to straits.

أعهازلیت *aghālīt* (pl. of *ughlūtāt*), Questions, doubts, or whatever matters are liable to error or reprehension; things which mislead.

أعالي *aghānī* (pl. of *ughnīyat*), أعالي *aghānī sarāy*, Songs.
 أعاليان *aghāyān* (pl. of *aghā*), Great lords; a king's daughter.
 أغمبر *aghbar*, Soiled with dust.
 أغمبرار *aghbirār* (v.n. 9 of *غمر*), Being very dusty, soiled.
 أغمبأ *ightibāt* (v.n. 8 of *غبط*), Being in happy circumstances; being jealous of another's happiness.
 أغمرب *ightirāb* (v.n. 8 of *غرب*), Travelling into foreign parts; marrying a foreigner.
 أغمربار *ightirār* (v.n. 8 of *غمر*), Being deceived; coming upon one suddenly.
 أغمرباف *ightirāf* (v.n. 8 of *غرف*), Drinking water (out of the hand).
 أغمسال *ightisāl* (v.n. 8 of *غسل*), Washing oneself; ablution.
 أغمشاش *ightishāsh* (v.n. 8 of *غش*), Rebellion, riot.
 أغمشاش *ightishās* (v.n. 8 of *غش*), Being choked, suffocated; grieving sorely, being in great anxiety.
 أغمتمار *ightimār* (v.n. 8 of *غمر*), Censuring, condemning, reviling, reproaching, disgracing.
 أغمتماس *ightimās* (v.n. 8 of *غمس*), Diving.
 أغمتماس *ightimāz* (v.n. 8 of *غمض*), Winking, dozing.
 أغمتمام *ightimām* (v.n. 8 of *غمم*), Being sad and gloomy; sadness, gloom.
 أغمتمام *ightinām* (v.n. 8 of *غنم*), Getting spoil or plunder; seizing, carrying off; seizing an opportunity.
 أغمتيماز *ightiyāz* (v.n. 8 of *غيط*), Being angry, enraged.
 أغمتيال *ightiyāl* (v.n. 8 of *غول*), Assaulting, rushing upon, or killing suddenly; —(v.n. 8 of *غيل*) Growing fat and plump (a boy).
 أغمزيات *aghziyat* (pl. of *ghizā*), Aliments.
 أغمز *aghiz*, The dry bed of a river with a little water left here and there.
 أغمزار *agharr*, White, bright; with a white spot on the forehead (a horse); noble, illustrious.
 أغمزار *ighrā* (v.n. 4 of *غرو*), Instigating, exciting, stirring up; setting one against another.
 أغمرب *ighrāb* (v.n. 4 of *غرب*), Bringing, performing or relating anything new, foreign, strange, or wonderful; being new, strange, &c.; filling (a water-bag).
 أغمراز *aghraz* (pl. of *gharaz*), Designs, aims, intentions, ends, views, objects, purposes, wishes, motives; interests; —*ighraz* (v.n. 4 of *غرض*), Tiring, fatiguing, vexing; thirthing (a camel).
 أغمراق *ighraq* (v.n. 4 of *غرق*), Causing to sink or drown, drowning, submersion; exaggeration in praise or blame.
 أغمرام *ighram* (v.n. 4 of *غرم*), Mulcting,

fining; destroying; causing to become obnoxious, injurious.
 أغمرب *aghrah*, More or most strange, wonderful.
 أغمردة *agharda* (A garment) thin and flimsy.
 أغمربس *aghareas* (G. *ἀγρωτός*), Couch-grass, agrostis.
 أغمرب *ughrugh*, Tent; camp, encampment.
 أغمرة *aghra*, Lichen (skin-disease); —*aghra*, A mote of kings, nobles, or judges; an airy, windy place; —*ughra*, A wen, a kernel.
 أغمري *ughrī*, A thief.
 أغمريا *aghriyā* (G. *ἀκρία*, *ἀκρα*), A mountain.
 أغمريز *aghriyā*, or —
 أغمريز *ighriyāz*, The brother of Afrāsiyāb.
 أغمريوس *aghriyūs*, A desert.
 أغمستن *aghastan*, To fill, to cram.
 أغمسته *aghasta*, Filled, crammed.
 أغمسطوس *aghastūs*, أغمطوس *aghtūs*, The Emperor Augustus.
 أغمش *aghush*, An embrace.
 أغمشاندن *aghastāndan*, To cause to mix or macerate.
 أغمشكي *aghastagī*, Alloy, mixture.
 أغمشتن *aghastan* (*aghishtan*, *aghustan*), To moisten; to be moist; to cut, hash, or mince; to defile, or be defiled.
 أغمشته *aghastha*, أغمشته *aghastha*, Mixed, moistened, smeared; watered (ground).
 أغمشك *aghashak*, Turpentine.
 أغمشاص *ighsās* (v.n. 4 of *غمض*), Choking, causing suffocation.
 أغمشان *aghshān* (pl. of *ghush*), Branches.
 أغمشاص *ightāsh* (v.n. 4 of *غمض*), Being dark; making dark; dimming the eye.
 أغمشاص *aghshash*, Weak-sighted.
 أغمشاق *ighfāl* (v.n. 4 of *غفل*), Neglecting, overlooking.
 أغميل *aghil*, *aghil*, A sheep-cote in a mountain.
 أغميلجون *aghiljūn*, The aromatic aloe.
 أغملا *aghlat* (pl. of *ghalat*), Errors; —
 أغملا *ighlat* (v.n. 4 of *غلط*), Leading into error.
 أغملا *ighlāz* (v.n. 4 of *غلط*), Using coarse or opprobrious language; buying coarse (cloth), discovering (it) to be so.
 أغملاف *ighlāf* (v.n. 4 of *غلف*), Sheathing, putting up in a scabbard or sheath (*ghilāf*).
 أغملاق *aghlaq* (pl. of *ghalq*), Locks, bars, bolts; —*ighlāq* (v.n. 4 of *غلق*), Shutting, locking or fastening (a door); abstruseness; obstacle.
 أغملال *aghlaḷ* (pl. of *ghull*), Yokes or chains for the neck (of iron, or of leather with part of the hair adhering); —(pl. of *ghalaḷ*) Waters flowing amongst trees; —*aghlaḷi salāsil*, Bolts, links, or rings of chains; —*ighlaḷ* (v.n. 4 of *غَل*), Defrauding, acting perfidiously; becoming excessive (thirst); bringing home food, for the sustenance of one's family; producing the

herbs called *ghall*); looking sharp at;—*ighlāl kardan*, To yoke; to pillory.

▲ *اِغْلَام* *ighlām*, The act of provoking to venery; sodomy.

▲ *اِغْلَامِي* *ighlāmī*, A sodomite.

▲ *اِغْلَاب* *aghlāb*, Superior, stronger, strongest; prevalent; most, the greater part; mostly; more or most likely; probably.

▲ *اِغْلَاز* *aghlaz*, Grosser, fatter, thicker, thickest.

▲ *اِغْلَاف* *aghlaf*, Uncircumcised; sheathed (sword); affluent, comfortable (life); one who heeds nothing.

▲ *اِغْلُمِش* *ughlumish*, Name of a king of Persia.

▲ *اِغْلَن* *aghlān*, Instigation, incitement; name of a prince of the race of Timur.

▲ *اِغْلُتَات* *ughlūtāt*, A doubtful question, anything that may mislead a person; anything liable to error or misapprehension.

▲ *اِغْلِسُون* *aghlisūn*, The rainbow.

▲ *اِغْلِيْقِي* *aghlīqī* (G. γλυκύ), Lamb's flesh boiled in spiced wine (see *پخته جوش* and *میخنج*).

▲ *اِغْمَاء* *ighmā'* (v.n. 4 of *غَمِي*), Causing to faint, throwing into a fit.

▲ *اِغْمَاد* *aghmād* (pl. of *ghimḍ*), Sheaths;—*ighmād* (v.n. 4 of *غَمَد*), Sheathing (a sword).

▲ *اِغْمَاز* *ighmāz* (v.n. 4 of *غَمَز*), Disparaging, detracting from, railing against, blaming, reviling; abating (the heat of the sun); feeling cattle, to ascertain if they are fat or lean.

▲ *اِغْمَازِ* *ighmāz* (v.n. 4 of *غَمَض*), Looking with half-shut eyes; winking at, connivance; ogling, coquetry; superciliousness; neglect; dissimulation; sharpening (the edge of a sword);—*ighmāz kardan*, To connive at, &c.

▲ *اِغْمَازِي* *ighmāzī*, Supercilious, fastidious; proud, arrogant; a coxcomb.

▲ *اِغْمَام* *ighmām* (v.n. 4 of *غَم*), Being overcast with clouds (the sky).

▲ *اِغْمَاس* *aghmaṣ*, Blear-eyed.

▲ *اِغْن* *aghn*, One who speaks through the nose, or with a nasal twang.

▲ *اِغْنَاء* *ighnā'* (v.n. 4 of *غَنَى*), Enriching, rendering independent, enabling to do without.

▲ *اِغْنَد* *aghand*, Stuffed, crammed.

▲ *اِغْنَدَن* *aghandan*, To fill, stuff, cram.

▲ *اِغْنَدِه* *aghandā*, Filled, stuffed; cramming; a stuffer;—*aghandā*, Ball of cotton; sort of spider.

▲ *اِغْنِي* *aghnā*, Richer, richest; more or most independent.

▲ *اِغْنِيَاء* *aghnīyā'* (pl. of *aghnīy*), The rich; independent people;—*aghnīyā' i rozgār*, The rich men of the world;—*aghnīyā' u fuqarā*, The rich and poor.

▲ *اِغْوَاء* *ighwā'* (v.n. 4 of *غَوَى*), Seducing, leading astray, deceiving; seduction, temp-

tation, evil suggestion; solicitation, temptation, instigation.

▲ *اِغْوَات* *aghawāt* (Ar. pl. of *agḥā*), Lords.

▲ *اِغْوُز* *agḥūz*, The biestings of a sheep.

▲ *اِغْوَش* *agḥoṣh*, An embrace; the bosom; as much as the arms can embrace or contain, an armful; a servant, slave;—*agḥoṣh kardan*, *dar agḥoṣh kardan*, To embrace, hold, comprehend, contain.

▲ *اِغْوَشِيدَن* *agḥoshīdan*, To embrace.

▲ *اِغْوَل* *aghol*, *اِغْوَل* *aghol*, Side-glance, angry look.

▲ *اِغْيَار* *aghyār*, Unknown persons, strangers, foreigners; rivals, enemies.

▲ *اِغْيَارِي* *aghyārī*, The state of being a stranger, &c., strangeness; rivalry.

▲ *اِغْيَاز* *aghyāz* (pl. of *ghīzāt*), Forests, places abounding in trees, but having little water; haunts, dens.

▲ *اِغْيِرَس* *agḥīras*, A walnut.

▲ *اِغْيِس* *agḥīs*, A kind of grain.

▲ *اِغْيِشْتَن* *agḥīshṭan*, To embrace; to be embraced; to cut, mince, hash, macerate; to hang, to be suspended.

▲ *اِغْيِشِيدَن* *agḥīshīdan*, To fear, to dread; to embrace; to cut.

▲ *اِغْيِل* *agḥīl*, A squint, oblique look, turning the corner of the eye, looking askance with anger; a sheep-cote.

▲ *اِف* *af*, The sun (S. *abhā*); the musk-deer.

▲ *af*, Prefixed to verbs, corresponds with S. *abhi* and *ava*.

▲ *اِف* *uff* (P. *uf*), A particle expressive of loathing and disgust, fie! for shame!—*uf guftan*, To detest, to say Fie!

▲ *اِفَات* *āfāt* (pl. of *āfat*), Misfortunes, losses, evils, troubles, calamities.

▲ *اِفَادَة* *ifādat*, *ifāda* (v.n. 4 of *اِفَاد*), Giving or allowing profit, emolument, or advantage, benefitting; teaching, instructing; tenour, purport, explanation, instruction;—*ifādah kardan*, To convey a meaning or signification, to denote;—*ifādah ū taṣrīḥ kardan*, To teach and demonstrate;—*ifāda'i marām kardan*, To explain one's intentions.

▲ *اِفَازَة* *ifāzat* (v.n. 4 of *اِفَاز*), Rendering victorious, prosperous, successful.

▲ *اِفَازَت* *ifāzat* (v.n. 4 of *اِفَاز*), Filling (a vessel) till (it) overflows; overflowing; pouring out water, shedding tears; rushing with impetuosity, springing; becoming diffuse in a narrative, enlarging upon.

▲ *اِفَازِل* *afāzil* (pl. of *afāzāl*), Learned, virtuous, excellent; philosophers, doctors;—*dar nādi afāzil*, Amongst the learned.

▲ *اِفَازِينَة* *afāghīnat*, *afāghina* (pl. of *af-ghūn*), The Afghans.

▲ *اِفَاق* *afāq* (pl. of *ufq*, *ufuq*), Horizons, quarters of the heavens, of the world, or universe; regions, tracts.

▲ *اِفَاق* *affāq*, One who travels much in search of knowledge.

▲ *اِفَاق بَند* *afāq-band*, *اِفَاق سِتَان* *afāq-sitān*,

afāq-gīr, Who conquers the universe, subdues the world.

afāq-girifta, Celebrated, famous.

ifāqat, *ifāqah* (v.n. 4 of فوق), Recovering (from a distemper, swoon, insanity, or ebriety); convalescence, recovery.

afāqiyā, A kind of liquid flowing from minerals, or expressed from acid substances.

affāk, Addicted to lying.

afām (for *fām*), Colour; (for *awām*) debt.

afānīn (pl. of *afnān* pl. of *fann*), Paths, ways; branches.

afā'ik (pl. of *afikat*), Lies, falsehoods.

afpūnitān (in Zand and Pāzand), To cook; to ripen.

āfat, A misfortune, calamity; bane, pest, plague; mortal sin; misery; wretchedness, hardship, difficulty;—*āfati dew*, Pustules breaking out on the lips, from terror, whilst asleep; a ringworm;—*āfati samāwī*, A year of scarcity arising from too much or too little rain, locusts, &c.

uftā (part. of *uftādan*), Falling.

iftā' (v.n. 4 of فتنی), Resolving a question of law, or a case of conscience, giving a *fatwā* or legal decision.

āftāb (sunshine), The sun; a day; wine; the soul;—*āftāb uftādan* (*pāshidan*, *tābidan*, *tāstan*, *jahidan*, *damidan*) *bar chize*, The sun shines upon a thing;—*āftāb bābām āmadan* (*rasidan*), The sun reaches the zenith;—*āftāb ba-diwar āmadan*, *āftāb bar diwar raftan*, *āftāb bar sari diwar budan* (*didan*, *shudan*), The end of life, power, prosperity, is approaching;—*āftāb bar koh* (*firod koh*) *raftan*, *āftāb ba-koh firo raftan* (*khwāstan*), The same;—*āftāb bar lab budan* (*rasidan*), The same;—*āftāb bazard rasidan*, The sun sets;—*āftāb ba-gil andādan*, To try to conceal what is manifest;—*āftāb pasi diwar* (*pasi koh*), The time or approach of death or downfall;—*āftāb khwurdan*, To be troubled by the sun; to suffer pain or hardship;—*āftāb dādan*, To expose to the sun;—*āftābi zard*, The setting sun; a melon;—*āftābi zard-rū* (the yellow-faced sun), A melon; yellow wine;—*āftābi sāda*, The pure sun (an epithet of Solomon);—*āftāb nishastan* (*bar zamīn nishastan*), The sun is setting.

āftāb ālūd, Sun-stained, coloured by the sun, freckled.

āftāb-parast, A worshipper of the sun; sun-flower; a chameleon; a water-lily; in India, any blue flower.

āftāb-parasti, Sun-worship.

āftāb-posh, Clad in sunny brightness.

āftāb-jabin, With a sun-like brow.

āftāb-jalwa, Brilliant as the sun.

āftābchī, A ewer-holder.

āftābchī-khāna, Place where the ewer is kept.

āftāb-khānīr, Of a bright intellect.

āftāb-khāna, The sun's house (in an astronomical sense); a summer-house.

āftāb-daulat, Whose fortune is resplendent like the sun.

āftāb-duzdak (intercepting the sun), A kind of parasol made of reeds.

āftāb-rukh, With cheeks of a bright hue.

āftāb-rū, Exposed to the sun (spot); with a face bright as the sun.

āftāb-zār, A place where suns are growing, i.e. a garden full of flowers.

āftāb-zada, Sun-stricken, afflicted with a sun-stroke, mad.

āftāb-zard, The time of sun-set.

āftāb-sha'sha'a, The radiance of the sun.

āftāb-suwār, An early riser.

āftāb-gāh, A sunny place; a sunshiny day; the equinox.

āftāb-gardān, Sun-shade tent (m.c.).

āftāb-gardish, The surface of the earth; the chameleon.

āftāb-gardak (turning to the sun), The chameleon; the sun-flower.

āftāb-gīr (sun-catching), A parasol.

āftābnāk, Sunny.

āftāba, A water-pot; traveller's bottle.

āftābi, A kind of parasol; an embossed shield (in shape like the sun); intensely red; yellowish;—*āftābi shudan*, To become clear, visible, manifest.

uftād, State of helplessness; beginning of life, childhood.

uftādan (pl. of *uftāda*), The fallen.

uftādagi, Humility; vileness; a fall.

uftādan (S. pat), To fall; to befall, to happen; to submit; to perish, be ruined; to be distant;—*uftādan az*, To renounce;—*az pā uftādan*, To slip; to fall from weakness or languor; to be infirm;—*az khar uftādan*, To die;—*az sari kār uftād*, He perished;—*az shikam uftādan*, To die;—*az kār uftādan*, To leave a thing unfinished, to desist (*az kār uftāda*, abject, useless, vile);—*ba-mazāq muwāfiq uftādan*, To be acceptable, to please;—*paiwasi* (*dar-paiwasti*) *kase uftādan*, To calumniate, to slander;—*dar afwāh uftādan*, To be recorded, to be related;—*dar pay uftādan*, To follow;—*mabzūl uftādan*, To be acceptable.

uftāda, Fallen; weakened; oppressed;—*uftādan az dasti uftādagān*, To

perish through the imprecations of the oppressed.

افتابا *aftāfāyā*, A kind of liquid flowing from minerals, or expressed from acid substances.

افتال *iftāl* (imp. of the following), Dispersed, scattered; rent, torn.

افتالیدن *iftālidan*, To scatter, spread, disperse; to tear; to destroy, spoil; to cleave, break.

افتان *uftān*, Falling; he who falls;—*uftān u khezān*, *uftān khezān*, Sometimes falling and sometimes rising, walking with difficulty, creeping along slowly, limping.

افتانیدن *uftānidan*, To let fall, throw down.

افتاوا *āftāwā*, **آفتاوا** *āftāwa* (= *āftaba*), A ewer.

افتایانیدن *uftāyānidan*, To cause or let fall; to throw down.

افتاح *iftitāh* (v.n. 8 of فتح), Opening; beginning, commencement.

افتحاش *iftihāsh* (v.n. 8 of فحص), Investigating, inquiring; investigation, inquiry.

افتخار *iftikhār* (v.n. 8 of فخر), Glorifying, boasting; glory, honour, grace; elegance, gracefulness;—*iftikhār kardan*, To glory (in anything), to boast of.

افتد *aftid*, Strange! a wonderful thing; admiration; praising; an encomiast.

افتد ستا *aftid-sitā*, Eulogy; praise, laud.

افتدین *uftidan*, To fall; to happen.

افتراء *iftirā'* (v.n. 8 of فري), Inventing a lie; calumny, falsehood, imposition, unjust imputation;—*iftirā' kardan*, To defame, invent lies, traduce.

افتراس *iftirās* (v.n. 8 of فرس), Tearing (his) prey (a lion); finding out by a sign; riding on horse-back.

افتراش *iftirāsh* (v.n. 8 of فرش), Spreading (the arms) on the ground; being spread; treading upon, trampling.

افتراض *iftirās* (v.n. 8 of فرض), Seizing an opportunity (*furshat*).

افتراض *iftirāz* (v.n. 8 of فرض), Enjoining, prescribing.

افتراق *iftirāq* (v.n. 8 of فرق), Being divided, separated; removal, absence, distance, separation;—*ba-hālātī iftirāq*, In a state of separation.

افتراکار *iftirā-kār*, A slanderer.

افتراکاری *iftirā-kārī*, The habit of lying, slander.

آفت رسیده *āfat-rasīda*, and—

آفت زده *āfat zadah*, Afflicted, unlucky; stricken by calamity.

افتصاص *iftisās* (v.n. 8 of فص), Separating, dividing; drawing one thing out of another.

افتضاح *iftizāh* (v.n. 8 of فسخ), Being exposed; disgrace, dishonour, ignominy.

آفتابا *āftāfāyā*, Arnoglossa, Plantago major (plantain), of whose acid leaves the juice **افتابا** is extracted.

افتقاد *iftiqād* (v.n. 8 of فقد), Losing, not being able to find; investigation, search.

افتقار *iftiqār* (v.n. 8 of فقر), Becoming poor, needy; poverty, want.

افتکار *iftikār* (v.n. 8 of فکر), Thinking.

افتکاک *iftikāk* (v.n. 8 of فک), Redeeming, releasing (a pledge or pawn); being separated.

آفت گری *āfat-garī*, Infliction of calamity.

افتن *uftan* (contraction of افتادن), To fall.

افت و انداز *uft-u-andāz*, Moving with ease, graceful motions.

افت و کhez *uft-u-khez*, A middle course between haste and slowness.

آفته *āfta*, Understood, comprehended.

افتیدن *uftidan*, To fall; to happen.

آفتیمون *āftimūn* (G. *επιθυμον*), Dodder of thyme.

افتجار *ifjār* (v.n. 4 of فجر), Reaching, attaining the hour of day-break.

افچه *afcha*, *ufcha*, A scare-crow.

افحاش *ifhāsh* (v.n. 4 of فحص), Speaking obscenely.

افحام *ifhām* (v.n. 4 of فحم), Silencing (in an argument); finding one so silenced.

افحوس *ufhūs*, The *qatā's* nest.

افحام *ifkhām* (v.n. 4 of فخم), Honouring.

افخار *afkhar*, Finer, finest, braver, bravest, more or most sumptuous.

افخام *afkham*, Greater, greatest, more or most grand.

آفاد *āfad*, A nephew by the brother or sister.

آفد *āfid*, Strange! anything wonderful; admiration; praising; a praiser.

افدام *āfdām* (v.n. 4 of فدم), Dyeing red; saturating the red colour of a stuff; filtering water.

افدار *āfdar*, **افدرة** *āfdara* (S. *pitriṇya*), A nephew; an uncle.

افدستا *āfdistā*, Admiration, praise, laud (see **افتدستا**).

افده *āfda*, Open, full-blown; wonderful, admirable.

افدیدن *āfdidan*, To wonder, to admire.

افر *āfr*, Bravo!—*āfar*, Name of a place in Persia.

افرأ *āfrū*, Bravo! well done! praise applause.

افراخته پای *āfrākht-pāy*, **افراخته پای** *āfrākhta-pāy*, Trodden under foot, trodden upon; fugitive, poor, indigent.

افراختگی *āfrākhtagī*, Elevation, exaltation.

افراختن *āfrākhtan*, To exalt, raise, elevate.

افراخته *āfrākhta*, Raised, elevated.

افراد *āfrād* (pl. of فرد), Individuals, singular numbers, single ones; persons; sheets (of paper); separate sheets;—*āfrāda* (v.n. 4 of فرد), Being or making single, solitary, alone; withdrawing from society.

اقرار *ifrār* (v.n. 4 of فر), Putting to

flight; cleaving with a sword (the head of another).

افراز *afraz*, Exalted, elevated, erect, high; refractory, contumacious; open and, by opposition, closed, bound; ample, wide; a shoe, slipper; all (opp. to single individual); height, summit, protuberance; pulpit; membrum virile; under, beneath; before, in front; afterwards, henceforth; (in comp. representing the pres. part. of *afrahātan*) raising, exalting, as *sar-afraz*, Exalting the head, &c.;—*afrazi pasi gosh*, A protuberance, or protruding bone behind the ear;—*afrazi rukh*, The most prominent part of the cheek.

ا افراز *ifraz* (v.n. 4 of افراز), Separating, distinguishing.

ا افرازدان *afraz-dān* (for افرازدان), A spicery-box.

افراستان *afrazistān*, The upper world.

افرازانیدن *afrazānidan*, To exalt.

افراز *afraz-rukh*, Having large cheeks.

افرازة *afraza*, A flame.

افرازی *afrazi*, Elevation, extension, exaltation.

افرازدن *afrazidan*, To exalt; to adorn.

افراس *ifras*, A tent; the walls of a tent.

ا افراس *afras* (pl. of *furās*), Horses;—*afrazi āb* (water-horses), Bubbles; the hippopotamus.

افراسیاب *afraziyāb* (Z. *frānuharashya*), Name of an ancient king celebrated in Persian poetry, sovereign of Tūrān, and a Scythian or Turk by birth; one who moves leisurely on the road; a travelling companion.

افراسیابی *afraziyābi*, Descending from *Afrasiyāb*.

ا افراش *ifraśh* (v.n. 4 of افراش), Spreading carpets and the like, making beds, laying anything under a person; traducing or reviling another whilst absent; remaining behind, desisting.

افراشانیدن *afraśhānidan*, To cause to exalt.

افراشتگی *afraśhtagi*, Exaltation.

افراشتن *afraśhtan*, To exalt, extol, raise.

افراشته *afraśhta*, Exalted, elevated, erect.

ا افراشته *afraśhta-qad* (qadd), Tall, of high stature.

ا افراس *ifras* (v.n. 4 of افراس), Finding time for a thing; being favourable (opportunity).

ا افراس *ifraz* (v.n. 4 of افراس), Giving; amounting to such a number as to be subject to decimation or tithes (cattle or corn).

ا افراط *ifrat* (v.n. 4 of افراط), Exceeding bounds; excess, superfluity, abundance, plenty; accelerating, hastening; moving with rapidity; filling (a bag); sending before;—*ifraṭi akhlāt*, *ifraṭi khūm*, Plethora.

ا افراغ *ifragh* (v.n. 4 of افراغ), Emptying,

pouring out; shedding; casting metal into a form; removing.

افراه *afrah*, Victuals distributed amongst prisoners in jail.

افراهام *ifrahām*, Abraham.

افرای *afrai* (in comp.), Creating.

افرابیون *afarbiyūn* (G. *εὐφρόβιον*), Gum of the euphorbium.

افرتک *afartak*, Young, full of juice.

افردستا *afardastā*, A spear's point; a summit.

افرب *ifrasb*, A beam, a roof-beam.

ا افرا *afra*, (A man) having a fine head of hair.

ا افراغ *afragh*, More or most unemployed, more or most free, more or most at leisure.

افرنج *afranj*, The Franks, French; the crusaders; all Europeans.

افرنج مشک *afranj-mushk* (the musk of the Franks), A kind of sweet basil.

افرنجة *ifranjat*, *afranja*, Name of a city in Egypt; Eastern Africa; Europe; a bugbear to frighten children.

افرنجی *afranji*, A Frank.

ا افرنجیون *afrinjiyūn*, (in astr.) The lower apsis.

افرند *afrand*, Splendour; beauty; dignity;—*ifrind*, A sword; the lustre of a polished sword, &c.

افرندیدن *afrandidan*, To decorate, embellish.

افرنک *afrang*, Elegance, dignity, grace; magnificence, grandeur, power; magnitude; a throne; a crown; provisions, necessities;—*afrang*, *ifring*, A European, a Frank.

افرنگان *afringān*, A chapter of Zandavastā.

افروختگی *afrokhtagi*, Combustion, blaze.

افروختن *afrokhtan* (S. *ruch*), To inflame, set on fire; to kindle; to blaze, to flame; to polish.

افروخته *afrokhta*, Inflamed, lighted; shining, radiant; polished, furbished;—*charāghī afrokhta*, A blazing lamp; a dependant.

افروز *afroz* (imp. of *afrokhtan* with the signification of the pres. part. in comp.), Burning; illuminating, dazzling, animating, as *bostān-afroz*, Dazzling the garden (the anemone), &c.

افروزا *afroza*, Burning; polishing.

افروزانیدن *afrozānidan*, To make burn, kindle.

افروزندن *afrozandan*, To be burnt, consumed.

افروزنده *afrozanda*, A polisher; one who sets on fire; bright, shining, radiant.

افروزه *afroza*, The wick of a lamp.

افروزیدن *afrozidan*, To kindle; to polish, to make bright; to shine, to be very bright.

افروسالین *afrosāliyūn* (G. *ἀφροσέληνος*), The moon-stone.

افروسة *afrosa*, **افروشه** *afrosha*, A dish made of butter, honey and flour; bruised wheat or barley, and victuals dressed with it; a confection made of almonds; a dish made of yolk of egg, milk and syrup.

افروغ *afrogh*, The rays of the sun; the beams of the moon; the light of a candle.

افرة *afra*, Retribution, punishment (see **بادافرة**).

افرهنج *afrahanj*, Dodder.

افرى *afri*, **افارى** *afari*, Well done!

افريدگار *āfrīdgār*, **افريدهنگار** *āfrīdagūr*, The Creator.

افريدن *āfrīdan*, To create; creating; creation.

افريدون *āfrīdun*, *āfrīdun*, see **فريدون**.

افريده *āfrīda*, Created; man, as created being.

افريز *ifriz*, The coping of a wall; a projection or slab over a door; a brick house; a butcher.

افريسموس *afriśmūs*, Priapism.

افريشم *afriśham*, Silk; the string of a musical instrument.

افريقية *ifriqiya*, Africa.

افرين *āfirin*, *āfirin*, Praise, glory, applause, encomium, benediction, blessing; blessed; well done! bravo! name of the first of the five intercalary days of the Persian year; (in comp.) creating, as *jān-āfirin*, Creating the soul, &c.;—*āfirin khwāndan*, To applaud;—*āfirin kardan*, To praise, applaud; to bless; to describe; to create.

افرينا *āfirinā*, **افريننده** *āfirinanda*, The Creator.

افرين خانه *āfirin-khāna*, An oratory.

افرين خوان *āfirin-khwān*, Who praises, blesses, &c.

افرينش *āfirinish*, Creation; created thing; creature.

افرينگان *āfirinagān*, Feasts held in honour of the memory of departed friends.

افرين گوى *āfirin-gōy*, **افرين گر** *āfirin-gar*, Who utters praise, confers a blessing.

افزا *afzā*, More; greater; yawning; increase, augmentation; (in comp.) increasing, promoting, causing, as: *bahjat-afzā*, Promoting or increasing cheerfulness, &c.

افزار *afzār*, A shoe; a weaver's comb; an artificer's tool; the sail of a ship; (for **ا** *ā*) any herbs or hot seasonings with which victuals are dressed.

افزار پا *afzār-pā*, A shoe, a slipper.

افزاردان *afzārdān*, A vessel wherein they keep seasonings for meat, a spicery-box.

افزاز *ifzāz* (v.n. 4 of **فز**), Frightening, terrifying; causing to jump; making light of.

افزاع *ifzā'* (v.n. 4 of **فز**), Frightening, terrifying, confounding, distracting; assisting, aiding, succouring, redressing wrongs.

افزانيدان *afzānīdan*, To multiply; to grow.

افزايان *afzāyān*, Adding.

افزايانيدان *afzāyānīdan*, To cause to increase.

افزاييدان *afzāyīdan*, **افزاييدن** *afzāyīdan*, To add; to exalt; to be exalted, to be high; to fall;—*afzāyīdan dar qimati chize*, To offer higher for anything, to raise the price.

افزايش *afzāyish*, Abundance, increase, increment, augmentation;—*afzāyish kardan*, To increase; to grow;—*afzāyish numūdan*, To augment; to be augmented.

افزود *afzūd*, Increase, addition; more.

افزودن *afzūdan*, To add, to increase; to be increased; multiply, abound, overflow, remain over; to prosper (m.c.).

افزوده *afzūda*, Increased.

افزون *afzūn*, More, greater; more ample, spacious; manifold;—*afzūn āmadan*, To superabound, be redundant; to prevail, excel;—*afzūn kardan*, To increase, to multiply;—*afzūn māndan*, To remain over and above;—*afzūni nān*, Ferment, leaven.

افزونتار *afzūntar*, More, greater, more excellent.

افزوني *afzūnī*, Increase, enlargement, abundance, excess, superfluity;—*afzūnī kardan*, To ask more than enough, to exceed bounds, to be unreasonable;—*afzūnī'ī nān*, The fermentation or raising of bread;—*tama'i afzūnī kardan*, *gardi afzūnī gardīdan*, To wish for more, to be greedy.

افزودن *afzūdan*, To throw away, cast down; to grasp, tie, or hold fast; to press, squeeze.

افزول *afzūl*, Incitement, impulse; urgency, exaction; scattered, dissipated.

افزولانيدان *afzūlānīdan*, To cause to drink and quench thirst; to cause to excite.

افزولنده *afzūlānda*, Exciting; expelling.

افزوليدان *afzūlīdan*, To instigate, rouse, stir up; to render bold; to bring to a head; to importune, dun; to scatter; to shake off dust settled on a garment; to quench thirst.

افزويدن *afzūdan* = **افزودن** q.v.

افسا *afsā*, Fascinating; a wizard, an enchanter.

افساد *ifsād* (v.n. 4 of **فسد**), Corrupting, vitiating, destroying, adulterating; spoiling, laying waste, damaging, injuring.

افسار *afsār*, Fascinating; a headstall;—*afsāri dum*, A crupper;—*afsār kashīdan*, To put on the headstall.

افساردن *afsārdan*, To press, squeeze, strain, constrain; to speak idly, obscenely, profanely.

افسان *afsān*, Fascinating; a magician; a fable, story; an event, accident; a whetstone.

افسانانيدان *afsānānīdan*, To cause to relate.

افسانوس *ifsānūs*, The ocean.

افسانه *āfsāna*, **افسانه** *āfsāna*, A charm, incantation; a fiction, tale, fable, romance, parable; a narrative, a story of past events;

public, notorious, noted; —*afsāna bastan*, To arrange or compose a tale; —*afsāna guftan*, To speak parables, tell stories; —*afsāna u afsūn*, Fictions and deceitful tales.

afsāna-pardāz, A concocter of stories.

afsāna-sāz, *afsāna-sigāl*, *afsāna-sanj*, A story-teller, a composer of tales.

afsāna-go, A romancer.

afsāna-go'i, Story-telling.

afsānīdan, To tell stories; to extend, grow; to make straight; to tame, make obedient; to rub, to smoothe.

afsāy, An enchanter.

afsāyīdan, To make tell stories.

afsāyīdan, To subdue, especially by magic.

afsaḥ, More and most spacious, roomy.

afsad, More or most corrupt, mischievous.

afsar, A crown, diadem; a bridle, halter; —*afsari dairi a'zam*, The sun; —*afsari sar*, The crown of the head; —*afsari sigzi*, A kind of musical instrument; melody; —*afsar shudan*, To be crowned.

afsar-ārā (gracing the diadem), Title of a princess.

afsurānīdan, To cause to freeze; to cause to become languid, dull, melancholy.

afsurdagī, Congelation; dejection.

afsurdan, To freeze, congeal; to grow faint, feeble, dejected; to flag, wither.

afsurda, Congealed; melancholy.

afsurda-bayān, A dull or insipid speaker, a silly talker.

afsurda-pistūn, A barren woman; a woman who has miscarried.

afsurda-jān, *afsurda-dam* = *afsurda-bayān* q.v.

afsurda-khāfir, Dispirited.

afsurda-dil, Faint-hearted, low-spirited, dull, lifeless.

afsurda-rawān = *afsurda-dil* q.v.

afsurda-mihr, Lukewarm in one's affections.

afsargar, Crested; a bird of paradise.

afsar-sigzi = *afsari sigzi*, q.v. under *afsari*.

afshintin (G. ἀψίνθιον), Wormwood.

afsu, A fork; (in Zand and Pazand) Come then.

ufsur, Shame; a kind of wild beast.

afsos, Irritation, vexation, sorrow, concern; wit, humour, jest; tyranny, oppression; error; ridicule, derision; reluctance (m.c.); ah! alas! —*afsos khwurdan*, To be grieved; to regret (m.c.); —*afsos dāshdan*, To ridicule, to banter, to play upon, mock, deride, despise, affront; —*afsos kardan*, To complain, to groan; to lament; to play, divert oneself.

afsus (G. ἐφέσος), Ephesus.

afsun, An incantation, a fascination, verses used in spells; fraud, deceit; —*afsuṇi judā'i*, A spell to bring about the separation of two persons; —*afsun khwān-dan*, To utter spells or incantations; —*afsun dāshdan*, To charm, to do wonders (m.c.); —*afsuṇi gurgī*, A spell which secures against defeat; —*afsuṇi masīhū*, The miraculous power of reviving the dead.

afsun-pardāz, and —

afsun-pizhūh, An enchanter, wizard.

afsun-khwān, A conjurer, enchanter, sorcerer.

afsun-zada, Enchanted, deceived by magical arts.

afsun-sāz, A worker of spells, wizard.

afsun-kun, A conjurer, wizard.

afsun-kushūy (*gushūy*), Expert in magic.

afsungar, A magician, an enchanter.

afsungari, Magic, incantation.

afshū (v.n. 4 of *afsh*), Divulging, revealing, disclosing, publishing; publication.

afshādan (probably error for *afshardan*), To strain, squeeze, press; to speak obscenely, profanely, boorishly.

afshār (in comp.) Speaking idly or obscenely; fixing, inserting; pressing, squeezing out (water); a weaver's treadle, that which he moves with his feet; an assistant, associate, companion, partner, or abettor; a tribe of Turkomāns.

afshārdan, To speak idly or obscenely; to press; to fix, insert, immerse.

afshārda, Pressed, squeezed.

afshāri, A firm step.

afshā-gor, Who divulges, makes public.

afshān, (in comp.) Dispersing, scattering, diffusing, as *khūn-afshān*, Shedding blood, &c.

afshānānīdan, To cause to scatter.

afshāndan, To disperse, scatter, strew; to diffuse, sprinkle, shed.

afshāndah, Dispersed, scattered, shed.

afshānīdan, To scatter, shed; —*dast afshānīdan*, To applaud, clap hands.

afshurdagī, A squeeze, pressure.

afshurdan, To press, squeeze, strain, compress, express (juice); to make

firm, solid;—*dar ham afshurdan*, To compress.

افشور *afshurish*, Compression, squeezing.

افشورگار *afshurgar*, A press; an oil-presser.

افشوره *afshura*, Juice expressed from pomegranates, quinces, and other fruits or plants; a kind of sherbet often mixed with ice (m.c.).

افشوره‌گر *afshura-gar*, An oil-maker.

افشک *afshak* (S. *avaśyāya*), افشنک *afshang*, Dew.

افشه *afshana*, Name of a village near Bukhārā.

افشو *afshū* (in Zand and Pāzand), Come.

افشون *afshūn*, A kind of winnowing machine.

افشه *afsha*, Barley or wheat coarsely ground.

افشین *afshin*, Name of a person proverbial for his liberality.

افصح *ifṣāḥ* (v.n. 4 of افصح), Speaking clearly, distinctly, eloquently; speaking Arabic.

افصاح *ifṣāṣ* (v.n. 4 of افصح), Producing, drawing out.

افصح *afṣaḥ*, More or most eloquent; speaking very elegantly and correctly.

افزار *ifzā'* (v.n. 4 of افزار), Going out, abroad, into the fields; causing to arrive, bringing; communicating a secret; luring (a woman); laying the palms of both hands upon the ground (in prayer); going in unto (a wife).

افزال *afzāl* (pl. of *faẓl*), Favours; increases; virtues, graces, accomplishments;—*ifzāl* (v.n. 4 of افزال), Causing to excel or increase; benefiting.

افضل *afzal*, More or most excellent, virtuous, distinguished, eminent, learned, noble; surname of the poet Khāqānī.

افزالتار *afzaltar*, Better, best.

افزالیات *afzaliyat*, Pre-excellence, pre-eminence, superiority, transcendence.

افطار *iftār* (v.n. 4 of افطار), Breaking a fast; slight repast with which a fast is broken; a light breakfast.

افطاری *iftāri*, Things proper to be eaten in breaking a fast.

افطاح *afṭaḥ*, Broad-headed.

افطس *afṭas*, Flat-nosed.

افطاع *ifṭā'* (v.n. 4 of افطاع), Being difficult, troublesome, or shameful.

افعال *af'āl* (pl. of *af'al*), Actions, offices, functions; conduct; verbs.

افعام *if'ām* (v.n. 4 of افعام), Filling.

افعی *af'ā*, A large venomous serpent; viper; asp; basilisk;—*af'ā'i zarfām*, *af'āi zarfām*, A pen; a flame;—*af'āi qirbān*, A bow; Sagittarius;—*af'āi kāh-rubā paikar*, *af'āi marjūn-āṣab*, A flame.

افعی دم *af'ā-dam*, Breathing poison like a snake.

افعی ناک *af'ānāk*, Swarming with vipers.

افغان *afghān*, Name of a race inhabiting

the mountains between Kandahār and the river Indus; lamentation, groaning, cries for help; alas!—*afghān kardan*, To lament, to complain.

افغانستان *afghānistān*, Afghānistān.

افغانی *afghānī*, Of or relating to the Afghans; the Afghan language (Pushtu).

افق *afq* (v.n.), Dressing (leather) by tanning or thickening it; travelling over the world; excelling in liberality;—*ufq*, *ufuq*, The horizon; a tract or region of the earth.

افک *afk* (v.n.), Inverting, overturning; diverting from any purpose; being frustrated;—*ifk* (v.n.), Lying; deceiving; a lie, deceit.

افکار *afkār* (pl. of *fikr*), Thoughts, meditations, opinions, advices;—*ifkār* (v.n. 4 of افکار), Thinking, considering attentively.

افکل *afkal*, *ifkil*, Trembling, consternation, tremor.

افگار *afgār*, A wound; soreness of back of a beast of burden; lame, crippled, wounded; fatigued, jaded;—*afgār shudan*, To be fatigued;—*afgāri-may*, Intoxicated, overloaded with wine;—*dili afgār pur afkār*, A fatigued mind full of cares.

افگانه *afgāna*, *afgāna*, An abortion.

افگانیدن *afgānidan*, To cause to throw.

افگن *afgan*, (in comp.) Throwing, throwing down, casting, casting forth, as *beḡh-afgan*, Throwing down trees, &c.

افگندگی *afgandagī*, A falling off, decay, abjectness; servitude; excrement.

افگندن *afgandan*, To throw, to cast away, up, off, or down; to contend for equality; to subtract; a carpet;—*as sar afgandan*, To prostrate, upset, overthrow;—*as shumār afgandan*, To subtract;—*ba-khāk afgandan*, To throw to the ground, to injure, to afflict; to give over to contempt;—*pas afgandan*, To put by, collect, hoard; to renounce or neglect an inheritance;—*sar afgandan*, To bend or bow the head;—*kākh afgandan*, To build a palace (lit. lay its foundations);—*mihr afgandan*, To bestow one's love upon;—*bar daftar afgandan*, To write.

افگندنی *afgandani*, Fit only to be thrown away, refuse; the subtractor.

افگند *afganda*, Thrown away; subtracted; vile, abject; a slave.

پر افگند *afganda-par*, With abated wing.

سم افگند *afganda-sum*, Weak, impotent.

افلاح *iflāḥ* (v.n. of افلاح), Prospering, obtaining a victory; prosperity, success.

افلاس *iflās* (v.n. 4 of افلاس), and—

افلاسی *iflāsi*, Becoming bankrupt; penury, want; insolvency, bankruptcy.

افلاطون *afṭāṭūn* (G. Πλάτων), Plato;—*afṭāṭūni 'aṣr*, The Plato of the age, the sage of the world.

ا افلاق *iflāq* (v.n. 4 of افلق), Bringing out something wonderful (a poet).

ا افلاق *aflāq-bughdān*, Wallachia and Moldavia.

ا افلاك *aflāk* (pl. of *falak*), Heavens; celestial orbits, heavenly bodies, spheres.

ا افلاك شناسان *aflāk-shināsān*, Astronomers.

ا افلاك ظل *aflāk-zill* (the shadow of heaven), Powerful protection.

ا افلاكيان *aflākīyān*, Worshippers of the heavenly bodies; stars and planets; celestials.

ا افلاج *aflaj*, One who has wide-set teeth; palsied.

ا افلاح *aflah*, Chapped, cut on the under lip.

ا افلس *aflas*, Poorer, poorest.

ا افلنجه *iflunja*, Name of a seed resembling mustard-seed, but of a fragrant smell.

ا افن *afn* (v.n.), Exhausting the milk in the udder (a camel's colt); milking a camel at an unusual hour; spoiling food; weakening the intellect.

ا افناء *ifnā'* (v.n. 4 of فنى), Ruining, destroying, annihilating;—*ifnā'i kuffār kardan*, To destroy the infidels.

ا افنان *afnān* (pl. of *fann*), Ways, manners, kinds; branches;—*ifnān* (v.n. 4 of فنى), Producing different kinds, sorts, colours.

ا افنديون *afanjiyūn*, Apogee.

ا افند *āfand*, War, strife.

ا افنداك *āfndāk*, The rainbow.

ا افندي *afandī* (pronounced *effendi*), A lord, master, gentleman.

ا افنديان *afandidan*, افنديان *afandidan*, To stir up strife, enmity, or war.

ا افواج *afwāj* (pl. of *fauj*), Armies, troops, forces; crowds;—*afwāji bahri* (*tari, jihāzi*), Naval forces, the navy;—*afwāji khūshki*, Land forces, the army;—*afwāji shayātīn*, A host of children;—*afwāji qāhira*, A victorious army.

ا افواه *afwāh* (pl. of *fuh*), Mouths; report, rumour, hearsay; notoriety, fame.

ا افواهى *afwāhī*, Famed, reported, noised abroad.

ا افور *ufūr*, An owl; a belch, eructation.

ا افول *ufūl* (v.n. of افل), Setting of the stars, the sun.

ا افهام *afhām* (pl. of *fahm*), Intellects, understandings;—*ifhām* (v.n. 4 of فهم), Giving to understand, making comprehend, teaching.

ا افيق *afiq*, Leather not quite dressed by the tanner.

ا افيلون *afilūn*, The wormwood of Pontus.

ا افين *afin*, Barren of genius, void of prudence; a young camel.

ا افيس *afyūs*, A wild radish.

ا افيون *afyūn* (S. *aphēna*), Opium, poppy-juice; black;—*afyūn khwurdan* (*zadan*), To eat opium and undergo its influence;—

afyūn dar bāda (*sharāb*) *kardan* (*rekhtan*), To drug wine with opium.

ا افيونى *afyūnī*, An opium-eater;—*afyūnī'i chīze shudan*, To adopt a custom, habit.

ا اقي *āq*, White.

ا اقا *aqā*, The elder brother (opp. to ابى *abī* *inī*, *inī*, the younger brother); the eldest, the chief of a tribe or family.

ا اقا بابا *aqā-bābā*, Aqababa, name of a place in the neighbourhood of Qazwin.

ا اقارب *aqārib* (pl. of *qarīb*), The nearest kindred, kinsmen, relations;—*aqārib u khweshān*, Kindred and allies, or relations.

ا اقارون *aqārūn* (G. *akopov*), Sweet flag; wild myrtle.

ا اقاسى *aqāsī* (pl. of *aqṣā*), The extremes; the remotest parts.

ا اقياتى *aqāqiyā* (G. *akakia*), The acacia; all kinds of juices expressed from anything of a styptic quality, but particularly juice of the pods of an Egyptian thorn.

ا اقال *āqāl*, Anything useless or worthless; any kind of parings or husks, &c. (see اخال).

ا اقاله *iqālat* (v.n. 4 of قبال), Cancelling a bargain; passing over a sin, forgiving slips and falls.

ا اقاليم *aqālīm* (pl. of *iqlīm*), Climates, climes, countries, regions, kingdoms;—*aqālīmī sab'a*, The seven climates, the whole world.

ا اقامه *iqāmat* (v.n. 4 of قوم), Stopping, resting, staying, standing still, causing to stand; being intent (upon anything); abode, residence, dwelling;—*iqāmatī hudūd kardan*, To put the laws in execution;—*iqāmatī khyām kardan*, To pitch tents;—*iqāmatī shukhūd āwardan*, To bring or set up witnesses.

ا اقانيم *aqānīm* (pl. of *aqnūm*), Persons (of holy Trinity).

ا اقايينى *aqāwainī* (اينى + اقاي), Relations; princes of the royal family;—*sharā'iqi āqāwainī niṣāh dāshan*, To observe scrupulously the duties of consanguinity.

ا اقاويل *aqāwīl* (pl. of *aqwāl*, which is pl. of *qawl*), Sayings, speeches, words.

ا اقالى *āqā'ī*, The dignity of the eldest brother or a royal prince; principedom, dominion.

ا اقبار *iqbār* (v.n. 4 of قبر), Ordering or causing to be buried; giving over the dead for interment.

ا اقباس *iqbās* (v.n. 4 of قبس), Giving (fire); teaching, imparting knowledge, making clever and learned.

ا اقباض *iqbāz* (v.n. 4 of قبض), Making or fitting a handle (*qabṣat*) to anything.

ا اقبال *iqbāl* (v.n. 4 of قبال), Advancing, coming; turning the face towards anything; accepting a bond, admitting a claim; confession, acknowledgment; acquiescence, assent; prosperity, good fortune; felicity, auspices, prestige;—*iqbālī*

da'wā, Admission of a claim;—*iqbāl numūdan*, To promise, agree, engage;—*iqbālī yak hafta*, Short-lived prosperity.

a اقبال الملك *iqbālū 'l-mulk*, Gentleman of the Chamber, Chief Groom-in-waiting (m.c.).

a اقبالمند *iqbālmānd*, Prosperous, fortunate.

a اقبالمندی *iqbālmāndī*, Prosperity, good fortune, auspiciousness.

T اقتاجی *aqlājī*, An equerry, groom (see اختاجی).

A اقتار *iqtār* (v.n. 4 of قتر), Being reduced to poverty; keeping domestics on short commons.

A اقتباس *iqtibās* (v.n. 8 of قيس), Borrowing, taking (h're from another); acquiring knowledge; obtaining, acquiring, procuring, gaining; asking, begging; quotation.

A اقتتال *iqttāl* (v.n. 8 of قتل), Dying (from love or insanity); fighting, slaying one another.

A اقتحام *iqtiḥām* (v.n. 8 of قحم), Rushing headlong; engaging in an enterprise rashly; holding in contempt; setting (a star).

A اقتداء *iqtidā'* (v.n. 8 of قدو), Following as an example, imitating, imitation;—*iqtidā kardan*, To take example, to imitate.

A اقتدار *iqtidār* (v.n. 8 of قدر), Being powerful or able; power, authority, control; might, ability, excellence, dignity, rank; boiling or dressing in a pot (*qidr*); (in comp.) powerful, potent, as *gardūn-iqtidār*, Powerful as heaven, &c.

A اقتراح *iqtirāḥ* (v.n. 8 of قرح), Pronouncing an unpromeditated speech or extempore verses; improvisation.

A اقتراض *iqtirāz* (v.n. 8 of قرض), Borrowing, taking on credit.

A اقتراع *iqtirā'* (v.n. 8 of قرع), Choosing, selecting; casting lots (*qur'at*).

A اقتراف *iqtirāf* (v.n. 8 of قرف), Committing a crime; acquiring.

A اقتران *iqtirān* (v.n. 8 of قرن), Being associated, joined, united; company, association, union; conjunction (of the planets);—*daulat-iqtirān*, Happy, associated with prosperity.

A اقتسار *iqtisār* (v.n. 8 of قسر), Forcing, compelling, obliging.

A اقتسام *iqtisām* (v.n. 8 of قسم), Dividing among themselves; swearing;—*iqtisāmī mirās*, Division of inheritance.

A اقتصار *iqtiṣār* (v.n. 8 of قمر), Abbreviation, abridgment; determining or fixing the bounds of anything; failing, wasting;—*iqtiṣār kardan*, To abridge.

A اقتضای *iqtiṣāṣ* (v.n. 8 of قضي), Following, pursuing, tracking; reciting, relating.

A اقتضاء *iqtiṣā'* (v.n. 8 of قضي), Demanding, insisting upon, requiring, exacting (a debt); claim, requisition, exigency;—*iqtiṣā'i maḥall*, The exigency of the thing, time, or

place, the requirements of the case;—*iqtiṣā kardan*, To demand, exact, require.

A اقتطاع *iqtiṣā'* (v.n. 8 of قطع), Cutting off a part.

A اقتطاع *iqtiṣā'* (v.n. 8 of قطع), Wrapping the sash round the turban without passing it under the chin.

A اقتفاء *iqtiṣā'* (v.n. 8 of قفر), Following, walking in the steps; being turned, inverted; receding.

A اقتلاع *iqtilā'* (v.n. 8 of قلع), Pulling up, tearing out, extracting.

A اقتناء *iqtinā'* (v.n. 8 of قنو), Acquiring, possessing, gaining, storing, receiving;—*iqtinā kardan*, To acquire.

A اقتناص *iqtinās* (v.n. 8 of قنص), Hunting.

A اقتنالوقی *aqtinālūqī*, White thorn.

A اقتیاس *iqtiyās* (v.n. 8 of قومي), Measuring, comparing; following after, taking after (one's father).

A اقتناء *iqsā'* (v.n. 4 of قنو), Collecting (wealth, &c.).

اقرنوش *aqajnoš*, Rust of iron.

اقرهان کرمان *aqchān karmā*, Name of a Bulgarian town.

T اقچه *aqcha*, Money.

A اقحاط *iqḥāṭ* (v.n. 4 of قحط), Suffering from drought and consequent scarcity; withholding rain.

a اقحاطی *aqḥāṭī*, A descendant of Qah-tan.

A اقحام *iqḥām* (v.n. 4 of قحم), Throwing one thing into another.

A اقحوان *aqḥawān, uḥuwān*, Camomile.

T اق داش *āq-dāsh*, White rock, another name of Arish, a dependency of the district Shaki.

A اقداح *aqdāḥ* (pl. of qadaḥ), Cups, bowls.

A اقدام *aqdām* (pl. of qadam), Feet, steps, paces;—*iqdām* (v.n. 4 of قدم), Sending on before, causing to go before; pushing forward; boldness, intrepidity, audacity; resolution, firmness, spirit; endeavour, effort, diligence, attention;—*iqdām numūdan*, To be forward and eager;—*iqdām u iḥjām*, Impulse and repulsion, boldness and timidity, being stimulated to anything daring, yet shrinking from it;—*iqdām u ihtimām*, Care and diligence.

A اقدس *aqdas*, More or most pure, most holy; more or most sacred.

A اقدم *aqdam*, Former, first, more ancient;—*aqdami mulūki kuffār*, The foremost of the infidel kings.

A اقراء *aqra'* (pl. of qar'), The menses of women; the state of purity between two menses;—*iqra'* (v.n. 4 of قرا), Being menstruous; becoming pure from menstruation; reading the Qur'ān, reading or causing to read.

A اقرار *iqrār* (v.n. 4 of قرر), Establishing, fixing (in a place); promise, agreement, assurance, pledge; consent, acquiescence,

acceptance; confirmation, ratification, affirmation, attestation, declaration; settlement, compact, bargain; confession, acknowledgment, admission, avowal; — *igrār āwardan*, To confess, to make confession (of sins); — *igrāri shikasta*, An untruthful statement; — *igrāri 'ām*, A general acknowledgment, a public declaration; — *igrār kardan*, To promise; to acknowledge.

ا ا اقرار *igrār-nāma*, A written agreement, an indenture, a bond, a contract; — *igrār-nāma'i band u bast*, Administration paper; settlement, compact.

ا ا اقراری *igrārī*, Assenting; promissory; one who assents or confesses.

ا ا اقراش *igrāsh* (v.n. 4 of قرش), Speaking ill of anyone; rushing against.

ا ا اقراس *aqrās* (pl. of قرص), Disks; pastils, lozenges; — *aqrāsi rāsan*, Elecampane lozenges; — *aqrāsi kundur*, Frankincense lozenges; — *aqrāsi mord*, Myrtle lozenges.

ا ا اقراض *igrāz* (v.n. 4 of قرض), Lending, giving credit.

ا ا اقراع *igrā' (v.n. 4 of قرع)*, Casting or drawing lots; giving away the best parts of one's estate (whether in cattle or other effects); lending a male animal for copulation; returning to that which is right; checking a horse; abstaining, hanging back; refusing advice.

ا ا اقرب *igrāf* (v.n. 4 of قرف), Being of a bad stock; accusing, exposing to suspicion; being near.

ا ا اقران *aqrān* (pl. of قرآن), Peers, pairs, equals; contemporaries; — *igrān* (v.n. 4 of قرن), Elevating a spear; being near bursting (a boil); abounding in the veins (blood); giving power or wealth.

ا ا اقرانیا *igrāniyā*, The cornel-tree.

ا ا اقراب *aqrab*, Nearer, nearest; a near relative.

ا ا اقرباء *aqribā'*, Kindred, near relations, friends; allies.

ا ا اقرة *aqra'*, Bald (from disease); bald-headed (serpent) by reason of the quantity of its venom.

ا ا اقرةك *aqra'ak*, A little rose, a dog-rose.

ا ا اقرن *aqran*, One whose eye-brows meet.

ا ا اقریتس *aqritus, igrītus*, Crete.

ا ا اقساء *iqsā'* (v.n. 4 of قسو), Hardening (the heart).

ا ا اقساط *iqsāt* (v.n. 4 of قسط), Being just, equitable; distributing justice (*qisat*).

ا ا اقسام *aqsam* (pl. of قسم), Portions, divisions, classes; sorts, kinds; ways, manners; (pl. of *qasam*) Oaths; — *iqsām* (v.n. 4 of قسم), Swearing, taking an oath.

ا ا اقسرا *āqsarā* (for āq, white + sarā, palace), Name of a Greek (Roumelian) town.

ا ا اقسا *aqsa'*, More or most just.

ا ا اقسنقر *āqsunqur*, A certain bird of prey; an emperor of the Turks; a day; the sun.

اقسوس *aqūs* (G. ἰξός), Barberries.

ا ا اقسیاقنتا *aqsiyāqantā*, The oxyacanth-tree.

ا ا اقسار *āqshār*, آق شور *āq shahr* (white town), Name of a place on the Black Sea.

ا ا اقسشته *aqshita*, A pantry, cupboard, buttery.

ا ا اقسهرار *iqshī'rār* (v.n. 4 of قشعرار), Creeping (the skin with terror).

ا ا اقسون *aqshūn*, A medicine.

ا ا اقسه *aqsha* (for T. *aqcha*), Money, coin.

ا ا اقساه *aqshā'* (pl. of *quṣwā*), Sides (of a valley, &c.); — *iqsā'* (v.n. 4 of قسو), Removing far off; reaching, extending to.

ا ا اقسار *iqshār* (v.n. 4 of قصر), Bearing short children (a woman); shortening, especially prayers; falling short, becoming deficient.

ا ا اقساض *iqsāṣ* (v.n. 4 of قاض), Killing the killer, retaliating; being at the point of death; bringing to death's door.

ا ا اقسار *aqsar*, Shorter, shortest.

ا ا اقسام *aqsam*, Who has half of his teeth broken; who has one leg broken.

ا ا اقسا *aqṣā*, Far off, more or most remote, farther, farthest; extreme; the extreme, extremely; — *maajidi aqṣā*, The most remote temple, i.e. the temple at Jerusalem.

ا ا اقسا *aqṣā*, More or most judicious, better or best judge (*qāzī*).

ا ا اقسا *aqṣā* (v.n.), Coagulating, causing to curdle (milk); — *iqṭ, iqṭ*, Sour milk dried (cream-) cheese.

ا ا اقسار *aqṭār* (pl. of *quṭr*), Tracks (of the heavens), districts.

ا ا اقساع *aqṭā'* (pl. of *quṭā'*), Assignments of land; short arrows; — *iqṭā'* (v.n. 4 of قطع), Cutting, dividing, severing; assigning land to a subject (on the part of a prince); a tract of land thus assigned.

ا ا اقساع خوار *iqṭā'-khawār*, The holder of an assignment of land (جاکگیر دار).

ا ا اقساف *iqṭāf* (v.n. 4 of قطف), Being near the harvest season.

ا ا اقساع *aqṭa'*, One who has the hand amputated.

ا ا اقسن *aqṭin*, A sort of pulse (= ماش q.v.).

ا ا اقسنالوکی *aqṭinālūqi*, White thorn.

ا ا اقسا *aqṭā* (G. ἀκρί), The *bel* fruit (*S. vilva*); the elder-tree.

ا ا اقساء *iq'ā'* (v.n. 4 of قعا for قعر), Kneeling with the buttocks resting on the heels; sitting upon the hams (as a dog or other animal), having the fore-feet perpendicular.

ا ا اقساس *iq'ās*, Opulence, abundance, plenty; being talkative.

ا ا اقساض *iq'āṣ* (v.n. 4 of قعص), Killing suddenly, on the spot, the moment the blow is struck.

ا ا اقسا *aq'as* (A horse) having a low place for the saddle, and high behind; with a protuberance in the breast; a sort of palm; (a camel) whose head, neck, and back are bent; hollow-backed (a man); long (night).

ا ا اقسار *iqfār* (v.n. 4 of قفر), Being ruined,

desolate, desert (house or country); traveling through a desert; wanting victuals.

▲ **اقفال** *aqfāl* (pl. of *quft*), Locks, bolts, bars;—*iqfāl* (v.n. 4 of **قفل**), Locking or bolting (a door); causing (a caravan) to return; not allowing (an army) to proceed; drying.

▲ **اقل** *aqall*, Less, least; very little;—*aqalli darja*, The least degree or quantity; the lowest computation, a minimum;—*aqalli 'ibdān*, Least or meanest of servants;—*aqalli qatīl*, At least;—*aqall u aqsar*, Least and most; every particular.

▲ **اقلان** *aqallān*, At least (m.c.).

▲ **اقلاص** *iqlaš* (v.n. 4 of **قلس**), Having a small bunch appearing (a camel); becoming fat in summer (a she-camel), when she gives no milk.

▲ **اقلع** *iqḷā'* (v.n. 4 of **قلع**), Hoisting sail, going with full sail; intermitting, going off (a fever); ceasing, giving over.

▲ **اقلق** *iqḷāq* (v.n. 4 of **قلق**), Disturbing, disquieting.

▲ **اقلل** *iqḷāl* (v.n. 4 of **قل**), Diminishing; being without, being poor; seizing.

▲ **اقلام** *aqḷām* (pl. of *qalam*), Reeds of which they make pens, pens;—*aqḷāmi bad-arqām*, Malignant writings, satires, libels.

▲ **اقلف** *aqḷaf*, Uncircumcised.

▲ **اقليل** *aqḷā*, A key.

▲ **اقليد** *iqḷid* (for P. **كلید** *kalid*), A key.

▲ **اقليدس** *uqlīdis*, Euclid.

▲ **اقليم** *iqḷīm* (G. *κλίμα*), A clime, climate, or country;—*haft iqḷīm*, The seven climates, the whole world.

▲ **اقلیم** *aqḷīmā*, *iqḷīmā*, Name of Adam's daughter.

▲ **اقلیمیا** *iqḷīmīyā*, Name of Adam's daughter; the ore, scum, or dross of gold or silver; a kind of white earth; litharge.

▲ **اقلمار** *aqmār*, Moons; (met.) beloved ones;—*iqmār* (v.n. 4 of **قمر**), Being bright; being in moonlight; being struck by an untimely frost.

▲ **اقلماس** *iqmās*, Dipping one in water.

▲ **اقلع** *iqmā'* (v.n. 4 of **قمع**), Subduing, humbling, bringing into subjection; breaking.

▲ **اقلع** *iqnā'* (v.n. 4 of **قنع**), Satisfying, rendering content; turning the face towards, fixing the eyes at, stretching the neck in order to look at anything; holding the head erect; inclining a vessel so as to pour out of it; sending to pasture.

▲ **اقلتاوی** *aqantālauqī*, A kind of white thorn.

▲ **اقلتیون** *aqantiyūn*, A kind of thorn.

▲ **اقلنم** *aqnūm*, *uqnūm*, A substance or principle; a person of the sacred Trinity.

▲ **اقلوا** *iqwā'* (v.n. 4 of **قوی**), Being empty, deserted, uninhabited; alighting at deserted dwellings; lacking provisions; being empty-bellied; being or making poor, reducing to poverty; composing verses end-

ing with different vowels or an unequal number of consonants; verses so composed.

▲ **اقواق** *aqwāq*, The white Indian poplar.

▲ **اقوال** *aqwāl* (pl. of *qawl*), Words, sayings, opinions; agreements, promises;—*aqwālī ṣadāqat-ma'āl*, Words full of sincerity.

▲ **اقوام** *aqwām* (pl. of *qawm*), Peoples, nations; castes.

▲ **اقوش** *aqūsh*, A lion; a tiger; a leopard.

▲ **اقوم** *aqwam*, More or most straight, upright, just.

▲ **اقومارئون** *aqūmārīshūn*, Wild fennel.

▲ **اقومالی** *aqūmālī*, Honey-water.

▲ **اقویاء** *aqwīyā'* (pl. of *qawī*), Strong, powerful.

▲ **اقویلاسمون** *aqūyilāsamūn*, Oil of balsam.

▲ **اقهر** *aqhar*, More or most oppressive, stronger.

▲ **اقیاد** *aqyād* (pl. of *qaid*), Fetters, chains, shackles.

▲ **اقیانوس** *iqyānos*, The ocean.

▲ **اک** *ak*, Calamity, misfortune; vice, defect, blemish.

▲ **اکابر** *akābir*, The rich, powerful, grantees, nobles;—*akābir u aṣāghir*, Great and small, grantees and plebeians.

▲ **اکار** *ukār*, A vine-dresser; a tiller of ground.

▲ **اککار** *akkār*, A farmer, husbandman, tiller of the ground.

▲ **اکاریا** *akāria*, A mushroom, a fungus, a puff.

▲ **اکاریم** *akārim* (pl. of *akram*), Most noble; nobles, grantees.

▲ **اکاسیرا** *akāsīrat*, *akāsira* (Ar. pl. of P. **کسری** *kisrā*), The Khosroes, kings of Persia, a family title, like the Cæsars or the Ptolemies.

▲ **اکالیل** *akālīl* (pl. of *iklīl*), Crowns, diadems, &c.

▲ **اکام** *ākām*, A mushroom, a fungus.

▲ **اکاما** *akāma*, *ukāma*, Stuffed chitterlings.

▲ **اکباب** *ikbāb* (v.n. 4 of **کت**), Falling prostrate; throwing prostrate.

▲ **اکبر** *akbar*, Greater, greatest; the Emperor Akbar, who reigned in India from 1555 to 1605.

▲ **اکبرآباد** *akbar-ābād*, Agra.

▲ **اکبری** *akbarī*, Name of a gold coin (in India).

▲ **اکبیای** *akbiyā* (in Zand and Pāzand), A nerve.

▲ **اکپ** *akup*, The inside of the mouth.

▲ **اکت** *akt*, Act (of a play, m.c. from Fr. or E.).

▲ **اکتاف** *aktāf* (pl. of *katif*, *kitf*), Sholders;—*zū'l-aktāf*, Name of Shāpūr, a king of Persia.

▲ **اکتال** *ikṭihāl* (v.n. 8 of **کحل**), Anointing or rubbing the eye with a collyrium or black powder.

▲ *iktirā'* (v.n. 8 of كرى), Hiring, renting.

▲ *iktisā'* (v.n. 8 of كسو), Dressing oneself.

▲ *iktisāb* (v.n. 8 of كسب), Gaining, acquiring; striving, endeavouring to gain.

▲ *iktifā'* (v.n. 8 of كفا), Inverting (a vessel); being content and satisfied; being sufficient.

▲ *aktam*, Gor-bellied, satiated.

سز *akit makit*, A grain, to which many wonderful properties are ascribed.

▲ *iktināz* (v.n. 8 of كنز), Being closely packed or set; being filled; being collected.

▲ *iktināf* (v.n. 8 of كنف), Encircling.

▲ *iktināh* (v.n. 8 of كنه), Scrutinizing, getting to the bottom of, endeavouring to become thoroughly acquainted with;—*iktināhi sabab kardan*, To penetrate into the true cause.

▲ *iktiwā'* (v.n. 8 of كوى), Searing, cauterizing, or branding oneself.

▲ *iktiyāl* (v.n. 8 of كيل), Measuring (corn); measuring for another; receiving by measure.

▲ *iksār* (v.n. 4 of كثر), Being very talkative; increasing, multiplying; being abundant (wealth); flowering, blossoming (the palm-tree).

▲ *akṣar*, More or most numerous, copious, plentiful; the greater number, the majority; generally, mostly, chiefly; often, frequently; commonly, usually;—*akṣar auḡāt*, Often, generally, frequently.

▲ *akṣara*, اكشره *akṣariya* (= اكثر *akṣar*), Generally, etc.

▲ *akṣam*, Large-bellied; full, replete, saturated; fat, fleshy; wide, broad.

▲ *akaj*, A species of wild apple; a medlar; a long pole with an iron hook, used by ice-house people in breaking and pulling to the banks ice from rivers and other pieces of water; grappling-irons.

▲ *akaj*, A sort of wild apple, a medlar.

▲ *ākah*, اكحج *ākahj*, اكحج *ākakh*, A decoction.

▲ *akhal*, One who has black eyelashes; black-eyed; having the eyes anointed with collyrium; the middle vein of the arm.

▲ *akhalhā* (P. pl. of the preceding), The middle veins of arms.

▲ *akahwān*, *ukuhwān*, Camomile.

▲ *akdar*, Dark-coloured.

▲ *ikdish*, *akdish*, Of a mixed breed; a bastard, a mongrel; mixture, union; beloved, sought; sentient soul.

▲ *ukar* (pl. of *ukrat*), Globes, spheres, balls.

▲ *akar*, Wood of aloes.

▲ *ikrām* (v.n. 4 of كرم), Honouring,

respecting, venerating; treating with attention and ceremony; honour, respect; favours.

▲ *akarānī*, Anything that has no consistence or permanency, as clouds, wind, snow, &c.

▲ *ikrāh* (v.n. 4 of كره), Forcing against one's will; dislike, abhorrence, aversion, detestation.

▲ *akarsād*, Pellitory; Dracunculus.

▲ *akrafā*, Parsley.

▲ *akram*, More or most noble, great, generous, most merciful, bountiful.

▲ *akrūfā*, A walnut-tree.

▲ *akrūhak*, A kind of Persian gum or balsam, excellent for the closing of wounds.

▲ *ikrit*, The island of Crete or Candy.

▲ *ākus*, A mason's chisel; a hooked stick.

▲ *aksās* (pl. of *kuss*), Vulvæ.

▲ *aksāl* (v.n. 4 of كسل), Covering without consuming (beasts or men).

▲ *ākasta*, Bound, tied.

▲ *akṣah*, Lame, unable to move.

▲ *aksad*, Dull, flat (market).

▲ *aksulāyātūn*, An aquatic plant.

▲ *aksūn*, *iksūn*, Satin, particularly a black kind (worn by princes); a species of brocade.

▲ *ākasa*, Suspended, hanging, adhering.

▲ *iksīr*, An elixir, the philosopher's stone; alchemy;—*iksīri daulat*, The elixir of life or prosperity (a book so called);—*iksīri rang* (the elixir of complexion), Wine;—*iksīri mardumī*, The same.

▲ *iksīr-gar*, An alchemist.

▲ *iksīri*, An alchemist.

▲ *aksiya*, A general name for malt liquor.

▲ *ākashṭa*, Strong; fastened; full.

▲ *akshaf*, Destitute of a helmet or shield in battle; bald on the temples, bald.

▲ *aksham*, One who labours under a defect of the body, or blemish in his pedigree.

▲ *akahūṣ*, Dodder.

▲ *akfā'* (pl. of *kaf'*), Equal, resembling; equals;—*ikfā'* (v.n. 4 of كفا), Inclining the upper part of a bow, so as not to make it perpendicular, when shooting; composing verses which end with different vowels or consonants (a poet);—*akiffā'* (pl. of *kaff*), Persons who prevent or hinder, rivals.

▲ *ikfār* (v.n. 4 of كفر), Causing one to become an infidel; calling one such.

▲ *ikfāl* (v.n. 4 of كفل), Entrusting (to another) the administration of one's affairs; making another one's surety.

▲ *akfūda*, The Caspian Sea.

اک اک (*akak*), A townlet or village in Khurasān.

اکرا *akakrā*, اکرا *akalkarā*, Pellitory; *Dracunculus*.

اکل *ākīl*, *akil*, An eater, a devourer; a (tyrannical) ruler;—*akl* (v.n.), Eating, food;—*akl u shurb*, Eating and drinking; meat and drink.

اکلال *iklāl* (v.n. 4 of کَل), Fatiguing, jading; having jaded camels; having a needy family or needy relations.

اکلا *akulkā* (also spelt اوکلا and اوکلا), A gift, a present.

اکلیل *iklīl*, A crown, diadem, chaplet, wreath, or garland; name of the seventeenth lunar mansion;—*iklīlū 'l-jabal* (the crown of the mountain), A herb smelling like frankincense, rosemary;—*iklīlū 'l-malik* (the royal crown), The herb melilot.

اکلیون *akalyūn*, A kind of stuff made entirely of silk or of velvet, worked with flowers and other figures; the Gospel.

اکم *akam* (pl. of *akamat*), High hills.

اکماک *akmāk*, اکمال *akmāl*, A vomiting; a vomit.

اکمال *ikmāl* (v.n. 4 of کَمَل), Perfecting, completing, accomplishing; perfection, completion, fulfilment, consummation.

اکمام *akmām* (pl. of *kimm*), Buds, follicles; (pl. of *kumm*) sleeves;—*ikmām* (v.n. 4 of کَم), Producing buds or follicles; making sleeves.

اکماک *akamat*, *akamah*, A high hill.

اکمال *akmal*, More or most perfect, complete.

اکمون بران *akmūn basān*, The herb vervain.

اکمه *akmah*, Blind from the birth; blind.

اکناف *aknāf* (pl. of *kanaf*), Parts, sides, environs, borders, confines;—*iknāf* (v.n. 4 of کَنَف), Receiving under protection; preserving; assisting.

اکنان *aknān* (pl. of *kinn*), Veils, umbrellas, shades, or coverings, under which anything is kept, sheltered, or preserved;—*iknān* (v.n. 4 of کَنَن), Concealing in one's mind.

اکننه *akinnat* (pl. of *kinn*), Veils.

اکنج *akanj*, A hook used by ice-house people in drawing ice from pools.

اکنده *ākanda*, *ākunda*, A stable, a manger. اکنون *aknūn*, Now, at this time; already; therefore; for, still; but, however.

اکو *ākū*, An owl; a bird of ill omen.

اکواب *akwāb* (pl. of *kūb*), Cups, goblets (such as have neither handles nor spouts). اکواریم *ākwarīyūm*, Aquarium (m.c. from E.).

اکوار *akwās* (pl. of *kūz*), Cups, tankards, jugs.

اکوان *akwān*, Name of a demon destroyed by Rustam;—*akawān*, Flower of the *arghawān*.

اکوچ *ākūch*, A medlar.

اکول *akūl*, A great eater, devourer, glutton.

اکیاس *akyās* (pl. of *kis*), Purses;—(pl. of *kayyis*), Sagacious, ingenious, prudent.

اکیک *akikh*, A sausage; the intestines, guts; a tendon; cat-gut; lute, harp, fiddle-strings.

اکید *akyad*, More or most decided or urgent.

اکیل *akīl*, An eater, a glutton; eaten, devoured; a cup-companion, mess-mate, boarder.

آگ *āg*, Name of a poisonous milky tree which grows in India; (in Zand and Pazand) wheat.

آگاهدار *āgāhdār*, Watchful, attentive.

آگال *ugāl* (S. *udgāra*), The remainders of chewed betel-leaf.

آگاه *āgāh*, Aware, wary; intelligent, knowing, acquainted with; prudent; vigilant, attentive; notice, news, indication, information;—*āgāh būdan*, To be aware or informed;—*āgāh shudan*, *gardidan* (*bar gardidan*), *yāftan*, To become informed, aware of;—*āgāh kardan*, *gardānidan*, To inform, advise, certify.

آگاهانیدن *āgāhānidan*, To indicate, inform, signify, announce, certify; to warn.

آگاهی *āgāhī*, Notice, intelligence, news, information; attention, vigilance;—*āgāhī numūdan*, To be careful, provident;—*āgāhī yāftan*, To become certified, aware of.

آگاهیدن *āgāhīdan*, To inform, advise, certify.

آگده *āgada*, Filled, stuffed, crammed.

آگار *āgar*, *āgir*, آگر *agar*, The buttocks.

آگر *agar*, If; although; sweet-scented flag; (S. *agura*) aloes-wood.

آگرا *ugrā*, Gruel, pottage.

آگرچند *agar-chand*, Although, nevertheless.

آگرچه *agar-chi*, Although, notwithstanding.

آگر نه *agar-na*, If not, otherwise, else.

آگریفت *agirift*, A certain number of crimes.

آگه *āgra*, *Agra*, once the capital of Hindustān.

آگری *āgrī*, A native of *Agra*.

آگریون *agaryūn*, The itch, the scab.

آگست *agast*, The star Canopus.

آگسته *āgasta*, Wetted; smeared; mixed;—*āgista*, Firmly bound.

آگوش *āgush*, An embrace; the bosom.

آگشته *āgashṭa*, Wetted; smeared; mixed;—*āgishta*, Firmly bound.

آگفت *āgaft*, *āgift*, Grief, sorrow, affliction; murrain or blight.

آگیون *agilyūn*, A seven-coloured silk stuff, flowered silk of Damascus (see آگیون).

آگان *āgan*, The stuffing of a pillow; a stuffer.

اگنان *agnān*, A cave, cavern.

اگنباين *āgam-bālin*, Flocks of wool, or other stuff with which they fill cushions, pillows, or saddles.

اگنج *āganj*, A sausage; a sheep's pudding stuffed; filled, full.

اگند *āgand*, He filled; filled; stuffing.

اگندگی *āgandagi*, Plumpness, fulness.

اگندن *āgandan*, To fill, stuff, cram.

اگنده *āganda*, Filled; anything stuffed or crammed; a sausage; large, fat; flourishing, cultivated;—*āganda kardan*, To fill;—*āganda*, *āgunda*, A stable, stall, or manger.

اگنده پر *āganda-par*, Stuffed with feathers; having a rich plumage.

اگنده خور *āganda-khav*, With full buttocks (horse).

اگنده گوش *āganda-gosh*, One whose ears are stopped; deaf; hardened in wickedness.

اگنده يال *āganda-yāl*, With a rich, flowing mane.

اگنش *āganish*, Stuffing (of cotton or wool).

اگنش *agnish*, The erection of an edifice.

اگنه *āganah*, Stuffing, lining.

اگنیدن *āganidan*, To stuff, to fill, to cram.

اگنیده *āganida*, Stuffed, crammed.

اگور *āgūch*, A hook, harpoon, grappling-hook.

اگور *āgūr*, A burnt brick.

اگوش *āgosh*, An embrace; the bosom; as much as the arms can contain; a servant, a slave.

اگوشیدن *āgoshidan*, To embrace; to beget, bring forth, give birth to; to deliver, hand over, send.

اگون *āgūn*, Inverted, reversed; contrary.

اگه *āgah*, Intelligent, conscious, wary.

اگه *aga*, A file.

اگهی *āgahi*, Knowledge, wisdom; wariness.

اگج *āgij* = اگنج q.v.

اگیش *āgish*, Suspended; drawn out.

اگیلون *āgilūn*, Flowered silk of Damascus.

اگین *āgin*, Fat; (in comp.) full;—*ambar-āgin*, Filled with amber.

آل *āl*, A sort of fish; a whale; a fatal disorder to which women are liable till the seventh day after their confinement; reddish yellow, shining, carnation; a tree whose roots are used for dyeing and medicinal purposes; reddish; fraud, treachery, deceit, plot, snare; a high place; swift walk; a stab with a lance;—*ālī shirāz*, Wine;—*ālī mu'asfar*, Fiery, ruddy; a kind of fish.

آل *āl* (rt. اول), Offspring, posterity, progeny, descendants; family, house, race, dynasty; mirage, especially at the beginning of the day;—*ālī sulṭānī*, Royal family, dynasty;—*ālī 'usmān*, The posterity of Osmān or Othmān, the first king of the

Turks, the royal family of Constantinople;—*ālī 'imrān*, The family of Imrān;—*ālī ghadr*, Perfidious.

آل *āl*, Royal seal, mark, or signature (see آلت).

آل *al*, The Arabic article answering to the.

آل *il*, Name of a city and country;—*ul*, He.

آل *il*, God.

آل *ill*, God; a treaty; an oath; security; relationship; complaint; hatred, enmity; a mine.

آل *ālā*, Reddish colour; contamination (in comp.) contaminating; contaminated.

آل *ālā*, Benefits, favours, kindnesses.

آل *alā*, Ho! halloo! have a care!—*alā tā*, Beware! that . . .

آل *a-lā*, Is it not? halloo! ho! well done! prythee! verily, indeed, forsooth; *illā*, But, unless, except.

آل *ālā-bāliq* (spotted fish), Trout.

آلات *ālāt* (pl. of *alat*), Instruments, utensils, apparatus, tools, arms, harness; tackling;—*ālāti bait*, Household furniture; *ālāti shikam*, The bowels.

الاحقی *alāchīq*, (الاجیق), Felt tents (pl. of *الحوق* q.v.).

الاحی *alāchi* (S. *elikā*), Small cardamoms.

آل *ālār*, Name of the founder of a sect.

آلاریان *ālāriyān*, Disciples, followers of Alār.

آلاروم *ālārum*, Alarum (m.c. from E.).

آلاس *ālās*, A live coal.

الاساندر *Alāsāndarā* (G. *Ἀλέξανδρος*), Alexander.

الاینی *alāṭīnī* (G. *ἐλατίνη*), Ivy; bindweed.

الاق *ulāq*, (الاق *ulāq*, A forcing of one to work gratis; a relay of post horses; a courier; a small horse, ass.

آلاف *ālāf* (pl. of *alf*), Thousands.

آل *ilāq* (v.n. of *الق*), Falsehood; false lightning (i.e. when no rain follows);—*allāq*, A liar.

آل *alāqī* (pl. of *alqiyat*), Questions, problems; misfortunes, adversities.

آل *al-alif*, A solitary person, a single individual; one.

آل *ālāla*, (الله *alāla*, A tulip.

آل *ālām* (pl. of *alam*), Cares; griefs, pains; misfortunes.

آل *ulām*, A message; a courier, messenger.

آل *al-āmān*, Calling for quarter or mercy in battle.

آل *alāmān*, A German.

آل *ālān*, (الآن *ālān*, Name of a country, a town, or a fortress in Turkistan.

آل *al-ān*, Now, presently, at this time, now-a-days.

آلان *ālānān-dizh*, Name of a fortress in Turan.

آل *ilānat* (v.n. 4 of *لین*), Softening, a smoothing.

آلانه *ālāna*, A falcon; a falcon's nest; a shadow; the ring of a door, by which it is shut; a crow.

آلاني *ālāni*, Belonging to the present time.

الانبون *alāniyūn* (G. *ἀλένιον*), Elecampane, helenium.

الآو *ālāv*, A flaming fire.

الآوة *ālāwa*, A trivet, pot-hook, fire-place; two sticks for playing at hockey.

آلإلهي *ilāhi*, Referring or belonging to God, divine.

آلإلى *ilāy*, (in comp.) Defiling; a defiler.

الآيحي *ilāyichī*, Cardamoms.

الآيش *ālāyish*, Contamination, defilement, corruption, pollution, impurity;—*ālāyishi dunyawīya*, The corruptions of the world.

الآيدن *ālā'idan*, To contaminate; to confound, to mix; to be contaminated.

آلالب *alb* (v.n.), Drawing together, assembling; instigating, impelling, driving (camels); = T. *الپ* q.v.

اللبا *albā* (in Zand and Pazand), Milk; mallows.

اللبا *albā*, Sheep's heart and liver hashed and fried in oil.

آلالباء *alibbā'* (pl. of *labīb*), Wise, prudent, intelligent, ingenious, industrious, assiduous.

آلالباب *albāb* (pl. of *lubb*), Minds, understandings, intellects;—*ilbāb* (v.n. 4 of *لب*), Stopping, remaining in a place.

آلالباد *ilbād*, A carder or cleaner of cotton.

آلالباس *ilbās* (v.n. 4 of *لبس*), Clothing, dressing.

اللباق *ulbāq*, A kind of winter garment.

آلالباء *ulbat*, A congregation, assembly, crowd; hunger;—*alabat*, A cuirass of leather.

آلالبته *al-batta*, Certainly, necessarily, in every manner, altogether;—*al-batta khwāham dād*, I will certainly give (it).

البرز *alburz*, Name of a celebrated mountain near Hamadān in Persia, famous for a number of temples of the Magi; an athletic, courageous man.

اللبه *ulba*, A kind of food (see *البا*).

آلالب *alp*, A strong man, athlete, hero.

آلالب *alp*, The Alps (m.c. from F. Alps).

آلارسلان *alp arslān*, Name of king and hero.

آلالبتيگين *alpitagin*, pr.n. Alpitagin.

آلآلات *ālāt*, *ālā*, An instrument, utensil, tool, apparatus; tackle, rigging; a bier; the penis;—*ālātī harb*, Machines of war, military apparatus, arms;—*ālā'i hīrfat*, Implements of trade or craft;—*ālātī mardī*, The penis.

آلآلت *ālūt*, Plump buttocks; the chine.

آلالباس *iltibās* (v.n. 8 of *لبس*), Being obscure, intricate, confused, mixed, doubtful, perplexing; confusion, intricacy, doubt, perplexity; double-entendre, equivocalness, ambiguity.

آلالتام *iltigām* (v.n. 8 of *لثم*), Covering (the mouth) with a veil; kissing.

آلالتجاء *iltijā'* (v.n. 8 of *لجأ*), Fleeing for refuge (to a man or place); refuge, protection; entreaty, petition, solicitation, supplication;—*iltijā' āwardan* (*bar āwardan*), *iltijā' kardan*, To take refuge with, to resort for protection to.

آلالتجاه *iltihā'* (v.n. 8 of *لحى*), Becoming bearded, getting a beard.

آلالتحاد *iltihād* (v.n. 8 of *لحد*), Inclining; taking refuge; departing from the faith, becoming impious and unbelieving.

آلالتحامي *iltihās* (v.n. 8 of *لحمى*), Hindering, keeping back, rendering helpless.

آلالتحاف *iltihāf* (v.n. 8 of *لحف*), Clothing oneself with any kind of upper garment (*lihāf*).

آلالتحام *iltihām* (v.n. 8 of *لحم*), Being filled up with flesh (*lahm*), healing (a wound); waxing hot and bloody (a battle).

آلالتذاد *iltizāz* (v.n. 8 of *لذ*), Savouring, relishing.

آلالتزاق *iltizāq* (v.n. 8 of *لرق*), Adhering, sticking.

آلالتزام *iltizām* (v.n. 8 of *لزم*), Being necessary or expedient; necessity, expediency; being assiduous, sticking firm to; taking upon oneself; hire, rent, lease;—*iltizōman*, = the following.

آلالتزامانه *iltizāmānah*, Necessarily, consequently; by renting, hiring.

آلاتهناش *ālat-shinās*, Skilled in arms.

آلالتعاب *ilti'āb* (v.n. 4 of *لعب*), Playing, sporting.

آلالتفات *iltifāt* (v.n. 8 of *لفت*), Turning towards another; respect, courtesy, reverence; attention, regard; favour; (in rhetoric) an apostrophe;—*iltifāt būdan*, To turn toward;—*iltifāti mulūkāna*, Royal favour;—*iltifāt kardan*, To make a present (to an inferior).

آلالتفاف *iltifāf* (v.n. 8 of *لف*), Growing luxuriantly, being entangled; wrapping oneself up in a garment.

آلالتقاء *iltiqā'*, Meeting, coming together, seeing one another, interview.

آلالتقاط *iltiqāt* (v.n. 8 of *لقط*), Collecting, gathering, picking up; stumbling unexpectedly (upon one).

آلالتقام *iltiqām* (v.n. 8 of *لقم*), Taking a morsel (*lugma*); devouring, swallowing.

آلالتماس *iltimās* (v.n. 8 of *لمس*), Praying, supplicating, petitioning, beseeching; prayer, request, entreaty; supplication, petition;—*iltimās kardan* (*guftan*), To petition, to beg, to solicit (m.c.).

آلالتمايع *iltimā'* (v.n. 8 of *لمع*), Shining, flashing, being resplendent; carrying away, snatching; being changed (colour).

آلالتماغ *āl-tamghā*, *al-tamghā* (red stamp), Royal seal; a grant of land under the royal seal in perpetuity; royal insignia;

diploma; a medal; a tax levied on travellers.

▲ **التواء** *iltiwā'* (v.n. 8 of **لوى**), Twisting; hanging back; procrastinating, delaying, postponing.

▲ **التهاب** *iltihāb* (v.n. 8 of **لهب**), Burning, flaming; heat, inflammation;—*garm-iltihāb*, Burning fiercely.

▲ **التياج** *iltiyāh* (v.n. 8 of **لوح**), Shining, flashing.

▲ **التياض** *iltiyāz* (v.n. 8 of **لوز**), Flying for refuge to.

▲ **التياط** *iltiyāt* (v.n. 8 of **لوطا**), Joining; adhering.

▲ **التياغ** *iltiyā'* (v.n. 8 of **لوع**), Longing, being desirous; being inflamed with love; pining away.

▲ **التئام** *ilti'ām*, *iltiyām* (v.n. 8 of **لام**), Healing or closing of a wound; being cured; conciliation.

▲ **الج** *alj*, Proud; a pompous or mincing air.

▲ **الجا** *uljā*, A booty; a captive (see **اولجا**).

▲ **الجا** *iljā'* (v.n. 4 of **لجا**), Referring a matter to God, and submitting to His will; protecting, defending from evil.

▲ **الجام** *iljām* (v.n. 4 of **لجم**), Bridling.

▲ **الجامش** *uljāmish*, *uljāmishī* = **اولجامش** *q.v.*

▲ **الجبر** *al-jabr*, Algebra (as the reduction of parts to a whole, or of fractions to integers).

▲ **الجروح قصاص** *al-jurūḥa qasās*, For wounds retaliation (Coranic phrase frequently used).

▲ **الجير** *aljir*, Algiers (m.c.).

▲ **الجهت** *alchakht*, *alchakht*, Greed, avarice; need; hope.

▲ **الجهق** *alāchūq*, *alāchūq*, *alchūq* (also *alājūq*, *alājūq*, *aljūq*, &c.), Small osier tent covered with felt.

▲ **الجهنك** *alchang*, A nourisher of his subjects; the third ancestor.

▲ **الحي** *ilchī*, An ambassador, plenipotentiary.

▲ **الچمك** *al-chīchak*, Name of a Turkish prince.

▲ **الحيق** *alchīq* (*aljīq*), Small osier tent covered with felt.

▲ **الحاج** *ilhāh* (v.n. 4 of **لح**), Importuning, soliciting; urgency, importunity, in-treaty, solicitation; remaining fixed (a cloud); raining incessantly.

▲ **الحاد** *alhād* (pl. of *lahd* or *luhd*), Niches dug in the side of a tomb or grave;—*ilhād* (v.n. 4 of **لحد**), Inclining, deviating, departing from the faith; impiety, irreligion, infidelity, heresy, idolatry, polytheism; burying.

▲ **الحامل** *al-hāsil*, On the whole, in fine, to sum up.

▲ **الحاظ** *alhāz* (pl. of *lahz*), Side-glances;—*ilhāz* (v.n. 4 of **لحظ**), Looking through the outer corner of the eye; casting a side-glance.

▲ **الحاف** *ilhāf* (v.n. 4 of **لحف**), Importuning, urging, compelling.

▲ **الحاق** *ilhāq* (v.n. 4 of **لحق**), Arriving, reaching, overtaking, following; joining; affixing, suffixing.

▲ **الحال** *al-hāl*, Now, at present.

▲ **الحالة هذه** *al-hālat hazih*, This being the case, things being so.

▲ **الحام** *ilhām* (v.n. 4 of **لحم**), Giving flesh to eat; filling up with flesh (a wound), being full of flesh and corpulent; gathering flesh, waxing fat (camel); weaving the woof.

▲ **الحان** *alhān* (pl. of *lahn*), Notes, sounds, modulations, tones;—*ilhān* (v.n. 4 of **لحن**), Chanting the Qurān; singing sweetly.

▲ **الحكم لله** *al-ḥukm li-'llāh*, The decision belongs to God.

▲ **الحمد خواندن** *al-ḥamd khwāndan*, To read the first chapter of the Qurān, which commences thus: **الحمد لله** *al-ḥamdu li-'llāh*, Praise be to God!

▲ **الحمدى** *al-ḥamde*, A "praise be to God," a prayer.

▲ **الح** *alakh* (for **الى آخره** *ilā ākhirih*) And so forth, et cetera, to the end of it.

▲ **الحالي** *al-khāliq*, A smock, waistcoat, vest, garment.

▲ **الد** *aladd*, Quarrelsome, squabbling, litigious (man).

▲ **الدكر** *ildigiz*, Name of a Turkish king.

▲ **الدر** *alar*, *ālar*, Buttocks, hips.

▲ **الرد** *alard*, A net with wide meshes in which gardeners carry their vegetables to market.

▲ **الر** *alz* (v.n.), Adhering;—*alaz* (v.n.), Staggering, tottering, being agitated.

▲ **الراق** *ilzāq* (v.n. 4 of **لرق**), Being joined; joining, cementing, glueing.

▲ **الزام** *ilzām* (v.n. 4 of **لزم**), Rendering necessary, compelling; conviction, proof, confutation; reproof, censure, blame; imputation, accusation, incrimination; invective, calumny, libel.

▲ **الزم** *alzam*, More or most necessary.

▲ **الزبدن** *alzādan*, To digest (doubtful word).

▲ **السا** *alsā*, Aniseed baked in bread.

▲ **الست** *ālast*, *alast*, A fat, plump buttock.

▲ **الست** *a-last* (*a-lastu*), Am I not (viz. your Lord. Qurān vii. 168. See **روز الست** for which it is sometimes used).

▲ **السر** *alsur*, Buttocks.

▲ **السن** *alsun*, *alsinat*, *alsina* (pl. of *lisān*), Tongues; languages, dialects.

▲ **السن بالسن** *as-sinna bi's-sinn*, A tooth for a tooth (Coranic phrase popularly quoted, where we would say "tit for tat").

▲ **الشي** *ālish*, Swift walk.

▲ **الط** *alut*, An odoriferous plant.

▲ **الطاف** *altāf* (pl. of *lutf*), Benefits, favours; kindnesses;—*iltāf* (v.n. 4 of **لطف**), Conferring favours.

الطاف *al-lāf-takhmīr*, Overflowing (lit. fermenting) with favours.

أ الطاف *al-lāf*, More or most kind or benevolent; better, best.

ط طمغا *āl-ṭamghā*, The royal seal or signature, &c. (see طمغا).

أ الطوسي *at-ṭūsī*, Native of Tūs in Khurāsān, surname of many celebrated men, e.g. Firdausi and the astronomer Nāsiru'd-dīn.

أ العطش *al-'aṭash*, Thirst; — *al-'aṭash zadan* (*gufṭan*), To make known one's thirst.

أ العين بالعين *al-'aina bi 'l-'ain*, An eye for an eye (Coranic phrase in everybody's mouth).

الغ *aligh*, Effeminate, infamous.

ر الغ *ulugh*, Powerful great; — *ulugh beg*, A great prince; name of a king of Parthia and India, grandson of Timūr Lang.

أ الغاء *ilghā'* (v.n. 4 of لغر), Throwing out of account, not admitting into computation; frustrating.

الغاج *ilighāj*, Plunder, sack.

أ الغاز *alghāz* (pl. of *lughz*, *lughuz*, *laghaz*, *lughaz*), Enigmas, riddles; — *ilghāz* (v.n. 4 of لغر), Speaking enigmatically, proposing riddles.

ر الغار *alghār*, Sack, plunder; swift walk.

الغدة *ālughda*, *alaghda*, Mixed; angry, contentious.

أ الغرض *al-gharaz*, To sum up all, in a word; in short.

الغنجار *alghunjār*, Feigned anger of a mistress; a morel cherry; calumny; envy.

الغنجيد *alghanjidan*, To gain, to acquire.

الغندن *alghandan*, To gain, acquire, collect.

ألغونة *ālghūna*, Rose-coloured, scarlet, ruby-coloured paint for the face.

أ الغيات *al-ghiyās*, Clamour for justice; help!

أ الف *alf* (v.n.), Giving a thousand; a thousand; — *alif*, Name of the first letter in the Arabian and Persian alphabets (hence, *az alifi ādam tā mīmi masīh*, from Adam until Jesus); alone; — *alifi istiwa'*, The equinoctial line; — *alifi iqīm*, The first of the seven climates of the earth; — *alif bā tā*, A slate, a pen, and stool; — *alif be*, The alphabet; — *alif shudan*, To become a recluse; to grow poor; — *alif bar khāk* (*zamin*) *kashidan*, To be ashamed; — *alif kardan*, To strip naked; — *alifi kūyān*, The Kūfic alif; anything bent; penis.

أ الفاء *alfā'* (v.n. 4 of لغو), Finding, attaining, arriving at.

الفاختن *alfākhtan*, To gain, acquire, collect.

أ الفاش *ulfāsh*, A hypocrite; a kind of thistle.

أ الفاظ *alfāz* (pl. of *lafz*), Words, vocables, articulate sounds; terms; technical terms.

أ الفاف *alfāf* (pl. of *liff*), Thick, entangled (trees).

أ الفة *ulfat*, Friendship, attachment, familiarity, companionship, intimacy.

ألفت *ālāft*, *ālūft*, ألفت *alūft*, Affliction, grief; distractedness.

ألفتك *ālufṭagān* (pl. of *ālufṭa*), Astonished, confounded, afflicted, mad; enamoured.

أ الفتكري *ulfatgarī*, Friendship, intimacy.

ألفتن *ālufṭan*, To rage, grow mad (with love); to be confounded, afflicted, enamoured.

ألفته *ālufṭa*, Astonished, furious, insane, mad; broken, infirm, poor, disconsolate; a debauchee; a ball.

أ الفتي بده *ulfati-banda*, Attached, intimate.

ألفتيدين *ālufṭidan*, = ألفتين q.v.

ألفخت *ālfakht*, Aloes-wood; — *ālfakht*, Acquisition, gain.

ألفختن *ālfakhtan*, To gain, acquire.

ألفخته *ālfakhta*, Gained.

أ الف داغ *alif-dāgh*, A mark branded in the shape of an alif.

ألفغن *ālfaghtan*, To gain, acquire.

أ الف قامت *alif-qāmat*, الف قد *alif-qad* (for *qadd*), With a figure erect as an alif; alif-shaped (applied to the eye-lashes).

أ الف گرفته *ilf-girifta*, Habituated, accustomed.

ألفنج *alfanj*, Gained; gain, acquisition.

ألفنجدن *ālfanjidan*, To gain, acquire, collect.

ألفندن *ālfandan*, To gain.

ألفنديدن *ālfandidan*, To gain to acquire.

أ الفى *alifi*, Tall, erect, straight as an alif.

ألفيدن *ālfidan*, To gain, to acquire.

ألفينه *ālfina*, ألفينه *ālfina*, The penis.

أ الفى *alq* (v.n.), Maddening; lying; — *ilq*, A wolf; — *illaq*, Shining, flashing.

أ الفاء *ilqā'* (v.n. of لقي), Throwing down, flinging, casting; imparting, communicating; inspiration; — *ilqā kardan*, To throw out, to let fall (words).

أ الفاق *alqāb* (pl. of *laqab*), Titles of honour, appellations, epithets, styles, surnames; forms of address (in letters).

أ الفاق *ilqāh* (v.n. 4 of لقي), Rendering fruitful, covering, impregnating; giving a share.

أ الفقة *al-qissa*, On the whole, in a word.

أ الفط *alqat* (for *al-qatt*), Cutting off, severing, sundering; put aside, dismissed; inadmissible.

ألك *alak*, Spikenard (also dim. of آل *āl*, q.v.).

الك *alīk*, Hopeless, destitute, undone; a road; a precious stone; a nag.

ر الك *alak* (*elek*), A sieve (m.c.).

الكأ *ulkā*, A country, kingdom, region.

ر الكجى *alakji* (*elekji*), A sieve-maker (m.c.).

أ الكن *alkan*, A stutterer, pronouncing badly.

الكن *ulkan*, A miser; a drunkard.

أ الكنى *alkani*, Stammering, barbarous.

الكوس *alkūs*, Name of a champion of Turkistān killed by Rustam.

الكة *ulka*, A province, dominion, possession.

أ الكى *ālki* (corruption of بالكى *pālki*), A sedan chair, litter, palankin.

ر الكت *al-git* (= P. بکیر بر *bi-gīr birav*, i.e. take and go), Name of a river and post-house on the road from Tiflis to Baku.

أ لگونه *ālgūna*, A wash or paint for the face.

أ اللات *al-lāt*, Name of an idol once worshipped at Mecca.

أ الله *allāh* (originally الإله *al-ilāh*), God: THE GOD, by way of eminence (being compounded of the article ال *al*, The, and الإله *ilāh*, a God); to which the following and such-like epithets are generally added: *ta'ālā*, *tabāraka wa ta'ālā*, *jalla wa 'alā*, *subhānaku*, which imply, The most high, holy, blessed, and glorious God; —*allāh a'lam*, God knows; —*allāh akbar*, God (is) greatest, omnipotent (also name of a mountain at Shirāz); —*allāh allāh*, O God! good God! (a mark of admiration); —*allāh qādir*, God (is) powerful! (used to express that He can avert any threatened calamity); —*allāh ḥarīm*, God is good, beneficent (a consolatory ejaculation).

الم *alum*, A kind of vetch; —*ulum*, A company, a squadron; —*ulum ulum*, In troops.

أ الم *alam*, Grief, affliction, anguish, distress, pain, agony; —*a-lam*, Is it not? is it not yet?

الماس *almās*, A diamond; glass; a pen-knife; a tooth; sharp, piercing or cutting iron; strenuous, active; —*almāsi brilyan* (*barlant*), *almāsi tarashīda*, Brilliant (m.c.); *almāsi paikāni*, A kind of diamonds in the shape of arrow-heads; —*almāsi khāldār*, A diamond with a black or red mark (worthless); —*almāsi-khijālat*, Perspiration from shame; —*almāsi shūrīn* (*nabātī*), A kind of diamond.

أ الماس پاره *almās-pāra*, A glow-worm; a spark.

تراش الماس *almās-tarāsh*, A diamond-cutter; diamond-dust; cut into angles or facets (glass).

أ الماس ربه *almās-reza*, Diamond-dust.

الماس گون *almās-gūn*, الماس فیض *almās-fi'ī*, Adamantine, bright, penetrating (a sword).

الماسی *almāsi*, Cut into facets (like a diamond).

الماسی رنگ *almāsi-rang*, Bright, transparent.

أ المالیق *al-mālaq*, Name of a country in Turkistān.

أ المام *ilmām* (v.n. 4 of لم), Alighting; committing slight offences; approaching puberty or ripeness.

أ المردة *alam-zada*, Afflicted, grief-stricken. الم گداز *alum-gudāz*, What melts, i.e. soothes or removes grief.

أ الم نشرح *alam-nashrah*, The title and the opening words of Sūra xciv. of the Qurān, Have we not opened (thy breast); manifest, evident, clear, well-known.

أ المورت *alamūt* (eagle-nest), Name of a fortress between Kazwin and Ghilān.

المون *ilimūn*, A lemon.

أ المنج *ālunj*, A wild plum.

أ المنجان *ālinjān*, Name of a province in Persia.

أ المنجج *ālanjaj*, المنجج *ālunjāj*, *ālanjāj*, Aloe-wood.

أ المنكة *alanka*, A flame.

أ المنك *ālang*, المنك *alang*, An entrenchment; a wall of defence; a garrison; a besieging party.

أ المنى *alnī*, A door-post.

أ المنیون *alanīyūn*, Helenium, elecampane.

أ الم *ālū*, Defiled, contaminated; a brick-kiln; a name of various fruits; a plum; a yam; —*ālū'i bukhārā*, *ālū'i jūī*, *ālū'i kishta*, Different kinds of plum; —*ālū'i dashti*, A medlar; —*ālū'i malqolm*, Potato (called after Sir John Malcolm).

أ الم *ulū* (used as pl. of لور *lūr*), Lords, masters; having, possessed of; —*ulū 'l-amr*, The companions of Muhammad; also their followers in learning and authority.

أ الم *alwā*, *ilwā*, Aloes; Rustam's sword-bearer; —*ulwā*, A star, planet, constellation.

أ الموات *alwās* (pl. of لوس *laus*), Impurities, filth.

أ الم *alwāh* (pl. of لوح *lauh*), Planks, boards; tablets, tables.

أ الم *alwāz*, An asylum; a mountain.

أ الم *alwāz* (pl. of لوز *lauz*), Almonds.

أ الم *alwāt* (pl. of لوط *lūṭ* q.v.), Clowns, buffoons, and their performances; buffooneries, vulgar tricks (m.c.).

أ الم *alwān* (pl. of لون *lawn*), Colours, kinds; of divers kinds; of various colours; —*alwān khayurdan*, To swallow voraciously; —*alwāni nīmat*, Blessings of various kinds; all sorts of good things; various and dainty dishes.

أ الم *ālūwāh*, Galangale.

أ الم *ālū bālū*, An armaylla, or sour cherry.

أ الم *ālūj*, Elecampane, a herb, which is a specific against the bite of serpents.

أ الم *allūcha*, A small plum; a currant; a cherry.

أ الم *ālūd*, (in comp.) Contaminated, stained, polluted, dirtied, soiled, bespattered, besmeared, fouled, as *khafa' ālūd*, *majās ālūd*, Stained with crimes, &c.

أ الم *al-widā'*, Farewell! adieu!

ألودگی *ālūdagi*, Contamination, defilement.

ألودن *ālūdan*, To stain, pollute, contaminate, defile; to anoint; to be polluted, defiled.

ألودة *ālūda*, Stained, polluted, smeared, defiled; anointed; disturbed, confused; overwhelmed; mingled; —*ālūda'i khūn*, Smeared with blood; weeping; —*ālūdagāni dahr*, Worldlings, misers; criminals, rebels.

ألودة خون *ālūda-khūn*, Blood-stained; crying, weeping.

ألودة دامن *ālūda-dāman*, Having the tails of one's garments bespattered; a sinner, fornicator.

ألور *ālūr*, The buttocks.

ألوس *ālūs*, Amorous or angry side-glance.

الوس *ālūs*, A tribe, people, nation.

ألوسن *ālūsan*, A sort of plum, an aperient.

الوسن *ālūsan*, Alysson, or madwort.

ألو سیه *ālū siyah*, A certain Indian fruit.

الوش *ālūsh*, Provisions from the king's table.

ألو شیدن *ālūshidan*, To embrace.

ألف *āluf* (pl. of *alf*), Thousands.

ألوك *ulūk*, Sending a message; a mission, an embassy.

ألو گورده *ālū gurda*, A certain fruit of a yellow colour.

ألو وند *ālwand*, الوند *alwand*, Name of a high mountain in Hamadān.

ألونه *ālūna*, A wash, cosmetic, paint.

ألوه *ālūh*, An eagle.

ألو ووه *aluwwa*, Aloes-wood.

ألو هیه *ulūhat*, الوهیه *ulūhiyat*, Deity, divinity, godhead.

ألو ویه *alwiyat*, *alwiya* (pl. of *liwa'*), Standards, ensigns, banners.

آله *āla*, Spikenard; —*ālūh*, An eagle.

آله *āla*, Blue bdellium; —*ulāh*, *ullah*, An eagle.

آله *ilāh* (for الاله), A god; —*ilāhā*, O God!

آله *ilhā'* (v.n. 4 of لهر), Diverting, occupying; filling the funnel of a mill.

آله *ilhāb* (v.n. 4 of لهب), Inflaming, kindling.

آله *ilāh-ābād*, The city of Allahābād.

آله *ilhāj* (v.n. 4 of لهج), Being greedy of suck (young camel).

آله *ilhām* (v.n. 4 of لهم), Inspiration, divine revelation; —*ilhāmi ilihī*, *ilhāmi rab-bānī*, The inspiration of God.

آله *ilhām-bayān*, Speaking by inspiration.

آله *ilhām-pazīr*, Inspired.

آله *allahumma*, O God!

آله *ilāhī*, = Allah; divine.

آله *ilāhiyāt* (pl. of the following), Divine things; theology; metaphysics; things pertaining to the supernatural.

آله *ilāhiyat*, Divinity, deity.

آله *ilhājāj* (v.n. 11 of لهج), Beginning to coagulate (sour milk).

آلی *ālī*, Saffron-colour.

آلی *ilā*, To, up to, towards, until; —*ilā 'l-ān*, Till now, to this time, until this hour; —*ilāi-hi*, *ilāih*, To him, to it; above-mentioned, aforesaid (= *mushār ilāi-hi*).

آلیا *alyā*, Marsh-mallows.

آلیاس *ilyās*, *alyās*, Elias; name of a king of Khazar, a country on the confines of the Caspian Sea.

آلیاسین *alyāsin*, Elias; the followers of Elias.

آلی بالی *ālī-bālī*, A cherry.

آلیه *alyat*, The tail of an Asiatic ram, large and very fat, weighing about ten or twelve pounds; the buttocks; the balls of the thumbs and the great toes; the gums.

آلیختن *ālikhtan*, To rear, to kick.

آلیدن *ālidan*, To commit a crime; to recede, to depart from an agreement; to blame, accuse; to quake with fear.

آلیز *ālīz*, *alīz*, A kick, a bound, a leap.

آلیزیدن *ālīzidan*, To rear, to kick.

آلیزنده *ālīzanda*, Kicking, vicious (horse).

آلیزیدن *ālīzidan*, To bound, rebound, kick; to mourn, become sad; to palpitate, shake, be in convulsions; to offend; to blame, accuse, criminate.

آلی غیر النهایه *ilā ghairi 'n-nihāya*, Endlessly, in infinite numbers (m.c.).

آلیف *ālīf*, Familiar, intimate; a comrade, friend.

آلیق *alyaq*, More or most proper, fit, suitable.

آلیل *ālīl* (v.n. of آل), Groaning (from pain or grief); the murmuring of running water; —*alyal*, Very dark night.

آلیم *alīm*, Painful, torturing, excruciating.

آلین *alyan*, Softer, more or most limber or subtle; —*alīn*, Name of a village in Marw.

ام *am* (first person of *bādan*, To be), I am, and as such, like the English "am," the remainder and representative of the S. *asmi*; the suffixed form of the pronoun of the first person, signifying "my" after a noun, as *jama-am*, My robe, and expressing the accusative after an inflected active verb, as *zanad-am*, He strikes (will or may strike) me; —*im* (Z. *aēm*), when prefixed to some words, stands for *in*, This, as *im-shab* for *in-shab*, To-night, &c.

ام *umm*, Mother; source, origin, foundation, basis; chief part; —*ummu 'l-baiz* (mother of whiteness, or of the egg), The ostrich; —*ummu 'l-jaiṣh* (mother of the army), A standard; — *ummu 'l-khabū'is* (mother of abominations), Wine; —*ummu 'd-damāgh*, *ummu 'r-ra's* (mother of the brain, of the head), The pia mater; —*ummu 'r-razā'il*, Ignorance; —*ummu 's-sibyān*, A demon who inflicts pain on children; an epileptic fit in a child; —*ummu 't-tarīq*, A highway; — *ummu 't-ta'am*, Wheat; the

stomach;—*ummu 'l-faḡā'il*, Knowledge;—*ummu 'l-qurān*, The first chapter of the Koran;—*ummu 'l-qurā* (mother of cities), Mecca;—*ummu 'l-kitāb* (mother of the book), The preserved tablet (of divine decrees); the first chapter of the Koran;—*ummu 'n-nujūm* (mother of the stars), The milky way, heaven, the starry vault.

أما *amā*, Filling; preparing; adorning (see أمي).

أما *ammā*, But, moreover, however, nevertheless, notwithstanding.

أما *imātat* (v.n. 4 of موت), Putting to death; being bereaved of her children.

أما *amāṣil* (pl. of *amṣal*), Eminent, conspicuous; peers, nobles, grandees, free-men.

أما *amāj*, A plough; heaps (of earth) on which they place butts for shooting at with arrows; a target for archers; a throne; the twenty-fourth part of a farsang.

أما *amāj* = the preceding;—*umāj*, A kind of pottage.

أما *amāj-khāna*, A place on which a target is fixed.

أما *amājīd* (pl. of *amjad*), Most Glorious, honourable; great nobles.

أما *amāj-sākhtagī*, Plough-gear.

أما *amāj-gāh*, A place on which a target is fixed; an arrow-range; (met.) the world.

أما *amādagī*, Preparation, readiness.

أما *amādan* (S. mā with prep. ā), To prepare, make ready, equip, expedite, despatch; to be prepared; to fill.

أما *amāda*, Prepared, ready; arranged, disposed in order; equipped; ripe; made plain; resolved, determined;—*amāda'i ḥarb qashān*, To prepare for war;—*amāda'i kār*, Ready to act (m.c.).

أما *amār*, Numeration, calculation; inquisition, investigation; minute search; dropsy.

أما *amār*, Starch; weaver's glue.

أما *amārat*, A sign, mark, signal, token, symptom; a sign-post; time; the time or place of a promise;—*imārat*, *amārat*, Office of an *amīr*, i.e. governor or commander; possession of a command; district under the authority of a governor; a government; command, authority, power, rule, sovereignty; dignity, grandeur, pomp; increase, abundance, prosperity;—*ammārat*, *ammāra*, Went to command; imperious, domineering, headstrong (see نفس *nafs*).

أما *amārid* (pl. of *amrad*), Beardless youths.

أما *amār-gīr*, An accountant.

أما *amāra*, Inquiry, strict search; calculation; dropsy.

أما *imāra*, Computation, reckoning.

أما *imāra-gīr*, An accountant.

أما *amās*, A tumour, a swelling;—

amās uftādan, The swelling goes down, subsides.

أما *amāsā*, Swelling.

أما *amāsānidan*, To cause to swell.

أما *amāsīdan*, To swell, become inflated.

أما *amāsīda*, Swelled, swollen.

أما *amāsīda-khāya*, One who has swelled testicles.

أما *amāsiya*, A city in Cappadocia.

أما *amāsh*, A roasting-spit.

أما *imāṭat* (v.n. 4 of امط), Removing, taking away, putting to a distance; setting on fire.

أما *amākin* (pl. of *makān*), Places; mansions, habitations;—*amākini mutabaraka*, Holy places.

أما *āmāl* (pl. of *amal*), Desires, hopes.

أما *imālat* (v.n. 4 of ميل), Causing to incline, bending; (in gram.) giving to fatha a sound like that of kasra (as when *kitāb* is pronounced as if written *kitib*).

أما *amām*, Before, prior to;—*imām*, One who stands before or is followed, a head, chief, leader, especially in religious matters, antistes or reader in a mosque; prelate, patriarch, priest; a khalif; an exemplar, pattern; a mason's line or rule; the flag borne in procession before the *ta'ziya* during the Miracle Play;—*imāmi jum'ah*, Imam who recites the Friday prayers for the sovereign;—*imāmi subḥa*, The large bead in the middle of a rosary.

أما *imām-bāra*, A temple, conclave; a place illuminated at the festival of Muharram, where the shrines of the Imāms Hasan and Husain are visited with great veneration.

أما *imāmat* (v.n. of ام), Taking the lead in religious matters, performing the functions of an Imām; the priestly office.

أما *imām-zāda*, The son of a priest;—*imām-zāda hāshim*, Name of a place in Gilan.

أما *imām-qulī*, The son of Nādir Shāh.

أما *amāmūn* (G. ἀμωμον), Stone-parsley; ginger; pepper.

أما *imāmī*, Of or relating to an Imām.

أما *imāmīyat*, *imāmīyah*, The sect of Shī'as, who hold that 'Alī is the true Imām or immediate follower of Muhammad.

أما *amān* (v.n. of امن), Being safe and secure; security, safety, peace, tranquillity, protection; quarter, pardon, indemnity, grace; a kettle-drum;—*al-amān*, Quarter! mercy!—*amān khwīstan*, To sue for mercy, to beg quarter.

أما *amān-pazīr*, Who receives or accepts in trust.

أما *amānat* (v.n. of امن), A deposit, charge, anything given in trust; security, safety, protection; safe-guard, safe-conduct;

sincerity, faith, religion;—*amānat dāshtan*, To deposit, to place in trust.

a *amānat-jari*, Assignments of revenue.

a *amānat-khāna*, Depository, depôt, storehouse, warehouse.

a *amānat-dār*, A depository; trusty; guardian, custodian.

a *amānat-dāri*, Charge, trust, agency; fidelity, faithfulness, honesty, trustiness.

a *amānat-kār*, An agent, a factor.

a *amānat-guzār*, Depository, custodian.

a *amānatī*, Deposited, given in trust or charge; a deposit.

a *amāni*, Security; trust, charge, deposit; land held, or work done, under Government control (opp. to *ijāra*, farm-land, contract work).

a *amāniy* (pl. of *umniyat*), Desires.

amāh, A tumour.

amāhidan, To swell, to be stupefied.

āmāy, (in comp.) Filling, one who prepares or makes ready, an ornament.

āmā'i, Fullness, repletion.

āmā'idan, To make ready, to prepare; to be ready; to fill.

ambarbāris, Barberries.

ambarūd, A pear.

ambarūsira, Ambrosia.

imparātrīs, Empress (m.c. from Fr. imperatrice).

imparātor, Emperor, Czar (m.c. from Latin).

imparyāli tīlā, Gold imperial (a Russian coin).

amat, A female servant, a hand-maid;—*ummat*, People, nation; sect, religious community, creed; follower, co-religionist (*ummati majnūn*, The followers of Majnūn, the tribe of lovers);—*āmmat*, Reaching the brain (wound).

amt (v.n.), Being crooked, curvature; being steep and high, declivity; ground covered with small hills; determining (by measure, manner, or time).

imtā' (v.n. 4 of *متاع*), Enjoying, making use of; being independent of, able to do without; causing one to enjoy life.

ummatān (P. pl. of *ummat*), Peoples, nations; followers, co-religionists.

imtišāl (v.n. 8 of *مثل*), Obeying, submitting, conforming (to law).

imtišāsh (v.n. 8 of *مشت*), Being burnt.

imtiḥān (v.n. 8 of *محن*), Examining, weighing attentively, trying, proving, testing; trial, test, proof, experiment; examination, inquiry; temptation;—*imtiḥānāti ilāhiya*, Divine visitations;—*imtiḥān kardan*, To examine (m.c.);—*az imtiḥān birūn raftan*, To pass an examination (m.c.).

imtiḥāt (v.n. 8 of *مخت*), Blowing or cleaning the nose; unsheathing a sword; snatching (anything from the hand of another).

imtidād (v.n. 8 of *متد*), Being extended; extension; prolongation; protraction, prorogation;—*imtidādi hayāt*, Prolongation of life;—*imtidādi zamān*, Length or process of time (m.c.).

imtirā' (v.n. 8 of *مری*), Doubting; doubt, scepticism.

imtirās (v.n. 8 of *مرس*), Rubbing oneself against anything; brawling, wrangling; altercation.

imtirāsh (v.n. 8 of *مرش*), Seizing, snatching anything from the hand of another.

imtizāj (v.n. 8 of *مزوج*), Mingling, being mixed, diluted, blended; union, mixture;—*mizāji sa'adat imtizāj*, A disposition tempered with excellence.

imtišāk (v.n. 8 of *مسك*), Holding fast; clutching.

imtišāh (v.n. 8 of *مشط*), Comb-ing the hair.

imtišār (v.n. 8 of *ممر*), Milking a camel with the ends of the fingers.

imtišās (v.n. 8 of *مقى*), Sucking.

imtišāz (v.n. 8 of *مشی*), Being burned, burning.

imtikāk (v.n. 8 of *مك*), Sucking.

imtilā' (v.n. 8 of *ملا*), Being filled; fullness, repletion, surfeit; indigestion.

imtinā' (v.n. 8 of *منع*), Being prevented; abstaining, refraining; inhibition, prohibition, prevention, restraint;—*imtinā' kardan*, To refuse, deny; to abstain.

imtinān (v.n. 8 of *منق*), Confer-ring a favour or obligation (*minnat*).

imtiḥān (v.n. 8 of *مهن*), Wasting; regarding as weak or contemptible; being so.

ummatī, A follower of a religious sect or creed.

imtiyās (v.n. 8 of *ميز*), Being separated; separation, distinction, discrimination; discernment; judgment, discretion; holding oneself aloof; refusal; good breeding; ceremony; pre-eminence;—*imtiyās kardan*, To make a distinction, to separate, to discriminate; to treat with distinction.

imtiyāzi, Possessing the quality of discriminating, discriminative; distinguished, well-bred.

amšāl (pl. of *mašāl*), Resemblances, likenesses; equals; proverbs, adages;—*amšāli shumā ashkhāsh*, People like you (m.c.);—*imšāl* (v.n. 4 of *مثل*), Retaliating, punishing; making an example (of a criminal by mutilating him).

amšāl, Most excellent, most proper for imitation.

amjakhtan, To desire ardently, to long for.

▲ *amjad*, More or most laudable, excellent or glorious.

▲ *imhāsh* (v.n. 4 of *مَحَش*), Burning, scorching, searing.

▲ *imhāz* (v.n. 4 of *مَحَض*), Making pure, keeping free from any admixture.

▲ *imhāl* (v.n. 4 of *مَحَل*), Being barren (a year); suffering from barrenness or famine.

▲ *imkhāz* (v.n. 4 of *مَخَض*), Drinking pure milk.

āmukhtan (= *āmukhtan* q.v.), To teach.

āmukhta (= *āmukhta* q.v.), Taught.

▲ *amad*, He came; arrival; income; name of a city in Armenia;—*amad u charj*, Receipts and disbursements;—*amad u raft*, *amad u shud*, Coming and going; ingress and egress, communication, intercourse; passage, thoroughfare.

▲ *amd*, Time, season, opportunity.

▲ *amad* (v.n.), End of time; term of life; goal; anger;—*amid*, Full of good or bad qualities;—*amadd*, More or most extended.

▲ *amdād* (pl. of *mudd*), Certain dry measures;—*imdād* (v.n. 4 of *مَد*), Assisting, aiding, helping, succouring; giving, subsidizing; putting ink (*madād*) into the inkstand, or pen, giving ink to another; issuing pus (a wound);—*imdād kardan*, To help, to assist.

▲ *amad-āmad*, Approach.

▲ *amadāna*, *āmadānī*, Accidental, casual, fortuitous, adventitious; imports.

▲ *amad-raft*, Coming and going, ingress and egress; intercourse; travellers; a road;—*amad-raft dāshtan*, To have intercourse with, to have familiar access to (m.c.);—*amad-raft kardan*, To ply to and fro (m.c.).

▲ *amad-shud*, Coming and going;—*amad shud kardan*, To come and go.

▲ *amad-shudan*, Coming and going.

▲ *āmadun*, To come, to arrive; to exist, to be found; to become (serving, like *shudan*, to form the passive); coming, arrival, entry;—*az ān jahān āmadan*, To recover from a dangerous illness;—*ba-jang āmadan*, To wage war against;—*ba-chashin āmadan*, To meet with the evil eye; to be afflicted with a calamity;—*ba-fāli khvash āmadan*, To recover one's senses;—*ba-dast āmadan*, To fall into one's power;—*ba-dandān khosh āmadan*, To be delightful, pleasant, satisfactory;—*bar zabān āmadan*, To speak, to talk;—*bar sar āmadan*, To conquer, overcome; to increase; to become exalted;—*ba-sar āmadan*, To come to an end, to cease; to reach perfection;—*ba-fāli bād*

āmadan, To be ill-omened, of bad augury;—*ba-kār āmadan*, To bring advantage, to be useful;—*ba-wujūd āmadan*, To spring into existence, to be born;—*padid āmadan*, To become manifest, to appear;—*dar shumār āmadan*, To count amongst, to come into account;—*dar kār āmadan*, To profit;—*sar āmadan*, To be satiated; to loath; to awake.

▲ *āmadan-gāh*, The time or place of coming, arriving, or meeting; a rendezvous.

▲ *āmadanī*, Income, impost, revenue; the season at which any merchandise generally arrives; perquisites, anything gained over and above; emoluments, finances, ways and means; imports, import duties.

▲ *amad u raft*, *amad u rav*, = *amad raft* q.v.

▲ *āmada*, Come, arrived; a joke, pleasantry, impromptu.

▲ *āmada-gir*, Receiving, welcoming.

▲ *āmadi* (آمدگی *āmadji*), Title of a higher functionary;—*āmadi'ī dīwāni humāyūn*, Secretary of the State Council (m.c.).

▲ *āmīr*, One who commands, orders, rules (*āmīri nūn u 'l-qalam*, The lord of the inkstand and the pen, God, Muhammad);—*amr*, Order, command; (in gram.) imperative; affair, business, transaction; event, occurrence, fact, circumstance; matter, case, thing, particular; point, question;—*amr kardan*, To command;—*amr u nahy*, Command and prohibition, orders and counter-orders;—*amarr*, More bitter;—*amarrān* (the two bitters), Poverty and old age.

▲ *āmra*, The mangoe.

▲ *imra'* (v.n. 4 of *مَرَا*), Agreeing with a man, being wholesome and digestible (food);—*imra'*, A man;—*umarā'* (pl. of *amīr*), Princes, &c.

▲ *imra'at*, A woman.

▲ *amraz* (pl. of *maraz*), Diseases, maladies, distempers, ailments;—*imrāz* (v.n. 4 of *مَرَض*), Making sick, throwing into a disorder; being near the truth, following the dictates of reason; having distempered cattle.

▲ *imrāgh* (v.n. 4 of *مَرَغ*), Spitting; blabbing, chattering; thinning (a mass of paste) with water.

▲ *umarā'ī*, Nobility.

▲ *imrat*, A government, principality, dominion.

▲ *amrit-phal* (S. *amṛita-phala*), Name of a fruit.

▲ *amard*, The fruit of the tree *arāk*.

▲ *amrad*, Beardless and handsome (youth); leafless (branch); having little hair about his heels (horse).

▲ *amurdād*, Name of a month.

▲ *amrad-parast*, A pederast.

▲ *amrad-parastī*, Pederasty.

آمرز *āmurz*, Imp. of *āmurzādan*, (in comp.) remitting, absolving, forgiving.

آمرزش *āmurziš*, *amurziš*, Absolution, forgiveness;—*āmurziš khwāstan*, To crave forgiveness.

آمرزگار *āmurgār*, Forgiving, compassionate.

آمرزگاری *āmurgāri*, Compassion, forgiveness.

آمرزندگان *āmurzandagān*, The merciful.

آمرزنده *āmurzanda*, Pitying, forgiving.

آمرزیدن *āmurzidan*, To forgive, absolve.

آمرضا *amrat*, Smooth-cheeked (man).

آمرغ *āmurgā*, A little, few, somewhat; quantity; value, price; gain, profit; stock, capital; a store, hoard; power, rank;—also *amargh*, Root, origin; the purest and choicest part.

آمرود *amrūt*, امروز *amrūd*, A pear; a guava.

امروز *imroz* (for *in roz*), To-day, (met.) in this life (opp. to فردا *fardā*, in the next life);—*imroz fardā kardan*, To put off, to procrastinate; to beguile one's time.

امروز فردا *imroz-fardā*, To-day or to-morrow.

امروزینه *imrozīn*, امروزین *imrozīn*, امروز *imrozīn*, Of to-day;—*imrozīn roz*, This very day.

آمس *āmus*, A large cup of wine.

آمس *ams*, Yesterday.

آمساء *imsā'* (v.n. 4 of *مس*), Becoming evening; doing at evening time; becoming (unfortunate).

آمساس *imsās* (v.n. 4 of *مس*), Touching or causing one to touch; causing to rub.

آمساک *imsāk* (v.n. 4 of *مسک*), Keeping back or off, holding, detaining; abstaining (from speaking); parsimony, scarcity, want; a medicine taken to prolong pleasure in carnal intercourse; the prolongation thus procured.

امسال *imsāl* (for *in sāl*), This year.

امسالین *imsālīn*, Belonging to this year.

آمشاج *amshāj* (pl. of *mashj*), Mixtures of blood and water.

امشاسپند *amshāspand*, امشاسفند *amshās-fand*, An angel.

امشاش *imshāsh*, Measure, rule; comparison.

آمشام *āmshām*, The intellect of the eighth heaven or zodiac.

امشب *imshab* (for *in shab*), To-night.

امصار *amṣār* (pl. of *miṣr*), Cities, great cities.

آمساض *imṣāṣ* (v.n. 4 of *مس*), Making suck.

آمساض *imṣā'* (v.n. 4 of *مسی*), Making pass or penetrate, transmitting, despatching; despatch, transmission; signature;—*imṣā' dāshān*, To sign.

آمساض *imṣāṣ* (v.n. 4 of *مسی*), Giving pain (wound); burning (grief).

امطار *amṭār* (pl. of *maṭār*), Rains;—*imṭār* (v.n. 4 of *مطر*), Raining; causing to rain.

آمعاء *am'ā'* (pl. of *mi'ā*), Intestines, guts.

آمعاسیون *am'āsiyūn* (G. *δμφάκιον*), Juice of grapes.

آمعان *im'an* (v.n. 4 of *معن*), Sharpening, rendering acute or penetrating; acuteness, penetration;—*im'āni naẓr*, Penetrating glance, close look, attentive regard.

آمعاض *ingāṣ*, Suffering from choleric, having the gripes.

آمعیلان *amughailān*, *ummughailān*, The Egyptian thorn.

آمعاسیون *umfāsiyūn*, Juice of unripe grapes.

آمکان *imkān* (v.n. 4 of *مکن*), Giving power, affording an opportunity; possibility, practicability; power; contingent or potential existence (opp. to *wujūb*, necessary existence, or *wujūd*, actual existence).

آمکانی *imkānī*, Possible, potential; contingent.

آمکر *amkar*, More or most crafty.

آمکنه *amkinat*, *amkina* (pl. of *makān*), Places.

آمل *āmul*, Name of a town in Tabaristān, and of one situated on the river Oxus.

آمل *amal* (v.n.), Hoping, hope, desire.

آملاء *imlā'* (v.n. 4 of *ملأ*), Filling up, completing; inditing, writing correctly; orthography, dictation;—*be-imlā*, Inaccurate, unorthographical.

آملادان *imlā-dān*, One knowing how to write orthographically.

آملاق *imlāq*, Name of a country in Tur-kistān.

آملاق *imlāq* (v.n. 4 of *ملق*), Being reduced to want; poverty, destitution.

آملاک *amlāk* (pl. of *malk*), Kings; (pl. of *mulk*) goods, riches, possessions; estates, property, lands; (pl. of *malak*) angels;—*imlāk* (v.n. 4 of *ملک*), Putting in possession of a thing; giving a wife; kneading well (dough); = *amlāk*, Possessions, &c.;—*im-lāki ghairi manqūla*, Immovable property; *imlāki manqūla*, Moveable property.

آملال *imlāl* (v.n. 4 of *مل*), Being long and tedious (a journey); annoying, vexing, wearying; dictating, inditing a letter; confession.

آملانویس *imlā-nawīs*, One who writes correctly.

آملج *amlaj* (for P. *āmulah*); the myro-balan-tree.

آملح *amlah*, Blue; more or most humid.

آملس *amlas*, Even, smooth, sleek.

آمله *āmula* (S. *āmataka*), آمله *amla*, Name of an excellent eye-medicine; the myro-balan-tree.

آملیس *imlis*, A barren desert.

آمم *umam* (pl. of *ummat*), People, nations, tribes; sects.

آمن *āman*, Circumference, circuit (in general applied as a minor term, when compared to something of the same kind of a greater circumference).

آمین *āmin*, Secure, safe, fearing nothing.
 آمین *amn* (v.n.), Being safe, secure; safety, security; tranquillity, peace;—*amn u amān*, Security and tranquillity.

آماننا *āmānā* (we believe), Yea, verily.

آمانه *umanā* (pl. of *amīn*), Prefects; tax-gatherers; superintendents;—*umanā'i dāulat*, Public functionaries (m.c.).

آمنة *āmīna*, The name of Muhammad's mother.

آمنه *āmana*, آمنه *amana*, Split wood, put up in bundles for sale.

آمنیه *amniyat*, Security, safety, repose; a place of safety;—*umniyat*, Desire, wish.

آمو *āmū*, A tumour, swelling, inflation; the name of the river Oxus.

آمووات *amwāt* (pl. of *mawt*), Deaths;—(pl. of *māyūt*) The dead.

آموواج *amwāj* (pl. of *mawj*), Waves, billows.

آموال *amwāl* (pl. of *māl*), Goods, chattels, effects; possessions, property, riches, wealth.

آموت *āmūt*, The nest of a bird of prey.

آموتیا *āmūtiyā* (in Zand and Pāzand), A damsel.

آموختن *āmokhtan*, To learn, to teach.

آموخته *āmokhta*, Learnt; taught;—*āmokhtagāni azal* (taught of the Eternal), Prophets, seers, and saints.

آمود *āmūd* = آموده q.v.

آمودن *āmūdan*, To prepare, to fashion; to cause to be made; to adorn; to be adorned; to mix; to be mixed; to fill.

آموده *amūda*, Full, filled; adorned; prepared, fashioned; mixed; stringed pearls, rubies, &c.

آمور *āmūr*, A tumour (doubtful word).

آمور *umūr* (pl. of امر *amr*), Things, affairs, acts, deeds, matters, concerns; articles, items;—*umūri jamīla*, Good, beautiful, elegant things;—*umūri dāulat u dīn*, Affairs of state and religion;—*umūri 'umūm* (*jumhūr*), Public or state affairs.

آمورات *umūrāt* (pl. of the preceding), The same meanings.

آمور دیده *umūr-dīda*, Experienced in business.

آموز *āmoz*, Teaching, learned, skilful.

آموزانده *āmozānanda*, A teacher.

آموزانیدن *āmozānīdan*, To make learn, to teach.

آموزش *āmoziš*, Instruction, teaching.

آموزگار *āmozgār*, A teacher; a learner;—*āmoz-gārī wakhshūrān*, The teacher of prophets, applied to Hoshang, son of Siyāmak.

آموزنāk *āmoznāk*, A teacher; a student; a name of God.

آموزنده *āmozanda*, Teaching; a teacher.

آموزی *āmōzi*, A priest, one belonging to the first of the four orders in which Jamshēd is said to have divided his subjects (see کاتوری).

آموزیدن *āmōzīdan*, To learn; to teach.

آموس *amūs, āmūs*, Bishop's weed; a seed put into bread.

آموسنی *āmūsni, amūsni*, A woman who has a husband in common with another; a concubine.

آمورغ *āmūgh*, Gravity, reverence, venerability; terror; quantity, measure; stature.

آمولن *āmūlan* (G. ἀμύλον), Starch.

آمومة *umūmat*, The being a mother; maternity.

آمون *āmūn*, Brimful; name of a river and of a town on its banks; (contraction of *perāmūn*), circumference, extent.

آمون *amūn*, Firm, steady; not apt to trip.

آموی *āmūy*, Imp. of *āmūdan*, q.v.; (in comp.) filling; name of a town and of a tribe near the river Oxus or Jihūn.

آمویه *āmūya*, The river Oxus.

آمه *āma*, An ink-stand; a bundle of sticks.

آمه *amah* (v.n.), Oblivion, forgetfulness.

آمهات *ummahāt* (pl. of *umm*), Mothers;—*ummahāti tabā'i chahār arkān*, *ummahāti suflī*, The four maternal or elementary qualities (in man);—*chahār ummahāti suflīya u nuh ābā'i 'ulwīya*, The four mothers below and the nine fathers above, i.e. the four elements and the nine heavens.

آمهال *inhāl* (v.n. 4 of مهال), Prolonging, giving a delay, deferring, giving longer time; giving an opportunity; delay, respite.

آمهلی *amhaq*, Of a dead white (like chalk).

آمہوسپند *amhūspand*, آمہوسفند *amhūsfand*, An angel.

آمی *ummīy*, Not knowing how to read or write, uneducated, illiterate (derived from *umm*, mother, or *ummat*, people);—*ummī'i sādīq*, *ummī'i gūyā kalām*, Mubāmmad.

آمیان *amyā*, آمیان *amyān*, A purse, a scrip.

آمیختگی *āmekhtagī*, Sociability; mixture.

آمیختن *āmekhtan* (S. *mišr* with prep. ā), To mix, mingle; to be intermixed;—*bar āmekhtan*, The same.

آمیخته *āmekhta*, Mixed; a mixture, compound; sociable.

امید *umed* or *umīd*, *ummed* or *ummīd*, Hope, expectation, dependence, trust; desire, greediness;—*umed afgandan* (*bastan, dāshtan*) *ba-chīze* (*dar chīze*), To hope for a thing;—*umed bar āmadan*, The hope becomes fulfilled, realised;—*umed bar khāstan*, Hope departs, is frustrated;—*umed dādan*, To make one hopeful;—*umed-rā pai burīdan*, To deprive one of hope, cause one to despair; to lose hope;—*umed kardan*, To

hope for, expect; — *umed gusistan*, To render or become hopeless.

بخشش *umed-bakhsh*, Giver of hope; God.

گاه *umed-gāh*, A place of hope or refuge.

امیدوار *umedwār*, Hopeful, confident, supported by hope; an expectant, dependant, candidate; — *umedwāram ki*, I hope that.

امیدواری *umedwārī*, Hope, expectancy.

امیددی *ummedī*, Hopeful, sanguine; an expectant, etc. (= *umed-wār*).

امیر *āmīr*, *amīr*, A glutton; lazy (a doubtful word).

امیر *āmīr* (pl. *amarā'*), A commander, governor, emperor, chief, leader, lord, prince; a person of rank or distinction; a gentleman; (*amīru 'l-umarā'*, Prince of princes, chief of the nobles, a title given by Eastern princes to their prime ministers); — *amīri ābi haywān*, The prophet Khizr; — *amīri ākhwūr*, Master of the horse; — *amīru 'l-bahr*, Harbour-master; commander of the fleet; great admiral; — *amīri top-khāna*, Commander of the artillery; — *amīru 'l-jāish*, The general of an army; commander of the land-forces; — *amīri ḥaras*, Chief of the king's guards; — *amīri dād*, Chief justice; — *amīri sāhib dalq*, The Caliph Ali; — *āmīr kardan*, To play the prince, to act the emir; to reign properly; — *amīru 'l-mu'minīn*, Commander of the faithful (title of the Caliphs).

امیرال *amīrāl*, Admiral (m.c. from Fr.).

امیرانه *amīrāna*, Imperial, princely; imperially.

امیر زاده *amīr-zāda*, One of noble birth or family; a king's son, a prince.

امیرلو *amīrlū*, Name of a Tartar tribe (m.c.).

امیرگان *amīrgān*, Name of a quarter in Constantinople.

امیر نشان *amīr-nishān*, A king-maker (lit. who seats an amir on the imperial throne).

امیر وار *amīr-wār*, Princely, imperially.

امیری *amīrī*, Principality; — *amīrī kardan*, To erect a principality; to become sovereign.

آمیز *āmez*, Mixture; concubitus, coitus; (in comp.) mixed, mingled, as *itibār-āmez*, Mingled with respect, &c.

آمیاز *amyaz*, More or most distinguished.

آمیازیدن *āmezīdān*, To cause to mix.

آمیزش *āmezish*, Mixture, alloy; temperament, disposition; sociableness; — *āmezish dādan* (*kardan*), To mix, mingle; to intermix.

آمیزش کن *āmezish-kun*, Producing an admixture.

آمیزش کنی *āmezish-kunī*, Admixing, admixture.

آمیژگار *āmez-gār*, Sociable.

آمیژکاری *āmez-gārī*, Mixture; sociableness.

آمیژناک *āmezānāk*, Blended, mixed.

آمیژنده *āmezānda*, Sociable.

آمیژه *ameza*, Mixed; middle-aged, turning gray; nature, temperament, bodily habit; coitus.

آمیژه مآ *āmeza-mā*, One beginning to turn gray.

آمیژیدن *āmezīdan*, To mix, mingle; to be mixed.

آمیژ *āmez*, Mixing.

آمیژه *āmezha*, Mixed; gray, grizzled; old; weighed, adjusted; a poet.

آمیغ *āmegh*, Copulation; truth; mixture.

آمیغه *āmegha*, Mixed; mixture, union; coitus.

آمیگی *āmeghī*, True, real (opp. to metaphorical), sincere, unfeigned.

آمیلا *amīl*, More or most inclining, leaning to one side; one who has no sword; sitting badly on a saddle.

آمیلا *amīla*, The myrobalan.

آمین *imīm* (for *imām*), Leader, &c.

آمین *āmīn*, So let it be! amen! (fuller forms are, *āmīn yā mu'īn*, So let it be, O helper! — *āmīn yā rabba 'l-ālamīn*, Amen, O Lord of the worlds! — *āmīn bi-ḥurmati saiyidi 'l-mursalīn*, Amen, for the sake of the Prince of Apostles) ; — *āmīn kardan*, To say Amen, to conclude prayers.

آمین *amīn*, Secure, safe, free; faithful, trusty; a trustee; a commissioner, superintendent; an arbitrator; an officer employed by Government to collect the revenues of a district (in India); — *amīni ḥisāb*, An auditor of accounts; — *amīni ḥuzūr*, Lord Chamberlain, Comptroller of the Presence (m.c.); — *amīni khalwat*, The chief groom of the privy chamber (m.c.); — *āmīn dāsh-tan* (*kardan*), To trust one, to hold trustworthy; — *amīni diwān*, Receiver-general, the superintendent of the Diwān; — *amīni lashkar*, Paymaster-general of the Forces (m.c.).

آمینۀ *āmīna*, Wood split and bundled for sale.

آمینی *amīnī*, Office of *amīn*; trust, guardianship, custody; security; commission, deputation; secure, safe.

آن *ān*, آن *an*, That; (met.) anything that can be felt rather than defined, like the Italian "un certo non sò chē," grace, elegance, "sales et lepores"; understanding, intellect; wine; existence, form of existence, individuality. (As pronoun, *ān* enters frequently into composition with nouns or other pronouns, which compounds will be found in their alphabetical order.) — *an* (S. *anu*), Preposition prefixed to verbs, as in *ānbāsh-tan*, &c.

آن *ān*, Time; a short time; an hour; moment, instant, second.

آن (in Zand and Pazand), A mother.

آناه *anā'*, An impediment, delay, postponement; seasonable moment; opportunity; — *inā'*, A vessel.

أ *inābat* (v.n. 4 of *نوب*), Returning to God, to the true faith, conversion in religious matters; penitence, repentance.

أ *anābīb* (pl. of *umbūbat*), Joints (of reeds or canes); spaces between the joints.

أ *anāt*, Indolence, delay, procrastination; an indolent languid woman.

أ *anātūnitan* (in Zand and Pāzand), To leave; to place.

أ *ināš* (pl. of *unšā'*), Females;—*ināš u zukūr*, Females and males.

أ *inākhāt* (v.n. 4 of *نوح*), Making a camel to kneel down.

أ *anār*, A pomegranate; fireworks;—*anāri tauqdār*, A particular kind of pomegranate;—*anāri farhād*, A pomegranate tree said to have sprung from the axe with which Farhād killed himself on hearing of Shirīn's death, and whose fruits, if opened, are found to be burnt and turned to ashes inside;—*anāri yā-sin*, A pomegranate which, eaten on the day of Nauroz by one person, without others partaking of it, and after repeating a number of times the *Sūrah Yā-Sin*, is said to secure freedom from illness through the whole year.

أ *inārat* (v.n. 4 of *نور*), Illuminating; shining bright, brilliancy; blossoming;—(v.n. 4 of *نير*) Marking (cloth) with a border of different colours.

أ *anāristān*, A pomegranate garden.

أ *anār-gīrā*, The poppy.

أ *anār-giwā*, The poppy.

أ *anār-mishk*, Name of a red fruit resembling the pomegranate.

أ *anārīn*, Rust.

أ *anāṭūlī*, Anatolia, Asia Minor;—*anāṭūlī' i usmānī*, Asia Minor.

أ *anāṭūṭus* (G. *ἀνὰ τῆς*), A stone which is said to assist women in labour.

أ *anāghātus*, A sort of stone.

أ *ināghālīs*, *anāghulus* (G. *ἀνὰ γαλλίς*), The herb pimpernel.

أ *ināfat* (v.n. 4 of *نوب*), Increasing, augmenting, adding to; exceeding, being over and above; projecting, overhanging.

أ *ināq*, Secure, safe, free from anxiety.

أ *anālīkī* (corruption of G. *ἀκαλύφῃ*), A nettle, or its seed.

أ *anām*, Mankind, mortals; creatures; jinn; demons.

أ *anāmil* (pl. of *anmilat*), Fingers; tips of the fingers.

أ *ānān* (pl. of *ān*), Those.

أ *unān* (v.n. of *ان*), Groaning; a groan; one who groans much.

أ *annān*, A great groaner, one who groans.

أ *annānat*, *annānah* (fem. of the preceding), Groaning (woman).

أ *anāniyat* (from *ان* *ana'*, I), Ego-tism; self-worship, selfishness.

أ *anāwftiz*, An anabaptist.

أ *anāhid*, The planet Venus.

أ *anā'i*, Stupid, foolish.

أ *anab*, The egg-plant.

أ *ambā* (pl. of *naba'*), News, tidings;—*imbā'* (v.n. 4 of *نبا'*), Announcing, bringing news or tidings.

أ *imbāt* (v.n. 4 of *نبت*), Growing, causing to grow.

أ *ambākhūn*, A castle, a fortification.

أ *ambāda*, Vain-glorious; purse-proud.

أ *ambār*, Full to the brim, replete; a pond, a reservoir; filth, dung, manure; dilapidation, a falling to pieces of a house or a wall; fodder;—*ambār dādan*, To manure;—*imbār* (for *in-bār*), This time, now.

أ *ambār* (pl. of *nibr*), Ricks, stacks of corn; name of a city in Chaldea, and a village in Balkh.

أ *ambār-khāna*, A magazine, a store.

أ *ambār-dār*, The keeper of a magazine.

أ *ambār-dārī*, Whatever is laid up against a scarcity.

أ *ambārdagī*, Repletion; competence.

أ *ambārdan* (S. *prī*, with prep. *anu*), To fill; to cause to fill.

أ *ambārda*, Filled, full, replete; affluent; rich.

أ *ambārīsh*, Stuffing, quilting.

أ *ambār-kash*, Manurer.

أ *ambārī*, A howda for an elephant.

أ *ambārīdan*, To fill; to cause to fill; to pull down.

أ *ambāz*, A companion, associate, partner in trade;—*ambāz shudan*, To participate in anything.

أ *ambāzānīdan*, To go partners.

أ *ambāzada*, Proud of wealth or family.

أ *ambāznāk*, A partner in trade.

أ *ambāzī*, Partnership, joint company;—*ambāzī kardān*, To go partners.

أ *ambāzīdan*, To become a partner in any common fund of gain or labour; to increase.

أ *ambāshtagī*, Moderate competence.

أ *ambāshtan*, To fill; to supply; to sprinkle; to macerate, dilute; to lay in ruins.

أ *ambāshṭa*, Filled; choked (well).

أ *ambāgh*, A concubine; any woman whom a man lives with beyond one wife.

أ *ambāq*, A (voluntary) cuckold.

أ *ambālus*, *ambālūsh*, A vine.

أ *ambān*, *ambāna*, Soft skins (of goats) of the finest kind, such as they call Spanish or Cordovan; a leathern bag,

cloak-bag, portmanteau; a purse; bellows; —*ambāni bād*, The stomach; —*ambāni khīzr*, A ewer; —*ambāni sulaimān*, A bag in Solomon's possession, which produced anything he wished for; —*ambāni shināwar*, A life-belt, a life-buoy.

أَمْبَانِ بار *ambān-bār*, Fat, pury; idle, useless.

أَمْبَانِچَة *ambāncha*, أَمْبَانِک *ambānak*, A small purse or scrip.

أَمْبِیَاس *imbiyās* (v.n. 7 of بَی), Being separated, spread about, scattered.

أَمْبِی *ambaj*, *ambij*, An Indian fruit; a preserve.

أَمْبِیَاس *imbiyās* (v.n. 7 of بَی), Flowing out by degrees, little by little.

أَمْبِیَانِی *ambajāni*, Belonging to, or made at, Mambij; warm paste; —*garidi ambajāni*, Hot bread crumbled down.

أَمْبُر *ambur*, Tweezers, pincers, forceps.

أَمْبَارْبَارِی *ambarbāris*, Barberries.

أَمْبَارُود *ambarud*, A pear.

أَمْبَارُ *ambarū*, أَمْبَارُوت *ambarūt*, A pear.

أَمْبُرَة *ambura*, *ambara*, A camel or other animal that has shed his coat; a camel or horse used for drawing water; a mountain-pass; a tube, pipe; —*ambura*, Tweezers, pincers, forceps.

أَمْبَزَان *ambazān*, The last day of the month.

أَمْبَس *ambas*, أَمْبَش *ambash*, A heap of grain trodden or thrashed out, and sifted.

أَمْبِسَات *imbisāt* (v.n. 7 of بَس), Being spread out; gladness, joy, cheerfulness, recreation, delight, mirth, gaiety.

أَمْبَسْت *ambast*, Coarse, thick; bound, shut up.

أَمْبَسْتَة *ambasta*, Bound; hard, stiff, difficult to be unloosed; clotted (milk or blood).

أَمْبَاتَارُون *ambatarūn*, Samphire, empetron.

أَمْبِیَاس *imbiyās* (v.n. 7 of بَی), Being roused up.

أَمْبِیْغَا *imbiḡhā* (v.n. 7 of بَی), Being sought after; behaving.

أَمْبَلَة *ambala* (S. *amlikā*), A tamarind.

أَمْبِمَان *ambiman* (in Zand and Pāzand), A grape.

أَمْبُوب *ambūb*, A bed, cushion, or mat.

أَمْبُوبَة *ambūba*, A reed used by weavers to wind thread upon; a tube, syphon, spout.

أَمْبُوت *ambūt*, A root; —*ambūtu 'r-rā'*, A sort of house-leek; —*ambūti maliki*, The amaranth.

أَمْبُودَن *ambūdan*, To gather; to throw down; to be seized with torpor; to miscarry.

أَمْبُوزَان *ambūzan*, Primary matter whence any substance is formed (according to the cosmogony of the Muhammadans); creation.

أَمْبُور *ambūr*, Stuffing, filling; pincers,

forceps; —*ambūri āhangar*, Blacksmith's pincers.

أَمْبُوس *ambūs*, Bread with seeds in it.

أَمْبُوسِدَان *ambūsīdan*, To appear, to be manifest; to become benumbed; to rot; to collect.

أَمْبُوش *ambūsh*, A root.

أَمْبُون *ambūn*, Broad, wide, ample, spacious.

أَمْبُوه *ambūh*, أَمْبِه *ambuh*, Large, copious, ample; full; numerous; a multitude, concourse, mob; the falling of a house in ruins; name of a district; —*ambūh kardan*, To smell, snuff up; to diffuse an odour; to press upon one another (as people in a crowd); to pull down, demolish.

أَمْبُوه رِش *ambūh-rish*, Thick-bearded.

أَمْبُوه نَاک *ambūhnāk*, Wide, broad, copious.

أَمْبُوهی *ambūhi*, Thickness, bushiness, luxuriancy; a multitude, a crowd; tumult, bustle; —*ambūhi numūdan*, To crowd, throng.

أَمْبُوی *ambūy*, Imp. of *ambū'idan*, q.v.; (in comp.) spreading odour; odour; emitting an odour, fetid; ample, copious.

أَمْبُویْدَان *ambū'idan*, *ambo'idan*, To smell sweetly; to scatter perfume.

أَمْبَة *amba*, The mangoe; —*ambuh*, A crowd.

أَمْبِیَا *ambiyā* (pl. of *nabi*), Prophets.

أَمْبِیر *ambir*, A rose; repletion; religion, law, institute; clay, mud.

أَمْبِیرَة *ambira*, Chips, shavings, which, when laid on the roof of a house, are incrustrated with mud.

أَمْبِیس *ambis*, A heap of winnowed grain.

أَمْبِیْسْتَة *ambista*, أَمْبِیْسَة *ambiaa*, A thing cold, chilly.

أَمْبِیْق *ambiq* (from G. *ἀμβιϕ*), An alembic.

أَمْبِیْلَة *ambilā*, A rhinoceros.

أَمْبِیْهَتْکِی *ampāshtagī*, Fulness; repletion; competency.

أَمْبِیْهَتَن *ampāshtan*, To fill.

أَمْبِیْهَتَة *ampāshta*, Filled.

أَمْبِز *inpazh*, The herb southern wood.

أَنْت *ānt*, Bravo! —*ānt*, *ānat* (for أَنْتَ *ān tu-rā*), That for thee.

أَمْبِزَان *intibāz* (v.n. 8 of بَز), Retiring into a corner, to one side.

أَمْبِزَة *intibāh* (v.n. 8 of بَز), Waking from sleep.

أَمْبِزِیَ *intijā* (v.n. 8 of بَز), Entrusting with a secret.

أَمْبِزِیَاب *intijāb* (v.n. 8 of بَز), Choosing, selecting.

أَمْبِزِیَاج *intijāj* (v.n. 8 of بَز), Seeking provender, foraging; visiting with a view to gain.

أَمْبِزِیَال *intihāl* (v.n. 8 of بَز), Falsely assuming, or attributing to oneself, the sayings or doings of another; professing to belong to this or that religious society.

أَمْبِزِیَاب *intikhāb* (v.n. 8 of بَز), Elect-

ing, choosing, selecting, picking out; election, choice; extraction, extract.

انتخاب *intikhāb-ālūd* (نَد), Select, choice.

انتخابی *intikhābī*, Selected, culled; select.

انتخال *intikhāl* (v.n. 8 of نَحَلَ), Separating, sifting, picking out the best.

الترج *untruḡ*, An orange.

انتزاع *intizā'* (v.n. 8 of نَزَعَ), Tearing up, removing forcibly; being torn up.

انتساب *intisāb* (v.n. 8 of نَسَب), Being related to, or descended from; connection, relation; descent, lineage; (in comp.) related to, connected with, as *zafar intisāb*, Connected with victory, victorious.

انتساح *intisākh* (v.n. 8 of نَسَح), Transcribing, copying.

انتسال *intisāl* (v.n. 8 of نَسَلَ), Descent, generation, propagation.

انتشار *intishār* (v.n. 8 of نَشَرَ), Spreading abroad, divulging, propagating; propagation, circulation; dispersion, confusion; priapism.

انتصاب *intisāb* (v.n. 8 of نَصَب), Rising up; hating, holding as an enemy.

انتصاح *intishāḥ* (v.n. 8 of نَصَح), Listening to good advice.

انتصار *intishār* (v.n. 8 of نَصَرَ), Revenge; vindictiveness; self-preservation.

انتصاف *intisāf* (v.n. 8 of نَصَف), Being halved; avenging oneself; covering herself with a veil (a girl).

انتضاح *intizāḥ* (v.n. 8 of نَضَح), Being sprinkled.

انتظار *intizār* (v.n. 8 of نَظَرَ), Expecting, looking out for, waiting anxiously; expectancy; — *intizār burdan* (*dāshān, kardan, kashidan*), To anticipate, expect, look forward to.

انتظار آمیز *intizār-āmez*, Mingled with hope or expectation.

انتظار کش *intizār-kash*, Expecting, looking out for.

انتظام *intizām* (v.n. 8 of نَظَم), Being arranged, strung in a line; arrangement, regulation, disposition, order, method, system; plan, scheme; administration, government.

انتعاش *inti'āsh* (v.n. 8 of نَعَشَ), Recovering; regaining one's legs after stumbling; recovery, convalescence; — *inti'āsh kardan*, To enjoy, to be cheerful.

انتفاء *intifā'* (v.n. 8 of نَفَى), Being destroyed, annihilated.

انتفاخ *intifākh* (v.n. 8 of نَفَخَ), Swelling, becoming inflated, blown up.

انتفاش *intifāsh* (v.n. 8 of نَفَشَ), Standing on end (hair).

انتفاس *intifāz* (v.n. 8 of نَفَسَ), Being shaken, beaten (a garment).

انتفاع *intifā'* (v.n. 8 of نَفَعَ), Being useful, profitable, beneficial, availing; deriving advantage, being benefited; utility,

profit, advantage; — *intifā' giriftan*, To derive profit, to gain advantage.

انتقاد *intiqād* (v.n. 8 of نَقَدَ), Receiving ready money.

انتقاش *intiqāsh* (v.n. 8 of نَقَشَ), Taking shape; extracting (a thorn); striking the ground with the foot to rid it of a thorn or stone.

انتقاص *intiqās* (v.n. 8 of نَقَصَ), Diminishing; being diminished.

انتقاض *intiqāz* (v.n. 8 of نَقَضَ), Being demolished (a building), untwisted (a rope), violated (a treaty, a covenant).

انتقال *intiqāl* (v.n. 8 of نَقَلَ), Being transported, transplanted, translated; transporting, transmitting, transferring; migration, transportation; transfer, transit, passage; deportation, extradition; circulation; death; transmigration.

انتقال کننده *intiqāl-kunanda*, One who conveys, alienor.

انتقال گیرنده *intiqāl-giranda*, Transferee, alienee.

انتقال نامه *intiqāl-nāma*, Deed of transfer or conveyance.

انتقالی *intiqālī*, Transfer of property; property transferred; — *intiqālī rusūm*, Transfer fees.

انتقام *intiqām* (v.n. 8 of نَقَمَ), Punishing, chastising; taking vengeance; loathing, abhorring; reproving, rebuking; vengeance; — *azizu 'l-intiqām*, (God) the supreme avenger; — *intiqām kashidan* (*giriftan*), To take vengeance.

انتکاس *intikās* (v.n. 8 of نَكَسَ), Being turned upside down, capsized.

انتلا سودا *intila'i saudā*, Zedoaria.

انتماء *intimā'* (v.n. 8 of نَمَى), Being related to another; relation, regard to, tendency; with regard to; (in comp.) related to, connected with, resembling, as *ru'ūnat-intimā'*, Resembling pride, stately or proud, &c.

انتون *antūn*, Anthony.

انتونتن *antūnitan* (in Zand and Pāzand), To have.

انتها *intihā'* (v.n. 8 of نَهَى), Termination, end, extremity; utmost point or limit, summit; utmost extent; completion.

انتهاب *intihāb* (v.n. 8 of نَهَبَ), Seizing, making a prey of, spoiling; rapine, depredation, spoil, booty.

انتهار *intihār* (v.n. 8 of نَهَرَ), Shouting; digging a canal or watercourse.

انتهاز *intihāz* (v.n. 8 of نَهَزَ), Watching for, finding an opportunity; — *intihāz numūdan*, To seize an opportunity (m.c.).

انتهاش *intihās* (v.n. 7 of نَهَسَ), Seizing with the front teeth.

انتهاض *intihāz* (v.n. 7 of نَهَضَ), The act of rising, getting up.

انتهاك *intihāk* (v.n. 8 of نَهَكَ), Violation (of honour, virtue, or respect).

أ انتعاش *inti'āsh* (v.n. 8 of انتاش), Loitering behind.

أ انتيآش *intiyāsh* (v.n. 8 of انتاش), Taking, receiving.

أ انتليس *antilis*, The sea kidney vetch, anthyllis.

أ انشلام *insilām* (v.n. 7 of انشلم), Being notched and broken.

أ انشلى *unsa*, A female.

أ انشان *unṣayān*, (dual) The testicles; the ears.

أ انج *ānaj*, A medlar.

أ انج *anj*, The cheek, the contour of the face; going out; drawing forth; about, round about.

أ انجآ *ānjā*, There, in that place, thither;—*az ānjā ki*, On account of, because.

أ انجآه *injā'* (v.n. 4 of انجى), Liberating, saving; salvation.

أ انجآه *injāh* (v.n. 4 of انجى), Being prosperous, successful; giving success (God).

انجار *anjār*, Name of a country.

أ انجاز *injāz* (v.n. 4 of انجز), Fulfilling a promise, consummating, accomplishing.

أ انجاس *anjās* (pl. of *najs*, *nifs*, &c.), Impurities (*anjāsi ajnāsi shayāfīn*, Dung of all sorts of devils, i.e. infidels);—*injās* (v.n. 4 of انجس), Soiling, staining, defiling, rendering impure.

انجاق *anjāq* (dialectal for *ānjū*), There.

انجآ كي *ānjā ki*, In that place where; so that, by which.

انجالانیدن *anjālānidan*, Caus. of the following.

انجالیدن *anjālidan*, To fill, saturate; to restrain impetuosity, to check audacity; to fatigue; to signify; to admonish, to twist.

انجام *anjām*, End, extremity, termination, conclusion; an appendix, a supplement; grief, anxiety, vexation, affliction, sorrow; (in comp.) finishing, accomplishing; who or what finishes or brings to an end;—*anjāmi jāwid paiwand*, Infinite time, eternity;—*anjām dādan*, To make an end of, to finish; to carry out (m.c.);—*anjām giriftan*, To end, to terminate, to be completed (m.c.);—*anjām yāft*, Is it all finished?—*ba anjām rasānidan*, To bring to a termination, to accomplish (m.c.);—*ta'zim-anjām*, Most respectful;—*sa'ādat-anjām*, Happy, fortunate;—*salāmi salāmat-anjām*, An affectionate salutation;—*mazmūni balāghat-anjām*, A letter written in most elegant style;—*zālām-anjām*, Dark, obscure.

انجامن *anjāman*, The end of anything.

انجامیدن *anjāmīdan*, انجانیدن *anjānidan*, To come to an end, be finished; to end, ensue; to finish, accomplish.

انجابار *anjabār*, *injabār*, A kind of plant growing on the banks of the Euphrates, which, with a preparation of sugar, &c., they apply to stop hemorrhages and bleedings of every kind.

انجبار *injibār* (v.n. 7 of انجر), Being set (a fractured limb); being repaired.

انجبین *anjabin* (for P. انگبین *angabin*), Honey.

انجک *anjukh*, Imp. of *anjukhīdan*; a wrinkle, crease, furrow.

انجکته *anjukht*, Desire, concupiscence.

انجکتن *anjukhtan*, To desire, to be or become wrinkled (on the brow, belly, &c.); to leap, bound.

انجکیدن *anjukhīdan*, To become wrinkled.

انجدان *anjudān*, Ar. form of P. انگدان q.v.

انجذاب *injizāb* (v.n. 7 of جذب), Being drawn or attracted; attraction, enticement, inclination, affection; running fast.

انجدام *injizām* (v.n. 7 of جزم), Being amputated.

انجزار *injirār* (v.n. 7 of جر), Being drawn out; (in gram.) being marked with the vowel *kasr*.

انجیرک *anjirak*, Marjoram; name of a desert.

انجروت *anjarūt*, Flesh-glue.

انجره *anjara*, A nettle.

انجس *anjās*, Dirtier, nastier, most squalid.

انجسا *anjisā*, A species of herb, bugloss.

انجسکیدن *anjaskīdan*, To return; to retain, hold back.

انجگ *anjugh*, A wrinkle, a furrow.

انجک *anjuk*, انجکک *anjukak*, انجل *anjul*,

انجلك *anjulak*, Marsh-mallows.

انجکیدن *anjakīdan*, = انجسکیدن q.v.

انجم *anjum* (pl. of *najm*), Stars;—*anjum afshurdan*, To make firm;—*anjumi roz*, The sun.

انجماد *anjimād*, A congelation, a curdling.

انجم سپاه *anjum-sipāh*, With an army (numerous) as the stars.

انجم سوز *anjum-soz* (star-consuming), The sun.

انجم شکوه *anjum-shukoh*, Displaying the pomps of the stars.

انجم کده *anjum-kada*, Abounding in stars (a garden with regard to its flowers).

انجمن *anjuman*, A company, assembly, banquet, congregation, synagogue, congress, any place where people meet and converse; a multitude;—*anjuman shudan*, To be gathered, collected;—*anjumani kah-kashān*, The milky way;—*anjumani gurdūn-paimāy*, The seven planets;—*anjumani mār u mār*, A multitude of serpents and ants.

انجمن افروز *anjuman afroz*, Brightening or enlightening the assembly.

انجمن سای *anjuman sāy*, A companion, associate, favourite.

انجمن طراز *anjuman-tarāz*, An ornament of the assembly.

انجمنگاه *anjuman-gāh*, A place of assembling.

انجان *anjan*, A pounding, pulverizing; a

cutting; trouble, chagrin; collyrium, antimony.

أ *injināb* (v.n. 7 of جنب), Aversion, disinclination.

انجیدن *anjanidan*, To be broken; to divide; to afflict, vex; to be anxious; to be disgusted.

انجو *anjū*, An island; name of an island.

انجوج *anjūj*, The wood of aloes.

انجوخ *anjūkh*, Flaccid, withered, flat, wrinkled, changed in colour; a wrinkle; spittle.

انجوختن *anjūkhtan*, To be wrinkled; to acquire.

انجوخیدگی *anjūkhtidagi*, Corrugation.

انجوخیدن *anjūkhtidan*, To be full of wrinkles.

انجوسا *anjūsā*, Bugloss.

انجوع *anju'*, Hiccup; pustules on the lips after a fever.

انجوغ *anjūgh*, A wrinkle, fold, plait; spittle; — *anjūgh giriftan*, To contract wrinkles.

انجوغیدن *anjūghidan*, To become wrinkled.

انجوغتن *anjūghtan*, = انجوغتن q.v.

انجوك *anjūk*, Name of an unknown desert.

انجیدن *anjidan*, To crumble (bread); to cup; to extract; to irrigate; to irritate, vex.

انجیده *anjida*, Pounded, crumbled, cleft asunder; wild leek.

انجیر *anjir*, A fig; a hole; foramen podicis; name of a river; — *anjiri ādam*, *anjiri dasht*, Adam's fig, a kind of Indian fruit, resembling a gourd, round and red, with a small white point in the middle; — *anjiri waziri*, A kind of fig, white and delicate.

انجیردن *anjirdan*, To bore a hole, drill, perforate.

انجیره *anjira*, Foramen ani; a fig; name of a fountain near Yazd; travelling apparatus.

انجیل *anjil*, Name of a river; — *injil*, *anjil* (from G. εὐαγγέλιον), The gospel; — *ahli injil*, Christians, gospellers.

انجیلی *injili*, An evangelist.

انجین *anjin*, Pulverized; a pulverizer; a plasterer.

آنچنان *ānchunān*, Thus, so, in that or like manner; — *ānchunān ki*, So that, in the same way, like as, even as.

آنچه *ānchakht*, Cupidity; expectation.

آنچه *ānchish* (for *ān chi o-rā*), That which for him.

آنچه *ānchi*, That which; whatever.

آنچه *ānhā'* (pl. of *nahw*), Ways, roads; kinds, sorts.

آنچه *ānhdāb* (v.n. 7 of حذب), Being hunchbacked.

آنچه *ānhrāf* (v.n. 7 of حرف), Turning (from), shunning, avoiding; changing; deflection, inversion, declination (in astronomy); swerving, defection, revolt, rebel-

lion; apostasy; recantation; infraction, violation; defect, disease, distemper; — *ānhrāf warāidan*, To swerve, to deviate; to sow rebellion.

آنچه *ānhsār* (v.n. 7 of حصر), Being besieged, confined, straitened; siege, blockade; restraint, restriction.

آنچه *ānhtāt* (v.n. 7 of حآ), Sinking, descending; falling, being reduced (price of provisions), lowered (character); descending, alighting; walking fast; decline, decay.

آنچه *ānhtām* (v.n. 7 of حطم), Being broken.

آنچه *ānhaffīnā*, A kind of pomegranate flower.

آنچه *ānhilāl* (v.n. 7 of حل), Being loosed, untied, relaxed, loosened.

آنچه *ānhan*, Hunchbacked.

آنچه *ānhinā'* (v.n. 7 of حنو) Being bent and curved.

آنچه *ānhidā'* (v.n. 7 of خدع), Being deceived, cheated, duped.

آنچه *ānhirā'* (v.n. 7 of خرع), Being split open, or broken to pieces; being dislocated (a joint).

آنچه *ānhirāq* (v.n. 7 of خرق), Being torn.

آنچه *ānhizā'* (v.n. 7 of خرع), Being broken in two, cut off; bending from age or weakness.

آنچه *ānhizāl* (v.n. 7 of خزل), Proceeding heavily and slowly.

آنچه *ānhisāf* (v.n. 7 of خسف), Being eclipsed (the moon).

آنچه *ānhisār* (v.n. 7 of حصر), Being short.

آنچه *ānhifūz* (v.n. 7 of خفض), Being depressed; falling into a low place; being marked with the vowel *kasr*.

آنچه *ānhifāf* (v.n. 7 of حف), Lightness, levity.

آنچه *ānhilā'* (v.n. 7 of خلع), Being up-rooted.

اند *and*, Some, any; so much, so many, as many as; number between three and ten; a period of 500 ages or 15,000 years; liquorice; a doubtful or equivocal speech; expression of thanks, admiration, surprise; hope, desire; they are (3rd pers. pl. of the auxiliary verb *bādan*).

آند *andā*, Plastering the roof of a house; a plasterer; calumny; a visionary dream such as pious persons are occasionally favoured with.

آند *andāba*, A plasterer's trowel.

آند *andācha* (in Zand and Pāzand), Consideration, thought.

آند *andākhtan* (imp. *andāz*), To throw, cast, dart, shoot, lance, hurl; to shake, drive about; to eject, to inject; to force away; to rush; to disperse, scatter, strew, diffuse; to do, make.

آند *andād*, The herb nose-smart; plaster.

▲ انداد *andād* (pl. of *nidd*), Like, similar; equals.

اندادن *andādan*, To incrust; to desire.

انداز *andār*, A narrative, story, tale, fiction.

اندارس *andāris*, Name of the person whose messenger to 'Azrā had his eyes torn out by her.

انداز *andāz*, Imp. of *andākhtan*; the incrustation of a wall, plaster, parget; an instrument, a trowel with which they plaster walls; a measure, a certain quantity; valuation, guess; purpose, intention; (in comp.) throwing, darting, scattering, seeking, measuring.

اندازا *andāzā*, Throwing.

اندازه *andāza*, An ell, a yard; measure, quantity, dimension; proportion, symmetry; a specimen, copy; strength; a belt, leathern strap, shoe-latchet; worthy;—*andāza kardan* (*bastan, dādan, giriftan, nigāh-dāshkan*), To measure, to guess; to estimate, calculate;—*bar dīgar andāza kardan*, To change, to alter.

اندازه گیر *andāza-gir*, Measure-taking; an appraiser.

اندازی *andāzi*, A shot; shooting, darting.

اندازیدن *andāzidan*, To throw; to measure; to make.

انداس *andās*, Measure; guess, computation.

اندازگار *andāshgar*, A plasterer.

اندام *andām*, The body; a member, a limb; stature, figure, form (of the body); exact proportion, justness, symmetry; order, arrangement; ornament; beauty; good breeding; rule, custom; a court, area;—*andāmi pesh, andāmi sharm*, Pudendum;—*andāmi dānā*, The fore-finger;—*andām zadan, andām andām kardan*, To dismember, to cut up (the former also to recall past griefs);—*andāmi nihānī*, The privy member;—*jāriyati sim-andām*, A virgin of silver limbs.

▲ اندام *indām* (v.n. 4 of *ندم*), Making repent.

اندامه *andāma*, A recollection, remembrance (of friends or past events); a historical narrative.

اندان *andān*, Term, mode, manner; an ell.

انداز *andāv*, Garden-herbs, cresses; (also *āndāv*) cement.

اندازش *andāwish*, The incrustation of a wall.

اندازه *andāwa*, A trowel; calumny; complaint.

اندازیدن *andāwidan*, To plaster; incrustation.

اندازیده *andāwida*, Plastered, bedaubed.

اندای *andāy*, Plastering; a plasterer; cement, plaster; complaint.

اندایش *andāyish*, Plastering; cement, plaster.

اندایشگر *andāyishgar*, A plasterer, a pargeter.

اندایه *andāya*, A trowel; slander, detraction.

اندازیدن *andā'idan*, To incrust; to covet.

▲ انداباغ *indibāgh* (v.n. 7 of *دبغ*), Being tanned (a hide).

انداجان *andajān*, Name of a city in Turkistan.

اندکس *andakhs*, اندکس *andakhasw*, A protector; protection, place of refuge, asylum.

اندکسواره *andakhas-wāra*, A citadel; an asylum; a protector.

اندکسیدن *andakhsidan*, To protect; to take refuge.

اندکش *andakhs*, An asylum; protection.

اندکسواره *andakhs-wārah*, A sanctuary; a citadel, a fortress.

اندخور *andakhsur, andakhsar*, Worthy, suitable, proper.

اندز *andar*, In, into, within; added to the words *pidar, mādār, birādar*, and *khwāhar*, it implies step-father, step-mother, half-brother, and half-sister.

▲ اندز *andar*, More or most rare; a barn or other place where grain is thrashed or trodden out; name of a village near Aleppo.

آندراب *andar-āb* (in the water), An islet; name of a city on the confines of Khurāsān towards India, near Ghazuin; name of another city in Gilān, on the south-west side of the Caspian Sea.

▲ اندراج *indirāj* (v.n. 7 of *درج*), Being rolled or folded together; being inserted; insertion; entry; extinction of a family.

▲ اندراس *indirās* (v.n. 7 of *درس*), Being obliterated, erased.

آندران *andarān*, A species of gum; (for *andar ān*) in or within that; meanwhile.

آندرایین *indarāyin*, The fruit of the colocynth.

آندرابی *andar-bāy*, Necessity; necessary; suspended, inverted.

آندرابیست *andar-bāyist*, Requisite, necessary.

آندربیک *andar-beg*, (Admitted) amongst the great; also amongst the higher order of demons.

آندرجاه *andar-jāh*, An interior place; a supplemental day (of which five are added to the Persian year, to make their twelve months, of thirty days each, equal to a solar year).

آندرجو *indirjav*, Sparrow's tongue (a plant).

آندز خورا *andar-khwar*, آندز خورده *andar-khward*, Worthy, proper, deserving; convenient.

آندز خورده *andar-khwardan*, To deserve, to merit; to be proper, convenient, agreeable, suitable, well adapted.

آندز خورده *andar-khwarand*, Worthy, proper.

آندز *andar*, A testament, last will, pre-

cept, admonition, counsel, advice; relation, narrative; a book, a writing.

اندر زَا *andar-zā* (bred within), A stone found in the gall-bladder of an ox.

اندرز کرده شده *andarz karda shuda*, Enjoined by a will; an administrator, executor.

اندرز کننده *andarz kunanda*, A testator.

اندر کشیدن *andar kashidan*, To lead an army; to march; to arrive.

اندر گاهان *andar-gāhān*, Intermediate times; five intercalary days added to the Persian year (see *اندر جا*).

اندر نوشتن *andar nawishtan*, To obliterate.

اندر *andarū*, Together, all at once; with himself, it is his.

اندر واه *andarwāh*, اندروای *andarwāy*, Inverted, head-downwards; suspended; astonished, bewildered; desire, need.

اندر واهی *andarwā'ī*, Astonishment, stupor; a hanging down of the head; desire, wish.

اندر ووب *andurob*, Ringworm; dry scab.

اندر وخورون *andarūkhūrūn*, Tares, darnel.

اندر وکون *andarūkhūn*, The wood of the prickly shrub *دار هیشمان* q.v.

اندر وود *andarūd*, Incrustation; decoration.

اندر وورد *andarward*, Breeches.

اندر ووز *andarūz*, An examiner, explorer, spy; mortar, plaster; a court-house; a market-place.

اندر ووس *andarūs*, Name of the lover of *هارو* *hārū*, q.v., according to the P. version of the tale of Hero and Leander.

اندر ووسارون *andarūšārūn*, Honeysuckle.

اندر ووساق *andarūšāqas*, The herb navelwort.

اندر ووساق *andarūšāqas*, The herb navelwort.

اندر ووساق *andarūmāchus* (G. *Ἀνδρομάχος*), Andromachus.

اندر *andarūn*, Within; the inside; the heart, bowels; intrinsic, interior, internal; —*andarūni masjid*, Within the temple; —*dar andarūn raftan*, To go in, to enter.

اندر *andarūn andar*, A strap, a thong for measuring.

اندر وون *andarūna*, = اندرون q.v.; a sheet; a shirt; a doublet.

اندر وونی *andarūnī*, Internal; fine linen.

اندر ووست *andarhast*, Wild saffron, dog's-bane.

اندر این *andarīn* (for این), In this; —*andarīn mustarāh*, In this world.

اندریمان *andarimān*, Name of a Turanian hero.

اندر *andaz*, Proposal, intention; conjecture, opinion; name of a herb, useful in curing diseases of horses; a celebrated man; —*andiz*, A bridle, strap, or leathern thong for measuring.

اندر ساس *indisās* (v.n. 7 of *دس*), Being hid in the ground, buried.

اندر شماری *andishmār*, A lecture, a discourse.

اندر شماری *andishmāl*, A lecture; a clear voice.

اندر فاع *indifā'* (v.n. 7 of *دفع*), Being repelled, warded off, prohibited; repulsion; running fast (horse); being carried away by one's speech.

اندر فاق *indifāq* (v.n. 7 of *دفع*), Being poured forth (water).

اندر فاق *indifāq* (v.n. 7 of *دق*), Being pounded.

اندر ووقو *andūqūqū*, = *اندر ووقو* q.v.

اندر *andak*, Little, few, small; —*andak andak*, By little and little, by small degrees, a trifle at a time; —*ba-andak zamān*, In a short time, soon.

اندر *andak-khīrad*, Of little understanding.

اندر سال *andak-sāl*, Of tender years, young.

اندر شماری *andak-shumār*, Small in number.

اندر مال *andak-māl*, Poor, indigent.

اندر *andaki*, A little; littleness; a small number; scarcity; (adverbially) in a short time.

اندر گان *andagān*, Name of a country and city lying between Samarkand and China.

اندر لاس *indilās* (v.n. 7 of *دل*), Slipping through the hands and falling to the ground.

اندر لاس *andalus*, Spain, so called by the Arabians, from Andalusia, the province which was first conquered in the year of the Hijra 92 (A.D. 710) by Tārik Bin Ziyād, under the reign of Al Walid, the thirteenth successor to Muhammad.

اندر دم *ān-dam*, Then, at that breath, at that moment.

اندر دمل *indimāl* (v.n. 7 of *دمل*), Being healed and cicatrized (a wound), cicatrization; recovery; improvement.

اندر دمه *andama*, Remembrance of past grief.

اندر *andav*, Plaster; a pitcher; —*andū*, Within.

اندر ووب *andob*, اندوج *andoj*, Ringworm, scab.

اندر وختن *andokhtan*, To acquire, collect; to pay a debt.

اندر وخته *andokhta*, Acquired, gained; profit; a treasury; —*andokhtahā*, Gains.

اندر وکش *andokhish*, Gain, profit, emolument.

اندر وود *andūd*, Plaster, mortar, incrustation; (in comp.) incrustated with, as *zar-andūd*, washed with gold, gilt, &c.

اندر وودان *andūdan*, To incrustate, plaster, cover over, anoint, smear; to gild, plate, wash over; to twist.

اندر ووداند *andūdadand*, = *اندر وود* q.v.

اندر ووده *andūdu*, Anointed; incrustated, &c.

اندر ووز *andoz*, (in comp.) Gaining, acquiring; seizing, occupying; collecting, gathering; collected, gathered, as *zulmat-andoz*, Gathering darkness, &c.

اندوزنده *andozanda*, Acquiring; a gainer.
 اندوزه *andoza*, A violet; endive.
 اندوزیدن *andozidan*, To gain, acquire, collect; to repay a debt; to remove, to send away.
 اندوزه *andozha*, اندوشه *andosha*, A violet; endive.
 اندوک *andūk*, Anxiety, grief, trouble, care.
 اندول *andūl*, A carpet nailed upon four posts and serving as throne to the kings of Zanguebar.
 آندون *āndūn*, There; then; thus (see آندون).
 آندون *andūn* (contraction of *andūdan*), Plaster, cement; ointment.
 آندوند *andwand*, Upside down, scattered.
 آندوه *andūh*, Anxiety, grief, care, anguish, aversion, disgust;—*andūh khurdan*, To be anxious and careful; to grieve.
 آندوهگن *andūhgin*, آندوه گسار *andūh-gusār*, Who or what relieves sorrow, removes grief.
 آندوهگین *andūhgin*, آندوه ناک *andūhnāk*, Melancholy.
 آندوه ناک *andūhnākī*, Grief, sadness.
 آندوهه *andūha*, A recollection of past sorrows.
 آندوهیدن *andūhīdan*, To mourn, grieve, fret.
 آنده *anduh*, Grief, sadness; care, anxiety.
 آندهش *andihāsh* (v.n. 7 of دهش), Being astonished, astounded, amazed.
 آندهان *anduhān* (pl. of *anduh*), Cares.
 آنده توتو *andaqūqū*, The lote tree.
 آنده گسار *andūh-gusār*, Who allays another's grief.
 آندی *andī*, Especially, particularly, chiefly; perhaps, may be; also; surprise; hope; days of yore.
 آندیدن *andidan*, To wonder, be surprised or disturbed in mind; to speak obscurely, ambiguously, doubtfully, softly; to incrustate (this meaning doubtful); to be lazy.
 آندیزی *andisi*, A mode of writing.
 آندیش *andesh*, (in comp.) Thinking, meditating, devising, considering, reflecting, as *khair-andesh*, Meditating on what is good, thinking well, well-wisher, &c.
 آندیشانیدن *andeshānīdan*, To cause to think.
 آندیشمند *andeshmand*, آندیش ناک *andeshnāk*, Thoughtful.
 آندیشه *andesha*, Consideration, thought, meditation; jealousy; suspicion; fear; reverence; care, anxiety;—*andesha kardan*, To fear.
 آندیشه سانج *andesha-sanj*, Weighing thoughts; pondering over sorrow.
 آندیشه مند *andesha-mand*, Thoughtful.
 آندیشه گار *andesha-gār*, Thoughtful.
 آندیشه کاری *andesha-gārī*, Thoughtfulness.
 آندیشه ناک *andesha-nāk*, Thoughtful.
 آندیشیدگی *andeshidagī*, Thoughtfulness, care.

آندیشیدن *andeshīdan*, To consider, meditate;—*bar andeshīdan*, The same.
 آندیک *andik*, And therefore, therefore, because; would to heaven; perhaps, may be; a crowd.
 آندینا *andīnā*, A water-melon.
 آندار *inzār* (v.n. 4 of نذر), Warning, deterring, putting in fear; fearing; sending a message of dehortation; admonition, caution.
 آندارو *anzarū*, The bezoar-stone.
 آنا *anar*, Ugly, hideous; bad.
 آنرا *ānrā*, Him; to him; that; to that.
 آنراره *inrāra*, Plaster falling from a wall.
 آنراره *ān-rū*, The opposite side;—*ān-rū'i āb*, Across the sea; (met.) in the other world.
 آنروب *anrūb*, Ringworm, scab; the mange.
 آنز (*= آنر*), Ugly, hideous, bad;—*anz* (*= آنزه*), A lentil.
 آنزاف *inzāf* (v.n. 4 of نوب), Exhausting (a well, tears, &c.); coming or bringing to an end (grief); being intoxicated; intoxicating.
 آنزال *anzāl* (pl. of *nuzl*), Provisions prepared for a guest;—*inzāl* (v.n. 4 of نزل), Causing to descend, sending down; emitting; seminal effusion;—*inzāl dādan* (*zadan, kardan*), To send down, &c.
 آنزجار *inzijār* (v.n. 7 of زجر), Being repulsed, prohibited, reproved.
 آنزارو *anzarū*, The bezoar-stone.
 آنزاروت *anzarūt*, Sarcocolla, flesh-glue.
 آنزا *anza'*, Bald about the temples.
 آنزلی *anzali*, Enzeli, town on the Caspian.
 آن زمان *ān-zamān*, That time; then, at that time.
 آنزن *anzan*, Breadth.
 آنزواء *inziwā'* (v.n. 7 of زوی), Retiring into a corner or cell (a recluse); retirement, seclusion, a solitary life;—*inziwā giriftan*, To retire into seclusion, &c.
 آنزوب *anzūb* = آنروب q.v.
 آنزه *anza*, A lentil.
 آنس *anas*, More or most familiar;—*anis*, Social, cheerful;—*ins*, Mankind;—*uns*, Being intimate; sociableness; familiarity, friendliness, friendship, love, affection; society, companionship; cheerfulness;—*uns giriftan*, To associate.
 آنساء *insā'* (v.n. 4 of نسی), Making one to forget.
 آنساب *ansāb* (pl. of *nasab*), Genealogies; generations; families; lines.
 آنسان *insān*, Man, mankind; human being, mortal.
 آنسانی *insāni*, Human.
 آنسانیات *insāniyat*, Human nature, humanity; courtesy, civility, urbanity, politeness.
 آنساب *ansab*, More or most convenient, agreeable, befitting, conformable, advisable, proper.
 آنسبروک *insprūk*, Innsbruck (m.c.).
 آنسات *anasat, unsat* (v.n. of انس),

Being intimate, social, and cheerful; intimacy.

اَنِستَان *ānistān*, The place of existing things.

اَنِستَة *ānasta, ānsta, anista*, Root of the herb *su'd* (galangal).

اَنِسِیَال *insijāl* (v.n. 7 of سَجَل), Being poured out (as water).

اَنِسِیَام *insijām* (v.n. 7 of سَجَم), Flowing (tears, water, &c.).

اَنِسِیَاه *insihāb* (v.n. 7 of سَحَب), Being trailed along.

اَنِسِیَاهَق *insihāq* (v.n. 7 of سَحَق), Being ground, pulverized.

اَنِسِدَاد *insidād* (v.n. 7 of سَدَّ), Becoming closed, stopped up; prevention, hindrance, preventive measure; bar, obstacle.

اَنِسِلَاك *insilākh* (v.n. 7 of سَلَعَ), Being drawn forth; disappearing (moon).

اَنِسِلَاك *insilāk* (v.n. 7 of سَلَكَ), Being inserted, or threaded.

اَنِسِلَال *insilāl* (v.n. 7 of سَلَّ), Falling or dropping out from the midst (as a sword from the sheath).

اَنِسْر *ān-sū, ān-sūy*, That side, thither, from the other side, through.

اَنِسْل *ansā*, Afflicted with sciatica.

اَنِسِی *insī*, A man; the interior part, the inside (of a bow or of the foot); the left or near side (the off side being called *waḥshī*).

اَنِسِیَاق *insiyāq* (v.n. 7 of سَوَق), Being stimulated, impelled, driven, urged forward, running.

اَنِشَاء *inshā'* (v.n. 4 of نَشَأَ), Creating, producing, composing; writing, composition; style, elegance of style, especially in letter-writing; the belles lettres; — *inshā kardan*, To create, produce, compose, &c.

اَنِشَاءِ پَرْدَازِی *inshā-pardāzi*, Elegance of style.

اَنِشَا *anshā*, A certain black grain, currant (= نَوِیزِک q.v.).

اَنِشَاد *inshād* (v.n. 4 of نَشَدَ), Quoting or reciting poetry; giving information concerning a thing lost; — *inshād kardan*, To quote, &c.

اَنِشَار *inshār* (v.n. 4 of نَشَرَ), Raising (anything) from its place; collecting and carrying bones (which had been taken away) to their proper repository, and piling them one upon another.

اَنِشَاءُ *in shā 'Ulāh*, If God wills, please God, Deo volente; — *in shā 'Ulāh ta'ālī*, If God the Most High wills (more emphatic than the preceding).

اَنِشِرَاك *inshirāk* (v.n. 7 of شَرَحَ), Being opened, expanded (the heart); being cheerful, breathing freely.

اَنِشِقَاق *inshiqāq* (v.n. 7 of شَقَّ), Being divided, split, cleft, or broken up.

اَنِشِينِيَه *anshiniya*, Commemoration festivals.

اَنْصَاب *anṣāb* (pl. of نَصَب), Idols; pains, griefs, achings.

اِنْصَات *inṣāt* (v.n. 4 of نَصَت), Keeping silence.

اَنْصَار *anṣār* (pl. of نَاصِر), Assistants, friends, helpers, auxiliaries, applied particularly to the citizens of Madīna, who assisted Muhammad when obliged to fly from Mecca.

اَنْصَارِي *anṣārī*, Belonging to those friends of Muhammad who are called *anṣār*; a tribe of Muhammadan shaikhs, supposed to have come originally from Mecca.

اِنْصَاف *inṣāf* (pl. of نِصْف), Halves; (pl. of نَاصِف) middle-aged (men or women); — *inṣāf* (v.n. 4 of نَصَف), Dividing, taking half; acting justly; justice, equity; impartiality, fairness, equitable adjustment; decision; — *inṣāf dādan* (*kardan*), To exercise justice, &c. — *inṣāf sitāndan*, To avenge; — *bā-inṣāf*, With justice; just; justly; — *be-inṣāf*, Unjust.

اِنْصَافَان *inṣāfan*, Quite right! all right! (m.c.).

اِنْصِبَاب *inṣibāb* (v.n. 7 of عَبَّ), Being outpoured; being shed, spilled.

اِنْشِدَاع *inṣidā'* (v.n. 7 of مَدَعَ), Being split asunder, disjoined.

اِنْشِرَاف *inṣirāf* (v.n. 8 of مَرَفَ), Retiring, going off, returning; departure.

اِنْشِرَام *inṣirām* (v.n. 7 of مَرَمَ), Being broken off, cut off, terminated; ending, completion, conclusion; performance; administration, management.

اَنْصَاف *anṣaf*, More or most just and equitable.

اِنْضِبَاط *inṣibāṭ* (v.n. 7 of عَمِطَ), Being bound, determined or regulated; maintaining order; regulation, restraint; self-control; — *inṣibāṭi auqāt*, Time-table; routine.

اِنْضِمَام *inṣimām* (v.n. 7 of عَمِمَ), Being drawn together; adjoining; close contact, conjunction.

اِنْطَاق *inṭāq* (v.n. 4 of نَطَقَ), Bestowing the faculty of speech; enabling to speak.

اَنْطَاكِيَه *anṭākiya*, Antioch.

اِنْطِبَاع *inṭibā'* (v.n. 7 of طَبَعَ), Being stamped, impressed, printed; impression; typography (m.c.).

اَنْطَرَفَر *ān-taraf-tar*, Farther on or in (m.c.).

اِنْطِفَاء *inṭifā'* (v.n. 7 of طَفِيَ), Being extinguished, quenched; going out (a fire).

اِنْطِلَاق *inṭilāq* (v.n. 7 of طَلَقَ), Departing, going away.

اَنْطَلِيُون *anṭalyūn* (G. ἀντίλιος), The rainbow.

اِنْطِمَاس *inṭimās* (v.n. 7 of طَمَسَ), Being obliterated, effaced.

اِنْطِوَاء *inṭiwā'* (v.n. 7 of طَوَى), Being folded together, coiled up.

اَنْطُونِيَه *anṭūniyā*, A kind of succory.

اَنْظَار *anẓār* (pl. of نَظَر), Looks,

glances; eyes; — *inzār* (v.n. 4 of نظر), Giving time, respiting.

▲ *an'am* (pl. of *na'am*), Cattle, especially camels; — *in'am* (v.n. 4 of نعم), Bestowing abundance, conferring a favour; benefaction, favour; donative, largess, gratuity, gift, present; reward, prize; grant of rent-free land; — *in'ami ikrām*, An honourable or distinguishing gift; — *in'am farmūdan*, To bestow a favour.

▲ *in'amāt* (pl. of *in'am*), Presents; favours.

▲ *in'am-dār*, A holder of an *in'am*, one enjoying rent-free land; a beneficiary.

▲ *in'idām* (v.n. 7 of عدم), Annihilation.

▲ *in'isār* (v.n. 7 of عصر), Being squeezed, expressed.

▲ *in'itāf* (v.n. 7 of عطف), Being bent, turned, folded.

▲ *in'ifār* (v.n. 7 of عفر), Being rolled in, soiled with dust.

▲ *in'ikās* (v.n. 7 of عكس), Being reversed or inverted; inversion; reflection, repercussion, reverberation.

▲ *inghimās* (v.n. 7 of غمس), Being plunged into water.

▲ *anf*, A nose, a ness; the beginning of anything; the strongest or most vehement of anything; a leader, lord, prince; (v.n.) reaching as high as the nose; aching of the nose; — *anaf*, Disdain, reproach; — *unuf*, Not grazed upon (pasture); (a cup) out of which nobody has drunk; anything new or fresh.

▲ *infāz* (v.n. 4 of نفذ), Being current; making current, sending; causing to pass or penetrate (as a sword, &c.); transmitting; issuing an order.

▲ *anfar* (pl. of *nafar*), Individuals, persons; soldiers; servants.

▲ *infāz* (v.n. 4 of نفر), Turning (an arrow upon the nail, to try its goodness).

▲ *anfās* (pl. of *nafas*), Breathings, respirations, spirits; breaths, voices, words (*anfāsi mushk-bār*, Sweet or musky words); — *infūs* (v.n. 4 of نشى), Rendering wishful, desirous; being choice and precious (*nafīs*).

▲ *infāsh* (v.n. 4 of نشش), Allowing to pasture at night without a herdsman (cattle or horses).

▲ *infāq*, Oil of olives; — *unfāq*, The juice of unripe grapes.

▲ *infāq* (v.n. 4 of نفق), Expending, disbursing; spending (one's substance), waxing poor; being brisk (market).

▲ *anfāl* (pl. of *nafal*), Plunder, spoils (especially those taken from unbelievers in the Muhammadan religion).

▲ *anfat*, *anafat*, Loss, damage.

▲ *infītāq* (v.n. 7 of فشق), Being split, burst in sunder; bursting.

▲ *anfaj*, Gained; gain, acquisition (= الفتح q.v.).

▲ *infijār* (v.n. 7 of فجر), Bursting out and flowing freely.

▲ *infahat*, *infahhat*, *infihhat*, A kind of substance of a yellow colour which is taken from the stomachs of sucking lambs or kids, and preserved in cotton for curdling milk; rennet; — *infahat*, A certain tree.

▲ *anfakht*, *anfakhd*, Gain; capital, stock.

▲ *anfakhtan*, To gain, to acquire.

▲ *anfada*, Idle talker, babbler; flighty.

▲ *infirāq* (v.n. 7 of فرق), Being separated, divided.

▲ *anfas*, More or most precious; — *anfus* (pl. of *nafs*), Minds, spirits, souls; persons.

▲ *infisāh* (v.n. 7 of فسح), Being spacious and roomy; being joyful; joy.

▲ *anfast*, A spider's web.

▲ *infisāl* (v.n. 7 of فصل), Being separated; separation, division; adjustment, settlement, decision (of a case).

▲ *infisām* (v.n. 7 of قسم), Being broken without a separation of the parts.

▲ *infisām-pazīr*, Broken, interrupted.

▲ *infizāz* (v.n. 7 of فنى), Being broken; being separated, scattered, dispersed (flocks).

▲ *infītār* (v.n. 7 of فطر), Being split, cleft, riven.

▲ *anfa'*, More or most convenient, profitable, available, or serviceable.

▲ *inf'āl* (v.n. 7 of فعل), Shame, ignominy; modesty; confusion; — *inf'āl burdan* (*khayurdan*, *dāshdan*, *kashidan*), To blush, to be ashamed; — *inf'āl dādan*, To put to shame.

▲ *anfaghda*, Liquid gold or silver.

▲ *anfagda*, Liquid gold or silver.

▲ *anfaqūni rūmī*, A species of inodorous rose.

▲ *infikāk* (v.n. 7 of فك), Being put out of joint; dislocation; being set free; release; redemption (of a pledge, &c.).

▲ *infilāq* (v.n. 7 of فلق), Being split, shivered.

▲ *anfanj*, Glue.

▲ *anfūj* (probably misspelling for *anfūj*), A wrinkle; — *unfūj*, A badger.

▲ *anfīya*, Snuff (m.c.).

▲ *anfīya-dān*, Snuff-box.

▲ *inaq* (for *ainak* q.v.), Behold! lo! there!

▲ *anaq* (v.n.), Being joyful and glad; joy, cheerfulness.

▲ *inqāz* (v.n. 4 of نقد), Setting at liberty.

▲ *anqās* (pl. of *nīq*), Writing inks.

▲ *inqāz* (v.n. 4 of نقض), Making a

noise in chewing (birds, camels, &c.); pressing heavily on the back (load).

انقاع *inqā'* (v.n. 4 of انقع), Macerating or dissolving (a medicine in water) and applying it; steeping, soaking; raising dust; following the voice of one who shouts; stagnating (water).

انقباض *inqibāz* (v.n. 7 of قبض), Being seized, grasped, clutched; detention, retention; contraction; constipation.

انقحام *inqihām* (v.n. 7 of نحم), Being forced into.

انقد *anqad*, A hedgehog.

انقدر *ān-qadar*, انقدرها *ān-qadarhā*, So many, so much.

انقرض *inqirāz* (v.n. 7 of قرض), Becoming extinct, disappearing without leaving a vestige; extinction of a family or dynasty.

انقارديا *anqardiya* (G. *ānakārdion*), A kind of Indian fruit, Anacardium or Malacca bean (= بلاد q.v.).

انقسام *inqisām* (v.n. 7 of قسم), Being divided into parts; division, partition, distribution.

انقص *anqaṣ*, More or most deficient.

انقسام *inqisām* (v.n. 7 of قسم), Being broken, so that the parts become separated.

انقضاء *inqizā'* (v.n. 7 of قضى), Being terminated, elapsed; expiration of a term, expiry, lapse (of a period of time); conclusion.

انقضاض *inqizāz* (v.n. 7 of قضى), Pouncing on its prey (a hawk); charging the enemy (a troop of horsemen); being ready to tumble (a wall); falling (a star).

انقطاع *inqitā'* (v.n. 7 of قطع), Being broken, cut off, detached; separation, disjunction; amputation; failure; extinction, cessation, discontinuance; adjustment.

انقريون *inqiriyūn*, Amber.

انقلاب *inqilāb* (v.n. 7 of قلب), Being turned; revolution, vicissitude, change, turn, inversion; transposition; subversion; —*inqilāb uftādan* (*giriftan*), To be turned; to change; to be transposed; —*inqilābi zamān*, The vicissitudes of time.

انقلاع *inqilā'* (v.n. 7 of قلع), Being pulled up, torn out.

انقال *anqala*, A kind of China ginger; also an African plant which is an antidote against poisons; name of a city in Nubia.

انقليبا *inqiliyā*, Melilot, bugloss.

انقيما *inqimā'* (v.n. 7 of نضع), Being humbled, brought into subjection; being contemptible.

انقوج *anquj*, A wrinkle (from anger or old age).

انقون *anqūn*, A fetid rose whose root has a caustic quality, bastard pellitory, pyrethrum.

انقياد *inqiyād* (v.n. 7 of قود), Being tame; submitting; submission, obedience, subjection; compliance, docility, fidelity.

انك *ānak* (dim. of ān), Behold! lo! there! (= انك *ābila*) a pimple; —*ānk* (in scanning pronounced *ānki*, and standing for *ān-ki*), He who; that which; —*ānik* (also انك *ānik*), A bee; hiccup (doubtful word).

انك *ānuk*, Lead; tin.

انكار *inkār* (v.n. 4 of نكر), Denying, disbelieving, ignoring; denial, negation; disavowal, disclaimer; refusal, disallowance; contradiction, objection, rejection.

انكاري *inkārī*, Negative.

انكاس *inkās* (v.n. 4 of نكس), Turning upside down, inverting.

انكال *ankāl* (pl. of *nīkl*), Fetters, chains.

انكجا *ān-kujā* (poet. for *ān-ki*, *ān-chi*), He who, that which.

انكر *ankar*, More or most offensive, displeasing; odious, detestable.

انكس *ān-kas*, He, that person; he who.

انكسار *inkisār* (v.n. 7 of كسر), Being broken; humility, abjectedness, spiritlessness, despondency; —*inkisār-pazir shudan*, To be broken, defeated.

انكساري *inkisārī* = انكسار *inkisār*.

انكساف *inkisāf* (v.n. 7 of كسف), Being eclipsed; an eclipse.

انكشاف *inkishāf* (v.n. 7 of كشف), Being uncovered, disclosed; disclosure, exposure, detection; —*inkishāfi 'uyūb*, Detection of vices.

انكماش *inkimāsh* (v.n. 7 of كمش), Making haste; haste, speed, despatch.

انكم *ān-kim shunīd*, Poetical construction for انك هندية *ān-kih shunīdam*.

انكون *ankon*, Ancona (m.c.).

انك *ān ki*, He who; that which.

انكيس *inkis*, A certain figure in geomancy.

انكيشته *ankishta*, Greatness, majesty; reverence; a husbandman.

انكيشه رو *ankisha-rav*, Gently moving.

انك *ang*, An aqueduct, earthen water-pipe; name of a country in Hindūstan (S. *anga*).

انكار *angār*, A painter; an opinion, imagination, fancy, conception; an incomplete business; (in comp.) imagining, portraying, painting.

انگاردن *angārdan*, = انگریدن q.v.

انگاردا *angārda*, A fable, story, narrative.

انگارish *angārish*, A story, tale, narrative; a revenue-book.

انگاره *angāra*, A revenue-book, cash-account; a narrative of facts or accidents, story; a journal; incomplete; a commencement of a narration of events from the beginning; a tedious narration; one who creeps behind from shame and bashfulness; a picture or statue not completed, a sketch or rough draught.

انگاریدن *angāridan*, To think, imagine,

fancy, estimate, compute, suppose; to paint, figure, portray, draw, sculpture.

انگارين *angārīn*, Computation; a cash-book.

انگار *angā*, A tool, an implement.

انگازها *angāzha*, The sley of a weaver's loom; a weaver's reed.

انگاشتن *angāshān*, To think, consider, suppose, opine, imagine, fancy.

انگام *angām*, Time, season (= هنگام q.v.).

انگامه *angāma*, A crowd; a company of actors or story-tellers.

آن گاه *ān gāh*, Then, at that time; afterwards.

آن گاهی *ān-gāhī*, Of that time; then.

انگبار *angubār*, Name of a certain plant.

انگبان *angubān*, Name of a root which produces an eatable herb.

انگبین *angabīn*, *angubīn*, Honey; — *angabīnī shīrīn-guwār*, Honey sweet and easily digested. *Angabīn* is frequently given as a proper name, especially to black slaves.

انگبین خانه *angabīn-khāna*, A bee-hive.

انگبین وار *angabīn-wār*, Honey-like, possessed of honey.

انگبیند *angabīna*, Honey brought to a consistency, poured on a plate and left to harden; fruit-lozenges.

انگبختن *angikhtan*, To excite, produce, create; to cover all over; to overwhelm.

انگدار *angadār*, A kind of gum-tree.

انگدان *angadān*, Assafœtida; mace; a satyr; a place in Kāshān.

انگرده *angurda*, A single grape, a berry.

انگرك *angurak*, A little grape.

انگرو *angarū*, انگروا *angarwā*, A sheep-cot, fold.

انگروس *angarūs*, Hungary.

انگریز *angrez*, Tarragon, a kind of herb; — *angrez*, *ingrez*, The English (adopted in Hindūstān from the Portuguese); — *kampani angrez*, The English East India Company.

انگریزی *angrezī*, An Englishman.

انگڑ *anguz*, A spade for levelling the ground; also—

انگڑک *anguzak*, A hook with which the elephant-guider guides the elephant.

انگڑ *anguzh* (S. *ankusa*), An iron hook for guiding elephants.

انگڑ *anguzhad*, Assafœtida; gum in general.

انگڑک *anguzhak*, = انگڑ q.v.

انگڑوا *angizhwā*, A sheep-cot; sheep; a fruit-stone.

انگڑ *anguzha*, Assafœtida.

انگشبه *angashba*, = انگشبه q.v.

انگشبه *angashba*, انگشبه *angashpa*, A rich farmer, a capitalist.

انگسبون *angasūn*, A flash of lightning displaying various colours.

انگشبت *angisht* (S. *āngāra*), Charcoal.

انگشت *angusht* (S. *angushṭa*), A finger; a toe; a measure of nine inches; — *an-*

gushti āsiyā, The handle by which a mill is turned; — *angushti āstāb*, The lines formed by the sunbeams; — *angusht afshurdan*, To give a warning or intimation; — *angusht ba dandān gazidan*, To be amazed, astonished; to grieve; — *angusht bar jābīn nihādan*, To salute; — *angusht bar chashm (dida) nihādan*, To accept, to approve; — *angusht bar ḥarf nihādan*, To blame, censure, criticise; — *angusht bar dahān nihādan*, *angusht bar giriftan*, To put the finger on the mouth [an Eastern manner of expressing surprise, which motion of the finger is called *angushti tahayyur* (ta'ajjub, ḥairān, ḥairāt), The finger of wonderment; — *angushti burak*, A kind of mole whose flesh is poison; — *angusht bar lab zadan*, To blame, scold; — *angusht ba-gosh nihādan*, To turn a deaf ear; — *angushti buzurg*, The thumb; the middle finger; — *angushti ḥalqa*, The ring-finger; — *angusht khā'idān (gazidan)*, To grieve, be sorry, or vexed, to repent [hence *angushti ḥasrat* (ḥaif, diregāh), The finger of grief; — *angushti pashimānī (nadāmat)*, The finger of repentance]; to beckon silence; — *angusht dāshtan dar kāre*, To have a finger in the pie (m.c.); — *angushti dirāz (mihīn, miyāna)*, The long or middle finger; — *angushti dushnām*, The fore-finger, index [so named because held up in scolding, and also called *angushti shak* (of doubt), *angushti shukr* (of giving thanks), and *angushti shihādāt* (of witnessing either to the faith or in a court of justice)]; — *angushti zā'id (ziyād)*, A sixth finger, considered as a blemish; — *angusht zadan*, To snap the fingers (in joy); — *angushti sūturk*, The thumb; — *angushti samīn* (fat finger), The thumb; — *angushti shikam*, Membrum virile; — *angushti 'arūs*, A kind of sweet-meat; a grape; — *angushti 'asal ba-diwār kashidan* (to draw a finger dipped in honey over the wall), To raise a hubbub (as of flies attracted by honey); — *angusht kardan*, To put on the finger (m.c.); — *angusht kashidan*, To efface, obliterate; — *angushti kanizakān*, Sweet basil; a kind of grape; — *angushti kūchak*, *angushti kihīn*, The little finger; — *angushti ganda*, Assafœtida; — *angushti nar*, The thumb; the great toe; assafœtida; — *angusht nihādan*, To censure; — *angushti nāl kashidan*, To abandon a work; ignominy; poverty; — *bā angusht giriftan*, To count with the fingers.

انگشتال *angishtāl*, Weak, lean, sickly, ailing; languid after sickness, convalescent.

انگشتان *angushtān*, Fingers; a finger; — *angushtānī kanizakān*, Mountain-grapes.

انگشتانه *angushtāna*, A thumb-ring; a thimble.

انگشت برک *angusht-burak*, A kind of mole whose flesh is poisonous.

انگشت پچ *angusht-pech*, A compact,

agreement; a small present; interfered with, opposed.

انگشت حواره *angusht-khwāra*, Who bites his finger, vexed, grieved.

انگشت دان *angushtdān*, A thimble.

انگشت *angushtar*, and—

انگشتی *angushtari*, A ring worn on the finger; a seal, a signet;—*angushtari zinhār*, A ring sent in token of granted security.

انگشتین *angushtarin*, A ring; a thimble.

انگشت زنه *angusht-zana*, A ferule for striking the fingers.

انگشتک *angushtak*, Assafetida;—*angushtak* (dim. of *angusht*), A small finger;—*angushtaki 'arūs*, A kind of sweetmeat;—*angushtak zadan*, To snap the fingers.

انگشت کش *angusht-kash*, انگشت نما *angusht-numā*, A pointing-stock; pointed at with the finger, famous, mostly in a bad sense.

انگشتنه *angushtana*, A thimble.

انگشتور *angushtū*, A pancake fried in oil; a kind of bread usually crumbled before it is eaten.

انگشتوا *angishtwā*, Bread baked on the coals.

انگشتوانه *angishtwāna*, A brazier;—*angushtwāna*, A ring or defence worn upon the thumb by those who dart the javelin; a thimble.

انگشته *angashta*, *angishta*, A rich farmer or merchant;—*angushta*, A fork for winnowing grain.

انگشتیانه *angushtiyāna*, A thumb-stall.

انگل *angal*, A button-hole, loop, catch, eye; a clownish, boorish man, a disagreeable fellow.

انگلیش *ingilish*, English.

انگلگون *ingalgaun*, Amiable qualities.

انگلند *ingiland*, England.

انگلندو *angalandū*, A sort of child's rattle.

انگله *angala*, A button; a button-hole.

انگلیز *ingiliz*, England; an Englishman.

انگلینه *angilina*, Angelica, imperial (a herb).

انگلیون *angalyūn* (G. εὐαγγέλιον), The gospel; silk of a changing colour, shot silk; also of various colours; a species of brocade, so named because the Christians of the East generally kept the Evangels carefully wrapped up in a rich stuff of this kind; the book of the painter and impostor Mānī; aameleon; flowers of different hues.

انگندن *āngandan*, To fill, cram, stuff.

انگنده *ānganda*, Filled, crammed, stuffed.

انگوان *anguwān*, Assafetida.

انگوپا *angūpā* (in Zand and Pāz.), Endive.

انگوتین *angūtīn* (in Zand and Pāzand), The mountain-ox.

انگور *angūr*, A grape, a raisin; granulations in a healing sore;—*angūri khāya'i ghulamān*, *angūri fakhrī*, Different kinds of grapes;—*angūri dashti*, Sebostens;—*angūri*

rūbāh, Fox-grapes, nightshade;—*angūri zaitūnī*, A species of black grape, in shape like an olive;—*angūri misqālī*, A grape whose berry weighs a *misqāl*.

انگوردان *angūrdān*, A wine-press.

انگورک *angūrak*, A little grape;—*angū-raki chashm*, The pupil of the eye.

انگورستان *angūristān*, A vineyard (m.c.).

انگور کش *angūr-kash*, Who carries grapes.

انگور کشان *angūr-kashān*, The same; also pl. of the preceding.

انگوریه *angūriya*, *angūriya*, Ancyra in Asia Minor.

انگورژه *angūzhad*, انگورژه *angūzha*, Assafetida;—*angūzha dar qand khwurdan*, To be cheated.

انگوشیدن *angoshīdan*, To embrace.

انگول *angul*, انگوله *angūla*, A button-hole, a loop; a button.

انگولی *angūnī*, A good-for-nothing fellow.

آنکه *āngah*, Then; afterwards; continually; at the same time; immediately, by-and-bye, at length;—*tā āngah ki*, Until the time that, till which or when.

انگویان *anguyān*, Assafetida.

انگیبان = انگبان q.v.

انگیبون *angibūn*, A variegated silk stuff.

انگیختن *angekhtan*, To excite, rouse; to instigate, provoke; to raise; to create, produce, make; to extract; to publish; to put to a distance.

انگیخته *angekhta*, Excited; produced, raised; erected, set up; an image, a statue.

انگیدن *angidan*, = انگيختن q.v.

انگیر *angir*, A grape.

انگیر *angez*, Raised, elevated; (in comp.) exciting, raising, as *iltifāt-angez*, Commanding respect, &c.

انگیرانیدن *angezāndan*, انگیزانیدن *angezānīdan* (causal of *angekhtan* or *angēzidan*), To cause to excite; to erect (a statue); to revive (an agreement), renew (a confederacy).

انگیریش *angezish*, Excitement.

انگیرنده *angezanda*, An exciter.

انگیره *angeza*, A cause, motive, occasion.

انگیریدن *angezīdan*, To excite, rouse, raise.

انگیسان *angisān*, = انگبان q.v.

انگیل *angil*, انگيله *angīla*, A loop; a button-hole; a button.

انگییون *angiyūn*, A piece of variegated silk.

انام *anam*, More calumnious, a greater tell-tale.

انامه *innamā* (v.n. 4 of انمی), Increasing.

انما *innamā*, Only; just, at least; surely, indeed, certainly.

انمار *anmār*, Name of a city; name of a tribe.

انمار *anmār* (pl. of *namir*), Leopards.

انماس *innimās* (v.n. 7 of انمس), Concealing oneself; being concealed.

انملاق *innilāq*, انملاق *immilāq* (v.n. 7 of

(ملق), Making a show of friendship, flattering; escaping.

أانملة *anmilat* (in Ar. vocalised in nine different ways), The tip of the finger covered by the nail.

أانمودج *anmūdaj*, أانمودج *anmūzaj*, A sample, specimen, model, copy, exemplar (see نمودج *namūdaj*).

أانناس *annanās*, A pine-apple.

أانوار *anwār* (pl. of *nūr*), Lights, rays of light; splendour; (pl. of *naur*) Flowers (especially white).

أانواع *anwā'* (pl. of *naū'*), Sorts, kinds, species, varieties; —*anwā' u aqsām*, All sorts and kinds.

أانوپا *anūpā*, Bugloss; endive.

أانواج *anwaj*, Fat, heavy, and breathing hard; —*unūj*, Hard breathing.

أانوار *anwar*, More or most bright, splendid, brilliant; resplendent, luminous.

أانورة *anwirat* (pl. of *nār*), Fires.

أانورس *anwars*, Antwerp (m.c. from Fr. Anvers).

أانورسما *anūrasma* (G. ἀνέρσμμα), A hemorrhage.

أانوري *anwari*, Name of a famous Persian poet, who died A.H. 586 = A.D. 1190.

أانوش *anosh*, Enos the son of Seth.

أانوشا *anoshā*, The religion of the Guebres; joy, mirth; equality, justice.

أانوشاه *anūshah*, *unūshah*, Fortunate, happy, blessed; prosperous; desirable; a young king; name of Shāpūr's aunt; wine; hail! welcome! God bless you!

أانوشه منش *anoshā-manish*, Of joyous mind.

أانوشهروان *anoshērwan*, Nūsherwān, the celebrated Persian king.

أانولوتيا *anūlūtiyā* (G. ἀναλύσις), Analytic demonstration.

أانومييا *anūmiyā* (G. ἀνεμώνη), The anemone.

أانوييد *anūyīd*, A wailing, lamentation.

أانوييدان *anūyīdan*, To weep, lament, sigh.

أان *āna*, A particle which, when added to substantives, gives them an adverbial signification, as *shāhāna*, Royally, from *shāh*, King.

أانها *ānhā* (pl. of *ān*), They.

أانها *inhā'* (v.n. 4 of *نهي*), Imparting news, giving information; announcement, publication.

أانهار *anhār* (pl. of *nahr*), Rivers, streams, rivulets, streamlets; —*inhār* (v.n. 4 of *نهر*), Causing to flow; widening, enlarging (a water-course); inflicting a large wound; doing anything at day-time.

أانهاض *inhāz* (v.n. 4 of *نهيض*), Exciting, rousing, causing to stand; beginning to fill, or swell (a leathern bottle).

أانهاك *inhāk* (v.n. 4 of *نهيك*), Severely punishing, or tormenting; weakening, emaciating.

أانهاك *inhitāk* (v.n. 7 of *هتك*), Being torn, rent (a curtain).

أانهدام *inhidām* (v.n. 7 of *هدم*), Being thrown down, demolished; demolition, ruin, overthrow; extermination.

أانهرام *inhizām* (v.n. 7 of *هرم*), Being routed, put to flight; defeat, rout.

أانهاض *inhizāz* (v.n. 7 of *هق*), Being broken to pieces.

أانهاضم *inhizām* (v.n. 7 of *هضم*), Being well digested; being digestible.

أانهالال *inhilāl* (v.n. 7 of *هال*), Pouring violently (rain).

أانهمار *inhimār* (v.n. 7 of *همر*), Pouring out; being pouring (as rain); being poured.

أانهماك *inhimāk* (v.n. 7 of *هملك*), Making efforts; applying oneself diligently.

أانهمام *inhimām* (v.n. 7 of *همم*), Being liquefied (fat), melted (hailstones).

أانهمه *ān-hama*, That much; to such a degree.

أانهبوا *anhūbā* (in Zand and Pāzand), Jupiter.

أانهي *ānī* (relative of *ān*), That which has an individual existence; —*āniyān* (pl.), Existing things, individualities.

أانهل *anā* (v.n.), Arriving (time); being timely; being in time, come at the proper time.

أانياب *anyāb* (pl. of *nāb*), Canine teeth.

أانيبا *anibā* (in Zand and Pāzand), Myrtle.

أانيبة *āniyā* (pl. of *inā'*), Vessels, vases.

أانيتا *anitā* (in Zand and Pāzand), Myrtle.

أانيس *anis*, Soft (literally female) iron.

أانير *anyar*, More or most clear, or evident; more or most bright, luminous.

أانير *anir*, A bad temper or disposition.

أانيراب *anirāb*, Name of the angel who presides over fire.

أانيران *anirān*, Name of the 30th day of every solar month of the ancient Persian calendar; also of an angel or genius who was supposed to have the superintendence of whatever happened upon that day, and of all marriages.

أانيزان *anizān*, Name of the 30th day of the solar month.

أانيز *anizh*, The plant southernwood.

أانيس *anis*, A garden.

أانيس *anis*, A companion, friend, comrade, familiar acquaintance; of the same temper, disposition, or genius; —*anisi a'zā*, The eye; the beloved; any desired object; —*anis jalis*, A companion, familiar friend. أانيسان *anīsān*, A jest, joke, drollery; a frivolous story, a lie; raillery; opposition.

أانيسته *ānistā*, Congealed, frozen, coagulated.

أانيسو *anīsū*, أانيسون *anīsūn* (G. ἀνισον), Anise, aniseed.

أانيسون *anīsūn*, Resistance, opposition.

أانيسه *anisa*, Congealed, frozen; coagulated.

أنيش *anīsh*, A little garden; a vineyard.
 أنيشة *anīsha*, A spy; a flatterer; congealed.

أنيق *anīq*, Name of a depilatory drug.
 أنيق *anīq*, Beautiful, excellent, charming.

أنيقة *anīqa*, A letter.
 أنين *anīn*, A churn; a churning-stick.
 أنين *anīn* (v.n. of ان), Groaning; a groan;—*anīnu 'l-muznībīn*, Sinners' groans;—*āh u anīn u nāla'i ḥazīn*, Sighs, groans, and lamentations.

أو *āv* (equivalent to آب *āb*), Water;—*āo*, Exclamation of surprise (m.c.).

او *o* (Z. *ava*, C. *awa*), He, she, it;—*kitābi o*, His book;—*o murghī in anjir nīst*, He is no bird for this fig, i.e. it is not bread for his teeth; it is not for him;—*av*, Load; for اف *af*, prefixed to verbs, q.v.

آوا *āwā* (for *āwāz*), A voice, sound, echo, rumour, clamour; fame; a nightingale; (for *ābā*) food; frumenty; broth, soup;—*birinj-āwā*, Rice-meat, a dish made with rice;—*gošht-āwā*, A kind of dish made of minced or hashed meat.

أواب *awwāb*, A sincere penitent; one who praises God.

أوابد *awābid* (pl. of *ābidat*), Timorous, untamed animals; celebrated and well-known poems.

أواك *āwākh*, Ah! alas! a share, portion.
 أواك *awākhīr* (pl. of *ākhīrat* and *akhīr*), Ends, latter parts; the last ten days of the month; moderns.

أوادان *āwādān* (for *ābādān*), Cultivated, cheerful.

أوار *āwār*, Injustice, iniquity; oppression; calculation, reckoning; ruined, depopulated; a vagrant, outcast, exile; quantity, measure; name of a Lesghian tribe.

أوار *awār*, A cash-book.

أوار *awār*, Warmth, heat (of the sun, fire, or thirst).

أوارجه *āwārja*, *awārja*, *awārcha*, *awārcha*, A cash-book, a book of receipts and disbursements; a diary, journal, or register.

أوارگی *āwāragī*, Vagrancy; wretchedness.

أواره *āwāra*, An account-book; computation; certainty, assuredness; lost, annihilated; ruined; scattered; destitute of name or character; an exile, outcast, vagabond, vagrant; iron filings; oppression, injustice; bane, ruin, desolation;—*āwāra shudan*, To be oppressed, injured;—*āwāra kardān*, To harass; to tear;—*āwāra gar-dīdān*, To roam, to wander;—*āwāra u sar-gardān shudan*, To be stupid, bewildered, and to wander about like a fool.

أواره *awāra*, An account-book; the hall of prefecture, a court; iron filings;—*uwāra*, Heat.

أواره گیر *āwāra-gīr*, A book-keeper, accountant.

آواری *āwārī*, Idleness, vagrancy.

آواریدن *āwāridan*, آواریدن *awāridan*, To swallow; to eat; to digest; to converse.

آوارین *awārīn*, Wicked, bad, ugly.

آواز *āwāz* (S. *ā+vāch*), Voice, sound, noise, clamour; tone; fame, rumour, report; echo;—*āwāz dādan (sadan, kardān)*, To make a noise, to call out, halloo, invite;—*āwāz gashtān*, To become divulged, celebrated, illustrious.

آواز *awāz*, The time during which the sun continues in the constellation Pisces; with, in the possession of; against;—*awāzi o*, With him.

آوازک *āwāzak*, A little noise; a smack.

آوازناک *āwāznāk*, Noisy.

آواره *āwāza*, Voice, sound, loud talk; fame, rumour, echo; a note in music in a high key, of which six are enumerated, viz. *salmak*, *shahnāz*, *gardāniya*, *gošht*, *māya*, and *nauroz*;—*āwāza gashtān*, To become divulged, celebrated, illustrious.

آوازی *awāzi*, With.

آوازیدن *āwāzīdan*, To cry out, make a noise, vociferate, make loud acclamations, halloo, huzza.

آواسط *awāsiṭ* (pl. of *wasīṭ* and *ausaṭ*), Middles, centres, means, averages; the ten middle days of a month (see آواسط and آواسط).

آواقی *awāqīy* (pl. of *ūqīyat*), Ounces.

آوام *āwām*, *awām*, Debt;—*awām*, Colour.

آوام *uwām*, Violent thirst, or the heat attending it; smoke; giddiness, vertigo; a singer.

آوامر *awāmīr* (pl. of *amr*), Commands, mandates, edicts, orders.

آوان *āwān* (pl. of *ān*), Times, seasons.

آوانی *awānī* (pl. of *inā*), Vessels, vases;—*awānī'i šiniya*, China vases.

آوانیدن *awānīdan*, To sleep, to be drowsy.

آواه *āwāh*, آواه *awāh*, Echo.

آواه *awwāh*, Merciful, compassionate (one of the names of God); a believer; a lawyer, theologian.

آواها *āwāhā*, Labours, works; victuals.

آوای *āwāy*, A loud voice.

آوایل *awā'il* (pl. of *awwal*), Beginnings; beginning, first part, early period; the first ten days of every month.

آوائن *awā'in* (pl. of *d'inat*), Easy, convenient, tranquil.

آوب *aub* (v.n.), Returning; repentance, conversion; celerity, quickness; the wind; a cloud.

آوبار *aubār*, Anything swallowed; a house; strong poison; devouring fire; (in comp. from *aubāridan* or *aubāshān*) devouring, swallowing, as *ashdahā'i mardum-aubār*, A dragon devouring men;—*māht'i kishiti-aubār*, A fish swallowing a boat;—*obār*, Lamentation.

آوباریدن *aubāridan*, To engulf, swallow,

devour; to throw in, cast;—*obāridan*, To groan.

اوباش *aubāsh* (pl. of *wabash*), The common people, the mob; ruffians; mixed multitudes of every class;—also اوباشه *aubāsha*, A dunder-headed, ignorant, vulgar, self-opiniated, obstinate, unmanageable fellow; dissolute, rakish.

اوباشانه *aubāshānāh*, Like a rake; dissolute.

اوباشتن *aubāshstan*, To fill; to throw away; to devour, swallow.

اوباشی *aubāshi*, Rakishness, dissoluteness; depravity, profligacy, debauchery, lewdness; fondness for attending at games and public shows.

اوبانیدن *aubānidan*, To doze; to be laid flat.

اوبردن *auburdan*, To swallow unmastered.

اوبس *ūbis*, Kindred, connections.

اوبه *obih*, Name of a village near Herāt.

اوبه *aubi'at* (pl. of *wabā'*), Plagues.

اوپچه *aupcha*, An officer of the court.

اوپچه خانه *aupcha-khāna*, Guard-house, picket.

اوت *ot*, Compound of the pronoun *o* and the suffix of the 2nd person singular.

اوتاد *autād* (pl. of *watād*), Stakes, poles, pegs, pins, props; grandees, chiefs (as being pillars of the state); disyllabic parts of a metrical foot; certain (four) saints regarded as props of the faith.

اوتار *autār* (pl. of *watar*), Chords; bow-strings.

اوتاغ *otāgh*, اوتاقي *otāq*, A large tent, pavillion.

اوتانیدن *autānidan*, To sleep; to faint.

اوتی *otī*, A kind of hot iron, with which they take stains out of cloth, by pressing it upon blotting-paper laid upon the spot.

اوتان *aušan* (pl. of *wašan*), Idols.

اوج *auj* (from P. *aug*), The highest point, top; summit, vertex; zenith; altitude, ascendant, apsis; highest position; preferment, promotion; name of a note in music;—*auji sharaf*, The fortunate aspect or ascendant of a planet;—*auj giriftan*, To reach the zenith.

اوجاع *aujā'* (pl. of *waja'*), Pains, aches, diseases, complaints.

اوجاقي *aujāqi*, = وقایع q.v.

اوجام *aujām*, Name of a town in Azarbaijān.

اوجب *aujab*, More or most necessary, more or most incumbent.

اوج غرام *auj-khārām*, Who walks proudly in the height of prosperity.

اوجس *aujas*, Somewhat, a little;—*aujus*, Age; always; never.

اوج سای *auj-sāy*, Touching (lit. rubbing) the zenith.

اوج گاه *auj-gāh*, Whose throne or power is exalted as the zenith.

اوجیز *ojiz*, = اوجیز q.v.

اوجین *aujīn*, Name of a town in India, 126 measured coss from Agra (4,000 English yards).

اوج *ūch*, A wager;—*ūch kardan*, To lay a wager.

اوجت پمن *auchat pamun* (in Zand and Pāzand), A finger; a toe.

اوجچه *ochcha*, Name of a city.

اوجیز *ochīs*, اوجیزی *ochizi*, Quality or essence of a thing.

اوجاش *aujāsh* (pl. of *wašsh*), Famished.

اوحده *auhad*, Single, only, unique.

اوت *āwakh*, A share, portion; good, elegant; auspicious, happy; ah! alas!

اوت *okh* (prob. corruption of the preceding), Interjection of pain or surprise (m.c.).

اوکاش *aukhāsh* (pl. of *wakhsh*), Vile, worthless, base.

اود *aud* (v.n.), Weighing down, oppressing, harassing; making crooked; inclining towards setting (sun).

اودا *audā*, Mountain.

اوداء *awiddā'* (pl. of *wadīd*), Lovers, friends.

اوداج *audāj* (pl. of *wadaj*), The jugular veins.

اوداسالیون *audasāliyūn* (corr. from G. ὀρεο-σαλίον), Rock-parsley.

اوداغ *odāgh*, A splendid tent of a circular form, used by princes, generals, or other grandees.

اودیر *audir*, A father's brother.

اودردن *ūdurdan* (in Zand and Pāzand), To die.

اودس *audas*, اودست *audast*, A span.

اوداسال *odasala*, Soda-water (m.c. from Fr. eau de Seltz).

اوده *auda*, Name of a city.

اوده *audiyat* (pl. of *wādī*), Valleys; rivers.

اودر *ūzar* (G. ὕδωρ), Water.

اوار *āwar*, Certainty; true, certain; the seventh heaven; ugly, deformed, ill-favoured; bad language; (in comp.) bringing; a bringer; master, possessor, as *bekh-āwar*, Having a root, i.e. strongly rooted, &c.

اور *ūr*, The fist; a blow with the fist; an almond, pistachio, or walnut, whose kernel is rotten;—*āwar*, Obscene discourse.

اورا *aurā*, A fortress, citadel;—*orā* (inflection of *o*), Him, her, it; to him, to her, to it.

اوراد *aurād* (pl. of *wird*), Continual praises or commemorations; daily rehearsals; portions of the Koran recited at different hours.

اوراز *avraz* (for افرار q.v.), Exalting; erect, high; height.

اوراسالیون *aurasāliyūn*, Mountain-parsley.

اوراشتن *avrāshtan* (for افراشتن q.v.), To exalt, raise, elevate.

اوراق *aurāq* (pl. of *warāq*), Leaves, pages (a title given to many books, especially small works); — *aurāqi parishān*, Scattered leaves.

اوراق *orāq*, = اورق q.v.

اورامن *orāman*, اورامه *orāma*, A peculiar manner of reading or chanting Pahlavi poetry, which derives its name from a village of the same name, where the inventor of it lived.

اورانگ *orāng utāng*, Orang-outang (m.c.).

اورتاق *ortāq*, A companion, associate; (in Khwārazm) a merchant.

اورتاقی *ortāqi*, Company, society.

اورجه *āwarja*, A cash-book, a book of receipts and disbursements; a distribution of items of account under appropriate heads.

آورد *āward*, Battle, conflict, engagement, war; — *āward kardan*, To make war, to fight.

آوردگاه *āward-gāh*, A field of battle; — *āward-gāh nihādan*, To array in battle order, to dispose a battle-field.

آوردن *āwardan* (S. *bhri* with prep. *ā*), To bring, fetch, or adduce; to relate; to cause or produce; — *andesh āwardan*, To meditate, deliberate; — *bāz āwardan*, To bring back; to remove; — *ba-jā āwardan*, To perform, to exhibit; — *ba-jān āwardan*, To throw into anxiety; to kill; — *ba-dast āwardan*, To subdue; — *ba rūy andar āwardan*, To agree, concur, act in common or unison; — *ba salāh āwardani kār*, To bring a work to perfection, to finish anything properly, to adjust; — *birūn āwardan*, To bring forth, to produce (as the earth); — *padid āwardan*, To make manifest, bring into view; — *peshi khwud āwardan*, To bring into one's service (m.c.); — *dar angusht āwardan*, To count, to reckon; — *dar harakat āwardan*, To put into motion, to move; — *dast āwardan*, To stretch forth the hand, to offer, to grant; — *rāy āwardan*, To decide upon, to resolve; — *razm āwardan*, To wage war against; — *firud āwardan*, To bring down, to overcome.

آوردنی *āwardani*, Worthy of being presented; a present; portable.

آوردن *ordū*, A court, palace, camp; a horde (of Tartars); — *zabāni ordū*, Hindūstāni.

آورده *āwarda*, Brought, introduced; — *āwarda and*, They say, they relate; — *āwarda āmadan*, To admit, to infer; to come brought, or be introduced; — *āwarda shudan*, To be introduced, adduced, or brought; — *āwarda kardan*, To bring.

آوردیدن *āwardidan*, To fight; to carry off.

آویرس *awirs*, The mountain cypress.

آویرس *āwarsar*, The planet Jupiter.

آویرسیم *uwirsilim*, اورولیم *uwirshilim*, Jerusalem.

آویرسیا *ūrsiyā*, *iwirsiyā*, Roots of the iris or white lily.

آورق *oruq*, = اورق q.v.

آورق *auraq*, Dusky-coloured; a year without rain.

آوراک *aurak*, A swing, see-saw.

آورکوه *awarkūh*, A city in Persian Irāk.

آورگ *āwarag*, A swing, see-saw.

آورگنج *ūrganj*, Name of a city in Khwārazm.

آورگوش *āwargosh*, The harder part of the ear; an ear-ring, pendant.

آورمالی *ormālī*, The gummy exudation of a certain tree.

آورمان *ūrmān*, Difficulty, trouble; a forest.

آورموز *ormuz*, اورمزد *ormuzd*, The planet Jupiter; name of the 1st of the month; also of its angel; name of the son of Bahman and grandson of Istāndiyār.

آورمک *ūrmak*, A cap, a hat, a woollen cowl.

آورنج *auranj*, Nightshade; a grape; — *oranj*, The stalk of a bunch of eaten grapes.

آورنجان *auranjan*, اورنجین *auranjīn*, A bracelet; an anklet.

آورند *āvrand*, Tigris; Nile; fraud, deceit.

آورند *aurand*, A throne; glory, honour, dignity, pomp, grandeur, power; beauty; ornament; fortune, destiny; life; any large river; the sea; blackness; ink; name of a grandson of Kayqubād; fraud, deceit, imposture; a crown.

آورندن *aurandan*, To throw away.

آورنده *āwaranda*, Bringing; a bringer.

آورندیدن *aurandidan*, To deceive.

آورنگ *aurang*, A throne; wisdom, understanding; beauty, gracefulness; life; a manufacturing village; fraud, deceit; mirth; a worm which eats into wood; a line whereon things are hung to dry; glory, honour; a man's name; (met.) heaven; (for *āb-rang*) water-colour, paint.

آورنگاباد *aurang-ābād*, A city in India.

آورنگ پیرای *aurang-pirāy*, Who adorns the throne.

آورنگ زيب *aurang-zīb* (*zēb*) (ornament of the throne), Name of an emperor of Hindūstān (who died in 1707, after a glorious reign of fifty years).

آورنگ زيبی *aurang-zībī*, A kind of cloth.

آورنگ هاهی *aurang-shāhī*, A kind of silk.

آورنگ نشین *aurang-nishin* (sitting on a throne), A reigning prince.

آورنگی *aurangī*, An air of music; name of the third of the thirty notes in music.

آوربنخی *ūrūbankhī*, Broomrape.

آورکھتن *aurokhtan*, To inflame, blaze.

آورق *orūq*, The retinue of a king; the royal camp.

آور *āvrah* (for *āb-rah*, water-way), A canal, a conduit.

اوره *aura*, The outside of a garment ; the best side of cloth ; the surface of anything ; — *aura'i aflāk*, The heaven of heavens.

آوری *āwari*, A man of truth or certainty.

آوریاء *āriyā'*, Uriah (the Hittite).

آوریب *āreb*, Inverted, transposed.

آوریدن *āwaridan*, To bring ; to attack, charge ; — *āvridan*, To swallow ; to hold a conference.

آوریدن *auridan*, To be slothful ; to deceive ; to finish ; to bring.

آوریز *āv-rez* (for آبریز *āb-rez*), A water-closet.

آوریسی *aurisi*, Set with jewels.

آوریم *ūrim*, The Urim.

آورین *āwarin*, آورن *āwarin*, Juniper.

آوری *urev*, = آوریب *q.v.*

آوریه *ūriya*, The province of Orissa.

آوز *auz*, *awaz*, A mode of reckoning drawn from the lunar motions.

آوز *ūz*, (in Khwārazm) Ingenious, dexterous.

آوزار *avzār*, *auzār*, The sail of a ship ; a shoe ; tools ; spiceries, hot seasonings.

آوزار *auzār* (pl. of *wizr*), Burdens, loads, whatever oppresses ; sins, crimes ; arms, weapons.

آوزاردان *avzār-dān*, *auzār-dān*, A spy or pepperbox.

آوزاع *auzā'*, Bodies, crowds ; name of a tribe.

آوزان *auzān* (pl. of *wazn*), Weights, measures, metres ; artisans ; — *auzāni fārisīya*, Persian weights and measures.

آوزایش *auzāyish*, Abundance, increase.

آوزبک *ūzbak*, Name of a Tartar dynasty.

آوزة *iwazzat*, A goose ; a nimble woman.

آوزجند *ozjand*, Name of a place.

آوزک *auzak*, A particular seal.

آوزن *ūzan*, *uzun*, A kind of itinerating ballad singers.

آوزن *auzan*, Stronger, more or most weighty, respectable, influential ; strong, vigorous ; a lion.

آوزند *auzand*, Military accoutrements.

آوزن *avzūn* (equivalent to *afzūn*), Ample, spacious ; increase, augmentation.

آوزیدن *āwizidan*, To suspend (see آویزیدن).

آوزین *āwzīn*, Juniper.

آوزین *auzīn*, A ring ; a buckle.

آوزن *auzhan*, Murder, slaughter ; (in comp.) throwing, casting ; — *mard-auzhan*, A hero.

آوزند *auzhand*, آوزنگ *auzhang*, = آوزند *q.v.*

آوزندیدن *auzhandidan*, To throw, cast, hurl.

آوزول *avzhul*, Instigation ; haste, speed.

آوزولنده *avzhulanda*, Exciting, instigating.

آوزولیدن *avzhulidan*, To raise, excite, stir up ; to exact, demand ; to pluck up ; to hasten ; to dissipate, scatter ; to render bold ; to perplex.

آوزه *āwizha*, The ear-lap.

آوس *aus* (v.n.), Giving in exchange or return, requiting, repaying ; a gift ; name of a tribe.

آوس *aus*, Hope.

آوساخ *ausākh* (pl. of *wasakh*), Filths, dirt.

آوساط *ausāt* (pl. of *wasāt*), Middle parts, centres, waists.

آوسان *ausān*, A whetstone.

آوسبید *āsabīd*, *ausabīd*, Sort of water-lily.

آوست *ost* (for *o ast*), He is.

آوستا *awastā*, The sacred books of Zoroaster.

آوستاخ *ūstākh*, Boldness, impudence, incivility.

آوستاد *ūstād*, A master in any art or profession.

آوستادگی *ūstādgi*, A trade ; mastership.

آوستادی *ūstādī*, A trade ; skill, mastership ; — *ūstādī kardan*, To fabricate, manufacture ; to act the master.

آوستام *ostām*, A pillar, prop ; a prince, patron ; a threshold ; faithful, trustworthy ; ornaments for a saddle and bridle ; confidence.

آوستان *ostān*, A threshold ; trustworthy ; ornaments of a saddle and bridle ; trappings.

آوسترة *ostura* (for *ustura*), A razor.

آوستیم *ostīm*, A sleeve ; blood ; pus, matter.

آوسخ *ausakh*, Nastier, nastiest.

آوسط *ausat*, Middle, middling ; intervening, intermediate ; average ; medium, interval ; mediocrity.

آوسطی *ausati*, Middle, middling, moderate ; pertaining to the average.

آوسع *ausa'*, More or most ample ; larger, largest, wider, widest ; ampler, amplest.

آوسن *ausan*, A story, tale ; short, brief.

آوسو *ūsū*, Robbery, spoliation ; — also *ausū*, Grief, lamentation.

آوسون *ausūn*, Enchantment, fascination, spell.

آوسه *ausa*, *ūsa*, Taken, seized ; robbery.

آوسیرس *osiris*, The Egyptian god.

آوسیمون *ausimūn*, Mallows.

آوش *aukh*, *ūsh*, A city in Transoxania.

آوشاقي *ushāqī*, = وشاق *q.v.*

آوشال *aushāl*, A pond, tank, reservoir.

آوشان *aushān*, Scattering ; — *ōshān*, Those.

آوشاندن *aushāndan*, To scatter.

آوشانده *aushānda*, Scattered ; a button.

آوشانیدن *aushānidan*, To cause to scatter.

آوشین *āvshīn*, آوشین *āvshīn*, Wild marjoram, organ.

آوشنده *aushandana*, A button ; a button-hole.

آوشنگ *aushang*, A line for clothes or grapes.

آوش و بوش *aush u baush*, Ostentation, pride ; strutting along, stepping proudly.

اوشه *ausha* (S. *avaśyāya*), Dew;—*osha*, Origan.

اوشهنگ *oshhang*, see *هوشهنگ hoshang*.

اوصاف *auṣāf* (pl. of *waṣf*), Specifications, descriptions, titles, epithets; attributes, qualities, endowments; praises, encomiums;—*auṣāfi jamila*, *auṣāfi hamida*, Excellent qualities;—*auṣāf u alqāb*, Titles and epithets.

اوسر *ūsū*, Grief, lamentation for the dead.

اوصیاء *auṣiyā'* (pl. of *waṣīy*), Testators; executors; legatees; preceptors, guardians.

اوضاع *auzā'* (pl. of *waṣ'*), Postures, positions, actions, gestures, motions; behaviour, manners, deportment, address, breeding, politeness;—*auzā'i zindegā*, Appliances of life;—*auzā'i nā-hamwāra*, Unsuitable acts or behaviour;—*in digar chih auzā'ist*, What does this mean? what state of affairs is this now? (m.c.).

اوضه *auzah*, More or most clear, evident.

اوطاس *auṭās*, Name of a place.

اوطاق *oṭāq*, A tent; a room, chamber (m.c.).

اوطنان *auṭān* (pl. of *waṭan*), Countries, homes; native country.

اوطراق *oṭurāq*, A halt, stay; a garrison (m.c.).

اوعال *au'āl* (pl. of *wa'il*), Nobles, princes; (pl. of *wa'il*) mountain-goats.

اویجه *au'iyat* (pl. of *wi'ā'*), Repositories, sheaths, vessels, cases.

اوها *aughā*, Wind.

اوهان *aughān*, Lamentation.

اوغر *aughar*, An assembly; an airy place.

اوغروق *oghruq*, q.v.

اوغل *aughal*, Name of a certain people.

اوغور *aughūr* (from L. *augurium*), Omen;—*aughūr ba-khair bāshad*, Happy journey! good luck! (m.c.).

اوغون *avghūn*, An aqueduct, a canal.

اوب *auf* (v.n.), Hurting, injuring; befalling (calamity); exclamation of distress or anger (m.c.).

اوفاز *aufāz* (pl. of *wafz*), Hastes.

اوفاض *aufāz* (pl. of *wafz*), Hastes; (pl. of *wafaz*) mixed multitudes, crowds.

اوفتادن *uftādan*, To fall.

اوفتاندان *uftānīdan*, To cause to fall.

اوفسانه *ofsāna*, A tale, a story.

اوفق *aufaq*, Most convenient or apposite.

اوقات *auqāt* (pl. of *waqt*), Times, seasons, hours (especially for prayers); circumstances, state, condition; means, resources, power, ability;—*auqāt pūch shudan*, The time is being wasted;—*auqāt pūch (siyāh) kardan*, To waste one's time;—*auqāti talkhi kashidan*, To have bitter times of it (m.c.);—*auqāti 'azīz*, Precious hours.

اوقات گذری *auqāt-guzārī*, Stipend, pension.

اوقار *auqār* (pl. of *wiqr*), Burdens, loads.

اوقاف *auqāf* (pl. of *waqf*), Legacies, bequests (for pious or charitable purposes).
at اوقدر *oqadar* (for اوقدر q.v.), So much, so many, the more.

اوقص *auqas*, Short-necked.

اوقطرون *auqāṭariyūn* (corr. from G. *ἐμπάτρων*), Hemp agrimony.

اوقلیدس *āqulidis*, Euclid.

اوقیانوس *auqiyānūs* (G. *Ὠκεανός*), The ocean.

اوقیه *ūqiyat*, An ounce; an ounce of silver; a silver coin weighing one ounce (= forty dirhams, or between six and seven shillings).

اوقیمان *auqaiman*, *auqīman* (G. *Ὠκυμῶν*), Wild sweet basil.

اوك *ok*, Name of a fortress.

اوكار *aukār* (pl. of *wakr*), Nests, eyries.

اوكان *āwakān*, Name of a champion in Faridūn's army.

اوكر *aukar*, A weaver's trench.

اوكو *ākū*, A bird of ill omen; an owl.

اوك *aug*, A summit, apsis (see اوج *auj*); a Turkoman tribe.

اوكار *augār*, Soreness of back of a beast of burden; crippled; loaded; drunk.

اوكر *augar*, A weaver's trench (= *aukar*).

اوكنج *anganj*, Repentance, contrition.

اوكندن *avqandan* (for افگندن), To throw.

اول *aul* (v.n.), Returning; administering well, managing with propriety; governing, presiding.

اول *auwal*, First, prior, foremost; chief, greatest, highest; best, principal, excellent; beginning, principle;—*auwali dāst* (for *dast*), Handset, first sale of a day, considered as a good omen (= Hind. *bohnī*);—*auwal ṭā'am paṣ kalām*, First dinner, then conversation;—*auwali gunūt*, The first (or false) dawn;—*auwali gul*, The beginning of the rose-bloom (opp. to *ākhirī gul*, "The last rose of summer");—*auwal u ākhīr shada bar ambiyā*, Muhammad.

اول *ol*, Ruby (m.c.).

اولا *auwalan* (*auwalī*), At first, in the first place, before all things.

اولات *ālāt*, Female possessors.

اولاد *aulād* (pl. of *walad*), Sons, children, descendants; offspring, progeny;—*aulādi rishta'i mustaqīma*, Children in a direct line, lineal descendants.

اولاد *ulād*, Name of a certain demon, Rustam's guide in Māzandarān.

اولاغ *ulāgh*, Ass, donkey (m.c.).

اولتار *auvaltār*, Better.

اولج *aulaj*, *aujij*, A small grape-stalk; night-shade.

اولجا *uljā*, اولجه *ulja*, Prisoner, booty.

اولجامیشی *uljāmishi*, اولجامیشی *uljāmishi*, Act of submission and homage, by bending the knee, kissing the hand, &c.

اولستپون *olustiyūn*, The herb fitchwort.

اول شب *auwal-shab*, The beginning of night, nightfall.

a t r olqadar, Only so much ; so many, so far.

اولک *ūlkā*, اولک *ūlka*, A country, kingdom, region (see اولک).

اولنج *aulanj*, Knowledge, understanding, intellect ; a throne ; mirth ; mode of living ; nightshade ; fraud, deceit ; pomp, splendour ; a bed-chamber, dormitory ; — *ūlanj*, A bunch from which the grapes have been eaten.

اولنگ *ūlang*, A green, a meadow.

اولو *ūlū* (used as pl. of *zū*), Lords, masters, possessors ; — *ūlū 'l-abšār*, Having eyes, i.e. prudent, sagacious, penetrating ; — *ūlū 'l-arhām*, Related by birth ; — *ūlū 'l-albāb*, Prudent, intelligent ; — *ūlū 'l-amr*, Emperors, generals, commanders-in-chief ; — *ūlū 'l-tariq*, Priors, abbots, or other chiefs of religious orders ; — *ūlū 'l-'aḡm*, Endued with constancy, enterprising, ambitious.

اولو الطمی *ūlū 'l-'aḡmī*, Determination, resoluteness ; ambition.

اولوس *ūlūs*, Nature, disposition.

اولویه *ūluwiyat*, Majority, superiority, pre-excellence, priority, precedence.

اوله *āvla*, *āwila*, A blister, pimple, felon, freckle, small-pox, or other eruption on the skin.

اوله *aula*, *ūla*, An eagle, a falcon ; a brute.

اولی *aulā* (in Persian *auli*), Worthier, fitter ; — *ūlā* (fem. of *awwal*), First, &c. ; — *ūlī* (oblique case of اولو *ūlū*), Lords, &c., and employed in the same way, as *ūlī 'l-ajniḥat*, Winged animals ; — *ūlī 'l-albāb*, Possessed of hearts or intellects ; — *ūlī 'l-'aḡm*, Resolute (men) ; — *ūlī 'l-'ilm*, Scientific (men) ; — *ūlī 'n-nahy*, Wise, prudent (men).

اولی *awwalī*, First, best, chief.

اولیاء *awliyā'* (pl. of *waliy*), Friends (of God), saints, prophets, fathers ; — *awliyā' i daulat*, Fathers of the State, i.e. Princes, ministers, nobles ; the court (m.c.).

اولیة *awwaliyat*, Priority, primacy, pre-eminence, superiority, excellence.

اولتیر *aulitar* (*aulitar*), Better.

اولیرا *ulirā*, Starch-wheat.

اولیقرس *ulīqūs*, Six oboli.

اولکک *aulā'ika* (pl. of *zābika*), Those.

اولین *awwalīn* (originally oblique case of the pl. of *awwal*, but in P. also used as a singular, as if formed by the suffix *īn*), First ; — *awwalīn ḥarf*, The letter alif ; knowledge infused ; — *awwalīn naqsh*, Destiny, fate ; — *awwalīn u akhīrīn*, Ancients and moderns.

اوماج *umāj*, A kind of pottage.

اومادا *aumādā*, Juice of the wild cucumber.

اومالی *umālī*, اومالی *uwumālī*, Elæo-meli, a honeyed oil which exudes from certain trees.

اومان *aumān*, Name of a village in Hamadān.

اومید *omed*, *ūmid*, اومید *ūmez*, Hope.

اوان *āwan* (for اوانک *q.v.*), Anything suspended.

اوان *aun* (v.n.), Going softly ; a gentle pace ; quiet, peace, tranquillity.

اوانر *aunār*, A fire ; fragrance ; drowsiness.

اوانیدن *aunānīdan*, To slumber ; to hope.

اوانیس *aunānīs*, Pomegranate buds.

اوانج *uwanj*, Friendship, intimacy, familiarity.

اواند *āwand*, Furniture particularly belonging to the kitchen, as pots, pans, or other vessels ; a line on which they hang clothes or grapes to dry ; a tennis-racket ; a chess-board ; argument, proof ; a throne ; = اوانک *q.v.* ; — *āwand*, *āwind*, First ; — *dar āwand kardan*, To hoard up.

اواند *awand*, A vessel ; — *awind*, Fraud, deceit.

اواندر *ūndar*, A large leathern bottle or pipe.

اواندی *āwandī*, A drinking-vessel.

اوانک *awinka*, A prickly kind of shrub.

اوانگ *āwang*, A mortar in which things are pounded ; anything suspended ; a line on which clothes or bunches of grapes are hung up to dry.

اوانگان *āwangān*, Pendulous, hanging.

اواننگ *aunang*, A clothes-line.

اوانو *aunū* (G. *otvos*), Wine.

اوانوس *āwnūs* (for اوانوس *ābnūs*), Ebony.

اوانومالی *aunūmālī* (G. *otvómeli*), Honey and wine mixed, mead.

اوانی *ānī*, A kind of grain like barley.

اوانیا *āniyā*, A medlar.

اوانیدن *āwanīdan*, To rest, slumber ; to hope (see اوانیدن, of which it is perhaps a misreading).

اوانیرسیته *unīwarsīta*, University (m.c.).

اواو *āwaw*, Name of a city.

اواویک *uwawūk*, A gum procured from the neighbourhood of Shirāz.

اوا *āwa*, A forge ; a brick-kiln ; a fringe ; name of a city ; whatever makes an echo ; ah ! alas !

اوا *auh* (v.n.), Crying oh ! in pain ; complaining, groaning.

اواها *āvāhā* (equivalent to آبا *ābhā*), Waters.

اواهم *auhām* (pl. of *wahm*), Opinions, conjectures, suppositions, imaginations, doubts, suspicions.

اوی *oy*, He, she, it ; lo ! behold !

اویا *ūyā*, A lazy, slothful, idle fellow.

اویان *ūyān*, A mountain ; the middle month of autumn (a doubtful word) ; — *oyān* (pl. of اوی *q.v.*), Existences.

اویج *āwej* (for اویز *āwez*), Anything suspended.

اویختن *āwekhtan*, To hang, to suspend ; *andar āwekhtan*, To suspend ; to provoke ; to contend.

āwekhta, Suspended, hanging loose, pendulous.

āwidan, To twist; to fatigue.

oyrā (for *orā*), Him, her, it; to him.

awirash (in Zand and Pāzand), A certain number of crimes.

āwez, Anything suspended; a place where things are hung up; a hook upon which meats are hung; a flesh-hook; the shambles; a border, margin, circuit.

āwezān, Suspended; also pl. of the preceding, with the same meaning.

āwezānidan, To cause to hang up.

āwerish, A hanging on; suspension, pendulosity; war, trouble.

āwezgin, A petitioner who addresses everybody; a hanger-on; an importunate beggar; an infamous boy; left, dismissed; contagious.

āwezagi, Pendulousness.

āweza, An ear-ring, a drop, pendant; — *awesa*, Wine.

āweza-band, An ear-ring, pendant; one who wears such.

āwezidan, To hang up; to adhere.

āwezhagān, Adherents, lovers, friends (pl. of the following).

āwezha, *āweza*, Wine; chaste; pure, unmixed (in the latter the initial *alif* may be taken as alpha privativum, when the word means, on the contrary, "impure").

uwais, A wolf; a man's name.

oyistān, The place of individual existences.

awish, *āwishkan*, *awisham*, Marjoram, origan.

oyish, Existence.

oyishgān (pl. of the preceding), Existences.

āwishan, Hanging, suspended; drawing a sword; marjoram, origan.

awishin, Sight.

āwisha, Marjoram, origan.

āwinā, Expressed juice (of fruit, &c.).

āwīndan, To hope; to sleep, to slumber.

oya, Individual existence.

oyihā (pl. of the preceding), Individual existences.

āh, Ah! alas! a sigh; — *āhi ātish-bār*, *āhi ātishin*, An ardent sigh, the sigh of one in pain; — *āh az lab gusistan*, A sigh escapes the lips; — *āh ba-āh andākhtan*, To draw sigh after sigh; — *āh bar-damīdan* (*zadan*, *sar-zadan*), To fetch a sigh; — *āh dar jigar* (*dar sinah*) *shikaстан*, To suppress a sigh; — *āhi jān-gāh*, A sigh from the bottom of the heart; — *āhi jigar-soz*, A heart-burning sigh; — *āh dar jigar na dāshkan*, To

be penniless; — *āhi 'ambarin*, The sigh of one in pain; — *āh kashādan* (*kashidan*), To fetch a sigh.

ah, Ah! alas!

ihāb, A skin, a raw hide, not tanned or otherwise prepared.

āhār, Food; polished steel; also —

ahār, Starch for glazing.

āhārdāda, Saturated, steeped in.

āhāzidan, To draw (a sword).

āhāzida, Drawn out, extended; lofty.

ahālī (pl. of *ahl*), Inhabitants, citizens, commons; persons, individuals, members; family-folk; consorts, spouses, wives; domestics, dependants, followers; possessors; worthy; — *ahālī u mawālī* (*ahālī-mawālī*), People at large; poor and rich; courtiers, retinue, train.

ahālī-kas, The common people.

ahān, Glue, starch; border, fringe, list; contamination, defilement; pap, pando, gruel.

ihān, A trunk whose top and branches have been cut off; pollard.

ihānāt (v.n. 4 of *هون*), Despising; disdain, contempt, insult, affront; — *ihānāt kardan*, To despise, treat with contempt.

āhāna, *ahāna*, The crown of the head; the summit of a mountain; a hillock; an upper chamber, open gallery, or principal apartment in eastern houses; the top of a house; villainy; a disgraceful action; deformity.

ihbāt (v.n. of *هبط*), Throwing down, precipitating.

uhbat, Provision made for any undertaking; (warlike) apparatus, arms, accoutrements.

āhbanyāba, Yawning, gaping.

ihtijār, Talking obscenely, ribaldry.

ihtidā' (v.n. 8 of *هدی*), Being directed right; finding the right way.

ihtizāz (v.n. 8 of *هرز*), Being shaken, agitated (tree by the wind); falling with glittering light (star); exultation, joy.

ihtimām (v.n. 8 of *هم*), Taking thought for, minding, attending to; solicitude, anxiety, care; diligence, attention; inspection, supervision, superintendence; management, charge.

ihtimām-bandī, An account specifying the number of Pergunnahs and the names of the Zamindārs in a province.

ihtimām-dār, An under-collector of revenue who acts on commission from a Zamindār; a responsible person.

ihtimāmī, A responsible person; a manager, curator, agent.

āhta, Drawn out (sword); lofty.

آهیکھان *āhikhan*, To unsheath, draw (a sword).

آهیکھا *āhikha*, Unsheathed, drawn (sword).

آہدآہ *ihdā'* (v.n. 4 of ہدی), Sending a present; leading a beast of sacrifice to Mecca.

آہدار *ihdār* (v.n. 4 of ہدر), Permitting (blood) to be shed with impunity; rendering ineffectual (a right, &c.).

آہداف *ahdāf* (pl. of *hadaf*), Targets, butts for archers.

آہدب *ahdab*, One who has long eye-lashes.

آہزار *ihzār* (v.n. 4 of ہزر), Babbling, doting.

آہر *ahr*, A town between Ardabil and Tabriz; the seed of the ash-tree; the ash-tree.

آہراء *ihrā'* (v.n. 4 of ہرا), Dressing (meat) till the flesh separates from the bone; talking badly; meeting with severe cold.

آہرار *ihrār* (v.n. 4 of ہر), Making (a dog) whine.

آہراع *ihrā'* (v.n. 4 of ہرع), Going, walking, or travelling fast; trembling (from rage, fear, fever, or debility); frightening.

آہرام *ahrām* (pl. of *haram*), The pyramids of Egypt (from their age); — *ihram* (v.n. 4 of ہرم), Making decrepit, enfeebling.

آہرامن *ahrāman*, A seducer; the devil.

آہران *ahrān*, A hatchet, an adze, an axe.

آہرستان *ahristān*, Name of a province adjacent to Yazd.

آہرم *ahram*, A pestle.

آہرمن *āhraman*, *āharman*, *ahraman*, *ahriman* (Z. *anhro-mainyu*), Ahriman, the principle of Evil, opposed to Ormuzd, the principle of Good; the devil; a seducer; a demon.

آہرمین *āhraman-khoy*, Of fiendish disposition.

آہرمین روی *āhraman-rūy*, With the face of an evil spirit or demon.

آہرمین کیش *āhraman kish*, Worshipper of Ahriman; of perverse conduct.

آہرن *āhran*, *ahran*, A seducer; the devil; name of a brother-in-law of Gushtāsp.

آہرون *ahrūn*, Name of a Jewish physician.

آہریم *āhrīman*, *ahrīman*, آہریمہ *āhrīma*, *ahrīma*, A seducer; the devil.

آہزن *āhan*, Naphtha, a kind of very inflammable bituminous substance, gathered from the surface of water, of a clear pale yellow colour.

آہ زان *āh-zanān*, Sighing.

آہزون *ahzūn*, Now; — *uhzūn*, A barren woman.

آہستگی *āhistagi*, Lenity, gentleness, softness, mildness; calmness, deliberation; — *ba-āhistagi guftan*, To speak in a whisper.

آہستہ *āhista*, Soft, tender, delicate gentle; grave, sedate, modest, quiet; calmly; slowly, gently, by degrees, step by step, softly; unawares; whisperingly, in a low voice, piano; aside (stage-direction); — *sukhani āhista*, A whisper; — *sukhani āhista guftan*, To whisper, to speak a word in the ear.

آہستہ راہی *āhista-ra'y*, Wise, skilful, learned; of delicate judgment.

آہستہ راہ *āhista-rav*, Walking gently; slow.

آہستہ سخن *āhista-sukhun*, Low-voiced; a whisper.

آہستگی *āhishtagi*, Lowness, softness of voice.

آہک *āhak*, آہک *ahak*, Lime, plaster, cement; ointment compounded of quick-lime and arsenic (used in the baths as a depilatory); — *āhaki tafta*, Quick-lime; — *āhaki siyāh*, A kind of strong cement; — *āhaki šadaf*, Shell-lime.

آہک پاز *āhak-paz*, A lime-burner.

آہ کش *āh-kash*, Who fetches a sigh.

آہل *ahl*, People (belonging to any particular person, place, order, or profession); an inhabitant; a family; kindred, consort; lord, master; domestic, follower, dependant; endowed with, possessed of, fit for, worthy of; — *ahlī ittīqā*, The faithful, pious; — *ahlī idrāk*, Intelligent, sagacious; — *ahlī ikhtiyār*, A patrician, one of the upper class; — *ahlī islām*, A true believer, orthodox; — *ahlī 'itizāl*, A schismatic; — *ahlu'llah*, People of God; man of God, pious man, saint; — *ahlī ahlāt*, Wealthy persons; — *ahlī ahwā*, Heretics, visionaries; voluptuaries; — *ahlī imān*, A believer; — *ahlī in kār*, Capable of doing this (m.c.); — *ahlī bāṭin*, Contemplative, pious, spiritual; — *ahlī bacha*, A sodomite; — *ahlī bakhiya*, A congenial and discreet drinking companion; — *ahlī bid'at*, A heretic, sectary; — *ahlī bihisht*, The blessed, the inhabitants of Paradise; — *ahlī bait*, People of the house, domestics; master (or mistress) of the house; — *ahlī parhez*, Continent, abstinent; — *ahlī taṣawwuf*, Contemplative; an anchorite; a Sufi; — *ahlī tafsīr*, A doctor in theology, a commentator on holy writ; — *ahlī taqwā*, Pious, devout; — *ahlī tamāshāna*, The actors in a play (m.c.); — *ahlī tanjīm*, Astrologer; — *ahlī tawāzu'*, Submissive; — *ahlī jamā'at*, A member of the community; — *ahlī jannat*, The inhabitants of Paradise; — *ahlī jahannam*, The damned; — *ahlī hāl*, Skilled in or conversant with the state of things; — *ahlī hijāb*, Veiled; modest; — *ahlī hīrfat*, An artificer; — *ahlī huqūq*, Possessed of just claims; — *ahlī hikmat*, Wise, philosophical; a worker of miracles; — *ahlī khāna* (*ahlu'd-dār*), People of the house, domestics, etc. (= *ahlī bait*, supra); — *ahlī khubrat*, A censor, critic, connoisseur; — *ahlī khidmat*, An officer, an official; —

ahli khirad, People of understanding, the wise;—*ahli khiyānat*, Treacherous;—*ahli dānish-intibāh*, Cautious and vigilant; *ahli darūn*, Confidants;—*ahli dukkān*, A shop-keeper;—*ahli dil*, Brave, spirited, generous;—*ahli dalq*, Dervishes, religious mendicants;—*ahli dunyā*, People of the world, worldly;—*ahli duwal*, Possessed of wealth, rich, the wealthy;—*ahli diwān*, A counsellor of state, senator, minister;—*ahli zikr*, Conversant with the Scriptures;—*ahli zauq*, Addicted to pleasure, a voluptuary; people of good taste;—*ahli rozgār*, A man of the world; skilful; working men, servants;—*ahli zabān*, Masters of speech, orators, poets; eloquent;—*ahli zamān*, Observant of, conforming to, the times; time-server;—*ahli zamīn*, Inhabiting the earth;—*ahli zuhd*, *ahli zuhd u wara'*, Pious, devout, self-denying;—*ahli saḥāwat*, Liberal, munificent;—*ahli sukhun*, Eloquent;—*ahli sunnat*, An observer of the traditional law, a Sunnite;—*ahli siyāhat*, A traveller;—*ahli shar'*, A legislator, lawyer, public teacher of the law;—*ahli sharaf*, Noble, eminent;—*ahli shi'yat (shī'a)*, Followers of Ali, a Shiite;—*ahli shiqāq*, Seditious, inimical;—*ahli shukoh*, *ahli shaukat*, Great, powerful;—*ahli shuhūd*, A professor of religion; holy, inspired;—*ahli safā*, Pure in heart; a Sufi;—*ahli san'at*, An artificer;—*ahli šurat*, Superficial, one who skims the surface of things;—*ahli za'al*, An infidel, heretic;—*ahli tar'at*, Obedient to God, faithful;—*ahli tab'*, Possessed of genius;—*ahli tabqa*, Unobservant of the precepts of Muhammad;—*ahli tīrf*, Noble;—*ahli tarīq*, *ahli tarīqat*, An observer of the laws of Muhammad; a Sufi;—*ahli zāhir*, Hypocrites, having only the external appearance of goodness;—*ahli zu'lma*, Official, especially of police or finances (m.c.);—*ahli 'azāb*, The damned;—*ahli 'urf*, *ahli 'irfan*, Learned, scientific;—*ahli 'urfat*, Artificers, artisans;—*ahli 'aql*, Prudent, judicious;—*ahli 'ilm*, Learned;—*ahli 'ilmi raqam*, An arithmetician;—*ahli 'ilmi kalām*, An orator, rhetorician;—*ahli 'ilmi manṭiq*, A logician;—*ahli 'ilmi nujūm*, An astronomer, astrologer;—*ahli 'ahd u zimmat*, Tributary;—*ahli 'iyāfa*, Soothsayers;—*ahli 'iyāl*, The father or master of a family;—*ahli ghadr*, Fraudulent, perfidious;—*ahli gharaz*, Interested, designing, selfish;—*ahli ghawāyat*, Vagrants;—*ahli firāsh*, Bedridden;—*ahli farang*, European;—*ahli furzat*, The collectors of a toll imposed on merchants on the sea-shores;—*ahli fasād*, A scoundrel, villain;—*ahli qabl*, A besieging party;—*ahli qul*, A believer (from the Quranic phrase: "Say to those who believe");—*ahli faẓl*, Virtuous; learned;—*ahli fahm*, Intelligent, wise;—*ahli qibla*, Knowing which way to turn in prayer;—*ahli qubūr* (inhabitants of the tombs), The

dead;—*ahli qaryat*, A villager;—*ahli qalam*, A scribe, an official; a literary man;—*ahli kār*, A workman, clerk;—*ahli kitāb*, A learned man, a doctor in theology; believers in a revealed religion: Muhammadans, Jews, and Christians;—*ahli karam*, Liberal, generous;—*ahli kasb*, Tradespeople;—*ahli kalām*, *ahli lisān*, Eloquent; an orator;—*ahli kin*, An enemy;—*ahli mutawarrī'*, Pious, devout;—*ahli majālis*, Dramatis personæ (m.c.);—*ahli majlis*, Assistants, assessors; members of good society, courtiers;—*ahli muḥāsaba*, An accountant;—*ahli maḥshar*, Those who rise at the day of judgment;—*ahli madar*, The Arabs who inhabit cities; town-people;—*ahli mazāq*, A voluptuary; people of good taste;—*ahli mazhab*, A religionist;—*ahli mashwarat*, A counsellor, an adviser;—*ahli ma'ash*, Holder of a rent-free tenure;—*ahli ma'rifat*, Learned; possessed of the knowledge of God; devotee;—*ahli ma'nā*, Spiritual, intellectual, one who penetrates into divine mysteries;—*ahli makka*, An inhabitant of Mecca;—*ahli munājāt*, Attending to prayer, supplicating God;—*ahli manzil*, A household;—*ahli manṣab*, A minister, an official;—*ahli nishāt*, The gay, the joyous; pleasure-seekers;—*ahli nishast*, Hermits, recluses;—*ahli naṣrat*, Colleagues, coadjutors;—*ahli nazar*, Clear-sighted, discerning, perspicacious;—*ahli na'im*, The inhabitants of Paradise, the blessed;—*ahli niṣāq*, Hypocrites; perfidious; infidels; enemies;—*ahli nafs*, Sensualists;—*ahli naqīṣat*, Vicious;—*ahli wabar*, The Arabs who dwell in tents; *nomads*;—*ahli wirāṣat*, One interested in succession, heir, joint-heir;—*ahli wara'*, The pious; the abstemious;—*ahli waqār*, grave, majestic, dignified;—*ahli wuqūf*, Skillful;—*ahli hayr*, Separated from friends or the beloved; sad; disconsolate;—*ahli hadā*, Following the right way, orthodox;—*ahli hunar*, Skillful;—*ahli hawā*, Licitious, libertine.

▲ اهلا! *ahlan*, (in supplication) God be with you! Heaven bless you! welcome;—*ahlan wa saḥlan*, *ahlan wa marḥaban*, Welcome and welcome.

▲ اهلس *ihlās* (v.u. 4 of هلس), Laughing gently; talking in secret, in a whisper.

▲ اهلك *ihlāk* (v.n. 4 of هلك), Causing to perish; destruction, ruin, perdition;—*ihlāki nafs kardan*, To restrain the passions, mortify the desires.

▲ اهلال *ihlāl* (v.n. 4 of هَلّ), Looking at the new moon (*hilāl*); pronouncing the word *labbaika* (I am obedient to thee); invoking the name of God on slaughtering an animal.

▲ اهلبوب *ahlabūb* (in Zand and Pāzand), Heaven.

▲ اهله *ahilat*, Wealth, property;—*ahillat*

(pl. of *hīlāl*), New moons (especially on the first nights of their appearance).

أهلية *ahliyat*, Worthiness; skill, aptitude, experience.

اهلية *ahliya*, A wife.

أهم *ahamm*, More or most important, heedful; momentous;—*ahammī umūr*, The most important things;—*ahammī kār*, An affair of consequence.

اهمال *ihmāl* (v.n. 4 of *همل*), and—

اهمالی *ihmālī*, Letting alone, not making use of; negligence, carelessness, indifference, indolence; delay; respite.

اهمر *ahmar*, A jackal.

اهمند *ahmand*, A liar.

اهمه *ahama*, A piece, portion; deficient.

اهن *āhan* (Z. *ayanh*, S. *ayas*), Iron; a sword;—*āhani afsurda*, A sword rusty and blunt;—*āhan poshīdan*, To don one's armour, to equip oneself;—*āhani juft* (*āhani gāv*), A ploughshare;—*āhani sard* (cold iron), The human heart;—*āhani sard* (*afsurda*) *koftan* (to beat cold iron), To waste time;—*āhani kase na-khwardan*, Not to submit to one's dominion or tyranny;—*āhani nar*, Male iron or steel;—*āhani narm*, Soft iron.

اهیان *āhan-āshyān*, A thimble.

اهنامہ *ahnāma*, Disgrace, ignominy; pomp, ostentation; self-commendation; fortune; love; transitory, evanescent.

اهنبایه *āhambāya*, A yawning, a gaping.

اهنبار *āhan-bar*, A robber, housebreaker.

اهنپاره *āhan-pāra*, A splinter of iron.

اهنپایه *āhan-pāya*, The foot of a spit; a yawn.

اهنپوش *āhan-pūsh*, Iron-clad (m.c.).

اهنج *āhanj*, A design, intention, resolution; a commencement; (in comp.) casting, throwing, flinging, hurling; extracting, drawing (a sword); drinking, taking.

اهنجامه *āhan-jāma*, Iron bands fastened to heavy boxes, &c., to strengthen them.

اهنجان *āhan-jān*, Iron-hearted; having a soul of iron; tried in adversity.

اهنجانیدن *āhanjānīdan*, To cause to drink.

اهنجد *āhanjad*, A windlass, capstan.

اهنجلوغ *āhanjalūgh*, Pressure; pression.

اهنچه *āhanja*, آهنچه *āhancha*, An iron ring; the knocker of a door; a weaver's instrument for stretching and keeping tight cloth in the loom; a rope, by means of which weavers fix to the wall or roof of the workshop the extreme threads of the web, when near finished, and too short to be fastened to the beam.

اهنچیدن *āhanjīdan*, آهنچیدن *āhanchīdan*, To drink; to drag; to fling; to swim; to weigh; to peel.

اهنچنگال *āhan chāngāl*, With iron claws; strong-handed; powerful.

اهنخای *āhan-khāy*, A bravo; a strong, restive horse.

اهن دل *āhan-dīl*, Brave, fearless, intrepid.

اهن دلی *āhan-dīlī*, Intrepidity, fearlessness.

اهندیک *āhan-dig*, An iron cauldron.

اهن ربا *āhan-rubā* (iron-attracting), A magnet.

اهن رگ *āhan-rag*, A strong horse.

اهن روی *āhan-rūy*, Hard; brazen-faced.

اهن ری *āhan-rīzī*, Casting of iron; iron-works.

اهن سای *āhan-sāy*, A file; an iron coal-rake.

اهن سم *āhan-sum*, With iron hoof (powerful horse).

اهن سیرشت *āhan-sirisht*, Of iron nature.

اهن شکاف *āhan-shikāf*, Splitting or cleaving iron.

اهن عصب *āhan-‘asab*, With iron tendons, strong, powerful (a horse).

اهن قدم *āhan qadam*, Having a foot of iron; firm of purpose.

اهن قبا *āhan-qabā*, A coat of mail.

اهن کش *āhan-kash* (attracting iron), A magnet.

اهنگ *āhang*, Concord, symphony, harmony, modulation, melody, pitch, tune; design, institution, purpose, intention; canon, regulation; rule, custom, manner of proceeding; a row, a series; the side (of a cistern); the curve or arch of a cupola or dome; a tether, stable, stall; haste, expedition; behold!—*āhangī chiz dāshtan* (*kardan*), To intend to do a thing, to resolve upon;—*āhangī hijāz*, A kind of music introduced into Persia from Arabia;—*āhangī hisār*, Name of a musical note;—*āhangī sites kardan*, To draw up in order of battle, to clear or make ready for an engagement;—*āhang kardan*, To sound, resound, to make a noise, to cry aloud; to sing; to tune an instrument; to prepare for, to undertake (a journey);—*āhangī gures sākhtan*, To prepare for fight;—*dirās-āhang*, Stretching out (as a lion when going to spring);—*shamshīrī ātish-āhang*, A flaming sword, a sword striking fire.

اهن گذار *āhan-guzār*, What pierces iron.

اهنگر *āhangar*, A blacksmith, a dealer in iron.

اهنگر خانه *āhangar-khāna*, Iron-works (m.c.).

اهنگری *āhangari*, Smithcraft.

اهنگی *āhangī*, Consonance, harmony.

اهنگیدن *āhangīdan*, To intend, design, propose; to draw out, tear, pull off, peel, or skin; to swim, float; to break.

اهنو *ahnū*, Seeds, grains; a scarecrow;—

also آهنوا *āhnwā*, Provisions carried to working people.

اهنوخوهی *a'nūkhwashī*, The fourth or lowest class, that of the artisans, instituted by Jamshēd.

اهنواد *ahnawad* (Z. *ahunvat*), Name of the

first of the five days added to the Persian year, to make their twelve months, of thirty days each, equal to a solar year.

آهنه *āhana* (= آهنچه), An iron ring, &c.

آهنی *āhani*, Made of iron.

آهنل *ahnā*, More or most digestible, wholesome.

آهنیابه *āhanyāba*, A yawning, a gaping (see آهنیابه).

آهنین *āhanin*, Iron, made of iron.

آهنین پنجه *āhanin-panja*, Iron-handed; strong, powerful, oppressive.

آهنین جان *āhanin-jān*, Inured to distress; cruel, unfeeling, iron-hearted.

آهنین جگر *āhanin-jigar*, Cruel; intrepid.

آهنین خفتان *āhanin-khāftān*, An iron cuirass.

آهنین دوش *āhanin-dosh*, Strong, stout, sturdy.

آهنین رگ *āhanin-rag*, A muscular horse.

آهنین قبا *āhanin-qabā*, A coat of mail.

آهنین کرسی *āhanin-kursi*, An anvil.

آهنین کمر *āhanin-kamar*, A brave warrior.

آهو *āhū*, A vice, fault, defect, stain, spot, villainy; flight, escape; an exclamation, cry for help; an asthma; [*āhū kardan* (*giriftan, nihādan*), To find fault, to blame, to tax with a crime]; a deer, roe, gazelle; any object of pursuit or chase; a beautiful eye; a mistress;—*āhū'i chin*, The China or musk-deer;—*āhū'i khāna'i khāwari*, *āhū'i khutan* (*khutan-gard*), The sun; the sovereignty of China or Tartary; the emperor of of China;—*āhū'i sarin*, The sun; a golden goblet;—*āhū'i siyāh*, The black antelope;—*āhū'i simin*, A fair-skinned cup-bearer;—*āhū'i sher-afgan* (the lion-subduing fawn), The eye of a mistress; a cup-bearer, a page;—*āhū'i falak*, The sun;—*āhū'i kase būdan*, To be taken prisoner;—*āhū guzasht*, The opportunity has slipped;—*āhū'i mānda* (*lang*) *giriftan* (to seize a wearied or limping doe), To oppress;—*āhū'i nar*, A black and white cloud.

آهوا *āhwā'* (pl. of *hawā'*), Loves, desires, affections;—*ihwā'* (v.u. 4 of آهوی), Intending; throwing; making a sign, beckoning; holding dear.

آهوار *ahwār*, Astonished, amazed, stupefied.

آهواز *ahwāz*, Name of a now deserted town in Khuzistān; name of a country.

آهوال *ahwāl* (pl. of *haul*), Terrors, dangers, frightful things;—*safari pur ahwāl*, A dangerous journey.

آهوان *āhwān*, A fawn; the nape; a miner; a house-breaker.

آهواند *ahwānd*, آهوانه *ahwāna*, The first of the five supplemental days added to the Persian year.

آهوی *āhwāy*, Name of a town on the Orus.

آهو بان *āhū-bān*, A deer-keeper.

آهوبره *āhū-bara*, A fawn;—*āhū-bara'i falak*, The sign Aries; the sun.

آهو پای *āhū-pā*, آهو پای *āhū-pāy*, Swift-footed; a house of a hexagonal form; a parlour to which you ascend by a winding or spiral staircase; the roof of a house.

آهواج *ahwaj*, Tall; foolish, precipitate.

آهو چشم *āhū-chashm*, With eyes like a gazelle's.

آهو دل *āhū-dil*, Timid, cowardly.

آهو دلی *āhū-dilī*, Timidity, cowardice;—*āhū-dilī kardan*, To be timid, to act with timidity or cowardly.

آهو دوستک *āhū-dostak*, Wild anise.

آهوار *ahwar*, A beloved object.

آهوری *āhorī*, Mustard.

آهوز *āhwaz*, *ahwaz*, Name of a celebrated archer.

آهوس *ahwas*, Wishful, greedy.

آهو سیرین *āhū-sirīn*, With buttocks like a deer's.

آهو شکم *āhū-shikam*, With a belly like a deer's.

آهوغان *āhūgān* (pl. of *āhū*), Fawns.

آهول *āhul*, A subterraneous passage.

آهول *ahwal*, More or most terrible.

آهو ماده *āhū-māda*, A doe, hind, gazelle, roe.

آهون *āhūn*, *ahūn*, A cavern, grotto, pit, mine, or any subterraneous place; a hole in a wall, especially one made by a house-breaker; a house-breaker.

آهونبر *āhūn-bar*, A house-breaker; a miner; a well-digger.

آهو نگاه *āhū-nigāh*, With a glance like a gazelle's.

آهو بره *āhū-wara* (for آهو بره), A fawn.

آهوی *āhwī*, Belonging to a fawn; fawn-like.

آهوی *ahwī*, Dearer, more agreeable.

آهویات *ahwiyat*, *ahwiyah* (pl. of *hawā'*), Airs, atmospheres.

آهویی *āhū'i*, Terror, fright; vice, fault, blemish; escape.

آهی *āhī* (in Zand and Pāzand), A fawn.

آهیانه *āhiyāna*, آهیانه *ahyāna*, The skull; the throat; the palate; one side of the head.

آهکستن *āhekhtan*, To draw (a sword); to educate; to intend; to hang, suspend.

آهکشته *āhekhta*, Extracted; educated; intended; hung, suspended.

آهکشته گوش *āhekhta-gosh*, With ears erect (horse).

آهکشته هار *āhekhta-hār*, With outstretched neck.

آهز *āhez*, Modestly; softly! stop! halt!

آهیس *ahyas*, Bold, strenuous, unshrinking.

آهین *āhin*, Iron.

آی *āy* (imper. of *āmadan*), Come; (in comp.) coming; a comer.

آی *ay*, e, O! ho! hallo! namely, that is to say; (این) this.

آیا *āyā*, Whether or not? is it not? may be, perhaps, perchance, possibly; a particle of interrogation, as *āyā zaid istāda ast yā 'amr*, Is Zayd or Amr standing (there)?—*āyā zaid injā nist*, Is not Zayd here? now used in the sense of *magar*, q.v.: other-wise; if it is not so, then...; in that case.

ایا *āyā*, Ho! hark ye! ah! alas!

آیا *āyā*, O! ho! hallo!—*iyā'*, Light, brightness.

آیاب *ī'āb* (v.n. 4 of آب), Outraging decency, putting to the blush;—*iyāb* (v.n. 4 of آب), Returning.

آیاب *aiyāb*, A water-seller; a cup-bearer.

آیات *āyāt* (pl. of *āyat*), Signs, miracles; verses of the Qur'an;—*āyāti mutashābihāt*, Verses which may be variously interpreted;—*āyāti muḥkamāt*, Incontrovertible, unambiguous verses.

آید *iyād*, Mounds of clay or earth raised round tents, houses, or cisterns, to keep out, or hold in, water; the right or left wing of an army (both wings are called *iyādānī*); a hill or large heap (of sand); a great number of camels.

آیدی *ayādi* (pl. of *yad*), Hands; favours, benefits.

ایار *ayār*, Computation.

ایار *iyār*, Air, atmosphere.

ایار *ayyār*, The third Syro-Macedonian spring month, May.

ایار *iyārij*, An aperient medicine.

ایار *iyārīda*, *ayārda*, A commentary on the Zand, and called Pāzand.

ایار *ayār-gīr*, An accountant.

ایاره *ayāra*, A bracelet; a laxative medicine; a register, an account-book; quantity; space; number; measure.

ایاره *ayāra-gīr*, A scribe, an accountant.

ایاز *āyāz*, *ayāz*, Name of a favourite of Sultān Mahmūd of Ghaznah; name of one of the Emirs of Sultān Ibrahim bin Mas'ūd bin Mahmūd Ghaznawī.

ایازی *ayāzi*, A woman's black veil.

ایاس *ayās* (for ایاز), Name of a favourite of Mahmūd the Ghaznawī.

ایاس *iyās* (v.n. of ایس), Despairing.

ایاسرم *iyāsaram*, The fourth period consisting of thirty days, in which the trees were created (according to ancient Persian cosmogony).

ایاسه *ayāsa*, Desire, wish; a ring; a hook.

ایاسی *ayāsi*, A sort of woman's veil.

ایا صوفیا *ayā sofīyā*, Mosque of Saint Sophia (m.c.).

ایاغ *āyāgh*, A mark produced by branding.

ایاغ *ayāgh*, ایاق *ayāq*, A cup, a drinking-vessel;—*ayāgh zadan* (*kashidan*), To quaff a cup.

ایاغخانه *ayāgh-khāna*, A wine-house, a tavern.

ایالہ *iyālat* (v.n. of اول), Governing,

administering; government, dominion; canton (m.c.);—*iyālat kardan*, To govern;—*husni iyālat*, Good government.

ایام *āyām*, A root; (for آوام) a debt.

ایام *aiyām* (pl. of *yaum*), Days, times, seasons; weather; space of time, period; duration, term; menses, courses;—*aiyāmi bāhūr*, The dog-days;—*aiyāmi būqalamūn*, Changeable times, untoward circumstances;—*aiyāmi shādī*, Holidays allowed at a marriage;—*aiyāmi 'ashar*, The ten days' festival at the Muharram;—*aiyāmi ma'dūdāt*, Three days after slaying the sacrifices at Mecca;—*aiyāmi ma'lūmāt*, The first ten days of Zu 'l-hajjah.

ایامی *aiyāmi*, Of time; for a long time; durable.

ایامی *ayāmā* (pl. of *aiyim*), Widowers; unmarried men.

ایان *āyān* (for *āyanda*, as *rawān* for *rawanda*), One who comes, a comer; anything that presents itself readily to the mind or comes easily to hand; (pl. of *āy*) comers.

ایانا *aiyāna*, *iyāna*, When?

ایاء *ibā'* (v.n. 4 of اباء), Making a sign, pointing with the finger; beckoning for one to approach (*imā* being the word used when one is beckoned to retire).

ایباش *ibāsh* (v.n. 4 of ابش), Causing to grow; producing.

ایباش *ibās* (v.n. 4 of ابش), Abounding with herbage (grounds); producing flame, beginning to burn (fire).

ایباد *aibad*, A spark of fire.

ایبک *ebak*, An idol;—*aibak*, Name of a village in Badakhshān.

آیه *āyat*, A mark, a sign; a miracle; a verse of the Qur'an; (met.) an accomplished master;—*āyati muṭlaq*, Mark, stop, compulsory pause in the Qur'an;—*āyati maqsūd*, The verse of purpose or intent (Kor. iv. 62, enjoining obedience to God, the apostle, and those invested with authority).

ایتر *itār* (v.n. 4 of وتر), Repeating the prayer called *witr*; stringing a bow; making an even number an odd one (*witr* or *watr*).

ایتام *aitām* (pl. of *yatīm*), Orphans; having lost its dam; incomparable (pearl, &c.).

ایتاب *itibā*, Enjoyment, delight, pleasant converse.

ایزار *itizār* (v.n. 8 of ازار), Putting on the garment called *izār*.

ایتگر *itgaz*, Name of a king of Kharizmia.

ایتگین *etgin*, A householder, proprietor.

ایتگینی *etginī*, Ownership, rightful possession.

ایتلاف *itilāf* (v.n. 8 of الف), Cultivating friendship; friendship, familiarity, company, society; joining, putting together; connection; correspondence.

▲ *itimār* (v.n. 8 of امر), Consulting; making preparation; submitting, obeying commands.

▲ *itimām* (v.n. 8 of اتم), Taking for guide, model, or example; following, imitating.

▲ *itimān* (v.n. 8 of امن), Trusting, confiding, relying.

▲ *itināf* (v.n. 8 of انف), Beginning anything anew; beginning, commencement.

▲ *itand*, An uncertain sum or number.

▲ *ituk*, Happy news, good tidings.

▲ *iṣār* (v.n. of اثار), Preferring, choosing; presenting, bestowing, offering; diffusing.

▲ *iṣār-baksh*, A title of Hūshang.

▲ *iṣāq* (v.n. 4 of وثق), Binding, tying fast.

▲ *ij* (for P. ایک *ig*), Name of a country in Persia.

▲ *ijā* (for *injā*), Here, this place.

▲ *ijāb* (v.n. 4 of وجب), Rendering necessary; affirmation (in Logic, opp. to privation); assent; first proposal in negotiating a bargain;—*ijāb ast*, It is requisite or necessary, it behoves;—*ijāb kardan*, To render necessary, to cause to be done; to exact or demand performance;—*ijāb u qabūl*, Proposal and acceptance.

▲ *ijābi*, Affirmative.

▲ *ijād* (v.n. 4 of وجد), Giving an existence; creation, production; invention, contrivance; making rich and happy;—*ijād numūdan*, To relate; to improvise (m.c.).

▲ *ijāz* (v.n. 4 of وجز), Abridging, curtailing, epitomizing; abridgment, abbreviation; summary, epitome.

▲ *ijāzāna*, Compendiously, by way of abridgment.

▲ *ijās* (v.n. 4 of وجس), Conceiving (as fear, &c.).

▲ *ijā'* (v.n. 4 of وجع), Giving pain.

▲ *ijāf* (v.n. 4 of وجف), Fading.

▲ *ijū*, = *injū*, q.v.

▲ *ech* (for *hech*), Any.

▲ *ech-ā-ech*, The continual round of the wine-cup.

▲ *ikhāsh* (v.n. 4 of وخش), Rendering desolate; grieving; being without provisions.

▲ *ikhāsh* (v.n. 4 of وخش), Becoming worthless and despised; replacing the arrows into the quiver.

▲ *ikhān*, Name of a country in Turkistan.

▲ *ayukhshut*, Bits of divers sorts of metals, as gold or silver.

▲ *aid* (v.n.), Being strong and firm; strength, power, vigour, hardness.

▲ *idā'* (v.n. 4 of ودع), Intrusting and confiding (a secret); depositing, giving in deposit.

▲ *aidāwul*, Name of a mountain.

▲ *idar*, Now; here, in this place; behold!

▲ *idrā*, Now; here.

▲ *idari*, Belonging to this place.

▲ *aida*, Dragon's blood.

▲ *idamāmid*, Name of a medicinal tree.

▲ *idand*, Any number from three to ten.

▲ *aidūn, idūn*, Thus, in this manner; now.

▲ *āyda*, Oozing, humidity.

▲ *aidi* (pl. of *yad*), Hands; favours, benefits.

▲ *aidi*, Also (apparently misreading for *andi*).

▲ *izā'* (v.n. 4 of اذی), Oppressing, injuring, afflicting; pain, inconvenience, injury; annoyance, vexation, molestation; trouble, distress.

▲ *izā-dih*, One who annoys, molests.

▲ *izā-dihandī*, The occasioning of annoyance, injury, &c.

▲ *izā-rasān*, One who annoys, molests, &c.

▲ *izā-rasānī*, The causing of annoyance, injury, &c.

▲ *izān* (v.n. 4 of اذن), Proclaiming; summoning to prayer; striking upon the ear; prohibiting, hindering, denying access, secluding, precluding; causing surprise; giving pleasure.

▲ *aiṣaj*, Name of a town in Kurdistan.

▲ *izūn*, Thus, in this manner.

▲ *āyir, ir*, A kind of itchy eruption on the body, whose pustules are larger than measles or small-pox.

▲ *air, ir*, Veretrum; hot (east) wind; north wind.

▲ *irā* (for *in-rā*, after the analogy of *chirā*, &c.), Since, therefore, because.

▲ *irā* (v.n. 4 of وری), Striking fire.

▲ *irād* (v.n. 4 of ورد), Bringing proof, adducing, alleging; objection, protest.

▲ *irās* (v.n. 4 of ورس), Turning yellow (leaves of a tree); producing great quantities of the plant *wars*, used for dyeing purposes.

▲ *irāf*, Name of the father of Ardā, whom the fire-worshippers revere as a prophet.

▲ *irāq* (v.n. 4 of وری), Producing leaves (a tree).

▲ *irāk* (= *zirā ki*), Because that.

▲ *irāl*, Circumference, circuit; round, round about.

▲ *irān*, The kingdom of Persia proper, said to be named after Irāj, son of Farīdūn, to whom this part of his father's dominions was given (comp., however, *Z. airya* and *S. ārya*); Hoshang son of Siyāmak.

▲ *irān shahr*, A name of Nishābūr.

ايراني *irānī*, A native of Irān; a Persian.
ايراج *iraj*, *eraj*, The sun; name of the youngest son of Faridūn; name of a king of Babylon.

ايرسا *irsā* (G. *īpis*), The rainbow; the root of the iris.

ايرسون *irsūn* (G. *ἀέριον*), Talc.

ايرسيا *irsiyā*, The rainbow; the root of the iris.

ايرقان *irqān*, A species of privet.

ايرگ *irg* (in Zand and Pāzand, pl. *irgān*), A man.

ايرمان *irmān*, Repentance, contrition; wish; a sigh; an uninvited guest; a parasite; a loan.

ايرمان سراي *irmān-khāna*, = *ق.ص. ايرمان سراي* *irmān-khūr*, Desirous, hankering.

ايرمانسراي *irmān-sarāy*, A hired house; the abode of the beloved; the house of sighs or regret; the present world.

ايرون *irūn*, Sulphur.

ايري *iri* (in Zand and Pāzand), A man; manliness, bravery.

ايراز *izāra*, A screen, low wall before a house; any support for one's back when sitting down.

ايراري *izārī*, A handkerchief; a towel, napkin.

ايران *izān*, Name of the 30th day of the month (see *اليران*).

ايزد *izid*, *ezid*, God; an angel (pl. *izidān*).

ايزد پناه *izid-panāh*, Who enjoys divine protection; who takes refuge with God.

ايزد تراش *izid-tarāsh*, What has been carved into (the image of) a god.

ايزد تعالي *izid-ta'ālā*, God Almighty.

ايزد گشيب *izid-gashab*, Worshipper of God; name of an Amir of King Bahram chobin.

ايزدي *izidi*, Anything bestowed for God's sake; whatever is given as one's due; gift, present.

ايزنج *ezhunj*, A sack, a bag.

ايز *ayish*, *ayishak*, *ezhak*, A spark of fire.

ايس *ais* (v.n.), Despairing; name of a man proverbial for his wickedness.

ايسا *isā*, Now, already; a proper name; name of a book revealed from heaven to Abraham.

ايساخ *isākh* (v.n. 4 of *وسخ*), Dirtying, soiling (of a dress).

ايسار *isār* (v.n. 4 of *يسر*), Being opulent; wealth.

ايساع *isā* (v.n. 4 of *وسع*), Enlarging, widening, making large and wide; being or becoming powerful, able, or affluent; giving power or wealth.

ايستا *istā* (from *istādan*), Standing.

ايسدادگي *istādāgī*, Stability, steadiness, stillness;—*istādāgī bād*, A calm.

ايستادن *istādan*, To stand, stop, stay, remain, tarry, wait for;—*bāz istādan*, To stand back, desist.

ايستاده *istāda*, Standing.

ايستاندن *istāndan*, To make rise or stand up; to rouse, stir; to erect, fix, place, constitute, appoint.

ايستانیدن *istānidan*, To make stand, establish.

ايستيدن *istidan*, To stand; to begin, set about.

ايستيدة *istida*, Standing.

ايسر *aisar*, Left; the left hand; easier, easiest; the most moderate; more fortunate;—*aisari aiyām*, Prosperous times; a fair wind.

ايسو *aisū*, Name of a country.

ايش *esh*, A spy, a scout.

ايشا *ishā* (for *ishān* or *eshān*), They.

ايشان *ishān*, *eshān*, They (rational beings).

ايشانان *eshānān* (further pl. of the preceding), They.

ايشانه *ishāna*, A brood of young chickens.

ايشته *āyishtana*, *āyishta*, A flatterer; a spy, scout.

ايشم *āyishm* (in Zand and Pāzand), Moonlight.

ايشنه *āyishna*, *āyisha*, A flatterer; a spy, scout.

ايشه *esha*, A thicket, brake; a spy; a flatterer.

ايشهريار *i-shahryār*, Name of the thirtieth day of the month according to the era of Jalālū 'd-dīn.

ايشي *eshī*, A lady, a matron.

ايشيك *ishik aghāshī bāshī*, Chief usher (m.c.).

ايشيم *ishim*, The leather breeches of wrestlers.

ايساه *isā* (v.n. 4 of *وصى*), Admonishing, counselling, ordering, charging, commanding; making a will or testament.

ايساد *isād* (v.n. 4 of *وصد*), Shutting (a door); placing a veil or curtain over anything.

ايسال *isāl* (v.n. 4 of *وصل*), Causing to arrive, conveying.

ايز *iz* (v.n.), Becoming, undergoing a change; returning.

ايزان *aižan*, As above, as before, in the same manner; ditto; again, anew, afresh; also, likewise.

ايزاه *izāh* (v.n. 4 of *وضح*), Making evident, rendering clear; explanation, exposition, elucidation.

ايزاهان *izāhan*, Clearly, evidently.

ايزاع *izā* (v.n. 4 of *وضح*), Spurring or urging (a horse or camel) to a quicker pace; suffering loss (in merchandise); rendering weak and contemptible; entering.

ايزاه *izā* (v.n. 4 of *وطئ*), Causing to be trampled upon; repeating the rhyme of a verse.

ايزاد *izād* (v.n. 4 of *وعد*), Promising; threatening, terrifying; being terrified.

ايزاس *izās* (v.n. 4 of *وعر*), Making a

signal, beckoning; commanding; coming forward.

أ ايعار *iqhār* (v.n. 4 of ايعر), Putting in a rage, inflaming with anger; making (water) boil; becoming security for a tribute or tax; exacting such; granting land free from tribute or tax.

أ ايعده *iqhuda, aighuda*, A silly, prating coxcomb.

ت ايعر *aighir*, A stallion.

ت ايعرى *aighiri*, Copulation; — *ba-aighiri dar āmadan*, To copulate.

أ ايعر *iqhūr*, Igūra, a country inhabited by oriental Turks or Scythians, the eastern extremity of which extends to China.

أ ايعاه *ifā'* (v.n. 4 of ايعى), Paying, satisfying; performing a promise, fulfilling an engagement, keeping faith; being near, at the point of, impending; — *ifā'i marāsimi ṣadūqat*, Observing the laws of truth.

أ ايعاض *ifāz* (v.n. 4 of ايعض), Urging on, hastening; causing to rise.

أ ايعاج *ifā'* (v.n. 4 of ايعج), Being tall (a youth); reaching manhood, entering on his twentieth year.

أ ايعاق *ifāq*, An informer, a sycophant.

أ ايعاق *ifāq* (v.n. 4 of ايعق), Assenting, agreeing; speaking to one's liking.

أ ايعفت *āyift, āyuft*, A wish, request; necessity, need.

أ ايعده *ifuda*, A silly, prating coxcomb; a boaster.

أ ايعاد *iqād* (v.n. 4 of ايعد), Lighting, kindling, inflaming; — *iqādi nā'ira'i jang*, A kindling of the flames of war.

أ ايعار *iqār* (v.n. 4 of ايعر), Loading heavily.

أ ايعاس *iqās* (v.n. 4 of ايعس), Making one short-necked.

أ ايعاق *aiqāz* (pl. of *yaqiz*), Watchful, provident; — *iqāz* (v.n. 4 of ايعق), Awakening, raising, stirring up, exciting; drawing attention to.

أ ايعاق *iqā'*, An informer, a sycophant.

أ ايعاق *iqā'* (v.n. 4 of ايعق), Casting, throwing into battle; fighting furiously; making a night-attack; making harmonic cadences (a singer); containing water (a garden).

أ ايعال *iqāl*, An informer, a sycophant.

أ ايعان *iqān* (v.n. 4 of ايعن), Being sure, knowing for certain.

أ ايعون *iqūn*, A fetid rose.

أ ايعون *aiqūnat*, An image, a picture.

أ ايعك *ik*, A spark of fire.

أ ايعك *aik* (v.n.), Thick entangled trees; a forest.

أ ايعكال *ikāl* (v.n. 4 of ايعكل), Giving or offering anything to eat; cavilling; creating animosities by detraction; empowering one against another.

أ ايعك *iq*, Name of a country in Persia.

أ ايعك *iq-bāwan*, Name of a religious book of the fire-worshippers.

أ ايعر *aigar* (G. *ākopov*), Sweet cane.

أ ايعك *iq-mādan*, Another reading (perhaps misreading) of ايعك q.v.

أ ايل *il* (pl. *ilat*), A tribe (especially nomadic).

أ ايل *el*, God; name of a mountain.

أ ايل *iyal, aiyil, uyyal*, Stag; deer, hart, wild-goat.

أ ايل *ila*, Name of a champion in Afrasiab's army.

أ ايل *ilā'* (v.n. 4 of ايل), Swearing; — (v.n. 4 of ايلي), Appointing to a government, setting over; charging, giving command; causing to follow, subjoining; conferring a favour, giving; bringing or placing near.

أ ايل *ilā'* (v.n. 4 of ايلع), Inspiring with violent desire, enslaving with passion.

أ ايل *ilāf* (v.n. 4 of ايلف), Rendering familiar, accustoming, habituating; using to; making, completing, or becoming a thousand (*alf*); giving a thousand.

أ ايلاق *ailāq*, Name of the capital of Khatā and Ighūr; name of a tree; a summer residence.

أ ايلام *ilām* (v.n. 4 of ايلم), Afflicting, tormenting, paining; — (v.n. 4 of ايلم, not in use), Preparing a nuptial entertainment or banquet.

أ ايلاموس *ilāwus* (G. *ēlēos*), Iliac passion (a fatal kind of colic).

أ ايلول *ailūwīl*, Name of a mountain.

أ ايلچی *ilchī*, An envoy; — *ilchī kabīr*, Ambassador (m.c.).

أ ايلخان *il-khān*, A commander; a title of the Mogul emperors.

أ ايلخانی *ilkhāni*, Belonging or referring to an Ilkhan; the leader of an army.

أ ايلخی *ilkhī*, A herd of horses; stud (for breeding horses, m.c.).

أ ايلدانه *eldāna*, The lesser cardamom.

أ ايلغار *ilghār*, An expedition.

أ ايلقی *ilqī*, A herd of horses.

أ ايلك *ailak, ilak*, Name of a city in Turk-istan; name of a king of Yaghmā (Turk-istan).

أ ايلكان *ailakān*, Belonging to the city of Ailak; another form of the name of King Ailak.

أ ايلول *aylūl*, The twelfth month of the Syrian or Chaldean calender, answering to October.

أ ايله *ila*, Elah on the Red Sea.

أ ايلي *ilī, elī*, Servitude, submission, submissiveness.

أ ايلياه *iliyā'*, Iliyā', Elia, Jerusalem; Elias.

أ ايلياين *ilyāyin*, Jerusalem.

أ ايليايوهن *ilyāyūhan*, Name of the prophet Khizr.

أ ايم *aim* (v.n.), Being bereaved, left a widow or widower; — *aiyim*, Widows,

widowers;—*im*, A serpent particularly slender and white.

ایم im, A widower;—*im*, *em*, We are.

ایما imā, We, us, our;—*imārā*, To us.

ایما imā' (v.n. 4 of *روم*), Nodding, beckoning; a nod, sign, signal; allusion, suggestion, hint, innuendo; emblem; symptom;—*imā kardan*, *imā u ishārat kardan*, To make a sign with the head or hand; to nod, beckon.

ایماز imāz (v.n. 4 of *روم*), Shining, glancing slightly (lightning); stealing a look at a man, making him a private signal (a woman).

ایماق imāq (v.n. 4 of *روم*), Showing love; amorous glance.

ایماو' الله aimu'llāh, By God!

ایمان aimān (pl. of *yamīn*), Right hands or sides; oaths (because, in swearing, one man touched the other upon the right hand); (*aimāni shidād kardan*, To swear much, vehemently, roundly);—*imān* (v.n. 4 of *امن*), Crediting, acknowledging as true, believing; faith, belief, religion; conscience; good faith, trustworthiness, integrity; (*imāni bāfil*, Superstition;—*imān dāshtan*, To believe, to give credit).

ایمان دار imān-dār, Faithful; a believer.

ایمبار imbār (for *ایبار in bār*), This time.

ایمپراطور imparātur, Emperor.

ایمما a'immāt, a'immā (pl. of *imām*), Imāms, saints, &c.;—*nazrī a'immā*, A grant to attendants at a saint's tomb.

ایمد aimad, A ploughshare; a plough.

ایمر aimar, imar, A coulter, a plough-share.

ایمن aiman, More or most happy, fortunate, illustrious, august.

ایمن eman (A. *آمن amin*), Free, secure;—*eman shudan* (*nishastan*), To enjoy security; to be in safety.

ایمن آباد aiman-ābād, A place of security.

ایمن الله aimanu'llāh, imānu'llāh, By God!

ایمنی aimanī, eminī, Security, protection, happiness.

ایمه aimā, Now, this moment; vain, futile;—*ima*, This; thus, so.

ایمه aimā, ayimma, Land given as a reward or favour by the king, at a very low rent, a fief (when no rent is paid the land is called *لاخراج lā khārāj*, Allodial); charity lands.

ایمه دار aimā-dār, One who holds lands in *aimā*, a fief, an occupier of charity lands.

ایمه مدد aimā-madad, A particular tenure (of free land).

ایمه موقوفه aimā-mauza', A village given as a charitable endowment to a meritorious person.

ایمید aimīd, Twins; ploughing-oxen.

ایمین imīn, A plough; a team; free from care.

آین āyan (for *āhan*), Iron;—*āyin* (for *āyīn*), Rite, custom.

این ain (v.n.), Arriving (time); fatigue; fit or proper time;—*aina*, Where?

این in (Z. *aēm*, S. *ayam*), This, the demonstrative pronoun for the nearer object; doubt; irresolution; the former is used in the following metaphorical expressions:—*in abgūn pul*, *in bargāh*, The heavenly sphere;—*in bāgh*, The world;—*in parda*, *in parda'i nūlgūn*, The heavenly sphere;—*in parda'i dīr-sūl*, *in parda'i haft-rang*, The heavenly sphere; time, fortune, fate (the latter idiom also the world);—*in pushti kūz*, The heavenly sphere;—*in panj ganj*, *in panj ganji bād-āwarda*, The five senses;—*in pīr*, *in pīr-zun*, The heavenly sphere;—*in turki sulṭān shukoh*, The sun;—*in tang-nisheman nihang*;—The world;—*in chāh*, *in hiṣni hazār mekh*, The heavenly sphere;—*in khāki tārik (tīra)*, The human body;—*in khāk-gūn*, The heavenly sphere;—*in khūmi āhan-gūn*, *in dām-gāh*, The world;—*in dā'irā'i dīrpāy*, *in dīzhī rū'in*, The heavenly sphere;—*in dū khwāhar*, Two stars called by the Arabs the Two Sisters of Canopus;—*in dū rang*, Day and night; also other opposites, as joy and sorrow, good and evil, king and beggar, &c.;—*in dū zangī u rūmī*, Day and night; youth and old age;—*in dū sih chiz*, The heavenly spheres or orbits;—*in dū sih wīrāna dīh*, The seven climates;—*in dū kul-dār*, Sun and moon;—*in dū manzil*, This world and the world hereafter;—*in dīhi wīrān (dewān)*, *in dīhi wīrāna*, The world; the latter also the bodily frame of the ascetics;—*in rūz-raftagān*, The unfortunate, the afflicted;—*in rūm u ḥabash*, Day and night; white and black; the face and hair;—*in zāl abrū*, The sky or heaven;—*in zālī mustakhṣṣa* (*aqīm*), The world;—*in sāda dasht*, The human world (*sāda*, i.e. plain or unadorned, because real existence is not found in it); the heaven of this world (as void of stars, which move in the eighth heaven);—*in ṣabzi ṭasht (ṭāus)*, The heavenly sphere;—*in stitam-kada*, The world;—*in sih jauhar*, The three kingdoms of nature—animal, mineral, and vegetable;—*in sih sitār*, *in sih dukhtar*, Three stars in the Bear called by the Arabs *banātu 'n-na'sh*;—*in sail-gāh*, The world;—*in shāhīdī rukh-zard*, The sun; yellow wine;—*in shash-dar*, the world;—*in sham'i yahūdī-wash*, Yellow wine (yellow being the badge of the Jews);—*in tāram*, The heaven of this world;—*in tāqī nilūfārī*, The sphere of the moon;—*in tābaqāt*, The heavenly spheres, the celestial orbits;—*in tālal*, This world or its heaven;—*in 'iddat-dār*, A jar or cask that has not yet been opened and drunk from (see *دات*);—*in 'arūs*, A weasel;—*in qabā'i mulamma'*, The heaven of this world; the eighth heaven;—*in qala'i kahrubā-gūn*, *in*

kār-khāna, in *kār-gāh*, The world;—*in kāsa*, The heavenly sphere; the earth;—*in kabūd* *hišār*, in *kabūd-wash*, The first heaven;—*in kura'i wahm-sūs*, The heavenly sphere;—*in ka'batain bi-naqsh*, Sun and moon;—*in kūcha'i bāstan*, The world;—*in kūz-pusht*, The heavenly sphere;—*in kūhi haftād-rāh*, The sun;—*in kūyi haftād-rāh*, The world;—*in kuhan (kuhna) gurg*, The heavenly sphere; a sagacious man;—*in kuhna fāq*, The heavenly sphere;—*in lu'abi la'l*, The shining sun;—*in mādar*, The earth (see A. مدر);—*in nishemani tang*, The world;—*in nuqra-girān*, Those given to worldly pursuits; wine-drinkers; courtesans; ascetics, monks;—*in nuh*, The nine heavens; the nine orifices of the human body;—*in nuh sahifa*, The nine heavens;—*in nihang*, The world; the heavenly sphere;—*in u ān*, This (thing or person) and that; this world and the world hereafter;—*in haft rawāq (aurāq)*, The seven (planetary) heavens;—*in haft jazira*, The seven climates;—*in haft khum*, in *haft sahifa*, The seven (planetary) heavens;—*in haft nuqta*, The seven planets;—*in haft (hasht) kula-dār*, The heavenly spheres;—*in-yatim*, The sun.

ا آينك *inās* (v.n. 4 of انك), Being brought to bed of a girl (*unṣā*), bearing a female.

ا آيناس *inās* (v.n. 4 of اس), Rendering familiar or sociable; familiarity; knowing; seeing, perceiving, looking; hearing.

ا آيناع *inā* (v.n. 4 of يع), Coming to maturity, ripening.

ا آيناق *ināq*, A king's most intimate counsellor; bravo! well done!

ا آينك *ināk* (for آينك *inak*), Behold!

ا آينان *inān* (pl. of in), These.

ا آينانوش *inānūsh*, Dragon's wort, tarragon,

ا آينبار *inbār* (in bār), This time.

ا آينتان *āyintan*, Oftentimes, frequently.

ا آينت *āyunt*, = آينت q.v., for which it is probably a misreading.

ا آينت *inat*, Take this; bravo! well done!

ا آينجا *injā*, This place; here;—*az injā*, Hence;—*az injāst*, Here or hence it is.

ا آينجاب *in jānib*, This side, this part.

ا آينجاي *injā'i*, Of or belonging to this place; the state of being here, "hereness."

ا آينجو *injū*, A royal domain.

ا آينجيدان *injidān*, To crumble bread; to eat or destroy (as a moth); to irritate, vex; to be cleft; to wound.

ا آينچار *in-chār* (those four), The elements. ا آينچنين *in chunīn-sān*, Thus, so, in this manner.

ا آيند *inād*, Numeration; an uncertain number; any part of an unknown number; fascination, enchantment, charm.

ا آيندگان *āyandagān* (pl. of the following), Living beings.

ا آينده *āyanda*, Coming; ensuing, next; a

comer or guest;—*āyanda u rawanda*, Going and coming, travellers, passengers.

ا آينراباش *in-rā bāsh*, Look at that! (m.c.)

ا آينسا *insā*, Futile, idle (talk).

ا آينست *inast*, This is.

ا آينست كه *inast ki*, This is why (m.c.).

ا آينسو *insū*, Hither.

ا آينسه *inasa*, Bound, hard to unloose; frozen.

ا آينطرف *in-taraf*, This side.

ا آينفت *inaft*, A petition; need, want.

ا آينقدر *in-qadar*, This much.

ا آينك *inak*, Behold! lo! now; (*inak tarāzū*, Behold the balance: come to the proof);—*inuk*, A pimple, pustule.

ا آينكات *inakat*, Behold thee!

ا آينكام *inakam*, Behold me!

ا آينكيم *inakīm*, Behold us!

ا آينگر *ingar*, Vermilion.

ا آينما *ainamā*, Wherever, everywhere.

ا آينمعنى *in-ma'nā*, This meaning, this cause.

ا آيند *inand*, So much, so many; a strange word; a thing spoken in doubt, opinion, or conjecture; any number from three to nine; (for *in and*) they are.

ا آينده *āyina*, A mirror, a looking-glass, sometimes made of polished steel; plate-glass (m.c.);—*āyina'i āsmān*, the sun;—*āyina'i iskandari*, A mirror made by Aristotle and placed on the summit of a tower erected by Alexander at Alexandria; the sun;—*āyina'i ba-pesh (dar pesh) dāshtan*, *āyina'i peshi nafas (lab) giriftan*, *āyina'i peshi dam āwardan*, To test by a mirror whether life is extinguished in a body or not;—*āyina'i ba-khākistar pardākhtan (kashidan)*, To brighten or polish a mirror with ashes;—*āyina'i badan-numā (jāmanumā, qad-numā)*, A full-sized mirror; a cheval-glass (m.c.);—*āyina'i bastan āsmān*, The sun rises in the sky;—*āyina'i pīl*, Steel mirrors on the armour of an elephant; an elephant's bell;—*āyina'i charkh (khāwari)*, The sun;—*āyina'i chīnī*, A mirror made of polished metal (sometimes employed for medical purposes);—*āyina'i khākiyān*, The Creator; Adam; the human heart;—*āyina'i dast (fath)*, A hand- or pocket-mirror; (met.) a sword;—*āyina'i dū-rū*, A plate-glass;—*āyina'i dīwār*, A mirror placed on or let into the wall;—*āyina'i zānū*, The kneepan;—*āyina'i zarīn*, The sun;—*āyina'i sang*, A crystal mirror;—*āyina'i shash-yihat* (the six-faced mirror), The heart of Muhammad; the sleepers in the cave; the inhabitants of the invisible world; visions, revelations;—*āyina'i tā'us*, The variegated plumage of a peacock's wings and tail;—*āyina'i tal'ati darwishān*, The heart or face of the dervishes;—*āyina'i gardān*, The sun;—*āyina'i girifta*, A dimmed mirror;—*āyina'i mihrābi*, A mirror in the shape of a prayer-niche;—*āyina'i maḥshar*, The mirror (as it

were) held, on the Day of Judgment, before mankind, showing their good and evil deeds; —*āyina'i maqsūd*, Name of the Coranic verse (iv. 62) which enjoins obedience towards God, the apostle, and those in authority; —*āyina'i haft-josh*, The sun; a metallic mirror; —*āyina'i yūsufām binish (manish)*, The sun. اینها *inhā* (pl. of *in*), These.

آینه افروز *āyina-afroz*, آینه پرداز *āyina-pardāz*, آینه پیرای *āyina-pirāy*, A polisher of mirrors, a furbisher.

آینه تاب *āyina-tāb*, Brilliant as a mirror (applied to a sword).

آینه خاطر *āyina khātir*, Pure-minded.

آینه دل *āyina-dil*, Pure-hearted.

آینه دار *āyina-dār*, The mirror-holder, a male or female attendant on the great in the East; a barber, a hair-dresser.

آینه دان *āyina-dān*, A case for a looking-glass.

آینه رخسار *āyina-rukhsār*, آینه رو *āyina-rū*, Of a bright face or aspect.

آینه زار *āyina-zār*, A place abounding in mirrors.

آینه زدای *āyina-zudāy*, A polisher of mirrors.

آینه سازی *āyina-sāzi*, Plate-glass manufactory (m.c.).

اینه *inhasa*, Fast, hard to unloose; frozen.

آینه سیم *āyina-sima*, = آینه رو *q.v.*

آینه طبع *āyina-ṭa'b*, Of a bright disposition.

آینه طلعت *āyina-ṭal'at*, Of a bright aspect.

آینه طینت *āyinu-ṭīnat*, Of a bright disposition.

آینه فروز *āyina-furoz*, A furbisher.

اینه *in-ham*, This also (m.c.).

آینه کاری *āyina-kārī*, Manufactory of mirrors and plate-glass (m.c.); decorative mirrors (m.c.).

آینه محل *āyina-mahāl*, A glazed house; a room hung round about with mirrors.

اینه *in-hama*, All this; —*in-hama āwarda'i tūst*, All this comes of you; all this is owing to you.

آینه نمایی *āyina-numāy*, A barber, hair-dresser, cupper.

آینه هوش *āyina-hosh*, Of a bright intellect, clear-headed.

اینی *aini*, Complaint, lamentation, wailing.

آینه اوار *iwā'* (v.n. 4 of اری), Receiving hospitably.

آوار *ewār*, The evening; —*ewār kardan*, To travel late in the evening.

آوار *ewāz*, آواره *ewāza*, Adorned, decorated.

آواره *iwāghlām*, A king's minister of a high degree.

آوان *aiwān*, A sofa; a portico, open gallery, verandah, balcony on the top of the house, for the benefit of the prospect and fresh air; a palace; —*aiwāni zarkāri (simābī)*, The heavens; —*aiwāni māh*, The sphere of the moon; the heaven of this world.

آوانس *aiwānis*, Name of a city of the Franks wherein is a church. Every year at the time the sun enters Capricorn many starlings arrive, each bearing an olive in its beak, which they drop in the church, and which suffice the inhabitants of the place a whole year. There is not an olive-tree within a hundred leagues of the spot.

آوان طراز *aiwān-ṭarāz*, Adorning the palace, &c.

آواه *aywāh*, Fie! pooh! alas!

ای وای *ai wāy*, Alas! woe! (m.c.).

ایوب *aiyūb*, Job.

آواره *ewara*, Adorned.

آوار *ewaz*, آواره *ewaza*, Adorned, decorated.

آیومن *ayūmin* (in Zand and Pāzand), The eye.

ایه *ih* (interjection of blame), Fie! shame! (m.c.); —*aiyah*, A vulture.

آیه *aihā*, Leisure, rest, quiet.

آیه *aighā*, O!

آیه *ihām* (v.n. 4 of وهم), Causing a blunder, deceiving, misleading, puzzling; exciting suspicion; omission, neglect; ambiguity, amphibology; insinuation.

آیه *ihān* (v.n. 4 of وهن), Enervating, debilitating.

آیه *aihuqān*, The herb rocket.

آیین *āyiyān*, = آیه *q.v.*

آیدان *āyidan*, To come.

آیر *āyir*, = آیه *q.v.*

آیز *āyīz*, آیزک *āyīzhak*, A spark of fire.

آیشه *āyīsha*, A spy, informer; intelligence.

آین *āyin* (S. *ayana*), An institution, rite, custom, ordinance, canon, usage, prescription; common law (in contradistinction to the laws delivered by Muhammad, and which are called *shar'*); mode, form, manner; ornament, decoration; (in comp.) like, similar, adorned with; name of a mountain where mummies are found; —*āyin bastan*, To prepare, adorn; —*āyini jānshad*, Name of the second of the thirty modulations introduced by Bārbud; a note in music.

آین برگ *āyin-barg*, Armed, bearing arms.

آین بندی *āyin-bandī*, An alcove, a bower; adorned, decorated for a festive solemnity.

آین پرستی *āyin parastī*, Servitude.

آین گاه *āyin-gāh*, A lady's dressing-room.

آینه *āyina*, آینه *ā'ina*, A mirror, a looking-glass; plate glass (for nominal or verbal combinations and for compounds see under and after آینه).

ب *b*, the second letter of the Arabic-Persian alphabet, expresses Two in arithmetic, Monday as the second day of the week, the constellation Gemini, and is by

way of abbreviation put likewise for the seventh lunar month Rajab, as the final letter of this word. In Persian it sometimes interchanges with ب *f*, as *zafān* for *zabān*, Speech; with م *m*, as *ghuzhm*, A grape-stone, for *ghuzhb*; and with و *w*, *v*, as *āv* for *āb*, Water;—*ba-*, insep. prep. (= the separate particle & *ba*). To, with, in, for, by, on, according to. Prefixed to nouns, it forms possessive compounds, used as adjectives and adverbs, as *ba-bālā*, Above, upwards. Before a vowel *bad* is substituted for *ba-* or *ba* to prevent the hiatus, as *bado* for *ba-o* or *ba o*, To him. It is sometimes a pleonasm, as *ba-juz*, *ba-ghayr*, Beside, except; — *bi-* (& *bī*), augment placed before certain tenses of the Persian verb, for which see Grammar.

ا ب *bi-*, the Arabic equivalent of the Persian *ba-*. With; in; because, for, on account of; by; at the distance of; to. It is frequently an expletive.

ب *bā*, *bā-* (prep.), With, possessed of, endowed with; worthy of; though, notwithstanding; to; at the expense of;—(s.) A kind of gruel or other species of spoon-meat;—(v. for *bād*) May it be.

آب ب *bā-āb*, With or having water; watery; lustrous;—*bā-āb-u-tāb*, Lustrous and glowing (words).

ا برو *bā-abrū*, Honourably, respectably.

ا احترام *bā-ihtirām*, Honoured honourable, worthy of esteem.

ا استعداد *bā-isti'dād*, Well prepared, well instructed, endowed with capacity.

استین *bā-āstin*, Having sleeves;—*bā āstin nam az jabīn giriftan*, To soothe, to show sympathy.

ا اطلاع *bā-iṭṭilā'*, Well-informed (m.c.).
ا افرا *bā-afrah*, A herb used against palpitations of the heart.

ا اقتدار *bā-iqtidār*, Powerful, influential (m.c.).

ا آبر *bā ambur*, With tweezers;—*bā ambur ba-igrār āwardan*, To torture into confession.

ا آنکه *bā ān ki*, Notwithstanding that, although.

ا او *bā o*, With him;—*bā o pā girift*, He opposed him.

ا اوش *bā-osh*, A species of large cucumber reserved for seed; a small cluster of grapes.

ا این همه *bā in jumla*, With all these, besides all these, notwithstanding.

ا اینهمه *bā in-hama*, Although.

ا اینهمه که *bā in-hama ki*, Notwithstanding all this, that.

باب *ba-āb*, To, with, in water;—*ba-ābi hamām ziyāfat kardan*, To do the honours of the (public) bath (by pouring warm water over the feet of an arriving friend);—*ba-āb dādan*, To throw into the water; to render vain or useless;—*ba-āb rāndan*, To

deceive, to delude;—*ba-āb rasānidan binā (bunyād)*, To make a building or foundation strong (by laying the latter deep); to ruin, to destroy;—*ba-ābi rawān andākhtan*, To remove, to put away (see *ba-āb andākhtan*, under آب);—*ba-āb kashidan*, To dip or plunge into the water.

باب *bāb*, A father; worthy, suitable.

ا باب *bāb*, A gate, a door; the chapter of a book, section, division, head, heading; an affair, business; point, matter, topic; (in gram.) conjugation;—*bābu 't-taubat*, The door of repentance;—*bābi 'ālī*, The Sublime Porte (m.c.);—*bābi 'askariya*, The War Ministry in Constantinople (m.c.);—*bābi lā yanšarif khwāndan*, To be parsimonious;—*dar bābi fulān*, Respecting such and such a person, or thing;—*dar in bāb*, In this affair.

باب *bābā*, A father; a grandfather; the head of an order of monks called Calendars; (used like the Ar. *bū*) accustomed, habitual;—*bābā'i qimār-bāz*, A professed gambler (m.c.);—*āy bābām*, O my darling (m.c.).

بابات *bābāt*, Lucky, fortunate.

خان باب *bābā-khān*, Father-king, a royal title.

باران باب *bā bārān*, With rain;—*bā-bārān*, rainy.

باباری *bābāri* (G. *πέπερι*), Black pepper.

باب سخی *bābā-sakhī*, A kind of melon (see the following article); name of an island rich in gold and silver mines.

باب شیخی *bābā-shaiḫī*, A kind of melon.

باب کوهی *bābā'i kohī*, Name of a man renowned for virtue and uprightness.

بابایان *bābāyān* (pl. of *bābā*), Fathers, ancestors.

بابایان *bābāyānah*, Like a father; according to ancient custom, in the manner of ancestors.

ا بابت *bābat*, An item; for, on account of; worthy of, suitable, convenient;—*bābati o*, On account of him or it;—*az bābat*, For the sake of (m.c.).

بابر *bābar*, Name of an emperor of Hindūstān, the second of the Mogul race.

بابره *bābira*, A bracelet.

بابری *bābari*, Belonging to Sultān Bābar.

بابزن *bābzān*, A spit.

بابزر *bābasir*, Senna.

باب سنجاب *bāb-sinjāb*, A heliotrope plant (see *باد سنجاب*, of which it is probably a corruption).

بابک *bābak* (dimin. of *bāb*), A little father; one who educates; faithful, constant, firm, strong; a turquoise stone; name of a king.

ا بابل *bābil*, *bābul*, Babylon, renowned for wine and magic; the planet Jupiter; the East.

بابل خانه *bābul-khāna*, A bawdy-house, brothel.

ا بابلس *bābilus*, Devil's-milk; poppy-seed.

ا بابلی *bābilī*, Of or belonging to Babylon; wine; poison.

بابندن *bābandan*, To give, to bestow.

ا با بنیه *bā-bunya*, Of robust frame (m.c.).

بابو *bābū*, A kind of wandering monk.

بابوار *bāb-wār*, Item by item; a chapter.

بابواری *bābwārī*, Classification.

بابوته *bābūta*, An earthen pitcher full of water.

بابوک *bābūk*, Camomile flowers; ground ivy; the earth-apple (on account of the roundness of its flowers); foolish, insane.

ا بابونج *bābūnaj*, بابونک *bābūnak* (for P. *bābūna*), Camomile flowers.

بابونه *bābūna*, Camomile; wild ivy;—*bābūna'i gāv*, Camomile flowers (in the dialect of Shirāz).

بابه *bāba*, Stuffed with wool; worthy, suitable.

بابی *bābī*, A member of the Bābī sect.

بابیافت *bāb-yāft*, = بابوار q.v.

بابیزان *bābizān*, A surety, sponsor, middleman;—(for *bād-bizān*), A fan, ventilator.

ساعتن *bā bī-zabānī sākh̄tan*, To keep silence.

بابیزن *bābizān*, A spit; a sponsor, a surety.

با پایان *bā pāyān*, Camels; short, finite; end, limit.

با پیچ و خم *bā-pīch-u-kham*, Tortuous and lop-sided (m.c.).

بات *bāt* (for باتو), With thee.

باتاب *bātāb*, Similitude, equality; opposition;—*bātāb*, Equal, alike, consistent; contradiction, opposition, aversion; a kind of dervish.

باتاب *bātāb*, Worthy, suitable.

باتر *bātar*, *bātīr*, A crane; a man's name.

ا باتر *bātīr*, A sharp sword.

باتره *bātara*, A drum, a tambourine.

باتس *bātus*, باتش *bātush* (in the dialect of the people of هبانهکاره *shabānkāra*), An orange.

باتش *ba-ātish*, With fire, in fire, &c.;—*ba-ātish-pāra'i girāndan* (to dun with a spark or fire-brand), To send a severe tax-gatherer or dun after anybody;—*ba-ātish giriftan āmada būd* (he had come to fetch fire), He soon went away again.

ا با یتفاق *ba-ittifāq*, With (one) consent; in company of, together (m.c.).

ا باتک *bātīk*, Sharp (sword); name of a sword.

با تماشا *bā-tamāshā*, Worthy to be seen, interesting, curious, handsome (m.c.).

با تمکین *bā-tamkīn*, Majestic.

باتنگان *bātingān* (S. *bhaṇṭākī*), The egg-plant.

باتنگل *bātāngal* (S. *patañjala*), Name of a book of the Hindūs (probably meant for the Yoga system of Patanjali).

باتو *bātū*, An orange; the grain called *ḥabbu 's-salāṭīn*; name of a king.

باتوته *bātūta*, An earthen pitcher full of water.

باتون *bātūn*, A falcon distinguished by some natural mark.

باتونه *bātūna*, A jug or pitcher full of water.

باج *bāj* (from S. root *bhaj*), Tribute; toll levied by the road-patrol; a silence observed by the Magi at meals and while performing their ablutions;—*bāj u kharāj*, Tribute and contribution, duties, taxes.

با جان *bā-jān*, Gifted with a soul, alive.

باجبان *bājban*, A revenue collector.

باجدار *bāj-dār*, A collector of the revenues.

ا باجرا *bājra*, A species of Indian corn.

باجفته *bā-jufta*, Trellised (m.c.).

باجگذار *bāj-guzār*, Tributary, taxed, taxable.

باجگیر *bāj-gīr*, A collector of revenue.

ا باجلوه *bā-jalwa*, Coquettish, bewitching (m.c.).

باج نامه *bāj-nāma*, Household stuff; service, drudgery; favour; pomp, pride.

باجنگ *bājāng*, A small window.

باجه *bāja* (for *bād-jah*), A wicket; a large window.

ا باجی *bājī*, Nitre.

ا باجی *bājī*, Sister; miss, lady (m.c.).

باجیان *bājyān*, A revenue collector.

باجفته *bā-chufta* (= *bā-jufta*), Trellised (m.c.).

باجو *bāchū*, A title given to Tartar princes.

ا باحر *bāhīr*, Foolish, stupid; a liar, idle talker; blood of a pure red.

ا با حضور *bā-huzūr*, One who has found access to the divine presence, who has obtained perfect peace.

ا با حصان *bā-ḥaṣṣān*, A schoolmaster.

ا با حصانه *bā-ḥaṣṣāna*, Lispily, like a child.

ا باحر *bāhūr*, Intense heat, heat of mid-summer or the dog-days; vapour rising from heated ground.

ا باحروراء *bāhūrā'*, The heat of the dog-days.

باغ *bāgh*, A road, a way; = باغ q.v.

ا با خبر *bā-khabar*, Informed; intelligent, wary.

باختار *bākhtar*, The west; the east; Bactria.

باختن *bākhtan*, To play; to lose at play; to give, to bestow;—*khwudash-rā bākhtan*, To betray oneself, to lose countenance (m.c.).

باخته *bākhta*, Played; the plaster, incrustation, smoothing, or polishing of a wall.

باخر آمدن *ba-ākhir āmadan*, To come to an end.

باخر *bākharz*, A note in music; a city in Khurāsān.

باغسه *bākhsa*, A lancet; a private entrance; a layer of a stone wall.

a خصوصاً *bā-khusūs*, Particularly, especially.

ا باخ *bākhi*, Who kills himself (with sorrow).

باخنامہ *bākh-nāma*, A surname, nickname, title.

خود با *bā-khwud*, By himself, by herself.

باخبر *bākhūr*, Name of Abraham's grandfather (in whose time, they say, money was first coined); the dog-days.

باخوس *bākhūs*, Bacchus.

باخوش *bā-khush*, Alone; solitude, loneliness; a dip, plunge.

باخ *bākha*, A tortoise;—*bākha'i daryā'i*, A sea-tortoise or turtle;—*bākha'i barri*, A land-tortoise.

زن باخ *bākha-zan*, باخیر *bākhīran*, A plasterer.

باد *bād*, Let it be, so be it;—*har chi bādā bād*, Let it be as it may, as God wills.

باد *bād* (S. *vāta*), Wind, air, breath; name of an angel or genius presiding over the winds, over the 22nd day of every month and anything that happens on that day, and over marriages; name of the second of Khusrāu's eight treasures; (met.) a word, a sigh, a groan; pride, haughtiness; praise, encomium; sharp, fierce; a horse; annihilated; (for *bāda*) wine;—*bādi azīb*, South-east wind;—*bādi andar shakar dārād*, (met.) He is fickle, unsteady;—*bādi āhang*, A sound, voice, echo;—*bād ba-dast āmadan*, One is unlucky, unfortunate;—*bād bar qadami khāk zad*, He rendered homage with head bent down to the ground; he humiliated;—*bādi burūt* (*burūt*), Pride, airs, conceit (of men);—*bādi barin*, The north-east wind; the south-west wind;—*bād būdan*, To be nought; to perish;—*bādi bish-waz*, A violent wind;—*bādi bahār*, The gale of the spring;—*bādi pas pusht*, The west wind;—*bādi pasin*, Future happiness; crepitus ventris;—*bādi pesh*, The east wind;—*bād paimūdan* (to measure the wind), To engage in any foolish undertaking; to tell lies; to drink wine;—*bādi tund*, A hurricane, tempest;—*bādi tang-basta*, A horse;—*bādi khāya*, A swelling of the testicles, a rupture; wind produced by flatulency;—*bādi dabūr*, A south-west wind;—*bād dar dast (kaf) dāshtan*, To be empty-handed; to hold the reins of a horse;—*bād dar sar dāshtan*, To be arrogant, insolent; to meditate evil;—*bādi rabī*, A spring breeze (m.c.);—*bādi sakht* (*bādi shadīd*), A violent wind;—*bādi sard*, A deep (lit. cold) sigh; despair;—*bādi sulaimān*, The wind that wafted Solomon and his hosts everywhere; magnificence, grandeur;—*bādi samūm*, A sultry, unwholesome, and pestilential air;—*bādi samūmi jān-gudāz*, A scorching wind, melting the soul, fatal to life;—*bād sanjidan* (to weigh the wind),

To talk nonsense;—*bād shudan*, To go to the winds; to perish; to disappear; to fly;—*bādi shurfa*, A favourable wind, prosperous gale;—*bādi sābiya*, North-east wind;—*bādi sabā*, The zephyr, the north-east or morning wind;—*bādi 'isā* (*bādi masīh*), The breath of Jesus (of the Messiah, an expression used by the Persians to imply a skilful physician);—*bādi farang*, St. Anthony's fire;—*bādi farwardīn*, The south-west wind;—*bād kardān*, To fan;—*bādi kash*, A north-west wind; a side wind;—*bādi kunji*, The cholic;—*bād gazīdan labi khurshed*, The morning wind blows until sunrise;—*bādi gund*, A rupture;—*bādi gisū*, Pride, airs, affectation (of women);—*bādi mukhālīf*, A contrary wind;—*bādi murād*, A fair wind;—*bādi narwā*, An echo;—*bādi nauroz*, Vernal breezes; name of a modulation in music;—*bādi hawā*, Gratis, for nothing, gratuitously;—*az bād*, Swifter than the wind (poet.);—*ba-bād* (*bar bād*) *dādan*, To ruin, to destroy;—*ba-bādi chize giriftan*, To seize with the wind (produced by the rapid motion) of a thing, to hit or strike with, as *ba-bādi sang giriftan*, To hit with a stone;—*ba-bādi fanā raftan*, To perish;—*bar bād dādan jān (khīrman)*, To destroy life, to kill;—*bar bād raftan*, To perish;—*bar bād nibishtan*, To write in vain.

بادا *bādā*, Let it be, so be it!—*har chih bādā bādā*, Happen what may (m.c.).

بادا باد *bād-ā-bād*, Be it so.

بادا رنگ *bādābrang*, بادا رنگ *bādārang*, An orange.

باد آب *bād-ābila*, A boil, blain; small-pox.

باد داد *bā dād*, With equity, justly;—*bā dād*, Just, equitable.

بادا *bādāsh*, A requital of kindness.

بادا *bād-āfrā*, بادا *bād-āfrāsh*, Punishment; revenge.

بادا *bād-āfrāh*, بادا *bād-āfrāh*, بادا *bād-āfrāh*, Punishment, penance, chastisement; revenge; a child's toy.

بادا *bād-āfrāh*, and—

بادا *bād-afzā*, Revenge; retribution.

بادام *bādām*, An almond; spiceries; the slit, i.e. shell of a horse's ear; the eye of a mistress;—*bādāmi talkh*, Bitter almond;—*bādāmi du-maghz* (*du-maghzi*), A slit, a fissure; cracked;—*bādāmi sāqi*, The eye of the beloved;—*bādāmi shigūfa shudan* (*kardān*), To shed tears;—*bādāmi shigūfa-fishūn*, A weeping eye;—*bādāmi shirīn*, Sweet almond;—*bādāmi kaghizi*, Jordan almond;—*bādāmi kūhī*, Mountain-almond.

بادام بن *bādām-bun*, An almond-tree.

بادام تره *bādāmtara*, The herb basil.

بادامستان *bādāmistān*, An almond-grove.

بادام فروش *bādām-farosh*, A seller of almonds.

بادامه *bādāmah*, The cocoon of the silk-

worm; a kind of silk; a habit, made of rags sewed together, worn by Dervishes or Fakirs; any kind of stuff printed or stamped; the bezel of a ring; a stone in the form of an eye which they sew on a child's cap; a link; a mole on the cheek.

بادامی *bādāmī*, Almond-coloured; almond-shaped; a sort of eunuch.

بادان *bādān*, Populous; a recompense.

بادانجیر *bād-anjir*, A kind of early hollow fig.

بادان فیروز *bādān-fīroz* (*ferox*), The city of Ardabil.

بادانگیز *bād-angez* (wind-exciting), A kind of plant which the Persian peasants hold in their hands when they winnow their corn, supposing it to have the power of raising the wind, especially when they rub it and throw it in the air; saffron.

باد آوار *bād-āwar*, باد آوار *bād-āward*, A sort of thorny shrub; the second of the seven treasures of *Khusrau*; riches acquired without labour, a windfall; name of a note in music; name of a place near Wasit; ventilated; a fan.

باد آویله *bād-āwila*, A fatal kind of boil.

باد آهنگ *bād-āhanj*, A ventilating window.

باد بار *bād-bār*, A fan; ventilation.

باد باز *bād-bāz*, A fan; easy; fortunate.

با باقی *bād-bāqī*, Subtraction (in arithmetic).

بادبان *bādbān*, A sail; a ship's mast; a fan; the collar or sleeve of a garment; sociable; a cup, goblet;—*bādbāni akhḡar*, The blue firment;—*bādbāni charkh*, Moonlight;—*bādbān kashidan*, To set sail.

بادباناه *bādbānah*, Name of a herb.

باد با دست *bād-ba-dast* (Wind in the hand), Empty-handed, poor; luckless.

باد پر *bād-bar*, A paper kite; a hoaster, bragger;—*bād-bur*, A whipping-top; anything which removes a swelling or flatulency.

باد پرک *bād-barak*, A paper kite.

باد پروت *bād-burūt*, باد پروت *bād-burūd*, Proud, haughty, boasting, assuming; one who arrogates to himself what he never performed, cannot do, or is not entitled to.

باد به *bād-bara*, The 22nd of the month Bahman;—*bād-bura*, A little round piece of wood put upon a spindle to give it a circular motion, a whirl.

باد باقیقی *bādbaḡiqī*, Syllogistic demonstration (doubtful word of foreign origin).

باد با مشت *bād-ba-musht* (wind in the fist), Fruitless, unproductive.

باد بیرون *bād-bīzan*, A sort of fan; idle, useless.

باد پای *bād-pāy*, باد پای *bād-pāy*, (A horse) fleet as the wind;—*bād-pāyi wahm*, Quick of conception, of a lively imagination.

باد پالا *bād-pālā*, Racking wine, a wine-strainer.

باد پر *bād-par*, A boaster; a cross-beam; a whirlingig.

باد پران *bād-parrān*, An empty boaster.

باد پرک *bād-parak*, A paper kite.

باد پروا *bād-parwā*, A ventilator; any aperture made for the admission of air; one to whom all things come alike; an airy house.

باد پاره *bād-para*, A shaving of wood which the wind carries away; the down of a plant.

باد پزان *bād-pazān*, Flattering; a welcome.

باد پسن *bād-pasīn*, Crepitus ventris.

باد پیچ *bād-pech*, A swing.

باد پیمای *bād-paimā* (measuring the air), Swift; a traveller; talkative; a liar; sensual; a glutton; a drunkard; a curling lock; penniless.

باد تخم *bād-tukhm*, Fennel; aniseed.

باد تک *bād-tak*, Swift as the wind (horse).

باد جہ *bād-jah*, A window, ventilator (see باجه).

باد خان *bād-khān*, Airy room; a ventilator.

باد خانه *bād-khāna*, A ridge, top; a ventilator.

باد خانی *bād-khānī*, Name of a fountain in the province of Dāmghān; so called because at a certain season of the year there rushes from it a violent wind.

باد خایه *bād-khāya*, Rupture; swelled testicle.

باد خن *bād-khan*, A storm, tempest, hurricane; a ventilator; an airy house.

باد خنده *bād-khanda*, A bitter, sad, or sardonic smile.

باد خوار *bād-khupār* (devouring the wind), Name of a bird; a rupture.

باد خوان *bād-khūwān*, An idle talker, jester; facetious; a flatterer; informant.

باد خور *bād-khūwār* (breeze-devouring), A window, especially in the roof, for the benefit of fresh air, and the advantage of a fine prospect; the bird *humā*.

باد خورا *bād-khūwūrā*, A scald-head.

باد خورک *bād-khūwurak*, A small black bird said to live in the air, feeding on the wind, and unable to rise again when it alights anywhere.

باد خون *bād-khūn*, A ventilator; a country retirement, garden-house, or villa; the flowing of water; household furniture; the plan, delineation, or figure of a house.

باد خیز *bād-khez*, Name of a village dependent on Harāt (see باد غیش).

باد دار *bād-dār*, Windy; swollen; puffed up with pride; independent; worldly-minded; possessed of an evil spirit; destructive.

باد در تام *bād-dar-tām*, Rheum (doubtful word).

باد در سر *bād-dar-sar* (wind in the head), Arrogance, haughtiness, foppishness.

باد در کف *bād-dar-kaf*, باد در مشت *bād-dar-musht* (wind in the fist), Poor, penniless.

bād-dizham, باد دزهم, *bād-dizhnām*, A superfluity of blood in the body, breaking out in sores and boils.

bād-dast, باد دست, Lavish; a spendthrift; empty-handed, indigent.

bā-dastburd, با دستبرد, Endowed with superiority, pre-eminent, accustomed to victory.

bād-dam, باد دم, Puffed up with pride, vain; pride, arrogance.

bādar, بادار, The 29th day of the month or moon; moist, fresh, green; lettuce; the erysipelas.

ba-idrār, با-یدرار, Copiously, in a continuous stream.

bādrām, بادرام, Vain, foolish, idle, silly, futile, unprofitable; wicked, depraved; a subject.

bād-rān, باد ران, A fan; haughty, aspiring; name of an angel presiding over (driving) the wind.

bād-ras, باد رس, Airy; a flue, funnel, vent.

bād-raftār, باد رفتار, Going like the wind.

bād-rum, *bād-ram*, باد روم, Vain, foolish, idle, silly, futile, unprofitable; a subject.

bādrambū, باد رنبو, A peep-hole.

bādranj-būya, باد رنج بویه, *bādranj-būya*, = باد رنج بویه q.v.

bād-rang, باد رنگ, A species of cucumber; an orange; a kind of disease caused by grief; a fleet horse; a kind of swinging cradle.

bādrang-bū, باد رنج بو, *bādrang-būya* (*boya*), Mountain-balm.

bād-rangin, باد رنگین, A species of large cucumber; a poem, a verse.

bād-ro, باد رو, Balm; a kind of cucumber; a herb that smells like an orange.

bādrūj, باد روج, *bādrūj-būya*, A fragrant kind of herb.

bādrūcha, باد روجه, Name of a herb.

bādroz, باد روز, A gift, a present; sweet basil.

bādroz-būya (*boya*), باد روز بویه, A kind of plant which smells like an orange.

bādroza, بادروزه, Continual, perpetual; daily bread, common fare; a garment for daily wear.

bādrūk, باد روك, = باد روك q.v.

bādrūm, باد روم, *bādrūna*, Mountain-balm.

bādra, بادره, Speaking without reflection; haste;—also *bādara*, Breeches, drawers.

bādrīs, بادریس, *bādrīsa*, A little round piece of wood or leather fixed on a spindle or distaff to wind the thread upon; a flat piece of wood circular and perforated to receive the top of a tent-pole; a whirl; a fan.

bādrīsu-chashm, بادریسه چشم, One-eyed; the devil.

bādrēsh, بادریشه, *bādrēsha*, A cucumber; rice; sickness.

bādriya, بادریه, A kind of large wooden fan or ventilator suspended from the roof, to promote a circulation of air, and drive away the flies, a punkah.

bād-zad, بادزد, A whirlwind, hurricane.

bādzam, بادزم, Treacle; trifles, frivolities.

bād-zan, بادزن, *bād-zana*, A fan, ventilator.

bādzanām, بادزنم, A tent-pole.

bād-zahr, بادزهر, The bezoar-stone.

bād-zahra, بادزهره, A swelled throat, quinsy.

bād-zin, بادزین, The zephyr.

bādiḡh, بادیزه, A pestilential carbuncle or inflammatory appearance of the skin; red wine.

bādiḡhfām, بادیزهفام, *bādiḡhkām*, An inflammatory red, purple, or livid hue on the face.

bādiḡhnām, بادیزهنام, An inflammatory red, purple, or livid hue on the face; red wine; bile.

bādiḡhwām, بادیزهوام, An inflammatory disease.

bād-sār, بادسار, Vain, light, trifling; swift.

bād-sakhā, بادسخا, Generous; the world.

bād-sar, بادسر, Proud, vain, affected, airy.

bād-sara, بادساره, A horse-disease; an ailing part (of the body).

bād-sarī, بادساری, Pride, folly, affectation.

bād-sanj (weighing wind), بادسنج, Idly speculative, vain; vain hopes, delusive dreams; proud, arrogant, covetous.

bād-sinjāb, باد سنجاب, A sunflower, or some plant related to it.

bād-suwār, بادسوار, A horseman; a fleet horse; a fan, a punkah.

bād-sair, بادسیر, Travelling like the wind.

bād-sin, باد سین, A suckling woman.

bādish, بادیش, An inflammatory, livid appearance of the face regarded as precursor of leprosy.

bādshāh, بادشاه, A king.

bādshāhat, بادشاهات, Kingdom, government.

bādshāhī, بادشاهی, A kingdom.

bād-shurḡa, باد شرجه, A favourable wind; a north-easterly wind.

bādishfām, بادیشهفام, *bādishkām*, *bādishnām*, *bādishwām*, Red wine; the prickly heat, an inflammatory appearance of the face.

bādshah, بادشاه, A king.

bād-saulat, باد سولت, Attacking with tempestuous vehemence.

bād-inān, بادینان, Swift, fleet (horse).

bād-ghad, بادغده, *bādghar*, بادغده, *bādghard*, بادغده, *bādghand*, A place exposed to the winds on every side; a house having a number of windows, an airy summer-house; a ventilator.

bād-ghis, بادغیس, A vent, chimney, funnel.

bād-ghan, بادغنه, An airy house; a vain boaster.

a بادغیس *bādghis* (from P. باد خیز), A district in Khurāsān.

بادفت *bādaft*, Name of a fragrant tree.

بادفر *bād-far*, A small top or gig, a plaything that hums; a large fan or ventilator suspended from the roof for promoting a circulation of air, a punkah; punishment, retribution.

بادفرا *bādafrā*, and—

بادفراه *bādafrāh*, Punishment, retribution; —*bād-farāh*, A child's plaything, a humming-top.

بادفرا *bādafrā*, Vain, foolish, boasting, brag; punishment, retribution; — *bād-farah*, A child's plaything.

باد فور *bād-fūr*, Who breaks his word or promise.

باد فوز *bād-fūz*, Who gives advice to others, but neglects it himself.

باد کردار *bād-kirdār*, Swift, hasty, expeditious.

بادکش *bād-kash*, A large fan; a punkah; bellows; cupping, scarification; —*bād-kashi firāshī*, A large sort of fan.

باد کن *bād-kan*, A rupture.

باد کوبه *bād-kūba* (wind-beaten), Town and district of Baku.

بادگان *bādgān*, A keeper, guardian, treasurer; the fore and hinder part of the collar of a garment.

بادگانه *bād-gāna*, A latticed window.

بادگاه *bād-gāh*, A draught-house, a privy.

بادگذار *bād-guzār*, An air-hole; a fabler.

بادگرد *bād-gird*, A whirlwind.

باد گنج *bād-gunj*, باد گنجی *bād-gunjī*, The obolic.

بادگی *bād-gī*, بادگیر *bād-gīr*, An airy house; a funnel perforated in every part for the admission of air.

با دل *bā-dīl*, Generous, brave, noble-hearted.

بادیلجان *bādīljān*, The egg-plant or brinjal.

با دل و جان *bā dīl u jān*, With heart and soul.

بادلیجه *bādaliġa*, A sort of cannon.

بادم *bādam*, An almond; spiceries.

با دماغ *bā-damāgh*, Intelligent.

بادمهره *bād-muhra*, Antidote for a snake's bite.

بادنج *bādīnj*, A cocoa-nut.

بادنجان *bādīnjān*, The egg-plant or brinjal.

بادنگه *bādang*, Swaddling-clothes.

بادنگان *bādīngān*, The egg-plant or brinjal.

باد نما *bād-numā*, A vane, pennant, weathercock, showing the quarter whence the wind blows.

با دوام *bā-dawām*, Durable, lasting.

بادوان *bādwān*, The sail of a ship; the collar of a garment; a shirt, shift; a cup, goblet.

بادوبان *bādūbān*, The front and back of the collar of a garment.

با د و بید *bād u bed*, Useless, unprofitable.

باد و دم *bād-u-dam*, Pride, self-complacency.

باد و طوفان *bād-u-ṭufān*, Typhoon, cyclone (m.c.).

بادوز *bād-wēz*, بادوزین *bād-wēzan*, A ventilator, fan.

باده *bāda*, Wine; any intoxicating drink; new wine; a cup, vessel full of wine; — *bāda'i mast*, Strong, intoxicating wine; — *bāda'i nav (nau)*, New wine; — *bāda paimūdan*, To measure out wine; to give to drink.

باده پالا *bāda-pālā*, Racking wine, a strainer.

باده پرست *bāda-parast*, Given to wine, a sot.

باده پیمان *bāda-paimā*, باده پیمانی *bāda-paimānī*, Measuring wine; wine-drinker.

باده پیمانی *bāda-paimānī*, Crop-sickness. *a* باد هرزه *bād-harza*, An incantation employed by house-breakers to lull the watchmen to sleep.

باده گسار *bāda-gusār*, A wine-drinker.

بادهنج *bād-hilj*, بادهنج *bād-hanj*, A contrivance on the top of houses in the East, in the form of a chimney, having an opening face to the west, which, catching the breeze, gives a refreshing coolness to the apartments with which it communicates.

باده نوش *bāda-nosh*, A wine-bibber, a drunkard.

باد هوا *bād-hawā*, A false promise; anything not in existence, a non-entity.

باد هوائی *bād-hawā'i*, Fruitlessness, waste.

بادی *bādī*, Be thou; mayest thou live for ever! the signs Gemini, Libra, and Aquarius; flatulent, full of wind, windy; aerial; airy.

بادی *bādī* (ag. of بدر), Inhabitant of the desert; wild beast; appearing, beginning; beginner, author; first (in comp.); — *bādī 'n-naẓar*, The first glance; at first sight.

بادیار *bādīyār*, A falcon trained for hunting.

بادیان *bādīyān*, بادیان *bādīyāna*, Fennel, anise.

بادیواند *bādīyāwand*, Strong, robust; strength.

بادیواندی *bādīyāwandī*, Bodily strength, force.

بادیه *bādīyat*, بادیه *bādīya*, A desert (esp. of the Arabs), wilderness; forest, jungle; — *bādīya'i tih*, The desert of the Israelites; — *bādīya'i ghūl (ghūl-dār)*, The present world.

بادیج *bādīj*, Large boots or stockings.

بادید *bā-dīd*, Openly; manifest, conspicuous.

بادیدار *bā-dīdār*, Sightly, pleasing to the eye.

بادیر *bādīr*, A pillar, prop, support, buttress.

a بادیه *bādiya*, A capacious earthen vessel, in which wine is kept; a large deep jug, cup, bowl; a desert.

a پیمای *bādiya-paimāy* (measuring the desert), A swift horse; a traveller.

a بادیه نشین *bādiya-nishīn*, An inhabitant of the desert.

بازارنگ *bāzārāng*, A citron, a quince.

بادام *bāzām* (for بادام), An almond; men.

بازان *bāzān*, Name of an early Persian convert to Islām.

بادآورد *bāzāward*, A white thorn.

a بادم *bā-zamm*, Blameworthy, mean, a trifle, a thing of no importance.

بازارو *bāzaro*, Parsley.

a بازارو *bāzārūj*, Mountain-balm.

بادزانام *bāzāzānām*, A tent-pole.

a بادغیش *bāzghish* (from P. باد *bād* *khez*), Name of a village dependent on Harāt.

a بادفت *bāzaft*, Name of a tree which emits a sweet perfume when shaken by the wind.

a باذی *bāziq*, *bāzaq* (from P. باد *bāda*), The juice of the grape slightly boiled;—*hāziq bāziq*, Endowed with quickness of parts.

a باذل *bāzil*, One who expends, uses, puts out; liberal, munificent;—*bāzili maqdūr kardan*, To employ (every) endeavour.

a باذوق *bā-zaug*, With delight, with relish, gleefully.

بار *bār* (S. *bhāra*), A burden, load, weight, charge; baggage; a pack, a bale; a fœtus; fruit, flowers, blossoms; sorrow, grief; the imposition of a burden not to be endured; a court, congress, assembly; a tribunal; a curtain at the door of a pavilion; entrance; free access, admittance; opportunity; a petition, written memorial, request; leave, license; root, cause, origin, foundation; a branch; a fortification, a wall; a ditch, a moat; a granary, storehouse; God; greatness, eminence, dignity; fault, crime; dung, manure; adulteration, alloy; a trivet; a musical instrument; rice or any other grain from which beer is made; name of a village near Tūs; food in general; filling a plate with food; a time, turn (*yak bār*, *dū bār*, Once, twice); an affix implying conflux or multitude and forming names of countries and regions; (in comp.) laden with, or (as part. of *bāridan*) raining, shedding, scattering, diffusing;—*bār āwardan*, To bear fruit, produce;—*bār bar-dāshtan*, *bār paziruftan*, To conceive;—*bār dar dil nihādan*, To afflict;—*bār dādan*, To allow admission, hold a levée, grant an audience; to give the road to a superior; to manure land;—*bār dāshtan az*, To be with child by;—*bāri dil*, Heart-ache, grief, worldly cares;—*bār sākhān*, To make up a bundle, to pack up;—*bār shudan*, To be burdened, loaded;—*bāri ‘am*, A public audience;—*bār*

kardan, To load; to draw up in battle array;—*bāri kashī*, The freight of a ship;—*bār giriftan*, To conceive, become pregnant;—*bār nihādan*, To lay down a burden, to bring forth;—*bār u diwār*, Walls and bulwarks;—*bār yāftan*, To gain or find admittance;—*dar āmadan ba-bār*, *dar bār āmadan*, To blossom; to produce fruit.

بار *ba'r* (v.n.), Digging a well.

a بار *bārr*, Beneficent, pious; just, dutiful.

باراب *bār-āb*, Agricultural produce raised by water drawn from the beds of rivers or by artificial canals; name of a district in Turkistān.

بارات *bārāt*, An assignment for money, draft.

باراج *bārāj*, A midwife.

باراغوش *bār-āghosh*, An armful.

باران *bārān*, Rain; raining;—*bārāni shītāb*, Heavy rain;—*bārān giriftan*, To rain, to shower, to pour over (m.c.).

بار انداز *bār-andāz*, Throwing off a burden.

باران رسید *bārān-rasīda*, Rained upon.

باران ریز *bārān-rez*, A spout, gutters, eaves.

باران زده *bārān-zada*, Rained upon.

باران شتاب *bārān-shītāb*, Heavy rain.

باران گیر *bārān-gīr*, A shelter from rain.

باران گریز *bārān-girez*, The eaves of a house; shelter from rain.

باران ناک *bārānnāk*, Rainy (day).

بارانه *bārāna*, The main beam of a house; the herb melissa;—*bārāna kardan*, To fall into danger; to throw away; to boast, brag.

بارانی *bārānī*, What refers to rain; a riding-coat or cloak which keeps out the rain; name of a Turkoman tribe.

بارانیدن *bārānīdan*, To cause to rain.

بار آوار *bār-āwar*, Fruit-bearing.

بار راه *bā-rāh*, Who is or proceeds on the right road.

باراهی *bā-rāhī*, The state of being on the right road.

باراهی کند *bārāhī-kand*, An Indian plant.

بار بار *bār-bār*, Frequently, repeatedly; murmuring, crying; name of a prophet.

باربد *bārbud*, Name of a famous Persian musician, native of Jahram, a town near Shirāz.

بار بار *bār-bar*, باربردار *bār-bardār*, A carrier, porter; a day-labourer; a beast of burden; a devious course.

بارباری *bār-bar-dāri*, Travelling expenses, carriage-hire.

بار بده *bār-bughā*, A load, baggage; gently; small wares.

بار بنگاه *bār-bungā*, بار بونه *bār-buna*, Place where a load is laid down.

باربگی *bār-begī*, Master of the ceremonies.

باربتک *bāritang*, The plantain-tree.

بارج *bārāj*, Nightshade; name of a fruit.

بارجا *bār-jā*, A royal court.

بارجات *bārjāt*, An oppressive custom of

forcing to purchase goods above the market price.

بارجامه *bār-jāma*, A large pair of saddle-bags with a mouth on the side.

بارجای *bār-jāy*, A free grant of a spot of ground made by a Zamindār to anyone of his relations.

بارچا *bār-chā*, Judgment-hall, court of justice.

ت بارچا *bārcha*, Others, the others; all.

ا بارچ *bāriḥ*, A sultry wind; passing from the right side of the hunter to the left (game).

ا بارچه *bāriḥat*, *bāriḥa*, The preceding night; yesterday.

ا بارخانه *bār-khāna*, A tent, or cloth stretched upon poles, under which goods and baggage are kept from rain, when halting upon a journey; a sack; dorsers or pack-saddles for beasts of burden, upon which loads are placed; baggage, particularly such as kings and great men travel with; merchandise transported from place to place.

بار خدا *bār-khudā*, Lord God; a king, a prince; an excellent poem.

بار خدايا *bār-khudāyā*, O mighty Lord God!

ا بار خیمه *bār-khaima*, A collector of revenue; a custom-house; an exchequer.

ا بارد *bārid*, Cold, frigid; firm, solid, established;—*auḡā'i bārid*, Cold, unfriendly actions;—*samūmi bārid*, A hot wind blowing incessantly;—*aishi bārid*, An agreeable life.

بارد *bār-dād*, Leave; a porter, chamberlain.

باردار *bār-dār*, Pregnant; fruitful.

باردان *bārdām*, A fruit-basket; a repository for travellers, goods, and baggage; household furniture; poles, upon which travellers mount awnings or tilts for the preservation of their goods from rain; a large wallet; a cloak-bag, a portmanteau; a flagon of wine.

باردست *bārdast*, Ebony.

باردو *bār-dū*, A forked stick used in propping up the branches of a tree overloaded with fruit.

باردیج *bārdij*, Any kind of damp cloth fastened to a long pole, with which bakers clean their oven and temper the heat.

بارنگ *bārrang*, Infants' swaddling bands; ropes, girths, bandages, or fastenings for loads; bandages for the breasts, to prevent their swagging.

باررج *bārrāj*, Baroach, a city in India.

ا بارز *bāriz*, Who or what issues forth; apparent, evident; sum total (in arithmetic).

بارزد *bārzad*, A gum, benzoin or benjamin.

بار زمان *bār-zamān*, The vicissitudes of fortune.

بارسا *bārsā*, Done hastily; a commencement.

بارسات *bārsāt*, The rainy season (in India).

بارستالارون *bārastalārūn*, بارستاریون *bāristā-riyūn* (G. *περισσεύων*), A kind of grain of which pigeons are fond; valerian.

بارسج *bār-sanj*, بارسنج *bār-sanjin* (*san-jan*), Weighing a load; anything placed in an opposite scale as an equilibrium.

بارش *bāriḥ*, Rain.

بارشک *bā-rashk*, With jealousy, jealous.

بارشکنی *bār-shikani*, Provision, especially brought from abroad.

ا بارع *bārī*, One who excels in virtue or knowledge; beautiful, elegant, good, fair.

بار عراده *bār-'arrāda*, Baggage cart (m.c.).

ا بارق *bāriq*, Shining, flashing (cloud); bright (sword); name of the father of a tribe; also of a place near Kūfa.

ا بارقه *bāriqat*, *bāriqa*, Sword; lightning.

بارک *bārik*, Thin, slender, minute; the membrane which envelopes the foetus.

ا بارک الله *bārak allāh* (or simply *bārak*), May God bless you! Good God! strange!

بارکش *bār-kash*, A porter, a day-labourer; a bandage tying over all; carriage, means of conveyance; oppressed; sympathizing, condoling; strong, heavy.

بارکشی *bār-kashī*, Portage, a carrying of loads, a bearing of burdens.

بارکی *bārakī*, *bāriki*, A strong horse (particularly a baggage-horse); all together, all at once.

بارگان *bārgān*, A ditch, a puddle.

بارگاو *bārgāu*, An agreement, a treaty; concord, harmony.

بارگاه *bār-gāh*, Place of leave or dismissal (applied to ambassadors and supplicants of every denomination), i.e. the king's court, palace, tent, tribunal, hall of audience; a court, where they load or unload beasts of burden; the womb.

بار گرفتن *bār giriftan*, To become pregnant.

بارگاه (= بارگاه) *bār-gah*, A hall of justice, &c.

بارگی *bāragī*, A pack-horse; an excellent strong horse; strength, power; a courtesan.

بارگیر *bār-gir*, A bearer of loads, a beast of burden, a baggage-horse; a camel; the tonnage or cargo of a ship (m.c.); one who puts a load on man or beast; one upon whom a burden is laid, or to whom any crime or fault is imputed, charged, convicted; a horse-soldier who has his horse found him; conceiving, pregnant, gravid; a female; a camel-litter; a lender.

بارگیری *bār-giri*, Conviction, criminal charge; taking in of a ship's cargo (m.c.);

—*bār-giri numūdan*, To get under load (m.c.).

بارگین *bārgin*, A cistern; a sink; stagnant, fetid, or putrid water.

بارمان *bārmān*, Name of a champion of Tūran, son of Wisa.

بارمبوی *bāramboy*, بارمبوی *bāramboy*, Sweet basil.

بارنامه *bār-nāma*, Example, rule, regulation, form, formula, canon; an edict, order, command; admission to the royal court; obligation; a numerous household, retinue; pride, haughtiness, vain-glory; boasting; praise, encomium; glory, exaltation; leave, dismissal; throwing, hurling, darting; interceding, mediating, reconciling; custom; military apparatus.

بارنامه کاردان *bārnāna kardan*, To rush into danger or perdition.

بارنب *bārnab*, Anise-seed.

بارنبی *bāran-boy*, A fragrant plant.

بارنج *bāranj*, A cocoa-nut.

بارندگی *bārandagi*, Rain; falling dew; the rainy season.

بارنده *bāranda* (part. of *bāridan*), Raining.

بارنگ *bārang*, Swaddling-bands; an orange.

بارنگبوی *bārangboy*, Southernwood.

بارنگبویا *bārangboya*, Balm-gentle, parsley.

بارنگو *bārangū*, Mountain-balm, calamint.

بارنگ و بوی *bā rang u boy*, With all pomp and splendour.

بارر *bārū*, A wall, rampart, bulwark, fortification; a fort; a tower; battlements, embrasures.

بارر *bārū*, Sand.

بار و بند *bār u band*, The belongings of anything.

باروت *bārūt*, Gunpowder.

باروت خانه *bārūt-khāna*, A powder magazine.

باروچه *bārūcha*, A vessel for carrying clay. **باروچه و معا** *bā-rauh-u-safā*, Cheerful, pleasant (m.c.).

بارود *bārūd*, Saltpetre; gunpowder.

بارور *bārwar*, Fruitful; plentiful.

باروزانه *bārauzana*, Name of a note in music.

باروزه *bā-roza*, Daily bread; an every-day garment; a worn-out garment.

باروق *bārūq*, Ceruse of white lead or tin.

باروم *bārūm*, A ferry.

باری *bāra*, God; the presence of God; a curl, a ringlet; an intimate friend; form, manner; rule, custom; a time, a turn; walls, fortifications; anything which divides or separates two objects; ugly, deformed; covetous, avaricious; addicted, given to; a bribe to a judge; reward; the curved extremities of the beam of a balance to which the scales or weights are suspended; a horse; a herd, flock; an intoxicating liquor made from barley, beer, ale; regard, respect; good, excellent; beautiful; true, just; countenance, aspect; the eye-brow; leave, dismissal; state, condition; arms; — *bā-rah* (= باره), Who is on the right road; — *bāra'i nuhum*, The ninth heaven.

بارها *bārha* (pl. of *bār*), Burdens; often many times, frequently.

بارهی *bārhi*, Zedeoary; — *bā-rahi* (= باراهی), The state of being on the right road.

باری *bārī*, (ag. of بار), The creator, God, the Deity.

باری *bāre*, Once; a time, a turn; any time; sometimes; I wish, would to God! at length; at least, in short, at all events; — *bāri*, Loaded, heavy; (for A. بارى) God; a king; rank; excuse, pretext; walls, fortifications; the ventricles of the heart; name of a town in India.

باریا *bāryā*, O great God! a hypocrite.

باریاب *bār-yāb*, Admitted at court, into the royal presence, into company.

باریابی *bār-yābi*, Admittance at court, &c.

باریار *bār-yār*, A flower; fruit; a castle; a burden; a beast of burden; a street having no thoroughfare; when added to numerals, it signifies Times, as *dū bār-yār*, Twice.

باریافتہ *bār-yāfta*, باریدار *bāridār*, Admitted; a servant, a guard, a sentinel at a haram.

باریدگی *bāridagi*, Rain; a cut, rent, fissure.

باریدن *bāridan* (Z. *vār*), To rain; — *ashk bāridan*, To shed copious tears.

باریز *bāriz*, The autumn.

باریکان *bārikān*, Fennel; hellebore.

باریک *bārik*, Subtile, slender; penetrating; small, fine, delicate, thin, minute, little, indistinct; — *bārik rasidan*, To give the highest finish to a thing.

باریک آواز *bārik-āwāz*, A babbler.

باریک بین *bārik-bin*, Discerning, intelligent; with a piercing sight (horse).

باریک بینی *bārik-bini*, Quickness, acuteness.

باریک خیال *bārik-khayāl*, Of subtile thought or imagination (poet).

باریک دم *bārik-dum*, With a slender tail.

باریک رای *bārik-rāy*, Of a subtile or penetrating genius.

باریک ریس *bārik-ris*, Subtile, ingenious, thoughtful; sighing.

باریک میان *bārik-miyān*, Slender-waisted.

باریکی *bāriki*, Subtily; slenderness, slenderness.

بارین *bārīn*, Name of a village near Hamah in Syria.

باز *bāz*, Back, again; anew, afresh; from, since; also; towards; return, repetition; descent, declivity; inversion, contrariety; the shoulder; the arm, or the upper part of it; a span, cubit; the distance between each hand when the arms are horizontally extended in an opposite direction; a fathom; a finger-joint; a bundle, armful; choice, distinction, separation; a ford, ferry; open; wine; tax, tribute; (S. *vājin* ? see next article) a falcon; (in comp., as part. of *bākhshan*, To play) playing at, with, or on, staking (as *qimār-bāz*, Playing at dice;

—*jān-bāz*, Staking or risking one's life, &c.;
bare, naked (m.c.); clear (sky, m.c.);
—*bāz istādan*, To remain behind, desist,
or cease; to be detained, checked, pro-
hibited; to supersede;—*bāz uftādan*, To
fall back, relapse, recede;—*bāz āmadan*, To
return; to desist; to repent;—*bāz āwardan*,
To bring back, restore;—*bāz āwarda
kardan*, To bring back an apology, to ex-
cuse, exculpate (oneself);—*bāz burdan*, To
flatten (a cake);—*bāz bastan*, To rebind,
to set (a broken bone); to trace (oneself or
one's pedigree) back, to claim relationship;
—*bāz būdan*, To be exposed (m.c.);—*bāz pas
raftan*, To retrace one's steps; go away
(m.c.);—*bāz chīdan*, To draw in, gather, take
up (as a net, &c.);—*bāz khamīdan*, To taunt,
reproach;—*bāz khwāndan*, To charge, to
accuse openly and publicly;—*bāz khwurd*,
He swallowed it, he met it, he hit upon it;—
bāz dādan, To give back, to return; to
turn upon;—*bāz dāshtan*, To hold back, re-
strain, prohibit; to hide, conceal, seclude;
to delay;—*bāz rāndan*, To repel; to recol-
lect, reconsider; to explain, relate;—*bāz
zadan*, To retreat, to withdraw; to rebel;—
bāz shudan, To be opened (*dīlam bāz bi-
shawad*, May my heart be opened, i.e. re-
joiced (m.c.));—*bāz talbīdan*, To demand
restitution;—*bāz kardan*, To open or unfold;
to take to pieces, undo, demolish; to strip
off (skin); to gather (fruit); to wean; to
roll out (a lump of dough); to separate;—
bāz kushādan, To open;—*bāz gardān shudan*,
To fall back; to suffer a relapse;—*bāz gar-
dānīdan*, To cause to return, to recall; to
correct; to restore, repay;—*bāz guftan*, To
say again, repeat; to rehearse, relate;—*bāz
māndan*, To stay behind; to remain, or
survive; to desist, cease, stop, leave off; to
be separated;—*bāz numīdan*, To show
again; to explain, to clear up; to expose;
—*bāz yāftan*, To resume; to find out, to
become acquainted with.

a *jū bāz*, A falcon;—*bāzi khashīn*, A kind
of falcon with a dark-coloured back and a
red eye;—*bāzi sipīhr*, The sun; the day;—
bāzi safed, *bāzi safed-par* (the white or
white-winged falcon), The sun; the day.

jū bāzā, A weight equal to 90 *astir*, each
astir weighing four *misqāl*;—(for *jū bāz ā*
come back.

a *ba-izā*, Over against, in front of,
opposite to, in comparison with.

jū bāz ār (imp. of *bāz āwardan*), Bring
back.

jū bāzār, A market; a market-day; a
bargain; usage, currency; beauty, splen-
dour; (for the preceding) bring back;—
bāzār ārastan, To arrange a bazar, to lay
out one's goods for sale;—*bāzārī auvālī
yūsuf*, The price received for Joseph by his
brothers from the Egyptian traders;—
bāzār bar-chīdan, To close the bazar, leave

off buying and selling;—*bāzārī jidāl u qitāl*,
War, battle;—*bāzārī khāk*, The human
body; pomp, pride; the attractions of the
present or of the future world;—*bāzār
zadan*, To gain, to make a bargain, to obtain
a desired object;—*bāzārī zad u khwurd*,
Strife, battle;—*bāzārī 'ajal*, War, fight;—
bāzārī fulāne tez (garm) ast, One drives a
brisk market;—*bāzārī māhiyān*, A poultry-
market;—*bāzārī minā*, The market of
Mecca on Mount Mina;—*bāzār kardan*, To
fix a price; to trade;—*bāzār kashīdan*, To
babble, talk idly, boast;—*bāzār nihādan*,
To arrange a bazar or one's goods for sale.
بازارچه *bāzārcha*, A small market or
bazar.

بازار خلقی *bāzār-khalqī*, Market-folk.
بازار زده *bāzār-zada*, Stale or unsaleable
goods.

بازارگان *bāzārgān* (originally *bāzāragān*,
pl. of *bāzāra* below, but used as sing.), A
merchant.

بازار گاه *bāzār-gāh*, Place or time of
market.

بازار *bāzāra*, Who sells and buys in the
market, a merchant.

بازاری *bāzārī*, Belonging to a market, mer-
cantile; a market-man; (*bāzārī kardan*, To
market);—*bā-zārī*, Complaining, lamenting.

بازاریا *bāzārīyā* (voc. of the preceding), O
merchant! O trader! (dim. of *بازاری*) a
small trader, huckster.

بازافکن *bāz-afgan*, A piece, section, morsel,
bit, shred, rag; a pad, wadding, or stuff-
ing.

بازام *bāzām*, A swing, a see-saw.

بازان *bāzān*, A large brazen vessel in
which they wash clothes; the basin of a
fountain.

باز آرد *bāz-āward*, Gift offered to a supe-
rior.

باز ایستادی *bāz istādagī*, A standing back.

باز آیندگی *bāz-āyandagī*, Return, coming
back.

باز بار *bāz-bār*, *باز بام* *bāz-bām*, *باز بان* *bāz-bān*,
A falconer.

بازبر *bāzbar*, The bezoar stone, an anti-
dote.

بازبزه *bāzbaza*, Loving women; a lover.

باز پرس *bāz-purs*, Repeated inquiry, minute
search; a revision, an examination.

باز پره *bāz-para*, A butterfly; a bat.

باز پس *bāz-pas*, Back, behind; the remains
of anything; restitution;—*bāz pas raftan*,
To retrace one's steps;—*bāz pas nigāristan*,
To look back.

باز پسان *bāz-pasān* (pl. of the preceding),
The canaille, the mob.

باز پسین *bāz-pasīn*, Last, hindmost.

باز پیچ *bāz-pech*, A swing, see-saw; a
cradle; a string of beads suspended from
the top of a cradle for the amusement of
infants.

باز محمت *bā-zaḥmat*, troublesome (m.c.).

باز جای *bāz-jāy*, Back, behind; remains; place of return.
 باز *bāzak*, A sound, a voice.
 باز *bāz-khāst*, Resurrection.
 باز خانه *bāz-khāna*, A mew or cage for a falcon.
 باز خریدن *bāz kharidan*, To redeem.
 باز *bāz-khamīd*, Resurrection; taunt.
 باز *bāz-khwāst*, Answer; question; demand of restitution; retrospect; investigation; Day of Resurrection.
 باز *bāz-khwāsta*, Retribution, punishment (m.c.).
 باز *bāz-khez*, Rising up; resurrection; Judgment Day.
 باز *bāzud*, The fleshiness of the arms.
 باز *bāz-dār*, A falconer, a huntsman; a sower; an agriculturist; keeping back; (for بازدار) a revenue collector.
 باز *bāz-dāri*, Retention, prohibition.
 باز *bāz-dārī*, Charge of falcons or hawks.
 باز *bāz-dāsh*, A hindering, a preventing, keeping back; an interval; a partition; confinement, imprisonment, duration; a prison;—*bāz dāsh kardan*, To hinder, restrain.
 باز *bāz-dād*, Return-visit (m.c.);—*bāz-dād kardan*, To pay a return-visit; to investigate the truth of a matter.
 بازگان *bāzargān*, A merchant, a trader.
 بازگانی *bāzargāni*, Trade, merchandise;—*bāzargāni kardan*, To trade, to buy and sell.
 باز *bāzranjōya*, The herb melissa.
 باز *bāz-zarank*, Intelligent, shrewd; full of mental vigour (m.c.).
 باز *bāzrang*, Infants' swaddling-clothes; girths, surcingle, ropes, fastenings of loads or saddles.
 باز *bāzrū*, باز *bāzrūn*, An every-day garment.
 باز *bāz-shudagī*, A receding or retreat.
 باز *bāz-shuda*, Receded, retreated.
 باز *bāzigh*, Rising (sun or moon).
 باز *bāzak*, بازکی *bāzaki*, A sparrow-hawk, merlin.
 باز *bāz-kushā*, Discriminating.
 بازگان *bāzgān*, A merchant.
 باز *bāz-gāh*, The place where a river is crossed.
 باز *bāz-guzār*, Returning; agreeing, apt, fit.
 باز *bāz-gard*, Return.
 باز *bāz-gardān*, One who or that which returns;—*bāz shudan*, To return;—*bāz gardān kardan*, To bring back.
 باز *bāz-gardidagī*, Return; relapse.
 باز *bāz-gushā*, The discriminative faculty.
 باز *bāz-gasht*, Return (mus. term).
 باز *bāz-gashtan*, To turn back; to repent; to retire; to depart from.

باز *bāz-gashta*, Turned back; returned.
 باز *bāz-gū*, Repetition of what has been said; reiteration.
 باز *bāz-gūn*, Inverted, turned upside down, preposterous; inversion; inversely.
 باز *bāz-gūna*, Inverted, lent down; unfortunate.
 باز *bāz-gūnagī*, Contrariety.
 باز *bāz-gūr*, A falconer; a chronologist; a revenue collector; reproof, scolding.
 باز *bāzil*, (A camel) breeding a front or side tooth called *nāb*, in his ninth year; the front or side tooth *nāb*.
 باز *bāz-mān*, Halt! stop! a delay; = باز مانده *q.v.*
 باز *bāz-māndagī*, A staying behind; a being detained, detention.
 باز *bāz-mānda*, Left behind; a survivor, relict; incapacitated, knocked up.
 باز *bāz-mānidan*, To remain; to be present.
 باز *bāzan*, A cuckold.
 باز *bāz-nāma*, Release, deed of acquittance.
 باز *bāznūna kardan*, To dart, to throw; to put one's self in danger; to boast; to intercede; to reconcile.
 باز *bāzinj*, *bāznij*, A swing, a see-saw; rocking; a cloth or curtain thrown over a cradle, in order to set a child to sleep.
 باز *bāzinjān*, The brinjāl.
 باز *bāzanda*, A player; a kind of pigeon.
 باز *bāzandagī*, Cunning, planning, cheating.
 باز *bāznīch*, A swing.
 باز *bāzū* (S. *bāhu*), The arm, or the upper part of it; strength, power; the cloth wrapped round the middle whilst bathing; the post of a door; the side of a bedstead; a friend, companion; one who accompanies in a song; a buck, doe, deer; a cubit, an ell; a perch;—*bāzū afrākhtan* (*bāz kardan*, *bāz-āwardan*), To raise the arm, to stretch forth the hand (for striking or seizing);—*bāzū'i chīze dāsh*, To be able to do a thing, have the power of;—*bāzū khwurdan*, To receive a blow with or on the arm;—*bāzū dādan*, To help, to assist;—*bāzū zadan*, To strike a blow with or on the arm;—*bāzū sutūn kardan*, To straighten or stiffen the (left) arm, in order to draw the bow;—*bāzū'i 'azil*, A strong muscular arm;—*bāzū kushādan*, To be generous, liberal; open-handed.
 باز *bāzū-band*, A bracelet, an armlet.
 باز *bāzū-dīrūz*, Long-armed; powerful; oppressive.
 باز *bāzūr*, Name of an enchanter in Afra-siab's army;—*bā-zor*, Powerful, strong, violent.
 باز *bāzūsh*, To twist; to plait; to hem.

بار و هکن *bārū-shikan*, Powerful, oppressive.

بار کشاده *bārū-kushāda*, A petitioner.

بازه *bāza*, A fathom; a sheep-hook; a walking-stick; a street, valley, or opening which separates houses, &c.; a kind of hawk; a scale-beam.

بازی *bāze*, One falcon;—*bāzi*, Play, sport; a little sphere or ball; the condition of or pretention to the rank of a falcon;—*bāzi* *bāzi*, Carelessly, in a desultory manner;—*bāzi* *ba-khāya kunad*, He amuses himself with absurdities or trifles;—*bāzi* *burdan*, To win in a game;—*bāzi*'i *khūm*, A weak and losing game;—*bāzi* *khuridan*, To be cheated or gulled;—*bāzi*'i *khiyāl*, Chinese shadows;—*bāzi* *dādan*, To deceive, to cheat; to increase the stake of a game;—*bāzi* *shab*, Games played at night, of which seven are mentioned;—*bāzi*'i *shimnāstik*, Gymnastic feats (m.c.);—*bāzi*'i *mār u wazīr*, A children's game.

بازار *bāz-yār*, A farmer, sower; a falconer.

باز یافت *bāz-yāft*, The resumption of anything; a deduction, a stoppage;—*bāz* *yāfti* *chākar*, Lands appropriated for the payment of (public) servants.

بازج *bāzīj*, The watch of the night; little globes, or things suspended above infants' cradles for their amusement; a collar, chain, wreath, chaplet.

بازی جا *bāzi-jā*, A play-house.

بازیچه *bāzicha*, Any little trifling amusement, child's play, fun, sport; an easy work;—*bāzicha-guzār kardan*, To play at children's pastimes;—*bāzicha*'i *rām u zangī*, Day and night; the freaks or vicissitudes of fortune.

بازیدن *bāzidan*, To play; to cause one to play; to lose at play, and to be agitated or affected by it; to spoil; to fly; to do repeatedly; to strive; to consecrate; to devote.

بازیره *bāzera*, An hour, a watch of the night (hence *bāzera*'i *auwal*, First part of the night; *bāzera*'i *ākhir*, Last part of the night); a lover of women; wanton.

بازیزه *bāziza*, A lover of women.

بازی کده *bāzi-kada*, A place or house where play is carried on.

بازی کن *bāzi-kun*, Playing, player (m.c.).

بازی کنان *bāzi-kunān*, Making sport, sportive.

بازیگاه *bāzi-gāh*, A play-house.

بازیگار *bāzigar*, A rope-dancer, a tumbler; frolicsome.

بازیگری *bāzi-garni*, An actress, a tumbling woman.

بازی گری *bāzi-garī*, Jugglery;—*bāzi-garī* *kardan*, To perform jugglery tricks.

بازیگوش *bāzi-gosh*, Cheerful, playful, wanton.

با زیبات *bā-zīmat*, Adorned; handsome (m.c.).

با زیوار *bā-zīwar*, Adorned.

باز *bāzh*, Tribute, toll, duty, revenue, tax, impost; any grievous imposition which distresses the poor or the conquered; silence observed by the Parsis whilst eating or performing their ablutions; a fathom; the shoulder; the distance between each hand when the arms are horizontally extended in an opposite direction; the arm, or the upper part of it; a finger-joint; name of a town in the dependencies of Tus, and birth-place of Firdausi.

بازبان *bāzhbān*, A revenue collector; a tribe of Turkomāns.

بازدار *bāzh-dār*, A collector of the revenues.

بازدان *bāzhdān*, The court of exchequer, the fisc.

باز رند *bāzh-rand*, باز رنگ *bāzh-rang*, A girdle or breast-band for women or children.

بازستان *bāzh-satūn*, A tax-gatherer, collector.

بازگاه *bāzh-gāh*, The place where a river is crossed and a toll paid.

باز گون *bāzh-gūn*, باز گونه *bāzh-gūna*, Inverted; distorted; unfortunate.

باز گیر *bāzh-gīr*, A revenue collector.

بازن *bāzhan*, A ram or he-goat leading the flock.

باز نامه *bāzh-nāma*, A surname; a companion.

بازه *bāzha*, Revenue, tax, duty, impost, tribute.

باس *ba's* (v.n.), Pain, severity, torment, evil; fortitude, intrepidity, boldness.

باس *bās*, Ancient; fear; a husbandman.

باسه *ba'sā*, (Bodily) hardship.

بাসاتیر *bāsātīr*, Explanation, commentary.

باسار *bā-sār*, Prepared (m.c.).

باسمان *bā sāmān*, An honest man; patient; abstinent, continent; wise, intelligent.

باسان *bāssān* (probably misreading for *basān*, taking the *j* for *i* and the *Sukūn* for *Tashdid*), The balm-tree; balsam.

باسان *bāssān*, Who destroys (m.c.).

باسوس *bāsbūs*, Sweet marjoram.

باسه *bāssat*, Mecca.

باستار *bāstār*, Of the same kind, equal, alike; one, anyone, such a one; an accessory word in a speech or sentence; an absurd answer to any argument;—*bāstār* *u* *bāstār*, So and so.

باستان *bāstān*, Ancient, preceding, old; the past; the world, fortune; solitary; (in *Zand* and *Pāzand*) date.

باستان نامه *bāstān-nāma*, Name of a history of Persia.

باستارک *bāstarāk*, باسترک *bāstarak*, A kind of starling or thrush.

باستی *bāstī*, Humility, lowliness.

باستیان *bāstīyān*, Bastion, battery (m.c. from Fr.).

باستین *bāstīn*, = باهتین q.v.

a باسر *bāsir shudan*, To retreat, run away.

باسرم *bāsrām*, A field prepared for sowing; a sown field.

باسرة *bāsara*, Tillage, agriculture.

باسط *bāsiṭ*, One who spreads abroad or stretches out; a name of God, who dispenses riches to whom he will; distant from water (pasture).

باسطیوس *bāstiyūs* (G. βασιλεύς), Prefect of the Greek army; substitute for a king, viceroys.

باسحاق *bāshqāq*, باسیاق *bāsiyāq*, باسقان *bāsiqān*, (in Khwārazm) A viceroy, governor.

باسق *bāsiq*, Tall (palm-tree); a delicious yellow fruit; name of a village near Baghdad.

باسک *bāsuk*, A gaping, yawning; drowsiness;—*bāsuk kardan*, To yawn.

باسگونة *bāsgūna*, Gift, present.

باسل *bāsil*, A strong, intrepid man, a hero; a lion.

باسلح *bā-silāh*, Possessed of arms.

باسلوس *bāsilūs* (G. βασιλεύς), A king.

باسلیق *bāsilīq* (G. βασιλικός), The basilica, or middle artery of the arm.

باسلیقه *bā-saliqa*, Tasteful (m.c.).

باسمر *bāsmar*, Beans.

باسنگ *bā-sang*, Heavy; great, powerful.

باسو *bāsū*, A stick, staff, cudgel.

باسور *bāsūr*, Emerods, piles; an hemorrhage or flux of blood at the nose.

باسوس *bāsūs*, Caper-root.

باسه *bāsa*, Black-faced; criminal, disgraced.

باسهم *bā-sahm*, Terrible, fearful.

باسیج *bāsiṭj*, A swallow.

باسیدن *bāsidan*, To guard, preserve.

باسیره *bāsira*, A poet, repeater of verses; a reciter of history, teller of tales; a sown field.

باش *bāsh* (imp. of *būdan*), Be, stay, remain, wait, be still; (ad.) ancient;—(for *bā ā*) with him, etc.

باشا *bāshā*, Being, existing; a basha (a corruption of *bādshāh*), governor of a province, counsellor of state, great lord; also sometimes the grand *vazir*; a kind of falcon, a hawk.

باش اچی *bāsh achiq* (open, i.e. bare-headed), Mingrelians (m.c.).

باشام *bāshām*, A veil; a note in music; fat (comp. *bāshān* next article but one).

باشامه *bāshāma*, A veil.

باشانه *bāshāna*, Fat; the oil of nuts; things scattered, dispersed; selected, chosen.

باشت *bāshṭ*, The main beam of a house.

باشترک *bāshṭarak*, A starling or stare; a swallow.

باشتین *bāshṭīn*, Fruit growing from the midst of a tree without any previous blossom; name of a village in the district of Sabzahwār.

باشد *bāshad* (aor. of *būdan*), Be it so! entreaty;—*bāshad ki*, It may be that; would that it were!

باشر *bāshir*, Name of a celebrated stronghold in the North of Aleppo.

باشش *bāshish*, Residence, stay.

باشاق *bāshaq* (for P. *basha*), A sparrow-hawk.

باشقه *bāshiqā*, Dirt adhering to the hands.

باشک *bāshkū*, Hold fast! take care!

باشکوه *bā-shukūh*, Majestic (m.c.).

باشگ *bāshgūk*, Skilful, knowing; dexterous, expert in the management of affairs.

باشگون *bāsh-gūn*, باشگونة *bāsh-gūna*, Inverted, reversed; a cross birth (the side or feet of the infant lying nearest to the orifice of the womb).

باشگونگی *bāsh-gūnagī*, Contrariety.

باشلیق *bāshliq*, باشلیق *bāshliq*, Leader, commander-in-chief.

باشماچی *bāshmaqchī*, A lackey (m.c.).

باشنامه *bāshnāma*, Favour, obligation; pride, boast; a title or nickname (good or bad).

باشنده *bāshanda*, Being; staying; an inhabitant;—*bāshandagān*, Inhabitants.

باشنگ *bāshank*, باشنگ *bāshang*, A bunch of grapes hanging from the tree; a small cluster of grapes dried on the stalk; a cucumber kept for seed.

باشنگان *bāshingān*, A melon-bed.

باشنین *bāshnīn*, Loppings, branches, or bark, cut or torn from the extremities of trees.

باشو *bāshū*, A lizard.

باشوره *bāshūrat*, A bastion, an intrenchment.

باشومه *bāshūma*, A woman's veil.

باشه *bāsha*, A sparrow-hawk;—*bāsha'i falak*, The sun; the eagle (a constellation).

باشی *bāshī*, A pimp, a cuckold (in the dialect of Khurāsān).

باشیدن *bāshidan*, To be; to stand, stay, stop, tarry, remain, dwell; to trample, tread; to spurn.

باشین *bāshīn*, Chips; loppings of trees.

باشیره *bāshīrat* (*bāshira*), The eye; vision, sight.

باشفاه *bā-shafā*, Pure, clean, free; pleasant, cheerful, pretty (m.c.).

باشله *bi-aṣṭi-hi*, By its origin or nature; essentially.

باشع *bāzi'*, Cutting, keen (sword); name of an island off the coast of Bahrain.

باطرون *bātarūn* (?), Name of a Mobed of the Qaṣar at the time of Anosherwān; a high mountain in Rūm, where festivals were celebrated.

باطس *bāṭis* (G. βαῖς, βάρος), The bramble.

باطسه *bāṭisa*, A field, a plain.

باطلاق *bāṭlāq* (also *bātṭāq*, *baṭlāq*, *baṭlaq*), Marsh (m.c.).

باطل *bāṭil* (ag. of بطل), False, wrong, untrue, idle, absurd, futile; null, void;—

bātilu 's-sihr, What counteracts witchcraft, a counter-charm;—*bātil shudan*, To come to nothing, to deteriorate;—*bātil kardan*, To annul, to make of no avail, to frustrate (m.c.).

a باطل خوار *bātil-khwār*, What consumes, i.e. destroys, falsehood.

a باطل ستیز *bātil-sitez*, Waging war against falsehood.

a باطله *bātila*, A cancelled entry in a book.

a باطلی *bātili*, Vanity, folly, absurdity.

a باطن *bāṭin*, Interior; esoteric; intrinsic; the secret thoughts; mind, heart;—*bāṭin ba-ham khwurdan*, The heart grows sick.

a باطن بین *bāṭin-bin*, A close observer; who looks at the inside of things.

a باطنی *bāṭini*, = باطن *bāṭin*, q.v.

باغیسه *baḡīsa*, A field, a plain.

a باعتبار *ba-'itibār*, In respect of; by reason of; according to.

a باعث *bā'is*, One who sends, or excites; an author, cause, occasion, subject; a name of God; on account of, by reason of;—*bā'isi lail u nahār*, God; the sun.

a باعد *bā'id* (ag. of بعد), Remote, distant, far off.

a بازم و حزم *bā-'azm-u-ḥazm*, Resolute and energetic (m.c.).

a با عظم *bā-'iẓam*, Magnificent, sumptuous.

با عررا *bā'arā*, Beor, father of Balaam.

باغ *bāgh*, A garden; a vineyard; the world; the face of the beloved;—*bāghī āhū* (*zūghān, murād*), Names of three gardens in Harāt;—*bāghī iram*, The terrestrial paradise, devised by Shaddād;—*bāgh bāgh*, Joy! pleasure!—*bāghī badī* (*rafī', quds, wasī'*), The firmament; paradise;—*bāghī bulbul*, Name of a garden in Isfahān;—*bāghī pur sitāra*, A garden full of flowers;—*bāghī dīlkushā* (*'abdi bāqī, naṣīr*), Names of three gardens at Taft in the province of Yazd;—*bāghī rangīn*, The world;—*bāghī zimistānī*, A winter-garden (m.c.);—*bāghī sabz numūdan*, To make deceptive promises, to cheat;—*bāghī siped*, A garden with white walls; name of a garden founded by Queen Noshāba in Barda';—*bāghī sakḥā* (garden of liberality), The world; a liberal man;—*bāghī siyāwushān*, Name of a note in music;—*bāghī shikūfa-fashān*, A weeping eye;—*bāghī shahryār*, Name of a musical modulation;—*bāghī shīrīn*, A note in music; the fourth of the thirty musical modulations invented by Bārbūd;—*bāghī lail u nahār* (garden of night and day), God; the sun;—*bāghī nasīm*, A garden in Kashmir;—*bāghī nāzar*, A garden in Karmān, containing a large lake;—*bāghī naqsh*, The design of a garden drawn on paper or cloth;—*bāghī wahsh* (*wuḥsh*), Zoological gardens (m.c.);—*bāghī hazār dirakht*, Name of a garden of Sultān Mahmūd in Ghazna.

باغات *bāghāt* (Ar. pl. of *P. bāgh*), Gardens.

باغبان *bāghbān*, باغ پیرا *bāgh-pirā*, A gardener; a vine-dresser.

باغبانی *bāghbāni*, The care of a garden, horticulture;—*bāghbāni numūdan*, To keep or dress a garden, to practise horticulture.

باغچ *bāghach*, Unripe grapes.

باغچیان *bāghchiwān*, A gardener.

باغچه *bāghcha*, A little garden, a garden.

باغچه بند *bāghcha-band*, Flower-beds, laid out in flower-beds (m.c.).

باغچه بندی *bāghcha-bandī*, Ornamental gardening;—*bāghcha-bandī kardan*, To lay out in flower-beds (m.c.).

a باغرض *bā-gharaz*, Who acts with interested motives; untrustworthy (m.c.).

باغره *bāghir*, باغره *bāghira*, A swelling in the body, a wen.

باغستان *bāghistān*, A vineyard; a palace-park; the gardens and vineyards surrounding a town (m.c.).

باغیل *bāghil*, A cow-house; a sheep-fold.

a با غم *bā-gham*, Sad, sorrowful.

a با غمی *bā-ghami*, Sadness, sorrowfulness.

باغنج *bāghanj*, Unripe grapes.

باغند *bāghand*, باغند *bāghanda*, Picked, teased, or carded cotton.

باغوان *bāghwān*, A gardener.

باغوش *bāghosh*, Immersion.

باغی *bāghī*, Grown in a garden; hortulan.

a باغی *bāghī*, A seeker, an inquirer; a tyrant, oppressor, extortioner; rebellious, revolting, disloyal; traitor; mutineer, insurgent;—*bāghī shudan bā*, To rebel against, to resist, to oppose.

a باغی گری *bāghī-garī*, Rebellion, insurrection.

باف *bāf* (in comp. as part. of *bāftan*), Weaving, e.g. *kanāri-bāf*, A lace-maker.

بافت *bāft*, Texture, textile.

بافتگی *bāftagi*, Texture.

بافتن *bāftan* (S. *vap*), To weave, intertwine, plait, twist.

بافته *bāfta*, Woven, twisted; mohair buttons; a rope; a kind of cotton cloth; a colour in pigeons.

بافدم *bāfdam, bāfdum*, Last; end; henceforth.

با فرا *ba-ifrāt*, In abundance; in excess; plentifully; excessively.

بافرجن *bāfarjan*, An ankle-ornament, an anklet.

با فرهنگ *bā-farhang*, Sublime, wise, noble.

بافرهی *bāfarrahī*, Glorious, illustrious.

بافربین *ba-afirīn* (poet. *bāfirīn*), Praised, praiseworthy; blessed.

بافکار *bāf-kār*, A weaver.

بافقی *bāfaq*, Name of a town belonging to Yazd, birth-place of the poet Wahshī, who hence is called—

بافقی *bāfaqi*, Of or born in Bāfaq.

بافل *bāful*, An idiot, ignoramus; reviling.

bāfandagī, Weaving texture.
bāfandah, A weaver.
bāfanag, بافنگ, *bāfanak*, A kind of marten or sable.
bāfidan, بافیدن, To weave, plait, or twist.
bāgir, باگیر, A herd of oxen (with their keepers); deeply versed in science or knowledge; a lion; a vein in the corner of the eye; cows.
bāgir-khānī, باگیر خانی, Bread, butter, and milk.
bāqī'at, باقیه, An evil, calamity, misfortune, hardship.
bāqīl, باقیل, Name of a man proverbial for stupidity and laziness.
bāqilū', باقیله, A bean (*Faba sativa*).
bāqillānī, باقیلانی, A vendor of beans; nickname of a celebrated scholar.
bāqī, باقر, The planet Mars; name of a man.
bāqī, باقی, Remaining, left; alive; permanent, durable, fixed, firm; immortal, everlasting, eternal; one of the names of God; remainder, rest; balance, arrears; (adv.) for the rest; upon the whole; —*bāqī'i dāstān ba-fardā shab*, The rest of the tale to-morrow night, said in putting off the termination of any undertaking; —*bāqī shudan*, To remain, continue, endure; *bāqī guzāshun*, To allow to remain in; to leave over and above.
bāqiyāt, باقیات, *bāqiyāt* (pl. of *bāqiyat*), Remainders, balances, arrears; —*bāqiyāti ḥāl*, Current balances.
bāqiyat, باقیه, *bāqiya*, Remaining; remainders.
bāqī-khazāna, باقی خزانه, Arrears of revenue, rent or taxes.
bāqī-dār, باقی دار, Owing a balance, in arrear.
bāqī-dārī, باقی داری, The owing a balance, the being in arrears.
bāqī-farzi, باقی فرضی, Nominal balance.
bāqī-mundagī, باقی ماندگی, Continuance, permanency; a remaining or a being left behind.
bāqī-mānda, باقی مانده, A remainder; a survivor; leavings; the balance of an account.
bāk, باک, Fear, dread, timidity; care, solicitude; attention; species, sort; — *bāk dāshān*, To dread; to be anxious, careful, timid, apprehensive.
bā-kār, باکار, Occupied, busy.
bākīrānī bihišt, باکیرانی بهشت, The virgins of paradise.
bā-kifāyat, باکیفایت, Able, clever, capable.
bā-kamāl, باکمال, Exquisite, excellent, perfect.
bākand, باکند, A ruby; red; wine.
bākū, باکو (contr. from باد کوبه q.v.), Name of a city and fortress.
bākūr, باکور, The first rain in the spring; morning rain; anything which soon reaches maturity.

bākūrat, باکوره, *bākūra*, First-fruits, early fruits, first of anything.
bākawaih, باکویه, Name of a city in Persia.
bā ki, با کی, With whom?
bākī, باکی, A weeper.
bākīdan, باکیدن, To fear.
bākida, باکیده, A kind of silken stuff; a ruby.
bāgra, باگره, A swelling on the body, a wen; a bodily affliction arising from another such.
bāgat, باگل, Milk-warm water.
bā-guḥar, باگهر, Noble, of illustrious race; adorned with jewels; rich in jewels.
bāl, بال, An arm; a wing; stature; the upper part, top; a kind of large scaly fish; the hair on the pubes; growing; —*bāl afgandān*, To drop the wing, to become weak or disheartened; —*bālī tāz-rav*, A white cloud appearing suddenly on a darkly clouded sky and bringing rain; —*ba-bālī digare paridan*, To act under another's protection.
bāl, بال, The heart, mind, soul; state, condition; affluence, easy circumstances, conveniences.
bālā, بالا, Height, altitude, tallness; stature; summit; a mountain; length (of a road); the upper hand; a horse led for parade; high, exalted, elevated, supreme; above, upwards; —*bālā āmadan (raftan)*, To ascend, to mount; —*bālā burdan kār*, To promote or push on an affair; —*bālā'i pār-dum guzīdan*, To boast, when there is nothing to boast of; —*bālā raftan damāgh*, To become proud; —*bālā raftan kār*, The business advances; —*bālā'i sari kase āwardan*, To bring over one's head, i.e. to one's bedside (m.c.); —*bālā kardan*, To exalt, extol; to raise, to erect (m.c.); —*bālā kashīdan*, To rise, to grow; —*bālā giriftan*, To get the upper hand; to rise; —*bālā giriftan kār*, Matters take a satisfactory shape; —*bālā nishastan*, To sit in the place of honour (m.c.); —*bālā u pastī*, Altitude and humility.
bālā, بالا, An odoriferous grass.
bālā-bāl, بالا بال, Firm; strongly, vehemently.
bālā-bālā, بالا بالا, Deceitfully, fraudulently.
bālā-bān, بالا بان, A drum (m.c.).
bālābānī, بالا بانچی, A drummer (m.c.).
bālā-bar, بالا بر, Part of the dress which laps over the thigh.
bālā-bar-āmadagī, بالا بر آمدگی, Height.
bālā-bar-āmada, بالا بر آمده, Risen high.
bālā-buland, بالا بلند, Of high stature.
bālā-band, بالا بند, A turban; upper garment.
bā-lāba, بالا لابه, Full of flattery.
bālā-posh, بالا پوش, An outer garment; a counterpane, coverlet; an overcoat (m.c.).
bālātār, بالاتر, Higher, superior, more eminent.

أ بالاعتاق *bi 'l-ittifāq*, With (one) consent.
 أ بالاجمال *bi 'l-ijmāl*, Completely, in the whole; collectively, jointly; in a body, as one mass.

عانة *bālā-khāna*, An upper chamber, gallery, or balcony on the top of the house, a parlour; — *bālā-khāna'i wizarat*, Rank of *vazīr*.

بالا عواني *bālā-khwānī*, Hyperbole; eulogy.

بالاد *bālād*, A baggage-horse.

بالا دراز *bālā-darāz*, Tall, of high stature.
 بالا دست *bālā-dast*, Superior, uppermost; The chief seat; precedence; exquisite, precious.

بالا دستی *bālā-dastī*, Clandestine exactions.

بالا دوی *bālā-dawī*, Velocity, speed.

بالا دة *bālāda*, A led horse, a horse of state.

بالاذ *bālāz*, A baggage-horse.

بالار *bālār*, The main beam of a house; a son dutiful to his mother.

أ بالارادة *bi 'l-irādāt*, *bi 'l-irāda*, On purpose, intentionally, wilfully.

بالا رستگی *bālā-rustagī*, Germination, growth.

بالاز *bālāz*, A led horse; a pack-horse.

بالاس *bālās*, A kind of fine, soft, thin armosin silk; an old piece of cloth; a kind of coarse woollen stuff, such as they put under burdens on the backs of horses or camels.

بالافتن *bālāftan*, To strain, purify, &c. (= بالردن q.v.).

بالاگر *bālāgar*, The main beam of a house.

بالال *bālāl*, The main beam of a house.

بالان *bālān*, Growing, increasing, extending; moving, oscillating; a spring; a space between two doors or between a gate and the house.

بالاندن *bālāndan*, To grow; to cause to grow.

بالانده *bālānda*, Growing; moving; shaken.

بالا نشین *bālā-nishīn*, Sitting high, occupying the chief seat; — *bālā-nishīni masnadi sultānī*, Sitting upon a royal throne; — *bālā-nishīnāni masnadi irshād*, Those who take the lead in directing others on the right way.

بالانه *bālāna*, Growing, increasing; moving, oscillating; a space between two doors, a vestibule.

بالانی *bālānī*, Movable, oscillatory; a pack-horse; a covering for the head.

بالانیدن *bālānīdan*, To extol, to commend; to let the hair grow; to cause to move.

بالا و پست *bālā u past*, Above and below; heaven and earth; the world.

بالاوار *bālāwar*, A pitcher full of water.

بالا همت *bālā-himmat*, Magnanimous, noble-minded; generous; beneficent; most favourable.

بالای *bālāy*, A horse led for parade.

بالایانیدن *bālāyānīdan*, بالانیدن *bālā'idan*,

To extend, enlarge, spread, reach, arrive at, overtake; to become long; to equal, match; to ripen; to roll, wallow, toss; to become turbid, muddy; to fear, dread; to commend highly.

بالایک *bālāyak*, A gnat, a small fly.

بالا این *bālā'in*, Above, superior.

بالای یافت *bālā'i-yāft*, Perquisites.

أ بالبنان *bi 'l-banān*, With the tips of the fingers.

بالبوس *bālbūs*, The kingdom of Kandahār.

بالپر *bāl-par*, The adoption of better habits.

أ بالتخصيص *bi 't-takhsīs*, Especially, particularly.

أ بالتصريح *bi 't-tashrīh*, In detail; expressly, distinctly, explicitly.

أ بالتفصيل و الاجمال *bi 't-tafṣīl wa 'l-ijmāl*, Prolixly and compendiously, diffusively and succinctly.

أ بالتقدير *bi 't-taqdīr*, By chance, providentially.

أ بالتامام *bi 't-tamām*, Totally, entirely.

أ بالجبر *bi 'l-jabr*, By force, violently.

أ بالجملة *bi 'l-jumla*, Totally, generally, or universally; on the whole, in a word, to sum up all.

أ بالخير *bi 'l-khair*, Happily, fortunately; in a good manner, well.

بال دار *bāl-dār*, Winged (m.c.).

أ بالذات *bi 'z-zāt*, In person, by himself; essentially, naturally, originally.

بالزن *bāl-zan*, Moving, striking the wings, flying; business; (imp.) move the wings.

بالزین *bāl-zīn*, The flap of a saddle.

بالست *bālast*, A virgin, a maid.

بالستن *bālustan*, To bless, invoke blessings.

بالش *bālīsh*, A cushion, pillow; a staple; a weight of gold (eight *miskāls* and two *dānaks*); growth, increase; development; vegetation; — *bālīshi par*, A feather pillow; — *bālīshi takya*, A cushion to put under one's elbow; — *bālīshi chāv (chāwu)*, Paper money; — *bālīshi zar*, Gold coin; — *bālīshi 'ālī*, A high throne; — *bālīshi narm zeri sar guzashtan (nihādan)*, To cheer with kindly words; — *bālīshi nuqra*, Silver coin.

بالشت *bālīsh*, A cushion, a pillow; a span; — *bālīshī par*, A feather pillow.

بالشچه *bālīshṭcha*, A little cushion or pillow.

بالشتک *bālīshṭak*, A little cushion, a pad; a bandage for a broken bone.

بالشتن *bālīshṭan*, To invoke a blessing.

بالشچه *bālīshṭcha*, A little cushion put upon a saddle; — *bālīshṭcha'i surin*, A pad worn by women to give a prominence to the hips, dress-improver (?).

بالشک *bālīshak*, The flap of a saddle; a pad.

بالشک *bālīshnak*, Another reading for بالشک q.v.

أ بالضرورة *bi 'z-zarūra*, Of necessity, by force.

بالطبع *bi 't-ṭab'*, Naturally.
 بالعكس *bi 'l-'aks*, On the contrary, the reverse, on the other hand; vice versa.
 بالعموم *bi 'l-'amām*, Commonly, generally.
 بالغ *bālagh*, Name of a country north of Persia; — *bāligh*, *bāluḡh*, A cup made of horn, in use among the Georgians; a goblet of wine.
 بالغ *bāligh* (ag. of بلغ), Attaining or having attained to puberty; an adult; of mature age; good, excellent; *bāligh shudan*, To come of age.
 بالغ كالم *bāligh-kalām*, Of mature speech.
 بالغ نظر *bāligh-naẓar*, Of penetrating sight, looking intently at.
 بالغه *bāligha*, Arrived at maturity (a girl).
 بالفرض *bi 'l-farṣ*, On the supposition that, supposing; granted; admitting for the sake of argument.
 بالفعل *bi 'l-fi'l*, In fact, actually, really, effectually; at this hour, now, presently.
 بالقس *bālyis*, Bugloss, borage.
 بالقصد *bi 'l-qasḍ*, On purpose, designedly.
 بالقوة *bi 'l-qāwat*, With power, powerfully, vigorously.
 بالكانه *bālkāna*, A lattice window.
 بالكل *bi 'l-kull* (or بالكلية *bi 'l-kulliyat*), Totally, entirely, wholly, universally, all together.
 بالكون *bālkon*, A balcony (m.c. from Fr. balcon).
 بالله *bi 'llāh*, By God! — *bi 'llāh raftan*, To go to school.
 بالمشافه *bi 'l-mushāfaha*, and —
 بالمشاهدة *bi 'l-mushāhada*, Face to face, in the presence of, before.
 بالمعنى *bi 'l-ma'nī*, Really, truly, in reality; mysteriously.
 بالمقابل *bi 'l-muqābala*, Face to face; before.
 بالمقطعة *bi 'l-maqṭa'a*, According to agreement, stipulated; fixed; consolidated.
 بالمنصفه *bi 'l-munāṣafa*, By half.
 بالمواجهه *bi 'l-muwājaha*, In presence of.
 بالنده *bālanda*, Growing.
 بالنسبه *bi 'n-nisba*, In comparison.
 بالانك *bālang*, An orange; a cucumber.
 بالنگو *bālingū*, A species of sweet basil; a citron; the mountain-balm or calamint; — *bālingū' khwurd*, A species of sweet basil.
 بالو *bālū*, A wart; a uterine brother; the cry of one in sadness; ring-worm; a cherry.
 بالوا *bālāwā*, A tetter or ring-worm.
 بالواجب *bi 'l-wājib*, Necessarily, properly.
 بالواد *bālwad*, A bustard.
 بالوار *bālwar*, Winged.
 بالواز *bālwaiza*, A swing, a see-saw.
 بالواسه *bālwasā*, Cloth in the loom, the warp.
 بالوانه *bālwanā*, A small black bird. by the people of Shirāz called *wāsha*.

بالواه *bālwaḥ*, A swallow.
 بالوايه *bālwayā*, A swallow.
 بالود *bālūd*, Increase.
 بالودن *bālūdan*, To grow, to increase.
 بالور *bālwar*, Winged.
 بالورته *bāl warta*, A sparrow; a swallow; a butterfly; a bat.
 بالورگی *bālurgī*, A cullender or strainer.
 بالوس *bālūs*, Adulterated camphor.
 بالوش *bālūsh*, An idol; a louse; impure, nasty; adulterated camphor.
 بالورعت *bālū'at*, A hole or sink in the middle of houses in the East, into which they sweep the filth, and in which rain-water falls; a sewer; a place for washing the face and hands.
 بالرفا *bi 'l-wafā*, In sincerity, in truth, in reality.
 بالويه *bālāya*, A swallow; a bird of Paradise.
 باله *bāla*, A kind of sack; a ballet (m.c. from Fr. ballet).
 بالی *bālī*, Old, worn (garment).
 بالید *bālīd*, He increased; a rustic shoe.
 بالیدگی *bālīdagi*, Growth, vegetation; pride.
 بالیدن *bālīdan*, To grow, to wax great.
 بالیده *bālīda*, Extended; grown (hair).
 بالیسر *bālesar* (S. *bāleśvara*), The town of Balasore in India.
 بالیقین *bi 'l-yaqīn*, Of a surety; assuredly, certainly.
 بالیک *bālīk*, A shoe, a slipper.
 بالین *bālīn*, A pillow, a cushion; a couch; bed; — *bālīn shikastan*, To rise in honour of a visitor; — *bālīn kaj nihādan*, To render proud; — *bālīn gardāndan bīmār*, The patient is extremely ill.
 بالین پرست *bālīn-parast*, Lazy, unemployed.
 بالیوس *bālyūs*, The country of Kandahār.
 بام *bām*, Morning, dawn, break of day; light, splendour; a roof; a ceiling of a room (external or internal); a terrace; the thickest string or base of a musical instrument; (for وام *wām*) debt; (in comp. for فام *fām*, q.v.) inclining to (colour); — *bāmi badī' (raftī, riwāqi badī', farākḥ, gushāda-riwāq, nuḥum, wasī')*, The ninth or empyrean heaven; — *bāmi buland*, Any lofty building; the sky; — *bām bi-nishast u āstān bar-khāst*, The house was utterly ruined; — *bāmi chashm*, The eye-lid; — *bāmi khaṣṣrā*, Heaven; — *bāmi zamāna*, The lower heaven, the firmament; — *bāmi masīḥ*, The fourth heaven; — *bām nishastan*, To be ruined and desolate.
 با ما *bā mā*, With us.
 با مال *bā-māl*, Wealthy.
 بامبره *bāmbara*, Dignity, order, degree.
 بام پوش *bām-posh*, A roof-covering; a roof.
 بامداد *bāmdād*, بامدادان *bāmdādān*, In the morning; at break of day.

بامدادان *bām dādān-pagāh*, The first light of morning; early.

بامدادی *bāmdādī*, Matutinal, matutine.

بامدن *bāmadan* (for *ba-āmadan*), To enter, come in.

بامره *bām-rah* (way to the roof), A ladder, stair.

بام زد *bām-zad*, A kettle-drum.

بامزه *bā-maza*, Sweet, savoury; tasteful.

بامس *bāmas, bāmus*, Sated with the world; weary of foreign travel, but unable to return home.

بامستون *bām-sutūn*, A terrace, or balcony.

بامسکنت *bā-maskanat*, Modest; poor.

بامشاد *bāmshād*, Name of a famous musician.

بام غلطان *bām-ghaltān*, A roller for flattening roofs, &c. (m.c.).

بامگاه *bām-gāh*, Morning; early in the morning.

بام گردان *bām-gardān*, بام گلان *bām-gulān*, A large stone roller used for smoothing and hardening the flat mud-plastered roofs of houses.

بام من *bā man*, With me.

بامنشین *bām-nishīn*, Ruined, destroyed.

بام موج *bā-mauj*, Billowing, tumultuous.

بامور *bāmūr*, A scoundrel, coward; cat-a-te.

بامو *bāma*, A long beard; long-bearded man).

بام مهر *bā-muhr*, Sealed, closed; suspended.

بامی *bāmi*, Name of the city of Balkh.

بامیان *bāmiyān*, An indifferent writer, an inaccurate scribe; name of a district in Kohistān.

بامیره *bāmi-rah*, A step; a window in a gate.

بامین *bāmīn*, بامینین *bāmiyīn*, A town in Harāt.

بامیه *bāmiya*, An esculent mallow (*Abelmoschus esculenta*).

بان *bān* (S. suffix *van*), A prince, lord, chief, or governor; (S. *vāna*) an arrow; an iron rocket used in war; (for *bām*) a roof; (for *bāng*) a cry; affixed to a noun, it signifies a keeper or a guardian, as *bāghbān*, A gardener; *darbān*, A door-keeper.

بان *bān*, Name of a tree, the myrobalan, whence the fine balsam called benzoin or benjamin is extracted; it resembles the tamarisk, and grows in great abundance in Arabia Felix; the gum herb *ladan*.

بانات *bānāt*, Broad-cloth.

بانات فروش *bānāt-farosh*, A woollen draper.

بانارس *bānāras*, Benares, in India, situated on the bank of the Ganges, held sacred by the Brahmans.

بان نام *bā-nām*, Illustrious.

باناب *bānab*, Name of a town in Bukhārā.

بان باربیتا *bān-barbītā* (in Zand), An elephant.

بان پرست *bān-parast* (S. *vāna-prastha*), An anchoret.

بانتهجاب *ba-intijāb*, At the discretion and choice (m.c.).

بانجا *bānjā* (for *ba-ānjā*), There, to that place.

بانس *bāns* (S. *vaṇṣa*), A bamboo.

بان نژاد *bā-nizhād*, Of illustrious race.

بانظراف *ba-āntaraf*, Onwards (m.c.).

بان نظم *bā-nazm*, Well disciplined (m.c.).

بانقش *bāngish*, A berry called *ban* or *wan* from which, when pounded, they make a decoction.

بانک دولتی *bānki daulatī*, The State Bank (m.c.).

بانکش *bānkash* (for *bāng-kash*), A kind of pigeon with a plaintive voice.

بانگ *bāng*, Voice, sound, noise, cry, clamour; name of a fragrant shrub, and of a medicinal seed;—*bāngi allāh* (*bāngi namāz*), The call to prayer, by the crier, from the minarets or towers of the mosques;—*bāng bar ablaq zadan*, To exclaim against fortune;—*bāng bar qadam zadan*, To walk briskly;—*bāngi khuros*, The cock's cry;—*bāngi khalilu 'llāhī*, A shout of *allāh akbar*, uttered by wrestlers, when lifting up their adversary and flinging him on the ground (said to be called thus because Abraham, on rising or sitting down, each time ejaculated *allāh akbar*!);—*bāngi rawārāv*, The blast of a trumpet announcing the approach of a great man;—*bāng zadan*, To withhold, keep; to drive, repel;—*bāngi 'anqā*, Name of a note in music;—*bāng kardan*, To crow;—*bāngi hāwan*, A proclamation of the Muhammadan religion; a knowledge of the Muhammadan law.

بانگ دار *bāng-dār*, Growling (a cloud with thunder).

بانگ زن *bāng-zan*, The muezzin.

بانگشت گرفتن *bāngushṭ* (for *ba-angushṭ*) *giriftan*, To reckon.

بانگا *bānga*, Noise, vociferation.

بانگه *bāngah*, Raw cotton.

بانگیدن *bāngidan*, To cry with a loud voice.

بانو *bānū*, A princess; a lady; a bride; a flagon of wine; a goblet of rose-water;—*bānū'i mashriq*, The sun;—*bānū'i misr*, Zulaikha (Potiphar's wife);—*nargis bānū'i shahlā-chashm*, The lady Narcissa with black eyes (i.e. the narcissus), or (figuratively) a beautiful woman.

بانوا *bā-nawā*, Having a sweet voice; pleasant; rich; fortunate; a man's name.

بانو ارم *bānū iram* (?), Name of Gev's sister, wife of Rustam.

بانوج *bānūj*, بانوچ *bānūch*, A swing, see-saw; a suspended cradle.

بانو گشاسب *bānū gashasb*, Rustam's daughter.

بانو *bāna*, Pubes; the hair about those parts.

بانوی *bānī*, A builder, maker, architect;

a composer, an author; inventor, contriver; beginner, instigator; source, origin.

با نیازان *bā-niyāzān*, The indigent; creatures.

کار بائی *bānī-kār*, An architect; a composer.

کاری بائی *bānī-kārī*, Architecture.

باور *ba'w* (v.n.), Being proud, vain-glorious; boasting, bragging.

با *bā o*, With him.

بارتا *bā u tā*, An idol (the word *but*, idol, consisting of the letters *b* and *t*);—*bā u tā-shikan*, The breaker of idols (Abraham).

وجود با *bā-wujūd*, Existing, being present; in consequence; excepting, with the exception; nevertheless, notwithstanding; particularly, chiefly, especially; namely.

بار *bāwar*, True, creditable; belief, credit, acceptance;—*bāwar kardan* (also *bāwar dihtan*), To believe, to credit.

بارچی *bāwarchī*, (in Khwārazm) An officer who attends to a great man's table, and whose duty it is to taste his master's food; a cook.

بارچیکانه *bāwarchī-khāna*, A kitchen.

گری *bāwarchī-garī*, The culinary art.

بارود *bāward*, Name of a hero; also of a city founded by him.

باردی *bāwardī*, Of or belonging to Bāward; a kind of postage.

باریس *bāwars*, Games with dice or cards; a woman whose husband has another prolific wife.

باریدن *bāwarīdan*, To believe, to give credit.

باروسنی *bāwusnī*, The wife of a husband who has another wife and a child, a rival wife; one of several wives of the same husband; a wife whom her husband does not love and seldom visits.

باف *bā wasf*, Notwithstanding.

باقار *bā waqār*, Gravely, with dignity;—*bā-waqār*, Majestical; dignified.

بارل *bāwal*, Name of a place famed for its silks.

بارلی *bāwli*, A bird whose wings being partially deprived of their feathers is turned loose, that a young falcon may easily catch him, and thus be taught to hunt; a large well;—*bāwali*, Made in Bawal.

با *bā way*, With him;—*bāwī* (for *bāshī*, 2nd sing. aor. of *bādan*), Thou mayst be; come along; go to.

باریر *bāwer*, Bavaria (m.c. from Fr. *Bavière*).

بارین *bāwin*, A basket, a woman's work-basket.

باب *bāh* (for *pāh*), Soup, broth; meat; victuals; (for *bād*) be it so.

باب *bāh*, Lust; sperm; sexual intercourse.

بابا *bāhā*, A kind of food.

باهر *bāhār*, A cup; a mode of reading; a dialect.

باهت *bāhat*, A stone which is said to make any person laugh whose eyes should chance to light upon it; astonished, thunderstruck.

باهده *bā-huda*, True, just.

با هر *bā har*, With every, with all.

باهر *bāhir*, Superior, excellent; open, public, manifest;—*bāhiru 'l-igbāl*, Most prosperous;—*bāhir u zāhir kardan*, To make manifest and clear.

باهش *bā-hush* (for *bā-hosh*), Sensible, intelligent.

باهظ *bāhiẓ*, Troublesome, difficult; a calamity, misfortune;—*bāhiẓ kardan*, To vex.

باهک *bāhak*, Pain, torture, rack.

باهکیدن *bāhakīdan*, To put to the rack.

باهل *bāhil*, Sauntering about doing nothing; free from control; without a nose-ring or pack-saddle (camel); staffless (shepherd).

باهم *bā-ham*, Together, along with;—*bā-ham āmadan*, To come together; to fly in a passion;—*bā-hamdigar*, Together, along with; by mutual endeavours;—*bā-ham rāst kardan*, To confront, compare, collate;—*bā-ham sūdan*, To chafe, to rub against one another;—*bā-ham (ba-āhan) kashidan*, To chain, to fetter;—*bū-ham shūr u shakar būdan*, To be milk and sugar together, to be on very friendly terms.

باهم *bāhum*, A fair wind, the wind in poop.

باهمان *bāhmān*, He, such a one, a certain person.

باهمت *bā-himmat*, Majestic (m.c.).

باهمه که *bā-hama ki*, Though, notwithstanding.

باهر *bāhū*, The arm from the elbow to the shoulder; a walking-stick, club; a shepherd's staff.

باهه *bāha*, A lake, a pond! a strong horse.

بای *bāy*, A city.

بایا *bāyā*, It is proper, it behoveth.

بایام بر آمدن *bāyyām (ba-aiyām) bar āmadan*, To grapple with adversity, to contend against misfortune.

بای حال *bī-aiyī hāl*, How? in any case; in whatever circumstances it may be.

باید *bāyad*, It is necessary, behoves;—*bāyad shāyad*, As it should be, fit, proper;—*gar-at bāyad ki*, If it is convenient to you, if you please;—*gar sharaf bāyad-at*, If you wish for honour, dignity, or high degree.

بایزید *bāyazīd*, A proper name (Bajazet).

بایس *bā'is*, Miserable, pressed with want.

بایست *bāyist*, It is necessary, it behoveth;—*bāyisti waqt*, As the case requires.

بایستگاه *bāyistagāh*, The heart's desire, wish.

باستی *bāyistagī*, State of being necessary, necessity, need.

باستان *bāyistan*, To be necessary or requisite.

باستانی *bāyistanī*, Necessary or proper to be done; fit for.

باسته *bāyista*, Required; necessary;—*bāyista'i hastī*, Whose existence is necessary, self-existent.

باستی *bāyisti*, Necessity, need.

بايش *bāyish*, A man's name.

بايع *bā'ī*, A seller, vendor; a merchant.

با يكديگر *bā yak-digar*, With one another, together, mutually, reciprocally.

بايش *bāyish*, Existence.

بايكر *bāyikar*, What brings about, cause, reason.

بايگان *bāygān*, A guardian, a treasurer.

باين *bā-in*, With this.

بايدان *bāyandān*, A sponsor, intercessor, mediator.

باينمعى *bā-in-ma'nā*, That is to say (m.c.).

باوينستى *bāyūnistī*, Annihilable, destructible.

بايدن *bā'idan*, To be necessary; to behave.

بابا *babā*, A door; how many, many, a great many (doubtful meanings); a decoction from *ban*.

بارا *babāra*, A stalk, stem; an esculent root.

بازار *ba-bāzār*, In the market, &c., in public;—*ba-bāzār uftādan*, To be or become disgraced;—*ba-bāzār dādan*, To disgrace.

با باعث *ba-bā'is*, By reason of, on account of.

با باطن كسى گداهتن *ba-bāṭin kase guzāshtan*, To curse one, to pray for evil to befall him.

بالا *ba-bālā*, Above, upwards.

با بال ديگر پريدن *ba-bālī digar parīdan* (*par-wāz kardan*, *raqs kardan*, *jawalān kardan*), To fly with another's wings; to succeed by another's aid.

باي *bi-bāy* (for *bi-pāy*), Remain thou.

ببتك *bibtak*, Part of a bunch of grapes or dates.

ببدى *ba-badī*, Wickedly, naughtily.

ببر *babr*, A tiger; = *q.v.*; disposition, administration, council (unsupported by examples);—*ba-bar*, Before, in the eyes of;—*babar*, Bread soaked in butter; a wild animal like a cat, but not having a tail;—*bibar*, A mouse;—*bi-bar* (imp. of *burdan*), Bear thou, carry, take;—*bi-bur*, *bu-bur* (imp. of *burīdan*), Cut thou, strike off.

ببراله *bubrāla*, Long birthwort.

ببر بایان *babr-bayān* (also *babri bayān*), A kind of military cloak made of a leopard's skin (such as worn by Rustam); a tiger or similar animal hostile to the lion; brisk, alert, nimble; a kind of shot silk; a linen

garment worn by kings in battle and held ominous.

ببروج *babrāj*, The mandrake.

ببسوده *bibsūda*, Rubbed, stroked; bored.

ببغا *babghā*, *babbaghā*, A parrot; a nightingale;—*babghā'i shirin-adā*, The nightingale with sweet notes.

ببغى *babghī*, Removal, repulsion.

ببک *babak*, The pupil of the eye; children, offspring.

بباس *babus*, Bread with butter or syrup.

ببول *babul*, A species of mimosa yielding gum.

بپا *ba-pā*, Upright;—*ba-pā istādan*, To stand upright;—*ba-pā bāsh*, Stand up;—*ba-pā bar-khāstan* (*āmadan*), To rise to one's feet;—*ba-pā'i hisāb āmadan*, To be engrossed with an account;—*ba-pā'i khwud ba-gor āmadan*, To rush into fatal danger.

بپای *ba-pāy*, Stand up;—*ba-pāy andar āmadan* (*māndan*), To slip, fall;—*ba-pāy dādan*, To throw away;—*ba-pāy shudan*, To stand upright.

بپساون *bipsāwīdan*, To wipe, to rub.

بپسودان *bipsūdān*, Rubbing, touching.

بپسودن *bipsūdan*, To anoint; to rub gently.

بپسوده *bipsūda*, Anointed; rubbed; bored.

ببغا *babghā*, *babghī*, A parrot;—*babghī dar band*, One who hesitates in small matters.

بپگن *bipgan* (for *bifgan*, imp. of *afgan-dan*), Throw thou; nauseating.

بپلس *baplus*. = *q.v.*

بپيش *ba-pesh*, Before, in presence of.

بت *bat*, A line drawn to distinguish separate names in a catalogue, or articles in an account; a mark, a score; a weaver's brush; weaver's size; a duck;—*but*, An idol, an image, any figure that is an object of adoration; the beloved; God (in the language of the Sūfis); truth;—*buti ash-rafi* (*zar*), The figure stamped upon a golden coin, as that of a bull upon the coins of Akbar, or Jahāngir.

بت *batt* (v.n.), Cutting.

بتا *batā*, Rice dressed with milk and butter (also *battā*);—*ba-tā*, till when? how long?—*bitā* (imp. of *bitā'idan*), Let alone, leave;—*butā*, O idol (of my affections).

بتات *batāt*, Cutting; provision for a journey; household furniture or utensils; a *tailāsān* of silk or wool.

بتاره *batāra*, A weaver's brush.

بتاز *ba-tāz*, In haste, running.

بتازگى *ba-tāzagi*, Recently, lately.

بتاشه *batāsha*, A sweetmeat, confection.

بتاملى *ba-tā'ammul*, With reflection or deliberation, thoughtfully; attentively.

بتانج *butānj*, A wife, a spouse; particularly one of several who have one husband in common.

باتاوار *batāwār*, End, consummation.
باتاوان *ba-tāwān*, In substitution, instead.
بتايدن *bitā'idan*, *bitāyidan* (imp. *bitū*), To quit, leave, pass by.
باتبو *batbū*, Sour milk dried.
بتپرست *but-parast*, An idolater; a lover.
بتپرستی *but-parastī*, Idolatry.
بتا *battat*, *batta* (v.n. of **بت**), Cutting; (mostly with article, *al-batta*) altogether, totally; certainly, irrevocably.
بت تراش *but-tarāsh*, An idol-maker, sculptor.
بتك *batkh*, Squeezing, straining, pressing.
بتكا *batkhā*, Dung of a bird (doubtful word).
بتكك *butkhāk*, Name of a place near Kābul.
بتكك *bat-khāl*, Dung of birds; name of a bird (doubtful word);—*but-khāl*, Name of an idol temple.
بتكك *but-khāla*, Name of an idol temple; a pimple on the face.
بتكك *but-khāna*, An idol temple; a tavern.
بتكك *ba-tadrīj*, Successively, by degrees (m.c.).
بتك *batar*, *battar* (for *badtar*), Worse.
بتك *bair* (v.n.), Cutting off; docking;—*batar* (v.n.), Being docked; being destitute of good qualities.
بتكك *batar-āhang*, A covering for the head, a veil (doubtful word).
بتكك *batarjā*, Pudenda; interstice between the flesh of the finger and the nail where dirt collects.
بتك *ba-tark*, Good-bye;—*ba-tark* *guf-tan*, To bid good-bye, to renounce.
بتك *but-rūy*, Beautiful, as an idol.
بتك *batra*, Obstinacy, contumacy; wounded, struck (unsupported by examples).
بتكك *butistān*, A place where idols abound (applied, e.g. to a flower-adorned garden).
بتكك *bitisyār*, Calamity, misfortune.
بتكك *but-shikan*, An image-breaker.
بتكك *but-shikanī*, Iconoclasm.
بتك *bata'* (v.n.), Having a long neck;—*bit'*, Wine of grapes or of honey; tall (man).
بتك *but-flirib*, Twenty-fourth day of the month, according to the era of Jalālu 'd-din.
بتكك *batfūr*, *batfūz*, The parts around the mouth, chops, or snout; the circumference of a cap (the forms *batghūr* and *batghūz* are also given).
بتكك *ba-taqrib*, In accordance with the occasion.
بتك *batk* (v.n.), Cutting; catching hold of anything; pulling.
بتك *bitik*, Writing; a letter; a book;—*butak* (dim. of *but*), A little idol.

بتكك *bitikchi*, A writer, a scribe.
بتكك *but-kada*, An idol temple; a tavern.
بتكك *bitkan*, A head-ache produced by indigestion; loathing of food; a rake; a harrow.
بتكك *bitkandan*, *bitkandīdan*, To suffer from indigestion; to nauseate one's food.
بتكك *batkob*, *batkot*, A kind of food made of cream or milk, walnuts, and anise.
بتكك *batkesh*, A quiver.
بتك *batl* (v.n.), Cutting; separating.
بتكك *bitlāb*, The envelope of the flower of dates, the spathe; the plant southern-wood.
بتكك *ba-talkh u tursh riḡā dādan*, To bear trials and hardships contentedly.
بتكك *batlob*, = *بتكك* q.v.
بتكك *ba-tanhā*, Sole, alone, one, separate.
بتكك *batanj*, *bitanj*, Compression;—*bitanj*, Squeeze (imp. of *tanjīdan*).
بتكك *but-nigār*, A painter, a limner.
بتك *batau*, The East; a place much exposed to the sun;—*batū*, A funnel; a knot in the stalk of a plant; a pestle; a stone mortar;—*ba-tū*, To thee;—*bitū*, A cask; a handle; a pestle.
بتكك *batwāz*, A perch, a roost for falcons.
بتكك *batūrāk*, A subterraneous granary; (for *tabūrāk*) a tambourine.
بتكك *ba-lawassuf*, By means of (m.c.).
بتكك *batūk*, A kind of wooden basket or tray, in which garden stuff, fish, or bread is carried about and sold.
بتكك *batūl*, A virgin averse from marriage and worldly concerns from religious motives, a vestal, a nun (usually applied to the Virgin Mary and to Muhammad's daughter Fātimah); shoot of a palm ready to be planted by itself or already planted.
بتك *bata*, Dried rice;—also *batta*, A pestle; a muller.
بتكك *battah*, Extra allowance to troops in the field; ebb-tide.
بتكك *bat-huwā*, Orach.
بتكك *batyā*, *bityā*, The breast.
بتكك *but-yāb*, What is found like, what resembles an idol, any pretty-looking thing.
بتكك *batyār*, Ugly, detestable;—*bityār*, Trouble, affliction; a glass urinal.
بتكك *batyāra*, Anything ugly, odious, and detestable; a demon inhabiting the woods;—*bityāra*, Grief, trouble, affliction, injury.
بتكك *ba-tegh khāstan*, To stand on end (the hair).
بتكك *batila*, The wick of a candle or lamp.
بتكك *butinā*, *butina*, Penitence, repentance.
بتكك *bitiya*, The town of Battiah in Bahār.
بتك *bas* (v.n.), Publishing, disseminating news; divulging a secret; scattering dust.
بتك *baṣr*, Much, many; little, few; ;

country covered with stones; sand adhering to the ground; a pustule, a pimple; being covered with pimples.

ا بـسـرـة *basrat, basra*, A single pimple or pustule.

ا بـسـور *busūr* (v.n.), Being covered or afflicted with pimples (a body); (pl. of *basr*) pustules, pimples, tubercles.

بـج *baj*, Oozing out or percolation of water, &c.; inside of the mouth; the cheek, ball of the cheek, external part of the cheek and mouth;—*bij*, Rice; impurities of the eye;—*bu*, A goat; the hair on the forehead.

ا بـجـج *bajj* (v.n.), Cutting open (a boil); piercing (with a spear); fattening the grazing cattle (green food);—*bujj*, The young of any bird.

بـجـا *ba-jā*, In place; true, accurate, right, proper; well-founded, with a good reason;—*ba-jā āmadan*, To be accomplished;—*ba-jā āwardan*, To accomplish, to execute; to bring to bear; to know.

بـجـال *bujāl*, A live coal; an extinguished coal.

بـجـام عـدل دـان *ba-jāmi 'adl dādan*, To give with the cup of justice, i.e. what is just.

بـجـان *ba-jān*, With all one's soul, heartily;—*ba-jān āmadan*, To be wearied out, displeased, disgusted; to be ready to die; on the point of dying;—*ba-jān āwardan*, To perform; to distress; to kill.

ا بـجـانـب *ba-jānib*, Towards.

بـجـان مـن *ba-jāni man*, On my account.

ا بـجـانـی وـاحـد *ba-jāni wāhid*, By oneself, alone.

بـجـای *ba-jāy*, In lieu.

بـجـای جـا *ba-jāy jā*, Everywhere, in all places.

بـجـای رسیـدن *ba-jāy rasidan*, To arrive at, to attain, to accomplish.

ا بـجـبر *ba-jabr*, By force or violence, forcibly, violently.

بـجـتـاق *bajtāq*, = بـهـتـاق q.v.

ا بـجـج *bajah*, Joy, gladness; greatness of rank.

ا بـجـد *ba-jidd, ba-jid*, In earnest; urgent, importunate; diligently, eagerly.

بـجـدا *ba-judā*, Separately, asunder.

ا بـجـر *bajar* (v.n.), Having a tumour, rupture, or other distemper affecting the navel;—*bu*, Evil; an important affair; a marvellous thing;—*bujar*, Defects.

هـ بـجـر بـهـانـگ *bajjir b'hāng*, Tobacco

هـ بـجـره *bajara*, A barge used in India, a budgerow.

بـجـز *ba-juz*, Besides, except (see جـز *juz*).

ا بـجـس *bajs* (v.n.), Flowing (water); making (water) flow; splitting open (a boil); abusing.

بـجـس *bajas*, The cartilage of the nose; softness.

بـجـست *bajast*, A voice, sound, or echo.

بـجـشـاک *bijashāk*, A farrier; a corn-dealer.

بـجـشـک *bijishk*, A physician; a sparrow.

بـجـکـله *bajkala*, A flagon, stone bottle, or stout vessel in which wine is kept.

بـجـکم *bajkam*, A kind of stone seat in the porches of houses in the East, raised pretty high above the ground, upon which they sit or recline in warm weather; the lower part of the house, where they live in winter time; name of a Turkoman tribe.

بـجـل *bujul*, The ankle-bone.

بـجـم *bujm, bijm*, The fruit of the tamarisk.

ا بـجـنس *ba-jins*, In kind, sort, species; pure.

بـجـمـلـگی *ba-jumlagi*, In general; in the mass, altogether.

ا بـجـنسـه *bi-jinsi-hi*, The thing itself.

بـجـنـود *bujnūd*, Vociferous, clamorous, tumultuous.

ا بـجـوار حـق پـیـوـتن *ba-jiwāri haq paiwastan*, To die (to join the neighbourhood of truth).

بـجـوـج *bajūj*, Name of a celebrated cuckold and pimp.

بـجـوـجـیا *bajūjiyā* (in Zand), A female; vulva.

بـجـور *bijwar*, A country bordering upon India.

بـجـول *bujul*, The ankle-bone.

بـجـه *baja*, Name of a place between Isfahān and Fars.

ا بـجـهـت *ba-jihat*, Because; on account of; for the sake of;—*ba-jihati āmadani shumā*, On account of your coming (m.c.).

ا بـجـیلـه *bajilal*, Name of the branch of a tribe.

بـجـجـج *buch-buch*, A low tone, whisper; a word used by goatherds in calling together their flocks.

بـجـراغ رسیـدن *ba-charāgh rasidan*, To enter the service of a great man; to make one's fortune.

بـجـرک *bichrak, bichirk*, Derided; a dupe.

بـجـش *bachash*, The cartilage of the nose; languor; grief.

بـجـشـاک *bichashāk*, A smith, a carrier; a seller of green food (comp. the following).

بـجـشـک *bichishk*, Nature; a physician; a vendor of simples.

بـجـشـم *ba-chashm*, With the eye, i.e. most readily, willingly;—*ba-chashm āmadan*, To befall (as a misfortune), to be hurt by an evil eye;—*ba-chashm kardan*, To inspect narrowly; to look with a malignant eye; to impress; to choose.

بـجـک *bachak*, A kind of weapon or cutting instrument.

بـجـکـانـدن *bi-chakāndan*, To drop, to distil.

بـجـکـله *bachkala* (= بـجـکـله q.v.), A flagon, &c.

بـجـکم *bachkam, bichkam*, A summer-house, a house with trellised walls; a sofa; a court; a hall of audience; a wolf; name of a Turkoman tribe.

بـجـگان *bachagūn* (pl. of *bacha*), Infants, children; the young of any animal;—

bachagāni dīda, Tears;—*bachagāni raz*, The tendrils of the vine-tree.

چک: *bachagāna*, Childish, fit for children.

چک: *bachagin* (for *bachagān*), Children.

چک: *bachal*, One accustomed to bedaub his clothes.

چک: *bicham*, Order, method, disposition, arrangement, manner, train;—*bicham giriftan*, To take a favourable turn, to succeed well.

چک: *ba-chand*, For how much?

چک: *bacha*, *bachcha* (S. *vatsa*), An infant, boy, child, son; a servant lad, page; a whelp, cub; ivy;—*bacha'i haurā*, The cup-bearer, the beloved;—*bacha'i khwūr* (*khwūrshad*), A ruby; gold; silver;—*bacha'i khūnin*, Tears of sorrow;—*bacha'i rīsh*, A tuft of hair under the lip, French "impériale";—*bacha'i tawusi ulwi*, The sun; a sunny day; fire; a ruby;—*bacha'i tawusi ulwi āshyān*, A live coal;—*bacha'ikū* (child of the street), A foundling; a bastard;—*bacha kashidan* (*bar-āwardan*), To give birth to a child;—*bacha'i nā-tamām-afgani*, Abortion, miscarriage;—*bacha'i nau*, Any new discovery or incident; young shoots;—*ba-chi*, Why? wherefore? for what?

چک: *bachahām*, My friends (lit. my children, m.c.).

چک: *bacha-bāz*, A pederast.

چک: *bacha-bāzi*, Pederasty.

چک: *bacha-dār*, Having young; pregnant.

چک: *bachadān*, The womb.

چک: *bacha-dukhitar*, A little girl (m.c.).

چک: *bacha-kashī*, Child-bearing.

چک: *bacha-gāv*, A calf.

چک: *bachu-macha*, A mere boy (*itbā'*, m.c.).

چک: *bachanūk*, A parent of male children.

چک: *bachij*, چک: *bachich*, A whisper, anything spoken secretly, whisperingly; a word used by goatherds in managing goats.

چک: *bachicha*, Quietening of an infant, lullaby; a word used by shepherds in calling their flocks.

چک: *ba-chiz*, Small, diminutive; mean;—*ba-chize na-giriftan*, To make no account of.

چک: *biḥās* (v.u. 3 of بحث), Investigating, disputing;—*bahhās*, A disputant, controversialist.

چک: *biḥār* (pl. of *baḥr*), Seas; great rivers; bays, gulfs;—*biḥāri awāmīr*, Commands flowing on all sides;—*biḥāri bah-riya*, Tempestuous seas.

چک: *bukhārandān*, A city in Bukhārā.

چک: *ba-hāl*, In its proper state or condition; in the former state, *in statu quo*; in a good state or condition, well, happy, flourishing, prosperous;—*ba-hāl āmadan*, To come to a state or condition; to recover.

چک: *ba-hālī*, The being in its usual or former state; prosperity; the being in office or favour; establishment; restoration; recovery; confirmation (m.c.).

چک: *buhbūhat*, *buhbūha*, The middle of a house, a court, an area.

چک: *baht*, Pure, genuine, unmixed (as wine with water, bread with victuals).

چک: *baḥs* (v.n.), Investigating, examining; controversy, debate, dispute, contest, argument, question; altercation, wrangling;—*baḥs kardan*, To debate, dispute, argue; to wager.

چک: *baḥs-ā-baḥsī*, Argumentation.

چک: *ba-hujjat bar nayāmadan*, To fail in logic.

چک: *ba-hadd*, and—

چک: *ba-hadde*, To a degree (that); to such an extent; so that.

چک: *baḥr*, A sea, estuary, or great river; a gulf; a generous man; a fleet horse; metre, kind of verse; flow rhythm; fleet (of ships or boats), navy;—*baḥri abyaz u baḥri aswad*, The White and Black Sea (i.e. the Aegean with the Mediterranean and Euxine);—*baḥri akhḡzar* (*khazrā'*), Heaven;—*baḥru'l-khazar*, The Caspian Sea;—*baḥru'r-rūm*, The Grecian or Mediterranean Sea;—*baḥru's-sin*, The China Sea;—*baḥru'l-fāris*, The Persian Gulf;—*baḥru'l-qulzum* (*baḥru'l-aḥmar*), The Red Sea;—*baḥri almās*, A sea in whose islands diamond mines are contained;—*baḥri andalus*, The Sea of Andalusia;—*baḥri bi-karān khandaq*, The highest heaven;—*baḥri chigil*, A lake in Turkistan called after the town Chigil;—*baḥri khwārazm*, Name of a lake into which the river Jaihūn flows;—*baḥri damāni zibaq-amāl*, Clouds distilling rain;—*baḥri zang*, *baḥri zangī*, The Ethiopian Sea;—*baḥri siyāh*, The Black Sea (m.c.);—*baḥri 'umām*, The Sea of Oman; the eye;—*baḥri ghāmām*, The Sea of Kashgar;—*baḥri kamān*, The interstice between the string and the body of the bow, when the latter is drawn;—*baḥri mashūr*, The enchanted or heavenly waters (those which the Muhammadans suppose to be under the throne of God);—*baḥri muḥīt*, The ocean;—*baḥri nahang-āsār* (*nahang-āsā*), A bright sword;—*baḥri naḡhma* (*usūl, shī'r*), The metre of a poem;—*baḥri wasī*, The firmament; a liberal hand;—*ba-baḥri chize raftan*, To go into the depth or bottom of a matter.

چک: *baḥrān*, The country usually called Bahrain; name of a town;—*buḥrān*, Crisis of a disease.

چک: *baḥr-dast*, Bountiful (as the sea).

چک: *baḥrgān*, Seafaring; a mariner.

چک: *baḥroza'i tar*, Chios or Cyprus turpentine.

چک: *baḥroza'i khushk*, Frankincense.

a بحر *bahri*, Marine, maritime; of the colour of the sea; a native of Bahrain; a pearl, the produce of the fishery of Bahrain.

a بحر *bahrīyat*, *bahrīya*, A ship's crew, sailors, seamen; navy.

a بحر *bahrī-qūfās*, A sea-ox, the tail of which in some countries they are accustomed to fix to the top of a spear.

a بحر *bahrain* (dual of *bahr*), The two seas, the White and the Black, the Mediterranean and the Euxine; name of an island in the Persian Gulf, near the Arabian shore (called also Bahrain), celebrated for a great pearl fishery; name of a town between Basrah and Oman; (in the Kur'an) the two waters, i.e. the salt water of the sea and sweet water of rivers.

a حساب *ba-hisāb*, With or in the computation.

a حساب *ba-hasb*, *ba-hasbe*, According to, in the manner.

a حور *ba-huzūr*, In the presence of.

a حق *ba-haqq*, *ba-haq*, By the truth (in swearing); in the matter of, in re; in the case of; on account of;—*ba-haq paiwastan*, To unite with truth, i.e. to die;—*ba-haq sharik shudan*, To be a partner in truth, i.e. to be answerable for life or safety.

حقد *bi-huqad*, He hiccoughs.

a حکم *ba-hukm*, According to, from, agreeable to, in conformity with; by command or order of; by the authority of; by force of; by dint of;—*ba-hukmi zarurat*, Agreeable to the exigency; forced by necessity.

a حل *bi-hil*, *ba-hil* (for A. *bi-hill*), *bi-hili*, Pardon, remission, absolution.

a حمد الله تعالى *bi-hamdi 'llāh ta'ālā*, God be praised! By God's grace;—*ba-hamdi 'llāh ki*, Thank God that.

a حوالی *ba-huwālī*, In the environs (m.e.).

a حیرا *buhairā*, Name of a Nestorian monk.

a بحيرة *buhairat*, *buhaira* (dim. of *bahr*), Small sea; lake.

بع *bakh*, Blearedness; the game of chess.

a بع *bakh*, بع *bakh bakh*, Bravo! well done!

بخار *ba-khār*, Vile, mean; contemptible (comp. بخواری);—*bukhār* (in Zand), Wisdom, learning.

a بخار *bukhār*, Vapour, steam, exhalation, fog, mist; miasma; feverish heat, fever; anger, wrath, animosity; grief, anguish;—*bukhāri āb*, Exhalation of water; fog.

بخارا *bukhārā*, Bukhārā, the ancient Bactria (on account of the learning—*bukhār* supra—there displayed).

a بخارات *bukhārāt* (pl. of *bukhār*), Fumes, exhalations; vapour, steam; mist, fog.

a بخاری *bukhārī*, A native of Bukhārā,

especially applied to the celebrated collector of traditions, Abū 'Abdullah bin Ismā'il; one who perfumes with incense of aloe wood; a stove (m.c.).

a خاطر *ba-khāfir*, To one's mind;—*ba-khāfir āwardan*, To bring to mind, regard, pay attention to, recollect.

a خاع *bikhā'*, A vein or nerve in the loins.

خاک *ba-khāk*, In or to the dust;—*ba-khāk burdan*, To bear through life, carry to one's grave;—*ba-khāk nishānd*, *ba-khāki rāh nishānd*, He has depressed or rendered (him) contemptible.

ر خاور *bakhāv*, Fetters, tethers; anklets.

خست *bakht*, Fortune, prosperity, felicity, happiness; luck (good or bad); a horoscope, nativity, planet, constellation; the nightmare; a kind of locust; a mace used in battle (perhaps misreading for *lakht*); a paternal grandfather;—*bakhti ardsheer*, Name of a musical modulation;—*bakhti dandān-khāy*, An ill star or fortune;—*bakhti dū māh*, Fickle fortune;—*bakhti sabz (tar)*, A lucky horoscope or constellation;—*bakhti man basta shawad*, Fortune is against me (m.c.);—*bukht* (for *bukhti našar*), Nebuchadnezzar.

a خست *bukht*, A species of large, strout, and hairy Bactrian camel, with two bunches, used in general for winter labour.

خست آزمائی *bakht-azmā'i*, A trial of one's fortune.

خستاق *bukhtāq*, An iron helmet (comp. بختاق).

بختاور *bakht-āwar*, Happy, prosperous; rich.

خست بر گشته *bakht-bar-gashta*, Unfortunate.

خست بیدار *bakht-bidār*, Whose fortune is awake; fortunate.

خست جوان *bakht-jawān*, One whose fortune is youthful, fortunate.

خست خفته *bakht-khufā*, Whose fortune is asleep; unlucky.

خست *bakhtar*, The east;—*shāhi bakhtar u khāwar*, King of the east and west.

خستک *bakhtak*, Little fortune; ill-fortune; name of the Wazir of Anosherwān.

خستگار *bukhtagār*, Lightness.

خستگاه *bukhtigāra*, Levity; suspended.

خستکاری *bakhtigāri*, Skill, cleverness, stratagem.

خستگار *bukhtgāv*, Warm water medicinally prepared, and poured from a vessel slowly over the head; an embrocation (evidently for *پخته گاو* q.v.).

خست مند *bakhtmand*, Fortunate.

خست مندی *bakhtmandi*, Good fortune.

خست نصر *bukhti našar*, Nebuchadnezzar.

خستو *bukhtū*, *bakhtū*, Thunder; rapacious; a step-father, a father-in-law.

خستور *bakhtwar*, *bakhtūr*, Fortunate;—*bakhtūr*, *bukhtūr*, Thunder; a roaring lion.

خستوة *bukhtūh*, *bakhtūh*, Thunder; a roaring animal.

خجته. *bakhta*, A ram three or four years old; anything the skin of which has been taken off; a fat tail; a collector (of revenue).

خجتي. *bukhtī*, A large, strong, hairy camel with two bunches.

بختیار. *bakht-yār*, Fortunate; rich.

بختیارى. *bakht-yārī*, Prosperity, riches.

بختیار. *bakhtyāwar*, Fortunate.

خجج. *bakhjaj*, A dream, a vision in sleep.

خجج. *bakhjad*, Dross, especially of iron.

خجوان. *bakhjawān*, Name of a country.

خجور. *bakhjūr*, Fortunate.

خج. *bakhch*, = خج. q.v.

خجچه. *bakhcha* (for *bāghcha*), A garden.

خجیریدن. *bakhchiridan*, according to others خجیریدن. *bakhchiridan*, To roll oneself down from a height.

خجدا. *ba-khudā*, By God, to God, for God's sake.

خجرا. *bakhr* (v.n.), Steaming, sending forth steam; — *bakhar* (v.n.), Fetid breath; any fetid odour.

خجرا. *bakhrā*, A share, portion.

خجرد. *bikhrad* (for *ba-khirad*), Intelligent; — *bikhradi bikhradān*, The wisest of the wise (a title of the prime minister in some Eastern countries).

خجردن. *bukhridan*, = خجردن. q.v.

خجردی. *bikhradi*, *bakhradi*, Wisdom, sagacity.

خجرك. *bukhrak*, A species of wild mountain or forest almond, of a hot and humid nature.

خجريت. *bakhrat*, A partner, sharer; a shareholder.

خجريدن. *bakhridan*, *bukhridan*, To be epileptical, to groan, writhe in agony.

خجريد. *bukhrida*, Epileptical.

خجس. *bakhs* (v.n.), Withholding what is due, defrauding; deficient, defective, short, scanty; low (price); land which produces grain without being watered; (in P.) heat; anguish of mind, sickness at heart, faintness, decay, consumption; a pining or wasting away with grief or malady; blandishment, coquetry; a stately gait or graceful air; withered, shrivelled; base coin; — *bikhs*, The soft parts of the nose; softness; debility; — *bakhis*, Vile, mean; cheap.

خجسان. *bakhsān*, Fusible, melting, dissolving; contracted, withered, shrivelled; one who has gone through much trouble; walking gracefully.

خجسانیدن. *bakhsānidan*, To melt, to cause to become liquid; to afflict; to walk gracefully.

خجست. *bakhasht*, Noise, sound, voice, echo; nightmare; a small animal resembling a locust; — also *bukhkhast*, A snore.

خجستانیدن. *bakhashtānidan*, To cause to snore.

خجستن. *bakhashtan*, *bakhistan*, To snore, to

snort; — *bukhustan*, To snore; to speak in a dream or delirium.

خجسلوس. *bakhsilūs*, Name of an ancient king.

خجسم. *bakhsum*, A drink from wheat or millet.

خجسودن. *bakhsūdan*, To beat, bruise, hammer (so as to make a convexity) concave; to reap, mow, clip, shear; to saw; to pluck up; to fear; to palpitate; to be in anguish; to melt; to change.

خجسي. *bakhsi*, Weak and limber plants which grow without irrigation; melted; a twitching.

خجسیدن. *bakhsīdan*, To cause to melt; to inflict anguish, pain, affliction, sickness, distraction of mind; to cause to wither; to walk pompously.

خجسیده. *bakhsīda*, Heated; melted; withered; drawn together; walking pompously.

خجش. *bakhsh*, Fortune, lot, part, portion; a dove-cote; a tower; a celestial sign; a fish; (in comp., as part. of *bakhsūdan*) a giver, donor; a distributor, or divider; a pardoner; — *bakhsh kardan*, To give, distribute, divide; to make a present, give in alms (m.c.).

خجشا. *bakhshā*, A giver; (in comp.) bestowing, presenting; — *mālīki mamālīki mamlakat-bakhshā*, (God) the King of kingdoms, the Bestower of empires.

خجشاد. *bakhshād*, May (God) forgive.

خجشانیده. *bakhshānīda*, Bestowing; forgiving.

خجشای. *bakhshāy*, Give thou; granting, giving.

خجشایا. *bakhshāyā*, Remitting, forgiving.

خجشایش. *bakhshāyish*, Forgiveness; a gift; — *bārāni rahmat-bakhshāyish*, A shower of mercy.

خجشایشگر. *bakhshāyishgar*, Merciful.

خجشایندگی. *bakhshāyandagī*, Liberality; pity.

خجشاینده. *bakhshāyanda*, Bountiful; merciful.

خجشاییدن. *bakhshāyīdan*, To bestow; to pity; to forgive; mercy; liberality.

خجشبندر. *bakhsh-bandar*, A royal custom-house.

خجشش. *bakhshish*, A gift, a present; Pisces.

خجشش نامه. *bakhshish-nāma*, خجشش نامه. *bakhsh-nāma*, A deed of gift.

خجشش نا کرده. *bakhsh-nā-karda*, Undistributed.

خجشندگی. *bakhshandagī*, Liberality; pardon.

خجشنده. *bakhshanda*, Liberal; forgiving.

خجشودن. *bakhshūdan*, To give, bestow; forgive.

خجشودنی. *bakhshūdānī*, What needs forgiveness, sin, transgression.

خجشوده. *bakhshūda*, Pardoned (by God).

بخشه. *bakhsha*, A portion.

بخشی. *bakhshi*, Fortune; a portion, a lot; pay; a giver; a paymaster; a scribe, secretary; a surgeon; a vice-regent; an inspector; a grand falconer.

بخشی جز. *bakhshi-juz*, Paymaster of the household.

بخشی عاله. *bakhshi-khāna*, The pay-office.

بخشیدن. *bakhshidan* (S. *bhaj*), To give, grant, bestow; to remit; to pardon, forgive, spare; —*bi-bakhshid*, I beg your pardon, no (m.c.).

بخشیش. *bakhshish*, A present; an honorary or pecuniary gratuity; drink-money; a (Christmas) box; —*bakhshish kardan*, To make a present; —*bakhshish u 'afā dādan*, To make an offering, to give a largess.

ا بخشی کل. *bakhshi-kul*, A paymaster-general.

بخشی گری. *bakhshigari*, Rank of commander-in-chief; the office of a secretary.

ا بخشی الممالک. *bakhshi 'l-mamālik*, Commander-in-chief.

ا بخش. *bakhs*, The fleshy parts of the fingers and of the feet; also of a camel's hoof; protuberant flesh about the eyes.

ا بخش. *ba-khusūṣ*, In particular, especially.

ا بخش. *bakh'* (v.n.), Killing oneself, dying (with grief).

بخد. *bi-khafad*, He sneezes; —*bi-khufad*, He coughs; —*bakhufd*, Cough.

بخکلیون. *bakhkalūn*, خکلیون. *bakhkalūl*, بخکله. *bakhkala*, A hard nut (see *bakhkala*); a herb.

ا بخل. *bukhl*, Avarice, parsimony; stinginess, niggardliness; —*bakhl kardan*, To exercise stinginess, &c., to be miserly.

ا بخله. *bukhala'* (pl. of *bakhil*), Misers.

ا بخلاف. *ba-khilāf*, Contrary to; in opposition to; on the contrary.

ا بخالت. *ba-khalwat*, Apart, alone.

بخله. *bukhla*, A bean; purslain.

بخم. *bakhm*, *bakhm*, Name of a country famous for its musk.

بخمه. *bakhma*, An artichoke.

بخنو. *bakhnu*, Thunder; a father-in-law; a step-father.

بخنود. *bakhnūd*, Thunder.

بخنودن. *bakhnūdan*, To thunder and lighten.

بخنونه. *bakhnūna*, Thunder; lightning.

بخنوه. *bukhnūh* or *bakhnawa*, Lightning.

بخنودن. *bakhnawidan*, To thunder and lighten.

بخود. *ba-khwud*, To, with, or by oneself; —*ba-khwud āmadan*, To come to oneself; —*ba-khwud fāro raft (shud)*, He hung his head (from shame or grief); —*ba-khwude khwud*, Solitary, by oneself.

ا بخور. *bakhūr*, Perfume, odour, or anything which diffuses fragrance, as aloes, musk, thyme, storax, frankincense, &c.; —*bakhūr ziri dāman*, Fumes of aloes-wood or

amber passed over the hem of a garment to perfume it; —*bakhūri maryam*, Maiden-weed; hog's fennel.

بخور. *ba-khwar* (= *خور* q.v.), In a suitable manner, properly.

بخورات. *bakhūrāt* (pl. of *bakhūr*), Scents, &c. بخورانیدن. *bi-khwrānidan*, To cause one to eat.

بخوردان. *bakhūrdān*, A censer for incense.

بخور همیشه. *bakhūr-shīsha*, A censer; perfumes moistened and laid upon the fire to scent a room.

بخوره. *bakhūra*, A musk-bag.

بخوردن. *bukhūridan*, To become demented.

بخوریده. *bukhūrida*, Epileptical; horror-struck.

بخون. *ba-khūn*, With or in blood, hence grieved; the planet Mars.

بخیزی. *bakhzyāzi*, A small gift or a worn garment bestowed on a servant or pauper.

بخچه. *bakhch*, Trodden; ample, wide; vitriol.

بخیدن. *bakhidan*, To card wool or cotton.

بخیده. *bakhida*, Carded, teased; picked, selected (silk).

بخیر. *bakhīr*, A kind of artichoke.

ا بخیر. *ba-khair*, Attended with good, in welfare, well, in safety; for good, to a good end or purpose; alone and unmeddled with; —*ba-khair-khūbī*, Safe and sound, well, in safety.

بخیر. *bi-khez*, Rise thou; an ambush.

بخیزیدن. *bakhizidan*, To bend the head in reverence (unsupported by examples).

بخیل. *bakhil*, A kind of artichoke (see *بخیر*).

ا بخیل. *bakhil*, Avaricious, covetous; a miser.

ا بخیلک. *bakhilak* (dim. of A. *bakhil*), A petty miser.

بخيله. *bakhila*, Purslain.

ا بخیلی. *bakhili*, Avarice; —*bakhili kardan* (*numūdan*), To be stingy, niggardly, avaricious.

بخیه. *bakhya*, Quilting, sewing very thick and strong; sewing with long stitches, basting; a piece of sewed cloth; —*bakhya bar rūy afgandan* (*andākhtan, nihidan*), *bakhya ba rūyi kār afgandan, bakhya kardan*, To disclose a shameful secret; —*bakhya bar rūyi (rukhi) kār uftādan, bakhya bar chihra raftan*, A shameful secret becomes public; —*bakhya zadan*, To sew strongly, to quilt; —*dūr ba-dūr bakhya zadan*, To sew with long stitches, to baste; —*bukhya*, A line, plumb-line; a wedge or iron instrument for cleaving wood; touching, squeezing, twitching with the fingers (doubtful word).

بخید افگن. *bakhya-afgan*, A stitcher, quilter.

بخیه دار. *bakhya-dār*, Quilted.

بخیه زن. *bakhya-zan*, A stitcher, quilter, botcher.

بد. *bad*, Bad, wicked, naughty; evil, calamity; wickedness; linen rags half-burned; tinder; (also *bud*) touchwood; (S. *pati*)

lord, master;—*bud*, A lord, master; a servant; (for *būd*) it was;—*bad burdan*, To be afflicted; to be angry;—*bad zadan*, To make (a thing) bad;—*in badam miyāyad*, This displeases me (m.c.).

▲ *bad* (v.n.), Separating, disjoining, dispersing;—*budd*, Flight, escape, remedy; (for P. *but*) an idol, image; an idol-temple.

▲ *bad'* (v.n. of بد), Beginning;—*bad'i kalām kardan*, To begin a discourse, sermon, speech, or conversation.

▲ *badā* (for *bad*, an expletive being added on account of the metre), Bad, wicked, &c.;—(*bad*, with the *l* of the vocative) O wicked one! woe upon! (opp. to خوا q.v.)

▲ *badā'* (v.n.), Coming in the mind; appearing; beginning.

▲ *badā'at*, A beginning, a turn to begin, the first turn.

▲ *badāh*, A widely-extended tract of soft land.

▲ *bad-ahwāl*, Ill, indisposed, sea-sick (m.c.);—*bad-ahwāl shudan*, To become ill (m.c.).

▲ *bad-akhtar*, Ill-starred, unfortunate.

▲ *badākhhshān*, A country in Persia.
▲ *bad-akhlāq*, Of depraved morals; ill-bred, ill-behaved; rude, coarse.

▲ *bad-akhlāqī*, Ill-breeding; incivility; immorality.

▲ *bad-adā*, Who acquits himself badly, performs badly.

▲ *bad-adā'i*, A bad performance; ill-treatment; enmity shown.

▲ *badār*, A goad for driving bullocks.

▲ *bidār* (v.n. 3 of بدر), Outstripping.

▲ *bad-ārām*, A knave; a pleasant place.

▲ *badāz*, A shoemaker's wedge.
▲ *bad-ustūb*, Ill-shaped; of bad conduct.

▲ *bad-asl*, and—

▲ *bad-uṣūl*, Of a bad stock, or a mean race, base-born; ill-bred.

▲ *bad-uṣūlī*, Low extraction, ill-breeding.

▲ *bad-aṭwār*, Ill-mannered, of evil ways.

▲ *bad-i'tiqād*, Mistrustful.

▲ *bad-a'mālī*, Evil deeds; immorality.

▲ *bad-aghāz*, Innately bad.

▲ *bad-af'al*, Ill-conducted;—*bad-af'alī*, Immorality.

▲ *bidūq*, The lower part of breeches, drawers, or trousers.

▲ *badāk*, Angry, malevolent.

▲ *baddāl*, A seller of eatables.

▲ *bad-āmad*, Unwelcome.

▲ *bad-imtizāj*, Ill-mixed; wicked.

▲ *bad-āmoz*, Ill-bred; teacher of evil.

▲ *badān* (from *ba* and *ān*), To that with that; for that purpose, with that design;—(pl. of *bad*), The wicked.

▲ *bad-intiqāmī*, Bad government, maladministration, misrule; anarchy.

▲ *bad-anjām*, Ending in evil, bringing about evil; of evil consequences.

▲ *bad-andesh*, Malicious, malevolent; disloyal.

▲ *bad-andeshī*, Malevolence; disloyalty.

▲ *badānk* (for *bah-ān-ki*), Because of, since.

▲ *bad-ān-gūna*, Of that kind.

▲ *bado* (from *ba* and *u*), To him, with him.

▲ *bad-āhū*, Exceedingly wicked, perverse, malicious (unless the word stands for *ba-āhū*, Malignantly, maliciously; see Preface).

▲ *badāhat*, An impromptu; improvisation, extempore speaking; unexpected event.

▲ *badā'i'* (pl. of بدیعة), New, strange things; rarities; marvels;—*badā'i' ma'nawī*, Style, sentiment.

▲ *badāyat*, Commencement.

▲ *bad-āyin*, Irreligious; perverse; ill-bred;—*la'ini bad-āyin*, A wicked wretch.

▲ *bad-bāz*, A mimic, a jester.

▲ *bad-bāfin*, Intrinsically bad;—*bad-bāfinī*, Evil-mindedness; ill-nature.

▲ *bad-bāftaqi*, Flimsiness of texture.

▲ *bad-bāfta*, Badly woven; flimsy.

▲ *bad-bakht*, Ill-fated, unfortunate.

▲ *bad-bakhtāna*, Unfortunately (m.c.).

▲ *bad-bakhti*, Misfortune, bad luck, adversity; badness, vice;—*bad-bakhtiwār*, Unlucky, inglorious.

▲ *bad-bad*, Very badly; with great difficulty.

▲ *budbudak*, The hoopoo or pewit (called also *murgī sulaimān*, Solomon's bird).

▲ *bad-bar*, Evil-minded; ill-disposed; bearing bad fruit.

▲ *bad-buna*, In evil plight.

▲ *bad-bo*, Fetid; bad smell, funk, stench.

▲ *bad-buk*, بد بوک *bad-bug*, Malignant, malevolent; timid.

▲ *bad-pidar* (bad father), A step-father.

▲ *bad-partau*, Unfortunate; sinister, of a bad aspect; of a wretched character.

▲ *bad-parhez*, Intemperate; heedless, imprudent; inattentive to medical advice.

▲ *bad-parhezi*, Inattention to medical advice; carelessness about one's health; intemperance, excess.

▲ *bad-pusarāni khāna-kan*, بد پسران خانه کن, Perverse sons, destroying their father's house.

bad-pasand, A lover of difficulties.
bad-pusht, A young unbroken
 beast of burden, that will bear no load.
bad-pashmī, Badness of hair or
 wool; bad coat (of a horse, &c.).

badpūz, The environs of the mouth.
a baddat, Oppression, violence (m.c.).
bad-tabār, Of mean birth, ignoble.
badtar, Worse, more villainous.
badtarīn, Worst, most infamous.
bad-jalav, Disobeying the bridle,
 restive.

bad-jalawī, Deviation; disaffection.
a bad-jīns, Ignoble, base-born,
 mean.

bad-chashm, Having a bad or un-
 lucky eye, of a malignant aspect; coveting
 the property of another; weak-sighted
 (horse), one that shies;—*bad-chashmī kar-*
dān, To shy.

a badh (v.n.), Cutting, splitting,
 tearing; hitting, striking; coming upon
 one with an affair suddenly and unex-
 pectedly; breaking down under a load (a
 camel).

a bad-hāl, In bad circumstances;
 ill-tempered, peevish.

a bad-hālī, Grief, despondency;
 badness of condition, evil plight.

a bad-hawās, Senseless, insensi-
 ble; confounded, bewildered, demented,
 foolish.

a bad-hawāsī, Stupefaction; in-
 sensibility; consternation; folly.

badakhsh (more usually *badakhshān*), Name of a country between
 India and Khurāsān, from whence they
 bring rubies, and famous for its large
 sheep;—*badakhshāni tāb-dār*, A ruby of
 the finest colour;—*kohi badakhshān*, The
 mountain, where they dig them;—*la'li*
badakhshān, The finest kind of rubies
 brought from thence.

badakhshāni, Of Badakhshān;
 a ruby.

badakhsh-muzāb, A ruby; red,
 ruby-coloured wine.

badakhshī (of Badakhsh), A ruby.

a bad-khīāl, *bad-khaslat*, Of a bad disposition,
 ill-disposed, ill-natured;—*bad-khīālāni anām*, The most
 vicious or perverse of mankind.

a bad-khat, Writing ill; a bad pen-
 man.

a bad-khulq, Ill-tempered, perverse.

a bad-kho (*khū*, *khoy*, *khūy*), Bad-
 tempered, ill-bred, rude; vicious, wicked.

bad-khwāb, Roused from sleep,
 and hence ill-tempered; awakening with an
 ill-humour.

bad-khwār, Ill-fed.

bad-khwārāgi, Poorness of living.

bad-khwān, Difficult to read,
 illegible.

bad-khwāh, Malevolent, invidious;
 enemy.

bad-khwāhi, Malevolence, hatred.

bad-khwūd, Ill-tempered, out of
 sorts.

bad-khwurish, Ill-fed.

bad-kho'i, Badness of temper;
 vice.

a bad-khiyālī, Evil opinion (espe-
 cially not founded or justified);—*bad-*
khiyālī kardan, To be mistaken in one's
 bad opinion of (mm.cc.).

bad-khīm, Malevolent; sour,
 crabbed, ill-tempered.

a bad-du'ā, An imprecation, male-
 diction.

bad-dil, Dastardly, cowardly, timid,
 pusillanimous; weak, silly; suspicious.

bad-dilī, Cowardice; suspicion.

a bad-dimāgh, Difficult to please;
 dissatisfied, discontented with everything.

a bad-dimāghī, Displeasure, dis-
 content.

bad-daul, Ill shaped, ungraceful.

a bad-diyānat, Dishonest, fraudu-
 lent, false;—*bad-diyānati*, Dishonesty, un-
 fair dealing; corrupt practice.

a bad-dīn, Impious, irreligious,
 heretical.

a bad-zāt, Base-born; vicious; ugly
 (m.c.);—*bad-zāti*, Baseness; unprincipled
 conduct, villainy.

a bad-zihn, Slow of apprehension,
 stupid.

a badr, The full moon.

ba-dar, Without, out of doors;—*ba-*
dar uftādan, To fall out;—*ba-dar āmadan*,
 To come out;—*ba-dar āwardan*, To bring
 out, to extract;—*ba-dar burdan*, To lead or
 carry out, to eject, expel;—*ba-dar raftan*
 (*shudan*), To go out, to step out;—*ba-dar*
zadan, To go, proceed, or flee;—*ba-dar*
kardan, To drive out, eject, expel, emit;—
ba-dar nayāmadan, To be distressed and
 helpless; to lag, be tired, remain behind;
 —*jān ba-dar burdan*, To save oneself; to
 escape.

bad-rām, Wild, vicious, unbroken
 (horse); continually; = *pidrām*, q.v.

badrān, A kind of stinking herb;
 a kind of dish; wicked;—*bi-darr-ān* (imp.
 of *darridan*, followed by *ān*), Finish this;
 tear this to pieces.

bad-rāh, Deviating from the right
 path, in a wrong road; wicked; (*dushmani*
bad-rāh, A malignant enemy);—*bad-rāh*
kardan, To misguide, to deprave.

ba-dar āy, Come forth.

a bad-ra'y, *a bad-rāya*, Errone-
 ous, ill-advised; heretical; leading astray.

a bad-rā'ihā, Fetid; a stink,
 stench.

badrut, *badra*, A square piece of
 cloth or leather filled with coin and tied up

as a purse; bag; a weight of 10,000 dirhems, or 7,000 dinars.

بدرج *badruj*, The purple amaranth.

ا بدرج *ba-darj*, For insertion or entry; per invoice.

ا بدرجه *ba-darja*, In or to a degree; by many degrees; ever so much.

بدرخت *bad-rakha*, Melancholy, gloomy.

بدررو *badar-rav* (going out), A drain, sewer.

ا بدرزق *bad-rizq*, Disliked, unacceptable.

بدرزه *badarza*, A portion, part, share;—*bidruza*, *bidraza*, Victuals carried home from an entertainment by the guests.

بدرستی *ba-durusti* or *ba-drusti*, Indeed, truly.

بدر شب *badr-shab*, A night lit by the full moon.

بدرفتار *bad-raftār*, Going badly; patient;—*bidruftār* (for بدرفتار q.v.), A surety, a sponsor.

بدرفتاری *bad-raftāri*, Bad conduct (m.c.);—*bidruftāri*, Surety, sponsorship.

بدرقه *badraqa*, A guide, guard, escort, convoy; protection; a vehicle; anything ordered to be taken with medicine (as water-gruel with salts); an observer of the moon; a confidant; patient;—*waraqa'i maḥabbat-badraqa*, Letters of friendship.

ا بدرکاب *bad-rikāb*, Ill-paced, hard to mount.

بدرک *bad-rag*, Of a bad stock; malevolent.

بدرگی *bad-ragi*, Baseness; malevolence.

بدرنگ *bad-rang*, Of a bad colour or kind.

بدر نویسی *ba-dar nawisi*, Error; the auditing of charges.

بدرو *bad-rav*, A bad goer, ill-paced; a pack-horse.

بدرود *bidrūd*, Farewell! health; fronting; parting, leaving, quitting.

بدرزگار *bad-rozgār*, Wicked; unfortunate.

ا بدروش *badrūsh*, بدروشت *badrūsh*, A pass, a narrow pass on an enemy's confines; expectation.

بدروغ *ba-durogh*, Falsely.

بدره *badra*, see بدره;—*bidra*, A ship-worm.

ا بدری *badrī*, Of or relating to the full moon; plenilunar; one who had been present at the battle of Badr; a purse full of money.

بدریا دادن *ba-daryā dādan* (to give to the sea), To wash; to remove out of sight.

بدر زبان *bad-zabān*, Foul-mouthed, ill-tongued, back-biting, scurrilous; indecent language, abuse.

بدرزدیده *ba-duzdīda*, Stealthily (used of the glance of a lover).

بدر زبانی *bad-zabānī*, Scurrility, abuse.

ا بدر زندگانی *bad-zindagānī*, Wicked, vicious; a bad liver; one who fares meanly or coarsely.

بدر زهره *bad-zahra*, Malignant; timid, fearful.

بدر زيب *bad-zib*, Ungraceful, inelegant.

بدم *badas* (abbreviation of *ba-dast bāsh*), Make haste!

بدماز *bad-sāz*, Angry, infuriated; badly made.

بدم ساعت *bad-sā'at*, An unlucky moment; ill-timed.

بدمست *bidast*, *bidist*, *badast* (S. *vitasti*), A span;—*ba-dast*, With the hand, in the hand, &c.;—*ba-dast āmadan*, To come to hand;—*ba-dast āwardan*, To procure;—*ba-dast bāsh*, Be at hand! make ready! be quick! attend!—*ba-dast būdan*, To be in hand; to be aware, to be informed of; to be on the alert; to number, to count; to obtain;—*ba-dasti chap khushtan*, To sleep on the left arm, i.e. peacefully;—*ba-dasti chap shumurdan*, To count with the left hand, the fingers on the left hand standing for thousands, hence to count by thousands;—*ba-dasti digar mār giriftan*, To take hold of the serpent (i.e. to engage in a perilous undertaking) with the hand (aid) of another;—*ba-dast shudan*, To come to hand;—*ba-dast giriftan*, To take in hand, to handle;—*ba-dast-u-pā'i kase uftōdan*, To be entirely overpowered (by intoxication, desire, &c.);—*ba-dast-u-dandān nigāh dīsh-tan*, To preserve or guard with the utmost care.

بدمستور *ba-dastūr*, According to custom; as heretofore.

بدمساج *bad-saj*, Ungraceful, ill-favoured.

بدمسار انجام *bad-sar-anjām*, Coming to a bad end;—*bad-sar-anjāmī*, Bad or evil end; badness of end or conclusion.

بدمسرت *bad-sirish*, Ill-disposed. ill-natured.

بدمسغان *badishghān*, بدسگان *badishgān*, Ivy, convolvulus.

بدمسکال *bad-sikāl*, بدسکال *bad-sigāl*, Malevolent, malignant.

بدمسکالیدن *bad-sigālidan*, To plot mischief.

ا بدمسکوکی *bad-sulūki*, Bad behaviour, misbehaviour; ill-treatment, discourtesy;—*bad-sulūki kardan*, To maltreat.

بدمسوار *bad-suwar*, A bad horseman; a stallion, fierce and untractable; a horse that will not carry well or double.

بدمسودا *bad-sūdā*, Unfair in one's transaction, dishonest in trade.

ا بدمسیرت *bad-sīrat*, Ill-tempered, ill-behaved.

بدمسوغان *badishghān*, Ivy, convolvulus.

ا بدمشکل *bad-shakl*, Deformed, ill-shaped.

بدمشگون *bad-shugun*, بدشگون *bad-shugūn*, Unlucky, ill-omened.

ا بدمشگونگی *bad-shugānī*, Ill-luck.

ا بدمشورت *bad-šūrat*, Ugly; badly formed;—*bad-šūratī*, Ugliness; disfigurement; deformity.

ا بدمش طریق *bad-farīq*, A bad habit (religiously).

ا بدمش غیبت *bad-ḡīnat*, Ill-tempered, malignant; iniquitous.

a بد مینتی *bad-tīnati*, Malignity, malevolence; iniquity.

a بد ظن *bad-ẓann*, *bad-ẓan*, Suspicious, distrustful.

a بدع *bid'*, New, original;—*bida'*, pl. of the following.

a بدعة *bid'at*, Novelty, innovation in matters of religion, heresy, schism; wrong, violence, oppression, outrage; strife, quarrel; a hog;—*du sih bid'at*, Two or three hogs.

a بدعتی *bid'ati*, A tyrant, oppressor.

a بد علف *bad-'alaf*, Unobservant of the distinction between clean and unclean meats; unscrupulous.

a بد عمل *bad-'amal*, Evil-doer, wrong-doer.

a بد عملی *bad-'amali*, Wrong-doing; misgovernment, mismanagement, misrule.

a بد عهد *bad-'ahd*, بد پیمان *bad-'ahd-u-paimān*, A liar; a promise-breaker; perfidious.

a بد عهدی *bad-'ahdi*, Breach of faith, perfidy.

a بد فرجام *bad-farjām*, Ending badly; malignant, ill-meant.

a بد فعال *bad-fi'āl*, Operating badly, having an unlucky tendency, doing mischief; of bad habits (in a religious sense).

a بد فعل *bad-fi'l*, Iniquitous, villainous, sinful;—*bad-fi'li*, Iniquity.

a بد فز *bad-fūz*, The inside of the mouth; the environs of the mouth, the corners, or dimples;—*bud-fūz* (probably *bud*, lord + *A. fauz*, felicity), fortunate, succeeding in one's wishes.

a بدق *badāq*, A pawn at chess.

a بدقت *ba-diqqat*, With trouble; with difficulty; minutely, attentively (m.c.).

a بد قدم *bad-qadam*, With ill-shaped feet (peacock); ill-omened.

a بد قمار *bad-qimār*, A rascally cheat, who gets money anyhow; ill-tempered; habitually wicked.

a بد قیافه *bad-qiyāfa*, Sinister, ill-looking.

a بدک *budak*, A hoopoe, a pewit.

a بد کار *bad-kār*, بد کاره *bad-kāra*, Iniquitous, villainous, sinful; adulterous.

a بد کاری *bad-kārī*, Wickedness, villainy; profligacy; adultery; unnatural offence.

a بد کردار *bad-kirdār*, An evil-doer, a malefactor.

a بد کرداری *bad-kirdārī*, Wickedness, mischief.

a بد کزرام *bad-kazhrām*, Doing anything badly.

a بد کند *bad-kand*, A bribe offered to a judge.

a بد کنش *bad-kunish*, بد کنشت *bad-kunisht*, An evil-doer; bad, evil.

a بد کیش *bad-keṣh*, Impious; inhuman.

a بد گزین *bad-guzīn*, One who chooses badly; badly chosen.

a بد گفت *bad-guft*, Obscene talk.

a بد گل *bad-gil*, Ugly, unsightly (opp. to خوشگل q.v., m.c.).

a بد گمان *bad-gumān*, Suspicious; suspected; disaffected, disloyal; suspicion;—*bad-gumān būdan*, To think evil of (m.c.);—*bad-gumān shudan*, To be jealous, suspicious.

a بد گمانی *bad-gumāni*, Suspicion, scandal.

a بد گند *bad-gand*, Stinking; a bribe proffered to a judge.

a بد گو *bad-go* (*gū*, *goy*, *gūy*), A slanderer, detractor; one who talks ribaldry.

a بد گویا *bad-gūnyā*, Ill-constructed, having a crooked court-yard (house).

a بد گوهر *bad-gohar* (*gauhar*), Essentially bad; bad by nature; of a wicked, base, mean origin.

a بد گوین *bad-goyān* (*gūyān*), Evil-speakers; calumniators, backbiters.

a بد گوئی *bad-go'ī* (*gū'ī*), Evil-speaking, slander, detraction.

a بد دل *ba-dil*, With the heart, heartily.

a بدل *badal*, Change, alteration; substitution; return, requital, retaliation;—*badali ān*, In lieu of that;—*badal dādan*, To give an equivalent;—*badali farāghat*, A bribe for a benefice, simony;—*badali māl*, Exchange, barter, price;—*badal kardan*, To exchange;—*badal gashtan*, To become changed.

a بدلاء *budalā'* (pl. of *badil*), Substitutes.

a بد لجام *bad-lijām*, = بد لگام q.v.

a بد لجامی *bad-lijāmī*, Restiveness.

a بد لجاظ *bad-liḥāz*, Unmannerly, disrespectful, rude, impudent; immodest, indecent, shameless.

a بد لقا *bad-liqā*, Ugly, ungainly (m.c.).

a بد لگام *bad-liḡām*, Hard-mouthed, head-strong.

a بد لنگرگاه *bad-langar-gāh*, Having a bad anchorage (m.c.).

a بدله *bidla*, A kind of tree which bears no fruit; a tree fit only for the fire; an everyday garment.

a بد لجهه *bad-lahja*, Ill-tongued, malignant.

a بدلیس *bidlis*, Name of a town near Khilāt.

a بدلیون *badliyūn*, A kind of gum, bdellium.

a بدم *ba-dam*, With the breath, &c.; quickly, swiftly;—*bi-dam* (imp. of *damīdan*), Blow thou, &c.

a بدماندس *badmāndas* (?), Name of a skillful physician.

a بد محبت *bad-maḥabbat*, Unamiable.

a بد مذهب *bad-maḏhab*, A sectary; an idolater.

a بدمرد *badmard*, and—

a بد مزاج *bad-mizāj*, Peevish.

a بد مزاجی *bad-mizāji*, Peevishness.

a بد مزگی *bad-mazagi*, Insipidity; coolness betwixt friends.

a بد مزه *bad-mazuh*, Of bad taste; distasteful; tasteless, insipid (m.c.).

a بد مست *bad-mast*, Intoxicated refractory; ruttish.

bad-mastī, Intoxication; dissoluteness, profligacy; ruttishness.

bad-muṣāḥabātī, Evil company.

bad-maẓinna, Suspicious, mistrustful.

bad-ma'āsh, Of a bad life, profession, or trade; immoral; blackguard, rascal;—*bad-ma'āshī*, Bad way of living, loose conduct; villainy, rascality.

bad-mu'āmalagī, Unfair dealing.

bad-mu'āmala, Unfair.

bad-mimūn (in Zand and Pāzand), Fearing, running away.

badmū (another reading for *badmū* q.v.), Expectation, hope, desire.

bad-mihr, Unfriendly, unkindly, malevolent (m.c.).

bad-mihrī, Unkindness, ill-will; fatal love.

badan, The body (especially when lifeless); a headless trunk; privities; a short coat of mail; a curtain (in fortification);—*badan dar jāma na gunjīd*, (His) garment could not contain (him for joy);—*badun* (pl. of *badanat*), Beasts for sacrifice; fatness.

budan (for *būdan*), To be, to become.

bad-nām, A bad name; having a bad name, infamous; an evil-speaker; a disease to which horses and mules are subject;—*bad-nām dādan*, To calumniate;—*bad-nām numūdan*, To give a bad name to (m.c.).

bad-nāmī, Infamy, bad repute, disgrace.

badanat, An ox or camel sacrificed at Mecca in discharge of a vow; a curtain (in fortification, m.c.).

bad-nizhād, Base-born, descended from mean ancestors; a horse, got by an Arabian sire, out of a Turkish mare (and not highly esteemed on account of his dam).

bad-nasl, Of a bad stock; a bastard.

bad-nishān, Evil-doer, wicked.

bad-naṣīb, Unfortunate.

bad-naẓar, Of bad aspect, ill-favoured;—*bad-naẓarī*, Badness or wickedness of look; unsightliness.

bad-na'ī, (A horse) unsure-footed, apt to stumble; troublesome (horse), bad to shoe.

bad-naḥs, Having a depraved mind, sensual;—*bad-naḥas*, Whose breath is offensive; having an unpleasing voice.

bad-naḥsī, Sensuality.

budank, Water-cresses.

bad-nigar, Seeing badly, weak-eyed.

bad-numū, Deformed, ungraceful, inelegant; unsightly,

ugly;—*bad-numū'i*, Unsightliness, inelegance, ugliness.

bad-nihād, Depraved, perfidious.

bad-nihādī, Malignity, depravity.

badanī, Of or relating to the body.

bad-niyat, Mal-intentioned, malevolent; covetous, avaricious; lustful, sensual.

bado (for *ba-o* or *ba o*), To, for, by him, or it;—*badav*, Fleet (horse);—*ba-dū*, With two, by two, &c.;—*ba-dū lila* (by the two tulips), By the two lips of the beloved (amorous oath).

badū, The first of anything; beginning, commencement; a desert; (for *badawī*) a tribe of Arabs inhabiting the desert.

badwār, Of evil thoughts; mischievous.

badwāz, Flying; a roost, a perch.

budūr (v.n. of *badr*), Making haste;—(pl. of *badr*), Full moons.

badūra, *badwara*, A share, portion; sweetmeats, delicacies carried away by guests from a feast.

badūs, Good-will, affection; hope; a sharp sword.

bad-wa'ā, Ill-formed, ugly; ill-bred; evil-disposed;—*bad-wa'ā'i*, Ugliness; bad disposition; rudeness.

bi-dūn (*ba-dūn*), Without, besides;—*ba-dūn ānkih*, Without (u.c.).

badawīy, Wild, rude (as the Arabs of the desert); a Bedouin; a country-man, country bumpkin.

badh (v.n.), Coming suddenly, surprising; happening unexpectedly.

bada, Boiled rice; name of a very hard tree; any tree which bears no fruit; a debt, a loan; (also *bada'i diwānī*) taxes to be paid to Government (m.c.); the willow;—*buda*, Linen tinder;—*ba-dih*, To or in the village;—*bi-dih* (imp. of *dādan*), Give thou, &c.;—*ba-dah*, In, with, by ten;—*ba-dah qirā'at dānistān*, To know (the Koran) in ten readings, (met.) to know thoroughly all that is wanted;—*ba-dah māhī ballurini ab-dūr*, By the ten fresh and shining crystals (fingers) of the beloved.

bi-dihād, May (God) grant.

bad-hazm, Having a bad digestion; suffering from indigestion;—*bad-hazmī*, Indigestion, dyspepsia.

bada-kār, A debtor.

bad-hi'a, Deformed, ill-shaped, ugly.

badī, Badness; (for *badī*) mayst thou be! live for ever!

badī, Newly invented, created, discovered, found out; first; a well that has been made since the Muhammadan era.

badīj, The myrobalan or citron-tree.

badikh, Eminent in rank or dignity.

بادیسه *badisa*, A circular bit of wood or leather fixed on the top of a spindle; a circular bit of wood bored for receiving the top of a tent-pole.

بادیشان *badeshān* (for *ba-eshān*), To, for, with, by them.

بادیع *badī'*, Wonderful, surprising, marvellous, astonishing, strange, rare; a thing invented, an invention; — *badī'u 'l-jamāl*, Of astonishing beauty.

بادیع رقم *badī'-raqam*, Who traces beautiful characters, a calligraphist.

بادیع صلیح *badī'-ṣanī'*, The supreme spirit; the form of Adam, the human body.

بادیل *badil*, Name of a celebrated king.

بادیل *badil*, A substitute; a good, just, religious man; nickname of the poet *Khā-qāni*.

بادیمن *bad-yumn*, Ominous, inauspicious; — *bad-yumnī*, Bad omen; bad luck; unpropitiousness.

بادین *badīn*, To, in, or with this; — *badīn gūna*, In this manner.

بادین *badīn*, Corpulent, fat, lusty (man or woman).

بادیه *badya*, A wine-butt; — *bidya*, Desire.

بادیهه *badihat*, *badīha*, Anything said or done without premeditation, an impromptu, improvisation, extempore; off-hand; a sally, a fancy; an unexpected event; an axiom; — *ba-badīha guftan*, To speak extempore.

بادیهی *badīhī*, Extempore, unpremeditated; apparent, manifest, self-evident; an axiom; — *badīhī guftan*, To speak extempore.

باز *bazz* (v.n.), Conquering; victory, conquest; name of a town between Arrān and Azarbaijān, whence a river springs, the bathing in which is said to cure from fever.

بازا *bazā'* (v.n. of *باز*), Being impudent, immodest, obscene in conversation; obscenity, indecency.

بازاته *bi-zāti-hi*, By its own essence; of itself; of himself; in person; essentially; independently; intrinsically.

بازار *bazār*, A mimic, buffoon, jester.

بازخ *bazh* (v.n.), Slitting, splitting.

بازاکه *bazakh* (v.n.), Being proud, haughty, headstrong.

بازر *bazr* (v.n.), Sowing seed, disseminating, scattering; disclosing a secret; squandering money; seed-corn, seed.

بازرام *bazrām*, A delightful place.

بازرگر *bazr-gar*, A sower, a tiller of the ground.

بازرگری *bazr-garī*, Agriculture, husbandry.

بازریعه *ba-zarī'a*, By way of, by means of, through; by reason of.

بازرفتن *bizruftan* (for *pazruftan*), To accept, be pleased with.

بازراقه *bazraqat* (v.n. of *بازر* Q), Being a guide, escort; extreme bashfulness; a guide, escort.

بازره *bazra*, A talent.

بازست *bizist*, *bizisht*, A span.

بازع *baza'*, Terror, fear.

بازل *bazl* (v.n.), Giving liberally; munificence; a gift, a present; expense; — *bazli simin*, Excessive liberality; — *bazl kardan*, To present; to expend; to put forth.

بازله *bazla*, The recital of a poem in a cadence; a joke, jest, pleasantry, raillery, witticism, bon-mot, anything pleasant and entertaining; — *bizla* (for *bidla*), An everyday garment.

بازله باز *bazla-bāz*, A buffoon, jester; witty.

بازله پوش *bizla-posh*, Clad in an every-day garment.

بازله گوی *bazla-go*, *bazla-goy*, A jester, a droll; jocular.

بازم *buzm*, Intellect, understanding; toleration, patience; power, strength.

باز *bazh*, A ball; a button (doubtful word); — *biza*, *buga*, A barren tree, used only as fire-wood; touch-wood, tinder.

بازی *bazī*, Obscene, immodest (in conversation).

بازیون *bazyūn*, A costly garment of silk.

بار *bar*, *abar* (S. *upari*), On; up; upon; in; into; to (dative); at; forth; with; back; away; against; near; before; according to; on account of; — *bar-būdan*, To be over, to be gone, to be lost; — *bar-rasīdan*, To happen; — *bar-girīstan*, To take, receive, accept.

بار *bar*, Height, top, summit; altitude; breadth; a continent, a desert; a side, part; body; (Z. *vara*) breast, bosom, armpit or lap, embrace; remembrance, trace, impression; a young woman; a palace; a door; a kind of tree, the Indian fig; a bird; — *ba-bar tang kashidan*, To embrace closely; — *dar bar kardan* (*kashidan*, *girīstan*), To take in one's arms, to embrace (m.c.).

بار (from *burdan*, To bear, &c., S. *bhri*), Fruit, produce, seed, leaf; profit, advantage; burden, load; (in comp.) seizing and carrying off; a porter, carrier; — *bur* (in comp. as contracted participle of *buridan*), Cutting.

بارر (by metrical licence for *bar*), Breast.

بارر *barr*, Good, beneficent; just, equitable, true, righteous; pious towards God; dutiful to parents; affectionate to children; God; a desert, a large uncultivated barren plain; — *barri biyābān*, An extensive desert; — *birr*, Piety, reciprocal affection between parents and children; goodness, innocence; a fox's cub; — *burr*, Wheat.

بارا *barā*, A sort of savoury dish made of minced meat and spices; (for *barāy*) for, on account of; — *burrā*, *burā*, Acute, sharp, cutting.

بارا *bara'*, Free, clear, exempt; name of one of Muhammad's companions.

بار آب *bar āb*, On the water; (a field) sown

and watered; rapidly; at once;—*bar āb āmadan*, To become divulged;—*bar ābi fulān*, After the manner of so and so;—*bar āb guftan*, To speak fast; to repartee;—*bar āb navishtan*, To write rapidly, or at once;—*bar āb nihādan*, To create or render unsteady and unstable;—*bar āb u ātish zadan*, To take the utmost trouble; to exert oneself in vain.

bar-ā-bar (breast to breast), Equal, alike, on a par; plain, even, level, smooth; uniform; accurate, exact; equally, in the same manner; abreast, opposite, over against;—*bar-ā-bar shudan*, To consent, to agree, to conspire;—*bar-ā-bar kardan*, To level; to oppose;—*dū barābar*, Twice as much, the double (m.c.);—*sih barābar*, Thrice as much (m.c.).

barābir, برابری *barābirat*, Natives of Barbary or Western Africa; barbarians, Africans.

barābarān, برابریان Name of a medicinal herb.

bar abr rasīdan, برابر رسیدن To reach the highest pinnacle.

bar-ā-barī, برابری An equality;—*bar-ā-barī kardan*, To contend, to oppose oneself to another, to dispute for equality.

barābiṭ (pl. of *barbat*), برابیط Harps, lutes.

barā'at, (v.n. of برآ) برآءة Being free (from faults or crimes); innocence;—*barā'ati zimmat*, Good conscience; innocence; fidelity;—*burā'at*, Shavings, scrapings, parings.

barāt, برات A writing conferring immunity or exemption; letter, epistle; a royal diploma, brevet, commission, patent, or privilege; an assignment, a draft, a cheque; the fourteenth day of the month of Sha'bān;—*barāt bar shukḥi āhū*, Vain promises, lies (a draft on Whitechapel pump);—*barāti zimma*, Safe-conduct, passport;—*barāti sultān*, *barāti 'ālī-shān*, *barāti humāyūn*, Royal, imperial, or august diplomas, letters, or privileges.

barāt-dār, برات دار One who holds an assignment, privileged; a patentee.

bar ātish nishāndan, بر آتش نشاندن To make one restless, to agitate.

barātī, براتی A worn-out garment; (S. *vrāta*) relations who conduct the bridegroom to the bride's house.

bar aṣari kase, بر اثر کسی آمدن (رفتن) *āmādan* (raftan), To come (go) in one's track, to follow closely.

barājīm (pl. of *burjumat*), برارجیم Joints of the fingers.

barājīl, برارجیل Parsley; the world; side.

barāḥ (v.n. of برح) برآء Ending, desisting, ceasing, terminating; receding, deserting, flying; going into an uncultivated country; a wide-extended desert; a woman's name;—*birāḥ*, The sun.

ba-rāḥat, راحت With ease, comfortably, commodiously (m.c.).

birāduṇḍar (contraction of *birādar andar*), A half-brother.

burādat, برآءة *burāda*, Filings, scrapings, saw-dust; chips; powder.

birādar (S. *bhrātri*), A brother;—*birādar andar*, A half-brother;—*birādari pīdar*, A father's brother, an uncle;—*birādari ḥaqīqī*, Own brother, full brother;—*birādari khwurd*, A younger brother, a cadet;—*birādari rizā'i*, A foster-brother;—*birādari zan*, A wife's brother, a brother-in-law;—*birādari shauhar*, A husband's brother;—*birādari kihtar*, A younger brother;—*birādari mādar*, Maternal uncle;—*birādari mihtar*, An elder brother;—*birādari nisbat*, A brother-in-law;—*birādarāni dīn*, Brothers in the faith, religious fraternities.

birādarāna, برادرانه Brotherly, like a brother.

birādar-parwar, برادر پرور Kind to brethren.

birādar-khwāndagī, برادر خواندگی A calling of oneself a brother, fraternization.

birādar-khwānda, برادر خوانده An adopted brother (see *birādari khwānda* above).

birādar-zāda, برادر زاده Brother's son, nephew.

birādaranda, برادرانده *birādar-angar*, A half-brother.

birādari, برادری Brotherhood, the fraternal relation; relationship;—*birādari kardan*, To enter into a fraternity; to exercise or show brotherly love, to fraternize.

birāzar, برآذر A brother.

bar-ār, برآر Peace, concord; (part. of *bar-āwardan*) one who carries off, draws out, ravishes, bears away, raises up; an extractor, bearer, elevator; one who receives favourably; an approver, acceptor, supporter.

barār, برآر A province in the Dak'han (India).

birāram (m. provincialism for *birā-daram*), برآرم My brother.

bar-āranda, برآرنده An extractor, bearer; a receiver; an approver, acceptor.

bar-ārīdan, برآریدن To spread branches; = q.v. بر آوردن.

barārīr, برآریر *barārīz*, The year before last.

barāz, برآز Joining, fastening, glueing; a patch; beauty, grace, elegance, ornament, decoration; a shoemaker's last; a wedge; (imp. of *barāzīdan*) well then! despatch! finish!—*birāz*, A goad; plough-gear.

birāz (v.n. 3 of برز) برآز Fighting (especially single combat); human excrement (a more decent word than *ghā'iṭ*).

birāzbān, برآزبان That part of a knife or dirk which enters into the handle; the shank.

barāzad, برآزاد Convenient, fit, proper, suitable, elegant, graceful, beautiful; good

manners; ornament, decoration; it agrees, suits, accords;—*birāzad*, A brother, friend, or companion.

barāzda, A mass of leaven.

birāzar, A brother; goodness; elegance (not supported by examples).

barāzish, Decoration; a patching.

barāzandagi, Decoration.

barāzunda, Superior, accomplished (m.c.).

birāzwan, That part of a knife or dirk which enters into the handle; the shank.

barāzidan, To join, unite; to decorate; to render good, beautiful; to despatch, to finish;—*burāzidan*, To act with propriety, behave with decency, proceed in conformity with, to coincide, to fit; to be convenient.

barāzil, Brazil (m.c.).

barāstā, A skilful guide.

bar-āsūdan, To rest; to give rest.

barāsh, A quenching; a stilling; a scratch, a wound; a sprinkling, a scattering.

bar āshuftan, To agitate.

bar-āshufta, Bewildered; excited.

bar-āshuftagī, Excitement.

barāshidan, To put down, to quell; to scatter, sprinkle, diffuse.

barā'at (v.n. of *بر*), Excelling; being perfect in virtue and beauty; excellence, pre-eminence;—*barā'ati istihlāl*, The meeting of several synonymous words in a sentence.

barrāgh, A cupper.

bar-āghālidan, *bar-āghālidan*, To instigate, stimulate, stir up; to put to flight, chase, cause to run; to extract, pluck up.

bar āftāb afgandan, To dry in the sun, to bleach.

bar-ūftādan, To dwindle, die away.

bar-ūftāda, Overcome, powerless.

bar-afraštan, To exalt, erect, raise.

bar-afrokhtan, To kindle, light up.

bar-afrukhtagī, Illumination; lighting up (m.c.).

bar-afrokhta, Inflamed, fired, lit up.

bar-afrod, Topsy-turvy, pell-mell.

bar-afrosidan, To excite desire; to walk with a fastidious, pompous air; to abuse one by menacing actions or opprobrious words.

bar-afshūlidan, To incite, to stir up; to extract; to pluck out; to throw away.

bar-afshāndani dast, Dancing (literally, waving the hands).

bar-afgandan, To throw up; to remove; to send.

burāq, The celebrated animal smaller than a mule and bigger than an ass, upon which Muhammad is said to have gone from Jerusalem to heaven; (*burāq bu-dast*, Having *burāq* in hand, reining *burāq*;—*burāqi barq-tāz*, A steed fleet as lightning;—*burāqi jam*, The wind which wafted Solomon's throne from place to place;—*burāqi chahārūm falak*, The sun; the seventh heaven;—*burāqi jam*, The wind carrying Solomon's throne); — *barrāq*, Flashing, glittering, bright.

burāq-raftār, Swift as *burāq*.

barāqish, Name of a bitch.

barrāqi, *barrāqiyat*, Splendour, brilliancy.

barākūh, A mountain in Farghāna.

barāganda (or *براکند*), A bribe to corrupt a judge, a present, gift, offering, donation.

bar-āmāhidan, *bar-āmāsīdan*, To swell, to blow up (as dough).

bar-āmad, A rising or coming up; issue; expenditure, outgoings; informing (more particularly of bribery), accusation, impeachment;—*bar-āmadi kār*, The execution of any business.

bar-āmad-jā, *bar-āmad-gāh*, The place of starting, rising, coming up.

bar-āmadagī, A projection, rising, or swelling; a setting in, an overspreading of darkness.

bar āmadan, To ascend, arise, come forth, appear, emerge, grow out; to surprise, to come suddenly and unexpectedly; to succeed in one's wishes, to triumph, overcome; to result; to honour, exalt, magnify; to pass through; to be disgusted or tired out; to be replete.

bar-āmada, Prominent; a balcony, verandah, porch.

bar-āmikat (pl. of *barmakī*), Barmecides, persons of the family of Barmak.

bar-āmūd, Full, replete, adorned.

bar-āmāhidan, = *q.v.* *بر آماییدن*

bar-āmekhtan, To mix, to mingle.

bar ān, Upon that;—*bar ān shudan*, To agree upon; to will, desire, intend.

burān, Sharp, cutting.

bar-andākhtan, To throw out or down; to scatter, throw about, discomfit, defeat; to break an engagement, to rescind a purchase or sale.

bar-andāz, Expenditure.

burāndāf, Intestines.

bar ān dil u bar ān sar, Upon (with) that intent and purpose.

burāndan, To lose at play;—*bur-rāndan*, To be sharp and cutting.

burānghār u juwīnghār, The right and left wings of an army.

barāngār, The right hand.

bar angusht pichidan, To impress upon memory, to remember (as anything strung round the finger).

bar-angekhtagi, Instigation.

bar-angekhtan, To raise or pull up, tear out, draw forth, eradicate; to excite, stir up, rouse, awake; to cause to happen; to learn, know.

bar ān and, On that they are agreed.

barāna, Name of a city.

barāni, A glass or earthen vessel in which flowers, sugar, confections, or medicines are kept.

burānidan, To kiss or be kissed; to go away; to agree; to put to flight.

barāv, A sweeper of the streets, a dustman.

bar-āwar, Fruit-bearing (tree), fruitful.

bar-āward, An estimate, calculation; a specimen; a citadel;—*bar āward kardan*, To draw up (a muster-roll); to calculate, estimate, carry to account.

bar-āwardagi, A bringing forth.

bar-āwardan, To bring up; to draw out, bring forth, pluck, pull, or tear up; to draw (a breath); to elevate, raise up, erect, build; to repair, restore, correct, accomplish, bring to perfection; to relieve (indigence or necessity); to close, to fill up; to breed (teeth or horses); to produce, to bear; to accept, receive favourably; to insert; to break the peace; to represent; to counterfeit, feign, imitate, mimic;—*bar-āwardan arba'ine*, To pass a (space of) forty (days or years).

bar-āwarda, Brought up or forth; built, constructed, erected; mimicked, imitated, counterfeited; taken up (in the arms); raised to honours; invested with authority; a raised building; a rampart; a fortress; deducted or stopped; produced, alleged; separated; given; heard, accepted; completed, finished; accustomed to anything;—*bar-āwarda'i zabān kardan*, To speak, utter, pronounce.

bar-āwekhtan, To suspend, hang up.

ba-rāh, To the way, by the way; (also *burāh*) ornament, beauty, elegance; adorned; beautiful; good; goodness;—*ba-rāh kardan*, To dismiss, send away, despatch; to depart, set out, begin, or proceed on a journey.

barāhām, Name of a notorious miser.

bar-āhikhtan, To unsheath, to draw (a sword).

barāhim, *barāhim* (pl. of *ibrāhim*), Abrahams; Abraham.

barāhimat (pl. of *barāhman*), Brahmins; (pl. of *ibrāhim*) Abrahams.

barāhman, A Brahman.

bar-āhanjidan, To draw, lead out.

bar āhū suwīr shudan, To speed along in great haste.

bar-āhekhtan, To unsheath, to draw.

barāhīdan, To send; to travel.

barāhin (pl. of *burhān*), Proofs, arguments, demonstrations.

barāy (*ba-rāy*), For, because, on account of; in respect of, for the sake of;—*barāyi ādab*, By way of civility;—*barāyi ān*, For that;—*barāyi ānki*, Because that;—*barāyi o*, On his account, for him;—*barāyi in*, For this;—*barāyi chi kār*, On what account?—*barāyi zabti ātrāf*, In order to overawe the neighbourhood;—*barāyi qarābat*, For the sake of the relationship;—*barāyi kārī darbār*, On the business of the Durbār.

barāya' (pl. of *barīyat*), Creatures; people, men; patricians, nobles.

barāy, *barāyi*, A pretext, cause, reason.

bar bād, To the wind; destroyed, overthrown, laid waste;—*bar bād būdan*, To be undone;—*bar bād dāda*, Given to the wind, ruined;—*bar bād raftan*, To be dispersed;—*bar bād sākhtan*, To destroy;—*bar bād nihādan*, To create or render of a fickle nature.

barbār, An upper chamber.

barbār, Murmuring, angry; noisy, clamorous; creaking (bucket); a lion.

bar-bārān, Fields sown in time of rain.

barbāra, An upper chamber; a private entrance to a house.

barbāshk (*Verbascum*), Mullein.

barbāl, Coral.

bar bülāyi pārdum gūzīdan, see under *gūzīdan*.

barbad, Name of the country otherwise called *Sistān*; = *باربد* q.v.

bar-badā'ū, With bosoms of wonderful beauty (damsels).

bar-bar, Upon; above; besides; upon the breast;—*barbar*, A barber, a surgeon; foolish talk; quarrelsomeness;—*barbari sar*, A shaver of the head.

barbar, The people of Barbary;—*birbir*, A word for calling sheep;—*burbur*, Noisy, clamorous.

barbar-khāna, *barbar-dukān*, A barber's shop.

bar-burdan, To appear, rise (the sun).

barbaristūn, Barbary.

barbari, A barberry.

barbaris, A gooseberry, or the tree.

bar-bast (pl. *bar-bastagān*), Usage, established custom, law.

bar-bastan, To shut or fasten up; to be shut up by frost; to freeze; to prepare.

بسته *bar-basta*, Shut up; frozen, congealed; incapable of growth, inorganic.

بربا *barbaṭ, barbut*, A harp or lute;—*bar-baṭ-zan*, A player upon the lute;—*bar-baṭ-nawāz*, A harper, a lutanist.

بربا سرای *barbaṭ-sarāy*, A performer on the lute.

بلند *bar-buland*, Very high; an upper chamber in Eastern houses, open in the front.

بلندین *bar-balandin*, Ringlets dangling upon the forehead; ornamental work over a doorway.

بند *bar-band*, Collected; a collar; a girdle; skilled to perfection.

بندوس *barbūsiyūs*, A kind of ivy.

بربون *barbūn* (a different reading for برون q.v.), Finest variegated silk.

بربین *barbakin*, Purslain.

پا *bar pā*, Raised, fixed, established, erect;—*bar pā būdan*, To stand, to be on foot;—*bar pā khāstan*, To rise upon the feet; to stand;—*bar pā kardan*, To erect, set up, fix, plant, or pitch;—*bar pā'i khāk zadan*, To hold in contempt, to degrade or render contemptible;—*bar pāy dāshdan*, To support; to be raised, pitched, or established.

پاروشان *bar-paroshān*, Co-religionists.

پاز *bar-paz*, پاز *bar-pazh*, Heaven, firmament;—*burpuz*, A plum; the root of the ear; declivity of a mountain.

پوز *barpoz*, پوز *barpos*, The parts round the mouth; beak of a bird.

پون *barpūn*, The itch, the scab.

پون *barpahan*, Purslain; a throne; flying.

پچیده *bar-pechida*, Twisted; shrivelled.

پخته *bar-pekhta*, Twisted together, coiled.

پتاس *bartās*, Name of a wrestler; name of a city on the confines of Russia; also a country in Turkistān from whence costly furs are brought.

پتاسی *bartāsi*, A fur brought from Bartās.

پتاشاک *bartāshak*, Mugwort.

پتافتگی *bar-tāftagi*, Distortion.

پتافتن *bar-tāftan*, To twist; to turn away; to bore, pierce, perforate.

پتر *bartar*, Higher; cause, reason, sake.

پتراسک *bartarāsak*, Mugwort.

پترامش *bartar-manish*, High-minded; of a superior understanding.

پترین *bartarin*, Highest, most exalted;—*bartarin sipihr*, The highest or ninth heaven.

پتقدیر *bar taqdir*, On supposition.

پرتاک *bartak*, An ambler.

پرتل *bartal*, Great, vehement, tremendous.

پرتله *bartula*, A gift, present; a kind of Tartar cap worn under a wreath or turban of fine linen; a wreath, bandage.

پرتمدین *bartamidan*, To break out in pustules upon the lips, to have the lips chapped

(after a fever); to have a pain in the abdomen from excessive heat; to have the shingles, or St. Anthony's fire; to stuff, to cram (as cotton into a sack); to rush headlong; to tumble, to fall prostrate; to throw down; to grow fat; to boil (meat).

پرتن *bartan*, Proud, arrogant (opp. to فروتن q.v.); an Arabian; a tribe; a leader.

پرتنگ *bartang*, The bittern; a narrow kind of cloth; swaddling-clothes; a girth.

پرتنی *bartani*, A strut; haughtiness, vain-glory.

پرت *barta*, Name of a hero of Iran.

پرتهدن *bartahidan*, To throw upon the ground; to destroy, subvert, overturn, overwhelm, deface; to heap together.

پرتبا *bartūba* (in Zand and Pāzand), A swallow.

پرت *bars*, Soft, smooth, fertile (ground).

پرتن *burgun*, The soft part under the claws of birds and beasts; the hand with the fingers.

پرج *barj*, A cylinder; a rolling-pin;—*baraj*, A sweet-scented flag.

پرج *burj*, A tower; a dove-cote; a star, constellation; the station of a planet; a sign of the zodiac; [*burji ābi*, Aquarius; a reservoir; a building in the water;—*burji āzari*, The signs Aries, Leo, and Sagittarius;—*burji āsmān*, The zodiac, the celestial signs;—*burji bādī*, The signs Gemini, Aquarius, and Libra;—*burji bara*, The sign Aries;—*burji tarāzū*, The sign Libra;—*burji šaraiyā*, The Pleiades; the sign Taurus; (met.) the face of a mistress;—*burji šaur*, Taurus;—*burji chihal sāla*, An angel; the human understanding; Adam;—*burji hamal*, The sign Aries;—*burji khāki*, The signs Taurus, Virgo, and Capricornus;—*burji khosha*, The sign Virgo;—*burj daridan*, To enter unveiled;—*burji zahri mār*, The hood of a snake;—*burji siyum*, The sign Gemini;—*burji sharaf*, A noble house; the highest degree of dignity and prosperity;—*burji qaid*, A tower of one of the castles of Darband; a tower that serves as a house or a place of confinement;—*burji kamān*, Sagittarius;—*burji kok-nār*, The pod of a poppy;—*burji hilāl*, The sign Cancer;—*baraj* (v.n.), Having the white of the eye exactly surrounding the black.

پرجا *bar jā*, On the ground; prostrate, quiet; in place; properly placed; true, accurate, right;—*bar jā shudan*, To be finished, arranged;—*bar jā kardan*, To observe, pay attention, arrange.

پرجاس *burjās, barjās*, A butt to shoot at (especially elevated high in the air); a stone thrown into the water, in order to put it in motion and make it flow fresh from the spring.

پرجاسب *burjāsh, burjāsp*, An ancient warrior of Tūrān.

burjāf, A species of grain (pease or French bean).

bar-jāma, A rich and valuable dress.

burjān, Name of a robber or a gang of robbers; according to others, the Bulgarians on the Danube.

barrajān, Name of a Sūfī commentator.

bar jān qadam nihādan (to set the foot on life), To despair of life.

bar jāy, On the spot.

bar-jāy-māndagī, Paralysis; ailment, lassitude; a remaining on the spot.

bar-jāy-mānda, Tired, worn down with fatigue; paralytic.

bar juzwī, Somewhat, a little, in part.

bar-jastagī, A springing or leaping upon; an eruption, a pustule.

bar-jastan, To leap up, to start up, to bound; to have any pustulous complaint (as the small-pox or measles); to palpitate, to beat.

bar-jasta, Befitting, proper, right, opportune; salient.

bar-joshidagī, Small-pox, measles.

bar-joshidan, To boil up, ferment.

bar-jahānidan, To cause to leap.

bar-jahanda, Springy, elastic.

burjī, Small tower, turret; cut-water of the pier of a bridge.

birjis, Jupiter; a milch camel.

burchāf, Pease; beans (see *برجاف*).

barchakh, A small spear of the Hindūs.

bar-chidan, To collect.

bar-chafsidan, To clot, to felter.

q.v. *birjam*, = *برجم*.

birchand, Name of a village in Khurāsān.

barcha, A kind of spear.

barchī, A small spear.

bar-chidan, To collect, gather, assemble; to gird up the loins, prepare, make haste; to pick, choose; to clench (a nail);—*dāman bar-chidan*, To gird up one's loins.

bar-chinā, Gathering; a collector.

bar-chīnidan, *برچینیدن*, To gather, collect.

barchīn-gāh, A seat, a chair.

barh (v.n.), Affliction, distress, evil.

buraḥā, Paroxysm of a fever; grief.

bar hazr, Upon one's guard; apart, aside.

bar hasb, According to.

bar haq, In truth, indeed, forsooth.

ba-rahmat āmada, Moved by pity.

bar kh, A little, somewhat, some, a

few; a lot, portion; a house, edifice, parlour, dining-room, or open apartment at the top of Eastern houses; a cavern, a subterraneous habitation, den; a cistern; convenience; household furniture; lightning; a fish; a spark;—*bar kh*, *bur kh*, Dew.

bar kh, Increase, growth, abundance; breaking of the neck or back; power, violence; low price.

bar khāj, A spindle, a whirl.

bar khūr, Ascent, elevation.

bar khāst, Adjournment; recall.

bar khāstagi, A rising up, up-rising.

bar khāstan, To rise, to arise; to rise against, make an insurrection; to stand, to become erect; to stir up, rouse, instigate, excite; to enkindle; to stand still, stop, desist; to break up (as an assembly); to grow, increase.

bar khāst-nāma, Order of recall.

bar khāsta, Raised;—*bar khāsta shudan*, To be raised; to become loud (as the clamour of a mob).

bir khāsh (from P. *برخاش* q.v.), Confusion.

barkhān, Clamour; name of a country.

barkhach, *barakhch*, Deformed, ugly; weak, infirm.

barakhsh, Back of a beast of burden.

barkhafch, The nightmare.

barkhafchī, Harshness, severity; litigation, emulation.

barkhafanch, The nightmare.

barkh kardan, To create.

bar khilāf, Contrary, opposite.

bar khuld sar kardan, To obtain immortality.

bar khānjū, A granary, storehouse; a pruning; joy, shout of triumph, exultation.

bar khwāba, A mattress; a bed-fellow.

bar khwāj, *بر خواش*, A spindle.

bar khwār, Glory; fortune; a partner.

bar khwāndan, To attribute.

bar khwud, Upon oneself;—*bar khwud bastan* (*tarāshidan*), To take upon oneself; to make oneself responsible;—*bar khwud pechidan*, To writhe in pain; to be greatly distressed;—*bar khwud zadan* (*shikāstan*), To bear up with disagreeables and inconveniences;—*bar khwud giriftan* (*nihāndan*), To take upon oneself; to assume the responsibility.

barkhū-dār (contraction or corruption of *برخور دار*), Prosperous; glorying.

bar khwār, *bar khwūr*, Glory, prosperity, good fortune; a daily allowance; a

barn, granary; a companion, partner in trade; pounding small;—*bar-khwar*, Having a share.

bar-khwur-dār, Happy, enjoying long life and prosperity; receiving a daily allowance; glorying, boasting; household furniture, utensils.

bar-khwur-dārī, Maintenance; happiness, felicity, glory, reputation, good fortune;—*bar-khwur-dārī dādan*, To bestow, confer, permit freely to enjoy;—*bar-khwur-dārī giriftan* (*yāftan*), To enjoy.

bar khwurd bā (for *bād* or *bādī*), May he (mayest thou) be always happy.

bar khwurdan, To eat fruit, enjoy.

barkhūz, A large earthen vessel; a wallet, portmanteau.

bar-khwush, Good, right, very well.

bar-khwahl, Crooked, awry.

bar khwesh, Upon oneself (used in similar constructions with *q.v.*).

barkha, A piece, a morsel.

barkhī, Some, a little, somewhat, a particle; an offering, a ransom; a substitute.

barkhiyā, Name of the father of Asaf, the minister of Solomon.

barkhīdan, To extract, draw out; to pluck, pull; to reap, mow; to unravel, loose, resolve, tease (cotton or wool); to shave; to fortify, fence (with thorns); to be inverted, changed, converted; to clench or rivet nails; to surround or set (jewels with gold); to find, invent; to magnify; to remain quiet, to wait.

barkhez, Arise; rising.

barkhezā, Rising up; an insurgent.

barkhezānidan, To erect; to rouse.

barkhezish, A rising, insurrection.

barkhīn, A little ransom, a small portion.

bard (imp. of *bardādan*), Stand off! give way! hold off! take care! begone! retire! reverence, dread, terror; a captive, a prisoner of war; a stone; (in the Karmānian dialect) a city;—*burd* (pret. of *burdan*), He carried, bore, supported, carried off; a carrying, a bearing; (at chess) when only the king is left to the party; an enigma;—*barad* (aor. of *burdan*), He may carry.

bard (v.n.), Becoming or making cold; striking cold; applying cool antimony to the eye; filing; cold, chilliness; sleep;—*burd*, Striped cloth; a garment;—*burdī yamānī*, A garment of striped cloth of Yaman.

bardā, Noise of combatants; an enigma; stand off! &c. (like *bard*).

bard-ā-bard (a word used by guards, ushers, tipstaves, or beadles in

clearing the way), Have a care! stand by! confusion.

bar-dādan, To quit, release, free.

bar dār, Exalted, lifted up; suspended, hanged, crucified; a summer-house; [*bar dār zadan* (*kardan*, *kashidan*), To crucify, to hang;—*bar dār būdan*, To be hanged;]—*bardār* (in comp., as participle of *bardāshtan*), Bearing, supporting, raising, or holding up; observing, obeying, executing;—*bar-dār*, Bearing fruit;—*burdār* (a contraction of *burdbār*), A bearer of burdens; patient, long-suffering.

bar dār kashīda, Gibbeted.

bar-dāridan, To raise; to hang.

bardāsht, Endurance; a musical instrument pertaining to royalty (doubtful meaning);—*bar-dāsht kardan*, To suffer, endure, bear patiently.

bar-dāshtan, To exalt, raise, elevate; to bear up, support, prop, sustain; to pick up; to take, assume; to take upon oneself; to remove, carry off; to offer; to fly for refuge; to overlook, disregard;—*āb bar-dāshtan*, To draw water;—*dil az sar bar-dāshtan*, To renounce life.

bar-dāshtanī, Bearable, supportable; possibility, certainty.

bar-dāshta, Borne, carried; exalted; a man who flies to avoid punishment; one who takes refuge in a sanctuary; exposed to hazard, left to the wide world.

bardāshta-khātīr, Uneasy.

bardāgh, Name of a herb used in dyeing.

bardāl, A pair of compasses;—*burdāl* (Burdigala), Bordeaux.

bardān, The juice of a certain plant.

bardāna, Bread steeped in milk and fried with butter (doubtful word).

burd-bār, A bearer of burdens; forbearing; patient, long-suffering; the tedious winding-up of any business.

burd-bārī, Patience; long-suffering.

bard-bard, Give place! make way!

burdat, A cloak, a mantle.

barduj (from P. *barda*), A captive, prisoner; name of a village near Shiraz.

burudjird, Name of a town near Hamadān.

bar dar, At, upon, over the door; [*bar dar zadan* (*shudan*), To go out;—*bar dari 'irfān zadan*, To unveil; to abandon shame;—*bar dar nihādan*, To turn out, eject;]—*bar-dar*, The lintel over a door;—*bardar* (for *brādar*), A brother.

bar dast giriftan, To believe, to rely upon.

bardā, Name of a country and city governed by Queen Noshābh at the time of Sikandar.

بر دفتر افگندن *bar daftar afgandan*, To register, to enroll.

بردک *bardak*, A fable, fiction, parable; a charm;—*bardak*, *burdak*, An enigma, riddle.

بردگان *bardagān* (pl. of *barda*), Slaves.

بردگی *bardagi*, Captivity, slavery, bondage.

بر دل خوردن *bar dil khwurdan*, To make ill-tempered, impatient, testy.

بر دل گرفتن *bar dil giriftan*, To be displeased, annoyed, impatient.

بر دم *bar dam*, A moment, instant;—*bardam*, The old name of the city *barda'*;—*burdam* (pret. of *burdan*), I carried.

بر دماغ خوردن *bar damāgh khwurdan*, To render peevish, impatient.

بردمیدن *bar-damidan*, To shoot forth, to grow; to breathe; to be angry.

بردن *birdan*, Velocity; a swift horse.

بردن *burdan* (S. *bhri*), To carry, bear, bring, lead, conduct, transfer, transport; to take, assume, carry off, draw, remove, abstract, take away; to take to wife, to marry (m.c.); to gain at play; to throw away, lose, lower (dignity); to go, run, fly; to obey, execute;—*az dostān burdan*, To separate from friends;—*i'tiqād burdan*, To believe;—*bāz burdan*, To bring or lead back (see also under بار);—*hasad burdan*, To bear malice, to envy;—*hamla burdan*, To make an attack, assault, insult;—*khudā burd*, Whither does God conduct you?—*dar panāhi kase burdan*, To flee for refuge to anyone;—*rāmish burdan*, To enjoy, to rejoice at;—*rozgār burdan*, To live or associate; to waste time;—*shakk burdan*, To doubt;—*farmān burdan*, To obey commands, execute orders;—*kār az pesh burdan*, To advance an affair, to succeed (m.c.).

بر دنده دندان زدن *bar dumba dandān zadan*, To wish to commit sodomy or pederasty.

بردنگ *bardang*, A hillock in a desert.

بردن *burdanī*, Something to carry away (as a present).

برد *bardū*, Expectation, hope.

بر دوام *bar dawām*, Always, continually;—*bar dawām būd*, May it endure for ever!

بر دوامی *bar-dawāmī*, Perpetuity, duration.

بردوان *bardwān* (S. *varddhamāna*), A district and city in Bengal.

بر دوست *bar-dost*, Fruit-cherisher, "friend of one's own fruit."

بر دوش *bar dosh*, On the shoulders;—*khirga bar dosh*, Clad in shreds and patches; a religious mendicant.

بر دوزن *birdūn*, A gelding.

برده *barda*, A captive, prisoner of war; a slave, servant; (*barda burdan*, To make prisoner, to take captive;)—*burda*, Borne, carried away;—*burda shudan*, To be carried off.

برده دل *barda-dil*, Whose heart is enslaved, violently in love.

برده فروش *barda-farosh*, A slave-dealer.

بردی *bardī*, A masquerade; mirth, jollity, festivity; a vase of polished marble;—*burdī*, Thou barest.

بردی *bardī*, The papyrus;—*burdī*, An excellent sort of date.

برد یافتن *burd yāftan*, To win at play, to gain.

بردیدن *bardidan*, To retire, withdraw, retreat.

بر دیده دیدن *bar dida dawidan*, To wax hot in reproach, expostulation, or discussion; to offer impudence; to be saucy.

بر دیرلوس *bardirlūs*, The lark.

بر دیرف *ba-radif*, Riding or driving in the suite; in a row or rows (m.c.);—*ba-radif chida būdan*, To be ranged, to be set up in rows (m.c.).

بردی *bardiq*, Ignorant, uninformed.

بردین *bardin*, Dregs, filth, refuse; rust.

بردن *birzaun*, A horse or beast of burden, dull and sluggish; a pack-horse.

بردین *barzīn*, A drinking vessel of palm-fibre.

بر راه *bar rāh*, An ornament; decorated (comp. *براه* and *بره*).

براه *bararat* (pl. of *bārr*), Just, pious (men).

بر رستن *bar-rastan*, To arise.

بر رسته *bar-rusta*, A stalkless plant; clownish.

بر رسیدن *bar-rasidan*, To arrive; to investigate, to obtain information.

بر رفتن *bar-raftan*, To precede.

بر روی *bar rūy*, Upon the face; upon;—*bar rūyi āb āmadan*, To be evident;—*bar rūyi daryā pul bastan*, To attempt an impossibility; to accomplish an extraordinary feat;—*bar rūy dawidan*, To speak fluently.

بر روی افتادگی *bar-rūy-uftādagi*, A falling flat on the face, proneness.

بر *bar rah*, Adorned; ornament.

بر ریق *bar riq* (on spittle), Fasting; ignorant.

برز *barz*, A sown field; seed; agriculture;—*barz*, *burz* (Z. *beres*), Stature, height, tallness, elegance of shape; tall; a trowel; perfect, complete; the trunk of a tree;—*burz*, Youthfulness; greatness; name of a village near Merw.

برز *barz*, Respectable, intelligent; abstinent, temperate, honourable.

برزج *burzaj*, The roaring of a lion.

برزج *barzakh*, An interval, partition, bar; the interval of time, according to the Qur'ān, between the death of a man and the resurrection; connecting link; a picture of the imagination, a whim, fancy; one in love with a woman.

بر زدن *bar-zadan*, To strike up; to raise, elevate; to level or equal; to count or play with the fingers; to collect; to separate; to cast anchor;—*bāng bar zadan*, To make a noise, raise the voice;—*dāman bar zadan*,

To tuck up the skirt, to prepare for business.

بر زده *bar-zada*, Raised, shot forth.
بر زغه *barazgha* (prob. for A. برزده), A saddle or pannel-cloth.

بر زقی *barzaqi*, Examination, penetration.

بر زک *barzak*, The seed of lint or hemp.

بر زکار *barz-kār*, A farmer.

بر زگار *barzgar*, A farmer, a ploughman.

بر زگری *barzgarī*, Agriculture.

بر زم *barzam*, A wink, nod, amorous glance; name of a fortress near the Jihūn or Oxus.

بر زمان *bar zamān*, Formerly, sometimes.

بر زمین *bar zamīn*, Upon or to the ground;

—*bar zamīn zadan*, To set (the sun); —*bar zamīn uftādan*, To be made light of, despised, unheeded (speech).

بر زن *barzan*, A mansion, dwelling; a street, especially a long one; the top or extreme part of a street, the corner of a square or court; a plain, desert; imp. of *bar-zadan*; —*birzan*, An earthen pan for baking bread.

بر زندن *barzandan*, To sow; to agree, tally.

بر زن *barzūn*, A Turkish horse.

بر زید *burzūyālā*, Name of a champion in Afrasiab's army.

بر زه *barza*, Seed; sowing, agriculture; a branch; a stuff made of silk and thread; —*burna*, A sort of gum-arabic tree.

بر زه *barza-barz*, A sown field, a seed-plot; cloth or a garment made of silk and wool.

بر زه کار *barza-kār*, A farmer.

بر زه کار *barza-gāv*, An ox used in agriculture.

بر زگر *barzagar*, A sower, a farmer.

بر زی *barzī*, A husbandman.

بر زیدن *barzīdan*, To sow; to quadruple, agree, to correspond with; to persevere; to be habitually engaged in; —*barazīdan*, To dress becomingly.

بر زیق *barziq*, A rude, unpolished clown.

بر زیگر *barzigar*, An agriculturist, farmer.

بر زیگری *barzigarī*, Husbandry, agriculture.

بر زین *barzīn*, Fire; name of one of the chief priests of the religion of Zardusht, who built a fire-temple which he called *azari barzīn*; name of an ancient chamber of Iran; a plain, a desert; a street or quarter of a city.

بر زین کورس *barzīn kurūs*, Name of a wise man or priest of the fire-worshippers.

ا برزه *barziya*, A powerful stronghold on a high mountain adjacent to Syria.

بر زه *barzāh*, Perfect, complete, entire; high, sublime; power; full splendour; a whirlpool.

برس *bars*, A bridle, a halter; a kind of wooden forceps put upon the nose of an unruly horse when shoeing; a similar bit of wood, through which the camel's bridle runs; a spur; —*birs*, Cotton; —*burs*, Fruit of the mountain cypress; juniper-berries.

A برس *bars* (v.n.), Persisting in one's intention; —*birs*, A sort of coarse cotton.

برسات *barsāt*, The rainy season (in India).

بر ساختن *bar-sākhtan*, To instruct, to render accomplished.

بر سام *bar-sām*, A pain in the breast, an oppression, wind, or swelling in the stomach; pleurisy.

برسان *barsān*, *birsān*, Syrup dark-coloured and of a fragrant smell; people of the same religion, co-religionists; —*bursān*, A dragon.

برسانیدن *bursānidan*, = بر سیدن q.v.

ا بر سبیل *bar sabīl*, In the way of, by way of.

برسد *bi-rasad*, May it come to pass.

بر سر *bar sar*, On or at the head, end, or point; these two words are much used in composition, as in the following examples:

—*bar sar āmadan*, To conquer, to be at the head; to augment, to amplify; —*bar sari ān in nihādan*, To give up or renounce one thing for another; —*bar sar āwardan*, To bring to the point, to discover; —*bar sar burdan*, To bring to an end, to terminate; —*bar sari pā āmadan* (*āwardan*), To become (make) public; —*bar sari pā istādan* (*nishastan*), To be ready or prepared; to be on the point of doing anything (as a woman of giving birth); —*bar sari pā būdan*, To stand on the point of the foot; to stand upright; —*bar sari takht kashidan*, To seat on the throne; —*bar sari tīr āmadan*, to come within shot (game); —*bar sari chashm*, On the point of the eye; most willingly; —*bar sari ḥarf āmadan*, To get a hearing, to have one's say; —*bar sari ḥarf būdan*, To keep one's word; to stick to what one has said; —*bar sari ḥisāb āmadan*, To come to the end of the account; to be reconciled, satisfied, contented; —*bar sari khabak āmad shab*, Night is nearly over; —*bar sari khwud* (*khvesh*), Self-willed, headstrong; —*bar sar rasidan*, Upon the point of arriving; —*bar sari sukhun raftan*, To go to the head of the discourse; to explain; —*bar sari sang nishāndan* (*nishastan*), To render (become) contemptible; —*bar sar zadan*, To fasten on the head (as a flower); to lose one's senses; to be deep in thought; —*bar sari qadam būdan*, To be in the privy; —*bar sari kār*, On the point of business; when there is occasion.

بر سر افگندنی *bar-sar-afgandanī*, A coil or veil for throwing over the head.

برس غنچه *burs-ghuncha*, Juniper-berries.

بر سیکزیدن *bar-sikizidan*, To leap.

ا برسم *ba-rasm*, By way of.

برسم *barsam*, Rods of a span long used by the fire-worshippers in their ceremonies; according to others, a book held in hand by them on that occasion, which meaning, how-

ever, seems to rest upon the misreading
کیاهی for کتابی.

برسم چین *barsam-chin*, The knife for cutting
the rods *barsam*.

برسمدان *barsamdān*, The case for hold-
ing the rods *barsam*.

برسن *birsun*, Cotton;—*bursan*, A ring of
wood, or of hair, passed through a camel's
nose, to which the bridle is fastened; a
nose-jewel, worn by ladies in the East; a
bride; a yoke. (Both words are perhaps
misreadings for برس.)

برسنگ *barsang*, A counterpoise, equili-
brium, anything hung at one side to
counterbalance the load upon the other.

بر سر *bar-sū*, The top, the head;—*bar-sūyi*
rān, The hip-bone;—*bar-sūyi gosh*, The top
of the ear.

برسوله *barsūla*, A lozenge composed of
nuts, mace, and other hot spices.

برسی *bursi*, Wearisomeness, irksomeness.

برسیان *barsiyān*, برسیاوشان *barsiyāwishān*,
Shepherd's crook; maiden-hair (herbs).

برسیان *barsiyānā*, Name of a plant whose
seed resembles parsley.

برسیان دار *barsiyān dārū*, The herb
shepherd's staff.

بر سیاه *bar-siyāh*, Brown, tawny; black
bile.

برسیدن *burasīdan*, To be ended, com-
pleted; to be annihilated, erased, abolished,
consumed (should probably be read *ba-
rasīdan*).

برسین *barsin*, Clover.

برسین *barsinū*, Name of a plant, the seed
of which is good for the itch.

برش *barsh*, Desire;—*birsh*, *barish*, A
halter;—*bar-ash*, Upon him; his breast;—
barish, A pair of compasses; the shingles;
—*burish*, A chip, shaving; a cutting off,
scission;—*burushi did kardan*, To turn
away the eyes.

برش *barash*, A white speck on the nail.

بر شاخ آهوان *bar shākhī āhuwān* (on the
horns of antelopes), Impossible to attain.

برشاوش *barshāwash*, The Dragon's Head
(constellation in the sign Taurus).

برشت *birisht*, Imp. of *birishtan*.

بر شست پا نشستن *bar shasti pā nishastan*,
To be about to copulate.

بر شتر نشستن *bar shutr nishastan* (to sit
upon a camel), To get abroad (a secret).

برشتن *birishtan*, To fry, roast, bake.

برشته *birishta*, Fried, roasted, baked;
(met.) desirable, pleasing;—*gili birishta*,
Baked clay.

برشته تاق *birishta-tah*, That of which the
bottom or inside is pleasing (as a wine-cup).

برشجان *barshajā*, برشجان *barshajān*, and—

برشکان *barshakhā*, برشکان *barshakhān*, Name
of a place between Irān and Turān.

بر شدن *bar-shudan*, To ascend, to be supe-
rior; to be collected.

بر شک *barshak*, A wine or oil press; a belt.

برشکال *barshakāl*, The rainy season.

بر شکستن *bar-shikastan*, To shun, quit,
retire.

بر شمردن *bar-shumurdan*, To sum up,
count.

برشن *barshan*, Ivy.

برشنان *barshunān*, People of the same
religion.

برشوم *barshūm*, A kind of dried date.

برشاهی *barshahī*, Down growing on a bird's
wing; a wing.

برشیان دار *barshiyān-dārū*, The herb shep-
herd's staff.

بر شیر نر *bar sheri nar zin nihādan*
(to saddle the male lion), To be very
valiant and daring; to bell the cat.

بر شیر نشستن *bar sher nishastan*, To hide.

برس *baraş* (v.n.), Being leprous;
leprosy, especially the malignant white
species.

بر سحر نهادن *bar sahrā nihādan*, To dis-
close.

برس زده *baraş-zada*, Afflicted with le-
prosy.

برسیمی *barsīşā*, Name of a great devotee
finally misled by the Devil.

برز *barz* (v.n.), Giving little; little, a
few.

برتاس *bartās*, = برتاس q.v.

بر طاق نهادن *bar tāq nihādan*, To exalt,
promote; to quit; to forget.

بر طاقی *bartānīqī*, The herb betony.

بر طایل *bartāyīl*, Name of a fabulous island
in India, pictured as a most enchanting
place; loud noises are said to issue from a
certain tree there, and from a mountain
therein the melodious sounds of musical
instruments are heard in the night-time.

بر طبق *bar ṭabaq*, According to, on the
ground, by reason of.

بر طرف *bar ṭaraf*, Aside, apart; on one
side, out of the question;—*bar ṭaraf būdan*
(*shudan*), To be set aside, or delayed till
another time; to be finished, concluded;—
bar ṭaraf kardan, To set aside, dismiss, dis-
charge, cashier;—*bar ṭaraf nikādan*, To
set apart, remove, displace, throw away,
reject; to preserve, lay by; to terminate,
conclude;—*laṭīfa bar ṭaraf*, Let joking
cease! raillery apart!

بر طرفی *bar-ṭarafī*, Dismissal, discharge.

بر طله *bartāla*, *bartūla*, A cap worn under
the turban.

بر طیسقون *bartīsqūn*, Red clay.

بر عکس *bar 'aks*, Inversely; on the con-
trary; in opposition to; in spite of.

برغ *bargh*, *barigh*, *baragh*, A dam, dyke,
mound, bank, weir, or any kind of water-
inclosure; small aquatic animals.

برغاب *bargh-ab*, A dam; a place where
water stagnates.

برغالیدن *barghālīdan*, To excite; to throw;
to pluck up.

a **ba-rughbat**, With intense desire; ardently, eagerly, fervently; cheerfully.

barghast, A certain wild pot-herb resembling spinage, and growing on the banks of rivers; a yellow flowering shrub with which they feed cattle and asses; water-moss; a canal cut for the purpose of irrigation.

barghast-wū, Soup made from *barghast*.

barghalinīdan, To excite, animate.

barghamān, A large serpent.

barghandān, Festivities during the last ten days of Sha'bān; name of the last day of this month; a carnival.

burgho, A musical horn;—*burgho zadan* (*kashidan*), To blow this horn.

barghūs, A flea.

barghūsi, Flea-wort.

barghol, A kind of sweetmeat;—*barghol*, Wheat, barley, corn (especially bruised); also a dish made of grain.

bargha, Speechless, dumbfounded.

barf, Snow;—*barf barīdan*, To snow.

barf-āb, Snow-water, water as cold as snow; spittle;—*barf-āb dādan*, To damp the spirits, "to throw a wet blanket over."

barfān, Lamb's fleece; a leathern vest.

barfakhi, The night-mare, the incubus.

barfdān, An ice-house; the gullet.

barfar, Dignity, rank, power.

bar-farākhīdan, To stand on end.

bar-farāzanda, One who exalts.

bar farāgh kardan, To finish.

bar furod, Above and below; an arched building.

bar-faroshān, People of one nation.

barfara, Dignity, rank, power.

barf-rez, Shedding snow.

barf-zadī, Injury caused by snow.

bar-fishāndani dast, To dance; dancing.

bar fulān chakīdan, To fall upon one; to suspect; to be fixed or firm on one.

barfnāk, Snowy; covered with snow.

barfanj, Rough, difficult, arduous (road or business); anything new, uncommon, recently happened; first-fruits.

barfanjak, Nightmare; intoxicating.

barfand, Fraud, deceit, treachery; a foolish speech; an agreeable speech; any deep place or thing; a valley, a ditch; a zone, a belt; an arched building; an army.

barfandār, A commentator, a lec-

turer; a wise man, who solves difficulties in religion, law, or the abstract sciences; a master of any art or profession; a musician, singer.

barfanda, A clothes-chest or press; a fruit-pannier.

barfos, The parts round the mouth.

barfi, Snowy, icy; a kind of sweetmeat.

barfir, Purple; the purple shellfish.

barq (v.n.), Glittering, flashing; lightening, electricity; rising (of a star); adorning herself (woman);—*barqi khātif*, A thunderbolt;—*barqi khullab*, Flashing clouds without rain (a proverb applied to those who brag much);—*barq zadan*, To lighten, to flash like lightening (m.c.);—*barq shudan*, To go swiftly;—*barq kardan*, To lighten, to flash;—*barqi lashkar*, The sword;—*barqi yamāni*, A sword with a Yaman blade.

bar qā'ida, According to rule.

barqān, A lamb-skin.

barq-andāz, A matchlock-man; a musketeer; a guard; a constable; a bailiff.

barq-andāzi, The office of a *barq-andāz*.

barq-āhang, Flashing lightnings.

barqat, Barca in Africa; amazement.

bar qarār, Firm, solid, fixed, established; continuing as heretofore; existing; extant;—*bar qarār shudan*, To be established;—*bar qarār kardan*, To establish, confirm, ratify.

birqish, A small bird called *shur-hūr*.

barqish, Variegation, diversity of colours.

birqi', *burqu'*, The seventh (according to others the first) heaven;—*burqu'*, *burqa'*, A lady's veil, through which only the eyes are seen;—*burqa'i kuhli*, Night;—*burqa'-kushā'i har mushkil*, Unveiling and resolving every difficulty.

burqa'-andāz, Who casts a veil over.

burqa'-posh, A woman veiled in a *burqa'*.

barqak, Tale; gilt paper.

barqandān, **barqadān**, A carnival or time of festivity, before the commencement of the month of fasting.

barq-wār, Like lightning.

barquq, A yellow plum; an apricot.

barquh, Name of a city.

barqa (see A. **برقة**), A village belonging to Qum; amazement;—*zū 'l-barqa*, A nickname given to 'Alī by 'Abbās at the battle of Hunain (this statement of the Muntakhab is probably an error based upon

an incident, the relation of which may be found in Sir W. Muir's "Life of Mahomet," 2nd ed. p. 430; if so, the word should read *zū'l-baqara*, in allusion to the second Sūrah of the Qorān).

a برق *barqī*, Pertaining or relating to lightning; electric.

برک *barak*, A garment made of camel's hair; a short vest; the star Canopus; name of a river and of a country.

برکاپوز *barkāpoz*, برکاپوس *barkāpos*, برکافوز *barkāfoz*, برکافوس *barkāfos*, The parts round the mouth.

برکات *barakāt* (pl. of *barakat*), Blessings; abundance, prosperity; — *maḥṣūlī 'amimu 'l-barakāt*, A plentiful harvest.

بر کار بستن کسی را *bar kār bastan kase-rā*, To tie one to a task, to impose it upon him.

بر کار دارنده *bar kār-dāranda*, A practitioner.

بر کار سوار بودن *bar kār suwār būdan*, To carry out a task diligently.

بر کاریدن *bar-kāridan*, To cut a slice (of a melon); to cut out the collar of a coat or a shift.

بر کاشتن *bar-kāshdan*, To sow.

بر کاویدن *bar-kāwidan*, To cut out a piece (of cloth or melon); to slit a garment; to dig.

برکة *barakat*, A blessing; abundance, prosperity; — *birkat*, A large reservoir of water, lake, pond; — *burkat*, *burka*, A white aquatic bird, a species of white duck.

بر کردن *bar-kardan*, To commit to memory, to learn by heart; to kindle (a fire); to uproot.

بر کرسی نشاندن *bar kursī nishāndan*, To bring an affair to a happy termination; to set a person's mind at rest (to place him on velvet).

بر کشیدن *bar-kashidan*, To draw up; to extract, draw, lead, or bring out; to wrinkle, shrivel; to exalt oneself, to be overbearing.

برکم *barkam*, A prohibition, refusal; an impediment, delay; a restrainer, hinderer.

بر کمال *bar kamāl*, In perfection; complete.

بر کنار *bar kanār*, On one side, free, clear of.

برکنج *barkanj*, A kind of sweetmeat.

برکند *barkand*, A bribe to a judge; a plucking up; an owl; a robust, strong man.

بر کندن *bar-kandan*, To dig up, extirpate.

برکنده *bar-kanda*, Dug up; — *bar-kanda āmadan*, To be extirpated.

برکنه *barkana*, *birkana*, An electuary made from gold and silver dust; anything beaten and mixed together (especially perfumes).

برکوه *burkūh*, Name of a city in Persian Iraq (see برکوة).

برکوهان *barkūhān*, Melody of voice; harmony of instruments; the voice of a parrot.

برکه *birka* (see A. برکه), A reservoir of

water, a pond, pool, ditch; — *birka'ī ardshīr*, Name of a city so called from a large reservoir built by one of the ancient kings of Persia; — *birka'ī lūjaward*, The sky.

برکی *barakī*, A species of high-crowned cap made of felt; a kind of rollers which the poorer people wrap round their head; a company or sect of men.

برکینج *barkinaj*, A sweetmeat.

برکینه *barkīna*, An exhilarating electuary.

برگ *barg*, The leaf of a tree, a blade of grass; an instrument; arms; intention, aim, design, end; power, strength; intellect; a musical instrument; provision for soldiers, travellers, or guests; wealth; a workshop; the dress of Qalandars (a kind of monk); collectedness; care, solicitude; — *bargi tambāl*, Betel-leaf; — *bargi chashm* (the leaf of the eye), The eye-lid; — *bargi sabz* (*sabzak*, *tar*), A green leaf (the gift of a poor man); — *bargi kizarānī*, Wild aniseed; — *bargi-kāh*, A stalk, a straw.

بر گاهستن *bar-gāshtan*, To turn; to avert the face.

برگان *bargān*, Name of a village near Shirāz.

بر گاو نشانیدن *bar gāv nishāndan*, To divulge one's disgrace.

برگ بید *barg-bīd* (*bed*), A willow-leaf; a kind of spear, the head of which resembles the leaf of a willow.

برگدار *barg-dār*, Leafy, bearing leaves; — *barg-dār sākhshan*, To cover with leaves; — *barg-dār shudan*, To be in full leaf (trees).

بر گذار *bar-guzār*, A present, a gift.

برگر *bargar*, Fortune, good luck.

بر گراویدن *bar-garā'idan*, To be modest; to feel.

بر گرد *bar gird*, About; — *bar girdi mūh*, About the moon.

بر گردانیدگی *bar-gardānidagī*, Transportation, transposition, change, inversion.

بر گردانیدن *bar-gardānīdan*, To reverse, invert.

بر گردیدگی *bar-gardīdagī*, Inversion, change; removal, departure.

بر گردیدن *bar-gardīdan*, To be turned, inverted; to recede.

بر گردیده *bar-gardīda*, Turned; tumbled over.

بر گردیده غت *bar-gardīda-bakht*, Unlucky, unfortunate.

بر گردیده بوی *bar-gardīda-boy*, Stinking, smelling offensively.

برگ رزان *barg-razān*, = برگ ریزان q.v.

بر گرفتن *bar-giriftan*, To take, accept, seize, carry off; to lift or pick up; to bear; to cause to put on; to drive away; to erase.

برگ ریز *barg-rez*, برگ ریزان *barg-rezān*, برگ ریزی *barg-rezi*, The fall of the leaf, autumn, November; the autumn of mortality, the decline of life.

بر گردیدگان *bar-guzīdagān*, The elect.

برگزیدگی *bar-guzidagī*, Choiceness; choice.
برگزیدن *bar-guzidan*, To prefer, choose, select.

برگزیده *bar-guzida*, Chosen;—*bar-guzida'i 'ālam*, The most select of men.

برگزین *bar-guzin*, Chosen, select.
برگست *bargas*, برگست *bargast*, Mercy upon us! heaven forbid!

برگستان *bar-gustān*, برگستان *bar-gustuwān*, Horse-armour worn in battle.

برگستوانر *bargustuwān-war*, An armour-clad horse; one riding on such.

برگسه *bargasa*, Hidden, concealed.
برگشت *bargusht*, *bargusht*, A plant growing like dishevelled hair.

برگشتگی *bar-gashtagī*, Change; inversion; apostasy, recession.

برگشتن *bar-gashtan*, To turn; to recede, retire, return; to apostatise.

برگشته *bar-gashta*, Turned; topsy-turvy; broken; afflicted; murdered; dead;—*bar-gashta-akhtar*, Unfortunate;—*bar-gashta-aiyām*, Whose days have taken an unhappy turn;—*bar-gashta-hāl*, Most afflicted;—*bar-gashta-darūlat*, Whose fortune has been reversed;—*bar-gashta-rozgār*, Unfortunate in the world, desperate, abandoned;—*bar-gashta-sar*, Whose head is turned with bewilderment, upset, giddy;—*bar-gashta-tāli'*, Unfortunate.

برگش *bar-gasha*, Covered, concealed.
برگ گاه *barg-gāh* (place of leaf), A shoot, stalk.

برگماشتگی *bar-gumāshlagī*, Power, delegated authority; delegation, appointment to any post.

برگماشتن *bar-gumāshstan*, To put in authority, to appoint, to instal, to delegate.

برگماشته *bar-gumāshsta*, Delegated.
برگ نیل *barg-nīl*, Indigo, woad.

برگ و بار *barg-u-bār*, Leaves and fruit; wealth.

برگ و نوا *barg-u-sūz*, *barg-u-nawā*, Means of subsistence; riches.

برگوش خوردن *bar gosh khwurdan*, To reach the ear; to grate on the ear (a speech).

برگوک *bargūk*, A structure, an edifice.
برگی *baragī*, A kind of high-crowned cap.

برلاس *barlās*, A brave man of noble stock.
برلب نهادن *bar lab nihādan*, To quaff, to sip.

برلانت *barlant*, برلیان *brilyān*, Brilliant;—*brilyān kardan*, To make into a brilliant (mm.cc.).

بر لنگ زدن *bar lang zadan*, To flee;—*bar ling zadan*, To castrate.

برم *barm*, A committing to memory; expectation; a reservoir for rain-water; name of a water-bird;—*baram*, A trellis; a two-pronged fork.

برم *baram* (v.n.), Being wearied and disgusted; vexation, fatigue, languor, disgust; one who refuses to go partner in a game; fruit of the dwarf-thorn 'izūh.

برماس *barmās*, The touch; a rubbing with the hand; the sense of feeling; imp. of the following.

برماسیدن *barmāsidan*, To feel, touch; to rub one limb against another; to inquire, examine.

بر مال *bar-māl*, Running away; the peak of a mountain; the breast;—*bar-māl zadan*, *bar-māl kardan*, To run away.

بر مالیدن *bar-mālidan*, To fold, to twist; to tuck up the sleeves, the trousers, &c.; to run away.

برماورد *barm-āward*, = برماورد q.v.
برماه *barmāh*, برماهه *barmāha*, An auger, gimlet, wimble; a surgeon's trepan.

بر ماه مشک انداختن *bar māh mushk andākhtan* (to throw musk on the moon's face), To have a mole on the cheek.

برمایون *birmāyūn*, The famous cow belonging to King Farīdūn of Persia; a kind of silk.

برمایه *birmāya*, *barmāya*, Farīdūn's cow.
برمه *burmat*, A large cauldron or kettle hollowed out of stone.

بر مچیدن *bar-majidan*, To creep, to crawl; to snatch, to drag.

بر مچ *bar-mach*, Touch; a stroking with the hand.

بر مچیدن *bar-machidan*, To handle, touch, try, feel, examine by the hand; to rub; to creep; to drag.

بر محل *bar mahāl*, In place; fitting, fit, suitable; opportune, seasonable; in time, in the nick of time.

بر مخ *bar-makh*, Opposition, refractoriness, self-will; imp. of the following.

بر مخیدن *bar-makhidan*, To be disobedient.

بر مخیده *bar-makhida*, Refractory, disobedient, self-willed; undutiful.

برمر *barmar*, Desire; hope; expectation; (S. *bhramarā*) a bee.

بر مراد *bar-murād*, According to (one's) wishes.

بر مزاج گفتن *bar mizāj guftan*, To speak to the listener's taste.

بر مزگان دیدن *bar muzgān darīdan*, To come in sight.

بر مسائل گشتن *bar masāl' il gashtan*, To be well versed in learned questions, to be a diligent reader.

بر ماسیدن *bar-masidan*, To handle, try, feel.

بر مشام *bar mashām*, Peevish;—*bar mashām afgandan (zadan)*, To render ill-tempered or impatient.

بر مشیدن *bar-mashidan*, To creep; to snatch.

بر مغاز *bar-maghāz*, بر مغازه *bar-maghāzu*, A present over and above his hire given by a master to his boy.

بر مقتضا *bar muqtaṣā*, According to;—*bar muqtaṣā'i sulh*, Agreeable to the (treaty of) peace.

برمک *barmak*, Surname of Ja'far, the

founder of a noble family, originally from Balkh in Khurāsān, and highly celebrated all over the East for their generosity, magnificence, and distinguished patronage of men of genius; name of a place and of a country.

برمکی *barmakī*, Of the family of Barmacides; a hero, a noble, liberal man.

برمکیه *barmakiya*, The aloe dressed with sugar and sauce.

برمگان *baramgān*, The hair of the pubes.

بر ملا *bar malā*, Openly, in the sight of all;—*bar malā uftādan*, To become public.

برمل مدروی *barmal madrawī* (?), Name of a village where Sabuktagin died.

برم *barmū*, Expectation, hope, desire.

برموت *barmūta*, Anything, a thing in general.

بر موجب *bar mujib*, According to;—*bar mujibi ādat*, According to custom.

برموت *barmūda*, Anything, a thing in general.

برمور *barmūr*, *barmūz*, Desire, wish; provender; a bee.

برموزه *birmoza*, The son of Sāwah Shāh.

بر موقع *bar mauqa* (= *bar maḥal*, q.v.), In place, &c.

برمون *bar mūn* (poet. for *bar mā*), On us.

برمه *barma*, A gimlet, a wimble, an auger;—*burma*, A cauldron, a kettle (see *برمه*).

برمیل *barmil*, A tun, a butt, a hog's-head.

برمیوی *barmiyū*, The strangury, heat of urine.

برن *barn*, Name of a star; any place above which something is extended; a broad vessel; a drinking-cup of earth or metal; a bundle of rods wattled together; a harrow for breaking clods; a grate of brass or wood; the new moon;—*baran*, Name of a city in India.

برنا *barnā*, *burnā* (Pars. *apūrnāi*), A youth; young; good; elegant, handsome; the dyeing shrub *hinna*.

بر ناکن ایستادن *bar nākhun istādan*, To stand on tip-toe; to stand with a respectful bearing; to obey promptly.

برنادل *barnā-dil*, Young of heart, unexperienced.

برناس *barnās*, Ignorant, unskilful; ignorance; negligence.

برناسه *barnāsā*, Men.

برناق *barnāq* (probably mis-spelling for the following), A young man, a youth.

برناک *barnāk*, *burnāk*, A young man; young; privet.

برنامه *bar-nāma*, A model, an exemplar; an account-book; title; exordium of a book or letter.

برنان *birnān*, Name of a tree growing in Ajmur (in Hindūstān) used for making rosaries.

برنانه *birnāna*, A mud cottage.

برناه *barnāh*, *burnāh*, A young man; a youth.

برنایشتی *barnāyishti*, Alliance, protection, support; partiality; strong attachment;—*barnāyishti kardan*, To protect, guard, defend.

برنای *barnā'i*, Youth, the season of youth.

برنبر *baranbūr*, A child's game.

برنج *baranj*, A man nearly blind and thus groping his way; a most delicious species of the date;—*biranj*, A kind of medicine which promotes a discharge of phlegm; [*biranji kabhūlī*, A medicinal seed imported from Kabul;]—*birinj*, Rice; [*birinji zard*, Rice dressed with turmeric;—*birinjishamūla*, A kind of curry;]—*birinj*, *biranj*, Copper.

برنج *birinj*, *biranj* (for *P. piring*), Brass.

برنجار *birinjār* (for *birinj-zār*), Rice-grounds.

برنج آری *birinj-ārī*, One who follows a camp with grain, a brinjarrie.

برنجاسب *birinjāsb*, *birinjāsf*, *birinjāsa*, Dungwort, motherwort; mugwort.

برنجمشک *baranj-mushk*, The musk of Europe, the tamarisk; mountain-balm.

برنجان *baranjan*, A metal ring worn by females on their wrists or ankles; any female ornament; a little pendulous, fringed decoration of silk or wool, worn by the Turkomān women, hanging to their hair, by camels at their sides, and by horses from their manes.

برنجه کردن *baranja kardan*, To torment, afflict.

برنجی *birinjī*, *biranjī*, Made of brass, brazen; a small nail, tack.

برنجین *baranjin*, = *baranjan*;—*birinjīn*, Brazen, made of copper.

برند *barand*, Plain silk;—*burand*, *barand*, A sharp sword; tonsure.

برنداف *burandāf*, The intestines; a stirrup-leather, a strap.

برنداور *barand-āwar*, A glittering sword.

برندک *barandak*, A little hill; a lock, bolt, bar; dross of iron; a species of the myrobalan.

برندکام *birandakām*, A medicine made of camomile-flowers.

برندن *burundan*, To compress, to squeeze.

برنده *baranda*, Operating, acting; a moth; a carrier;—*buranda*, Cutting, a sharp sword; acid milk;—*buranda'i gosht*, A butcher.

برندیزی *birindizi*, Brindisi (m.c.).

برنز *birunz* (?), Bronze (m.c. either for *birinj*, or from Fr. bronze).

برنس *barnas*, Shears;—*barnas*, *barnis*, *barnish*, A pain in the bowels, cholic, gripes.

برنس *burnus*, A kind of high-crowned cap, worn by Christians.

بر نشانیدن *bar-nishāndan*, To make sit; to seat; to set (a stone in a ring), fix (a head on a spear).

بر نشاست *bar-nishast*, Riding;—*subūri bar-nishast*, A beast for riding; a saddle-horse or camel, a hack, a nag.

بر نشستن *bar-nishastan*, To sit up or upon; to mount, to ride; to propose, intend.

بر نشستنی *bar-nishastani*, Fit for riding (nag).

بر نشسته *bar-nishasta*, Mounted, sitting on.

بر نهار *baranghār*, The right wing of an army.

بر نلک *barank*, A bell; a key; a lock; a bolt; root, origin; assault, inroad; silken stuff.

برنگ *barang*, An allowance of provisions; a bell; a key; a bar, bolt;—*ba-rang*, With colour;—*biring*, A kind of the myrobalan;—*burung, burang*, Gain, acquisition; hoard; name of the region where the southern Polar star is visible.

بر نو *barnū*, Brocade.

بر نوش *barnos*, An army; also *bar-nosh*, A general; a soldier; name of a general.

بر نوین *barnūn*, Brocade; sewing-silk.

بر نه *barna*, Name of an Iranian champion.

بر نهادن *bar-nihādan*, To place above; coire.

بر نی *barni*, An earthen or glass vessel, in which they keep flowers, confections, medicines, or sugar.

بر نی *barni*, A delicious kind of date;—*barani*, Foreign, external.

بر نیان *barniyān*, A silken garment.

بر نیان خوی *barniyān-khoy*, Of a mild temper.

بر نیس *birnis, burnis*, An acorn; large shears.

بر نیش *burnesh*, The cholic.

بر نیک *barnik*, Delicious fruit; a kind of date.

بر *barv*, The planet Jupiter;—*bar o*, Upon, on, above him, her, or it;—*barū* (for *abrū*), The eyebrow;—*birau, birav*, Go;—*burū* (for *burūt*), Whiskers.

بروات *barawāt* (pl. of *barāt*), Diplomas, patents, privileges;—*barawāti sharīfa*, Royal diplomas.

بروار *barwār*, A summer-house.

برواره *barwāra*, A parlour; an upper chamber; a private way to a house.

برواز *barwāz*, Rest, repose; a roost; a perch; a nest.

برواره *barwāna*, A nuptial fire; victuals which people carry to eat in the fields or gardens.

بروان *barwān*, A stomacher, handkerchief; anything thrown over the shoulders; a long flowing robe; a high cap.

بروانه *barwāna*, = بروانه q.v.

بروانیا *barwāniyā* (G. *βρωνια*), A tree resembling ivy, the fruit of which is used in tanning, *Bryonia alba*.

بر و باز کشان *bar u bāz kshādan*, To beg with importunity; to make fruitless efforts.

بروت *burūt*, Whiskers, moustaches, (met.) pride, vanity (of a man; see *bādi burūt* under *باد*);—*burūt bar-tāftan*, To twist the moustache; (met.) to oppose, to turn face to face;—*burūti kase bar kandan*, To defame, to disgrace;—*burūti kase pamba nihādan*, To make sport of, to scoff at;—*burūti kase rekhtan*, To conquer, to render helpless and contemptible.

بروج *barwaj*, Broach, a city in Guzerat.

بروج *burūj* (pl. of *burj*), Towers, bastions; signs of the zodiac.

بروجه *bar wajh*, By way of, in the manner of;—*bar wajhi ta'jil*, In haste, quickly.

بروج *burūh* (v.n. of *برج*), Turning the left side to you when passing from right to left (a deer, or any other species of game, esteemed unlucky by the Arabians).

برود *burūd*, Bayrūt, a city in Syria;—*burūd* (for *burūt*), Whiskers, moustaches;—*burwad*, Uneven ground.

برود *burūd*, Cold, frigid; anything that cools or refreshes; a collyrium or eye-wash;—*burūd* (v.n. of *برد*), Sleeping, dying.

بروده *burūdat* (v.n. of *برد*), Being cold; coldness, lukewarmness.

بروده انگیز *burūdat-angez*, Exciting coldness; disgusting.

برودر افتاده *ba-rū dar-uftāda*, Fallen, prostrate.

برودست *baro-dast*, = برودست q.v.

بروار *barwar*, Fruitful, pregnant; lace, fringe, edge; (in Zand and Pāzand) a brother.

بروز *barūz*, A roost; a fray;—*barwaz, barūz*, A fringe, lace;—*burūz*, A bed, a couch; fringe;—*ba-roz*, By day; in the day;—*roz ba-roz*, Daily, from day to day, de die in diem.

بروز *burūz* (v.n. of *برز*), Going forth; being clear, made manifest, published;—*burūz didan*, To make public, to tell (m.c.).

بروسان *barūsān*, بروهان *barūshān*, A people, nation, community.

بروشک *burūshak*, Dust, earth.

بروز *burūz* (v.n. of *برز*), Coming out in a small quantity (water from a well).

بروز *burūz* (v.n. of *برز*), Excelling in virtue, beauty, or wisdom.

بر و فرود *bar u firod*, Up and down; ascent and descent.

بروفه *barūfa*, A towel; a turban, a sash, a waist-band.

بروق *burūq* (v.n. of *برق*), Shining, glittering, dazzling (of a sword); flashing (of the heavens).

بر وقت *bar waqt*, In time; at the time of; seasonably, opportunely.

بروقه *barwaga*, A herb which produces colic in sheep.

بروک *barūk*, A species of dwarf tree.

بروک *barūk* (v.n. of *برک*), Kneeling (of a camel).

برومند *baromand*, Rich, fertile; wealthy,

prosperous, fortunate, happy; satisfied; powerful.

برومندی *baromandi*, Increase; happiness.

برون *birün*, Without, out, abroad; not having; for the sake of, on account of; [*birün az*, Besides;—*birün āmadan*, To come out; to rebel;]—*burün*, A ring; a ring put through a camel's nose;—*barrün* (in Zand and Pāzand), A ram leading the flock; a mountain goat.

برونده *barwanda*, A basket; a clothes-bundle.

برون سرا *birün-sarā*, Base money (not coined at the mint).

برون شو کردن *birün-shav kardan*, To do a thing underhand, esp. to slander the absent.

برونوس *burūnos*, **برونوش** *burūnosh*, An army; a soldier; name of a general.

بری *bar way* (for *bar o*), Above, upon, to him, her, or it.

بره *barra, bara*, A lamb; the sign Aries; a fawn; a pruning-hook (for vines); the exterior surface of a garment; infirm, weak; [*bara'i āb*, A wave; flood;—*bara'i dū mādarī* (a lamb sucking two ewes), Well off, fortunate; having two strings to one's bow;—*bara'i falak*, The sign Aries;—*bara giriftan*, To help the weak;]—*ba-rah*, On the road; provisions for a journey; an aqueduct; handsome, beautiful, decorated.

برهان *barhān*, Joy, gladness (doubtful word).

برهان *burhān*, Demonstration, proof;—*burhāni qāṭi'*, A convincing proof, name of a celebrated Persian Dictionary;—*burhāni masīh*, A demonstration equal to those adduced by the Messiah, viz. healing the sick or raising the dead.

برهان پور *barhān-pūr*, A city in Kandesh (India).

برهانج *barhānaj*, A gusset.

برهانراج *burhān-rāj*, Convincing discourse.

برهانی *burhāni*, Demonstrative; decisive;—*dalili burhāni*, A convincing proof.

بره بند *barra-band*, Skilful, expert.

برهه *barhat, burhat*, A long space of time.

برهختن *barhakhtan, barhikhtan*, To extract, draw forth; to educate, instruct, teach good manners; to wound.

برهخته *barhakhta, barhikhta*, Instructed, educated.

برهل *barhal*, Name of a fruit.

برهلیا *barhiliyā*, Hay-seed; the herb fennel.

بر هم *bar-ham*, Together; collected, assembled; confused, perplexed, embroiled, intricate, entangled; confusion;—*bar-ham khwurdan*, To clash, collide, dash against each other;—*bar-ham zadan*, To shut close; to slam (a door or window); to mix, confuse; to embroil; to interfere; to prevent; to upset, overthrow, destroy;—*bar ham shu-*

dan, To be entangled, embroiled; to be multiplied; to be diversified;—*bar-ham nihā-dan*, To confuse, trouble, disturb.

برهمپتر *barahmaputar* (S. *brahmaputra*), (Brahma's son), Name of a large river which joins the Ganges near Dakka.

برهم خوردگی *bar-ham-khwurdagi*, Commotion.

برهم درهم *barham darham*, Entangled, confused, topsy-turvy.

بر هم دوزی کردن *bar-ham-dozi kardan*, To close up a seam (in a ship's plank).

بر هم دیگر خوردن *bar-ham digar khwurdan*, To knock (as the knees) against each other, to cut.

بر هم زدگی *bar-ham-zadagi*, Confusion, broil; commotion, agitation.

برهمان *barhaman, barahman, barahmand*, **برهمه** *barhama*, A Brahman.

بر هم نشسته *bar-ham-nishasta*, Thick (darkness).

برهنگی *barahnagi*, Nakedness, nudity.

برهنه *barahna*, Naked, bare; unveiled; without means of support; a clear, serene sky;—*barahna zadan harf*, To speak out plainly;—*barahna kardan*, To unveil, make naked, despoil, denude.

برهنه استخوان *barahna-ustukhwān*, Raw-boned.

برهنه پا *barahna-pā* (*pāy*), Barefoot;—*barahna-pā pā guzāshtan*, To place the foot upon (anything) while barefoot.

برهنه جو *barahna-jau* (*jav*), Huskless barley.

برهنه روی *barahna-rūy*, Unveiled; of an open or serene countenance.

برهنه سر *barahna-sar*, Bare-headed; a pilgrim.

برهنه سری *barahna-sari*, The being uncovered, as a pilgrim on his way to Mecca; prohibition, repulse, disappointment.

برهنه قدم *barahna-qadam*, Barefoot.

برهنه گو *barahna-go*, Who speaks the unveiled and unvarnished truth.

برهوت *barhūt*, A valley in Hazramaut containing a well where the souls of the infidels are said to be held captive.

برهود *barhod*, Vain, foolish, absurd; slightly burned; singed.

برهودن *barhodan*, To burn, scorch, singe; to be discoloured by the heat of fire; to wander, stray.

برهون *barhūn, burhūn*, A halo round the moon; a collar; a girle; a circle described by compasses; a wooden fence; a thorny hedge; a cottage; ornament, decoration; the girth or belt-place; the swell of a mountain.

برهوه *barhoh, barhuwa*, Soap; a catamite.

برهختن *barhekhtan*, To draw forth; to educate, teach.

برهیون *barhiyūn*, = *q.v.*

بری *bary* (v.n. of *بری*), Cutting; making (a pen or arrow), shaping (the nails); tiring, fatiguing, emaciating (travelling);—*bari'*, *bari*, Clear, quit, absolved,

innocent, guiltless; irresponsible for; in a state of immunity; exempt; acquitted; ineffectual, not affecting; — *bari'u 'z-zimma*, Free from a charge or obligation; justified; irresponsible; — *barri*, Sylvan, rustic, wild.

barash *baryāsh*, Dispersion; dispersed.

biryān, Roasted, broiled, grilled, baked; toasted; — *biryān kardan*, To bake, roast.

a *biryān-muhallā*, Roast meat, bread, and onions.

bari'at, *bariyat*, A creature, created being.

barij, An account comprising the amount and then the particulars; name of a tribe of Afghāns.

barijan, A portable oven, furnace, stove.

barid, A *barid*, veredus, courier, messenger, running footman; a measure of two parasangs or twelve miles; — *baridi khwush-nawid*, A messenger of good news; — *baridi falak*, The moon; Saturn.

buridagān (pl. of *burida*), Cut; circumcised.

buridagi, A cut, fissure, incision; separation, division.

buridan, To send a messenger; — *buridan*, *buridan*, To cut, sever; also pass. to be cut or severed; to circumcise; to cut or desert (one's kindred); to run away (vulg. m.c.).

burida, A narrow pass; a ferry, ford; — *burida*, Cut; clotted.

burida-dum, Docked.

burida-zabān, Tongue-tied, mute.

burida gosh, Crop-eared.

barira, A road, way.

birez-birez, Overcome, routed, put to flight; help! mercy! save us!

barezan, An oven; — *birezan*, A sieve, a strainer; a frying-pan; an oven made of clay; galbanum.

bireza, A kind of gum, benzoin; metallic cement, solder; a liniment rubbed on a wound.

barisāl, Name of the governor or prefect of Yaman.

bar-riṣmān, With a rope; — *bar-riṣmāni kas dar chāh ma-rav*, Descend not into the well by another's rope (Risk not your life at the instance of another).

birish, Dispersion.

barishim (for *abrishim*), Silk.

barishim-gar, Silk manufacturer.

barishim-nawāz, A performer on a stringed instrument.

barishawi, The eve of the sal-bath, Easter, or any other festival, the preparation.

biregh, A bunch of grapes.

barim, A wreath, made in general of white and red threads twisted together,

and often adorned with jewels, which the women fasten about their waists or their arms; anything of two different colours; a tear mixed with antimony; a crowd, army.

barin (for *bar in*), On, or upon, this; (from *bar* with the adjectival termination *in*) high, sublime, eminent (in situation, quality, or dignity); upper, higher, highest; superior, supreme; perpetual, eternal; pleasant, agreeable; excellence of anything, the principal part; the north-east wind; a notch, fissure; name of a fire-temple; [*barin pādishāh*, A great king, the greatest king; — *barin dā'ira*, The heavenly sphere; the terrestrial globe; — *barin sufra*, The extent of heaven or of the world; — *barin farhang*, The science of Divinity; a book ascribed to Tahmūras (see *تهمورس*); — *barin markaz*, The earth;] — *birin*, An opening; door of an oven; fetid water; a sink; — *burin*, A slice of a melon.

burinish, A scissure; a segment; a flux, diarrhoea.

bar-in-qadar, Moreover, nevertheless.

bar in ki, To wit; videlicet.

birina, A hole; mouth of a furnace.

baryūn, The parts round the mouth; (= *q.v.* *برون*) brocade; sewing-silk; — *barewan*, *biryawn*, *biryūn*, A ring-worm.

baz, A bull's dewlap; high ground; a hill; summit of a mountain; manner, custom, rule; (for *bazm*) a feast; (for *A. bazm*) a habit, a rich dress; fine linen; — *bia*, A bee; — *buz*, A she-goat, the goat species; — *buzi kohi*, Wild goat, ibex (m.c.).

bazz (v.n.), Seizing, carrying away forcibly; fine linen; a garment, clothing; arms, armour; furniture, household utensils.

buzākhtan, To melt, liquefy; to clean.

ba-zād bar-āmada, An old woman.

bazādi, A beryl, a sea-green stone.

buzāridan, To melt, to liquefy.

bazāz, A shoe-latchet, a leathern thong; — *buzāz*, A carpenter or shoemaker's wedge.

bazzāz, A dealer in cloths, a linen-draper; draper, mercer.

bizāzat, *bizāza*, The drapery or furniture business.

bazzāzistān, A market-place.

bazzāzi, Business of a cloth-merchant; drapery, haberdashery.

buzāg, Spittle; a snail.

bazān, Leaping; (for *wazān*) blowing; wind.

bazāna, Blowing (wind).

ba-zāyānidan, To assist a woman in labour, to help to bring forth.

bazbāz, The cover of nutmeg, mace; —

buz-bāz, A showman who makes a gout and monkey dance together.

ا بز *bazbāz*, An active lad; a fast walker; the nozzle of a pair of bellows; the privities.

بز بازی کردن *buz-bāzi kardan*, To show off a dancing goat.

بزچه *buz-bacha*, A kid.

بزه *buz-bahā*, Of the value of a goat, i.e. of little value; worthless.

بزپونتن *bazpūnitān* (in Zand), To give.

برجامه *baz-jāma*, A rich dress.

بزخند *buz-khād*, A she-goat.

بزداغ *bazdāgh*, *bizdāgh*, *buzdāgh*, A polishing or furbishing instrument.

بزدایدن *bizdāyidan*, To furbish, remove rust.

بزده *bazdat*, Name of a place.

بزدل *buz-dil* (goat-hearted), A coward.

بزر *bazr*, A flame, light, brightness.

ا بز *bazr* (v.n. of بز), Beating; blowing the nose; throwing herbs into the pot to season victuals; offspring; snivel; (for *bazr*) seed.

بزر *bazrā* (in Zand and Pāzand), Seed, grain.

بزر *buzurj* (for P. بزگ *buzurg*), Great, grand.

بزرجمهر *buzurj-mihr*, Name of the prime minister of Noshirwān, King of Persia.

ا بز خانه *bazr-khāna*, An oil-mill.

ا بز قطن *bazr-qatūnā*, Fleawort; its seed.

بزرگی *bazargī*, Deep scrutiny; perspicacity (probably misreading for بزفی q.v.).

ا بزک *bazrak*, A small seed.

ا بز کار *bazr-kār*, A farmer.

بزرگ *bazarg*, Linseed;—*buzurg*, Great, large, immense; powerful, grand, magnificent; adult, elder; a saint; name of a note in music;—*buzurg shudan*, To grow up;—*buzurg dīstān*, To honour, to revere, magnify.

آباد بزرگ *buzurg-ābād*, Name of the first Persian prophet and author of the Dasātir (see آباد).

امید بزرگ *buzurg-umed* (great hope), Name of a sage, tutor to Parvez, the son of Noshirwān.

بزرگان *buzurgān* (pl. of *buzurg*), Grandees, nobles; doctors, wise men, philosophers.

بزرگانه *buzurgāna*, Magnificent, grand; befitting the great; magnificently;—*buzurgāna-āwāz*, A loud voice; in a high key.

بزرگتر *buzurgtar*, Greater, larger, bigger.

تن بزرگ *buzurg-tan*, Corpulent, big-bodied.

ا بز جثه *buzurg-jussa*, Of a large body, bulky.

ا بزگر *bazrgar*, A farmer, ploughman, sower.

زادگی بزرگ *buzurg-zādagī*, High birth.

بزرگزاده *buzurg-zāda*, Of noble race, high-born.

زانو بزرگ *buzurg-zānū*, Large-kneed.

بزرگسال *buzurg-sāl*, Aged, stricken in years.

سالی بزرگ *buzurg-sālī*, Greatness of age.

منش بزرگ *buzurg-manīsh*, Proud, haughty.

منشی بزرگ *buzurg-manīshī*, Pride, disdain.

بزرگوار *buzurgwār*, Great, excellent; powerful, magnificent; noble, illustrious; a learned man, doctor, philosopher.

بزرگواری *buzurgwārī*, Grandeur, greatness, magnificence; honour, glory; highness, nobility.

ا بزگ همت *buzurg-himmat*, High-minded.

بزرگی *buzurgī*, Greatness;—*buzurgī kardan*, To affect greatness, to make oneself appear great in the eyes of others.

بزرگی ده *buzurgī-dih*, Bestower of greatness.

ا بزور *bazwar*, Employed; full of seed.

ا بز *bazaz*, Arms, armour.

ا بزستان *bazistān*, A cloth-hall; market-place.

بزرک *buzisk*, A lentil.

بزرک *bizishk*, A physician, a horse-doctor.

بزرکی *bizishkī*, Physic, medical practice;—*bizishkī numūdan*, To profess physic.

بزم *buzashm* (from *buz* and *washm* for *pashm*), Fine goat's hair growing at the root of the long hair, and employed in the manufacture of shawls.

بز *bazgh*, A ditch wherein water stagnates; water-lentils, or any herbage that vegetates in water, amongst which the frogs live;—*bazagh*, A frog; a dam, a weir.

بزه *buz-ghāla* (pl. *buzghālagān*), A kid; a calf;—*buzghāla'i falak*, Aries.

بزه *buzghālaghī*, State of being a kid or a calf.

بزه *bazagh-sama*, *bazagh-sima*, Water-moss.

بزه *buzghush*, Name of a saint.

بزم *bazgham*, A thorny tree, the acacia.

بزه *bazaghama*, *bazaghma*, = بزه q.v., of which it is apparently a contraction.

بزه *buzghunj*, بزه *buzghund*, The pistachio-tree or nut.

بزه *bazgha*, A support for a vine;—*buzgha*, A kind of sickle-shaped hatchet;—*bazagha*, A kind of lizard.

بزل *bazfal*, بزل *bazqal*, A rose-worm.

بزند *baztand*, Idle, lazy, sluggish; weak.

ا بز *bazq* (v.n.), Spitting.

بز *bazag*, A frog; name of a herb.

ا بز قدم *buz-qadam*, Nimble of foot; (ironically) slow of movement; mean, weak; powerless; timid, cowardly.

بزک *bazak*, A scolopendra;—*buzak*, Name of a black-coloured, long-beaked bird.

بزه *buzgosh*, Name of a place in Mazandaran.

بزه *buz-gala*, A flock of goats.

بزه *buz-giri*, Petty theft, thievishness, rapacity.

ا بز *bazl* (v.n.), Cleaving; misfortune,

calamity; tapping, broaching (a barrel); straining, purifying (wine); breaking off.

بازله *bazla* (for A. بزل), A jest, a bon-mot.

بزم *bazm*, A banquet, entertainment, assembly, convivial meeting; society; a pavilion;—*bazmi sangin*, A largely attended banquet.

بزم *bazm* (v.n.), Biting with the front teeth; milking (a camel) with the fore-finger and thumb; stealing (a garment).

بزم ماده *buz-māda*, A she-goat.

بزم آرا *bazm-ārā* (ārāy), Adorning a banquet or feast.

بزم افزون *bazm-afzūn*, Name of a lady.

بزمآن *bazmān*, *buzmān*, Drunk; sorrowful; desire, wish, will.

بزمآورد *bazm-āward*, Viands or sweetmeats carried home from a feast; a kind of sandwich.

بزمایون *bazmayūn*, Name of Faridūn's cow.

بزم ساز *bazm-sāz*, Preparing or prepared for a feast.

بزمگاه *bazm-gāh*, *bazm-gah*, A banqueting-house; a jovial company; name of a book on the degrees of Sufism;—*bazm-gāhi balāghat*, Field of eloquence, place for disputation, oratory, or conversation.

بزم نشین *bazm-nishin*, Who sits at a banquet.

بزمونه *bazmūna*, The second day of the month according to the era of Jalālu 'd-din.

بزموی *buz-moy* (mūy), Goat's hair.

بزمه *bazma*, A nook of a banqueting-house.

بزن *bazn*, A harrow; a ploughshare;—*bi-zan* (imp. of *zadan* which has become a noun), Brave, valiant (m.c.);—*bi-zani bahūdūr*, Very brave, most valiant (m.c.).

بازندار *bazindār* (in Zand), A window, balcony.

بیزانتیه *bizantīk*, Byzantium, Constantinople.

بازنگ *bazang*, A bolt, a bar; a key.

بازو *bazu* (v.n.), Overpowering, seizing.

بازدی *ba-zūdi*, With speed; quickly.

بازور *ba-zūr*, *ba-zor*, By force, forcibly.

بازور *buzūr* (pl. of *bazr*), Seeds.

بازوری *buzūrī*, A greengrocer; seedsman.

بوزش *buz-wash*, Goatish, goat-like, like a goat.

بوزشم *buz-washm* (for *buz-pashm*), Goat's hair.

بوزاوشا *buzauska*, Lamb's tongue (a herb).

بوزغ *buzūgh* (v.n. of بوز), Breaking (day); rising of the sun, moon, or stars; cutting (of a tooth); opening a vein.

بازونه *bazūna* (in Zand and Pāzand), The knee.

بزه *baza*, A sin, crime; disappointed, frustrated; poor; injustice, oppression;—

buzā, Unequal ground; a kind of odorous fruit; the sign Capricornus.

بزهش *buzhish*, Opposition; comparison, collation.

بزه کار *baza-kār*, and—

بزهگار *baza-gār*, Sinful, criminal.

بزه مند *bazamand*, Culpable, criminal.

بزهچه *buzīcha*, A kid; a butcher's block; the sign Capricornus.

بزدن *bazīdan*, To blow (as the wind);—*buzīdan*, To tickle; to pluck off hair or wool.

بزیده *bazīda*, Blown (as the wind);—*buzīda*, Tickled; plucked, pulled off.

بزر *ba-zīr*, Downwards;—*ba-zīr āmadan*, To subdue, subjugate, conquer;—*ba-zīri zanakh dast sutūn kardan*, To be pensive and dejected;—*ba-zīri qalam dāshtan*, To commit to writing;—*ba-zīr giriftan*, To detract, take down;—*ba-zīri nigīn āwardan* (*dāsh-tan*), To bring under subjection.

بزهش *bazeshā*, Sesame-flour; the dregs of sesame-oil.

بازی *bazī*, Ingenious, intelligent (youth).

بازین *bazīn*, Blowing; name of a fire-temple in Nishābūr.

بزیان *bizyaun*, *buzyaun*, Brocade.

بز *bazh*, Snow, sleet; a hill; a heap.

بزه *bazhuj*, A production, appearance, discovery.

بزهی *ba-zhartī*, With care, sagacity, penetration; the being endowed with these qualities.

بزهی *bazharnī*, Magnificence, majesty (probably a misreading of the preceding and homologous with it).

بزه *bazhghurda*, A rolling-piu; a kind of thorny plant.

بزهکم *bazhkam*, A keeping back, a preventing.

بزهکل *bazhkol*, *bizhkol*, Strong, robust; patient; laborious; eager, earnest.

بزم *bazhm*, Dew.

بزمآن *bazhmān*, *buzhmān*, Sad, melancholy, mournful, dejected; faint, flagging.

بزمه *buzhmazha*, A chameleon.

بزن *bazhan*, Mud at the bottom of a well.

بزند *bazhand*, Name of a herb used in cookery.

بزهندی *bazhandī*, Disappointment; helplessness; poverty.

بزنک *bazhang*, A key.

بزهال *bazhwāl*, An echo.

بزه *bazhuj*, A production, appearance, discovery.

بزل *buzhāl*, The ankle-bone, the heel.

بزهان *buzhān*, Strong desire, without envy.

بزهیر *bazhīr*, A wing, a feather; wool.

بسی *bas* (S. *baku*), A great number, many, more; very much, greatly; enough, sufficient; often; yes, indeed, certainly,

it is so, very true, surely, undoubtedly, unquestionably; [*bas amadan bā kase*, To be able to cope with, to come up to, to be one's equal; — *bas kardan*, To stop, leave off, give over; — *az bas kih*, By dint of, to such a degree that (m.c.); — *ai bas*, Oh many there are! (see *بسا*);] — *bus*, A spit; a kiss, a buss.

A *bass*, Driving gently; turning loose (cattle); preparing the dish *بسیمة* *basisat*, q.v.

basā (*bas* with the *!* of the vocative), Many, some, something, somewhat, how many soever; oh how many! oh how many there are! oh! enough! name of a city in Persia; — *chānd chand basā* (*basā basā*), Many, in great numbers.

basā buzurg, Very great, very noble.

basābis (pl. of *basbas*), Desert lands; trifling amusements, foolish words.

basātin (pl. of *bustān*), Gardens; — *basātinī khwushnumā u dil-kushā*, Gardens beautiful and delighting the heart.

basātinī, A gardener.

basāj, *basāk*, Depravity, wickedness; calamity.

basādest, Earnest-money.

basārdān, *basārdādan*, *basārdādan*, To plough, to break up fallow ground.

basārda, Watered; — *bisārda*, Ploughed.

basārob, Gleanings after harvest.

basāra, *bisāra*, A bench; a portico, verandah.

bisāz, A day (doubtful meaning); (imp. of *sākhtan*) do thou.

basās, Length (doubtful word).

basāt, Extensive (tract of country); — *bisāt*, Anything spread out; carpet, bedding; chess-cloth, dice-board; goods, wares; — *bisāti aghbar* (dust-coloured carpet), The earth; — *bisāti tamāshā-khāna*, The stage (m.c.); — *bisāti khāk*, The earth; — *bisāt sākhtan az rukhsār*, To fall prostrate; to lie on the bare ground; to give oneself over to contemplation; — *bisāti falak*, The terrestrial globe; — *bisāti kaun u makān*, The surface of the globe, whole world, universe; — *bisāti gul-furoshān*, A carpet spread by florists over a wooden board and kept wet, to expose their flowers upon it; — *bisāti migrāzi*, A carpet curiously cut out with scissors and embroidered.

bisāt-ārāy, Who occupies the place of honour.

basātat (v.n. of *بسا*), Speaking freely; the state of a single, uncompounded substance (m.c.).

bisāfi, A pedlar, a toyman.

basāk, A garland of flowers.

basālat (v.n. of *بسل*), Being brave,

valiant; valour, intrepidity; — *basāla kardan*, To rub, to bray.

A *bassām*, One who smiles much; a name.

ba-sāmān, Good, upright; in a good condition, tranquil in mind.

ba-sān, Like, resembling.

basānij, A kind of herb.

basāni, Numerous, multiplied.

basānīdan, To water, to irrigate.

basāwand, The rhyme of a poem; two things which are analogous or corresponding to each other.

basās, Vain, unmeaning conversation; and —

basbasat (for P. *basbās*), Mace, the nutmeg's envelope.

ba-sabab, For that reason, therefore.

basbas, A desert, uncultivated ground.

ba-sabb, In the style of (m.c.).

bas-pāya, *bas-pāyak* (many-footed), Polypody.

bast (pret. of *bastan*), He bound or connected; a lover, a sweetheart, one in whom the heart is bound up; a turban, wreath for the head; a knot; a hundred; a sanctuary, asylum; a bank, a rampart; a mountain; distribution of water into canals, ditches, or drains; [*bast shikastan*, To exceed bounds;] — *bist*, Twenty; — *bust*, Name of a country and of a fortress; a rose-garden; the axle of a mill-stone; roast wheat.

bastā, A cloth in which a bundle is tied up.

bustāk, Impudent, forward, rash.

bistār, Inconstant; weak; fresh water.

bistām, Coral.

bi-satān (imper. of *satāndan*), Take; buy; — *bustān* (for *bo-stān*), A garden for flowers or herbs (a fruit-garden being expressed by *bāgh*); a place where odoriferous fruits grow.

bustān-afroz (افروز), Indaming the garden (an epithet applied to the anemone, the purple amaranth, and other flowers).

bustān-bān, *bustān-pairā*, Gardener, vine-dresser.

bustān-sarāy, A palace-garden.

bustān-shirīn, A note in music.

bustān-farāz, A rose-bed.

bustānī, Hortulan; a gardener.

bustāwand, Hillocks; uneven ground.

bustaj, *bustij*, *bustāk*, *bustikh*, Frankincense.

bistar, A bed, mattress, bolster, pillow, cushion; — *bistari samandar*, The salamander's bed, i.e. fire; — *bistar shudan*, To

be abed, lie down;—*bar bistari* 'ish u hu-zūr, Upon the bed of ease and pleasure.

بستر آهنگ *bistar-āhang*, A coverlet; a sheet.

بستردن *bistardan*, To obliterate; to clean.

بسترك *bistarak*, A small bolster or pillow.

بسترم *busturm*, An eruption on the body.

بستر نشین *bistar-nishin*, Lying on a bed, bed-ridden.

بستری *bistari*, Bed-ridden.

بستاق *bistag*, A servant, minister, attendant.

بستقان *bustaqān*, A gardener; a keeper of a vineyard, one who watches sown fields to keep them from accidental injury.

بستك *bastak*, A servant attendant; a small spoon;—*bustak*, Frankincense.

بستگی *bastagi*, The being bound or fastened; the setting of a broken limb; tightness, stricture, fastness; a band, swathe; a stammering, stuttering, impediment in speech;—*bastagi'i baul*, Strangury;—*bastagi'i sukhān*, Impediment in the speech;—*bastagi'i farj*, A female hernia.

بستم *bistum*, The twentieth.

بستن *bastan* (imp. *band*), To bind, shut, close up; to contract, get, acquire, incur; to congeal, coagulate, clot; to copulate, have sexual intercourse; to form seed-buds, to fructify;—*bāra bastan*, To observe the law.

بستگاه *bastan-gāh*, An anchorage, a mooring.

بستنی *bastanī*, A cloth for binding together bundles of paper, books, inkstands, and the like; a bomb-shell (m.c.); ices (m.c.).

بستو *bastū*, A small glazed earthenware vessel; a churn-stick; joint of the neck.

بست و بند *bast-u-band*, Arrangement, adjustment; control.

بستوقه *bastūqa*, Joint of the neck.

بست و کشاد *bast u kushād*, The power of binding and loosing.

بستوه *bistūh*, Sad, melancholy, afflicted.

بسته *bastā*, Bound, obliged, tied, fastened, chained; closed, shut, locked, barred, bolted; set (broken limb or fruit blossoms); coagulated, clotted, congealed; concreted; stopped up, obstructed, blocked up; fixed, established, determined, concluded; benumbed; bewitched, and so rendered impotent; planted, driven in; coloured silk stretched on a frame to be embroidered; a bale of goods; a poem consisting of four verses; name of a note in music; [*bastā'i zinjir*, Prisoner, captive;—*bastā shudan*, To be bound;—*bastā kardān*, To bind;—*bastā'i gahwāra'i fanā*, Subject to the miseries of the world;—*bastā'i nigār*, Name of a note in music; a poem consisting of four verses;—*bastā'i nai-shakar*, A bundle of sugar-cane (Hind. *phāndī*);—*dast u gardan bastā*, Bound hand and neck;—*yakh bastā*, Ice-

bound, frozen;]—*bistuh*, Sad, melancholy—*busta*, A filbert-nut.

بسته رحم *bastā-rahim*, Barren.

بسته زبان *bastā-zabān*, Tongue-tied.

بسته فرج *bastā-farj*, Impervious (woman).

بسته میان *bastā-miyān*, Ready, prepared.

بسته نگار *bastā-nigār*, Name of a note in music.

بستی *busti*, A gardener; gardening; relating to a garden; a native of Bust.

بستیان *bastiyān*, Bastion, battery (m.c.).

بستیباج *bastibāj*, Name of a creeping plant.

بستیغ *bastigh*, A village near Nishābur.

بس جست *bas justa*, Much sought after, beloved.

بسجین *basjin*, A hard wood of which bows are made.

بسکندن *basckandan*, To cause fermentation (with yeast).

بسکین رسید *ba-sukhan-rasid*, A reasonable man.

بس خواسته *bas khwāsta*, Much sought after, beloved.

بسد *busd*, A flower-garden; a fruit-garden.

بسد *bussad*, *bissad*, Coral, and its root.

بسد روی *bussad-rūy*, Coral-cheeked.

بسدک *basadk*, A handful of wheat or barley in the straw;—*basdak*, The herb melilot.

بسدین *basadin*, *busdin*, *bussadin*, Red, coral-colour.

بسد *bussaz* (for P. *bussad*), Coral.

بسر *ba-sar*, At or to the head, end, point, or extremity;—*ba-sar āmadan*, To come to an end; to be finished; to die;—*ba-sar burdan*, To bear or carry to an end; to finish, accomplish; to fulfil a promise; to pass the time, to live; to agree, harmonize; to console, sympathize; to kill.

بسر *basr* (v.n.), Doing or asking (anything) prematurely or unseasonably; causing a she-camel to be covered before the proper time; covering a she-camel before she is in season; laying bare the scar of an unhealed wound; expressing the juice from ripe dates, amongst which unripe ones are mixed; emptying the churn before the butter has been made; beginning, commencing; cold water;—*busar*, Unripe dates full grown, and beginning to ripen; fresh rain just fallen; anything fresh, new, and tender; young.

بسرآزیری *ba-sarāziri*, On sloping or undulating ground, uphill and downhill.

بسرآق *busraq* (S. *pushya-rāja*), Topaz.

بسر باری *ba-sar-bāri*, A load carried on the head.

بسر بردگی *ba-sar-burdagi*, The fulfilment (of a promise); accomplishment.

بسر در آمدگی *ba-sar-dar-āmadagi*, A slip, fall.

بسر در آینده *ba-sar-dar-āyanda*, One who falls on his head.

بسر و جان *ba-sar u jān* (with head and soul), Most willingly, with great pleasure (m.c.).
 باسر و چشم *ba-sar u chashm* (with head and eye), Willingly, cheerfully.
 بسریا *bisriyā* (in Zand and Pāzand), Meat, flesh.

بسط *bast* (v.n.), Stretching out (the hand); distension; diffusiveness; being wide enough for; preferring, exalting;—*bast dādan*, To open a discourse; to explain;—*bast kardan*, To expand (*basti jānāh kardan*, To expand the wings);—*bist*, Open, expanded (hand);—*bast*, A she-camel left with her sucking-colt.

ا بسطامی *bastāmi*, Native of Bastām.
 بسطة *bastat*, *bastat*, Excellence; extensive and profound literary acquirements; extent; tallness.

ا بسی *ba-sa'i*, Quickly, swiftly.
 بسغ *basagh*, A cupola, a high apartment surrounded with windows, for prospect and air.

بسغة *basaghda*, *basughda*, Ready, prepared; an accomplisher.

بسدیدن *basaghdidan*, *bisaghdidan*, *bisughdidan*, To be finished, arranged, prepared.

ا بسفایج *basfātaj*, *basfāyaj* (for *P. bas-pāya*), Polypody.

بیسقوس *bisqupos*, A bishop.
 بسک *basak*, A handful of wheat in the ear; yawning;—*basak*, Melilot;—*basuk*, An extract from the Gospels (doubtful word);—*bujuk*, Cotton twist.

بسکله *baskala*, The bar of a door.
 بسکلیدن *biskilidan*, To tickle; to embrace.
 بسگوی *bas-goy*, Talkative, prating, verbose.

بسل *basl* (v.n.), Accelerating; sifting; taking by little at a time; unlawful; lawful; severity; reproof, blame, censure; the expressed juice of saffron and privet; disagreeable and repulsive in one's aspect.

بسل *basal*, Millet; the heel; iron helmet.
 بسیلانیدن *bisilānidan*, To drag; to break.
 بسله *basla*, A pea, pease.

ا بسم *basm* (v.n.), Smiling; smile;—*bi'smi* (for *bi-ismi*), In the name of;—*bismi'llāh*, In the name of God (an ejaculation frequently used by Muhammadans, especially when going to commence anything); God be with you! God speed you! very well! all right!

ا بسمیل *bismil* (contracted from *bi'smi'llāh*, because on killing an animal the words "in the name of God" are to be pronounced), Sacrificed, slaughtered; meek, forbearing;—*bismil kardan*, To sacrifice, to slaughter.

ا بسمالاة *basmalat* (v.n. of بسمل Q), Pronouncing the sentence *bi'smi'llāh*, In the name of God.

ا بسملگاه *bismil-gāh*, Slaughter-house, butchery.

ا بسملی *bismili*, For sacrifice, for slaughter.

بسمه *basma*, A collyrium, tincture, or medicine for the eyes; gold or silver leaves painted or imprinted on a stuff.

بسمچی *basmachi*, One who adorns a stuff in the manner described in the preceding article.

ا باسین *ba-sinn*, As to age, by age, aged (m.c.).

باسنام *basnās*, Name of a certain learned man or prince.

بسانج *bisanj*, A freckle;—*bi-sanj* (imp. of *sanjidan*), Weigh thou.

باسانجیدن *basanjidan*, To draw a curtain, to hide or conceal from view; to prepare, make ready.

باسانکھدن *basanakhdan*, To ferment, to leaven.

باسند *basand*, Complete, entire; sufficient, worthy; sufficiency, competency; contentment;—*basand āmadan*, To satisfy, to suffice;—*basand kardan*, To be satisfied.

باسند کار *basand-kār*, Content, satisfied.

باسنده *basanda*, Sufficient, complete, worthy.

باسنده کار *basanda-kār*, Contented, satisfied.

باسنده کاری *basanda-kārī*, Contentment.

باسنده کردن *basanda kardan*, To be satisfied.

بسنگ *busunk*, Name of a mountain said to be inhabited by pigeons who read and explain people's intentions.

بسنگ *bisang*, The herb melilot; a palm-tree;—*basang*, A horse not broken in; an extract from the Gospels.

باسنگ آمدن *ba-sang āmadan*, To be weak.

باسنه *basna*, An unbroken horse; a bullock, steer.

بسوته *busota*, *bisota*, A curl, a lock of hair.

بسودن *bisūdan*, *busūdan*, To handle, feel, touch, seize, rub; to bore; to repel, thrust back; to throw from the hand; to abolish, erase, remove; to swallow, engulf; to mix, mingle.

بسوده *bisūda*, *busūda*, Felt, touched, or handled.

ا بسور *busūr* (v.n.), Having a stern, forbidding look.

بسور *busūr*, Malediction, imprecation.

بسوریدن *busūridan*, To curse, to execrate.

ا بسوس *basūs*, A she-camel, whose milk comes with difficulty from her; the name of an Arabian woman, from whom originated, on small provocation, a forty years' war (*harbi basūs*), ever since proverbial to express great events from little causes.

ا بسوق *busūq* (v.n. of بسق), Being tall (a palm-tree); growth.

بسول *busūl*, A curse, imprecation.

بسولیدن *busulidan*, To curse.

ا بسوة *biswa*, The twentieth part of an acre of land.

ا باسوی *ba-suwi*, Towards; against.

باسه *basā*, The herb melilot.

ا باسهولت *ba-suhulat*, With facility, with ease; easily.

بسی *basī*, Abundance, plenty; — *base*, Many; much, very; enough; often.

بسیا *basyā* (in Zand and Pāzand), Wine.

بسیار *bisyār*, Many, much; numerous; frequent; copious; very; exceedingly; — *bisyār būdan*, To be numerous; — *bisyār khūb*, Very well, all right (m.c.); — *bisyār shudan*, To be multiplied; — *bisyār kardan*, To multiply, to increase.

بسیاران *bisyārān* (pl. of the preceding), A multitude of people.

بسیار بار *bisyār-bar*, Very fruitful.

بسیار بود *bisyār būda*, It has often happened (m.c.).

بسیار بهر *bisyār-bahr*, Who has received a large share.

بسیار خسب *bisyār-khasp*, Drowsy, lethargic.

بسیار خوار *bisyār-khwār*, A great eater, glutton.

بسیار دان *bisyār-dān*, Very learned; (many-grained) a kind of pomegranate.

بسیار دانه *bisyār-dāna* (many-grained), A species of pulse.

بسیار دانیج *bisyār dānij* (for P. *bisyār dāna*), A species of pulse.

بسیار دوست *bisyār-dost*, Who has many friends, beloved by many.

بسیار فن *bisyār-fann*, Well versed in many branches of knowledge, rich in resources, up to many tricks.

بسیار گو (گوی) *bisyār-go* (*goy*), Talkative, verbose.

بسیار وام *bisyār-wām*, Burdened with debt.

بسیار هوش *bisyār-hosh*, Of great prudence, very intelligent.

بسیاری *bisyāri*, Abundance, plenty, multitude; length of time or space.

بسیج *basej*, *bisej*, Arms, armour; apparatus for a journey; furniture, gear; purpose, design, enterprise; (in comp.) preparing, prepared.

بسیجده *basejanda*, Preparing, arming for war.

بسیجیدن *basejidan*, To arm; to prepare for; to finish, to complete; to manage; to purpose; intend.

بسیجیده *basejida*, Prepared, arranged, disposed.

بسیج *basech*, &c. = بسیج &c.

بسیس *basisat*, *basisa*, Flour of wheat or barley, toasted or fried with butter or oil and honey.

بسیط *basūt*, Expanded, spread; simple, elementary; expanse, surface; name of a metre (*mustaf'ilun fā'ilun*, = — — — | — — — | eight times repeated).

بسیل *basil*, Ugly, hideous, repulsive; stern, forbidding.

بسیله *basila*, A kind of bean.

بسیم *basim* (in Zand and Pāzand), Well-flavoured.

بسیم *basim*, Smiling, cheerful, jovial, merry; buxom, blithe; affable; — *basim*

būdan, To be cheerful; — *khāndīn u basim*, Of joyous, open, smiling countenance.

بش *bash*, A bandage; a hoop of silver, iron, or brass to fasten boxes; a padlock; a watered field; — *bush*, A horse's mane; a fringe, flounce; a lock, ringlet; incomplete; — *bish* (for *bi-dihash*), Give to him.

بش *bashsh*, Of a cheerful, open countenance.

بشار *bishār*, *bashār*, Scattered (money); inlaid with gold or silver; stamped silver (to specify its fineness); beaten (gold); tired, wearied; a fetter; a prisoner; a gentle rubbing; touch.

بشاره *bashārat*, *bishārat*, *bashāra*, *bishāra* (v.n. of بشر), Joyful tidings, happy news; happy dream or vision; — *bishārat kardan*, To announce good news; to preach the Gospel.

بشارت رس *bishārat-ras*, بشارت رسان *bishārat-rasān*, A bringer (the latter also bringers) of joyful news.

بشارت کشان *bishārat-kashān*, Harbingers of happy tidings.

بشاسب *bushāsb* (for *būshāsb*), Sleep.

بشاش *bashshāsh*, Of an open, cheerful countenance; cheerful looking (m.c.).

بشاشه *bashshāshat* (v.n. of بش), Turning towards one with a smile; joviality, cheerfulness, mirth; liveliness, alacrity.

بشاعة *bashā'at* (v.n. of بشع), Having a bad flavour, being unwholesome, disagreeable (meat).

بشام *bashām*, Name of a fragrant shrub, with the branches of which they clean the teeth, and from whose leaf a black dye for the hair is made.

بشارد *bushāward*, Uneven ground.

بشیش *bashbash*, *bushbush*, Colocynth-leaves.

بشبق *bashbaq* (for P. *bashba*), Name of a village in the dependency of Marw.

بشبیون *bashbayūn*, *bashbiyūn*, Fat.

بشپول *bishpol*, Scattering, scattered, dispersed; (with imperative meaning) disperse, scatter.

بشت *bush*, Name of a country in Khurāsān.

بشتاب *bi-shtāb* (imp. of *shitāftan*), Hasten.

بشتالم *bishtālam*, بشتام *bishtām*, A parasite. *bashlar* (apparently misreading for *تشتار*), The archangel Michael (who they say has the distribution of riches to mankind); an angel who presides over rain and vegetation; a cloud; — *bushlar*, Pimples, pustules; thrush.

بشترغ *bashsturagh*, *bushturgh*, A herb with which they dye stuffs; part of a cluster of grapes or dates.

بشترم *bushturam*, *bushturum*, *bushataram*, A pimple, eruption, rash.

بشتره *bashtara*, = بشتره q.v., of which it seems to be a misreading.

بشتری *bushtari*, Suffering from an eruption.

بشتک *bashtuk*, *bashtak*, *bishtak*, A small jar.

بشجیر *bushjir*, A mountain tree of which they make bows, arrows, or javelins.

بشکایدن *bishkhā'idan*, *bishkhā'yidan*, To tear with the nails.

بشکشم *bishakhsham*, A sliding, slipping; stumbling.

بشخصه *ba-shakhshi-hi*, Personally.

بشکودن *bishkhūdan*, To tear with the nails.

بشکوده *bishkhūda*, Scratched; enlarged, widened; ruined; trodden down.

بشخور *bushkhor*, The remainder of water in a vessel after drinking; = آبشخور q.v.

بشکیندن *bashkhdan*, To shine; to sprinkle; to steal (not supported by examples).

بشدت *ba-shiddat*, Extremely, excessively; violently, forcibly.

بش *bashr* (v.n.), Relating news; shaving close so that the skin is seen through; feeding upon the fields (locusts);—*bashar*, Man, mankind; mortals, the human race.

بش *ba-sharr*, Maliciously, malevolently; evil-disposed, vicious.

بشرة *basharat*, The skin, cuticle, or outward skin (the interior being called *adamat*).

بشرط *ba-shart*, On condition, conditionally;—*ba-sharti an ki*, On condition that.

بشروتن *bashrūtan* (in Zand), To worship.

بشری *bushrā* (v.n. of بشر), Communicating good news; joyful news, happy tidings;—*bushrā dādan* (*zadan*, *numudan*), To convey good news.

بشری *bashariy*, Human;—*zu'fi bashari*, Human weakness;—*'uqūli bashari*, Human intellects.

بشریة *bashariyat*, Human nature.

بشستن *bishistan*, To sit;—*bishustan*, To wash; to clean.

بش *basha'* (v.n.), Having a bad flavour, being unwholesome or disagreeable (meat).

بشغرة *bashghara*, Made, formed, finished.

بشقاب *bushqāb*, A plate, a tray (m.c.).

بشک *bashk*, Amorous blandishment; coquetry [*bashk zadan*, To coquette with]; lightning; dew; hail; a curtain hung before a door; name of a tree; (for *bāshad ki*) it may be that;—*bushk*, Curly hair, the forelocks.

بشکاری *bashkāri*, Agriculture, tillage.

بشکرش *ba-shakar-ash* (by his sugar), By his lips, by his sweet words;—*bi-shkar-ash* (imp. of *shikardan* with pron.), Hunt him down, lay him low!—*ba-shukr-ash*, By his thanks.

بشکستن *bishkastan*, To break; to extinguish.

بشکفه *bishkufa*, A flower, a blossom.

بشکل *bishkal*, بشکله *bishkala*, A crooked stick for opening a lock, a sort of key; ac-

cording to others also "sadness" and "curly hair," which meanings, however, are unsupported by examples.

بشکلید *bishkalid*, A scratch.

بشکلیدن *bishkalidan*, To scratch, to tear; to enlarge, to widen; to be fettered; to encircle with the arms; to embrace.

بشکم *bashkam*, *bishkam*, A summer-house, an airy house; a balcony, a verandah.

بشکن *bishkan-bishkan*, A great feast with every requisite for enjoyment, a revelry.

بشکنج *bashkanj*, The arm; the left hand.

بشکنه *bishkina*, The stocks; a key.

بشکوفه *bishkūfah*, A flower; a vomit.

بشکول *bishkol*, *bashkol*, Swift, expeditious, active, eager, strong; intelligent; woad.

بشکولیدن *bashkolidan*, *bishkolidan*, To set eagerly about a thing.

بشکون *bashkūn*, Nimble, active, notable.

بشکونه *bishkūna*, A flower; frequent vomiting.

بشکوه *bishkoh*, Magnificent, majestic, stately.

بشگر *bishgar*, and—

بشگرد *bishgard*, A hunter, a fowler; a place for hunting; the chase; game.

بشگیر *bashgīr*, A towel.

بشل *bashal*, Two things adhering to each other and suspended together.

بشیشک *bishilshaka*, Gentian, bitterwort.

بشلنگ *bishlang*, Name of a fort in Hindūstān.

بشلیدن *bashlidan*, To hang; to adhere, stick.

بشم *bashm*, Hoar-frost; dew; name of a very cold place between Tabaristan and Ray; a heretic, a man of no religion;—*basham*, Sad, sorrowful; undigested (comp. the following).

بشم *basham* (v.n.), Suffering from indigestion; indigestion;—*bashim*, Wary, disgusted.

بشما *ba-shumā*, To you.

بشماط *bishmāt*, Biscuit, bread baked twice.

بشماق *bashmāq*, A shoe, sandal, slipper.

بشماخ *bashmakh*, A form of invocation.

بشماقدار *bashmaq-dār*, The keeper of the Sultan's boots.

بشمول *ba-shumūl*, With the inclusion of, inclusive; including.

بشمه *bashma*, Undressed leather; a certain black grain used in anointing the eyes.

بشن *bashn*, Stature, height; the body; the top, bottom, and sides of anything.

بشنج *bashanj*, Splendour; freshness of the cheek; elegance, beauty;—*bishanj*, A freckle or spot on the face or hands.

بشنجه *bishanja*, Weavers' glue; also glue-brush.

بشنره *bushnazha*, Paste of meal and date-syrup.

بشنگ *bishng*, A plasterer's or mason's chisel with which they peck holes; an auger; a mattock.

بشنیز *bashniz*, **بشنیزا** *bashniza*, Southern-wood.

بشنین *bushnīn*, The Egyptian lotus.

بشوتن *bashūtan*, Of bad principles;—*bishūtan*, *bashūtan*, An ape; name of a son of Gushtāsb, and brother to Isfandiyār; an ape, a monkey.

بشودن *bushūdan*, To wash; to be bad-tempered; evil-disposed.

بشورانتن *bashūrintan* (in Zand and Pāzand), To worship, to adore.

بشوریدن *bishoridan*, To curse; to be disturbed, to be angry.

بشوش *bishūsh*, Cunning in trade.

بشول *bishūl*, *bushūl*, Active, skilful, intelligent; confusion, broil; imp. of *bishūlidan*.

بشولانیدن *busholānidan*, To cause to move to and fro; to agitate, to shake; to excite.

بشولش *bisholish*, Perturbation; performance, execution; knowledge; sight.

بشولیدن *bisholidan*, *basholidan*, *busholidan*, To move to and fro, shake, waver; to sit down fatigued and bewildered; to see; to mix, confuse, embroil; to scatter; to execute.

بشولیدا *bisholida*, Seen; known; expert, skilled; disturbed, confused; accomplished.

بشولیون *bishūliyūn* (G. ψύλλιον), Fleawort. **بشویکه** *bashuwaika'i* *ibrahīm*, According to the *Burhāni Qāfi*, the Andalusian form of *ابراهیم* q.v.

بشیج *bashij*, Equal; death, destruction.

بشیر *bashir*, A messenger of good news; proper name.

بشیر *bishez*, A leathern water-bottle.

بشیک *bashēk*, Peculiarity; special.

بشیمه *bashīma*, An undressed hide.

بشین *bishīn*, Essence, existence.

بشیون *bashyūn*, Fat.

بصاره *baṣārat*, *biṣārat* (v.n. of *بصر*), Seeing, perceiving; sense of sight, vision; insight, understanding, intimate knowledge.

بصاق *buṣāq*, A spail.

بصائر *baṣā'ir* (pl. of *baṣīrat*), Sights; evident proofs, convincing demonstrations.

بصر *baṣar* (v.n.), Seeing, discerning; sight, vision; the eye;—*basari* *bī-baṣīrat*, An eye without vision, mind without foresight.

بصاره *baṣarā* (pl. of *baṣīr*), The clear-sighted, the intelligent.

بصرة *baṣrat*, *baṣra*, The city of Basra or Bassora.

بصری *baṣrā*, Name of a city in Syria; name of a village near Baghdad.

بصری *baṣrī*, Native of Basra.

بص *baṣ* (v.n.), Collecting; flowing, running (water); a rent in a bag through which the water leaks; the space between the fore and middle fingers;—*biṣ* A part of the night.

بصل *baṣal*, An onion; an iron helmet.

بصلیه *baṣaliyat*, Name of a quarter in Baghdad.

بصم *buṣm*, An interval, distance between the extremities of the ring and the little fingers.

بصورت *ba-sūrat*, In the appearance, shape, or guise of; by way of; apparently; outwardly.

بصیر *baṣīr*, Seeing, perceiving, discerning, penetrating; clear-sighted; intelligent; a connoisseur; the all-seeing God;—*baṣīr shudan*, To look at.

بصیره *baṣīrat*, Sight, vision, insight, mental perception; perceptive faculty; knowledge, understanding, intelligence, discernment; skill; circumspection, prudence;—*baṣīrat kardan*, To foresee;—*arbabī (ahli) baṣīrat*, The prudent, circumspect;—*bī-baṣīrat*, Improvident.

بصیر *baṣīr* (v.n. of *بصر*), Flashing, shining; splendour, brightness.

بصیغه *ba-ṣighā*, In the form or mode of; in the degree.

بض *baṣṣ* (v.n.), Flowing little and little; thin, fat, and soft-skinned.

بضاعة *biṣā'at*, Merchandise; an article of merchandise; goods; stock in trade, capital; agency, commission;—*buṣā'at*, *biṣā'at*, Name of a well at Madina.

بضج *baṣṣ* (v.n.), Cutting in pieces; cutting off a part; cleaving, splitting; quenching thirst; marrying, contracting a marriage; having commerce with a woman; divorcing; declaring, making clear; being uneasy;—*biṣ*, A part of the night; small number (from three to nine);—*buṣ*, Genitale arvum; the contracting of a marriage; marriage settlement; divorce; coition.

بضعة *baṣ'at*, *biṣ'at*, A part, section, piece (of meat);—*baṣa'at* (pl. of *bāṣi'*), Cutting (swords).

بضیع *baṣī'*, A partner; sweat; flesh; an island in the sea.

بط *baṭṭ*, *baṭ* (for P. *bat*), A duck; a sort of large cup;—*baṭi bāda* (*sharāb*, *shahbā'*, *mai*), A wine-cup in the shape of a duck;—*baṭi zar*, The sun;—*baṭi surkh-āb-zāy*, A goblet of pure wine;—*baṭi sangīn*, A goblet made of stone which does not sink in water.

بط *baṭṭ* (v.n.), Cutting open (a boil).

بطاریس *baṭāris* (G. πέρης), Fern.

بطریق *baṭīriqat*, *baṭāriqa*, pl. of *بطریق* *biṭrīq*, q.v.

بطاقة *biṭāqat*, The pupil of the eye; a label affixed to a piece of cloth marking the price.

بطل *baṭṭāl*, Idle, unemployed; very foolish or vain, false; very brave; a champion;—*baṭṭāl kardan*, To abolish.

بطلالة *baṭṭālat* (v.n. of *بطل*), Being idle; sloth; absurdity; falsity, vanity; valour, bravery.

- أ *biṭān*, A girth.
 أ *biṭānat*, *baṭāna*, The lining of a garment; cap or cloth worn under the turban; a sincere friend.
 أ *baṭbat*, Shepherd's staff (a plant).
 أ *baṭḥ* (v.n.), Throwing on the face.
 أ *baṭḥā'*, A spacious channel bedded with pebbles.
 أ *baṭihān*, *baṭihūn*, A swampy valley near Madina.
 أ *baṭr* (v.n.), Splitting, cleaving, bursting (an imposthume);—*baṭar* (v.n.), Exulting, being insolent with joy, petulance; being thunder-struck, lost in amazement.
 بطرا *baṭrā* (G. πέτρα), A stone, a rock; a mountain.
 بطراخوس *baṭrākḥūs*, بطراخوس *baṭrākḥūs* (G. βάτραχος), A frog.
 بطراخيون *baṭrākhiyūn* (G. βατράχιον), Wild parsley.
 بطراسايلون *baṭrāsāliyūn* (G. πετροσέλιον), Rock-parsley.
 بطرالون *baṭrālūwan* (G. πετρέλαιον), Petroleum, rock-oil.
 بطرح *baṭraḥ*, An elder; a perfect scholar (probably a corruption of بطريق q.v.).
 ا بطرز *ba-ṭarz*, In the mode or manner of; by way of; like to (m.c.).
 ا بطرف *ba-ṭaraf*, Aside, apart.
 بطري *buṭrī*, A bottle (m.c. corr. from E.).
 ا بطريق *bi-ṭariq*, By way of, in the manner of, on account of;—*bi-ṭariqi ḥaqq*, For the love of God, for the sake of justice.
 ا بطريق *biṭriq*, A commander of 10,000 men; vain, haughty, proud; a patriarch; a Christian doctor; a proper name.
 ا بطش *baṭsh* (v.n.), Seizing, carrying away by force; rushing upon with violence, attacking.
 بطة *baṭak*, A duckling; a small goblet; a drinking-cup made in the form of a duck.
 ا بطل *baṭl* (v.n.), Being vain, abortive, of no effect;—*baṭal*, A brave man, a champion.
 ط بطلق *baṭlāq*, بطلق *baṭlāq*, Marsh, morass (m.c., see باطلق).
 ا بطلان *buṭlān* (v.n. of بطل), Being vain, abortive, fruitless; vanity; falseness; abortion;—*shubḥati buṭlāni*, A foolish doubt, a vain scruple.
 بطليموس *baṭlimiyūs*, *baṭlimus* (G. Πτολεμαῖος), Ptolemy; light, brightness.
 بطليوس *baṭlayūs*, Name of a western country.
 ا بطم *buṭm*, *buṭum*, The turpentine-tree and fruit; a kind of greenish grain, of a turpentine quality.
 ا بطن *baṭn* (v.n. of بطن), The belly, abdomen; the womb; the interior.
 ا بطن پوست *baṭn-parast*, A worshipper of the belly, a glutton.
 ا بطننة *biṭnat*, Fulness of belly from eating, indigestion from repletion.

- ا بطني *baṭanī*, Of the belly; of the womb, born of.
 ا بطور *ba-ṭaur*, After the manner of, like; in a manner; by way of.
 ا بطون *baṭūn*, Interior, inside; heart, mind; concealed.
 ا بطي *baṭī*, Slow, tardy, dull.
 ا بطيخ *biṭṭikh*, بطيخة *biṭṭikhat*, A melon, musk-melon; a pumpkin;—*biṭṭikhi ziqqi*, A water-melon;—*biṭṭikhi mustaṭil* (hindi), The citrul.
 ا بطيخي *biṭṭikhī*, Seller of melons or pumpkins.
 ا بطيط *baṭiṭ*, A wonderful thing; a lie.
 ا بطين *baṭīn*, Large, gorbellied; far, distant, remote;—*baṭain* (dim. of *baṭn*), The second mansion of the moon, distinguished by three small stars in the belly of Aries.
 ا بظاهر *ba-zāhir*, In appearance, apparently; outwardly, externally; ostensibly.
 ا بظر *baṭr*, The clitoris;—*baṭar* (v.n.), Having an excrescence in the middle of the upper lip (a man).
 ا بظور *buṭūr* (pl. of *baṭr*), Clitorises.
 ا بظور آمدن *ba-zuhūr āmadan*, To come to pass, be put in execution, to be accomplished.
 ا بعاث *bu'ās*, Name of a place near Madina, where a battle was fought.
 ا بعاد *bi'ad* (v.n. 3 of بعد), Removing far; removal; distance; separation.
 ا بعال *bi'āl* (v.n. 3 of بع), Sporting, toying with a spouse; conjugal intercourse;—(pl. of *ba'l*) Husbands; wives; spouses.
 ا بعث *ba's* (v.n.), Sending; housing, stirring up; awakening; raising the dead; resurrection;—also *ba'as*, An army, a detachment.
 ا بعثة *bi'sat*, Mission, embassy.
 ا بعثرة *ba'sarat* (v.n. of بعثر), Scattering.
 ا بعج *ba'j* (v.n. of بعج), Cutting open (the belly with a knife); tormenting (love).
 ا بعد *ba'd*, After, afterwards; subsequently; [*ba'd az*, *ba'd az in*, After this;—*ba'd az ān*, After that;—*ba'd az ān ki*, After which, after that which;—*ba'da mā*, After that, on which;—*ammā ba'd*, After these premises; now to begin;—*fī mā ba'd*, But then, now however (a transition from one part of the subject to another, very common in letters);—*min ba'd*, Afterwards, for the future;—*wa ba'd*, And then (frequently used like *ammā ba'd*);]—*bu'd*, Distance, remoteness;—*bu'du 'l-mashriqain*, The distance between the two easts (i.e. between east and west, or between the solstices).
 ا بعده *ba'dahu*, After, afterwards, then, after that.
 ا بعر *ba'r* (v.n. of بعر), Voiding dung (a camel or sheep);—also *ba'ar*, The globular dung of animals.
 ا بعرة *ba'arat*, Camels' dung; glans penis.

a بعزت *ba-'izzat*, In high estimation; dear, beloved.

A بعض *ba'z*, بعضا *ba'zā*, بعضى *ba'ze*, Some, some few; certain, several, sundry, diverse; miscellaneous; some people;—*ba'ze bābat*, Particular taxes;—*ba'ze jam'*, Sundry impositions;—*ba'ze kharch*, Petty charges;—*ba'ze zamin*, Lands exempted from the payment of revenue.

A بعل *ba'l*, A lord, master, possessor; a husband; high ground (especially such as receives rain only once a year); any tree, watered only by rain, not by art; the idol Baal.

A بعلبك *ba'labak*, Baalbak in Syria (Helipolis).

A بعله *ba'lat*, A wife;—*ba-'illat*, By reason of; on the ground of; on account of.

A بعليزوب *ba'alzabub*, Beelzebub.

a بعمدًا *ba-'amdan*, Deliberately, on purpose.

بعل *ba-'amal*, To use;—*ba-'amal āmadan*, To come to use; to be put in practice;—*ba-'amal āwardan*, To bring to use, to put in practice, carry into execution, perform;—*ba-'amal dar nayāmadan*, Not to come to use, to fail, or become ineffectual.

A بعناية الله تعالى *bi 'ināyati'llāh ta'ālā*, By the help of the Most High God.

a بعوضي *ba-'iwaz*, In lieu of, in compensation of, instead (m.e.).

A بعوض *ba'ūz*, بعومة *ba'ūzat*, A gnat.

A بعول *ba'ūl* (pl. of *ba'l*), Husbands; spouses.

A بعولة *ba'ūlat* (v.n. of *بعل*), Marrying;—(pl. of *ba'l*) Husbands; spouses.

A بعون الله تعالى *bi 'awni'llāhi ta'ālā*, By the assistance of the Most High God.

A بعيد *ba'id*, Distant, far, far off, remote; a stranger;—*ba'id shudan*, To be separated;—*ba'id kardan*, To remove; to absent oneself, be hid.

A بعير *ba'ir*, *bi'ir*, A camel; any beast of burden.

A بعينه *bi-'ainihi*, بعينها *bi-'ainihā*, The very same; exactly, precisely; literally, word for word.

بغ *bagh*, A ditch; (Z. *bagho*), name of an idol; a god (enters into composition of names, as *bagh-dād* = god-given).

a بغاء *baghā*, A whore, adulteress; an infamous boy.

A بغاء *bigā* (v.n. 3 of *بغى*), Playing the whore, committing adultery;—*bughā'* (v.n. of *بغى*), Desiring; seeking.

A بغاثة *baghās*, *bighās*, *bughās*, A sort of kite.

بغار *baghār*, A nail, spike, wedge;—also *baghāra*, A breach in a wall; a wound;—*bighār*, A river.

بغاز *bighāz*, *baghāz*, A wedge used by carpenters to split timber, and by shoemakers to stretch the leather on their lasts;—*bughāz*

(for T. *بورغاز*), Straits;—*bughāzi dārdānāl*, The channel of the Dardanelles (m.e.).

A بغال *bighāl* (pl. of *baghl*), Mules;—*baghghāl*, A muleteer.

بغامه *baghāma*, A demon inhabiting the deserts.

بغان *baghān*, A wedge, a wooden peg.

بغانوش *baghānūsh*, A quick-going horse.

A بغاوة *baghāwat*, Rebellion;—*baghāwat kardan*, To assault, injure.

بغير *bagh-pūr* (S. *bhaga-putra*), = *بغفور* q.v.

بغتاف *baghtāf*, A fissure.

بغتاق *baghtāq*, A high cap; a robe.

A بغتة *baghtat*, *baghatat* (v.n. of *بغت*), Happening unexpectedly;—*baghtatan*, Suddenly, unexpectedly.

بغضاراندن *baghsarānidan*, To cause to scatter.

بغضري *baghsari*, Afterwards, a little after.

بغضردن *baghsaridan*, To scatter, strew, sow.

A بغشور *baghsūr*, Name of a town between Herāt and Sarakhs.

T بغچه *bughcha*, A bundle.

t بغچه کش *bughcha-kash*, A servant who carries a bundle or parcel.

A بغداد *baghdād* (by the Persian lexicographers explained as *bāghī dād*, The garden of justice, but see the true etymology under *بغ*; other forms of the name are *بغداد* *baghzaz*, *بغداد* *baghdāz*, *بغدان* *baghdān*, *بغدين* *baghdin*, and *مغدان* *maghdin*), The city of Baghdad, situated on the eastern side of the Tigris, the capital of Babylonian or Arabian Irāk;—*baghdādi khālī* (*khārāb*, *kuhna*), (met.) An empty stomach; an empty wine-cup;—*baghdādi ma'mūra*, Fulness, repletion; freshness.

T بغدا *bughdā*, A butcher's knife (see *بگده*).

A بغر *baghar* (v.n.), Drinking without quenching the thirst, and being diseased thereby (a camel); a disease incident to camels from excessive thirst; bad water.

بغرا *baghrā*, A boar;—*bughrā*, Name of a king of Khwārazm, generally called *بغرا خان* *bughrā-khān*; (for the following) quadrangular sections of paste, dressed with gravy or milk; a heron that takes the lead in flight.

بغرا حانی *bughrā khānī*, A certain dish of which Bughrā-Khān, king of Khwārazm, was the inventor (see the preceding article).

بغراس *baghrās*, Name of a place about twelve miles distant from Antiochia, with a high castle, springs, and gardens.

بغراو *baghrāv*, Clamour, noise.

بغراتاش *baghartash*, A spoon of brass; a blow on the elbow, the funny bone.

A بغز *baghz* (v.n.), Beating with a stick; kicking; briskness.

بغشور *baghsūr*, Name of a village near Harāt.

A بغض *baghz* (v.n.), Hating; hatred,

spite, malice; grudge, rancour; malignity; revenge.

بغلی *baghtāq*, A turban; a robe.

بغل *baghal*, The arm-pit; [*baghali-dast*, The arm-pit;—*baghali rān*, The groin;] an embrace; a fathom; the stem (of a ship, m.c.);—*baghal bāz numūdan*, To receive with open arms;—*baghal raftan*, To go on one side;—*baghal zadan*, To rejoice at another's distress;—*baghal guzāshkan*, To place under the arm-pit (m.c.);—*baghal gushādan*, To exercise; to prove; to display strength;—*baghalash ast*, He is in his arms (m.c.).

بغل *baghl*, A mule; name of a Jewish coiner of money.

بغلان *baghlān*, A follower, a partisan.

بغل بر *baghal-bur*, Border, edge, margin (m.c.).

بغل بند *baghal-band*, A rope tied under the arm-pits.

بغلان *baghlāq*, The accoutrements of a horse; a cap, a head-dress; a robe.

بغل تری *baghal-tari*, Shame, bashfulness, funk.

بغلان *baghlāq*, The accoutrements of a horse; a cap, a head-dress; a robe.

بغلک *baghalak*, A swelling under the arm-pits, a bubo;—*baghalak zadan*, To rejoice at another's misfortunes; to deride, to mock at.

بغل گیر *baghal-gir*, Embracing; an embracer.

بغل گیری *baghal giri*, Embrace, clasp, hug.

بغلانقاز *baghlanqār*, بگلانقاز *baghlanqāz*, Name of a bird.

بغلی *baghali*, *baghli*, Pertaining to the arm-pit, axillary; what finds room under the arm-pit, small; a disorder in camels rubbing the thigh against the belly; a kind of dumb-bell; a trick in fencing or wrestling.

بغلی *baghli*, Money of the coinage of Baghl the Jew (see *baghl*).

بغلماز *baghmāz*, A mould for making bricks; a wedge (comp. *بغاز*).

بغجن *baghjunj*, Coriander-seed.

بغند *baghand*, An inquiry; a river; a kind of leather.

بغهر *baghūr* (v.n. of *بهر*), Setting of the Pleiades, indicating approaching rain;—*ba-ghaur*, With reflection, thoughtfully, attentively.

بغی *baghy*, *baghi* (v.n.), Rebellion, insurrection, revolt; injustice, tyranny, oppression, violence; insolence; fornication (m.c.);—*baghi giriftan*, To commit fornication (m.c.).

بغیار *baghyār*, بغیاز *baghyāz*, Drink-money; a present of sweetmeats; good news.

بغیازی *baghyāzi*, Good news; drink-money.

بغیة *baghyat*, *bughyat*, Anything wanted; desire, wish.

بغیر *bi-ghair*, *ba-ghair*, Without, be-

sides, except, unless;—*ba-ghair az man*, Except me.

بف *baf*, A weaver's sley.

بفا *bafā*, Scurf, dandruff.

بفار *bafār*, A wedge.

بفاصله *ba-fūsila*, At a distance of; at intervals.

بفترة *baftara*, Decoy-bird.

بفتري *baftari*, The yarn-beam; the sley of a weaver's loom; any instrument used in weaving.

بفج *bafj*, Spittle; a slaverer; a blubber-lip.

بفجم *bafjam*, Much, many; copious; cloths stretched upon spars of wood in which people catch money scattered amongst them.

بفده *bafda* (= *baftara*), A decoy-bird.

بفردا *ba-fardā*, To-morrow; until to-morrow.

بفرما *bi-farmā* (imp. of *farmūdan*), Command, say.

بفرد *ba-firod*, Down, downward.

بفش *bafsh*, Magnificence, elegance, pomp.

بفکین *bafkin* (in Zand and Pāzand), An upper chamber, gallery, or balcony on the top of a house.

بفم *bafm*, *bafam*, Sorrow; weak, tired; sad.

بفنج *bafnaj*, A kind of venomless serpent.

بفورا *ba-faur*, Instantly, all at once.

بف *baq*, A gnat; a bug.

بقاء *baqā'* (v.n. of *بقي*), Remaining; duration; life, living; permanency, perpetuity, eternity;—*kishwari baqā*, The other world, the everlasting kingdom.

بغار *baqqār*, A dealer in cattle, a drover; a blacksmith; name of a valley and of a desert, said to be inhabited by demons; a sort of game.

بغات *biqā'* (pl. of *buq'at*), Low places where water stagnates; low-lying tracts of land; buildings; convents;—*biqā'i sipihr-irifā'*, Fabrics high as the heavens.

بقاعدة *ba-qā'ida*, Methodically (m.c.).

بقال *baqqāl*, A greengrocer, a vendor of provisions in general; (in India) a grain-merchant, a corn-chandler.

بقاول *baqāwal*, *baqāwul* (for *بکاول*), Overseer of the kitchen.

بقای *baqā'i*, Endurance.

بقایا *baqāyā* (pl. of *baqiyat*), Remainers, remains; balances, arrears, dues; balance of revenue;—*baqāyā'i bāqi*, Outstanding balances.

بقچه *buqcha*, A knapsack, wallet, small bundle.

بقدر *ba-qadr*, According to, with regard to, as to, in consideration of; by the power of; by means of; to the extent or measure of; about, nearly, approximately (m.c.);—*ba-qadri marātib-ash*, According to his rank.

بقر *baqr* (v.n.), Cleaving, splitting; widening; being fatigued; looking for and

discovering water (the *huhhud* or lapwing) ; —*baqar*, Ox, bull ; cow, cattle.

ا بقر *buqrāt*, Hippocrates ; —*bukrāt mā-līku's-saḥḥat*, Hippocrates, the king of health.

ا بقر عید *baqar-īd*, A feast held in commemoration of Abraham's offering to sacrifice his son Ismā'il (according to the Sunnis), or Ishāq (according to the Shi'ah).

ا بقمیات *buqsumāt*, Biscuits.

ا بقمیة *ba-qasmiya*, By oath ; on oath.

ا بقر *baq'* (v.n.), Going into any country ; provoking by opprobrious words and false imputations ; —*baqa'* (v.n.), Being marked with black and white spots.

ا بقة *buq'at*, *buq'a*, A low place in which water stagnates ; a place ; a house, an edifice ; a convent.

ا بقاء *ba-qafā*, In or at the back or rear ; behind.

ا بقل *baql*, Herbage produced from seed ; —*buql*, Spring herbs ; spring.

ا بقللة *baqlat*, *baqla*, A leguminous plant, a pot-herb ; —*ba-qillat*, In small quantity, with scarcity ; sparsely.

ا بقلنقاز *baqlanqār*, *baqlanqāz*, Name of a certain animal with a black and white neck, long legs, and a broad bluish snout.

ا بقم *baqqam*, *baqam*, Brazil-wood ; the red dye extracted from it ; [*baqami bunafsh*, Campeachy or logwood ; —*baqami qirmiz*, Sapanwood ;] —*buqum*, The thorn-apple (*Datura stramonium*).

ا بقول *ba-qaul*, According to the saying of ; according to ; —*buqul* (pl. of *baql*), Herbs, pot-herbs.

ا باقیة *baqiya*, *baqiya*, A remainder, residue, remnant ; —*baqiya'i sipāh*, The rest of the soldiers, the remainder of the army.

ا باقیاتی *baqiyaṭi*, Some remnants.

ا بقید *ba-qaid*, With the limitation of ; restricted by ; along with.

ا بقیح *baqi'*, A place in which there are a number of trees ; —*baqi'u'l-gharqad*, The cemetery of Madina.

ا بک *bak*, Wild cucumber ; a retreat, an asylum ; (S. *bheka*) a frog ; a forest ; a wild uncultivated country ; name of a city in Transoxania ; —*bik*, A live coal ; —*buk*, The cheek, face ; a pitcher with a short neck ; ignorance, unskillfulness.

ا بکک *bakk* (v.n.), Bruising, knocking ; tearing, rending ; crowding.

ا بکا' or بک' *bak'* or *buk'* (v.n.), Having little milk (a camel or a sheep) ; —*baka'*, Name of a plant.

ا بکا' *bukā'* (v.n. of بکی), Weeping, crying, bewailing, lamenting ; a complaint, lamentation ; —*zār u bukā kardan*, To lament and complain.

ا بکار *ba-kār*, At work ; to use, useful ; —*ba-kārī āb būdan*, To be constantly drinking ; —*ba-kār āmadan*, To come to use, to serve, to be of use, to be fit or useful ; —*ba-kār*

āwardan, To bring to use, to use, effect, perfect ; to kill, to slay ; —*ba-kār burdan*, To use, to employ ; —*ba-kār nayāmadani*, *ba-kār nā āyanda*, Unserviceable, useless.

ا بکار آمد *ba-kār-āmad*, What has become useful ; true, according to fact.

ا بکاره *bakārat* (v.n. of بکر), Being a virgin ; virginity ; —also *bikārat* (pl. of *bakr*), Young (camels) ; —*bakārat giriftan*, *izāla'i bakārat kardan*, To deflower a virgin.

ا بکاس *bakās*, Name of two strong places near Antioch.

ا بکاغذ بردن *ba-kāghiz burdan*, To promote to the highest degree of honour.

ا بکالة *bakālat*, A kind of dish made of flour.

ا بکاول *bakāwal*, *bakāwul*, A head cook, a superintendent of the kitchen ; steward, butler ; cupbearer.

ا بکاولی *bakāwalī*, Relating to a *bakāwal* ; cooking materials.

ا بکاین *bakāyin*, The Persian lilac.

ا بکبر *bakbar*, The purging cassia.

ا بکبکه *bakbaka*, Frumenty, pottage ; a villain, corrupter, spoiler.

ا بکه *bakht*, Ancient name of Mecca.

ا بکتاش *baktāsh*, *biktāsh*, Name of an athlete mentioned in the Gulistān ; also of a king of Khwārazm ; (imp. of a verb synonymous with *khirāmīdan*) walk proudly !

ا بکتانوش *baktānosh*, A king of the genii.

ا بکتر *baktar*, &c. = بکتر *bagtar*, &c., q.v.

ا بکتوسان *baktūsān*, Name of a certain sage ; also of a poet.

ا بکتوش *baktūsh*, A man's name.

ا بکثرت *ba-kaṣrat*, In abundance, plentifully.

ا بکجا *ba-kujā*, Whither ?

ا بکخا *bikkhā*, Plain silk.

ا بکدامین *ba-kudāmīn*, How ? in what manner ?

ا بکر *bakr*, A young camel ; —*bikr*, A maid, virgin, girl ; a camel which has brought forth her first colt ; a woman delivered of her first and only child ; the first-born (male or female, man or beast), the first-fruit ; the first of anything ; —*bikri poshida-rūy* (the veiled-faced virgin), *bikri mashāṭa-khizān* (the autumn-attired maiden), An unbroached cask of wine ; the latter also wine in general.

ا بکران *bukrān*, The inside of a pot, the bottom of a pot ; also what is contained in it, or, being burnt, adheres to the bottom ; scalded in a pot.

ا بکران بهشت *bikrāni bihisht*, بکران *bikrāni* *charkh*, Virgins of Paradise ; the stars.

ا بکراتی *bakrā'i*, Name of a fruit like the citron.

ا بکرة *bakrat*, A young she-camel ; a pulley ; —*bukrat*, The morning, the dawn.

ا بکردار *ba-kirdār*, After the manner of, like.

ا بکرمس *bakras*, A kind of waterproof

woollen cloth of which hats and cloaks are made.

بکروی *bakrawī*, A kind of fruit between an orange and a lemon; a great drinker.

بکرة *bukra*, A wine-house, a tavern.

بکسر *baksir*, Buxar, a town in Bahār (India).

بکستن *buksistan*, To break; to be broken.

بکسلک *baksalak*, Strong, robust (not supported by examples).

بکسامت *baksamāt*, Biscuit taken on a journey.

بکسه *bukšu*, A fragment of meat.

بکشتن *bu-kushtan*, To kill (= کشتن q.v.).

بکشه *baksha*, A swelling or tubercle on the neck or body.

بکف *ba-kaff*, In the hand; in hand; — *ba-kaff āwardan*, To acquire; to exhibit, to display.

بکل *bakl*, Preparing the dish *bakilat*.

بکم *bukm* (pl. of *abkam*), Dumb, mute (persons).

بکم *bakam*, Brazilian wood.

بکن *bi-kan* (imp. of *kundan*), Tear thou up, dig; — *ba-kun*, *bu-kun* (imp. of *kardan*), Do thou; — *bakan* (?) *kardan*, To roast pea-flour; to put dry powder into the mouth.

بکنک *bakang*, *bikang*, An animal that has lost its tail.

بکړ *bukūr* (v.n. of بکر), Rising, going, coming, visiting, or doing anything early in the morning.

بکوک *bakūk*, A butt, mark, or target to shoot at; (also بکول *bakūl*) a drinking-cup.

بک و لک *buk u luk*, Unequal; ignorance.

بکونک *bakūnak* (بکړنک), A wooden scimitar.

بکه *ba-ki*, To whom? with whom? &c.

بکهان *bakhān*, بکهاین *bakhāyin*, A sort of grain.

بکهرجان *bakhūjtān*, Anything high in the middle and sloping at each end; a little pillow placed under a burden.

بکیا *bikyāsā*, A small load placed on a larger.

بکیت *bakit*, بکیتا *bakitā*, Grandees, nobles.

بگاه *ba-gāh*, In time; morning; the dawn;

— *ba-gāhast*, It is time.

بگتر *bagtar*, A coat of mail, a cuirass.

بگتر پوش *bagtar-posh*, Clad in armour.

بگتری *bagtarī*, An armourer, who makes coats of mail.

بگده *bugda*, A large knife, cutlass, chopper (m.c., see بعدا).

بگزار *bu-guzār* (imp. of *guzāshstan*), Send away, dismiss, let pass.

بگذاشتن *bu-guzāshstan*, To send away, dismiss, discharge, disband, permit to pass.

بگردانیدن *ba-gardānidan*, To turn, convert, avert, divert; to turn the back; to take a turn.

بگرد *ba-gard raft*, He is gone to dust, he is annihilated; it is evaporated in smoke.

بگردیدن *ba-gardidan*, To walk, to wander; to turn, change, alter; — *ba-gardidan az*

chīze, To decline or turn away from anything.

بگزاده *beg-zāda*, A prince's son; a cavalier.

بگسل *bi-gsil* (imp. of *gusikhstan* or *gusistan*), Break off, &c.

بگشان *bagshān*, An assembly of nobles.

بگشتن *bu-gashtan*, To turn, to become (= گشتن q.v.).

بگم *bagam*, Brazilian wood used in dyeing; — *bigum*, A queen; the queen-mother; a lady of rank; a respectable matron.

بگمار *bi-gmār* (imp. of *gumāshstan*), Conquer thou, &c.; — *bugmār*, A conqueror, victor, superior.

بگماز *bagmāz*, Sorrow, grief; a drinking-glass; an entertainment, a banquet; — *bagmāz kardan*, To give a wine-party; — *bigmāz*, Wine; a drinking-glass; wine-drinking.

بگند *bagand*, A bird's nest.

بگنگ *bagang*, An animal which has lost its tail.

بگنی *bugnī*, Malt liquor, beer; — *bagnī'i arzan*, Beer from millet.

بگو *bi-go*, *bu-gū* (imp. of *guftan*), Say thou.

بگه *ba-gah*, In time, in a certain time, timely.

بگهتر *bagah-tar* (comp. of the preceding), Earlier, in better time.

بگیر *bugir*, بگیر *bagiz*, The purging cassia.

بی *bi*, The heel; — *bi* (for *bihil*), Let alone, touch not, dismiss, send away; (S. *vilva*) name of a fruit; — *bul* (from S. *bakula*, or A. *bū'z*, pronounced *bul'*), Much; very; many; foolish, stupid.

بای *bi*, But; nay, no, on the contrary; yet, however; assuredly; what do I say?

بای *ball* (v.n.), Moistening, softening, sprinkling; recovering from indisposition; bestowing upon; — *bill*, Anything allowed or permitted.

بای *bi* (*bi-lā*), Without, beyond; — *bi-lā imhāl*, Without delay; — *bi-lā ihmāl*, Without neglect; — *bi-lā ta'khīr*, Immediately, without delay; — *bi-lā tartīb*, Disorderly, irregular, inordinate; — *bi-lā taraddud*, Without hesitation, without opposition; — *bi-lā tasaiyul*, Without running or flowing; — *bi-lā tashbih*, Beyond comparison, incomparably; — *bi-lā ta'b*, Without trouble or fatigue; — *bi-lā ta'bīr*, Inexplicable; — *bi-lā tawāqquf*, Without waiting, immediately, at once; — *bi-lā hujjat*, Without proof; — *bi-lā ḥarakat*, Motionless, immovable; — *bi-lā sabab*, Without cause; — *bi-lā shart*, Unconditional; — *bi-lā shak*, Without doubt, doubtlessly; — *bi-lā tā'il*, Unprofitable; — *bi-lā talab*, Without seeking; — *bi-lā 'iwaz*, Without recompense; — *bi-lā fāsila*, Without interruption, immediately (m.c.); — *bi-lā fū'ida*, Unprofitable; — *bi-lā farq*, Indifferently; — *bi-lā quṣūr*, Without fail; — *bi-lā mūjib*, Without cause; — *bi-lā muhārasha*, Without dispute; — *bi-lā*

wāsiṣa, Without reason ;—*bilā wajh*, Without motive, groundless ;—*bilā waswās*, Without apprehension ; unhesitatingly.

أ *balā'* (v.n. of بلر), Tempting, trying ; trial, affliction, calamity, evil, ill ; a person or thing accounted a trial, etc. ; evil genius, evil spirit, devil, fiend ;—*balā'i siyāh*, Confusion, opposition, trouble.

أ *balā-angaz*, Stirring up mischief, bringing trouble, calamitous.

بلبل *balābil* (A. pl. of *bulbul*), Nightingales.

أ *balā-boghāmā*, Vile trash, trumpery, rubbish.

بلابة *bilāba*, An adultress, a courtesan ; an obscene or idle talker ; cajolery ; bad, naught, worthless ;—*ibn bilāba*, A son of a whore.

بلابه كآر *bilāba-kār*, Unchaste, adulterous ; a whoremonger ; a whore.

بلاتگین *balātigin*, An iron or wooden mace.

أ *balā-parwar*, Distressed, unhappy, miserable (a lover).

بلج *balāj*, Reeds from which mats are made ; a mat ;—*bulāj*, = بلماج q.v. (if not a misreading).

بلجور *balājūr*, A black bullock.

أ *balā-joy*, Distressed, unhappy, miserable (a lover).

أ *balā-chin*, What averts calamity (alms, a sacrifice, &c.).

بلد *balād*, Despised, contemptible, displeasing.

أ *bilād* (pl. of *balād*), Cities, countries, regions, habitations ; provinces, territories ; an inhabited country ;—*bilādi khwush numā*, Splendid cities.

أ *balādat* (v.n. of بلد), Being stupid ; stupidity, stolidity.

بلادر *balādar*, The ornaments of a woman, particularly ornaments of gold worn on the head ;—*balādur*, The marking nut *Semecarpus anacardium*.

بلادری *balāduri*, An anacardium electuary.

بلادور *balādūr*, Anacardia ;—*balā dūr*, Far be the evil (phrase used to avert an evil omen).

بلاده *balādah*, *bilāda*, Depraved, perverse, mischievous.

بلار *balār*, Root of a thorny shrub.

بلار *ballār*, Crystal.

بلارچ *balāraj*, A stork.

بلارک *balārak*, Indian steel ; an Indian sword ; the wavy surface of a sword.

بلاری *ballārī*, Crystalline.

أ *balā-zada*, Stricken with adversity.

بلاز *bilāzh*, Without cause or reason.

أ *balās* (for P. *palās*), A hair-cloth, sackcloth ; a mattress.

بلأسگون *balāsaghūn*, A city in Turkistān.

بلأسیدن *balāsīdan*, To have a wrinkled, rugged, or unequal surface (especially anything of a globular form, as a melon) ; to

wither, dry, and shrivel (as fruit) before it be ripe.

بالسیوس *balāsiyūs*, A matter like glass found at the sea-shore.

بالش *balāsh*, Scientific, skilful ; name of a king ; also of a city ;—*bilāsh* (for A. *bilāshayin*), Without cause or reason, without a why or wherefore.

بالشجیرد *balāshjird*, *balāshgird*, Name of a city four leagues from Marw.

أ *balāt*, Level ground, a smooth pavement of stones, bricks, tiles, or earth ; a flag-stone or brick used in pavements ; name of several places.

أ *ballā'*, An enormous eater ; a glutton.

أ *balāgh*, Arrival ; transmitting, delivering a message.

أ *balāghat* (v.n. of بلغ), Being eloquent ; eloquence, flow of words ; rhetoric ; maturity ;—*mazmūni balāghat-mashhūn*, The eloquent contents.

أ *balāghūr*, A stranger, a refugee.

أ *balāq*, The feet of long trousers or drawers ;—*bulāq*, An ornament worn in the nose.

أ *balāqi'* (pl. of *balqa'*), Uninhabited countries.

أ *balā-kash*, Unhappy, miserable, afflicted.

أ *balā-gardān*, Warding off or averting evil.

أ *balāl*, Root of the plant *Azarboya*.

أ *balāl*, Moisture, humidity, freshness (of youth or young plants) ; water ;—*bilāl*, Name of the crier who announced to the people when Muhammad said prayers.

أ *balālak*, Excellent steel ; an Indian sword.

أ *balālir* (pl. of *ballār* or *billaur*), Crystals ; beryls.

أ *balā-naṣīb*, Afflicted, unfortunate.

أ *balā-nosh*, One who eats anything vile or unclean ; one who eats indiscriminately.

أ *balāna*, A work left unfinished or incomplete.

أ *balāhat* (v.n. of باله), Doating, being weak in judgment, foolish, ignorant ; stupidity.

أ *balāya*, *bilāya*, A whore ; an impudent man or woman ; corrupted, degenerate, bad, sorry.

أ *balāya-qaz*, A kind of coarse silk of little value.

أ *balāya-kār*, Whorish (woman).

أ *balbāl*, Anxiety, anguish, grief, vexation ; affliction ; a wolf ;—*bilbāl* (v.n. of بلبل Q), Being subject to evil suggestions or temptations ; being exceedingly grieved.

أ *balabān* (*ba-labān*), A musical instrument played with the lips, jew's harp.

بَلَابَانِي *balabāni*, A performer on the *balabān*.

بَلْبَكَة *balbaka*, Fresh butter.

بَلْبَل *bulbal*, = بَلْبَلَة q.v.; —*bulbul*, The bulbul, a bird with a melodious voice, the nightingale, celebrated by the Eastern poets as "the lover of the rose"; hence met. a lover; a little king, viceroy; —*bulbuli bustāni mā zāgh*, The nightingale of the garden of us crows, i.e., poor miserable creatures (an epithet of Muhammad); —*bulbul shudān*, To fall in love; to become confused; —*bulbuli tumbūr*, The bridge of a guitar (comp. غُر and حُرُك); —*bulbul hardan*. To enamour; to confuse; —*bulbuli ganj*, An owl.

بَلْبَلَانِي *balbalāni*, A kind of sweetmeat.

أ بَلْبَلَة *balbalat* (v.n. of بَلْبَل Q), Mixture, confusion of languages; division in opinions; a scattering of furniture; a black pearl; evil suggestions; —*bulbulat*, A jug with a spout at the side of the head; a travelling litter for ladies.

بَلْبُلْ-چَاشَمِي *bulbul-chashm*, بَلْبُلْ چَاشَمِي *bulbul-chashmi*, A sort of silk.

بَلْبُلِستان *bulbulistān*, A place abounding in nightingales.

أ بَلْبُلْ-مِزَاج *bulbul-mizāj*, Of an amorous disposition.

بَلْبُلْ-نَاوَا *bulbul-nawā*, Melodious as a nightingale.

بَلْبَلَة *balbala*, The gurgling of water when poured from a bottle; anguish of spirit; a drinking-vessel with a spout; butter; liquor; leather; a root; a camel-litter (see بَلْبَلَة).

بَلْبُلِي *bulbuli*, A firkin; wine; leather, thin and dyed in various colours; a kind of apricot.

بَلْبَن *balban*, Purslain.

بَلْبُوس *balbūs* (G. βολβός), A wild onion; garlic; a kind of poppy.

بَلْبَيس *balbais*, *bulbais*, A town in Egypt.

أ بَلَلَة *ballat*, Being moist; —*billat*, Moisture, freshness.

بَلْتِيس *biltis*, Name of a medicine.

أ بَلَج *balaj* (v.n.), Separation of the eyebrows; brightness of the morning.

بَلْجَم *baljam* (= بَلْغَم *balgham*), Phlegm.

بَلْجِيك *baljik*, Belgium (m.c. from Fr. Belgique).

أ بَلَح *balah*, Unripe dates (being in the middle state between *busr* and *khalāl*, which signify also unripe dates in different stages).

أ بَلَحَاة *ba-lihāz*, In respect or consideration of; with regard to.

بَلَح *balḥ*, One of the capitals of Khurāsān (Transoxania), about ten parasangs or leagues from the Oxus or Jihūn.

أ بَلَح *balḥ*, *bilḥ*, Proud, haughty; —*balakh*, Pride, haughtiness.

بَلَحْخَاح *balḥḥach*, *balakhach*, Vitriol, black tincture.

بَلْخَم *balḥam*, A sling.

أ بَلَد *balad*, A city, town, district, province, country; (met.) at home, i.e. conversant with, capable of, equal to; hence a guide to others, a conductor, escort, convoy; —*balad shudan*, To be able to, to be fit for, to know (m.c.); —*zabāni rūsi baladī*, Do you know Russian? (m.c.); —*fulān chis-rā balad nistam*, I cannot do such and such a thing (m.c.).

أ بِلْدَان *buldān* (pl. of *balad*), Cities; countries.

أ بَلْدَة *baldat*, *balda*, A city; the twenty-first mansion of the moon; a part of the heavens having few stars; the breast, the chest; (also *buldat*) the space between the eyebrows and the root of the nose.

أ بَلْدَح *balдах*, Name of a valley near Mecca, and of a mountain near Juddah.

ر بُلْدُرْ جِين *buldur-jīn*, بُلْدُرْ چِين *buldur-chīn*, A quail (m.c.).

بَلْدَة *balda*, Eve, the first woman.

أ بَلْدِيَت *baladiyat*, Knowledge, acquaintance (m.c.); —*baladiyat kardan*, To make acquainted (with a place), to show about (m.c.).

أ بَلَس *balas*, Wicked, profligate (man); a kind of white fig, or a fruit resembling it; —*bulus*, *buls* (also بُلْسُون *bulsun*), Lentils.

أ بَلَسَان *balasān*, *balsān*, The balsam-tree; balsam; balm of Gilead.

بَلِسْت *bilist*, A span.

بَلَسَك *balask*, A swallow; —*bilisk*, An iron spit; a piece of iron, flat at one end, for detaching bread from the sides of the oven; —*bulusk*, and—

بُلُشَك *bulushk*, An iron or stick with which meat is hung up to roast.

بَلْطَان *balṭān*, بَلْطَان *balṭāwan*, Beet, spinach.

أ بَلْطُفِي 'اللّٰهِي تَعَالٰی *bi-luṭfi 'llāhi ta'ālā*, By the favour of God Most High.

أ بَلَع *bala'* (v.n.), Swallowing; —*bula'*, A hole in the centre of mill-stones or pulleys; a glutton; —*sa'di bula'*, The twenty-third lunar mansion (distinguished by two stars, the one bright, the other faint, as if devoured by the other).

أ بَلْعَم *bal'am*, A glutton, one who greedily devours; Balaam; —*bul'am*, The gullet.

أ بَلْعَمْبَر *bal'ambar* (contr. from *banū 'l-āmbar*), Name of a tribe of Tamim.

أ بَلْعِدَن *bal'idan*, To swallow, to devour.

أ بَلْعُوم *bul'um*, The gullet.

أ بَلْعَاة *bulaghā'* (pl. of *baligh*), Eloquent men.

أ بَلْغَار *bulghār*, Bulgaria (by some Persian commentators explained as "a place abounding in caves," *bū 'l-ghār*); perfumed leather, Russian leather.

أ بَلْغَارِي *bulghāri*, Russian leather.

أ بَلْغَاة *bulghāq*, for P. —

بَلْغَاك *bulghāk*, Clamour, altercation.

م بَلْغَان *bulghān*, The Scythian weasel, sable.

▲ *bulghat*, A little; sufficient to sustain life.

بلغد *bulghud*, A heap, a pile.

بلغده *bulghada*, Fetid, addled; — *bulghuda*, Heaped up; a quilting or padding.

▲ بلغر *bulghar*, Bulgaria.

بلغر *bulghur*, Coarsely ground wheat, &c. (see بلغور).

بلغراد *bulghirād*, Belgrade.

بلغشده *bulghushna*, A running knot, a noose.

▲ بلغم *balgham* (probably from G. φλέγμα), Phlegm (one of the four humours of the body).

بلغمی *balghamī*, Phlegmatic.

بلغند *bulghund*, A heap; heaped.

بلغندر *balghandar*, An expression of praise; also of reviling; — *bulghandar*, A man of no religion.

بلغنده *balghunda*, *balghanda*, A knapsack, a wallet, a load for a man's back; stopped (circulation of blood); — *bulghunda*, Heaped up.

ت بلغور *bulghūr*, Bruised barley or wheat; a dish made of the same; anything pounded.

بلغونه *balghūna*, Thought, meditation (unsupported by examples); — *bulghūna*, Paint for the face (especially of yellow colour).

بلغختن *balfakhtan*, To gain, to acquire.

بلغرجه *balfarakhj*, Vile, hideous, impure.

▲ بلق *balq* (v.n. of بلق), Opening wide (a door); — *balag* (v.n.), Being black and white (horses, cattle).

بلقای *bulqāq*, = بلغای q.v.

بلغدر *bulqadar*, A fellow of no religion.

بلقع *balqa*, An uncultivated, uninhabited country.

بلغندر *balqandar*, Reproach; — *bulqandar*, Faithless, irreligious.

▲ بلقیس *bilqīs*, Name of the Queen of Sheba.

بلک *bilk*, A spark; fire; — *balk* (for *bal-ki*), But, however; — *bilak*, First-fruits; anything new or elegant; a pretty little bird; a gift; — *bilik*, Adhesiveness; — *buluk*, A large, prominent eye.

بلکامه *bulkāma*, Eager, desirous, sanguine.

بلکس *bilkis*, *bulkus*. The coping of a wall.

بلکسد *bulkasf* or *bilkifd*, A bribe given to a judge.

بلکسده *bulkasfa*, A bribe to a judge.

بلکک *bilkak*, بلکل *bilkal*, Tepid water.

بلکن *balkan*, بلکن *balgan*, A machine for raising or throwing stones; a balista; the coping of a wall.

ا بلک *bal-ki*, But, however, perhaps; nay, no; still more; moreover; besides; rather, on the contrary.

بلگل *bulgul*, Tepid water.

بلگنجه *bulgunjak*, *bulganjak*, Anything new, strange, or laughable; a buffoon.

▲ بلل *balal*, Moisture, humidity; freshness; — *bilal* (pl. of *billat*), Moistures; humidities

بلما *balma*, Thick; a vast pile; smooth (beard).

بلماج *bulmāj*, *bulamāj*, Soup, broth.

بلمالیدن *balmalidan*, To mutter to oneself, to be vexed, indignant, to bear with impatience.

بلمون *balmun*, A thorny plant, called in Arabic 'arfaj.

بلمه *balma*, Long-haired (man); a step, a stair; (also *bulma*) hair thick and long.

بلمه ریش *balma-rish*, A large beard.

بلنج *balanj*, *bilinj*, Measure; quantity.

بلنجا *bulanjā* (for *buland jā*), A high place.

بلنجاسف *bilinjāsf*, بلنجاسف *bilinjāsf*, Southernwood.

بلنجمشک *balanjmushk*, The wild tamarisk.

بلند *baland*, *buland*, High, sublime, elevated, exalted, tall; loud; dignified; [*baland uftādan*, To rise high (price, value, gain); — *baland andākhtan*, To praise highly; *baland bar-dāshkan*, To exalt, extoll, elevate; — *baland-parwāz kardan*, To aspire, soar; — *baland didan*, To look or behave respectfully, to admire, revere, honour; — *baland shudan*, To be high; to be lifted (a sword, &c.); to be long (night, &c.); to rise (m.c.); — *baland shudani gosha'i abrū*, Superciliousness; irritability; — *baland shunidan*, To be hard of hearing; — *baland kardan*, To elevate, raise, exalt, aggrandize;] — *baland, bilind*, The lintel of a door or window; the four posts (i.e. jambs, lintel, and threshold) of a door. بلند اختر *baland-ākhtar*, High-starred, lucky.

ا بلند اراده *baland-irāda*, Ambition; ambitious.

ا بلند ارکان *baland-arkān*, Raised on lofty pillars.

بلند آهیان *baland-āshyān*, Building his nest in high places.

بلند آفسر *baland-afsar*, Who wears a lofty crown.

ا بلند اقبال *baland-igbāl*, Of lofty fortunes.

ا بلند اقتدار *baland-igtdār*, High in power.

بلند آیدن *balandānidan*, To cause to exalt or to be exalted.

بلند آواز *baland-āwāz*, Having a loud voice; in high repute.

بلند باز *baland-bāz*, Who plays for high stakes.

بلند بالا *baland-bālā*, Of a high stature.

بلند بانگ *baland-bāng*, Sonorous-voiced; stentorian.

بلند بخت *baland-bakht*, Of lofty fortunes.

بلند بین *baland-bīn*, Aspiring; spiritual, initiated in sacred mysteries.

بلند پایه *baland-pāya*, Placed in a high situation.

بلند پرواز *baland-parwāz*, Of lofty flight, flying high.

بلند پری *baland-par-i*, Thou art flying high; — *baland-pari*, A lofty flight; ambition; boasting, self-glorification.

balandtarin, The highest.
baland-talāsh, بلند تلاش, Who pursues high objects of study; aspiring.
baland-jāh, بلند جاه, Exalted in dignity.
baland-hausala, بلند حوصله, Ambitious.
baland-dosh, بلند دوش, High-shouldered.
balandar (for *balandtar*), Higher.
balandarin (for *balandtarin*), Highest.
baland-sāyah, بلند سایه, Granting powerful protection; most gracious or merciful.
baland-safir, بلند صفر, Whistling or singing in shrill tones.
baland-qāmat, بلند قامه, Of high stature, tall (m.c.).
baland-kaukab, بلند کوكب, Of lucky star.
baland-girāy, بلند گرای, Aspiring.
baland-makall, بلند مكل, *baland-martaba*, بلند مرتبه, *baland-makān*, بلند مكان, Of high place, rank, or station.
baland-nām, بلند نام, Highly renowned.
baland-naḡar (a.), بلند نكاه, *baland-nigāh*, بلند نگاه, Aspiring.
baland-nawā, بلند نوا, High-voiced.
baland u past, بلند و پست, High and low; heaven and earth; up hill and down dale (m.c.).
baland-u-past-dida, بلند و پست دیده, Who has seen good and evil days, experienced.
baland-himmat, بلند همت, High-minded, of lofty aspirations.
balandī, بلندی, Sublimity, height, exaltation; summit, eminence.
balandidan, بلندییدن, To exalt; to be exalted.
balandī-girāy, بلندی گرای, Bent on lofty things.
balandin, بلندی, The jambs, beams, or posts of a doorway; the lintel.
balangmusht, بلنگمشك, *balang-mushk*, The wild tamarisk.
balangīdan, بلنگیدن, To halt, to limp.
bilniyās, بلنیاس, Pliny.
balw (v.n.), بلر, Examining, trying, making an experiment.
balwā, بلوا, Disturbance; disobedience; a concourse.
bilwāz, *balwāz*, بلوازه, *balwāza*, The extremity of a beam or joist, projecting beyond the wall.
balwāzha, بلوازه, Glass.
balwāya, بلوايه, A swallow.
bulūtak, بولوتك, A drinking-vessel.
bulūj (v.n. of بلج), *bulūj*, Shining forth, flashing.
bulūch, *bulūch*, A wart; a cock's comb; a bit of flesh, which is cut off in female circumcision; a vane, a weathercock; a coping-stone on a wall or a roof;—*bulūch*, *buloch*, Name of a wild tribe living on the bank of the Indus.
bulūd, بلود, Oldness, antiquity.
bulūda, بلوده, Old.
ballūr, *billaur*, *bulūr*, Crystal;

beryl; [*bulūri alwān*, Coloured glasses;—*bulūri ābī*, The finest kind of crystal;]—*billaur*, Brave; thick, large, bulky; name of a king.
ballūrī, *bulūrī*, *bulūrīn*, Made of crystal.
bulūrīn-andām, بولورین اندام, *bulūrīn-tan*, بولورین تن, With a body or limbs like crystal.
bulūrīn-panja, بولورین پنجه, With a hand whose fingers resemble crystals.
bulūrīn-sā'id, بولورین ساعد, With an arm like crystal.
bulūrīn-sāq, بولورین ساق, *bulūrīn-surīn*, بولورین سرین, With thighs like crystal.
balūz, *balūz*, A large table-cloth (doubtful word).
balūs, *balūs*, Deceit, flattery; humility, submission;—also *bulūs*, A deceiver, a flatterer.
bulūs, *bulūs*, Paul (the apostle).
balūstīyūn (G. Βαλουστιον), *balūstīyūn*, Pomegranate-flowers.
ballūt, *ballūt*, An acorn; an oak; a chestnut-tree (see *shāh-ballūt*).
balū', *balū'*, Wide, open (mouth of a pot).
bulūgh, *bulūgh*, *bulūghat* (v.n. of بلغ), Arriving at a place; obtaining an object; arriving at the age of puberty, the years of discretion or reason; maturity, puberty, full age, adolescence, manhood;—*dandāni bulūgh*, A wisdom-tooth.
bulūghīyat, *bulūghīyat*, Puberty, the age of reason.
balūk, *bulūk*, A cup of wine;—*bulūk*, A tract of country which a subject obtains either by gift, purchase, or succession, holding of the sovereign upon feudal tenure; a district (m.c.); camel's dung; the lark; (= بکوك), a target.
bulūkāt, *bulūkāt* (pl. of the preceding), Peoples, nations; districts.
balūn, *balūn*, A chaplet, garland; a gorget; a handkerchief; a road, way;—*bulūn*, A servant.
balwandak, *balwandak*, A wooden sword.
balūnak, *balūnak* (بلونه *balūna*), A wooden sword;—*bulūnak*, = *bulūk*, q.v.
balwā, *balwā*, Trial; affliction.
bulh, *bulh* (pl. of *ablah*), Weak, silly, simple, ignorant, unskilful.
bulhāna, *bulhāna*, Like fools, most foolishly.
bila-band, *bila-band*, Disposition of lands; settlement, regulation.
bulhos, *bulhos* (probably from A. bū 'l-hawas), Very desirous, libidinous.
bale, *bale*, Yes.
balīyāt, *balīyāt* (pl. of *balīyat*), Misfortunes, griefs, trials; evils, afflictions.
balyād, *balyād*, A plain (according to others, a black) garment.
balyāsh, *balyāsh*, Name of a king of Khwarasmia.
balyān, *balyān*, Name of a prophet; also of a

village where many holy men are said to be buried.

▲ **بلىة** *balīyat*, Temptation, a sore trial; sorrow, misfortune.

▲ **بلىج** *bilīj*, Quantity, measure; a span.

▲ **بلىج** *balīkh*, Name of a river in Mesopotamia.

▲ **بلىد** *balīd*, Stupid, doltish, one who cannot by any means be stimulated to exertion; blockhead, dunce.

▲ **بلىغ** *balīgh*, Eloquent; effectual, efficacious; mature; copious;—*sa'yi balīgh*, A great effort.

▲ **بلىغانه** *balīghāna*, Eloquently.

▲ **بلىل** *balīl*, Belleric myrobalan.

▲ **بلىلا** *balīlā*, Name of the Caliph Ali said to be mentioned in the Gospel.

▲ **بلىلانه** *balelāna*, Fit to be worn by Balel, i.e. Bilāl, Muhammad's Mu'azzin (a dress).

▲ **بلىله** *balīla* (A. **بلىلاج** *balīlaj*), Belleric myrobalan.

▲ **بلىنوس** *balīnūs*, A philosopher at Sikandar's court.

▲ **بم** *bam*, The bass or lowest string, having the deepest tone; beating and thumping the head; (for *bām*) roof; name of a fortress in Karmān.

▲ **بم** *banim*, The bass string of a lute or harp;—*bumm* (for *būm*), An owl.

▲ **بما** *ba-mā*, To us.

▲ **بمادة** *ba-mādda*, In the matter of, on the subject of; by reason of.

▲ **بمان** *bi-mān* (from **ماندن**), Remain, stay.

▲ **بمادة** *ba-mānda*, Fixed; tired, fatigued, spent.

▲ **بماوا** *ba-māwā*, Under shelter or protection;—*ba-māwā shudan*, To take refuge with.

▲ **بماشابه** *ba-maṣāba'i kih*, To such a degree that.

▲ **بمشل** *ba-mīshl*, Like, resembling;—*ba-maṣal*, For example.

▲ **بمجرد** *ba-mujarrad*, Immediately, instantly; only;—*ba-mujarradi didani o*, At the bare sight of him.

▲ **بممد** *ba-mādad*, With the aid of; by means of.

▲ **بمد نظر** *bi-maddi naẓr*, As far as eye can see.

▲ **بمخالص** *ba-muḥāṣā*, Opposite (m.c.).

▲ **بمخالص** *ba-maḥṣ*, As soon as, at the moment when (m.c.).

▲ **بمرتبه** *ba-marṭaba*, To or in a degree; to such a degree; by many degrees; ever so much.

▲ **بمرور** *ba-marūr*, In the lapse of; in a certain space of time; ago (m.c.).

▲ **بمعنى** *ba-ma'nā ūnki*, To the intent that.

▲ **بمقتضا** *bi-muqṭaẓā*, In conformity with, according to the requirement of.

▲ **بمنك** *bimank*, **بمنك** *bamang*, Affliction, distress.

▲ **بمنكيدن** *bamankīdan*, **بمنكيدن** *bamangīdan*, To murmur; to be afflicted; to perish; to be buried; to set (as the sun).

▲ **بمواجهه** *ba-muwājahā*, In presence, face to face.

▲ **بموجب** *ba-mujīb*, According to, conformably to.

▲ **بمهر** *ba-muhr*, Sealed;—*kīsa'i ear ba-muhr*, A sealed bag (or purse).

▲ **بن** *ban*, A garden, a sown field; harvest; Persian turpentine seed (called also *wan*);

—*bani kōhi*, A kind of herb used in cooking;—*bun* (Z. *buna*, S. *budhna*), Root, basis, foundation; podex; the bottom; the stern of a ship; extremity, point, end, tip (of anything); a kind of sourish drink or gruel prepared for assisting and promoting digestion; a cluster of dates; the trunk of a tree; issue, result;—*bun afgandan*, To draw up, to plan;—*buni bakht bar zamīn māli-*

dan, To establish one's fortune firmly;—*buni baghal*, The arm-pit (or root of the arm);—*buni binī*, The tip of the nose; the root or higher part of the nose next to the eyebrows;—*buni khosha*, Stalk of grapes or corn;—*buni dāmān*, The ground;—*buni dāmān shabistān kardan*, To sleep upon the ground; to keep watch; to give oneself over to meditation;—*buni dāman*, The extremity or hem of a garment; the ground;—*buni dandān*, The gums; submission, obedience; purpose, intention; a treasure, a store; savings laid by;—*buni rān*, The groin;—*buni kār khurdan*, To be anxious about the issue or consequences of a matter;—*buni kishtī*, The poop or stern of a vessel;—*buni koh*, The base of a mountain;—*buni gosh*, The soft part of the ear; respectful attention, submission;—*az bun bar-kandagī*, Extirpation;—*az buni dandān (gosh, nākhun)*, as *buni sī u dū* (i.e. the thirty-two teeth), Most submissively, with the utmost obedience;—*bar kandani bun*, Tearing up by the roots;—*bekh u bun*, The root and foundation.

▲ **بن** *bin* (for *ibn*), Son (of);—*bunn*, *bun*, A coffee-bean; coffee before it is roasted.

▲ **بناء** *binā'* (v.n. of **بني**), Building, erecting an edifice; an edifice, fabric, structure, building; foundation, basis, motive, source, origin; beginning, commencement; [*binā bar-dāshṭan*, To raise a building high;—*binā shud*, It was settled (m.c.);—*binā guzāshṭan*, To set to, to begin (m.c.);—*binā kardan (kashīdan, numūdan)*, To build, erect, rear;—*binā nihādan bar*, To rely upon, to trust in;]—*bannā'*, A builder, mason, architect;—*bannā u kārgar*, Builder and workman;—*bannā u mi'mūr*, Architect and builder.

▲ **بناب** *bunāb* (*bun-āb*), The bottom or depth of water.

▲ **بنابر** *binābar* (*binā-bar*), Because of;—

binābar ān, Because of that, therefore;—*binābar īn*, Because of this, wherefore.

بنابۀ *banāba*, A time, a turn.

بناتۀ *banāt* (pl. of *bint*), Daughters; children's dolls;—*banāti gardūn*, The stars;—*banāshi gardūn*, below;—*banāt u 'n-na'sh*, The constellation of the Bear (*aṣ-ṣuḡhrā*, The Lesser Bear, *al-kubrā*, The Greater Bear);—*banāti nabāt*, The tender herbage;—*banāshi gardūn* (corruption of *banātu 'n-na'shi gardūn*), The three stars in the tail of the Bear).

بنادرۀ *banādir* (pl. of *bandar*), Sea-ports.

بنادرۀ *banādirāt* (A. pl. of P. *bundār*), Dealers in precious stones, who keep close to the mines; forestallers, regraters (see *bundār*).

بنادیقۀ *banādiq* (pl. of *bunduq*), Balls for cross-bows, musketry, or cannon.

بنادیقۀ *banādiq* (pl. of *bunduq*), Cross-bows; muskets.

بنارسۀ *banāris*, Benares.

بنارنجۀ *banārinj*, *banāranj*, A shepherd, a pastor.

بناستۀ *bināst*, Turpentine.

بناسیبۀ *banāsīb*, Persian turpentine seed.

بنامرۀ *banāsir* (pl. of *بصر*), Ring-fingers.

بناغۀ *banāgh*, A ball of raw thread or yarn; a scribe; a fellow wife; (comp. *بناع*).

بناکرۀ *binākar*, بناگرۀ *bināgar*, A builder.

بناکوشۀ *binā-gosh*, The cavity behind the ear, or the lower part of the ear;—*bunāgosh kardan*, To raise the uvula of a new-born babe; to submit, to obey;—*bar bunāgosh zadan*, To box the ear; to make aware of; to instigate; to reprove.

بناکوشیۀ *binā-goshi*, A box on the ear.

بنامۀ *ba-nām*, By name; in the name of; renowned, famous;—*bi-nām*, Of the same name; synonymous.

بنامیزدۀ *ba-nāmizad*, In the name of God! O heaven! how beautiful! charming! excellent!

بنانۀ *banān*, The fingers; the tips of the fingers;—*binān*, Odours, smells.

بنانۀۀ *banānat*, A finger; a finger-tip.

بنانجۀ *banānj*, بنانجۀۀ *banānja*, A fellow wife; a man who has two wives, a bigamist.

بنارۀ *ban-āwar*, *bun-āwar*, A sore called a felon;—*bunāwar*, Anything with a bottom, root or base; deep.

بنارودۀ *bināwand*, Restraining, confining.

بنابۀ *ban-bā*, A dish composed of the fruit *ban*.

بنبرۀ *banbar*, An Indian medicine, *Sebestens*.

بن بستۀ *bun-bast*, بن بستۀۀ *bun-basta*, A blind alley or street.

بنبلۀ *banbal*, A sour apple; a crab; anything acid.

بنبرۀ *banbū*, Bamboo (*Bambusa arundinacea*).

بنۀ *bint*, A daughter, a girl;—*bintu 'l-jabal* (laughter of the mountain), Echo;—

bintu 'l-'inab, *bintu 'l-'unqūd* (daughter of the grape), Wine.

بنترومۀ *bantūma*, Mistletoe, missledine.

بنجۀ *banj*, Henbane, a soporific herb; (probably contraction of *banūnj*, q.v.) a fellow wife;—*binj*, Root, origin, stock, family; a knot.

بنجارۀۀ *banjāra* (S. *banij-kāraka*), A dealer in grain, who supplies armies in the field.

بنجارۀۀ *banjara*, A hole, opening, door (see *بنجره*).

بنجشکۀ *binjishk*, A sparrow.

بنجشکۀ زوانۀ *binjishk-zuwān*, Sparrow's tongue, a herb.

بنجکۀ *bunjak*, Carded cotton.

بنجنجستۀ *banjanjust* (for *panj angusht*), Cinquefoil.

بنجیدنۀ *banjidan*, To be friendly; to assist; to cut into pieces, divide, bruise; to do, make; to rise.

بنچۀۀ *bunicha*, A corporate body of artificers, a guild.

بندۀ *band*, A band, tie, fastening, ligament, ligature, bandage, chain, shackle, fetter, manacle; a knot, joint, belt, girdle, or anything by which bodies are joined, bound, or fastened together; a joint of the finger, knee, or any other part; a mound, dam, dike, or any enclosure of water; a lock; an iron plate, band, or hoop; a tent-rope; a yoke (of oxen); the handle of a knife, the hilt of a sword; a quantity of paper (equal to ten *dasta*), half a ream; a roll (of parchment); a bundle; a kind of verse, wherein the same line recurs at stated intervals as a burden; an occupation which ties to the spot; durance, captivity; affliction, sorrow; a pledge, a deposit; oath, treaty, agreement; hope, expectation, desire; idea; imposture, deceit, hypocrisy, trick; a twist, trick, sleight, or manœuvre in wrestling; a share of spoil; a kite; name of a country; (imp. of *bastan*) bind thou; (in comp.) maker, causer, contriver, composer, compiler, captivator, &c.;—*bandi arbāb*, A kind of horse-play, the person upon whom it is practised being suspended by his feet tied together with one end of a rope, while the other end is thrown across a branch of a high tree and given into his hand, until exhaustion forces him to drop it, when he is caught up by his tormentors on a raised blanket or mattress;—*bandi izār*, The string of the drawers;—*bandi angusht*, The knuckle;—*bandi āhanin*, An iron chain;—*band biz* (*vā*-) *kardan*, To loosen, to untie;—*band bastan*, To wish, hope for, expect;—*bandi jān kashidan*, To be violently in love;—*bandi jurāb*, A garter (m.c.);—*band dar bandi qubā bāftan*, To unite, to intermix, to mingle;—*bandi dast*, The wrist; *band shudan*, To be bound, restrained, prohibited, prevented;—*bandi shatranj*, Check

at chess;—*bandi shimshir*, A sword-belt;—*bandi shahr-yār*, Name of a note in music;—*band farmūdan*, To be put in prison;—*bandi kār kardan*, To complete a business;—*band kardan* (*farmūdan*), To bind, to tie; to imprison, confine, detain;—*band kushādan*, To untie;—*bandi nai* (*nai-shakar*), The space between two joints of a sugar-cane;—*dar band shudan*, To be labouring; to compose;—*dar bandi kase būdan*, To be under an obligation to one.

band-āb (*bandi āb*), A dyke, embankment; an island; contiguous.

bundād, A foundation; a prop; origin, root.

bun-dār, Firm, solid, fundamental, certain, established; knowing, intelligent; rich, possessing warehouses, granaries, or other repositories; a forestaller, regrater, engrosser; whoever lays up anything in magazines, in order to enhance the price, a monopolist; also a dealer in slaves or horses, who sets them off to advantage, in order to sell them dearer; name of an ancient poet.

bandārī, A particle of similitude.
bandāflūn (G. πεντάφυλλον), Cinquefoil.

bandāq, A kind of high mitre-like cap worn by the dervishes or galandars.

band-amīr, Name of an embankment near Shirāz, so called from Amīr the maker.

band-bāzī, Rope-dancing.

band-bākūrī, A kind of herb.

band-bast, = بندر بست q.v.

band-khāna, Prison, house of captivity;—*band-khāna'i nai*, The interval between two joints of a sugar-cane.

bundukht, The face, the countenance.

bundad (for *bundād*), Root, foundation.

bandar, A city; an emporium; a port, harbour, trading town, to which numbers of foreign merchants resort; (= در بند) straits; a mountain pass; an ambush;—*bundur*, Name of a city.

bandarz, *bundarz*, A packing-needle.

bandar-gāh, A port, emporium, pass.

bandarūz, = بندرز q.v.

bandrūgh, A dam or barrier, either to form a reservoir of water, or to divert its course.

bandash, Carded cotton;—*bandish*, Termination, resolve; fastening; engraving, enchasing (of gold or silver); invention, contrivance; the preparing a false story, trumping up a false account; elegance of style; name of a country.

bunduq, A filibert nut; any missile which is shot from cross-bows, balistas, &c.; a cannon or musket-ball;—*bunduq*

shikastan, To smack the lips; to give kiss;—*bunduqi hindi*, An Indian nut.

bunduqchi, A musketeer.

bunduqa, A little ball; a round stone.

bunduqi, A fusilier (m.c.).

bunduqiya, A gun, a pistol (m.c.).

bandak, Cotton cleansed of the seed and ready for spinning.

band-kushād, A joint, a ligament.

band-kasha, A bolt, bar; servitude.

band-koh, A mountain fortress.

bandagān (pl. of *banda*), Bondmen, servants, slaves;—*bandagāni bi-riyā*, Sir cere servants;—*bandagāni hazrat*, Servant of God.

band-gāh, A joint; place (of joint); a place of obstruction.

bandagi, Servitude, ministry, devotion; bondage; compliment;—*bandagi kadan*, To render service, to serve, to worship.

band-gir, A fine cement made of chalk, with oil and cotton, or ox-hair, employed in the construction of baths; a large beam, the main support of a house; name of a tree.

bandima, A button.

bandan, To bind, fasten; to propose design, desire.

band-nāyizha, Litter from stalks.

bandina, A coat-button.

bandani, Anything used for tying or binding; a bundle, a truss.

bandū, The tike; the canker-worm.

bandawā, Acid; a certain bitter plant.

bandawāna, A kind of water-melon.

band-u-bast, Settlement for rent or taxes; arrangement; securing, management; military discipline.

band-u-basti, Belonging to settlement; a fine; arrangement, economy.

bandūr, The imaginative faculty;—*bundūr*, Pack-thread.

bandwargh, *bandiwargh*, A dam weir.

bandūz, A packing-needle.

bunduq, A musket.

bunduqchi, Musketeer; rifleman.

banda, Bound, fastened, fixed, chained; included, contained, shut up; servant, slave, bondman, domestic; followed by a verb in the first person sing., = (m.c.); quicksilver; (in compos.) a keeper;—*banda'i bi-miqdār*, A servant without power, a most humble servant;—*bandi dargāh*, The slave of (your) threshold;—*banda'i shikam*, The slave of his belly;—*banda'i šādiqū 'l-ikhās* (*banda'i mukhlī*), A most devoted and affectionate servant;—*banda'i farman*, Obeying commands, subject to the orders, obedient, obsequious;—*banda u basta kardan*, To bind, to oblige.

banda-parwar, Cherisher of slave.

(a respectful expression used in addressing a superior).

خانه بنده *banda-khāna*, House of (your) servant, i.e. my house (when speaking to a superior).

زاده بنده *banda-zāda*, Son of your slave, i.e. my son.

گرفتگی بنده *banda - giriftagī*, Captivity, slavery.

گرفته بنده *banda-girifta*, Taken prisoner.

نواز بنده *banda-nawāz*, Kind to servants.

بندی *bandī*, Bound, chained, imprisoned; a prisoner; a Muhammadan captive.

بندیان *bandiyān*, Prisoners, captives.

بندخانه *bandī-khāna*, House of bondage, prison.

بندیدن *bandīdan*, To bind, to shut up, confine.

بندیشه *bandīsha*, Imagination, fancy.

بندیمه *bandīma*, بندینه *bandīna*, A coat-button.

بندیوان *bandī-wān* (for *bandī-bān*), A jailer.

بران *bun-rān* (root of the thigh), The groin.

بساله *bun-sāla*, Old, worn-out.

نسبت *ba-nisbat*, In respect of, with regard to; in comparison with.

بنشاختن *binshākhtan*, To place, to seat, to erect.

بنشاستن *binshāstan*, To sit, to be seated.

بنشاندن *binshāndan*, To make sit, set, erect.

بنشین *bi-nishīn* (imp. of نشستن), Sit down.

بنصر *binṣir*, The ring-finger.

بنظامیه *binṭāsiyā*, بنظامیه *binṭāsiya* (G. παντασία), The inner or common sense.

بنطاش (بحر) *baṭṭash* (بحر) *baṭṭash*, (Sea of) Pontus.

بنظام *ba-nizām*, In (esp. military) order (m.c.).

بنغار *bunghār*, = بغار q.v.

بنفش *banafṣaj*, A violet; violet-colour.

بنفسه *bi-naṣsi-hi*, In person, himself; identically.

بنفش *bunafsh*, *binafsh*, Blue, violet-colour.

بنفشه *bunafsha*, *binafsha*, *banafsha*, Violet, violet-colour; a certain aquatic plant; — *bunafsha'i farangī*, Pansy (m.c.).

بنفش پوش *bunafsha-posh*, Covered or adorned with violets.

بنفشه خا *bunafsha-khaṭ*, Having whiskers of a bluish black.

بنفشه کرده *banafsha-kardu*, Coloured blue.

بنفشه گون ظلم *binafsha-gūn ṭāram*, The purple sky.

بنفشه گون مهد *bunafsha-gūn mahd*, Heaven and earth.

بنفشه موی *bunafsha-mūy*, With hair of a bluish black.

بنقد *ba-naqd*, In ready money, in cash; on the instant, by a glance, immediately.

بنقه *banqa*, A grain resembling a lentil.

بنک *banak* (dim. of *ban*), Persian turpen-

tine seed; a kind of satin; a pimple; drops of sweat on the face; — *bunak*, A shrub; a sign, mark, vestige; — *bunk*, The bark of the Egyptian thorn.

بنک *bunk*, The root, origin, best, or soundest part of anything; an hour of the night; Nascapha, an odoriferous root.

بنکاران *bunkarān*, Anything burnt in a pot, and adhering to the bottom.

بنکلاک *bunkulak*, A rose-bush; a sort of fruit (apparently for بنگلاک q.v.).

بنکن *ban-kan*, An instrument for levelling the ground, a rake; — *bun-kan*, A hoe, weeding-hook.

بنکو *bankū*, Cotton-seed.

بنکول *bankul*, Bencoolen.

بنگ *bang* (S. *bhaṅgā*), Hemp (*Canabis sativa*); an intoxicating drink made of its leaves; an allurements, bait, enticement; — *bang az sar (kallā) parad* (the *bang* flies out of the head), One becomes sober and conscious again; — *bang-sākhtan*, To allure, to entice.

بنگاب *bang-āb*, A drink prepared of hemp-leaves.

بنگاب ساز *bāng-āb-sāz*, A maker and seller of *bangāb* (shortly called *bang*).

بنگاله *bangāla*, Bengal.

بنگالی *bangālī*, A native of Bengal.

بنگان *bingān*, A goblet; a cup; a basin; a copper bowl or basin with a hole bored in the bottom, which being placed in water is suffered to fill, and thus serves to measure the time that each cultivator is allowed to have water turned upon his land from a canal for the purposes of irrigation.

بنگاه *bangāh*, Turkoman cottages; the tent and baggage of a wazīr or grandee; — *bun-gāh*, A place or dwelling; the rear of an army; a magazine, storehouse; an iron chest; — *būr u bangāh*, Movables, tents, household furniture, and utensils.

بنگر *bangar*, An agreement for clearing lands; — *bi-nigar* (imp. of *nigiristan*), Be-hold, look.

بنگ رنگ *banag-rang*, Asthma; asthmatic.

بنگه *bangara*, A song to quiet babes; a lullaby; — *bingara*, Spinning thread.

بنگش *bangish*, Name of a country in Turkistān; — *bungush*, Deglutition.

بنگشیدن *bungushidan*, بنگشیدن *bungushidan*, To swallow without masticating.

بنگل *bun-gul*, Name of the rose-tree and its fruit; name of a certain tree with an eatable fruit; a medicine (see بنجر and بنگر).

بنگلک *bungulak*, *bungalak*, A certain fruit.

بنگلور *bangalor*, Bangalore in Mysore.

بنگله *bangala*, Of or belonging to Bengal, as the language; a thatched house, a bungalow.

بنگه *bangū*, Seed of fleawort.

بنگه *bunga*, An extending of the voice; — *bungah*, A place or dwelling; a place where money or goods are deposited.

بگى *bangī*, One who inebriates himself with *bang*, q.v.

بنلاد *bunlād*, Foundation, basis; a prop; a wall.

بنمى *banmīn* (in Zand and Pāzand), A son.

بن ناپديد *bun-nāpadid*, Unlimited, fathomless.

بنند *banand*, An unknown number.

بنو *banū*, Harvest; corn reaped and stacked.

بنو *banū* (pl. of *ibn*), Sons;—*banū asfar* ('*l-asfar*), The sons of the Yellow One, meaning the Greeks, Europeans in general.

بنواز *bi-nawāz* (imp. of نواختن or نوازیدن q.v.), Soothe thou, &c.; (= *بیواز* q.v.) Answer, acceptance, assent.

بنوان *banwān*, *bunwān*, The superintendent or bailiff of a farm.

بنوبت *ba-naubat*, Alternately, in turns.

بنوة *bunūwat*, Filiation, sonship.

بنوردن *banwardan*, Wild berries.

بنورة *banaura*, A foundation, a basis.

بنو سرخ *bunū-surkh*, Lentils.

بنو سیاه *bunū-siyāh*, Peas, pulse.

بنوعی *ba-naw'e*, In such a manner as.

بنوک *banok*, Warmth with festivity, gladness, joy; walking or moving briskly; also—

بنوک کرم *banok-kirm*, A lizard.

بنو ماش *bunū-māsh*, A black bean or vetch.

بنومید *ba-nūmīd*, Despairing;—*ba-nūmīd gashan*, To despair.

بنون *banwān*, *bunwān*. = *بنوان* q.v.

بنو نخله *bunū-nakhla*, A kind of wild vetch.

بنوند *binawand* (probably for *bun-awand*), Kept (as water in a jar).

بنوة *banwa*, *banūh*, A harvest; a stack of grain in the straw.

بنه *bana*, A dunghill; a slender rope; [*banā'i bannā*, A mason's line, a plummet;]

—*buna*, *bunna*, Household furniture, goods, and chattels; baggage; foundation, bottom, basis; a place; a shop; a house; abode, lair, resting-place; a tree;—*bunu bastan*, To pack up, to set off on a journey, to decamp.

بنی *banī* (in composition oblique pl. of *ibn*), Sons; [*banī ādam*, The sons of Adam, men, mortals; a man (sing., m.c.);—*banī isrā'īl*, Israelites;—*banī jinn* (*jān*), The children of Jān, the jinn or genii;—*banī nūh*, The sons of Noah, mankind;]—*bunā'*, A fabric; the structure of the human frame; (pl. of *binyat* or *bunyat*) buildings, structures.

بنیا *banyā*, Victuals which people carry into the country; a picnic.

بنیاد *bunyād*, A foundation, basis; a fabric; a wall;—*bunyād afgandan*, To found, to build up;—*bunyād ba-āb burdan* (*rasanīdan*), To build firmly (see باب);—*bunyād bar-afgandan* (*bar-andūkhān*, *bar-*

dan, *kandan*, *bar-kandan*), To destroy, to ruin;—*bunyād rekhtan* (*zīr u zabar shudan*), To become destroyed, ruined;—*bunyādī 'umr bar yakh* (*nihāda ast*), The foundation of life (rests) on ice, life (is) fleeting;—*bunyād kardan* (*nihādan*), To lay a foundation, to build.

بنیاد سنج *bunyād-sanj*, Who measures out the foundations.

بنیادگر *bunyādgar*, A builder.

بنیامین *binyāmīn*, Benjamin, Joseph's brother.

بنیان *bunyān* (v.n. of بنی), Building, rearing; a wall, rampart; root, basis; name of a tank of Nu'mān, whose brackish water turned sweet in consequence of Muhammad's mission;—*bunyān nihādan*, To lay a foundation, to build.

بنیة *banīyat*, The Ka'bah.

بنیچ *banich*, A garment (doubtful word).

بنیچه *bunicha*, A company of artisans, a corporate or associated body;—*bunicha bastan*, To wind up an account.

بنیز *bi-nīz* (*ba-nīz*), Never; also; haste; God forbid!

بنیقه *banīqa*, The gore of a shift or garment.

بنیک *banīk*, Coarse raw silk.

بنیوش *bi-nīyūsh*, *bu-nuyūsh*, Hear or listen thou (imp. of *nīyūshīdan*).

بو (imp. of *būdan*), Be thou; (also contraction of *buwad*, *buwam*) he is, I am;—*bū*, *bo*, Odour, smell, flavour, fragrance, scent, perfume; hope; flesh of the mountain goat;—*bo* (*bū*) *burdan*, To suspect, to get wind of anything.

بو (for *abū*), A father; frequent in composition, as—*bū 'l-'ajab* (father of wonderment), A wonderful thing; a leap, spring, dance;—*bū 'l-hawas* (father of desire), Desirous, libidinous, curious; a man who lives well; whimsical, fickle; a fool, &c.

بوی *buwī* (for *būdā*, *bādī*), Be it so!

بواء *bawā'* (v.n. of بوا), Returning; confessing; being equal; equivalent; retaliation.

بواب *bawwāb*, A porter, warder, door-keeper;—*bawwābānī zarrīn-sar*, Porters with heads (i.e. caps) of gold.

بوار *bawār* (v.n. of بور), Perishing; destroying; ruin, destruction, perdition; slackness of the market.

بوارد *bawārid* (pl. of *bārid*), Sharp swords; (pl. of *bāridat*) Cold (things);—*murhafāti bawārid*, Death-giving swords.

بوارد *bawārid*, A dish;—*biwārad*, *biward*, Acidity, tartness.

بوارغ *bawāriḡh*, A chair for a lying-in (woman).

بوارق *bawāriq* (pl. of *bāriqat*), Flashing (clouds); glittering (swords).

بواس *bawās*, Affliction, calamity, misfortune.

a bu ishāq, Name of a number of men, among others of a prince and Sūfi chief, eulogized by Hāfiz; name of a turquoise-mine at Nishābūr.

a abū ishāqī, (A turquoise) of the mines of Nishābūr, or belonging to Shaikh Bū Ishāq (see preceding article), alluding to the blue colour worn by the Sūfis.

a ba-wāsiṭa, Because, on account of, by means of;—*ba-wāsiṭa ānki*, Because that, for the reason that (m.c.).

a bawāsiq (pl. of *bāsiq*), Tall palms.

a bawāsir (pl. of *bāsūr*), Emerods, piles.

a bawāshiq (pl. of *bāshiq*), Sparrow-hawks.

a bawāsha, An implement for winnowing grain.

a bawāshūr (pl. of *bāshūrāt*), Bastions (m.c.).

a bawāṭin (pl. of *bāṭinat*), Interior parts.

a bawāṭis (pl. of *bāṭis*), Causes.

a bawāqī (pl. of *baqiyat*), Remainers.

a buwāl, A continual discharge of urine; diabetes.

a buwāl, One who makes water much; one who pisses in his bed; diabetic.

a bū 'l-banāt, A very delicate and costly woollen stuff, otherwise called سقالات q.v.

a bū 'l-ḥazan, Sad, melancholy.

a bū 'l-khājdar, A profane, impious wretch.

a bū 'l-ʿajab, Strange; wonders; a fool, a buffoon, a juggler.

a bū 'l-ʿajabi, A wonderful thing; something to be admired; jugglery;—*ghāyati bū 'l-ʿajabi*, A thing greatly to be wondered at.

a bū 'l-ʿajibhū, Wonders.

a bū 'l-fuṣūl, Idle talker.

a bū 'l-kafḍ, A bribe to a judge.

a bū 'l-ginjak, Curious; anything playful, ludicrous, curious, or entertaining.

a bū 'l-hawas, Sensual; inquisitive; a fool.

a bū 'l-hawāsī, Sensuality; curiosity; folly.

a bawān, A narrow pass between mountains; name of a country abounding in currants and pomegranates;—*bawwān*, Name of a place in Persia (see *shī'bi bawwān* under رعب).

a biwān, *buwān*, A tent-pole.

a bawāṭiq (pl. of *bāṭiqat*), Evils, calamities, misfortunes; injuries, oppressions.

būb (equiv. to *yūb*), A rich carpet.

bo-tā, A dish made of goat's flesh.

būbāsh (related to *būdbāsh*), Ancient, perpetual, everlasting.

būb-āndīn, A palace; a tent.

bobar, *būbar*, *būrd*, *būbard*, The nightingale.

bū-barāqish, The chameleon.

bo burdan, To get scent, be apprised.

būbāsh, A lapwing; desire; a comb.

bobak, A virgin; a hoopoo, pewit.

bū-bakr (for *abū bakr*), The father-in-law of Muhammad.

būbū, A hoopoo; also its cry; a term by which a woman addresses her sister; desirous.

būbūya, A hoopoo.

būba, Wish, desire; a hoopoo or pewit.

bo-parast, = *q.v.* *بو پست*

botā, A young camel (see *بوته*).

būtāt (contr. from *buyūtāt*, pl. of *bait*), Account of household expense; marketing charges.

būtātī, Relating to household expense.

bū-turāb, Name of the Khalif Ali.

bota, A crucible, melting-pot; a bush; a butt for shooting at; brushwood; the young of man or beast; a young camel; a spot; a flower painted on cloth, &c.;—*bota'i khāk*, The human body.

bū-tīmār, A heron.

baus (v.n.), Inquiring; dispersing; bringing out.

bauj, Pride, ostentation.

būjāsb, Name of a hero of Tūrān.

būjipā (in Zand), A sort of cucumber.

ba-wajh, In the mode or manner; in a way;—*ba-wajh ki*, In such a manner that.

bū jahl, Ignorant, foolish.

ba-wajhe, On any account in a way; anyhow.

bauch, Pomp, conceit; power, majesty—*būch*, The inside of the mouth.

baḥ (v.n.), Disclosing secrets; being disclosed;—*būh*, Root, origin; prudence; female body; coition; the soul; confusion in business; name of the sun.

būhā, Zedoary.

bū-hafṣān, A schoolmaster.

baukh (v.n.), Becoming quieted, pacified (rage), extinguished (fire); being fatigued; becoming tainted or rotten (meat);—*būkh*, Confusion in business, perturbation of mind.

bokht, A son.

būkhāl, *būkhala*, Purslain.

a bu-khilāf, بو خلاف *bū-khilāfī* (father of opposition), The devil.
 بود *būd*, He, she, or it was; existence, being; a dwelling-place;—*būd-u-bāsh*, Residence;—*buwad* (in poetry also *būd*), Let him be; it may, might, or will be.
 بودار *bo-dār*, Scented; perfumed leather.
 بودانه *bo-dāna*, A medicinal seed.
 بود باش *būd-bāsh*, Place of abode; service; maintenance.
 بودش *būdish*, Existence.
 بودن *būdan* (S. *bhū*), To be; to become; to exist; existence;—*bāz būdan*, To be open (see also under باز).
 بودنگ *būdang*, Pennyroyal, pulecium.
 بودنه *būdana*, A small partridge; a quail.
 بودنی *būdani*, Possible, contingent; future; what is to happen, inevitable; essence, existence;—*būdani būd*, What is to be, will be.
 بود و نا بود *būd u nā-būd*, Riches and poverty; existence and non-existence.
 بوده *būda*, Been, existent;—*būda āmadan*, To exist.
 بوده نان *būda-nān*, Unleavened bread, dried forty days in the sun.
 بودی *būdi*, Thou wast; existence, reality.
 بودونده *būzūnda*, Tinder, touchwood.
 بaur (v.n.), Perishing, dying; being languid, dull (market); proving, trying, examining;—also *būr* (pl. of *bā'ir*), ruined, helpless, and destitute (people);—*būr* (masc. fem. sing. pl.), Ruined, wicked; uncultivated land.
 بور *bor*, Red; the colour of the pistachio nut; the colour of honey; a bay horse; a pheasant; (= *biyār*) bring thou; name of a city in Hindūstān.
 بورا *būrā*, A sack, bag; a nail's head or point.
 بوراب *būrāb*, Name of a blacksmith in the city of Rūm.
 بوراق *būrāq*, بورق *būraq* (for P. *būra*), Borax, nitre.
 بوران *būrān*, Name of a wife of the Khalif Mamūn;—*būrān dukht*, Name of a daughter of Parwiz.
 بورانی *būrānī*, Food made from the egg-plant.
 بورانیة *burāniyat*, A kind of food invented by either the one or other of the ladies mentioned under بوران and probably identical with the preceding.
 بورس *bārs*, Stock-exchange (m.c. from Fr. bourse).
 بورک *bārak*, A kind of food; a sort of triangular paste or macaroni; money given to a bystander at dice; mouldiness of bread.
 بورک *bārak*, Borax, nitre, saltpetre.
 بورکند *bārkanđ*, = بورکند q.v.
 بورمند *būrmand*, Name of a certain fragrant herb.
 بورنده *borānda*, Rich, wealthy (unsup-ported by examples).

بو رنگ *bo-rang*, A fragrant mountain plant.
 بورنیة *būrniya*, A large jar filled with drugs.
 بورر *būrā*, A trumpet, hunting-horn; a tube, canal; the gripes;—*būrā-zan*, A trumpeter.
 بوررة *būrūra*, Name of a king, and island.
 بوره *būra*, Nitre, borax; pastry; lump sugar;—*būra'i armanī*, Nitre, borax, used in soldering gold.
 بوری *būri*, A trumpet; a hunting-horn; the point of anything (especially of a nail); a split reed, or a mat made of such;—*būri zadan*, To sound a trumpet;—*al-būri*, A kind of fish.
 بوریة *būriyā*, بوریة *būriya*, A mat made of split reeds; a carpet; a case for any instrument;—*būriyā u naft u ātish barā'i kase ba-ham āwardan*, To make preparations to burn a person.
 بوریاب *būriyā-bāf*, بوریابان *būriyābān*, A maker of mats; or instrument-cases.
 بوریابوش *būriyā-posh*, Utterly destitute.
 بوری کوبی *būriyā-kobi*, A mat-treading (house-warming).
 بوریطاش *būritash* (G. *rupitrys*), Marcasite.
 بوز *bauz*, Mouldiness of bread; a large black bee; the trunk of a tree;—*boz*, A roan horse; swift; intelligent, shrewd; (for *buz*) a goat.
 بوزا *bozā* (equivalent to بوزة *boza*), Beer.
 بوزار *bozār*, Hot spices mixed up with food.
 بوزاگر *bozāgar*, A brewer of beer.
 بوزاگری *bozāgarī*, Brewing, making of beer.
 بوزچی *bozachi*, A brewer and seller of beer.
 بوزک *bauzak*, Mouldiness of bread, &c.
 بوزکند *būzkanđ*, A kind of settee placed before the doors in the East; a verandah, a portico.
 بوزمند *būzmand*, بوزمة *būzama*, Name of a certain fragrant herb.
 بوزنه *būzina*, بوزنینه *būznīna*, An ape.
 بوزة *boza*, A beverage made from rice, millet, or barley, beer; the trunk of a tree.
 بوزة خانه *boza-khāna*, A beer-shop, ale-house.
 بوزة کباب *būza-kabāb*, Roast lamb.
 بوزی *būzi*, A boat, skiff.
 بوزیدان *būzidān*, Name of a fattening drug.
 بوزینه *būzina*, An ape.
 بوزی *bauzh*, A whirlpool;—*bāzh*, Weight; a raging fever.
 بوزنه *būzhuna*, A rose-bud not yet expanded, a follicle, a pod.
 بوس *baus* (v.n.), Kissing;—*bās* (v.n.), Adversity, distress, hardship; throes of child-birth.
 بوس *bos*, A kiss, buss; (in comp.) kissing;—*bosi rukhsār kurdan*, To kiss the cheek;—*bos u kanār*, Kissing and embracing;—*dāman bos dādan*, To kiss the hem of a garment.

ba-wasūṭat, By means of, through the instrumentality of (m.c.).

bosāna, Humility.

bosānidan, To cause to kiss; (for *posānidan*) to cause to rot.

bostān (place of perfume), A garden, a kitchen-garden, a green spot; name of a city; name of many Arabian and Persian books, the most celebrated of which is the *Bostān* of Sa'di; — *bostāni gul-numāy*, The firmament; — *bostāni mā zāgh*, A deserted place; solitude.

bostān-afroz, Cock's comb.

bostān-sundus, Verdure; flowers of many colours.

būshāq, = *بو اسحاق* q.v.

bosak, A little kiss; the wing of a bird; anything hollow or excavated.

bosagāh, *بوسگاه* *bosagah*, The place of kissing, i.e. the royal apartment (because everyone going there kisses, or ought to kiss, the gate); the lips.

bū-salīk, Name of a note in music.

bū sulaimān, A roost-cock; a hoopoo.

būsanj, Name of a city.

būsna, The province of Bosnia.

bosa, A kiss; — *bosa dādan*, To kiss; — *bosa shikastan*, To kiss with a smack.

bosa-bāzi, Kissing and toying.

bosa-jāy (place of kissing), Lips.

bosa-chīn, Culling kisses.

bosa-khwār, Devouring kisses.

bosa-duzd, *بوسه ربا* *bosa-rubā*, Stealing kisses.

bosa-rez, Showering kisses.

bosa-zeb, (Lips) fresh with kisses.

bosa-fireb, Deceiving by kisses.

bosa-gāh, = *بوسگاه* q.v.

bosa-gustāk, Who makes bold to kiss.

bosē, One kiss.

boṣidagī, Rottenness; submission.

boṣidan, To kiss; (for *posidan*) to rot.

boṣida, Kissed; rotten, stale.

boṣīr (for *baṣīr*), Hemorrhoids.

būṣīr, Possibility.

ba-wasīla, By means of, through the instrumentality of.

būṣīn, Accusation, upbraiding, reproof.

baush, Celebrity; ostentation, boast; might, magnificence, pomp; — *būsh*, A kind of eye-salve brought from Dar-band; — *buwīsh*, Predetermination, fate; — *buwīsh*, Existence; — *būsh kardan*, = *بوشیدن* q.v.

baush, A multitude, crowd, troop, or band.

būshā, Meditation, thoughtfulness, solicitude, anxiety.

boshād, The rape-root; a turnip.

boshāsh, Sleep; pollution.

būshpās, Sleep; a dream, a vision.

būshqāb, Plate (see *بشقاب*).

bo-shinās, Whose sense of smell is sound, who distinguishes well between odours.

boshanj, Name of a town.

būshank, Name of a village near Harāt.

būshidan, To begin any work; to consider; to be bold; to rely upon (not supported by examples).

baus (v.n.), Preceding, going before, being superior, excelling; making haste; flying; concealing; importuning, teasing; colour; a woman's hips; fatigue, lassitude; — *būz*, Name of a fruit; colour; a woman's hips.

būṣī (for *پوزی*), A boat, a skiff.

būṣīr, The plant bear's ear; a kind of hemlock; name of a village in Egypt.

būṭa, Thicket (m.c.).

bau' (v.n.), Measuring with a fathom or the arms extended; taking long steps in running (a horse or camel); — also *bū'*, A fathom.

būgh, *bogh*, Any outward covering or wrapper (especially of leather); a pouch.

boghāzi anglīstān, The English Channel (m.c.).

bogh-band, A cloth in which anything is wrapped up.

boghja, *boghcha*, = *بوغه* q.v.

būghrāq, *بوغرای* *būghrāq*, A kind of food (made of boiled meat, flour, &c.).

būghulṣun (G. βούγλωσσον), Borage.

boghṡmā, Trumpery, trifles, scraps, rags; fragments, broken victuals, stores of a wallet; a fat and ugly woman (see *بوغما*).

būghanj, Coriander; name of a city.

būghand, Convolvulus, ivy, bindweed.

būf, An owl.

būja, A buffet (m.c. from Fr.).

bo-firosh, A perfumer, a druggist.

būq, A trumpet, clarion, hunting-horn; any wind instrument, or any musical instrument (in allusion to which one who cannot keep a secret is called *būq*, as being full of holes); vain, foolish; false, unjust; [*būqi asiya*, A kind of pipe blown in mills to call the customers from the neighbourhood]; — *buwaq* (pl. of *būqat*), Thunder-showers, violent rains; disagreeable things.

boq, A large sheet (see *بوغ*).

būqāt (pl. of *būq*), Trumpets, cornets.

būqān, Red insects produced in the air during the rainy season (in H. *bīr bahūfī*).

ba-waqt, At the time of; in time.

boqcha, = *بوغچه* q.v.

bū-qalamūn, A chameleon; of

various hues, variegated; changeable (applied to the world).

بوقلمونی *būqalamūnī*, Variegated, motley.

بوقصا *būqisā*, The elm-tree.

بوك *bauk* (v.n.), Leaping (as the male ass upon the female); removing with a stick rubbish from a fountain or aqueduct to make the water flow more freely; being in confusion (business); becoming fat.

بوك *būk*, A divine precept; a pit in which they lay up (wheat); a fire-shovel; tinder; (contracted from *buwad ki*) by chance, perhaps, haply, may be; except;—*būk u magar*, Perhaps, may be.

بوكس کردن *boks kardan*, To box (m.c. from E.).

بوكلك *būkalak*, Juniper-berries; a kind of fruit in Persia called *ban*.

بوكه *bū ki*, Perhaps it may; would that it were.

بوكان *būgān*, The womb; a flower-bed.

بوكند *būgand*, Ivy.

بول *baul* (v.n.), Making water; urine; a son; a great number;—*baul kardan*, To urinate.

بولجار *būljār*, A place of refuge; a battle-field.

بولج *būlach*, Lands which are constantly in cultivation.

بولحكيم *būl-ḥakīm*, Wise, learned; a wiseacre.

بولخدا *būl-khujdar*, An unbeliever, heretic.

بولدان *bauldān*, A chamber-pot, a urinal.

بولدرچين *bāldur-chīn*, Quail (see بادرچين).

بولس *būlas*, Name of a dungeon in hell.

بولس *bolus*, Paul.

بولغاق *būl-ghāq*, بولغاق *būlqāq*, = بلغاق q.v.

بولغان *būlghān*, = بلغان q.v.

بولكچك *būl-kunjak*, Anything new or wonderful; the first-fruits; a masquerade, pastime, frolic.

بولگاه *baul-gāh*, The urethra.

بولجك *būlanjak*, Anything strange, curious, and entertaining.

بولوبودون *būlūbūdabūn* (G. πολυπόδιον), Polypody.

بولوطرخون *būlūṭarikhūn* (G. πολύτριχον), Maiden's hair.

بوله *būla*, A tube, tunnel.

بولهلب *bū-lahab* (for *abū lahab*), Name of one of Muhammad's uncles (Kur'an, chap. xī.);—*būlahabānī waqt* (the Bū-lahabs of the age), Obstinate unbelievers.

بولی *baulī*, *bavli*, = باولی q.v.

بولینس *būlinas* (Plinius), Pliny.

بوم *būm* (S. *bhūmī*), A country, region; desert land not yet cultivated; the boundaries or frontiers of inimical states, whose hostile inroads are always to be dreaded; a garrison; a mansion or place where one dwells in safety; the groundwork of embroidered cloth; nature, disposition, temperament; [*bāmi ābād*, An inhabited coun-

try;—*būmī werān*, A desolate country;]—*buwam*, I may be.

بوم *būm* (بومة *būmat*), An owl;—*būm khwāndan* (to call or invite the owl), To render desolate.

بومادران *būmādarān*, بوماران *būmārān*, The plant southernwood.

بومارة *būmāra*, A kind of bird.

بومبر *būm-bar*, Dominion, lordship, seignior.

بوم طلا *būm-ṭalū* (*būmī-ṭalū*), The golden groundwork of embroidered cloth.

بومکند *būm-kand*, A subterranean dwelling.

بومه *būma*, Fire struck by a horse's shoe.

بومهين *būmahān*, بومهين *būmahīn*, An earthquake; the intestines of sheep not cleaned.

بون *baun*, A portion, share;—*būn*, Foundation, root, origin; end, limit; intestines of sheep or cattle not cleaned; the womb; the heavens;—*būnī sitūn*, The base of a column, the pedestal of a statue.

بونافع *bū-nāfi'*, Wine.

بوند *buwand*, They may be;—*buwand*, *buwind*, Proud, arrogant;—*buwund*, Lenity, meekness, placidity.

بونده *buwanda*, *buwinda*, Proud, majestic;—*buwunda*, Modest, gentle, grave.

بونيز *būniz*, *būnez* (equiv. to نيزه *nīza*), A short spear.

بوته *buwa*, A tree which does not bear fruit; grave, modest.

بوته *bauk* (v.n.), Cursing;—*būh*, A large owl or a bird resembling it.

بوهمان *būhmān*, The womb; someone; somebody, so and so.

بوهد *būha*, Desire; perturbation of mind; the hoopoo.

بوی *boy*, *būy*, Odour, fragrance, perfume; scent, spice; hope, wish, desire; search, quest; love; nature, disposition; portion, part, lot; [*boy burdan*, To give a hint; to hear; to suspect;—*boyi tigh* (*khūn*) *mī-āyad*, There is danger abroad;—*boy dādan*, To diffuse fragrance;—*boyi sokhtānī*, Incense;—*boy shanīdan*, To smell;—*boyi falīla mī-āyad*, There is a smell of burning in the air, things look suspicious;—*boy kardan*, To smell, to have scent of, to smell of; to snuff up, to smell at;—*boy giriftan*, To contract a smell, to stink;—*boyi yakrangī*, Sincere affection;]—*buwī*, Thou mayst be.

بويا *boyā*, Odoriferous, fragrant; fetid; coriander-seed.

بوياتر *boyātar* (comp. of the preceding), More fragrant.

بويا افزا *boy-afzā*, Spice, seasoning.

بويا افزار *boy-afzār*, A censor; spice, seasoning.

بويان *boyān*, Smelling (also plural); name of a country.

بويانك *boyānak*, Parsley; southernwood.

بويا پرست *boy-parast*, A hound; a pard; a parasite; a demon; an angel.

boycha, Ivy, convolvulus.
bū-yahyā, Name of the angel of death.

boy-dār, Scented; hunting by the scent (a dog).

boydān, A perfume-box.

boy-rang, A rose.

boy-sā, **boy-sāy**, A stone for rubbing powders.

boy-soz, A censer, a chafing-dish.

ba-weshā, Principally, especially, particularly;—**boyzha**, Hopeful.

boyish, Smelling; the sense of smell.

boy-farosh, A perfumer.

boy-kalak, **boy-kalik**, A kind of berry with a green bark, noxious to the teeth and stomach.

boy-giriftagi, Stink, taint.

boy-girifta, Fetid, stinking.

boy-mīdarān, Southernwood, melissa, parthenon, apiastrum, balm-gentle.

boynāk, Rank-smelling.

boy-nākān, Destitute of the sense of smell.

boyang, A kind of sweet basil.

boya, Hope, desire; fumitory; a dynasty of the Dailamites.

buwaih, The founder of a certain dynasty.

bo'idan, To smell, scent, diffuse perfume; to have a smell; to smell at, to snuff up; to live in the country.

boyi yak-rangi, Fidelity, love, sincerity.

ba, To; for; in; on; with; by; according to;—**bi** (for **bi-**), The separate form of the prefix of certain tenses of the verb;—**bih** (**Z. vanha, vohu**), Good, excellent; elegant; better; safe, sound; [**bih uftādan** (**āmadan, shudan**), To become well, to recover; to prosper, to succeed]; (for **bi** q.v.) a quince;—**buh**, An owl.

ba, Well done! bravo! excellent!—**bihi**, With, for, from, in, or by him, or it.

bahā, Price, value; [**bahā'i khil'at**, A tax to defray the expense of honorary dresses;—**bahā'i khūn**, The price of blood (which is paid to the relations of a person killed, as an atonement);—**bahā qaf' kardan**, To fix a price;—**bahā kardan**, To value, appraise;—**pur bahā u sharaf**, Most precious and noble;]—**bihā**, Goodness; beauty, ornament.

bi-hā, With, for, from, in, or by her or it (referring to a fem.).

bahā-peshi, Money advanced, prepayment.

bahājat (v.n. of **bej**), Being beautiful.

bahādur, Brave, bold, valiant, courageous, magnanimous, warlike, strong, athletic; a soldier, champion, hero, cavalier, knight, horseman; a title of honour conferred by the Great Mogul and other

Eastern potentates, bearing some resemblance to the European title of military knighthood.

bahādurān (pl. of **bahādur**), Valiant soldiers.

bahādurāna, Bravely, like a champion.

bahāduri, Valour, military gallantry.

bahār, Spring, beginning of summer; a blossom; orange-flower (also **bahāri nāring**); a Buddhist temple; an idol; the harem of a prince; camomile, anthemis; name of an island; [**bahāri dānish**, The title of a well-known work on ethics;—**bahāri 'ambar**, The scent of molten amber;—**bahār kardan**, To be in bloom (m.c.);]—**bihār**, The province of Behar in India; half a horse-load.

bahār, A species of odoriferous herb; bupthalmus, ox-eye; anything beautiful and splendid; name of a village near Marw;—**buhār**, An idol; a swallow; a white fish; cotton taken from the pods; a weight of 300, 400, 600, or 1000 *raṭl*; outfit for a sea-voyage; a ewer.

bahār-ārā, Vernal showers, or blossoms.

bahār-afshān, Scattering blossoms.

bahār-ālūd, Tinged with the hues of spring.

bahārān, The spring; orange-flower.

bahār-andām, Of a vernal, i.e. youthful body.

bahār-bānū, The blooming princess.

bahār - bishkina, A note in music.

bahār-band, An airy house inhabited in spring-time; a place where horses are tied up in spring.

bahār-perā (spring-adorning), Vernal showers, buds or blossoms.

bahār-khāna, An idol-temple; any high building.

bahār - khwāsh, Flesh smoke-dried.

bahāristān, Spring; vernal blossoms; title of a celebrated work of Jāmi.

bahāra, A swarm of bees (m.c.).

bahāri, Belonging to the spring, vernal.

bihāz, A high-bred horse kept for stock.

bahāshkan, To weep, to cry.

bih-uftāda, Healthy, vigorous.

bih-āfirid, **bih-āfirin**, The sister of Isfandiyār.

bahā-gir, Precious, valuable, costly.

bahāmin, Spring.

bahānistān, To weep.

bahāna, Pretence, excuse, evasion;

motive, cause;—*bahāna justan*, To seek a pretext; to complain of; to cavil;—*bahāna shākh dārad* (a pretext has branches), There are various kinds of pretexts, there are excuses and excuses (proverbial);—*bahāna kardan*, To make an excuse;—*bahāna yāftan*, To find a pretence;—*ba yak bahāna'i*, On no matter what pretext (m.c.);—*pay bahāna gardidan*, To seek after a pretext (m.c.).

جو *bahāna-jū*, طلب *bahāna-talab* (a.), Seeking for excuses.

ساز *bahāna-sāz*, بهانه فروش *bahāna-farosh*, A maker of apologies, a vendor of false excuses.

بهانه فروش *bahāna-farosh*, Profuseness in false excuses.

بهار *bahāwar*, Precious, valuable.

آ *bahā'im* (pl. of *bahimat*), Beasts, brutes, wild beasts.

آ *bahā'im-makhsūs*, Wild, ferocious.

آ *bahā'imi*, Of or pertaining to beasts; beastly, brutal.

بهائی *bahā'i*, Precious, valuable.

به آئین *bih-ā'in*, Of good principles, religious.

بهبود *bih-būd*, Welfare, safety; healthy; a proper name.

بهبودی *bih-būdi*, Well-being; health, vigour; (ironically) a dagger.

آ *bakt* (v.n.), Attacking suddenly; surprising; bewilderment, amazement;—also *bukt*, Slandering, accusing falsely; a lie, calumny, slander.

بهت *bukt*, A planet's motion in a given time.

هت *bahat*, Rice dressed in milk.

بهتām *bahām*, Name of the angel who has charge of the winds.

آ *buktān* (v.n. of بهت), Slandering, accusing falsely; a calumny, lie, slander, false accusation, malignant imputation, malevolent suspicion;—*buktān shudan*, To be defamed;—*buktān guftan*, To slander.

بهتān گوی *buktān-goy*, A slanderer, defamer.

بهتر *bih-tar*, Better;—*bih-tari shumā*, So much the better for you (m.c.);—*baktarash in ast*, The better plan in the matter is this (m.c.).

بهترک *bih-tarak*, Somewhat better; name of a Persian intercalary month, introduced once in 120 years, and celebrated with one continued festival. The old Persian year consisted of twelve months of thirty days, to the last of which they added five, making thereby their year 365 days; but with regard to the excess of six hours, instead of our more regular mode of leap-year, they thought of no further intercalation till the surplus hours amounted to thirty days, when the 120th year was made to consist of thirteen months.

بهترین *bih-tarin*, Best;—*bih-tarini khalk*, Best of created beings, i.e. Muhammad.

بهترین *bih-tarin-bakht*, Whose fortune is better than another's; fortunate.

بهج *bahaj*, A certain fattening drug.

آ *bahjat* (v.n. of بهج), Being joyful and glad; being beautiful; beauty, elegance, grace, excellence; gladness, cheerfulness, alacrity; exultation;—*pur-bahjat*, Full of joy.

آ *bahjat-āyat*, Happy, joyous.

به *bih-khvar*, Becoming, befitting, suitable.

بهدانه *bih-dāna*, The seed of a quince.

بهده *bahdala*, A woman's name; also a man's.

بهدين *bih-din*, Of the best religion, i.e. of that of Zardusht or Zoroaster; religious, faithful, pious, devout.

هر *ba-har*, At, by, to, or in every or each; [*ba-har hāl*, In every shape, however it be, in whatever condition; anyhow; at all events;—*ba-har sāl*, In every year;—*ba-har sih naw'*, Animal, vegetable, and mineral;—*ba-har kaif*, By any means, in every way soever;—*ba-har māl*, In every month;—*ba-har waqt*, At all times;]—*bahr*, A part, portion, lot; name of a country; for, because, on account of; [*bahri āzmūdan*, By way of trial, in order to discover;—*bahri in*, On this account;—*bahri tū*, For thy sake;—*bahri chi*, For why? wherefore?—*bahri shumā*, For you;—*bahri kase*, For someone;—*az bahri khvud*, For his own sake;—*az bahri sūd*, On account of gain;—*az bahri namūz*, In order to pray;]—*buhr*, Continually; a herb with a stalk like that of barley.

آ *bahr* (v.n.), Shining, excelling (in beauty, grace, virtue); excellence, pre-eminence; conquest; the imposition of a burden beyond the strength; astonishment, wonder;—*buhr*, Shortness of breath, asthma, breathing hard from overload; a city, town, or province; the middle of a valley, a channel.

بهرآ *bahrā*, On account of, for the sake of.

بهرām *bahrām*, The planet Mars; name of several kings of Persia, and of other kingdoms in the East (corrupted by the Greeks into Varanes); name of several heroes; the twentieth day of every month; name of an angel; the sword;—*bih-rām*, Fasting, fast (not supported by examples).

تل *bahrām-tal*, An obelisk or pyramid, which Bahrām-chūbin caused to be constructed with the skulls of the Turks slain in a bloody engagement.

آ *bahrāmaj* (for P. *bahrāma*), A species of willow.

بهرām چوبین *bahrām-chūbin*, Name of a celebrated general of king Hormuz, the son of Noshirwān, so called from his lankiness.

بهرām گور *bahrām-gor*, Name of one of the

kings of Persia, so called from his passion for the chase of the wild ass.

بہرامن *bahrāman*, A ruby; a kind of variegated silk; safflower; rouge, paint for the face.

بہرامہ *bahrāma*, A species of willow; a robe of green silk; silk.

بہرامی *bahrāmi*, Bravery, valour; slaughter.

بہران *buhrān*, A hot pestilential wind.

بہرای *bih-rāy*, Prudent, fit for business, proper for the administration of public affairs; ingenious, thinking judiciously.

بہرہ *bahraj*, Base money; vain, fruitless, futile.

بہر حال *ba-har hāl*, see under **بہر** *ba-har*.

بہرام *bahrazām*, Name of the angel who has charge of the precious stones.

بہرک *bahrak*, One whose hands and feet are hardened by labour; filth, ordure, dregs, dross.

بہر کیف *ba-har kaif*, see under **بہر** *ba-har*.

بہرگی *bahragi*, Riches, wealth; opulent, affluent.

بہرم *bahram*, Bastard saffron.

بہرامان *bahramān*, The finest ruby; fine silk interwoven or painted with flowers; safflower; paint.

بہرامن *bahraman*, An idol-temple; a ruby.

بہرامند *bahramand* (for **بہرہ مند**), Fortunate.

بہرامہ *bahrāma*, An auger, a gimlet.

بہروہ *bihroj*, **بہروجہ** *bihroja*, Crystal of a transparent blue colour, and of little value; Indian frankincense.

بہروز *bihroza*, **بہروزہ** *bihroza*, A species of blue crystal; Indian frankincense.

بہرون *bihrūn*, Name of Alexander the Great.

بہرہ *bakra*, A part, portion, quota, share, lot; profit, gain, advantage; happiness, prosperity, fortune, favour; a burden, as much as an ass, camel, or horse carries upon one side; [*bakra bakra kardan*, To divide into portions; — *bakra'i waṣiyat*, A legacy; — *bakra yāftan*, To find favour;] — *bihra*, A town near Lahore; — *buhra*, A people living in Guzerat.

بہرہ بار *bakra-bar*, A partner, companion.

بہرہ دار *bakra-dār*, A sharer, participator, partner; enjoying one's wishes, fortunate; — *bakra-dāri 'atiya u in'am kardan*, To make a partner of gifts and presents.

بہرہ مند *bahramand*, Sharing, participating; fortunate, prosperous, happy, contented; — *bahramand shudan*, To accomplish an object, to obtain what we desire, to be fortunate, prosperous, successful; to participate, share.

بہرہ مندی *bahramandi*, Happiness, prosperity.

بہرہ ور *bahrawar*, Favoured, happy.

بہرہ ور بانو *bahrawar-bānū*, Name of a princess.

بہرہ یاب *bahra-yāb*, One who finds favour; a partaker, a sharer; who profits by (m.c.).

بہری *bahre*, A little, somewhat, a part; anything; anyone.

بہری یک *bahri yak*, For someone, for the sake of one; — *ba-har yak*, For everyone.

بہز *bahz* (v.n.), Removing, repelling, thrusting away; striking one (upon the breast) with feet and hands.

بہزاد *bih-zād*, Isfandiār; name of a horse.

بہش *bahs*, Boldness, bravery, courage.

بہش *bahsh* (v.n.), Being glad, and cheerful; extending the hand in order to seize anything; assembling; being ready to cry or to laugh; the fruit of the dwarf palm-tree; fresh or moist mastick or bdellium; — *bilādu 'l-bahsh*, Hijaz, on account of its abounding in mastick.

بہشت *bihisht*, Paradise; heaven; [*bihisht khwurdan*, To enjoy Paradise; — *bihishti dunyā*, A title of the Sughd of Samarkand; also of the city of Damascus; — *shah-zāda'i bihisht-khizām*, The glorious prince who has departed for Paradise;] — *bi-hisht* (3rd sing. pret. of *hishtan*), He let go.

بہشت آئین *bihisht-ā'in*, Paradise-like.

بہشت روی *bihisht-rūy*, **سیمہ** *bihisht-simā*, Of a heavenly face.

بہشت زار *bihisht-zār*, A place like heaven.

بہشت صبحی *bihisht-shabūhī*, A heavenly morning draught.

بہشت گنگ *bihisht-gang*, Name of a city.

بہشت نشین *bihisht-nishin* (settled in Paradise), Blessed.

بہشتہ *bahishta*, Placed, deposited; left.

بہشتی *bihishti*, Paradisiacal; handsome; a water-carrier (the last is Hindustāni).

بہشتی روی *bihishti-rūy*, Handsome of face, beautiful.

بہشتی سرشت *bihishti-sirisht*, Of heavenly nature or disposition.

بہشتی سواد *bihishti-sawād*, A place like Paradise.

بہ شدگی *bih-shudagī*, Cure, convalescence.

بہ شدہ *bih-shuda*, Cured, healed.

بہ شمیہ *bahshamiyat*, A Muhammadan sect.

بہی *bahas*, Thirst.

بہٹ *bahatt*, Rice dressed with milk and butter.

بہٹ *bahz* (v.n.), Afflicting, vexing; fating, tiring.

بہٹ آب شستن *ba haft āb shustan* (to wash with seven waters), To perform one's ablutions with great nicety and circumspection.

بہق *bahaq*, **بہک** *bahak*, Leprosy, white morpew (distinct from *baras*); ringworm.

بہ کی *bih ki* (for *bih az ān ki*), Better than, preferable.

بہ گزین *bih-guzān*, Choosing, picking; discriminating easily between good and bad money; select, chosen; camphor; (imp. of *guzidan*) make your choice, select.

ج *bihil* (imp. of *hīdan*), Let alone; give over; absolution (see ج).

ج *bahl* (v.n.), Cursing, execrating any one; malediction; leaving free, at liberty; a little, small quantity, somewhat; easy.

ج *buhlul*, One who laughs or smiles; a jester, joker; a prince with every accomplishment; name of a celebrated dervish.

ج *bahla, bihla*, A falconer's glove; privy purse, portfolio.

ج *bahla-dār*, Wearing hunting-gloves in one's belt.

ج *bahla-dozī*, Embroidery with which hunting-gloves were frequently adorned.

ج *ba-ham*, Together, one with another, one against another; at once; rage, anger, indignation; [*ba-ham āmadan, ba-ham bar āmadan*, To be contracted, drawn together; to assemble; to be constipated, bound; to be offended, enraged, disgusted, vexed, confounded; to be wrung with anguish;—*ba-ham bar kardan*, To distress;—*ba-ham dar shudan*, To be mixed, confounded, jumbled together; to ache; to be perplexed;—*ba-ham rasānidan*, To procure;—*ba-ham rasidan*, To be met with, to come to hand, to be acquired; to appear, to come into being;—*ba-ham zadan*, To disturb, upset, frustrate (m.c.);—*biham*, Yes.

ج *buham* (pl. of *buhmat*), Brave, invincible soldiers, gallant heroes; troops of horse;—*buhum* (pl. of *bahim*), Animals of one colour; lambs, kids, &c.

ج *bahmār*, Many, numerous; a multitude.

ج *ba-ham-āmekhtagī*, Commixture.

ج *bikhmān*, Someone; a certain person; anything unknown.

ج *ba-ham-āwar*, One who collects or composes; collected or composed.

ج *ba-ham bar-basta*, Suspicious; suspected; suspicion.

ج *ba-ham bar-zadan*, To be hasty.

ج *bahmat*, A lamb, a kid;—*buhmat*, A brave invincible soldier; a difficult, arduous affair; an army.

ج *bahmatūn*, A white lily; a red lily.

ج *ba-ham zada*, Overturned, overwhelmed; dejected, depressed.

ج *bahmazag*, A hedgehog; a porcupine.

ج *ba-ham-sā'i*, Confrication.

ج *bahman*, Intelligent, acute, adroit; the supreme intelligence; a cloud pouring rain; (also *bahmani barf*) an avalanche of snow from a mountain produced by the heat of the sun (m.c.); a certain vegetable that flowers in winter, having a root red and white (see A. ج); name of a note in music; the middle month of winter, answering to our January; one who speaks and acts right; the second day of every

month; long-armed, powerful, oppressive; name of a demon or genius, supposed by the old Persians, and by their descendants the Parsi, Magi, or Guebres, to preside over all beasts of burden; name of Ardshir, son of Isfandiyār; name of a citadel and of a lofty mountain; name of a fountain in Jur-jān;—*bahmani samān u tahamtani daurān*, The monarch of his time, the hero of his age.

ج *bahman*, The root of a plant resembling a large radish; it is crooked, red and white, and is used medicinally.

ج *bahmanā, bahmanān*, = ج *bahman*.

ج *bahmanjana, bahmancha*, Name of a festival celebrated by the kings of Persia upon the second day of the month of Bahman; according to others, that day itself.

ج *bahman-zād*, Name of the intellect of the sphere of Mars.

ج *bahman-nizhād*, Of the lineage of Bahman.

ج *bahmana*, A spinning-top.

ج *bahmanyār*, A disciple of Avicenna.

ج *bahmanin*, Name of a plant which flowers also in winter, and whose root is red and white.

ج *bukma*, Of inestimable value; invincible (see A. ج).

ج *bahnāna*, An ape;—*bikhāna*, White bread.

ج *ba-nisbat*, In proportion, comparison.

ج *bahna*, A boy's spinning-top.

ج *bahw*, A balcony; a portico; a verandah; name of an Indian king.

ج *bahw*, A house or tent projecting in front of the rest, and detached, a large stable for cattle; a wide extended country; the cavity of the breast; the womb.

ج *buhod*, Anything singed and made yellow by being near to the fire.

ج *bukor, buhon*, The eye, the sight.

ج *baha*, Far be it!

ج *bihī*, Recovery, cure; thou art good; goodness; a quince; ho! (an interjection, when the person addressed is near at hand).

ج *bihī-paikar*, Of excellent form, face, or figure.

ج *bahij*, Glad, cheerful; beautiful, lovely.

ج *bahed*, Name of a grain.

ج *bahidan*, To squeeze, grasp with the hands, to press with the feet, to kick, to trample.

ج *bahir*, Baggage, camp-followers.

ج *baherā*, Belleric myrobalan.

ج *bahim*, A balcony, portico; (S. *bhima*?) name of an Indian king.

ج *bahimat, bahima*, A quadruped, an animal wild or tame.

ج *bahimī*, Brutal, bestial, brutish.

bihīn, Better, best; selected, picked out; opulence; a cotton-carder; a week;—*mihīni salāfīni rūyi zamīn, u bihīni khawāqīni dunyā u dīn*, The greatest of the kings of the earth, and most excellent of the monarchs of the world and the faith.

bihīna, A week; a carder of cotton; best, choicest.

bi, *be* (a privative particle or preposition), Without; when prefixed to nouns, it is equivalent to *in*, *un*, *im*, *ir*, *less*, &c., in English, implying wanting, or being destitute, as *bi-basar*, Imprudent, &c.; a moth.

bayā, Full; a door; how?—*biyā* (imp. of *āmatan*), Come, come hither, approach.

bi-āb, Without water; flat, insipid, dull; sottish, silly; disgraced, ashamed;—*bi-āb shudan*, To be ashamed, disgraced.

biyābān, *bayābān*, Uncultivated, desert; a desert.

biyābān-bāsh, An inhabitant of the desert;—*tāyāni biyābān-bāsh*, Bedouin Arabs.

biyābānak, A small desert.

biyābān-marg, (One) perished in the desert.

biyābān-nishīn, A hermit; a gipsy; a nomad.

biyābān-naward, Travelling in the desert.

biyābāni, Wild, savage, desert.

bi-abr, Cloudless.

bi-ābrū, Dishonoured, disgraced, degraded; shameless.

bi-ābruwī, A disagreeable thing.

bi-āb-u-rang, Void of grace and beauty.

bi-ābī, Want of water; want of lustre; insipidity; folly.

bayāt, Grief, anxiety, care.

bayāt (v.n. of *biyat*), Passing the night; doing anything in the night; a nocturnal invasion; name of a place near Wasit.

bi-ittifāq, Without union, discordant.

bi-ittifāqī, Disunion, discord.

bi-aṣar, Unimpressive, inefficacious.

bi-ihtirām, Disrespectful (m.c.).

bi-ihtirāmī, Disrespectful behaviour (m.c.).

bi-ihtiyāj, Having no wants.

bi-ihtiyāj, Heedless, uncircumspect.

bi-ikhtiyār, Involuntary, forced, constrained; without self-possession or control; madly in love (m.c.).

bi-ikhtiyārāna, Unwillingly; forced, compelled.

bi-ikhtiyārī, Helplessness.

bi-ikhhlāsī, Unfriendliness.

biyād, Being awake, watchfulness, vigilance.

bi-adab, Uncivil, rude, ill-mannered.

bi-adabāna, Rudely, disrespectfully, indecently; uncivil;—*bi-adabāna waṣ'*, An indecent, unbecoming action.

bi-adabi, Ill-breeding, rudeness, incivility; presumption;—*bi-adabi kardan*, To behave unmannerly, to commit a rudeness, &c.

bi-idrāk, Without understanding; unintelligent.

bi-ār (pl. of *bi'r*), Wells.

biyār (imp. of *āwardan*), Bring thou. *biyārāstan*, To adorn; to invent a fiction, to lie.

bi-ārām, Restless, unquiet, having no repose, in perpetual disquietude;—*bi-ārām-u-qarār*, Restless and inconstant.

bi-ārāmī, Restlessness.

bi-arz, Worthless, valueless.

bayārish, Regimen, cure.

bi-arkān, Immodest, uncivil, ill-bred.

bayāra, Any plant whose stalk does not grow erect, as cucumbers, melons, or pumpkins.

bi-āzār, Innoxious, harmless, inoffensive.

bi-āzarm, Shameless, brazen-faced.

buyāzish, Consumption; infirmity.

biyās, Name of a very learned Brahman (S. *vyāsa*?).

bi-istihzār, Unpremeditated.

bi-istihqāq, Unjustly, undeservedly.

biyāstū, Yawning; fetid breath.

bi-ishtibāh, Undoubtedly; true.

bi-ishfāq, Merciless, ruthless; impious.

bi-āshinā, Friendless.

bi-aṣl, Unfounded; causeless; ignoble, mean; the offspring of a free father and a slave mother; unprincipled; an idle talker.

bayāz, Whiteness; blank book, commonplace book, note-book; a fair copy; a geomantic figure;—*bayāzi tegh*, The brilliance of a sword;—*ba-bayāz burdan*, To make a clean copy;—*dar bayāz uftādan*, To be written out.

bayāzi, An elegant poem.

bayāṭirat (pl. of *bayṭār*), Veterinary surgeons.

bi-ittilā', Uninformed, ignorant.

bayyā', A seller; a broker; an appraiser; an auctioneer.

bi-itibār, Contemptible; disesteemed.

bi-i'tibārī, Disesteem.

bi-i'tidālī, Injustice; inequality.

biyāgharid, Steeped in water or blood.

biyāghārīdan, To steep, soak ; to mix.

biyāghāsh-tan, To steep, soak ; to mix.

biyāghālīdan, To stir up strife.

bi-āqrān, Peerless, matchless.

bi-āgāh, Ignorant, uninformed ; unlooked-for ; careless, thoughtless, forgetful.

bi-āgāhī, Carelessness, thoughtlessness ; forgetfulness ; want of information.

bi-āgāhī, Carelessness, ignorance ; — *bi-āgāhī*, Unexpectedly.

biyālbān, The language and characters which, according to Eastern tradition, were peculiar to those beings whom they suppose to have inhabited the world before the creation of man.

bi-iltifātī, Incivility.

bi-ulfat, Unfriendly, unsocial ; — *bi-ulfatī*, Want of attachment, unfriendliness, unsociableness.

bi-amān, Merciless, pitiless, unrelenting, unsparing ; — *hamchu zamāni bi-amāni bilā imhāl*, Like unrelenting time (giving) no delay.

bi-imtiyāz, Undiscerning ; ill-bred, rude ; — *bi-imtiyāzī*, Indiscretion.

biyāmādan, To enter ; to come.

bi-imlā, Incorrect ; unorthographical.

bi-āmekhtagi, Freedom from admixture.

biyāmekhtan, To mix, to mingle.

bi-āmegh, Unmixed.

biyān, A species of tiger.

biyān (v.n. of بیان), Being clear, distinct, manifest ; speaking clearly and distinctly ; declaration, assertion, affirmation ; explanation, description ; circumstantial evidence ; perspicuity, clearness ; — *biyān shudan*, To be explained (m.c.) ; — *biyān kardan*, To explain, demonstrate, elucidate, comment upon, illustrate, declare, to render clear, evident, manifest ; to relate.

biyānān, Name of a contemptible race.

bi-intizāmī, Disorder, misgovernment, mismanagement.

bi-intihā, Immense, infinite, boundless.

bi-anjām, Infinite, boundless, endless.

bi-andāza, Immense, immeasurable.

bi-andām, Out of proportion ; — *bi-andāmī*, Disproportionateness.

bi-andishā, Thoughtless, inconsiderate ; foolhardy.

bi-insāf, Unjust ; — *bi-insāfī*, Injustice.

bi-inzibāgi, Incontinence.

bi-infī'āl, Shameless.

bi-aulād, Childless ; — *bi-aulādī*, Childlessness.

biyānak, A reed from which mats are made.

biyānwār, Explanation, detail of items.

biyāna, A town in India, whence indigo is brought ; — *biyāna*, An earnest, advance, pledge.

biyāwār, Work, business, employ ; — *biyāwār* q.v.

biyāwān, A desert, solitude.

biyāwar, Gain, profit.

biyāwardan, To contract (as the joints or muscles) ; to become irritated, to grow worse (a wound) ; to bring.

biyāh, Name of a river in Lahore.

bi-āhang, Dissonant, discrepant, discordant ; unprepared, without proper apparatus ; — *bi-āhangī*, Discord.

bi-īmān, Without religion, or faith ; — *bi-īmānī*, Irreligion ; dishonesty ; falseness, perfidiousness, faithlessness.

bi-bā'is, Without cause or reason, why or wherefore.

bi-bāg, Complete, entire.

bi-bāqī, Without a balance, quits ; completion ; — *bi-bāqī sākhtan*, To complete.

bi-bāk, Fearless, intrepid, bold ; impudent ; — *bi-bāk khīrām*, Walking fearlessly, treading firmly.

bi-būkāna, Fearlessly, impudently.

bi-bākī, Fearlessness ; forwardness, sauciness, impudence.

bi-bāl-u-par, Unfledged ; powerless, helpless ; — *bi-bāl-u-parī*, Unfledged state ; powerlessness, helplessness.

bi-bād, Without blemish, faultless.

bi-badal, Without equivalent ; matchless.

bi-bar, Without fruit ; barren, fruitless.

bi-barg و *bi-barg-u-bar*, Barren ; poor.

bi-bargī, Destitution, poverty.

bi-bas, Helpless ; uncontrolled ; — *bi-basī*, Helplessness ; insufficiency.

bi-baṣār, Sightless, blind ; without foresight ; improvident, imprudent.

bi-baṣīrat, Blind, ignorant.

bi-baḡhal, Poor, destitute, empty-handed.

bi-baqā, Unstable, frail, transient.

bi-bal, Weak, wretched, poor.

bi-bun, Bottomless, unfathomable.

bi-band, Insecure, not secured ; unfettered ; — *bi-band-u-bast*, Unsettled (as a country).

bi-bunyād, Groundless, unfounded ; — *bi-bunyādī*, Groundlessness, want of foundation.

بی *bī-bahā*, Invaluable, inestimable; worthless.

بی *bī-bahār*, Out of season, inopportune.

بی *bī-bahra*, Destitute, indigent, deprived; unfortunate, out of favour;—*chih-ra'i bī-bahra*, An unlucky, disagreeable countenance.

بی *bībī*, A lady, a matron; wife, mistress of the house; (for *bih bih*) well done! bravo!

بی *bī-bīm*, Fearless, intrepid, not afraid of (از).

بی *bī-pā-u-sar*, Without feet and head, utterly helpless, very poor and wretched.

بی *bī-pāyān*, Immense, infinite, endless.

بی *bī-pidar*, Fatherless; an orphan; son of a worthless father.

بی *bī-pargār*, Irregular; unprincipled, of bad conduct.

بی *bī-par-u-bāl*, Mutilated, destitute, without feather or wing; without resource.

بی *bī-pardagī*, Disgrace, dishonour.

بی *bī-parda*, Without veil; open, exposed.

بی *bī-parwā*, Without fear, scruple, or reflection; intrepid;—*bī-parwā shudan*, To be bold, to have no fear or hesitation.

بی *bī-parwā'ī*, Carelessness, thoughtlessness, inattention, independence, indifference.

بی *bī-parhez*, Incontinent, dissolute; incautious; inattentive to medical advice;—*bī-parhezī*, Incontinence; indifference to, carelessness about, one's health.

بی *bī-pazhmān*, Intimate, familiar;—*bī-pazhmāni*, Intimacy, familiarity; freedom from melancholy, sadness, or fear.

بی *bī-pazhmāy*, High-spirited; cheerful.

بی *bī-pīr*, Without spiritual guide; vicious.

بی *bī-perāyagī*, Absence of ornament.

بی *bī-perāya*, Unadorned (woman).

بی *bait*, A house, temple, edifice, fabric; a distich, verse, couplet;—*baitu 'l-harām* (*baitu 'd-du'ā*, *baitu 'l-'atīq*, *baitu 'l-lah*), The temple of Mecca;—*baitu 'l-hazn* (*baiti ahzān*), The house of grief (where Jacob mourned for Joseph);—*baitu 'l-khalā*, A privy;—*baitu 's-saqar*, Hell;—*baitu 'sh-sharaf*, A sign of the zodiac; the highest mansion of a planet;—*baitu 's-sanam*, An idol-temple;—*baitu 'l-'arūs*, A bride-chamber; (met.) the temple of Mecca;—*baitu 'l-ghazal*, The choicest verse of a poem;—*baitu 'l-māl* (*baitu 'l-amwāl*), The treasury; the effects of one who dies intestate or without heirs;—*baitu 'l-ma'mūr*, The heavenly prototype of the temple of

Mecca;—*baitu 'l-muqaddas*, Jerusalem;—*baiti shahryār*, The king's palace;—*baiti 'ankabūt*, A spider's web;—*baiti farāgh*, A privy;—*baiti ma'mūri shari'at*, The tabernacle of justice.

بی *bī-tā*, Without a wrinkle; beautiful. بیت *bītā* (in Zand and Pāzand), A house.

بی *bī-tāb*, Impotent, feeble, faint; impatient, restless;—*bī-tāb shudan*, To be weak, impotent, restless;—*bī-tāb-u-tawān kardan*, To debilitate or render impotent.

بی *bī-tābān*, Instantly; voluntarily.

بی *bī-tābī*, Impatience; inability.

بی *bī-tāl*, Out of time; ill-timed.

بی *bī-tāmmul*, Inconsiderate; thoughtlessly, without consideration or reflection.

بی *bī-tān*, Out of tune.

بی *bītāna* (in Zand and Pāzand), A stranger.

بی *baita-bait*, From house to house.

بی *bī-tahāshā*, Rash, precipitate.

بی *bī-tahāshī*, Fearlessness, rashness.

بی *bī-tadbīr*, Incautious, unwitting, inconsiderate, improvident.

بی *bī-tartīb*, Irregular, disorderly.

بی *bī-taraddud*, Unhesitating.

بی *bī-tashwīsh*, Without mixture, pure.

بی *bī-tasā'ī*, Without trouble.

بی *bī-ta'alluq*, Independent;—*bī-ta'alluqī*, Independence, freedom.

بی *bī-tafāwut*, Indifferent to everything, careless, negligent.

بی *bī-taqrib*, Without cause, without apparent motive or reason;—*bī-taqrib u bī-waqt*, Absurd and ill-timed.

بی *bī-taqṣīr*, Without defect, or fail.

بی *bī-takalluf*, Without ceremony, or compliment; uncereemonious, frank; abruptly; inconsiderately; all at once;—*bī-takallufī*, Uncereemoniousness, frankness.

بی *baital* (abbreviation for *baitu 'l-māl*), The public treasury.

بی *bait-laḥm*, *bait-laḥam*, Bethlehem.

بی *bī-tamannā*, Free from desire, content;—*bī-tamannā'ī*, Contentment.

بی *bī-tamīz*, Undiscerning, injudicious;—*bī-tamīzī*, Want of judgment and discrimination.

بی *bī-tamyīz*, Undiscerning; indiscreet; unpolite.

بی *bī-tan*, Impersonal.

بی *bī-tan-māl*, Escheat, property devolving on the state through want of legal claimants.

بی *bī-tauba*, Impenitence.

بی *baitūtāt* (v.n. of بیت), Passing the night; doing anything during the night.

بی *bī-tawajjuh*, Inattentive, regard-

less, unkind; — *bi-tawajjuhī*, Inattention, unkindness.

بی تَوَاجُّه *bi-tūzakāna*, Contrary to custom; irregular.

بی تَوَاجُّه *bi-toshagi*, Scarcity of provisions.

بی تَوَاجُّه *bi-tosha*, Unprovided, poor, helpless.

بی تَوَاجُّه *bi-tawjiq*, Graceless, destitute of the directing grace of God.

بی تَوَاجُّه *bi-tawaqquf*, Without delay.

بی تَوَاجُّه *bi-tah*, Impatiently; without a vestige; bottomless; an idle talker.

بی تَوَاجُّه *bi-timār*, Unwatched, untended, unguarded, neglected, uncared for.

بی تَوَاجُّه *bi-ṣabāt*, Without permanence; — *bi-ṣabāli*, Inconstancy, instability, fickleness.

بی تَوَاجُّه *bi-jā*, Out of place, unseasonable, wrong; without cause or motive (m.c.).

بی تَوَاجُّه *bi-jāpūr*, Name of a city in India.

بی تَوَاجُّه *bejād*, بیجاده *bejāda*, Amber; a stone resembling a ruby; (met.) night; yellow, faded; — *bejāda shudan*, To become yellow, to fade; to err.

بی تَوَاجُّه *bejāda-āb*, Red, or yellow-coloured; wine.

بی تَوَاجُّه *bejāda-rang*, Amber-coloured (wine).

بی تَوَاجُّه *bejāda-gūn tegh*, Blood-stained sword.

بی تَوَاجُّه *bejāda-lab*, Red or coral-lipped.

بی تَوَاجُّه *bejāda-muzāb*, Blood; red wine; saffron-coloured wine.

بی تَوَاجُّه *bi-jān*, Lifeless; faint; valiant.

بی تَوَاجُّه *bi-jānagar*, Name of a city in India.

بی تَوَاجُّه *bi-jānī*, Lifelessness; faintness; trouble, disquietude.

بی تَوَاجُّه *bi-jar'a't*, Lacking courage, timid.

بی تَوَاجُّه *bi-jurm*, Faultless, innocent.

بی تَوَاجُّه *bi-jak*, An invoice, a list.

بی تَوَاجُّه *bi-jigar*, Timid, chicken-hearted.

بی تَوَاجُّه *bi-jamālī*, Want of beauty, homeliness.

بی تَوَاجُّه *bi-jawāb*, Unable to reply, speechless.

بی تَوَاجُّه *bi-jauhar*, Unskilful, ignorant.

بی تَوَاجُّه *bi-jihat*, For no reason, for no cause, in vain (m.c.).

بی تَوَاجُّه *bi-jiwa*, Without quicksilver, uncoated, soiled; — *āyina'i bi-jiwa*, A sheet of plate-glass (m.c.).

بی تَوَاجُّه *bi-chāragin*, The helpless, unfortunate.

بی تَوَاجُّه *bi-chāragī*, Helplessness, necessity.

بی تَوَاجُّه *bi-chāra*, بیچارهوار *bi-chārawār*, Without remedy; remediless; hopeless;

helpless, destitute, desperate, miserable, reduced to the last extremity.

بی تَوَاجُّه *bi-chāl*, Unprincipled.

بی تَوَاجُّه *bi-chālī*, Misdemeanour, ill-behaviour.

بی تَوَاجُّه *bi-charāgh*, Without lamp or

light; depopulated; a desolated, unpeopled village.

بی تَوَاجُّه *bi-chashm*, Eyeless.

بی تَوَاجُّه *bi-chaq*, Name of a village near Herat.

بی تَوَاجُّه *bichand*, A tree.

بی تَوَاجُّه *bi-chūba*, A small tent without poles.

بی تَوَاجُّه *bi-chūn*, Incomparable, unparalled; inscrutable; inexplicable; pure, eternal, divine (one of the attributes of God); [*bi-chūn-u-chirā*, Ineffable and inscrutable;] — *bi-chūnī*, Matchlessness, incomparableness (an attribute of God).

بی تَوَاجُّه *baicha*, A peculiar kind of roof which contributes much to the comfort of a winter habitation.

بی تَوَاجُّه *bi-chiz*, Poor, possessed of nothing; — *bi-chizī*, Poverty, destitution.

بی تَوَاجُّه *bi-chāzūn*, probably misreading for *bi-māzūn* q.v.

بی تَوَاجُّه *bi-hāshiyat*, Without retinue, unattended.

بی تَوَاجُّه *bi-hāsil*, Fruitless, unprofitable, barren; — *bi-hāsilī*, Unprofitableness.

بی تَوَاجُّه *bi-hāl*, Ill-circumstanced.

بی تَوَاجُّه *bi-hijāb*, Unveiled; immodest; — *bi-hijābāna*, Openly, shamelessly; — *bi-hijābī*, Immodesty, indecency.

بی تَوَاجُّه *bi-hadd*, Boundless, immense, unbounded, infinite; immensely; — *bi-hadd-u-shumār*, Infinite and innumerable.

بی تَوَاجُّه *bi-harf*, Without saying a word, without contradiction; doubtless; immediately (mm.cc.).

بی تَوَاجُّه *bi-harakat*, Motionless; — *bi-harakatī*, Want of motion, immovability.

بی تَوَاجُّه *bi-hurmat*, Disgraced, debased; — *bi-hurmatī*, Disgrace.

بی تَوَاجُّه *bi-hiss*, Destitute of feeling; insensible.

بی تَوَاجُّه *bi-hisāb*, Countless; inconsistent.

بی تَوَاجُّه *bi-haṣr*, Unrestrained, unlimited, infinite (m.c.).

بی تَوَاجُّه *bi-huzūr*, Absent, inattentive; disturbed; offended, irritated, enraged; [*bi-huzūr shudan*, To be confused, irritated;] — *bi-huzūr kardan*, To molest, to trouble;] — *bi-huzūrī*, Disquietude; anger; inattention, a want of presence of mind.

بی تَوَاجُّه *bi-hifāz*, Impudent, indelicate.

بی تَوَاجُّه *bi-hāqiqat*, Insincere; ungrateful; insincerely.

بی تَوَاجُّه *bi-hukm*, Without order or permission.

بی تَوَاجُّه *bi-hikmat*, Unskilful.

بی تَوَاجُّه *bi-hilm*, Merciless, severe, inclement; — *bi-hilmī*, Severity, inclemency.

بی تَوَاجُّه *bi-hamīyat*, Spiritless, dastardly, having no sense of honour; — *bi-hamīyatī*, Want of zeal or spirit.

بی تَوَاجُّه *bi-hawāss*, Bereft of sense.

a *bi-hayā*, Impudent, shameless; — *bi-hayā'i*, Impudence, effrontery.

بع *bekh*, A root, origin; base, foundation; origin; — *bekhi anjabār*, Bistort of snake-weed (a herb); — *bekhi pashm*, Flesh; — *bekhi jamā*, Fern-root (considered a specific against worms); — *bekhi sūsan*, Liquorice; — *bekhi shab-bo*, The herb Bennet; — *bekh kardan*, To spread roots; — *bekh kandan*, To uproot; — *bekhi kōhi*, Fennel; — *bekhi gāsurān*, White hellebore (considered a strong vomitive); — *bekhi-gulī 'abbās*, Jalap; — *bekhi luffāh*, Mandrake; — *bekhi moy*, The root of the hair; — *bekhi nargis*, The bulb of the narcissus.

بی خار *bi-khār*, Without thorn; without fear, or anxiety.

بیع *bekh-afgan*, Throwing down trees. *بی خان و مان* *bi-khānmān*, Without a domicile; a traveller.

بیجار *bekh-āwar*, Having many roots; ivy. *بی خایه* *bi-khāya*, Without a testicle; a eunuch.

بی خبر *bi-khabar*, Ignorant, uninformed; incautious; without giving notice, unannounced (m.c.); [*bi-khabar shudan*, To be unacquainted with, to have no information of;] — *bi-khabari*, Ignorance; imprudence.

بیختن *bekhtan* (imp. *bez*), To sift; to enslave; to render impotent, deprive of motion; to become weak.

بی ختنه *bi-khutna*, Uncircumcised; — *bi-khutna mānda*, Left uncircumcised; — *bi-khutna-māndagi*, A being left, or a remaining uncircumcised; uncircumcision.

بی خرج *bi-kharch*, Without money or expenses, without means, resourceless; — *bi-kharchi*, Want of money.

بی خرد *bi-khirad*, Destitute of judgment, dull.

بی خردگی *bi-khurdaḡi*, Lack of acumen, stupidity.

بی خرد و خاوند *bi-khar-u-khāwind*, Without master or owner.

بی خزان *bi-khizān*, Perennial.

بی خس *bi-khass*, *bi-khas*, Unpolluted.

بیخاستن *bikhaestan*, To be unfortunate and destitute; to be enfeebled; to take prisoner.

بیخاسته *bikhasta*, Unfortunate, destitute; captive; a prisoner.

بیخشی *baikhusht*, Torn up by the roots (as a tree, &c.).

بی خشم *bi-khāsm*, Without an antagonist. *بی خفا* *bi-khafā*, Unerring.

بی خطر *bi-khāfar*, Free from danger; safe; uninjured (m.c.).

بیخ کن *bekh-kan*, Tearing up by the roots; a judge (as extirpating thieves), a marauder (as destroying the subjects).

بیخ کنی *bekh-kanī*, Eradication, uprooting.

بیخروش *bikhlūsh*, Dross of iron.

بی خمیر مایه *bi-khamīr-māya*, Unleavened.

بی خو *bi-khav*, Without tares; — *bi-khav kardan*, To root out the tares, to purify.

بی خواب *bi-khwāb*, Sleepless; — *bi-khwābī*, Wakefulness, sleeplessness.

بیخواست *bi-khwāst*, Voluntarily, spontaneously.

بیخوایی *bi-khwānī*, Flavourless; insipidity.

بیخوایش *bi-khwāhish*, Without inclination or spirit; without pursuit, object, or hobby-horse.

بی خود *bi-khwud*, Out of his senses, beyond himself, in ecstasy, enraptured, mad, insane; nonsense, absurdities, silly talk (m.c.); [*bi-khwud bi-khwud*, Foolishly, thoughtlessly (m.c.); — *harfī bi-khwude sadan*, To talk without knowledge (m.c.);] — *bi-khwudī*, Ecstasy, rapture; madness.

بیخودانه *bi-khwudāna*, Like one beside himself.

بیخور و خواب *bi-khwur-u-khwāb*, Disinclined to eat or sleep.

بی خوف *bi-khauf*, Fearless of danger; — *bi-khāufī*, Fearlessness; security, unconsciousness of danger.

بی خوشتن *bi-khwesh*, *بی خوشتن* *bi-khwesh-tan*, Friendless; mad, insane.

بیخه *bikha*, Weak, impotent, feeble, frail.

بی خیال *bi-khiyāl*, Thoughtless, inadvertently without purpose (m.c.).

بی خيله *bi-khila*, Purslain.

بید *bid*, *bed*, A willow, rattan; a mouse; a moth which eats books or woollen cloths; useless, unprofitable; name of an evil spirit; (for *bawīd* and *bāshid*) may ye be! [*bidi khām*, A green branch; — *bidi surkh*, *bidi jabari*, A species of willow; — *bidi maj-nūn*, The weeping willow; — *bidi mushk*, Egyptian willow (*Salix sygostomon*); — *bid-wash larzān*, Trembling like the aspen; — *bar bid būdani bādrang*, A cucumber (or orange) grows on the willow-tree, i.e. something wonderful comes to pass;] — *bed* (S. *veda*), The Vedas; knowledge.

بید *baid* (v.n.), Perishing; being cut off; — *bid* (pl. of *baidā*), Deserts.

بیداء *baidā*, A desert, an uninhabited dangerous region; name of a flat and extensive tract between Mecca and Madina.

بی داخل *bi-dākhil*, Not admitted, dismissed (as a claim, &c.).

بیداد *bi-dād*, Injustice; unjust, iniquitous; name of a city in Turkistān.

بیداد *bi-dād*, *بیداد* *bi-dād-pesha*, *بیداد* *bi-dād-kish*, A practiser or worker of iniquity.

بیدادگر *bi-dādgar*, *بیدادمند* *bi-dādmānd*, *بیدادوند* *bi-dādwānd*, A tyrant, an oppressor.

بیدادگری *bi-dādgarī*, *بیدادی* *bidadī*, Injustice, lawlessness, tyranny.

بیدار *bidār*, Awake, waking; wakeful, attentive; play, sport; — *bidār dāsh-tan*, To keep awake; — *bidār shudan*, To awake from

sleep; to be vigilant, alert, attentive;—*bidār kardan*. To awake, to rouse.

بیدار *bidār-bakht*, Of wakeful fortune.

بیدار دل *bidār-dil*, Vigilant, alert, quick, sharp;—*bidār-dili*, Alertness, quickness.

بیدار مغز *bidār-maghz*, Prudent, intelligent.

بیداره *bidāra*, Timid; inflamed with love; (for *bizāra*) fraud, deceit.

بیدار هوش *bidār-hosh*, Whose intellect is awake.

بیداری *bidārī*, Wakefulness; vigilance, attention; conscious;—*chashmi bidārī*, (His) wakeful eye.

بیداشت *bi-dāsh*, Careless, negligent;—*bi-dāshī*, Carelessness, inattention (particularly not taking care of cattle).

بیداغ *bi-dāgh*, Without scar or freckle; spotless.

بیدام *bidām*, Unjust; injustice.

بید انجیر *bid-anjir*, The shrub Palma Christi.

بیدانش *bi-dānish*, Ignorance; ignorant;—*bi-dānishi*, Ignorance; an unwise act, anything inconsistent with one's profession.

بیدانه *bi-dāna*, Seedless.

بید باف *bid-bāf*, One who works on rattans; a basket-maker;—*bid-bāfi*, The art of weaving with rattans (as bottoms of chairs and panels of doors).

بید برگ *bid-barg*, A willow-leaf; an arrow whose head resembles the leaf of a willow; a spear.

بید بن *bid-bun*, Willow-tree.

بیدپای *bidpāy*, Name of a famous Indian philosopher, known to us by the name of Pīlpāy, and author of the celebrated collection of fables which is best known to us by the Arabic version *Kalīla wa Dimna*, and the Persian *Anwārī Suhailī*, and which itself is derived from the Sanskrit *Panchatantra* and *Hitopadesa*.

بیدخ *bidakh, bidakh*, An excellent horse; fierce, untractable.

بیدخت *bedukht*, The planet Venus.

بی دخل *bi-dakhl*, Dispossessed; excluded; withholding, keeping back part of the revenue;—*bi-dakhlī*, Exclusion, dispossession.

بیدر *baidar*, A threshing-floor; a corn-bin; a stack of unthrashed corn.

بی درد *bi-dard*, Painless; unfeeling, pitiless, merciless;—*bi-dardī*, Freedom from pain; unfeelingness, inhumanity.

بیدرفش *bi-darafsh*, Name of a Turanian sorcerer and warrior, brother of Gargasār.

بیدرمان *bi-darmān*, Hopeless, remediless.

بیدرنک *bi-dirang*, Without delay, suddenly, instantaneously; quick, alert, nimble, brisk.

بیدره *bidara*, A blacksmith's ditch (a round or square hole two feet in depth, where they place their anvils, round which they sit upon the ground, with their feet in the ditch).

بیدریغ *bi-diregh*, Undeniable, evident, in-

contestible, readily acknowledged; unsparing, ungrudging, unstinted, liberal; remorseless, ruthless, unpitying;—*bi-diregh shudan*, To receive no denial;—*bi-diregh kardan*, To agree, to grant without regret, not to refuse.

بیدستان *bidistān*, Grove of willows, osier-bed.

بیدستار *bi-dastār*, The beaver.

بی دست و پا *bi-dast-u-pā*, Without power or authority; astonished, stupefied.

بیدستور *bi-dastūr*, Ill-bred; without precedent, unusual.

بی دعوای *bi-da'wā*, Free from claims.

بیدق *baidaq* (from P. *payāda*), A pawn at chess;—*baidaqi sim*, A star.

بید کش *bid-kash*, A kind of weapon.

بید گیاه *bid-giyā*, A sort of artichoke.

بیدل *bi-dil*, Heartless, dispirited, out of heart; pusillanimous; love-sick; ignorant; melancholy, dejected, sad, stupid.

بیدلا *bedilā, bidalā*, Vain words, idle talk.

بیدلانه *bi-dilāna*, In a spiritless or heartless manner.

بیدلی *bi-dilī*, Heartlessness; cowardice.

بی دماغ *bi-damāgh*, Brainless; ill-tempered, easily provoked, irritable, testy, impatient;—*bi-damāghī*, Impatience, irritability.

بیدمال *bid-māl*, Rubbing the rust from a sword or mirror with a willow stick.

بید موش *bid-mushk*, Name of a fragrant shrub.

بیدم مردان *bi-dami mardān*, Without the breath (spent in prayer) of (holy) men, i.e. saints.

بیدمی *bi-dumī*, Absence of tail.

بی دندان *bi-dandān*, Toothless;—*bi-dandān shudan*, To lose the teeth.

بی دوا *bi-dawā*, Beyond remedy, incurable.

بیدواز *bedwāz*, A mountain in Transoxania.

بی دورباش *bi-dūrbāsh*, Without hindrance.

بیدول *bi-daul*, Shapeless; uneducated, ill-bred.

بیدوس *bi-dos*, Innocent, faultless (little used).

بی دولت *bi-daulat*, Unfortunate, unhappy; incapable; ill-conditioned;—*bi-daulati*, Bad luck, misfortune.

بیدون *bidūn*, Without.

بیدوند *bidwānd*, A stone used medicinally.

بی دهشت *bi-dahshat*, Undismayed, unappalled.

بیدهل رقص *bi-duhul-rags* (dancing without a drum or tabor), Who talks out of place.

بی دهن *bi-dahan*, Unable to speak; a poor orator.

بیدی *bide*, A willow, a single willow.

بی دیانت *bi-diyanat*, Irreligious, unjust.

بی دیده *bi-dida*, Blind; saucy; ungrateful.

بی دین *bi-din*, Irreligious, heretical; an infidel.

بیداره *bizāra*, Fraud, deceit (see بیداره).

بیدق *baiḡaq* (from P. *payāda*), A road-

guide; a foot-soldier; a pawn at chess; a commander; a falcon.

بی ذوق *bī-zaūq*, Tasteless, insipid;—*bī-zaūqī*, Tastelessness, insipidity.

بیر *bir*, Lightning; thunder; a thunder-bolt; a deluge; a bed, bed-clothes; a handsome vest; learning by heart.

▲ بئر *bī'r*, A well, a pit.

پیر *bir* (S. *bhrātri*), A brother; (S. *vira*) a hero, an athlete; (S. *badara*) the fruit of the jujube-tree.

تیر *bīr* (پیر *bir*), One.

بیراد *bīrād*, Old, decrepit, impotent.

بیراز *berāz*, The horn of any animal.

بیراسته *bīrāsta*, A village abounding in palms.

بیرای *bairāq*, A standard, ensign; a troop. بیرادر *bairāq-dār*, A standard-bearer, cornet.

پیراگی *bairāgi* (S. *vairāgi*, nom. of *vairāgin*), A Hindū mendicant and penitent, who, having forsaken the world, leads a wandering life.

تیرام *bairām*, A Muhammadan solemn festival.

بیران *berān* (for *werān*), Desolate.

بیرانه *berāna* (for *werāna*), A place full of ruins.

بیراه *bī-rāh*, A devious path, a by-road; a wanderer, who deviates, errs, or loses the way; astray; unprincipled, dissolute; a courtesan; anger; misdeeds, unbecoming acts;—*bī-rāh shudan*, To wander, stray, deviate.

بیراه هوا *bī-rāh-shawā*, Wandering, straying.

بیراهه *bī-rāha*, = بیراه q.v.

بیراهی *bī-rāhī*, Deviation from the right way;—*bī-rāhī kardan*, To be guilty of excess.

بی راهی *bī-ra'y*, A fool, idiot, imprudent man.

بیربط *bī-rabṭ*, Irregular, undisciplined.

بیربوا *bīrbūshā* (Zand and Pāzand), A cucumber.

بیربهم *bīrbhum*, Name of a district in Bengal.

بی رتبه *bī-ratba*, Without dignity or rank; worthless.

بی رحم *bī-rahm*, Merciless, cruel, savage;—*ān bī-rahmī gāṭi'u 'r-rahīm*, That pitiless wretch who abandons parents and relatives;—*bī-rahmī*, Hardness of heart, cruelty.

بیرز *bīraz*, A fuller's beetle.

بیرزد *bīrzad*, *berzad*, Iron filings; solder; galbanum.

بیرزه *bīrza*, *berza*, *bīrzay*, *berzay*, Galbanum.

بی رستای عید *bī-rustāyi 'id*, Innocent mirth.

بی رستی *bī-rasmi*, Irregularity.

بی راسن *bī-rasan*, Without a halter; dissolute; ill-compacted.

بی راسک *bī-rashk*, Unambitious; spiritless.

بی رضا *bī-riṣā*, Without leave.

بیرق *bairaq*, A standard, flag, pennant, colours; a troop;—*bairaqī nūr*, Peep of dawn.

بی رگ *bī-rag*, Heartless, without emulation.

بیرگند *bīrgand*, Name of a city.

بیرم *bairam*, A kind of silken stuff;—*bīram*, A dish of kidney (unsupported by examples).

بیرم *bairam*, A gimlet; liquid collyrium; a long stone; a hoe, a pickaxe.

بیرن *bīrun* (for *birūn*), Out, without.

بیرنجاسب *bīrinjāsb*, The plant southernwood.

بیرنگ *bī-rang*, Colourless; dishonest; the sketch or outline (of a picture), the plan (of an edifice); the Divine essence divested of attributes.

بیرو *bī-rū*, Shameless, scurrilous; bold, rash, inhuman; a purse.

بی روان *bī-rawān*, Lifeless, inanimate.

بیروانی *bī-rawā'i*, Without splendour, lustreless.

بیروت *bairūt*, A maritime city in Syria.

بیروج *bīrāj*, The herb mallows.

بیروز *bī-roz*, Unfortunate; a green stone of little value.

بیروزه *bīroza* (for P. *pīroza*), A turquoise.

بی روزگار *bī-rozgār*, Without occupation or livelihood.

بیروزن *bīrozan*, A precious stone; a load.

بیروزه *bīroza*, A garment for daily wear.

بی روزی *bī-rozi*, Destitute of daily bread.

بی روغنی *bī-raughanī*, Want of oil.

بیرن *bīrūn*, *berūn*, Without, out of doors; exterior, extrinsic, foreign; the outside; from, a great way from;—*bīrūn āmadan*, To come out, sally forth; to revolt;—*bīrūn āwardan* (*burdan*), To bring out, extract, draw from;—*bīrūn fīrstādan*, To send abroad, to emit, send out, despatch away;—*bīrūnī gal'at*, The ramparts and ditch, the outskirts of a fortress (m.c.);—*bīrūn kardan*, To extract, draw forth, lead out, export, throw out, eject; to except, exclude;—*az bīrūn*, From without;—*dar bīrūn*, Outside, out of doors.

بیرن آمدگی *bīrūn-āmadagi*, A turning out; a projection, prominence, protuberance.

بیرنتر *bīrūntar*, More foreign or external.

بیرن جستگی *bīrūn-jastagi*, Saliency.

بیرن سرا *bīrūn-sarā*, Not stamped at a mint.

بیرن شمر *bīrūn-shau*, Termination, exit.

بیرنه *bīrūna*, An outside garment, a cloak.

بیرونی *bīrūnī*, External; the outside; a shirt, a shift; excluded, excepted.

بیرنن *bīrūnīn*, External.

بیره *bīra*, A wimble, an auger; a mouthful, chew; name of a fortified place on the Euphrates;—*bīra'i pān*, A chew of betel-leaves offered to a departing visitor.

بیراں *bera-zan*, An earthen pan for baking.

بی راهمان *bī-rahnumān*, Without a road-guide.

بی راهی *bī-rahī*, = راهی *q.v.*

بیری *bīrī*, A bed; a cushion, a carpet.

بی ریقا *bī-riyā*, Sincere; sincerity; sincerely;—*bī-riyā'ī*, Sincerity, candour.

بی رایب *bī-raib*, بی رایب و رایب *bī-raib-u-riyā*, Without doubt, indubitably.

بیریش *bī rīsh*, Beardless.

بیریشا *bī rīsha*, Without fibres, fibreless.

بیرین *bīrīn*, Fetid water.

بیز *bez*, *biz* (imp. of *bekhtan*, *bīkhtan*), Sift thou; (in compos.) sifting; stricken.

بیزار *bizār*, Free, clear; absolved; healed; wearied, disgusted;—*bizār shudan*, To have an aversion, loathe, abhor, detest; to be free from fault or debt; to become languid or low-spirited, to despair;—*bizār kardan*, To fatigue, vex, disgust.

بیزارا *bizāra*, Magnanimous; a lover.

بیزاری *bizārī*, Vexation; anger, ill-humour, displeasure; unconcern, indifference; a royal diploma; a charter of liberty, a letter of manumission.

بی زبان *bī-zabān*, Without a tongue; mute, dumb.

بی زبانی *bī-zabānī*, Dumbness, silence.

بی زحمت *bī-zahmat*, Easy (m.c.).

بیزار *bī-zar*, Moneyless; a miser; avaricious.

بیزار خرید *bī-zar-kharīd*, (Obtaining) without purchase.

بیزاری *bī-zarī*, Poverty, lack of money.

بی زنگ *bī-zang*, Free from rust, untarnished.

بی زن و فرزند *bī-zan-u-jarzand*, Without wife or child.

بی زینهار *bī-zinhār*, Who gives no pardon or security.

بی زنی *bī-zanī*, Bachelorship.

بی زوال *bī-zawāl*, Unchangeable, imperishable.

بی زور *bī-zor*, Weak, impotent.

بیزون *bizon*, A bison (m.c.).

بی زهرا *bī-zahra*, Without bile; good-tempered, patient, forbearing; indefatigable; shameless.

بی زب و زینت *bī-zīb-u-zīnat*, Ugly, awkward, inelegant.

بیزیدن *bīzīdan*, *bezīdan*, To sift.

بیزین *bī-zīn*, Unsaddled.

بیزخان *bezhan*, Name of a hero (son of Gev and nephew of Rustam).

بیزخانوار *bezhanwār*, (A hero) like Bezhan.

بیزه *bezha*, Pure, genuine; special, private.

بی ساحتگی *bī-sākhtagī*, Sincerity, artlessness.

بی ساحت *bī-sākhta*, Undisguised, plain, artless.

بی ساز *bī-sāz*, بی ساز و سامان *bī-sāz-u-sāmān*, Unprepared, unaccompanied; useless.

بی سامان *bī-sāmān*, Poor; restless, disturbed; wicked; disproportioned; stupid;—*sari bī-sāmān*, A brainless head, a dunce, a dunderhead.

بی سامانی *bī-sāmānī*, Poverty; disturbance; calamity.

بیسان *baīsan*, Name of a place.

بی سبب *bī-sabab*, Causeless, without motive.

بی سپاس *bī-sīpās*, Ungrateful.

بیست *bist*, Twenty; injured, damaged;—*best*, Stand! stop! wait!

بیستاک *bistāk*, Impudent, shameless, rash.

بیستار *bestār*, Superfluous; such a person.

بی ستارگان *bī-sitārān*, Without stars, starless (night).

بی ستاره *bī-sitāra*, Unfortunate, ill-starred.

بیستان *bisilān*, Passed, gone by (plur.).

بیستگانی *bistagānī*, A monthly pension, which used to be paid upon the twentieth day; wages; pay (of an army).

بیستگی *bistagi*, Impunity; the leprosy.

بیستم *bistum*, The twentieth.

بیستون *bistūn* (*bī-sutūn*, Without pillars), Name of a mountain in Persia; the heavens.

بیستی *bisti*, A Persian coin; (in Hindustānī) water-carrier.

بیستین *bistīn*, The twentieth.

بی ساج *bī-saj*, Shapeless, ill-made.

بی سکن *bī-sukhūn*, Dumb, silent; doubtless.

بیسر *bī-sar*, Headless; peerless;—*besar*, A hawk.

بی سارافسار *bī-sarāfsār*, Ill-tempered, evil-disposed; unfit, incapable; inattentive, negligent.

بیسرک *besurāk*, *besarāk*, A young and strong camel; a camel's colt two years old; a young camel whose dam is Arabian and sire double-hunched; an ass; a mule.

بی سران *bī-sarān* (without masters), Persons who attain eminence without parental instruction.

بی سرمگی *bī-surmagi*, A want of collyrium; a neglect of the application of collyrium to the eyes.

بی سر و پا *bī-sar-u-pā*, Without head or feet; weak, powerless, totally destitute; immethodical; a circular shell or bead.

بی سر و دلی *bī-sar-u-dilī*, Absence of mind.

بی سرو سامان *bī-sar-u-sāmān*, Unfurnished, destitute, helpless; confused, intricate; deplorable; depraved, villainous; mean, grovelling; dirty, unclean; wicked, impudent, lascivious.

بیسره *besra*, A sparrow-hawk, merlin; a mule.

بی سعادت *bī-sa'adat*, Unfortunate; unhappy.

بی سکون *bī-sukūn*, Restless, always on the move.

بی سکه *bī sikka*, Unstamp (coin); without respect or esteem, without freshness or

beauty; one who has no right to coin money; hence powerless, dependent.

a بی سلیقی *bi-saliqagī*, Inexpertness, awkwardness; want of taste.

a بی سلیقه *bi-saliqa*, Immethodical; inexperienced; wanting in taste.

بیسن *besan*, Deadly poison.

بی سنگ *bi-sang*, Without weight or gravity; without respect or influence.

a بی سواد *bi-sawād*, Without learning, unlettered.

a بی سوال *bi-suwāl*, Who begs or asks of no one.

بیسور *besūr*, Name of a city.

بی سوز *bi-soz*, The extinguisher of a candle.

بی سوتی *bi-sū'tī*, Without reference to (local) direction; not limited.

a بی سیرتی *bi-sirati*, Bad conduct, lawlessness, impiety.

بیش *beṣh*, Much; more; great; good, proper; best; well; excellent, elegant; delightful; [*beṣh az in chi kunad (kushāyad)*, What more can he do, or can be done;]—*bish*, Name of a poisonous plant resembling ginger.

a بی شاهد *bi-shāhid*, Without evidence, unwitnessed.

a بی شبهه *bi-shā'iba*, Without doubt.

بیش بها *beṣh-bahā*, Of great price or value.

بیش بهار *beṣh-bahār*, Sempervivum, house-leek.

a بی شبهه *bi-shubha*, Without doubt; undoubted.

بیشتر *beṣhtar*, Oftener, for the most part; more; broader; longer; exceeding;—*du chiz yā beṣhtar*, Two or more things.

بیشترین *beṣhtarīn*, The most, the greatest.

a بی شرف *bi-sharaf*, Without honour or dignity;—*bi-sharafi*, Dishonour, indignity.

بی شرم *bi-sharm*, Shameless, indecent.

بی شرمی *bi-sharmī*, Immodesty, shamelessness.

a بی شعور *bi-shu'ūr*, Ignorant, unconscious; a blockhead;—*bi-shu'ūrī*, Ignorance, stupidity.

بیش فروش *beṣh-farosh*, Who sells out.

a بی شفقت *bi-shafqat*, Pitiless, harsh, unkind.

a بیش قیمت *beṣh-qīmat*, A high value or price; valuable.

بی شک و شبیه *bi-shakk-u-raib*, Without doubt, doubtless; without question, unquestionably.

بیشکار *beṣhkār*, Unremunerated labour.

بی شکوه *bi-shukūh*, Fearless; uncomplaining.

بی شکیب *bi-shakīb*, Impatient.

بیشکین *beṣhkīn*, Honorific names of the poets Nizāmi and Faryābi.

بی شمار *bi-shumār*, Innumerable.

بیش موش *bish-mosh* (also *fāratu 'l-bish*), A mouse which lives amongst the roots of the plant *bish* (see *بیش*).

بیش و کم *beṣh-u-kam*, More or less; a moderate quantity.

بی شوی *bi-shūy*, Husbandless.

بی شوی *bi-shū'ī*, A maiden state, celibacy.

بیشه *bīsha*, *beṣha*, A forest, wood, wild, uncultivated country; a country overgrown with reeds and the like; a shepherd's pipe;—*bīsha'ī bi-tosha*, The nook of poverty.

بیشی *beṣhī*, Excess, increase.

a بیاض *baiz*, *biṣ*, Adversity, calamity; confusion; difficulty, straits.

a بی صبر *bi-ṣabr*, Impatient, not brooking delay.

a بی صبری *bi-ṣabrī*, Impatience, restlessness.

a بی صدا *bi-ṣadā*, Dumb, returning no echo; noiseless (m.c.).

a بی صرفه *bi-ṣarfa*, Useless, inconsiderate; nonsense.

a بی صرفه گو *bi-ṣarfa-go* (-gū), An idle talker.

a بی صلاح *bi-ṣalāḥ*, Ill-advised, headstrong.

a بی صیقل *bi-ṣaiqal*, Unpolished, unfurnished.

a بیاض *baiz* (v.n.), Laying an egg; becoming intense (heat); a swelling on the fore-foot of a horse; a mark fixed to public writings by the magistrate or any principal officer; (pl. of *baizat*) eggs;—*biṣ* (pl. of *baizā'*), Fair women; bright swords;—*ayyāmu 'l-biṣ*, The 12th and 13th (or, according to some, the 13th, 14th, and 15th) days from the new moon, as being the brightest.

a بیاض *baizā'* (fem. of *abyaz*), White; bright, clear, clean, pure; the sun; a fair woman; name of a town in Persia and several other places;—*ummi baizā'*, A boiler, kettle;—*manāra'ī baizā'*, The white tower (of Damascus where the Muhammadans believe that Jesus Christ descended from heaven).

a بیاضی *bi-ṣābitagī*, Irregularity.

a بیضیه *bi-ṣābita*, Irregular, contrary to rule.

a بیضایی *baizābi* (for *baizawī*), A species of Persian writing where the curvatures of the letters are oval.

a بیضانه *baizāna*, The official mark of a superior officer; the perquisites of a magistrate for marking public papers.

a بیضه *bi-ṣābt*, Irregular, unrestrained, wanton.

a بیضه و ربط *bi-ṣābt-u-rabt*, Without order or connection.

a بیضه *baizat*, *baiza*, An egg; a testicle; a helmet; the middle of anything, especially of a house or city; (also *bizat*) name of a town; [*baiza'ī atishīn* (*āftāb*, *āftāk*, *charkh*, *sipahr*), 'The sun';—*baiza asfāndan* (*andākhtan*), (met.) To fear;—*baiza'ī alwān*, Coloured eggs for children to play with;—*baiza bar āwardan*, To castrate;—

baiza parwardan, To hatch, or to brood;—*baiza'i khākī*, The terrestrial globe;—*baiza dar āb*, An egg in which the bird has not begun to be formed; boiled;—*baiza dar kulāh*, An egg which jugglers conceal in their cap; the human heart;—*baiza dar kulāhi* (*bar sari, dar afsari*) *kase shikastan*, To break an egg in one's hat (upon one's head); (met.) to put to shame, to make one a laughing-stock;—*baiza'i zar* (*zarrin*), An ancient Persian coin (so called from its elliptical form); the sun;—*baiza'i shubh*, The sun;—*baiza'i 'ambar*, A grain of amber;—*baiza'i fūlād*, A steel bead;—*baiza'i qū'z*, An ostrich-egg;—*baiza'i kāfūr*, Snow; the sun; the moon; lightning;—*baiza kardan musht*, To clench the fist;—*baiza'i māhi*, Fish-spawn;—*baiza nihādan*, To lay an egg;—*baizahā'i zarin*, The stars;—*bīzat*, A white kind of light soil.

a بیضی *baizawī*, Oval, elliptical; made of eggs, relating to eggs; name of Abū Sa'īd, a native of the city of Baizah, and author of a celebrated commentary on the Qur'ān.

بازی *baiza-bāzi*, A game played with eggs by children.

a بیضگر *baizagar*, Oviparous.

a بیضی *baizi*, Whiteness, purity.

بیطار *baīṭār*, A horse-doctor; a veterinary surgeon.

a بی طاقت *bi-tāqat*, Without power, impotent;—*bi-tāqat-u-tūb shudan*, To be deprived of all power.

a بی طاقتی *bi-tāqati*, Impotency, imbecility.

a بی طالع *bi-tālī*, Luckless, unfortunate;—*bi-tālī'i*, Ill-luck, misfortune, adversity.

a بی طراوتی *bi-tarāwati*, Want of moisture or sap; siccidity.

a بی طراحت *bi-tarah*, Unmannerly, uncivil, uncouth; badly.

a بی طرفدار *bi-taraf-dār*, Of no party, impartial, unsectarian;—*bi-taraf-dāri*, Impartiality.

a بیطری *baīṭarī*, The veterinary art;—*baīṭarī kardan*, To practise farriery.

a بی طعم *bi-ta'm*, Without flavour, insipid; without food.

a بی طلب *bi-talab*, Uncalled, unsought, unrequested.

a بی طلب و رجا *bi-talab-u-rajā*, Without request or petition.

a بی طمع *bi-tam'*, Not covetous; disinterested.

a بی طمعی *bi-tama'i*, Disinterestedness.

a بی طور *bi-tawr*, Ill-mannered;—*bi-tawrī*, Unmannerliness, rudeness.

a بی ظرف *bi-zarf*, Without the power of containing.

a بیخ *bai'* (v.n.), Selling; sale; buying and selling; commerce; [*bai' dādan*, To pay the price or earnest-money;—*bai' zadan*, To strike a bargain;—*bai' kardan*, To sell, to buy; to trade, to traffic;—*bai' u*

sharā, Buying and selling; commercial transaction;]—*biya'* (pl. of *bī'at*), Christian churches.

a بی عار *bi-'ār*, Without reproach, blameless, faultless.

a بی عاقبت *bi-'āqibat*, Lost; unhappy.

a بی عائد *bi-'āna*, Earnest-money; advance.

a بی عبرت *bi-'ibrat*, Unwarned by example, unawed.

a بیعة *bai'at*, Inauguration, salutation, or acknowledging the authority of a great man; swearing allegiance; homage, fealty; [*bai'at bastan* (*raftan*), (in the language of the Sufis) To become one's pupil;—*bai'at dādan*, To stipulate, to give the hand upon making an agreement; to administer the oath of loyalty or fealty;—*bai'at shikastan*, To break faith or the oath of allegiance;—*bai'at kardan*, To agree with, to receive a promise or pledge for the settling of a bargain; to promise or plight loyalty or fealty;]—*bi'at*, A Christian church.

a بی عدد *bi-'add*, Countless, innumerable.

a بی عدل *bi-'adl*, Unjust, lawless.

a بی عدیل *bi-'adīl*, Incomparable, unequalled.

a بی عزت *bi-'izzat*, Inglorious, dishonourable.

a بی عزتی *bi-'izzati*, Dishonour.

a بی عقل *bi-'aql*, Without judgment or intellect; infatuated; foolishly.

a بی عقلی *bi-'aqli*, Want of sense and understanding; infatuation; levity, foolishness.

a بی عکس *bi-'aks*, Unreflected; without counterpart, peerless.

a بی علاقی *bi-'ilāqagi*, Want of connection.

a بی علاقت *bi-'ilāqa*, Unconnected.

a بی علت *bi-'illat*, Without cause or reason; safe, secure, free from accident; independent.

a بیع نامه *bai'-nāma*, A bill of sale.

a بی عنایت *bi-'ināyat*, Unkind, rude; reckless, unconcerned.

a بی عیب *bi-'aib*, Without blemish, faultless.

بیغا *baighā*, A parrot.

بیغار *baighār*, بیغاره *baighāra*, Reproach, reproof, chiding.

بیغال *bigāl*, A short spear, demi-lance, pike.

a بی غایت *bi-ghāyat*, بی غایه *bi-ghāya*, Endless.

a بی غبار *bi-ghubār*, Not reached by the dust (heaven).

a بی غرض *bi-gharaz*, Disinterested; independent; indifferent.

a بی غرضانه *bi-gharazāna*, Sincere, pure; disinterested; sincerely.

a بی غرضی *bi-gharazi*, Disinterestedness.

a بی غش و غل *bi-ghashsh*, بی غش *bi-ghashsh*.

u-ghill, Without hatred or dissimulation; without deceit; a sincere friend.

a بی غم *bī-ghamm*, *bī-gham*, بی غمنا *bī-ghamāna*, Without grief or anxiety; free from sorrow; at ease, unconcerned.

a بی غمی *bī-ghammī*, *bī-ghamī*, Freedom from sorrow.

a بی غور *bī-ghaur*, Shallow; inconsiderate.

بیغورک (= پیغورک *q.v.*), Corner, hole, cave.

بیغده *bigħa*, Fuel, fire-wood.

بیغی *baighī*, Removal, repulse.

بی غیبت *bī-ghairat*, Spiritless; a cuckold.

a بیفائده *bī-fā'ida*, Without advantage; useless, unprofitable; ineffectual.

بی فرزانه *bī-farzāna*, Ignorant, unwise.

بی فرزند *bī-farzand*, Bereaved (parent).

بی فرمان *bī-farmān*, Not subject to anyone's order or command.

a بی فروغ *bī-furūgh*, Without success; inconclusive.

بی فرهنگ *bī-farhang*, *farangi* (فرنگ) *bī-farhang*, The imprudent Franks (or Christians in general).

a بی فکر *bī-fikr*, Thoughtless, rash; content; — *bī-fikrī*, Freedom from care; thoughtlessness, unconcern.

بی فهمی *bī-fahmī*, Slowness of apprehension.

a بی فهمید *bī-fahmīd*, Slow in comprehending.

a بی فیض *bī-faiẓ*, Unprofitable, possessing but not bestowing (as a learned man who does not communicate his knowledge, or a rich man from whose wealth no one receives advantage).

بی قابو *bī-qābū*, Without restraint; secure.

a بی قاعده *bī-qā'ida*, Without order; irregular; without foundation.

a بی قبال *bī-qāl*, Dumb, speechless.

a بی قدر *bī-qadr*, Without dignity; — *bī-qadrī*, Worthlessness; disesteem.

a بی قدم *bī-qadam*, Without a footing, unfortunate.

a بی قرار *bī-qarār*, Inconstant, unsettled, variable; impatient, passionate; afflicted, impotent.

a بی قراری *bī-qarārī*, Instability, restlessness.

a بی قرینہ *bī-qarīna*, Irregular; peerless, incomparable.

بی اختیار *bī-qasḍ-u-ikhtiyār*, Unintentional, involuntary; unwillingly; suddenly; casually, accidentally.

a بی قصور *bī-quṣūr*, Without defect, without fail; completely, entirely; faultless, innocent.

بی قطون *begātūn*, Proper name of a man.

a بی قلعی *bī-qal'ī*, Untinned (as a pot).

a بی قنول *bī-qanul*, Regardless of one's word, faithless, perfidious.

بی قیاس *bī-qiyās*, Incomprehensible; immense, infinite, inexplicable, contrary to the common order of things, abnormal.

a بی قاید *bī-qaid*, Unrestrained, irregular; —

bī-qaidī, Unrestrainedness; (moral) abandonment.

a بی قیمت *bī-qīmat*, Inestimable; worthless.

a بی یقین *bī-yaqīn*, Certain, for certain.

بیگ *ba-yak*, To one, with one; — *ba-yak nām nihād*, He left it half-finished.

بیکار *bī-kār*, بیکاره *bī-kāra*, Without employment or profession; an idle, lazy fellow, vagabond, vagrant; incapable of work, useless.

بی کار رفتن *bī-kār raftan*, Dolce far niente, otium cum dignitate (m.c.).

بیکاری *bī-kārī*, Want of employment, idleness.

بی کام *bī-kām*, Disappointed.

بی یک بار *ba-yak bār*, At once; suddenly.

بی کبری *bī-kibrī*, Want of pride, modesty, humility.

یک بار *ba-yak rāh*, At once; at one stroke.

بی کاران *bī-karān*, Immense, unbounded.

بی کس *bī-kas*, Friendless, destitute; an orphan; — *bī-kasāna*, Friendless; in a friendless manner; — *bī-kasī*, A friendless condition, solitude.

بی کس و گو *bī-kas-u-gū* (go), Utterly friendless, destitute of companions.

بی کفش *bī-kafsh*, Shoeless, barefoot.

بی کفشی *bī-kafshī*, Bareness of feet; want of shoes, discalceation.

a بی کفن *bī-kafan*, Unshrouded; — *bī-kafanī*, Burial of an unshrouded body.

بی کم *baikam*, A portico, vestibule, verandah.

بی کم و کاست *bī-kam-u-kāst*, Without increase or diminution, without defect; complete, perfect, entire; accurate.

بی کند *baikand*, A city built by Jamshed.

بی کی *bī-kai*, Without period.

بیگ *beg*, A lord, a prince; title put after the names of servants and petty officials (m.c.); — *begā-begī*, Lord of lords, prince of princes.

بیگاده *bigāda*, Averse from women, impotent.

بیگار *begār*, Employing anyone without a remuneration; — *begār giriftan*, To force one to work without pay.

بیگاره *bigāra*, Impotent.

بیگانگی *begānagī*, The situation of a stranger or person unknown; the being a stranger or alien; foreignness; hostility.

بیگانه *begāna*, Unknown, a foreigner, stranger, alien; — *bigānā u khwesh*, Strangers and relations, foreigners and natives.

بیگانه بوم *begāna-būm*, Of unknown or foreign lands.

بیگانه نهاد *begāna-nihād*, Of a strange nature or disposition.

بیگاه *bigāh*, Unseasonable; delay; evening.

بیگران *bī-girān*, Inestimable, infinite.

بیگ زاده *beg zāda*, Beg's son, young nobleman (m.c.).

bi-gazand, Unharméd, unblemished.
bi-gazandagī, Freedom from hurt.

beglar begī, Prince of princes (m.c.).

begam, A lady of rank (related to *beg*, as *khānam* to *khān*).

bi-gumān, Without doubt.

bi-gumāni, Certainty.

baigan, بیگند *baigand* (= *kundiz*, q.v.), Name of a city in Turkistān (see *بیگند*).

bi-gunāh, Innocent, guiltless, harmless; — *bi-gunāhi*, Guiltlessness, innocence.

bi-gū'i (*go'i*), = *q.v.* بی کسی

bigah, Ill-timed; delay; evening; (= *q.v.* بیگم) a lady of rank.

bigha, A measure of a third of an acre.

bel, A shovel, spade; an oar, a paddle; the loins; a basket for carrying away rubbish; a gunner; a gardener, a vine-dresser; (in Zand and Pāzand) a well; — *bel zadan*, To work with a spade; — *beli kishī*, An oar.

bel, An Indian fruit containing in a hard shell a pulp resembling the apricot in flavour.

belā, Money to be distributed in charity.

bilā-bardār, One of the retinue of a great man who scatters money amongst the populace, an almoner.

belāq, A flower; a garden; a cool grove.

bitāk, A gift, a present (pl. *bilākāt* and *bilāk-hā*).

bilāy (in Zand and Pāzand), A well.

bi-libāsī, Nakedness, nudity.

belcha, A hoe, a small mattock.

bi-lihāz, Inattentive, indiscreet, ill-bred.

bel-dār, A digger, delver; a pioneer.

bel-zan, Who works with a spade (as a gardener, &c.).

belasta, The fingers; a kind of rose.

bi-latāfat, Unpleasant, harsh.

bi-luṭf, Unkind, ungracious; inelegant; insipid, vapid; — *bi-luṭfi*, Unkindness; inelegance; unpleasantness.

bilaghūn, Name of a province and town in Turkistān (prob. for *bilāqan* q.v.).

biluṭf, Name of the planet Venus.

biyalfakhtan, To gain, to collect.

bilfakhand, A collection, assembly.

bailqān, Name of a city in Armenia Major, near the ports of the Caspian Sea; name of a district in Persia.

bailqāni, Of or belonging to Bail-qān.

bailak, A royal mandate; title-deeds; a two-headed arrow; — *bilak* (also *bilik*), Wise counsel, good advice; — *belak*,

A hoe or small spade; a kind of arrow resembling a small spade.

bi-ligām, Unbridled; licentious, intemperate.

bailamān, Name of a place in Yaman; also one in India or Scinde celebrated for its swords.

belwā, A druggist, an apothecary.

bela, A mattock; an arrow with a broad head resembling a hoe; an oar, a paddle; an island; a sort of medicine; a tray on which drugs are exposed for sale; a royal mandate; the title-deeds of an estate; pus; the silk-worm's cone; a cheek; a side.

bilik, see under *بیلیک* *bilak*.

bim (S. *bhima*), Fear, terror, dread, danger; — *bimi jān*, The danger of life; — *az bimi satwataah*, From fear of his power; — *dar bimi halāk*, In dread of destruction.

bi-mā-ḥaṣal, Useless, unprofitable; unfortunate, unlucky.

bi-mādar, Motherless.

bimār, Sick, infirm, afflicted; the eye of a mistress; [*bimāri bārik*, Consumption; — *bimāri diqq*, Colour blindness; — *bimāri sangin*, A severe illness; — *bimāri siyāh*, A black or burning fever attended with perspiration;] — for *bim ār* (imp. of *āwardān*), Fear thou, be afraid.

bimārāna, Sickly.

bimār-parast, A nurse of the sick.

bimār-purs, Who inquires after or visits a sick person.

bimār-pursī, Visitation of, or inquiry about, the sick; — *bimār-pursī numūdan*, To visit the sick.

bimār-jigar, Diseased in the liver.

bimār-chashm, Languid-eyed.

bimār-khāna, A hospital, infirmary.

bimār-khez, Convalescent; raising the sick.

bimār-dār, An attendant on the sick; — *bimār-dāri*, Attendance on the sick; — *bimār-dāri kardan*, To tend the sick.

bimār-ahūn, Regimen of invalids; sickly, ailing.

bimārsān, Like a sick person; (for *bimāristān*) a hospital.

bimār-ghanj, Infirmary, ailing; love-sick.

bimār-girān, Having a chronic disease.

bimār-gūn, Sickly-coloured.

bimār-gīn, Diet of the sick; valetudinary.

bimār-nāk, A valetudinarian, infirm, ailing.

bimāra, Sick, infirm, indisposed.

bimāri, Disease, sickness, infirmity; — *bimāri'i bārik*, A consumption; — *bimāri'i*

sangin, A severe illness;—*bīmāra'i kūdak*, Diseases incident to children.

bīmūrīnāk بیماری ناک *bīmūrīnāk*, Sickly (country).

a بی مال *bi-ma'al*, Absurd, vain, fruitless;—*su'ālī bi-ma'al*, An absurd demand or question.

a بی مالک *bi-mālik*, Without owner or master.

bīmān بیمان *bīmān*, Dishonoured; dishonourable.

بی مانند *bi-mānand*, Incomparable, unparalleled; effaced, obliterated.

a بی مأوی *bi-ma'wā*, Uninhabited, inhospitable.

بی مایگی *bi-māyagī*, Indigence, poverty.

بی مایه *bi-māya*, Poor, indigent; miserable, worthless.

بیم بر *bim-bar*, Price, value; frightened;—*bim bar* (imp. of *burdan*), Fear thou, be afraid (comp. *بیمار*).

a بی مثال *bi-miṣāl*, Incomparable, unequalled.

a بی مهال *bi-majāl*, Powerless, impotent.

a بی مهابا *bi-muḥābā*, Unceremonious, disrespectful; unsparing, unstinting, liberal; fearless;—*bi-muḥābā palang*, The world; fortune; death.

a بی محاسبه *bi-muḥāsaba*, Without calculation, at a venture.

a بی محال *bi-maḥall*, Impertinently, ill-timed.

a بی محاللی *bi-maḥalli*, Incivility.

a بی مدار *bi-madār*, Without a pivot, firm, unsteady;—*bi-madārī*, Instability.

a بی مدد *bi-madad*, Unaided, destitute, unassisted.

بی مر *bi-mar*, Immeasurable, innumerable.

a بی مراء *bi-murād*, Against (one's own or another's) will.

a بی مرحمت *bi-marḥamat*, Ruthless, pitiless.

بی مرگ *bi-marg*, Undying, immortal.

a بی مروت *bi-murūwat*, Clownish, rude; ungenerous, uncivil, brutal, inhuman;—*bi-murūwatī*, Inhumanity, cruelty, incivility.

بی مزد *bi-muzd*, Without reward, hence worthless;—*duzdī bi-muzd*, An infamous robber.

بی مزگی *bi-mazagī*, Distaste, disgust; insipidity, a nauseous taste.

بی مزه *bi-maza*, Insipid, tasteless; nauseous;—*bi-maza kardan*, To disgust.

a بی ماس *bi-masās*, Without foundation.

a بی مسمول *bi-musammā*, Misnamed; not answering to or agreeing with its name;—*ismi bi-musammā*, A misnomer (m.c.).

a بی مشقت *bi-mashaqqat*, Without trouble.

a بی معنی *bi-ma'nā*, Unmeaning; vain, frivolous; absurd, unreasonable, ill-founded; vainly, foolishly.

a بی معین *bi-mu'aiyan*, Undefined, unlimited.

بی مغ *bi-magh*, Without depth, shallow. *بی مغر* *bi-maghr*, Brain-sick, brainless, giddy, superficial;—*bi-maghrāni tar-dāman*, Fornicators, adulterers.

a بی مقال *bi-maqāl*, Dumb, speechless, silent.

a بی مقدار *bi-miqdār*, بی مقدر *bi-magdur*, Without authority; without resource; poor.

بی مگاه *bim-gāh*, A place of danger or terror.

a بی ملأظه *bi-mulāḥaẓa*, Inconsiderately. *بی من* *bi-man*, Spiritless.

بی میناک *bim-nāk*, Fearful, afraid, timorous.

a بی منت *bi-minnat*, Without the necessity of asking, without entreaty; without favour or obligation; independent; disinterested.

بیمند *bimand*, The mill-clapper; rattles used by watchmen and boys; any noisy instrument by which birds are frightened from gardens.

a بی موج *bi-mauj*, Smooth (sea).

a بی موجب *bi-mājib*, Without cause or reason.

بیموری *bimūrī* (probably for *bim-warī*), Majesty, reverence, awe, severity.

بیموس *bimūs*, Unleavened bread.

a بی موسم *bi-mausim*, Out of season, unseasonable.

بی مو هدیگی *bi-mū-shudagī*, Baldness.

بی مو خده *bi-mū shuda*, Become bald; bald.

a بی موقع *bi-mauqī*, Out of place, unseasonable.

بی موی *bi-mūy*, Bald, without hair.

بیمه *bima*, Insurance against risk;—*bima kardan*, To insure (m.c.).

بیمهر *bi-mihr*, Unkind.

بی میهری *bi-mihri*, Unkindness.

بین *bin* (imperat. of *dīdan*), See thou; (in comp.) seeing, discerning, comprehending, as—*ḥaq-bin*, *ḥaḡiqat-bin*, Discerning the truth, &c.

a بین *bain* (v.n.), Separation, distance, interval; between, among; [*bain bain*, Betwixt and between; middling, mediocre, tolerable, indifferent;]—*bayyin*, *baiyin*, Clear, lucid, evident, manifest; plain.

بینا *binā* (pl. *bināyān*), Seeing, clear-sighted; a sort of long grass; a month;—*binā shudan*, To see.

بیناب *bināb*, A vision.

a بینات *baiyinat* (pl. of *baiyinat*), Evident proofs, evidences.

بینادل *binā-dil*, Clear-minded, intelligent.

بیناره *bināra* (perhaps misreading for *q.v.*), A gigantic demon; a frightful, detestable face.

بیناسک *bināsak*, A window.

بینام *bi-nām*, Without a name; nameless, anonymous; without character or reputation; the ring-finger.

بی ناموس *bi-nāmūs*, Without law or reli-

gion; uncivilised, rude, rustic;—*bi-nāmūs-u-nang*, Clownish, without politeness or shame.

بی نام و نشان *bi-nām-u-nishān*, Without name or character.

بی نامی *bi-nāmī*, Anonymous.

بینائی *binā'ī*, The eye; perspicacity, strength of sight or of mind, penetration, vision; a lunar month (in the Zand avestā);—*binā'ī-rafta*, Sightless, whose sight is gone.

آ بیند *baiyinat*, An evident demonstration, a positive proof;—*baiyinat āwardan*, To bring proof, to demonstrate clearly (by witnesses).

بینیدن *biyanjidan*, To sift; to be taken prisoner; to be made captive, helpless, and impatient.

بیند *binad*, Hopeful; a number (doubtful meanings);—*biyand*, They are.

بیندو *bindū*, Spurious, of bad extraction, ignoble.

آ بیند *bi-nadid*, Peerless, incomparable.

بینش *binish*, Vision, sight; providence.

بی نشان *bi-nishān*, Without sign, mark, or trace;—*bi-nishānī*, Absence of a sign, mark, or trace.

آ بی نصیب *bi-naṣīb*, Destitute, poor, portionless;—*bi-nasībī*, Ill-luck, misfortune.

آ بی نظیر *bi-naẓīr*, Matchless, unrivalled.

آ بی نظیری *bi-naẓīrī*, Pre-excellence, incomparableness, matchlessness.

آ بی نعل *bi-na'l*, Destitute, poor.

آ بی نفس *bi-naḥas*, Breathless.

بینک چشم *binaki chashm*, The pupil of the eye.

آ بینما *baynamā*, In the mean time, whilst.

بی نماز *bi-namāz*, Prayerless; (met.) a menstruous woman (not allowed to say prayers).

بی نمازی *bi-namāzī*, Ceremonial impurity in women (disqualifying them for engaging in prayer).

بینمک *bi-namak*, Insipid, saltless, tasteless; ill-favoured.

بینمکی *bi-namakī*, Insipidity; ill-behaviour; ingratitude, faithlessness.

بی نمود *bi-namūd*, Invisible.

بیند *binand* (from *dīdan*), They see, will see, or may see; hope, expectation; several; how many?

بیندگی *binandagī*, Seeing, sight.

بیننده *binanda*, A spectator, beholder; the eye; provident.

بیننگ *bi-nang*, Shameless; disreputable, without honour or reputation; faultless.

بی ناموس و نامری *bi-nang-u-nāmūs*, Without good name and character.

بینگی *bi-nangi*, Shamelessness.

بی نوا *bi-nawā*, Helpless, unfortunate, unprovided; a beggar; silent.

بی نوازی *bi-nawā'ī*, Indigence, poverty,

beggary; destitution, fasting; want of voice or speech.

آ بی نور *bi-nūr*, Without light; blind;—*bi-nūr kardan*, To extinguish.

بینوش *binūsh* (perhaps misreading for *binūsh* q.v.), Hark! listen!

آ بینونه *binūnat* (v.n. of *بین*), Being placed at a distance, separated, or distinguished (one from another); being joined; separation of parts.

آ بینه *bīna*, The place in a bath where people undress.

آ بی نهایت *bi-nihāyat*, *bi-nihāya*, Without end, endless, infinite.

بینی *binī*, The nose; the snout; the brain; the toe of a boot; (2nd sing. pres. of *dīdan*) thou seest, wilt see, mayest see;—*binī bastan*, To close the nostrils;—*binī'i charāgh*, The wick or flame of a candle;—*binī'i khūk*, The snout of a hog;—*binī zadan* (*kardan*), To turn up the nose, to scoff at, scorn, despise;—*binī fshāndan*, To sneeze; to blow the nose; to grunt;—*binī'i koh*, The nose of a mountain; a promontory, peak, ness.

آ بی نیاز *bi-niyāz*, Without prayers or entreaty, in want of nothing, independent, able to do without; who lacks nothing (God); free;—*bi-niyāz kardan*, To relieve from indigence, to guard one against want, to give charity.

آ بی نیازی *bi-niyāzī*, Independence, fortune.

آ بی بند *binī-band*, The nose-coverer, i.e. a veil worn by the Arabian ladies.

آ بی داری *binī-dār*, Pointed at the toe (boot, shoe).

آ بی دری *binī-dar*, The curtain of the door of a chamber or tent; a cramp-iron which fastens planks.

آ بی دراز *binī-darāz*, Long-nosed; a sturgeon.

آ بی دره *binī-dara*, The nostril.

آ بی وری *binī-war*, A veil covering the nose.

بیو *bayo*, A bride;—*beyo*, *bew*, A moth.

آ بی واری *bewār*, = *بیور* q.v.

آ بی وارث *bi-wāriḡ*, Heirless, without an owner.

آ بی وارث مال *bi-wāriḡ māl*, Property that escheats to the Government in default of heirs.

آ بیواری *bewāra*, A foreigner, stranger; destitute; without rank or consideration; a rolling-pin.

آ بیواز *bewāz*, Quiet; a bat; acceptance, reply.

آ بیواریدن *bewāzidan* (according to others *bewāridan*), To answer, to grant a request.

آ بی واسطه *bi-wāṣṭa*, Without means; causeless.

آ بی والی *bi-wālī*, Without a patron or protector.

آ بیوان *biwān*, Leave.

a بی واهمه *bī-wāhima*, Without regard or respect for (m.c.).

بی وایگی *bī-wāyagi*, Independence, no want.

بی وایه *bī-wāya*, Independent, without want.

بی وباریدن *bayobāridan*, *bayaubāridan*, To bolt in eating, to swallow without masticating (see *اوباریدن*).

بی وباردن *bayūburdan*, *bayauburdan*, To gulp down, to bolt.

بی وپاری *biyopārī* (S. *vyāpārī*), Dealer, trader.

بی وپوت *biyūt* (pl. of *bait*), Houses.

بی وپوتات *biyūtāt* (pl. of *biyūt*, pl. of *bait*), House-expenses; account of such; household; house-tax; an office for registering the effects of deceased persons.

بی وپوتاتی *biyūtātī*, Holder of the above charge.

بی وچود *bī-wujūd*, Non-existing; humble, low; mean, vile.

بی وچود *buyūd* (v.n. of *بید*), Departing from one's friends; perishing; setting (of the sun).

بی وچور *biwar*, *bewar* (Z. *baēvare*), Ten thousand; the kernel of a walnut when dry and bitter;—*bewar*, *bayūr*, Name of Zakhāk.

بی وچورد *beward*, Name of an ancient champion; name of a city in Khurāsān.

بی وچورسب *bewarash*, Zakhāk, a king of Persia.

بی وچورنبار *biyaurambāra*, A town in Egypt.

بی وچوس *bayūs*, Avarice, cupidity; hope, expectation; humility; flattery.

بی وچوسنده *bayūsanda*, Abasing oneself; hoping.

بی وچوسیدن *bayūsīdan*, To hope; to excite hope; to flatter.

بی وچوش *buyūsh*, Humility; listening; hope; sham poverty.

بی وچوشانیدن *buyūshānīdan*, To cause to submit.

بی وچوخی *bī-waḥī*, Breach of good manners.

بی وچوخی *bī-waḥān*, Homeless; an exile;—*bī-waḥānī*, Exile, banishment.

بی وچوفا *bī-wafā*, Faithless, insincere, deceitful; fickle; ungrateful.

بی وچوفاکی *bī-wafākī*, Want of faith; perfidy; ingratitude; fickleness.

بی وچوفا *bī-waqār*, Without fame or character; undignified; dishonourable.

بی وچوقت *bī-waqt*, Ill-timed, unseasonable.

بی وچوقر *bī-waqr*, Without character; dishonourable.

بی وچوفا *bī-wuqūf*, Inexpert; uninformed;—*bī-wuqūfī*, Ignorance; folly; fatuity.

بی وچوک *bayog*, *bayogān*, A bride.

بی وچوگانی *bayogānī*, Nuptials; a marriage-feast.

بی وچوگندن *biyagandan*, To throw.

بی وچوگی *bewagi*, Widowhood.

بی وچویدن *buyūlīdan*, To hope, trust, consider (doubtful word).

بی وچون *bayūn*, Opium.

بی وچوند *beward*, Treachery, fraud, perfidy.

بی وچو *bewa*, A widow; a widower; a stranger; wild cucumber.

بی وچو *bewa-zan*, A widow.

بی وچوگی *bewā-gī*, Widowhood.

بی وچوده *baihuda*, Singed; [*baihuda shudan*, To get yellow from proximity to the fire;]

—*bī-huda* (for *بی وچوده* *bī-hoda*), Vain, absurd; useless; villainous.

بی وچوهراس *bī-hirās*, Fearless, intrepid.

بی وچوهراس *baihas*, A lion; a strong, courageous man; a woman who walks well; name of a man proverbial for taking retaliation, or lynch-law.

بی وچوهراسیه *baihasiyat*, A Muhammadan sect.

بی وچوهراس *bihisht-gang*, = *بی وچوهراس* q.v.

بی وچوهراس *baihaq*, Name of a city.

بی وچوهراس *bī-himāl*, Incomparable, excellent; peerless, without equal or fellow.

بی وچوهراس *bī-himmat*, Without exertion or resolution; humble, unambitious; lazy, slothful; mean, vile; pusillanimous;—*bī-himmatī*, Lack of ambition, spiritlessness; pusillanimity.

بی وچوهراس *bī-hamtā*, Incomparable, inimitable.

بی وچوهراس *bihan*, A porcupine.

بی وچوهراس *bī-hanjār*, Pathless.

بی وچوهراس *bī-hunar*, Ignorant, unskilful.

بی وچوهراس *bī-hunari*, Unskilfulness.

بی وچوهراس *bī-hangām*, Ill-timed, unseasonable; what has not reached its full time; unfledged.

بی وچوهراس *baihod*, *bihod*, Cloth, &c., singed and yellow, from being too near the fire.

بی وچوهراس *bī-hodagī*, Absurdity, folly, levity.

بی وچوهراس *baihūdan*, To singe;—*bihodan*, To talk nonsense.

بی وچوهراس *baihūda*, Singed; [*baihūda shudan*, To be singed and yellow by fire;]—*bihoda*, Immodest, obscene; vain, futile, impertinent, absurd, ridiculous, foolish, ill-applied, without foundation, ill-timed; unprofitable; useless; false, villainous.

بی وچوهراس *bī-hoda-khāwārī*, Thoughtless expenditure, dissipation, prodigality.

بی وچوهراس *bihoda-kār*, Frivolous, trifling; jocose, jocular.

بی وچوهراس *bihoda-gū*, Raving, doting; a dotard.

بی وچوهراس *bihoda-gū'ī*, Vain talk, balderdash.

بی وچوهراس *bī-hosh*, Insane, mad, distracted; unconscious, insensible, fainted, swooned;—*bī-hosh shudan*, To lose one's senses;—*bī-hosh gardīdan*, To lose one's senses, to swoon; to become infatuated.

بی وچوهراس *bī-hoshī*, Insanity; fainting, a fainting fit, a swoon; stupefaction.

بی وچوهراس *bihīn*, Better; swift-paced.

بی وچوهراس *bī-yār*, *bi-yārmand*, Friendless, defenceless.



پ p (called *bā'i fārsī* or *bā'i 'ajamī*), The third letter of the Persian alphabet, which is interchangeable with ف *fē*, as—*fārsī* or *pārsī*, *saped* or *safed*; and often with ب *be*, as—*pādshāh* and *bādshāh*.

پا *pā*, The foot; a footstep, vestige; cause, pretence, pretext; power, strength; opposition, resistance;—*pā ba-dāman kardan*, To court retirement; to bear patiently; to be contented;—*pā bastan*, To be imprisoned;—*pā ba-sang rasidan*, To trip; to become conscious;—*pā baland kardan*, To lift the foot; to run;—*pā pas āwardan*, To abandon, recede, give up a pursuit; to be routed;—*pā pas dāshtan*, To have an aversion to a wife, to approach her seldom;—*pā khvurdan*, To be deceived, to be cheated;—*pā dādan*, To make to go, to send;—*pā dar zamīn āmadan*, To fall often; to fall rarely;—*pā raftan*, To go on foot; to go off (m.c.);—*pā rikāb bar-dāshtan*, To ride on horseback;—*pā shudan*, To rise (m.c.);—*pā'i dāman*, That part of a skirt which sweeps the ground;—*pā koftan*, To stamp the foot; to be offended, or ashamed of; to be near dying;—*pā guzāshdan*, To carry one's steps; to implant oneself;—*pā'i man hast*, That is my business (m.c.);—*az pā uftādan*, To trip, to totter; to be weak and languid;—*dar pā uftādan*, To become helpless.

پا افزار *pā-afzār*, A shoe, a slipper.

پا افشار *pā-afshār* (foot-pressed), A treadle.

پا انداز *pā-andāz*, Carpets spread on the pavement at the entry of a king, &c.; presents placed at the feet of a great personage; a door-mat for cleaning the feet.

پا اورجین *pā-auranjān*, An ankle-ornament.

پا اوزار *pā-āuzhār*, A treadle.

پا آه *pā-āhū*, A building of a hexagonal form; a house adorned with stucco; the world.

پا پ *pāb*, A father; the Pope.

پا بر جا *pā-bar-jā*, Firm, immovable; always.

پا برکاب *pā ba-rikāb*, On horseback.

پا برجین *pā-baranjān*, An ankle-ornament.

پا بست *pā-bast*, Foot-bound.

پا بلند کردن *pā baland kardan*, To lift up the feet, to run.

پا بند *pā-band*, Fetters; swathes; fettered.

پا بوسی *pā-bos*, Kissing the feet; reverencing; the heel.

پا بوسی *pā-bosī*, Reverence, worship, adoration.

پا بوش *pā-bog*, = q.v. پا بوش.

پا پاپ *pāp*, The Pope (m.c. from Fr. pape).

پا پاپا *pāpā*, Father; the Pope.

پا پاز *pāpāzh*, Uneven ground; soft clay.

پا پوش *pā-posh* (foot-cover), A shoe, slip-

per;—*pā-posh ba-rā'i shaitān dūkhān*, To know how to set about a thing better than anyone, to teach one's grandmother how to spin (m.c.).

پا پی *pā-pay*, Pursuit, persecution;—*pā-pay shudan*, To pursue, to persecute (mm.cc.).

پا پیاده *pā-payāda*, On foot.

پا ت *pāt*, A throne.

پا تاب *pā-tāb*, Similar; comparison, equality.

پا تابه *pā-tāba*, The ribands or straps of sandals; wreaths; bandages, rollers; a sock;—*pā-tāba kushādan*, To return from a journey and settle down.

پا تان *pātān*, Together with.

پا تاره *pātāra*, A sock; plenitude; a kind of cushion.

پا تیراس *pātīprās* (in Zand and Pāzand), Recompense, retribution.

پا ت *pātat*, Worthy, suitable.

پا تاخت *pā-takhta*, A shoe of undressed leather; the treadle of a weaver's loom.

پا تار *pātar*, A singing or dancing girl; a prostitute.

پا تریگاه *pātrīgāh*, A patriarch.

پا تیشگا *pātishgā*, The egg-plant.

پا تکیه *pā-takya*, A foot-stool.

پا تله *pātīla*, A copper saucepan.

پا تنگ *pātingā*, The egg-plant.

پا تو *pātū*, The signs Gemini and Virgo; (according to others) Aries and Scorpio; a large earthen pot.

پا تووا *pātuwā*, A kind of shoe; a sock.

پا تون *pātūn*, *pātūna*, A falcon marked with a distinguishing sign.

پا تیل *pātīl*, *pātīle*, A cauldron, kettle, pot (of copper or brass).

پا تیمار *pātimār*, Haste.

پا تینی *pātīnī*, A sieve.

پا جامه *pā-jāma*, Trousers, long drawers.

پا جة *pāja*, A piece, portion, fragment.

پا جی *pāji*, Mean, low, grovelling.

پا جیانه *pājiyāna*, Meanly.

پا جی پرست *pāji-parast*, A patronizer of mean upstarts.

پا جی مزاج *pāji-mizāj*, Mean-spirited.

پا چال *pāchāl*, The treadle of a weaver's loom; a cook's shop, a place where they sell heads, feet, and intestines (of oxen or sheep); a fruiterer's, greengrocer's, or baker's shop.

پا چان *pāchān* (for *pāshān*), Scattering.

پا چاه *pā-chāh*, *pā-chāha*, A weaver's treadle, or hole in which he places his feet.

پا چایه *pāchāya*, Ordure, urine, filth.

پا چله *pāchak*, Dried dung used for fuel.

پا چله *pā-chīla*, A snow-shoe.

پا چنار *pā-čanār*, A servant always in readiness.

پا چانامه *pāch-nāma*, A surname; an ally.

پا چانگ *pāchang*, Small loop-holes in forts, through which they can look with one eye

only; garret - windows, fan - lights over doors; a shoe, a sandal.

پاچوک *pāchūk*, Cow-dung dried for fuel.

پاچه *pācha*, Feet (of sheep, calves, or other animals, especially when boiled), trotters; trousers (m.c.).

پاچه فروش *pācha-farosh*, Cooks who sell the heads of animals ready dressed.

پاچیدن *pāchidan*, To scatter; to go softly.

پاچيله *pāchila*, A shoe, sandal; a snow-shoe.

پاچه *pākh*, Gold or silver full of dross or bad alloy, unrefined; adorned, ornamented, decorated; beautiful; ingratitude; vile, base; lime, plaster, mortar, cement; an ambassador, envoy, legate; a beautiful form; yesterday.

پاچه کاردان *pā-khāk kardan*, To trudge.

پاچه *pākhā*, A bricklayer's plummet.

پاچه *pākhara*, *pākhira*, *pākhira*, A seat, a stool, a bench.

پاچه *pā-khāṭa*, A tool of a jeweller.

پاچه *pā-khūst*, *pā-khūst*, Trodden under foot.

پاچه *pākhira*, Lowest row of stones in a wall.

پاچه زن *pākhira-zan*, A builder; a mixer of mortar.

پاد *pād*, Protecting, guarding; a guardian; great; firm, durable; a throne; power, possession.

پادار *pā-dār*, Permanent, fixed, immovable; always, continually; a spirited, mettlesome horse; the 20th day of the month of the era of Jalālu 'd-dīn.

پاداری *pādārī*, Constance; resistance (m.c.).

پاداش *pādāsh*, A companion; also—

پاداشت *pādāsh*, *pādāshan*, Revenge, vengeance, retaliation, reprisals; reward, compensation; retribution (good or bad).

پادام *pā-dām*, A gin, a springe, made of horse-hair for catching birds; a bird tied by the foot to decoy others; an oratory; one who prays with great devotion.

پادامی *pā-dāman*, That part of a skirt which touches the ground.

پادانی *pādāniyā*, A root like a carrot (doubtful word).

پاداو *pādāv*, = پاراو q.v.

پادبان *pādbān*, A foot-band, a tether.

پادار *pādar*, A trembling in the limbs.

پاداراز *pā-darāz*, Content, at ease; boastful.

پادارازی *pā-darāzi*, Boasting, arrogance.

پادار رکاب *pā-dar-rikāb* (foot in the stirrup), Mounted on horseback; prepared for a journey; in dying state; beginning to turn sour; anything beginning to go, become bad and spoilt.

پادار گیل *pā-dar-gil*, Stuck in the mire; embarrassed, entangled, bewildered.

پادری *pādri*, A Christian priest; a learned and good man.

پاد زهر *pād-zahr* (protecting from poison), The bezoar-stone.

پا دست *pā-dast*, Buying or selling on credit.

پاداش *pādāsh*, Recompense, retribution.

پاد شاه *pād-shāh*, *pād-shāh* (protecting lord), An emperor, sovereign, monarch, king;—*pādshāhi chin* (*khutan*), The sun;—*pādshāhi nim-roz*, The king of Sistan; the sun; happy, fortunate; Adam; Muhammad.

پادشاهانه *pādshāhāna*, Royally, imperially, befitting a king.

پادشاهی *pādshāhat*, Royalty.

پادشاه زاده *pādshāh-zāda*, King's son, prince.

پادشاهی *pādshāhi*, *پاد شاهی* *pād-shā'ī*, Kingdom, empire, monarchy, royal dignity; a reign; royal, imperial;—*pādshāhi rāndan* (*kardan*), To reign, to govern; to oppress.

پادشاه *pādshah*, A king.

پا دکان *pā-dukān*, A man with a small stock-in-trade, who, sitting at the foot of another's shop, does business with his help; a broker.

پادکانه *pādkāna*, *pādikāna*, A high roof; a window.

پادل *pādāl*, A flower.

پادنگ *pāding*, *پادنگه* *pādinga*, A flail; a pestle for separating rice from the husk.

پا دو *pā-dav*, *پا دوان* *pā-dawān*, Who runs on foot by the side of a man on horseback.

پاده *pāda*, A herd of oxen; a drove of asses; a walking-stick; a meadow, a pasture.

پاده بان *pāda-bān*, A shepherd, a pastor.

پاد یاب *pād-yāb*, *پادیاب* *pād-yāv*, Washing, purifying (a thing) by prayer.

پا دیر *pā-dīr*, *پا زیر* *pā-zīr*, A prop, support, buttress.

پار *pār*, Past, elapsed; heretofore; last year; a bit, a piece; a skin, a tanned hide; flight.

پاراج *pārāj*, A present to a superior, or guest.

پاراد *pārād*, A military review (m.c. from Fr. parade).

پاراو *pārāv*, An old woman; name of a district of Kazwin.

پارچه *pārcha* (dim. of *pār* or *pāra*), A piece, segment, section, morsel; cotton or linen cloth; a garment, a robe.

پارچه بافی *pārcha-bāfi*, Cloth - weaving (m.c.).

پارچه کار *pārcha-kār*, = پاره کار q.v.

پاراد *pārād*, A tike, or cattle-louse.

پاردان *pārdān*, A sack; a goblet; wine.

پاردم *pār-dum*, A crupper.

پاردو *pārdū*, Balm.

پار زده *pār-zada*, Benzoin (see پازده); a child's bib.

پارس *pārs*, A pard; an animal smaller than a leopard and trained to hunt; ounce, cheeta; Persia; Pahlū, son of Shem.

pārsā, Pure, chaste, devout, pious, holy, religious, abstinent, continent, above reproach; legitimate, lawfully born; clever, skilful, adroit in business; Persian, Persic; —*pārsā-zan*, Pure, chaste, devout woman; the wife of a holy man.

سال *pār-sāl*, The last year.

پارسائی *pārsā'i*, Chastity, purity, abstinence.

پارسچی *pārsjī*, One who has charge of panthers or cheetas (m.c.).

پار سنگ *pār-sang*, A make-weight.

پارسه *pārsa*, Indigence; poor; mendicant; beggary.

پارسی *pārsī*, A Persian; Persic.

پارسیان *pārsiyan*, Pārsis, fire-worshippers.

نامہ *pārsi-nāma*, Persian history.

پارش *pārah*, A pard; a leopard.

پارگی *pārgī*, A prostitute; prostitution; a horse; a sink.

پارگین *pārgin*, A sink, sewer; dirty water.

پارچ *pā-ranj* (foot-labour), Money given to singers and dancers at weddings and other entertainments; a remuneration to messengers or errand-boys; — *pāranj*, An orange.

پارنجن *pā-ranjan*, An anklet; a garter.

پارو *pāro*, پاورب *pārob*, A shovel; a paddle; an oar; a curry-comb; an old woman; — *pāro zadan*, *pāro kashidan*, To row (m.c.).

پارود *pārūd*, A prop, a vine-prop.

پارودن *pārūdan*, To throw out with a shovel.

پاروچه *pārūcha*, A vessel to carry clay or earth.

پارولہ *pārūla*, A chip, a splinter; a jester, a jocular man; a scamp.

پارہ *pāra*, A piece, portion, fragment, morsel; an iron mace; flight; a gift; a bribe; born, a son of; a kind of sweetmeat; a blemished damsel; quicksilver; the isle of Paros; — *pāra'i ātish*, A spark of fire; — *pāra'i ārd*, Gruel for the poor; — *pāra'i tan*, A limb; a relation, a relative; — *pāra dādan*, To bribe; — *pāra zadan*, To mend or patch (a garment); — *pāra'i zard*, A strip of yellow cloth which the Jews in some countries are obliged to wear; — *pāra kardan*, To tear (m.c.).

پارہ *pāra-pāra*, In pieces, piece-meal; by instalments; a few, certain (words); — *pāra-pāra shudan*, To evaporate in steam (boiling water); — *pāra-pāra kardan*, To divide into portions; to tear to pieces.

پارہ ہدہ *pāra-pāra shuda*, In pieces.

پارہ خوار *pāra-khwāh*, Who accepts a bribe, lives on bribes.

پارہ دوز *pāra-doz*, A butcher; a tent-maker.

پارہ دوزی *pāra-dozī*, Patching, botching.

پارہ زدہ *pāra-zada*, Patched.

پارہ کار *pāra-kār*, Airy, saucy; a coquette.

پاری *pārī*, Succeeding well, anything which happens fortunately; fruit; of last year.

پاریاب *pāryāb*, پاریاں *pāryāv*, Tillage by means of irrigation.

پاریدن *pāridan*, To fly.

پاریز *pāriz*, Autumn; an old man.

پارین *pārin*, Last year; of the last year.

پارینہ *pārīna*, Old, ancient.

پاز *pāz*, Sincere; elegant, graceful.

پازاچ *pāzāj*, پازاچ *pāzāch*, A midwife; a wet-nurse.

پازار *pāzār*, A peasant's shoe made of raw leather, or the bark of a tree; any kind of bandages wrapt round the feet; an infant's swaddling-clothes.

پازبا *pāzbā*, The bezoar-stone.

پاز پرمی *pās-purmī* (*pur mai?*), Name of a village near Mashhad, celebrated for its grapes.

پازتاری *pāztārī*, A portion, a part.

پازخ *pāzakh*, A voice; a sigh, lamentation.

پازدہ *pā-zada*, Trampled, trodden under foot.

پازیش *pāzish*, A weeding up, rooting of weeds.

پازگیر *pāzgīr*, Tail of a serpent or dragon (doubtful word).

پازن *pāzan*, The mountain-goat; = پازنک q.v.

پازند *pā-zand*, A commentary on the Zand.

پازانک *pāzanak*, A pimp, a pander.

پازوم *pāzūm*, Meat, food, victuals.

پازہ *pāza*, A shepherd's crook.

پازھر *pāzahr* (for پادھر or پاورھر q.v.), Treacle, an antidote against poison or venom; the bezoar-stone.

پازیب *pā-zīb* (*-zeb*), A chain anklet, or female ornament, consisting of heavy rings of silver resembling a curb-chain, occasionally set with a fringe of small spherical bells charged with shot, all of which tinkle at every motion of the legs.

پازیر *pā-zīr*, A buttress, a shore for a wall.

پازیرہ *pāzīra*, A part of the night; a bat.

پازین *pāzīn*, A part of the night.

پازہ *pāzh*, A place in the dependencies of Tūs.

پازخ *pāzhakh*, A voice, a noise; friction; — *pāzhukh*, An answer.

پازھ گار *pāzh-gar*, A tax collector.

پاز نامہ *pāzh-nāma*, A surname, style, title; a peer; a friend.

پازند *pā-zhand*, A commentary on the Zand.

پازھنگ *pāzhang*, A shoe; a little window.

پازھ *pāzhū*, Beet; spinage; a door-post.

پازہ *pāzha*, Feet (of sheep, &c.) dressed.

پازھر *pāzhīr*, The bezoar-stone.

پازھرہ *pāzhīra*, A part of the night; a bat; fond of women.

پاس *pās*, A watch of the day or night, three hours; a part (of anything); guard, watch; a guard, sentinel; defence, protection; regard for, in consideration of;

sadness, heartache; fear, terror;—*pās dāsh-tan*, To guard, to protect; to aid;—*pāsi namak*, Faithful service.

pā-sākh, Ready prepared.

pāsād, Defence, preservation; abstinence from everything bad.

pāsār, پاسار *pāspār*, A kick, wince; a kicker;—*pāsupār*, A game at kicks, played by boys on the ground or in the water.

pāsbān, A sentinel, guard, watchman; a shepherd;—*pāsbāni khittā'i awwal*, Angels;—*pāsbāni tārāmī nuhum (falak)*, The planet Saturn.

pāsbānī, Watching; watch and ward;—*pāsbānī kardan*, To watch, to guard. *pā-sabz* (a blackleg), A broker, middleman, mediator.

pā-sabuk, Swift of foot; a long arrow with four wings for shooting at a mark.

pā-sipurdagī, A treading, tramping.

pā-sipurda, پاس سیر کرده *pā-sipur karda*, Trodden, beaten (road).

pā-sitāda, پاس ستاده *pā-sitāda*, Standing on foot, ready, in order.

pāstān, Former.

pāstānī, Of former times.

pāstāniyān, The ancients.

pāstināy, Parsnip.

pāsukh, An answer;—*pāsukh dādan*, To give an answer;—*pāsukh sokhtan*, To keep silent;—*shakar-pāsukh*, Giving a mild, sweet, gentle answer.

pās-khātīr, پاس خاطر *pās-khātīr*, For the sake of, in deference to.

pās-dār, پاس دارند *pās-dāranda*, A sentinel, guard, watchman.

pās-dārī, پاسداری *pās-dārī*, Guardianship; partiality.

pāsara, پاسره *pāsara*, Ground rent-free for wages.

pāsaq, پاسق *pāsaq*, A kiss.

pāsak, پاسک *pāsak*, Yawning.

pā-sang, پاسنگ *pā-sang*, A makeweight.

pā-suwār, پاسوار *pā-suwār*, A nimble pedestrian.

pās-wān, پاسوان *pās-wān* (for *pās-bān*), A watchman, guard.

pāsa, پاسه *pāsa*, Propensity; grief, sadness.

pāse, پاسی *pāse*, A watch of the night.

pāsīdan, پاسیدن *pāsīdan*, To guard, keep watch, wake.

pāsh (imp. of *pāshīdan*), Scatter thou; a scattering, dispersion; (in comp.) diffusing, scattering.

pāshā (for *bāshā*), *pāshā* (for *bāshā*), A lord, a bashā.

pāshām, *pāshām*, The membrane enveloping the pia mater; the caul containing the bowels; oil extracted from nuts.

pā-shāma, *pā-shāma*, Long drawers.

pāsh-pāsh, *pāsh-pāsh*, Scattered about.

pāshān, *pāshān*, Scattering, diffusing; dispersion.

pāshānīdan, = *pāshīdan* q.v.

pāshṭa, *pāshṭa*, The heel, the fleshy part of the foot;—*pāshṭa'i dar*, The foot of a door.

pāshak, *pāshak*, Yawning.

pāshnā, *pāshnā*, The heel; a cucumber, melon, or pumpkin kept for seed.

pāshnāma, *pāshnāma*, A surname; peer, equal.

pāshang, *pāshang*, A small cluster of grapes; a cucumber or melon kept for seed.

pāshina (Z. *pāshna*, S. *pārshni*), The heel; the sole of a shoe, particularly that part answering to the heel; a pumice-stone with which they rub the heels when in the bath; the foot of a door, or that part which revolves in a socket, in the threshold or lintel, and serves the purpose of a hinge;—*pāshina zadan*, To strike with the heel, to spur on.

pāshina-burīda, *pāshina-burīda*, With perforated heels (punishment of thieves, m.c.).

pāshina-kob, *pāshina-kob*, Close on the heels.

pāshū, *pāshū*, A crook; a pilgrim's staff.

pāshī, *pāshī*, A diffusion, scattering; a sprinkling; irrigation.

pā-shīb, *pā-shīb*, The round of a ladder; the declivity of a mountain; a foot-stool.

pāshīdan, *pāshīdan*, To sprinkle, scatter; to be sprinkled or scattered; to be filled;—*az ham pāshīdan*, To scatter on all sides (m.c.).

pāshīda, *pāshīda*, Sprinkled, dispersed; scattered, diffused; a cucumber, melon, pumpkin; a bunch of grapes.

pāshina, *pāshina*, The heel.

pā-'alam, *pā-'alam*, Standing beneath a flag (a champion challenging his adversary).

pā-'alam-khāwān, *pā-'alam-khāwān*, Who recites or sings under a flag erected by the bier of a dead person, esp. Husain's in the Muharram play.

pāghar, *pāghar*, The main beam of a house;—*pāghur*, and—

pā-ghura, *pā-ghura*, The elephantiasis; according to others = *q.v.*

pāghund, *pāghunda*, *pāghanda*, Carded cotton.

pāghācha (according to others *bāghācha*), *pāghācha*, A butterfly.

pā-ghosh, *pā-ghosh*, Dip, plunge, immersion.

pā-fazūr, *pā-fazūr*, A shoe, a slipper.

pāk (S. *pāvaka*), *pāk*, Pure, chaste, innocent, clean, neat; perfect, full, complete; all, entire; downright;—*pāk shudan*, To become obliterated;—*pāk kardan*, To purify, wash, polish, furbish; to obliterate;—*pāk u pakiza*, Quite pure, polished, neat, clean.

pāk-āb, *pāk-āb*, Pure water.

pā-kār, *pā-kār*, A sub-collector of revenue; a nightman; second in command; a servant.

pāk-aṣl, *pāk-aṣl*, Of pure or noble extraction.

pākāni khattī awwal, *pākāni khattī awwal*, The angels who bear the throne of God.

پاک باز *pāk-bāz*, Having a fortunate aspect, or a fine countenance; sporting harmlessly; an honourable lover; a fair dealer; a saint; one who loses all in gambling;—*pāk-bāzi charkh*, The moon; moonlight.

پاک بازی *pāk-bāzi*, Purity of mind.

پاکبر *pāk-bar*, With a beautiful bosom; who carries off everything;—*pāk bar*, Take, or carry away, all (imp.).

پاک بوم *pāk-būm*, Holy ground.

پاکبوی *pāk-boy* (-būy), Chaste.

پاک بین *pāk-bin*, Who keeps in sight purity; pure, chaste.

پاک پیوند *pāk-paiwand*, Of pure kindred; nobly connected.

پاک تن *pāk-tan*, Pure of body; chaste.

پاک جب *pāk-jāib*, Pure, chaste.

پاک دامن *pāk-dāman*, Chaste, pure.

پاک دهان *pāk-dahān*, Pure of speech.

پاک دیده *pāk-dīda*, Pure, chaste.

پاک رای *pāk-rāy*, Pure-minded.

پاک کردن *pā kardan*, To stand in presence of.

پاکرو *pāk-rū*, Beautiful-faced;—*pāk-rav*, Pure in one's walk.

پاک زاد *pāk-zād*, پاک سرشت *pāk-sirisht*, Nobly born, of pure extraction.

پاک سوجتن *pāk sokhtan*, To burn clean up.

پاکش *pākish*, Purification; sanctification.

پاکشاده رواق *pā-kushāda rawāq*, The sky.

پاکشان *pāk-shān*, Noble, illustrious, exalted.

پاک هده *pāk-ahuda*, Obliterated.

پاک ساب *pāk-sāf*, Pure, clean, undefiled.

پاک طینت *pāk-ṭīnat*, Of pure extraction.

پاک فروش *pāk-farosh*, Who sells out; who squanders all he has.

پاک کیش *pāk-kesh*, Of sincere faith; of pure conduct.

پاک مغز *pāk-maghz*, Of a pure mind.

پاکند *pākand*, A ruby; (met.) wine.

پاک نظر *pāk-naẓar*, Pure, chaste.

پاک نهاد *pāk-nihād*, Pure, holy.

پاک کوب *pā-kob*, A dancer, a jumper.

پاک کوفتن *pā koftan*, To dance.

پاکی *pāki*, Purity, chastity, cleanliness; completion; a razor.

پاک گوهر *pāk-gauhar*, Of pure extraction.

پاکیدن *pākidan*, To purify, to clean.

پاکیزگی *pākizagī*, Purity, cleanness, neatness.

پاکیزه *pākiza*, Pure, chaste; innocent; purity, chastity;—*pākiza kardan*, To winnow.

پاکیزه اعتماد *pākiza-i'timād*, Pure of faith.

پاکیزه بوم *pākiza-būm*, Holy ground.

پاکیزه بیکر *pākiza-paīkar*, Beautiful of face.

پاکیزه خوی *pākizā-khoy*, Of pure disposition and conduct, pure-minded.

پاکیزه دامن *pākizā-dāman*, Pure, chaste.

پاکیزه دل *pākiza-dīl*, Pure of heart, pure-minded.

پاکیزه روی *pākiza-rūy*, Beautiful of face.

پاکیزه طینت *pākiza-ṭīnat*, Of pure extraction, of noble birth.

پاکیزه قول *pākiza-qaul*, Pure of speech.

پاکیزه نظر *pākiza-naẓar*, Pure, chaste.

پاگاه *pā-gāh*, A privy; the step of a ladder or staircase; the footway or pavement at the side of a street; stones placed like steps for mounting to any place; a stable; extremity.

پالا *pālā* (imp. of *pālādan* and *pālīdan*), Strain thou; (in comp.) straining; a colander or strainer, made of brass or earth, for washing rice and draining the juice of grapes from the stones, stalks, &c.; hung, suspended; a horse led for parade; (in Zand and Pāzand) lamentation.

پالاهال *pāl-ā-pāl*, Strained hard; the sail of a ship; swift, rapid; hard, firm.

پالاد *pālād*, A led horse, a horse of state.

پالادن *pālādan*, To strain.

پالاده *pālāda*, A led horse; villainous.

پالار *pālār*, پالار خانه *pālār-khāna*, The highest beam, that which supports the roof; a roof.

پالارنگ *pālārang*, Indian iron or steel.

پالاری *pālāri*, A main beam; a rafter, joist.

پالاس *pālās* (= پالاس q.v.), 'The woollen garment of a dervish, &c.

پالاش *pā-lāsh*, The state of having the feet soiled with mud, &c.

پالآگار *pālāgar*, The main beam of a house.

پالان *pālān*, A pack-saddle; a vestibule.

پالاندوز *pālān-doz*, پالانگر *pālāngar*, A maker of pack-saddles.

پالاننده *pālānanda*, Increasing, augmenting.

پالانه *pālāna*, A balcony, a belvedere.

پالانی *pālāni*, A sluggish beast of burden; a maker of pack-saddles;—an artificer's tool;—*asbi pālāni*, A pack-horse.

پالانیدن *pālānidan*, To strain; to press, to squeeze; to cause to strain.

پالآوان *pālāwān*, پالون *pālāwān*, A colander, strainer; any vessel full of holes through which liquor is drained; a skimmer.

پالاهنگ *pālāhang* (contract. of *pālā*, A led horse, and *āhang*, Drawing), A rein, bridle, halter, rope, cord; the pillory, or four cross-pieces of wood, in which they enclose the necks of men or cattle; a noose, a buck-stall; what causes attachment to God; the galaxy.

پالای *pālāy*, Straining; augmenting; led horse.

پالای اسپ *pālāy-asp*, A horse led for parade.

پالایال *pālāyāl*, Very bright, resplendent; swift, rapid (perhaps misreading for پالال q.v.).

پالای خواه *pālāy-khwāh*, Who calls for his horse.

پالایش *pālāyish*, Filtration, percolation.

پالاییدن *pālāyidan*, To strain; to be strained; to increase; to be increased.

پالو *pālto*, Great coat (m.e. from Fr. paletot).

پالدم *pāl-dum*, The crupper-leather.
پالسه *pālusa* (?), Name of a fruit.
پالیش *pālīsh*, Increase, augmentation.
پالغ *pālugh*, A cup made of horn or ivory.
پالغر *pā-lagh*, A false step, slip, trip (also in a moral sense); ruin.
پالغزیده *pā-lighzīda*, Slipping, tripping.
پالک *pālak*, A shoe, slipper; spinage.
پالکانه *pālkinā*, A high roof; a window; the beginning of harvest; a make-weight.
پالکی *pālki*, A travelling litter, a palan-queen.
پالنده *pālānda*, Growing, increasing.
پالنگ *pālāng*, A kind of rustic shoe made of cow's leather; a small window; a bed; name of a fruit; a certain river.
پالنگ پوش *pālāng-posh*, A quilt, coverlet.
پالو *pālū*, A wart.
پالوازه *pālūwāza*, A swing (see **بالوازه**).
پالواسه *pālūwāsa*, Grief, anguish of mind.
پالوانه *pālūwāna*, A bird of paradise, said to live chiefly in the air; a colander.
پالویه *pālūwāya*, A swallow.
پالود *pālūd*, Strained; a lamb-skin garment.
پالودگی *pālūdagi*, A straining, a racking off.
پالودن *pālūlan*, To strain, squeeze, press, drain, filter, purify; to become pure; to increase, to be large; to make large; to deliver; to escape.
پالوده *pālūda*, Strained, filtered; gilded; a kind of sweet beverage made of water, flour, and honey (according to others, a mixture of grated apples with sugar and cardamoms); jelly; (met.) the purest and choicest part of anything; the bason of a pair of scales;—*pālūda'i rawāqi rib'i*, Vernal showers;—*pālūda gash*, He has become free from sin, is purified.
پالوده فروش *pālūda-farosh*, A maker or seller of *pālūda* (see preceding article).
پالوده مهر *pālūda-maghz*, Pure-minded.
پالودی *pālūdi*, A garment of lamb-skin.
پالوزه *pālūza*, A wart.
پالوسه *pālūsa*, Sickness, grief, anguish, agony.
پالوش *pālōsh* (also **پالوس** *pālōs*), Adulterated camphor.
پالونه *pālūna*, A colander or strainer.
پالوینه *pālūwīna*, Name of a place.
پالینگ *pālhang*, A bridle, halter, rope; four cross-pieces of wood in which they enclose the necks of men or cattle, a pil-lory; a noose with which anything is caught; what causes attachment to God.
پالیل *pālīl*, Always, perpetual; joined.
پالیدن *pālīdan*, To purify; to see; to in-quire, search; to rear, to educate.
پالیده *pālīda*, Strained, purified; increased; searched, investigated.
پالیز *pālēz*, Kitchen-garden; a seed-field; melon-ground.

پالیزبان *pālēzbān*, **پالیزبان** *pālēzwān*, A gar-dener; name of a note in music.
پالیک *pālīk*, A leathern shoe; bandages.
پام *pām* (for *fām*), Like; colour; (for *wām*) debt.
پای ماچان *pā-māchān*, = **پای ماچان** q.v.
پا مال *pā-māl*, Trampled upon, trodden under foot, beaten (as a path); dashed plunder, spoil, destruction;—*pā-mālī khuyūl shudan*, To be trodden under foot by the cavalry;—*pā-māl kardan*, To trample, lay waste.
پا مرد *pā-mard*, Powerful; an assistant; an intercessor.
پا مردی *pā-mardī*, Strength; intercession; aid, help.
پا مزد *pā-muzd*, Gain earned by foot-labour; a guerdon, a reward to messengers, &c. (see **پارنج** and **مزد**).
پامس *pāmas*, Tied by the leg, wearied with but unable to quit the place one is in.
پان *pān* (S. *parna*), A plant bearing an aromatic leaf chewed with the areca or betel-nut.
پانتیون *pāntiyūn*, Pantheon (m.c. from Fr.).
پانجاه *pānjāh* (for *panjāh*), Fifty.
پانزده *pānzdah*, *pānzadah*, Fifteen.
پانزده سالگی *pānzdah-sālagi*, Age of fifteen.
پانزدهم *pānzdahum*, The fifteenth.
پانزهر *pānzahr*, Bezoar-stone, an antidote.
پانساند *pānasand*, Sought for, inquired after.
پانصد *pānśad* (for *panj śad*), Five hundred;—*pānśad hazār*, Five hundred thousand.
پانمشک *pānmushk*, The turpentine-tree.
پانوراما *pānorāmā*, Panorama (m.c. from Fr. or E.).
پانه *pāna*, A shoe-maker's or carpenter's wedge; a wedge put under a door to keep it from flying open.
پا نهاده *pā-nihāda*, Brought into existence, appearing; set on foot.
پانی *pānī*, Water.
پانی پت *pānī-pat*, A town fifty miles from Dehli.
پانید *pānīd*, **پانیز** *pānīz*, Sugar-candy, a sweetmeat.
پار *pār*, Washing, cleansing; a foot.
پارپار *pārpār*, Power, authority.
پارچک *pārchak*, Dry cow-dung for fuel.
پاروق *pā-waraq*, The catch-word at the bottom of a page.
پارونج *pā-waranjan*, A metal ring worn on the ankle by females.
پارزار *pāzār*, = **پالشار** and **پالزار** q.v.
پارزارة *pāzāra*, A weaver's treadle.
پاوند *pā-wand* (for *pā-band*), A fetter.
پاه *pāh*, Meat, victuals.
پاهه *pāhā* (pl. of *pā*), Feet.
پاهک *pāhak*, Torture, torment.
پاهکیدن *pāhakīdan*, To torture.
پاهنگ *pāhang*, A small window; a make-weight; an ornament for the female ankle.

هنگه *pā-hanga*, A slipper; an ankle-ring.

pāy, The foot; a footing; vestige, track, footstep; base, bottom; basis, foundation; firmness, durability, permanency; resistance; power, force; the hinder or latter part; end, limit; excuse, pretext, pretence; imp. of *pā'idan*, q.v.;—*pāy ba-dāman kardan*, To desist, refrain;—*pāy bar-afgandan*, To be restless, impatient; to be weak; to fascinate, bewitch;—*pāy bar pay nihādan*, To follow, obey;—*pāy bar jāy*, Firmly fixed;—*pāy bar chashm nihādan* (to place the foot on the eye), To salute;—*pāy bar-dāshtan*, To have power;—*pāy bar sang āmadan*, To risk one's life, to encounter danger;—*pāy ba-rikāb ast*, His foot is in the stirrup, he is on a journey;—*pāy bar miyān āwardan*, To be overwhelmed with business;—*pāyi buz afgandan*, To be uneasy and restless; to charm (in allusion to a practice with butchers of writing an incantation and tying it to the leg of a goat, which, being turned loose among a herd, attracts the whole herd about him, so that the butcher can catch whichever he chooses);—*pāy pas āwardan*, To retreat;—*pāy pechidan*, To turn away the feet; to run; to fly; to give up the ghost;—*pāy dādan*, To erect, set on foot; to have lost, to be disheartened;—*pāy dāshtan*, To keep in custody;—*pāy dirāz kardan (kashidan)*, To roll, to wallow;—*pāy dar rāh nihādan*, To proceed, to set out;—*pāy dar-gashtan*, To be weak;—*pāy-sukhūn*, Eloquence;—*pāy zāgh kardan*, To be drawn into a snare;—*pāyi 'adl*, The power or intercession of justice;—*pāyi 'aql*, The power or intercession of reason;—*pāy faro kashidan*, To wait;—*pāy fashurdan*, To remain, be firm, constant; to continue in a morbid and melancholy state of mind;—*pāyi fikr*, The foot of thought, thoughtfulness;—*pāy kashidan*, To quit, refrain;—*pāy kam āwardan*, To run off;—*pāy koftan*, To dance; to be going or dying;—*pāy gird kardan*, To supplant;—*pāy giriftan*, To walk, to travel;—*pāy gushādan*, To return; to run away; to divorce;—*pāyi nisbat*, The power or intercession of one's race;—*pāyi wujūd dar gili ajal raftan*, To sink into the fatal slough; to die;—*bā fulūn pāy na dāram*, I am not upon a footing with such a one; I cannot resist such a one;—*ba-pāy dāshtan*, To stand upright; to put forth, to publish;—*ba-pāy dāshtan namāz-rā*, To assist at prayers;—*bar pāy dāshtan*, To support, preserve, maintain;—*bar pāy kardan*, To rise, stand up.

pāyā, Existing, standing, continuing.

pāyāb, Power, strength, force; resistance; a well, any shallow stone reservoir of water easy of access; the bottom of the sea, of a pond, or a piece of water; eternity,

perpetuity, duration; shallow, fordable, shoaly; a ford.

pāy-abranjan, An ankle-ring.

pā-yābi, Shallowness, shoalness.

pāyāzi, Pain, anguish, grief.

pāy-afraz, A shoe; swift messenger.

pāy-afzār, Shoes which tie with strings; a treadle.

pāy-afzāh, Promoting in rank.

pāy-afshār, A weaver's treadle.

pāyān, End, extremity; limit, boundary, margin; the point of contact of two circles; a place to leave the shoes; low, inferior;—*pāyāni roze ba-khūrdan*, To terminate one's life;—*ba-pāyān burdani kār*, To accomplish, execute, or finish any business;—*ba-pāyān shudan*, To end, to terminate.

pāy-andāz, Shoes which tie with strings; carpets spread on the pavement on the public entry of a king.

pāyān-gāh, The place of contact;—*pāyān-gāhi pāy*, The ground, the dust; the ankle.

pāy-āwar, Powerful, great.

pāy-auzhāra, A weaver's treadle.

pāy-bāz, A dancer.

pāy-bāf, A weaver.

pāy-bāqi, Balance of account.

pāy-barahna, Barefoot.

pāy-bast, *pāy-bast*, *pāy-bast*, A prisoner, captive; standing, waiting; foundation.

pāy-band, Tied by the leg; encumbered with a family; a fetter; deceit, treachery.

pāy-bandī, Fettered, in fetters.

pāy-bos, Kissing the feet.

pāy-pūzān, A fear-inspiring voice.

pāy-posh, A shoe;—*pāy-posh xadan*, To beat with a shoe (degrading).

pāy-poshī, Covering for the feet.

pāy-pil, A cup made in the form of an elephant's foot; a spear used by the Ethiopians.

pāy-tāba, A shoe-sock;—*pāy-tāba gushādan* (to draw off one's socks), To come off a journey.

pāy-tā-sar (for *az pāy tā sar*), Complete; entirely.

pāy-takht, The foot of the throne; the metropolis.

pāy-turāb, Change of ground or place, following quick; first stage of a journey.

pāy-tarsū, (met.) A flask, a goblet.

pāy-ṣabūt, Firmness, steadfastness.

pāy-jūma, Drawers, trousers (either loose or scant).

pāy-chāl, A weaver's treadle.

pāy-cham, Interpretation.

پای چنار *pāy-chanār*, = پا چنار q.v.
 پای چوبین *pāy-chūbin* (*chobin*), Stilts.
 پایچه *pāycha*, Breeches, drawers, or trousers; the feet of sheep or calves ready dressed; cow-heel; the frontstall of a bridle; a frontlet or any ornament for the forehead.

پای حوض *pāy-hauz*, A place of ill-fame.
 پای خاسته *pāy-khāsta*, Trodden down, trampled upon.

پای خاکی کردن *pāy-khākī kardan*, To travel; to seek.

پای خانه *pāy-khānā*, A necessary, privy.
 پای خرچ *pāy-kharch*, Balance, residue.
 پای خسته *pāy-khast*, پای خسته *pāy-khāsta*, Trodden down, trampled upon, kicked; anything laid under foot.

پای خوان *pāy-khūān*, Interpretation.
 پای خوست *pāy-khūst*, = پای خست q.v.
 پای خوهه *pāy-khosha*, (Ground) become hard from the trampling of men or animals.

پایدار *pāy-dār*, Having feet; firm, fixed, permanent, constant, uninterrupted, durable, steady; standing (corn); long-lived; an epithet of God; confirming; strong, mettlesome (horse); auricles of the heart.

پای دارة *pāy-dāra*, An assistant; succour.
 پایداری *pāy-dārī*, Stability; — *pāy-dārī kardan*, To tread firmly; to do anything often, over and over again, substantially; to injure, abuse; to suffer patiently; to wait, expect; to be firm.

پای دام *pāy-dām*, A hair noose to catch birds, a springe, gin; a rope ladder for climbing trees; a decoy-bird.

پای دامن *pāy-dāman*, The skirt of a garment; — *pāy-dāmani khvud kashidan*, To draw in one's skirts; (met.) to return from ill ways to good.

پای دامه *pāy-dāma*, A fetter; a noose; a gin.

پایدان *pāy-dān*, A shoe; a treadle; perpetual.

پایدان آب *pāy-dān-āb*, Running water.
 پای در *pāy-dar* (*pāyī dar*), The pivot of a door in its threshold.

پای در سنگ *pāy-dar sang*, Immoveable; — *pāy dar sang āmadan*, To stumble, to fall on a stone.

پایر *pāyir*, The time of the sun's stay in Cancer.

پای رام *pāy-rām*, A weaver's treadle.

پای ركب *pāy-rikāb*, Retinue, train.

پای رنج *pāy-ranj* (foot-labour), Money given to messengers or dancers; — *pāy-ranj kashidan*, To be prepared.

پایز *pāyiz*, The autumn.

پایزار *pāy-zār*, A shoe, a slipper.

پایزن *pāy-zan*, A cut-throat, foot-pad; a slave.

پای زنجیر *pāy-zanjir*, Chained, tied by the leg; encumbered with a family.

پایزه *pāyiza*, Delegated regal authority; a diploma; a privilege; a robe of honour

(= کاغذ زر q.v. under کاغذ); — *pāy-zih*, A loop or slip-knot tied to the legs of falcons, &c.; a staple.

پای زهر *pāy-zahr*, The bezoar-stone.

پایزی *pāyizi*, Autumnal.

پای زیب *pāy-zib*, A woman's foot-ornament.

پایزه *pāyizha*, A tent-rope.

پایستن *pāyistan*, To wait; to be firm; to trample on.

پای ستور *pāy-sutūr*, A sort of musical instrument, made from the hoof of an animal, in use amongst shepherds.

پایسته *pāyista*, Firm, permanent.

پای سنگ *pāy-sang*, A make-weight.

پای شکم *pāy-shikam*, The lower belly.

پای شور *pāy-shūr*, Name of a musical instrument.

پای شیب *pāy-shīb*, A solemnity performed in the valley of Mina near Mecca, in which they defy and throw stones at a figure representing the devil; the place of future punishment.

پای کار *pāy-kār*, Expert; a sub-revenue-collector; an attendant on a revenue-collector; a sweep.

پایکاشت *pāy-kāsh*, (Land) let out to non-resident tenants.

پای کشانیده *pāy-kashānida*, Emancipated; a fugitive.

پای کلاغ *pāy-kulāgh* (crow's feet), A kind of *shikasta* writing.

پای کوب *pāy-kob*, A dancer.

پای کوبان *pāy-kobān*, Prancing.

پایگاه *pāy-gāh*, A vestibule, portico, or court before a house; a place for depositing shoes; a stable; an inn or any place where travellers put up; a step of a stair or ladder; dignity, rank, office, employment; root, stock; a necessary; the projecting part of a roof; the bottom of a piece of water; a ford.

پای گذار *pāy-guzār*, An assistant.

پایگاه *pāy-gāh*, A place for leaving one's shoes; a stable; dignity, rank, office; root, stock; a ford.

پایگی *pāygi*, Degree, rank; a troop.

پای گیر *pāy-gir*, Fettered, shackled, in chains.

پای لغز *pāy-laghz*, A false step; error, fault.

پای لغزی *pāy-laghzi*, The stumbling of the foot; a slip.

پایم *pāyam*, My foot.

پای ماچان *pāy-māchān*, The lowest order of priests; a place for leaving the slippers; a sort of penance practised by the Sūfis, in which the offender is made to stand on one foot, his left hand touching his right ear, and his right hand his left ear; — *pāy-māchān raftan* (*kardan*), To exonerate oneself.

پای مال *pāy-māl*, Trampled upon, trodden under foot, bruised, kicked; ruined, destroyed; defeated, dissipated, dispersed.

despised; vile, contemptible; remission made to a renter on account of the deprecation of an enemy, &c.;—*pāy-māl kardan*, To ruin.

pāy-mālī, Devastation, ruin, occasioned by an army or cattle overrunning and trampling fields or gardens.

pāy-mard, An assistant, a substitute; an intercessor; courageous.

pāy-mardī, Assistance; intercession; courage.

pāy-muzd, Hire for running about.

pāymoz, A kind of pigeon.

pāyin, Low, below, inferior; at the foot of; of less value.

pāy-andāz, Cloths of silk and other rich stuff, which in some places are spread upon the streets when the king makes a public entry; gold, silver, jewels, or other presents made to great men (as being laid at their feet).

pāyandān, A security, surety, cautioner, sponsor; a hostage; a pledge; imprisonment, durance; a place where shoes are pulled off.

pāyandān-kār, A factor, agent.

pāyandānī, Security, pledge, caution;—*pāyandānī kardan*, To give surety, to become bound for.

pāyandagīn, pl. of پاینده q.v.

pāyandagi, Firmness, permanency.

pāyandan, To delay; to wait.

pāyanda, Firm, solid, lasting, perpetual (applied to paradise, hell, the blessed, the damned, the throne of God, &c.); always, constantly; a royal diploma, granting an immunity from taxes; the prop (of a wall) somewhat curved; one who keeps his eye steadfastly fixed on any object.

pā'in-gāh, پایین گاه, The lower end; the place beneath a thing.

payini, Inferiority, meanness.

pāy u par, پای و پر, Power, strength.

pāyūn, An ornament of jewels, gold, or silver.

pāywand (for *pāy-band*), A fetter.

pāya, The step of a stair, the round of a ladder; a staircase; a ladder; basis, foundation; dignity, rank, promotion, office, degree; a three-legged piece of wood on which they hang clothes; low, vile; lost; trampling under foot, kicking; thrashing, beating; quantity; rain;—*pāya'i a'lā* (*barīn*), The highest step or rank;—*pāya'i haūz*, A place of ill-fame;—*pāya'i sarīr*, The foot of the throne.

pāya pāya, By degrees, according to rank, in due order or gradation, step by step.

pāya-dār, Possessed of authority; on a pedestal (m.c.).

pā'ī, Humility; permanent, stable.

pāyīdan, پاییدن, *pā'īdan*, To stand firm, to be constant, steady, fixed, established; to subsist independently of anything; to fix the look steadily on any object; to trample upon, wear, beat, or make smooth with the feet; to kick; to wait, expect; to watch, to waylay (m.c.); to become satiated, fatigued, tired.

pā'ir, پایر, Time of the sun's stay in Cancer.

pāyīz, پاییز, Autumn; old age, decline of life; an old man.

pā'ī kūr, پای کار, A person who purchases goods from the manufacturer to sell to the merchant.

pā'in, پایین, Lower part, bottom, foundation;—*pā'in āmadān*, To come down, descend, alight (m.c.).

pāyin-parastī, پستی, Obedience.

piptak, پپتک, A small cluster of dates or grapes; a part of a cluster.

papara (in Zand and Pāzand), Old, aged.

paprishīdan, پپرشیدن, To disperse, scatter.

paplus, پپلس, Bread soaked in oil and syrup.

pālipā (in Zand and Pāzand), A garment, a short vest.

papanū, پپنو, Sour milk from which the butter is taken; when coagulated, and the thinner part strained off, it is dried in the sun, and preserved with salt, &c. for winter use.

pat, پت, Starch, size; goat's hair which is soft, fine, and inner; anything soft;—*put*, A worm which pierces ships' bottoms.

patādaq, پتادی, (a word used to express celerity or the noise of anything falling), Impetuously, thunderingly.

patāra, پتاره, A brush for sprinkling cloth in the loom.

patat (Pars. *patiti*), پتت, Repentance; asking forgiveness.

patkh, پتخ, Astonished, stupefied; foolish.

patar, پتر, Amulets of gold or silver.

patsū, پتسو, Acidulated milk dried. (See پپنو and پتمو).

patāft, پتفت, Repentance, resipiscence; asking forgiveness.

patfoz, پتفوز, The parts round the mouth; the snout (of an animal), the beak (of a bird); the circumference of a cap;—*patfozi zabar*, The upper lip of a quadruped.

patfoz-basta, پتفوز بسته, Muzzled.

patfoz-band, پتفوز بند, A muzzle.

putk, پتک, A smith's hammer.

pitkan, پتکن, A rake, a harrow (see پتکن).

patgīr, پتگیر, A hair sieve, a searce.

patal, پتل, A mat.

putlād, پتلاده, *putlāda*, A bar for a door.

patal-band, پتل بند, A mat-maker.

patlūp, پتلرپ, A kind of food made of sour milk, milk, and walnuts.

پتن *patan* (for پتنه q.v.), Name of a town in India celebrated for its woven stuffs.

پتنگ *patang*, A paper kite;—*pitang*, Window.

پتنگ بازی *patang-bāzī*, Flying kites.

پتنہ *patna*, The capital of Bahār (India).

پتنی *patani*, A hopper for seed-corn.

پتو *patau*, A place constantly exposed to the sun; (for پرتو *partau*) a ray of light;—*patū*, A kind of woollen cloth; camlet.

پتوار *patwār*, A perch, a roost.

پتولہ *patūla*, A kind of Indian silken stuff.

پتہ *pata*, Father.

پتہ *pata*, A straight sword;—*pattah*, A lease; a grant or lease specifying the quantity of land possessed by each tenant, and the amount of rent with which it is assessed; a broadsword; bosses on a bridle.

پتہ دار *pata-dār*, A leaseholder.

پتیا *ptyā*, Penitence, repentance.

پتیارہ *ptyāra*, Affliction, misery, misfortune; anything ugly, terrific, and shocking; modesty; severity, vehemence; fraud, stratagem; shame; contention, strife; hidden, concealed.

پتیا لہ *ptyāla*, A town north-west of Dehli.

پتیان *ptyān*, An enemy, an adversary.

پتیر *patir*, A covering of canvas or leather; (for A. لطیر) unleavened bread; dough.

پتیرہ *patira*, Disgusting, shocking.

پتیل *patil* (for A. فتیل *fatil*), A wick for a lamp, lint-stock.

پتیل سوز *patil-soz*, A lamp-stand.

پتیلہ *patila*, Wick of a candle, or lamp.

پج *paj*, A mountain;—*puj*, A kind of fruit, a large strawberry; plain, broad, open, wide; confused; disproportioned; immense; unbecoming, unhandsome, uncivilised.

پجار *pajār*, A mountain.

پجاوہ *pajāwa*, A brick-kiln.

پجول *pajūl*, The leg-bone, the ankle.

پجور *pajiv*, Hypocrisy, deceit.

پچاہ *pichahāq* (for T. بچاہ *bichāq*), A knife.

پچ *pach pach*, Hush! a call to goats; also—

پچ پچہ *puchpucha*, Anything whispered about.

پچشک *puchushk*, Dung of sheep, goats, or camels; a druggist; a physician;—*puchushki sutār*, A leech, a veterinary surgeon.

پچشکی *puchushki*, The practice of medicine.

پچکم *pichkam*, A court, hall of audience; a wolf;—also *pachkam*, A house whose sides are latticed (see پچکم).

پچل *pachal*, One who often bedaubes himself.

پچواک *pachwāk*, An interpreter; (according to some) a translation.

پچوہ *pachūh*, *pachwah*, A translation.

پچہ *pacha*, Ivy.

پچیدن *pichidan*, To twist, entwine.

پک *pakh*, Well, good; a side; (*pakh pakh*) O! bravo! well done! excellent!—*pikh*, *pakh*, Get away! begone! (said to a cat or dog).

پکھپکھو *pikhpikhū*, A tickling under the arms.

پکھت *pakht*, Trodden, pressed flat;—*pukht*, He cooked; a kick.

پکھتری *pukhtari*, Cakes (or bread) which are laid over dishes when bringing to table, and under which the meat is kept warm; cakes imbued with clarified butter.

پکھتگان *pukhtagān*, pl. of پکھتہ q.v.;—*pukhtagāni haqiqat*, Matured, skilled in the knowledge of sacred truths; wise men, saints.

پکھتگی *pukhtagi*, Ripeness.

پکھتن *pukhtan*, To boil, cook, make ready; to concoct; to ripen; to be cooked; to render well disposed towards, canvass for, gain for one's interests (m.c.).

پکھتانی *pukhtani*, Fit for cooking; boiled.

پکھتہ *pakhṭa*, Cotton;—*pukhtā*, Boiled, dressed, cooked; ripe, mature; expert, skilful, versed in business; sly; a large lamb; contemptible; strong, well built;—*pukhtā tadbir-hā*, Prudent counsels.

پکھتہ جوش *pukhtā-josh*, Lambs' flesh boiled in spiced wine.

پکھتہ خور *pukhtā-khwār*, A son-in-law; beggar.

پکھتہ رای *pukhtā-rāy*, Intelligent, wise, prudent.

پکھتہ کار *pukhtā-gāv*, Warm water medicinally prepared and poured from a vessel slowly over the head; an embrocation.

پکھتہ مہر *pukhtā-maghz*, Intelligent, wise, prudent.

پکھتی *pikhtī*, *pukhtī*, Jelly (of fish); congealed broth.

پکھچ *pakhch*, Trodden; ample, wide.

پکھچودن *pakhchudan*, To trample; to pound; to widen.

پکھچودہ *pakhchūda*, Trampled on; extended, widened, flattened.

پکھچیدن *pakhchidan*, To trample on; to widen.

پکھچیدہ *pakhchīda*, Trampled; expanded, widened.

پکھس *pakhs*, Liquefaction; a melting or wasting away; diminution; heart-burning, distress; shrivelled, dried up; withering blandishment.

پکھسان *pakhsān*, Drying, withered; amorously playful, blandishing; melting; sorrowful.

پکھسایدن *pakhsā'idan*, *pakhsidan*, To walk pompously.

پکھسینہ *pakhsina*, Withered, shrivelled.

بخش *pakhsh*, Trodden; expanded; withered, shrivelled; soft, tender.

بخشا *pakhshā*, Refusal, denial; oppression; straitness, distress.

بخشان *pakhshān*, Afflicted, sad.

بخشانیدن *pakhshānidan*, To strut; to melt with grief.

بخشائیدن *pakhshā'idan*, *pakhshāyidan*, To afflict, grieve.

بخشن *pakhshan*, Creeping down (doubtful word).

بخشودن *pakhshūdan*, To beat, trample on.

بخشوده *pakhshūda*, Trampled upon; expanded, wide, broad.

بخشیدن *pakhshidan*, To trample, tread upon; to burn; to strut; to waste away with grief; to shine, glitter; to be wide and ample.

بخشیده *pakhshida*, Trodden; enlarged, widened.

چل *pukhl*, چله *pukhla*, Purslain.

چلچله *pakhlūcha*, چلیچه *pakhlichā*, A tickling under the arms.

پد *pad*, A guard, guardian; the white poplar;—*pid* (for *pidar*), A father;—*pud*, Touchwood, tinder.

پد آسیا *pad-āsyā*, The sail of a wind-mill, or the tooth of a water-mill wheel; a mill-stone.

پدپود *pudpūd*, Touchwood; tinder; fuel.

پدر *pidar*, *padar* (S. *pitri*), A father;—*pidari pidar*, A paternal grandfather;—*pidari zan*, A wife's father;—*pidari sababī*, A father-in-law; a stepfather;—*pidari shauhar*, A husband's father;—*pidari kalān*, A grandfather;—*pidari mādar*, A maternal grandfather.

پدرام *padrām*, Malignant, unloving, uncharitable; eternal, continual;—*pidrām*, Adorned; good, charming; glad; a bed-chamber; always, continual.

پدر اندر *pidar-andar*, A stepfather.

پدرانه *pidarāna*, Paternal; paternally.

پدرخته *padrakhta*, Sorrowful; anxious.

پدرز *padarza*, A wrapper in which clothes are folded up; victuals tied up in a handkerchief; a portion, a share.

پدر میگ *pidar-sag*, Dog-fathered (m.c.).

پدر سوخته *pidar-sūkhṭa*, Whose father is burning (in hell-fire, m.c.).

پدرفتار *pidrustār*, پدرفتار *pidrustār*, Patient.

پدر فرزندی *pidar-sarzandī*, Relationship of father and son; paternal relationship.

پدر مرده *pidar-murda*, An orphan.

پدر نامرد *pidar-nā-mard*, Who has an infamous father, a rascal, scoundrel (m.c.).

پدرنادر *pidarandar*, A stepfather.

پدر نویسی *pidar-nawisi*, Abatement of extraordinary charges.

پدروار *pidarwūr*, Like a father.

پدرورد *padrūd*, Leave, dismissal; farewell;—*padrūd kardan*, To bid adieu, to say good-bye.

پدیری *pidari*, Paternal; an adherent of a

sovereign's father antagonistic to the son; fatherhood.

پدیری *pidariya*, Paternity.

پده *padma*, A part, portion; a bundle.

پدندر *pidandar*, *padandar*, *padnadar*, A father-in-law.

پدوز *pidwāz*, The parts round the mouth; a perch, roost.

پده *pada*, The white poplar-tree;—also, *puda*, A barren tree, proper for firewood; touchwood.

پدیجه *padija*, The scale of a fish.

پدید *padid*, Open, public, clear, evident, manifest, conspicuous, in sight; openly, evidently;—*padid āmadan*, To appear, to become manifest;—*padid āwardan*, To make manifest, bring into view or evidence.

پدید آور *padid-āwar*, Who brings into sight, displayer.

پدیدار *padidār*, Manifest, appearing; in existence;—*padidār āmadan* (*shudan*), To appear, show oneself;—*padidār kardan*, To rouse; to evince.

پدیسار *padisār*, Taking up and finishing any business which has already been begun upon.

پدر *pizar* (= پدر *pidar*), A father.

پدرام *pazrām*, = پدرام q.v.

پدرفتار *pizrustār*, Surety, bail; acceptance.

پدرفتاریدن *pizrustāridan*, To make oneself responsible.

پدرفتاری کردن *pizrustārī kardan*, To bear patiently; to accept; to pledge oneself; to entrust, to give in charge.

پدرفتکار *pizrust-kār*, Accepting; who accepts or approves; acknowledging; who acknowledges or confesses; obeying; obedient.

پدرفتنی *pizrustan*, To accept; to own, confess.

پدرفته *pizrusta*, Confessed, owned; accepted.

پدور *pazūr*, Mint, spearmint.

پده *paza*, = پده q.v.

پذیر *pazir* (imp. of *pazirāftan*, in comp.), Receiving, accepting, admitting; having, being possessed of, endowed with; as *ishti-bāh-pazir*, Admitting of doubt, doubtful;—*pozish-pazir*, Accepting an apology, &c.

پذیرا *pazirā*, Accepting; hearing; obeying; going along, flowing, passing; accepted; a leader; meeting, encountering; matter; the first principle of everything material;—*pazirā-shudan*, To accept, to agree with, to meet.

پذیرا سخن *pazirā-sukhun*, An acceptable speech, a good word.

پذیرانیدن *pazirānidan*, To render acceptable; cause to accept, acknowledge, or confess.

پذیراگی *pazirā'ī*, Acceptance; obedience.

پذیرش *pazirish*, Acceptance; obedience.

pazīrustār, An acceptor; a surety; a chief; acceptance.

pazīrustārī, Suretyship;—*pazīrustārī kardan*, To bear patiently.

pazīrustūrīdan, To take upon oneself, to be security for another; to bear patiently; to render acceptable; to cause to accept.

pazīrustkār, Accepting; taking in good part; obedient; confessing, acknowledging; a leader, a chief.

pazīrustkārī, Acceptance.

prizīrustan, To accept, receive, take in good part, approve of, assent to, admit; to answer for, become surety; to consult what is just and right.

pazīrusta, Accepted, approved.

pazīrustī, Affliction, grief, shame.

paziranda, Who approves, accepts.

pazira, Acceptable; a meeting, encounter; a going before; acceptance; obedience; an acceptor; a leader;—*pazira shudan*, To go or appear before, to meet, to encounter; to return; to follow; to be angry;—*pazira āwardan*, To lead against or towards.

par, parr, A wing; a feather; a leaf; the arm from the collar-bone to the tip of the finger; the sails or paddles of a mill; a side, skirt, or margin; leaf of a tree; light, ray; (imp. of *parīdan*, in comp.) flying; [*parī āyā*, The sweep of a wind-mill];—*par afshārdan*, To flap the wings;—*par afgāndan* (*andākhān, rekhtān*), To drop the feathers; to become denuded; to grow weak; to rejoice;—*par bāz kardan*, To spread the wings; to depart; to copulate;—*par bar-āmadan*, To become fledged;—*par bar-āwardan* (*shikāstan*), To break the wings;—*par bar sar bastan* (*zadan*), To stick a feather in one's cap;—*par zadan*, To fly;—*parī simurgh bar ātish nihādan*, To use spells and incantations (in allusion to an episode in the *Shāh-nāma*);—*parī qū*, An ostrich-feather;—*parī kāk*, A blade of grass or straw (m.c.);—*par gustārdan*, To extend the wings; to be weak, infirm;—*parī magas* (fly's wing), A kind of weapon; the brilliancy of a sword; a musical instrument; a delicate kind of silk-stuff;—*par nihādan*, To expel; to propel; to turn one from his purpose by stratagem;—*par u bāl*, Feather and wing;—*par u bālī iqbal*, The feather and wing of prosperity;—*par u bāl shikāstan* (*dar ham shikāstan*), To break the wings; to render utterly powerless;—*par u bāl faro hīlidan*, To become weak, languid, weary;—*pur*, Full; laden, charged; complete; much, very; too much, too (m.c.);—*pur āmadan* (*shudan*), To be full; to become fulfilled;—*pur kardan*, To fill.

parā, Pera (m.c.);—*purā*, Fulness; fatness.

pur-ā-pur, Filled to the brim, quite full.

parāzrān, A species of royal falcon.

parārīr, *parārīz*, The year before last.

pirārīn, *parārīn* (in Zand and Pāzand), Good, excellent.

purāz, Scattering; plough-harness.

parāzda, *pirāzda* (whence the A. فرزدی), A lump of dough.

purāzh, Dispersed, scattered.

parās, Expansion; perfection; delivery, surrender.

parāsāl, *parāsālīna*, The year before the last, the third from the present year.

parāstan, To clean.

parāsh, Dispersion, scattering; imp. of the following.

parāshīdan, To disperse, scatter; to put down, quell, appease; to be disordered in mind.

parāshīda, Scattered; insane.

parā-koh, The further side of a mountain; the deeper part of a mountain from which the water runs; a channel made by a mountain-torrent.

parāgandagī, Dispersion, scatteredness; distraction.

parāgandan, To disperse, dissipate, scatter; to send everywhere; to disband (an army).

parāgandānī, Anything to be strewed or scattered (as sweet herbs over dead bodies).

parāganda, Dispersed, scattered, disbanded; dissipated; inattentive; prose (opposed to *paiwasta*, Poetry);—*parāganda kardan*, To disperse, scatter;—*parāganda u pāreshān shudan*, To be dissipated and ruined.

parāganda-hāl, In troubled circumstances.

parāganda khātīr and—

parāganda-dīl, Disquieted.

parāganda rozi, Who has met with reverses of fortune.

parāganda-goy, Who speaks in prose; who talks at random or confusedly.

parāgandīdan, To scatter; to cause to scatter.

parāgī, A helmet; a skull-cap.

parālak, Excellent steel; a sword.

pur āmad qafiz, The measure (of his days) is full.

parān, *parrān*, Flying.

parāndūk, Goat-skin leather.

parāna, Name of a city and a river.

parīnīdan, To cause to fly; to define, to make known, to notify.

par-āwar, Flying; swift.

parāwand, The bar of a door.

parāhām (in Zand and Pāzand), Abraham; name of a certain wealthy Jew.

pur-bād, Full of wind, inflated.
pur-bār, *parbār*, *parbāra*, A summer-house;
 — *pur-bār*, Full-blown (a flower); fruit-laden
 (a tree); freighted; lading, cargo.
parbāl, *parbāla*, A summer-house.
pur-barfār, More covered with snow (m.c.).
parbarnāwish (?), The sky.
parbazyān (?), *parbūn*, A kind of painted China silk.
pur-pāya (full of feet), A centipede; a spider, = *parbān* q.v.
parpar, A young partridge; — *purpar*, A herb like water-mint.
parparam, Purslain.
parpara, Small, thin, light coin.
parpoz, The parts round the mouth.
pur-pahlū, A displeasing word.
parpahan, *parpahn*, Purslain.
purpay, An assessment to defray the cost of lighting Musulmān temples.
parpin, Zedoary.
part (perhaps related to the following and *partā* q.v.), Prostrate, felled; — *part shudan*, To be thrown (from a horse); — *part kardan*, To fling to the ground; to throw oneself (mm.cc.).
partāb, An arrow that flies far; a leap, spring, throw; shining, brilliancy, resplendency, brightness, flashing; a coin; tumbling; shooting, casting, hurling, lancing; — *partāb kardan*, To throw (an arrow).
partābiyān, Archers, bowmen.
partād, Slander, whisperings.
partāsh, A district in Turkestān.
partāv, A bow-shot, &c. (for *partāb* q.v.).
partar, Starch, size.
purtuk, *purtak*, An ambler (see *پرتک*).
portugal, Portugal.
part-gāh, A precipice, precipitous, steep (m.c.).
partul, The baggage of a horseman carried on a camel.
partala, A gift, a present; a turban, hat, head-gear.
partala, *partāla*, A belt.
partamīdan, To be chapped or swollen (lips).
partau, A ray, light; shock, collision.
partawistān, A place of radiance or brightness; name of an interpretation of the *Dasā'ir* by Sāmān V.
partaw-andāz, Darting rays.
partawa, A far-flying arrow.
partawī, A philosopher of the sect of illuminati (see *اهرافیان*).
par-tir, A pointless, four-winged arrow.
pur-chāna, Having or taking one's mouth full; talkative (m.c.).
pur-chānagi, Talkativeness; — *pur-*

chīnagi kardan, To talk much, to prattle, to gossip (mm.cc.).
parcham, The tail of the sea-cow, which they hang round the necks of horses; a black fringe or tassel tied round the neck of a spear; a lock of hair (especially waving over the forehead); the sea-cow; the Yak or Tartary ox.
parcha, A bit, piece; cotton cloth.
parchīdan, To strike, drive, clench; to beat down the point of a driven nail so as to fix it; to rout.
parchīs, The planet Jupiter (see *پرجیس*).
parehīn, Curved, crooked, bent; nails driven through anything and then clenched at the points; a hedge of briars; thorns placed on a wall as a fence; a shed; a hovel constructed of sticks, leaves, &c.; — *pur-chīn*, Full of wrinkles.
pur-ḥarf, Talkative, garrulous; — *pur ḥarf zadan*, To talk much or too much, to chatter (mm.cc.).
purkhāsh, War, battle; a quarrel.
purkhāsh-jā, *purkhāsh-khar*, *purkhāsh-khwur*, Disposed for war, pugnacious.
parakhch, *parakhsh*, A horse's buttocks.
pur-khīrad, Intelligent, prudent.
pur-khaṭar, Full of hazard.
parkham (*pur-kham* ?), Confused, entangled, topsy-turvy; perplexity.
parkhan, *parkhū*, A magazine, granary; a buttery, larder; meat, victuals; cheerfulness; a pruning of trees.
pur-khwur (eating to the full), A glutton.
pur-khwurī, Fulness of food, glut-tony.
pur-khūn, Full of blood.
pur-khūnī, Bloodthirstiness, cruelty; a blood or black pudding (doubtful meaning).
parkhīdan, To pull up by the roots; to shave; to reap, mow; to fence with thorns.
parkhīda, A wink, nod, sign.
pard, He flies (3rd sing. of *paridan*); — *pard*, An enigma; the plush of velvet, &c.; a time; a fold, plait, ply; [*yak pard*, Once; — *du pard*, Twice; two-fold]; — *pirad*, He becomes (seemingly the 3rd sing. of an obsolete verb *piridan* or *piridan*); — *purad*, He fills; it becomes full (3rd sing. of *puridan*); — *purad*, Difficult, obscure; an enigma; a bridge.
pardā, To-morrow (comp. *فردا*).
pardākḥ, Splendour.
pardākḥt, Finished, complete, polished; finish, polish, correction; completion, perfection; engagement, employment; patronage.
pardākhtan (imp. *pardāz*), To

finish, complete, accomplish; to polish, furbish, adorn, bring to perfection; to clean, clear, free; to agree with, to accommodate oneself, to be satisfied; to be busily and attentively engaged; to attempt, care about; to employ, devote, consecrate; to excite; to set out; to raise, take up, remove; to prepare; arrange; to evacuate, abandon, leave; to come to an end, to be completed; to be disengaged and free from all attachments; to take, rob, seize; to be bound or closely connected with anyone; to sing; to play on an instrument.

پرداخته *pardākhta*, Finished; left; adorned; polished; disengaged, freed from all attachments or hindrances; excited; employed, busily engaged; put to a distance;—*az hama pardākhta*, Wholly and entirely disengaged, freed from business of every kind.

پردار *par-dūr*, Winged.
پرداز *pardāz* (imp. of *pardākhtan*), Finish thou, &c.; (in comp.) performing: completing; adorning, as *bar'at-pardāz*, Perfect in excellence;—*muhimma pardāz kardan*, To prepare necessities, provide, lay in, lay up.

پردازش *pardāzish*, Adornment, embellishment.

پردازگر *pardāz-gar*, A polisher, a furbisher.
پردازنده *pardāzanda*, Becoming disengaged.

پردازی *pardāzi*, Completion, elegance, ornament, perfection;—*inshā-pardāzi*, Elegance of composition.

پرداس *pardās*, Consummation; stability.

پرداغ *pardāgh* (*pardāgh*, *pardāgh*), What removes the rust from a sword, &c.

پردال *pardāl*, A pair of compasses; a gusset.

پردان *pur-dān*, **پردانی** *pur-dāni*, Wise, prudent.

پرداختن *pardākhtan*, To finish, &c. (= **پرداختن** q.v.).

پرداخته *pardākhta*, Completed, finished, accomplished; disengaged; employed; polished.

پرد درد *pur-dard*, Full of pain, painful.

پردک *pardak*, An enigma; sincere, pure.

پردگی *pardagi*, A modest, chaste woman, one who is confined at home; concealed; a chamberlain;—*pardagi'i raz*, Wine;—*pardagi'i haft rang*, The world.

پردگین *pardagin*, Veiled, hid by a curtain;—*pardagin karda shuda*, Confined at home, secluded from the view of men.

پردل *pardal*, A plate, trencher, dish;—*pur-dil*, Full of courage, intrepid, magnanimous; intelligent; liberal.

پردلی *pur-dili*, Valour, courage.

پردن *pardan* (ت), A boundary, a limit.

پردو *pardo*, A roof; a balcony; a small beam.

پرده *parda*, A veil, curtain, tapestry, caul, film, membrane; a partition between two rooms; the walls of a tent; a fence or wall

for dividing fields; a coating, a layer, a lamina; the sky; a plait, fold; a musical tone or sound, a note; a melody; the key of an organ, harpsichord, or similar instrument; frets or divisions upon the neck or finger-board of a guitar or lute; modesty; an act of a play, &c. (m.c.); [*parda az rū'i kār uftādan* (*bar-khāstan*), The secret comes out;—*parda az rū'i kār bar-dāshdan* (*kashidan*), *parda az kār bar-dāshdan*, To divulge a secret;—*parda'i āhan*, The firmament;—*parda'i ahrimani*, Wicked spirits;—*parda'i izadi*, What is concealed by God, a divine mystery;—*parda baftan* (*sākh-tan*, *giriftan*), To play or sing a tune harmoniously;—*parda bar-dāshdan*, To make a picture of, to paint (m.c.);—*parda bur-dan*, To seize; to ravish;—*parda bar kase daridan*, To put one to shame, to disgrace him;—*parda bar rū'i kār afgandan*, To conceal a matter;—*parda bar girftan*, To lift the veil; to reveal, to show; to behave in a shameless manner;—*parda'i bakā-rat*, The hymen;—*parda ba-gardānidan*, To pass from one tone to another; to modulate the voice;—*parda'i bulbul*, Name of a musical note;—*parda'i binī*, The cartilage that separates the nostrils;—*parda'i tang*, Bed-curtains;—*parda'i taswir*, A picture (m.c.);—*parda'i chashm*, The eye-lid;—*parda'i chaghāna*, Name of a note in music;—*parda'i hijāz*, Name of a musical air or melody;—*parda khāli kardan*, To disclose, reveal;—*parda'i khurāsān*, Name of a musical note;—*parda'i khurram*, Name of a note in music;—*parda'i khumāhan*, Heaven;—*parda'i dukhāni*, A dark night;—*parda'i dil*, The blood of the heart; the pericardium: the lungs;—*parda'i dir-sāl*, Name of a note in music; heaven;—*parda'i daihimī*, A dais embroidered with a crown (m.c.);—*parda'i rāz tang kardan*, To make a secret public;—*parda'i raughani*, An oil-painting (m.c.);—*parda'i zujāji*, A dark night; a black cloud; heaven;—*parda'i zambūr*, Name of a musical note; curiously wrought tapestry;—*parda'i zambūri*, Heaven;—*parda'i sarā*, The veil before women's apartments;—*parda'i shimākh*, The tympanum, the ear-drum;—*parda'i shifāhan*, *parda'i 'irāq*, *parda'i ushshāq*, Names of musical tunes;—*parda'i saut*, Gamut, musical scale;—*parda'i 'ankabūt*, A cobweb; a disease or web in the eye; the arachnoid tunic of the eye;—*parda'i 'isā girāy*, The fourth heaven;—*parda'i ghuk*, Scum on stagnant water;—*parda'i qumari*, Name of a note in music;—*parda kardan*, To veil, hide, conceal; to divide;—*parda giriftan* (*kardan*) *az*, To make evident;—*parda'i mukaddir*, Wicked spirits;—*parda'i naqqāshi*, A picture, a painting (m.c.);—*parda'i nāmūsi*, Honour, reputation;—*parda'i nil-gūn*, The firmament;—*parda'i haft rang*, The world; the

vicissitudes of life; the seven heavens; —*parda'i yāqūt*, Name of a note in music; —*dar parda dāshktan*, To shut up (in a haram); to keep women from the view of men; —*dar parda shudan*, To be veiled, concealed or shut up; —*purda*, An enigma. *پردها*, *pardahā* (pl. of the preceding), Veils, &c.; —*pardahā-rā andākhshan*, To let the curtains down (m.c.); —*pardahā'i ash-kālī raughāni*, Paintings in oil (m.c.).

پرده آرایی, *parda-ārāy*, Entertainment. *پرده افتادن*, *parda-uftādan*, Interval between the acts, interlude (m.c.).

پرده باز, *parda-bāz*, A musician, a singer. *پرده بر انداز*, *parda-bar-andāz*, Letting the cat out of the bag.

پوش پرده, *parda-posh*, Putting on a veil, keeping a secret.

پرده دار, *parda-dār*, Holding the veil; a chamberlain, porter of the inner chamber, the eunuch who has the care of the women's apartments; a spider; a woman who holds a veil over another's acts, a confidant; —*parda-dāri falak*, The moon.

پرده در, *parda-dar*, A veil-tearer, an impudent, immodest man, ravisher of women, slanderer or defamer of the sex; a betrayer of secrets; a strumpet.

پرده دردی, *parda-daridagī*, Defamation. *پرده دریده*, *parda-darida*, Shameless, lewd (m.c.).

پرده ساز, *parda-sāz*, A maker of veils. *پرده سرا*, *parda-sarā*, A curtain, a pavilion; —*parda-sirā*, *پرده مرای*, *parda-sirāy*, A musician.

پرده سوز, *parda-soz*, *پرده شکاف*, *pazda-shikāf*, A defamer; a revealer of secrets.

پرده شناس, *parda-shinās*, A musician; religious; intelligent.

پرده فاش, *parda-fāsh*, A betrayer of secrets.

پرده کش, *parda-kash*, Drawing a veil.

پرده گاه, *parda-gāh*, A theatre, a stage.

پرده گر, *parda-gar*, A maker of veils.

پرده کلیم, *parda-galim*, A kind of carpet or rug used by cheats and jugglers.

پرده گوی, *pardagī*, = *پردگی* q.v.

پرده دهن, *pur-dahan*, Full-mouthed.

پرده نشین, *parda-nishin*, Sitting behind the veil; a modest woman, who remains constantly at home veiled from the eyes of men; a recluse; an army stationed on the frontiers of a country; —*parda-nishināni bār*, Pious men who lead a solitary life and are initiated into the divine mysteries; the angels.

پرده نشینی, *parda-nishinī*, A retired home-life.

پرده وار, *parda-wār*, Wearing a veil; fit to serve as a veil.

پر روغن, *par-raughan*, The birds' smoothing their plumage with the beak, preening.

پرز, *purz*, Nap upon cloth; raw silk put into an ink-horn.

پرزاد, *parzad*, A drug resembling gum.

پرزاده, *purzada*, = *پرز* q.v.

پرزده رو, *purzada-rū*, Pock-marked.

پرز موری, *purzambūri*, The firmament.

پرز زور, *pur-zor*, Violent (m.c.).

پرز, *parza*, A powder or fine collyrium for the eyes; a ploughing-ox; a noble or princely dwelling; pile or nap upon cloth.

پرز, *purza*, *پرز*, *purzha*, Shavings, shearings, clippings, pollings (of cloth, &c.); a scrap; a bit, a piece; frippery, rags; a tinder-box; fuel; an account.

پرز دار, *purza-dār*, Nappy, shaggy.

پرزیدن, *parzidan*, To fill a well with stones; to fortify or repair a well on the inside.

پرزبوند, *parziwand*, Evident, undisguised.

پرزک, *parzhak*, Weeping, wailing.

پرس, *pars*, A curtain, a veil; (for *pārs*) a panther; —*purs* (imperative of *pursidan*), Ask thou; a question; (in comp.) asking; = *پرسه* q.v.

پرسا, *pursā*, An inquirer.

پرسال, *par-sāl*, Last year; inquiry after health (doubtful; should it be *pursāl*, corrupted from *pursi hāl*?).

پرساله, *pur-sāla*, Old and full of years.

پرسان, *pursān*, Interrogating, asking, inquiring, demanding; an interrogator.

پرسانیدن, *pursānidan*, To cause to ask; to ask.

پرست, *parast*, A worshipper; one who persists in his opinion.

پرستار, *parastār*, A worshipper; a servant, slave, male or female; obedient, submissive.

پرستار وش, *parastār-wash*, Like a slave.

پرستاری, *parastāri*, Worship; servitude.

پرستان, *parastān*, A bird resembling a peacock; an iron stove; (pl. of *parast*) worshippers; [*parastāni khayāl*, Poets; authors in prose and verse; —*parastāni zamāna*, Worshipers of the world, worldly-minded;] —*pirastān*, Wild sorrel.

پرستش, *parastish*, Adoration, worship; attendance on the sick; —*parastish kardan*, To adore, worship.

پرستشبد, *parastishbud*, An ascetic, a monk.

پرستش خانه, *parastish-khāna*, A house of worship, a temple.

پرستشگاه, *parastish-gāh*, An oratory.

پرستشگری, *parastishgari*, Adoration, worship.

پرستک, *piristuk*, A swallow (comp. *پلستک*).

پرستگاری, *parastagari*, Servitude, slavery.

پرستندگی, *paristandagī*, Worship; attendance on the sick.

پرستنده, *parastanda*, A worshipper, adorer; a servant; —*parastanda'i khayāl*, A visionary; a poet.

پرستور, *piristuk*, *پرستوک*, A swallow.

پرسته, *parasta*, Any object of worship; —*pirista*, A handmaid.

پرستیدن, *parastidan*, To worship, adore, pray to; to serve.

پرستیده, *parastida*, Worshipped, adored.

پرستیدژی تاسیون *prastidizhitāsiyon*, Jugglery (m.c. from Fr. prestidigitation).

پرش *purshish*, A question, interrogation; visiting the sick; mourning the dead; — *marāsimi purshishi khāfir*, Inquiries after one's health.

پرسق *pursuq*, A weasel.

پرسم *parsum*, Flour scattered on the table to prevent the dough from sticking to it; — *pursam*, Food prepared for a guest; an entertainment, feast.

پرسنده *pursanda*, An interrogator; — *pursanda'i khayāl*, A poet.

پرسوز *pur-soz*, Blazing; lighted (candle).

پرسه *parasa*, Poverty; — *pursa*, Inquiry; attendance upon the sick; condolence; mourning the dead; a condoler.

پرسه گاه *pursa-gāh*, Place where search for or inquiry after the dead is made.

پرسی *pursi*, A cess, a fine (doubtful word).

پرسیان *parsayān*, Ivy, convolvulus.

پرسیان دارو *parsiyān dārū*, Maiden's hair.

پرسیاوش *parsiyāwush* (G. *Heporeús*), A part of the heavens containing twenty-nine stars called *ra'su 'l-ghūl*, The dragon's head; also —

پرسیاوشان *parsiyāwushān*, Maiden's hair.

پرسیدن *pursidan*, To ask, inquire.

پرسیدنی *pursidani*, Questions that ought to be put, conventional questions; a riddle.

پرش *parsh*, Cholic, gripes; agitation; ivy; a fountain; — *parish*, Flight.

پرشاش *parshash*, *purshash*, Name of a country in Turkistán.

پرشگال *purshigāl* (S. *varsha - kāla*), A cloudy, rainy sky.

پرشنبه *parshambih* (for پنجشنبه *panj-shambih*), Thursday.

پرشوم *pirshūm*, A reed (doubtful word).

پرشوی *parishahi*, A wing; down on a wing.

پرشیدن *parshidan*, To scatter; to swallow; to salt.

پرشیر *pur-shir*, Full of milk, milch.

پرشیرگی *pur-shiragi*, Fulness of milk.

پرشاس *parshās*, *purshās*, A species of ermine.

پرطیه *parṭiya*, Name of a town and country (Parthia?).

پر غازه *par ghāza*, پرغزه *parghaza*, The root of a bird's wing.

پرغرور *purghūr*, A dish of bruised corn.

پرغول *parghul*, Wheat or barley coarsely ground; gruel; a kind of sweetmeat, barley-sugar.

پرغونه *parghūna*, Filthy, ugly, displeasing.

پرفان *parfān*, Melancholy, full of sorrow (doubtful; perhaps for پرفغان *pur-fighān*?).

پرفايدة *pur-fā'ida*, Full of instruction, edifying; advantageous; — *pur-fā'idatarin*, Most advantageous.

پرفغان *pur-fighān*, Full of bustle.

پرک *park*, Lint-seed; the noise made by a crackling fire, or by wood when splitting;

— *parak*, The star Canopus; an echo; name of a river; — *pirk*, The eye-lash.

پرگار *parkār*, A pair of compasses; a circle (see پرگار); [*parkār zadan* (*kashidan*, *niḥādan*), To draw a circle; — *parkār kardan*, To render giddy;] — *pur-kār*, Skilful; thick, close, and well executed; full of work, or workmanship; thick, coarse, fat.

پركارى *pur-kāri*, Thickness.

پركاش *par-kāsh*, Saw-dust; attention.

پرکاله *parkāla*, A spark; a pane of glass.

پرکام *parkām*, The womb.

پرکان *parkān*, Ignorance, inability to reply.

پرکاویش *parkāwīsh*, The pruning of trees.

پرگاه *par-kāh* (for *pari kāh*), A straw, a blade; something mean; — *pur-kāh*, Stuffed with straw.

پركاهى *pari kāhe*, A blade, a straw's worth (see the preceding).

پرگر *parkar*, Expectation, hope.

پرکردن *pur kardan*, To fill; to multiply; to repeat.

پرکردنی *pur-kardani*, Stuffing, quilting.

پرکسون *puraksūn*, A rich housing put over the saddle by way of ornament.

پرکم *parkam*, Idle; reduced to nothing.

پرکن *parkan*, A curry-comb.

پرکنده *par-kanda*, With feathers plucked out; impotent; scattered.

پرکوهان *parkāhān*, = *q.v.* پرکوهان

پرکین *parkin*, A hearth; temple of the Magi.

پرکینه *pur-kina*, Malicious, spiteful.

پرگار *pargār*, A pair of compasses; a circle made by them; furniture; worldly things; a tool; a collar; a collection; — *pargāri charakh* (*falak*), The circle of the heavens.

پرگاهه *pargāra*, A small pair of compasses; a little circle made by them; a bit, a piece of linen; a wardrobe; worldly things.

پرگاری *pargāri*, Work done with a compass.

پرگاس *pargās*, Suspending; inquiring; (S. *prakāśa*) sunrise.

پرگال *pargāl*, A pair of compasses; worldly things; furniture; a collection.

پرگاله *pargāla*, A little bit of cloth, rag, strip; the pen of the compass; a piece, portion; a patch.

پرگر *pargar*, A collar of precious stones worn by the ancient kings of Persia, and sometimes put round a horse's neck; a pair of compasses.

پرگست *pargast*, Mercy upon us! Heaven forbid!

پرگسون *puragsūn*, *purgusūn*, A rich housing put over the saddle by way of ornament.

پرگشت *pargasht*, A herb which creeps along the ground, twisting itself like a rope.

پرگندگی *pargandagi*, Dispersion, diffusion.

پرگنده *parganda*, Dispersed, scattered.

پرگنه *pargana*, A district, a division of a province so called; — also *pargina*, An

electuary or compound of various fragrant substances.

دار پرگنه *pargana-dār*, Chief of a parganah.

پرگو *pur-go* (-gū), Full of talk, talkative.

پرگوه *pargūh*, A lofty building; a hospital, house of refuge, bede-house.

پرگوهر *pur-gauhar*, Abounding in good qualities; full of intellect.

پرگوئی *pur-go'i* (-gū'i), Talkativeness.

پرگیری *purgiri*, An ortalan.

پرگین *pargin*, Public.

پرگینه *pargina*, = *pargina*, q.v.

پرماس *parmas*, Touch; a rubbing of the hand gently on anything; knowledge; liberation, freedom; salvation; growth, extension; consummation, finish; imp. of *parmāsīdan*.

پرماسه *parmāsa*, A smoothing, planing; touch; extension; liberation; knowledge.

پرماسیدن *parmāsīdan*, To touch, to feel; to extend, to lengthen; to grow; to know; = *پرداختن* q.v.

پرمان *parmān* (S. *pramāṇa*), Order, command (see فرمان).

پرماورد *parmāward*, A kind of sweetmeat.

پرماه *parmāh*, A wimble, gimlet; a trepan.

پرمايه *pur-māya*, Stocked; Purmaya, name of one of the two brothers of Fari-dūn.

پرمت *parmat*, A custom-house; customs.

پرمت بندر *parmat-bandar*, Port of entry.

پرمتخیده *parmakhīda*, Contradicting; self-opiniated; disobedient, undutiful to parents.

پرمدۀ *parmuda*, Name of the son of Sāwah shāh (see پرموده).

پرمر *parmar*, Expectation, hope; a bee.

پر مگس *pari magas*, see under پر, پرمنش *pur-manish*, Magnanimous.

پرمو *parmū*, Hope, expectation; a bee.

پرمودۀ *parmāta*, A thing; matter, substance.

پرمودۀ *parmūda*, پرموده *parmūza*, The son of Sāwah shāh (taken captive by Bahram chūbin).

پرمرور *parmūr*, Hope, expectation; a bee.

پر مورز *parmūz*, Hope; a bee; — *purmūz*, Hay.

پر موزه *parmūza*, Expectation, hope; a bee; name of the son of Sāwah shāh.

پر مون *parmūn*, Ornament, decoration with gold, silver, and jewels.

پر مه *parma*, Something; a part; a wimble, drill; — *pirma*, Sloth; — *purma*, Song, air; a piece.

پر مہرہ *par-muhra*, A cud of feathers, &c., which birds of prey bring up from their crop.

پر مہمہ *pirmaha*, Procrastination; sloth.

پر می *pur-may*, A sort of grape.

پر میو *parmiyo*, An affection of the bladder; strangury.

پرمن *paran*, The Pleiades; yesterday; according to others also moonlight, and = the following.

پرنا *parnā*, Painted or embroidered silk.

پرناک *parnāk*, Feathery, full of, or clothed with, feathers; — *purāk*, A youth; a Turkoman tribe.

پر نان *parnān*, Mouldiness of bread.

پرنج *paranj*, A grain smaller than wheat (comp. برنج).

پرند *parand*, The glittering surface of a polished sword; a sword; a kind of fine figured, painted silk; plain silk; a bird; a saddle-cloth; the Pleiades; a sort of grass; wild cucumber; goat-skin leather; a royal standard; a messenger; pearls; hope, expectation (the last four meanings doubtful); — *parand bastan bar chīze*, To veil or conceal a thing.

پرنداک *parandākh*, Goat-skin leather.

پرندامت *pur-nadāmat*, Deeply penitent.

پرنداور *parand-āwar*, A glittering sword.

پرندک *parandakh*, An arrow.

پرندک *parandak*, A hillock in a plain.

پرندو *parandū*, = *پرندوش* q.v.

پرندوار *parandwār*, The night before last.

پرندوش *parandosh*, The night before last.

پرندۀ *paranda*, *parranda*, Flying, volatile; a flyer; a bird; a winged animal; a bark, small ship; quicksilver; — *paranda'i charāgh* (flying round the lamp), A moth.

پرندین *parandīn*, Silken, silken stuff.

پرندۀ دو گال *prins dū gāl*, Prince of Wales (m.c. from Fr. Prince de Galles).

پرنگ *pirang*, The lustre or undulatory surface (of a glittering sword); — *piring*, Copper.

پر نم *pur-nam*, Full of tears.

پرنو *parnū*, پرنون *parnūn*, Embroidered silk.

پرنیان *parniyān*, A kind of fine painted China silk; also garments made of it; shroud for a royal corpse; — *liḥāfi parniyān*, A mantle of such silk.

پرنیان خوی *parniyān-khoy* (*khuy*), Cheerful, gay; mild-tempered; contented; tender-hearted.

پر نیخ *parnikh*, A stone or marble slab.

پر نیش *pur-nish* (full of sting), Cholic, gripes; pained in the bowels, griped.

پر *parv*, The Pleiades.

پر *parwā*, Cessation from labour, leisure, quiet, rest; patience; power, force, strength; possession, hold; occasion, opportunity; desire, inclination, affection, appetite, concupiscence; a turning towards; study, endeavour, effort; vigilance; flight; knowledge; rhetoric; care, concern, solicitude, anxiety; honour, respect; education; protection; fear, terror, stupor; bringing up, rearing; known; easy; skilful; — *parwā'i kār*, Leisure, freedom from toil; — *parwā dāshtan*, *parwā kardan*, To care, or be concerned, to take heed of.

پر وار *parwār*, پرواره *parwāra*, Education; fattened, crammed, stall-fed; a washerman's beetle; a summer-house latticed

on all sides for the admission of air; a turret open on all sides; a treasury; planks for the roofing of a house; a thing known; an easy thing; a strong propensity; liberality; enough, sufficient; a treasure; fumigation with aloes; the urine of a sick person which is shown to the physician; a glass urinal.

پرواری *parwāri*, Fatted, stall-fed.

پرواز *parwāz*, Flight; leaping, springing; light, glory, radiance; a residence, resting-place; a roost, perch; a small beam or batten for roofing a house; a porch or portico; money scattered 'about on certain festive occasions; a veil, a shirt, shift, anything that covers or conceals; a certain progress or stage in the divine life; whatever is veiled or hid from public view;—*parwāz ba-bāli digare kardan*, To do a thing with another's assistance;—*parwāzi chashm*, The throbbing of the eye-lid as an auspicious omen for a meeting;—*parwāzi rang*, The fading of a colour;—*parwāzi gosh*, Helix of the ear;—*parwāz kardan*, To fly, to fly or run to, to take wing; to set on, to cause to fight;—*parwāz giristan*, To fly away, to flee.

پروازگر *parwāz-gar*, Swift, rapid.

پروازه *parwāza*, The fire of festivity, which used to be lighted before the bride; the nuptial fire; wormwood strewed at the feet of a bride; money or scraps of gilt paper scattered about at marriages; gladness, cheerfulness, enjoyment of life; victuals which people carry along with them to make a repast in fields or gardens, pic-nic.

پروازه گر *parwāza-gar*, A gilt paper maker.

پروازی *parwāzi*, The hem of a garment.

پرواس *parwās*, Feel, touch; knowledge; growth, extension; smoothing; cessation; deliverance; fear; imp. of *parwāsīdan*;—*parwās kardan*, To know; to feel; to rub; to play; to lengthen.

پرواسیدن *parwāsīdan*, To examine, feel with the hand whether anything is hard or soft, fat or lean; to imagine, fancy; to apprehend, fear.

پرواش *parwāsh*, Negligent, careless; secure; astonished, stupefied; a buttock; a corner; end.

پرواق *parwāq*, A plant from which glue is made.

پرواک *parwāk*, پرواک *parwāg*, A watch, guard; echo.

پروال *parwāl*, A gusset; compasses.

پروان *parwān*, Flue of silk; a parrot; a crime; a sight, show, anything wonderful; liberality, beneficence; walking, recreating; name of a city near Ghaznin.

پروانجات *parwānajāt*, Orders, passes.

پروانچه *parwāncha*, Order, licence, permit.

پروانچی *parwānchi*, A Government officer; a secretary for writing royal orders.

پروانک *parwānak*, The lion's provider,

otherwise called the سیاه گوش *siyāh-gosh*, a small lynx with ears tipped with black hairs, which are used for painting; a guide, escort; a messenger, courier, running foot-man; a general.

پروانگی *parwānagi*, An order, permission.

پروانه *parwāna*, A moth, particularly such as fly about a candle at night; a candle, lantern; a messenger; the animal called the lion's provider; any military monument set up as a road-direction, or to commemorate any spot; a general, commander; a supervisor, inspector; a midwife; a royal patent or diploma; a grant or letter under the great seal from any man in power; a pass, licence, leave, permit, command, precept, warrant, written order or commission; sentence of a judge; the middle; a locust; an ingenious, elegant youth.

پروانی *parwāni*, A wrestling trick, a trip.

پرواره *parwāra*, A guard, sentinel.

پروا *parwāh*, = پروا q.v.

پروایی *parwāy*, Easy; soft; nimble; plump.

پروائی *parwā'i*, Indigent, necessitous.

پروایی *par-u-pāy*, Power, strength.

پروار *parwar*, (in comp.) Nourishing, fostering, educating; a patron, protector; lace, fringe, edging;—also *parūr*, A joint, link, connection.

پرواراندن *parwarāndan*, پرواراندن *parwarānidan*, To cause to cherish.

پرورد *parward*, پرورد *parward-shāna*, Shining; lighting (unsupported by examples).

پروردگار *parwardagār*, Omnipotence (as nourishing all); a king;—*parwardagāri gūna* (protector of the species), A king.

پروردگی *parwardagi*, A fostering, rearing.

پروردن *parwardan*, To nourish, foster, educate; to worship; to make up, to dispense (medicine); to pickle, to preserve.

پروردنی *parwardāni*, Nourishment, food.

پرورده *parwarda*, Educated, bred, reared; nourished, fed, fattened; a pupil, scholar, ward; a slave; pickled; made up, dispensed (medicine);—*parwarda shudan*, To be nourished, fostered, educated;—*parwarda kardan*, To educate, to nourish;—*dar shakar parwarda kardan*, To make preserves.

پروارش *parwarish*, Education; a fostering, rearing; protection; worship; knowledge, learning; civilisation;—*parwarish kardan*, To educate; to cherish.

پروارش *parwarish - āmokhtagān*, Prophets; poets.

پروارش *parwarish-āmoz*, A teacher; a spiritual father; engaged in holy warfare; God.

پروارنده *parwaranda*, Cherishing; a cherisher, protector, patron.

پروارندیدن *parwarānidan*, To pack or put up in bundles or trusses.

پرواره *parwara*, Fed, nourished, stall-fed, fattened.

پرواری *parwarī*, Education; one who educates; educated.

پرواریدن *parwaridan*, To bring up; to nourish; to begin.

پرویش *parwarish*, Sugar of roses, conserve of roses.

پرز *parwaz*, A kind of border or selvedge round a garment; a shirt, anything that is put on the body or spread upon a bed; origin, root, stock; a patch; a garment of two colours, called *shab andar roz*, Night in day (pepper and salt); a sort of grass called *margh*; array; a circular disposition of an army.

پروزن *parwizan*, A sieve, searce; anything perforated all over with holes; a fishing-net.

پرز *parwazh*, Interred, buried.

پروسان *parwasannān*, People of the same religion or society, co-religionists.

پروش *parosh*, Pimples, pustules.

پرون *parwan*, Flue of silk; name of a city; name of Gev's wife.

پروند *parwand*, A pimp, pander; a beardless youth; a pear; name of a plain near Kazwin.

پرونده *parwanda*, *parūnda*, A bundle, roll, or truss (of clothes); any coarse cloth in which they put up linens, a packing sheet; a clothes-press or chest; a bleacher's beetle; a rope with which they fasten linens together when washing; a large wallet that opens on the side.

پروندیدن *parwandidan*, To pack, truss.

پروا *parwa*, Plunder; bedding; Pleiades.

پروهان *parwahān*, Manifest, clear, evident.

پرویز *parwez*, Victorious; fortunate, happy; dear, excellent, precious; propriety of behaviour; a sieve; liberality; the Pleiades; splendour; a sugar refinery; a fish; a proper name, particularly of Khusrāu Parwez, son of Noshirawān (contemporary with Muhammad); —*parwezi falak*, The sun.

پرویزن *parwizan*, A hair sieve, a searce.

پرویزی *parwize*, A victor.

پروش *parwesh*, Carelessness; negligence.

پروین *purwīn*, Pleiades; one of the twenty-eight stations of the moon; (met.) beast of burden; —*purwīn*, Filth; sordid.

پره *parra*, A side, border, edge, margin, extremity; a spindle; a circular disposition of troops for hunting or other purposes; a rank or file of soldiers; the broad leaf of wheaten straw; the white poplar-tree, also another kind of barren tree; the bolt of a door, the bolt of a lock, also what they call the iron wings of the locks; —*parra'i āsyā*, The sail of a windmill; the board of a water-wheel upon which the stream falls; —*parra bastan*, To array in battle-order; —*parra'i binī*, A nostril; —*parra'i charkh*, The paddle of the wheel of a steamboat (m.c.); —*parra'i sar*, The sharp point of a bone; a part of the head; —

parra'i qufl, The iron wing of a lock; —*parra'i qufl bar kalid zadan*, To set to work the wrong way, to put the cart before the horse.

پرها *parrahā* (pl. of the preceding), Wings, &c.; —*parrahā'i binī (damāgh)*, The nostrils.

پرهازا *parhāzā*, Touchwood, tinder.

پرهام *parhām* (in Zand and Pāzand), Abraham.

پرهختن *parhakhtan*, *parhikhtan*, To correct, instruct, teach good manners.

پرهنج *parhanj*, A grain smaller than wheat (see **پرنج**).

پرهز *pur-hunar*, Virtuous.

پره نشین *parra-nishin*, Frontier troops.

پرهود *parhūd*, **پرهوده** *parhūda*, Singed; frothy talk.

پرهودن *parhudan*, To be singed, to turn yellow by exposure to the heat.

پرهوس *pur-hawas*, Full of desire, lustful.

پرهون *parhūn*, A halo round the moon; a periphery, a circle made by compasses; a hoop; a collar.

پرهیختن *parhekhtan*, To teach, educate.

پرهیز *parhez*, Abstinence; continence, chastity, control over the passions; care, forbearance, caution; distance; fear; imp. of *parhezidan*; —*parhez dāshtan*, To abstain, fast, take care, be heedful; —*parhez far-mūdan*, To enjoin abstinence; —*parhez kardān*, To abstain; —*badi-parhez*, Abstaining from evil.

پرهیزانه *parhezāna*, Food given to the sick.

پرهیزگار *parhezgār*, Sober, abstinent; chaste; cautious, careful.

پرهیزکاری *parhezgārī*, Carefulness, caution; chastity; sobriety.

پرهیزناک *parhez-nāk*, Abstaining from sin.

پرهیزی *parhezi*, Fit for one under regimen.

پرهیزیدن *parhezidan*, To restrain oneself; to take heed.

پری *parī*, Winged; a good genius, a fairy; (for *parī*) the day before yesterday; —*puri*, Thou art full; plenitude, fulness; — collectedness.

پری افسا *parī-afsā*, **پری افسای** *parī-afsāy*, An exorcist; an amulet; epileptic; one who subdues or gains ascendancy.

پریان *paryān*, Silk; muslin; camel-leather.

پری پیکر *parī-paikar*, Fairy-faced.

پریچه *paricha*, Fibrous bark of the palm.

پری چهره *parī-chihra*, With a fairy face, handsome.

پری خانه *parī-khāna*, An abode of fairies.

پری خزان *parī-khwān*, Exorcist, magician.

پری دار *parī-dār*, A necromancer, magician, one having familiar spirits at command; possessed of a spirit of divination; a female diviner; mad; pandemonium.

پری داری *parī-dārī*, Magic, necromancy.

pari-dukhṭ, Name of the daughter of an Emperor of China, mother of the hero Zāl.

paridagān, Fliers; birds.

paridagi, Flight.

paridan, To fly in the air, to flutter; to throb; [*parridani chashm*, *parridani rang*, = *parwāzi chashm*, *parwāzi rang*, qq.v. under پرواز;]—*piridan*, To become (an obsolete verb, for which see *pirad* above);—*puridan*, To fill.

parida, Sallow (m.c.).

pari-duhūt, = *پری دخت* q.v.; surname of Roshank, daughter of Dārā and wife to Sikandar.

pari-didār, = *پری پیکر* *pari-paikar*, q.v.

parir, The day before yesterday;—*parir parir*, Same meaning; four days ago;—*parir-sāl*, The year before last.

pari-rukḥ, = *پری رخسار* *pari-rukhsār*, Angel-cheeked, fairy-faced.

pariraft shudan, To be affected with convulsions, or eruptions on the lips, from disturbed dreams.

pariram, *parirum*, Four days ago.

pari-roz, Day before yesterday.

pari-rūy, Fairy or angel-faced.

parira, Of the day before yesterday; bread baked upon the coals; golden, red gold, or golden red; interrupting.

paririna, Of the day before yesterday.

parez, Complaint, lamentation; a herb growing on the banks of rivers; a hair sieve.

pari-zād, = *زاد* *pari-zādā*, Fairy-born; Parisatis.

parezbān, A sifter of meal or flour.

pari-zada, Fairy-struck, bewitched.

parezan, A hair sieve.

pari-sāl, The year before last.

pari-sāy, A magician.

paristār, An ambassador.

pari-soz, Name of a temple built by Khusrāu Parvez; name of a place.

paresh, Disperse thou; dispersing, or who disperses; dispersion; perturbation, confusion, perplexity.

pareshān, Dispersed, scattered; dishevelled; disturbed, perplexed, confounded, distracted, agitated, afflicted, vexed, sad, melancholy; unfortunate; disgusted;—*pareshān shudan*, To be or become dispersed, &c.;—*pareshān kardan*, To disjoin, disperse, dissipate; to offend, provoke, disgust;—*pareshān guftan*, To talk nonsense.

pareshān-aurāq, Scattered leaves, (a book) written upon scraps or separate leaves, unarranged, unrevised.

pareshān-jilva, Whose lustre is destroyed; scattering brightness.

pareshān-hāl, In a ruined state.

pareshān hālī, A distressed, melancholy, sad, or ruined state.

pareshān-khātīr, Afflicted in mind; disturbed; offended.

pareshān-khīrām, Roaming about.

pareshān-damāgh, and—

pareshān-rāy, Confused, perplexed, disturbed in mind.

pareshān-raqam, In scattered lines, letters, or signs.

pareshān-roxgār, Distressed in one's circumstances.

pareshān-sāz, Scattering.

pareshān-sukhūn, Confused in one's speech.

pareshān-safar, *پریشان سیر* *pareshān-sair*, Roaming about, wandering astray.

pareshān-turra, With dishevelled locks.

pareshān-kār, Whose affairs are in confusion; who acts like one distracted or mad.

pareshān-kākul, With dishevelled locks.

pareshān-kada, A house in ruins.

pareshān-gird, Roaming about.

pareshān-girya, Who weeps distractedly.

pareshān-guftār, *پریشان گوی* *pareshān-goy*, = *پریشان سخن* q.v.

pareshān-mashrab, Of depraved morals.

pareshān-moy, With scattered hair.

pareshān-nāla, Who groans or laments in great distress.

pareshān-naẓar, and—

pareshān-nigāh, Looking about in all directions; looking distracted.

pareshān-naḥs, Confused, perplexed, distracted.

pareshān-naghma, Scattering songs; singing like one distracted with love.

pareshān-nawīsi, A style of writing in which the letters are not joined (considered good).

pareshānī, Dissipation, dispersion; distraction, confusion; disgust; distress, perplexity;—*pareshānī kardan*, To vex;—*pareshānī kashīdan*, To be perplexed, distressed, confused.

pareshānīdan, To distract and distress; to be distracted and distressed.

pari-shab, Night before last.

paresham, Silk.

pareshan, Dispersion; = *پریشان* q.v.

pareshīdan, To disperse; to lose one's senses.

پرهشیده *pareshida*, Dispersed; perturbed; distracted.

ا طاعت *pari-tal'at*, Fairy-faced.

پریقو *pariqū*, A swan.

پری گرفته *pari-girifta*, A soothsayer.

پریوش *pari-wash*, Fairy-like.

پریون *pariūn*, A distemper about the nails, making them drop off; tetter, ring-worm, mange.

پریان *pareyān*, = پریان q.v. (not supported by examples).

پز *paz*, A sweet cane, the root of which is eaten for a pain in the stomach; (in comp. from *pukhtan*), Cooking; boiling.

پزاکختن *pazākhtan*, *pizākhtan*, To melt.

پزآیندن *pazānīdan*, To cook; to cause, request, or order to cook.

پزآره *pazāwa*, پزآره *pazhāwa*, A brick-kiln; a lime-kiln.

پزپنیتان *pazpūnitan* (in Zand and Pāzand), To give;—*pazpūnamī*, I give;—*pazpūnīd*, Give ye.

پزد *pazd*, Blood; soul, spirit.

پزداغ *pazdāgh*, A polishing or furbishing instrument (see پزداغ).

پزدک *pazdak*, A weevil.

پزسر *paz-sar*, Bald.

پزسک *pizisk*, An owl.

پزاشک *pazashk*, An owl;—*pizishk*, A physician, surgeon.

پزیشکی *pizishkī*, The art of healing.

پزغ *pazagh*, *pazgh*, A young vine-shoot; astounded, stupefied (not supported by examples).

پزغند *puzghand*, A certain tanning-fruit.

پزگر *pazgar*, A cook.

پزوند *pazwand*, A bundle of clothes.

پزوی *pazwi*, *pazwī*, Ignoble, vile, base.

پزه *piza*, Sweet cane; arms, armour.

پزی *pazī*, Side, part, toward.

پزیدن *pazīdan*, To cook; to be cooked;—*puzīdan*, To pinch.

پزیره *pazīra*, Meal, flour.

پز *pazh*, Uneven ground; a mountain, a hill; old and soft mud; old, obliterated; filth, dregs, dross;—*puzh*, Sleet; sweet cane.

پزاد *pazhād*, Aged; a venerable old man;—*pazhād bar-āmada*, Aged.

پزآر *pazhār*, A pace, a step.

پزآز *pazhāzh*, A strap; winter (doubtful word).

پز آسمان *pazh-āsmān*, Empyrean heaven.

پز آگن *pazhāgin*, Impure, filthy, sordid.

پزآمند *pazhāmand*, پزآوند *pazhāwand*, The bar of a door or gate; (also *pazhāwan*) the beetle of a fulling-mill.

پزآره *pazhāwa*, A brick-kiln.

پزپز *pazhpuzh*, A word used by shepherds in calling their goats.

پزسر *pazh-sar*, Bald (see پزسر).

پزغ *pazhagh*, A frog; a dam, a weir; astounded, stupefied (the latter meaning not supported by examples).

پزهاب *pazhghāb*, A dam, a weir.

پزغده *pazhgharda*, A thorny plant.

پزغم *pazhgham*, The acacia, a thorn from which they extract a styptic medicine.

پزغند *pazhghand*, Curriers' sumach, a kind of bushy shrub with which leather is dressed; the braying of the mule.

پزغول *puzhghul*, A kind of sweetmeat; a dish made of grain; corn bruised (see پزغول).

پزغله *pazhghā*, A vine-prop or arbour.

پزغله *pazhqala*, The scolopendra.

پزغند *pazhghand*, Vain, idle discourse.

پزگاله *pazhkāla*, Part, portion, bit; patch.

پز *pazhm*, *pizhm*, A mountain;—*pazham*, *pazhm*, Fog;—*puzham*, Frost; hoar-frost.

پزماپون *pazhmāpūn*, Name of a hero.

پزمان *pizhmān*, *pazhmān*, *puzhmān*, Sad, melancholy, mournful, dejected; penitent; drunk; bedimmed;—*puzhmān*, Desire, wish.

پزمانی *pizhmānī*, Grief, care, sadness.

پزمارود *pazhmāward*, Viands or sweetmeats carried home from a feast; a kind of sandwich (see پزمارود).

پزمايون *pazhmāyūn*, پزمايه *pazhmāya*, Fari-dūn's cow.

پزمرانیدن *pazhmurānīdan*, Caus. of پزمردن q.v., but used in the same sense as the primitive.

پزمردگی *pizhmurdagī*, A withered state.

پزمردن *pizhmuridan*, پزمریدن *pizhmuridan*, To wither, fade, flag, faint, become lean, emaciated, pale; to be sad and melancholy; to die.

پزمرده *pizhmurda*, پزمریده *pazhmurida*, Withered; bedimmed; sad, mournful, melancholy;—*pizhmurda-rūy u pareshān-mūy*, Pale-faced and dishevelled-haired.

پزمره *pazhmazha*, An earthen jar (?).

پزمری *pazhmūy*, Pock-marked.

پز *pazhan*, A kite; end of a street.

پزنامه *pazhnāma*, A surname, nickname.

پزند *pazhand*, A wild gourd, or purging phlegm, a species of cucumber, the colocynth; a kind of self-growing, sweet-smelling, edible plant, which resembles spinach.

پزنگار *pazhangār*, پزنگر *pazhangar*, A carpenter; smith; tanner.

پزنگره *pazhangara*, پزنگزه *pazhangazha*, A coney, rabbit.

پز *pazhū*, Blood; life (probably misreading for پز q.v.).

پزواک *pazhwāk*, An echo.

پزوده *khabar*-*pazhūda*, A spy.

پزوک *puzhūk*, An alarming noise.

پزول *pazhul*, The ankle; a filbert; the female breast; a ball with which boys play.

پزول باز *pazhul-bāz*, A player at such a game.

پزول پستان *pazhul-pistān*, Plump-breasted.

پزولش *pizhulish*, Intricate; scattered; withered; sad, mournful.

پزولید *pizhulid*, Withered, faded.

pazhūlidan, *pizhūlidan*, To search, inquire, investigate; to wither; to mix; to be scattered, perplexed, disturbed; to advise; to cut off the tail.

pizhūlida, Withered; soft; docked; advised; questioned; impotent, feeble, faint; flat, insipid.

pazhūm, Poor; despised.

pazhūmān, Beggars.

pazhwand, A bar, bolt; a fuller's beetle;—also *pazhawand*, A pimp.

pizhūh, (in comp.) Examining; an examiner, searcher, explorer, investigator, inquirer; examination, search, inquiry; a mountain; the lining of a garment;—*hikam-pizhūh*, Contemplating abstract subjects;—*khirad-pizhūh*, An examiner into the opinions of others;—*dānish-pizhūhān*, Investigators of science.

pizhūhish, Inquiry, examination.

pizhūhandagī, Strict search, minute examination.

pizhūhanda, Examining, searching; intelligent, wise; an inquisitor; a spy.

pizhūhīdan, To examine, inquire.

pizhūhida, Investigated; wise.

pazhawi, *puzhuwi*, Base, ignoble.

pazhwin, Filthy, nasty; squalor.

pazha, A mountainous country; the lining of a garment;—*pizhuh*, Search.

pushhān, Honest ambition, laudable emulation; desire;—*pushhān burdan*, To be solicitous; to desire; to envy.

pushhīdan, = *pushhīdan* q.v.

pazhizh, Wool; feathers of a bird.

pazhizha, Meal, flour (see *پزیزه*).

pas, After, afterwards, behind; finally, at last, at length, after all; the last, latter part; but, moreover, however; then, therefore, consequently, accordingly; for this reason; [*pas az ān*, After that, thenceforth;—*pas az īn*, After this, henceforth;—*pas az bisyār ayyūm*, After many days;—*pas az jang*, After the battle;—*pas afgandan*, To lay up in store; to bequeath; to throw back or behind; to make little of;—*pas āmadan*, To follow, to come behind;—*pas andāz kard*, He despised, discarded, or reviled;—*pas ān gah*, Afterwards, then;—*pas pō shudan*, To return, to retreat, to turn back;—*pasi pardā*, Behind the curtain;—*pas pusht kardan*, To put behind one's back, to stand before, hide, conceal;—*pasi jā nishīn*, An assistant in a shop;—*pas charkha nafrīn kunad*, He abuses the absent;—*pas chūm*, When, therefore;—*pasi khāna*, Behind the house;—*pas kham zadan*, To run away;—*pas dādan*, To give back (m.c.);—*pas dast kardan*, To conceal, to store;—*pas dūkān burdan*, To cheat, to defraud;—*pasi diwār*, Behind the wall;—*pas raftan*, To follow;—*pas zānū nishastan*, To retire into a corner, to become a recluse;—*pas sar andākhtan* (*kardan*), To despise,

discard, revile;—*pasi sar khāridan*, To make excuses;—*pas sar namūdan*, To turn away the face through shame; to divert, call off the attention;—*pasi ghaibat*, Behind one's back, in one's absence;—*pasi fardā*, The day after to-morrow;—*pas kārī khwesh ghāfil nishastan*, To begin a work and be careless about finishing it;—*pas giriftan* (*sitāndan*), To take back (m.c.);—*pas gosh afgandan*, To forget;—*pas gosh andākhtan*, To pretend not to hear, to dismiss from one's mind;—*pas māndan*, To remain behind, to survive;—*pas u pesh*, Behind and before, here and there; demur, hesitation, evasion;—*pas u pesh namūdan*, To hesitate;—*az īn pas bāz*, In future, henceforth;—*az pas būdan*, To be over;—*az pas raftan*, To be lost to;—*pā pas*, *pas az pas*, Successively, one after another; behind;—*dar pas*, Behind, after, in the rear;—*dar pas āmadan*, To follow, to come behind;]—*pus*, A son.

pasā, Name of a city in Persia.

pasā-chīn, Gleanings.

pasā-dast, Credit; borrowed; buying on credit.

pas-uftāda, Lagging behind; a posthumous child; savings, a hoard.

pas-afgand, Anything laid up for future use, either in reference to this world or the next; inheritance.

pasāk, A garland of flowers (see *پساک*).

pasānilan (*Zand* and *Pāzand*), To scatter.

pas-andāz, Clear profit; savings, a reserve against old age or want of employment.

pas-andesh, Who thinks after the deed is done; who thinks of the past.

pasānīdan, To irrigate.

pas-āwarda, An adopted son or daughter.

pas-augand, A hoard, a reserve.

pas-āwand, The last consonant in a verse with which all the other distichs rhyme; rhyme, metre, verse.

pasāwīdan, To rub gently, touch; to intoxicate.

pas-āhang, A nail; a horse-shoe a piece of iron nailed to the heel of a shoe; the rear-guard.

pas-īst, A follower, an imitator.

pas-āyanda, A follower; an after-comer.

pas-pāy, Sitting cross-legged; a manoeuvre for tripping up another's heels.

pas pari-roz, Four days ago (m.c.).

past, Low; humble; plain, level ground; abject, mean, base, vile; avaricious, sordid, grovelling; destroyed, ruined, depopulated; [*past kardan*, To render miserable, to crush, to depress; to lower;

to squeeze;—*past u buland shudan*, To be up hill and down dale (m.c.);—*past u khwâr*, Base and mean;—*pist*, Bruised corn; meal of wheat, barley, or vetches, especially when toasted (in Arabic called *sawiq*); a kind of food made of deer's liver, almonds, &c., and of which a bit the size of a pistachio-nut will support the life of a dervish for several days;—*pisti jaw*, Barley-meal.

پستا pastâ, Carrying forward any business already begun;—*pistâ*, The pistachio-nut.

پستا دست pastâ-dast, Buying on credit.

پستان pastân (pl. of *past*), The most humble; the basest, lowest, meanest, most avaricious of mankind;—*pistân*, The breast, nipple; a place abounding with pistachio-nuts; the pine-tree;—*pistâni sag*, Sebestens;—*pistân kardan*, To give milk;—*pistâni mādār buridan*, To cut off a mother's breast; (met.) to be insatiable and guilty of the basest ingratitude; to lie; to act perfidiously.

پست آواز past-âwaz, Low-voiced.

پست ترین past-tarîn, Nethermost.

پست داهنگی past-dâshtagi, A holding down;—*past-dâshtagi'i sar*, A hanging down of the head.

پست داشته past-dâshtha, Held down.

پستر pastar, Posterior, later; afterwards, after;—*pistar*, A bed, bolster, pillow (see *بستر*).

پسترك pastarak, Somewhat lower, inferior; later; humbler; more base, more avaricious; anything laid under paper to keep it clean whilst being polished; the hiccup of a dying person.

پسترم pasturam, pasturum, Ice; frost, hoar-frost; a jack-daw.

پستربن pastarin, The last.

ا پست فطرت past-fitrat, Small-minded.

ا پست قد past-qad, Dwarfish, low of stature.

پستك pistak, The jujube-tree.

پستگي pastagi, Lowness, depression.

پستك pistank, The jujube-tree.

پستوق pastûq, The joint of the neck.

پسته pasta, Coloured silk;—*pista*, The pistachio-nut;—*pista'i bang*, A small quantity of bang;—*pista'i khandân*, *pista'i shakar-fishân*, The lips of a mistress;—*pista'i qandî*, Preserved pistachio nut; (met.) sweet speech.

پسته دهان pista-dahân, *پسته لب pista-lab*, With a mouth or lips sweet as a pistachio nut.

ا پست همت past-himmat, Mean-spirited; unambitious.

پستی pastî, Lowness; inferiority; humility; baseness; the earth (opp. to *balandî*, heaven); a swamp, marsh;—*pisti*, A pistachio.

پستی رنگ pisti-rang, Pea-green.

پستوار pastiwâr, A clumsy mechanic.

پسچين piscin, A hard wood for making bows.

پسخور pas-khwâr, pasi-khwâr, Remainers of meat or drink.

پس خوردہ pas-khwurda, The fragments of a meal, orts; a sip, a draught.

پس خیز pas-khez, The pupil of a wrestler who, after a match is over, practises with one of the adversaries.

پسدمتی pasdasti, Concealment, hoarding, storing up.

پس دیوار pas-diwar, A dervish.

پسر pusar, pisar (S. *putra*), A son, boy, youth;—*pusari âbtin*, Faridûn;—*pusari ar-shad*, The eldest son or heir apparent;—*pusari tâk (raz)*, A cluster of grapes;—*pusari dâgi*, Cousin (son of a maternal uncle, m.c., see *دای*);—*pusari sabuktâgîn*, Sultân Mahmûd Ghaznawî;—*pusari 'amm*, An uncle's son, a cousin.

پسارک pusarâk, A mule.

پسار اندر pusar-andar, A step-son.

پسار پستك pusar-pistak, A fruit like the jujube.

پسار خواندگی pusar-khwândagi, Adoption.

پسار خوانده pusar-khwânda, Adopted son.

پسار زاده pusar-zâda, A son's son, a grand-son.

پسرك pusarak, A little boy; a child, infant.

پسار گیر pusar-gir, An adopted son.

پسار مردگی pusar-murdagi, Bereavement.

پسار مرده pusar-murda, Bereaved of a son.

پسارو pasrau, A follower, an attendant; an imitator; dependants; train, equipage;—*pisarû, pusarû*, Little son; little boy.

پساروی pasrawi, A following; imitation.

پسره pusara (for *pusarak*), Little boy (contemptuously);—*in pusara*, That wretched boy, poor wretch (mm.cc.).

پساری pusari, Boyhood; filiation, sonship.

پسارچه pusarecha, A froward son; a man of the lowest class.

پس شام pas-shâm, A meal which the Muhammadans make a little before day-break during the month of Ramazân to enable them to fast till sunset.

پساخته pasaghda, Prepared, arranged.

ا پسند pasqad (for *past-qad*), Of low stature, a dwarf.

پسك pask, An owl;—*pisk*, A lot which is cast; curly hair; globular dung.

پس کش pas-kash, Recoil, repurcussion.

پسکالی تارگی piskali târagi, Pistachio.

پسکله paskala, A wooden bar or bolt.

پس کچه pas-kûcha, A dervish.

پس کوهه pas-koha, Back part of the saddle.

پس گردن pas-gardan, Neck, hind-head.

پسگك pasagak, Dew, hoar-frost, rime.

پس گیر pas-gir, An adopted son.

پس لشکر pas lashkar, The rear-guard.

پس لنگ pas-ling, Left behind; infirm, weak.

پسمان pasmân, A wager.

pas-manda, A survivor; old, antiquated, out of fashion; remaining, left (as remnants of food).

pasand, *pisand*, Approbation; choice; praised, approved; selected; grateful, agreeable, excellent; (in comp.) approving, admiring, loving, as *ahāli-pasand*, Approved by the learned, &c.; — *pasand āmadan*, To please, to be acceptable; — *pasand kardan*, To approve; to choose.

pusandar, *pisandar*, A brother by the father, not by the mother, or vice versa.

pusandara, *pisandara*, A bastard.

pasandan, To approve, choose.

pasanda, Chosen, approved.

pasandidagi, Approbation.

pasandidan, To approve, be content; to please, to be agreeable.

pasandida, Approved, admired, esteemed; selected, chosen; agreeable, acceptable; praiseworthy, laudable; warranted; purified, holy; — *pasandida āmadan* (*shudan*), To be agreeable, to please; — *pasandida'i kibār*, Agreeable to the great; — *pasandida kardan*, To render agreeable; to approve; — *a'mālī pasandida*, Worthy actions.

pasandida-khishāl, Of excellent morals.

pasandida-dīn, Whose creed is pleasing in the eyes of God.

pasandida-rāy, Whose counsels or opinions are accepted or approved of.

pasandida-rav, Of good conduct.

pasandida-kār, Whose actions meet with approval.

pasandida-kish, Of approved conduct.

pasandida-goy, Pleasant-spoken.

pasangak, Hail.

pas-nihād, *pas-nihāda*, A treasure, store, reserve; a heritage.

pasūda, Struck; rubbed; reached; bored.

paswar, Carrying back; — *pusūr*, Imprecation, curse.

pusūridan, To curse, execrate.

pas-hānitan (in Zand), To scatter.

pasij, Prepared; provision for a journey.

pasikhwān, A catamite.

pasin, Posterior, last, newest, hindmost; the afternoon, between mid-day and sunset; — *jangi pasin*, The last battle.

pasiniyān, The moderns.

pash, The mane of a horse; a forelock; a tuft hanging loose at the end of a turban, sash, or belt; ignoble; defective; like, resembling; — *pish* (for *pesh*), Before; — *push*, An owl.

pashām, Dark-coloured, opaque.

pashān, A passage; a mace.

pashāwar, A province of Persia.

pish ba-nihād, Favour, regard.

pusht (S. *prishṭa*), The back; the outside; the blade of a sword; a support, prop; a protector, patron; a pannel, pack-saddle, knot, upon which porters in the East carry their burdens; generation, descent; a catamite; name of a town in Khurāsān, and of a district in the vicinity of Nishābūr; — *pushti bām*, The flat surface of a roof or a terrace; a partisan; — *pusht ba pusht*, Generation to generation; — *pusht bar āwardan*, To turn the back in flight; — *pusht bar jān kardan*, To give up life; to obtain life; — *pusht bar diwār mândan*, To be bewildered, astonished, amazed; — *pusht bar zamīn āwardan*, To throw flat on the ground; — *pusht bar kih būdan* (*dāshtan*), *pusht bar diwār dādan*, To have complete power over a thing; — *pushti pā khāridan*, To rejoice, to be in high spirits or flourishing circumstances; — *pushti pā zadan*, To take to one's heels; to abandon; — *pushti pāy*, The convex or upper part of the foot; — *pushti parwin*, (met.) The back of a camel of burden; — *pushti palang*, Mottled, dappled; — *pushti tegh* (*shamshir*), The back of a sword-blade; — *pushti chashm tang* (*nāzik*) *kardan*, To look at with coquetry, with feigned or real disdain, with pride; — *pushti chaman*, A grass-plot; — *pushti chādīr*, The back of the tent (m.c.); — *pusht khām kardan* (*dādan*), *pusht dū-tā kardan*, To humiliate oneself, to show submission; — *pusht dād*, He gave (or showed) his back, he fled; he backed or supported; — *pushti dast bar zamīn nihādan*, A gesture of respect; — *pushti dast bar-kandan* (*khā'idan*, *gazīdan*, *bā-dandān gazīdan*), To bite the back of the hand, (met.) to repent; — *pushti zamīn*, The surface of the earth, the ground; — *pushti sar*, Behind, after (m.c.); — *pushti sar uftādan*, To run after (m.c.); — *pushti sari kase harf zadan*, To call after one; — *pushti sari kase dādan*, To see one depart (hoping to have seen the last of him); — *pushti shisha*, The outside of a bottle; — *pusht kardan*, To turn the back; — *pushti kamān bar kase zadan*, To shoot an arrow at one; — *pushti kamān khām kardan*, To bend or draw the bow; — *pusht garm būdan*, To find help and protection; — *pusht garm kardan*, To ride on horse-back; — *pushti lab bar-zadan*, To curl the lips disdainfully; — *pushti mākā*, A fish's back; night; — *pushti makmal*, The back of velvet; — *pushti mulk*, The power of a kingdom; one on whom the stability of the kingdom rests; — *pushti nāf*, The surface of the navel; — *pusht narm kardan*, To thrash; to render abject; — *pusht namūdan*, To flee, to run away; to die; — *pusht u panāh*, A pro-

tector and an asylum;—*pusht yāftan*, To acquire power;—*az pushti siyāh zin faro kard*, Night has come to an end and dawn broken;—*az pushti kāk chādīrī iḥrām bar kashīd*, Snow has fallen and thrown a white mantle over the ground;—*ba-pushti kamān giriftan*, To shoot at;—*ba-pusht ham raftan*, To assist one another, to do anything reciprocally.

پشتا پشت *pusht-ā-pusht*, Back to back.

پشتاره *pushtāra*, A truss, pack, load.

پشت انداز *pusht-andāz*, A pederast, a catamite.

پشتبان *pusht-bān*, A prop, a buttress; the bar of a door; a helper, protector.

پشت بست *pusht-bast*, A large wrapper; a truss, load; a horse-cloth.

پشت پای *pusht-pāy*, A catamite; infamous; a term of reproach.

پشت پناه *pusht-panāh*, An ally; protection; a place of refuge.

پشت پوزی *pusht-pozī*, A crupper.

پشتکار *pusht-khār*, A back-scratcher (Fr. *gratte-dos*); a curry-comb;—*ba pusht-khār khāridan*, To curry (a horse).

پشت خاریده *pusht-khārīda*, Curried (horse).

پشت خم *pusht-kham*, Hump-backed;—*pusht kham shuda (girifta)*, Humble, stooping, having the back bent.

پشت دار *pusht-dār*, A prop; a bar; thick clothing; propped, backed, supported.

پشت تارغ *pushtaragh*, *pushturugh*, *pushturug*, *pushturūgh*, A poisonous thorn fatal to camels.

پشت ریش *pusht-resāh*, Sore-backed, galled.

پشتک *pashak*, Dew, hoar-frost; curled hair; the dung of sheep or goats; canine teeth;—*pushtak* (dimin. of *pusht*), Little back, somersault; a kick, a wince; the game of leap-frog; a disease incidental to the hoofs of horses, asses, or mules; a waistcoat, doublet;—*pushtak zadan*, To turn a somersault backwards (m.c.).

پشتکار *pashatkar*, The canine teeth.

پشتک زن *pushtak-zan*, Kicking, wincing; turning a somersault.

پشت کوز *pusht-kūz*, Hump-backed.

پشتگانی *pushtagānī*, A pension, stipend.

پشت گرمی *pusht-garmī*, Warm support.

پشتلنگ *pushtlang*, Lagging behind; vicious, faulty; unintelligible, unmeaning; vain, futile.

پشت ماز *pusht-māz*, *pusht-māza*, Loins, the back-bone; flesh inside the back-bone.

پشتمال *pusht-māl*, An apron.

پشت مازه *pusht maza*, = *پشت مازه* q.v.

پشت مهره *pusht-muhra*, The vertebræ.

پشتنگ *pushtank*, A surcingle, girth.

پشتو *pashtū*, A glass bottle;—*pishto*, A pistol (m.c. prob. from E.);—*pushto*, The language spoken by the Afghāns.

پشتوار *pushtwār*, *pushtwāra*, A bur-

den, load; as much as a man can carry on his back.

پشتوان *pushtwān* (for *pusht-bān*), A prop, support for a tottering wall; the bar of a door; a helper, protector.

پشت *pushta*, A little hill, an embankment; declivity; a heap; the shoulder-blades; a load; a faggot; a buttress, prop; a vault; a quay;—*pushta'i bāgh*, A meadow, a grass-plot.

پشت بند *pushta-band*, A bridge.

پشتوار *pushta-wār*, A back-load.

پشتی *pushtī*, Return; a protector, support, safeguard, or prop; alliance, aid; a kind of large cushion, pillow, or carpet, upon which they sit; a waistcoat, a doublet; a catamite;—*pushtī kardan*, To back, to help.

پشتبان *pushtibān*, The bar of a door; a prop; whatever is leant upon, trusted to, or adds to strength or security.

پشتی بندی *pushtī-bandī*, A rate levied for embankments and bridges.

پشتیمان *pushtimān*, *pushtiwān*, *pushtiwan*, A bar; a prop, &c., (= *پشتیان* q.v.).

پشتخانه *pash-khāna*, A hair tent to keep off gnats, &c.; a mosquito-curtain.

پشتخوان *pash-khwān*, A beating, flattening; a gift; a table.

پشتخودن *pashkhūdan*, To express, compress, squeeze, strain.

پشتخور *pash-khwur*, Empty conversation, vain talk.

پشتخوره *pash-khwura*, Sweets, dessert.

پشتخون *pish-khūn*, A table, a bench.

پشتکه *pashkha*, A clothes-brush; a bleacher's beetle.

پشتکیدن *pishkhīdan*, To shine, flash, glitter; to scatter.

پشتکیر *pushkhīza*, A tree of which bows, arrows, and javelins are made (see *پشتکیر*).

پشت دید *pish-dīd*, Favour, regard, wish.

پشترو *pish-rau*, *pish-rav*, Going before; an overture in music.

پشک *pashk*, Evenness, equality; love; suspending; a beetle; an owl; a disease in horses;—*pashk*, *pashak*, Dew;—*pishk*, Lot; the dung of sheep or deer;—*pushk*, Sheep or camel's dung; a small wine-jar; name of a tree;—*pushak*, A cat.

پشکال *pashkāl*, The rainy season.

پشکیر *pishkir*, *pishkira*, Sheep's goat's, or deer's dung.

پشکردن *pash (push) kardan*, To fight; to contract, shrivel, wrinkle; to be trusted, believed.

پشکش *pish-kash*, A present.

پشکیل *pishkil*, The orbicular dung of sheep.

پشکیلناک *pishkilnāk*, Full of dung.

پشکله *pishkila*, A hooked stick with which they open a lock, a key; dung of sheep or deer.

pishkalidan, To mark with the nails, to scratch.

pishkam, *pashkam*, A court, vestibule.

pishgan, Easy to cook.

pishil, *pashal*, Two things twisted or stuck together; two things clashing, so as to produce a sound.

pash-lang, Lagging behind; a pick-axe; name of the father of Afrāsyāb; —*pushlang*, A mountain-fortress; defective; vain, unmeaning; vicious.

pashm, Wool; down; camels' or asses' hair; the pubes; —*pashm andākhtan*, To cast his coat (a camel); —*pashm burīdan*, To shear sheep; sheep-shearing; —*pashmi dawūt*, Cotton, wool, or any spongy substance which is put into an ink-holder; —*pashm dar kulāh na dārad*, He has no wool in his cap, (met.) he has neither rank, knowledge, nor spirit; —*pashm shudan*, To be frittered away, to fall to pieces; to scatter; —*pashm kashīdan*, To become contemptible; to despise; to parry, to ward off; —*pashme az kulāh-ash kam*, A loss or detriment not worth speaking of; —*dar pashm kashīdan*, To cover, to hide.

pashmāq, A horse.

pashm-āgand, Stuffed with wool (as saddle-cloths); the stuffing of a saddle.

pashm-ālū, A kind of peach.

pishmān, Penitent.

pashm-burīda, Shorn (sheep).

pashm-dīn, آقا *pashm-dīn-āqā*, Names given in derision and scorn.

pashm-fīrez, Shearings of wool.

pashmak, قندی *pashmak-qandī* (*pashmaki qandī*), Name of a sweetmeat.

pashmnāk, Hairy, woolly.

pashma, A collyrium or medicament for the eyes (see *پشمه*).

pashmīdan, To scatter, separate.

pashmīn, Woolly, woollen; —*libāsi pashmīn*, Woollen garments (particularly of the coarser kind).

pashmīna, Woollen; a woollen garment; a kind of sweetmeat; —*khīrqa'i pashmīna bar dosh*, Having a coarse woollen cloak upon the shoulders.

pashmīna-dosh, پوشیده *pashmīna-dosh*, Clad in wool.

pashan, Name of the father of Afrāsyāb; a field of action celebrated for a battle.

pashanj, A furrow; a sown field; a pimple, a freckle; scattered drops; —*pishinj*, Outfit for a journey; provisions for the way.

pashanjash, A sprinkling.

pishanja, A handful of grass with which weavers and glazers starch cloth in the loom.

pishanjīdan, To sprinkle; to be sprinkled.

pishanjīda, Sprinkled.

pushnuda, A Persian dish made of flour dressed with dates; frost.

pushang, A kind of vessel with which they carry earth away; a mason's chisel; oppression; anguish, affliction; exudation; name of the father of Afrāsyāb, and of one of his sons, also called She-dah, q.v.; name of Minūchihr's father, son of a brother of Faridun; —*pishing*, Exudation; —*pushang*, A vestige of antiquity; a spade, shovel, mattock.

pushār, پشور *pushār*, Imprecation, curse.

pushalīdan, To curse.

pisholīda, Scattered; entangled.

pashsha, A gnat; —*pashsha-rū na'ī dar havā bastan* (to shoe a gnat in the air), To be exceedingly skilful and dexterous; —*pashsha'ī zarīn*, A spark of fire; —*pashsha'ī za'farān*, A live coal, a firebrand; —*pashsha'ī ki ghazā (?) kard*, The gnat which killed King Nimrod.

pashsha-khāna, A hair tent to keep off flies; a mosquito-curtain; the gnat-tree, a tree with a very large smooth stem and thick foliage.

pashsha-khwurd (*khward*), A sore to which people in Balkh are liable, thought to be caused by the sting of a gnat.

pashsha-dār, The gnat-tree (so called from the swarms of gnats which are bred in its pods).

pashshadān, A mosquito-curtain.

pashsha-ghāl, = *پشه دار* q.v.

pashshanāk, پشه ناک, Swarming with gnats.

pishī (for *پیشیز* q.v.), A small, thin, copper coin.

pashīj, Circular (as a piece of money), fish-scale, &c.); abundant, ample; many; apparatus for a journey.

pashijīdan, To be armed; to prepare.

pashīch, Large, abundant.

pashīkh, Even, equal; provisions for the way.

pashīr-khurmā, پشیر خرما, Caliculus of a date (probably misreading for *pishēzi khurmā*, q.v. under the following).

pishēz, Anything small, round, and flat; a small piece of money; a fish-scale; —*pishēzi khurmā*, The spathe of a date.

pishēz-nishān, پشیر نشان, A coiner of money.

pishēza, The scale of a fish; a small, thin piece of money; the skirt of a tent; a thin layer of metal between the handle and blade of a knife; fierce (= *هرزه*) applied to an elephant; —*pishēza'ī khurmā*, The caliculus of a date, resembling a navel, where it adheres to the stalk.

پشیره نشان *pisheza-nishān*, = پشیر نشان q.v.
 پشیم *pashim*, Penitent; dispersion, separation;—*pashim shudan*, To be penitent, sorry; to be separated, scattered; to be ignorant.

پشیمان *pashimān*, Penitent; sorry; ashamed, abashed, disgraced; penitence, regret;—*pashimān shudan*, To be penitent, regretful, sorry.

پشیمان هذگان *pashimān-shudagān*, Penitents.

پشیمانی *pashimāni*, Repentance; regret;—*pashimāni khayurdan* (*kashidan*), To repent.
 پشین *pashen*, Name of the third (according to some the first) son of Kaiqubād.

پتر *paṭar* (abbrev. of پتر پور *paṭar-būrgh*), St. Petersburg (m.c.).

پغار *pughār*, Pride, arrogance, conceit.

پغاز *paghāz*, A wedge.

پغنه *paghna*, A step, a stair.

پف *puf*, A puff, a blast; breathing, respiration;—*pufi poz*, A trifle;—*pufi kāsagare* (the puff of a glass-blower), A moment, an instant;—*charāgh-rā puf kardan*, To puff out the candle.

پفتره *paftara*, A decoy-bird (see پفتره, which is the more correct form).

پفرا *paṭara*, A weaver's tool.

پفیدن *pufidan*, To puff, to blow out.

پفیوز *paṭyūz*, Sour, crabbed, austere, proud.

پفی خندیدن *puq khandidan*, To burst out laughing (m.c.).

پک *pak*, The round of a ladder; ignorant, silly, conceited, vain;—*pik*, A joint of the finger or toe;—*puk*, Uneven, prominent; thick, coarse; ignorant, silly, conceited; hollow; one side of the ankle-bone; a sledge-hammer; a leap, bound; = پوک q.v.

پکا *pakā*, Name of a tree.

پکار *pakāwaj*, Name of a celebrated Indian musician.

پکمال *pakmāl*, An iron instrument with which they draw lines or figures on leather.

پکند *pakand*, (in Khwārazm) Bread.

پکند *pakna*, Fat and short.

پکوک *pakūk*, A smith's hammer; a balcony; a projecting gallery of wood.

پکول *pakul*, Balcony; main beam of a roof.

پک و لک *pak u lak*, Ignorance, unskilfulness; inquiry, search; household furniture; useless, unprofitable;—*puk u luk*, Rough, uneven; thick.

پکوال *pakhul* (S. *payah-khalla*), A large water-bag, generally carried on bullocks.

پک *pag*, A female who has round breasts; a boy's ball or marble; millet.

پگاه *pagāh*, Dawn;—*pagāh-tar*, Early dawn.

پگاری *pagarī* (n Zand), A philosopher.

پگاه *pagah*, The dawn.

پگین *pagin* (in Zand and Pāzand), Millet.

پل *pal*, A field with a raised border;—convalescence;—*pil*, The heel; the foot (also the head) of a door, revolving in a socket, in the way of a turnstile; a bit of wood, answering to a brace or button, for uniting the different parts of a tent; the piece of wood which is struck in the game of tip-cat or hockey; a humming-top;—*pul*, A bridge, an arch; an embankment; a small coin;—*puli ābgūni ātish-bār*, The celestial vault;—*puli an-ṭarāfi āb* (a bridge on the other side of the water), (met.) Anything absurd or unprofitable;—*puli bālān*, Name of an embankment near Herāt;—*pul bastan* (*zadan*, *sākhtan*, *kardan*), To build a bridge;—*pul chikunam*, Name of a bridge near Shirāz;—*puli ḥakim*, Name of a bridge at Shirāz;—*pul shikastan*, To fail, to break down; to drown; to become weak or powerless;—*puli sirāt*, The bridge over the eternal fire, across which the Muhammadans imagine they shall pass into Paradise;—*pul kandan*, To break one's power, to render destitute;—*puli haft īq*, The seven heavens.

پلاجور *palājūr*, Mastic.

پلاک *palākham*, Name of a plant.

پلاد *palād*, A led horse;—*pulād*, Steel.

پلارک *palārak*, A scimitar (of Damascus), a sword of the finest Indian steel; lustre (of a sword).

پلازور *palāzūr*, پلازور *palāzhūr*, Mastic.

پلاس *palās*, Coarse woollen cloth worn by dervishes; a woollen carpet; sackcloth; fraud, deceit; a cheat, an impostor;—*palās afgandan* (*andākhtan*), To apostatize, to become reprobate; to disperse, to scatter;—*palās guftan*, To cheat.

پلاش پوش *palās-posh*, Clad in dervish attire.

پلاسک *palāsak*, Evil, misfortune.

پلاطیر *palāṭir*, A window.

پلالک *palālak*, A sword of excellent steel.

پلان *pilān*, A pack-saddle.

پلانه *palāna*, A bad or indecent action.

پلانی *palāni*, A sluggish beast.

پلو *palāv*, *pilav*, A dish composed of flesh or fish highly seasoned, first roasted and afterwards fricasseed or stewed, covered and heaped over with rice newly boiled, seasoned, and sometimes coloured, and garnished with eggs, onions; affluence, ease, good things;—*palāwi zarda* (*palav-zarda?*), Rice cooked with honey; a funeral meal.

پلاهنگ *palāhank*, A rein, bridal, halter.

پل بندی *pul-bandī*, Construction of bridges and embankments; the tax imposed for such works; sodomy.

پیل *pilpil*, Pepper;—*pilpili khām*, White pepper;—*pilpili mushk*, A kind of black berry of a musky odour;—*pilpil-mūya*, Root of the long pepper-tree.

پلچی *pulchi*, Glass beads, small shells

with which donkeys are adorned (see غرموره).

پلچی فروش *pulchī farosh*, A vendor of small shells or glass beads.

پلج *palakh*, The throat.

پلجم *palakhm*, پلجمان *palakhmān*, A sling; name of a plant.

پلست *pilist*, A span;—*pulust*, Impure; carrion; contemptible, worthless.

پلستک *pilistuk*, A swallow.

پلسگی *palasgi*, A crimson dye.

پلشت *palasht*, Impure; carrion; contemptible, worthless.

پلاغده *palaghda*, An egg; rotten, putrid, added.

پلفته *palafita*, Particles of burnt provender scattered in the air.

پلک *palk*, *pilk*, *pulk*, An eye-lid;—*pulk*, The kidneys (unsupported by examples);—*palak*, An eye-lid; pendulous, hanging loose;—*palaki chashm*, The eye-lid;—*palaki chashm jumbanidan*, To twinkle the eye;—*palaki daryā*, Clouds.

پلکر *palkar*, Revenue from orchards.

پلکن *palkan*, A war engine (see پلکن);—*pulukan*, and—

پلکه *puluka*, Reproach; ambiguous.

پلم *palm*, Earth, soil, dust.

پلمرده *palmarda*, Withered, &c. (= پژمرده q.v.).

پلمس *palmas*, پلمسه *palmasa*, Perturbation; a losing of the use of hands and feet; a lie; calumny, unjust imputation.

پلملیدن *palmalidan*, To murmur.

پلمه *palma*, Lie, calumny; suspicion; a board on which children learn to read; a loss of the use of hands and feet.

پلندین *palandin*, *pilandin*, The jambs or posts of a door; the lintel.

پلنگ *palank*, پلنگ *palang*, A leopard, a panther; a giraffe; anything of a motley colour; a bedstead; the entire breadth of a doorway; [*palangāni gauzan afgān*, Heroes, valiant men;]—*piling*, The empty space of a door.

پلنگ افکن *palang-afgan*, An overthrower of panthers, a hero.

پلنگ پرش *palang-posh*, A coverlet.

پلنگر *pilangar*, *palangar*, Name of a king slain by Alexander.

پلنگ رنگ *palang-rang*, پلنگ گون *palang-gūn*, (A horse) spotted like a leopard, leopard-coloured.

پلنگ مشک *palang-mishk*, A herb growing at Baghdād, musky, and spotted like a leopard; a fragrant shrub (= بید مشک q.v.).

پلنگ موش *palang-mūsh*, A fragrant plant.

پلنگ هفت *palang-hi'at*, Like a leopard in aspect (a horse).

پلنگی *palangi*, Furious like a panther or leopard; panther- or leopard-like fury;—*palangi kardan*, To growl like a leopard or panther.

پلنگین *palangin*, Of or like a leopard.

پلنگینه *palangina*, Like or belonging to a leopard; made of tiger-skin; a kind of royal vest.

پلوازه *palwāzha*, Glass; a glass vessel.

پلواص *palwās*, Deception, flattery.

پلوان *palwān*, A hero;—*pul-wān* (bridge-like), A raised path round a field; a truss of straw.

پلوت *palūt*, A small or mean turban.

پلوس *palos*, Flattery.

پلورغ *pulūgh*, The act of milking.

پلوك *palok*, A smith's hammer; an upper chamber; a balcony;—*pulūk*, Camel's dung.

پلرگ *palūg*, A beam; a projecting roof.

پلرل *palwal*, Name of an Indian pulse.

پلوان *pulwān* (bridge-like), A raised path or balk round a field.

پلونده *palwanda*, A truss, bale, bundle.

پله *pala*, A scale; a small capital; the hair on the temples; a humming-top; biestings; a certain tree; the round or step of a ladder;—*pila*, Silk; the silk-worm's cocoon; a willow; a tip-cat.

پله *pullā*, The round or step of a ladder, stairs, flight of steps, staircase (m.c.); [*palla khwurdan*, To have steps (leading to the top or bottom of a place, m.c.);]—*pilla*, The bason of a balance, a scale; the round of a ladder.

پله چوب *pila-chob*, The game of tip-cat.

پله دار *palla-dār*, Provided with steps (m.c.);—*pilla-dār*, Carrying far (a gun).

پله کش *pilla-kash*, Partial; an adherent.

پله کشی *pilla-kashī*, Partiality.

پلهنگ *palahang*, A bridle, halter, rope.

پلته *palita*, The wick of a candle or lamp; a tent, a roll of lint to be put into a wound, a suppository.

پلید *palid*, Impure, defiled, polluted, contaminated, unwashed; foul;—*palid shudan*, To be impure;—*palid kardan (sākhtan)*, To defile.

پلید چشم *palid-chashm*, Malignant eye.

پلید زبان *palid-zabān*, Foul-tongued, scurrilous.

پلید کار *palid-kār*, Flagitious; defiled.

پلیدن *palidan*, To search, investigate, &c. (= پالیدن q.v.).

پلیدناک *palidnāk*, Dirty, nasty, filthy.

پلیدی *palidi*, Uncleanliness, foulness; excrement, dung, ordure;—*palidi andākhtan*, To mute.

پلیس باهی *pulis-bāshī*, Head policeman, Commissary of Police (m.c.).

پلشیدن *palishudan*, To be nasty; to abhor.

پلیندی *palyandī*, A fine kind of melon.

پن *pan*, But, but then, now; yet, however.

پناد *panād*, The air, the atmosphere.

پناغ *pināgh*, *panūgh*, A ball of raw thread

or yarn; a thread of silk; a writer, a secretary.

پانافتن *panāftan*, To be obstructed (as a water-course, or the lacteal veins).

پنا گاه *panā-gāh*, An asylum, a refuge.

پنا گیر *panā-gīr*, A market, a fair.

پنام *panām*, Certain acts performed to avert the influence of the evil eye; an amulet or charm; hidden, covered, concealed; a kerchief with which the followers of Zardusht cover their faces in prayer (see چشم پنام).

پنامیدن *panāmīdan*, To prohibit, avert.

پناناک *panānak*, A kind of gum.

پنار *panāwar*, A furuncle, felon (see بنار).

پناره *panāwa*, Trust (in God), resignation.

پناه *panāh*, An asylum, refuge, protection; shade, shelter; imp. of *panāhīdan*; — *panāh āwardan* (*burdan, grīftan*), To take refuge or shelter; — *panāhi khudā*, The protection of God; God save you! — *afzāl-panāh*, A retreat for learned men; — *daulat-panāh*, *sa'adat-panāh*, The asylum of felicity, happy, august, glorious; — *shafaqat-panāh*, Most merciful, clement, compassionate; — *ālam-panāh*, The asylum of the world, where all the world resorts; — *īsmat-panāh*, Most chaste; — *fatwā-panāh*, Most excellent in the decision of law-controversies; — *karāmat-panāh*, Miraculous.

پناه جای *panāh-jāy*, A place of refuge.

پناهگاه *panāh-gāh*, An asylum, sanctuary;

— *panāhgāhi kashīkchī*, Sentry-box (m.c.).

پناهنده *panāhanda*, Seeking refuge; a protector.

پناهیدن *panāhīdan*, To fly, take refuge; to consult safety, take care of oneself; to be defeated.

پناهیده *panāhida*, A refugee; protecting.

پنبون *pambūn*, Going, walking.

پنبه *pamba* (by some *pumba*), Cotton; —

pamba az gosh bar-āwardan, To take the cotton from the ear; to be attentive; — *pamba dar gosh afgandan* (*kurdan, nihādan*), To put cotton in the ear; to be inattentive to what is said; — *pamba zadan*, To dress or card cotton; — *pamba shudan*, To be soft as cotton; to be pure and white; to disperse; to run away; — *pamba kardan*, To run away; to be scattered; to deny; to silence; to be impotent; to repel, rout; to obliterate; — *pamba nihādan*, To deceive; to satisfy, put to rest; to send, to despatch to a place.

پنبه آگنده گوش *pamba-āganda-gosh*, Unhearing, not listening; deaf.

پنبه باز *pamba-baz*, Cotton-carder.

پنبه پای *pamba-pāy*, A sort of shoe.

پنبه دار *pamba-dār*, Having cotton; made of cotton.

پنبه دانه *pamba-dāna*, Cotton-seed.

پنبه در گوش *pamba-dar-gosh*, Not listening, deaf; negligent, unheedy.

پنبه دوز *pamba-doz*, A carder of cotton.

پنبه دهان *pamba-dahān*, Who speaks little, taciturn.

پنبه رسی *pamba-risī*, Spinning of cotton (m.c.).

پنبه زار *pamba-zār*, A cotton-field.

پنبه زن *pamba-zan*, A dresser of cotton.

پنبه قبا *pamba-qabā*, Clad in a cotton tunic.

پنبه کن *pamba-kan*, Flue of cotton or silk; — *pamba kun*, Obliterate; deny; keep silence; flee (imp. of *pamba kardan*, q.v. under پنبه).

پنبه وز *pamba-waz*, = پنبه وز q.v.

پنجاهیلون *panjāfilyūn* (πεντάφυλλον), Cinquefoil.

پنجمه *panjūma*, Mistletoe (see پنجمه).

پنج *panj*, Five; fifth; in fives; the five senses; — *pinj*, A pinch; a button.

پنجاب *panjāb* (the five waters or rivers, viz. Sutlej, Rāvi, Chināb, Jilam, and Attock or Indus) Name of a country north-west of Hindūstān.

پنج ارکان *panj arkān*, The five pillars (of Muhammadanism: Unitarianism, Prayer, Fasting, Pilgrimage, and Alms-giving).

پنجال مرغ *panjāl murgh*, A bird's beak; bird's dung; a bird's nest.

پنج انگشت *panj angusht*, Cinquefoil; the herb alkali; name of a place in the province of Tabriz.

پنج ارگشت *panj augusht*, The wood of a saddle.

پنجاه *panjāh*, Fifty.

پنجاه ساله *panjāh-sāla*, Fifty years old.

پنجاهم *panjāhum*, The fiftieth.

پنجاهه *panjāha*, The Christian Lent.

پنجاهانه *panjāyāna*, Henbane.

پنج آیت *panj āyat*, The five chapters of the Kur'an which are read during the mourning of a Musulmān.

پنجایه *panjāya*, Prayers said in Lent.

پنج بچاره *panj bichāra*, The five wanderers, viz. Saturn, Jupiter, Mars, Venus, and Mercury.

پنج پایک *panj-pāy*, پنج پایک *panj-pāy*, A crab; the sign Cancer.

پنج پهلوی *panj-pahlū*, Quinquelateral.

پنج تاه *panj-tāh*, (A rope) of five threads.

پنج تریاق *panj-tiryāq*, A syrup of treacle.

پنج تن پاک *panj tani pāk*, Five holy ones, i.e. Muhammad, Fātimah, Ali, Hasan, and Husain.

پنج تومن سلامت *panj tausani sulāmat*, The five internal senses.

پنج چوبه *panj-choba*, A kind of tent.

پنج دعا *panj du'ā*, The five daily prayers.

پنج ديه *panj-dih*, پنج ديه *panj-dih*, Five villages in close proximity to each other near Marv.

پنجر *panjar*, A window, balcony, wooden lattice before a window; a cage, coop; watch (on board ship).

پنج روز *panj-roz*, Five days; human life.

پنجره *panjara* (S. *panjara*), A cage; a window; a lattice (m.c.); one who keeps a look out from a ship's mast; [*panjara*'i *lājaward*, The firmament;]—*pinjara*, Name of a country.

پنجره دار *panjara-dār*, Latticed.
پنج سال *panj sāl*, Five years;—*panj-sāl*, Five years old.

پنج سالگی *panj-sālagi*, A lustre; five years.
پنج ساله *panj-sāla*, Of five years; quinquennial.

پنجش *panjish*, Exercise; affliction, calamity (unsupported by examples);—*pinjash*, A ball of carded cotton.

پنج شاخ درخت *panj shākhi dirakht*, پنج شاخ درخت
پنج شاخه دست *panj shākhi dast*, Five fingers; cinquefoil.

پنج شاخه *panj-shākha*, Five-pronged.
پنج شعبة *panj shu'ba*, The five senses.
پنجشنبه *panj-shambih*, Thursday.
پنجشیدن *panjshidan*, To press, squeeze, or tickle with the fingers; to disperse.

پنج عیب *panj-'aib*, پنج عیب
پنج عیب شرعی *panch-'aibi-shar'i*, Very vicious (guilty of five vices; namely, robbery, adultery, gaming, drunkenness, and falsehood).

پنجه *panjak*, A sort of ivy;—*punjak*, A ball of carded cotton.

پنجهگان *panjagān*, Fives
پنجهگانه *panjgāna*, Five.

پنج گنج *panj ganj*, The five senses; the five daily prayers of the Muhammadans; the five poems (*khamsa*) of Nizāmī.

پنج گوشه *panj-gosha*, Pentangular.

پنجم *panjum*, پنجمین *panjumīn*, A fifth;—*panjum riwāq*, The fifth heaven; the orbit of the planet Mars.

پنجمر *panjmar*, پنجمیر *panjmīr*, A province in Turān.

پنجگشت *panj-angusht*, Five fingers; cinquefoil, and several other similar plants, with their seeds; a fork with five prongs; a place near Tabriz.

پنج نوبت *panj naubat*, The five daily prayers of a Muhammadan; the five times a day that music is played before the house of a great man; the five instruments of war, *duhul*, *damāna*, *ṭabl*, *daf*, and *sanj*;—*panj naubat zadan* (*narwākhtan*), To rejoice; to play the great man.

پنج نوش *panj-nosh*, An electuary made up of five ingredients.

پنج ورق *panj-waraq*, Cinquefoil.

پنج و شش و هفت و چهار *panj u shash wa haft u chahār*, The five (senses), the six (sides of the world), seven (planets), and four (elements).

پنج انگشت *panj-angusht*, = *q.v.*

پنجه *panja*, The palm of the hand with the five fingers, or the sole of the foot with the five toes; the fist; the hand with the fingers expanded; the extended talons of a bird, the claws; a prong; a sort of link or torch resembling five fingers; a hand made

of ivory to scratch the back (see *پشت عار*); a handle, a hilt; gripe; loose stones placed on the parapet of a fort; a stone hurled out of a balista, or for sinking an enemy's ship; ivy; a kind of dance, in which they take hold of each other's hands; [*panja*'i *āstāb* (*khurshid*), The rays of the sun;—*panja afshurdan* (*burdan*, *pechidan*, *tābidan*, *tāftan*), To get the better of in a hand-to-hand fight;—*panja afgandan* (*andākhtan*, *zadan*, *giriftan*) *bā-kase*, To use violence against;—*panja ba-khūni kase tar kardan*, To kill, to slay;—*panja bar rūy zadan* (*kashidan*), To defame, to blacken one's character;—*panja*'i *banafsha*, A bunch of violets;—*panja*'i *bichāra*, The five wanderers, i.e. Saturn, Jupiter, Mars, Venus, and Mercury;—*panja tāk*, The leaf of the vine-tree;—*panja tez kardan*, To prepare for war; to seek a quarrel, to brawl;—*panja*'i *chanār*, The leaf of the plane-tree;—*panja*'i *khūn bar dari kase zadan*, To proclaim an inroad against;—*panja dar panja kase afgandan* (*āwardan*, *dāshdan*, *raftan*, *kardan*), To work together with;—*panja*'i *duzdida*, Five intercalary days added to the Persian year;—*panja*'i *dilirāna*, War;—*panja*'i *kabk darī*, Name of a note in music;—*panja kardan*, To grasp; to box, slap;—*panja*'i *gurba*, Cat's claw (a plant);—*panja*'i *gul*, A bunch of roses;—*panja*'i *marjān*, A coral-branch;—*panja*'i *maryam*, Sow-bread;]—*pinja*, Ivy;—*panjak* (for *panjāh*), Fifty; a fish; a net; a fish-hook; a grappling-iron.

پنجه دار *panja-dār*, Pronged.
پنجه زن *panja-zan*, Striking the nails into; clutching with the claws.

پنجه کش *panja-kash*, An iron instrument resembling a hand with which wrestlers exercise themselves, by locking their fingers within those of the instrument; a kind of bread bearing the marks of five fingers.

پنجه گیر *panja-gir*, A wrestler, pugilist.

پنج یابنده برونی *panj yābanda birūni*, The five external senses.

پنج یابنده درونی *panj yābanda darūni*, The five internal senses.

پنجه یانه *panjiyāna*, Hog's bean.

پنجهیدن *panjidan*, The fifth.

پنجهیر *panjer*, پنجهیره *panjira*, A cage; window.

پنج یک *panj yak*, One of five, a fifth.

پنجمین *panjīn* (for *panjumin*), The fifth part.

پنج یوده *panj yoda*, Five, five units.

پنجهایت *panchāyat*, Arbitration by five.

پنجهشک *punchushk*, A sparrow (see *پنجهشک*).

پنجه *puncha*, The front, forehead; the forelocks, ringlets hanging down the forehead;—*puncha bar kase zadan*, To disgrace, distress, ruin.

پنجه بند *puncha-band*, A front band, wreath, fillet, worn by women; a curled or braided lock.

پند *pand*, Counsel, advice; admonition, exhortation; doctrine, moral; rite, ceremony; a kite; [*pandi pidar*, Paternal admonition;—*pand dādan*, *pand guftan*, To give advice;—*pandi dil-pasand*, Cordial exhortation, good counsel;]—*pind*, The seat; posteriors;—*pund*, Cotton prepared for spinning.

پندار *pand-ār*, One who takes advice;—*pindār*, Thought, imagination, fancy, opinion; pride, conceit, a high opinion of oneself; (imp. of *pindāridan* and *pindāshtan* in comp.) pondering, thinking, weighing; revolving.

پنداراندن *pindārāndan*, To cause to understand, suppose, imagine, or consider.

پندارگان *pindāragān*, Ideas, fancies (pl. of the following).

پنداره *pindāra*, Thought, fancy; conceit.

پنداری *pindārī*, You understand or consider; one would think, one would believe (m.c.); conceit.

پنداریدن *pindāridan*, **پنداشتن** *pindāshtan* (imp. *pindār*), To think, imagine, consider, understand, presume; to be proud.

پنداشت *pindāshti*, Opinion.

پندالر *pindālū*, The fruit of *Trewia nudiflora* (Linn.); according to others *Cocculus cordifolia*.

پندر *pandar*, *pundar*, Name of a fort near Shirāz.

پندره *pindara*, A blockhead; a supposititious child.

پندش *pundash*, **پندک** *pundak*, A ball of carded cotton.

پند گوی *pand-goy*, Who gives good advice.

پندد *pandand* (in Zand and Pāzand), A son.

پندو *pandū*, *pindū*, A tike;—*pindū*, The sound of running water.

پندوا *pandwā*, The herb rocket.

پندوره *pandūra*, Cresses; a half-brother;—*pindūra*, The sound of running water.

پنده *pinda*, A drop, spot, point; baldness near the temples;—*punda*, A tike; a swelling on an animal's body.

پندیدن *pandidan*, To give or take counsel.

پنره *panza*, A kind of dance with joined hands.

پنطافیلون *pantāfilūn*, Cinquefoil.

پنک *pink*, *panak*, A span;—*panik* (in Zand and Pāzand), A kind of wild black plum;—*pink*, A pinch.

پنکار *pinkār*, Pride, ostentation; haughty, proud, self-complacent.

پنکیدن *pinkidan*, To utter, to talk to oneself.

پنگ *pang*, A bunch of dates; a rod, stick, baton, piece of wood; a window; dawn, daybreak, morning;—*ping*, A tenthousandth part of a night and a day; a copper bason with a small hole in the bottom, for water in which it is placed to

flow through, used for measuring time; a clepsydra.

پنگاره *pangāra*, A platter, dish, bowl, cup.

پنگاهتن *pingāshtan*, To depict.

پنگال *pingāl*, A cup, glass; an hour-glass.

پنگان *pingān*, A bowl, a cup; a clepsydra.

پنگانچه *pingāncha*, A small cup.

پنگاه *pungāh*, A hill.

پنگره *pangara*, A large kettle; a small dish, pan, plate, or cup; a winnowing-fan made of straw.

پنند *panand*, An unknown number.

پننگ *panang*, *pinang*, A window.

پن *panah*, A dunghill.

پنهاله *panhāla*, Confection of almonds.

پنهان *panhān*, *pinhān*, Concealed, hid; clandestine, secret;—*pinhān būdan* (*shudan*), To be concealed, to abscond;—*pinhān dāshtan* (*kardan*), To conceal, suppress.

پنهان پژوه *pinhān-pishūh*, Who investigates that which is hidden.

پنهان دیدگی *pinhān-didagi*, A sly, stolen glance.

پنهان شکنج *pinhān-shikanj*, A thing whose folds, i.e. intricacies, are hidden.

پنهان گدار *pinhān-gudāz*, An epithet applied by Nizāmī to the Nile, because the mountain snows whose melting bring about its increase, are concealed.

پنهانگر *pinhāngar*, A place expected to contain something.

پنهانی *pinhāni*, Concealment.

پنهانیدن *pinhānidan*, To abscond, lie hid.

پنیر *panīr*, Cheese;—*panīri tar*, Whey;—*panīri khurmā*, Pith of a palm-tree.

پنیر آب *panīr-āb*, Whey from new cheese.

پنیرک *panīrak*, Sun-flower; nenuphar; chameleon.

پنیر کیسه *panīr-kisa*, A cheese suspended in a cloth that the serum may run out.

پنیر مایه *panīr-māya*, Rennet.

پنیره *panīra*, A sun-flower; the chameleon.

پنیری *panīri*, Made of cheese; cheesy.

پنیز *paniz*, Ever; never; quick, speedy.

پنیزه *panīza*, **پنیزه** *panīsa*, Fumitory (a herb).

پنیلو *panilū*, A market-place.

پنین *panin*, Ever; never; quick, speedy.

پنین هلا *panīn-shulā*, A peninsula (m.c. from El.).

پنیروش *panyūsh*, Pulsation; labour.

پنیرن *panyūn*, Going away, walking.

پو *pū*, Inquiry, search; a moderate pace, a trot; a running about; [*tak u pū kardan*, To inquire diligently, to run about in search of;]—*po*, the river Po (m.c.).

پوواج *puwāch*, Wicked, base, low, vile.

پوآزی *pawāzi*, Heat, pain.

پوآنه *pawāna*, A pass leading into Persia.

پوب *pob*, Tapestry, carpeting, or anything spread in a house by way of orna-

ment; a father; the comb of a cock; a bird's crest.

پوپ *pop*, پوپش *popash*, The hoopoo or pewit.

پوپشمن *pūpishman* (in Zand and Pazand), A helmet.

پوپک *popak*, A hoopoo; a virgin.

پوپل *pūpal*, Betel-nut.

پوپو *pūpū*, A hoopoo; also its cry.

پوپه *pūpa*, A hoopoo.

پوپت *pūt*, Sheep's liver; victuals; a kind of melon; a tun (m.c.).

پوتا *potā*, The scrotum; the testicles.

پوتاب *potāb*, A butt for shooting at.

پوتسدام *potadām*, Potsdam (m.c.).

پوتنک *pūtank*, Pulecium, pennyroyal.

پوته *pūta*, A treasury; a crucible;—*pota*, The scrotum; the testicles.

پوتی *pūti*, (A fry) of sheep's liver.

پوچ *pūj*, پوچ *pūch*, Injudicious, ignorant, absurd; irregular, inconsistent, immoderate, inordinate; round, convex, bunching out, hilly; low, vile, base; futile, trifling, of little value (m.c.); plain, smooth; empty, vacant; a prater, babbler, blabber.

پوچ بینی *pūj-bīnī*, Large or hook-nosed.

پوچ گو *pūch-go (gū)*, Talking nonsense.

پوچ مغر *pūch-maghz*, A blockhead, a simpleton.

پوچیات *pūchiyāt*, Foolish prattle.

پوک *pūkh*, Gummyness about the eyes.

پوختن *pokhtan*, To cook.

پود *pūd*, Meat or food (for man and beast); bait (for fish); tinder, touchwood; the woof or weft, i.e. the cross-threads in contradistinction to the warp or threads stretched lengthwise, and which are called *tār*; cloths (particularly linens) woven in streaks or stripes of different colours; old; wrought in two colours;—*pūd u tār (tān, tāna) kāwidan (az ham gusastan)*, To break up the woof and warp, to destroy entirely.

پودات *pūdāt*, Perceived, felt (pl. *pūdātāt*).

پود بند *pūd-band*, A fillet for the mouth; a thing forgotten.

پودینه *pūdina*, Mint.

پوده *pūda*, Rubbed, worn; fallen to pieces; empty; old; weak; rotten, addle; meat (for men), food (for cattle), bait (for fish); tinder, touchwood; the woof or weft.

پودینه *pūdina*, Mint, spearmint.

پوزش *pozish*, Excuse, apology.

پور *pūr*, A son; a horse; one who shams ignorance; steel; a woodcock; Porus, king of Kanoja;—*pūri ābīn*, Faridūn, king of Persia;—*pūri āzar*, The patriarch Abraham;—*puri dastān*, Rustam;—*pūri sabuktigin*, Sultan Mahmūd;—*pūri saqqā*, Name of a saint;—*pūri sinā*, Avicenna;—*pūri shash*, The father of Zardusht;—*pūri šadaf* (oyster's son), A pearl;—*pūri 'azrā* (son of the virgin), Wine;—*pūri 'imrān*, Aaron

and Moses;—*pūr-'anqā*, The father of Rustam;—*pūri qubād*, Nushiravān, king of Persia;—*pūri muljam*, Name of the murderer of 'Alī;—*pūri hājar*, Ishmael, Hagar's son.

پوران *pūrān*, Kanoja; a successor; sons; a keepsake.

پوران تروش *pūrān-turūsh*, Name of a celebrated magician.

پوران دخت *pūrān-dukh*, Name of the daughter of Khusraw Parvez.

پورکر *pūrkar*, Name of a daughter of the king of Kanoja, married by Bahrām Gor.

پوردگان *pardgān*, پوردیان *pardyān*, Five intercalary days added to the end of the Persian year.

پورفان *pūrfān*, Saucy beggars.

پورکند *pūrkan*, A balcony; a mansion.

پورمند *pormand*, A kind of fragrant herb;—*pūrmand*, Having a numerous offspring.

پوره *pūra*, A son; trunk of a tree.

پوره پوره *pūra (S. pūrna)*, Full, complete.

پوریان *pūriyān*, The citizens of Kanoja.

پوز *poz*, The lip, mouth, and environs; the beak of a bird, the snout of a quadruped; the space between the nose and lip; the trunk of a tree.

پوز بند *poz-band*, A muzzle.

پوزش *pozish*, An excuse, apology;—*pozish kardan (numūdan)*, To excuse, make an apology.

پوزش پذیر *pozish-pazir*, Accepting excuses.

پوزکند *pozkan*, A balcony; a mansion (see پورکند).

پوز مال *poz-māl*, A farrier's twitch.

پوزان *pozān*, Land prepared for sowing.

پوزنج *pozinj*, = پوزش q.v.

پوزه *poza*, The parts round the mouth; the trunk of a tree.

پوزی *pozī*, Part of the housings of a horse; the face.

پوزیدن *pozidan*, To make excuse, apologise.

پوزینه *pūzina*, An ape, a monkey.

پوزنک *pūzhang*, A piece, portion, patch.

پوزه *pūzha*, Thigh; trunk of a tree next to the root.

پوزینه *pozhina*, An ape, a monkey; a talent of forty ounces of gold.

پوس *pūs*, Cajolery, servile civility.

پوسانه *pūsāna*, Fraudulently; cajolery.

پوسانیدن *pūsānidan*, To putrefy (v.a.).

پوست *post*, Skin; a raw hide, undressed skin; rind, outward coat; crust; bark of a tree; a shell; poppy-head; slander, detraction;—*post bāz kardan (dādan)*, To draw back the skin; to reveal the secrets of the heart;—*post bar duhul bastan*, To make merry;—*post bar kardan*, To peel (fruit);—*posti baiza*, An egg-shell;—*posti jawz*, A nut-shell;—*posti khāya*, The scrotum;—*posti sag bar rū kashidan*, To draw a dog's skin over the face; to be indecent;—*post kardan*, To be intimate; to slander; to

deceive ; — *post kandan*, To flay ; — *posti mār*, A snake's slough ; — *posti mis*, Blue vitriol ; — *ba-posti* (dar *posti*) *kase uftādan*, To traduce.

رفتگی *post-bāz-raftagī*, Excoriation.

رفته *post-bāz-rafta*, Excoriated.

کرده *post-bāz-karda*, Skinned.

پستپاره *post-pāra*, The standard of Kāv.

پوش *post-posh*, A denuded beggar.

پیرا *post-perā*, A currier, leather-dresser.

پیرای *post-perāy*, A tanner ; a currier.

رفتگی *post-raftagī*, Excoriation.

رفته *post-rafta*, Excoriated.

کشی *post-kani*, A flogging, the punishment of the lash.

گال *post-gāl*, پوست گال *post-gāla*, The smooth skin under the tail of a sheep.

پستی *posti*, One who intoxicates himself with an infusion of poppy-heads ; lazy, indolent.

پستیان *postiyān*, A kind of leather.

پستیرا *postirā*, پوستیرای *postirāy*, = پوست q.v.

پستین *postin*, Leathern ; leather ; a fur garment ; slander, detraction ; — *postin daridan*, To blab out a secret ; — *postin kardan* (*kandan*, *giriftan*), *dar postin uftādan* (*raftan*), To speak ill of ; to tell the faults.

بگاز *postin-ba-gāzur*, A detractor, calumniator, slanderer.

دوز *postin-doz*, A furrier.

پوسیده *posida* (for پوسیده q.v.), Rotten, putrefied.

پوسه *posa*, The thread which in spinning is coiled round the spindle.

پوسیدن *posidan*, To rot, corrupt, spoil, wither ; to become putrid.

پوسیدگی *posidagī*, Putrefaction.

پوسیده *posida*, Rotten, rancid, putrefied.

چوب *posida-chub* (-*chob*), Rotten wood ; wood which ignites and burns as a candle.

پوش *posh*, A covering, mantle, garment ; a coat of mail ; a cover, veil, lid ; (in comp.) clothing, dressing, covering, as *pā-posh* (covering the feet), Shoes, slippers, &c. ; (for *pūj*, q.v.) a trifle, a farthing's worth (m.c.) ; — *pūsh*, also *pūshi darbandi*, A medicament for the eyes.

پوشا *poshā*, Covering, concealing ; a garment.

پوشاک *poshāk*, Clothes, raiment, attire.

پوشاکی *poshākī*, Fit for making garments.

پوشاندان *pūshāndan*, To quash an affair (m.c.).

پوشانیدن *pūshānidan*, To clothe another.

پوشش *poshish*, A covering, garment, dress ; a coverlet, sheet, blanket ; — *poshishi tan*, A covering for the body, a habit, coat ; — *poshishi rah-guzar*, A covered way between two houses ; a corridor ; — *namīni bi-poshish*

(ground without covering), A desert ; uncultivated lands.

پوشک *poshak*, (in Tūrān) A cat, puss.

پوشگان *poshgān*, A point in the divine life attainable only by the very spiritually minded ; name of a place near Nishāpūr ; — *poshgān*, Invisible things ; name of a note in music.

پوشله *poshala*, Covered ; clothing.

پوشند *poshand*, A veil touching the ground.

پوشندگی *poshandagī*, A garment, a covering.

پوشنده *poshanda*, Who clothes ; — *poshanda'i kiawati maḥabbat*, Wearing the habit of friendship.

پوشنگ *poshang*, Name of a place between Kandahar and Mūltān ; — *poshnag*, A cat.

پوشنه *poshna*, A lid, cover ; concealed.

پوشه *posha*, A veil, a curtain.

پوشنی *poshni*, = پوشیدنی q.v.

پوشیدگی *poshidagī*, Ambiguity, dubiousness.

پوشیدن *poshidan*, To cover, conceal, clothe ; to dress, to wear clothes ; to shut.

پوشیدنی *poshidani*, Fit to be put on, proper to be worn ; clothing, dress.

پوشیده *poshida*, Clothed, dressed, concealed, covered, hid ; a chaste retired woman ; — *poshida būdan*, To be concealed, abscond, lie hid ; to be clothed, dressed.

چشم *poshida-chashm*, Hoodwinked ; blind ; blind to the failings of others ; who does not look at a stranger (modest woman).

ا *poshida-harf*, پوشیده حرف, Of mysterious speech ; who talks with a hidden meaning.

دندان *poshida-dandān*, Having the teeth concealed (said of a starless night).

ر *poshida-rū*, پوشیده رو, Who veils her face ; a lady.

پوک *pūk*, Tinder, touchwood ; wind from the throat in blowing a fire ; corn laid up in a pit, which is then strewed over with thorns and rubbish that it may not be discovered by thieves or enemies ; hollow.

پول *pūl*, A bridge ; a small piece of copper coin ; money ; a fish-scale ; a station on a journey, an inn ; — *pūli siyāh*, Copper coin ; — *pūli sikka-dar*, Coin ; — *pūli tilā*, Gold coin (m.c.) ; — *pūli marham*, Money paid as damages for wounds ; — *pūli naqd*, Ready money (m.c.) ; — *pūli nuqra*, Silver coin (m.c.) ; — *pūl giriftan*, To scrape the scales off a fish, to scale.

پوگان *pūgān*, The womb ; a sprinkling of water (unsupported by examples).

پولاب *pūlāb*, Sense, feeling.

پولابی *pūlābī*, Palpable, tangible, evident.

پولاد *pūlād*, The finest Damascus steel, which, with that of Qūm, is esteemed the best in the East ; steel generally, a sword ; name of a demon and of a famous warrior ;

a club;—*pulādi hindī*, An Indian sword (see پویگان).

پولاد باز *pulād-bāzū*, With arm of steel.

پولاد چنگ *pulād-chang*, With fist of steel.

پولاد خای *pulād-khāy*, Strong enough to chew steel, powerful, determined; headstrong.

پولاد درعان *pulād-dir'ān*, Steel-armoured men.

پولاد رگ *pulād-rag*, With veins of steel, powerful; headstrong.

پولاد سنجان *pulād-sanjān*, Hardy warriors.

پولاد غندی *pulād-ghundī*, Name of a demon killed by Rustam.

پولاد مخلب *pulād-mikhlab*, Steel-taloned.

پولاد گار *pulād-gar*, A worker in steel.

پولاد گرز *pulād-gurz*, Armed with a steel mace; a steel mace.

پولاد نهاد *pulād-nihād*, As hard as steel.

پولاد وند *pulād-wand*, Hard as steel; name of a hero.

پولانی *polānī*, Pottage, gruel.

پولیتیک دان *politik-dān*, Well versed in politics (m.c.).

پولدار *pul-dār*, Rich; moneyed, capitalist (m.c.).

پولک *pulak*, The scales of a fish.

پوله *pola*, A withered melon; any fruit soft and rotten inside; a raving wolf (unsupported by examples).

پون *pūn*, Felt-cloth, any kind of saddle-cloths for horses, camels, or other beasts of burden.

پونیکا *pūnikā*, Phœnicia.

پوی *pūy*, A moderate pace, a trot.

پویا *pūyā*, پویان *pūyān*, Running, trotting; a runner;—*pūyān būdan*, To meander up and down.

پویان هربر *pūyān-hizbar*, A horse.

پوی پوی *pūy-pūy*, Running, trotting; fie!

پویچه *pawīcha*, Ivy.

پویژه *pūyizha*, Hope, expectation.

پویدن *pūyidan*, To wander; to run; to trot.

پویش *pūyish*, A trotting up and down.

پویگان *pūyigān*, The womb; water sprinkled.

پویاندگی *pūyandagī*, A running, trotting.

پویانده *pūyanda*, A running animal.

پویا *pūya*, پویا *pūya*, A canter, hand-gallop, run;—*pūya dawīdan*, To canter.

پویا پوی *pūya-pūy* (پویا پوی *pūyā-pūy*), In haste, galloping.

پویدن *pūyidan*, To run to and fro, to trot; to examine, search.

په *pah*, په *pah*, Bravo! well done! —*pah kardan*, To puff or breathe in one's face.

پهانی کردن *phānsī kardan*, To strangle.

پهانه *pahāna*, A wedge (see پهنه).

پهتان *phatān*, An Afghan tribe; a Patan.

پهر *pahr*, Fourth; watch of the night; —*puhr*, A Jewish school.

پهره *pahra*, A guard; protection; a watch or fourth part of the night.

پهره دار *pahra-dār*, A watchman, guard.

پهل *pahl*, A troop, a host.

پهل *pahlav*, A hero; a wrestler; a saint; a city; name of a country where Pehlevi is spoken; Shem, son of Noah; the parts about Ispahān;—*pahlū*, The side; utility; profit, advantage;—*pahlū ba-bistar burdan* (*sipur dan*), To sleep well;—*pahlū tahī kardan*, To withdraw, retire; to shun, avoid, abstain;—*pahlū dādan*, To assist; to retire; to avoid;—*pahlū'i dar*, A door-post;—*pahlū zadan* (*sāyidan*), To associate, be on a footing with;—*pahlū kardan*, To run away; to turn away the face, avoid, beware of;—*pahlū'i lashkar*, The wing of an army;—*pahlū nihādan*, To sleep;—*ba-pahlū uftādan*, To fall on the side; to die, be killed.

پهلوان *pahlawān*, A hero, champion, brave warrior, strong athletic man; rough, rugged in figure or in speech;—*pahlawāni pur zor*, A brave champion;—*pahlawāni sipihr*, The celestial warrior, Mars.

پهلوانانه *pahlawānāna*, Heroic; heroically.

پهلوانی *pahlawānī*, Heroism; a citizen; ancient Persian; heroic; belonging to a city;—*pahlawānī dādan*, To confer greatness upon.

پهلودار *pahlū-dār*, A helper; generous, liberal; firm; sarcastic, insolent of speech.

پهل زبان *pahlav-zabān*, The Pehlevi language; one who speaks in it.

پهلوزن *pahlū-zan*, One who claims equality; a pretender; arrogant.

پهل نژاد *pahlū-nizhād*, Of heroic descent.

پهلوی سایی *pahlū-sāy*, An equal; intimate; a rival, a competitor.

پهلوی شکاف *pahlū-shikāf*, Who cleaves the side of his adversary.

پهلوی نشین *pahlū-nishīn*, A companion.

پهلوی *pahlawī*, Belonging to a city; a citizen; an ancient Persian and what relates to him; saintly;—*zabāni pahlawī*, The language of the ancient Persians, the Pehlevi language.

پهله *pahla*, Ispahān, Ray, and Dīnawar.

پهلمزک *pahmazak*, A porcupine.

پهن *pahn*, Wide, large, broad, ample, extensive; [*pahn shudan*, To lie flat on the ground (m.c.);—*pahn kardan*, To extend;] —*pahan*, Milk which boils in the breast of the mother through maternal affection.

پهنا *pahnā*, Broad; latitude, breadth, width.

پهنا کش *pahnā-kash*, A weaver's instrument for stretching and keeping tight cloth in a loom (= آهنگه q.v.)

پهنانه *pahnāna*, Buttered toast; an ape.

پهنار *pahnāwar*, Broad, wide, ample; widely-extended.

پهناری *pahnāwari*, پهنائی *pahnā'i*, Breadth, width; — *pahnā'iyi zamīn*, The expanse of

the earth;—*pahnā'iyi 'umr*, Ease and comfort of life.

پهن *pahn-binī*, Flat or broad-nosed.

پهند *pahand*, A toil for catching deer.

پهندار *pahn-dār*, Broad, wide.

ساز پهن *pahn-sāz*, Who widens.

پهنور *pahnūr*, The colocynth.

پهنه *pahna*, Breadth; the inside of the thigh of man or animal; a race-ground; a racket or battledore; a boy's spinning-top; polo; a game at balls.

پهنی *pahni*, Flatness, breadth.

پهنیدن *pahnidan*, To expand, stretch.

پهوت *phūt*, The musk melon (*Cucumis momordica*).

پهی *pahī*, The bitter purging apple.

پهین *pahin*, Very broad or wide.

پی *pai*, *pay*, A foot; a nerve, tendon, sinew; a footstep, track, trace, mark, vestige; pursuit; the heel; rank, power, strength; pretence, pretext; false appearance; inclination; a time, turn; because, for, on account of; after; behind; [*pai bāz nihādan*, To retreat;—*pai burdan*, To trace, discover, find out; to enter, to penetrate (m.c.);—*pai rasidan*, To arrive quickly;—*pai zadan*, To join (bones) by sinews;—*pai fushurdan*, To stand firm; to establish, to fix; to be established or fixed; to step;—*payi kār giriftan* (*nishastan*), To attend to one's business; to do as one likes;—*pai kardan*, To abandon, give up, lose; to follow; to ham-string;—*pai kardan umīd*, To despair;—*payi kase bar-dāshdan*, To watch one's steps;—*pai gum* (*kūr*) *kardan*, To lose the tracks; to go astray;—*az payi tafrih*, By way of recreation;—*az payi tū*, On thy account;—*az pai raftan* (*dar pai āmadan*), To go behind, follow, trace;—*dar pay uftādan*, To scoff at;—*dar payi chize nishastan*, To persist in a thing stubbornly;—*pi*, Fat, grease, tallow.

پیا *piyā*, Man, in the dialect of the Lurs and Zends (m.c.).

پیاب *pay-āb*, Power, strength; bottom of the sea, river, lake, cistern, or piece of water; foot or extremity of anything, end.

پیایی *pay-ā-pai*, Step by step, successively, repeatedly, incessantly, continuously, consequently; continuous;—*pay-ā-pai shudan*, To follow in succession.

پیاده *piyāda*, A footman; a foot-soldier; infantry; a peon; a pawn at chess; a bailiff, catchpoll; ignorant, uninformed, illiterate; the tendrils of a vine; a kind of willow; a sort of rose;—*piyāda'i khaṣṣa*, Foot-guards (m.c.);—*piyāda shudan*, To be on foot; to alight from a horse;—*piyāda'i muḥaṣṣil* (*muḥāsil*), A bailiff (m.c.);—*piyāda'i mullazim*, A servant in constant pay;—*piyāda nihādan*, To regard or set down as base and weak.

پیاده پا *piyāda-pā*, On foot.

پیاده رو *piyāda-rav*, A pedestrian; a foot-path (m.c.); a pavement (m.c.).

پیاده کش *piyāda-kash* (*kashān*), Dragging along (a prisoner) on foot; dragged along on foot.

پیاده نفرات *piyāda-nafarāt*, Infantry.

پیارک *piyārak*, A bird resembling the nightingale in shape and song, but smaller and green.

پیاز *piyāz*, An onion; a bulb;—*piyāzi dashtī*, A wild onion; ratsbane, wolfsbane;—*piyāzi sag* (*hazratī*), Persian meadow saffron, *Colchicum persicum*;—*piyāzi 'unzul*, The sea-onion (*Squilla maritima*);—*piyāzi kūhī*, Chive;—*piyāzi mūsh*, Sea-onion or squill.

پیاز فروش *piyāz-farosh*, A seller of onions.

پیازک *piyāzak*, A small onion; a rattan; a mace; name of a village.

پیازکی *piyāzaki*, Of or belonging to *Piyāzak*; a ruby from *Piyāzak*.

پیاز لیز *piyāz-liz*, An eatable wild onion.

پیازو *piyāzū*, A sea-onion, a squill.

پیازو *piyāz-wā*, Light, unsatisfying food.

پیازی *piyāzi*, A wild onion; a kind of ruby; an iron mace, a war-mace; of the colour of an onion.

پیازی رنگ *piyāzi-rang*, Pinky, rosy; crimson.

پیاستو *piyāstū*, A large mouth; fetid breath (see *بیاستو*).

پیاله *piyāla*, A cup, goblet, or drinking-glass; the eye of a mistress; the divine presence intoxicating the beholder; the pan of a musket-lock;—*piyāla'i jaur*, A cup filled to the brim;—*piyāla kashidan*, To drink;—*piyāla gardānidan*, To circulate the bowl.

پیاله دار *piyāla-paimā*, *piyāla-dār*, Who quaffs a cup.

پیاله دست *piyāla-dast*, Cup in hand.

پیاله کش *piyāla-kash*, A quaffer of cups.

پیاله گردان *piyāla-gardān*, A cup-bearer.

پیاله نواله *piyāla-nawāla*, Meat and drink (a cant word among debauchees).

پیام *payām*, News, advice; a message; salutation (in letters);—*payāmi mawaddat-ikhṭitām*, Salutations sealed with affection, friendly compliments.

پیام آور *payām-āwar*, An envoy; a prophet.

پیامبر *payām-bar*, An apostle; a messenger.

پیامورزش *piyāmūzish*, a corrupted form for *piyāzi mūsh*, q.v. under *پیاز*.

پیامیغ *pay-āmegh*, Muscular, sinewy flesh; the fleshy part or brawn of meat; a piece of flesh or fish without bone; name of a herb.

پیانو *piyāno*, Piano;—*piyāno zadan*, To play the piano (mm.cc. from Fr. or E.).

پی اندری *pay-andar-pai*, = *پیایی* q.v.

پیاوردن *piyāwurdan*, To be contracted, to shrink, to shrivel.

پایو *pay-āhū*, A house of hexagonal form; an upper room having an ascent by a spiral staircase.

پای *pai-bā*, Holland (m.c. from Fr. Pays-Bas).

پای بردن *pai-burdan*, Situation; position; value (m.c.).

پایس *pibas*, Dry mouldy bread, spoiled by the mice; a tumour; a louse; a kind of butter, or fat of mutton, the eating of which is said to be good for disorders in the eyes.

پای بند *pai-band*, A fetter, a tether.

پای پل *pīpal*, The holy fig-tree.

پایه مرل *pīpalā-mūl*, Long-pepper root.

پایتم *paitām* (in Zand and Pāzand), News.

پایتراسب *pītrasb*, *pītarasb*, Zardusht's grandfather.

پایک *pīlak*, A moth fretting a garment; vain, useless, futile (not supported by examples).

پایکانی *pīkānī*, An engine (for throwing stones); a lever.

پایتل *pītal*, Brass.

پایته *pīta*, A wick; a lint-stock.

پایتهشیم *pītiśahīm*, The third period, lasting seventy-five days, during which the earth was created.

پچ *pech*, Twisted, folded, rolled up, curled, intertwined, coiled, crooked, complicated, intricate; curvature, bending; a curl, ringlet, fold, plait, wreath, twist, roll; a worm which infests the bottoms of ships; a screw; a vortex; a coat-button; difficulty, perplexity; deceit; envy;—*pech ba-pech*, Much contorted or involved; curled, intertwined;—*pech khurdan*, To be tortuous (m.c.);—*pech dar pech*, Roll within roll; intricate;—*pech dādan*, To twist, &c. (= *pechidan* q.v.);—*pech zadan*, To screw;—*ba-hazār pech u tāb*, With a thousand folds and writhings;—*rishta'i pur pech u tāb*, A thread full of twists and turns.

پچا *pechā*, All-surrounding and all-pervading.

پچا پچ *pech-ā-pech*, Involved, intricate, distorted, crooked, rolled in a circle; crisped, curled; in zig-zag.

پچاق *pichāq*, A knife.

پچاک شکم *pechāki shikam*, A twisting of the guts, gripes.

پچان *pechān*, Complicated, twisted;—*pechān shudan*, To torture or worry oneself.

پچاندن *pechāndan*, *pechānīdan*, To cause to twist, &c.; to twist, involve; to work (an apparatus) by winding (m.c.).

پچائی نافی *pechā'i nāf*, Contortion of the navel, a violent, excruciating pain, incident to women in labour.

پچپا *pech-pā* (crooked foot), A crab.

پچپچ *pech-pech*, The rack.

پچان *pech pechān*, Inclining, leaning from side to side.

پچتاب *pech-tāb*, A knot; high words, angry discourse; silence through anger; restlessness, suspense, perplexity.

پچ خورده *pech-khurdā*, In zig-zag (m.c.).

پچدار *pech-dār*, Twisted, coiled.

پچش *pechish*, Contortion, inflection, curve; the curling of the hair; gripes; circumvention; disobedience, rebellion;—*pechishi rūda*, A twisting of the guts.

پچش زده *pechish-zada*, Griped.

پچک *pechak*, A ball of thread or silk; the bobbin on which thread is wound; a fillet for confining a lady's head-dress; a ship-worm; ivy; a bone ring without a bezel.

پچ کش *pech-kash*, A turn-screw.

پچ کوک *pech-kūk*, Handle of an organ (m.c.).

پچمال *pech-māl*, A twist, a distortion.

پچمند *pechmand*, A fillet for the hair; ivy.

پچوان *pechwān*, Twisted, coiled.

پچه *pecha*, An auger, wimble, piercer; a pent or projection over a door; a creeping plant, ivy; a lock of curling hair; an ornament set with jewels worn on the head of a bride; a fillet for the hair; a wall (between two other walls it does not touch) upon which the roof rests in a peculiar manner, conducing to warmth; a wink, nod, sign.

پچهچ *pechich*, Torture, torment, pain (probably misreading for *pechidagi* q.v.).

پچهچدگی *pechidagi*, A twisting, twist, distortion.

پچهچدگی زبان *pechidagi-zabān*, Afflicted with an impediment of speech.

پچهچدن *pechidan*, To twist, distort, bend, involve, wreath, or coil as a serpent, wind in a serpentine form, surround, envelop, involve; to twist a bit of camel's nerve or bow-string round the end of an arrow; to screw, wreath, make intricate; to assemble, meet; to disobey, rebel; to wound; to divulge; to be confused in speech; to assist, aid;—*paichidan*, To be involved; to divide in parts; to wound; associate or keep company with (doubtful word, or rather form of the preceding).

پچهچده *pechida*, Twisted; a bracelet, particularly one quadrangularly plaited; ivy; perverse.

پچهچده دست *pechida-dast*, Whose hand or arm is contorted; weak, powerless.

پچهچله *pichila*, A tree which bears fruit late in the season.

پچک *pikh*, Gum adhering to the eye-lashes; ear-wax.

پچکال *pikhāl*, The dung of birds; excrement of any kind;—*pikhāl andākhtan*, To mute (said of birds, beasts, or flies).

پچکال آلودگی *pikhāl-āludagi*, Defilement with dung.

دُنگ *pikhāl-ālūda*, Defiled with dung.

پیکتن *pekhtan*, To twist.

پیکس *paikhas*, Suspicion, guess; discovery.

پیکست *pai-khast, pai-khust*, Undermined; trampled and softened under the foot; imprisoned; sick, infirm, weak; fetid, stinking; a discovery.

پیکستا *pai-khasta*, Trampled under foot; impotent, helpless; suspicion, fancy, doubt; fetid; stuffed; a man or beast confined in a narrow place whence they cannot escape; an undermined wall.

پیکوسته *pai-khosta*, What sticks to the feet; weak, infirm, powerless.

پیکیدن *pikhidan*, To divide in parts; to rise (doubtful word).

پید *pid*, Scattered; singed; spoiled, useless; grease in the axle-tree of a wheel.

پیدا *paidā*, Clear, evident, manifest, apparent; exhibited; public; born, produced; discovered, invented; publication, exhibition, production; invention; discovery; openly, publicly, clearly, evidently, manifestly;—*paidā shudan*, To be evident; to become public; to come forward (as a boil or other sore); to labour under any disorder; to originate (as a malady); to rise or appear (as the sun);—*paidā kardan*, To invent, discover, declare, make public; to find (m.c.); to engender; to afford.

پیداد *paidād*, Open, public, manifest.

پیداش *paidāsh*, Creation, production.

پیداوار *paidāwār*, Produce; profits.

پیدارسی *paidāwasi, paidāwisi*, A coin of the value of five dinārs, that passed current in Persia during the reigns of the Kayānians.

پیدایش *paidāyish*, Production, birth; creation; genesis; earnings, profit.

پیدائی *paidā'i*, Manifestation, appearance.

پی در پی *pai dar pai*, Step by step, one after another; repetition.

پیدر *pedrū*, The apostle Peter.

پیر *pir*, An old man; a founder or chief of any religious body or sect; Monday; an old woman; [*pīri barnā-tan* (the old man with the youthful body), *pīri barnā-wash* (the old man who resembles a youth), The world; the sky (see پیرناوش, which is evidently a contraction of the last, and should be read *pirbarnāwash*);—*pīri ta'lim*, A spiritual guide; learned in holy writ;—*pīri chihl sāla*, Maturity of intellect; an angel; Adam; a turquoise stone;—*pīri khudā*, Name of Othmān;—*pīri khasis*, The planet Saturn; the Devil;—*pīri darwishān*, The superior of the Order of Darwishes;—*pīri dū-tā*, The vault of heaven;—*pīri dū-moy*, The world (as subject to the interchange of day and night);—*pīri dihkān*, Old wine;—*pīri zāl*, An old decrepit

man; the father of Rustam; a title of honour (similar to Senior, Seigneur, Senor, or Senhor, among the French, Italians, and Spaniards);—*pīri sāl-khwurda*, Old wine;—*pīri sarāndib*, The old man of Ceylon, i.e. Adam;—*pīri shashum charkh*, The planet Jupiter;—*pīri san'ā (san'ān)*, Name of a holy man;—*pīri farīqat*, A spiritual guide;—*pīri fartūt*, A delirious old man;—*pīri falak*, The planet Saturn;—*pīri kushla'i ghaughā*, The old man killed in the fray, i.e. Othmān;—*pīri kalla-paz*, A cook of heads and feet of cattle;—*pīri kan'ān*, The patriarch Jacob;—*pīri mughān*, A chief priest of the Magi or worshippers of fire; a prior of a Christian monastery; a keeper of a tavern or house of promiscuous entertainment;—*pīri hasht khuld*, Rizwān, porter of Paradise;—*pīri haft falak*, Saturn; Jupiter;—*pīri haftum charkh*, The planet Saturn;—*pīr u jawān*, Old and young;]—*piyar*, A father.

پیرا *perā*, One who decorates, polishes, writes, or executes with elegance and accuracy; a pruner; one who shaves, clips, trims, or plucks up superfluous hairs.

پیرار *pīrār*, The year before last; the day before yesterday.

سال پیرار *pīrār-sāl*, The year before last.

پیراستن *perāstan*, To adorn, decorate, ornament, embellish (especially by cutting, clipping, or taking away); to prune, clip, trim; to diminish; to tan.

پیراسته *perāsta*, Adorned; trimmed, clipped, polled; tanned; arranged, adjusted; a village abounding in palm-trees; a pleasure-ground outside a town.

پیراسیدن *pīrāsidan*, To rub, to grind.

پیر افشانی *pīr-afshāni*, The acting in a youthful manner in old age; a green old age.

پیراگند *pīrāgand*, Scattered, dispersed.

پیراگندن *pīrāgandan*, To disperse, scatter.

پیرامن *perāman*, Environs, adjacent places; a circuit; a border, margin, skirt, lappet, flap; about, around;—*perāmani sarāy*, The environs of the house, whatever surrounds it.

پیران *pīrān* (pl. of *pīr*), Old men; land granted for the erection or preservation of a tomb over a Muhammadan saint; name of one of Afrāsyāb's generals.

سال پیران *pīrān-sāl*, پیران سر *pīrān-sar*, پیران سرا *pīrān-sarā*, Old age.

پیرانه *pīrāna*, Elderly, like an old man, or saint; saintly; growing old; a hunter.

پیرانه سر *pīrāna-sar*, Old age.

پیرانیدن *perānidan* (caus. of *perāstan*), To cause to adorn.

پیراه *perāh*, A leather-dresser, currier.

پیراهان *pīrāhān*, = پیراهن q.v.

پیراهش *perāhish*, Decoration; tanning.

پیراهن *pīrāhan, perāhan*, A loose vest,

shirt, shift;—*pirāhan ābi kardan*, To dress in mourning (i.e. blue);—*pirāhani simābi*, A white vest or shirt;—*pirāhan qabā kardan*, To tear a shirt;—*pirāhani kāghizi*, A petition for justice; (met.) the brightness of dawn; the rays of the sun.

perāhīdan, *perāhīdan*, To tan, dress leather.
perāy, *perāy*, Adorning; pruning; shaving the head; tanning.

perāyish, *perāyish*, Ornament, decoration; tanning; preparation.

perāyagi, *perāyagi*, Female ornament.

perāyanda, *perāyanda*, One who clips, prunes, trims, or adorns; a gardener; a barber; a tanner.

perāya, *perāya*, Ornament, decoration; embellishment, beauty; a cradle; a vessel; a plate (of gold and silver).

pirāya-band, *pirāya-band*, پوش پیرایه *pirāya-posh*, Decking oneself out with ornaments.

pirāya-sanj, *pirāya-sanj*, Who weighs or examines precious things.

perāyīdan, *perāyīdan*, To adorn.

pir-bunya, *pir-bunya*, A young man gray.

pir-pamba, *pir-pamba*, A hairy old man.

pir-khīrad, *pir-khīrad*, Wisdom; a wise man.

pir-zāl, *pir-zāl*, An old man of authority; an aged prince; the father of Rustam (the Persian Hercules).

pir-zar, *pir-zar*, An old man; surname of Zāl, the father of Rustam.

pir-zan, *pir-zan*, An old woman;—*pir-zani charkh*, Heaven.

payarzu, *payarzu*, A thing tied up in a bundle.

piruzī, *piruzī*, Victory, triumph;—*pirzī*, Mean goods, inferior merchandise, frippery.

pir-sar, *pir-sar*, Grey with old age.

pir-kār, *pir-kār*, Acting like an old man, experienced.

pir-kuhan, *pir-kuhan*, A very old man.

pir-māstbā, *pir-māstbā*, A bucking horse.

pirzī-farosh, *pirzī-farosh*, A dealer in mean goods, a fripper.

pir-sāl, *pir-sāl*, An old man; aged.

pir-mard, *pir-mard*, An old man.

piraman, *piraman*, A circuit; about.

pirandākh, *pirandākh*, Goat's leather, morocco.

pai-rav, *pai-rav*, A follower.

pay-ravān, *pay-ravān*, Followers.

perū, *perū*, A turkey.

piroz, *piroz*, Victorious; prosperous, favoured by fortune and opportunity; a champion of Irān.

piroz-rām, *piroz-rām*, Name of a city in India.

piroz-rāy, *piroz-rāy*, Of victorious (true) judgment.

piroz-gar, *piroz-gar*, Victorious.

piroz-gasht, *piroz-gasht*, Of victorious revolution (sky).

piroza, *piroza*, A turquoise, a kind of blue gem.

piroza-chādir (چرخ *charkh*, طشت *tasht*, مغز *maghz*, میغفر *mighfar*), The sky.

pirozī, *pirozī*, Victory, triumph; happiness.

pai-rawī, *pai-rawī*, A following, pursuit; search; dependence, consequence;—*pai-rawī kardan*, To follow.

pīra, *pīra*, Aged, bald; a successor; virgin honey.

pīra-bāzār, *pīra-bāzār*, Pirabazar, name of a place in the neighbourhood of Rasht.

pīra-zan, *pīra-zan*, An old woman.

pirāhan, *pirāhan*, A shirt, shift, tunic.

pirāhancha, *pirāhancha*, A short shirt.

pirhand, *pirhand*, A shirt, shift, tunic.

pīrī, *pīrī*, Old age, decrepitude.

pīrīn, *pīrīn*, Fetid water.

pai-zada, *pai-zada*, Wounded, hamstrung.

pīzar, *pīzar*, A pedlar; name of a disease.

pai-zan, *pai-zan*, One who hamstrings.

pai-zanī, *pai-zanī*, Hamstringing.

pezhan, *pezhan*, = *q. v.*

pes, *pes*, Leprosy; a dwarf palm-tree, of the twigs or fibres of which they make ropes; white; vile, ignoble.

pes-andām, *pes-andām*, Leprous.

pai-sipār, *pai-sipār*, پی سپار *pai-sipur*, Trampled upon; a traveller.

pay sipurdan, *pay sipurdan*, To trample.

pest, *pest*, Leprous.

pištān, *pištān*, The past, those gone.

pai-safed, *pai-safed*, پی سفید *pai-safed*, Unpropitious, inauspicious.

pīskī, *pīskī*, Youth.

pesagi, *pesagi*, پیسگی *pesagi*, An intermixture of colours, piebaldness; leprosy.

pesūdan, *pesūdan*, To incline; to desire.

pī-soa (پیه سوز *q. v.*), *pī-soa*, A lamp, &c.

paisa, *paisa*, پیسه *paisa*, A small weight, twenty-four to a pound, used only for weighing copper money; a copper coin; money;—*pesa*, Piebald, dappled, variegated; a crow, a pie.

pest, *pest*, The leprosy.

pesh, *pesh*, پیش *pesh*, Before; in front; forward; past; future; further, beyond; preamble, premises; an example, model, exemplar, coryphaeus, chief, superior, commander, leader; (in gram.) the vowel-point $\text{—} u$; a palm-branch; a dwarf palm-tree; intelligent, wise;—*peshi ātish u pas daryā*, The world; fortune;—*pesh az ān*, Before that;—*pesh az ānki*, Before that which, previous to which, sooner than;—*pesh az in*, Henceforth, hereafter; before this, heretofore, sometime;—*pesh uftādan*, To advance (m.c.);—*pesh āmadan*, To come before, meet, oppose, obstruct; to occur, happen;—*pesh āwardan*, To bring, produce before;—*peshi o range na-dārad*, He cannot cope with him;—*pesh burdan*, To produce (m.c.); to carry (a measure, m.c.);—*pesh (az pesh) birūn shudan*, To succeed, to prosper; to befall;—*peshi pāy*, The toe;—*pesh-pā shudan*, To be in advance; to go forward, proceed;—*peshi pā'i kase bar-khāstan*, To rise in one's honour;—*pesh kharīdan*, To buy beforehand, to buy or pay in advance (m.c.);—*peshi khwud bar pā*, Self-willed, obstinate, headstrong;

—*pesh raftan*, To go before, advance, precede;
—*pesh shudan*, To be superior, to excel; —*pesh shumurdan*, To count beforehand; to anticipate; —*pesh faristādan*, To send to, towards, before; —*peshi qāzi*, Before the judge; —*pesh kardan*, To prefix, to preface; to shut (a door); —*peshi kase band (giriftār) būdan*, To fall in love with; to be befooled; —*pesh kashidan*, To attract; —*pesh giriftan*, To learn, to teach; to precede or excel in doing or learning anything; to exhibit, stretch out; to propose anything to oneself; —*pesh u pas* (generally *pas u pesh*), Before and after; —*az-pesh (ba-pesh, dar-pesh)*, Before; in front; —*az pesh raftan*, To go ahead, to advance; —*dar pesh dāshdan*, To undertake, to prepare; —*dar peshi sukhumi kase uftādan*, To interrupt a speaker; —*dar pesh shudan*, To precede; —*dar pesh kardan*, To place at the head.

پیشاب *pesh-āb*, Urine.

پیشاپیش *pesh-ā-pesh*, Equal, parallel; equally; before; in front of, before (m.c.); —*pesh-ā-pesh giriftan*, To take the lead.

پیشا دست *peshā-dast*, Ready money, cash paid down; wages paid in advance.

پیشار *pesh-ār* (brought before), Urine (of a sick person shown to a physician).

پیشاران *pesh-ārān*, Doctor's prescriptions.

پیشاره *peshāra*, A cake made of flour, honey, and oil or butter.

پیش افتاد *pesh-uftād*, The forlorn hope; an accident, a stroke of fortune, an occurrence.

پیش امام *pesh-imām*, A high-priest.

پیش آمد *pesh-āmad*, Advance, coming into the presence; elevation, advancement; access, admittance; occurrence.

پیشان *peshān*, The utmost extremity in front, the farthest of all; the best side of cloth, the best end which is shown to a buyer; (pl. of *pesh*) those before.

پیش انداز *pesh-andāz*, A necklace; a napkin.

پیش اندیشی *pesh-andeshi*, Forethought.

پیشانی *peshāni*, Front, forehead, brow; ringlets hanging over the forehead; sauciness; strength; hardness; opposite, over against, even; fortune; —*peshāni kardan*, To be forward or saucy.

پیشانی بند *peshāni-band*, Fillet for the hair.

پیشانی دار *peshāni-dār*, Expert; successful, prosperous.

پیشانی گشاده *peshāni-gushāda*, Candid.

پیش آونک *pesh-āwang*, The leader of the flock; an ensign.

پیشاهنگ *pesh-āhang*, A general, a colonel (as being the chief of an army or a regiment); the leader of the flock or a caravan; the vanguard; forlorn hope.

پیشایگی *peshāyagi*, Forwards.

پیش آینه *pesh-āyanda*, Opposer, obstructer.

پیش ایوان *pesh-īwān*, The courtyard of a house.

پیش باز *pesh-bāz*, Meeting, a going out to meet a person of distinction; a kind of garment open in front; —*pesh-bāz āmadan*, To run to and fro.

پیش بند *pesh-band*, The belt that passes over a horse's breast to prevent the saddle from slipping back, breast-harness.

پیش بندی *pesh-bandī*, Premises; foresight.

پیش بین *pesh-bin*, Forseeing; wise, prudent.

پیش بینی *pesh-binī*, Foresight; anticipation.

پیشیا *pesh-pā*, A carpet placed in the vestibule, or in the place of honour; also—

پیش پا افتاده *pesh-pā uftāda*, Very near and dear, very intimate.

پیشپار *pesh-pār*, Sweetmeats presented to a guest; a woman bringing forth an abortion; a midwife.

پیشپاره *peshpārcha*, *peshpāra*, A cake made of flour, honey, and oil or butter.

پیش پائی *pesh-pā'i*, Precedency.

پیش پیرا *pesh-perā*, Who adorns in front; a decorator (applied by Nizāmī to Fir-dausī).

پیش رفتگی *pesh pesh raftagi*, Precedence.

پیش تخت *pesh-takhta*, A portfolio; a desk.

پیشتر *peshdar*, Prior, more forward; forward.

پیشترین *peshdarīn*, Foremost.

پیش جنگ *pesh-jang*, Who fights in front of others, in the foremost rank.

پیش حرف *pesh-harf*, One whose speech prevails.

پیشخانه *pesh-khāna*, A portico; a gallery or projecting balcony; tents of state sent in advance when travelling; camp-equipage.

پیش خدمت *pesh-khidmat*, Attendant, officer of the royal household (m.c.).

پیش خدمت باهی *pesh-khidmat-bāshi*, The first lord-in-waiting (m.c.).

پیش خرید *pesh-kharid*, Paid for in advance.

پیش خوان *pesh-khān*, Who announces the name and rank of the new-comers in an assembly.

پیش خورد *pesh-khwur*, *pesh-khwurd*, An early breakfast; parched corn or grain of different kinds, toasted, and rubbed between the hands; corn or fruit sold before it is ripe; money paid down in advance; a foretaste.

پیش کیمز *pesh-khez*, A servant.

پیش خیمه *pesh-khaima*, A tent or baggage sent on before; a public audience-tent; a sort of dagger.

پیشداد *pesh-dād*, A law-giver; the first to redress the wrongs of the oppressed; earnest-money; Hoshang, the first of the line of Peshdadian kings.

پیشدادیان *peshdādiyān*, The Peshdadians, or first dynasty of the kings of Persia.

پیش دار *pesh-dār*, A javelin for killing hogs.

پیش دامن *pesh-dāman*, An apron; a servant.

پیشدر *pesh-dar*, A frontispiece.

پیشدست *pesh-dast*, Surpassing, excelling; outstripping; an assistant; right of precedence, chief seat; earnest-money, money paid in advance.

پیش دستی *pesh-dastī*, An outstripping, surpassing; pre-eminence, precedence, pre-excellence;—*pesh-dastī kard*, He performed it soon, he quickly accomplished it, he made great haste; he made an aggression;—*pesh-dastī nimūdan*, To excel, surpass.

پیشدل *pesh-dil*, Deliberation.

پیشدن *pai-shudan*, To incline to, to lean towards.

پیش دید *pesh-did*, In view.

پیش دین *pesh-dīn*, A spiritual guide.

پیش رس *pesh-ras*, First-fruits; provident.

پیش رفت *pesh-raft*, Impressive, forcible.

پیش رفتگی *pesh-raftagi*, A going before, a leading of the van.

پیش رفت *pesh-rafta*, Gone before, bygone.

پیشرو *pesh-rav*, *pesh-rau*, A general, chief, leader; a guide, forerunner, escort; the advanced guard, van, forlorn hope; having the precedence (m.c.); preface, preamble, exordium; outstripping all others (horse); prelude or symphony in music;—*peshrawi lashkari shahrā*, The wild ass.

پیش رخ *pesh-shākh*, A female garment.

پیش طاق *pesh-ṭāq*, Portico, hall, ante-room.

پیش عهد *pesh-'ahd*, A previous age.

پیش قبض *pesh-qabṣ*, *pesh-qabza*, A dagger worn in front.

پیش قدمی *pesh-qadamī*, Alacrity, activity.

پیش قطار *pesh-qitār*, A camel first in the string and fleet.

پیشک *peshak*, A little before.

پیشکار *pesh-kār*, An assistant, helper; a domestic, a serving-man, a hired labourer; a steward; a disciple; a subordinate officer whose business it is to write the accounts.

پیشکاره *pesh-kāra*, A midwife; a matron; a lady superior; tapestry or carpets with which they decorate the best apartments or principal seats; a serving-man, a hired labourer.

پیشکاری *pesh-kārī*, Deputyship.

پیشکش *pesh-kash*, What is first drawn; first-fruits; a magnificent present, such as is only presented to princes, great men, superiors, or sometimes to equals (particularly on receiving a great appointment); tribute, quit-rent;—*pesh-kashi tū*, I make you a present of it; I dispense you of; I exempt you from, excuse you (mm.cc.);—*pesh-kash kardan*, To make a present (to a superior, m.c.);—*peshkash-na'wis*, A registrar of presents.

پیشکوه *pesh-koha*, The front of the eye-brow; the bow orommel of the saddle.

پیشگاه *pesh-gāh*, The front; frontispiece; vestibule; portico; area, court; the principal seat for the most noble of the company; a kind of high altar in a mosque; the breast, the chest; tapestry; a carpet; a king, a lord of a throne;—*pesh-gāhi nushūr*, The resurrection;—*dar pesh-gāhi sipāh*, In the front of the army.

پیشگار *peshgar*, An artificer; a help, servant.

پیشگو *pesh-go* (gū, گوی, gūy), One who presents petitions; one who introduces at court, an usher, chamberlain, master of the ceremonies.

پیشگاه *pesh-gah*, The front, &c. (see پیشگاه).

پیشگاهی *peshgahi*, Breakfast.

پیشگی *peshagi*, Service;—*peshgi*, Advance of money.

پیشگیر *pesh-gīr*, Choosing; a towel, napkin.

پیشمان *peshmān* (for *peshimān*), Penitent.

پیشمزد *pesh-muzd*, Handsel, the first money which a merchant receives in a morning; workmen's wages; good luck.

پیش مصرع *pesh-misra'*, The first hemistich of a poem, the rhyme of which runs through the whole composition.

پیشند *pishand*, The fibrous substance of palm-tree, from which ropes are made.

پیش ناس *pai-shinās*, Clever at tracking.

پیش نشین *pesh-nishīn*, A midwife; a friend; a wine-seller.

پیش نماز *pesh-namāz*, A leader at prayer; a chaplain.

پیش نمازی *pesh-namāzī*, The high-priesthood.

پیش نهاد *pesh-nihād*, What is placed before; custom, mode, manner, use; rule, regulation; intention, design;—*pesh-nihādi khātir sākhtan*, To resolve upon; to undertake;—*pesh-nihād kardan*, To habituate oneself, to follow any regulation, or propose to oneself a model for imitation.

پیشرو *pai-shav*, A follower.

پیشرو *peshwā*, Exemplar, model, guide, leader; the head of a party; the chief of a religious sect, general of an army; the first executive officer among the Marhattas; a sort of woman's garment;—*peshwā raftan*, To go to meet (out of respect);—*peshwā kardan*, To be a model, or a chief;—*peshwā'i firistādagān*, The leader of the sent ones, Muhammad;—*peshwā'i muhāfizāni hisār*, The commandant of a fort.

پیشوار *peshwār*, A garment open in front.

پیشوار *peshwāz*, Going out to meet a person of distinction; a full-dress gown, reaching a little below the knee.

پیشوایی *peshwā'ī*, High-priestship; leadership.

پیش و پس رفتگی *pesh-u-pas-raftagi*, A going to and fro, fore and aft.

پیشور *pesh-war*, Virtuous, excellent, eminent.

پیش *pasha*, Art, skill; work, business, craft, trade, calling, profession; custom, habit; a shepherd's pipe; [*pasha'i atish*, Diabolical deeds;—*pasha budan*, To deceive, to flatter, to fawn upon;—*pasha kardan*, To choose, elect, prefer;—*jihad-pasha*, Inured to war, hardy veterans;—*sadagat-pasha*, Sincere, professing veracity;—*ma'rifat-pasha*, Behaving proudly;—*ham-pasha*, Of the same trade, profession, or rank;]—*pisha*, A rope made from the fibres of the palm-tree.

پیشہ ہاگرد *pasha-shagird*, Servants.
پیشہ کار *pasha-gar*, پیشہگر *peshagar*, An artisan.

گاہ *pasha-gah*, Workshop, laboratory.
مرغ *pasha-murgh*, A carrion bird.
وار *pasha-war*, پیشہ ور *pasha-war*, An artisan.

پیشی *peshi*, The chief seat, precedence, superior rank; money paid in advance;—*peshi giristan*, To take the lead, precede, surpass.

پیشیاب *pesh-yab*, Foresightful, provident.
پیشیار *pesh-yar*, A glass urinal in which the physicians examine the water of their patients; urine; a servant, serving-man, hired labourer; a disciple; earnest-money.

پیشیارہ *pesh-yara*, A tray whereon sweetmeats and flowers are brought into a room.

پیشین *peshin*, Anterior, ancient, antique, prior, former; anticipated, per advance; morning, forenoon; mid-day prayer;—*peshin kardan*, To anticipate, pre-occupy, give per advance;—*peshin guftan*, To predict, prognosticate;—*bar ayini peshin*, According to ancient custom;—*bar wajhi peshin*, By anticipation, in advance, paid down.

گاہ *peshin-gah*, پیشین گاہ *peshin-gah*, پیشین گاہان *peshin-gahan*, The time of mid-day prayer.

پیشینہ *peshina*, Prior, antecedent; a predecessor; money paid in advance.

پیشینگان *peshinagan*, پیشینیان *peshiniyan*, Forefathers, predecessors; the ancients.

پیشارہ *paighara*, Slander; railing, abuse.

پیشالہ *paighala*, A goblet of wine.

پیغام *paigham*, A message; fame, rumour; report; news, advice; an embassy, mission;—*paighami zabani*, An oral message;—*paighami kaghazi*, A written message;—*'arzi paigham kardan*, To deliver credentials, to explain the cause of an embassy.

پیغامی پیغامی *paigham-a-paighami*, Mutual messages, mediation, correspondence.

پیغامبر *paigham-bar*, A messenger; a prophet, apostle; an ambassador, envoy, legate.

پیغامبری *paigham-bari*, Prophetical office.
پیغام گذار *paigham-guzar*, A messenger.
پیغام گذاری *paigham-guzari*, The delivery of a message; the office of messenger.

پیغام *pegham*, Promise, agreement; vain.

پیغلہ *paighula*, see پیغولہ *paighula*.

پیغلوش *paighlosh*, The root of a flower; a sort of lily; an ant's nest; the mouth; the ear.

پیغم *paigham*, A message; report.

پیغمبر *paigham-bar*, A prophet.

پیغمبری *paigham-bari*, The prophetical office, prophecy.

پیغن *paighan*, Rue.

پیغو *paighu*, The country of Pegu; name of its kings;—*paighu*, A species of falcon; a bird's beak.

پیغور *paighur*, *paighur*, A vessel small and glazed with a narrow neck; a small mouth or orifice.

پیغولہ *paighula*, A corner, angle; a narrow street, bye-path;—*paighula'i dahan*, The corner of the mouth.

پیغون *paighun*, A condition, covenant.

پیغوی *paighawi*, Of or belonging to Paighu; the Turkish language; Turkish writing.

پیغہ *paigha*, پیغہ *pifa*, Rotten wood, touch-wood.

پیک *paik*, A running footman; a carrier, messenger; a guard; a watchman; a footman, lacquey; the point of an arrow used to strike fire; [*paiki ajal*, The angel of death, fate;—*paiki ummid*, The moon;—*paiki ruygan*, The moon; a merchant; a traveller; the zephyr;—*paiki falak*, The moon;]—*payak*, A parasite.

پیکان *paikan*, Point of a spear or arrow; an arrow, javelin, spear, dart;—*paikani khara guzar*, A marble-piercing spear;—*paikani kamān*, The sun; the stars;—*paikani miqrāza*, A double-headed arrow or spear.

پیکان نشان *paikan-shahān*, A thrower of arrows or spears; a bow-man.

پیکان کش *paikan-kash*, An instrument for extracting arrows.

پیکان گر *paikan-gar*, A maker of arrows.

پیکانہ سم *paikana-sum*, With hoofs (hard and sharp) like arrows; pointed like a spear; the claw or talon of a bird.

پیکانی *paikani*, A kind of ruby; a turquoise (so called from its resemblance to a spear-head); sal-ammoniac.

پیکر *paikar*, Face, countenance; form, figure, mould, model; portrait, likeness; an idol-temple;—*paikari malakut*, The heavenly intelligence;—*paikarani dirakhsh*, The stars; disembodied spirits;—*paikarani manā*, An intermediate world, the world of spirits;—*pari-paikar*, Fairy-faced, lovely;—*zabarjadi paikar*, Azure, of a cerulean appearance;—*māh-paikar*, Moon-faced, beautiful as the moon.

پیکر آرا *paikar-ārā*, Adorning the face.

پیکر پرست *paikar-parast*, An idolater.

پیکرستان *paikaristan*, The land of fairies.

پیکر کار *paikar-gar*, A painter, limner.

پاکار گاو *paikar-gāv*, A drinking-vessel in the form of an ox.
 پاکار کده *paikar-kada*, An idol-temple.
 پای کن *pai-kan*, A hamstringer.
 پایکند *pikand*, The city of Samarkand.
 پایکندن *paikandan*, To join; to collect; to draw out;—*pai kandan*, To hamstring.
 پایکور *pai-kūr*, Trackless; blind.
 پایک *paig*, A newsman, messenger.
 پایگار *paigār*, Battle, combat, war; wish, design, aim;—*paigār kardan*, To fight.
 پایگار پرستان *paigār-parastān*, Warriors.
 پایگار جوی *paigār-jūy*, Eager for combat.
 پایگاریسان *paigārisān*, used poetically for—
 پایگاریستان *paigāristān*, A place or city of combats.
 پایگاه *paigāh*, Morning, early dawn (see پگاه).
 پیگو *pegū*, The country and king of Pegu (see پیغو).
 پایگور *pai-gūr*, The foot or tail of an ass.
 پیل *pil*, An elephant; the heel; a purse, a small bag; a knot; a glandular swelling;—*pil āb-kash* (a water-carrying elephant), A cloud;—*pil afgandan*, To overcome;—*pil safed*, A white elephant, met. used as an honorific title;—*pil mahmūd*, Name of the elephant on which the Abyssinian king Abrahah was riding on his expedition against Mecca;—*pil mahmūdī*, One of the elephants brought by Sultān Mahmūd Ghaznawī from Hindustan, especially one given by him to the poet 'Unsuri loaded with gold;—*pil mu'allaq dar hamā* (an elephant suspended in the air), A cloud;—*pil hawā'i* (airy elephant), A cloud.
 پیل آرام *pil-ārām*, Name of a certain fortress.
 پیل افغان *pil-afgan*, Elephant-overthrowing.
 پیل امروند *pil amrud*, A species of pear.
 پیلان *pilāv*, Boiled rice and meat.
 پیل بار *pil-bār*, An elephant-load.
 پیل باران *pil-bārān*, A heavy rain.
 پیل بالا *pil-bālā*, Of an elephantine stature; lofty; bulky; a heap of unthreshed corn.
 پیلبان *pilbān*, Elephant-driver or keeper.
 پیلبانی *pilbānī*, Charge, care of elephants.
 پیل بند *pil-band*, A move in chess, by which a castle and two pawns support each other.
 پیل پا *pil-pā* (elephant-foot), Elephantiasis; a large cup handed round after dinner; a weapon used by the Moors; a beam.
 پیل پایا *pil-pāya*, A pillar, a prop.
 پیل پایکار *pil-paikar*, Resembling an elephant, of elephantine bulk.
 پیل تن *pil-tan* (elephant-bodied), Large, bulky; a horse; Rustam (the Persian Hercules).
 پیلته پچ *pilta-pech*, (in the language of clowns) Anything twisted like a wick.
 پیل دندان *pil-dandān*, Tusk of an elephant; ivory; having the tusks of an

elephant; occasionally it seems to be used as a proper name.
 پیل زور *pil-zor*, Strong as an elephant.
 پیل زهره *pil-zahra*, Powerful as an elephant.
 پیل *pilas*, Ivory (see the following).
 پیلستنه *pilastān*, Ivory; cheek; face; arm; the finger; goat's leather perfumed, morocco.
 پیلسم *pilsam*, Name of Pirān's brother killed by Rustam;—*pil-sum*, Massive silver; a dark night.
 پیلغوش *pilghosh*, Flowers of different colours, with jagged leaves; particularly the iris, or elephant's ears; a large shovel for removing ashes or rubbish.
 پیلغن *pilgan*, Fat (animal); thick.
 پیلک *pilak*, A hoe or small spade; a kind of arrow (see بیلک *belak*).
 پیلکش *pil-kash*, A kind of weapon.
 پیلگوش *pil-gosh*, Variegated iris; dragon-wort.
 پیلگوشک *pil-goshak*, Sorrel.
 پیل مال *pil-māl*, Trampling under foot.
 پیل مرغ *pil-murgh* (elephant-bird), A turkey.
 پیلو *pilū*, A wood with which the teeth are rubbed; also the fruit called in Arabic *arāk*.
 پیلوا *pilawā*, An apothecary, a druggist.
 پیلوار *pil-wār*, An elephant-load, much; like an elephant.
 پیلوایه *pilwāya*, A swallow.
 پیلوار *pelawar*, A druggist; a pedlar (see پیلوور).
 پیلوان *pelawan*, A fine and costly silk.
 پیله *pela*, Merchandise of an inferior kind, or small wares, hawked by pedlars; a silkworm; the silkworm's cocoon; a purse; a certain medicinal plant; a button, knot; a blotch rising in the midst of a bubo or boil; pus of a sore; an open champaign lying between two rivers; the eye-lid; the hairs of the eye-lid; the eye; the head of an arrow;—*pela-binī*, *pela'i binī*, The nostrils;—*pela'i dandān*, A gum-boil;—*pela'i falak*, The expanse of the firmament.
 پیلوار *pelawar*, A huckster, a petty dealer.
 پیام *payam*, A message; rumour, fame.
 پیمانه *paimā* (imp. of *paimādan*), Measure thou, &c.; (in comp.) measuring; a measurer, weigher.
 پیمان *paimān*, Measuring; promise, agreement, compact, convention, treaty, stipulation, pledge, security, confirmation; asseveration, oath, kindred;—*paimān bustan*, To form an alliance, to make peace;—*paimān shikastan*, To break a contract or promise;—*ahd u paimān*, Capitulations, alliances, treaties; peace.
 پیمان ده *paimān-dih*, Who gives a pledge.
 پیمان شکن *paimān-shikan*, A breaker of faith.
 پیمان شکنی *paimān-shikanī*, Breach of faith.

paimān-farhang, Name of a certain work replete with prudential and political maxims, ascribed to *Mah-ābād*, an early apostle sent to Persia.

paimān-gusil, Who breaks his word or covenant.

paimān-war, A covenanting; one who keeps to his compact.

paimāna, A cup, goblet, bowl; a measure either for dry or wet goods; a bushel;—*paimāna-āshmidan* (*khwurdan*, *zadan*, *kashidan*, *noshidan*), To drink wine;—*paimāna-ash pur* (*lab-rez*) *shud*, His measure is full, his days are numbered.

paimāna-āftāb, A cup bright as the sun.

paimāna-kash, Who empties a goblet.

paimāna-kashī, The emptying of cups.

paimāna-gāh, A cupboard.

paimāna-gusār, A quaffer of the wine-cup.

paimānah-nosh, A drinker.

paimāy, Measuring; a measurer (in comp. used like *paimā*, q.v.).

paimāyish, Measure, measurement; survey, measuring of lands.

payam-bar, An apostle.

paimūdan (imp. *paimā*, *paimāy*), To measure; to pass over, traverse; measuring;—*bāda paimūdan*, To quaff wine;—*rāh paimūdan*, To travel; to direct.

paimūdah, Measured; dimensions; a draught of wine; a trifle; an iniquitous thing; anything estimated beyond its size or worth;—*paimūda shudan*, To be measured.

paimūna, = *paimāna* q.v.

pināsak, A window (see *پیناسک*).

paināk, Sinewy.

pinaki, and—

pinagi, Slumber;—*pinagi kardan*, To slumber.

pinagi-rasida, Sleepy.

pinagi-zan, *pinagi-zan*, Slumbering.

pinū, *pinūk*, New cheese, cream-cheese; butter-milk; anything eaten with bread.

pinūwā, *pinūwā*, Sour-milk potage.

pinū'in, A dish prepared with sour milk dried.

pina, A piece, clout, patch (of cloth); the skin of the hand or foot grown hard from labour; the arm; hair in the armpit; the match of a lamp, wick of a candle, a gunner's lint-stock, or anything of that kind;—*pina-zadan*, To mend clothes.

pina-doz, A patcher, botcher.

payau, A brick-bat; a moth;—*payo*, A kind of disease which breaks out in the limbs in the form of a thread, a disease

to which the natives of Lār are subject;—*puyū*, A brick-bat; twin brother.

pewār, Ten thousand (see *پهوار*).

piwāz, A bat.

piwazha, A loose vest, a wrapper.

piwāsta, A fortress; a bastion; breastwork on the outside of fortified towns.

piyos, Hope, expectation.

piyosānidan, To give hope.

paiwast, Conjunction, coherence; arrival, meeting, union; union with the Supreme Spirit; friendship; continual; continually;—*paiwast kardan*, To entwine, to interlace.

paiwastagān, Animals; vegetables; minerals.

paiwastagi, Continuity, conjunction; union, junction.

paiwastan, To join, fasten, tie, bind, connect, attach; to graft a tree; to be joined, attached, linked;—*ba-jiwāri rahmati ghafūr* (*haqq*) *paiwastan*, *ba-rahmati ezidi* *paiwastan*, To be joined to divine mercy (i.e. to die);—*ba-wuzūh* *paiwastan*, To become evident, to be demonstrated.

paiwasta, Joined; contiguous, adjacent, touching, sticking close; continually, without interruption, one following another perpetually; unable to speak for weeping; poetry;—*paywasta'i ikhtitām būdan*, To be brought to a conclusion;—*paiwasta shudan*, To be joined, connected; to arrive, to meet.

paywasta-abrū, *paywasta-abrū*, One whose eye-brows meet.

paywastagari, Union, concord.

puyusidan, *puyusidan*, To hope, to expect;—*puyusidan*, and—

puyūshidan, To humiliate oneself; to be sad, to mourn.

piyūk, Guinea-worm (*Filaria medienensis*).

payavg, *payūg*, A bride.

payūgān, A bridegroom, a bride.

payūgāni, Nuptials.

paicand, Bound, fastened; touching, reaching, tending towards, belonging to; a member; a joint; connection, conjunction (and in general whatever joins things together); kindred, relations, allies;—*paiwandi ustukhwān*, Articulation, joint of bones;—*paiwandi angusht*, A knuckle;—*paiwandi bekhi angushtān*, The knuckle at the root of the fingers;—*paiwandi pāy*, The ankle (in a man), the pastern (in a horse);—*paiwandi-dast*, The wrist;—*paiwandi sar-dast*, The wrist (in a man), the pastern (in a horse);—*paiwandi kāf u nūn*, The junction of ک and ن, i.e. the word کن *kun*, Be! the creative word, divine decree;—*paiwand kardan*, To join; to copulate; to graft;—*paiwandi maryam*, The Mahaleb cherry (*Prunus mahaleb*).

پیوندانیدن *paiwandānidan*, To make unite.
 پیوند پذیرفته *paiwand-pazirufta*, Set (broken bone) ; joined, mended, repaired.
 پیوند خوردن *paiwand-khwurda*, Joined.
 پیوند دار *paiwand-dār*, Anything joined, connected.

کار پیوند *paiwand-kār*, A patcher, cobbler.
 پیوند کاری *paiwand-kārī*, Patching ; graft.
 پیوندگان *paiwandagān* (pl. of *paiwanda*), Animals (opp. to plants).
 پیوند گاه *paiwand-gāh*, The place of joining, a joint ; — *paiwand-gāhi musht*, The wrist.

پیوند گری *paiwand-garī*, Joining ; making acompact ; agreement.

پیوندان *paiwandan*, To join, tie, connect.
 پیوندی *paiwandī*, Engrafted.

پیرو *pīwa*, A moth (see *beyo*).

پیروی *puyoy*, Nuptials (see *bayo*).

پیه *pīh*, Fat, grease, tallow ; pith ; pride, arrogance ; [*pīhi bālang*, Orange or lemon pulp ; — *pīh chashmī o-rā girifta ast* (*chashm-ash pīh āwarda ast*), He has lost his sight ; — *pīhi khūk*, Bacon fat ; — *pīhi subh*, The brightness of morning ; — *pīh kardan*, To grow stout ; — *pīhi gauhar*, The lustre of a gem, precious stone, or pearl ;] — *paya*, A follower ; accident (in opp. to substance).

پیه زده *pīh-zada*, Name of a herb.

پیه سوز *pīh-soz*, A kind of lamp in the shape of a platter, three feet in height from the base, and about six inches diameter at the top, having in the middle a small tube with two holes, through which the wick is fed by the oil or grease, kept in a state of constant liquefaction by the flame ; a travelling-case for a candle, which, by the inversion of the top, serves also the purpose of a candlestick.

پیه قارونی *pīh-qāwandī*, An oily extract from a certain nut, good for a cough.

پیه کست *pīh-kist*, Name of a medicine (*Nux vomica*?).

پیه ناک *pīhnāk*, Fat, obese.

پیه ناککی *pīhnākī*, Fatness, obesity.

پیه هم *pīham*, Quickly, successively ; thick.

پیه هر *pīhū*, A leech, bloodsucker.

پیه بردن *pīhūdan*, To singe.

پیه ورده *pīhwarda*, A messenger.

manner, joined to a verb, or sometimes to a preposition, it stands for *lj turā*, Thee or to thee, for which see Grammar.

تا *tā* (S. *tāwat*, Pr. *tā*), To, unto, until, as far as, as long as, whilst, even to ; to the end that, in such a manner that, in order that, so that ; before, ere, as soon as ; since ; beware ! behold ! for shame ! never ; — *tā ān jā*, Thitherto, so far ; — *tā in jā*, Hitherto, thus far ; — *tā ba-aknūn*, Until now ; — *tā ba-hāl*, Up to the present ; to this day ; before (m.c.) ; — *tā ba-zist*, While life remains ; — *tā ba-kujā*, How far ? — *tā ba-kai*, How long ? how much ? till what time ? to what length then ? — *tā jān* (*tā khūn*, *tā qatl*, *tā kushtan*, *tā murdan*) *ham-rūh būdan*, To persecute one with deadly enmity ; — *tā chand bār*, How often ? how many times ? — *tā chunīn*, Hitherto, thus far ; — *tā chih rasad*, So much the more (m.c.) ; — *tā hāl*, Yet, hitherto ; — *tā ki*, Until, so that, so long ; — *tā kai*, How long ? — *tā na bas* (*tā na bas dīr*, *tā na bas roz-gār*, *tā na bas muddat*), Not for long, for a short time ; — *tā ham*, Yet, nevertheless ; — *tā hanūz*, Yet, still, hitherto ; — *tā yak s'ati dīgar*, In an hour's time (m.c.) ; — *bad-ān tā chūn*, So that (he might see) how ; — *ki tā chūn*, How.

تا *tā*, A fold, plait, or ply ; single ; a single sheet of paper ; a unit [in this sense it follows numerals, to denote so many pieces, persons, parts, &c., as, *bādūrī dah tā-st*, *nūh tā-sh girikhtan ast*, *yakī peshi chashm nayāmadan*, Bravery consists of ten parts : nine parts of it are to run away, and one not to come in sight (m.c.) ; — *har chahār tā'i māl*, All four of us (m.c.)] ; like, resembling ; a half-load ; the form or cut of a garment ; (for *tār*) a warp ; the string of a lute ; — *yak tā*, Simple or single ; — *du tā*, Double ; two-fold ; — *sīh tā*, Triple ; three-fold.

تا *tā'*, A milch cow.

تاب *tāb*, Heat, warmth, burning, inflaming, illuminating ; light, splendour, lustre, radiance ; a ray ; strength, power, ability ; a waving, bending, twisting, intertwining ; a curling lock, waving ringlet ; pain, torment ; affliction, grief ; anger, indignation, wrath ; heated iron ; the people of the world (unsupported by examples) ; (for *tā ba*) as far as ; (in composition) shining, irradiating, kindling, burning ; twisting, folding ; — *tāb dādan*, To inflame ; to polish ; to sharpen, give an edge ; to twist ; to spin ; — *tāb bāz dādan*, To untwist.

تاب *tābā* (for *tābāh*), A frying-pan ; a tile ; (in Zand and Pāzand) gold.

تاب افکن *tāb-afgan*, Casting forth flames.

تاباق *tābāq*, The stick of a religious mendicant (see *تیاق*).

تاباک *tābāk*, The trunk of a tree.

تابان *tābān*, Light, luminous, resplendent, radiant, dazzling, brilliant, shining, glitter-

ت (called *tā'i qarashat* or *tā'i musannāti fauqānī*, *tā* doubly dotted above), the fourth letter of the Arabic-Persian alphabet, interchangeable with ط *t*, ذ *d*, ز *z*, and ث *th*, and denoting 400 in arithmetic ; affixed to a noun, by means of an intervening *fatha*, it stands for *tu*, Thou (expressing the genitive or possessive case), and in the same

ing; a gleam, flash; pith of a tree;—*tābān būdan*, To be luminous.

تابانی *tābāni*, Splendour, light.

تاباندن *tābāndan*, تابانیدن *tābānidan*, To cause to twist.

تابخانه *tāb-khāna*, A hot-house; a winter habitation; a warm bath; summer quarters; a house entirely glazed.

تابداده *tāb-dāda*, Inflaming; inflamed; twisted; spun.

تابدار *tāb-dār*, Warm, hot, ardent, fervent, burning; shining, luminous, bright, brilliant; waving, curling; twisted.

تابدان *tābdān*, A stove in a bath; a forge; a chimney; a window; a skylight; a globe.

تابده *tāb-dih*, Giving splendour; a rope-maker; a spinner.

تابسار *tāb-sār*, An elevated window (doubtful word).

تابستان *tābistān*, Summer; hot weather.

تابستانه دادن *tābistāna dādan*, To give wages for the summer.

تابستانی *tābistāni*, Summer-like; estival; a summer or country house; the delightfulness of the summer;—*tābistāni kardan*, To summer, to pass the summer.

تابسه *tābasa*, A meadow abounding in pasture and water.

تابشی *tābish*, Splendour, brilliancy; heat; power, strength; grief, sorrow; contortion; a twisting; declivity; a span.

تابشان *tābishān*, A kind of coif, with a lappet hanging down (see تالشان); (for *tābi-eshān*), Their warmth, their heat, &c.

تا بخت هرا *ta'abbāṭa sharran* (he carried destruction under his arm), Surname of the warrior-poet Thābit bin Jābir; (met.) a brave, fearless man.

ا تاب طاقت *tāb ṭāqat*, Power, ability.

تابع *tābi*, تابعی *tābi'i*, A follower, dependant; one who has seen any of the associates of Muhammad, who are called *aṣḥāb*.

تابعین *tābi'in*, pl. of the preceding.

تاب کرده *tāb-karda*, Heated, warmed.

تابل *tābal*, تابیل *tābil*, Herbs or spices with which they season meat.

تابناک *tābnāk*, Bright, shining, resplendent, radiant, glittering, brilliant, luminous, illuminating, fiery; passionate, choleric; mixed, intricate.

تابندگی *tābandagi*, Lustre, luminousness.

تابوت *tābūt*, تابود *tābūd*, A coffin, bier; a wooden box; the ark of the covenant; a representation of Husain's tomb carried in procession during the Muharram feasts.

تابوغ *tābūgh*, Public apology, confession.

تابوک *tābūk*, A balcony or projection from a building.

تابه *tāba*, A frying-pan; a brick; a tile;—*tāba'i zar*, The sun;—*tāba'i māhi*, A fish, first boiled and afterwards fried in oil;—*tāba'i nuql*, A tray with dry fruit, as almonds, &c.

تابه بریان *tāba-biryān*, Meat fried in a pan.

تابه ماهی *tāba-māhi*, = *tāba'i māhi*, q.v. under (تابه).

تابی *tābi*, Splendour, brightness; light.

آ تابید *ta'bid* (v.n. 2 of آبد), Making eternal, giving an endless duration; perpetuation.

تابیدن *tābidan*, To twist, spin; to shine; to be powerful, strong, or equal to any burden.

آ تابین *ta'bīn* (v.n. 2 of آبن), Reproaching, reviling to one's face; disparaging; following the steps of another; speaking in praise of the dead.

تاپاک *tāpāk*, Disquietude, restlessness, anger.

تاپال *tāpāl*, تاپان *tāpān*, Trunk of a tree; cow-dung; a tall stature; a wing.

تاپو *tāpū*, An earthen vessel for baking bread.

تاپه *tāpa*, Cow-dung.

تاپیر *tāpīr*, Tapir (m.c.).

تات *tāt* (for تاترا *tā-turā*), Until thee, till to thee; an arrow with a blunted head used for practice.

ا تاتا *tātā*, Impediment in the speech.

تاتار *tātār*, A Tartar; Tartary; a courier (m.c.);—*tātāri bād-raftār*, Tartars swift as the wind.

تاتار بازار *tātār-bāzār*, A town in Thrace.

تاتاری *tātāri*, Scythian, Tartaric; a kind of slashed doublet open at the sides, usually worn by the Tartars; fine musk; an agreeable friend (male or female).

تاتاریک *tātārik*, A ring-dove.

تاتلی *tātīlī*, A napkin, table-cloth, towel.

تاتو *tātū*, A certain insect bred in baths.

تاتوره *tātūra*, Fetters for horses; the thorn-apple (see دائوره).

تاتول *tātūl*, Wry-mouthed; fetid breath.

تاتوله *tātūla*, The thorn-apple.

تاتارناک *tātārnāk*, Decrepit old man; union.

آ تاتی *ta'utti* (v.n. 5 of آتی), Preparing for anything; being easily despatched (business); coming to ask a favour; being kind, friendly, accommodating.

تاتینا *tātīnā*, A species of kite.

آ تاتر *ta'ṣṣur* (v.n. 5 of آثر), Treading in the steps of; receiving an impression; impression; penetration.

آ تاتل *ta'aṣṣul* (v.n. 5 of آتل), Taking root; amassing wealth; digging a well.

آ تاتم *ta'aṣṣum* (v.n. 5 of آتم), Abstaining from, repenting of, sin; regarding oneself as a sinner.

آ تاتیر *ta'sīr* (v.n. 2 of آثر), Making an impression; leaving a mark; affecting, influencing; impression, effect; penetration;—*tādīrī rūd-ta'sīr*, Persuasive council.

آ تاتیرات *ta'sīrāt* (pl. of the preceding), Impressions; the penetrating influences of the stars.

آ تاتیل *ta'sīl* (v.n. 2 of آتل), Causing to take root; strengthening; being firm.

ا تاجیم *ta'gim* (v.n. 2 of اتم), Charging, accusing, convicting of crime.

تاج *tāj* (O.P. *taka*), A crown, diadem; a high-crowned cap; a crest, tuft, plume; the comb of a bird;—*tāju 'l-mulūk*, Monk's-hood (Aconitum napellus);—*tāji khuros* (*dik*), A cock's comb; the amaranth; the herb staves-acre; drop-wort; pipe-weed;—*tāji dandān*, The crown of a tooth;—*tāji sa'dān*, The planet Saturn;—*tāji sham'*, The flame of a candle;—*tāji firoza*, The sky; the crown of Kay Khusrav;—*tāji kayāni*, A royal crown;—*tāji kai khusrav*, The sun;—*tāji gardān*, The sun;—*tāji gul*, A wreath of flowers;—*tāji mafkhirat*, A crown of glory;—*tāji muqawwā*, A crown of card-board, a paper crown;—*tāji hudhud*, The crest of the pewit.

تاجبش *tāj-baksh*, Distributing crowns; a maker of kings (applied to Rustam).

تاج برسم *tāj-barsam* (?), A contrivance by which the good or bad quality of food is ascertained.

تاجپوش *tāj-posh*, A cock's comb; the hoop-pow or pewit.

تاج تاش *tāj-tāsh*, The possessor of a crown, a great lord.

تاج خانه *tāj-khāna*, The place where the crown is kept.

تاج عباد *tāj-khwāh*, Who is eager for crowns, a powerful king.

تاجدار *tāj-dār*, Wearing a crown; a king, sovereign, crowned head; a keeper of the crown; a jewel-house.

تاجداری *tāj-dārī*, Royal; royal dignity.

تاج ده *tāj-dih*, The bestower of a crown, of royal dignity.

تاجر *tājir*, A merchant; trader; clever, acute, expeditious, and adroit in business;—also تاجرة *tājirat*, (A she-camel) sought after and finding a ready sale in the market.

تاجران *tājiran*, An interpreter.

تاجری *tājiri*, Commercial (m.c.).

تاجریزی *tājirizi*, Felon-wort (*Solanum miniatum*).

تاجک *tājak*, A little crown; a crest, a bird's comb;—*tājik*, One not an Arab or Turk; a Persian; one of Arabian origin brought up in Persia.

تاجکی *tājaki*, *tājiki*, A garment worn at Tabriz.

تاجگاه *tāj-gāh*, The place where a crown is kept.

تاج گذاری *tāj-guzārī*, Coronation (m.c.).

تاجوار *tājwar*, Wearing a crown, crowned; worthy of a crown.

تاجه *tāja*, A cock's comb; a female head-gear.

تاجیک *tājik*, A slave who has redeemed himself and tills the ground; term of abuse (m.c.).

تاجیل *ta'jil* (v.n. 2 of اجل), Delaying, putting off; reprieving; curing, applying a remedy.

تا چند *tā chand*, How many? by how much? تا چند بار *tā chand bār*, How oft? how many times?

تا حال *tā hāl*, Hitherto, until this moment.

تا حد *tā had*, تا حدی *tā hade*, So far as.

تا حد *ta'ahhud* (v.n. 5 of احد), Uniting, becoming one.

تاک *tāk*, A certain tree, fit only for fuel.

تاکت *tākt*, Spoil, plunder, prey; assault; invasion;—*tākt āwardan*, To assail, charge (an enemy).

تاکت تاراج *tākt-tārāj*, Assault, plunder.

تاکتانی *tāktan* (S. *tak*, *tan*; imp. *tās*), To hasten, walk fast, run; to rush upon, to assault; to pursue, hunt, chase; to urge, force, put to the gallop; to twist, spin; to bend, render curved or convex; to break out in an orbicular tumour upon the body; to contend, dispute, or wager; to bore; to spread, diffuse, pour out, pour in;—*tāktan kardan*, To attack, to assail;—*birūn tāktan*, To break forth; to expel.

تاکتانی *tāktanī*, A canter; race; a post-horse.

تاکت و تاز *tākt u tās*, Assault; plunder;—*tākt u tās kardan*, To make an inroad, a hostile irruption.

تاکت *tāktā*, Twisted; running, run; put to full speed; poured out.

تاخر *ta'akhkhar* (v.n. 5 of اخر), Remaining behind; delay.

تاخیر *ta'khir* (v.n. 2 of اخر), Delaying, procrastinating, postponing; delay, impediment;—*ta'khiri burūni tams*, Retardation of the (first) menses;—*ta'khir kardan*, To delay;—*dar tākhir andāktan*, To throw back, delay, postpone (m.c.).

تاکهیر *tākhira*, Fate, destiny; portion, fortune; origin, first condition;—*tākhira'i fulān hamchunin būd*, The destiny of So and So was in such a manner.

تادب *ta'addub* (v.n. 5 of ادب), Being instructed (in literature, politeness, and good manners); instruction, institution, discipline.

تادی *ta'addi* (v.n. 5 of ادی), Paying; coming with, bringing.

تادیب *ta'dib* (v.n. 2 of ادب), Teaching good manners; correcting, chastising; discipline, correction, amendment, chastisement; erudition;—*ta'dib kardan*, To instruct, render learned or polite; to chastise; to teach good manners.

تادیبات *ta'dibāt* (pl. of the preceding), Instructions, &c.

تادیه *ta'diyat* (v.n. 2 of ادی), Causing to arrive; sending, despatching, bringing.

تاذن *ta'azzun* (v.n. 5 of اذن), Giving certain information; making known; proclaiming, promulgating.

تاذی *ta'azzi* (v.n. 5 of ادی), Being injured.

تاذین *ta'zīn* (v.n. 2 of اذن), Rubbing the

ear; making a latchet for a shoe; giving leave or permission; calling to prayer.

تار *tār*, Top, summit, vertex, pinnacle, head or higher part of anything; the warp of a web in the loom, i.e. the threads stretched lengthwise; the string of a musical instrument; a thread; a wire; a curl; dark, obscure; a bit, a piece; a species of palm-tree from which an intoxicating liquor (toddy) is extracted;—*tāri bargī*, The electric telegraph (m.c.);—*tāri bam*, A bass cord;—*tār tār kardan*, To disentangle;—*tāri 'ankabūt*, A spider's web;—*tār u pūd*, Warp and woof.

تارا *tārā* (S. *tārā*), A star; the pupil of the eye.

تاراب *tārāb*, A village near Bokhārā.

تارات *tārāt* (for تاراج q.v.), Spoil, plunder; inroad; plundering expedition; separation. A تارات *tārāt* (pl. of تاراج *tārāj*), Times, turns.

تاراج *tārāj*, Spoil, plunder, sack;—*tārāj u yaqhmā kardan*, To plunder and sack.

تاراج-گاه *tārāj-gāh*, Place of a hostile invasion.

تاراجگر *tārājgar*, A spoiler, pillager, robber. تاراس *tārās*, A bringing under subjection.

تاران *tārān*, Dark.

تار پوتی *tār-pūtī*, Embroidery (doubtful word; should perhaps be تار پودی *tār-pūdī*). A تارے *tārāt*, A time, turn; once, one time; sometimes.

تار-تار *tār-tār*, Piecemeal; to atoms; very dark.

تار تن *tār-tan*, A weaver; silkworm; spider.

تار تنک *tār-tanak*, A spider.

تارتور *tārtūr*, Piecemeal; hard; dark.

تارچوبه *tār-choba*, Asparagus.

A تارح *tārah*, Terah, Abraham's father.

تارخ *tārukh*, *tārakh*, Name of Āzar, an idol-sculptor; name of Abraham's father.

تارک *tārak*, The top, the crown of the head; a helmet; the head of a lance or spear; a little hill, a heap; giddiness.

A تارک *tārik*, A leaver, a forsaker, a deserter;—*tāriku 'd-dunyā*, One who abandons the world; abstinent, sober, chaste; an anchorite, a hermit;—*tārik kardan*, To abandon.

a تارک ادب *tārik-adab*, Unmannerly, ill-bred.

تارکاری *tār-kāri*, Filigree-work.

تارکش *tār-kash*, A wire-drawer.

تارک نشین *tārak-nishīn*, Who sits on the summit.

تارم *tāran*, Name of a city whose inhabitants are renowned for their comeliness.

تارمغ *tār-megh*, A dense fog, a wintry mist.

تارنگ *tārang*, = تازنگ q.v.

تارو *tārū*, A tick or louse infesting cattle.

تار و پور *tār u pūr*, probably misreading for—

تار و تور *tār u tūr*, Very dark; in pieces, piecemeal, to atoms.

تار و مال *tār u māl*, Scattered; destroyed; topsy-turvy, in confusion.

تارون *tārūn*, Dark.

تاره *tāra*, The crown of the head; a cupola; a lute-string; obscure, dark; the warp of cloth; the tongue of a balance; a bucket; a wooden building of a circular form.

تاری *tāri*, Darkness, obscurity; dark; a liquor exuding from a certain tree; toddy;—*tāre*, A single thread or wire.

A تاریخ *ta'rikh* (v.n. 2 of تاريخ), Dating (a letter); date, era, epoch; day (of the month); history, chronicle; book of annals; chronogram (by the letters of the *abjad*); a calendar;—*ta'rikhi iskandari*, The era of Alexander, commencing 312 years before Christ;—*ta'rikhu 'l-hijrat*, The era of the Hijrat or flight;—*ta'rikhi Jalālī*, The era of Jalālū 'd-dīn, beginning in the year 1079 of the Christian era;—*ta'rikhi rūmī*, The era of Alexander;—*ta'rikhu' sh-shuhadā'*, The era of the martyrs under Diocletian in the year 284;—*ta'rikhi qibṭī*, The Coptic era, i.e. the era of the martyrs;—*ta'rikhi yazdajird*, The era of Yazdajird, the last monarch of the Sassanian dynasty, instituted in the year 632 of the Christian era.

a تاریخ دار *ta'rikh-dār*, A chronologer; daily.

a تاریخ نامه *ta'rikh-nāma*, A periodical;—*ta'rikh-nāma'i ṭibbi*, A medical journal.

a تاریخچی *tārikhi*, A chronologist, a chronicler.

A تاریقی *ta'riq* (v.n. 2 of ارق), Rendering sleepless.

تاریک *tārik*, Dark; obscure, cloudy.

تاریک جان *tārik-jān*, Benighted; depraved.

تاریک چشم *tārik-chashm*, Short-sighted.

تاریک چهر *tārik-chihr*, Of dark face (night).

تاریکدان *tārik-dān*, A dark place; darkness.

تاریک دل *tārik-dil*, Benighted; depraved.

تاریک رو *tārik-rū*, Dark-faced, gloomy-looking.

تاریک روز *tārik-roz*, Whose days are blighted, whose fortune is obscured.

تاریکی *tārikī*, Darkness, obscurity.

تارین *tārīn*, Dark, obscure; the juice of a certain tree called toddy.

تاز *tāz* (imp. of *tākhṭan*), Hasten thou, &c.; a greyhound; ignoble, base; a beloved object; a beardless youth; especially one who behaves himself unseemly and talks indecently; (in comp.) running, hastening, making an assault.

تازانه *tāzāna* (for *tāziyāna*), A lash, whip; correction.

تازانیدن *tāzānīdan*, To cause to run at.

تاز باز *tāz-bāz*, Playing with boys; a pedestrian.

تازش *tāzish*, A running here and there.

تازیک *tāzīk*, An Arab's son reared in Persia.
تازکان *tāzākān* (?), Beloved objects (pl. of تاز q.v.).

تازگی *tāzagi*, Freshness, youthfulness; novelty; plumpness, fatness.

تازنده *tāzandā*, Running, making haste.

تازنگ *tāzang*, A column or pilaster of stone and mortar.

تازه *tāza*, Fresh; young; new, recent; raw;—*tāza būd*, Is there any news? ought fresh? (m.c.);—*tāza baiza*, A fresh egg;—*tāza shudan*, To be tender and fresh;—*tāza kardan*, To make fresh or clean; to refresh; to renew;—*tāza giyā-shir*, The fresh milk-like juice of a plant.

تازه آدا *tāza-adā*, Who sings with a fresh voice, who warbles fresh melodies.

تازه بتازه *tāza ba-tāza*, Fresh and fresh; again and again.

تازه بهار *tāza-bahār*, Fresh of bloom, adorned with a new spring (the earth).

تازه پرواز *tāza-parwāz*, Newly fledged; soaring afresh.

تازه جوان *tāza-jawān*, Fresh and youthful.

تازه خدمت *tāza-khidmat*, Fresh in service.

تازه خط *tāza-khaṭ*, Whose down is sprouting.

تازه دل *tāza-dil*, Young of heart.

تازه دماغ *tāza-damāgh*, Good spirits, elasticity; gifted with such.

تازه دوخته *tāza-dokhta*, Newly sewn.

تازه رس *tāzah-ras*, New, fresh, lately come.

تازه روی *tāza-rāy*, Fresh-faced, florid; cheerful, smiling, joyous.

تازه رویی *tāza-rū'i*, Freshness, beauty of face.

تازه زاد *tāza-zād*, Newly delivered, having lately dropped young ones (m.c.).

تازه زور *tāza-zor*, Embued with fresh vigour; very powerful.

تازه سکه *tāza-sikka*, Newly coined, fresh from the mint.

تازه شو *tāza-shav*, Fresh; new, recent.

تازه ظهور *tāza-zuhūr*, Newly produced.

تازه قلم *tāza-qalam*, A postscript.

تازه کاری *tāza-kārī*, Freshing up, renewing.

تازه کن *tāza-kun*, Refreshing; a reviver.

تازه گوی *tāza-goy*, Fresh in speech; a new speaker.

تازه نهال *tāza-nihāl*, With fresh shoots, pushing new branches.

تازه وارد *tāza-wārid*, A fresh comer.

تازه و تر *tāza u tar*, Fresh and green.

تازی *tāzi* (according to some, derived from *tāz*, name of a son of Siamak, but more probably from *tākhtan*), Arabic; an Arabian horse; a greyhound; an assault;—*ba-tāzi*, In Arabic.

تازیان *tāziyān*, Running; pursuing; (pl. of *tāzi*) Arabians; Arabian horses; hunting dogs, greyhounds.

تازیانه *tāziyāna*, A scourge, lash, whip;—*tāziyāna khwurdan*, To receive a scourging;

—*tāziyāna kardan* (*zadan*), To scourge, to flog;—*tāziyāna yāftan*, To be lashed to death;—*tāziyānah'i asbahī*, Whips invented by Asbah, a king of Yaman;—*basari tāziyāna giriftan*, To conquer without a stroke of the sword (by the mere force of an inroad).

تازیانه خور *tāziyānah-khwur*, Scourged; Whipped.

تازیانه زن *tāziyāna-zan*, A whipper, scourger.

تازیخانه *tāzi-khāna*, A dog-kennel.

تازیدن *tāzidan*, To run; to wander; to make an assault; to be born; to set on fire, to inflame; to twist; to bend; to bore; to wager; to strive; to suit.

تازی زبان *tāzi-zabān*, The Arabic language.

تازی سوار *tāzi-suwār*, Mounted on an Arab.

تازیک *tāzīk*, One neither an Arab nor a Turk; one of Arab blood born and brought up in Persia; a civilian (opp. to military); the middle classes (see تاجیک).

تازی کارد *tāzi-kārd*, A big butchering knife.

تازی گو *tāzi-go*, Speaking Arabic.

تازی نژاد *tāzi-nizhād*, An Arab by birth.

تازی هوش *tāzi-hush*, Who has the intellect or sagacity of an Arab.

تاز *tāzh*, A tent, pavilion of cotton or muslin; delicate; elegant; pure; a whip.

تاس *tās* (for *tāsa*), A fainting, restlessness, or longing desire to which pregnant women are subject; (for *tās* تاس) a cup, dish, plate.

تاسا *tāsā*, Sorrow, grief, heaviness of heart.

تاسانیدن *tāsānidan*, تاسایانیدن *tāsāyānidan*, To strangle (doubtful word).

تاس باز *tās-bāz*, A conjuror; a card-player (see طاس باز).

تاس نهم *tās-nah*, The ninth; one who makes nine.

تاسف *tā'assuf* (v.n. 5 of تاسف), Sighing, grieving, lamenting, bemoaning, regretting, pining, brooding over affliction; grief, regret, repentance;—*tā'assuf khwurdan*, To sigh.

تاسف آ *tā'assufan*, With grief, or regret; remorsefully.

تاسمست *tāsimṣat* (Moorish), An orange.

تاسمه *tāsma*, A strap; hair combed over the forehead.

تاسه *tāsa*, Disquietude, anxiety, grief, restlessness; a difficulty in breathing; a panting from heat or running; a sob; blackness of the face from grief; the longing of pregnant women.

تاسه زده *tāsa-zada*, Broken-winded.

تاسه واسه *tāsa wāsa*, Disquiet, restlessness.

تاسی *ta'assī* (v.n. 5 of تاسی), Receiving comfort; being patient.

تاسیدن *tāsidan*, To be sad or afflicted.

تاسیس *ta'sis* (v.n. 2 of تاسیس), Marking out a foundation; laying a foundation;

foundings; (in poetry) a quiescent Alif in the penultimate of a rhyme; the employment of a new word, imparting a different sense to the word previously used;—*tāsis nihādan*, To lay a foundation, establish, fix, consolidate.

تاش *tāsh*, A freckle; a companion, consort, partner in trade; a lord, master, householder; (for *tā o*, *tā o-rā*) until he, until him or to him; (for T. طاش q.v.), a rock, a stone.

تاشک *tāshak*, Whey; fresh butter; quick.

تاشک *tāshkil*, A wart.

تاغ *tāgh*, A tree, a fire of which will burn for a long time; an egg; name of a fort in Sīstān.

تا غایت *tā ghāyat*, Until.

تاغستان *tāghistān*, A grove of *tāgh* trees; name of a country (see طاغستان).

تاغندست *tāghandast*, *tāghundast*, Dracunculus.

تاغوش *tāghush*, Diving, submersion (probably misreading for تاغوش q.v.).

تاغیگی *tāftagi*, Vexation, fatigue; distortion.

تافتن *tāftan* (S. *tap*; imp. *tāb*), To set on fire, burn, inflame, scorch, heat; to be warm, hot; to shine, sparkle, glitter, dazzle, send forth rays; to twist; to bend; to crook, render convex; to curl hair; to turn away; to turn away the face, to decline; to be disturbed and vexed; to sigh; to bear; to be able.

تافته *tāfta*, Turned, bent, averted; twisted; woven; shining, sparkling, glittering; a garment woven of linen; a kind of silken cloth; taffeta; hair, thread, or anything similar capable of being plated, twisted, or curled; heated, inflamed; sad, afflicted, disturbed; discomfort, uneasiness.

تافته جگر *tāfta-jigar*, Hectic; in love.

تافیهار *tāfiyār*, تافیهار *tāfiyār*, Name of a herb resembling fennel.

تافشک *tāfashak*, A ship-worm, wood-louse.

تافه *tāfih*, A trifle; a little; few.

تاق *tāq*, A tree, a fire of which will burn for seven days.

تاک *tāk*, The tendril of a vine; the vine.

تا کجا *tā kujā*, How far? whither? how long?

تاکستان *tākistan*, A vineyard (m.c.).

تاکوب *tākub*, Name of a remedy against bites of animals.

تا کی *tā kai*, Whither? to what length? how long?

تاکید *ta'kid* (v.n. 2 of اکد), Strengthening, satisfying, confirming, corroborating; corroboration; stress, emphasis; order, injunction; reminder; pressure, compulsion; strict supervision.

تاکیداً *ta'kidān*, Strongly; diligently.

تاکیدات *tākīdāt* (pl. of *tākīd*), Formal recommendations.

تاکیدی *tākīdī*, Corroborative; urgent, pressing; emphatic, positive, peremptory, categorical.

تال *tāl*, The fan palmyra-tree, the leaves of which are used to write on with an iron style; copper; a dish of silver or brass; a sort of cymbal of bell-metal played with a stick; a pond.

تالاب *tālāb*, A pond.

تالاج *tālāj*, Clamour, tumult, turmoil (see تلج).

تالار *tālār*, A bed-chamber or saloon, built of wood and supported by four columns; a throne; (for *tālāb*) a pond, a reservoir;—*tālāri bāl*, A ball-room (m.c.);—*tālāri salām*, A reception-room (m.c.);—*tālāri sūpa*, Supper-room (m.c.).

تالاش *tālāsh*, A voice, clamour, tumult; flame; search (see تلج and تلج).

تالان *tālān*, Depredation, plunder, pillage.

تالانک *tālānak*, An apricot.

تالاند *tālāna*, A fruit resembling a peach.

تالت *tālat*, An armourer.

تالد *tāld*, Wealth inherited from one's ancestors; cattle bred at the owner's home.

تالشان *tālīshān*, A kind of coil wreathed round the head, with a lappet or sash hanging down.

تالسیقیر *tālīsiqir*, تالسیقیر *tālīsiqir*, The seed of nasturtium.

تالیش *tālīsh*, Name of a people in Gilān; the feathers of an arrow;—*tālīsh u dailam*, Two towns neighbouring each other and celebrated for the beauty of their maidens.

تالف *ta'alluf* (v.n. 5 of الف), Finding to be suitable and agreeing with; speaking kindly and soothingly; affection.

تالقی *ta'alluq* (v.n. 5 of الق), Flashing, glittering, gleaming (lightning).

تالکی *tālki*, تالکی *tālgi*, Wild coriander.

تالم *ta'allum* (v.n. 5 of الم), Suffering pain; grief, torment, sorrow, melancholy.

تالم خانه *ta'allum-khāna*, A hospital.

تالمن *tālmin* (in Zand and Pāzand), A fox. restlesslessness; inclination, desire.

تال و مال *tāl-u-māl*, Dispersed; piece-meal.

تالو *ta'alluh* (v.n. 5 of اله), Worshiping, paying adoration; being devout and pious.

تالی *tālī*, The fourth horse in a race; an old man, a religious chief; a follower.

تالیدن *tālīdān*, To cry (like a fowl that is caught, or a boy that is whipped), to weep (perhaps misreading for تالیدن q.v.); to sack, spoil, pillage (unsupported by examples).

تالیف *ta'lif* (v.n. 2 of الف), Making, completing, or becoming one thousand; joining, uniting; connecting in friendship, reconciling; compiling; compilation; literary composition, publication;—*tālīfi qulūb*,

The conciliating of hearts; — *tālīfi līfi ṣābūn*, (met.) A combination of incongruous things.

تالی *tālī-karāmat*, Of wonderful consequences, wonderful (m.c.).

تām, Few; small; little; weak.

تām, Entire, complete, perfect, full.

تāmūl, Betel-leaf.

تāmā, A twin (probably corruption of A. توام).

تāmīr, Rich or abounding in dates.

تāmmur (v.n. 5 of امر), Being set over as commander; commanding, bearing sway.

تāmmul (v.n. 5 of امل), Looking steadfastly (at anything), regarding attentively; careful consideration, meditation, reflection, thought; deliberate action, pausing, hesitation, cautious conduct; scruple, disinclination.

تāmanūriya, A stone found in diamond mines (doubtful word).

تāmūwāra, تāmura, A pitcher.

تāmūr, Anyone, someone; anything; soul, spirit, breath; blood.

تāmūl, Betel-leaf.

تāmīr (v.n. 2 of امر), Appointing a governor (amir).

تāmīz, The river Thames (m.c. from Fr. Tamise).

تāmīl (v.n. 2 of امل), Hoping.

تāmīn (v.n. 2 of امن), Saying Amen.

تان, Your, yours; the mouth; the inside of the mouth; (for tā ān) until that, or he; (for tār) the warp of a web; sundry cross threads which are left unwoven; (for tawān) it is possible, one may, &c.

تانāk, One who, in speaking, frequently pronounces the letter ت tā.

تāmūl (S. tāmbūla), Betel-leaf.

تānad, He is able; it is possible.

تāannus (v.n. 5 of انس), Acquaintance, familiarity; becoming domesticated and tame.

تānist, He is, or was, able.

تانāk, A weight of about two ounces.

تانāgar, تانāgū, تانāgū, A barber.

تانām (for tawānam), I am able; (for dānam) I know (doubtful).

تانānd (for tawānānd), They are able.

تانūl, The environs of the mouth; wry-mouthed.

تāna, The warp of a web in the loom.

تānī (for tawānī), Thou art able.

تānnī (v.n. 5 of انی), Waiting, expecting; delay, procrastination; — *ta'annī kardan*, To go slowly, deliberately, or patiently to work; to conduct business with care, skill, and industry; to delay, defer, hesitate.

تā'nīb (v.n. 2 of انب), Chiding anyone; treating harshly.

تā'nīs (v.n. 2 of انث), Putting in the feminine gender; feminine.

تānīdan, To prevail against.

تā'nīs (v.n. 2 of انس), Making familiar, habituating; taming, domesticating.

تānīsar, A city in Hindūstān.

تānīstār (?), The body of the ninth heaven.

تāw (for tāb), Strength, power; heat; splendour; fever, anguish; trouble; a curl, a twist; (in comp.) twisting; polishing.

تāwā, A frying-pan, skillet.

تāw-ā-tāw, Power, strength.

تāwān, A mulct, fine; a substitute; compensation (m.c.); damage, loss; a crime, sin, fault, sinfulness; — *tāwān andākhtan*, To impose a mulct; — *tāwān dīdan*, To pay a fine, to expiate.

تāwānā, Power, strength.

تāwān-zada, Amerced, fined.

تāwāna, A hot-house.

تāwānīdan (for tābānīdan), To cause to twist, &c.; to cause to roll.

تāwtak, Double, two-fold.

تāv-khāna, A hot-house, conservatory; a bath; a stove; a summer residence, summer quarters for soldiers.

تāwar, Accident, contingency.

تāwarmān, Up and down, above, below.

تāwarīda, Accidental, contingent.

تāwasa, Pasture, a watered mead.

تāwush, Sound, noise of walking feet.

تا وفتی tā waftī, Till the time, or hour.

تāwak, A young ass; a bullock.

تāv kardan, To heat; to drink health.

تāwal, An ass-colt; an unbroken steer; a heifer; a calf; — *tāwil*, A blister on the hand or foot.

تā'awwul (v.n. of ازل), Explaining, rendering; interpretation of dreams.

تāwūsh, = تاروش q.v.

تāwa, A frying-pan, skillet; a burnt brick, a large tile; — *pāy-tāwa*, Baudages swathed round the feet.

تā'wīb (v.n. 5 of اوب), Traveling the whole of the day; celebrating the praises of God.

تāwīdan, To twist; to shine; to heat; to revolve; to be strong; to shave.

تā'wīl (v.n. 2 of ازل), Analysing; expounding, commenting upon; explanation, elucidation; interpretation of dreams; turning language from its obvious meaning; — *tāwīl kardan*, To explain, comment upon, interpret, expound.

تāh, A plait, fold, ply; an odd number; rust; — *yak tāh*, Single; — *du tāh*, double.

تāh, Negligent, careless.

أ *ta'ahhub* (v.n. 5 of اهه), Being prepared, arranged.

أ *ta'ahkul* (v.n. 5 of اهل), Marrying a wife; founding a family.

أ *tā ham*, Still, yet, nevertheless.

أ *tā hamchunin*, Thus far, thus much.

أ *tāhū*, Spirituous liquor; wine.

أ *tāy*, Like, resembling; a garment; odd, single, unit; number; a single (piece or sheet); half a load; fold;—*yak tāy*, Single;—*du tāy*, Two-fold.

أ *tāyāq*, A stick (of a religious mendicant, see تاي).

أ *tā'ib*, Repentant, returning (to God).

أ *tā'iq*, Eager, longing for.

أ *tāya*, A thin thread; the glossy appearance of anything fat (unsupported by examples); (for A. طاية q.v.) a place for drying dates, &c.;—*tāya'i 'alaq*, A drying-place for hay; a hay-stack (m.c.).

أ *tā'ih*, One who wanders about as lost; bewildered.

أ *tā'yid* (v.n. 2 of ايد), Strengthening, infusing fresh vigour; corroboration, confirmation; assistance, help, support; a written voucher;—*bā tāyidi kirdigār (ilāhi)*, By the divine assistance.

أ *tā'yidāt* (pl. of the preceding), Aids, helps.

أ *tāyidan*, To resemble, be like unto.

أ *tab* (Z. *tafnu*), A fever;—*tabi ustukhpani*, Hectic fever;—*tab afsurda shudan*, The fever subsides;—*tab burdan (shikastan)*, To remove a fever;—*tab bastan*, To allay a fever by spells or incantations (not by medicine);—*tabi khafif*, General lassitude; lumbago;—*tab dar ustukhpan afgandan*, To render hectic; to consume;—*tab dāshtan*, To rave, talk incoherently;—*tabi diqq*, Hectic fever;—*tabi rub*, Quartan fever;—*tab raftan (birūn raftan, rekhtan, sākin shudan, nishastan)*, The fever subsides;—*tabi sokhta*, A burning fever, causing delirium;—*tabi ghīb*, Tertian fever;—*tabi larza*, Ague;—*tabi muhrig*, Ardent fever;—*tabi muwāzaba*, Quotidian fever;—*tabi naubat*, Intermittent fever;—*tabi yak-roza dar miyān*, Tertian fever;—*pur tāb u tab*, Full of fire and ardour.

أ *tabb* (v.n.), Loss, injury, damage, detriment, ruin, perdition, destruction.

أ *tabā* (probably for A. *tabban*), Leave alone! pass by!

أ *tabādur* (v.n. 6 of در), A making haste; vying with each other for precedence.

أ *tabādul* (v.n. 6 of بدل), Changing, transposing; interchange, transfer; permutation.

أ *tabādil* (pl. of *tabdīl*), Changes, &c.

أ *tabār*, A tribe, family, kindred; root,

origin;—*shahryāri 'ālī-tabār*, A monarch of an illustrious house.

أ *tabār*, Ruin, destruction.

أ *tabāriza* (pl. of *tabrizi*), Inhabitants of Tabriz.

أ *tabārūk* (v.n. 6 of برک), Being exalted, pure, holy, undefiled (applied exclusively to God); increasing.

أ *tabāra*, A bruise, a contusion (doubtful word).

أ *tabāri*, Daily wages or stipend.

أ *tabāsīdan*, To faint from heat.

أ *tabāshir* (S. *tvakshira*), Sugar of bamboo; chalk, clay, plaster; whiteness.

أ *tabāshir* (pl. of *tabshir*), Happy tidings, agreeable intelligence, good news; beginnings, preludes; break of day; lines, furrows upon sand produced by the wind;—*tabāshiri shābāh*, The prelude to the dawn, the break of day.

أ *tibā'* (v.n. 3 of تبع), Following, imitating; continuation.

أ *tabā'at* (v.n. of تبع), Following.

أ *tabāk*, Fever; name of a man.

أ *tabāluh* (v.n. 6 of بله), Feigning ignorance or simplicity, pretending to be ablah.

أ *tabbān*, A dealer in straw;—*tubbān*, Short sailor's breeches.

أ *tabānij*, A fellow wife (see بتانج).

أ *tabānja*, A box, blow, slap; sort of food; a wave of the sea.

أ *tabānjir*, Name of a flower.

أ *tabāh*, Bad, wicked; spoiled, ruined, destroyed, laid waste; useless, incapable of being turned to account; rotten (nut); stinking, bad (egg); corruption; destruction; a divider, distributor;—*tabāh shudan*, To be spoiled or rotten;—*tabāh kardan*, To kill, destroy, corrupt, spoil, taint, infect.

أ *tabāhānidan*, To cause to corrupt or spoil.

أ *tabāhcha*, Meat stewed down; fried eggs; the dish called بورانی q.v.

أ *tabāh-dast*, One who has a withered, shrivelled, or palsied hand.

أ *tabāh-kār*, Destroyer, corrupter; corrupt.

أ *tabāha*, Stewed meat; a light kind of food made of the egg-plant, with a preparation of sour milk and herbs; eggs, dressed with meat, vinegar, pepper, and pulse.

أ *tabāhi*, Destroyed, lost, never come to perfection; discord; corruption, destruction, ruin;—*tabāhi shudan*, To be lost (as a ship at sea);—*tabāhi kardan*, To corrupt.

أ *tabāhi* (v.n. 6 of هبی), Contending for pre-eminence; glorying against one another.

أ *tabāhidan*, To rot, corrupt, spoil.

أ *tabāhi-zada*, Ruined; afflicted.

tabāyānidan, To cause to tremble; to bore; to warm with a fire.

أ *tabāyu'* (v.n. 6 of بيع), Selling from one to another; dealing, trafficking, bartering, contracting, bargaining.

أ *tabāyun* (v.n. 6 of بين), Being separate, distinct from each other; difference; opposition, contradiction; inconsistency; incommensurability.

أ *tab-bāda*, The trembling, shivering paroxysm or periodical fit of a fever.

أ *tibbat*, An afflicted condition.

أ *tibit*, Soft goat's hair, from which the finest shawls are made;—*tibbat*, *tubbat*, Tibet in Tartary, whence comes the finest musk.

أ *tabbat*, May (the hands of Abū lahab) perish, the opening word of Sūrah cxī;—*tabbati wazhḡin*, A mode of reading this Sūrah backwards, supposed to avert an impending calamity.

أ *tabattul* (v.n. 5 of بتل), Cutting oneself off from the world.

أ *tibbati*, *tibti*, Musk, or anything belonging to Tibet.

أ *tabtik* (v.n. 2 of تبتك), Cutting off (sheep's ears).

أ *tabajjuh* (v.n. 5 of تبح), Rejoicing, being overjoyed.

أ *tabjil* (v.n. 2 of تجل), Extolling, magnifying; honouring, showing respect;—*tabjil kardan*, To honour, revere, esteem.

أ *tabakhur* (v.n. 5 of تبحر), Penetrating in the depths (of science); being profoundly learned; abounding, rolling in riches.

أ *tab-khāl*, Pustules breaking out upon the lips after a fever; fever-heat.

أ *tab-khāla*, Pustules breaking out upon the lips after fever; the thrush; air-bubbles in a glass full of wine.

أ *tab-khāla-nosh*, A drinker of bubbling wine.

أ *tabakhtur* (v.n. 2 of تبحر), Walking very stately; a pompous, stately, jaunty, or graceful carriage; strutting; inclining from side to side in walking.

أ *tabkhūt* (v.n. 2 of تبحث), Silencing; speaking foolishly; hitting the truth by mere chance.

أ *tabkhīr* (v.n. 2 of تبر), Perfuming; fumigation;—*tabkhīr kardan*, To perfume; to fumigate.

أ *tibid*, Soft goat's hair.

أ *tabaddul* (v.n. 5 of بدل), Being changed or altered; change; receiving one (thing) in the stead of another.

أ *tabdil* (v.n. 2 of بدل), Changing, altering, substituting, transposing; inversion; modification; transformation.

أ *tabdilāt* (pl. of *tabdil*), Ministerial changes.

أ *tabdīlānah*, In disguise.

أ *tabdili*, Transfer (of officials); relief (of a guard).

أ *tabdin* (v.n. 2 of بدن), Growing old; becoming feeble.

أ *tabazzur* (v.n. 5 of تذر), Becoming yellow, and bad-tasting (water).

أ *tabazzul* (v.n. 5 of بذل), Taking no care of one's clothes, wearing them every day.

أ *tabzīr* (v.n. 2 of بذر), Disseminating, scattering; dissipating, spending prodigally; sprouting, showing forth (herbs, &c.).

أ *tabar*, A hatchet, axe, or mattock;—*tibr*, *tibir*, Name of a bird.

أ *tabr*, Ruin, destruction, perdition;—*tibr*, Gold or silver just from the mine, before it has felt the fire or the hammer.

أ *tabar-tesha*, A pick-axe.

أ *tabarruj* (v.n. 5 of ترح), Adorning oneself; ostentatious decoration.

أ *tabar-khūn*, The jujube-tree, and fruit; a kind of willow; Brazilian wood; Tarragon; a club.

أ *tabar-dār*, A hatchet-man, pioneer.

أ *tabarruz* (v.n. 5 of تبرز), Appearing, coming forth; being published; walking into the fields (to ease nature).

أ *tabar-zad*, Rock-salt; white sugar; the aloe; a kind of grape.

أ *tabar-zan*, Striking with a hatchet; a wood-cutter.

أ *tabarza* (S. *tavarāja*), Rock-salt; a sort of grape; white sugar; the aloe.

أ *tabar-zīn*, A battle-axe (usually fixed to the saddle); rock-salt.

أ *tabaristān*, The ancient Hyrcania (see طبارستان).

أ *tabarru'* (v.n. 5 of تبرع), Doing voluntarily what one is not obliged to do; giving gratis; doing anything supererogatory.

أ *tabarru'ānah*, Gratuitously; supererogatorily.

أ *tabrak*, A flat dish; a table (especially with a high rim or border); the top of a drum; sieves; fruit-baskets; a fort; the castle of Isfahān;—*tabaraki āsiyā*, A tool for notching a mill-stone.

أ *tabarruk* (v.n. 5 of تبرک), Looking for a blessing; taking a good omen, auguring well from; blessing, benediction; congratulation; a portion of presents (or of what is left of food presented to great men) given to their dependants; present to bribe a judge; sacred relics; commutation for an offering incumbent on a religious mendicant holding an endowment.

أ *tabarrukan*, With the blessing of God; as a blessing; as a sacred relic.

أ *tabarrukāt* (pl. of *tabarruk*), Benedictions; sacred relics; plenty; offices, honours, dignities.

أ *tabarrukī*, A compliment.

تبرکيد *tabarkidan*, To slit the hoof or nail.

تبرگون *tabar-gūn*, Hollow-backed (horse).

تبر لگام *tabar-ligām*, A rein, bridle, bit.

تبرم *tabram*, A great lady, a matron.

تبرم *tabarrum* (v.n. 5 of تبرم), Being stupefied, wearied, disgusted.

تبری *tabri*, *tubri*, Sumach (see تبري).

تبريد *tabrid* (v.n. 2 of تبريد), Cooling, allowing, leaving to cool; refreshing; a cooling and refreshing drink; a refrigerant;—*tabrid kardan*, To cool, to refresh.

تبريز *tabriz*, *tibriz*, The capital of Azarbaijan (Media);—*tibriz*, A table, a round piece of leather on which they lay victuals; a sofa, bench.

تبريز *tabriz* (v.n. 2 of تبريز), Causing to come forth; calling forth, challenging; bringing to view, showing openly.

تبريزي *tabrizi*, Of or belonging to Tabriz; a poplar-tree.

تبريق *tabriq* (v.n. 2 of تبريق), Opening the eyes, and keeping them fixed upon an object.

تبر زده *tab-zada*, Attacked by fever.

تبرل *tabazzul* (v.n. 5 of تبرل), Being split.

تباست *tabast*, Ruined, spoiled; annihilated; ugly;—*tabist*, A weak or ill-founded religious doctrine or sect.

تباستغ *tabastugh*, Eloquent, rhetorical.

تباسته *tabasta*, A fringed carpet (unsupported by examples).

تبسم *tabassum* (v.n. 5 of تبسم), Smiling; a smile, simper;—*tabassumi barq*, A flash of lightning;—*tabassum namūdan*, To smile.

تبسم افشان *tabassum-afshān*, Beaming with smiles, all smiles.

تبسم جلوه *tabassum-jilwa*, Bright with smiles.

تبسم زار *tabassum-zār*, Abounding in smiles.

تبسیدن *tabsidan*, To have the lips cracked with heat, to be fainting or uneasy in sultry weather.

تبسیده *tabside*, Cracked with heat.

تبش *tabish*, Heat, warmth; fire; light.

تبش *tabashshush* (v.n. 5 of تبش), Being of an open, cheerful, smiling countenance.

تبشی *tabshī*, A dish with a rim made of gold, silver, or brass.

تبشیر *tabshir*, Clay, fuller's earth, plaster.

تبشیر *tabshir* (v.n. 2 of تبشیر), Communicating news.

تبصر *tabassur* (v.n. 5 of تبصر), Describing, considering with attention; sight, perception, attentive consideration;—*tabassur kardan*, To give attention.

تبطان *tabattun* (v.n. 5 of تبطان), Placing under the belly; lining.

تبطین *tabfin* (v.n. 2 of تبطین), Lining (a garment); tightening the girth; making one's confident.

تابع *taba'* (v.n.), Following; a follower;

followers;—*tubba'*, Title of the Kings of Yaman.

تبعه *tabi'at*, Punishment, torture; bad end.

تبعی *taba'u'z* (v.n. of تبعی), Being divided into parts.

تابعه *taba'a*, A subject; a person (m.c.).

تبعیه *tab'iyat*, A following, imitating, obeying; dependence, subjection.

تبعید *tab'id* (v.n. 2 of تبعید), Removing, sending to a distance, causing to go far off.

تبعیض *tab'iz* (v.n. 2 of تبعیض), Parting, dividing into portions.

تبعده *tabaghdud* (v.n.), Being connected with or related to Baghdād; imitating the manner of the Baghdadians.

تبغیض *tabghiz* (v.n. 2 of تبغیض), Rendering odious.

تبقوز *tabfoz*, تبقوز *tabqoz*, The beak of a bird; the parts round the mouth or snout; grief, affliction.

تبقیه *tabqiyat* (v.n. 2 of تبقیه), Reserving a remainder; preserving alive; sparing.

تباک *tabk*, The silken fringe of a belt, &c.

تباکان *tibkān*, A thorn (doubtful word).

تباکوب *tabkob*, = بتکوب q.v. (probably misreading).

تبکیه *tabkiyat* (v.n. 2 of تبکیه), Weeping, wailing, lamenting; moving to tears;—*tabkit* (v.n. 2 of تبکیت), Rebuking, upbraiding; silencing, convicting by proofs.

تبکیر *tabkīr* (v.n. 2 of تبکیر), Doing anything in the morning; setting out before daybreak; making haste.

تب گرفتگی *tab girifta*, Shaking with ague.

تبل *tabl* (v.n.), Hating, enmity; destroying; depriving of intellect; weakening, making sick; seasoning with herbs.

تبل *tabal*, A wrinkle, fold, plait.

تبلاب *tablāb*, The hull enclosing the date.

تبلاد *tablād*, A wooden shore for a wall.

تبلج *taballuj* (v.n. 5 of تبلج), Dawning, breaking forth of the dawn; shining.

تب لارزه *tab-larzah*, The paroxysm of a fever; an ague-fit.

تبلور *tabalwur*, Crystallization.

تبلونستن *tablunistan* (in Zand and Pāzand), To break.

تبلیغ *tabligh* (v.n. 2 of تبلیغ), Causing to arrive, conveying, sending; relaxing the reins.

تبون *tubun*, A salt-marsh; barren ground (doubtful word).

تبون *tabn* (v.n.), Feeding with straw;—*tibn*, A noble, generous lord or master; a capacious bowl; a wolf; (also *tabn*) straw; [*tibni makkī*, An odoriferous bull-rush;]—*taban* (v.n.), Being sharp, intelligent;—*tabin*, Sharp-sighted, intelligent.

تبنا *tabnā* (in Zand and Pāzand), Straw.

تبنا *tabnān*, *tubnān*, Trousers, long drawers (see تبنا).

تبتد *taband*, Deceit, fraud; a cheat.

تبتدر *tabandar*, The bar of a door.

tabanda, Shining, resplendent.
tabank, *tubnak*, A crucible; a mould.
tabanka, A baker's tray; an oven.
tabang, A large greengrocer's tray; a loud, shrill sound; a drum.
tabangū, *تابنگوی* *tabangūy*, A baker's tray; a wicker basket, chest, canister; a truss; a money-till.
tabannī (v.n. 5 of *تبني*), Adopting or calling one son; adoption.
tabū, Name of a place where there is a mill, which is said to have been built by the prophet Jonas, and to be made to move or stand still by invoking his name.
tabawwū (v.n. 5 of *تبر*), Taking possession of, settling, abiding, inhabiting.
tabūrāk, A drum, tabor, tambourine; a drum beaten to drive away the birds; a baker's or greengrocer's tray; a sieve, searce; a robust, handsome youth (the last meaning doubtful).
tabūk, *tabok*, A large platter, tray, dish.
tabūk, A place situated on the road from Syria to Madina.
tab-ū-nauba-khiz, *تب و نوبه خيز*, Spreading fevers and agues (m.c.).
tabwīb (v.n. 2 of *توب*), Dividing (a book) into chapters.
tabah, Savoury meat, delicately dressed; spoiled, destroyed; a divider, distributor.
tabah-ra'y, *تبہ رأى*, Of a depraved mind.
tabakra, Savoury meat stewed.
tabah-kār, *تبہ کار*, A criminal, offender.
tabī, *تبہ*, A coarsely sewn garment.
tab-yāza, *تب یازہ*, and—
tab-yāza, A fever, caused by an enlargement of the spleen.
tibyān, *تابیان* (v.n. of *بين*), Making clear, manifest; evident; a declaration, a manifesto.
tabidan, To tremble (unsupported by examples).
tabir, *تبیرہ*, A drum, a kettle-drum; a mixen, dunghill.
tabira-zan, *تبیرہ زن*, A drummer.
tabī, A debtor; a follower; a calf one year old and still following the mother; an assistant; revengeful.
tabika, *تبیکہ*, A baker's tool.
tabaiyun (v.n. 5 of *بَي*), Being distinct, manifest, clear.
tabina, A spider (see *تفینہ*); vomiting, vomit.
tabī'at, *تابیعت*, Following; dependence; follower.
tabyīn (v.n. 2 of *بين*), Illustrating, explaining, making clear; appearing evident.
tap, Fever, heat, ardour; perturbation, disquietude, restlessness; imp. of *tapidan*;—*tapi diqq*, A hectic fever, con-

sumption;—*tapi saudā*, A bilious fever;—*tapi hindī*, A fever that returns every day.
tapās (S. *tapas*), Pain and sleeplessness inflicted upon oneself; asceticism.
tapās-bud, *تپاسب*, An ascetic, a self-tormentor.
tapāk, Uneasiness, restlessness.
tapān, Pres. part. of *tapidan*; a hammer to break clods (the latter meaning doubtful).
tapāncha, A blow, box; a billow, wave.
tapāyānidan, *تپایانیدن*, To cause to tremble.
tapra, A kettle-drum.
tapra-zan, *تپره زن*, Who beats the kettle-drum.
tapish, A swoon, fainting-fit from heat.
tapak, Favour, friendship; a sledge-hammer (doubtful);—*tupak*, A musket.
tapakchi, *تپکچی*, A head accountant;—*tupakchi*, A musketeer, a gunner.
tap-girifta, *تب گرفته*, Feverish.
tapnāk, *تپناک*, Feverish (place).
tapanča, *تپنچه*, A box, a slap.
tupank, A crucible.
tupan-koz, *تپن کوز*, A block-head, a fool; insensible.
tapangū, *تپنگو*, A chest, casket; a barber's truss; a granary, a magazine; a till; a crucible.
tappa, A high hill; frontlet of pearls.
tapidan (imp. *tap*), To be in great agitation; to grow hot; to totter, leap, or spring; to stumble; to palpitate, be restless, uneasy; to lay a snare.
talābu (v.n. 6 of *تبع*), Following in succession.
tatar, A Tartar; Tartary.
tatarācha, *تتارچه*, A kind of arrow or dart.
tatārī, *تتاری*, Tartarian; Scythian.
tatabbu (v.n. 5 of *تبع*), Pursuing, following; searching diligently, investigating, exploring; imitation; continuation.
tatabbu'ūt (pl. of the preceding), Scientific researches (m.c.).
tatar, *تتر*, A Tartar, Scythian; Tartary.
tatrā (in Zand and Pāzand), Summer.
tatrābū, *tatarbū*, *تترابو* *tatrābūh*, Elegance, gracefulness; jesting, jocularly, pleasantry, buffoonery.
tatrūnatan (in Zand and Pāzand), To rain.
tatra, *تترہ*, Drollery, buffoonery, jocularly.
tatrā, *تترای*, Singly, one after another.
tatrī, *تتری*, Sumach used as a condiment; the poppy;—*tatari*, Tartarian; Tartaric;—*kulāhi tatari*, A Tartarian cap (worn by great men or by soldiers).
titrik, *تتریک*, Sumach.
tutfoz, *تتفوز* q.v.

tutuq, A veil, curtain; a kind of net-work in tents for keeping of gnats; coats of an onion;—*tutuqi sipihr-gūn*, A blue veil; a saucer made of lapis-lazuli;—*tutuqi nīli*, The sky; a black cloud.

تیتی *titili*, A species of rue; a remedy against intermittent fever.

تتم *tutum*, *tutm*, *tatum*, Sumach.

تتما *tatmā* (in Zand and Pāzand), A bear.

تتماج *tutmāj*, Thin slices of paste, vermicelli.

تتممة *tatimmat* (pl. *tatimmāt*), Completion; an appendix, supplement; remainder, balance.

تتمیت *tatmitan* (in Zand and Pāzand), A jackal.

تتمیم *tatmīm* (v.n. 2 of تم), Completing, accomplishing; completion, accomplishment, consummation.

تنک *tatnak*, A crucible (see تنک of which it is perhaps a misreading).

تتی *titī*, Ginger-bread figures for the amusement of children; a word used to entice birds.

تثبت *taṣabbut* (v.n. 5 of ثبت), Being fixed, established.

تثبط *taṣabbuṭ* (v.n. 5 of ثبت), Keeping back.

تثبیت *taṣbīt* (v.n. 2 of ثبت), Establishing, fixing, making firm, steady.

تثبٹ *taṣbīṭ* (v.n. 2 of ثبت), Hindering, turning one (from business); occupying, making busy.

تثرب *taṣrīb* (v.n. 2 of ثرب), Chiding.

تثقل *taṣaqqul* (v.n. 5 of ثقل), Being heavy.

تثقب *taṣqīb* (v.n. 2 of ثقب), Piercing, perforating repeatedly.

تثقل *taṣqil* (v.n. 2 of ثقل), Making heavy.

تثلیث *taṣlīs* (v.n. 2 of ثلث), Dividing into three parts; trebling; making triangular; triad, trinity; a trine (a propitious aspect of the planets); (in gram.) inflecting a consonant with the three vowels.

تثمین *taṣmīn* (v.n. 2 of ثمن), Making octangular.

تثنیة *taṣniyat* (v.n. 2 of ثنی), Making two, doubling; the dual number; duality.

تثویب *taṣwīb* (v.n. 2 of ثوب), Recommending, rewarding; reiterating, in answer to the early call to prayers, the phrase *aṣ-ṣalātu khairun minā 'n-naum*, Prayer is better than sleep; returning.

تجا *tajā*, Rough, sharp, cutting.

تجادل *tajādul* (v.n. 6 of جدل), Litigating, quarrelling among themselves.

تجاذب *tajāzub* (v.n. 6 of جذب), Pulling one another about.

تجار *tajā*, A thoroughbred, unbroken colt; a well-paced horse; in (Zand and Pāzand) travelling; a traveller.

تجار *tijār*, *tujjār* (pl. of *tājir*), Merchants.

تجارب *tajārib* (pl. of *tajribat*), Experiments.

تجارة *tijarat* (v.n. of تجر), Trading; traffic, trade, commerce; merchandize;—*tijarat kardan*, To trade.

تجارگاه *tijarat-gāh*, A commercial place (m.c.).

تجارتی *tijārati*, Commercial, mercantile.

تجاره *tajāra*, A colt not yet broken in; (in Zand and Pāzand) a traveller (see تجار).

تجاسر *tajāsur* (v.n. 6 of جسر), Raising the head; carrying it high and insolently; domineering; boldness, firmness, intrepidity, temerity.

تجافی *tajāfi* (v.n. 6 of جفو), Being separated, distant, not touching.

تجانف *tajānuf* (v.n. 6 of جنف), Declining, deviating, leaning.

تجاوز *tajāwuz* (v.n. 6 of حوز), Exceeding, transgressing (just bounds); passing by; forgiving a fault; winking, conniving.

تجاریف *tajāwif* (pl. of *tajwif*), Hollows, caverns;—*tajāwifī anf*, The nostrils.

تجاهل *tajāhul* (v.n. 6 of جهل), Pretending ignorance; connivance, apathy, indifference;—*tajāhul kardan*, To feign ignorance, play the simpleton.

تجبر *tajābbur* (v.n. 5 of جبر), Being haughty, contumacious; putting forth leaves (a tree); beginning to look fresh (a field which had been grazed close); having one's broken fortunes repaired; being restored to health (a sick person); obtaining (wealth).

تجبر *tajābir* (v.n. 2 of جبر), Restoring, setting (a broken bone); repairing the broken fortune (of a friend); supplying the wants of the poor.

تجدد *tajāddud* (v.n. 5 of جدّ), Being new; innovation, novelty.

تجدید *tajādid*, A renewing, a making new; renewal; novelty;—*tajādidi bashara*, Desquamation;—*tajādidi maraz*, A relapse;—*tajādidi hawā*, Ventilation.

تجدیر *tajādir* (v.n. 2 of جدّ), Carrying (a wall) up high; being attacked by the small-pox; putting forth the first rudiments of fruit (as resembling tubercles or small-pox); rendering worthy.

تجر *tajā*, A winter house; a storehouse.

تجر *tajr* (v.n.), Trading.

تجربة *tajribat*, *tajriba* (v.n. 2 of جرب), Trying, proving; experiment, proof, assay; experience; probation;—*tajriba kardan*, To try, prove, hazard, make an experiment;—*ba-tajriba rasānidan*, To put to the test; to experiment with (m.c.).

تجربة کار *tajriba-kār*, Versed in business; an experienced agent;—*tajriba-kārāni rasgār*, Experienced in worldly affairs.

تجربة کاری *tajriba-kārī*, Experience, practice.

تجرود *tajarrud* (v.n. 5 of جرد), Being

stripped, denuded; living in solitude; celibacy; giving intense application.

▲ *tajarrud-guzīn* (تجررود گزین), Choosing solitude; renouncing the world.

▲ *tajarru'* (v.n. 5 of *تجرع*), Drinking draughts of liquor; quaffing; — *tajarru'*, *kardan*, To sip.

▲ *tajrid* (v.n. 2 of *تجرّد*), Stripping, denuding; drawing a sword; divesting of; separating (one thing from another); separation, solitude; celibacy.

▲ *tajrī'* (v.n. 2 of *تجرع*), Causing to drink; making one forget (grief, care, or anger).

▲ *tajzi'at*, *tajziya* (v.n. 2 of *تجزی*), Dividing, distributing; analysis; — *tajziya kardan*, To analyse.

▲ *tajassus* (v.n. 5 of *تجسس*), Searching carefully, examining; curiously prying into that which God has thought fit to conceal; exploring, playing the spy; search, inquiry, investigation; curiosity, inquisitiveness; — *tajassus kardan* (*numūdan*), To spy (m.c.); to probe (a wound).

▲ *tajassum* (v.n. 5 of *تجسم*), Choosing from amongst (other men); going directly to the person or thing itself; undertaking a great achievement; mastering the most difficult part (of any business); ascending the steepest part of a mountain.

▲ *tajsim* (v.n. 2 of *تجسم*), Incorporating, embodying.

▲ *tijfāf* (تجفاف), The armour of a horse; also of a soldier.

▲ *tajfif* (v.n. 2 of *تجفّ*), Drying properly (a garment); putting on a horse-cloth that dries up the sweat; casing in armour (a horse).

▲ *tajaljul* (v.n. 2 of *تجلّج*), Being moved, agitated; agitation, commotion; sinking into the ground, becoming depressed (as a foundation).

▲ *tajallud* (v.n. 5 of *تجلّد*), Contending, grappling; bearing up under difficulties; sturdiness.

▲ *tajalli* (v.n. 5 of *تجلو*), Lustre, brightness, brilliancy; manifestation; transfiguration; splendour, glory; — *tajalli dādan*, To give lustre or brilliancy; — *tajalli kardan*, To illuminate; to polish, adorn; to illustrate, make plain.

▲ *tajalli-khez* (تجلی خیز), Rising in splendour.

▲ *tajalli-zāda* (تجلی زاده), Born in brilliancy; of illustrious birth.

▲ *tajalli-zār* (تجلی زار), *tajalli-kada*, *tajalli-gāh* (تجلی گاه), A place abounding in splendour.

▲ *tajalli-qiyyamat* (تجلی قیامت), Of surpassing brightness or brilliancy (a mistress).

▲ *tajalliyāt* (تجالیات) (pl. of *tajalli*), Manifestations, &c.; beatific visions.

▲ *tajlid* (v.n. 2 of *تجلّد*), Pulling off

the skin (from the body of a slaughtered camel); binding (a book) in leather.

▲ *tajammu'* (v.n. 5 of *تجمع*), Being assembled, flocking from all quarters.

▲ *tajammul* (v.n. 5 of *تجمل*), Dressing, adorning one's person; dignity; retinue, pomp, parade; splendour, magnificence; furniture, conveniences.

▲ *tajammulāt* (تجاملات) (pl. of the preceding), Movable, household furniture; conveniences, articles of luxury.

▲ *tajmī'* (v.n. 2 of *تجمع*), Collecting with care and diligence; assembling with others to Friday prayers (*jum'at*).

▲ *tajannub* (v.n. 5 of *تجنب*), Retiring, withdrawing; declining, avoiding, shunning; being polluted.

▲ *tajnid* (v.n. 2 of *تجند*), Collecting an army.

▲ *tajniz* (v.n. 2 of *تجنز*), Laying (a corpse) on a bier.

▲ *tajnis* (v.n. 2 of *تجنس*), Making homogeneous; resemblance, analogy; alliteration, jingle of rhymes; pun, play on words.

▲ *tajāb* (تجوب), A section of the tribe of Himyar, of which was Ibn Muljam, the assassin of Ali.

▲ *tajawwuz* (v.n. 5 of *تجوز*), Passing by; forgiving; slurring over or cutting short one's prayers; speaking metaphorically.

▲ *tajwid* (v.n. 2 of *تجود*), Saying, doing, or making good; doing well.

▲ *tajwiz* (v.n. 2 of *تجز* for *تجوز*), Causing to go or pass by; permitting, allowing, approving; inquiry, investigation; view, opinion, judgment; estimate; resolution, decision, sentence; contrivance, endeavour, plan; — *tajwiz kardan*, To devise; to examine, try, prove, seek; to recommend, to advise.

▲ *tajwizī* (تجویزی), Tried, proved; determined.

▲ *tajwī'* (v.n. 2 of *تجوع*), Starving, famishing (one).

▲ *tajwif* (v.n. 2 of *تجوف*), Hollowing, making concave.

▲ *tajwifāt* (تجویفات) (pl. of the preceding), Hollows, caverns.

▲ *tajahhuz* (v.n. 5 of *تجهز*), Being adorned, fitted out, furnished; preparing or being prepared for anything.

▲ *tajhiz* (v.n. 2 of *تجهز*), Fitting out (a bride, traveller, &c.); equipping; adorning; furnishing (a funeral); carrying to the grave, burying, burial.

▲ *tajhīl* (v.n. 2 of *تجهیل*), Calling one a fool, charging with ignorance.

▲ *tajīb* (تجیب), A section of the tribe of Kindah, of which was Ibn Bishr, the assassin of Othman.

▲ *tajir* (تجیر), A screen; a canvas fence (m.c.).

▲ *tahābb* (v.n. 6 of *تحاب*), Loving each other; mutual love.

أ *تأحراب* *taḥārub* (v.n. 6 of *حرب*), Fighting together, duelling, waging mutual war.

أ *تأحاسد* *taḥāsud* (v.n. 6 of *حسد*), Envyng one another.

أ *تأحاسين* *taḥāsīn* (pl. of *taḥsīn*), Beauties.

أ *تأحاشى* *taḥāshī* (v.n. 6 of *حشى*), Standing apart; taking exception to by pronouncing *hāshā*, (God) forbid!

أ *تأحكم* *taḥākum* (v.n. 6 of *حكم*), Going together to a judge.

أ *تأحالف* *taḥāluḥ* (v.n. 6 of *حلف*), Conspiring together, entering into an alliance, leaguings; swearing (plaintiff and defendant).

أ *تأحصى* *taḥāḥṣī* (v.n. 6 of *حصى*), Being cautious; guarding oneself.

أ *تأحاور* *taḥāwūr* (v.n. 6 of *حور*), Carrying on a dialogue; answering one another; conversation.

أ *تأحاف* *taḥā'if* (pl. of *tuhfa*), Rarities, curiosities, choice articles; valuable presents.

أ *تأحت* *taḥt*, The lower part (opp. to *fauq*, upper part).

أ *تأحتانى* *taḥtānī*, Lower, inferior; small, short; placed beneath, pointed below; ground-floor (m.c.).

أ *تأحت الحنك* *taḥta 'l-ḥanak*, A way of fastening the turban by passing a fold of it beneath the chin.

أ *تأحت القهوة* *taḥta 'l-qahwa*, Food taken before drinking coffee.

أ *تأجيل* *taḥjīl* (v.n. 2 of *حجل*), Having white feet (a horse); preparing a bridal chamber, or bringing the bride into it.

أ *تأحدب* *taḥaddub* (v.n. 5 of *حدب*), Being convex;—*taḥaddubi damāgh*, The circumvolutions of the brain;—*taḥaddubi muṣallasi qarniya*, Staphyloma;—*taḥaddubi wajna*, The surface of the cheek.

أ *تأحدى* *taḥaddī* (v.n. 5 of *حدى*), Doing anything equal to another; challenging (a rival); striving to overcome, competition.

أ *تأحدد* *taḥdid* (v.n. 2 of *حد*), Sharpening (a sword, knife, or the sight); describing or prescribing limits; defining logically.

أ *تأحديق* *taḥdīq* (v.n. 2 of *حديق*), Looking intently.

أ *تأحذيق* *taḥẓīq* (v.n. 2 of *حذيق*), Pretending to be sharp, claiming skill.

أ *تأحذر* *taḥẓir* (v.n. 2 of *حذر*), Admonishing, cautioning, warning, bidding beware; putting on one's guard; threatening, frightening, causing to fear.

أ *تأحرز* *taḥarruz* (v.n. 5 of *حرز*), Abstaining from, being timid, cautious; taking heed, guarding oneself.

أ *تأحرك* *taḥarruk* (v.n. 5 of *حرك*), Moving oneself; being moved; becoming movable (a letter).

أ *تأحرمز* *taḥarmuz* (v.n. 2 of *حرمز*), Being sharp, acute, intelligent; (an Arabism from *ḥarām-zāda*) bastardy; acting viciously.

أ *تأحري* *taḥarri* (v.n. 5 of *حري*), Choosing

the most worthy and fitting; intending, designing, giving deliberate attention to; delaying; staying.

أ *تأحرر* *taḥrīr* (v.n. 2 of *حرّ*), Setting at liberty, giving freedom; manumission; dedicating to the service of God; writing elegantly and accurately; a writing, written statement, document; fee for writing; ornamental lines;—*taḥrīri uqlidis*, Euclid's elements;—*taḥrīr shudan*, To be written;—*taḥrīr kardan* (*kashidan*), To write.

أ *تأحررانة* *taḥrīrāna*, In (or by) writing.

أ *تأحررات* *taḥrīrāt* (pl. of *taḥrīr*), Writings, &c.

أ *تأحرر كاش* *taḥrīr-kash*, A writer, a scribe.

أ *تأحررى* *taḥrīrī*, Written, in writing.

أ *تأحرش* *taḥrīsh* (v.n. 2 of *حرش*), Irritating, setting (men or dogs) by the ears.

أ *تأحرص* *taḥrīṣ* (v.n. 2 of *حرص*), Making greedy, inflaming.

أ *تأحرز* *taḥrīz* (v.n. 2 of *حرز*), Instigating, exciting, provoking to, inflaming.

أ *تأحرزات* *taḥrīzāt*, Provocations.

أ *تأحريف* *taḥrīf* (v.n. 2 of *حرف*), Changing, inverting, transposing (letters), forming an anagram; inversion, transposition; mis-transcription, clerical error; falsification (of a text); cutting the nib of a pen obliquely.

أ *تأحرifat* *taḥrīfāt* (pl. of the preceding), Changes; anagrams.

أ *تأحرق* *taḥriq* (v.n. 3 of *حرق*), Consuming by fire.

أ *تأحرك* *taḥrik* (v.n. 2 of *حرك*), Putting in motion; motion, movement; agitation; commotion; incitement, instigation, temptation; marking a consonant with a vowel-point; inflecting every consonant (being at least two) with fatha.

أ *تأحرم* *taḥrīm* (v.n. 2 of *حرم*), Prohibiting, interdicting; rendering venerable or sacred; donning the pilgrim's garb; not completely dressing leather.

أ *تأحرمة* *taḥrīma*, Assumption of a pilgrim's garb; saying *Allāhu akbar* at the beginning of prayer;—*taḥrīma'i 'ishā bastan*, To perform evening prayer.

أ *تأحرى* *taḥrīmī*, Prohibited by law.

أ *تأحزن* *taḥazzun* (v.n. 5 of *حزن*), Being afflicted, grieving.

أ *تأحزون* *taḥẓīn* (v.n. 2 of *حزن*), Making sorrowful, causing grief.

أ *تأحس* *taḥs*, A heart overwhelmed with grief (see *تأحس*).

أ *تأحسر* *taḥassur* (v.n. 5 of *حسر*), Sighing; grieving for, sorrowing after; regretting; grief, regret; condolence.

أ *تأحسر* *taḥsīr* (v.n. 2 of *حسر*), Wearying; throwing into a fit of grief; hurting, afflicting.

أ *تأحسس* *taḥsīs* (v.n. 2 of *حس*), Feeling, perceiving, seeing, finding, knowing.

أ *تأحسين* *taḥsīn* (v.n. 2 of *حسن*), Doing

well and handsomely; rendering good, comely, or pleasing; approbation; applause, cheers;—*taḥsin kardan*, To approve, applaud; to bless.

a taḥsin-aṣṣar (تَحْسِينِ أَصْرٍ), Worthy of approbation.

A taḥashshum (تَحْشَمِ) (v.n. 5 of حَشِمَ), Blushing, being ashamed; train, retinue, procession (= *ḥasham*).

A taḥshiyat (تَحْشِيَّة) (v.n. 2 of حَشَى), Stuffing; making an edge or border; writing marginal notes to a book.

A taḥaṣṣun (تَحْصُنِ) (v.n. 5 of حَصَنَ), Defending oneself; being chaste (a woman); retiring to a fortress; becoming a stallion (*ḥiṣān*).

A taḥṣil (تَحْصِيلِ) (v.n. 2 of حَصَلَ), Collecting, gathering, gaining; acquiring; acquisition, study; profit, attainment; sum, substance (of a discourse); collection of revenues or rent;—*taḥṣilī dunyā u dīn*, The acquisition of wealth and advancement of religion, i.e. the present world and the next;—*taḥṣil kardan*, To amass, gather, gain, acquire; to collect (the public revenue); to study (m.c.); to produce, make manifest;—*ṭalibāni taḥṣil*, Students, pupils (m.c.).

A taḥṣilāt (تَحْصِيلَاتِ) (pl. of the preceding), Acquisitions, collections, &c.

a taḥṣil-dār (تَحْصِيلِ دَارِ), A collector of revenue.

a taḥṣil-dārī (تَحْصِيلِ دَارِي), The office of revenue-collector.

a taḥṣil-zābiṭa (تَحْصِيلِ زَابِطَةِ) (in India) An account showing the daily payments of the ryots to the Sirkār.

A taḥṣin (تَحْصِينِ) (v.n. 2 of حَصَنَ), Fortifying, defending, surrounding with a wall.

A taḥṣiz (تَحْصِيزِ) (v.n. 2 of حَصَّى), Making greedy, instigating, exciting.

A tuḥfat, tuḥafat, tuḥfa, A gift, present; an excellent, rare thing, worthy of being presented, rarity, curiosity, choice thing; title of many books, as *tuḥfatu 's-salāṭin*, "Present for Kings," a treatise on politics;—*tuḥfa bastan*, To prepare a choice present;—*tuḥfa dādan*, To give a present.

a tuḥfajāt (تُحَفَاتِ), Rarities; presents.

A taḥaffuz (تَحَفُّظِ) (v.n. 5 of حَفِظَ), Being vigilant, cautious; taking heed to oneself; committing to memory; recollecting one by one.

tuḥfagī (تُحَفِغِي), A rarity, treat, present.

a taḥfahā (تَحَفَّاهَا) (P. pl. of A. تحفة), Rare presents.

a taḥfa-ma'jūn (تَحَفَّةِ مَعْجُونِ), A wit, a wag.

A taḥfiḡ (تَحْفِيزِ) (v.n. 2 of حَفِظَ), Committing or causing to commit to memory.

A taḥaqquq (تَحَقُّقِ) (v.n. 5 of حَقَّ), Being true (news); proving to be truth, fact, or reality; certainty.

A taḥqir (تَحْقِيرِ) (v.n. 2 of حَقَرَ), Despising,

contemning, treating with contempt; scorn, disdain; neglect.

a taḥqirāna (تَحْقِيرَانَةً), Contemptuously.

A taḥqīq (تَحْقِيقِ) (v.n. 2 of حَقَّ), Ascertaining the truth, verifying; verification; acknowledging as true, believing; truth, fact, reality, certainty;—*ahli taḥqīq*, Philosophers, doctors.

A taḥqīqāt (تَحْقِيقَاتِ) (pl. of the preceding), Certainties, verities.

a taḥqīqāna (تَحْقِيقَانَةً), According to truth or fact, in reality, certainly.

a taḥqīqī (تَحْقِيقِي), Sure, certain, confirmatory.

A taḥakkum (تَحْكَمِ) (v.n. 5 of حَكَمَ), Commanding, lording over, obtaining the ascendancy; control, dominion, authority, usurpation; deciding judicially, passing sentence, condemning.

A taḥkim (تَحْكِيمِ) (v.n. 5 of حَكَمَ), Putting in authority; arbitration; control; restraining one from doing as he wishes.

A taḥillat (تَحْلَلِ) (v.n. 2 of حَلَّ), Making lawful; redeeming an oath.

A taḥalul (تَحْلُلِ) (v.n. 2 of حَلَلَ), Being removed (from its place); becoming moved.

A taḥalluq (تَحَالُقِ) (v.n. 5 of حَلَقَ), Sitting in circles (people).

A taḥallum (تَحَالُمِ) (v.n. 5 of حَلِمَ), Being patient, mild, gentle; becoming fat and corpulent.

A taḥallī (تَحَالِي) (v.n. 5 of حَلَوَ), Eating sweetmeats; finding (a thing) to be sweet; (v.n. 5 of حَلَى), Being adorned with bracelets and other female ornaments.

A taḥliyat (تَحْلِيَّةِ) (v.n. 2 of حَلَوَ), Sweetening (a ptisan);—(v.n. 2 of حَلَى), Dressing (a woman) with jewels and other ornaments; describing, portraying by form and external appearance.

A taḥlif (تَحْلِفِ) (v.n. 2 of حَلَفَ), Making swear, exacting an oath.

A taḥliq (تَحْلِيقِ) (v.n. 2 of حَلَقَ), Shaving close (the head); marking (a camel) with circles; soaring high in the air and skimming in circles (a bird).

A taḥlil (تَحْلِيلِ) (v.n. 2 of حَلَّ), Untying (a knot); loosing; dissolving, discussing (in a medical sense); solubility; solution; digestion; concoction; assimilation; making lawful (especially a thrice-divorced woman to her first husband by marrying her for the sake of divorcing her after consummation);—*taḥlil burdan*, To digest;—*taḥlilī quwā*, Decline, decay of the vital powers.

A taḥlīm (تَحْلِيمِ) (v.n. 2 of حَلِمَ), Rendering patient, tractable; esteeming one to be long-suffering.

A taḥammul (تَحْمَلِ) (v.n. 5 of حَمَلَ), Bearing, carrying a load; enduring patiently, putting up with; patience, endurance, long-suffering, resignation; meekness, humility;

truce, peace;—*taḥammul kardan*, To load; to bear, to suffer; to forbear.

ا تحمل گدار *taḥammul-gudāz*, Impatient, intolerant.

ا تحمید *taḥmīd* (v.n. 2 of حمد), Praising much; thanking God, saying *al-ḥamdu li-'llāh*, God be praised!

ا تحمیق *taḥmīq* (v.n. 2 of حمق), Calling one a fool;—*taḥmīq kardan*, To call one a fool.

ا تحمیل *taḥmīl* (v.n. 2 of حمل), Imposing a burden, burdening, loading; importunity; asking more than one's right.

ا تحنی *taḥannī* (v.n. 5 of حنی), Being curved, bent; twisting.

ا تحاور *taḥawwur* (v.n. 5 of حور), Haste, despatch, celerity; anger.

ا تحویل *taḥawwul* (v.n. 5 of حول), Moving from place to place.

ا تحویل *taḥwīl* (v.n. 2 of حول), Altering, changing, transmuting; change, transfer, transformation; renovation; return; passing from one sign to another (sun, &c.); care, trust, charge, deposit; revenue; credit; cash, funds, capital; a treasury;—*taḥwīl kardan*, To consign, to make over to; to manifest, to publish.

ا تحولات *taḥwīlāt* (pl. of the preceding), Revolutions.

ا تحویلدار *taḥwīl-dār*, Cash-keeper, treasurer; custodian (m.c.).

ا تحویلدارى *taḥwīl-dāri*, Office of cash-keeper, &c.

ا تحیات *taḥiyāt* (pl. of the next), Salutations, greetings, &c.

ا تحیة *taḥīyat* (v.n. 2 of حی), Saluting, greeting; salutation, compliment, congratulation; prayer, benediction.

ا تحیر *taḥīyur* (v.n. 5 of حیر), Being astonished, confounded, disturbed; astonishment, amazement, wonder; bewilderment, confusion.

ا تحیر *taḥīyuz* (v.n. 5 of حیر), Being coiled up, coiling itself up (a serpent).

ا تحیر *taḥīr* (v.n. 2 of حیر), Astonishing, amazing, bewildering, confusing.

تع *takh*, Dregs of sesame.

ا تخرج *takhārūj* (v.n. 6 of خرج), Dividing property by the mutual consent of the co-heiritors (one taking the house, another the land, &c.).

تخارن *takhāzan*, A cucumber.

ا تخطب *takhāṭub* (v.n. 6 of خطب), Conversing face to face.

ا تخطر *takhāṭur* (v.n. 6 of خطر), Laying down stakes.

ا تخافت *takhāṭuf* (v.n. 6 of خفت), Communicating secrets to one another.

ا تخالط *takhāluṭ* (v.n. 6 of خلط), Mixing in society.

ا تخالف *takhāluṭ* (v.n. 6 of خلف), Opposing one another; contention, animosity, enmity.

ا تخامص *takhāmuṣ* (v.n. 6 of خمص), Being somewhat dark (the night), soon after the

setting and before the rising of the sun; paying a debt and receiving a discharge; being lifted off and laid on one side.

ا تخبر *takhabbur* (v.n. 5 of خبر), Inquiring, asking news or information; being acquainted, conversant with.

ا تخبط *takhabbuṭ* (v.n. 5 of خبط), Losing one's way; becoming silly; rendering mad.

ا تخت *takht* (Z. *thwakhshṭa*), A royal throne, chair of state; a seat, sofa; a bed; any place raised above the ground for sleeping, sitting, or reclining; a saddle; a capital, the royal residence; a wardrobe, clothes-press, chest; [*takhti ābnūsi*, Night;—*takhti ārāsta*, An ornamented throne;—*takhti ardshīr*, Name of a musical note;—*takhti jamshed*, Persepolis;—*takhti chūbi*, A gun-carriage;—*takhti ḥāsibān*, A board on which the accountants pour sand and write upon with a pencil or iron or wood (hence also called *takhti māl*);—*takhti ḥairān* and *takhti dāwud*, Two mountains near Taft in the province of Yazd;—*takhti khāwar khudāy*, The splendour of the sun;—*takhti khwāb*, A bedstead (m.c.);—*takhti khwushd bar sari zirghām*, The sun in the sign Leo;—*takhti rāhi*, The royal road, the highway;—*takhti rawān* (*rawanda*), A travelling-bed, a litter with poles, like our sedan-chairs, but borne by mules; the throne of Solomon; an easy-paced horse; the sky; name of four stars in the constellation of the Bear;—*takht zadan* (*kashidan*, *niḥādan*), To erect a throne; to place it on the back of an elephant when the king goes to war;—*takhti sarāj*, Name of the college of Abū Ishāk;—*takhti sulaimān*, The famous fortress of Kāshghar; name of a mountain in Kashmīr visited as the place where Solomon's throne alighted;—*takhti sulaimāni*, The throne on which Solomon was carried through the air;—*takht shudani damāgh*, To recover from intoxication;—*takht shudani afyūn* (*taryāk*), To become inebriated with opium;—*takhti ṭāqdīsī*, Name of a throne belonging to Faridūn; name of a note in music;—*takhti ṭā'usi*, A throne adorned with a peacock made of jewels, belonging to Sultān Shihābu 'd-dīn Muhammad of Ghazna;—*takhti 'āj*, A throne of ivory; (met.) day; white thighs;—*takhti firoza*, The firmament; name of the throne of Khusrāw;—*takhti kulāh*, A wooden cap worn by criminals as a punishment;—*takhti mahtābi*, A levelled terrace or raised platform to enjoy the moonlight;—*takhti humāyūn*, The august, royal, or imperial residence;—*takht yā takhta*, A throne or a hier, spoken on engaging in a desperate enterprise ("a coronet or Westminster Abbey");—*tukht* (for *dukht*), A daughter; a weight of 600 (according to others, of 400) drams.

takht-bakht, Throne and fortune.

takht-posh, The covering of a throne.

takht-khāna, A royal residence; a capital.

takht-dār, A species of cloth, either white or black, which the Kings of Persia, especially the Dārās (Darius), used to spread over their throne; bed-clothes.

tukhtar (for *dukhtar*), A daughter.

takht-gāh, The place where the throne stands; royal residence, capital.

takht-gīr, A throne-seizer, a powerful monarch.

takhtala, A walking-staff; shoes.

takhattum (v.n. 5 of تخت), Putting on a seal-ring.

takht-nishān, Throne-bestowing.

takht-nishin, Sitting on the throne; a reigning prince; — *takht-nishināni khāk*, Dwellers upon earth; kings; spirits; devout men.

takht-nishīnī, Accession, reign.

takhta, A board, plank; a table; a table upon which dead bodies are stretched and washed before interment; tablets; memorandum-book; a single sheet of paper; a little bed, couch; a bier, a litter; the pedestal of a statue; [*takhta'i usturash* (*āsiyā*), A plough-beam; — *takhta'i anwal*, The table of the divine decrees; a school-boy's writing-board; — *takhta'i ta'lim*, A writing-board; — *takhta'i jāma*, A large press; a calender, beetle, or anything similar, by which linens are beat, pressed, or smoothed; an instrument of torture, made like a horse; — *takhta'i jauhari*, The colours green and blue; — *takhta'i hamām*, A stone slab in a public bath, where they perform their prayers; — *takhta'i khāk*, The surface of the earth; — *takhta'i dar*, The panel of a door; — *takhta'i ruqūm*, A magical or astrological table; — *takhta zadan*, To clean cotton (*takhta* probably clerical error for *pakhta*); — *takhta zadani tarsāyān*, To ring a rattle (instead of a bell), as the Christians do in Muhammadan countries; — *takhta'i zarnīkh*, A live coal; — *takhta'i sāl-khward*, Stories of old times; — *takhta'i supār*, The wood in which the plough-share is fixed, a plough-beam; — *takhta'i shatranj*, A chess-board; — *takhta'i 'aj*, A throne of ivory; milk-white hips; day; — *takhta'i qannād*, A board on which sweetmeats and confectioneries are laid out; — *takhta'i qima*, A wooden board on which meat is cut up for h shing; — *takhta'i kishti*, The plank of a ship; — *takhta'i kafshgar*, A shoemaker's board, upon which he cuts out his leather; — *takhta'i kulāh*, = *takhti kulāh*, q.v. under تخت; — *takhta'i gu'i*, The mace or club with which the ball is struck; — *takhta'i muhāsibān*

bān, The earth; — *takhta'i muhāsibān shawad*, Dust falls upon his head and soils him; — *takhta'i mashq*, A school-boy's writing-board; anything frequently used; — *takhta'i miyāna*, The sky; — *takhta'i minā*, The firmament; — *takhta'i nān*, A baker's kneading-board; a plain flat table; a large flat dish, with a brass rim round it; — *takhta'i nard*, A dice-table, backgammon-board; — *takhta'i nardi ābnūsi*, The zodiac; — *takhta'i yakh*, A sheet of transparent ice; — *tukhta*, Paid, discharged.

takhta takhta, In pieces; — *takhta takhta gashlan*, To break to pieces (a ship).

takhta-band, A splinter bound upon a broken bone; a floor; a prison; confined, guarded.

takhta-bandī, Boarding, wainscot; — *takhta-bandī kardan*, To wainscot (m.c.).

takhta-bid, A bug (*Cimex lectuarius*).

takhta-pul, Pontoon bridge; — *takhta-puli dastī*, Draw-bridge (m.c.).

takhta-post-andāz, An intruder.

takhta-posh, Stage, wooden floor.

takhta-diwāre, A wall of boards, a wooden wall.

takhta-kashīda, Floored; floor.

takhta-gardan, Broad, thick, straight-necked.

takhta-gū'i, = *takhta'i gū'i*, q.v. under تخت).

takhta-mashq, A school-boy's writing-board, (met.) anything frequently used (see *takhta'i mashq* under تخت).

takhti, Becoming a throne; a board on which children learn to write; a signet of stone; the breast.

takhjal, (in the dialect of Shirāz) Pinching, a pinch.

takhjum, Covetous, greedy, selfish.

takhjil (v.n. 2 of خجل), Putting to the blush.

takhdir (v.n. 2 of خدر), Narcotism.

takhdim (v.n. 2 of خدم), Having a white ring on the lower part of the hind legs (a horse); causing oneself to be served, exacting or accepting the services of another.

takhrib (v.n. 2 of خرب), Destroying, demolishing, razing, devastating far and wide; demolition, devastation, destruction.

takhrij (v.n. 2 of خرج), Bringing out, educating; instructing in learning and politeness.

takhriq (v.n. 2 of خرق), Tearing, lacerating very much.

takhas, *takhs*, Anxiety, grief, sorrow.

▲ *takhshir* (تخسر, v.n. 2 of خسر), Causing loss, damaging, destroying.

▲ *takhsh* (تخش), A cross-bow; an arrow; a rocket; the chief seat, the one who occupies it.

▲ *takhshā* (تخشاش), One who tries to do anything with energy.

▲ *takhashshub* (تخشب, v.n. 5 of خشب), Catalepsy.

▲ *takhashshu'* (تخشع, v.n. 5 of خشع), Humbling oneself, becoming or being humble.

▲ *takhshidan* (تخشیدن), To sit on the high seat.

▲ *takhshis* (تخصّص, v.n. 2 of خصّص), Making peculiar and special; particularizing; reserving for oneself; appropriation; particularity, speciality.

▲ *takhazzu'* (تخضع, v.n. 5 of خضع), Humbling oneself.

▲ *takhallī* (تخلى, v.n. 5 of خلى), Erring, blundering, offending lightly.

▲ *takhli'at*, *takhliyat*, *takhliya* (تخلّی, v.n. 2 of خلی), Leading into error; blaming for a fault, charging with error or crime.

▲ *takhli'* (تخلّط, v.n. 2 of خلّط), Weaving or marking (cloth) with stripes; drawing lines well.

▲ *takhfir* (تخفیر, v.n. 2 of عفر), Protecting, patronizing; causing to blush, putting to shame.

▲ *takhfif* (تخفیف, v.n. 2 of عَفّ), Making light, alleviating; abbreviating; softening the pronunciation by suppressing a letter or taking off the *tanwīn*; making light of, despising; mitigation, palliation, extenuation; abatement, reduction; decay;—*takhfif dādan* (*kardan*), To ease; to mitigate.

▲ *takhjifa* (تخجیفه), A small turban worn during sleep or in private.

▲ *takhkulūz* (تخکلوز), *takhkalūl* (تخکلول), *takhkalūn* (تخکلون), *takhkala* (تخکله), A hard nut (see تخکله).

▲ *takhgam* (تخگم), A summer-house; a country in Turkistān (unsupported by examples).

▲ *takhalkhul* (تخلخل, v.n. 2 of تخلخل), Wearing the ankle-ring *khalkhal* (a woman); coming to pieces; becoming old and worn out; separation.

▲ *takhalluf* (تخلف, v.n. 5 of خلف), Remaining behind; being left behind; delaying; going back.

▲ *takhalluq* (تخلّی, v.n. 5 of خلی), Inventing a lie; imitating the manner of another; perfuming with a spice called *khālūq*; kindness; polite manners.

▲ *takhallul* (تخلّ, v.n. 5 of خَلّ), Disturbance, discord, dissension; interruption; picking the teeth.

▲ *takhla* (تخلّاه), A staff; a pair of shoes; bits, scraps.

▲ *takhalli* (تخلّی, v.n. 5 of خلی), Abandon-

ing, leaving empty or alone; being alone; being vacant, at leisure.

▲ *takhliyat* (تخلّیه, v.n. 2 of خلی), Vacating, abandoning, leaving empty or alone; emptiness; vacuum.

▲ *takhliḍ* (تخلّی, v.n. 2 of خلّی), Adorning (with bracelets or ear-rings); making lasting or perpetual.

▲ *takhliṣ* (تخلّی, v.n. 2 of خلّی), Showing sincere love; saving, delivering, rescuing, preserving from evil.

▲ *takhliṭ* (تخلّط, v.n. 2 of خلّط), Mixing, confounding, disturbing, perplexing any business; embroilment.

▲ *takhliṭ* (تخلّی, v.n. 2 of خلّی), Leaving behind; tying up one teat, that the milk may not run out, and milking the other entirely.

▲ *takhliq* (تخلّی, v.n. 2 of خلی), Forming well, completing; anointing with an aromatic called *khālūq*, or with saffron.

▲ *takhliṭ* (تخلّی, v.n. 2 of خَلّ), Turning (anything) sour; making vinegar; letting (water) run amongst the beard and between the fingers during the *wuḥu'* ablution.

▲ *takhm* (تخم, v.n.), Suffering from indigestion;—*tukhm*, The boundary or limits between two countries; a march-stone.

▲ *tukhm* (S. *tokma*, Z. *taokhma*), Seed; sperm; an egg; origin, principle; cholera morbus, flux and vomit; [*tukhmi bādrūj*, Seeds of the white basil;—*tukhmi bā'ingū*, Balingu-seed (*Dracocephali Royleani semina*), considered a specific against palpitations;—*tukhmi balsān*, The fruit of the balsam of Mecca plant;—*tukhmi bang*, Henbane seed;—*tukhmi bid-anjir*, The seed of the castor-oil plant;—*tukhmi panj-angusht*, The seeds of the five-leaved chaste-tree (*Agnus castus*), a powerful anti-aprodisiac;—*tukhmi jārob*, Crow's foot;—*tukhmi juhād*, Dispersed, scattered, ruined;—*tukhmi chize bar-uftādan*, To perish entirely without leaving a trace or sign;—*tukhmi harām*, A bastard; a child of adultery;—*tukhmi-khar*, Offspring of an ass (m.c.);—*tukhmi khafraj*, Cariophyllum;—*tukhmi khalil* (*khilāl*), Seed of crow's foot;—*tukhmi dirmana*, Worm-seed;—*tukhmi rang*, The seeds of the indigo plant (*Indigofera anil*);—*tukhmi raiḥān*, Purslain;—*tukhmi zardak*, Carrot-seeds (used as a diuretic);—*tukhmi saped*, White seed; mustard seed; mustard;—*tukhmi sag-māhi*, Caviare;—*tukhmi sharbatī*, White basil seed (important ingredient of iced sherbet);—*tukhmi sha-qā'iq*, Poppy-seed (used against bleeding of the nose);—*tukhmi ghāliya*, 'The fruit of the bān-tree;—*tukhmi kajira* (*kāfisha*), Bastard saffron seed (*Carthami tinctorii semina*);—*tukhmi kattān*, Linseed;—*tukhmi karchak*, The seeds of the castor-oil plant

(*Ricinus communis*); — *tukhmi karafs*, Celery-seed (considered a diuretic); — *tukhmi mahi*, Fish-spawn; — *tukhmi murgh*, A bird's egg; — *tukhm nihadan*, To lay an egg; — *tukham*, A cloth stretched upon two sticks, in which they catch such things as are thrown to the people on days of rejoicing.

tukhmār, A dart having no point.

tukhmāq (for *T. طوقماق*), Pestle, rammer (m.c.).

tukhm-bāzī, A game played by children with eggs.

tukhm-bad, Of bad stock, low-bred.

tukhmdān, A nursery-ground.

tukhm-rez, Sowing; a sower; a sown field; an omelet; hashed meat, upon which eggs are poured and fried.

tukhm-rezī, Seed-sowing; seed-time.

tukhm-gār, A sower.

tukhmugān, Purslain; the testicles; anything growing from seed.

tukhma, Flux and vomit, cholera; indigestion; origin, principle; root, stock.

tukhma-zada, Dyspeptic.

tukhma-farosh, A grain-dealer.

tukhmiyana, Seed; seed for sowing.

takhmīr (v.n. 2 of *خمیر*), Causing to ferment; fermenting, forming into leaven; fermentation; mixing, kneading; shaping; — *zamīri mahabbat-takhmīr*, A mind mixed or leavened with friendship.

takhmīs (v.n. of *خمس*), Dividing into five parts; making a pentagon, or anything of five angles.

takhmīn (v.n. 2 of *خمن*), Conjecturing, guessing; estimating, judging; guess; appraisement, valuation.

takhmīnan, P. تخمینان *tukhmīn-āna*, By conjecture or guess, by appraisement, nearly, about, more or less; conjecturally, hypothetically (m.c.).

takhmīnī, Conjectural.

tukhwār, The king of Dahistan in Kai-Khusrav's army; Wazir and confidant of Farid, the son of Siyawush.

takhawwuf (v.n. 5 of *خوف*), Being terrified; diminishing.

takhawwul (v.n. 5 of *خول*), Mind-ing, attending to.

takhawwun (v.n. 5 of *خون*), Withholding a due; minding, attending to, managing.

takhwīf (v.n. 2 of *خوف*), Terrify-ing, putting in fear; threatening; threat.

takhwīl (v.n. 2 of *خول*), Giving possession, granting a request, giving one a preference to others; appointing king.

takhwīn (v.n. 2 of *خون*), Accusing of treachery, declaring anything perfidious.

takhayyul (v.n. 5 of *خیل*), Passing

before the mind; imagining, fancying; imagination, fancy; hope.

takhayyulāt (pl. of the preceding), Imaginations, fancies, suspicions.

takhayir (v.n. 2 of *خیر*), Giving the option; giving the preference; choice, selection.

takhayil (v.n. 2 of *خیل*), Making one suppose or fancy; deceiving; pretending to, practising deception.

takhayilī, Imaginary, imaginative.

tadābir (pl. of *tadbīr*), Regulations; counsels.

tadākhul (v.n. 6 of *دخل*), The entering of one thing into another; insertion; interfering with one another; meddling, interference, importunity.

tadāruk (v.n. 6 of *درک*), Repairing, mending; following one another, the last being close to, or overtaking the first; visiting with punishment; remedy; reparation; punishment; expedient; management; provision; ammunition; the means of warding off evil or procuring justice; precaution; — *tadārukash-rā dīdan*, To provide for him (m.c.); — *tadāruki rū-siyāhi*, Attempt to whitewash oneself (m.c.).

tadāruk-pazīr, Repairable.

tadā'ī (v.n. 6 of *دعی*), Challenging each other; approaching (an adversary); threatening ruin, falling down (the walls of a house).

tadāfu' (v.n. 6 of *دفع*), Thrusting one another back in battle, a repelling, driving back; warding off; conflicting, being mutually repugnant; opposition, resistance.

tadāmīr (pl. of *tadmīr*), Devastations.

tadāwul (v.n. 6 of *درل*), Handing from one to another; doing or taking alternately or by turns; circulating; tradition.

tadāwī (v.n. 6 of *دری*), Medicating oneself, preparing and taking medicine oneself; preparing a medicine, applying a remedy, healing, curing; dressing a wound.

tadabbur (v.n. 5 of *دبر*), Meditating upon, understanding, perceiving; deliberating; looking to the end or result of an affair.

tadbīh (v.n. 2 of *دبح*), Bowing the head and putting it forward in humility and submission.

tadbīkh (v.n. 2 of *دبح*), Bending forward.

tadbīr (v.n. 2 of *دبر*), Setting in order, arranging, disposing, administering, regulating, managing; giving liberty to a slave after one's death; deliberation, council, opinion; advice, counsel; contrivance, device, provision; policy, prudence, skill; — *tadbīri sultānat*, Politics; — *tadbīri ghizā*, Regimen, diet; — *tadbīri kār kardan*, To manage an affair; — *tadbīr kardan*, To take

a measure or a step;—*tadbiri manāzil*, Household economy.

▲ *tadbīrāt* (pl. of the preceding), Regulations, opinions, &c.

▲ *tadbīr-shinās*, Wise, prudent.

▲ *tadaṣṣur* (v.n. 5 of *دَثَر*), Wrapping oneself in a cloak; mounting the female; mounting on horseback.

▲ *tadahruj* (v.n. 2 of *دَحْرَج*), Being turned or revolved; turning, revolving (n.).

▲ *tadkhīn*, The emitting of smoke.

▲ *tadarrub* (v.n. 5 of *دَرَب*), Becoming habituated; being accustomed; being assiduous, persevering.

▲ *tadarruj* (v.n. 5 of *دَرَج*), Ascending step by step; approaching gradually.

▲ *tadrib* (v.n. 2 of *دَرَب*), Exercising, habituating, training.

▲ *tadrij* (v.n. 2 of *دَرَج*), Advancing, promoting by degrees; gradation, scale.

▲ *tadrijan*, Step by step, gradually.

▲ *tadris* (v.n. 2 of *دَرَس*), Teaching from books, instruction by reading; lecturing.

▲ *tadsiyat, tadsiya* (v.n. 2 of *دَسَى*), Leading astray; seducing, corrupting.

▲ *tadfin* (v.n. 2 of *دَفَن*), Burying in the ground; burial, interment, funeral.

▲ *tadqiq* (v.n. 2 of *دَقَّ*), Making thin, slender, fine; pounding small; considering minutely, scrutinizing; speaking abstrusely.

▲ *tadalluk* (v.n. 5 of *دَلَك*), Rubbing one's body when bathing, or perfuming it with *dalūk*.

▲ *tadallul* (v.n. 5 of *دَلَّ*), Tying, fondling, caressing; coquetry; pretending anger or disdain (like lovers).

▲ *tadalli* (v.n. 5 of *دَلَى*), Hanging down (anything from a tree); approaching; letting oneself down; abasing oneself.

▲ *tadlis* (v.n. 2 of *دَلَسَ*), Concealing the faults of goods on sale.

▲ *tadmur*, Tadmor, Palmyra.

▲ *tadmīr* (v.n. 2 of *دَمَر*), Ruining, utterly destroying; fumigating his hiding-place (a hunter) with the burnt hair of wild beasts, that they may not be able to get scent of him; perdition, ruin.

▲ *tadannus* (v.n. 5 of *دَنَسَ*), Becoming contaminated, nasty, filthy, blemished, tarnished.

▲ *tadannī* (v.n. 5 of *دَنَى*), Approaching little by little.

▲ *tadnis* (v.n. 2 of *دَنَسَ*), Staining, defiling, sully, profaning.

▲ *tadniq* (v.n. 2 of *دَنَقَ*), Fixing the eye steadily; being sunk in the socket (an eye); descending to the west (the sun); looking negligently or feebly.

▲ *tadav*, A pheasant; a certain insect bred in baths (see *تَدَو* and *تَدَو*).

▲ *tadwir* (v.n. 2 of *دَوَر*), Causing to

turn in a circle; revolution; epicycle;—*tadwir kardan*, To revolve.

▲ *tadwīn* (v.n. 2 of *دَوَن*), Collecting (poems) into one book; inscribing (names) in public books or muster-rolls (*diwān*).

▲ *tada* (probably a contraction of *تَدِيدَة* q.v.), Spun; a web.

▲ *tadahhun* (v.n. 5 of *دَهَن*), Oiling one's body; being anointed, greased.

▲ *tadhīn* (v.n. 2 of *دَهَن*), Anointing, oiling; embrocation; unction.

▲ *tadaiyun* (v.n. 5 of *دَيْن*), Borrowing, getting into debt, begging a loan; being tenacious of, or upright and steadfast in, one's religion; constancy in religion, religiousness.

▲ *tazabzub* (v.n. 2 of *ذَبَّ*), Shaking, waving, flapping; commotion, agitation, palpitation; wavering, vacillation; suspension of judgment; perplexity, uncertainty, doubt; ambiguity.

▲ *tazarj* (from the following), A pheasant.

▲ *tazaru*, A cock pheasant; the jungle cock;—*tazarwi zarnikh*, A live coal;—*tazarwi zarin-par*, Fire; the sun.

▲ *tazarwi*, The manners and gait of a pheasant.

▲ *tazakkur* (v.n. 5 of *ذَكَرَ*), Remembering, keeping in one's memory; recalling to one's recollection.

▲ *tazkirat, tazkira, tazkara*, Memory, remembrance; anything that aids the memory (as a knot tied on the pocket-handkerchief); biographical memoir, biography; a billet, schedule, obligation, handwriting; official note;—*tazkiratan*, By way of reminding, by mentioning.

▲ *tazkiratan* (for *تَذْكِرَة*), By way of reminding, by mentioning.

▲ *tazkiyat* (v.n. 2 of *ذَكَرَ*), Slaughtering; stirring a fire.

▲ *tazkir* (v.n. 2 of *ذَكَرَ*), Reminding, admonishing, advising; rendering masculine; the masculine gender.

▲ *tazallul* (v.n. 5 of *ذَلَّ*), Submitting, supplicating; submission, humility, tameness.

▲ *tazlik* (v.n. 2 of *ذَلَّى*), Making anything sharp or pointed.

▲ *tazlil* (v.n. 2 of *ذَلَّ*), Debasing, degrading, humiliating; holding in contempt; mastering, subjugating; humiliation, abasement, depression;—*tazlil kardan*, To subdue; to despise.

▲ *taznib* (v.n. 2 of *ذَنَبَ*), Fixing, or adorning with, a train or tail.

▲ *tazav*, A kind of winged insect propagated chiefly in baths (see *تَدَو* and *تَدَو*).

▲ *tazwar*, A pheasant (from *تَدَو* by transposition of the last two letters).

▲ *tazhib* (v.n. 2 of *ذَهَبَ*), Gilding; illuminating (a manuscript).

▲ *tazvil* (v.n. 2 of *ذَلَّ*), Appendix.

tar (S. *tara*), A particle which, added to Persian adjectives, forms the comparative degree: as *bih*, Good, *bih-tar*, Better; *bad*, Bad, *bad-tar*, Worse.

tar, Moist, wet, juicy; fresh, green; tender, soft; a small bird with a melodious voice; a restless fellow; a quarrelsome gamester, who takes up what he has staked; a fornicator; polluted, impudent, obscene; a stake;—*tar shudan*, To become moist; (met.) to be afflicted, offended, vexed, especially at another's jests or raileries;—*tar kardan*, To moisten; to irrigate;—*tar kardan zabān*, (met.) To put a morsel into one's mouth, to take a little food; to speak harshly or roughly;—*tar nihādan*, To steep, to soak;—*tar u tāza kardan*, To refresh;—*tar u khushk*, Moist and dry; much or little.

tarr (v.n.), Cutting; being remote, distant, separate;—*turr*, Root, origin; a plumb-line, or other mason's rule for making buildings perpendicular and level.

tarā, High (wall such as surrounds a palace or citadel); a mud wall; a dam;—*tarā*, Thee, to thee, on account of thee (oblique case of the personal pronoun *tū*).

tarāb (imp. of *tarābīdan*), Flow; a flowing; (water) flowing or oozing; oozy, plashy; elegance; address, skill.

turāb, Ground, earth, dust;—*turābu 'l-qai'* (lit. emetic earth), A resinous matter, used in Persia as a vomitive;—*turābi saīdā*, Sidonian earth;—*abū turāb*, Name of Ali.

turāb-ālūda, Dust-soiled.

tarābish, A flowing; a wave, flow, flux.

turābī, Earthly, earthen, earthy.

tarābīdan, To flow, ooze, exude.

tarā-tezak, Rocket (a herb).

turās (v.n. of *ورث*), Inheriting; heritage.

tarāj (= A. آمین), Amen, so let it be;—*turrāj*, A woodcock.

tarāju (v.n. of *رجع*), Turning back; returning; declining.

tarājil, Parsley (doubtful word).

tarākhtan, *tirākhtan*, To make great haste.

tarāduf (v.n. of *دب*), Following each other; sitting one behind the other; uninterrupted succession, consecutiveness; being synonymous; a synonym.

tarāra, Timid; fear; a dunghill.

tarāz, Raw silk; a fir-tree; name of a city in Turkistān;—*tirāz*, *turāz*, Beauty; adornment.

tarāzū, A balance, scale, weight; comprehension, understanding; the sign Libra; equilibrium, counterpoise; equity, justice; to fall; to writhe; to flee from battle;—*tarāzū'i anjum*, An astrolabe;—*tarāzū'i āhanī-dosh*, A balance with an iron

beam;—*tarāzū bar-afrahkhtan* (*rawān kardan*, *nihādan*), To set up a balance;—*tarāzū'i pūlād-sanjān*, A short spear, dart, pike;—*tarāzū'i charkh*, *tarāzū'i falak*, The sign Libra;—*tarāzū chashma dāsh-tan*, To outweigh;—*tarāzū'i zar*, The sun;—*tarāzū'i sang-zan*, A balance one side of which outweighs the other;—*tarāzū shudan*, To be a match for each other;—*tarāzū'i qiyāmat*, The balance of human actions on the day of judgment;—*tarāzū'i kalām*, Measure of a verse, the quantity of a poetical foot;—*tarāzū'i nāranj*, Scales made by children of orange-peel;—*tarāzū'i naẓm*, The theory of metres, prosody.

tarāzūdān, The scale of a balance.

tarāzīdan, To make; to adorn, to embellish; to embroider (see *طراریدن*).

tarrās, A shield-bearer; a target-maker or vendor.

tarāss (v.n. 6 of *رسم*), Telling one another secrets.

tarāsh, Desire, expectation; erasure; pared; a razor; a pen-knife; (in comp.) shaving, scraping, erasing, paring;—*tarāsh zadan*, To pare; to shave, to cut the hair;—*tarāsh kardan*, To carve images.

tarāsh-kharāsh, A neat form.

tarāshish, A graven image; a piece of sculpture; a shaving, a paring.

tarāsha, Pared; a shaving, chip, splinter; nail-parings; a slice of a melon.

tarāsha-chīn, Who picks up crumbs, &c.; a gleaner.

tarāshīdan, To shave, pare, scrape, erase, cancel; to smoothe (as in a lathe), cut, hew; to make a pen.

tarāshīda, Shaved, scraped, pared.

tarāss (v.n. 6 of *رسم*), Being set in close array.

tarāzī (v.n. 6 of *رهي*), Acquiescing, being content and satisfied with each other; mutual satisfaction.

tarāq (for P. *تراك*), A crack; the noise of crack or blow; blow;—*tarāq khwurdan*, To receive a blow, slap, smack (m.c.).

tarāqī (pl. of *tarquwat*, *turquwat*), Collar-bones, shoulder-blades.

tarāk, A crack, split, cleft; the noise of anything when splitting or cleaving; thunder.

tarākāstan, To distil, drop, exude.

tarākum (v.n. 6 of *رکم*), Being heaped, pressed together, condensed; accumulation, heap; crowd, throng, press.

tarākīmat (pl. of *turkmān*), The Turkomāns who rove about and live in tents.

tarākīma-hā (P. pl. of the A. pl. of *turkmān*), The Turkomans (m.c.).

tarāka, Inheritance, heritage.

▲ *tarākīb* (pl. of *tarkīb*), Compounds.

tarākidan, To split, cleave; to be split; to make a noise in splitting.

▲ *tarāmī* (v.n. 6 of *ترامی*), Darting, throwing at one another stones or arrows; being remiss, relaxed (any business); delaying.

tar-angubin, Manna.

▲ *tarāna* (S. *taruna*), A handsome youth; modulation, voice, song, melody, symphony, harmony; a trill, quaver, shake; a tetrastich; jest, sarcasm, bad temper; slyness, subtlety;—*tarāna shudan*, To be renowned;—*tarāna zadan*, To modulate, to intone or deliver songs.

▲ *tarāna-pardāz*, Composing songs.

▲ *tarāna-sāz*, *tarāna-sarāy*, Who sings a song.

▲ *tarāna-sanj*, Who knows how to modulate a song.

▲ *tarāna-zan*, A singer.

tarānidan, To exude, to sweat.

tarāv, An oozing forth.

tarāwānidan, To cause to flow.

tarāwish, Exudation, trickling, oozing;—*tarāwish kardan*, To exude.

tarāwil, The blade of a certain grass (see *تراول*).

▲ *tarāwī*, corr. of the following.

▲ *tarāwīh* (pl. of *tarwīhat*, a single rest), Twenty or more genuflexions which the Muhammadans are wont to make after the last prayer of Ramazān; (pl. of *tarwīh*) perfumes.

▲ *tarāwid*, Expressed juice flowing.

tarāwīdan, To drop, distil, flow, exude, trickle, ooze.

tarāh, Timidity, terror.

tarāhi, First-fruits; young unripe fruit.

▲ *tarāib* (pl. of *taribat*), Breast-bones.

▲ *tarāymān*, A sash worn round the loins; dysentery.

▲ *tarā'ī* (v.n. 6 of *ترائی*), Seeing each other; appearing (a spectre); beholding oneself (in a mirror or in a sword-blade).

tarāyīdan, To drop, distil, trickle.

▲ *tarb*, Deceit, fraud; eloquence, fluency; torture, the rack; swift walk (the last two meanings unsupported by examples);—*turb*, *turub*, A radish.

▲ *turb*, Earth, dust, ground.

▲ *turbāli*, Name of a large building, with a fire-temple at the top, constructed in one of the cities of Persia by Ardsheer Bābgān.

▲ *tarbāmān*, Name of a bitter plant, agrimony (see *تربامان*).

▲ *turbat*, *turba*, Earth, ground; a grave; a tomb; a mausoleum;—*turbat khwurdani bīmār*, A sick person swallows

dust from Ali's tomb, considered as conducive to recovery (see *khāki shifā* under *خاک*);—*turbati tayyiba*, The city of Madina.

▲ *turbat-khāna*, A sepulchre, a mausoleum.

tar ba-tar, Completely wet.

▲ *turbati*, Sepulchral.

▲ *tirbid*, Name of a city;—*tirbid*, *turbid*, *turbud* (S. *tripuṭā*, *tripuṭī*), A purgative Indian root, *Convolvulus turpethum*; a hollow pipe;—*turbidi zard*, Seeds of the thorny plant *قبر آهنگ* q.v.

▲ *tarbara*, A species of grape.

▲ *tarbuz*, *tarbūza*, A water-melon;—*turbuz*, *turbūza*, A radish.

▲ *tarbasa*, The rainbow.

▲ *tarabbus* (v.n. 5 of *تربی*), Expecting, waiting for.

▲ *turbak*, A sort of grape.

▲ *tarbun*, Very hard ground.

▲ *tar-band*, A wet bandage on a wound.

▲ *tarbū*, A term applied to cloth which is white, thick and fine.

▲ *tarbūz*, = *ترب* q.v.

▲ *turba-dār*, A keeper of a mausoleum.

▲ *tarbiyat* (v.n. 2 of *تری*), Educating; nursing, rearing, feeding; promoting; seasoning; dressing; mixing; education, instruction, correction; improvement, promotion; augmentation;—*tarbiyat shudan*, To be educated (m.c.);—*tarbiyat kardan*, To educate, instruct; to inculcate; to promote; to compose; to season; to mix.

▲ *tarbiyat-pazīr*, Docile, teachable.

▲ *tarbiḥ* (v.n. 2 of *ترج*), Gain in trade; giving profit or advantage;—*tarbiḥ dādan*, To give the preference (to a buyer, m.c.).

▲ *tarbī* (v.n. 2 of *ترج*), Dividing into four, making a quadrangular figure, squaring; multiplying any number by itself; looking at one another from the fourth house (stars); a quadrangular aspect of the stars, quartile, quadrature (astron.); an angle of 90 degrees.

▲ *tarb*, Black broth.

▲ *tarpar*, *tarpak*, Black broth.

▲ *tirat*, *tira*, Avenging murder; hatred; revenge.

▲ *tart*, Confused, jumbled, mixed.

▲ *tarattub* (v.n. 5 of *ترتب*), Being firm, solid, well-arranged; being motionless.

▲ *tartabīdan*, To tremble.

▲ *tartarak*, A sparrow with a red head;—*tirtirak* Light, weak, undignified; a sparrow with a red head; elevated;—*turturak*, *turturuk*, Name of a high spot near Shirāz where people go to amuse themselves by sliding down upon stones.

تړتک *turtuk*, A pheasant; the jungle cock; a partridge.

تړکتک *tartakta*, The sail of a trireme.

تړتند *tartand*, Vain, useless.

تړت و مړت *tart u mart*, Scattered, dispersed; topsy-turvy, higgledy piggledy.

تړتب *tartib* (v.n. 2 of ترتب), Making firm, solid; arranging; order, disposition, arrangement, method, classification;—*tartib kardan*, To arrange, to put in order;—*bar tartibi ħurāfi ħijā'*, In alphabetical order.

تړتب دادة *tartib-dāda*, Arranged.

تړتیبوار *tartibwār*, Orderly, methodical.

تړتیبی *tartibī*, Orderly, methodical; a preliminary proceeding.

تړتیزک *tar-tezak*, A rocket (shortened from تړتیزک q.v.).

تړتیل *tartil* (v.n. 2 of رتل), Reciting in a clear melodious voice, chanting, singing.

تړج *tarajjuh* (v.n. 5 of رج), Being moved to and fro (as a swing or anything suspended); leaning to one side.

تړجل *tarajjul* (v.n. 5 of رجل), Walking on foot; going down into a well; breaking (day); shining (sun).

تړجم *tarajjum* (v.n. 2 of رجم), Pronouncing the formula, "I take refuge from the stoned one."

تړجمان *turjumān, tarjamān, tarjumān*, An interpreter, translator; a mulct, a fine; (met.) a gift, a present (as an interpreter of good feeling).

تړجمانی *turjumānī*, Interpretation.

تړجمه *tarjamat, tarjama, tarjuma* (v.n. of ترجم), Interpretation, translation.

تړجمه نویس *tarjama-navīs*, A translator.

تړجی *tarajjī* (v.n. 5 of رجو), Hoping; supplicating.

تړجیب *tarijb* (v.n. 2 of رجب), Revering, honouring, respecting; supporting the branches of trees, to prevent their being broken down by the weight of fruit; sacrificing in the month of Rajab.

تړجیح *tarjih* (v.n. 2 of رجع), Preferring, considering as more valuable or important; gaining superiority; superiority, pre-eminence, preference, precedence, preponderance;—*tarjihī bilā murajjah*, Unreasonable preference.

تړجی *tarjī* (v.n. 2 of رجع), Causing to return or recur; uttering the ejaculation from the Kur'ān, *innā li'llāhi wa innā ilaihi raji'una*, "Verily we belong to God, and verily to Him we shall return."

تړجی بند *tarjī-band*, A kind of verse in which the same line recurs at stated intervals.

تړجیل *tarjīl* (v.n. 2 of رجل), Letting down (the hair, &c.).

تړج *tarh*, Poverty, indigence;—*tarah* (v.n.), Becoming sad and melancholy; grief, anguish, care;—*tariḥ*, Good for little.

تړجāl *tirhāl*, A journey, a departure.

تړجāl *tarahhāl* (v.n. 5 of رجل), Departing, emigrating, travelling.

تړجم *tarahhūm* (v.n. 5 of رجم), Pitying, commiserating; feeling a tender sympathy towards; pity, compassion, mercy, kindness, lenity;—*tarahhūm kardan*, To pity, to spare (m.c.).

تړحب *tarhib* (v.n. 2 of رحب), Welcoming a guest by saying *marhaban*, Spaciousness, i.e. Make yourself at home.

تړحیل *tarhīl* (v.n. 2 of رجل), Ordering to depart, sending away.

تړحیم *tarhīm* (v.n. 2 of رجم), Having compassion upon; saying to anyone *raḥimaka 'Ulahū*, "God have mercy on thee!"

تړج *tarkh*, A certain herb; dragon-wort; an orange.

تړجān *tarkhān*, Free, exempted from tribute or taxes, not amenable to punishment; at large, uncontrolled; dragon-wort; a certain tribe of 'Turks; name of a Chinese champion.

تړجāna, = تړجān q.v.

تړجānī *tarkhānī*, An office which entitles its holder to exemption from taxes, &c.

تړجāta *tarakhta*, A sort of flat fish.

تړجāja *tarakhja*, تړجāche *tarakhcha*, A vine-prop; a vine-shoot newly planted.

تړجāhar *tarakhhar*, Wild cresses.

تړجāhāna, = تړجān q.v.

تړجāsh *tarakhsh* (from an obsolete verb *tarakhshidan*), Traction (doubtful word).

تړجāsh *tarakhkhus* (v.n. 5 of رخص), Being remiss, easy, slack; obtaining leave.

تړجāfanj *tarakhfanj, tarkhafanj*, The nightmare.

تړجānda *tarkhanda*, Fraud, falsehood; contumely, taunt; vain, foolish.

تړجāwāna *tarkhwāna*, Thick pottage, frummenty, portable soup.

تړجāhūn *tar-khūn*, Bloodthirsty; a strolling soldier; a daring ruffian, robber, footpad, murderer; dragon-wort; brazilian wood.

تړجāhis *tarkhis* (v.n. 2 of رخص), Rendering cheap, lowering the market; permitting, allowing, giving leave, conniving.

تړجāhim *tarkhim* (v.n. 2 of رجم), Making thin, fine, delicate, or soft; cutting off (the final syllable of a vocative); abbreviation, contraction, apocope.

تړجāhina *tarkhina*, A sort of food (see تړجān q.v.).

تړد *turd*, Anything thin, delicate, fragile.

تړدامن *tar-dāman*, Scandalous, criminal, soiled, polluted by every kind of shameful practice; a whoremonger.

تړدامانی *tar-dāmanī*, Debauchery, immorality.

تړدد *taraddud* (v.n. 5 of رد), Going to and fro; wavering, hesitating; irresolution, fluctuation of opinion, suspension of judgment; perplexity, anxiety, trouble of mind; refusal, resistance, opposition, rejection; debating; application, labour, exertion, en-

deavour; contrivance; cultivation, improvement;—*bi taraddud u takalluf*, Without hesitation or dissimulation, without ceremony.

ا تددات *taraddudāt* (pl. of the preceding), Vacillations; labours, exertions;—*taraddudāti dunyawīya*, Worldly engagements.

ا دد هابطه *taraddud-zābiḥa*, An account showing the species and quantity of seed sown, the extent of land under cultivation, and the quantity remaining fallow (a term used in India).

تدست *tar-dast*, Adroit, dexterous.

تدستی *tar-dasti*, Dexterity, adroitness.

تدك *tardak*, A weevil.

ا دم *taraddum* (v.n. 5 of رد), Love of offspring, parental affection.

تدده *tarda*, Title-deeds; the price paid for grinding.

ا ردی *taraddi* (v.n. 5 of ردی), Putting on a cloak or long robe; perishing; falling from a high place.

ا ردید *tardid* (v.n. 2 of رد), Repelling, resisting, opposing; refutation, rebutment; reversal;—*harfī tardid*, The disjunctive particle یا *yā*, Or.

ا ردیف *tardif* (v.n. 2 of ردف), Causing to ride behind, following, coming after.

ا زبان *tar-zabān*, Moist, glib-tongued; an interpreter.

تدك *tardak*, A weevil.

تدده *tarzada*, *tarazda*, Title-deeds.

ا زبان *tar-zafān*, An interpreter; eloquent; a fine, amercement; a bribe.

تزیق *tirzīq*, Anything vain, futile; false news.

ترس *tars*, Fear, terror; (imp. of *tarsidan*) fear thou;—*turs*, Hard, strong;—*turus*, *tarus*, Hard soil.

ا ترس *turs*, A shield, target, buckler.

ترسا *tarsā* (from *tarsidan*), Fearful, timid; one who conceives, fancies, imagines; a Christian; a worshipper of fire.

ترساچه *tarsā-bacha*, Son of a Christian.

ترس استودان *tars-astūdān* (fear of the grave), Certain prayers, or portions of the Zand, which the Parsis read during three days and nights at the tomb of a deceased person.

ترسان *tarsān*, Timid, fearful.

ترساننده *tarsānanda*, One who inspires fear, a monitor.

ترسانیدن *tarsānidan*, To frighten, terrify.

ترسانی *tarsā'i*, Christianity; Lamaism.

ترست *tirist*, A kind of measure; three hundred; a weaver's beam.

ترسگار *tarsgār*, God-fearing, devout, devotee.

ترسگاری *tarsgāri*, Fear of God, piety.

ا ترسل *tarassul* (v.n. 5 of ترسل), Doing (anything) softly, easily, gently, smoothly, deliberately; being deliberate in writing; a copy-book for children.

ترسناک *tarsnāk*, Terrified, afraid; timid; terrible, dangerous.

ترسناکی *tarsnākī*, Fear, timidity.

ترسندگی *tarsindagi*, Fear, timidity.

ترسنده *tarsinda*, Who fears; timid, fearful.

ترسو *tarsū*, Timorous, pusillanimous (m.c.).

ترسه *tarsa*, Fancy;—*tursa*, A rainbow.

ترسیدن *tarsidan* (S. *tras*, C. *tars*), To fear, dread, apprehend; conceive, fancy, imagine.

ترسیده کار *tarsīda-kār* (گار *gār*), A fearer.

ا ترسیل *tarsil* (v.n. 2 of ترسیل), Sending, transmitting.

ترش *turush*, *tursh*, Acid, tart, sour; morose, stern, cynical; hard-favoured, ugly;—*turush* (*tursh*) *gashtan*, To become sour.

ا ترش *tarsh*, *tarash* (v.u.), Being light, volatile, unsteady; lightness, levity; badness of disposition.

ترشاندیدن *turshānidan*, To cause to ferment; to acidulate.

ترشائی *turshā'i*, Sourness, acidity, harshness.

ترشیا *tursh-bā*, Sour gruel, acid broth.

ترشت *tirshṭ*, *turusht*, A pick-axe, a pick; a gardener's pruning-knife.

ا ترشح *tarashshuh* (v.n. 5 of ترشح), Sweating, exuding; exudation; dropping, distilling; sprinkling, small rain, drizzle;—*tarashshuḥi baṭli bayāzu 'l-baizi*, Bright's disease;—*tarashshuḥi rīm*, Suppuration;—*tarashshuḥi 'araq*, Perspiration;—*tarashshuḥi kaṣīru 'l-miqdār*, Supersecretion.

ا ترشحات *tarashshuhāt* (pl. of the preceding), Secretions.

تر شدن *tar shudan*, To be played upon, bantered, molested.

ترش رخصاره *tursh-rukhsāra*, Cross-looking.

ترش رو *turush-rū*, Of a sour countenance.

ترش رویی *turush-rū'i*, Crabbedness, austerity, sourness of countenance.

ترش شیرین *turush-shirin*, Sour-sweet; sub-acid.

ا ترش طبع *turush-tab'*, Sour-tempered, harsh.

ا ترش طعم *turush-ta'm*, Acid, sour-flavoured.

ترشک *turshak*, Name of a bird; wood-sorrel.

ترشکک *turushkak*, Slightly acid (unsupported by examples).

ترش گیاه *turush-giyā*, A sour herb; wild sorrel.

ا ترش مزاج *turush-mizāj*, Sour-tempered, harsh.

ترش مرکبی *turush-mazagī*, Acidity of flavour.

ترش مزه *turush-maza*, Of an acid flavour.

ترشناک *turushnāk*, Very acid.

ترشه *turusha*, A sort of fruit; wild sorrel.

ترشه ترنج *tursha-turunj*, Lemon-juice.

ترشه شیرین *tursha-shirin*, Sub-acid.

ترشی *turshi*, Sourness; pickles; sad, sorrowful; crabbed;—*turshi dil*, Acidity of the stomach; heart-burn;—*turshi guzāsh-tan*, To pickle.

a آلٹ *turshi-ālat*, Pickles.

انبہ *turshi-amba*, Mango preserves.

بادی *turshi-bādī*, Acid; flatulent.

پالا *turshi-pālā*, تری پالان *turshi-pālān*, Strainer, colander.

ترشیج *tarshih* (v.n. 2 of رشح), Educating from tender years, rendering qualified for any office.

ترشیدن *turshidan*, To turn sour; to ferment.

ترشیش *tarshish* (Heb. תרשיש), A kind of precious stone.

تری کلاریس *turshi-kalāwis* (?), Celery (*Apium graveolens*).

ترشی گریفٹا *turshi-girifta*, Turned sour (milk).

ترشیناک *turshinak*, Garden sorrel.

ترسد *tarassud* (v.n. 5 of رسد), Observing steadily; expecting, waiting for; expectation, hope.

تر ساد *tar-sadā*, Fresh-voiced.

ترسی *tarsh* (v.n. 2 of رسی), Joining closely, pitching, soldering, glueing; covering the face with a veil, the eyes only seen.

ترسیج *tarshij* (v.n. 2 of رسیج), Adorning with jewels or gold; dividing a sentence into distinct parts, and assigning to each word another corresponding with it in measure and in rhyme.

ترطب *tarṭib* (v.n. 2 of رطب), Moistening, macerating, wetting (a garment); feeding with fresh dates.

ترع *tura'* (v.n.), Being full; a bottle, a vessel, or cistern full; hastening into anything (esp. bad).

ترعہ *tur'at*, *tur'a*, A gate, door; a step; a garden or meadow; the mouth of a well where cattle drink; a fountain-head or spring.

ترعرع *tara'ru'* (v.n. 2 of رعرع), Growing (a lad).

ترغ *turugh*, A chesnut or bay horse.

ترغازہ *targhāza*, Powerful; overbearing, headstrong; arrogance, contumacy, stubbornness.

ترغاق *targhāq*, *turghāq*, ترغاک *turghāk*, A (night) watch against an enemy or a robber.

ترغان *turghān*, Who shows the way, a guide; a tax or tribute.

ترغدا *targhāda*, *targhada*, A joint stiff, motionless, and unserviceable; bruised; squeezed.

ترغش *targhish*, A sort of apricot; a sort of dry date.

ترغند *targhand*, Paralysis; a joint deprived of motion.

ترغہ *targho*, A kind of vest of scarlet silk;—*turghū* (also *tuzghū*, *tuzqū*), Meat and drink, provisions.

ترغون *targhūn*, *turghūn*, A royal mandate.

ترغیب *targhib* (v.u. 2 of رغب), Exciting desire; stimulating, encouraging; inducement, instigation, temptation; allurements, lure, bait.

ترف *tarf*, Sour clotted milk strained and dried in the sun for winter use;—*turf* (for *turb*), A radish.

تراف *taraf* (v.n.), Enjoying in abundance the conveniences of life.

ترفاس *turfās*, *tirfās*, Toadstools.

ترفان *tarfān* (for تفران q.v.), Eloquent; an interpreter; a fine.

ترفبا *tarf-bā*, Food made from clotted cream.

ترفد *tarfad*, A certain small bird.

تر فروش *tar-farosh*, Who fancies himself handsome without being so, conceited, a coxcomb; a hypocrite, dissembler; a cheat, a rogue.

ترفنج *tarfanj*, A narrow pass, difficult way.

ترفند *tarfand*, A falsity, a thing totally impossible; a vain, idle promise; fraud, deceit.

ترفندہ *tarfanda*, A lie, falsehood; fraud; fear.

ترفوا *tarf-wā*, ترفینہ *tarfina*, Meat prepared with the milk described under ترف *tarf* (see ترفبا).

ترفہ *tarfih* (v.n. 2 of رفہ), Making easy and convenient; allowing breathing time to (a debtor).

ترقاق *turqāq*, An armour-bearer (in the dialect of Khwārazm).

ترقب *taraqubb* (v.n. 5 of رقب), Watching, waiting, hoping; expectation; contemplating.

ترقنج *tarqanj*, A swelling of the testicles, rupture.

ترقند *tarqand*, ترقندہ *tarqanda*, Futile, vain; fraud, deceit; lie.

ترغو *tarqo*, = ترغو q.v.

ترقوة *tarquwat*, *tarquwa*, The collar-bone.

ترقا *turqa*, An ousel, a blackbird (see طرقتہ).

ترقی *taraqqi* (v.n. 5 of رقی), Ascending, rising step by step; advancement, elevation, promotion; progress, improvement; proficiency; augmentation, increase; climax;—*taragqi dādan*, To improve, to advance (u.c.).

ترقیات *taraqqiyāt* (pl. of the preceding), Preferments, augmentations, &c.

ترقیدن *turqidān* (= ترکیدن *tarkidan*), To break, split, crack, cleave.

ترقیق *targiq* (v.n. 2 of رقی), Reducing to servitude; thinning, refining (speech); dilution; rarefaction; softening.

ترقیم *targim* (v.n. 2 of رقم), Writing, noting; marking with the price (cloth); weaving (a garment) in stripes.

ترقین *targin* (v.n. 2 of رقی), Marking; drawing lines near one another; writing well, decorating (a book); dotting (letters); a mark (answering to our dot or nought) employed by revenue-collectors or accountants to fill up any blank spaces occurring in their columns of figures; an interlineation.

ترک *tark*, A helmet; the sash of a turban;

the strings of a tent; name of a town in Azarbaijān; [*tark az sar bar-dāshān*, To take off the helmet;]—*tarak* (see ترك), A ditch, trench, moat; a kind of sweetmeat; a virgin, a maid; thunder; the noise made in splitting; a split, notch; name of a river; (dim. of *tar*) somewhat moist.

ا ترک *tark* (v.n.), Abandoning, forsaking, leaving; setting aside; abandonment, desertion; relinquishment, renunciation; abdication; omission, neglect; a catch-word; a ditch round a fortress; — *tarki adab*, Rudeness, unpoliteness, incivility; — *tark dādan*, To leave, to quit; — *tarki sar kardan*, To risk one's life; — *tark shudan az*, To leave in the lurch (m.c.); — *tarki 'ādāt dādan*, To disaccustom; — *tark kardan*, To abandon, desert; quit, forsake, throw off; — *tark giriftan* (*guftan*), To take leave, abandon; — *tarki waṭan*, Emigration.

ت ترک *turk*, A turk, comprehending likewise those numerous nations of Tartars between Khwārazm and China, who all claim descent from Turk, the son of Japhet; Turkistān; a Scythian, barbarian, robber, plunderer, vagabond; (met.) a beautiful boy or girl, the beloved; — *turki ashqar*, The sanguinary Turk; (met.) the planet Mars; — *turki charkh*, The planet Mars; the sun; — *turki chin*, The Chinese Tartar; (met.) the sun; — *turki hiṣāri*, The sun; the moon; — *turki khargāh*, (met.) The beloved; — *turki rūstā-yān*, Garlic; — *turki sulṭān-shukoh*, The majestic Turk; (met.) the world-illuminating sun; — *turki falak* (*gardūn*), The planet Mars; the sun; — *turki mu'arbid*, The planet Mars; — *turki nīm-roz*, The sun.

ا ترکات *tarikāt*, Things left after death, inheritances, bequests, legacies.

ه ترکاری *tarkārī*, Garden-stuff.

ا ترکاش *tarkāsh* (for P. ترکش q.v.), A quiver.

ترکان *turkān* (pl. of *turk*), Turks; (figur.) beautiful boys or women; importunate beggars; the eyes; — *turkūni charkh* (roving Tartars of the sphere), The seven planets.

ترکانه *turkāna*, Like a Turk, Turk-like.

ترکانی *turkūnī*, A kind of spacious upper garment worn by the women of Turkistān.

ا ترکب *tarakkub* (v.n. 5 of ركب), Being inserted (one thing into another, as a stone in a ring); being fixed (as the head upon a spear).

ا ترکه *tarkat*, A square-bodied woman; a helmet; — *tarikāt*, *tarikā*, A legacy, bequest; an inheritance.

ترک تازی *turk-tāz*, ترک تاز *turk-tāza*, ترک تازی *turk-tāzī*, A plundering excursion conducted with rapidity, a roving about; amorous blandishments.

ترک جوش *turk-josh*, Coddled, parboiled.

ترک چشم *turk-chashm*, With eyes like a Turk; a captivating eye.

ترکچه *turkcha*, Turkish, like a Turk.

ترک دار *tark-dār*, Wearing a helmet.

تر کردن *tar kardan*, To moisten, bedew; to steep, dye; — *tar kardani zabān*, Speaking harshly; keeping anything in the mouth.

ترکز *tarkaz*, A field sown with seeds and reaped; the second ploughing or second crop; a furrow; a fallow field.

ترکز *tarkazh*, Seed; a field ready for sowing.

ترکستان *turkistān*, Turkomānia, Transoxania.

ترک سوار *turk-suwār*, A horseman, cavalier.

ترکش *tarkash* (for *tir-kash*), A quiver; — *tarkash andākhtan*, To cease fighting (throwing the quiver away for want of arrows); to attack furiously (when everything handy is thrown at the enemy); to flee for life (when a king or grandee throws his jewel-adorned quiver as a diversion in the way of the pursuing enemy); — *tarkashi jaurā*, Name of a constellation in the sign Gemini resembling a quiver; the wires of a stringed instrument; — *tarkash rekhtan*, To exhaust one's quiver, i.e. to be conquered, to surrender; — *tarkashi sahmī al-ghaib*, Sudden calamities; — *tarkash nihādan* (to lay down the quiver), To abstain from further combat.

ترکش بند *tarkash-band*, Wearing a quiver.

ترکش دوز *tarkash-doz*, A maker or repairer of quivers.

ترکش کش *tarkash-kash*, Wearing a quiver.

ترک غری *turk-ghari*, Name of a cruel people in Turkistān.

ترکمان *turkmān*, Turk-like; a Turkomān.

ترکمانستان *turkmānistān*, Turkomānia.

ترکمانی *turkmānī*, Turkish, Turkomān.

ترک مزاج *turk-mizāj*, Wicked, deceitful, sly.

ترکند *tarkand*, Vain, useless; fraud, deceit.

ترکنده *tarkanda*, Foolish, trivial conversation; deceit.

ترکیهار *tarkihār*, ترکیهاران *tarkihāran*, ترکیهاران *tarkihāzan*, ترکیهاران *tarkihāzin*, A vessel for condensing sour milk (= تاشکزان *tashkzan*, q.v.).

ترکی *turkī*, Turkish, Turk-like; a porcupine; — *turkī kardan*, To oppress, injure.

ترکیات *turkiyāt*, Turkish writings, Turkish affairs (which are considered as barbarous by the Arabians and Persians).

ا ترکیب *tarkīb* (v.n. 2 of ركب), Composing; setting (a stone in a ring); composition, compound, compost, mixture; make, form, mechanism; complication; means, plan, contrivance; — *tarkibi maraz bi-maraz*, A complication of diseases.

ا ترکیبات *tarkibāt* (pl. of the preceding), Compositions, compounds, mixtures, &c.

ا ترکیب بند *tarkīb-band*, A kind of poetry.

ترکیبی *tarkibi*, Compounded, mixed (as nouns in composition); artful, artificial.

ترکیدگی *tarkidagi*, A splitting, a cracking.

ترکیدن *tarkidan*, *tirkidan*, To cleave; to crack; to burst (m.c.); to explode (m.c.).

تَرْك *targ* (for *تَرْك* *tark*), A helmet.
تَرْگُن *targūn*, A strap attached to the fore or hinder part of a saddle, by which a port-manteau is made fast; a thong for tying a captive's hands.
تَرْک *tirlık*, A short-sleeved garment open in front.
تَرْلَنکَان *tirlankān*, Calling into life, creating, vivifying (applied to God).
تَرْلَوَه *tarlawah*, A road now rising, now inclining.
تَرْلِک *tirlık*, = **تَرْک** *q.v.*
تَرَم *tarm*, A mist, a fog (see **تَرَم**).
تَرْمَانِيدَن *tarmānidan*, To cause to throw.
تَرْمَتَاي *turmtāy*, A species of falcon.
تَرْمِد *tirmid*, Name of a city.
تَرْمَرَه *tarmurāh*, = **تَرْمُورَه** *tarmūrāh*, *q.v.*
تَرْمَزْدَن *tarmazdan*, To be silent.
تَرْمُس *tarmus*, A certain acid vegetable;—*tarmus*, *turmus* (prob. G. *θέρπος*), The Egyptian bean;—*turmus*, Carobs.
تَرْمَسَه *tarmasah*, A weight of eight grains or two beans.
تَرْمِش *tarmish*, Bean-pods; carobs;—*tarmush*, A certain sour vegetable; (for *tarmush*) a blackberry-tree.
تَرْمِشِير *tarmashir*, A species of elixir.
تَرْمُک *tirmuk*, Hardness of heart.
تَرْمَنَد *tarmand* (*tirmind*, ?), Name of a town.
تَرْمَنِشَت *tar-manisht*, Wickedness.
تَرْمُورَه *tarmūrāh*, A swing, a rocking-board.
تَرْمُوش *tarmūsh*, Blackberry-tree.
تَرْمَه *tarma*, *turma*, A saddle-cloth; a radish; figured silk (m.c.).
تَرْمِيدَن *turmīdan*, To shoot, throw, hurl.
تَرْمِيل *tarmīl* (v.n. 2 of **رَمَل**), Tinging, besmearing with blood.
تَرْمِيم *tarmīm* (v.n. 2 of **رَم**), Repairing; amendment, improvement; rectification, alteration.
تَرَن *aran*, Dog-rose; a field; a desert;—*tran* (m.c. from Fr. or E.), A train;—*trani bukhār*, A railway-train (m.c.).
تَرَنَس *tarnās*, The twang of a bow-string.
تَرَنَانَه *tar-nāna*, Condiment eaten with bread.
تَرَنَج *aranj*, A placing together; a narrow pass, difficult way (see **تَرَنَج**);—*turanj*, *turunj*, Wrinkled, squeezed, drawn together; hard, rough, dry; a wrinkle, fold, plait;—*turunj*, An orange;—*turunji jildi kitāb*, Orange-like ornamentations impressed upon the binding of a book;—*turanji zaqan*, The chin of a handsome boy or woman (compared to an orange as well as an apple);—*turanj zadan*, To throw an orange, generally made of gold, to each other (bride and bridegroom on entering the latter's house, a Persian marriage custom);—*turunji zar* (*tilā*, *mihrgān*), The sun;—*turanji mimbar*, An ornament of the pulpit in shape of an orange.

ا تَرْجَان *turunjān* (for P. *turungān*), Balm-gentle, parsley.
ا تَرْجَبِين *taranjubin* (for P. *tarangubin*), Manna.
تَرْجِي *taranjī*, *turunjī*, A squeezing with the tips of the fingers, and the impression left by them, a pinch;—*turunjī*, Orange-coloured.
تَرْجِيدَکِي *taranjīdagī*, *turunjīdagī*, Corrugation, wrinkle, pucker.
تَرْجِيدَن *taranjīdan*, *turunjīdan*, To be squeezed, compressed, drawn together; to shrivel, pucker, wrinkle; to become rough and hard.
تَرْجِيدَه *taranjīda*, *turunjīda*, Squeezed, puckered, wrinkled.
تَرَنَد *tarand*, A very small yellow bird.
تَرَنَدَر *tarandar*, A red-headed sparrow.
تَرَنَدَک *tarandak*, *tirindak*, A sort of wild beast.
ا تَرْ نَغْمَه *tar-naghma*, Who sings fresh melodies.
ا تَرْ نَافَسِي *tar-nafasī*, Eloquent.
تَرْنَک *arang*, *tirang*, The twang of a bow-string; the snapping of a sword; the noise of an arrow, mace, or sword striking an object; the sound of a musical cord when played upon; the crown of the head; a whirlpool; (imp. of *tarangidan*) trill! sing! modulate! (S. *taranga*) a wave, billow; a wound; (in comp.) stirring up;—*tirang*, Handsome; good;—*tiring*, The twang of a bow-string;—*turang*, A prison; a pheasant; a partridge; a tube for shooting clay balls (the last unsupported by examples).
تَرْنَکَاتَرَنَک *arang-ā-tarang*, The continuous twanging of a (bow-) string, or sound of musical cords.
تَرْنَگَان *turungān*, Balm-gentle.
تَرْنَگَانِيدَن *tarangānidan*, To cause to twang; to excite, to jump.
تَرْنَگَبِين *tar-angubīn*, Manna.
تَرْنَگِيدَن *tarangīdan*, *tirangīdan*, To twang; to be parted; to strike (with a sword, &c.).
ا تَرْنَم *tarannum* (v.n. 5 of **رَنَم**), Trilling, quavering; singing, modulating; song, modulation, rhythm.
ا تَرْنَم فِشَان *tarannum-fishān*, A singer.
ا تَرْنَم گَرِي *tarannum-garī*, Singing, chanting, modulating.
تَرْنَنَد *tarnand*, The dashing of the waves, surf.
ا تَرْ نِهَادَکِي *tar-nihādagī*, A moistening, soaking.
ا تَرْ نِهَادَن *tar nihādan*, To moisten, steep, soak.
ا تَرْ نِهَادَه *tar nihāda*, Moistened, soaked, steeped.
ا تَرْ نِيَان *tarniyān*, A wicker basket.
ا تَرْ نِيب *tarnīb*, A withered rose;—*tirnīb*, An iron ash-pan.
ا تَرْ نُو *turū*, Fragile, tender, thin (doubtful word).

لر *tarwāl*, A blade of grass.

لر *tarawwuh* (v.n. 5 of لر), Growing luxuriant (plants); contracting a smell from any neighbouring substance (water); doing anything, setting out or returning about sunset.

لر *tar-u-khushk* (wet and dry), With or without by-dish; little and much, and similar opposites.

لر *tarūda*, A heap; a pair, a match (see لر, of which it is probably a misreading).

لر *tarur* (v.n. of لر), Being remote, absent; falling out (seeds or kernels).

لر *turūsha*, A sort of fruit.

لر *tarwi'a* (Heb. *תריעה*), The blast of a trumpet;—*tarwi'a zadan*, To sound taratantara.

لر *taromida*, *tiromida*, Mixed; gained, acquired.

لر *tarwand*, A false promise, broken faith; a vain, idle, impossible tale; first-fruits, early fruits.

لر *tarwanda*, Early fruits; first-fruits; novelties; fraud, deceit; a lie.

لر *tarwoh*, *tirūwa*, لر *taroh*, *turwa*, A pair, a match, a couple; single, odd (this meaning unsupported by examples);—*tariwa*, A narrow pass, a difficult way.

لر *tarohida*, *tirohida*, Mixed; gotten.

لر *tarwiyat* (v.n. 2 of لر), Wetting, moistening; giving attention to; recording what another has said.

لر *tarwij* (v.n. 2 of لر), Placing a value upon (goods, &c.), making them to be sold; making to pass or go current, giving currency; currency.

لر *tarwih* (v.n. 3 of لر), Stilling, quieting, causing to repose, giving rest; driving (cattle) home (in the evening); perfuming.

لر *tarwiq* (v.n. 2 of لر), Straining off, making clear; spreading darkness (night); covering the ceiling with a kind of matting.

لر *taroyah*, *turoyah*, Unevenness of the road, caused by mud, &c., in winter time; up-and-down-hill road (see لر).

لر *tara*, Wards of a key; beards of corn;—*tara*, *tarra*, Garden herbs in general, especially beets, spinach, cresses, leek, or parsley;—*tara'i khurāsāni*, A very acid kind of herb;—*tara dar kūh biryūn ast*, Proverb founded on a play of words between *tara* (*tarra*), "herb," and *bara* (*barra*), "lamb," to express that in case of need any food is welcome;—*tara'i shūr*, A very bitter kind of herb;—*tara'i gurba*, Balm;—*tara'i mirah*, *Eruca silvestris*;—*tara u dogh*, Herbs and sour milk.

لر *turrah*, Vain, foolish, futile; a lie.

لر *turrahāt* (pl. of *turrahāt*), Vain

words, foolish things, idle tales, trifles, bagatelles.

لر *tarahhub* (v.n. 5 of لر), Devoting oneself to religion, embracing a monastic life; dreading, fearing.

لر *turrahāt*, A foolish word, idle story, trifle.

لر *tara-tundak*, لر *tara-tezak*, Rocket; nasturtium, garden-cress;—*tara-tezak ābi*, Brook-lime, water-speedwell.

لر *tara-dogh*, Herbs and sour milk.

لر *tara-sār*, A kitchen-garden.

لر *tarhishtan*, Being angry, irate, enraged.

لر *tara-farosh*, A greengrocer.

لر *tara-mīra*, Wild mustard.

لر *tarhanda*, Fresh, elegant, delicate.

لر *tarhib* (v.n. 2 of لر), Striking with terror; deterring.

لر *tari* (in poetry also *tarri*), Freshness, moisture;—*tare*, A high wall; a mound, a dam.

لر *tiriyā-bed* (from S. *strī-veda*), Knowledge of women; fraud, deceit.

لر *tiryāz*, Root of a certain plant.

لر *tiryāq*, *taryāq*, Treacle, theriaca, a composition made up of many ingredients; antidotes of every kind against poisons; wine; a sovereign remedy;—*tiryāqi turki*, Mummy;—*tiryāqi rūstā'iyān*, Garlic;—*tiryāqi fārsi*, The bezoar-stone; a stone in the corner of the eye of the mountain-ox;—*tiryāqi fārūq*, Treacle against poisons.

لر *tiryāqāt* (pl. of the preceding), Counter-poisons, antidotes.

لر *tiryāqi*, Inebriated; a debauchee; an opium-eater.

لر *tiryāk*, *taryāk*, The bezoar-stone; an antidote; opium;—*tiryāki akbar*, The bezoar-stone; an antidote which a lover gives to his beloved;—*tiryāki bargardān* (P), Emetic earth;—*tiryāk buridan*, To dispel the intoxication caused by opium;—*tiryāk khurdan*, To be bent on one's own destruction.

لر *tiryāk-sāy*, One who rolls opium into small sticks for sale.

لر *tiryāki*, Referring to opium; an opium-eater;—*tiryāki'i chīze shudan*, To become addicted or accustomed to a thing;—*tiryāki'i chīze kardān*, To make familiar with, to accustom to.

لر *taryāmān* (= لر), Name of a flower.

لر *taryān*, *tiryān*, A wicker basket or sieve.

لر *tarit*, لر *tarid*, Bread crumbled into milk or broth; a sop.

لر *taridan*, To extract, draw out;—*turidan*, To be greatly afraid; to run away for fear.

لر *tarir*, Terrifying; a threatener, warner.

لر *tirez*, A gusset; a bird's wing.

لر *tarikāt*, *tarika*, A helmet; anything

left, neglected (as a woman by lovers, or a field by cattle); the egg of an ostrich and of other birds.

تَرین *tarin*, Moist, fresh, recent, good; added to an adjective it forms the superlative.

تَرینان *tarinān*, A wicker basket.

تَرینِ رَا *tarin-rā*, A kind of Turkomān food.

تَرینَه *tarīna*, A kind of food or sowings eaten by the poor; pot-herbs.

تَریو *taryo*, A flimsy kind of garment.

تَریوَه *tarewa*, An up-and-down-hill road.

تَر *taz*, A small bird of an ash colour; the wards of a lock; leaves just sprouted; a head marked with scars and hence bald.

تَرَحَم *tazāhum* (v.n. 6 of *ترحم*), Thronging; a crowd, mob, press, throng.

تَرَاو *tazāv*, Name of a hero of Turkistān, son-in-law of Afrāsiyāb, and killed by Gev.

تَرَاوَر *tazāwur* (v.n. 6 of *ترور*), Visiting one another; turning away, declining from.

تَرَاوِل *tazāwil*, The leaf of a certain plant.

تَرَايِد *tazāyud* (v.n. 6 of *ترید*), Increasing; increase, augmentation;—*tazāyudi 'izz u manzilat*, Increase of glory and dignity.

تَرَتَک *taztak*, *taztak*, A tube for shooting clay balls by the breath, a catapult for killing birds;—*taztak*, A pheasant.

تَرَاخُور *tazākhur* (v.n. 5 of *ترخر*), Being griped (belly), and purging.

تَرَاخِر *tazhīr* (v.n. 2 of *ترخر*), Groaning (a travelling woman); being griped (belly).

تَرَد *tazad*, A black locust.

تَرَدَه *tazda*, The miller's hire; title-deeds.

تَر *tazar*, A summer-house, country seat.

تَرَر *tazaru*, Minium;—*tazaru* (for *تازرو*), A pheasant.

تَرَرَه *tazra*, The iron axle of a mill-stone.

تَرَزَع *taza'zu* (v.n. 2 of *ترزع*), Being shaken (a tree by the wind); commotion, agitation.

تَرَع *tazgh*, *tuzgh*, A tree, a fire of which will continue for a week.

تَرَعُو *tuzghū*, Provisions, food (see *ترعو*).

تَرَف *tazf*, *tazuf*, Barley-sugar; freshness, moisture; ease, affluence; rest.

تَرَفَان *tazfān* (for *ترفان*), An interpreter.

تَرَقُو *tuzqu*, Provisions (see *ترعو*).

تَرَک *tazak*, Dung of birds and beasts.

تَرَاکِی *tazakki* (v.n. 5 of *ترکو*), Almsgiving; purifying; sanctification.

تَرَاکِیَات *tazkiyat* (v.n. 2 of *ترکو*), Sanctifying, purifying (that part of a man's wealth which is dedicated to pious uses); giving or receiving alms.

تَرَلَب *tazlab*, The fat of a sheep's tail.

تَرَلَزَل *tazalzul* (v.n. 2 of *ترلزل*), Being shaken (the earth); commotion, agitation, trembling, trepidation; an earthquake; swerving from the right path; discrepancy; defalcation; (in prosody) changing the vowel-point of one letter so as completely to alter the sense of the word.

تَزَلَقِ *tuzulqi*, A pickle.

تَزَم *tazm*, A mist, a fog.

تَزَمِیر *tazmīr* (v.n. 2 of *ترمر*), Piping, playing the flute.

تَزَمِیل *tazmīl* (v.n. 2 of *ترمل*), Wrapping up in a garment.

تَزَنْدَر *tazandar*, Name of a small bird.

تَزَنْدُق *tazandug* (v.n. 2 of *ترندق*), Embracing the religion of Zoroaster, maintaining the doctrine of the two principles; entertaining heretical or atheistical notions, as those of a *zindiq*.

تَزَوَال *tazwāl*, The leaf or blade of a plant.

تَزَاوُج *tazauwuj* (v.n. 5 of *تروج*), Marrying, taking a wife, a husband, or a partner.

تَزَاوُود *tazauwd* (v.n. 5 of *ترود*), Being provided or providing oneself with necessities for a journey.

تَزَاوِج *tazawij* (v.n. 2 of *تروج*), Joining, associating, giving in marriage, causing to marry.

تَزَوِیر *tazwir* (v.n. 2 of *ترور*), Giving a false colouring to, adorning a lie, adulterating, falsifying; falsehood, lie; dissimulation, deception, fraud, imposture, stratagem.

تَزَوِیق *tazwiq* (v.n. 2 of *تروق*), Overlaying with quicksilver; executing well; doing elegantly; a painting of gold impressed on iron by means of quicksilver; painting.

تَزَاهِد *tazakhud* (v.n. 5 of *ترهد*), Being abstinent, devout.

تَزَاهِد *tazhid* (v.n. 2 of *ترهد*), Making or striving to render abstinent and devout.

تَزَايِدَان *tazidan*, To draw up, to extract.

تَزَايِک *tazik*, One neither an Arab nor Turk (see *تازیک*).

تَزَايُون *tazaiyun* (v.n. 5 of *ترین*), Being adorned.

تَزَايِی *tazaiyi* (v.n. 5 of *تریی*), Wearing a costume; donning a dress.

تَزَايِیف *tazayif* (v.n. 2 of *تریف*), Adulterating or clipping (coin).

تَزَايِن *tazayin* (v.n. 2 of *ترین*), Adorning, dressing, garnishing, decking, bedizening; decoration, ornament, jewel; honour.

تَز *tazh*, The first sprouting of seed; rising ground; the wards of a key;—*tizh*, A certain small bird with a plaintive note; a new leaf; young grass.

تَزَاو *tazhāw*, Name of Afrāsiyāb's son-in-law (see *تراو*).

تَزَاوِل *tazhāwil*, The leaf or blade of a plant.

تَزَاهِدَاک *tazhdak*, A weevil destructive to wheat.

تَزَاهِدَه *tazhda*, The miller's hire for grinding; the notching of a mill-stone; the wards of a key; a rose-bud.

تَزَم *tazhm*, *tizhm*, A mist, a fog.

تَزَوَال *tazhwāl*, The leaf or blade of a plant.

تَزَا *tazha*, The bud of a flower; the beard of rye or barley; the main beam of a house; the wards of a key; a churning-stick (un-

supported by examples); the gland of the penis.

تس *tas*, A slap;—*tus*, Wind which escapes gently; spitting.

تسابق *tasābuq* (v.n. 6 of سبق), Running for a wager; taking the lead.

تساجه *tasācha*, A crocodile, an alligator.

تساقط *tasāquṭ* (v.n. 6 of سقط), Falling.

تسالم *tasālum* (v.n. 6 of سلم), Making peace, being reconciled.

تسامح *tasāmuh* (v.n. 6 of سمح), Reciprocal indulgence, the exercise of mutual kindness and forgiveness; connivance; careless or defective manner of expression; double meaning; ambiguity.

تسامح پيشه *tasāmuh-pesha*, Easy, pliable.

تساوی *tasāwī* (v.n. 6 of سوي), Being equal; equality, similarity, sameness; neutrality.

تساهل *tasāhul* (v.n. 6 of سهل), Remitting, pardoning, conniving at; reciprocal indulgence, the exercise of mutual kindness.

تساهم *tasāhum* (v.n. 6 of سهم), Casting lots (among themselves).

تسبیدن *tasbīdan* (caus. of *tasbīdan*), To cause fissures in the lips; to heat; to suffocate, strangle.

تسابب *tasabbub* (v.n. 5 of سبب), Causing, employing means, labouring.

تسبیح *tasbīh* (v.n. 2 of سبح), Celebrating the praises of God; using a rosary or chaplet for that purpose; ejaculating the phrase *subhāna 'llāh*, "Praise be to God"; a hymn or anthem; a rosary, a chaplet of beads;—*tasbīhi karbalā'i*, A rosary made of clay of Karbalā (the place of Husain's martyrdom);—*tasbīh kardan*, To praise God; to say prayers by the telling of beads;—*tasbīh gardānīdan*, To tell the rosary;—*tasbīhi hazār dāna*, A rosary of a thousand beads, the big rosary of a hypocrite (m.e.).

تسبیحات *tasbīhāt* (pl. of the preceding), Hymns, anthems.

تسبیح خانه *tasbīh-khāna*, A chapel, oratory.

تسبیح خوان *tasbīh-khān*, A singer of praises to God; one hired to pray, a private chaplain.

تسبیح خوانی *tasbīh-khānī*, Chaplainship.

تسبیح ساز *tasbīh-sāz*, A maker of rosaries.

تسبیح سال *tasbīh-sāl* (*tasbīhi sāl*?), A string on which a knot is tied on every birthday of the owner (see سال گره).

تسبیح شمار *tasbīh-shumār*, A devotee (telling his beads).

تسبیدن *tasbīdan*, To have fissures or chaps in the lips; to strangle; to be strangled, suffocated; to grow hot, be fierce.

تسبیع *tasbī'ī* (v.n. 2 of سبع), Dividing into seven parts; making septangular.

تست *tast* (as it seems, for the sake of rhyme, for قشت), A cup, goblet;—*tust* = *tu ast*.

تستار *tustar*, Name of a city in Khurāsān.

تستر *tasattur* (v.n. 5 of ستر), Being hidden, veiled, or covered.

تستی *tustī* (for تو هستی *tu hasti*, = توئی *tū'i*), Thou art.

تسجیع *tasjī'* (v.n. 2 of سجع), Writing in cadenced or rhymed prose.

تسجیل *tasjīl* (v.n. 2 of سجل), Confirming, ratifying, writing an agreement, bond, or receipt.

تساحب *tasahhūb* (v.n. 5 of سحب), Feigning aversion (lovers), coquetting.

تسحر *tasahhur* (v.n. 5 of سحر), Rising, or setting out before daybreak, breakfasting at that early hour.

تسحیر *tashīr* (v.n. 2 of سحر), Enchanting, fascinating, bewitching; deceiving.

تسخر *tashkar*, تسخره *tashkara*, Irony, raillery, buffoonery; mocking, mockery;—*tashkar kardan*, To jest, jeer, ridicule.

تسخر *tasakhkhur* (v.n. 5 of سخر), Oppressing, compelling one to work for nothing; making obedient or tractable; subduing; being made submissive.

تسخر *tashkīr* (v.n. 2 of سخر), Subduing, taking (a stronghold or prisoners); subjugation, subjection; capture, captivation; imprisonment.

تسخین *tashkīn* (v.n. 2 of سخن), Warming (of water).

تسدید *tasdīd* (v.n. 2 of سد), Directing properly, leading in a right way; finding right guidance.

تسدیس *tasdis* (v.n. 2 of سدس), Making six; making of a hexagonal form; dividing into six parts; a hexangular aspect of the stars.

تساری *tasarrī* (v.n. 5 of سر), Keeping (a female slave) as a mistress or concubine (*surriyat*).

تسریح *tasrih* (v.n. 2 of سرح), Sending (cattle) to graze; repudiating (a wife); combing (hair); making easy.

تس سگ *tus-sag*, A kind of medicinal herb, the dog-violet.

تسطیح *tasfīh* (v.n. 2 of سطح), Making flat and level.

تسطیر *tasfīr* (v.n. 2 of سطر), Writing or relating fables or romances; writing, delineating; ruling (lines).

تس تسع *tas'* (v.n.), Making up the number nine; taking the ninth part; being the ninth;—*tisa'*, Nine (fem.);—*tusa'*, The ninth part.

تسعة *tis'at*, Nine (masc.).

تسعة عشر *tis'at 'ashar*, Nineteen (masc.).

تسعة مائة *tis'a mi'at*, Nine hundred.

تسعون *tis'un* (obliq. تسعين *tis'in*), Ninety.

تسعیر *tas'ir* (v.n. 2 of سحر), Kindling (fire); fixing a price (*sir*) upon provisions or commodities of any kind, assizing; taxation; tax; price.

تسفه *tasaffuh* (v.n. 5 of سفه), Playing the fool; bending the trees (wind); de-

ceiving, cheating, leading astray, befooling.

tasfidan (تسفیدن), To split, to be broken.

tasfih (تسفیه) (v.n. 2 of سفد), Charging with folly, calling one a fool or ignorant; befooling.

taskanj (تسکنج) (in the dialect of Ispahan), Pinching with the thumb and finger.

tuskin (تسکین) (v.n. 2 of تسکن), Quieting, stilling, allaying, assuaging; consolation, comfort, mitigation; rest, assurance, peace of mind; rendering a letter quiescent;—*taskin dādan*, To calm, soothe, allay, appease, console, comfort.

taskin-bakhsh (تسکین بخش), Assuasive, mitigating, solacing; consolatory.

taskin-kada (تسکین کده), A place of quiet and peace.

tasalluh (تسلح) (v.n. of سلح), Arming, accoutring oneself, wearing arms (*silāh*).

tasallukh (تسلخ) (v.n. 5 of سلخ), Being excoriated, from disease or any other cause (the skin).

tasallus (تسلس) (formed like a v.n. 5 of an A. verb from the P. سالوس), Deceit, hypocrisy.

tasalsul (تسلسل) (v.n. 2 of تسلل), Running, flowing (water, ruffled by a gentle breeze); being joined, connected as the links of a chain; concatenation, sequence, series, succession; association (of ideas).

tasalluf (تسلف) (v.n. 5 of سلف), Receiving the price in advance for goods to be afterwards delivered.

tasallut (تسلط) (v.n. 5 of سلط), Ruling, bearing sway; exercising absolute dominion; being invested with authority; commanding despotically.

tasallul (تسلل) (v.n. 5 of سلل), Withdrawing, stealing away privately.

tasulli (تسلی) (v.n. 5 of سلی), Being diverted by a thing from the remembrance of another, being consoled; solace, comfort; assurance, contentment, satisfaction;—*tasalli kardan*, To calm, soothe, solace, or comfort.

tasalli-gāh (تسلی گاه), A place of consolation.

tasliyat (تسلی) (v.n. 2 of سلی), Quieting, contenting, assuring; relieving from anguish, consoling, solacing.

taslikh (تسلیخ), A carpet for kneeling on to pray (see تسلیخ).

taslit (تسلط) (v.n. 2 of سلط), Giving absolute dominion, investing with paramount authority.

taslim (تسلم) (v.n. 2 of سلم), Saluting, pronouncing a benediction, saying *as-salām* ('*alaikum*), Peace be (with you); salutation; obeisance, homage; health, security; submission, resignation (in the will of God); professing Islām; conceding, granting; acknowledging; assenting to, accepting.

taslimāt (تسلیمات) (pl. of the preceding), Salutations, greetings, &c.

tasliya-bakhsh (تسلیه بخش), Consolatory.

tasammu' (تسمع) (v.n. 5 of سمع), Listening, hearing, giving ear.

taema (تاسمه), A raw hide; a thong of undressed leather; hair combed over the forehead (see تاسمه).

taema-bāzi (تاسمه بازی), A cheat in playing at dice.

tasmiyat, *tasmiya* (تسمی) (v.n. 2 of سمو), Giving a name, naming; pronouncing the name of God.

tasmir (تسمیر) (v.n. 2 of سمر), Diluting (milk) with water; nailing, fastening with nails.

tasmit (تسمیت) (v.n. 2 of سبط), Fastening (anything) to the saddle; repeating the same rhyme four times in a couplet.

tasmi' (تسمیع) (v.n. 2 of سمع), Divulging, making known or celebrated; defaming, disparaging, slandering; causing one to listen to another's voice.

tasmin (تسمن) (v.n. 2 of سمن), Dressing with butter; fattening.

tus-nafasi (تس نفاسی), Idle talk, prattle, chatter (see تس).

tasannum (تسنم) (v.n. 5 of سمن), Being on the top of.

tasannun (تسنن) (v.n. 5 of سن), Conforming to or following a *sunnat*.

tasanni (تسنی) (v.n. 5 of سنو), *tas-niyat*, *tasniya* (تسنو) (v.n. 2 of سنو), Passing a year or years; suffering from a year of scarcity; becoming spoiled (bread, &c.).

tasnim (تسنم) (v.n. 2 of سمن), Name of a fountain in Paradise.

tasū (تسو), A weight of four (according to others of two) barley-corns; the twenty-fourth part of a weight, measure, or day.

tasuj (تسوج), Arabic form of the preceding word.

tasauwur (تسور) (v.n. 5 of سور), Putting on bracelets (*siwār*); scaling a wall (*sūr*).

tasmiyat (تسوی) (v.n. 2 of سوی), Making equal, level, parallel; straightening; equality, a parallel.

taswid (تسويد) (v.n. 2 of سود), Blackening: (the world in one's eyes) sorrow, grief; (one's fame or face) defamation; making black; rough draft, original copy (of a letter, &c.); a sketch, plan, delineation; making one a chief, leader, prince (*sa'gid*).

taswir (تسوير) (v.n. 2 of سور), Putting bracelets (on another); building a wall round a town (*sūr*); scaling a wall.

taswigh (تسویغ) (v.n. 2 of سوغ), Permitting; giving, bestowing.

taswighāt (تسویغات) (pl. of the preceding), A magnificent present especially made to kings.

taswif (تسویف) (v.n. 2 of سوف), Promising again and again; procrastinating, delaying.

تسویل *taswīl* (v.n. 2 of تسویل), Adorning, garnishing, embellishing (facts, &c.).

تسویلات *taswīlāt* (pl. of the preceding), Ornaments; fictions;—*taswīlātī shaitāniya*, Diabolical fictions, Satanical delusions.

تسویم *taswīm* (v.n. 2 of تسویم), Making an excursion (against an enemy); making one an overseer or manager of affairs, allowing one to act as he pleases; marking (a horse, &c.); sending cattle to pasture.

تسهیل *tashīl* (v.n. 2 of تسهیل), Rendering easy, facilitating, making smooth; (in grammar) the assumption, by hamza, of a sound approaching in softness to that of *alif*, *wāw*, or *ye*.

تسی *tasī*, A porcupine (see تسی).

تسییر *tasyīr* (v.n. 2 of تسیر), Driving, banishing out of a town or country; removing (the housing or covering from the back of a horse); weaving (cloth) with stripes.

تشی *tash* (Z. *tasha*), A hatchet, an axe; fire;—*tish*, (S. *trish*) Thirst; a louse;—*tush*, Grief, agitation; (for توش = *tū orā*) thou to him, &c.

تشم *tashūm* (v.n. 6 of تشم), Considering as ominous, and sinister.

تشابه *tashābuh* (v.n. 6 of تشابه), Being similar, bearing a striking resemblance to each other; likeness, resemblance, similitude, similarity.

تشم *tashātum* (v.n. 6 of تشم), Scolding, reviling one another, mutual reproach.

تشیجر *tashājūr* (v.n. 6 of تشیجر), Contending, opposing each other.

تشیچه *tashācha* (= *tasācha*), Crocodile, alligator.

تشیرف *tashārīf* (pl. of *tashrīf*), Honours, dignities, &c.

تشیاعر *tashā'ur* (v.n. 6 of تشیاعر), Professing or pretending to be a poet.

تشاکل *tashākul* (v.n. 6 of تشاکل), Resembling one another, mutual resemblance.

تشیاور *tashāwūr* (v.n. 6 of تشیاور), Consulting together.

تشیاهد *tashāhud* (v.n. 6 of تشیاهد), Seeing one another, intercourse.

تشیب *tashabbuṣ* (v.n. 5 of تشیب), Seizing and holding firmly; fixing the nails or claws in anything;—*tashabbuṣi dāman kardan*, To lay hold of the skirts (of another's garments).

تشیبه *tashabbuh* (v.n. 6 of تشیه), Resembling, being similar, appearing; likeness, similitude.

تشیب *tashbib* (v.n. 2 of تشیب), Praising the beauty of one's beloved; composing love-songs, erotic poetry.

تشیبک *tashbik* (v.n. 2 of تشبیک), Twisting, clasping, locking (the fingers); making lattice or network (*shabakat*).

تشیبل *tashbil*, A fishing-hook, harpoon.

تشیبه *tashbih* (v.n. 2 of تشیه), Comparing, likening; causing to resemble, making

like; similitude, likeness; comparison, simile, metaphor, allegory;—*tashbih dādan* (*kardan*), To compare, to liken.

تشت *tasht* (Z. *tasta*), A bason; a salver; a ewer-stand;—*tashti ātish*, The sun;—*tasht az bām afgandan*, (met.) To divulge a secret, to disgrace;—*tashti baland*, The sky; the sun;—*tashti khwān*, A table bason, a platter;—*tasht zadan*, To strike copper or the like during an eclipse of the sun or moon (a Persian custom);—*tashti zar* (*zarin*), The sun;—*tashti simin*, The moon;—*tasht u āb khwāstan*, (met.) To return from a journey, to wash off the dust of travel;—*tashti o az bām uftād*, (met.) His secrets were discovered; he was disgraced.

تشتاqa *tashatqa*, A tortoise.

تشتت *tashattut* (v.n. 5 of تشتت), Being separated, dispersed, scattered; dispersion, separation; disorder, confusion, distraction.

تشتخانه *tasht-khāna*, A place where bowls and basins are kept, a scullery; bed-clothes, sheets; a wardrobe; a privy.

تشتخوان *tasht-khwān*, A dining-table.

تشتدار *tasht-dār*, A ewer-holder; a scullion.

تشتار *tashlar*, Michael the archangel; name of the angel who has charge of rain and plants; a cloud.

تشتکی *tashtaki*, A small dish or saucer; a bowl, a cup (= *q.v.* رابی).

q.v. تشت دار = *tashtaki-dār*, A maker of basins.

تشتگر *tashthgar*, A maker of basins.

تشتمیر *tashtmir*, Polypody; dog's tooth.

تشتان *tashthan*, A large axe; a kite.

تشت و خایه *tasht u khāya*, Filling an egg-shell with a fluid (in Persian *shabnam*, dew), or with quicksilver, and setting it (when heated) afloat in the air like a balloon; heaven and earth; a certain talisman;—*'ilmi tasht u khāya*, Astronomy, astrology.

تشته *tashta*, Clepsydra; a bason or salver.

تشتیت *tashitit* (v.n. 2 of تشتت), Dispersing, separating, scattering.

تشتیوان *tashthwān*, Polypody; dog's tooth.

تشیجر *tashjir* (v.n. 2 of تشیجر), Painting in the form of a tree.

تشیجد *tashkhiz* (v.n. 2 of تشیجد), Sharpening, whetting.

تشیخص *tashakhkhus* (v.n. 5 of تشیخص), Individuality, personality; identifying, particularising; appropriation.

تشیخص *tashkhiz* (v.n. 2 of تشیخص), Discerning, distinguishing; identifying, particularising; ascertainment, determination, specification; estimate, valuation, appraise-ment; assessment; diagnosis;—*tashkhizi amrāz*, Diagnosis of diseases;—*tashkhizi dādan*, To distinguish (m.c.).

تشد *tashaddud* (v.n. 5 of تشد), Becoming or being hard; seizing firmly; show-

ing severity; intensity; aggravation; rigour, hardship.

▲ تشددات *tashaddudāt* (pl. of the preceding), Aggravations, rigours, severities, hardships, trials, &c.

▲ تشدید *tashdid* (v.n. 2 of شد), Corroborating, confirming, strengthening; putting the orthographical mark (") over letters, which denotes that they should be doubled; also the name of the character itself.

▲ تشراف *tasharruf* (v.n. 5 of حرف), Being honoured.

▲ تشریفات *tasharrufāt* (pl. of the preceding), Escort, guard of honour (m.c.);—*tasharrufāti majlis ba-'amal āwardan*, To do the honours of the evening (m.c.).

▲ تشریح *tashriḥ* (v.n. 2 of خرج), Declaring, explaining clearly and minutely; explanation, exposition; elucidation; description; dissecting, anatomy; a skeleton or anatomical preparation;—*tashriḥi ḥaiwānāt*, Zootomy.

▲ تشریحی *tashriḥi*, Of or pertaining to anatomy, anatomical.

▲ تشریف *tashrif* (v.n. 2 of حرف), Ennobling, exalting, honouring; raising, elevating; decking out, decorating; a robe of honour;—*tashrif āwardan* (*dādan*, *farmūdan*), To honour with a visit, to come; this word is much used in speaking of, or to, superiors, as more respectful than *he* and *you*;—*tashrif burdan*, To pay a visit; to go away (m.c.);—*tashrif poshidan* (*khwāstan*, *dar bar afgandan*, *dāshtan*), To don, to claim, to invest with, to possess, a robe of honour.

▲ تشریفات *tashrifāt* (pl. of the preceding), Honours, dignities; a honorific dress or presents; title of a book in which is described the manner of receiving ambassadors, with the usual expenses allowed to them.

▲ تشریفاتچی *tashrifātchī bāshī*, Grand master of ceremonies (m.c.).

▲ تشریفاتی *tashrifāti*, The keeper of the book mentioned under تشریفات.

▲ تشریق *tashriq* (v.n. 2 of خرج), Drying (flesh in the sun); tending towards, reaching unto the east, turning the face eastwards.

▲ تشریک *tashrik* (v.n. 2 of هرك), Making one a co-partner; associating one with; communicating; putting latches to shoes.

▲ تشفع *tashaffu'*, (v.n. 5 of دفع), Interceding, deprecating.

▲ تشافی *tashaffi* (v.n. 5 of هفی), Returning to calmness of mind (after anger), being placid, pacified; seeking a cure or remedy.

▲ تشفیج *tashfi'* (v.n. 2 of دفع), Accepting or admitting the intercession of one person for another; interceding for.

▲ تشقق *tashaqquq* (v.n. 5 of حق), Being cracked, split.

▲ تشقیق *tashqiq* (v.n. 2 of حق), Splitting; bringing out well one's words.

▲ تشك *tushak* (for تشك), A bed, couch, sofa (m.c.).

▲ تشكر *tashakkur* (v.n. 5 of هكر), Returning thanks for favours, being grateful.

▲ تشكك *tashakkuk* (v.n. 5 of هك), Doubting, incurring doubt.

▲ تشكل *tashakkul* (v.n. 5 of هكل), Taking a form or shape; being beautiful; being half-ripe (grapes).

▲ تشكي *tashakki* (v.n. 5 of هكو), Complaining (of aches and pains).

▲ تشكيك *tashkik* (v.n. 2 of هك), Creating doubt, causing to doubt.

▲ تشكيل *tashkil* (v.n. 2 of هكل), Forming, framing, figuring.

▲ تشليخ *tashlikh*, A cushion for kneeling on.

▲ تشمر *tashammur* (v.n. 5 of همر), Preparing for, being ready for work.

▲ تشمير *tashmīr*, تشمير *tashmīr*, Polipody (see تشتيوان *tashitiwān*).

▲ تشمير *tashmīr* (v.n. 2 of همر), Tucking up the garment; being ready, alert; dispatching business; expediting, sending away (a ship, &c.).

▲ تشميزاج *tashmizaj* (for P. چشميزك *chashmizak*), A black shining grain resembling the pippin of a quince, with which, when pulverized, they anoint the eyes.

▲ تشن *tashan*, *tishan*, A small round blackish grain (larger than a lentil) with which camphor is made up into an eye-salve.

▲ تشنج *tashannuj* (v.n. 5 of هنج), Spasmodic contraction of a muscle, &c., spasm, cramp, convulsion; twitching;—*tashannuji atfāl*, Epileptic fits of children;—*tashannuji ināgi ḥāmila*, Fainting fit of pregnant women;—*tashannuji andām*, Spasmodic contraction of the body;—*tashannuji fakki asfal*, Lock-jaw.

▲ تشنك *tashank*, An iron instrument for perforating a wall;—*tashnak*, The part of the head which in infants is soft.

▲ تشنگی *tishnagi*, Thirst; a hankering after.

▲ تشنه *tashna* (for تشنه q.v.), A dagger; a sword;—*tashna*, *tishna*, Thirsty, parched with thirst; eager, greedy, insatiable;—*tishna shudan*, To be thirsty;—*tishna māndan*, To become distressed, to be in anguish.

▲ تشنه اشك *tishna-ashk*, Insatiable in shedding tears.

▲ تشنه جگر *tishna-jigar*, تشنه دل *tishna-dil*, Thirsty, desirous; desire, wish.

▲ تشنه چشم *tishna-chashm*, With thirsty, i.e. eager, eyes.

▲ تشنه خون *tishna-khūn*, Bloodthirsty.

▲ تشنه کام *tishna-kām*, Having a dry palate, thirsty.

▲ تشنه لب *tishna-lab*, Thirsty; parched-lipped;—*tishna-labi*, Thirstiness, thirst.

▲ *tashnir* (v.n. 2 of تشر), Reproaching, disparaging.

▲ *tashni'* (v.n. 2 of تشیع), Reproaching, blaming, disparaging, taunting; slandering; reproach, blame, taunt, slander; — *tashni' radan*, To talk ribaldry, to use vulgar language.

▲ *tashawur* (v.n. 5 of شور), Being made to blush, being ashamed.

▲ *tashawush* (v.n. 5 of هوش), Being disturbed, distracted, perplexed; disquietude, distraction.

▲ *tashawuq* (v.n. 5 of هرق), Manifesting a vehement desire.

▲ *tashwir* (v.n. 2 of شور), Putting to confusion; shame, confusion; — *tashwir khwurdan* (*kashidan*), To be troubled, confused, put to shame; beckoning, making a sign; — *tashwir dadan*, To put to shame, to abash.

▲ *tashwish* (v.n. 2 of هوش), Disturbing, troubling, rendering uneasy and uncomfortable; confusion, distraction, disquietude, alarm, apprehension, annoyance, bother; — *tashwish khwurdan* (*dashtan kashidan*), To be troubled, uneasy, grieved; — *tashwish dadan* (*kardan*), To trouble, to render uncomfortable, to disquiet, to harass.

▲ *tashwiq* (v.n. 2 of هرق), Inflaming, exciting (desire); filling with desire.

▲ *tashwik* (v.n. 2 of هوك), Pointing, swelling (the breast of a girl); producing side teeth; growing afresh after shaving (hair of the head); fencing with thorns (a garden wall).

▲ *tashwih* (v.n. 2 of هره), Making deformed, ugly; looking with a malignant eye.

▲ *tashsha*, Name of an oil-measure; a hin.

▲ *tashahhud* (v.n. 5 of ههد), Making a profession of religion by testifying the unity of God and the apostleship of Muhammad (see شهادة *shahadat*); seeking martyrdom.

▲ *tashhir* (v.n. 2 of ههر), Divulging, proclaiming, blazoning abroad, praising the merit of another; public exposure of a criminal; drawing a sword, and flourishing it round the heads of others.

▲ *tashhizaj*, = تشریح q.v. (of which it is probably a misreading).

▲ *tashi*, A porcupine; — *tishi*, Lousy.

▲ *tashaiyukh* (v.n. 5 of هیح), Feigning old age; assuming the character of a *shaiikh*, i.e., an elder or a learned man; ostentatious pretence to honour or dignity.

▲ *tashir*, A shady place to rest on.

▲ *tashira*, A ball of coloured stones, marble.

▲ *tashaiyu'* (v.n. 5 of هیح), Professing to be of the sect of Ali (*shir'at*).

▲ *tashaiyu'-mazhab*, The sect

of Ali; a follower of it; heretical (according to Sunni views).

▲ *tashaiyun* (v.n. 5 of هان), Making a display of state; dignity, pomp, ostentation.

▲ *tashyid* (v.n. 2 of هید), Raising high, erecting.

▲ *tashyi'* (v.n. 2 of هیح), Going out with one to bid him farewell and bring him on his way; burning, scorching; following a funeral; kindling a fire or feeding it with fuel.

▲ *tasaduq* (v.n. 6 of صدق), Cultivating sincere friendship; acting with affection and fidelity towards each other.

▲ *tasadum* (v.n. 6 of مدم), Dashing one against another.

▲ *tas'ad* (v.n. 6 of معد), Being difficult; ascending, going up; ascension.

▲ *tasafuh* (v.n. 6 of صفح), Shaking hands.

▲ *tasanif* (pl. of *tasnif*), Literary works.

▲ *tasawir* (pl. of *taswir*), Images, pictures, portraits.

▲ *tasabbuh* (v.n. 5 of صبح), Wishing a good morning; visiting in the morning.

▲ *tashih* (v.n. 2 of صَح), Amending, correcting, making sound; verifying, illustrating; correction, emendation; verification, attestation; — *tashih dadan*, To make sound, to set right.

▲ *tashihā*, Muster, inspection; — *dighi tashihā*, The office in which the horses kept in service are marked.

▲ *tashif* (v.n. 2 of صحف), Making an error in reading or writing; an orthographical mistake, a clerical error; changing the diacritical points, so as to alter the pronunciation and meaning of a word.

▲ *tashif-khwanī*, Bad reading.

▲ *tasaddur* (v.n. 5 of صدر), Being placed or sitting in the chief seat.

▲ *tasaddu'* (v.n. 5 of مدع), Becoming dispersed, scattered, dissipated.

▲ *tasadduq* (v.n. 5 of صدق), Giving alms; alms, charity; devoting, sacrificing; sacrifice; pardon; — *tasadduq farmudan*, *tasadduq kardan*, To dispense alms; to forgive, pardon (m.c.).

▲ *tasaddi* (v.n. 5 of صدی), Coming before, opposing.

▲ *tasdiyat*, *tasdiya* (v.n. 2 of صدی), Clapping with the hands.

▲ *tasdir* (v.n. 2 of صدر), Taking the lead with a stretched-out breast (a race-horse); giving the highest place or chief seat at table; making one a leader; beginning a letter with a poem or exordium.

▲ *tasdi'*, vulg. تصدیع *tasdi'a* (v.n. 2 of مدع), Suffering from a violent headache; headache; worry, annoyance, vexation; toil, sorrow, trouble, care; — *tasdi' dadan*

(*kardan*), To inflict pain, to cause a headache;—*tašdī' kashidan*, To suffer from a headache; to be worried.

أ تصدع *tašdī' diḥ*, Giving trouble, troublesome, annoying, vexatious.

أ تصديق *tašdīq* (v.n. 2 of صدق), Assuring of or proving the truth of, attesting, verifying; believing, crediting, acknowledging as true; confirmation, proof, verification; attestation, certificate; appeal; speaking in the same sense (m.c.);—*tašdīqī ṭabīb*, A medical certificate;—*tašdīq numūdan*, To agree with (m.c.).

أ تشارف *tašarruf* (v.n. 5 of صرف), Turning, changing; using, employing; application; possession, occupancy, sway, power, control; influence, art, cunning; supernatural power; diverting from its proper use, misapplication, misappropriation, embezzlement;—*tašarruf dāshān*, To possess, enjoy, usurp, have in one's power;—*tašarrufi dukhtar*, Desolation;—*tašarruf kardān*, To use, to dispose of; to spend;—*tašarrufi hawā*, Extreme lassitude.

أ تشارفāt *tašarrufāt* (pl. of the preceding), Possessions; usages; sum total of expenses;—*tašarrufātī 'arūz*, Poetic licenses.

أ تشارف *tašarrufi*, Common provisions given to dependants.

أ تشارم *tašarrum* (v.n. 5 of صرف), Being cut off.

أ تشرح *tašriḥ* (v.n. 2 of شرح), Speaking openly; showing plainly; declaring; explanation; evidence, manifestation; narration;—*tašriḥ kardān*, To make manifest.

أ تشرح *tašri'* (v.n. 2 of شرح), Overthrowing, throwing completely prostrate; rhyming the first line of a couplet, initial in a poem, with the second and all following even lines, which constitutes the character of a Ghazal or Qasida, in contradistinction from a Qit'ah or mere fragment.

أ تشرح *tašrif* (v.n. 2 of صرف), Changing, turning, converting; shifting, veering; (in gram.) inflection, declension, conjugation, accident (opp. to *naḥw*, Syntax); derivation, etymology.

أ تشرح *tašrim* (v.n. 2 of صرف), Cutting in pieces.

أ تشرح *taša'ub* (v.n. 5 of معب), A violent contest.

أ تشرح *taša'ud* (v.n. 5 of معد), Being important, difficult, above one's power; ascending.

أ تشرح *taš'id* (v.n. of 2 of معد), Ascending a mountain; descending into a valley; going on a declivity; melting; distilling, sublimating;—*taš'id kardān*, To sublimate.

أ تشرح *taš'ir* (v.n. 2 of معر), Making faces in contempt.

أ تشرح *tašghir* (v.n. 2 of معر), Diminishing, lessening; putting (a noun) into the diminutive form; diminution; a diminutive noun.

أ تشرح *tašaffuḥ* (v.n. 5 of معف), Examining minutely, considering accurately; comparing, revising page after page.

أ تشرح *tašfiyat, tašfiya* (v.n. 2 of معفى), Straining, clearing, purifying; purgation; purity; clarification; refinement; reconciliation, settlement, adjustment, disposal.

أ تشرح *tašfiya-ṭalab*, Requiring adjustment, &c.

أ تشرح *tašfih* (v.n. 2 of معف), Making broad, expanding; clapping (the hands).

أ تشرح *tašfiq* (v.n. 2 of معفى), Shaking a tree (wind); clapping (the hands) together; pouring (wine) from one vessel into another; leading (cattle) from pasture to pasture.

أ تشرح *tašallub* (v.n. 5 of ملب), Being hard, firm, inflexible.

أ تشرح *tašalluf* (v.n. 5 of ملف), Boasting, gasconading.

أ تشرح *tašlīb* (v.n. 2 of ملب), Crucifying, gibbeting; impaling; making the sign of the cross; painting or forming in the shape of a crucifix.

أ تشرح *tašmīm* (v.n. 2 of معم), Intending, designing, resolving deliberately, determining firmly; determination, resolve.

أ تشرح *tašannu'* (v.n. 5 of صنع), Making a display of art; studying to make a fair appearance; showing a specious outside; speciousness, affectation, artificiality; fabrication; alteration; falsification.

أ تشرح *tašnīf* (v.n. 2 of منف), Sorting, ranging, distributing (in classes); compiling, composing (a book); invention, literary or musical composition.

أ تشرح *tašnīfāt* (pl. of the preceding), Literary compositions, works, writings.

أ تشرح *tašawwub* (v.n. 5 of صرف), Descending (rain).

أ تشرح *tašawwur* (v.n. 5 of صور), Being painted, portrayed, framed, fashioned, formed, imagined, conceived; imagining, fancying; imagination, fancy, supposition, reflection, image, idea; contemplation; conception, perception, apprehension;—*tašawwur bastān (kardān)*, To imagine, to picture to oneself;—*ba-tašawwur āmadān*, To be imagined, to be conceived (m.c.).

أ تشرح *tašawwuridan*, To imagine, to consider (m.c.).

أ تشرح *tašawwuf* (v.n. 5 of صوف), Mysticism, Sufiism; devoting oneself to contemplation; contemplation.

أ تشرح *tašwīb* (v.n. 2 of صوب), Regarding (one) as a correct speaker, or as saying what is right and true; approving, praising; lowering the head.

أ تشرح *tašwir* (v.n. 2 of صور), Forming, fashioning; painting, limning; a picture, image, effigy, likeness, sketch, drawing;—*tašwiri rang-dār*, A coloured picture, a painting;—*tašwiri sāya-dār*, An image that throws a shadow, a statue, a sculpture;—

taṣwīr kardan (*kashidan*), To paint; to represent; — *taṣwīrī nimrukḥ*, A likeness taken in profile.

▲ *taṣwīrāt* (pl. of the preceding), Pictures, drawings, &c.

▲ *taṣwīr-khāna*, A picture-gallery.
 ▲ *taṣwīr kash*, *taṣwīr gar*, An artist, a painter, a sculptor.

▲ *taṣyīr* (v.n. 2 of *صير*), Causing to change from one condition into another.

▲ *taẓādd* (v.n. 6 of *عَدَّ*), Being enemies, opponents, opposites (see *ẓidd*); contradiction, contrariety, opposition; absurdity, inconsistency.

▲ *taẓāfur* (v.n. 5 of *مفر*), Helping each other.

▲ *taẓāyuf* (v.n. 6 of *غُيِفَ*), Being narrow, confined (a channel); being related; being close together or close upon.

▲ *taẓāyūq* (v.n. 6 of *غُيِقَ*), Being narrow (mind or place); being crowded, jammed.

▲ *taẓajjur* (v.n. 5 of *عَجِرَ*), Being oppressed and wearied in mind, grieved, sorrowful.

▲ *taẓajju'* (v.n. 5 of *عَجَجَ*), Abiding in one place; remaining fixed (a cloud).

▲ *taẓji'* (v.n. 2 of *عَجَجَ*), Doing less than one ought, being negligent; being near setting (the sun), inclining to set (a star).

▲ *taẓahḥi* (v.n. 5 of *عَضَو*), Dining, lunching; sacrificing.

▲ *taẓhik* (v.n. 2 of *عَضِكَ*), Causing to laugh; laughing at, mocking; ridicule, derision.

▲ *taẓarrur* (v.n. 5 of *عَرَّ*), Being injured, suffering loss; being grieved.

▲ *taẓarru'* (v.n. 5 of *عَرَعَ*), Humbling oneself; self-abasement, humility; earnest supplication; complaining, lamenting.

▲ *taẓarrum* (v.n. 5 of *عَرَمَ*), Blazing (fire); being fired with rage.

▲ *taẓrib* (v.n. 2 of *عَرَبَ*), Stirring up, exciting, instigating.

▲ *taẓris* (v.n. 2 of *عَرَسَ*), Making experienced (wars or travels); making rough, uneven, notching; edging of the teeth.

▲ *taẓrim* (v.n. 2 of *عَرَمَ*), Making burn, kindling.

▲ *taẓa'zu'* (v.n. 2 of *عَضَعَ*), Falling in ruins; humbling oneself.

▲ *taẓ'if* (v.n. 2 of *عَفَفَ*), Increasing, doubling, multiplying; making weak, enfeebling; accusing of weakness, putting down to weakness.

▲ *taẓlil* (v.n. 2 of *عَلَّ*), Accusing of error; causing to err, to wander.

▲ *taẓammun* (v.n. 5 of *عَمِنَ*), Comprehending, containing, including; accepting.

▲ *taẓmid* (v.n. 2 of *عَمَدَ*), Binding

(the head) with a fillet of any kind; applying a plaster or poultice.

▲ *taẓmīr* (v.n. 2 of *عَمَرَ*), Giving (a horse) little fodder to make it lean and fit for racing.

▲ *taẓmīn* (v.n. 2 of *عَمِنَ*), Taking as a surety or guarantee; giving security; giving satisfaction; entrusting; lending on interest; taking under protection; comprehending or including one thing in another; inserting the verses of another in one's own poem; an ellipsis.

▲ *taẓawwu'* (v.n. 5 of *عَوَّعَ*), Diffusing odours (anything when moved).

▲ *taẓaiyu'* (v.n. 5 of *عَوَّيِعَ*), Diffusing a perfume (musk).

▲ *taẓaiyuq* (v.n. 5 of *عَوَّيِقَ*), Being narrow, strait.

▲ *taẓyī'* (v.n. 2 of *عَوَّيِعَ*), Causing to perish; destroying, wasting, spoiling; idling away one's time; ennui, weariness.

▲ *taẓyīq* (v.n. 2 of *عَوَّيِقَ*), Making narrow; restraining, compressing, reducing to straits; hemming in (an enemy); pressing closely (in argument).

▲ *taẓābūq* (v.n. 6 of *عَابَقَ*), Agreeing; agreement; conformity, congruity, concurrence; similarity, analogy; coherence, cohesion.

▲ *taẓāmun* (v.n. 6 of *عَامَنَ*), Taking rest; rest, quietude, tranquillity.

▲ *taẓāwul* (v.n. 6 of *عَظَلَ*), Exalting oneself (especially from pride); haughtiness, arrogance, rudeness, insolence, oppression, tyranny; extension of dominion, conquest, usurpation; — *taẓāwul kardan* (*kashidan*), To oppress, to exercise tyranny, to treat with arrogance or insolence.

▲ *taẓāwul-pesha*, Used to domineer.

▲ *taẓabbuq* (v.n. 5 of *عَابَقَ*), Being covered.

▲ *taẓbiq* (v.n. 2 of *عَابَقَ*), Placing the hands upon or between the thighs, in the inclination at prayer, called *rukū'*; comparing, likening; putting together face to face; causing to confront, drawing up in a line; — *taẓbiq dādan*, To bring in harmony, to conform, to adapt.

▲ *taẓarruq* (v.n. 5 of *عَرَعَ*), Traveling.

▲ *taẓrif* (v.n. 2 of *عَرَفَ*), Fighting at the wing (of an army); forcing (an enemy) to retreat.

▲ *taẓafful* (v.n. 5 of *عَفَلَ*), Going uninvited to a feast, acting the part of a sponger (*ḥafaili*).

▲ *taẓfif* (v.n. 2 of *عَفَفَ*), Not quite filling a place or vessel.

▲ *taẓfil* (v.n. 2 of *عَفَلَ*), Being near setting (the sun); going or causing one to go uninvited to a feast.

▲ *taẓliq* (v.n. 2 of *عَلَّقَ*), Dismissing, divorcing, repudiating a wife.

▲ *taṭawwu'* (v.n. 5 of طوع), Doing a good action to which one is not obliged; an act of supererogation; making pretensions to a power one does not possess.

▲ *taṭawwu'āt* (pl. of the preceding), Spontaneous actions, works of supererogation.

▲ *taṭawwuf* (v.n. 5 of طوف), Going round (in procession).

▲ *taṭawwuq* (v.n. 5 of طوق), Adorning oneself, being adorned, with a chain, collar, or necklace; wearing it round the neck.

▲ *taṭawwul* (v.n. 5 of طول), Confering benefits and obligations; exceeding bounds, encroaching upon another's rights.

▲ *taṭawwī'* (v.n. 2 of طوع), Making feasible and practicable; enable one to do a thing.

▲ *taṭawwif* (v.n. 2 of طوف), Going round again and again, circumambulating.

▲ *taṭawwīq* (v.n. 2 of طوق), Ornamenting with a collar; appointing to a government; enabling, imparting ability, empowering.

▲ *taṭawwīl* (v.n. 2 of طول), Lengthening, extending, prolonging, stretching out; proroguing, giving a delay; prolongation, prorogation;—*taṭawwīl bilā ṭā'il*, Prolixity without utility.

▲ *taṭawwīlāna*, Prolixity.

▲ *taṭahhur* (v.n. 5 of طهر), Becoming purified, cleansed; being pure, abstaining from vice or sin.

▲ *taṭahhīr* (v.n. 2 of طهر), Purifying, cleansing; purification, purgation, sanctification.

▲ *taṭaiyyur* (v.n. 5 of طير), Considering as a bad omen.

▲ *taṭayyir* (v.n. 2 of طير), Causing to fly or move with rapidity; springing (a mine, &c.).

▲ *taṭayyīn* (v.n. 2 of طين), Bedaubing with clay, plastering a roof with clay.

▲ *taṭaḥḥum* (v.n. 6 of ظلم), Injuring one another; complaining of mutual injuries; pretending to be a victim.

▲ *taṭaḥhur* (v.n. 6 of طهر), Standing back to back (*ṣaḥr*), assisting, backing one another.

▲ *taṭarruf* (v.n. 5 of ظرف), Affecting elegance, gracefulness, or wit, taking pains to appear witty and graceful (*ṣarīf*).

▲ *taṭaḥḥum* (v.n. 5 of ظلم), Complaining of (another's) injustice or tyranny; groaning under oppression; injustice, injury, oppression;—*taṭaḥḥum bar-āwardan* (*zudan, kardan*), To complain of another's injustice, oppression, or tyranny;—*izhāri taṭaḥḥum kardan*, To complain of an injury.

▲ *taṭaḥḥum-zan*, Complaining of tyranny.

▲ *taṭaḥḥil* (v.n. 2 of غل), Throwing a shadow; shading.

▲ *taḥlīm* (v.n. 2 of ظلم), Charging with injury and oppression (*ẓulm*); inflicting such.

▲ *ta'ādul* (v.n. 6 of عدل), Equilibrium.

▲ *ta'ādī* (v.n. 6 of عدو), Carrying on mutual hostilities; being depraved; discord, enmity; depravity; distance.

▲ *ta'āruḥ* (v.n. 6 of عرض), Opposing, contradicting one another; opposition, resistance.

▲ *ta'āruḥ* (v.n. 6 of عرف), Knowing one another; mutual acquaintance; recognition; rule, fashion, custom;—*ta'āruḥ kardān* (*dādan*), To make recognition or acknowledgment, hence to present with, to give; to acknowledge a salute, to bow to (*mm.cc.*).

▲ *ta'āṭī* (v.n. 6 of عطا), Taking with the hand; giving each other presents; mutual surrender; a silent kind of bargain, the seller handing over the thing to the buyer, and the latter paying the price without speaking.

▲ *ta'āqub* (v.n. 6 of عقب), Following, pursuing; overtaking; pursuit; persecution; alternation, alternate succession;—*ta'āqub kardān*, To pursue.

▲ *ta'āqud* (v.n. 6 of عقد), Entering into a compact, making a covenant.

▲ *ta'āl*, Be exalted! ascend! come!

▲ *ta'ālā* (3 p. sing. of *ta'ālī*, v.n. 6 of على), Be he exalted; often joined to the name of God, and explained in an adjective sense, as *khuda'ī ta'ālā*, God, may He be exalted, i.e. the Most High God.

▲ *ta'āmī* (v.n. 6 of عمى), Feigning blindness.

▲ *ta'āwun* (v.n. 6 of عون), Assisting each other; mutual aid; conspiring, conspiracy.

▲ *ta'āhud* (v.n. 6 of عهد), Confederation, covenanting, conspiring; standing bail, being security or sponsor.

▲ *ta'ab*, Trouble, labour, toil; hardship; being tired, weariness, fatigue;—*ta'ab dādan*, To tire, to wear out, to weary.

▲ *ta'abbud* (v.n. 5 of عبد), Receiving as a servant; being pious, devout, cultivating devotional feelings; devotion; superstition.

▲ *ta'biyat* (v.n. 2 of عيو), Arranging (household furniture); drawing up (soldiers) in array;—*ta'biyat sākhlan*, To arrange, to put in order, to place;—*ta'biyat shudan*, To be placed (*m.c.*);—*ta'biyat shikastan*, To disarrange, to displace;—*ta'biya kardān*, To fix; to place, lay, put; to range (*mm.cc.*).

▲ *ta'bīr* (v.n. 2 of عبر), Explaining, interpreting; telling what is in one's mind; relating anything for, in the stead of, another; interpretation, explanation; at-

tribute, quality ;—*ta'birī khwāb*, The interpretation of a dream.

ا كتاب تعبير نامہ *ta'bir-nāma*, A book for teaching the interpretation of dreams, a dream-book.

ا تعبير گو *ta'bir-go*, An interpreter of dreams.

ا تعجب *ta'ajjub* (v.n. 5 of عجب), Being struck with astonishment; wondering at; amazement, surprise, admiration ;—*ta'ajjub āwardan*, To astonish, surprise ;—*ta'ajjub dāsh-tan* (*kardan*, *numūdan*), To wonder, to be astonished ;—*ta'ajjub mānda*, Amazed, astonished.

ا تعجل *ta'ajjal* (v.n. 5 of عجل), Making haste; causing to make haste, urging, accelerating.

ا تعجب *ta'ajib* (v.n. 2 of عجب), Filling with astonishment; causing wonder, surprise.

ا تعجيل *ta'ajil* (v.n. 2 of عجل), Making haste; hastening, urging, accelerating; haste, despatch, expedition; speediness, agility; precipitancy ;—*ta'ajil dādan* (*kardan*), To hasten, to accelerate, to expedite.

ا تعجلا *ta'ajilāna*, Hastily.

ا تعجم *ta'ajim* (v.n. 2 of عجم), Dotting, pointing a letter or consonant; providing a text with diacritical points; rendering into Persian.

ا تعداد *ta'dād*, Numbering, enumeration, computation; number; amount, sum; measure, extent ;— *ta'dād numūdan*, To count.

ا تعدد *ta'addud* (v.n. 5 of عد), Exceeding in number; numbering; multiplying; number; plurality.

ا تعدى *ta'addi* (v.n. 5 of عدو), Transgressing, being unjust; tyranny, oppression; violence, force, compulsion; exaction, extortion; being active, transitive (a verb, opp. to *lāzim*, intransitive).

ا تعدية *ta'diyat*, *ta'diya* (v.n. 2 of عدو), Converting a neuter into an active verb; the transitive or active signification of a verb.

ا تعدد *ta'dīd* (v.n. 2 of عد), Counting with the utmost accuracy and strictness; arranging, preparing (for a future occasion).

ا تعديل *ta'dīl* (v.n. 2 of عدل), Rectifying, straightening, adjusting; justifying; making equal; exactness, accuracy; considering as lawful (witnesses, proofs, &c.); making a witness.

ا تعذر *ta'azzur* (v.n. 5 of عذر), Being difficult or impossible; being stained, besmeared with dung; making an apology; excuse; apology.

ا تعذيب *ta'azīb* (v.n. 2 of عذب), Punishing, scourging, tormenting; punishment, torture, torment.

ا تعذر *ta'azir* (v.n. 2 of عذر), Making an apology, advancing an excuse; subterfuge;

preparing a circumcision-feast, and inviting guests thereto; beginning to appear (down upon a boy's cheek).

ا تعرض *ta'aruz* (v.n. 5 of عرض), Happening, occurring; coming before, presenting oneself; noticing; opposing, hindering, withstanding; opposition, obstacle, impediment; oppression, injury, loss ;—*ta'aruz kardan*, To oppose, hinder, prevent; to injure, oppress.

ا تعرب *ta'arruf* (v.n. 5 of عرب), Inquiring with the view to learn; seeking knowledge; learning; instructing, teaching, notifying.

ا تعريب *ta'arib* (v.n. 2 of عرب), Pronouncing Arabic agreeably to the rules; rendering (Persian, &c.) into Arabic; polishing, refining or correcting a speech, &c.; re-proving; cutting the branches of a palm-tree.

ا تعرية *ta'ariyat*, *ta'ariya* (v.n. 2 of عرب), Laying bare, exposing, stripping, denuding.

ا تعريس *ta'aris* (v.n. 2 of عرس), Alighting (travellers) in the end of the night.

ا تعريض *ta'ariz* (v.n. 2 of عرض), Enlarging, extending, making broad; making conspicuous; rendering obnoxious, exposing; opposing; ambiguity, equivocation, speaking enigmatically; hinting at, making an allusion to; rendering intricate; writing indistinctly; not dressing meat sufficiently; bartering, exchanging; a statement of the particulars of landed property.

ا تعريف *ta'arif* (v.n. 2 of عرب), Making known, signifying; explaining, making determinate, defining; explanation, definition; introduction (to a person); praise, commendation; a tariff ;—*ta'arifi amrāz*, Nostology ;—*ta'arifi 'aṣāb*, Neurology ;—*ta'arifi 'aṣālūt*, Myology ;—*ta'arifi 'izām*, Osteology ;—*ta'arif kardan*, To praise (m.c.) ;—*ta'arifi laṭẓi*, Verbal definition or explanation ;—*ba-ta'arif na-miḡunjad*, It is impossible to describe (m.c.).

ا تعريفات *ta'arīfāt* (pl. of the preceding), Definitions, &c.

ا تعريفي *ta'arifi*, Commendable, notable.

ا تعريق *ta'arīq* (v.n. 2 of عرب), Diluting (wine) with a little water; filling (a vessel) not to the brim.

ا تعريك *ta'arik* (v.n. 2 of عرب), Pinching, wringing hard, pressing, squeezing, rubbing the ear.

ا تعزية *ta'ziyat*, *ta'ziya* (v.n. 2 of عرب), Consoling; enjoining or recommending patience; mourning for the dead; a representation of the shrines of Hasan and Husain, sons of Ali ;—*ta'ziyat kardan*, To console, condole.

ا تعزيت پرسی *ta'ziyat-pursi*, Condolence.

ا تعزيت خانه *ta'ziyat-khāna*, A house of mourning; the place of the *ta'ziya*.

ا تعزيت نامه *ta'ziyat-nāma*, Note of condolence.

ا تعزير *ta'zir* (v.n. 2 of عرب), Reproving,

censuring; beating, inflicting stripes below the full number appointed by law; punishment;—*ta'zīr kardan*, To censure; to beat; to inflict punishment.

▲ *ta'zīl* (v.n. 2 of عزل), Deposing from (office); removal.

▲ *ta'ziya-dār* (تعزية دار), One who observes the mourning in Muharram.

▲ *ta's* (v.n.), Perishing; falling; destroying; perdition, ruin, destruction; evil; distance.

▲ *ta'assur* (v.n. 5 of عسر), Being difficult; being obscure, inexplicable (a passage).

▲ *ta'assuf* (v.n. 5 of عسف), Straying, losing one's way.

▲ *ta'ashshuq* (v.n. 5 of عشق), Making demonstrations of love; falling in love; being in love; love, affection.

▲ *ta'ashshī* (v.n. 5 of عشي), Supping, eating supper;—*taghaddī u ta'ashshī kardan*, To dine and sup.

▲ *ta'shish* (v.n. 2 of عشي), Having a slender trunk and few branches (a palm-tree); building a nest (a bird); becoming dry and mouldy (bread).

▲ *ta'aṣṣub* (v.n. 5 of عصب), Binding the head with a fillet; being attached to one's kindred; zeal, party-spirit; partizanship; partiality; bigotry, religious persecution; superstition.

▲ *ta'sīb* (v.n. 2 of عصب), Appointing one as chief or head of a family; keeping one hungry, famishing; destroying.

▲ *ta'aṭṭuf* (v.n. 5 of عطف), Being indulgent, propitious, favourably inclined; putting on (a cloak).

▲ *ta'aṭṭul* (v.n. 5 of عطل), Having no bracelets or other ornaments (a woman); being without work or occupation; idleness; being void, empty, vacant.

▲ *ta'fīr* (v.n. 2 of عطر), Perfuming, diffusing odours.

▲ *ta'ḍīl* (v.n. 2 of عطل), Causing to be unemployed; rendering vacant, void, unoccupied; rendering useless; laying waste; leaving neglected, abandoning; vacation, holiday; leaving out every letter that is marked with a diacritical point;—*aiyāmī ta'ṭīl*, Holidays (m.c.).

▲ *ta'azzum* (v.n. 5 of عظم), Magnifying oneself, behaving haughtily; magnificence, grandeur, pride; haughtiness, arrogance, insolence.

▲ *ta'ẓīm* (v.n. 2 of عظم), Magnifying, honouring; treating with respect, reverence, veneration; geniality, politeness;—*ta'ẓīm dādan (kardan)*, To honour, magnify; to salute, to bow to (m.c.).

▲ *ta'affuf* (v.n. 5 of عف), Being chaste, abstaining from what is forbidden; drinking milk remaining in the udder.

▲ *ta'affun* (v.n. 5 of عفن), Becoming putrid, rotten; stench, feter, fetidness.

▲ *ta'fiyat* (v.n. 2 of عفر), Obliterating, defacing; amending, restoring, adjusting.

▲ *ta'fin* (v.n. 2 of عفن), Tincture;—*ta'fini afyūn*, Laudanum.

▲ *ta'aqqub* (v.n. 5 of عقب), Searching, tracking, pursuing; tracing, punishment, chastisement.

▲ *ta'aqqul* (v.n. 5 of عقل), Perceiving, comprehending, understanding; informing.

▲ *ta'qīb* (v.n. 2 of عقب), Delaying, procrastinating; remaining in the mosque after the hour of public prayer is over; doing a thing over and over again.

▲ *ta'qīd* (v.n. 2 of عقد), Tying fast or strongly, knitting together, tying in knots; causing to unite, joining; boiling (a thing) till it becomes thick.

▲ *ta'qīr* (v.n. 2 of عقر), Wounding desperately.

▲ *ta'alluq* (v.n. 5 of علق), being suspended to, dependent upon, connected with; attachment; love of the world; dependence; connection; relation; relationship; concern, reference, regard; consideration, reflection; commerce; means of support, employment, situation, office; property, possession; a manor; a small division of a district.

▲ *ta'alluqāt* (pl. of the preceding), Dependencies, connections, appurtenances; estates; substance; attachments; claims;—*ta'alluqāti dunyawīy*, Worldly concerns.

▲ *ta'alluqajāt* (علقجات), Lordships (of land), manors, estates, &c.

▲ *ta'alluq-dār* (علقدار), One who holds a talook.

▲ *ta'alluq gusil* (علق غسل), Free from worldly attachments, independent, unconcerned.

▲ *ta'alluqa*, Connection, relationship; lordship, possession of land; a fee, manor; a district.

▲ *ta'alluqa-dār*, Possessor of an estate, lord of a manor, landlord, feoffee.

▲ *ta'allul* (v.n. 5 of عل), Amusing oneself indecently, beguiling the time; occupying oneself vainly or with trifles; making an excuse; procrastination; excuse objection; subterfuge, evasion.

▲ *ta'allum* (v.n. of علم), Submitting to be taught; learning; knowing; study; knowledge;—*ta'līm u ta'allum*, Teaching and learning.

▲ *ta'alli* (v.n. 5 of علو), Being or becoming high, or elevated; highness, eminence; exalting oneself, appearing conspicuous.

▲ *ta'liq* (v.n. 2 of علق), Suspending, hanging; delaying; suspension; a Persian style of writing commonly called Taliq.

▲ *ta'liqa*, An appendix; a marginal note; a schedule, an inventory, a list or register.

▲ *ta'līl* (v.n. 2 of عل), Soothing, amusing, diverting; occupying, engaging one's attention; changing one of the weak letters for another; causality, causation; causing (or allowing) one to have an excuse.

▲ *ta'līm* (v.n. 2 of علم), Teaching, instructing, informing; instruction, tuition; learning, erudition.

a *ta'līm-khāna*, A school.

▲ *ta'līm-farmā*, A teacher, instructor.

▲ *ta'līmī*, A thong at the head of a bridle.

▲ *ta'ammud* (v.n. 5 of عمد), Doing deliberately; designing, intending, purposing.

▲ *ta'ammudan*, Deliberately, purposely.

▲ *ta'ammūq* (v.n. 5 of عمق), Going deep into; speaking profoundly and mysteriously; penetration; deepness, profoundness.

▲ *ta'ammul* (v.n. 5 of عمل), Studying, applying to, labouring, toiling, taking pains.

▲ *ta'ammum* (v.n. 5 of عم), Putting on a turban; calling (one) uncle.

▲ *ta'ammī* (v.n. 5 of عمى), Being blind.

▲ *ta'miyat*, *ta'miya* (v.n. 2 of عمى), Blinding; making obscure and enigmatical (a verse or sentence); blindness; obscurity;—*dar zabāni ta'miya*, In enigmatical language.

▲ *ta'mīd* (v.n. 2 of عمد), Propping up, blocking up, damming (a current); baptizing.

▲ *ta'mīr* (v.n. 2 of عمر), Building; rebuilding; mending, repairing; making habitable, cultivated, and populous; granting long life; praying to God to bless with a long life; ascribing long duration to, characterizing by perpetuity.

▲ *ta'mīq* (v.n. 2 of عمق), Making deep, deepening; penetrating deeper, pushing farther; being far-sighted.

▲ *ta'mīl* (v.n. 2 of عمل), Causing to act; putting in force, carrying out, executing; execution, performance; exercise; appointing one governor of a province or collector of revenue.

▲ *ta'mīm* (v.n. 2 of عم), Rendering universal; comprehending, reaching all; generality, universality; indefiniteness.

▲ *ta'annut* (v.n. 5 of عنت), Seeking the depression or destruction (of an adversary); trying to find out one's fault or sin; finding fault with.

▲ *ta'nīf* (v.n. 2 of عنف), Reproaching harshly, blaming severely; reproach.

▲ *ta'nīn* (v.n. 2 of عنق), Impotency.

▲ *ta'auwud* (v.n. 5 of عود), Being accustomed; making a habit or custom.

▲ *ta'auwuz* (v.n. 5 of عود), Fleeing (to God), taking refuge.

▲ *ta'auwūq* (v.n. 5 of عوق), Being hindered, turned away from; hanging back.

▲ *ta'awij* (v.n. 2 of عرج), Bending, making crooked; twisting; perverting.

▲ *ta'awīd* (v.n. 2 or عود), Habituating, training (a dog for hunting); introducing or prescribing a custom, manner, or fashion.

▲ *ta'awiz* (v.n. 2 of عود), Praying for protection; causing to take refuge with; a charm, amulet, phylactery; a magic square; a tombstone;—*ta'awizi āsmān*, Gemini;—*ta'awizi simin*, The stars.

▲ *ta'awiz* (v.n. 2 of عوض), Recompensing, rewarding, compensating; giving or doing in exchange or return; substituting.

▲ *ta'awīq* (v.n. 2 of عوق), Delaying; hindering, preventing, restraining; suspending, suspension.

▲ *ta'awil* (v.n. 2 of عول), Laying a burden upon; asking assistance, imploring help; constructing a shelter from the rain (*'ālat*).

▲ *ta'awim* (v.n. 2 of عوم), Laying down corn (when reaping) by handfuls; bearing fruit every second year (a palm-tree); making swim.

▲ *ta'ahhud* (v.n. 5 of عهد), Minding, attending to, looking after, tending, taking care of; making new; agreement, covenant, contract, engagement, promise; lease, rent;—*ta'ahhudi taslim kard*, He agreed to surrender.

▲ *ta'ahhud-dār*, A lease-holder, holder of an agreement, &c.

▲ *ta'ayush* (v.n. 5 of عيش), Procuring a livelihood by labour and industry, labouring for a living; leading a pleasant life; rejoicing.

▲ *ta'āyāl* (v.n. 5 of عمل), Land held by a member of a royal family (especially applied to the royal family of Delhi), a royal appanage;—*ta'āyuli shāhi*, The royal domains (around Delhi).

▲ *ta'āin* (vulg. for *ta'āyun*, v.n. 5 of عين), Specifying, fixing, determining, assigning, appointing, deputing, establishing; appointment, establishment, &c.

▲ *ta'ānāt* (vulg. for *ta'āyunāt*, pl. of the preceding), Appointments; service, duty; station, post, command, garrison.

▲ *ta'ānātī* (vulg. for *ta'āyunātī*), Appointment, service, duty; the object or business of an appointment; a detachment of troops, guard, garrison.

▲ *ta'yīr* (v.n. 2 of عير), Reproaching, reviling, disgracing.

▲ *ta'yīl* (v.n. 2 of عيل), Supporting a family, providing adequately for its maintenance.

▲ *ta'yīn* (v.n. 2 of عين), Specifying, assigning, appointing;—*ta'yīn shudan*, To

be assigned, appointed, &c.; —*ta'yin farmūdan* (*kardan, numūdan*), To assign, appoint, &c. (see تعین *ta'in*).

▲ تعینات *ta'yināt* (pl. of the preceding), Appointments, &c.

▲ تغابن *taghābun* (v.n. 6 of غبن), Defrauding, cheating one another; mutual deception; —*yarumu 't-taghābun*, The Day of Judgment.

تغار *taghār*, A provision-bag hung by a horseman at each side of his horse; an earthen dish or bowl; any certain allowance of provisions, or stipend, on which a person depends; a measure.

تغارة *taghāra*, A measure; a wash-tub.

تغاری *taghāri*, A small tub or trough. a kneading trough.

▲ تغافل *taghāful* (v.n. 6 of غفل), Feigning negligence; being intentionally negligent, conniving; negligence, inadvertency, carelessness.

تغافل بيشه *taghāful-bisha*, Negligent, careless, inattentive.

تغافل شعاری *taghāful-shi'ārī*, Negligence, carelessness.

تغافل کش *taghāful-kash*, Negligent, careless.

تغافلی *taghāfuli*, Negligence, carelessness.

▲ تغالب *taghālub* (v.n. 6 of غلب), Overcoming one another.

تغایر *taghāyur* (v.n. 6 of غیر), Difference, diversity, discrepancy.

تغتغ *tughtukh*, A pancake, fritter.

تغتاز *taghtaz*, A pancake, a fritter.

تغتغ *taghtagh, tughtugh*, A corn-measure, equal to four (according to others to one) ass-loads; a pancake, fritter.

تغدري *tughdari*, A bustard.

تغدی *taghaddi* (v.n. 5 of غدر), Eating early, breakfasting; dinner.

تغذية *taghziyat* (v.n. of غذو), Food, nourishment.

تغراحی *tagharchāq*, Finished, prepared (see تغرجاق).

تغری *tughrī*, An emperor's sign manual (see طغرا).

▲ تغریب *taghrib* (v.n. 2 of غرب), Removing to a distance, banishment, transportation, imprisonment.

▲ تغریر *taghrir* (v.n. 2 of غرّ), Exposing oneself to danger; filling (a bottle); preparing to fly, meditating flight (a bird).

▲ تغريم *taghrim* (v.n. 2 of غرم), Fining, mulcting.

تغزیر *taghzir* (v.n. 2 of غزر), Omitting to milk (a camel) every other time, that the milk may be increased.

تغشی *taghashshi* (v.n. 5 of غشی), Covering oneself; having sexual intercourse.

▲ تغزیة *taghziyat, taghziya* (v.n. 2 of غزی), Dividing into portions; putting aside, separating from the rest.

▲ تغطی *taghatti* (v.n. 5 of غطی), Covering, concealing.

▲ تغطية *taghtiyat* (v.n. 2 of غطو), Covering; enveloping in its darkness (night).

▲ تغفل *taghfil* (v.n. 2 of غفل), Reproving for negligence, calling (one) negligent and forgetful, regarding (one) as such.

تغل *tughal*, Sheepfold.

▲ تغلب *taghlib*, Name of an Arabian tribe.

▲ تغلب *taghallub* (v.n. 5 of غلب), Subjugating, taking possession (of a city); prevailing upon, conquering; taking advantage of; cheating; forgery, embezzlement; falsification, adulteration.

تغلبی *taghlabi* (rarely *taghlibi*), Of or belonging to the tribe of Taghlib.

▲ تغلب *taghlib* (v.n. 2 of غلب), Rendering superior or victorious; prevalence.

▲ تغلیس *taghlis* (v.n. 2 of غلس), Traveling by night; —*tighlis* (?), Name of a city founded by Sikandar in Arman.

▲ تغلیف *taghliḡ* (v.n. 2 of غلف), Accusing of an error, charging with blunder; inducing into error.

▲ تغلیظ *taghliz* (v.n. 2 of غلظ), Making a thing rough and oppressive to anyone.

▲ تغلیف *taghlif* (v.n. 2 of غلف), Covering with a sheath (*ghilāf*), encasing.

▲ تغلیق *taghliq* (v.n. 2 of غلق), Shutting or fastening (a door).

▲ تغمد *taghamud* (v.n. 5 of غمد), Covering with mercy, saving a sinner (God); filling a vessel.

تغمة *taghma*, A badge of honour; a mark which artists put on their productions; the device on a shield or medal.

▲ تغمیض *taghmiz* (v.n. 2 of غمیض), Half shutting the eyes; conniving at, indulging; speaking unintelligibly, mysteriously; subtilty of speech.

تغنغ *taghnagh*, A corn-measure of four ass-loads (see تغتغ).

▲ تغنی *taghannā* (v.n. 5 of غنی), Singing; cooing; celebrating a mistress in song; being contented, able to do without.

تغور *tughūr*, تغوز *tughuz*, Misspellings for قوز q.v.

▲ تغیر *taghaiyur*, in P. commonly pronounced *taghīr* (v.n. 5 of غیر), Being changed, altered, disturbed; change, alteration; becoming vitiated or corrupt; falsification; removal; —*taghīri bālīn*, Turning the pillow from one side to the other, restlessness.

▲ تغیرات *taghaiyurāt* (pl. of the preceding), Alteration, changes.

▲ تغیض *taghaiyuz* (v.n. 5 of غیض), Diminishing; keeping back the tears; settling in a wood.

▲ تغیظ *taghaiyuz* (v.n. 5 of غیظ), Being enraged, infuriated.

▲ تغیب *taghyib* (v.n. 2 of غیب), Causing to be absent, removing.

▲ تغیر *taghyir* (v.n. 2 of غیر), Altering,

making a change (either for the better or the worse); change, alteration; removing, dismissing from office, discharging; discharge, dismissal; — *tagh̄yir dādan*, To change (v.a.); — *tagh̄yirī ‘amal*, Deterioration, disease of a function; — *tagh̄yirī quw-watī ‘aṣabī*, A nervous disease; — *tagh̄yirī makānī raḥīm*, Prolapse of the womb; — *tagh̄yirī hī‘atī ruṭūbatī zujājiya*, Synchysis, confusion of the humours of the eye; — *tagh̄yir yāftan*, To change (v.n.); to become changed (mm.cc.).

▲ *tagh̄yirāt* (pl. of the preceding), Alterations, changes; — *tagh̄yirātī jasmāniya*, Organic diseases; — *tagh̄yirātī nafsāniya*, Passions; aberrations of the mind.

▲ *taf*, Flame, heat, warmth; brightness, effulgence; vapour, exhalation; corruption, rottenness, stench; [*tafi tegh*, The brilliancy (according to others the clashing) of a sword]; — *tuf*, Spit; — *tufī khānī*, Spitting of blood; hemoptisis; — *tuf kardan*, To spit.

▲ *tuf*, Nail-parings; dirt under the nails; (for *tuffan*) fie! for shame.

▲ *tuffāh*, An apple; — *tuffāhi māhi* (moon-apple), The orange or lemon.

▲ *tafākhur* (v.n. 6 of *فخر*), Mutual boasting; glorying; boast, vaunt; — *tafākhur bādan (kardan)*, To boast mutually; to vie in boasting.

▲ *tuf-dān*, A spittoon (see *دان*).

▲ *tafāruq* (v.n. 6 of *فراق*), Separation; division.

▲ *tafāriq* (pl. of *tafriq*), Intervals; distinct parts; instalments.

▲ *tafāsīr* (pl. of *tafsīr*), Commentaries, especially to the Qur’ān.

▲ *tafāṣil* (pl. of *tafsīl*), Divisions into sections, distinct discourses; assortments; — *bar tafāṣil*, In detail.

▲ *tafāẓul* (v.n. 6 of *فعل*), Contending for, or pretending to, pre-excellence.

▲ *tafāgh*, The skull; — *tifāgh (tafāgh, tufāgh)*, A cup.

▲ *tufāl*, Spit, saliva; froth, foam; — *tafa’ul* (v.n. 5 of *فأل*), Taking a good omen; prognosticating well.

▲ *tufāla’i āhan*, Slag, dross.

▲ *tafānī* (v.n. 6 of *فنى*), Destroying each other; perishing together.

▲ *tafāwut* (v.n. 6 of *فوت*), Being absent, far asunder; difference, distinction, separation, disparity, discrepancy, contradiction; distance, interval; — *ba-rāyi man tafāwut na-mikunad*, It is all the same to me (m.c.).

▲ *tafā’ul* (v.n. 6 of *فأل*), Auguring, foreboding; augury, omen; bibliomancy.

▲ *taft*, Warm, hot; heat, warmth; rage; haste, expedition; waving, walking in a stately manner; name of an intoxicating root; name of a place in the province of Yazd.

▲ *tafattut* (v.n. 5 of *فت*), Being broken or crumbled.

▲ *taftagī*, Heat, warmth; anguish, teen, sorrow.

▲ *taftan*, To burn, to be hot; to be angry; to warm, to heat; to put in a rage; to hasten, to run; to walk with a stately pace.

▲ *tafta*, Hot; melted; twisted; displeased; weighed down; disturbed; a maddenning root; a spider’s web.

▲ *tafta-jigar*, Hectic; inflamed with love.

▲ *taftah-dil*, Heart-sick, desponding.

▲ *taftih* (v.n. 2 of *فتح*), Opening.

▲ *taftidan*, To wax hot.

▲ *taft-yazdī*, Name of a place in Persia (= *taft* above).

▲ *taftish* (v.n. 2 of *فتش*), Investigating, examining, searching diligently; inquiry, examination; scrutiny, research; inquisitiveness.

▲ *taftishī*, Investigation, research; an inquisitor, commissary, investigator, examiner.

▲ *taftik*, Goats’ hair resembling silk, growing at the roots of the long hair, and often more valuable (of which shawls are made); steam from a boiling pot.

▲ *taftil* (v.n. 2 of *فتل*), Twisting (a rope).

▲ *taftīm* (v.n. 2 of *فتن*), Exciting sedition, raising tumults; seducing, infatuating; bewitching.

▲ *tafas* (v.n. of *تفك*), Purifying oneself before performing the sacred ceremonies at Mecca.

▲ *tafajjur* (v.n. 5 of *فجر*), Being set a flowing, bursting out and running rapidly (water); suppuration.

▲ *tafjir* (v.n. 2 of *فجر*), Causing to burst forth, setting a flowing, permitting (water) to run or diffuse itself.

▲ *tafji* (v.n. 2 of *فجع*), Giving pain, afflicting.

▲ *tafahhus* (v.n. 5 of *فحص*), Inquiring diligently; investigation, inquiry, search; disquisition.

▲ *tafahhul* (v.n. 5 of *فحل*), Resembling a stallion (*fahl*); be valiant.

▲ *tafhim* (v.n. 2 of *فحم*), Making (the face) black.

▲ *tafakhkhur* (v.n. 5 of *فخر*), Being proud, boasting, and vain; pride, arrogance.

▲ *tafkhim* (v.n. 2 of *فخم*), Magnifying, honouring; pronouncing (a letter) full or open (opposed to *imālat*).

▲ *tafarrus* (v.n. 5 of *فرت*), Fainting of a pregnant woman.

▲ *tafarruj* (v.n. 5 of *فرج*), Enjoying social intercourse; relaxation, recreation;

amusement, fun;—*tafarruj kardan*, To be amused, delighted, entertained.

أ *tafarruj-gāh* (فرحگاه), A delightful place for recreation (as a garden, meadow, or theatre).

تفریح *tafarchāgh*, Finished, prepared.

أ *tafarruh* (فرح), Ease; leisure, refreshment.

أ *tafarrud* (فرد), Singularity, separation (from the rest of the world).

أ *tafarrus* (فرس), Looking steadily at, considering closely; perceiving from indications, judging from physiognomy; intuitive perception; discernment, understanding, intelligence.

أ *tafarru'* (فرع), Being propagated, multiplied (branches), branching out, becoming evolved (as propositions from a root).

أ *tafarrugh* (فرغ), Being vacant, at leisure, having finished work.

تفرغه *tafragha*, *tafrigha*, A city in China.

أ *tafarrug* (فرق), Being separated, divided, scattered, terrified, routed; becoming dispersed; discrimination, separation;—*tafarruqi ittishāl*, Solution of continuity (med.).

أ *tafriqat*, *tafriqa* (فرق), Scattering, dispersing, dissipating; distinction, discrimination; discord, disunion, misunderstanding; distractedness; distress; divorce.

أ *tafriḡ* (فرج), Banishing grief, dispelling care.

أ *tafriḡ* (فرح), Exhilarating, rejoicing, gladdening; gratification; diversion, recreation, amusement; fun, jest.

أ *tafriḡan*, For the sake of amusement, recreation, diversion; in fun, in jest, by way of joke.

أ *tafrid* (فرد), Retiring, leading a solitary life (on account of devotion); asceticism of a Sūfi; excelling in science, being unique in scholarship.

تفریدن *tafridan*, To roast, to fry.

أ *tafris* (فرس), Tearing to pieces, rending.

أ *tafriḡ* (فرغ), Acting carelessly, failing in the performance of any duty, forgetting, relinquishing, losing an opportunity; leaving behind; averting, warding off evil; putting to a distance.

أ *tafri'* (فرع), Drawing forth, bringing out, evolving propositions from an original principle; climbing a mountain; descending.

أ *tafriḡh* (فرغ), Emptying a vessel; pouring forth, causing to gush out.

أ *tafriḡ* (فرق), Separating, discriminating; scattering; division; distribution, partition; analysis; classification; class, department; subtraction;

jealousy, suspicion, misunderstanding; schism.

أ *tafzi'* (فرع), Striking with terror; delivering from fear or apprehension.

تفس *tafs*, Heat, warmth.

تفسان *tafsān*, Hot.

تفسه *tafsa*, *tufsa*, A mole on the face; grief, uneasiness, restlessness; an inclination; a longing (as in pregnant women or opium-eaters).

تفسیه *tafsiyā* (G. θάψία), The deadly carrot, thapsia.

تفسیدن *tafsidan* (Z. *tafs*), To grow warm.

تفسیده *tafsīda*, Burned, warmed, very hot.

تفسیده لبان *tafsīda-labān*, Chapped-lipped.

أ *tafsir* (فسر), Explaining, expounding; discovering the meaning of a difficult passage; explanation, commentary, paraphrase; an interpretation of the Qur'ān; inspecting the urine of a sick person.

أ *tafsira*, Urine-bottle to be offered to a physician for inspection.

أ *tafsiq* (فسق), Calling or making one profligate, depraving, perverting.

تفسيله *tafsila*, A kind of rich silken stuff.

تفش *tafsh*, Reproach;—*tafsh*, Heat, warmth; foam; spittle.

تفشه *tafehara*, *tafshira*, A stew of vegetables.

تفشل *tafshal*, A reproach, chiding, railing, a curse.

تفشله *tafshila*, A dish of meat, eggs, carrots, and honey.

تفشه *tafsha*, A reproach, curse, chiding, railing.

زن *tafsha-zan*, One who chides, reproaches, curses, calumniates.

تفشیره *tafshira*, A dish of lentils (comp. *تفشله* and the following).

تفشيله *tafshila*, A dish of meat, eggs, carrots, and honey.

أ *tafsil* (فصل), Separating or distinguishing one thing from another; analysis, detail, particulars; an assortment; statistics;—*mā baina tafsil*, As follows (m.c.).

أ *tafsilan*, and—

أ *tafsilāna*, Distinctly, at full length, clearly explained in detail.

أ *tafsil nāma*, Minutes, report.

أ *tafsil-wār*, Distinctly; circumstantially; in detail.

أ *tafazḡul* (فصل), Excelling, being eminent, assuming a superiority; excess; conferring a favour, favouring, obliging; favour, obligation, kindness, beneficence.

أ *tafazḡulāt* (pl. of the preceding), Favours, kindnesses.

أ *tafazḡi* (فنى), Getting out

of straits or difficulties; having leisure for a thing.

أ *tafziḥ* (v.n. 2 of فاضح), Exposing another's vices or faults, putting to shame; disgrace, disrepute, ignominy.

أ *tafzīl* (v.n. 2 of فضل), Preferring, exalting; excellence; pre-eminence; preference;—*ismi tafzīl*, A comparative or superlative noun, noun of comparison (*tafzīli nafai*, positive degree; *tafzīli ba'z*, comparative; *tafzīli kull*, superlative).

أ *tafṭīr* (v.n. 2 of فطر), Causing one to break the fast; make one breakfast.

أ *tafṭīn* (v.n. 2 of فطن), Making one to understand, to look at, or to consider (anything).

أ *tafaqqud* (v.n. 5 of فقد), Searching for anything lost; inquiring diligently, wishing to know; seeking to gain the heart, sympathy, kindness, commiseration.

أ *tafaqquḥ* (v.n. 5 of فقه), Studying divine subjects; being skilled in jurisprudence (*fiqh*).

tufak, توفك *tufaki dahan*, A tube for shooting clay balls through by the force of the breath; a musket (see تفنگ).

taf-kada, تفكه, A hearth, a chafing-dish, a portable grate for coals.

أ *tafakkur* (v.n. 5 of فكر), Thinking, reflecting, meditating, considering; anxiety;—*tafakkur kardan*, To consider.

أ *tafakkuh* (v.n. 5 of فكه), Admiring, being filled with astonishment; enjoying; being penitent, grieving, lamenting; penitence, repentance.

أ *tafkīr* (v.n. 2 of فكر), Considering, reflecting; anxiety.

أ *tafkik* (v.n. 2 of فك), Disjoining, separating one thing from another.

أ *tafl* (v.n. of تفل), Spitting, ejecting small saliva from the mouth;—*tafl*, Spittle, saliva; froth, foam.

taflīs, تفلیس, A city in Georgia.

أ *taflīs* (v.n. 2 of فلس), Declaring one a bankrupt.

أ *taflīk* (v.n. 2 of فلك), Swelling (the breasts of a maiden); having swelling breasts (a virgin); making a muzzle of hair or wool to prevent a camel's colt from sucking.

taflīn (Heb. תפלן), Phylacteries, frontlets.

tafnāk, تفتاك, Stinking, ill-smelling.

tufang, تفنگ, A musket; an iron war-rocket;—*tufang afgandan* (*andākhtan*), To fire a shot (m.c.);—*tufang khwurdan*, To be hit by a shot;—*tufangi dingī* (P), A musket with flint-lock (m.c.);—*tufangi sozanī*, A needle-gun (m.c.).

ت *tufangchī*, تفنگچی, A musketeer; a rifleman.

tufang-dār, تفنگ دار, Gun-bearer, keeper of the guns (in the service of a prince, m.c.).

tufang-sāz, تفنگ ساز, A gun-maker.

tufang-sāzī, تفنگ سازی, Manufacture of small arms (m.c.).

أ *tafannun* (v.n. 5 of فتن), Being of different sorts, of various kinds; diversion, pastime, amusement, fun.

tafnūd, تفتود, Courage, fortitude.

tafna, تفتی, A spider's web.

أ *tafnīd* (v.n. 2 of فند), Accusing of falsehood; urging to the performance of an act; charging with error; accusing of fraud or deception; pronouncing one to be insane or weak; despising, treating with contempt.

tafū, تفو, Pho! fie!—*tufū*, Spittle.

tafūr, تفور, *tafūz*, Clay; earthenware.

أ *tafaunwū* (v.n. 5 of فوق), Exalting oneself, pretending to superiority; superiority; ascendancy; doing a thing by degrees.

أ *tafaunwul* (for *tafa'ul*, v.n. 5 of فاعل), Presaging happily, taking a good omen from a name; presaging from a passage in a book opened by chance; bibliomaney.

أ *tafaunwuh* (v.n. 5 of فوة), Speaking, pronouncing, delivering (a speech); being talkative.

أ *tafwīz* (v.n. 2 of فوض), Recommending, enjoining, committing, consigning, resigning, confiding, referring to another; placing in trust or deposit; cession; recommending; giving (a woman) in marriage without a dower.

tafa, تفتا, Hatred, enmity, revenge, vindictiveness; fog.

أ *tafah* (v.n.), Being little, mean, contemptible;—*tafiḥ*, Insipid;—*tufah* (*tafh*), Lynx (= سیاه گوش q.v.).

أ *tafahhum* (v.n. 5 of فهم), Understanding, conceiving, apprehending.

أ *tajhīm* (v.n. 2 of فهم), Giving to understand; teaching, instructing, informing.

tafidan, تفتیدن, To get warm, heated by the fire; to sit in the sun, to expose to the fire or sun; to crack or chap by the heat; to scrape together, secure an advantage for oneself.

tafirā, تفتیرا, *tufairak*, A soft white stone, gravel stone.

tafīn, تفتینه, *tafīna*, A spider; a spider's web.

tafya (prob. from A. تفتية), A projection over a door to shelter against sun or rain.

أ *taqābul* (v.n. 6 of قبل), Encountering, standing face to face, looking at one another; being drawn up in mutual opposition.

أ *taqātul* (v.n. 6 of قتل), Fighting, slaying one another.

أ *taqādum* (v.n. 6 of قدم), Being ancient, antique, old; preceding, going be-

fore; fronting each other; (in law) such a distance of time as suffices to prevent punishment.

▲ *taqādīr* (pl. of *taqdīr*), Fates, decrees.

▲ *taqār*, A wallet, &c. (see *تغار*).

▲ *taqārūb* (v.n. 6 of *قرب*), Approaching one another; being near.

▲ *taqāsum* (v.n. 6 of *قسم*), Dividing, sharing among themselves; swearing to each other.

▲ *taqāṣṣ* (v.n. 6 of *قصاص*), Retaliating upon one another.

▲ *taqāṣīr* (pl. of *taqṣīr*), Defects, shortcomings, &c.

▲ *taqāzā'* (for *taqāzī*, v.n. 6 of *قضى*), Dunning, exacting; a demand; exaction, requisition, claim; urgency, importunity, exigence; prompting, impulse;—*taqāzā' i sinn*, The customs, habits, or requirements of different ages, as of childhood, youth, manhood, &c.;—*taqāzā' i shadīd*, Inexorable dunning;—*taqāzā' kardan*, To exact.

▲ *taqāzā' i*, Exacting, pressing, urgent, importunate, solicitous.

▲ *taqāzī* (v.n. 6 of *قضى*), Demanding; receiving payment.

▲ *taqāṭur* (v.n. 6 of *قطر*), Being continuous; distilling drop by drop; raining.

▲ *taqāṭu'* (v.n. 6 of *تقاطع*), Being disunited, alienated, giving each other the cut; being detached or placed separately; cutting or crossing each other; intersection.

▲ *taqā'ud* (v.n. 6 of *تقاعد*), Backwardness, dilatoriness, negligence; desisting (from a work).

▲ *taqālib* (pl. of *taqlīb*), Changes, revolutions.

▲ *taqāwat*, Piety; abstinence, continence.

▲ *taqāwul* (v.n. 6 of *قول*), Conversing together.

▲ *taqāwum* (v.n. 6 of *قوم*), Rising one against another, getting up to fight; opposing one another.

▲ *taqāwī* (v.n. 6 of *قوى*), Strengthening, assisting; money advanced to tenants (to pay for seed, &c.); vying, contending; ransoming, redeeming each other.

▲ *taqabbuṣ* (v.n. 5 of *قبض*), Mutual surrender, silent exchange of an article and its cost.

▲ *taqabbul* (v.n. 5 of *قبل*), Receiving favourably, admitting, accepting.

▲ *taqabbulāt* (pl. of the preceding), Favourable receptions, &c.;—*taqabbulāt numūdan*, To make a request and have it granted.

▲ *taqbīh* (v.n. 2 of *تجيب*), Exposing a foul deed; doing (anything) in a coarse and ugly manner; making ugly.

▲ *taqbīl* (v.n. 2 of *قبل*), Kissing; a kiss.

▲ *taqtīr* (v.n. 2 of *قتر*), Sparing ex-

pense, keeping domestics at short allowance.

▲ *taqaddus* (v.n. 5 of *قدس*), Being pure and holy; purity, sanctity, holiness;—*taqaddasa* (3rd pers. sing. pret. of the preceding, used optatively), May he be sanctified!—*taqaddasa wa ta'ālā*, May (He) be sanctified and exalted!

▲ *taqaddum* (v.n. 5 of *قدم*), Preceding; stepping forward, advancing; precedence, pre-excellence, preference, priority.

▲ *taqdimat*, *taqdima*, *taqdama*, The proposition of a syllogism; advance (of money); final adjustment of an account; an estimate, a budget; being in advance.

▲ *taqda*, Coriander.

▲ *taqdīr* (v.n. 2 of *قدر*), Measuring; dividing, apportioning subsistence or daily bread; ordering, ordaining; thinking, considering, supposing; the Divine decree; predestination, inevitable decree, fixed fate; destiny; lot;—*bar taqdīr*, On the supposition.

▲ *taqdīrāt* (pl. of the preceding), Decrees.

▲ *taqdīrī*, Having the efficacy without the sensible or material part; real, virtual.

▲ *taqdīs* (v.n. 2 of *قدس*), Purifying, sanctifying, consecrating, calling holy; purity; sanctification, sanctity; magnification.

▲ *taqdīm* (v.n. 2 of *قدم*), Giving precedence; preferring, promoting; serving up, setting (food) before anyone; presenting; sending forward, sending on before (virtuous or vicious deeds); putting one before another; transposition.

▲ *taqarrub* (v.n. 5 of *قرب*), Seeking admittance, striving to draw near; hoping to render (the Deity) propitious by sacrifices; being near; propinquity, nearness, approximation, approach; access;—*kasbi taqarrub kardan*, To gain admission, to get the ear (of a great man), to procure favour.

▲ *taqarruḥ* (v.n. 5 of *قرح*), Ulcer, ulceration;—*taqarruḥi 'azmī*, Caries, cariosity.

▲ *taqarruḥāt* (pl. of the preceding), Ulcers;—*taqarruḥātī binī*, Ozena;—*taqarruḥātī muzmīni ḥulqūm*, Consumption of the throat.

▲ *taqirda*, Cumin, caraway-seeds.

▲ *taqarrur* (v.n. 5 of *قرر*), Being established; confirmation, approbation, ratification; settlement; appointment; appropriation.

▲ *taqarrurī*, Settlement, appointment.

▲ *taqarru'* (v.n. 5 of *قرع*), Turning from one side to the other, tossing about (in bed).

▲ *taqira*, Caraway-seeds, cumin (see *تقرده*).

أ *taqrīb* (v.n. 2 of *قرب*), Giving access, causing to approach; bringing near; approaching; approximation, proximity; access; commending, recommending, mentioning; recommendation; occasion, conjuncture; festive occasion, ceremony, rite; cause, means, motive; pretence; appearance, probability;—*taqrīb didan*, To see a means, a motive, a probability.

أ *taqriban*, Near to, about, approximately.

أ *taqribāt* (pl. of *taqrīb*), Occasions; festive occasions, festivals, ceremonies, &c.

أ *taqrībī*, Conjectural, probable.

أ *taqrīr* (v.n. 2 of *قر*), Confirming; constituting, appointing; speaking, discursing; relating, explaining; a narrative, relation, recital, account, detail; a statement, assertion, exposition; an avowal, confession; an official report; pleasure, delight;—*taqrīr kardan*, To speak, to declare, to say; to confirm, constitute, establish (in power).

أ *taqrīran*, By word of mouth, orally.

أ *taqrīs* (v.n. 2 of *قرس*), Chilling; congealing.

أ *taqriz* (v.n. 2 of *قرط*), Praising the living (justly or unjustly); reviewing, review.

أ *taqrī'* (v.n. 2 of *قرع*), Reproaching, reviling, reproving, chiding; striking.

أ *taqrīk*, Instruction, education, admonition.

أ *taqassum* (v.n. 5 of *قسم*), Being divided, scattered.

أ *taqsīm* (v.n. 2 of *قسم*), Distributing, dividing, sharing; giving to be divided; scattering, dispersing; distribution, partition, allotment; division in arithmetic;—*taqsīmi jam'*, An assessment of land; a rent-roll;—*taqsīm numūdan*, To distribute, allot.

أ *taqsīmī*, An assessment of taxes in lots.

أ *taqashshuf* (v.n. 5 of *قشف*), Living poorly; being scantily fed and coarsely clothed.

أ *taqshir* (v.n. 2 of *قشر*), Peeling, unbarking, excoriating.

أ *taqsīr* (v.n. 2 of *قصر*), Being deficient, unequal to; defect, failure; omission, shortcoming; mistake, error, fault; offence, misdemeanour, crime; guilt, blame, abbreviation; (construed with the verbs *uflādan*, *āmadan*, *bastan*, *raftan*, *kardan*.)

أ *taqsīrāt* (pl. of *taqsīr*), Errors, failings, &c.

أ *taqsīr-dār*, Culprit; guilty (m.c.).

أ *taqsīr-kār*, A sinner, one who has committed a fault (m.c.).

أ *taqsīr-mand*, and—

أ *taqsīr-wār*, Faulty, culpable.

أ *taqattū'* (v.n. 5 of *قطع*), Being divided or dividing into several parts.

أ *taqīr* (v.n. 2 of *قطر*), Causing to drop, or to come away drop by drop; distilling, distillation; passing (urine, &c.) in drops; strangury; diabetes; gonorrhœa;—*taqīr kardan*, To distil.

أ *taqī'* (v.n. 2 of *قتع*), Cutting in several pieces, hacking, hashing, mincing; dissecting; (in prosody) scanning; the cesura or pause in verse; taking pains; donning a garment, &c.

أ *taq'id* (v.n. 2 of *قعد*), Desisting or causing to desist; neglecting; attending to.

أ *taq'ir* (v.n. 2 of *قعر*), Going to the bottom;—*taq'iri khāriḡi' i 'aẓmi khāsira*, External iliac fosse (med.);—*taq'iri dākhili' i 'aẓmi khāsira*, Internal iliac fosse (med.);—*taq'iri maḡsali fakki afsal*, Glenoid fosse of temporal bone (med.).

أ *taqīb* (v.n. 2 of *قطب*), Frowning;—*taqību 'l-wajh*, Looking austere, knitting of the brows.

أ *taqīl* (v.n. 2 of *قفل*), Locking (doors); keeping, guarding, preserving.

أ *taqallub* (v.n. 5 of *قلب*), Rolling, tossing oneself; being turned, being inverted; turn, change, inversion, conversion.

أ *taqallubāt* (pl. of the preceding), Changes, turns; lies, cheatings, trickeries (m.c.).

أ *taqallud* (v.n. 5 of *قاد*), Being adorned with a necklace (a woman), with a collar (an animal); being preferred to, or confirmed in, an office; receiving an investiture.

أ *taqlī*, A lamb six months old.

أ *taqlīb* (v.n. 2 of *قلب*), Revolving, inverting, turning upside down; turning inside out; inverting, changing; inversion, conversion; change, transposition, transmutation; impulsion.

أ *taqlībī*, Changed, converted; transposed, &c.

أ *taqlīd* (v.n. 2 of *قلد*), Investing with authority; investiture; imitation, representation; mimicry; counterfeiting; religious show, without real piety; hypocrisy;—*taqlīd kardan*, To represent, counterfeit, feign; to imitate the voice, manner, or hand of another;—*ahli taqlīd*, A mimic, comedian, buffoon; a hypocrite.

أ *taqlīdī*, Imitated, forged, counterfeit.

أ *taqlīs* (v.n. 2 of *قلس*), Beating the drum (*dūff*), and meeting or going before kings and other great men, with that and other musical instruments, on solemn public occasions.

أ *taqlīl* (v.n. 2 of *قل*), Diminishing, diminution, reduction; causing to look less; paucity.

أ *تَقْلِم*-*taqlim* (v.n. 2 of *قَلَم*), Paring the nails.

ت *تَقْمَاق* *tuqmāq*, Name of a Turkish tribe; a mallet, a hammer (see *تَوْتَمَاق*).

أ *تَقْنَع* *taqannu'* (v.n. 5 of *قَنَعَ*). Putting on a coil or cap called *qinā'*.

أ *تَقْنِي'* *taqnī'* (v.n. 2 of *قَنَعَ*), Making contented; putting on a head-dress, veiling, hooding.

أ *تَقْوَا* *taqwā*, Piety; the fear of God.

أ *تَقْوَاهُ* *tuqawā'* (pl. of *taqī*), Religious, God-fearing men.

ت *تَقْوُز* *toqūz*, = *تَوَقُوز* q.v.

ع *تَقْوَة* *taqū'* (Heb. *תְּקוּעָה*), Tekoa near Jerusalem (noted for its honey).

أ *تَقْوُم* *taqauwum* (v.n. 5 of *قَوَمَ*), Being straight or straightened.

أ *تَقْوَى* *taqwā*, Fear of God, piety; abstinence;—*ahli taqwā*, One who fears God; pious, devout.

أ *تَقْوِي* *taqauwī* (v.n. 5 of *قَوِيَ*), Becoming powerful, strong; strengthening, assisting.

أ *تَقْوِيَّة* *taqwīyat* (v.n. 2 of *قَوِيَ*), Strengthening; reinforcing; confirming, establishing; strength; corroboration; support, aid; assurance, confidence; comfort, trust, reliance.

أ *تَقْوِيْض* *taqwīz* (v.n. 2 of *قَوَضَ*), Demolishing a structure, breaking up a tent.

أ *تَقْوِيل* *taqwīl* (v.n. 2 of *قَوَّلَ*) Reporting that another said so and so (generally falsely).

أ *تَقْوِيْم* *taqwīm* (v.n. 2 of *قَوَّمَ*), Making straight, straightening; setting in order, fixing, adjusting; directing aright; putting a price upon; estimating, rating; adjustment, proportion, symmetry; a calendar, almanack;—*alā aḥsanī taqwīmīn*, In the most perfect symmetry.

ت *تَقَا*, A button, buckle, clasp.

أ *تَقَى* *tuqā* (v.n.), Piety, the fear of God;—*aṣṣābi tuqā*, The pious.

أ *تَقِيَّة* *taqīyat*, *taqīya* (v.n. of *تَقَى*), Fear of God, piety; caution; pious fraud or subterfuge;—*taqīya kardan*, To dissimulate; to pretend to take no notice of.

أ *تَقْيِد* *taqaiyud* (v.n. 5 of *قَيَدَ*), Binding oneself; application, attention, diligence, industry, assiduity, care; strictness; superintendence, surveillance; observation, vigilance; injunction.

أ *تَقْيِدَات* *taqaiyudāt* (pl. of the preceding), Injunctions, cautions, &c.

أ *تَقْيِظ* *taqaiyuz* (for *tayaqquz*, q.v.), Being awake.

أ *تَقْيِيْد* *taqyīd* (v.n. 2 of *قَيَدَ*), Binding, restraining, repressing; pointing a book.

تَك *tak* (imperative and participle of *takīdan*), Run thou; running; rushing at (*tak āwardan*, to run fast, to rush towards); the pace of a horse; a heat, race; any quick motion, stroke, blow; striking the dice-box to make the dice lie even; the

bottom of a well, cistern, &c.; name of an aquatic plant of which paper is made, papyrus; a kind of grass growing among wheat; little, small, moderate in quantity; [*tak-tak*, here and there, separately, detached (m.c)];—*tak ū pū*, Run and search; diligent inquiry (see *تَلَف و بَوَى*);—*tak ū pū kardan*, To search or examine carefully;]—*tik*, A mouthful, morsel; before, near; a horse;—*tuk*, The beak of a bird; the point of a dagger or spear; a small lamp, which gives but little light.

تَكَاب *tak-āb*, A channel hollowed out by a torrent; a pass between two mountains; uneven grounds, partly under water, partly dry, partly verdant, partly sterile; a funnel; name of a country.

تَكَاوِي *takāpū*, *tak-ā-pūy*, Diligent search; a running to and fro; a bustling about here and there to no purpose.

أ *تَكَاوُر* *takāsur* (v.n. 6 of *كَثَرَ*), Disputing for superiority (in number, affluence, or offspring).

أ *تَكَاثُف* *takāṣuf* (v.n. 6 of *كَثَفَ*), Being thick, compressed, condensed; thickness, density.

تَكَار *takār*, Running; a swift horse.

أ *تَكَاسُل* *takāsul* (v.n. 6 of *كَسَلَ*), Indolence, sluggishness, negligence, carelessness.

أ *تَكَافُو'* *takāfu'* (v.n. 6 of *كَفَا*), Being congruous; equality.

تَكَاك *takāk*, A grape-stone.

تَكَان *takān*, A push, a shock, a shake;—*takān khurdan*, To be pushed; to receive a shock; to be startled;—*takān dādan*, To push, to push back or aside; to shock; to wave; to jolt (mm.cc.).

أ *تَكَالِيف* *takālīf* (pl. of *taklīf*), Troubles, difficulties, hardships, trials; impositions, exactions, levies, taxes.

أ *تَكَامُل* *takāmul*, A being perfect, complete.

أ *تَكَامِيش* *takāmish* (pl. of *takmish*), Pursuit, persecution.

أ *تَكَامِيشِي* *takāmishī*, Pursuit, persecution.

تَكَانِيْدَن *takānīdan*, To brush or shake off; to shake (a tree, &c.).

تَكَاو *tak-āw*, A channel hollowed by a torrent; uneven grounds, partly under water and partly dry (= *تَكَاب* q.v.).

تَكَاوَر *tak-āwar*, Swift, running; an ambling horse; a camel;—*tak-āwari ablaq*, The world; day and night.

أ *تَكَاهُل* *takāhul* (v.n. 6 of *كَهَلَ*), Indolence, negligence, remissness.

أ *تَكْبَر* *takabbur* (v.n. 5 of *كَبَرَ*), Being proud; pride, haughtiness, arrogance, loftiness, presumption, grandeur.

أ *تَكَبُّرِي* *takabburī*, Pride, &c. (= the preceding).

تَكْبَنْد *tak-band*, A silken or woollen girdle with a hook and eye at the ends.

▲ **takbīr** (v.n. 2 of **کبر**), Making, calling, or esteeming great; magnifying God by saying *allāh akbar*, God is greatest (construed with the verbs *zadan*, *koftan*, *kashīdan*, and *guftan*).

▲ **tak-tās**, Haste, speed; running; searching, seeking; be quick! (see **تکناز**).

▲ **taktaki pā**, The sound of the feet in running;—*taktaki pā raftan*, To frighten by the noise of the feet;—*taktaki pā mīrasānad*, He boasts of his bravery and power.

▲ **takaṣṣur** (v.n. 5 of **تکثر**), Abounding, being plentiful.

▲ **takṣīr** (v.n. 2 of **تکثر**), Multiplying, increasing, augmenting, enlarging.

▲ **takṣif** (v.n. 2 of **تکثیف**), Rendering thick, condensing.

▲ **takaḥḥul** (v.n. 5 of **تکحل**), Tinging the eyes with crude antimony, or lead-ore reduced to an impalpable powder.

▲ **takhīl** (v.n. 2 of **تکحل**), Anointing with collyrium.

▲ **takaddud** (v.n. 5 of **تكد**), Labour, toil; hardship.

▲ **takaddur** (v.n. 5 of **تكد**), Being turbid, impure, dark (colour or liquor); being disturbed, troubled (life); muddiness, turbidness; dregs; dulness, sullenness, moroseness; disquietude.

▲ **takẓīb** (v.n. 2 of **تکذب**), Accusing of falsehood, giving one the lie, treating as a liar; denying stoutly.

▲ **takar**, Wheel (m.c.).

▲ **takrār** (v.n. of **تکرر**), Returning to the attack; repeating often; repetition; tautology; burden (of a song); question, dispute, altercation; objection;—*takrār kardān*, To repeat, reiterate.

▲ **takrārī**, Caviller, carper, wrangler.

▲ **takarrur** (v.n. 5 of **تکرر**), Being repeated, reiterated; reiteration; persevering.

▲ **takarru'** (v.n. 5 of **تکرع**), Washing and purifying before prayer.

▲ **takarūnitān** (in Zand and Pā-zand), To twist.

▲ **takrīt**, *tukrīt*, A city and fortress in Mesopotamia, the birthplace of Saladin.

▲ **takrīr** (v.n. 2 of **تکرر**), Repeating, reiterating; repetition, reply, revisal, renewal.

▲ **takrīm** (v.n. 2 of **تکریم**), Honouring, revering; calling (one) generous and noble; honour, respect, reverence, salutation; a cushion placed for a man to do him honour.

▲ **takrīmāt** (pl. of the preceding), Reverences, honours, &c.

▲ **takazh**, *takuzh*, *takizh*, A grape-stone. **takazh-dān**, *takazh-dāna*, The membrane which envelops the grape-stone; the husk of the grape.

▲ **takas**, Grape-stones.

▲ **takaseur** (v.n. of **تکسر**), Being broken, spent, debilitated; carrying (figures in arithmetic); folding up (the wings).

▲ **takask**, *tikask*, **takasl**, A grape-stone or husk.

▲ **takassul** (v.n. 5 of **تکسل**), Being lazy, inactive, indolent; want of energy, indisposition, sickness.

▲ **taksīr** (v.n. 2 of **تکسر**), Breaking in pieces; making and declining (a noun) as a broken or irregular plural; carrying (in arithmetic); dividing so as to produce a fraction; superficial measure;—*jam'u 't-taksīr*, The irregular plural (in which the singular is often changed into a very different form).

▲ **taksīn**, Name of a Turkish chieftain.

▲ **takash**, Grape-stones; name of a king.

▲ **tikshimishī**, *tikshimishī*, *tikshimishī*, Respectful salutations or presents, or both, offered to a king.

▲ **takshmīr**, Showing oneself off as a Kashmirian, affect the ways and manners of such.

▲ **tak'ib** (v.n. 2 of **تکعب**), Having swelling breasts (a girl); making of a cubic form.

▲ **takafful** (v.n. 5 of **تکفل**), Becoming or taking security; giving caution for another; security, bail.

▲ **takfir** (v.n. 2 of **تکفر**), Covering, expiating a crime or the breach of an oath, by doing penance or paying a mulct as atonement; humbling oneself before another (putting the hand upon the breast, and inclining the head), showing distant respect; accusing of infidelity, calling or making one an unbeliever; guiltiness;—*takfir kardān*, To call one an unbeliever, to tax with infidelity.

▲ **takfīl** (v.n. 2 of **تکفل**), Giving or asking security.

▲ **takfīn** (v.n. 2 of **تکفن**), Shrouding (the dead); laying in the coffin; burial, sepulture.

▲ **takil**, *tikil*, A handsome, unbearded youth; a horned and pugnacious sheep; a dolt; disproportionate.

▲ **tuklān**, Trust, confidence (in God).

▲ **takaltū**, Felt cloth placed under a saddle to prevent the galling of the horse's back; whiskers.

▲ **takaltū-doz**, A maker of saddle-clothes.

▲ **takalluf** (v.n. 5 of **تکلف**), Taking upon oneself; taking pains personally; gratuitousness, spontaneousness; pains, attention, industry, perseverance; incon-

venience, trouble; profusion, extravagance; careful observance of etiquette, ceremony, formality; dissimulation, insincerity;—*takalluf bar ʔaraf*, Waiving ceremony;—*takalluf satāndan* (*kardan*), To take the trouble, to take pains, &c.

▲ *takallufāt* تکلفات (pl. of the preceding), Troubles, inconveniences; elaborations; ceremonies; compliments, formalities;—*takallufāti rasmī*, Ceremonious attentions, empty compliments;—*takallufāti majlis*, The ceremonies of society, etiquette.

▲ *takalluf-mizāj* تکلف مزاج, Ceremonious.

▲ *takallum* (v.n. 5 of کلم), Speaking, talking; speech, conversation;—*takallumi ʔadri*, Pectiloquy;—*takallum kardan*, To converse, speak, relate, tell.

▲ *tukla* تکله, Mad, insane; name of one of the Atābaks who reigned in Shirāz.

▲ *taklif* (v.n. 2 of کلف), Proposing to, or obliging another to, undertake any thing difficult or above his strength; imposing, laying on a burden; trouble, difficulty, molestation, distress, inconvenience, annoyance; ceremony; duty, the right thing to do, what is incumbent (m.c.);—*taklif kardan*, To charge with any work, to order to do a thing, to give the trouble of.

▲ *taklil* (v.n. 2 of کَلَّ), Crowning; shining; being dispirited in battle; exerting oneself.

▲ *taklim* (v.n. 2 of کلم), Speaking; wounding.

▲ *tukmār* تکمر, An arrow without a point, but with a button in its place (for practice, see محمار).

▲ *takmila* (v.n. 2 of کمل), Perfection, completion.

▲ *tikma* تکمه, Gold-embroidered silk; fine gold;—*tukma*, A button (construed with *kardan*, *bastan*, *kushādan*, *nihādan*); a knot; nodosity;—*tukma'i jaib kushādan*, To unbutton the pocket.

▲ *takmid* (v.n. 2 of کمد), Fomenting a distempered limb, and applying warm bandages to the affected part.

▲ *takmil* (v.n. 2 of کمل), Finishing, completing, perfecting; perfection, excellence; completion; accomplishment; authentication, authority, validity;—*takmil dādan*, To complete, to make perfect, &c.

▲ *takan* تکان, A fruit-bearing tree.

▲ *tukand*, *takanid*, *tikand*, *tikind*, A bird's nest; a poultry-yard.

▲ *takannī* (v.n. 5 of کنی), Being described by a *kunyat* or *kināyat*, i.e. a word which has properly another meaning; being alluded to, hinted at.

▲ *takū* تکو, Curly, entangled hair; cakes baked with butter.

▲ *tak-u-pūy* تک و پوی, Run! search! inquiry;—*tak-ū-pūy kardan*, To run fast; to inquire or search diligently.

▲ *tak-u-tān numūdan* تک و تاز نمودن, To run; to search diligently.

▲ *takawur* (v.n. 5 of کور), Gathering in or being gathered in; distilling, dropping; falling.

▲ *takozh* تکوز, A grape-stone (see تکز).

▲ *takol* تکول, A cup made in the form of an animal; glass;—*tukuk*, A large parlour or upper room; a butt for shooting at with arrows.

▲ *takawun* (v.n. 5 of کون), Being becoming; deriving existence.

▲ *takawi* تکوی, Thin cakes; curly hair.

▲ *takwir* (v.n. 2 of کور), Wrapping the turban round the head; throwing down; increasing, augmenting; heaping goods together and tying them in bales.

▲ *takwin* (v.n. 2 of کون), Giving a being (*kawn*) or beginning to, causing to exist, originating, creating; genesis.

▲ *taka*, A he-goat that leads the flock; a single volume; dry cow-dung flattened into cakes used for fuel;—*tika*, A mouthful, piece (*tika tika*, Piecemeal);—*tikkah*, The string of the drawers;—*tuka*, An arrow without a point, but with a knob at the end; a little hill, an eminence.

▲ *takī* تکی, A run, a race.

▲ *takidan* تکیدن, To shake (a carpet); to run to and fro.

▲ *takiz* تکیز, A grape-stone.

▲ *takisa* تکيسه, Housings of a horse, saddle; saddle-bag.

▲ *tikishimīshī* تکيشيميشی, = *tikshimīshī*, q.v.

▲ *takin* تکین, A grape-stone; lower, inferior; name of a king.

▲ *takya* تکيه, A place of repose; an alcove; an elbow-chair; a pillow; anything upon which one leans, a prop; the reserve of an army; the place or abode of a faqir;—*takya khayurdan* (*dādan*, *zadan*, *numūdan*), To recline, lean; to rest;—*takya'i masīhi*, A Christian monastery.

▲ *takya-jāy* تکيه جای, A resting-place; (met.) refuge, asylum.

▲ *takya-dār* تکيه دار, A monk; a dervish.

▲ *takya-kalām* تکيه کلام, A cant word or phrase introduced into conversation without any meaning (merely to rest upon), an expletive.

▲ *takya-gāh* تکيه گاه, A resting-place; a sofa; (met.) refuge, protection.

▲ *takya-nishīn* تکيه نشین, Sitting in a monastery (i.e. a monk or dervish who never goes out).

▲ *tag* تگ, Bottom; earth, ground; a cry for help; a race or heat; running; (in Zand and Pāzand) a ripe date;—*tagi daryā*, The bottom of the sea;—*ba-tag nishustan*, To sink to the bottom.

▲ *tag-āb* تگاب, Verdant patches of sloping ground from which the water has retired; a flagon with a spout; a

funnel; enmity, strife; name of a note in music; name of a village dependent on Ganja.

تگاندن *tagāndan*, تگآیندن *tagānidan*, To shake off (dust); to cause to run.

تگاور *tag-āwar*, تگاوره *tag-āwara*, A running horse, one having good paces.

تگ بون *tag-bun*, A shallow well.

تگتاز *tag-tāz*, Running; searching, seeking.

تگ دور *tag-dau* (*dav*), Running about on business, or in search of employ; inquiry, search; fatigue.

تگدایی *tagaddi* (formed like an Ar. v.n. 5 from the P. گدا), Begging.

تگورگ *tagurg*, Hail, sleet, storm, tempest; —*tagarg bāridan*, To hail; —*tagrag*, The foundation of a wall.

تگل *tagl*, A troop of soldiers; —*tiḡl*, A patch to put on a garment; a handsome youth.

تگلتی *tagaltī*, تگلتی *tagaltī*, Dorsers; felt cloth used to prevent the saddle from galling the beast's back; whiskers, mustachios (see تگلتی).

تگمر *tugmar*, An arrow with a wooden head.

تگ دور *tag-u-dau* (*dav*), = تگ دور q.v.

تگیدن *tagidan*, To run to and fro, hither and thither.

تگین *tagin*, *tigin*, Strong, brave, valiant (in pr. n. as Sabuktagin, &c.); name of a wrestler; fire.

تگینآباد *tagin-ābād* (*takinābād*), Name of a place.

تل *tal*, Anything poured out into a heap; a hill; a beardless youth; —*tul*, A tailor's bag for needles, thread, and thimble.

تل *tall*, A little hill, hillock; a heap of sand; a heap (of dead bodies).

تلا *talā*, A beggar, mendicant.

تلاب *tilāb*, *talāb*, Poured out as water; a pond.

تلابانیدن *talābānidan*, To cause to cackle, to cluck.

تلابیدن *talābīdan*, To cackle, to cluck.

تلاتف *talātuf*, تلاتوف *talātuf*, Dirty, nasty, sordid, filthy, shunned by society; clamour, riot, noise.

تلاتون *talātūn*, Refraining from what is unclean or filthy (opposed and evidently in some way related to the preceding تلاتوف in its first meaning).

تلاتین *talātin*, Perfumed or Russia leather.

تلاج *talāj*, *tilāj*, Noise, tumult, shout.

تلاقی *talāḡuq* (v.n. 6 of تلاقی), Joining each other.

تلاذ *talād*, A large city bordering on China.

تلاذ *tilād*, Hereditary wealth.

تلازم *talāzum* (v.n. 6 of تلازم), Being inserted within one another, hanging together.

تلاش *talās*, Name of a city in Turkistan.

تلاش *talāsh*, Search; study; fancy, imagination, thought; pain, effort (m.c.); = A. تلاشی q.v.; —*talāsh kardan*, To take pains, to exert oneself (m.c.); to inquire.

تلاشان *talāshān*, A grove in Ispāhān.

تلاشی *talāshī*, One who takes pain, who exerts himself; an inquirer.

تلاشی *talāshī* (v.n. 6 of تلاشی or تلاشی, it-self a denominative of تلاشی *lā-shai*), Annihilation; vanishing; disappearance; dispersion.

تلاشیدن *talāshīdan* (derived from the preceding), To be scattered; to perish; to search.

تلاطم *talāṭum* (v.n. 6 of تلاطم), Fighting, buffeting, slapping, or cuffing one another; —*talāṭumi anwāj*, Dashing of waves; —*talāṭum kardan*, To dash together, to clash.

تلاقی *talāfi* (v.n. 6 of تلاقی), Obtaining, trying to obtain; making amends; compensation, amends, reparation; —*talāfi kardan*, To revenge oneself (m.c.); —also *talāfi numūdan*, To change, to exchange; to compensate.

تلاقی *talāq*, Meeting, intercourse.

تلاقی *tilāq*, Long drawers; the clitoris.

تلاقی *talāqi* (v.n. 6 of تلاقی), Meeting each other; encounter; a meeting, re-union, interview; —*talāqi kardan*, To meet, to pass by (m.c.).

تلالا *talālā*, Sound of singing or reading.

تلام *tilām* (pl. of *tilu*), Boys; servants.

تلامذ *talāmiḡ*, تلامذة *talāmiḡat*, and—

تلامیذ *talāmiḡ* (pl. of *tilmiḡ*), Disciples, pupils, scholars.

تلامیج *talāmiḡ*, Bright streaks.

تالان *talān*, Plunder, pillage (see تالان).

تالانج *talānaj*, *talānj*, Vociferation, noise.

تالوات *tilāwat* (v.n. of تالوات), Reading (especially the Qurān); meditation; —*talāwat*, Remainder of a debt, &c.

تالویدن *talāwīdan*, *tilāwīdan*, To flow, distil, trickle, ooze (see تالویدن).

تلایه *tilāya* (for تلایه q.v.), Advanced guard, van of an army.

تلبا *talbā* (in Zand and Pāzand), Fat, grease.

تلبا *tal bāshir*, Name of a fortress.

تلبس *talabbus* (v.n. 5 of تلبس), Delaying; pause, delay.

تلبد *talabbud* (v.n. 5 of تلبد), Sitting or sticking closely together.

تلبس *talabbus* (v.n. 5 of تلبس), Being covered; clothing oneself.

تلب *talba*, A wallet, a portmanteau (doubtful word).

تلبیة *talbiyat*, *talbiya* (v.n. 2 of تلبیة), Saying *labbaikā*, What is your command? Here I am (see تلبیة).

تلبیس *talbis* (v.n. 2 of تلبیس), Covering, concealing (the truth, the faults of goods on sale, &c.), cheating, deceiving; mixing;

fraud, fallacy, imposture; misrepresentation; false pretences; personation; knavery; adulteration, falsification; counterfeiting;—*talbis kardan*, To adulterate, falsify, corrupt.

تَلَنَك *talnak*, A crucible (see تَلَنَك).

أ تَلَم *talassum* (v.n. 5 of تَلَم), Veiling the mouth.

أ تَلَسِيس *talsis* (v.n. 2 of تَلَس), Trinity.

أ تَلَسِم *talšim* (v.n. 2 of تَلَس), Kissing.

تَلَج *talaj*, Name of a herb; the hole or nest of a scorpion (unsupported by examples).

أ تَلَجَلَج *talajluj* (v.n. 2 of تَلَجَلَج), Stammering.

تَلَع *talkh*, Bitter; acrimonious, malicious; sad; bitterly;—*talkh kardan*, To embitter.

تَلَحَا *talkhā*, Grain, parched and pulverised, and afterwards mixed up with water into paste; the gall-bladder.

تَلَحَاب *talkh-āb*, Bitter water; salt water.

أ تَلَحَاب *talkh-abrā*, With knitted eye-brow.

تَلَحِج *talkh-artij*, A live coal; a portable stove, a brasier.

أ تَلَحَالِد *tal khālid*, Name of a castle near Aleppo.

تَلَحَار *talkh-bār*, Wild, unwholesome fruit.

تَلَحِص *talkh-pāsuḥh*, Who returns bitter answers.

تَلَحِيب *talkh-jabīn*, With frowning brow.

تَلَحِجَكُوك *talkh-jakok*, Wild succory.

تَلَحِجَان *talkh-jawān*, Poison; death.

تَلَحِجُوك *talkh-jūk*, چکوک *talkh-chakok*, Wild succory.

تَلَحِجُوك *talkh-chūk*, Wild succory.

تَلَحِجُوك *talkh-khūfir*, Whose mind is embittered.

تَلَحِجُوك *talkh-kho* (*khū*), Of a bitter temper.

تَلَحِجُوك *talkh-khwān*, The gall-bladder.

تَلَحِجُوك *talkh-dāna*, Darnel, tares.

تَلَحِجُوك *talkh-rā*, Morose, crabbed, sullen.

تَلَحِجُوك *talkh-rāda*, The dung-holding guts.

تَلَحِجُوك *talkh-zabīn*, Speaking with bitterness or crossly.

تَلَحِجُوك *talkh-‘amr*, تلح عَمْر *talkh-‘aish*, One whose life is bitter.

تَلَحِجُوك *talkhak*, Somewhat bitter; the colocynth or bitter purging apple; endive; name of a favourite of Sultān Mahmūd.

تَلَحِجُوك *talkh-kām*, Having a bitter taste in the mouth; disappointed, balked.

تَلَحِجُوك *talkh-kāmī*, Bitterness of taste; disappointment.

تَلَحِجُوك *talkh-kirdār*, Stern.

تَلَحِجُوك *talkh-guflār*, Bitter-spoken (man).

تَلَحِجُوك *talkh-gū*, تلح گو *talkh-gū*, Speaking bitterly; harsh, keen, sharp, sarcastic.

تَلَحِجُوك *talkh-mizāj*, Splenetic, peevish.

تَلَحِجُوك *talkhnāk*, Very bitter; somewhat bitter; bitterly.

تَلَحِجُوك *talkh-niqāh*, Cross-looking.

تَلَحِجُوك *talkh u tursh*, تلح و ترش *talkh u tursh*, Bitter and sour; the troubles and miseries of the world.

تَلَحِج *talkha*, Tares, darnel; bile; bitter, styptic food; bitter taste.

تَلَحِج *talkhi*, Bitterness; endive.

تَلَحِج *talkhi-chashida*, تلحی چشیده *talkhi-chashida*, Who has tasted sorrow.

أ تَلَحِص *talkhiṣ* (v.n. 2 of تَلَحِص), Declaring, making public; explanation, declaration, report or abstract of state affairs presented to the king by referendaries; purification.

تَلَحِص *talkhīna*, Milk soured and dried.

تَلَد *tuld*, Anything swollen (unsupported by examples).

أ تَلَد *tald, tuld, talad*, Hereditary wealth.

أ تَلَذ *talazzuz* (v.n. 5 of تَلَذ), Taking pleasure, enjoying oneself.

تَلَز *talazh* (apparently misreading for تَلَز q.v.), A grape-stone.

تَلِسَك *tilisk*, A small bunch of grapes, part of a larger.

أ تَلِ سُلْطَان *tal-sultān*, Name of a place near Aleppo.

أ تَلِ صَفِيَا *tali sāfiya*, Name of a fortified place in Palestine.

أ تَلَع *talattukh* (v.n. 5 of تَلَع), Being contaminated, defiled.

أ تَلَف *talattuf* (v.n. 5 of تَلَف), Favouring, showing kindness; favour, kindness, blandishment.

أ تَلَف *talattufan*, P. تَلَفَان *talattufāna*, By favour.

أ تَلَفَات *talattufāt* (pl. of تَلَفَات), Caresses, favours.

أ تَلَطِيع *talṭīkh* (v.n. 2 of تَلَطِيع), Bedaubing, dirtying, anointing.

أ تَلَغِز *talagzi* (v.n. 5 of تَلَغِز), Burning, flaming; blaze, flare.

تَلَغَرَات *talaghrāf*, &c., see under تَلَغَرَات.

تَلَف *tulf*, Repletion from eating grapes.

أ تَلَف *talaf* (v.n.), Perishing; ruin, destruction, loss; prodigality, profusion, waste; consumption; expense;—*talaf shudan*, To perish, &c.;—*talaf kardan*, To waste, to ruin, &c.

أ تَلَفَان *talafan*, With impunity.

أ تَلَفُز *talaffuz* (v.n. 5 of تَلَفُز), Pronouncing, articulating; pronunciation, utterance, expression.

أ تَلَفْكَار *talaf-kār*, تَلَفْكَار *talaf-gār*, Prodigal, lavish; spendthrift.

أ تَلَفْ كَرْد *talaf-karda*, Wasted, squandered.

تَلْفَن *talfan*, Black mud (unsupported by examples).

أ تَلْفِيف *talṭif* (v.n. 2 of تَلْفِيف), Involving, covering up, folding and wrapping.

أ تَلْفِيق *talṭiq* (v.n. 2 of تَلْفِيق), Sewing together; adorning one's speech; interpolating, falsifying; collecting.

أ تَلْقَا *tilqā* (v.n. of تَلْقَا), Arriving at, meeting with, falling upon, encountering; a meeting, encounter; reprehension.

أ تَلَقُّب *talayyub* (v.n. 5 of تَلَقُّب), Assuming a surname or title; being styled, titled, dubbed.

أ *talagquf* (v.n. 5 of تلف), Swallowing, devouring, snatching greedily.

أ *talagqi* (v.n. 5 of تلقى), Meeting, accepting, receiving, encountering.

أ *talqib* (v.n. 2 of لقب), Giving a surname, style, title, or nickname.

أ *talqiyat* (v.n. 2 ofلقى), Throwing to anyone, injecting (a divine inspiration).

أ *talqiya* (v.n. 2 of لقي), Making the female palm fruitful by sprinkling the male flowers.

أ *talqif* (v.n. 2 of لقب), Swallowing; causing to swallow, giving a mouthful of meat.

أ *talqin* (v.n. 2 of لقن), Instructing, informing, making to understand; instruction; initiation; prayer over and praising the dead; funeral service;—*talqin kardan*, To instruct, &c.;—*talqin girifan* (*yāftan*), To be instructed, &c.

أ *talak*, One whose beard has fallen off; a man with large mustachios; a target, a butt;—*talk*, Gold leaf; a kind of stuff; (for تلغ) bitter;—*tilak*, A sleeveless garment open in front; a gown; the medlar tree;—*tilk*, Green ginger;—*tulk*, A bean.

أ *talako*, A kind of pear-tree (*Pyrus Boissieriana*).

أ *tal kisān*, Name of a place on the coast of Syria.

أ *talagrāf*, Telegraph; telegram; telegraphy;—*talagrāf firistādan* (*numudan*), To send a telegram, to telegraph (mm.cc. from Fr. or E.).

أ *talagrāfchī*, A telegraph officer (m.c.).

أ *talagrāf-nāma*, A telegram, a telegraphic dispatch or message (m.c.).

أ *talmazāt* (v.n. of تلمذ), Teaching, having for a pupil.

أ *talmin* (in Zand and Pāzand), The nose, snout, beak.

أ *talmih* (v.n. 2 of لمع), Indicating, showing; a glance; an allusion.

أ *tilmiz*, *talmiz*, A scholar, student, disciple.

أ *tulumba*, A pump, fire-engine (m.c. from T. طلمبة q.v.).

أ *tulumba-chī*, A fireman (m.c.).

أ *talanda*, A stutterer, a stammerer.

أ *talnak*, A fruit resembling a peach; (= ق.تلك q.v.) a crucible.

أ *talang*, A fillip (m.c.);—*tilang*, Name of a country in the Dakhan;—*tiling*, The beating of a tambourine; a small bunch of grapes;—*tulung*, *tulang*, *talang*, Need, occasion; inclination, wish; supplication.

أ *tulungāna*, In a beggarly manner.

أ *talangubīn* (for تالنگین), Manna.

أ *talangul*, A fillip (m.c.).

أ *tulangi*, Indigent; a supplicant; a sturdy beggar;—*tulnigi*, A beardless

youth; membrum virile; fearless; thief, robber, murderer.

أ *tulna*, Poverty; want, wish, desire.

أ *tilw*, Consecutive; anything following another; high, exalted.

أ *talū*, A briar;—*tulū*, Shaft of an arrow.

أ *talwāza*, A wooden house.

أ *talwāsa*, Commotion, restlessness; grief; inclination; (construed with the verbs *kardan* and *girifan*); a heap of corn; the bud of a flower.

أ *talawuṣ* (v.n. 5 of لوث), Being stained, soiled, befouled.

أ *talawuṣ-pazir*, Dirty, soiled.

أ *tulūd* (v.n. of تلد), Being old (a possession), descending by heritage.

أ *talausa*, The sheath in which the date is enveloped; a hatchet;—*talwasa*, Commotion, restlessness; grief;—*talūsa*, *tulūsa*, A scabbard.

أ *talūk*, *talok*, A butt for shooting at; a drinking vessel made in the shape of an animal.

أ *talwama*, The bud of a flower, a blossom.

أ *talawun* (v.n. 5 of لون), Changing colour; versatility, variability; fickleness; capriciousness; restlessness; fretfulness.

أ *talawunāt* (pl. of the preceding), Changes, &c.

أ *talawun-tab'*, *talawun-mizāj*, Capricious, whimsical, fitful, fretful.

أ *talawun-mizāji*, Caprice.

أ *talīna*, A blossom.

أ *talwīṣ* (v.n. 2 of لوث), Befouling.

أ *talwih* (v.n. 2 of لوح), Making tawny, yellow, or fiery-coloured (as the sun, fire, &c.); heating; making (a garment) glossy; making (a sword) glitter and gleam; alluding to.

أ *talwin* (v.n. 2 of لون), Colouring; varying, diversifying.

أ *tala*, A gin for catching birds, a trap; a place where cattle are tied up; a hot iron with which stains are taken out of cloth; a bag; a whetstone; membrum virile; (also *talla*) the step of a stair, the round of a ladder;—*tila*, Drawn gold; step (of a stair), round (of a ladder);—*tilla*, A gin, a trap; gold.

أ *talah* (v.n.), Ruin, destruction; mental perturbation.

أ *talakhub* (v.n. 5 of لهب), Blazing, flaming.

أ *talakhuf* (v.n. 5 of لثف), Lamenting, regretting (anything neglected, missed, or lost).

أ *tali*, A bramble, a blackberry-bush; a beggar, mendicant (see تلا); a barber's case of instruments;—*tili*, Gold;—*tule*, An arti-

ficer's tool; a barber's case of instruments; a bag wherein a tailor keeps his needle, thread, and thimble.

أ *tallā* (pl. of *talīl*), Prostrate.

أ *talebār*, A house for keeping silk-worms.

أ *talid*, Born in foreign parts and educated at home; hereditary wealth.

أ *tallis*, *tillish*, *P. talisa*, A saddle-bag, formed from an oblong piece of cloth, by stitching the smaller ends together in the middle, and, when unstitched, serving as a rug (see *كليس*).

أ *talimān*, Name of a king and hero in the army of Faridun; also of one in Nauzar's host.

أ *talewār*, A house for keeping silk-worms (see *تليبار*).

أ *talyin* (v.n. 2 of *لين*), Smoothing, softening.

أ *tam*, A disease in the eye, the web or cataract on the pupil; any veil or covering; — *tim* (= *تتم*), The fruit of the Sumach-tree; — *tum*, An iron arrow-point.

أ *tamma*, It has been or is finished (formula at the end of a book similar to our "Finis").

أ *tamāṣul* (v.n. 6 of *تمل*), Being convalescent (an invalid); being equal, like each other.

أ *tamāṣil* (pl. of *timṣāl*), Pictures).

أ *timāj*, Cordovan leather from goat's skin; — *tumāj*, A purse; a bag made of cloth or silk.

أ *tamājā-mishī*, *tamājā-mishī*, Contention, quarrel, altercation; — *tamājā-mishī kardan*, To quarrel, to fight for (perhaps corruption from A. *tamaj-maj*).

أ *tamākħra*, *tamākħara*, A joke, jest, wit, humour; buffoonery.

أ *tamādī* (v.n. 6 of *مدى*), Continuing a long time; perseverance; a long time; duration, period; prescription (in the legal sense).

أ *tammār*, A date-seller; a druggist.

أ *tamārakh*, An excellent kind of grass.

أ *tamāruṣ* (v.n. 6 of *مرغ*), Feigning a disease.

أ *tamārī* (v.n. 6 of *مرى*), Doubting; contending, quarrelling.

أ *tamāzuḥ* (v.n. 6 of *مزح*), Jest, together.

أ *tamāss* (v.n. 6 of *مس*), Touching one another; contact; copulating.

أ *tamāsukh* (v.n. 6 of *مسح*), Transforming; metamorphosis; transmigration (of souls); effacing.

أ *tamāsuk* (v.n. 6 of *مسك*), Repressing, containing oneself.

أ *tamāsīh* (pl. of *timsāh*), Crocodiles.

أ *tamāshā* (for *tamāshī*, v.n. 6 of *مشى*), Walking abroad for recreation; beholding; looking at anything comic or tragic; an entertainment, show, theatrical representation; sport, amusement, pleasure; interest; any interesting object; — *tamāshā dāshtan*, To be worth seeing, to be of interest (m.c.); — *tamāshī kardan*, To behold, to enjoy a sight.

أ *tamāshā-bīn*, A rake, epicure, libertine.

أ *tamāshā-bīnī*, Libertinism.

أ *tamāshāchī*, Spectator (m.c.).

أ *tamāshā-ḥāna*, A theatre (m.c.).

أ *tamāshā-kada*, *tamāshā-gāh*, A place of amusement; a theatre, amphitheatre.

أ *tamāshāgarī*, A debauch.

أ *tumāshā'ī*, Looking at a sight; spectator.

أ *tumāgha*, The cap of a falcon.

أ *tamāluk* (v.n. 6 of *ملك*), Maintaining self-possession.

أ *tamām*, *timām*, Entire, perfect, complete, consummate; all; whole; conclusion, end, termination; finished, accomplished, performed; completely, totally, absolutely, entirely; — *tamām shudan*, To be completed; to die; — *tamām kardan*, To complete; to finish off (m.c.); — *qamari timām*, Full moon; — *laili timām*, The longest night in the year.

أ *tamāman*, *P. tamāmāna*, Wholly, entirely, in toto.

أ *tamām-ajzā*, Complete.

أ *tamām-andām*, Fat, full of flesh.

أ *tamām-ras*, Fully ripe.

أ *tamām-'iyār*, Of full standard.

أ *tamāmī*, Perfection; conclusion, end; brocade, gold cloth.

أ *tumūn*, = *q. تومان*.

أ *tamāhcha*, Meat well dressed.

أ *tamāyul* (v.n. 6 of *ميل*), Inclining, leaning from side to side in walking; inflection, declination.

أ *tamā'im* (pl. of *tamīmat*), Amulets, charms.

أ *tamtām*, One who stutters and repeats the letters *mīm* and *tā* over and over again so that his speech becomes indistinct.

أ *tamattu'* (v.n. 5 of *متع*), Using, enjoying, reaping advantage; delight, enjoyment, pleasure.

أ *tuntum*, The tail of the wild ox, attached to standards and the necks of horses.

أ *timtim*, The plant sumach.

أ *tamtamat* (v.n. of *تمتم*), Hesitating, pronouncing indifferently, or repeating, the letters *tā* or *mīm*.

أ *tamtī'* (v.n. 2 of *متع*), Permitting

freely to enjoy; bestowing, conferring, granting; prolonging, extending.

أ تمثال *tamṣāl*, Comparison, similitude; —*timsāl*, Image, effigy, portrait, semblance.

أ تمثالگار *timsālgar*, A portrait-painter, limner.

أ تمثال *tamaṣṣul* (v.n. 5 of تمثال), Resembling, imitating; applying or employing a fable or proverb.

أ تمثيل *tamṣīl* (v.n. 2 of تمثيل), Likening, comparing, applying an allegory; comparison, similitude, resemblance; fac-simile, counterpart; example; making an example by mutilating for punishment; an allegory, parable, fable, apologue; impression; theatrical performance, play, drama, comedy.

أ تمثیلا *tamṣīlan*, By way of comparison, allegorically, for example, e.g.

أ تمثیلات *tamṣīlāt* (pl. of تمثيل), Examples, allegories.

أ تمجس *tamajjus* (v.n. 5 of تمجس), Embracing the Persian religion of the Magi or the worship of fire.

أ تمجج *tamajmuj* (v.n. 2 of تمجج), To be merry, to flutter with pleasure, to skip about (m.c.).

أ تمجید *tamjīd* (v.n. 2 of تمجید), Giving glory to, glorifying; the glorification of God.

أ تمجیس *tamjis* (v.n. 2 of تمجس), Converting to the religion of the fire-worshippers.

أ تمچه *tamcha*, A provision-bag, a wallet (تنچه).

أ تمحل *tamahḥul* (v.n. 5 of تمحل), Deceiving, betraying, laying snares; trying to recover (debt).

أ تمحص *tamḥiṣ* (v.n. 2 of تمحص), Proving, trying, making an experiment; lessening.

أ تمحیض *tamḥiṣ* (v.n. 2 of تمحص), Purifying; rendering sincere.

أ تمكك *tamakḥḥul* (v.n. 5 of تمكك), Blowing the nose.

أ تمكك *tamḥḥiṣ*, An ejaculation on an emergency; name of one of the seven sleepers in the cave near Ephesus.

أ تمكك *tamḥḥiṣ* (v.n. 2 of تمكك), Being taken with the pains of labour; seizing a female (the pangs of labour).

أ تممد *tamadduh* (v.n. 5 of تممد), Commending oneself, fishing for applause, glorying in what one does not possess; praising.

أ تممد *tamaddud* (v.n. 5 of تممد), Being extended; yawning, stretching oneself.

أ تممد *tamaddun* (v.n. 2 of تممد), Residing in a city; dwelling together in large bodies.

أ تمدة *tamda*, A stammerer, a stutterer.

أ تمديد *tamdīd* (v.n. 2 of تممد), Extending, lengthening.

أ تمر *tamr*, *timr*, A pearl in the eye; —*timr* (from S. *timira*), Darkness, obscurity; total blindness; —*timur* (from T.), Iron.

أ تمر *tamr*, Ripe date; —*tamri gujrāt*, Red tamarind; —*tamri hindī*, Tamarind.

أ تمر بلیغ *timur-baligh*, Iron-bow, surname of the Seljuk prince Duqaq.

أ تمر *tamrat*, *tamra*, A single date.

أ تمر *tamarrud* (v.n. 5 of تمر), Being refractory, stubborn, obstinate, disobedient, insolent; contumacy, rebellion; contempt, resistance (to orders or proceedings).

أ تمر کن *tamarrud-kun*, Disobedient, rebellious, headstrong.

أ تمر *tamarrudī*, Obstinacy, stubbornness.

أ تمرغ *tamarrugh* (v.n. 5 of تمرغ), Rolling in the dust; spitting, sputtering, slaverling.

أ تمرغ *tamir-* (*tamur-*) *qazak*, The word of God, the glorious Qur'an.

أ تمرن *tamarrun* (v.n. 5 of تمرن), Being soft, smooth; being accustomed, acquiring a habit.

أ تمریح *tamriḥ* (v.n. 2 of تمریح), Anointing the body with oil.

أ تمرید *tamrīd* (v.n. 2 of تمرید), Smoothing (a wall), making a building smooth and shining; pruning.

أ تمریض *tamriṣ* (v.n. 2 of تمریض), Taking care of, tending, the sick; being deficient (in business), doing less than one ought.

أ تمرین *tamrīn* (v.n. 2 of تمرین), Smoothing, softening (leather); accustoming.

أ تمرن *tamādan* (for تمرن), To be silent.

أ تمرق *tamazzuq* (v.n. 5 of تمرق), Being torn (cloth or garment).

أ تمریق *tamziq* (v.n. 2 of تمریق), Tearing to pieces.

أ تمزه *tamzha*, A flat roof or platform.

أ تمساح *timsāḥ*, A crocodile.

أ تمسج *tamassukh* (v.n. 5 of تمسج), Being metamorphosed.

أ تمسخر *tamaskḥur* (v.n. 2 of تمسخر), Ridicule, buffoonery.

أ تمسك *tamassuk* (v.n. 5 of تمسك), Holding, keeping a fast hold; striking the claws into; an obligation, bond, note of hand, writing, instrument, receipt; —*tamassuki ḥāzīr-jāminī*, A recognisance for personal appearance; —*tamassuk numūdan*, To hold on.

أ تمسكات *tamassukāt* (pl. of the preceding), Obligations, bonds.

أ تمسكن *tamaskun* (v.n. 2 of تمسكن), Being poor.

أ تمسکی *tamassuki*, Pertaining to a bond or note of hand.

أ تمسح *tamsiḥ* (v.n. 2 of تمسح), Passing the hand over any dirty object that the dirt may be removed, or over a liquid surface; fatiguing and extenuating by overwork; flattery, cajolery.

أ تمسک *tamsikhā*, Name of a prayer (cf. تمسک).

أ تمشی *tamashshī* (v.n. 5 of تمشی), Walking; performing, carrying out.

تمشیه tamshiya, Name of a place (see تمشیه).

آ تمشیه tamshiyat (v.n. 2 of تمشی), Furthering (business); promotion, preferment, advancement; instruction.

آ تضر tamazzur (v.n. 5 of تضر), Being inflamed, enraged.

آ تضریر tamzīr (v.n. 2 of تضر), Afflicting, destroying.

آ تضرر tamattur (v.n. 5 of تضرر), Exposing oneself to the rain, going out in a cold rain.

آ تملی tamaffi (v.n. 5 of تملی), Yawning, stretching oneself.

ت تملی tamaghā, A wooden seal for sealing the doors of public granaries; a stamp; a stamp-tax generally for imports; an impression burnt upon the thigh (of a horse); tribute; royal diploma;—tamaghā zadan, To tear off the corner of a sheet (in an account-book);—tamaghā kardan, To make repeated use of the same conceit, etc., to borrow from one's own writings (opp. to plagiarism, as literary theft).

ت تملی tamaghāchī, A revenue-collector, a tax-gatherer.

ت تملی tamfoz, The parts round the month; the beak of a bird.

آ تملک tamakkun (v.n. 5 of تملک), Having in one's power; possessing authority; being firmly fixed and well established.

آ تملک tamkin (v.n. 2 of تملک), Establishing, confirming; investing with authority, giving power, enabling, affording opportunity; majesty, dignity, authority, power; sedateness (m.c.) (construed with the verbs dādan, kardan, nihādan, and yāftan).

آ تملی tamalluq (v.n. 5 of تملی), Flattering, fawning; making professions of love; blandishment; adulation; dalliance; ceremony.

آ تملک tamalluk (v.n. 5 of تملک), Having possession of; reigning.

تملی tamūl, Name of a wild pot-herb.

تملی tamlit, A light load laid on the back of a beast of burden, on which the rider sits; half an ass-load; luggage, baggage (see تملیت).

آ تملی tamlih (v.n. 2 of تملی), Salting; producing anything elegant (a poet).

آ تملی tamlik (v.n. 2 of تملی), Constituting possessor; appointing master or chief; making a king; possession, possession.

تامن taman, A mist, a fog;—tuman, Ten thousand; the sum of five thousand aspers (see تومن).

آ تمنی tamannā (for تمنی tamannī), Wishing, asking for (construed with bastan, pukhtan, dāshdan, dar dil shikastan, dar damāgh āwardan, sokhtan, kardan and yāftan);—tamannā'i dil, Hearts' wish.

آ تمنی tamannā-kash, Wishful, desirous, solicitous.

آ تمنی tamancha, A pistol.

آ تمنی tuman-dār, Commander of a tuman or ten thousand men.

آ تمنی tuman-dārī, Command of a tuman.

آ تمنی tamanda, One who hesitates in pronouncing a fe, or suffers from any other impediment in speech, a stammerer.

آ تمنی taming, timing, The oxyacanth-tree;—tamag, Strength, power.

آ تمنی tamannī (v.n. 5 of تمنی), Wishing for; wish, desire, longing, inclination; petition, request, supplication, prayer.

آ تمنی tamanniyāt (pl. of the preceding), Prayers

آ تمنی tamawuj (v.n. 2 of تمنی), Billowing; fluctuation (m.c.).

آ تمنی tamūdān, Turks, Turan, Turanians.

آ تمنی tamūdi, Belonging to Turan, Turanian.

آ تمنی timūr khān, Son of the Persian historian Mirkhond, whose works he abridged.

آ تمنی tamūsh, Rubus sanctus or discolor (in the dialect of Dailam).

آ تمنی tamūz, The Syrian month July; summer; violent heat.

آ تمنی tamūk, A butt for archers; broad-headed arrows used in shooting at marks; an arrow (or anything) difficult to be extracted.

آ تمنی tamawul (v.n. 5 of تمنی), Being, or becoming, rich; wealth (m.c.).

آ تمنی tamwil (v.n. 2 of تمنی), Enriching, making wealthy.

آ تمنی tamwih (v.n. 2 of تمنی), Gilding or silvering (brass or iron); adulterating, falsifying (intelligence); being full of water (pot); pouring rain;—dalili bi-tamwih, Arguments without fallacy.

آ تمنی tamah (v.n.), Being corrupted, smelling (as meat).

آ تمنی tamahhū (v.n. 5 of تمنی), Having, or acquiring, power and ability.

آ تمنی tamahhul (v.n. 5 of تمنی), Proceeding slowly, being tedious in business.

آ تمنی tamhid (v.n. 2 of تمنی), Spreading equally (a bed); arranging, disposing, adjusting; pleading an excuse; accepting an apology.

آ تمنی tamhādāt (pl. of the preceding), Dispositions, preparations, &c.

آ تمنی tamhādī, Preliminary, preparatory, introductory.

آ تمنی tamiz (vulg. for تمنی tamyiz, v.n. 2 of تمنی), Discernment, discretion;—tamizi haqq u bâ'il, Discrimination between right and wrong, truth and falsehood, &c.;—tamiz kardan, To clean, to sweep (m.c.);—ahli tamiz, People of discernment, wise men.

آ تمنی tamayuz (v.n. 5 of تمنی), Being separated; being distinguished; being discerned; bursting with rage.

آ تمنی tammesha, Name of a forest near

Amul, where Faridūn founded the city of Kos, also called Tammesha.

تميك *tamīk, timīk*, A kind of bramble.

▲ تاميم *tamīm*, Well-formed, solid, firm; name of a tribe; (pl. of *tamīmat*) amulets.

▲ تاميمه *tamīmat*, An amulet or charm against witchcraft.

▲ تاميمي *tamīmī*, Of the tribe of Tamīm.

▲ تميز *tamyiz* (v.n. 2 of ميز), Separating, distinguishing; judgment, discernment, discrimination, distinction, discretion.

تن *tan* (S. *tanu*), Body, stature, person; the whole man; matter; the thing itself; silent; this, that; [*tan āsā'idan*, To be silent;—*tan dādan dar*, To devote one's body to, to give oneself over to;—*tan dar chize dādan*, To dress in, to invest oneself with;—*tan dar dādan*, To consent, acquiesce;—*tan dar gumān dādan*, To adopt an opinion;—*tan zadan*, To be silent; to be patient; to rest; to escape; to caress;—*tan firū dādan*, To submit;—*tan giriftan dar chize*, To dress in;—*tani muhrim-āsā*, A naked body;—*tane chand*, Several persons;]—*tun* (for تون), A hot furnace (as in baths or glass-houses); a yellow flower used in dyeing; (for A. تنق) the thunny fish; (m.c. from E.) a tun.

▲ تانابز *tanābuz* (v.n. 6 of تان), Calling one another names; reproaching each other.

▲ تاناجش *tanājush* (v.n. 6 of تانجش), Praising, or bidding for goods, in order to enhance the price to others, without any intention of purchasing.

▲ تاناجي *tanāji* (v.n. 6 of تانج), Communicating secrets to one another, speaking privately together.

▲ تاناد *tanādd* (v.n. 6 of تاند), Being dispersed, flying in disorder from one another; dispersion, flight.

▲ تانادي *tanādī* (v.n. 6 of تاندی), Calling to one another; sitting together in council or conversation;—*yaumu 't-tanādī*, The Day of Judgment.

▲ تاناز *tanāzu* (v.n. 6 of تانزع), Disputing, litigating; dispute, contest, strife.

▲ تانازا *tanāza'at, tanāza'a*, Dispute, contention;—*tanāza'a shudan*, To be disputed, mooted, at issue.

▲ تانازل *tanāzul* (v.n. 6 of تانزل), Rushing down into a plain against each other (two bodies of men); alighting, descent; decline (of price), loss (of rank).

▲ تان آسا *tan āsā*, تن آساي *tan-āsāy*, Relieving the body; self-indulgent.

▲ تاناسان *tan-āsān*, Quiet; healthy in body. *tan-āsānī*, تن آسانى *tan-āsānī*, Bodily ease, indulgence.

▲ تاناسب *tanāsub* (v.n. 6 of تانسب), Resembling; being proportionate to each other; proportionateness, relation, conformity.

▲ تاناسبات *tanāsubāt* (pl. of the preceding), Proportions, relations.

▲ تانسع *tanāseukh* (v.n. 6 of تانسع), The

death of one heir after another before the partition of the inheritance; the revolution of ages, the succession of generations; metempsychosis, transmigration of souls; transformation.

▲ تانسوخي *tanāsukhī*, A believer in metempsychosis, or transmigration of souls.

▲ تانسوخييه *tanāsukhīyat*, Metempsychosis.

▲ تانسول *tanāsul* (v.n. 6 of تانسول), Begetting; generation; uninterrupted descent through a series of generations;—*ālatu 't-tanāsul*, The organ of generation.

▲ تناع *tunā'*, تناع *tunāgh*, The stirrup-cup, last bottle when a company is just going (see تناع).

▲ تانافر *tanāfur* (v.n. 6 of تانفر), Flying from one another in a panic; mutual repugnance, aversion; disputing before a judge.

▲ تانافور *tanāfur*, A certain measure of crimes according to the teaching of Zardusht.

▲ تانافي *tanāfi* (v.n. 6 of تانفي), Expelling, pursuing, persecuting, seeking to ruin one another; denial.

▲ تاناقض *tanāquz* (v.n. 6 of تانقض), Being dissolved, loosened, slackened; being discordant; contradiction; discrepancy; incompatibility.

▲ تاناقول *tanāqul* (v.n. 6 of تانقل), Communicating together; mutual communication.

▲ تاناقيص *tanāqīṣ* (pl. of *tanqīṣ*), Defects, deficiencies.

▲ تان البرز *tan-alburz*, Whose body is like the mountain Alburz, gigantic.

▲ تاناليدن *tanālidan*, To pour, or to be poured; to clean by washing, rubbing, or polishing; to shake out (a table-cloth, &c.).

▲ تانامبد *tanāmbud*, تانانتان *tanāntan*, The universe, the ninth heaven.

▲ تانانی *tanānī*, Corporeal;—*tanānī daryā-banda*, The five external and internal senses.

▲ تانانیدن *tanānīdan*, To cause to weave.

▲ تانانير *tanānīr* (pl. of *tannūr*), Stoves, furnaces; ovens.

▲ تانانين *tanānīn* (pl. of *tinnīn*), Dragons.

▲ تانارب *tanāwub* (v.n. 6 of تانوب), Doing in turn.

▲ تانار *tan-āwar*, Corpulent; robust, stout; incarnate.

▲ تاناروش *tanāwush* (v.n. 6 of تانوش), Stretching forth the hand in order to take something.

▲ تاناول *tanāwul* (v.n. 6 of تانول), Carrying off; taking (meat and drink); receiving presents.

▲ تاناهي *tanāhī* (v.n. 6 of تانهي), Extending, reaching to the end; being brought to a termination; finish, completion.

▲ تنب *tannub*, A fir-tree (m.c.).

▲ تنباکو *tānbākū*, Tobacco (*Nicotiana persica*).

▲ تنباکو کش *tānbākū-kash*, Who smokes tobacco.

تنبان *tumbān*, Short breeches; drawers; wrestlers' leathern breeches.

تن *tan ba-tan*, Man by man; man for man.

تنب *tambad* (3rd sing. aor. of تنبیدن), He is silent; he trembles; a fit of shivering; —*tam-bud*, The body of the universe, universal matter.

تنبه *tambasa*, A small carpet, rug.

تنبسیدن *tambasidan*, To twist a rope.

تنبک *tambak*, *tambuk*, The flap of a saddle; a bagpipe; —*tumbak*, Taking food with the fingers.

تنبل *tambal*, Lazy, sluggish; unemployed; a buffoon; —*tambul*, Betel-leaf, pān; —*tambul*, *tumbal* (probably for *A. tanabbul*), Stratagem, trick, sorcery (see تنبیل below).

تنبلی *tambali*, Laziness, sloth.

تنبلیک *tambalīk*, Anything placed on a pack-saddle on which the rider sits; half a horse-load.

تنبر *tambū*, A kind of tent.

تنبور *tambūr*, A lute, lyre, guitar; a drum.

تنبورک *tambūk*, A weak bow; the flap of a saddle; a saddle-tree; a stirrup-leather.

تنبول *tambul*, Betel-leaf; a weak bow; name of a fortified place in Hindūstān.

تنبه *tamba*, The bar of a door; a large portmanteau.

تنبه *tanabbuh* (v.n. 5 of تنبه), Awakening from sleep; being awake, keeping a sharp look out; advice, admonition; animadversion bashfulness, modesty.

تنبیدن *tambidan*, To be silent; to lay snares; to tremble; to palpitate, to be restless; to plait, spin, weave; — *bar mardumān tambidan*, To bring people into one's net, to ensnare them.

تنبسه *tambisa*, A small carpet, a rug.

تنبیک *tambik*, Bagpipes; a saddle-flap.

تنبیل *tambil* (v.n. 2 of تنبیل), Stratagem, trick, sorcery, necromancy.

تنبه *tambih* (v.n. 2 of تنبه), Awakening, rousing from sleep; rendering attentive; admonition, reproof, censure, reprimand; correction, punishment; — *tambih u tākid kardan*, To admonish repeatedly and severely.

تنبیهات *tambihāt* (pl. of the preceding), Admonitions.

تن پرست *tan-parast*, تن پرور *tan-parwar*, Self-indulgent, sensual; lazy, indolent.

تن پروری *tan-parwari*, A pampering of the body; — *tan-parwari kardan*, To pamper the flesh.

تنپک *tumpak*, A mould; a crucible; a saddle-bow.

تنناک *tantāk*, Name of a man; and of a king.

تنتن *tan-tan*, The body of the universe, universal matter (see تنبد *tambud*); — *tantan*, Song, melody.

تانتنا *tantana*, A cry, shout, uproar, fray.

تن تنها *tan tanhā*, All by oneself, alone, single.

تنته *tanta*, A cobweb; — *tunta*, A red bee.

تنج *tanj*, *tinj*, A fixing; a planting; a twisting or rolling together; a squeezing or pressing; a coming in the rear; imp. of *tanjidan*, used at the end of compounds in the sense of the agent.

تنجاله *tanjāla*, Squeezing out; expression.

تنجامه *tan-jāma*, A garment, vest, doublet.

تنجیر *tanajjuz* (v.n. 5 of تنجیر), Demanding the fulfilment of a promise.

تنجیس *tanajjus* (v.n. 5 of تنجیس), Being polluted, defiled.

تنجیه *tanjiyat* (v.n. 2 of تنجیه), Setting free, rescuing, saving; casting on high ground.

تنجید *tanjid* (v.n. 2 of تنجید), Ornamenting a house with tapestry or painted cloths; proving, trying.

تنجیدن *tanjidan*, *tunjidan* (S. *tanch*, *tanj*), To squeeze; to twist, to roll together; to draw tight; to drop, to fall; to be distressed, sad.

تنجیده *tanjida*, Drawn tight; squeezed, pressed; twisted; sad.

تنجیر *tanjiz* (v.n. 2 of تنجیر), Fulfilling, carrying out.

تنجیس *tanjis* (v.n. 2 of تنجیس), Polluting, defiling; amulets against the fascination of malignant eyes, fetish; — *tanjis kardan*, To pollute; to profane, to desecrate.

تنجیم *tanjim* (v.n. 2 of تنجیم), Prognosticating or calculating any event by the aspect of the stars; astrology; paying by instalments.

تنجیه *tanjiya*, Tangiers.

تنچه *tancha*, A wallet (see تنچه).

تنهی *tanakhhi* (v.n. 5 of تنهی), Being removed, being far or distant.

تنهیه *tanhiyat* (v.n. 2 of تنهیه), Removing, putting to a distance.

تنخه *tanakhnuhk* (v.n. 2 of تنخه), Clearing the throat, hemming, hawking.

تنخواه *tan-khwāh*, An assignment on lands, or order on the treasury for the payment of a stipend, salary, and the like; cash (m.c.); fortune (m.c.).

تنخواه دار *tan-khwāh-dār*, One who receives a salary; a holder of an order for wages.

تنخواه داری *tan-khwāh-dāri*, A receiving pay.

تند *tund*, Swift, rapid, brisk, active; bold, impetuous, strong; rough, fierce, severe, stern, austere; hot-spirited, choleric, quarrelsome; acrid, astringent; high, tall, lofty; fat; anger; height; the summit of a mountain; anything prominent or projecting; an evil spirit; a demon of the desert.

تنداب *tund-āb*, A dissolving fluid.

تند دادن *tan dādan*, To consent, acquiesce.

تند باد *tund-bād*, A hurricane, whirlwind.

تند بار *tund-bār*, Noxious, destructive.

تند باز *tund-bāz*, Name of a rapacious bird.

تند بالا *tund-bālā*, A high mountain.

tund-bor, A leaping, a dancing.
tund-parwāz, Flying swiftly.
tund-tāz, Mettlesome.
tund-tez, Choleric, contentious ; mettlesome ; swift.
tund-kho, تند خوی, *tund-khoy*, Hasty, obstinate.
tund-kho'i, تند خوی, Hastiness, obstinacy ; harshness, severity.
tundār, *tundur*, Roaring ; thunder ; a nightingale.
tund-rāy, تند رای, Inconsiderate, imprudent.
tundār-khurosh, تندر خروش, Roaring like thunder.
tan-durust, Healthy, vigorous.
tan-durustī, Health, bodily vigour.
tund-raftār, تند رفتار, Swift, fleet.
tund-rau (rav), تند رو, Swift, a quick goer ;
tund-rū, Austere, crabbed, passionate ; avaricious ;—*tundrawi sitāra*, One of the seven planets.
tund-zabān, تند زبان, Eloquent, fluent.
tan-das, *tandis*, *tandasa*, *tandisa*, Like a body ; a likeness, effigy, image.
tund-'inān, تند عنان, Fast-going (horse), hard-mouthed, unmanageable.
tund-ghazab, تند غضب, Prone to anger, irascible.
tund-lijām, تند لجام, Hard-mouthed (horse).
tanaddum (v.n. 5 of *ندم*), Being penitent, repenting.
tund-mizāj, تند مزاج, Of hasty temper.
tund-maza, تند مزه, Astringent, styptic.
tund-mirāft, تند میرفت, Rapidity of motion (m.c.).
tund-fahm, تند فهم, Quick-witted, ready of speech.
tandū, A spider.
tund u tez, = تند تیز, q.v.
tund u khund, *tand u khand*, Scattered ; topsy-turvy.
tundūr, *tandūr*, Thunder ; the nightingale ;—*tundūr* (for *تور* q.v.), A furnace, stove, &c.
tan-dih (giving the body), Diligent.
tunda, Bud, follicle, pod ; a red bee.
tan-dihī, Application, exertion.
tundi, Violence ; sharpness, smartness ; ruggedness ; quickness, swiftness ; astringency, stypticity ; a prominence, tumour, protuberance ;—*tundi'i gosh*, Three protuberances in the inner ear.
tandīd (v.n. 2 of *ند*), Declaring, divulging, publishing ; tearing (a veil), defaming.
tandīdan, *tundīdan*, To thunder ; to murmur, mutter ; to be in a rage ; to chide ; to put forth flowers, buds, or leaves (trees).
tandes, *tandesa*, تندیس, A picture, &c. (see *تندیس*).

tundyor (for *تندبور* q.v.), Jumping, leaping, dancing.
tandiya, The human shape or figure.
tan-zada, Taciturn, modest.
tanazzul (v.n. 5 of *نزل*), Descending slowly, softly, and gently ; descent, decline, diminution, wane, decay, falling off ; degradation.
tunza, A bud, a pod.
tanazzuh (v.n. 5 of *نزه*), Being far ; being pure, keeping oneself free from vice or stain ; being modest, chaste ; continence.
tan-zeb, *tan-zib* (ornament of the body), A sort of fine cotton cloth rather thicker than muslin, in Bengal commonly called *tanjibs* ; an under-waistcoat.
tanzil (v.n. 2 of *نزل*), Sending anything down (especially as God does from heaven) ; causing (a traveller) to alight, lodging and treating him hospitably ; revelation from heaven ; the Qur'ān.
tanzih (v.n. 2 of *نزه*), Purifying, cleansing, keeping oneself at a distance from everything unclean ; purity, holiness.
tan-sālār (= *تند*, q.v.), Universal matter.
tan-sān (prob. error for *آسان*), Quiet, tranquil.
tanasta, A spider's web.
tansukh, Curious, precious, rare (see *تسوق* below).
tanassuk (v.n. 5 of *تسلک*), Being devout, pious ; piety, devotion.
tanassul (v.n. 5 of *نسل*), Genealogy ; pedigree.
tanassum (v.n. 5 of *نسم*), Breathing ; smelling anything fragrant, sniffing up a breeze.
tansūq (pl. *tansūqāt*), Anything rare, precious ; present.
tansa, Anxious, troubled, distressed in mind.
tansiyat (v.n. 2 of *نسو*), Causing to forget.
tansikh (v.n. 2 of *نسخ*), Causing to annul or abrogate ; cancelling ; abrogation ; quashing.
tansidan, To be troubled, disturbed in mind.
tansiq (v.n. 2 of *نسق*), Arranging, disposing in order (a speech), stringing (pearls).
tanashshuf (v.n. 5 of *نشط*), Being brisk, lively, active, alert ; cheerfully doing anything ; travelling briskly.
tan-shūy, A table on which dead bodies are washed ; a cistern, fountain, or brook where people bathe or make their ablutions ; a sink.
tanshit (v.n. 2 of *نشط*), Making cheerful, lively, brisk.
tanassur (v.n. 5 of *نصر*), Becoming a Christian (Nazarine).

▲ *tanṣiṣ* (v.n. 2 of تصیص), Making clear, evident; dunning.

▲ *tanṣif* (v.n. 2 of تصیف), Dividing in the middle, or into two equal parts; bisecting, bisection; covering with a veil.

▲ *tanẓid* (v.n. 2 of تَنْزِيد), Laying in order one upon or by the side of another.

▲ *tanazzuf* (v.n. 5 of تَنْظِف), Keeping clean or neat; striving after cleanliness, neatness, purity.

▲ *tanazzum* (v.n. 5 of تَنْظِم), Being arranged, strung (pearls).

▲ *tanẓir*, Beholding, contemplating; likening, resembling.

▲ *tanẓif* (v.n. 2 of تَنْظِف), Purifying, cleaning.

▲ *tanẓim* (v.n. 2 of تَنْظِم), Composing (verses); threading (pearls); ordering, arranging.

▲ *tan-ʿajāʾib*, With forms of marvellous beauty.

▲ *tanaʿul* (v.n. 5 of تَنْعُل), Putting on shoes.

▲ *tanaʿum* (v.n. 5 of تَنْعَم), Enjoying in abundance the conveniences and comforts of life; happiness, enjoyment, ease; prosperity.

▲ *tanʿim* (v.n. 2 of تَنْعِم), Bestowing plenty; putting in a state of comfort and ease; pampering; rendering soft, delicate, and effeminate; saying *naʿam*, "Yes," in confirmation of any assertion; acknowledgment.

▲ *tanghīs* (v.n. 2 of تَنْغِيس), Rendering life wretched, annoying, vexing.

▲ *tanaffukh* (v.n. 2 of تَنْفِخ), Being inflated;—*tanaffukhi riya*, Emphysema.

▲ *tanaffur* (v.n. 5 of تَنْفِر), Avoiding, shunning; aversion, disgust;—*tanaffur az ghizā*, Dislike of food.

▲ *tanaffus* (v.n. 5 of تَنْفَس), Breathing; respiration; fetching a deep, cold sigh; breaking (the dawn); blowing of a morning breeze.

▲ *tanfasa*, *tanfa*, A valuable kind of carpet (unsupported by examples; see *طَنْفَسَة* and *تَنْفَسَة*).

▲ *tanafful* (v.n. 5 of تَنْفُل), Doing more than the law requires; saying prayers of supererogation.

▲ *tanfīz* (v.n. 2 of تَنْفِذ), Transmitting (an order or letter); causing to penetrate, to pass, to take effect.

▲ *tanfir* (v.n. 2 of تَنْفِر), Terrifying, causing to fly.

▲ *tanfis* (v.n. 2 of تَنْفِس), Consoling, comforting, easing, refreshing.

▲ *tanjil* (v.n. 2 of تَنْجِل), Presenting with a gift or with plunder.

▲ *tan qara*, Black leprosy.

▲ *tunqār*, *tunqār*, *tunqār*, A night watchman; a taper, rushlight.

▲ *tunqārī*, The duty of a night watchman, nightly guard.

▲ *tanqiyat*, *tanqiya* (v.n. 2 of تَنْقِي), Cleaning, purifying; purging; winnowing; deciding, decision;—*tanqiya kardan*, To clean, to purify;—*tanqiya kardani saḥḥam*, To cleanse a wound, to deterge.

▲ *tanqih* (v.n. 2 of تَنْقِيع), Lopping; cleaning; polishing (verses); purging; deciding, investigation, examination, search, inquiry; ascertaining.

▲ *tanqih-ṭalab*, Demanding inquiry or investigation; to be decided or determined; for decision.

▲ *tanqir* (v.n. 2 of تَنْقِر), Examining, inquiring into, scrutinising; whistling, singing (a bird).

▲ *tanqis* (v.n. 2 of تَنْقِيس), Diminishing; diminution.

▲ *tanqil* (v.n. 2 of تَنْقِل), Transporting from place to place.

▲ *tanuk*, *tunuk* (S. *tanu*, *tanuka*), Thin, slender, slight, weak, delicate (in comp. frequently interchanged with *تَنْك*, which seems etymologically related to it); shallow; effeminate; a thin cake or fritter.

▲ *tanuk-āb*, A shallow stream, a shallow.

▲ *tanuk-ḥawās*, *tanuk-ḥawās*, Sensible; sensitive.

▲ *tanuk-ḥawāssī*, *tanuk-ḥawāssī*, Sensibility.

▲ *tanuk-bazm*, Who talks idly in an assembly; jester; nugatory.

▲ *tanuk-bahra*, Whose share or portion is small.

▲ *tanuk-bez*, A fine sieve, strainer.

▲ *tankara*, *tankira*, A copper boiler, cauldron.

▲ *tanuk-rish*, Thin-bearded.

▲ *tanuk-rozi*, Whose means of subsistence are scanty.

▲ *tanuk-rūshanāʾī*, Of little brightness.

▲ *tanuk-rūy*, One who obtains a request without importunity.

▲ *tanuk-sarmāya*, Possessed of a small capital.

▲ *tanuk-fahm*, Of weak understanding.

▲ *tanuk-sabr*, Impatient.

▲ *tanuk-ṣarf* (a weak vessel), A tale-bearer, tattler, simpleton; smooth, simple, unblemished; a tabula rasa.

▲ *tanuk-mutāʾ*, Having but a small stock-in-trade.

▲ *tanuk mizāj*, Whimsical, peevish.

▲ *tanuk-mūy*, *tanuk-moy*, Thin-haired.

▲ *tankūb*, A dish of sour milk, garlic, and walnuts.

▲ *tanka*, *tanaka*, *tunuka*, A leaf or sheet of metal, of gold or silver; gold; money; a certain coin.

▲ *tankir* (v.n. 2 of تَنْكِر), Altering,

transforming, disguising, rendering incapable of being recognised.

tankira, A cauldron or boiler.

tankis (نکس), Turning upside down, capsizing, inverting.

tang, Narrow, strait; sad, anxious, distressed; strong; near, neighbouring; rare, scarce; numerous, many; half a load (as much as is carried upon one side); a package, bundle, sack; an ass-load of sugar; a concealing, putting out of sight; a strait, defile, mountain pass; anxiety, affliction; a horse-girth; a strap for fastening a load; the press of an oil-mill; a plain surface on which painters draw their first sketch; (= *لنگ*) *Mani's* picture house; name of a place in Turkistan; a district in Badakhshān; [*tang āmadan*, To come near; to have but one course of action open; to get into a fix; to be sad (mm.cc.);—*tangi turkân*, Name of a place in Turkistān renowned for the beauty of its inhabitants;—*tang shudan*, To become narrow; to be in a bad way; to become enraptured; to be disturbed in mind (mm.cc.);—*tang jarū giriftan*, To be afflicted, offended, moved;—*tang kardan*, To confine, block up, reduce to difficulties; to choke;—*tang numūdan*, To contract;—*ba-tang āmadan* (*shudan*), To be oppressed, afflicted; to be indignant;—*ba-tang āwardan*, To annoy greatly, to reduce to distress;—*dil ba-tang āwardan*, To distress one's mind;—*dida'i tang*, An avaricious eye;—*sāli tang*, A barren year;—*ting*, A bird's beak;—*tung*, A narrow-necked vessel; a chalice (m.c.).

tang-āb, Shallow.

tangātang, In close contact, crowded.

tangār, Borax.

tang-ikhtilāt, Closely mixed.

tang-āstīn, Narrow of sleeve, poor, destitute; honest;—*tang-āstinī*, Poverty; honesty.

tang-āghosh, Who holds in close embrace.

tang-andām, With tender limbs; with narrow parts.

tangāy, Narrowness, straitness; a narrow place; a mountain pass; the grave; the world; the human frame (see *لنگی*).

tang-bār, A narrow way; half a load, a package; one who will not give place or admittance to another; inaccessible; rare, scarce, invaluable; an epithet of God.

tang-bakht, Luckless, unfortunate, distressed.

tang-bez, A fine sieve, strainer.

tang-paighūla, The world.

tingit, Name of a place.

tang-tāb, Of little patience, very ardent; weak, powerless.

tang-tang, A great many.

tang-jām, Easily intoxicated (see *لنگ هراب*).

tang-chāy, Tightness, closeness; difficulty, distress; scarcity; stinginess, parsimony.

tangchāt (pl. of *tangcha*), Small coins.

tang-chashm, One with narrow, close eye-lids; blind; insatiable, covetous, devouring all with the eyes; a demoniac; a woman who has had but one husband; a Turk.

tangchā, A small silver coin; money (see *لنگه* and *لنگه*).

tang-hāl, Straited, poor.

tang-hālī, Poverty, distress, straits, narrow circumstances, adversity.

tang-hāusālagī, Impatience, peevishness, fretfulness.

tang-hāusala, Who cannot conceal his secrets or possessions; of narrow mind, mean, vile.

tang-kho, Bad-tempered.

tang-kho'i, Ill-temper.

tang-dast, Tight-handed; poor; a cushion.

tang-dastī, Parsimony; poverty; weakness.

tang-dīl, Heart-sick, desponding; compassionate; a miser.

tang-dīlī, Heartache, grief; compassion; niggardliness.

tang-dahan, Small-mouthed; a sweetheart.

tang-rozi, Poor.

tang-rūy, Tender-cheeked.

tangqā, Name of a thorny tree.

tang-za'farān (*tangi za'frān*), Yellow leaves falling in autumn.

tang-zahra, Crestfallen, despondent.

tang-zīst, Pinched, distressed.

tangis, Name of a thorny tree.

tang-sār, Weakness of intellect; transmigration, metempsychosis.

tang-sāl, Scarcity; a barren season.

tang-sālī, Dearth, scarceness.

tangast, Name of a place famous for its beautiful crystal.

tang-sharāb, Soon drunk.

tang-shakar, A mistress's mouth.

tang-zarf (enclosed in a narrow vessel), Anxious, distressed;—*tang-zarfī*, Distress, adversity.

tang-shaqq, Having a narrow split (a pen).

tang-'aish, Poor; melancholy.

tang-fursat, Nick of time; having but a short opportunity.

tang-gir, One who presses hard or squeezes; parsimonious, frugal.

tang-girī, Parsimony, frugality.

tang-lab, With delicate lips.
tangalosh, تنگلوش *tangaloshā*, Name of the works of a famous Grecian artist, as celebrated in the East as those of the painter Mānī; the study or academy of Grecian painters.

a tang-masarrat, تنگ مسرت, Of short-lived joy.

a tang-ma'ash, تنگ معاش, Poor, destitute of means.

a tang-maidānī'i subh, تنگ میدانی صبح, The inconstancy of the morning.

tangnā, تنگنا, A grave.

tangnāy, تنگانای, A difficulty; a defile;—*tangnāyī khāk*, The world; the body; the grave;—*tangnāyī dahr*, The world; time.

tang-nishīmani nahang, تنگ نشیمن نهنگ, The world; the sky; time.

tango, تنگر, The king of Khata or Khutan.

tanga, تنگه, Cash, gold or copper coin; thin paste, macaroni; a mountain-pass (m.c.); straits (m.c.);—*tanga'i bughrā*, A thin paste used in the dish بغرا q.v.

tangī, تنگی, Narrowness, closeness, straitness, tightness; difficulty; anguish, constraint; poverty, want; a sack; of Tang (i.e. beautiful);—*tangī'i tahtānī'i lagan*, Outlet of pelvis;—*tangī'i fauqanī'i lagan*, Inlet of pelvis.

tang-yāb, تنگیاب, Difficult to be found, rare; care-crazed.

tangira, تنگیره, A brazen kettle, cauldron (see تنگیره, تنکرة).

tanmiyat (v.n. 2 of نمی), تنمیه, Spreading false reports, calumniating; throwing wood upon a fire, and making it burn fiercer.

tanmiq (v.n. 2 of تمیق), تنمیق, Writing a fine ornamental hand.

tanand, and—

tanandū, تنندو, A spider; a cobweb; a weaver's instrument (round which the warp is rolled, and then carried over the comb).

tananda, تننده, Drawing, twisting, plaiting; a spider; a weaver's instrument.

tanū, تنو, Power, strength.

tanūb, تنوب, A kind of fir-tree.

tanūtās, تنوتاس, Learned; a man of business.

tan-u-tosh, تن و توش, Power, strength.

tanūdan, تنودن, To draw; to twist, plait, spin.

tanūr, (Z. *tanūra*), تنور, An oven;—*tanūri badan*, A kind of leprosy; ringworm.

tanawur (v.n. 5 of نور), تنور, Seeing a fire at a distance; shining; anointing one's body with an unguent which pulls up hair by the roots.

tanūr-āshūb, تنور آشوب, A coal-rake; a fire-brand.

tanūr-tāb, تنور تاب, A pair of bellows.

tanūr-khānah, تنورستان, *tanūristān*, A bakehouse.

tanūra, تنوره, A part of dress worn by der-vishes from their middle; a sort of armour; a tunnel through which water rushes on a mill-wheel; forming a ring or circle (people sitting together); an iron grate used by travellers.

tanoz, تنوز, Cleft, fissure.

tanoza, تنوزه, Split, cracked, cleft asunder.

tanawur (v.n. 5 of نوع), تنوع, Being divided into distinct parts or species.

tanūmand, تنومند, Robust, corpulent; strong, powerful; tall; broad, fat; contented, cheerful, in good case.

tanūmandī, تنومندی, Robustness, corpulence; power.

tanwand, تنوند, Scattered about, dispersed.

tanawuh (v.n. 5 of توه), تنوه, Being exalted, sublime; being extolled, praised.

tanwi, تنوی, One whose eye is fixed upward; appearing.

tanwir (v.n. 2 of نور), تنویر, Shining; illuminating, giving light; flowering, blossoming; appearing (the light of day); illumination.

tanwīm (v.n. 2 of نوم), تنویم, Lulling to sleep.

tanwin (v.n. 2 of نون), تنوین, Marking the final letters of nouns with the nasal vowels — *un*, — *an*, or — *in*; nunnation.

tanwih (v.n. 2 of توه), تنویه, Praising, exalting; calling; greatness, grandeur.

tana, تنه, The body; a web; the trunk of a tree; acceptance; content, satisfaction; cloth sufficient for a dress; soft goat's hair; interior (the last three meanings unsupported by examples); [*tana'i dirakht*, The trunk of a tree;—*tana shrudan*, To accept; to be pleased or satisfied;—*tana'i 'ankabūt*, A spider's web;]—*tunna*, The thunny fish.

tanhā (pl. of *tan*), تنها, Bodies; alone, solitary; an odd number.

tanhā-rau (rau), تنهار, A solitary wanderer.

tanhāgāna, تنهاگانه, Solitary.

tanhā'i, تنهایی, Solitude, loneliness, solitariness.

tana-khwāri, تنه خوارى, Torture, torment, punishment.

tana-dār, تنه دار, Trunked (tree).

tani, تنی, Corporeal, bodily.

tanīyān, تنیان, Material (substances).

tani-tāzh, تنی تاز, The air as element.

tanid, تنید, A web.

tānīdan, تنیدن, To twist, weave, spin, involve; to deceive; to effect; to be silent; to be twisted.

tanīda, تنیده, Woven; silent; a cobweb; a weaver's instrument.

tanīza, تنیزه, A side, border, skirt, edge.

tinūn, تنین, A large serpent, a dragon; a great monster, the sea-serpent; a shark; the constellation of the dragon (mostly with art. *at-tinnūn* or *tinnīni falak*, which also signifies the galaxy or milky way);

island near Sarandib;—*zanabi tinnin*, The dragon's tail, a star.

تاو *taw*, Heat, warmth; twist, turn; a fold; a ditch, pool, or hole where water stagnates;—*تاو*, A curtain; a fold; a skin formed on the surface of milk; in, into, within; [*تاو* *bar to*, Fold upon fold;—*تاو* *dar to*, Apartments within apartments (m.c.); intercommunicating (m.c.); complicated, intricate, entangled (m.c.);]—*تاو* (S. *twam*), Thou;—*تاو*, A feast, an entertainment.

تاو *taww*, Alone, single; a rope of a single twist; a careless man; an edifice.

تاو *tawā*, Ruin; ruined, destroyed, lost.

تاوآب *tawwāb*, Penitent, contrite; relenting.

تاوآب *tawābi*, Dependencies, appurtenances.

تاوآب *tawābil*, Seasonings for meat, herbs.

تاوآب *tawāba* (according to others *تاوآب* *tawānu* or *تاوآب* *tawāya*), Name of a champion.

تاوآب *tawābil* (pl. of *tābūt*), Arks, chests; coffins.

تاوآب *tawātur* (v.n. 6 of *وتر*), Following in succession; succession, continuation;—*tawāturi nafas*, Difficulty of breathing; panting; gasping.

تاوآب *tawājūd* (v.n. 6 of *وجد*), Mutual ecstasy; rapture.

تاوآب *tawāji* (pl. *tawājiyān*), A prefect, chief, commander.

تاوآر *tawār*, A rope for tying on a load.

تاوآر *tawārānidan*, To be piled up; to be attached, joined (doubtful word probably formed from the preceding).

تاوآر *tawārūd* (v.n. 6 of *ورد*), Coming together to the watering-place; coming in a lump, assembling.

تاوآره *tawāra*, A straw hut, in which the keepers of the vineyard take shelter;—*tawāra*, A structure of reeds, under which is the dunghill, the privy, and such-like; thorns fixed on a wall; (from Heb. *תורה*) the law.

تاوآری *tawāri* (v.n. 6 of *وری*), Lying hid, concealing oneself.

تاوآری *tawārikkh* (pl. of *ta'rikkh*), Epochs, dates; histories, chronicles, annals;—*ahli tawārikkh*, A historian; chroniclers.

تاوآزن *tawāzun*, A being equal in weight.

تاوآزی *tawāzi* (v.n. 6 of *آزی*), Assembling;—for *تاوآزی* *tawāzi* (v.n. 6 of *آزی*), Injuring one another.

تاوآزیدن *tawāzidan*, To add little by little (doubtful word).

تاوآسی *tiwāsī*, A carpet, embroidered rug.

تاوآض *tawāzu* (v.n. 6 of *وضع*), Humbling, abasing oneself; humility, submission, attention, courtesy, civility; hospitality, reception, entertainment; gift, present; pretended kindness, empty compliment;—

tawāzu'i samargandī, False politeness;—*bar sabili tawāzu'*, By way of submission.

تاوآض *tawāzu'-garī*, Humility, submission.

تاوآض *tawāzu'* (v.n. 6 of *وطا*), Consenting, agreeing.

تاوآض *tawā'ud* (v.n. 6 of *وعد*), Promising to one another.

تاوآض *tawāghaj*, The white and bitter bark of a certain tree.

تاوآض *tawāfuq* (v.n. 6 of *وفق*), Agreeing together; concord, good understanding; harmony; concurrence, coincidence; league, conspiracy; (in arithmetic) being divisible by the same quality without leaving a remainder; commensurability.

تاوآض *tawāqī* (pl. of *tauqī*), Royal letters.

تاوآکن *tawākun*, A kite.

تاوآل *tuwāl*, End, extremity; turning back.

تاوآل *tawālud* (v.n. 6 of *ولد*), Begetting, propagating; generation, birth; succession of generations.

تاوآلی *tawāli* (v.n. 6 of *ولی*), Following in succession; continuation; succession.

تاوآلیدن *tawālidan*, for *تاوآلیدن* q.v.

تاوآم *tau'am*, A twin; the sign Gemini;—*tau'am gashtan*, To be twin with, to be linked to.

تاوآمان *tau'amāni* (dual of *tau'am*), Twins.

تاوآن *tuwān*, *tawān*, Power, strength; it is possible, one may; a cloud; (in comp.) able, powerful;—*farmāni kazā-tuwān*, Commands powerful as fate, i.e. irresistible.

تاوآن *tuwānā*, Powerful, strong, able.

تاوآن *tuwānā-tari*, Superior power, prestige.

تاوآن *tuwānā-kun*, Who renders powerful.

تاوآن *tuwānāhi*, *تاوآن* *tuwānā'i*, Power, strength; a hand.

تاوآنچه *tawāncha*, A slap.

تاوآن *tuwān-dukkh*, Name of the daughter of Khusrav Parvez.

تاوآنستن *tuwānistān*, To be powerful, able, equal to; to get the mastery.

تاوآنش *tuwānish*, Power, strength.

تاوآن *tuwān-kun*, The powerful agent (God).

تاوآنگر *tuwāngar*, Great, powerful; rich.

تاوآنگران *tuwāngarān*, The rich and powerful.

تاوآنگری *tuwāngarī*, Powerfulness; wealth, riches.

تاوآنگی *tuwāngi*, Riches, goods, wealth.

تاوآن *tawāna*, see *تاوآه*.

تاوآنی *tawānī* (v.n. 6 of *ونی*), Being indolent and languid; delay; slowness, languor, lassitude.

تاوآنیدن *tawānidan*, To feel pain; to pain—*tawānidan*, To be able.

tawāhcha, Meat well dressed.
tawāha, Fried; an omelet; roast meat.

tawāhi, Destroyed; incomplete.

tawāya, see توابه.

ا *taub* (v.n.), Repenting, returning (from sin to God); turning, relenting, becoming gracious (God to man).

توب *tob*, A fold, twist; a single thing, a unit; multiplicity; the eye; for توب q.v.

توباره *tūbāra*, A he-goat.

توبال *tūbāl*, Brass, copper; filings; particles of heated metals that fly off under the stroke of the hammer; — *tūbālī miss*, Blue vitriol.

ا *tūbāmulun*, Name of a plant yielding a milky juice; a sort of broom.

توبان *tūbān*, Wrestler's breeches, very short, and besmeared all over with oil or grease.

ا *taubat*, *tauba*, vulg. *toba*, Vowing to sin no more; repenting; repentance, penitence; conversion; abjuring; renouncing; recantation; — *tauba dādan*, To cause repentance; — *tauba shikastan*, To break a vow; — *tauba farmūdan* (*kardan*, *guftan*), To repent.

توبچی *tobchī*, توبخانه *tob-khāna*, = توبچی, توب qq.v.

تو بر تو *to bar to*, Fold on fold; step by step; at the tail of one another; sheep's tripe; a sweetmeat; self-willed; a scoundrel; a term of abuse.

توب راس *tob-rasan*, A twisted rope.

توبرا *tobra*, A huntsman's bag; the nose-bag of a horse.

توبزه *tobazah*, The root of a water-melon; a slice of a water-melon.

توبک *tūbak*, *taubak*, A treasury, magazine, strong box; a larder.

توبکی *tobki*, A coin formerly current.

توبل *tobal*, The front part of the forehead.

ا *taubal*, Herbs or spices for seasoning the pot.

توبه *tauba*, see A. توبه; — *tuba*, The rainbow.

ا *tauba-shikan*, Who breaks a vow of repentance.

توبه کار *toba-kār* (or توبه دار *toba-dār*), Penitent; restrained by a vow.

توبه کاری *toba-kārī*, Penitence; a vow of abstinence.

ا *tauba-nāma*, A written expression of repentance or vow not to offend again.

ا *taubikh* (v.n. 2 of توبخ), Threatening, chiding, rebuking; a reproach; — *taubikh kardan*, To blame; to threaten.

ا *taubikhān*, P. توبیخانه *taubikh-āna*, Invectively.

ا *taubikhī*, Objurgatory.

توب *top*, A cannon; a division of troops, a band; — *topi asb-rau*, Horse-artillery; — *top andākhān*, To fire guns

(m.c.); — *topi tah-pur*, A breech-loading cannon (m.c.); — *topi khān-dār*, A rifled cannon (m.c.); — *topi dahan-pur*, A muzzle-loader; — *topi zadan*, To fire guns, to cannonade; — *topi shash-pūd*, A six-pounder (m.c.); — *topi (jangi) shahrā'ī*, Field-piece (m.c.); — *topi nuh-pūd*, A nine-pounder (m.c.).

توپا *tūpā* (in Zand and Pāzand), An apple.

توپال *tūpāl*, Bits of gold, silver, iron, copper (see توبال).

توپانداز *top-andāz*, An artillery-man.

توپچی *topchī*, Commissary of ordnance; a gunner.

توپخانه *top-khāna*, An arsenal; a park of artillery; artillery.

توپک *tūpak*, *taupak*, A magazine or store-house; a money-chest.

توپ هوازی *top-hawā'ī*, Blank shot.

ا *tūt*, A mulberry; the mulberry-tree; — *tūti jangālī* (*sih-gul*, *kūhī*), The blackberry; — *tūti farangī*, The strawberry.

توتک *tautak*, A money-chest; a pantry, store-house; — *totak*, A parrot; a sort of bread; a shepherd's pipe; a street in Shirāz.

توتگی *totaqī*, = توبکی q.v.

توتماج *tūtmāj*, Vermicelli soup.

توتون *tūtun*, Tobacco.

توتو *to-to*, Covering each other (as the coats of an onion).

توتون *tūtūn*, Tobacco; — *tūtūni islāmbul*, Turkish tobacco; — *tūtūni kurdistan*, Virginia tobacco.

توت *tūta*, A sty on the eye-lid; — *tota*, A parrot.

توتی *toti*, A parrot; a ship; the outfit of a bride, trousseau.

ا *tūtiyā'* (S. *tuttha*), Tutty; — *tūtiyā'ī akbar*, A shell whence they make tutty; — *tūtiyā'ī dāulat*, State tutty, a remedy for national affairs; — *tūtiyā'ī dida*, A collyrium or medicine for the eyes; — *tūtiyā'ī zard*, The Basrah stone; — *tūtiyā'ī sabz*, Green vitriol; — *tūtiyā'ī ghūra*, Tutty dissolved in the juice of sour grapes and applied as a remedy to strengthen the sight; — *tūtiyā'ī qalam*, The eye-refreshing effect of a skilful pen.

ا *tūtiyā miṣāl*, Like tutty.

ا *tūṣ*, A mulberry; — *tūṣi ḥalw*, The sweet or white mulberry; — *tūṣi ḥamiz*, The acid or black mulberry.

ا *taūṣiq* (v.n. 2 of توشق), Establishing, strengthening, making fast; declaring or esteeming anyone to be trusty and worthy of confidence.

توج *tūj*, A quince; a mixed metal, brass.

توجابه *tūjaba*, *tūjiba*, A torrent, an inundation; an angel.

ا *tawajjuh* (v.n. 5 of توج), Being pained, showing marks of grief; grieving for, condoling; eulogy of the dead.

ا *tawajjuh* (v.n. 5 of توج), Turning

towards or proceeding towards; countenancing, regarding, attending; inclination; regard, attention, favour, kindness, obligingness; consideration;—*tawajjuhi khāṣṣ*, A turning (of the face) God-ward;—*tawajjuh numūdan*, To set out;—*tawajjuhi niyāz-āmez*, Prayers mixed with humility, a humble prayer.

▲ *tawajjuhāt* (pl. of the preceding), Attentions, favours, &c.

▲ *tawjih* (v.n. 2 of وجہ), Turning towards; sending; promoting to honour; explaining, accounting for; illustrating; illustration; argument; adjustment of accounts; assessment; a statement, a description-roll.

▲ *tawjih-niwis*, A keeper of description-rolls, clerk of the pipe-office.

▲ *tawakkhud* (v.n. 5 of وحده), Being single, sole, unique, unparalleled; taking (anyone) under his special and sole protection (God).

▲ *tawakhhush* (v.n. 5 of وحش), Being desolate, deserted (a city); feeling desolate or scared; flying from, aversion, horror.

▲ *tawhid* (v.n. 2 of وحد), Making one; declaring (God) to be one; a belief in the unity of God; unitarianism, anti-trinitarianism; the fifth degree of perfection in Sūfi life, where the divine essence is contemplated as void of any attribute conceived by thought;—*tawhid kardan*, To make one; to acknowledge one God.

▲ *tokh*, Nettle-tree (*Celtis australis*).

▲ *tokhtan*, To pay a debt; to return anything borrowed; to acquire, gain, collect by degrees; to wish, want; to search, seek; to draw; to show, spread, display, let off; to sew, stitch.

▲ *tokhta*, Paid; collected, gained, acquired; drawn; spread; sewed.

▲ *tokhaj*, A great noise, clamour, tumult.

▲ *tokhcha*, A receptacle in a wall.

▲ *tawakhhsh*, Drawing.

▲ *tawakhhhi* (v.n. 5 of وحى), Purposing.

▲ *tūd* (for *tūt*), The mulberry;—*tod* (for *toda*), A hill; top, summit; a heap; a camel's bunch.

▲ *tu'adat*, *tu'dat*, Slowness, sedateness.

▲ *tawaddud* (v.n. 5 of ود), Showing love; gaining the love of another.

▲ *todara*, A bustard.

▲ *tūdari*, Mallows; sumach.

▲ *todaryūn*, Hellebore.

▲ *tūdastī*, Aid, assistance.

▲ *todāh*, A pair, a brace.

▲ *toda*, A heap; a rick, stack; a hillock, tumulus; the butt or mark at which arrows are shot;—*toda'i khāk*, A mound of earth;—*toda'i tūfān*, A heap of calumnies, a great calumniator;—*toda'i kāfūr*, A heap

of snow; a fair skin; a white head;—*todaha'i khāk*, Tropics, climes, degrees of latitude; the human frame.

▲ *taudi'* (v.n. 2 of ودع), Laying up (a garment) in its place; bidding adieu, taking leave; dismissing.

▲ *taur*, An interuuncio, mediator, ambassador; a drinking-vessel.

▲ *tawar* (for *tabar*), An axe, hatchet; a jewel;—*tūr*, Name of the eldest son of Faridūn; the country of Tūrān; a Turk; a sturdy wrestler, a champion; a sweetheart; name of the daughter of Iraj, and wife of Minuchihr; hospitality, entertainment of a guest; a certain acid culinary herb; small, little; a widow; vessels; a net; [*tūri māhi-giri*, A fishing-net (m.c.);]—*tor*, Withdrawal, flight; inquiry, search, investigation.

▲ *tūrā*, A chieftain.

▲ *torā* (in Zand and Pāzand), An ox; a cow;—*tūrā* (توره *tūra*), A kind of screen from under which warriors used to send their missiles.

▲ *taurāt*, The Pentateuch.

▲ *tūrālik*, Dignity of a prince.

▲ *tūrān*, Turkomania, Turkistān, Transoxania, so named from Tūr, eldest son of Faridūn, to whom his father gave it for an inheritance.

▲ *tūrān-dukht*, Name of the daughter of Khusraw Parvez, who reigned in Persia sixteen months.

▲ *tūrān-shāh*, The king of Tūrān; the proper name of many distinguished men.

▲ *tūrānī*, A Scythian, Turkomān.

▲ *tūrtuk*, The jungle cock; a pheasant (see تورتک).

▲ *tūrtiz*, Ease, comfort, competency.

▲ *tūraj*, Name of the eldest son of Faridūn, also called Tūr.

▲ *tawarzi*, *tawarzin*, A battle-axe.

▲ *tūrsh* (for *tursh*), Acid, sour.

▲ *tawarruq* (v.n. 5 of ورق), Malleableness.

▲ *tūrak*, Purslain and its seed;—(prob. for *tuwurk* or *tuwurg*), An Iranian hero.

▲ *tawarruk* (v.n. 5 of ورک), Reclining on the hip; sitting (at prayer) with one buttock on the right foot and the other on the ground (prohibited by the Muhammadan law).

▲ *tawarrum* (v.n. 5 of ورم), Being seized with a swelling.

▲ *tūrunj*, An orange.

▲ *torang*, A pheasant; a jungle cock.

▲ *tūrangan*, God, the creator and bestower of life (see تورتگان).

▲ *to-rūh*, A pair, a brace.

▲ *taura*, Beloved (son or daughter).

▲ *tora*, Law, regulation; custom; rite; a law instituted by Changiz Khān.

ه تورا *tora*, A little; few.
توری *tūrī* (pl. *tūriyān*), A Turk, Turkoman, Mongol.

▲ توریة *tauriyat* (v.n. 2 of توری), Concealing, dissembling; striking fire; wishing one thing and pretending another.

▲ تاوریت *taurit*, The books of Moses;—*ahli taurit*, Those who adhere to the law of Moses, the Jews.

▲ تاوریت *tauris* (v.n. 2 of تاور), Appointing an heir (*wāris*); (equiv. to *ta'ris*) stirring (the fire) to make (it) burn brisker.

توریدن *toridan*, To be very much ashamed; to run away, retire, depart; to inquire, explore, spy.

توریز *tauriz*, The capital of Azarbaijān (see تبریز).

▲ تاوریس *tauris* (v.n. 2 of تاورس), Dyeing (cloth) yellow with the plant *wars*.

توز *toz*, Imp. and participle of *tokhtan*, q.v.; spoil, plunder, assault; name of a city; = توز q.v.

▲ توز *tūz*, Origin, root; name of a tree; nature, quality.

▲ توز *tawwaz*, Name of a place in Persia.

▲ توز *tawazzu'* (v.n. 5 of توز), Dividing among themselves; distraction, perplexity, grief.

توزک *tūnak*, Institute, regulation.

توزة *toza*, A thin bark put on a saddle or over the handle of a bow.

توزی *tozi*, Of or belonging to Toz; a light summer garment, manufactured at Toz; a flute made at that place; a ship; 2nd sing. aor. of *tokhtan* and *tozidan*.

توزیدن *tozidan*, To pay; to gain, collect; to draw, spread; to sack, plunder; to show.

▲ توزیع *tauzi'* (v.n. 2 of توز), Dividing, distributing among several; scattering; a paper in which the different separate payments made by a *samindār*, &c. are entered; statement, account; rent-roll; descriptive roll.

توز *tozh*, Thin bark resembling the papyrus.

توزی *tozhi*, A school-boy's picnic.

توس *tūs*, Hard ground;—*tos*, A toast (m.c. from E.);—*tos kardan*, To give a toast;—*tos numūdan*, To drink a toast.

▲ توس *tūs*, Nature, disposition; origin.

توست *tu'st*, for تو است, as *az āni tu'st*, It is thine.

▲ توس *tawassukh* (v.n. 5 of توس), Being dirtied, soiled.

▲ توس *tawassud* (v.n. 5 of توس), Leaning, reclining upon a cushion; putting (anything) under the head for a pillow; laying the Kur'ān under the pillow (implying both neglect and study).

▲ توس *tawassu'* (v.n. 5 of توس), Being the middle; becoming a mediator or umpire; mediation; introduction; middle-man, mediator, umpire.

▲ توس *tawassu'* (v.n. 5 of توس), Sitting with ease, not crowded; width, roominess.

▲ توسعة *tausi'at*, *tausi'a*, Amplitude.

توسکا *tuskā* (?), Name of a tree.

▲ توسل *tawassul* (v.n. 5 of توسل), Endeavouring to recommend oneself to the notice and favour of God; introduction; conjunction; copulation.

▲ توسم *tawassum* (v.n. 5 of توسم), Discovering by physiognomy; pasturing upon early spring forage.

توسن *tausan*, Wild, unmanageable; a young unbroken horse; a high-blooded steed.

توسن دلی *tausan-dili*, Hard-heartedness.

توسنگ *tosang*, Contentment.

توسنی *tausani*, Refractoriness, restiveness.

توسه *tosa*, Fat, sleek, well-fed;—*tūsa*, Alder-tree, *Alnus berbata* (in Georgistan); Siberian elm, *Planera crenata* (in Shīrāz).

▲ توسخ *tausikh* (v.n. 2 of توسخ), Dirtying, soiling (clothes).

▲ توسید *tausid* (v.n. 2 of توسید), Placing a cushion, or causing one to recline on a cushion.

▲ توسیط *tausit* (v.n. 2 of توسیط), Placing in the middle; dividing in the middle, into two halves.

▲ توسیع *tausi'* (v.n. 2 of توسیع), Enlarging; making room; making wide; amplification, development;—*tausi'i bilād*, The extending of the territories.

▲ توسیم *tausim* (v.n. 2 of توسیم), Assembling from all quarters to celebrate the festival of Mecca.

توش *tawish* (for *tabish*), Heat, warmth;—*tosh*, Power, strength, vigour; body; food sufficient for a meal;—*tūsh* (for *tu urā*), Thou (to) him.

توشه *tawisht*, Heat.

▲ توش *tawashshukh* (v.n. 5 of توش), Putting on the sash or belt *wishah*; girding on a sword.

توشدان *toshdān*, A beggar's wallet; a traveller's provision-bag; a pouch, cartouche-box.

توشک *tushak*, A small carpet with a short pile; bedding; a mattress for sleeping on.

توشکان *toshkān*, The stove of a bath.

توشک خانه *tushak-khāna*, A wardrobe.

توشگان *toshgūn*, The stove of a bath (see توشکان).

توشل *tushal*, *tushil*, A light and thin garment, also called توزی q.v.

توشمال *tushmāl*, An usher, chamberlain; who has care of the table.

توشمان *toshmān*, A sign; the middle of a house or palace (unsupported by examples).

توش و پوش *tosh-u-posht*, Power, splendour, majesty (a word in use with a چاوش q.v.).

توشه *tosha*, Provisions, necessities;—*tosha bar-dāshkan*, To set out upon a journey;—*tosha'i chashm*, A wistful look;—*tosha'i rāh*,

Provisions for the road;—*tosha u gosha*, Food and lodging;—*gosha'i bi tosha*, A nook barren of provisions; a barren district.

برورد *tosha-parward*, A provision-bearer (see *توشه کش*).

خانه *tosha-khāna*, Wardrobe; store-room.

دان *toshadān*, A wallet, provision-bag; a knapsack (m.c.).

کش *tosha-kash*, A provision-bearer (on a hunting expedition or a short journey).

توشی *toshī*, Children's picnic; the last breath of the dying.

ا *taushih* (v.n. 2 of *وشح*), Putting a belt on another; adorning; (in poetry) arranging the verses so that the initial of each line being put together may form some word or verse; an acrostic.

توشیل *tushil*, = *توشل* q.v.

ا *tawaşgul* (v.n. 5 of *ومل*), Being joined; seeking connection with; trying to obtain.

ا *taşiyat* (v.n. 2 of *ومی*), Making a will or testament; admonishing, charging.

ا *taşif* (v.n. 2 of *وصف*), Describing; qualifying; description; commendation.

ا *taşifi*, Significant of an attribute.

ا *tawazzu'* (v.n. 5 of *وما*), Performing ablutions before prayer; bathing, washing the body; arriving at the age of puberty, when ablutions must be observed.

ا *tauzih* (v.n. 2 of *وضح*), Making clear, manifest; manifestation; illustration; publication; statement, account of collections.

ا *tauzi'* (v.n. 2 of *وضع*), Depressing, humbling, putting down; lowering.

ا *tawattun* (v.n. 5 of *وطن*), Fixing one's residence anywhere; residence; applying the mind to anything.

ا *tauli'at* (v.n. 2 of *وطئ*), Treading upon, trampling on.

ا *taul'in* (v.n. 2 of *وطن*), Choosing as a place of residence; giving rest.

ا *tauzif* (v.n. 2 of *وظف*), Assigning, writing an order, paying (anyone) a daily stipend.

ا *tawa'ud* (v.n. 5 of *وعد*), Menacing, terrifying, scolding.

توغ *togh*, A wood which burns several days; (T.) a horse-tail standard.

توغا *taughā*, A dish prepared from lamb's meat, flour, and pickles.

ا *tughāj*, A bark, white and very bitter (see *توغاج*).

ا *toghchi*, A standard-bearer (see *توغچی*).

ا *tughdari*, A bustard (see *توغدری*).

ا *tawaghghul* (v.n. 5 of *وغل*), Traveling to a distance; coming and going.

توف *tof*, Imp. of *tofidan*; echo, clamour, noise.

توفان *tofān*, Noise, sound, din; the confused hum of men or animals; the roaring of the sea; a storm; name of Wāmiq's friend (see *رامیق*).

ا *tawaffur* (v.n. 5 of *وفر*), Being numerous, abounding.

ا *tawaffi* (v.n. 5 of *وفی*), Receiving the whole of what is due; receiving to himself (as God the souls of the just).

توفیدن *tofidan*, To cry aloud; to call for help; to roar, to bray; to raise a tumult.

ا *taufir* (v.n. 2 of *وفر*), Making complete or perfect; multiplying, increasing; completion; increase, augmentation; abundance; excess, surplus, savings; perquisites; pickings.

ا *taufir-sanj*, Who weighs out abundantly.

ا *taufiq* (v.n. 2 of *وفی*), Making events to conspire happily; seconding, prospering; divine guidance, grace, or favour; the completion of one's wishes; prosperity; ability, power, means, resources.

ا *tauq* (v.n. of *توق*), Desiring ardently; desire.

ا *toq*, A horse-tail standard (see *توغ*).

ا *tawaqqud* (v.n. 5 of *وند*), Burning, blazing.

ا *tawaqqur* (v.n. 5 of *وفر*), Being modest, mild, gentle, sedate, grave; modesty, sedateness, gravity; respect, dignity, honour.

ا *tawaqqu'* (v.n. 5 of *وقع*), Expecting anything to be done, to fall out, or happen; request, hope, wish, desire; reliance, expectation;—*tawwaqu' dāshān* (*kardan*), To hope for; to expect; to rely upon (mm.cc.).

ا *tawaqquf* (v.n. 5 of *وقف*), Stopping, delaying; delay, stoppage, pause; suspension; hesitation; tediousness; patience;—*tawaqquf kardan* (*numūdan*), To delay, to pause, &c.

ا *tūqmāq*, A Turkish tribe (see *تقماق*).

ا *tūqūz* (تقوز *tuqūz*), Nine; hence present, gift, such being offered to kings, &c., by nines, as a sacred number.

توقه *tūqa*, A buckle (see *تقه*).

ا *tawaqqi* (v.n. 5 of *وقی*), Fearing, being afraid of, shunning; protecting, defending oneself.

ا *tauqit* (v.n. 2 of *وقت*), Appointing a time for anything, especially prayers.

ا *tauqir* (v.n. 2 of *وفر*), Honouring, revering, respecting; treating with ceremony; honour, reverence, veneration, respect; trying, proving.

ا *tauqi'* (v.n. 2 of *وقع*), Signing (an order, &c.) with the royal signet; the royal signet put to diplomas, letters patent, and other public deeds (of an intricate formation, containing the king's name and titles); a diploma thus signed; thought, conception, opinion.

توقیف *taufif* (v.n. 2 of وقف), Causing to stand; standing one behind another (a regiment); causing one to understand, making him acquainted; adorning with bracelets.

توك *tok*, The eye; a clew of wool; a lock of hair; forelocks.

توكد *tawakkud* (v.n. 5 of وكد), Being confirmed.

توكل *tawakkul* (v.n. 5 of وكل), Depending upon; trusting to; trust in God; faith, reliance; resignation (to the Divine will).

توكو *tawakku'* (v.n. 5 of وكا), Leaning (on a staff).

توكيد *taukid* (v.n. 2 of وكد), Confirming, strengthening, connecting strongly; energy; emphasis.

توكيل *taukil* (v.n. 2 of وكل), Appointing a lieutenant, deputy, substitute, factor, or agent (*wakil*); entrusting a business to anyone; keeping in custody; imprisonment.

تول *tāl*, War, contention; the circumference of the mouth; wry-mouthed;—*tol*, Flight, elopement; imp. of *tolidan*.

توللا *tawallā* (for تولي *tawalli*, v.n. 5 of ولي), Choosing for a friend;—*tawallā kardan*, To be friends with, to befriend.

تولاج *tūlāj*, Of one piece; a washing-tub.

تولب *taulab*, An ass's colt.

تولبره *tālbara*, A shoe; a last.

تولة *tūwalat*, *taulat*, *tūlat*, A misfortune, a dreadful calamity;—*tūwalat*, *tiwalat*, A philtre or charm used by a wife to conciliate the affection of her husband; a fascinating blandishment, or anything which deceives and ravishes the heart; magic, enchantment.

تولچه *tolcha* (dim. of H. تول, S. *tola*), Name of a weight.

تولد *tawallud* (v.n. 5 of ولد), Being generated, born; birth;—*tawallud shudan*, To be born (m.c.).

تولش *tolush*, *tūlash*, A flame; power (?).

تولك *tūlak*, Ingenious, quick, intelligent; cunning, sly (m.c.); moulting;—*tūlak kardan*, To moult.

تولگی *tūlaqi*, A morass, marsh.

تولنگی *tulingi*, = تلنگی q.v.

توله *tola*, توله *tolu-sag*, A hound that hunts by the scent; a whelp; mallow; (S. *tolaka*) name of an Indian weight of 2½ *misqāls*.

توله خر *tola-khar*, An ass's colt.

تولی *tawalli* (v.n. 5 of ولي), Being appointed to, or assuming, or being confirmed in, an office; turning the back, taking flight; attending to anyone's concerns; conferring an appointment.

تولیخت *tauliyat* (v.n. 2 of ولي), Appointing to a government, setting over; trusteeship; turning the back, flying.

تولیخت نامه *tauliyat-nāma*, Letter or order appointing one a superintendent; deed of trusteeship.

تولید *taulid* (v.n. 2 of ولد), Procreating, begetting, engendering; assisting at a birth; doing the work of a midwife; generation; birth, production; growth;—*taulidi qummal dar badan*, Pedicular disease.

تولیدن *taulidan*, To call aloud;—also *tūlidan*, To prick; to wound with an arrow;—*tolidan*, To flee, depart, retire.

تولیکان *tūligān*, A kite.

تولیہ *taulih* (v.n. 2 of وله), Rendering (a mother) distracted by taking her child from her.

توم *tūm*, Pearls.

توما *tūmā* (for A. *tu'ām*), A twin; (in Zand and Pāzand) garli.

تومار *tūmār*, An amulet-case (of gold or silver) which they suspend round the necks of children (see طومار).

تومان *tomān*, *tūmān*, A myriad, 10,000; a sum of money equal to 10,000 Arabic silver drachmas (which are about one-third less than those of the Greeks); a sum equal to fifteen dollars and a half; gold coin = 10 *ṣābqrāns*, about 9fr. 75cts. (m.c.); districts into which a kingdom is divided, each being supposed to furnish 10,000 fighting men.

توماندار *tomān-dār*, Commander of a *tomān*.

تومانداري *tomān-dārī*, Command of a *tomān*.

تومانی *tomānī*, Of or belonging to, worth a *tomān* (m.c.).

تومن *toman*, A district of a hundred villages.

تون *tawān*, The human body;—*tūn*, The stove of a bath; the womb; an intestine not cleaned; name of a town in Khurāsān.

توند *tund*, = توند.

تونک *tūnak*, *taunak*, A store-house.

تونکه *tūnaka*, *tuwanka*, A store-house; night.

تونگر *tawangar*, Rich, powerful; a barber. *تونگر دِل* *tawangar-dil*, *tawangar-himmat*, Liberal-minded.

تونگري *tawangari*, Wealth; power.

تونگو *tawangū*, A harber; a wardrobe; a till; a halter.

تونگا *tuwanga*, A store-house; night.

تونل *tūnal*, A tunnel (m.c. from E.).

تونه *tūna*, Fringe, edge, border, selvage.

تونی *tūnī*, A native of Tūn in Khurāsān; one who comes from afar and has no home; a beggar, a gipsy; a thief, robber; one who takes care of the furnaces in a bath.

تونیز *tūniz*, Pepper from Khata or Khotan. *تو و خدا* *tū u khudā*, I swear to you by God.

توره *towa*, A pair, a brace.

توه *tawa* (for تبه *taba*), Destroyed, ruined; destruction, perdition, ruin;—also *tawih*, A lancet;—*toh*, A pair, a brace; a fold, plait.

توهه *tawahhum* (v.n. 5 of وهم), Thinking, suspecting, imagining, supposing; fancy, imagination, supposition, conjecture; doubt; suspicion; imputation.

أ *tauḥin* (v.n. 2 of *وهن*), Enervating, relaxing, debilitating; scoffing.

توى *tūy*, *toy*, Fold, ply; inside; — *toy*, Feast, entertainment; a wedding-feast.

تويج *toyaj*, Ivy.

توى حير *tū'i shīr*, Cream.

تويك *tūyak*, The inside; a store-room.

تويل *tuwīl*, Bald on the forehead; — *tuwīl*, The crown of the head; the top of the forehead; a sign which hunters set up in the fields with a view to drive the affrighted game into their net.

توين *tuwīn*, Friendly, affectionate; a lama or Buddhist.

تويه *tūya*, The rainbow.

تويى *tu'ī*, Name of a small bird; thouism (opp. to *manī*, egotism); (for *tu'ī*) thou art.

تو *tah*, A fold, ply; single, odd; rust; the bottom, deep, or inner part; [*tahī āb*, Bottom of water; — *tahī-tufang*, Breech of a rifle or musket (m.c.); — *tahī top*, Breech of a gun; — *tahī dīl*, The innermost heart; — *tahī sikka*, Reverse die (m.c.); — *tahī mai-khāna*, The floor of the tavern;] — *tih*, Empty (see *تې*); impression; — *tuh*, Saliva, spittle.

أ *tahādī* (v.n. 6 of *هدى*), Sending presents to one another; balancing oneself in walking.

أ *tahāfut* (v.n. 6 of *هفت*), Falling one part after another (as leaves); title of a book written by Ghazālī.

تاهال *tahāl*, A cave, cavern, grot.

أ *tahāluk* (v.n. 6 of *هالك*), Running headlong (to ruin); tumbling (into bed); walking trippingly (a woman).

أ *tihāmat*, The province in which Mecca is situated.

أ *tihāmī*, A native of Tihāma.

تهان *tahān*, Empty, void.

تهانانیدن *tahānānidan*, To make empty.

ه *thāna* (S. *sthāna*), A small fort; the head station of a district.

ه *thāna-dār*, Commander of a small fort; a man who has the management of a district.

أ *tahāwun* (v.n. 6 of *هون*), Despising, neglecting, slighting; negligence, neglect, contempt; — *tahāwun kardan*, To despise, slight, neglect.

أ *tah-bāzārī*, Ground-rent of a stall in the market.

أ *tah ba-tah*, Plait by plait, every fold.

أ *tahabbuj* (v.n. 5 of *هيج*), Being afflicted with a swelling; — *tahābbuji sara-tāni*, A scirrhus; — *tahābbuji sara-tāni jāfn*, A scirrhus of the eye-lid.

أ *tahbal*, Lazy, slothful; greedy, voracious; unfit for anything.

أ *tah bisāt*, Worthless goods remaining unsold.

أ *tah-band*, A strip worn round the loins.

أ *tah-bandī*, Anything eaten before drinking wine.

أ *tah-pur*, *tah-pur-kun*, Breech-loading (m.c.).

أ *tah-poshi*, Drawers worn by women under their trousers.

أ *tah-piyālā*, *tah-paimāna* (also *tahī piyāla*, *tahī-paimāna*), A remainder of wine in a cup or bowl.

أ *tah-peck*, A cap worn under a turban.

أ *tahattuk* (v.n. 5 of *هتک*), Being torn, rent (as a veil or a covering); being disgraced; disgrace, dishonour.

أ *tahattum* (v.n. 5 of *هتم*), Being broken.

أ *tah tah*, Multiplied, crowded.

أ *tahjā*, Expressing the juice of grapes.

أ *tah-jām* (also *tahī jām*), A remainder of wine in a goblet or cup.

أ *tahajjud* (v.n. 5 of *هجد*), Sleeping soundly; being sleepless, walking at night; sleeplessness; a prayer repeated during the night.

أ *tah-jur'a* (*tahī jur'a*), A remainder of wine.

أ *tahajjī* (v.n. 5 of *هجو*), Spelling; orthography; — *hurūf tahajjī*, The letters of the alphabet.

أ *tahjīn* (v.n. 2 of *هجن*), Disgracing, exposing a foul deed, reprobating; rendering (offspring) base and mongrel (*hajīn*).

أ *tah-khāna*, A cave, cavern, cellar, vault.

أ *tahaddud* (v.n. 5 of *هدد*), Threatening, terrifying.

أ *tah-darz*, New.

أ *tah-dīl*, The innermost heart.

أ *tahdid* (v.n. 2 of *هدد*), Terrifying; threatening; — *tahdid kardan*, To threaten, menace, alarm.

أ *tahdidāt* (pl. of the preceding), Threats.

أ *tahdid-āmez*, Mixed with menaces.

أ *tah-degī*, Scrapings of a pot; the burnt part of victuals sticking to the bottom of the pot.

أ *tahzīb* (v.n. 2 of *هذب*), Purifying; adjusting, adorning; correcting; amending; correction, amendment, refinement, polish; — *tahzībī akhlāq*, Civilization, good breeding, refined manners.

أ *tahzīb-yāfta*, Polished, refined, well-educated, civilized.

أ *tah-rū*, The stuffing of a saddle.

أ *tahazzuj* (v.n. 5 of *هزج*), Singing, warbling, shaking, trilling; twanging (a bow-string).

أ *tahazzul* (v.n. 5 of *هزل*), Being jocose, facetious.

أ *tahazzu'* (v.n. 5 of *هزا*), Mocking at, exposing to ridicule.

tah-sabū (also *tahi sabū*), A remainder of wine in a jar or flask.

tahshīsh (v.n. 2 of هش), Making cheerful.

tah-shīsha (also *tahi shīsha*), A remainder of wine in a bottle or glass.

tah-ghirbālī (ته غربالی), small grain.

tahak, Earth, ground, dust;—*tahak*, *tihik*, Empty, naked.

tahakkum (v.n. 5 of حکم), Strutting pompously; mocking at; contempt, mockery, derision; pride, repentance.

tah-gīra (ته گیره), What remains in a basket, rubbish.

tahlukat, *tahlakat*, *tahlikat* (v.n. of هلك), Perishing, dying; ruin, perdition.

tahallū (v.n. 5 of هل), Brightening up (the face); shining, flashing (lightning); flowing (of tears or water).

tahlik (v.n. 2 of هلك), Ruining, destroying.

tahlīl (v.n. 2 of هل), Praising God, by saying *lā ilāha illā 'llāh*, There is no god but God; being timid, pusillanimous; joy, exultation, cheerfulness.

taham, *tahm* (Z. *takhma*), Brave, warlike; incomparable, unrivalled in stature or courage; = *q.v.* تهمن; the ninth heaven.

tah-mānda (ته ماندانه), A remainder of food, offal.

tahmat, Mecca and the neighbouring province; a city;—*tuhmat*, Evil opinion, suspicion;—*tuhmat bastan*, To throw calumny upon;—*tuhmat nihūdan*, To suspect; to charge with a crime, to lay an accusation;—*ba-tuhmat andākhtan*, To suspect; to accuse (m.c.);—*qadri tuhmat dārad*, This is rather suspicious (m.c.).

tuhmat-ālūd (تهمت آلود), Suspected, slandered.

tuhmat-basta (تهمت بسته), Slandered, calumniated.

tuhmat-zada (تهمت زده), Suspected.

tuhmat-karda shuda (تهمت کرده شده), Rendered suspected.

tuhmat-kash (تهمت کش), Calumnious, suspicious; a slanderer; suspected.

taham-tan (تهمن), Powerful, mighty, formidable; incomparable; a general, commander; a name of Rustam, of Bahman; obedience; the ninth heaven.

tuhmatī (تهمتی), Suspicious; ignominious; false, calumnious; calumniator, slanderer.

tahmak (تهمک), Naked, empty, bare; dim. of *q.v.*

tahmal (تهمل), Lazy, slothful; greedy, voracious; unfit (see تهمل).

tahmūras (تهمورس), The third king of Persia of the Peshdadian dynasty; the rational soul of heaven.

tahmūr (تهمر), A hero of Rustam's family.

tahmeshā (تهمشه), Name of a forest.

tah-mīnā (also *tahi minā*), A remainder of wine in a goblet or glass.

tahmina (تهمینہ), Name of the daughter of the king of Samangān, mother of Suhrāb by Rustam.

tah-nāl (ته نال), The mounting of the upper end of a scabbard.

tah-nishān (ته نشان), Inlaid (iron with gold).

tah-nishīn (ته نشین), Sitting below; sediment;—*tah-nishīni shāsh*, Sediment of urine.

tah-numā (ته نما), What shows everything that is on the bottom of it (as a clear brook).

tahannu (v.n. 5 of هنا), Being refreshed with food, digesting easily.

tahni-at (v.n. 2 of هنا), Congratulating; saying "May it do you good!" congratulation.

tahnid (v.n. 2 of هند), Whetting (a sword); ascribing to it an Indian origin; being deficient; abusing, calling one names.

tikhū (for تیر q.v.), A bird resembling a small partridge, a quail;—*tukū*, Spittle.

tah u bālā (ته و بالا), Above and below, up and down; topsy-turvy; commotion, perturbation, restlessness; alternate pederasty of two boys.

tahauwud (v.n. 5 of هود), Being converted to repentance; embracing Judaism; good conduct.

tahauwur (v.n. 5 of هور), Plunging inconsiderately into any business; rashness, temerity, intrepidity, impetuosity, military ardour; oppression.

tahauwu (v.n. 5 of هوع), Inclination to vomit, sickness at stomach, nausea.

tahauwuk (v.n. 5 of هوك), Being astonished, stupefied; falling into difficulties from inattention.

tahwir (v.n. 2 of هور), Throwing down, pulling down, prostrating.

tahwis (v.n. 2 of هوس), Exciting a keen desire, giving pleasure, cheering up.

tahvil (v.n. 2 of هول), Terrifying, frightening; a hobgoblin.

tahwin (v.n. 2 of هون), Making light and easy.

tahī, *tihī*, *tuhī* (comp. Heb. תהי), Empty void, vacant; [*nāni tahī*, Dry bread;—*tahī mūndan az chize*, To be left without, to be denied, a thing;]—*tihī*, Name of a city.

tahiyāt (pl. of *tahiyat*), Preparations.

tahī-ākhar (تهی آخر), With an empty crib, left without water and grain.

tahī-āghosh (تهی آغوش), Deprived of the embrace of the beloved.

tahī-pāy (تهی پای), Barefoot; swift, fleet.

▲ *tahiyat*, Preparation, arrangement.
▲ *tahaiyuj* (v.n. 5 of *هيج*), Being raised (as dust or anger); swelling.

▲ *tahī-chashm*, Greedy, covetous; blind.

▲ *tahī-dāmanī*, Having an empty skirt, being portionless (of divine favour).

▲ *tahī-dast*, Poor; avaricious.

▲ *tahī-dimāgh*, Empty-headed, ignorant.

▲ *tahīdan*, To become empty, void.

▲ *tahī-dau*, Idle, sauntering about.

▲ *tahī-ra'y*, Unable to advise.

▲ *tahī-raftan*, To travel alone; to go empty-handed, or without information; to lose one's way; to go on a fruitless errand.

▲ *tahī-rav*, Deviating from the road.

▲ *tahī-rawī*, Deviation; a journey.

▲ *tahī-shikam*, Empty-bellied.

▲ *tahīshā*, Name of Farīdūn's capital.

▲ *tahī-gāh*, The hypochondria, the slender part of the body under the short ribs.

▲ *tahī-maghz*, Empty-brained.

▲ *tahī-miyān*, Hollow.

▲ *tahī-nām*, What is an empty name, whose memory is lost but by name.

▲ *tahaiyu'* (v.n. 5 of *هيا*), Preparing for; being prepared.

▲ *tahī u tahak*, Empty; naked.

▲ *tahyij* (v.n. 2 of *هيج*), Exciting, provoking, stimulating; withering, drying.

▲ *tī* (for *تی*), Empty, vacant; the nettle-tree (*Celtis australis*).

▲ *tiyātar*, Theatre (m.c. from Fr. or E.).

▲ *taiyār*, *tagyār* (from A. *تایار* ready to fly, fledged), Ready, prepared; — *taiyār kardan*, To make ready, prepare.

▲ *taiyār*, A wave, billow, surge; pouring forth blood.

▲ *taiyārī*, Readiness, preparation.

▲ *tayāsūr* (v.n. 6 of *يسر*), Being easy (*yasār*); going or inclining to the left (*yasār*).

▲ *tayāmun* (v.n. 6 of *يمن*), Going or inclining to the right (*yamīn*); arriving in Yaman.

▲ *tayān*, *tiyān*, A large cauldron.

▲ *teb*, Astonished, confounded; hasty, impatient, restless; (for *seb*) an apple.

▲ *tibā*, Amorous gestures or glances, blandishments; (in Zand and Pāzand) a doe.

▲ *tibāsh*, Wink, amorous glance; deceit.

▲ *teb tez*, A fart.

▲ *teb u sheb*, Astonished, confounded.

▲ *titāl*, Deceit, flattery.

▲ *titālī*, Deceitful, insincere; flattery; — *titālī kardan*, To flatter.

▲ *tī tī*, Gingerbread-figures for the amusement of children; a bird's call;

name given to wives of the kings of Gilān; quickly.

▲ *tej*, Raw silk; picked cotton; the flue of cotton; an arrow; twisted, squeezed.

▲ *tijān* (pl. of *tāj*), Crowns, diadems.

▲ *tekh*, Anything sharp, pointed.

▲ *tikhāl*, = *تیخال* q.v.

▲ *tidāk*, A Jew.

▲ *tidākī*, Jewish, Hebrew.

▲ *tir* (prob. from Z. *tistrya*), Name of the fourth solar month of the Persians when the sun is in Cancer; the 13th day of every month; the angel who is guardian of the cattle and presides over the said month and day; the planet Mercury; pomp, grandeur; power, strength; security; the best of its kind; anything equal to another in bulk or quality; (S. *tīra*) an arrow, either for shooting or casting lots; portion, lot; a straight piece of wood or beam, as the mast of a ship, the main beam of a house, the lever of an oil-press, a scale-beam, a rolling-pin, a measuring yard, an implement by which cotton is squeezed from the pods; thread; hair; a bullet, musket or cannon-ball; thunder and lightning; a storm, tempest; anger; a kind of serpent; the incipient fruit of the palm-tree; the narcissus; hem or border of a shirt or other garment; any kind of flounce tacked to robes, &c.; fine linen, cambric, lawn; a certain bird resembling a pea-hen; a desert, plain; narrow, confined; turbid, dark; — *tīri ātish-bāzi*, A rocket; — *tīri āsmānī*, A shooting star; — *tīr afgandan*, To revile, to abuse; — *tīri amān dādan*, To give an arrow of security, i.e. an arrow inscribed with the king's name, handed by him to a surrendering enemy; — *tīr andākhtan*, To shoot with bow and arrow; a game with arrows; — *tīri bāzūyi charkh*, The planet Mercury; bolt (of a cross-bow); — *tīr ba-tarīkdān andākhtan*, *tīr ba-tarīkī afgandan* (*zadan*), To imagine something that has no reality; — *tīri badakhshān*, A two-headed arrow; an excellent arrow; — *tīr burdan*, To shoot an arrow; — *tīri bundūq*, A musket-ball; — *tīri partābi*, An arrow that reaches the remotest aim; — *tīri tutmāj*, A rolling-pin; — *tīri takhsh*, A meteor; a rocket; — *tīri tazallum*, The groans of the oppressed; — *tīri tez-par*, A swift arrow; — *tīri timāj*, A straight piece of wood, a rolling-pin; — *tīri charkh*, A rocket or shell; the planet Mercury; — *tīri chahār-par*, A four-winged arrow; — *tīri hukmī*, An arrow that never misses; — *tīri khākī*, A light, small-headed arrow; — *tīri khāna*, The main beam of a house; — *tīri khadang*, An arrow made of the wood of the white poplar-tree; — *tīr dū-kamān shud*, The arrow has hit in the rebound; — *tīri dū-kamāna*, A rebounding arrow; — *tīri rūyi tarkash*, Anything ready made or

prepared;—*tiri sahar*, Daybreak; a sigh; a curse, imprecation;—*tiri saqf*, The main beam in the roof;—*tiri shihāb*, A shooting star;—*tiri falak*, The planet Mercury;—*tiri qur'a*, Arrow for drawing lots;—*tiri kākul-rubā*, An arrow that carries off a lock of hair (to denote the skill of a bowman);—*tiri kishti*, The mast or rudder of a ship;—*tiri gardūn*, The sun; Mercury; providential dispensations;—*tiri langardār*, A heavy (and hence powerful) arrow;—*tiri mā ba-sang khwurd*, Our arrow has hit a stone, we have failed (m.c.);—*tiri miḥnat*, The arrow of affliction;—*tiri nām*, An arrow inscribed with the archer's name;—*tiri nān*, A baker's rolling-pin;—*tiri nawuk*, An arrow discharged through a tube;—*tir u kamāni hinā*, An arrow and bow painted with henna on the palms of children;—*tiri hawā'i*, A rocket;—*tiri yak-dast*, A handful of arrows thrown at once.

tir-abr, A black cloud.
tirākhi, The rainbow.
tirāst, (in Pehlevi) Three hundred.

tir-andāz, An archer.
tir-andāzi, Archery; drawing lots by arrows.

tir-āwar, A rogue, a cheat.
tirāh, Name of a certain bird with beautiful plumage.

tir-bārān, A shower of arrows; a punishment in which the culprit is shot with arrows;—*tir-bārāni sahar*, A sigh, groan;—*tir-bārān kardan*, To let fly a shower of arrows.

tir-band, A girdle with a pocket in it, worn by couriers, and with little bells hung to it.

tir-partāb, Bow-shot distance.
tir-khwurda, Hit by an arrow; hit by a ball (m.c.).

tir-dān, A quiver.
tir-ras, Bow-shot distance.
tir-zan, Shooting arrows; an archer.
tir-sāz, An arrow-maker.
tirist, Three hundred.

tirak (dim. of *tir*), A small arrow; the bubbles of a boiling pot; steam; a throbbing pain;—*tirak zadan*, To cast up bubbles (a boiling pot); to bleed (a wound).

tir-kārī, The piercing of the body by an arrow.

tir-kash, A quiver; an embrasure.
tirgān, The 13th day of the month *Tir*, which the ancient Persians used to celebrate in commemoration of peace established between Minuchihr and Afrās-yāb.

tirgar, An arrow-maker.
tirgari, Arrow-making.
tiragi, Darkness, obscurity; blackishness; gloom.

tayar-ligām, The throat-piece of

the bridle; a ring suspended from a horse's neck (see *تیر لگام*).

tiram, *tirum*, A great lady, matron.
tir-mār, A viper; viper's teeth.
tir-māh, The first summer month.
tir-māhi, Summer; autumnal; a sort of grape; a carrot; a kind of medicine.

tir-nishāngi, A place for military exercise.

tir-nishāna, A butt for archers.
tirwān (for *tirdān*), A quiver.

tirol, Tyrol (m.c.).
tira, Obscure, dark; turbid, muddy; sad, sorrowful;—*tira shudan*, To be dark; to become muddy or turbid; to be indignant, angry; to be afflicted, distressed; to lose their lustre (stars);—*tira kardan*, To distress, disturb, afflict; to darken.

tira-bātin, Malignant, perverse.
tira-bakht, Whose fortune is obscured.

tira-hāl, In evil plight.
tira-chihra, With countenance overclouded.

tira-khāk, *tira-khākdān*, The world.

tira-khirad, With a clouded mind; ignorant; dense of intellect.

tira-dast, Black-handed; world.
tira-dil, Ignorant, dark, stolid; malignant, perverse.

tira-rāy, Ill-advised; sinisterous.
tira-rang, Muddy-coloured; a bay horse

tira-rawān, = *tira-dil* q.v.
tira-roz, *tira-rozgār*, Unfortunate.

tira-rāy, With a clouded face.
tira-saranjām, Unfortunate, unlucky.

tira-zamīr, Cloudy-minded.
tira-kāmil, The moon.
tira-kūz, A bolting sieve.

tira-kaukab, Whose star is obscured.

tira-gil, Muddy (water); feculent, dreggy (wine).

tira-gūn, Muddy, turbid.
tira-maghz, Stupid, stolid.

tira-liḡām, A part of the bridle, the throat-piece; a ring suspended from a horse's neck.

tira-wūr, Dusky, brownish (m.c.).
tiriyi-rāst, A note in music (probably an erroneous reading for *tiriyi-rāst* q.v.).

terez, Gore of a shift; a bird's wing.
tez (from S. root *tij*), Sharp, cutting, acute, pointed; bold, impetuous, vehement; swift, prompt; tart, acrid; [*tez shudan*, To be sharp; to be stimulated; to be inflamed with rage;—*tez kardan*, To sharpen, to give an edge; to animate to battle;—*tez kardani*

dandān, To sharpen the teeth, to have a longing desire for;—*tez gardīdan*, To fly in a rage;—*tiz*, A fart;—*tiz dādan*, To let a fart; to express contempt for, to break wind at;—*tizi musht-afshār*, A contemptuous noise produced by striking the inflated cheeks with the fist (see تبرک).

tez-āb, Aquafortis;—*tez-ābi argħa-wānī*, Aqua regia (m.c.).

tez-bāl, Swift-winged.

tez-bašar, Sharp-sighted.

tez-bin, Sharp-sighted.

tez-binā'i, Sharp-sighted.

tez-pā, Swift-footed.

tez-par, Swift of wing.

tez-parwāzī, Swiftness of flight.

tez-tāz, Swift (courser), rapid.

tez-tāv, Of a fiery temper, fierce.

tez-tāy, Keen edge of a sword (prob. misreading for تبرائی q.v.).

tez-tak, Mettled, fleet.

tiz-teb, A fart.

tez-jalav, Sharp of bridle; a quick rider; a fleet horse.

tez-chashm, Quick-sighted.

tez-chang, Sharp of claw; quick of hand; brave.

tez-changī, Tightness of grasp, sharpness of claw.

tiz-dān, The buttocks, seat, podex.

tez-dast, Clever-handed; strong.

tez-dastī, Manual dexterity.

tez-dil, Bold of heart.

tez-dam, With a fiery breath, ardent.

tez-dandān, Sharp of tooth; (met.) greedy, covetous.

tez-daulat, Of swiftly vanishing fortune.

tez-dahān, Glib of speech.

tez-raštār, Swift-paced, rapid.

tez-zabān, Glib-tongued, eloquent.

tez-shast, A ready archer or bowman.

tez-shauq, Ardent in one's desires.

tez-shahwat, Hot, lascivious, lustful.

tez-tab', Of an acute genius.

tez-tab', and—

tez-tab'i'at, Impatient, choleric.

tez-'azm, Quickly resolved, of ready determination.

tez-fahm, and—

tez-'aql, Of quick understanding.

tez-qalam, A swift writer, a ready penman.

tezak, Somewhat sharp; water-creases;—*tizak*, A subdued fart, a contemptuous noise with the mouth;—*tizak dādan*, To make such a noise.

tez-kār, Active; immediately.

tez-kām, One who quickly obtains the object of desire.

tez-kin, Irascible, quick to fly into a passion, or to take revenge.

tez-gām, Swift of foot; a fleet horse.

tez-gird, Whirling round and consuming (fire).

tez-gasht, Swiftly revolving.

tez-gosh, Sharp of hearing.

tez-mizāj, Hot, choleric.

tez-magħz, Hasty, touchy, peevish.

tez-nā, The prominent part of the edge of a sword, which does the work; a horse's gambrel.

tez-nākhun, Sharp-clawed, rapacious.

tez-nāy, Edge of a sword or hatchet.

tez-wir, Acute, quick, ingenious; very sharp.

tez-hash, Quick of motion;—*tez-hush* (for the following), Sharp, intelligent.

tez-hosh, Sharp, intelligent.

tezi, Sharpness; pungency; ardour, impetuosity; tip, point; an Arab speaking Persian; an Arabian steed; ginger;—*tezi'ī binī*, The tip of the nose;—*tezi'ī daryāft*, Sharpness of apprehension.

tezi-bākhaz (*tezi'ī bākhaz*), A note in music.

tezi-dan, To make haste; to be angry;—*tizidan*, To break wind.

tezi-rāst (*tezi'ī rāst*), Name of a musical mode.

tizh, The green sward of a sown field; a declivity; rumbling of the belly, breaking wind.

tizh, A beam, joist; a piece, a half (this meaning unsupported by examples); an exhalation (in Arabic called *sarāb*) made by the sun in the deserts, resembling a sea.

tais, A he-goat (especially one old and rank); a buck; a stag.

tayassur (v.n. 5 of تيسر), Being easy, happily despatched (business).

tisa, A certain bird like a pigeon.

taisir (v.n. 2 of تيسر), Rendering easy, facilitating; favouring, assisting; teeming, being prolific, and yielding much milk (flocks); going to the left.

tesha, A hatchet, axe, adze; a mattock, pick; a halbert, battle-axe;—*tisha bar pā'ī khwud zadan*, To mar one's own work;—*tisha ba sūyi khwud zadan*, To grasp, to be greedy;—*tisha'ī farhād tez kardan*, To fall in love.

tesha-zani bistun, The delver out of mount Bistun (Farhad).

tesha-kār, A ditcher, delver.

tegh, A sword, scimitar, glaive, falchion; a knife; a razor; a lancet; an awl; point of a spear; a ray of the sun; a moon-beam; peak of a mountain; anything erect and lofty; ridge of a house; bridge of the

nose; lightning; brightness; heat; flame; wavy appearance on a sword-blade; a long suspended implement for winnowing corn; name of a plant;—*teghi āb-dār*, A sword with a Damascus blade;—*teghi ātish-bār*, A flaming sword;—*teghi āsmān-zan*, The planet Mars; the sun; daybreak;—*teghi āftāb*, The sun's rays;—*teghi afrāsiyāb (bahram)*, The reflection of the sun's rays from a vessel of crystal;—*teghi almās-gūn*, A sword shining like a diamond;—*tegh bālā burdan (buland kardan)*, To lift the sword in order to strike;—*tegh ba-khāk kardan*, To cease hostilities;—*tegh bar-āwardan*, To brandish a sword;—*tegh ba-khweš nihādan*, To take upon oneself a hateful business;—*teghi bijāda-gūn*, Blood-stained sword;—*teghi-bed*, A willow-leaf (on account of its shape);—*teghi bi diregh*, A remorseless scimitar;—*teghi kham*, A curved sword, a scimitar;—*teghi khoshā'i jaw*, Beard or awn of an ear of barley;—*teghi khurshed*, A sunbeam; sunrise;—*teghi dū-dast*, A sword two cubits long or to be wielded with both hands; giving or taking a large quantity; hard fighting;—*teghi dū-dam (dū-rūy)*, A double-edged sword;—*tegh zadan*, To strike with a sword;—*teghi sabz*, A polished sword (of bluish hue);—*teghi sitam*, The sword of oppression;—*teghi sahar (subh)*, Break of day; morning prayer; a sigh of grief;—*teghi sūzan-bardār (sūzan-rubūda)*, A sword fit to pick up with it a needle (said in praise of the sharpness of its edge);—*tegh shudan*, To be opposite, or face to face;—*teghi 'usmā-niyan*, The Ottoman sword;—*tegh fasān kardan (bar fasān zadan, ba-fasān kashidan)*, To sharpen a sword;—*teghi fassād*, The lancet of a phlebotomist;—*tegh kashidani binī*, To be straight and high (nose);—*tegh kandan*, To draw the sword;—*teghi koh*, The peak of a mountain;—*teghi goshtin* (sword of flesh), The tongue;—*teghi mihrābi*, A sword curved (like the arch of a prayer-niche);—*teghi muhannad*, A sword made of Indian steel;—*teghi minārang*, A polished sword (on account of its bluish hue);—*teghi nutq*, An eloquent tongue;—*tegh u turunj ba-miyan āwardan*, To put to the test, to examine, to investigate (in allusion to the Egyptian women who cut their hands instead of their oranges at the sight of Joseph's beauty);—*teghi hindu-wānī (hindūstānī, hinduwi, hinduwi-gauhar, hindī)*, A sword made in India or of Indian steel.

tegh-afroz, Polishing swords; a sword-cutter.

tegh-afshān, Brandishing a sword.

tighāl, The lair of a wild beast; a nest; honey-dew found on certain trees; a kind of manna.

tegh-bāzi, The playing of swords; a sword-dance (m.c.).

tegh-bardār, A sword-bearer.

tegh-band (sword-girding), Esquire.

tegh-dār, A sword-bearer; brilliant.

tegh-zan, A swordsman; name of the 13th day of the month according to the era of Yazdagird;—*tegh-zani āsmān*, Sunrise; the sun; the planet Mars.

tegh-sar, A naked rock.

tegh-kash, A swordsman.

tegha, Blade of a sword or knife.

tegha-bāz, A sword-player; a brave warrior.

tif, Rubbish of sticks or thorns (in the dialect of Gilān).

tif-ganj, *tifāganj*, Name of a note in music.

ta'iq, Hasty, passionate (opp. to *ma'iq*).

tayaqqūz (v.n. 5 of *يقظ*), Being awakened; vigilance.

tayaqqun (v.n. 5 of *يقن*), Knowing for certain, prying.

tikoz, *tigoz*, Sour milk dried.

tīl (S. *tila*), A speck, spot, mole.

tailā, A speckled beetle;—*tīlā*, A reel around which yarn is wound.

tilmāchī, An interpreter; who accomplishes any work, skilful.

tilum-bār (vulg. for *تليمار* q.v.), A silk-worm nursery.

tīl-mizān, A king's or great man's weight in money or provisions given away in charity.

tiliyā, A precious mineral (unsupported by examples).

tīlik, A garment with short sleeves.

tīm, A large caravanserai; a market-place; sorrow, grief.

taim, A servant; name of a tribe.

taimā', P. *tīmā*, A desert.

tīmāj, Butt for arrows; goat's leather.

tīmār, Sorrow, grief; care, attendance on the sick; sympathy; defence, custody; thought, meditation; consideration, attention; a military pension;—*tīmār dāshtan*, To attend, manage;—*tīmār kardan*, To attend; to curry or groom (a horse).

tīmār-khāna, A hospital.

tīmār-dār, A manager of property; caretaker.

tīmār-dārī, Attendance, care of.

tīmār-dāsht, Grooming of horses.

tīmār-kash, Afflicted; ill, sick.

tīmāra, Thought, care; sympathy.

tīmās, A grove, forest, wild, uncultivated country; a brake; a reed-bed.

tīmāw, Stupidity; stolidity, inactivity of the reasoning powers.

ميمه *timcha*, A small caravansera (dim. of *q.v.*).

ميمز *taimuz* (in the Tartar dialect), Iron (see *ميموز*).

ميمسار *temsār*, **ميمشار** *temshār*, Honour, worship, majesty (a honorific title of God, prophets, and great men, corresponding to *A. عظمة*).

ميم *tayammum* (v.n. 5 of *يم*), Performing the Wuzu with sand instead of water, when the latter cannot be got;—*tayammum dādan* (*kardan*), To perform the Wuzu in the said manner.

ميمن *tayammun* (v.n. 5 of *يمن*), Relating, belonging to Yaman or Arabia Felix; being blessed or fortunate; success; invoking a blessing; benediction.

ميمناك *timnāk*, Condoling; assisting.

ميمر *timūr*, Iron; a proper name;—*timūr lang*, Timūr the lame, the famous Tamerlane.

ميمور *timūr*, **ميمورة** *timūra*, A stone produced in the belly of certain animals and used as a kind of antidote.

ميموز *taimuz* (in Tartar), Iron.

ميموك *timūk*, Austerity, sternness.

مين *tin* (in Zand and Pāzand), A fig.

مين *tin*, A fig;—*tini ahmar*, The wild fig.

مينه *tainā*, Amorous blandishments;—*tinā* (in Zand and Pāzand), Clay.

ميناب *tināb* (equiv. to *ميناب*), A vision; a dream.

مينوس *tinūs* (= *خرمن q.v.*), A heap; a heap of corn; the produce of the harvest.

مينه *tina*, Spittle; a spider's web.

مير *ter*, Strength, power; that is to say; brave, warlike; intelligent, wise.

ميره *taiwā*, Amorous blandishments.

ميروار *tiwāz*, Unjust, unlawful gain.

ميروي *tiwāy*, A plunging inconsiderately into.

ميرور *tayūr*, A bird resembling a pea-hen.

ميرور *tivurak*, Envy, jealousy.

ميرسول *tivsūl*, Joy at another's misfortune.

ميرول *tiyūl*, Landed property; fiefs (m.c.).
a **ميرولات** *tiyūlāt* (pl. of the preceding), Fiefs.

ميره *tih*, A desert; a deserted country; pride, haughtiness, vain boasting.

ميرهه *tihā*, **ميرهان** *tihān*, A beetle.

ميرهه *taihā*, A desert land.

ميرهه *tihū*, A bird smaller than a partridge, a quail; a ditch, a hole full of stagnant water; tame, meek; empty.

word, according to the Abjad notation, it expresses 500.

نام *gā'*, Name of the letter گ.

نام *gā'b* (v.n.), Yawning, gaping;—*gā'ab*, Name of a tree.

نام *gābit* (ag. of *ثبت*), Firm, fixed, stable, constant, immovable, invariable; proved, confirmed, certain; sound, valid, substantial; true, right, just, proper;—*gābit kardan*, To confirm, establish, render durable; to prove (by witnesses).

نام قدم *gābit-qadam*, Steady; resolute.

نام قدمي *gābit-qadamī*, Firmness.

نام *gā'ad*, *gā'd*, Dew; cold.

نام *gā'dā*, A servant-maid; a foolish girl;—*ibn gā'dā* (*gā'adū*), Weak, impotent.

نام *gā'adat*, Fatness.

نام *gā'dat*, Fleshy (woman).

نام *gā'diq*, Flowing, fluent, fluid; raining (cloud); name of a horse.

نام *gā'r*, *gār* (v.n.), Taking revenge, retaliating, killing one for the murder of another; blood; homicide;—*akhzi gār kardan*, To take revenge.

نام *gā'fisa*, Gum of mountain-rue (see *تقسيم*).

نام *gā'qib*, Penetrating, hence shining brightly, glittering; brilliant, splendid; famous, sublime; high.

نام *gā'qil*, Heavy, of a proper weight (money).

نام *gā'kil*, Deprived of a friend; bereaved.

نام *gā'lis*, Third; an arbitrator, umpire;—*gā'lisu gā'lasatin*, Third of three, a person of the Holy Trinity;—*gā'lis kardan*, To arbitrate.

نام *gā'lisān*, In the third place.

نام *gā'lisat* (fem.), Third; an arbitress, mediatrix.

نام *gā'lis-gā'lasa*, One who professes the doctrine of the Holy Trinity, a Christian.

نام *gā'lis-nāma*, A deed of award.

نام *gā'lisāna*, Thirty; the thirtieth.

نام *gā'ligi*, Arbitration, mediation.

نام *gā'lasqis*, Seed of wild rue.

نام *gā'lūs*, A Trinity in the Godhead;—*gā'lūsī aqdas*, The most Holy Trinity.

نام *gā'alil* (pl. of *gū'tāl*), Warts;—*gā'alili 'aṣabī*, Neuroma;—*gā'alili lisān*, Lingual papillæ.

نام *gā'mir*, (A tree) bearing fruit.

نام *gā'min*, **نامنه** *gā'mina*, The eighth.

نام *gā'nū*, Who or what turns or bends; second;—*gā'nī aṣnain*, The second of two, i.e. one equal to the other, an equal;—*gā'nī 'l-hāl*, Henceforward; in future; a second or another time; secondly.

نام *gā'niyan*, Secondly, in the second place.

نام *gā'niyat*, *gā'niya*, Second (fem.); a second, a moment.

ث *ṡ*, The fourth letter of the Arabic-Persian alphabet, called *ṡā'i muṣallaṡa*, treble dotted, or *ṡā'i ṡakhiz*, in which latter

▲ **سَابِ** *sā'ib*, Wind blowing fresh before or at the beginning of rain.

▲ **سَائِر** *sā'ir*, Malevolent, vindictive.

▲ **سَابُوت** *sabūt* (v.n. of **سَبَّ**), Being firm; permanency, durability, firmness, stability, fixity, immobility; perseverance, constancy; resolution, determination; soundness, validity;—*sabūti pāy (qadam) kardan*, To keep one's footing, remain constant;—*sabūti rāy*, Perseverance;—*sabūt warzidan*, To persevere.

▲ **سَابُت** *sabat*, A crowd, troop, body.

▲ **سَبَّ** *sabt*, Firm, resolute;—*sabt kardan*, To fix; to inscribe, to enter (in a book);—*sabat*, Steadfastness; argument, proof; a trusty man.

▲ **سَابَر** *sabr* (v.n. of **ثَبَّر**), Checking, restraining; driving away.

▲ **سَبَط** *sabt* (v.n.), Hindering (from business).

▲ **سُبْنَات** *subnat*, A bag, basket, or skirt of a garment in which they gather dates.

▲ **سُبُوت** *subūt* (v.n. of **سَبَّ**), Being firm; permanence; constancy, firmness; proof, testimony, conviction;—*subūti badihi (badiyu 'n-nazar)*, Prima facie evidence;—*subūti waṣiyat-nāma*, Probate of will;—*ba-subūt rasidan*, To be or become proved.

▲ **سُبُور** *subūr* (v.n. of **ثَبَّر**), Ruining, destroying; ruin, perdition.

▲ **سَجَّ** *sajj* (v.n.), Pouring out; flowing plentifully.

▲ **سُجَّاج** *sujjāj*, Rain falling in torrents.

▲ **سَجَم** *sajm, sajam* (v.n.), Inverting, transposing.

▲ **سَكْحَان** *sakhan, sakhan* (v.n.), Being hard and thick; thickness; density.

▲ **سُكْحُونَات** *sukhūnat*, Hardness and thickness.

▲ **سَكْحِين** *sakhin*, Thick, hard, strong.

▲ **سَدَى** *sady, sidy*, The breast (in man and woman).

▲ **سَدْيَا'** *sadyā'*, Large-bosomed (woman).

▲ **سَرَّر** *sarr* (v.n.), Separating, scattering, dispersing.

▲ **سَرَا'** *sarā'* (v.n.), Becoming numerous (people), abundant (riches); possessing much wealth, being rich.

▲ **سَرَب** *sarb* (v.n.), Blaming, reproaching loudly, upbraiding; taking off (a sick person's) clothes; the thin caul of fat covering the intestines of animals, the omentum.

▲ **سَرَرَات** *sarrat*, A woman who pours forth a torrent of words.

▲ **سَرْسَار** *sarsār*, Name of a river in Mesopotamia, between Sinjār and Takrit.

▲ **سَرَد** *sard* (v.n.), Crumbling (bread); slight rain; name of a herb;—*sarad*, A fissure, crack in the lips.

▲ **سَرْت** *sart*, Shoemaker's glue.

▲ **سَرَم** *sarm* (v.n.), Knocking out a tooth;—*saram* (v.n.), Having a tooth knocked out; name of a mountain.

▲ **سَرْوَا'** *sarwā'*, Wealthy (fem.).

▲ **سَرَوَات** *sarwat*, Number, multitude; wealth, affluence; power, influence, authority.

▲ **سَرَا** *sarā* (v.n.), Being moist (the ground); moisture; dust, earth.

▲ **سَرَايَا** *saraiyā*, The Pleiades (the third lunar mansion); a brilliant gem; (met.) well-set teeth; name of a woman.

▲ **سَرَايَا مَكَّان** *saraiyā-makān*, Exalted as the Pleiades.

▲ **سَرَايَان** *saryān*, Wet, moist;—*sarayāni* (dual of *sarā*), The moisture of rain, and the moisture already within the earth.

▲ **سَرِيد** *sarid*, **سَرِيدَات** *saridat*, Crumbled, grated, or sliced bread for putting into milk or broth, and under meat;—*sarid kardan*, To steep bread in wine.

▲ **سَرَابِين** *sa'ābin* (pl. of *sa'bān*), Long bulky serpents.

▲ **سَرَالِب** *sa'alib* (pl. of *sa'lab*), Foxes.

▲ **سَرَالَات** *sa'alat*, A name for a fox (as Reynard).

▲ **سَب** *sab* (v.n.), Setting a-running;—*sa'ab*, A river-bed; a channel.

▲ **سَبَّان** *sa'bān*, A large male serpent, a dragon, cockatrice, basilisk.

▲ **سَلَاب** *sa'lab*, A fox;—*sa'labi miṣrī*, Salep; the root of Orchis mascula (considered to be a strong restorative and aphrodisiac).

▲ **سُغْ** *sugh*, An idol.

▲ **سَغْهَرِير** *saghārīr*, A small melon, beautifully streaked with red and yellow, and, on account of its fragrance, carried in the hand like a nosegay.

▲ **سَغَام** *saghām*, A certain mountain-plant resembling the anise.

▲ **سَغَب** *saghb* (v.n.), Piercing, stabbing with a lance; slaughtering;—*saghab* (v.n.), The melting of ice; a spring or pond of cold water in a shady part of a mountain.

▲ **سَغَر** *saghr* (v.n.), Notching; making a breach; breaking (anyone's front teeth); closing (a breach);—*saghr, saghar, sughr*, The teeth; the front teeth; a narrow pass between hills, bordering on a hostile country; a breach in the walls of a town; a fissure; a gap.

▲ **سَغْرَاب** *sighrab*, Yellowish teeth; small teeth.

▲ **سَغْرَات** *sughrat*, The pit of the stomach or the throat (the place where they slaughter camels); a tract of country; a plain, level way.

▲ **سَغُور** *sughūr* (pl. of *saghar*), Passes, straits, frontiers; front teeth.

▲ **سَفَارِق** *safāriq* (pl. of *safrāq*), Stalks of dates, &c.

▲ **سَفَال** *safāl*, Slow-paced (camel);—*sifāl*, A water-pot with a spout;—*sufāl*, The lower mill-stone.

▲ **سَفَار** *safar*, A horse's crupper.

▲ **سَفْرَاة** *safrāqat*, The not turning sour (of milk).

▲ **سَفْرُوك** *safrūk*, The stalk of a date, or the

hollow place of the fruit to which it is joined.

أ **سفل** *sufī*, Dregs, sediment, caput mortuum; corn; pulse;—*safil*, One who eats corn, pulse, or sediment.

أ **سفل دان** *sufī-dān*, A spittoon.

أ **سفينات** *safīnat*, The callous part of a camel, upon which he reclines, viz. the breast, knees, and corresponding joints in the hind-legs (hence, *zu 's-safīnāt* is metaphorically applied to one whose breasts, hands, and knees are become callous, from his zealous mode of performing his prostrations at prayer, and particularly to the Imām Zainu'l-'ābidin).

أ **سقي** *siq* (imp. of **سقى**), Trust thou.

أ **سقاب** *siqāb*, Chips, straw, stubble, fuel.

أ **سقابة** *saqābat* (v.n. of **سقب**), Being kindled; burning (a fire).

أ **سقات** *siqāt* (pl. of *siqat*), Trusty friends, confidants; the companions (of Muhammad).

أ **سقافة** *saqāfat* (v.n. of **سقف**), Being quick, acute, intelligent.

أ **سقال** *saqāl*, Large-hipped (woman); quiet, modest, retiring; slow (camel).

أ **سقالات** *saqālat* (v.n. of **سقل**), Being heavy; heaviness, weight; heavy load; indigestion;—*bā saqālat*, Gravely; morosely, unwillingly, importunately.

أ **سقب** *saqb* (v.n.), Perforating; a hole, perforation (hence *saqb kardan*, To bore a hole);—*suqub* (pl. of the following), Holes.

أ **سقبة** *suqbat*, *suqba*, A hole; foramen (in a medical sense), as *suqba'i baiṣi-shakl*, Elliptical foramen of the ear;—*suqba'i mudauwar*, Round foramen of the ear.

أ **سقة** *siqat* (v.n. of **سقى**), Trusting, confiding, relying upon; confidence; trusty, worthy of confidence; a trusty friend, one to be relied on.

أ **سقاقي** *saqāqi*, Of the tribe of *saqif*.

أ **سقل** *saql* (v.n.), Ascertaining the weight of anything; preponderating;—*siql*, A burden, load, weight; gravity, ponderousness; indigestion; a dead body; sin; [*siqli sāmi'a*, Dulness of hearing;—*siqli sard*, Sporadic cholera.];—*saqal*, The chattels or luggage of travellers; retinue; anything precious, worth keeping;—*as-saqalān*, Men and demons.

أ **سقالا'** *suqalā'*, Men shunned by society, bores.

أ **سقاب** *saqūb*, Holes, perforations.

أ **سقاقي** *saqāqi*, Sour; acute, intelligent (man); name of the father of a tribe;—*siqqī*, Very acid; very intelligent or acute (intensive of the preceding).

أ **سقال** *saqīl*, Heavy, ponderous, weighty; onerous, burdensome; indigestible; morose, saturnine, phlegmatic; lazy, dull, inactive; a bore; oppressed with indigestion, sleep, disease, or guilt; name of a Greek prince;—

—*qauli saqīl*, A hard saying;—*yaumi saqīl*, A heavy day; the day of judgment.

أ **سكل** *sukl*, *ṣakal*, Bereavement; death; loss of a friend or child.

أ **سكلان** *saklān*, Bereaved, deprived.

أ **سكلى** *saklā*, Bereaved (woman).

أ **سكم** *sakm* (v.n.), Following footsteps; persisting, persevering; stopping, remaining, dwelling;—*sakam*, The middle of the road.

أ **سك** *sall* (v.n.), Pouring (earth into a well); pouring out (money); subverting a throne; destroying life (God); voiding excrement (a quadruped).

أ **سلا** *salās*, Three (females);—*ṣulās*, Three and three; in or by threes.

أ **سلا** *salāṣa*, Third day, Tuesday.

أ **سلا** *salāṣat*, Three (males);—*ṣalāṣa'i ghūsāla*, Three cups of wine taken on an empty stomach, for purging out corrupt humours.

أ **سلا** *salāṣu mi'at*, *mi'a*, Three hundred.

أ **سلا** *salāṣūn*, *salāṣin*, Thirty.

أ **سلا** *ṣulāṣi*, A trilateral Arabic root; three-lettered; triple; three-sided, triangular.

أ **سلا** *sallāj*, A seller of snow and ice.

أ **سلب** *ṣalb* (v.n.), Reproaching; injuring; overturning; breaking, knapping;—*ṣilb*, An old toothless camel; an old man; a defect, blemish, vice;—*ṣalab* (v.n.), A griping (of the belly); filth;—*ṣalib*, A spear broken at the extremity.

أ **سلب** *ṣilbat*, Toothless and rat-tailed (she-camel);—*ṣilabat* (pl. of *ṣilb*), Worn-out camels; old men.

أ **سلا** *ṣallat*, Wool mixed with goats' or camels' hair; mud thrown out of a well;—*sullat*, A crowd of people.

أ **سلا** *ṣals* (v.n.), Taking a third or three parts; becoming a third; making three;—*ṣuls*, *ṣulus*, A third; a large Nashkhi hand-writing.

أ **سلا** *ṣulusān*, Two-thirds.

أ **سلا** *ṣulusi*, Name of a hand-writing or engrossing used in diplomas or letters patent.

أ **سلا** *ṣalj* (v.n.), Snowing; snow; [*ṣalji chīni*, China snow, a soft white stone used as a collyrium];—*ṣalaj* (v.n.), Being cheerful and quiet.

أ **سلا** *ṣal'*, **سلا** *ṣalgh* (v.n.), Breaking the head.

أ **سلا** *ṣalal* (v.n. of **سلا**), Perishing; destroying; falling of the teeth.

أ **سلا** *ṣalm* (v.n.), Breaking, notching, nicking the edge (of a sword);—*ṣalam* (v.n.), Being notched or broken; the broken banks of a river.

أ **سلا** *ṣulmat*, A crack, notch, indent.

أ **سلا** *ṣuluj* (v.n. of **سلا**), Being quiet, cheerful; snowing.

أ **سلا** *ṣamm* (v.n.), Adjusting, adapting;

collecting ; — *ṣumma*, And, then, therefore, after, since.

▲ *ṣimāl*, An assistant, a clever manager of affairs; froths; — *ṣumāl*, Deadly poison.

▲ *ṣumūlat*, *ṣimāla*, Froth.

▲ *ṣumām*, A kind of plant used for the covering of houses; — *‘alā ʿarāfī ʿṣ-ṣumām*, On the tip of the *ṣumām* (spoken of anything within easy reach).

▲ *ṣamāni*, Eight (women).

▲ *ṣamāniyat*, Eight (males).

▲ *ṣamāni ʿashrata*, Eighteen.

▲ *ṣamānin*, Eighty; the city of Noah (because, when he built it on leaving the Ark, he had eighty companions); — *dā'u ʿṣ-ṣamānin*, The disease of eighty summers ("uncommonly hard to cure," according to the Persian poet).

▲ *ṣamānīnī*, Of the city of *Samānin*.

▲ *ṣamd*, *ṣamad*, A small quantity of water.

▲ *ṣamar*, *ṣamarat*, *ṣamara*, Fruit; profit, advantage; result, product; reward; various kinds of wealth, gold, silver; offspring; [*ṣamari kāj*, The cone of a fir-tree]; — *ṣamīr*, Great quantities of fruits or goods.

▲ *ṣamar-bakhsh*, Fruit-yielding.

▲ *ṣamar-dār*, Fruit-bearing, fruitful.

▲ *ṣamal* (v.n.), Getting drunk, drunkenness; staying at a place; delaying, putting off, procrastinating.

▲ *ṣamn* (v.n.), Taking the eighth part; making up the number eight; valuing, putting a price to; — *ṣaman*, Price; — *ṣimn*, An eight days' thirst of a camel; — *ṣumn*, *ṣumun*, An eighth, the eighth part.

▲ *ṣamūd*, Name of an old Arabian tribe, destroyed on account of their disobedience to the prophet *Ṣālih*.

▲ *ṣamīr*, *ṣamīrat*, Butter swimming in the milk, or sticking to the sides of the churn, butter-milk.

▲ *ṣamīn*, Valuable, precious; an eighth part; — *durri ṣamīn*, A precious pearl.

▲ *ṣanā'*, Salutation, congratulation; a wishing joy, a returning of thanks; praise, eulogium, commendation, applause; [*ṣanū' kardan*, To congratulate, pray for]; — *ṣinā'*, A fetter to tie up the leg of a camel; the court or quadrangle of a house.

▲ *ṣunā'*, *ṣunā'*, Two and two.

▲ *ṣanā-khwan*, An orator, one who praises or pronounces eulogium.

▲ *ṣanā-khwanī*, Returning of thanks; eulogium.

▲ *ṣanā-kār*, An encomiast.

▲ *ṣanā-kārī*, An oration, prayer.

▲ *ṣanā-gar*, A eulogist.

▲ *ṣanāgarī*, Praise, eulogy.

▲ *ṣanā-gustar*, One who scatters praise.

▲ *ṣanā-gustarī*, The scattering of praise.

▲ *ṣanā - gūy*, Praising; an encomiast.

▲ *ṣanāyā* (pl. of *ṣanīyat*), The front teeth; steep mountain-roads.

▲ *ṣunā'ī*, Biliteral (word).

▲ *ṣang*, An image, a picture; *Mani's* house or book (see *ṣang*).

▲ *ṣanawī*, One who holds the doctrine of the two principles, one of the sect of the Magi.

▲ *ṣanawīyat*, The sect of the Magi or dualists.

▲ *ṣanī* (v.n.), Bending, folding, doubling; being second; — *ṣiny*, A plait, a fold.

▲ *ṣanīy*, Shedding the first teeth (hence implying the age of different animals, as six years old for a camel, four for a horse, and three for an ox or ram).

▲ *ṣanīyat*, One of the four front teeth; the declivity of a mountain; also the road by it, or to the summit.

▲ *ṣawā'* (v.n. of *ṣawā'*), Remaining, dwelling in a place; alighting.

▲ *ṣawāb*, Recompense, reward, premium; requital; a good work (as worthy of reward); honey; a bee.

▲ *ṣawwāb*, A vendor of garments, a keeper of a wardrobe.

▲ *ṣawābit* (pl. of *ṣābitat*), Fixed stars; fixtures.

▲ *ṣawābī*, Meritorious, virtuous.

▲ *ṣawāqib* (pl. of *ṣāqibat*), Bright, twinkling stars.

▲ *ṣawāqil* (pl. of *ṣāqil*), Of good weight (coins).

▲ *ṣawānī* (pl. of *ṣanīyat*), Seconds.

▲ *ṣawb* (v.n.), Returning; collecting (water); being or becoming filled or nearly filled (a well, vase, or cistern); a robe, vest, garment.

▲ *ṣu'bū'*, Yawning.

▲ *ṣawabān* (v.n.), Recovering (health); — *ṣaubān*, Name of a freedman of *Muhammad*.

▲ *ṣaur*, A bull; *Taurus*, the zodiacal sign; the ruddiness of twilight; twilight, crepuscule; name of the father of a tribe; a mountain near Mecca; a prince, lord, master; green scum upon standing water, water-moss (see *jama'i ghoq* under *جامد*).

▲ *ṣawarān* (v.n. of *ṣawarān*), Boiling, being in a ferment (blood); being raised (dust, tumult, &c.).

▲ *ṣulūl*, A wart; a nipple.

▲ *ṣum*, Garlic; the hilt of a sword.

▲ *ṣumālā*, (*Thymelæa*), spurge-laurel.

▲ *ṣūmis* (G. *θύμος*), Thyme.

أ ثوية *suwaibat*, Name of the foster-mother of Muhammad.

أ ثلان *saḥlān*, Name of a mountain.

أ ثياب *ṣiyāb* (pl. of *ṣaub*), Garments, robes, vestments, clothes, dresses.

أ ثيابى *ṣiyābī*, One who takes care of (the) clothes (of the bathers in a public bath).

أ ثيار *ṣiyār* (pl. of *ṣaur*), Bulls.

أ ثيب *ṣaiyib*, in P. ثيبة *ṣaiyiba*, A woman who has consummated marriage, who is no longer a virgin.

أ ثيران *ṣirān*, ثيرة *ṣirat* (pl. of *ṣaur*), Bulls.

ثيل *ṣal*, *ṣa'il*, A kind of artichoke; conch-grass (*Triticum repens*).

ثيوم *ṣayūm*, Name of a plant used as medicine for the eyes.

ج

ج *j* in Ar. called *jīm*, in P. distinguished from *ḡ* as *jīmī abjad*, *jīmī 'arabī*, or *jīmī tāzī*, The sixth letter of the Arabic-Persian alphabet; and the character for three in Arithmetic; it represents Tuesday and Cancer in astronomical books, and is also the contraction for the sixth lunar month, called *jamādā 'l-ukhrā* (or *ākhir*, when the masc. شهر *shahr*, month, is supplied); sometimes it interchanges with ت *t*, چ *ch*, ز *z*, ژ *zh*, ش *sh*, گ *g*, and ی *y*; and it has the power given to the letter *j* in James.

جا *jā*, A place; stead, room; time (m.c.); —*jā andākhtan*, To place, establish, arrange (m.c.); —*jā ba jā*, From place to place; here and there; scatteredly; —*jā ba-jā shudan*, To walk from place to place, to loiter or saunter about (m.c.); —*jā ba-jā kardan*, To reduce (as a swelling, &c.); —*jā kardan* (griffin), To take hold, find a place; —*az jā dar-uftādan*, To be vanquished; —*az jā shudan*, To be sorely troubled; —*ba-jāst*, for *ba-jā ast*, It happens, comes to pass; —*ba jā āmadan*, To come to its place, to come to pass; to return to its former state; —*ba-jā āwardan*, To bring about, to realise, to acknowledge (m.c.); —*ba-jā'i khvud būdan*, *bar jā būdan*, To be in one's place; —*bar jā shudan*, To take place, to be brought about, to be observed (as a custom); —*bar jā kardan*, To carry out, bring about, observe; —*jā dādan*, To concede; to give an appointment; to protect; —*dar hamchū jā'e*, At a time like this (m.c.); —*kār ba-jā rasāndan*, To finish up a matter, to bring a thing to such a pass (m.c.).

أ جاذب *jābiz*, Drawing, attracting.

أ جابر *jābir*, A setter of broken bones; a repairer of anything broken; a proper name; bread; (for *jabbār*) despotic, tyrannical.

أ جابسا *jābursā*, جابلسا *jābulsā*, A. جابلسى *jā-balaṣ*, The west; name of a city in the west, beyond which there is no habitation.

أ جابى *jābaq*, The lash of a whip.

أ جابلقا *jābulqā*, A. جابلقى *jābalaq*, The east; name of another city, the limits of the world towards the east.

أ جابلوس *jāblūs*, Flatterer, coxer, wheedler; —*jāblūs kardan*, To flatter, to fawn.

أ جابلوسى *jāblūsī*, Flattery, adulation.

أ جابلىق *jābiliq*, An interpreter of dreams.

أ جابية *jābiyat*, A large stone reservoir for watering camels.

أ جابيدن *jābīdan*, To be lazy, cowardly, frightened; to be loth, unwilling; to be vexed, to repent; to be broken.

أ جاپور *jāpūr*, جاپور *jāpūr*, Name of a city in Turkistān.

ه جات *jāt*, Name of a Hindū Tribe.

أ جاتاغ *jātāgh*, A piece of wood in which a tent-pole is fixed.

أ جاتن *jātan* (in Zand and Pāzand), God.

أ جاتوتن *jātūtin* (in Zand and Pāzand), To come.

أ جاث *ja's*, *ja'aṣ* (v.n.), Rising (a camel); frightening.

أ جاثلىق *jāṣaliq* (G. καθολικός), A prelate, doctor, or Christian priest, in Muhammadan countries (his chief is the *biṭrik*, in Antioch, his immediate inferior the *maṭrān*, then the *uskuff*, afterwards the *qissī*, and last the *shammās*); fire; a flatterer; a scribe; a war engine; an engineer; an armour for horses or elephants.

أ جاثمن *jāṣmin* (oblique case in P. equally used as nominative), Unconscious and motionless; seated, squatting; remaining in their place.

أ جاثوم *jāṣūm*, The nightmare; a general moving a camp; the bearer of a burden.

أ ركبته *jāṣī 'alā rukbataihī*, Kneeling.

أ جاثية *jāṣiya*, The kneeling one (fem.), name of a chapter in the Koran.

أ جاجاب *jājāf*, Sin, crime; a strumpet; dry; (contraction or misreading of جاب *jāb* q.v.).

أ جاجرم *jājarm*, Name of a city.

أ جاجرمينه *jājarmīna*, Name of a fountain which dries at sunrise and is replenished at sunset.

أ جاجيم *jājim*, A fine bedding or carpet.

أ جاج نگر *jāj-nagar*, Name of a city in Hindūstān.

أ جاجد *jāhid*, A denier, opponent, especially of religious truth.

أ جاجظ *jāhiz*, One who has prominent eyes; prominent (eye); name of an eminent author.

جَاهِسُوك *jāhhsūk*, A sickle.

جَادَد *jā-dād*, Place, employment; assets; consignment.

أ *jāddat*, *jāda*, A highway, a straight or beaten path; the middle of the road;—*jāda'i khwābida*, An open road; a far-stretching road;—*jāda'i 'adl*, The due administration of justice.

أ *jādīl*, A wrangler.

جَادَنگُو *jādango*, جَادَنگُو *jādangoy* (in old Persian), One who embezzles property entrusted to him for pious uses.

جَادُو *jādū* (Z. *yātu*, S. *yatu-dhāna*), Conjururation, magic; juggling; a conjurer; metaphorically applied to the eyes and eye-brows of a mistress;—*jādū zadan*, To exercise magic; to render magic or magicians ineffective;—*jādū kardan*, To bewitch;—*zulfi jādū*, Black hair.

أ *jādū-khayālī*, Spectre, illusion.

جَادُو زَبَان *jādū-zabān*, A poet; eloquent speech.

جَادُو زَن *jādū-zan*, A magician.

سُكْحَن *jādū-sukhan*, A poet; eloquence.

جَادُوسْتَان *jādustān*, A place or country where magic is rife.

جَادُو فَرِيب *jādū-fareb*, Who deceives by magic or jugglery.

نَزَاد *jādū-nizād*, Of the race of sorcerers.

جَادُو کَار *jādū-kār*, A magician.

جَادُو کُشَان *jādū-kushān*, Men sent out by Iskandar to kill sorcerers and magicians.

جَادُو کُنَا *jādū-kunā*, A practiser of magic.

جَادُو گَر *jādūgar*, A juggler, conjurer.

جَادُو گَرِی *jādūgari*, Magic, conjuration.

وَش *jādū-wash*, Like magic, bewitching.

جَادُو *jādū'i*, Necromancy, witchcraft.

هِنْدُو *jādū'i-hindū*, Possessed of Indian magic or witchcraft.

أ *jāda*, see جَادَة .

جَادِی *jādī*, Saffron.

أ *jāzib*, Drawing (plaster); alluring; attractive.

أ *jāziba*, Attractive, &c. (fem. of the preceding);—*quwwati jāziba*, The power of attraction.

جَادِب کَاهَر *jāzib-kāghaz*, Blotting-paper.

جَادُو *jāzū*, A wizard, necromancer.

جَار *jār*, News (prob. a Mong. word); a candelabrum (m.c.);—*jāri birinjī*, A brass candelabrum (m.c.).

أ *jār*, A neighbour; a protector; one who asks for or is taken under protection; a husband; a partner in trade; [*jāru 'n-nahr*, A kind of Nenuphar;—*jāri bā-wafā*, A faithful friend;—*jāri mutalāsiq*, A near neighbour;]—*ja'ār*, A corpulent man;—*jār*, in P. vulgo *jār*, Who or what draws, drags, or attracts; (in grammar) a preposition;—*jārr u majrūr*, A preposition

and the word it governs;—*harf jārr*, A particle which places a noun in the oblique case.

جَارِجِ *jārjī*, جَارِجِ *jārchi*, A bringer of news, a messenger;—*jārchi bāshī*, The chief herald at the Persian court (see جار).

أ *jārat*, A female neighbour.

أ *jārih*, Who or what wounds.

أ *jārihat*, A rapacious animal; a member of the body.

جَارگُون *jārgūn*, Envelope of nutmeg, mace.

جَارِم *jārim*, A delinquent.

جَارُو *jāro* (for جاروب), A broom (m.c.);—*jāro kardan*, To sweep or clean with a broom.

جَارُوب *jā-rob*, جَارُوب *jā-roba*, A besom, broom, brush; a sweeper;—*jā-rob az muzh-gān kardan*, To behold; to worship;—*jā-rob dādan* (*zadan*, *kardan*, *kashidan*), To sweep. دیده *jārob-dida*, Swept clean.

زَن *jārob-zan*, كَش *jārob-kash*, A sweeper, inferior servant; a sweeper of a mosque or mausoleum (a situation both lucrative and honourable).

كَشِی *jārob-kashī*, Sweeping;—*jārob-kashī kardan*, To sweep.

أ *jārūd*, Unfortunate, unlucky; name of a Companion of Muhammad.

أ *jārūdiyat*, Name of a sect.

أ *jārūr*, A stream, a river.

أ *jārūs*, A glutton.

أ *jārī*, Who or what runs, or flows; proceeds, passes, happens, or becomes; current, usual; continuing, continuous, permanent, in use, in force; prevalent, rife;—*jārī būdan*, To flow, to run; to occur, happen, become;—*jārī sākhtan*, To practise, to execute (m.c.);—*ābi jārī* (*mā'i jārī*), Running water.

جَارِی شُدَة *jārī-shuda*, Issued, established, in force.

أ *jāriya*, A girl, young woman; damsel; a female slave; (met.) the sun; a ship.

أ *ja'z*, A stifling sensation in the breast from rage, thirst, or suffocation, when under water;—*ja'az* (v.n. of جَشَر), Being affected by that sensation.

أ *jāxih*, A giver; great (gift).

أ *jāzir*, A camel-butcher.

أ *jāzi*, The prop of a vine or a palm-tree; a prop; impatient, querulous.

جَازِم *jāzam*, = جَامِ q.v.

أ *jāzim*, Who or what deprives a consonant of its vowel, so rendering it quiescent; gezmating; a resolver, concluder;—*jāzim shudan bar chize*, To decide upon a thing.

جَاسْت *jāst*, A wine-press; = *jā ast*.

جَاسُوس *jāsūs*, A spy; an emissary; white poppy (see *kashkhāsh zubdī* under عَشَقَاش).

جَاسُوسِی *jāsūsī*, Spying, secret intelligence, espionage;—*jāsūsī kardan*, To play the spy; to seek intelligence.

▲ *jāsūsiyat*, جاسوسية *jāsūsiyat*, Duty of a spy, espionage.

▲ *jāsūnitan* (in Zand and Pāzand), جاسونتن *jāsūnitan*, To hold.

▲ *ja'sh* (v.n.), جاش *ja'sh*, Being disturbed; palpitating, drooping, fainting (the heart from grief or terror); heart, mind, soul.

▲ *jāsh*, جاش *jāsh*, A heap of winnowed wheat (on the threshing-floor); a granary; (an affix implying distribution) two parts, three parts.

▲ *ja'il*, جاعل *ja'il*, Who or what puts or places; a maker, framer, fixer, doer;—*jāilu 'z-zulmat*, جاعل *jāilu 'z-zulmat*, The creator of darkness.

▲ *jaghar*, جاجر *jaghar*, A bird's crop.

▲ *jāghsūk*, جاعشوك *jāghsūk*, A sickle (see *جاعشوك*).

▲ *ja'f* (v.n.), جاف *ja'f*, Throwing prostrate; terrifying;—*ja'af* (v.n. of جاثف), جاثف *ja'af*, Being terrified; being hungry.

▲ *jāf*, جاف *jāf*, Wandering, travelling (fond of variety, not contented with one thing); a harlot.

▲ *jāff*, جاف *jāff*, Withering, dry, husky.

▲ *jāfi*, جافى *jāfi*, Injurious, vexatious; cruel, savage, unfeeling, unjust; restless, unsteady.

▲ *jākso*, جاکشو *jākso*, A grain resembling a lentil, from which a remedy for the eyes is prepared.

▲ *jākūnitan* (in Zand), جاکونتن *jākūnitan*, To bring.

▲ *jāki*, جاکى *jāki*, Wood whence tooth-picks are made.

▲ *jā-garm*, جاکرم *jā-garm*, A warm place; stability; repose; observation, contemplation.

▲ *jā-guzin*, جاکوزين *jā-guzin*, Choosing a residence.

▲ *jā-gir*, جاکير *jā-gir*, Holding, occupying a place; an assignment of the government share of the produce of a large tract of country to an individual; a possession in land granted either in perpetuity or for life, as a reward for services or as a fee;—*jā-giri tan*, جاکير *jā-giri tan*, Assignment of land for personal support;—*jā-giri hashm*, جاکير *jā-giri hashm*, Lands granted for the support of troops;—*jā-giri sar*, جاکير *jā-giri sar*, An assignment of land for the support of an establishment of officers and servants;—*jā-giri manṣab*, جاکير *jā-giri manṣab*, A grant of land, attached to an office or dignity.

▲ *jāgir-dār*, جاکير دار *jāgir-dār*, A holder of a jāgir.

▲ *jāl*, جال *jāl*, The tooth-pick tree; (S. *jāla*) net, snare, gin.

▲ *jāl*, جال *jāl*, Forged, counterfeit.

▲ *jālis*, جاليس *jālis*, Sitting, seated, sedentary; one of a company, a companion, chum;—*jālisi bunūd*, جاليس *jālisi bunūd*, A camp-follower.

▲ *jālisgar*, جاليسگر *jālisgar*, Waving, swinging, walking with a pompous air.

▲ *jālish*, جالish *jālish*, Coition; venereous.

▲ *jālishgar*, جالishگر *jālishgar*, Addicted to sexual intercourse; one who waxes, swings, or walks with a pompous air.

▲ *jālandar*, جالندر *jālandar*, Name of a district in Somnāth.

▲ *jālūt*, جالوت *jālūt*, Goliath.

▲ *jāla*, جاله *jāla*, A raft made of leathern bottles.

▲ *jālī*, جالى *jālī*, The tooth-pick tree (see *اراك*).

▲ *jālī*, جالى *jālī*, Shining; polished; evident.

▲ *jāliz*, جاليز *jāliz*, A kitchen-garden; a melon-ground; a meadow (see *باليز*).

▲ *jālesar*, جاليسر *jālesar*, Jellasore in Orissa.

▲ *jālinūs*, جالينوس *jālinūs*, Galen the physician.

▲ *jām*, جام *jām*, A cup, chalice, goblet, bowl; glass, particularly when coloured and used in the windows of baths; a looking-glass, a mirror; name of a district in Khurāsān where the poet Jāmi was born in the village of Kharjard;—*jām bar sang zadan*, جام *jām bar sang zadan*, To dash the goblet in pieces, (met.) to leave off wine;—*jāmi billaur*, جام *jāmi billaur*, A crystal glass; a crystal couch-glass;—*jāmi būrak*, جام *jāmi būrak*, A dish of macaroni;—*jāmi pur az (shir u) mai*, جام *jāmi pur az (shir u) mai*, A goblet of (milk and) wine; the lip of a mistress; elegant poetry;—*jām paimūdan* (*khuridan*, *zadan*, *noshidan*), جام *jām paimūdan*, To drink wine;—*jāmi jām (jamshed)*, جام *jāmi jām (jamshed)*, The cup or mirror of Jam, Solomon, or Alexander, which, according to the Eastern fabulists, represented the whole world (whence it is also called *jāmi jahān-numā* or *jāmi giti-numā*, a mirror showing the universe); (met.) a pharos, or light-house, particularly that of Alexandria;—*jāmi hammām*, جام *jāmi hammām*, A basin from which they pour water on the head;—*jāmi haidari (dah manni)*, جام *jāmi haidari (dah manni)*, A large cup;—*jāmi khālī dādan*, جام *jāmi khālī dādan*, To deceive, to cheat;—*jāmi zibaqi*, جام *jāmi zibaqi*, A crystal goblet;—*jāmi sahar*, جام *jāmi sahar*, The sun; a morning breeze; the east wind;—*jāmi sim*, جام *jāmi sim*, A silver goblet; the chin of a mistress;—*jāmi shahr-yāri* (*'ālī*), جام *jāmi shahr-yāri*, A royal goblet;—*jāmi shir*, جام *jāmi shir*, A teat yielding milk; a bed of canes;—*jāmi šadaf*, جام *jāmi šadaf*, A cup made of a shell;—*jāmi fir'aunī*, جام *jāmi fir'aunī*, A large cup used at banquets;—*jāmi gauhari*, جام *jāmi gauhari*, A crystal cup; (met.) the lip of one's mistress;—*jāmi maliki sharg* (*mashraq*), جام *jāmi maliki sharg*, The sun's disk;—*jāmi lab-rez*, جام *jāmi lab-rez*, A cup filled to the brim, a bumper;—*jāmi hilālī*, جام *jāmi hilālī*, An oblong dish resembling a ship; a tureen; also a drinking-cup in the shape of the new moon (applied to the down surrounding the cup-bearer's cheeks;—*jāmi hosh-ash az dast raft*, جام *jāmi hosh-ash az dast raft*, He lost his senses;—*jāmi yūqūt-nosh*, جام *jāmi yūqūt-nosh*, (met.) A cup filled with red wine;—*jāmi yak-mannī*, جام *jāmi yak-mannī*, A large cup; a bumper.

▲ *jāmāt*, جامات *jāmāt* (pl. of the preceding), Silver cups, goblets; also—

▲ *jāmāsh*, جاماش *jāmāsh*, The son of the prophet Daniel, celebrated in the East as a skilful physician;—*jāmāsh-nāma*, جاماش *jāmāsh-nāma*, Name of a book written by him, a copy of which Castellus says he had in his possession.

▲ *jām-paimā*, جام پيما *jām-paimā*, A quaffer of wine.

▲ *jāmtūnitan* (in Zand), جامتونتن *jāmtūnitan*, To arrive.

▲ *jāmīh*, جامح *jāmīh*, Stubborn, vicious (horse).

جامه *jām-khāna*, A room with mirrors (= آینه خانه q.v.).

جامد *jāmid*, Concrete, congealed; consistent, solid; rigid, stiff; styptic; (in gram.) underived, primitive (noun); inanimate, inorganic (as fossils); —*jāmidu 'l-kaff*, Close-fisted, stingy, parsimonious; —*jāmidu 'l-māl*, Dead stock; —*īmi jāmid*, A primitive noun; —*mā'i jāmid*, Dead or stagnant water.

جامدار *jām-dār*, A cup-holder; —*jāmadār* (for جامه دار q.v.), A keeper of a wardrobe; a kind of muslin; a kind of leathern basket; flowered, sculptured, or embossed; a musketeer.

جامه دار *jāmadār-khāna*, A wardrobe.

جامداری *jāmadārī*, Protection, defence.

جامدان *jāmadān*, Wardrobe, clothes-bag.

جامدانی *jāmdāni*, A species of fine cotton cloth with spots or flowers woven in the loom (see جامدار).

جامسه *jāmsā*, The Egyptian bean.

جامع *jāmi'*, Who or what collects, comprehends, assembles, unites, or joins; all, whole, universal; collector, compiler; compiler; cathedral mosque, where the *khutba* is repeated on Fridays; —*jāmi'u 'l-'ulūm*, An encyclopædia; —*jāmi'i 'l-kamālāt*, Comprising all perfection; —*jāmi'u 'l-mutafarriqin*, Collector of the dispersed.

جامعية *jāmi'iyat*, Universality, generality.

جامغول *jāmghol*, A bastard; an arch rogue.

جامقیه *jāmaqiya*, جامکیه *jāmakīya*, A gift, stipend; salary (see جامگی).

جام کاری *jām-kārī*, Mirror-making; —*jām-kārī kardan*, To make mirrors.

جامگاه *jām-kān*, جامکن *jām-kan*, جامگان *jām-gāh*, A wardrobe in baths, where people undress.

جام کاه *jām-kāh*, Dessert (taken with wine).

جامک *jāmagak*, A little garment.

جامگی *jāmagī*, جامگی *jāmqī*, A piece of cotton cloth, sufficient for a garment; a salary, stipend, wages, daily allowance of provisions; victuals, livelihood; a gun-match; sediment.

جامگی حواری *jāmagī-khūār*, A stipendiary; a servant; a wine-drinker.

جامگی دار *jāmagī-dār*, A matchlock-man.

جام گیر *jām-gīr*, Who seizes the cup.

جامل *jāmil*, A troop of camels with their owners and keepers; a large part of a tribe; (pl. of *jamal*) full-grown camels.

جامان *jāman* (S. *jambū*), *Eugenia jambolona*.

جامنویتن *jāmnūnitān* (in Zaud), To speak.

جامواری *jāmarwārī*, جامواری *jāmarwār*, Fit or intended to be made up into a garment; a flowered sheet or shawl.

جاموتله *jāmūtala*, An orator, a speaker.

جاموش *jāmūs*, and—

جاموش *jāmūsh* (from P. *gāv-mesh*), A buffalo.

جامه *jāma*, A garment, robe, vest, gown, coat; stuff for a dress, but not yet made up; a bed, couch, sofa; cotton, linen cloth; a wrapper; a patch; a half-burnt fire-brand; a poker; a poem of any kind (exceeding nine verses); eulogium, panegyric; history; power, dignity; protection; stipend, salary; (for *jām*) a cup, goblet, flagon with a long crooked neck; —*jāma'i ābi (talkh)*, A blue garment as worn by Sufis; —*jāma'i akhīrat*, A winding-sheet; —*jāma'i āsmāni (sūsāni)*, A blue garment as worn in mourning; —*jāma afgandan*, To furnish a house or apartment; —*jāma'i bād-rū (bādrūnī)*, Inner trousers, drawers (unsupported by examples); —*jāma'i babrī*, Cloth spotted like a panther or leopard's skin; —*jāma badal kardan*, To change clothes; —*jāma ba-dandān giriftan*, To flee; —*jāma bar qadash tang āmad*, His vest became tight upon his body, i.e. he swelled with rage; —*jāma'i khwāb*, Bed-clothes; —*jāma'i khwāshshad*, Leaves of a tree; dust, a cloud, or whatever obscures the sun; the earth; pupil of the eye; the human body; —*jāma'i dāl u gul*, A kind of embroidered cloth; —*jāma dar ānjā nihād*, He there left his clothes, i.e. he died in that place; —*jāma dar nīl zad*, He threw his garments into the Nile, i.e. he put on mourning (with the double meaning of *nīl*, Indigo, for blue); similar phrases are: *jāma dar khūmī nīl zadan*, *dar nīl giriftan*, &c.; —*jāma darīdan*, To tear or rend one's garment; (met.) to make a violent exertion; to joke, jest; —*jāma-rā rang dāda ba-nīl*, Clad in mourning; —*jāma'i raughānī (raughānīn)*, Oil-cloth; —*jāma'i sahar*, The sun; the east wind; —*jāma siyāh kardan*, To be in mourning; —*jāma'i surkh poshidan*, To don a red garment (sign of rage in a king); —*jāma'i shikārī*, Green clothes worn by hunters to deceive the game; —*jāma'i šad-barg (gul)*, The spathe of a rose or flower; —*jāma'i šurat*, Cloth in which figures are woven; —*jāma'i 'id*, Holiday clothes; a scarlet vest; blossoms, flowers; —*jāma'i ghok*, A green film seen to float on stagnant water; a pool; a pond; —*jāma'i fākhita bar dosh andākhtan*, To throw the "dress of a ring-dove," i.e. a dove-coloured garment over the shoulder, to put on mourning; —*jāma'i fatḥ (fatḥī)*, A fine silken robe; —*jāma fūṭa kardan*, To tear one's clothes into strips; —*jāma'i qabā kardan*, To let out a secret; —*jāma'i qatrān (qatrānī)*, Garments of pitch, i.e. mourning; —*jāma'i mātām*, Mourning habiliments; —*jāma'i murda (marg)*, Grave-clothes; —*jāma'i muṣḥaf poshidan*, (met.) To affect piety in the eyes of men; —*jāma'i mūmin*, Wax-cloth; —*jāma'i na-shoy*, Unwashed, i.e. plain undyed cloth or silk; —*jāma'i nakḥchwānī*, Scarlet; —*jāma nīlī kardan*, To put on

mourning;—*jāma'i nawam*, My new garment.

باف *jāma-bāf*, A weaver.

بافی *jāma-bāfi*, The art of weaving.

بر *jāma-bur*, A pair of scissors; shears.

پوش *jāma-posh*, Clothed, clad, dressed.

خانه *jāma-khāna*, Wardrobe, clothes-press.

دار *jāma-dār*, A servant who presents the clothes to his master.

دان *jāma-dān*, A portmanteau; a chest of drawers, clothes-press, wardrobe.

دران *jāma-darān*, Garment-rending.

رخت *jāma-rakht*, Bed-clothes (see *jāma'i rakht* under *رخت*).

زيب *jāma-zeb*, Becoming one's dress.

ساز *jāma-sāz*, A clothier, tailor.

شوی *jāma-shūy*, Washer of clothes.

فروش *jāma-farosh*, A slop-seller.

قبا *jāma-qabā*, One who turns his robe into an open-fronted tunic, by tearing it (in Sūfi language for an eager lover); one who lets out a secret.

کن *jāma-kan*, Who rends his clothes (in grief); place where the clothes are taken off (in a bath).

وار *jāma-wār*, Fit to make clothes from; a flowered sheet or shawl; a kind of chintz.

جاسی *jāmi*, Name of a celebrated Persian poet, native of Jām, and a Sūfi.

جان *jān* (Z. *yāna*), Soul, vital spirit, mind; self; life; spirit, courage; wind; the mouth; arms; the father of demons; name of a race said to have inhabited the world before Adam; in modern conversation a word of endearment, as *ai āqā jān*, my dearest master, 'amma *jān*, auntie dear;—*jāni ādam*, (met.) Something rare and wonderful;—*jān az kūn dar raftan*, (met.) To die;—*jān ba dastārcha dādan*, To tender one's life; to advance money;—*jān bar damidan*, To restore to life;—*jān burdan* (*bīrūn*, *burdan*), To save one's life;—*jān bar shukrāna dādan*, To advance money;—*jān ba-sar* (*bar sar*) *būdan*, *jān ba-lab āma-dan* (*rasidan*), To be at death's door, to die;—*jāni pidar*, Soul of (thy) father! my dear son!—*jāni pariyān*, Wine;—*jān taslim kardan*, To give up the ghost, to die;—*jāni tū* (*shumā*) *u jāni man*, Your life and mine, said in entrusting something or somebody very dear to the careful keeping of another; also to express "my safety is bound up in yours";—*jāni tū u jāni o*, His life is as dear to him as thine to thee; (it implies also) unanimity;—*jāni jamāsh*, Wine;—*jāni jahān*, Life of the world;—*jāni haiwān*, Milk; butter-milk; butter; flesh; honey;—*jāni khwud farokhtan*, To sell one's life, i.e. expose oneself to danger;—*jān dādan*, To resign one's life; to kill oneself; to spare another's life;—*jān*

dāshtan, To wish, desire, aspire after, endeavour with eagerness;—*jān dar āstin dāshtan*, To risk one's life;—*jān dar bīnī rasidan*, To be in the utmost straits and bewilderment;—*jān dar pay kase afshāndan* (*bakhtan*, *rekhtan*, *kashidan*), To sacrifice life for another's sake;—*jān dar tani kase kardan*, To impart life;—*jān dar jāni kase kardan*, To ransom another's life with one's own;—*jān dar sari dil kanī*, You ruin yourself in following your heart's desires;—*jān dar miyān*, Though one's life be at stake;—*jān zadan*, To breathe out the soul, to expire;—*jāni zamin*, Herbage, flowers and fruits;—*jān sipurdan*, To resign one's breath;—*jān shudan* (*raftan*), Life departs;—*jāni 'ālam*, Life of the world, i.e. Muhammad;—*jān kandan*, To be in the agonies of death; to die;—*jān giriftan*, To take away life, to deprive of life;—*ba-jān rasidan*, To come to extremities, to be driven to despair;—*bar jān qadam nihādan*, To renounce all remedy and offer oneself to death.

آ جان *jānn* (*jān*), The father of the *jinn* or *genii*; the *genii*, the race of the *jinn*, a *jinn*.

آزار *jān-āzār*, Inhuman, tyrannical.

آزاري *jān-āzārī*, Cruelty, tyranny.

جاناغ *jānāgh*, = جاناق q.v.

آفرين *jān āfirin*, Creator of the soul.

آفران *jān-afzā*, Soul-reviving.

جانان *jānān* (pl. of *jān*), Souls; handsome, lovely; a mistress, sweetheart.

جانانه *jānāna*, A beloved object.

آر *jān-āwar*, Alive; an imprudent, injudicious man.

آهنی *jān-āhanī*, Iron-hearted; merciless, cruel; brave.

آ جانب *jānīb*, A part, side; outward or adjacent part; quarter, tract, region; party; direction;—*jānīb giriftan*, To side with;—*az jānīb*, On the part of;—*in-jānīb*, This person, the writer (of a letter, used by a superior towards a subordinate).

آ باز *jān-bāz*, Playing with life, venturesome; a rope-dancer or other person following a dangerous calling; a soldier; a horse-dealer.

آ جانبازی *jānbāzi*, The profession of a rope-dancer, &c.; intrepidity; a swing; a slack rope.

آ بخش *jān-bakhsh*, Life-bestowing; soul-refreshing; God; the forgiver of a capital crime.

آ بخشی *jān-bakhshī*, Animation; vivification; the pardon of a capital offence.

آ جانبدار *jānīb-dār*, Partial; a supporter, second; an advocate, defender, patron; a partisan.

آ جانبداری *jānīb-dārī*, Partiality; support; favour.

آ جان بر *jān-bar*, One who escapes with life;—*jān-bar shudan*, To save one's life.

آ برد *jān-burd*, Saving one's life.

جان *jān-bar-miyan*, Ready, prepared; one in expectation of death; tired of life.

جان *jānib-gīr*, Who sides with.

جان *jān bin jān*, The father of the Jinn and Paris, inhabitants of the earth before Adam's creation, but afterwards banished to a corner of the world called Jinnistān, for disobedience to the Supreme Being.

جان *jāmbīdan*, To dislike, loathe, nauseate.

جان *jānibain*, Both sides, the contending parties in a law-suit.

جان *jān-parwar*, Improving the mind.

جان *jān-jān*, The Great Spirit; God; bread; the scrapings of the pot.

جان *jān-dār*, Animated; possessed of a soul; powerful, active; a daily stipend; a guardian, preserver of life; an executioner, a sword-bearer.

جان *jān-dārū*, Theriac; opium.

جان *jān-dārī*, Life, animation.

جان *jān-dāna*, The part of the skull where the sutures meet.

جان *jān-dar*, Who cuts off life, the executioner; (for *jān-dār*) animated.

جان *jān-dirāzi*, Length of life, longevity.

جان *jān dar-miyan*, Readiness to sacrifice one's life for another.

جان *jān dar yak-qalib*, Perfect love.

جان *jān-dihī*, Opposition, resistance; a sacrifice or surrender of life; death.

جان *jān-rubā*, Soul-ravishing; killing.

جان *jān-rafta*, One whose life is gone.

جان *jān-rahā'ī*, The saving of one's life.

جان *jān-sipār*, Exposing oneself; resigning oneself into the hands of another (as a lover); devoted.

جان *jān-sipārī*, Exposure of life; death.

جان *jān-sipoz*, Sustaining life.

جان *jān-sitān*, Soul-ravishing; alluring; killing, murdering.

جان *jān-sitānī*, Allurement; murder.

جان *jān-soz*, Soul-inflaming, heart-consuming.

جان *jān-shikar*, A hunter (of wild beasts); the angel of death; a mistress; nervous language.

جان *jān-shikarī*, Place of execution.

جان *jān-shirīn*, Sweet life! life itself.

جان *jā-nishin*, A lieutenant, locum tenens, viceroy; a successor; an associate.

جان *jān-farsā*, Wearing out life; worrying; disgusting; irksome.

جان *jān - furoz*, Soul - inflaming; brightening life.

جان *jān-fisā*, Enlarging, widening, refreshing the soul; cheering; welcome; the water of life; the 23rd day of the month in the year of Yazdagird.

جان *jān-fishān*, Ready to sacrifice one's life; zealous.

جان *jān-fishānī*, Hard labour; extreme diligence; waste of life in another's service.

جان *jānqī*, A council; consultation, deliberation.

جان *jān-kāh*, Soul-exhausting; pathetic, afflicting.

جان *jān-kush*, Quarrelsome; contumacious.

جان *jān-kan*, Soul-harrowing.

جان *jān-kandan*, Perils of life; agonies of death; anxiety of mind (m.c.).

جان *jān-gāh*, A place where life is in danger; dangerous.

جان *jān-gudāz*, Soul-melting, weakening, consuming.

جان *jān-gazā*, Gnawing at the soul; deadly (poison), noxious (beasts); anything prejudicial to life; the soul, breath of life.

جان *jān-guzār*, Penetrating the mind or heart; —*nāla'i jān-guzār*, A heart-breaking sigh.

جان *jān-gusil*, Destroying life; heart-breaking.

جان *jānagi*, Name of a country.

جان *jān-gīr*, The angel of death.

جان *jā-namāz*, A prayer-carpet; an oratory.

جان *jān-nisār*, Scattering life, devoted.

جان *jān-nuwāzi*, Blandishment.

جان *jānwār*, Living, alive, quick; an animal; an animalcule; a fierce beast, a wild boar; a bird.

جان *jānwarak*, Small animal, animalcule.

جان *jānusār*, Name of the courtier who killed Dārā, the last king of the Kayanian dynasty.

جان *jānūspār*, Name of a wazir of King Dārā.

جان *jānūnitān* (in Zand), To be, exist.

جان *jānah*, The vital spirit; the young of any animal; the pith of a tree; arms, armour; an island; the cheek; —*asb-jāna*, A foal, horse's colt; —*gāv-jāna*, A calf.

جان *jāna-dār*, = جاندار q.v.

جان *jāni*, Soul; cordial, heartily loved; —*ai biridari jāni*, O dear brother!

جان *jāni*, One who gathers fruit; sinning, a sinner.

جان *jāni-dushman*, An enemy desirous of one's life.

چار *jāv* (in the idiom of Turkistān), A river; paper money (see چارو).

جاوآدانه *jāwādāna*, Eternal.

A جاوان *jāwān*, A tribe in Turkistān.

جاوانیدن *jāwānidan*, To hawk, spit; to chatter (as birds terrified); to be perpetual, eternal.

جاوید *jāwid*, Eternal, perpetual.

جاویدان *jāwidān*, جاویدانی *jāwidāni*, Eternally, for ever; eternal, everlasting; next world.

جاویدان خرد *jāwidān-khīrad*, Name of a book on practical science composed by Hoshang; eternal and unalterable truths.

جاویدان سرای *jāwidān-sarāy*, Paradise.

جاویدانه *jāwidānah*, Eternal, eternally.

جاور *jāwar*, Who takes or occupies a place; state, condition;—*jāwar kardan*, To change;—*chi jāwar dāri*, How are you? how do you do?

جاورد *jāward*, جاوژد *jāwazd*, White-thorn.

ا جاورس *jāwars* (for P. گاورس), Millet.

جاور گرد *jāwar-gard*, Change from one state into another.

ا جاوشیر *jāwshīr* (from P. گاوشر *gāw-shīr*), The opoponax-tree.

جاوله *jāwla*, A rose; a rose plantation.

جاووش *jāwūsh*, جاویش *jāwīsh*, = چاوش q.v.

جاوه *jāwa*, The interior of the mouth; name of a stinging insect; the island of Java.

جاوید *jāwid*, Eternal; eternity.

جاویدان *jāwidān*, Eternal, perpetual.

جاویدان خرد *jāwidān-khīrad*, The title of a book, whose author is said to have been Hoshang, second king of Persia.

جاویدانه *jāwidāna*, Eternal; eternally.

جاویدانی *jāwidāni*, Eternity.

ا جاوید طراز *jāwid-tirāz*, Eternity-adorning.

جاویدن *jāwidan*, To scream (like birds); to hawk, spit.

ا جاوین *jāwīzan* (for P. گاوین), A stone found in the gall-bladder of an ox.

ا جاه *jāh*, Place, rank, office; dignity, grandeur, magnificence; honour, reputation; fortune, prosperity; the world;—*zū jāh*, Dignified, exalted;—*ālī-jāh*, Exalted in dignity.

ا جاهه *jāhat*, Dignity, power.

ا جاهد *jāhid*, Studious, diligent, industrious, active; waging war against infidels.

ا جاهددار *jāh-dār*, A holder of a public station.

جاهک *jāhak*, The breast-bone next the throat.

ا جاهل *jāhil*, Ignorant, illiterate, barbarous; uncivilised, rude, ill-mannered; silly, foolish; wrong, ill-advised.

ا جاهلی *jāhili*, Ignorance; paganism; a pagan Arab prior to the appearance of Muhammad.

ا جاهلی کار *jāhili-kār*, Who acts foolishly.

ا جاهلیه *jāhiliyat*, Ignorance; paganism, heathen darkness (as prevailing in Arabia before the time of Muhammad);—*aiyāmi jāhiliyat*, The time of paganism.

ا جاہبار *jāhambār* (for P. گاهبار), The periods of the creation of the world.

ا جاه و جلال *jāh u jalāl*, Dignity, grandeur.

جاهی *jāhi*, Connected with rank or situation; pertaining to power.

جای *jāy*, A place; an abode; name of a flower;—*jāyi ishtibāh nist*, There is no room for doubt;—*jāyi i'tirāz*, The place or time of opposition;—*jāyi andesha*, Place of anxiety, cause for apprehension;—*jāyi bāshish*, A place fit for an abode;—*jāyi panāh*, Place of refuge, asylum;—*jāy ba-rāyi kase khālī kardan*, To show respect to;—*jāy bar kase tang kardan*, To press one hard;—*jāyi pesha*, Place of business;—*jāyi khwūrāk*, Mess-room (m.c.);—*jāy dar dīda dādan kase-rā*, To have great affection for;—*jāy dar dīda'i kase kardan*, To be very dear to;—*jāyi dandān*, The gums;—*jāyi digar*, Anus;—*jāy sipurdan*, To die;—*jāyi zurūr*, The necessary;—*jāyi 'uzr*, Ground of excuse, cause of complaint or objection;—*jāyi fulān paidā (khālī, sabz)*, Such a one is absent;—*jāyi qarār*, A domicile, a fixed abode;—*jāyi kase giriftan (nigāh dāshtan)*, To act as another's substitute;—*jāy garm dāshtan (kardan)*, To fix one's abode in a place, to settle;—*jāyi giriz*, Place of refuge;—*jāyi namāz*, A carpet to kneel on at prayers;—*jāy wā kardan*, To give way.

جای باش *jāy-bāsh*, A mansion, house, palace.

جای داد *jāy-dād*, An assignment in land (for the maintenance of an establishment of troops); assets, fund, source.

جای داشتن *jāy dāshtan*, To be probable; to happen.

ا جائر *jā'ir*, One who deviates from the right way; unjust, cruel, tyrannical.

جای روب *jāy-rob*, A broom.

ا جائز *jā'iz*, Lawful, legal, allowable, warrantable, authorized, permitted, tolerated; sound, valid, good (in law); admissible, receivable, competent; the beam of a house (as passing from side to side);—*jā'izu 'l-i'tirāz*, Objectionable, exceptionable;—*jā'iz dāshtan*, To allow, to hold lawful, to permit;—*jā'iz ki*, It is possible that, possibly.

ا جائزه *jā'iza*, A gift, a present, reward; examination, review; trial, proof, confirmation; a mark made in checking; signature; muster.

ا جافته *jā'ifat*, A stab, a deep wound penetrating to the belly.

جای که *jāy ki*, Where, the place that.

جایگاه *jāy-gāh*, A habitation, dwelling; Any place where a thing stands, or wherein it is contained; a birth-place;—*jāy-gāhi ghurabā*, A hospice for travellers, a caravansera, inn;—*jāy-gāhi laṭīf*, A pleasant dwelling;—*jāy-gāhi muzha (moy, mūy)*, Edge of the eye-lid.

جای گرفتن *jāy-giriftagī*, Residence, stay.

جایگیر *jāy-gir*, Possessing, occupying a

place, fixing a habitation, making a settlement; efficacious; = جاگیر q.v.; —*jāy-gīr shudan*, To be respectable, venerable; to be in an exalted station.

جای ماندۀ *jāy-mānda*, Remaining in a place; incapable, impotent.

جای مند *jāy-mand*, Lazy, idle, unemployed.

جای نشست *jāy-nishast*, Station, situation.

جای نشین *jāy-nishin*, A successor, locum tenens; an officer of government appointed to inspect the conduct of a governor (see جانشین).

جای *jāye*, One place; a kind of flower; —*ba-jāye*, Wherever.

جاییدن *jāyidan*, To take up a fixed abode.

ج *jabb* (v.n.), Castrating; overcoming; —*jubb*, A deep well full of water.

جبا *jibā*, Tribute, revenue; [*jibā kardan*, To offer one's cup or drinking-glass to another by way of friendship and courtesy;] —*jubā*, The day of Sabbath (unsupported by examples).

جباب *jabāb*, Dearth, a sore famine; —*jibāb* (v.n. of جاب), Castrating, lopping a tree; overcoming; —*jubāb*, Scarcity; refuse; froth on camel's milk.

جبابات *jibābat*, Collection of revenue.

جبابه *jabābirat* (pl. of *jabbār*), Tyrants, haughty, stubborn, headstrong people; giants.

جباخانه *jabā-khāna*, = جبه خانه q.v.

جبار *jubār*, A shedding of blood with impunity; the old name for Tuesday; —*jabbār*, A tyrant, oppressor; proud, haughty; powerful; the Almighty; a giant; a tall palm-tree; a conqueror; an avenger; Orion; a bone-setter.

جباری *jabbārī*, Tyranny, despotic sway.

جبال *jibāl* (pl. of *jabal*), Mountains, hills; tubercles; —*jibāl u tilāl*, Mountains and hills; —*jibālī shāhiqa*, Lofly mountains.

جبان *jabān*, Cowardly, pusillanimous, timid, abject; a coward; —*jabbān*, A coward; dastardly; a cemetery; desert; level ground richly overgrown with plants.

جبانۀ *jabbānat*, A desert; level ground.

جبانیه *jabbāniyat*, Cowardice.

جباه *jibāh* (pl. of *jabhat*), Foreheads; troops of men.

جبابه *jibāyat* (v.n. of جبی), Collecting (tribute or water into a reservoir).

جبار *jabā'ir* (pl. of *jabīrat*), Splints, bandages.

جباب *jab-bāj*, A royal robe worn on certain state occasions.

جبة *jubbāt*, A waistcoat or doublet with cotton quilted between the outside and lining; the hollow part of a spear's head into which the shaft is fitted; the joint of the fore-foot.

جبت *jibt*, An idol; a magician; a sooth-sayer; magic, witchcraft; soothsaying.

جبد *jabz* (v.n.), Drawing, pulling; —*jabz*

numūdan, To attract, to draw towards oneself (m.c.).

جبر *jabr* (v.n.), Setting (a broken bone); repairing the broken fortune (of a friend); compulsion, coercion; force, power, strength; predestination, irreversible decree; reduction of fractions to integers; a king; a slave; a hero; a beggar; —*jabr kardan*, To force, to compel, to use violence; —*jabri nuqsān*, Reparation or compensation for loss or injury; making up for a deficiency (in quality, &c.); —*jabr u raddi 'izām*, Coaptation of broken bones; —*jabr u muqābala*, Algebra.

جبرا *jabran*, By force, forcibly, compulsively; —*jabran u qahran*, By force and violence, nolens volens.

جبراعل *jabrā'il*, Gabriel.

جبر آهنک *jabr-āhang*, Name of a certain thorn; wild sesame.

جبراعل *jibrā'il*, جبرائیل *jibrā'il*, جبراعل *jibrā'il*, Gabriel.

جبروت *jabarūt*, *jabrūt*, Pride, pomp, omnipotence; dominion; heaven; a degree in mystical life; —*ālami jabarūt*, The highest heaven.

جبروز *jabrūr*, جبروز *jabrūz*, A large porcupine.

جبری *jabrī*, Forced, compelled; tyranny, oppression; —*jabarī*, One who believes in predestination, a fatalist.

جبریا *jibrīyā*, Pride, haughtiness.

جبریات *jabrīyāt*, Algebraical problems.

جباریان *jabariyān* (P. pl. of *jabarī*), Fatalists.

جبریه *jibrīyat*, *jibirīyat*, *jabariyat*, *jabriyat*, Pride, pomp, haughtiness; —*jabariyat*, Name of a Muhammadan sect which denies the freedom of the human will and professes the doctrine of predestination or fatalism (opp. to قدریه q.v., Asserters of the freedom of will).

جبریل *jabra'il*, جبریل *jibril*, جبرین *jabrin*, جبرین *jibrin*, جبراعل *jabrā'il*, Gabriel.

جبرین *jabsin*, Lime.

جبروت *jabghūt*, *jubghūt*, Cotton or wool used for quilting; an old counterpane torn in pieces.

جبل *jabl* (v.n.), Creating, forming, moulding; —*jabal*, A mountain; a lord, prince; a wealthy man; (also *bilād u 'l-jabal*) Media (Persian Irāk); —*jubull*, *jibill*, A crowd, a multitude.

جبلج *jiblāj*, A big, cowardly, base fellow.

جبل آهنک *jiblāhang*, Wild sesame.

جبلۀ *jiblat*, The skin or its surface; vice, blemish; strength; —*jibillat*, Form, creation, nature, disposition; idiosyncrasy; a crowd, great number, multitude; created beings.

جبالقوم *jabalqūm*, An amethyst.

جبلک *jablak*, A roughness, hardness; a strengthening of one thing by means of another; —*jabalak*, Orange jam, marmalade.

jiblahang, Wild sesame ; a kind of thorn.

a jabali (جبلی), Of or belonging to a mountain ; native of Media or Persian Irāq ;—*jibillā*, Natural, original, innate, constitutional, essential ;—*amrāzi jibillāya*, Diseases inherent in the constitution.

a jubn, *jubun* (v.n.), Being cowardly ; cowardice, pusillanimity, fear.

a jubanā' (pl. of *jabīn* or *jabān*), Cowards.

a jubā' (v.n. of *جبا*), Desisting, being concealed, hiding ; issuing, coming forth ; disliking, abhorring.

a jubūr (v.n. of *جبر*), Being set, bound up (a broken bone).

a jubūrat, Pride, haughtiness.

a jabūn (pop. P. pronunciation of Ar. *jabān*), Cowardly ; a coward (m.c.).

a jaba, Insipissated juice, rob, marmalade ; name of a drug ;—*juba* (from Ar. *jubbat*), A coat of mail, a cuirass ; any kind of iron armour, an upper coat or cloak, a surtout ;—*juba'i khwushad u māl*, Day and night ;—*juba'i darwesh*, A cloud ; night ;—*juba'i hazār mekh*, The starry sky ; a starlit night.

a jabh (v.n.), Arriving at a well and finding nothing wherewith to draw ; striking on the forehead ; driving back ; annoying, disgusting ;—*jabah*, Width and beauty of forehead.

a juba-posh, Clad in armour ; a cuirassier ;—*dilāwarāni juba-poshān*, Brave cuirassiers.

a jabhat, *jabha*, Forehead, front ; a troop of men or horses ;—*jabhatu 'l-asad*, The lion's front, i.e. four stars forming the tenth mansion of the moon in astrology ;—*jabha'i sher khāridan*, To be very brave and daring.

a juba-khāna, Armoury, arsenal.

a jabha-sā, One who rubs his forehead on the ground ; beseeching, entreating.

a jabha-sā'i, Earnest entreaty.

a jabira, An assembly of men (convened for some important purpose) ;—*jabira shudan*, To assemble, come together.

a jabīn, The temple, the side of the forehead ; pusillanimous ;—*jabīn-sā shudan*, To rub the forehead upon the ground, to make a profound reverence.

a jabīn-girifta, With clouded brow, frowning, cross-looking.

a jat, Name of a despised race called Jauts in Hindustān.

a jatbūnitan (in Zand and Pāzand), To sit.

a jatr, A garden.

a jutra, Stained, polluted.

a jass (v.n. of *جست*), Cutting, amputating ; rooting out of the ground.

a jušām, The nightmare.

a jissat, Misfortune, calamity ;—*jussat*, *jussa*, The body of man or animal ; a carcase.

a jasht, Thick, entangled (foliage or hair).

a jaslat, Hair hanging over the forehead.

a jasm (v.n.), Reclining on the breast.

a jušmān, The body.

a jušūw (v.n.), Kneeling ; standing on tiptoe.

a jušūm (v.n. of *جشم*), Reclining on the breast (a bird, shepherd, or traveller).

a jušsa-dāri, Bulkiness, corpulency.

a jušā, *jišā*, Stones forming the enclosure of the sacred precincts of Mecca, and on which sacrifices are offered ;—*[jušā (jišā) 'l-harāmi*, Stones heaped together when flung at a sacred festival at Mecca ;—

jišiy (v.n.), Kneeling, a kneeling position ;—*jušiy*, *jišiy* (pl. of *jāši*), Kneelers.

a jaj, Judge.

a jajā, An eagle.

a jihāf (v.n. 3 of *جفف*), Thronging ;—*juhāf*, A great deluge ; the flux or diarrhoea.

a jahd (v.n.), Denying the truth wilfully.

a jahṛ (v.n.), Being sunk deep in the socket (the eye) ; entering his hole (a lizard) ; being far advanced towards the meridian (the sun) ; being disappointed ; failing of rain (in spring) ;—*juhr*, The den or hole of an animal.

a jahsh (v.n.), Grazing the skin without making a wound, scratching ; the colt of a horse or ass ; cruelty, severity ; anger ; name of a companion of Muhammad.

a jahf (v.n.), Carrying off, removing ; diminishing, entailing loss, injuring.

a jahḷ (v.n.), Throwing (one) upon the ground.

a jahm (v.n.), Kindling (a fire).

a jahmarish, A decrepit old woman, or ugly, hideous, disgusting ; a hare having a suckling ; a rough-skinned viper.

a juhūd (v.n. of *جحد*), Denying, disowning, disavowing.

a juhūz (v.n. of *جھظ*), Being large and prominent (eye) ; criticising, finding fault.

a juhi, Name of a sorry jester or buffoon.

a jahish, A part, side ; keeping aloof, of distant manners (man) ; self-opiniated, conceited.

a jahīm, A large hot fire kindled in a deep place ; one of the names of hell.

a jakh, Quarrelsome, contentious ; brave, strong ; strife ; imp. of *jakhīdan*, = *q.v.*

جھاک *jakhāj*, A kind of bag or purse.
جھاکجھاک *jakhājakh*, A clashing of swords.
جھکجھک *jakhj*, A species of bat, as large as a kite, which suspends itself to the branches of trees, and is said to eat its own ordure; a painless wen on the neck; a goitre.

جھکجھک *jakhjas*, **جھکجھک** *jakhjin*, **جھکجھک** *jakhjan*, **جھکجھک** *jakhjan*, A sort of small black seed used as a salve for sore eyes.

جھک *jakhhar* (v.n.), Being wide (a well); becoming stale (meat); being empty (belly); — **جھکیر** *jakhīr*, A glutton; a coward.

جھک *jakhsh*, = **جھک** q.v.

جھکشدن *jakhshidan* (according to others, **جھکشدن** *jakhshidan*), To be wrinkled, shrivelled, twisted, curled, complicated; to labour hard, employ every endeavour; to distinguish by a mark; to be startled, frightened suddenly (a colt).

جھکما *jakhmā* (corruption of **جھکما** for **جھکما**), A match-box.

جھکندن *jakhidan*, To strive, &c. (see **جھکندن**).

جدا *jadd*, A grandfather (paternal or maternal), an ancestor, forefather; dignity; grandeur; majesty; glory; happiness, prosperity, good fortune; riches; bank of river; cutting cloth, &c.; completion; [**جدا** *buzurg*, An ancestor; — **جدا** *sahib*, A paternal grandfather; — **جدا** *fāsid*, A maternal grandfather;] — **جدا** (v.n.), Speaking truth; endeavour, effort, labour; study, industry, application; exertion, painstaking; seriousness, gravity; [**جدا** *u jahd*, **جدا** *u kadd*, Great effort; — **جدا** *u kob*, Assault and battery, beating;] — **جدا**, A well in a place abounding in forage.

جدا *judā*, Separate, distinct, divided; a part; — **جدا** *judā*, One by one, separately; — **جدا** *uftādan* (*shudan*), To be separated; — **جدا** *kardan*, To part, divide, disunite, dissolve.

جدا *jiddan*, In earnest, seriously, attentively, eagerly, exceedingly, strongly.

جدا *jaddād*, A seller or producer of wine; — **جدا** *juddād* (from P. *gudād*), Worn garments; ravelled threads, entangled branches and the like; short trees; low mountains.

جدار *jidār*, A wall.

جدارک *judārak*, Name of a certain game.

جداستا *judāsta*, Independent of matter, self-existing.

جدا *judā-shudagī*, Separation, separateness, the state of being separate.

جدا *judā-shuda*, Separated.

جدا *judā-shinā*, That which marks a distinction, distinctive.

جداگانه *judāgāna*, Separately, apart (m.c.).

جدا *jadāl*, Unripe, green dates; earthenware not grown hard; hard ground; — **جدا** (v.n. 3 of **جدا**), Debating, wrangling; contention, altercation, contest; —

جدا *jidāl kardan*, To fight, quarrel, wrangle; — **جدا** *u jidāl*, War and strife.

جدا *jadāla*, Unripe dates; sandy ground; small ants.

جدا *jidānak*, **جدا** *jadānak*, A kind of game; — **جدا** *judānak*, A beetle.

جدا *jadāwīl* (pl. of *jadwal*), Brooks; columns; astronomical tables; lines, marginal lines, schedules.

جدا *jadāwī*, Servants' wages, salary, pay.

جدا *judā'i*, Separation, disunion, desertion; — **جدا** *judā'i kardan*, To separate from, desert.

جدا *jadb*, The pith of the palm-tree.

جدا *jadb*, Charging, accusing of a fault; a severe season, a year of scarcity.

جدا *jad ba-jad*, From father to son.

جدا *jidat* (v.n. of **جدا**), Being rich, possessing wealth; taking occasion to quarrel with, or chide (another); money, wealth, opulence; — **جدا** *jadda*, **جدا** *jaddat*, A grandmother; [**جدا** *saḥīḥa*, A paternal grandmother; — **جدا** *fāsidā*, A maternal grandmother;] — **جدا** (v.n. of **جدا**), Being new, newness; a dog's collar; name of the port of Mecca on the Red Sea; — **جدا** *juddat*, A streak on the back of an ass different in colour from the rest of the body; a way track, path.

جدا *jadtin*, An embroidered purse.

جدا *jadas*, A tomb.

جدا *judjud*, A kind of cricket.

جدا *jadḥ* (v.n.), Stirring up a draught or pisan.

جدا *jadad*, Hard, even ground; — **جدا** (pl. of *juddat*), Ways, tracks, paths.

جدا *jadṛ*, A four-year-old camel.

جدا *jadṛ*, Name of a herb (growing in the sand); a wall; — **جدا** *jadar*, Pimples; wens (pl. of *jadarat*); the mark of a bite on the neck of an ass or camel; name of a place in Syria where the wine called *jadari* is grown; — **جدا** *judṛ*, **جدا** *judur* (pl. of *jidār*), Walls.

جدا *judrāk*, A kind of game.

جدا *judrān* (pl. of *jadṛ*), Walls.

جدا *jadarat*, An excrescence on the body, a wen, blotch, pimple; name of an Arabian tribe, so called because they built the wall (*jidār*) of the temple of Mecca.

جدا *judari*, Small-pox, pits; [**جدا** *baqar*, **جدا** *judari'i baqar*, Cow-pox; — **جدا** *judari'i kāzib*, Chicken-pox;] — **جدا** *judari*, Of *Jadar* (wine).

جدا *jad'* (v.n.), Mutilating in, or depriving of (ear, hand, nose, or lip); giving unwholesome food to a child; binding; keeping in prison; — **جدا** (v.n.), Being fed on unwholesome aliment (an infant).

جدا *jadf*, **جدا** *jadaf*, A grave; wine not covered up; a kind of herb found in Arabia Felix, which has the property of quenching the thirst, when masticated.

جدا *jadgāra*, Different roads; contrary ways or opinions.

▲ جَدَل *jadl* (v.n.), Twisting (a rope) tight; throwing prostrate on the ground; being strong or firm; the grave; the bones of the hands or feet;—*jadāl*, Altercation, contention, disputation; fight, battle, encounter;—*jadāl kardan*, To dispute; to fight.

▲ جَدْو *jadw* (v.n.), Asking for, seeking some benefit or advantage.

▲ جَدْوَار *jadwār* (for P. دَوَار q.v.), Zedoary;—*jadwāri khaṭā'i*, Zedoary of China, the root of which is considered as a panacea in Persia (P).

▲ جَدُوف *judūf* (v.n. of جَدَف), Flying.

▲ جَدْوَل *jadwal*, A rivulet; a ruled line (round a page), a marginal line; column, table (of a book); an astronomical table;—*jadwali dam'a*, The lachrymal caruncle;—*jadwali qarg* (P), A dried-up river or brook;—*jadwali miṣṭar*, The lines drawn by a rule.

▲ جَدْوَل کَش *jadwal-kash*, A rule, consisting of a card of pasteboard and threads on which the paper is pressed and thus becomes ruled.

▲ جَدْوَلِي *jadwali*, Marked with lines (a book, &c.), lined, ruled.

▲ جَدْوَمَنْد *jadūmand*, Separate from matter, immaterial, self-existing (= A. مَفْرَق).

▲ جَدْوَل *jadwā*, Gift, present.

▲ جَدِي *jady*, A kid; the sign Capricorn; the polar star.

▲ جَدِي *jadaiy* (dim. of the preceding), The polar star;—*jaddi*, Ancestral;—*jiddi*, Earnest, serious, self-exerting;—*juddi*, Fortunate.

▲ جَدِيد *jadid*, New, modern, fresh; new cloth recently cut from the loom; death; the surface of the ground; a river in Yamamah.

▲ جَدِيدَان *jadidān* (du. of the preceding), Night and day (ever new).

▲ جَدِيرِي *judairi* (dim. of *judari*), The chicken-pox.

▲ جَدِيل *jadil*, A bridle of twisted thongs or hair; a belt or sash (frequently adorned with jewels).

▲ جَدِيلَة *jadilat*, Mode, manner, state, condition; a side, tract, region; a tribe, family; name of the mother of a tribe.

▲ جَذ *jazz* (v.n.), Breaking off; cutting up; making haste.

▲ جَذَاب *jizāb* (v.n. 3 of جَذَب), Wrestling from each other; contending.

▲ جَذَال *juzāz*, *jazāz*, *jizāz*, A fragment, particle.

▲ جَذَام *juzām*, The leprosy; name of a tribe.

▲ جَذَام خانَه *juzām-khāna*, Lazaretto, pest-house.

▲ جَذَامِي *juzāmī*, A leper.

▲ جَذَامِير *juzāmīr* (pl. of *jizmār* or *juz-mār*), Stumps remaining on a tree stripped

of its branches;—*bi-juzāmīri-hi*, All, every bit of it.

▲ جَذَب *jazb* (v.n.), Drawing, pulling, attraction; allurements; giving little milk; dryness in the mouth; absorption; weaning a colt; [*jazb kardan*, To draw, attract;—*jazbi giyāh*, Attraction of straws;—*jazbi magnāṭisi*, Magnetic attraction;]—*jazab*, The pith of the palm-tree.

▲ جَذَبَة *jazba*, Passion, rage, fury; strong desire, craving for.

▲ جَذَر *jāzr* (v.n.), Cutting up by the roots; a four-year-old camel (see جَدَر);—also *jizr*, Root, origin; stock; the square root of any number;—*jazri aşamm*, A surd or irrational root; name of a hero;—*jazri nāṭiq*, A rational root;—(the square being called *māl*) *jazri mālu 'l-māl*, The fourth root.

▲ جَذَع *jaz'* (v.n.), Keeping (a horse) without food; tying two camels with one rope;—*jiz'*, The trunk (of a tree); an upper room, a balcony; name of a man;—*jaza'*, The young of cattle (as a bullock, heifer, or sheep, two years old; a horse, three; a camel, five); the year that a quadruped sheds his milk-teeth; a young man; a raw recruit.

▲ جَذَف *jazf* (v.n.), Flying; making haste; walking.

▲ جَذَل *jazal* (v.n.), Rejoicing, cheerfulness;—*jizl*, The root of a great tree; the trunk after the branches are lopped off, a pollard.

▲ جَذَم *jazm* (v.n.), Amputating, lopping, mutilating;—*jazam*, Having the hand cut off; suffering from the leprosy or elephantiasis;—*jizm*, Root, origin.

▲ جَذْمَار *jizmār*, *juzmūr*, The stump left on the trunk of a palm-tree after lopping off a branch; root, origin, principal, sum total (see جَذَامِير).

▲ جَذُوب *juzūb* (v.n. of جَذَب), Attracting, attraction.

▲ جَذْوَة *jazwat*, *jizwat*, *juzwat*, *jazwa*, &c., A burning coal or billet; a thick piece of firewood.

▲ جَذُور *juzūr* (pl. of *jazr*), Roots, origins; square roots.

▲ جَذُوع *juzū'* (pl. of *jiz'*), Trunks (of trees).

▲ جَذُول *juzul* (pl. of *jizl*), Lopped trunks of trees, pollards.

▲ جَذُوم *juzūm* (pl. of *jizm*), Roots.

▲ جَر *jar*, Crack, cleft, rent, fissure; particularly in the ground; a ditch, trench; cracked ground; [*jar bastan* (*zadan*, *kandan*), To dig a trench;—*jar gusastan*, To be destroyed (a trench);]—*jur*, A saddle.

▲ جَرَر *jarr* (v.n.), Drawing, dragging, attracting; dragging forth an offender for public punishment; committing a crime; foot, bottom, foundation, base, lowest part (of a mountain); (in Gram.) the vowel

kasrah at the end of a word;—*jarri saqil*, The science of mechanics;—*harfi jarr*, A preposition.

جرا *jarā*, A stipend; expenses for living;—*jirā* (perhaps corruption of چراغ), A lamp, light, lantern.

جراة *jarā'at*, Boldness, bravery, hardihood.

جراب *jarāb*, *jirāb*, A kid-leather bag, in which travellers or shepherds carry provisions; the scrotum; the space between the brink and water of a well;—*jurāb*, An empty ship;—*jurrāb*, A stocking.

جراة *jarāba*, A sock.

جراة *jur'at*, Boldness, bravery; rashness;—*jur'at kardan*, To be bold, to dare (m.c.);—*ba-chi jura't*, How dared you? (m.c.).

جراة *jirāh* (pl. of *jirāhat*), Wounds.

جراة *jarrāh*, A surgeon;—*jarrāh-bāshī*, Surgeon-in-Chief (m.c.).

جراة *jirāhat* (vulg. *jarāhat*), A wound, a sore;—*jarāhat ba-ham rasāndan*, To get wounded;—*jarāhati khandad* (the wound laughs), The wound is fresh, not yet closed;—*jarāhati mattā'i*, A fistula.

جراة بند *jirāhat-band*, A bandage for a wound.

جراة دوست *jarāhat-dost*, Who cherishes his wounds (in a sense similar to جراحت گزین q.v.).

جراة دیده *jarāhat-dida*, Who has seen wounds, was frequently wounded; wounded.

جراة گزین *jarāhat-guzīn*, Who chooses to be wounded (as a lover by the darts of his mistress's eyes, &c.).

جراة *jarrāhi*, Surgical, chirurgical.

جراة *jarād*, A locust;—*jarādu 'l-bahr*, A shrimp.

جراة *jarādat*, One locust.

جراة *jarrār*, Drawing (a thing) to, with, or after one; numerous, and loaded with incumbrances (an army); warlike, brave; a beggar; a kind of scorpion; long curls (for the last two meanings see also the following article);—*jarrāri 'adū-shikār*, Victorious soldiers;—*jarrāri kūcha u bāzār*, A beggar in the streets and markets.

جراة *jarrārat*, *jarrāra*, A numerous, encumbered army; a species of deadly scorpion with a heavy tail, which he drags after him, found in Alwāz; (met.) a ringlet of hair.

جراة *jarāz*, Name of a plant;—*jurāz*, Sharp (sword).

جراة *jarāzrām*, Abstruse mystical sayings (?).

جراة *jarāsak*, A kind of grasshopper.

جراة *jarāsiyā*, A cherry.

جراة *jurāf*, *jirāf*, A large measure for dry goods;—*jarrāf*, A glutton.

جراة *jarāmaqa*, A kind of thorn-tree.

جراة *jarāng'hār*, The left-hand side, the second line of the left wing of an army.

جراة *jarāna*, Chiretta-root (*Gentianae chirayitæ radix*).

جراة *jarā'id* (pl. of *jarīdat*), Books, tomes.

جراة *jarā'ir* (pl. of *jarīrat*), Faults, crimes.

جراة *jarā'im* (pl. of *jarīmat*), Sins, offences, crimes;—*jarā'imi khaṣifa*, Slight offences, peccadillos;—*jarā'imi sābiqa*, Past offences;—*jarā'imi sangin*, Serious crimes, deadly sins; felony;—*wālī 'l-jarā'im*, A magistrate, police-officer.

جراة *jarab* (v.n.), Being scabby, scab; becoming rusty (a sword);—*jarabi raṭb*, Moist tetter.

جراة *jarb*, = چرا q.v.;—*jirb* (from A. *jarīb*), As much of land as can be ploughed in a day, an acre; [*hazār jirb*, A royal garden in Isfahān;]—*jurab*, The heath-cock.

جراة *jarbā'* (fem. of *ajrab*), Scabby; heaven; barren (ground); a beautiful girl.

جراة *jurbuz* (from P. گربز), Arch, sly; a deceiver.

جراة *jarbazat*, Being arch, sly.

جراة *jarabnāk*, Scabby, mangy.

جراة *jarbī*, چربی *jarbidan*, = چربی *charbī*, چربیدن *charbidan*.

جراة *jurut* (probably corruption of A. *zurāt*), Indian corn (*Holcus sorgum*).

جراة *jur'at*, Bravery, courage, valour;—*jarrat*, A pull; a water-pot; bread baked in the ashes; a loaf; beads;—*jirrat*, A mode of drawing; the cud; a buckstall;—*jurrat*, A buckstall; a kind of game.

جراة *jaršūm*, Firmly rooted; of noble origin.

جراة *juršūmat*, Root, origin.

جراة *jarj* (for *jaraj*, v.n.), To be loose upon the finger (a ring); hard, stony ground.

جراة *jurjat*, A cloak-bag, portmanteau.

جراة *jurjān* (for P. گرجان q.v.), A province and city in Persia.

جراة *jarjar*, A threshing-floor; a musical instrument, a timbrel, a kettle-drum.

جراة *jirjir*, A bean, a vetch; the herb rocket.

جراة *jarjari*, Juniper-tree.

جراة *jirjir*, Water-cress.

جراة *jirjis*, George, particularly St. George of England; ranked among the prophets by the Muhammadans.

جراة *jarh* (v.n.), Wounding; a wound; reviling; an offence against the person; rebutting evidence; invalidation of testimony;—*jurh*, A wound.

جراة *jarkhast*, چرخشت *jarkhusht*, *jurkhisht*, A wine-press.

جراة *jard*, A royal throne; a certain blue bird; a kingfisher;—*jarad*, Wounded;—*jurd*, A cricket.

جراة *jard* (v.n.), Skinning; removing the hair from a skin; carding cotton; de-

nuding; asking and receiving a denial or a gift unwillingly; a shield; remainder, residue, balance; penis, vulva; — *jarad* (v.n.), Being bald; baldness; open ground without vegetation; a town of the Bani Tamim; a blemish or disease in quadrupeds; — *jurd*, Hairless (pl. of *ajrad*); without vegetation, bare, barren (ground).

▲ *jaradā'* (fem. of *ajrad*), Bare, barren (country).

▲ *jarān* (for *jarr-dān*), A plate (for receiving contributions for the poor); a staple, hasp of a padlock.

▲ *jarāda*, A cream-coloured horse; — *jurda*, A horse bred from an Arabian sire, but not an Arabian dam; a gelding; skin.

▲ *jaraz*, Any tumour about the hough of horses or camels; — *juraz*, A species of the field-mouse.

▲ *jirzān* (pl. of the preceding), Field-mice.

▲ *jarrā* (in Zand and Pāzand), A portion, a share; a stone.

▲ *jarz*, *jurz*, A bustard.

▲ *jarz* (v.n.), Cutting off, lopping; — *jaraz*, Barren year; broadness of a man's body and breast; flesh of a camel's back; — *jirz*, A female's garment made of camel's hair and goat's skin; — *jurz* (for P. *gurz*), A mace; — *juruz*, Barren ground.

▲ *jars* (v.n.), Emitting a low sound, humming; speaking, chanting; part of the night; (also *jirs*) a soft sound; a clash; echo; — *jaras*, A bell appended to the neck of a camel, &c.; [*jaras bar maḥmil* (*dar gulū*) *bastan*, To fasten the bell to the litter (to the camel's neck), i.e. to prepare for travel; (met.) to pray or sing with a loud voice; — *jaras zadan*, To make the bell sound; to ring or strike the bell; — *jaras-hā'i zar* (*zarin*), The stars;] — *jarasi ghoza*, A cotton-pod (on account of its bell-like appearance); — *jirs*, Root, origin.

▲ *jaras*, A prison.

▲ *jirsām*, Pleurisy.

▲ *jarrast*, *jarist*, The noise of gnashing of the teeth or tearing calico.

▲ *jiristidan*, To gnash the teeth (see *چرستیدن*).

▲ *jaras-dār*, A bellman; courier, messenger (so called because he wears bells on his belt to announce his arrival).

▲ *jarstī*, A wine-press (doubtful word).

▲ *jarsh* (v.n.), Pounding into coarse particles; combing (the hair).

▲ *jarshaft*, Lampoon, pasquinade.

▲ *jaraz* (v.n.), Having the throat obstructed by spittle almost to suffocation (from anguish or vexation); saliva.

▲ *jar'* (v.n.), Drinking by sips; — *jura'* (pl. of *jur'at*), Draughts.

▲ *jar'at*, A sand-hill where vegetation thrives; a sand-hill yielding no herbage; — *jur'at*, *jur'a*, One draught or gulp;

remains of (wine) at the bottom of a vessel, dregs; — *jur'a-hā'i sabz tash*, The stars.

▲ *jar'atū*, = جرعات q.v.

▲ *jur'a-dān*, A drinking-glass; a leathern pouch wherein travellers stow their victuals and their flask.

▲ *jur'a-chin*, Who drains the cup to the bottom.

▲ *jur'a-rez*, A vessel having a spout, either for pouring anything down a child's throat, or for pouring water on women's heads in a bath; — *jur'a-rez dida*, An eye shedding tears.

▲ *jur'a-kash*, *jur'a-nosh*, who empties the cup to the bottom, a wine-drinker.

▲ *jarghatū*, A cup which has a spout (to drink out of); = جرعة q.v.

▲ *jarghān*, A cipher or character used amongst the worshippers of fire.

▲ *jarghad*, *jarghand* (probably corruption of *جگر آگند* q.v.), A sheep's haslet; (for *جروند* q.v.) a lamp; a lamp-stand.

▲ *jarghūl*, *jarghūn*, A plantain.

▲ *jarf* (v.n.), Digging, ploughing; — *jaraf*, A mark on a camel's thigh; — *jurf*, *jurāf*, A bank eaten into by the stream; any place where water collects, a pond or pool.

▲ *jurk*, A desert, a plain.

▲ *jarkant* (P), Wantonness, lasciviousness.

▲ *jarg*, *jarga*, A circle, ring (of men or beasts); — *jarga andākh-tan* (*sākh-tan*, *kardan*, *kashidan*), To sit or collect in a circle, as members of an assembly, or hunters surrounding the game.

▲ *jaral*, A rough hard place full of stones, stony ground.

▲ *jarm* (v.n.), Cutting; taking, bearing off; gaining, acquiring; being worthy deserving; committing a crime, trespassing; a fine; (for P. *garm*) warm, hot; — *jirm*, A body; a globe; [*jirmi damāgh*, The brain; — *jirmi shubh*, The light of the sun; — *jirmi 'asabi*, The nervous tissue; — *jirmi qamar*, The body of the moon;] — *jurm*, Sin, crime, fault; — *jurmi khafif*, A minor offence; — *jurmi sangin*, *jurmi shadid*, *jurmi 'azim*, A serious offence, a felony, a capital crime; — *jurm nihādan*, To accuse, to find fault with; — *jurm u jināyat*, Sin and guilt.

▲ *jiram*, Name of a place in Irān.

▲ *jurmanā*, Penalty, forfeit, fine.

▲ *jurm-posh*, Who pardons sin.

▲ *jurmuza*, A journey.

▲ *jurmnāk*, Guilty, criminal, faulty.

▲ *jurmnākī*, Guiltiness, criminality.

▲ *jurmūz*, A small reservoir; a small house; a well; members, limbs —

ibni jurmūz, Name of the slayer of Ali's enemy, Zubair bin al-'Awām, who killed himself, because Ali disapproved of his deed.

a jurmūq (for *P. سرموزه* q.v.), A kind of hose or gaiters.

jarma, A white or gray horse.

a jurn, A place where dates are dried; a stone hollowed out in which the water for the religious ablutions is kept.

jaranda, Gristle; the liver of a bird (unsupported by examples).

jaranghūr, The left wing of an army.

jarang, *jiring*, Jingling or tinkling of bells; rattling of chains; clashing of arms.

jarangīdan, To jingle, tingle, rattle, make a noise like the clashing of swords or the like.

jarw, *jirw*, *jurw*, The whelp of a lion, a dog, or any wild beast; the young of anything, down to a small cucumber or colocynth.

jarwāsak, *jurwāsag*, A cricket.

jarwar (prob. misreading for *jarwār* q.v.), A porcupine.

jarūs, Name of a country between Herāt and Ghazna.

jarwal, *jurawil*, Stony ground.

jurūm (pl. of *jirm*) Bodies; (pl. of *jurm*) sins, trespasses.

jarūn, The ancient name of the city of Ōrmuz in the Persian Gulf; the Indian melon.

jurūn (v.n. of *جرن*), Being accosted to (man or beast); being calendered, mangled, smoothed (linen); being polished (a coat of mail); grinding (corn).

jarwand, A lamp; a candle.

jarra, A jar, earthen water-vessel, ewer; — *jurra*, Active, quick; moderate-sized, neither large nor small; a common name for any male bird or beast, but particularly of a male falcon (used metaphorically for a hero or brave man); anything small; a small watercourse derived from a larger one; name of a musical instrument; name of a village near Shirāz.

jurra-bāz, A white (according to others a male) falcon; active, quick, ready.

jurhum, Name of an ancient tribe round Mecca, amongst whom Ishmael settled.

jarī, Bold, brave, valiant.

jirri, The sheat-fish; an eel.

jarayān, in *P. jiryān* (v.n. of *جرى*), Flowing, running; what issues forth (as an order); happening, coming to pass; flux (of blood, wine, &c.); gonorrhœa, gleet; — *jiryāni āb*, Fluor albus; — *jiryōni shikam*, Dysentery; — *jiryāni mazī*, Fluor albus; — *jiryāni manī*, Gleet.

jarib, A corn-measure equal to four *qafiz*; as much sown ground as will produce that quantity; a certain measure of land, 144 yards; (in India) horticultural produce (such as tobacco, chilli, turmeric, garlic, onions, &c.).

jarib-amīn, A land-surveyor.

jaribāna, A rate imposed for defraying the charges of measurement.

jarib-kash, A land-surveyor.

jarib-kashī, Land-measuring.

jaribi, A land-surveyor.

juraj, Name of a man.

jarīh, Wounded (man or woman).

jarid, A palm-branch; (a tree) despoiled of its branches, leaves, and bark.

jarid-bāzi kardan, To fight in sport, or by way of exercise or discipline.

jarida, A branch of a palm-tree stripped of the leaves; a number of horse-men or horses (part of a larger body); an account of receipts and expenses, a cash-book; a roll, volume, register; (= *mujar-rad*) only, alone, bare, free from worldly attachment, deprived of relations and friends; expeditious; a short spear; — *jarida shudan*, To be expeditious, unencumbered.

jarir, A halter; a headstall for a camel; name of a Companion of Muhammad.

jarīrat, Fault, crime.

jarira, The daughter of Pirān Wisa, wife of Siyāwush.

jaririyat, Name of a sect.

jarish, Bruised, brayed, coarsely pounded.

jarīmāna, Fine, penalty, forfeit.

jarīmat, *jarīma*, A crime, fault; a fine, mulct, pecuniary punishment.

jarīn, A place where dates are dried (see *جرن*).

jarya, and—

jirri'at, A bird's crop.

jaz, An island; name of a country between Euphrates and Tigris (Mesopotamia, *al-jazīrat*); — *jiz*, Fat of a sheep's tail fried, and poured over a dish of flour; — *juz* (probably from Ar. *جُز*), Besides, except, other, apart; except in, as: *juz lawila*, except in the stable (m.c.); — *juz az ān*, Besides that; — *juz az in-ki*, With exception of this, besides that (m.c.).

jazz (v.n.), Mowing, cutting, reaping, shearing, clipping.

jaz' (v.n. of *جزأ*), Dividing in parts; distributing; making content; — *juz'*, Part, portion, particle; an ingredient; a quire of paper; a metrical foot; a section of a book (the Kur'ān, for example, being divided into thirty *juz'*, as the Psalms are with us); — *juz'u 'l-ka'b*, The cube root; —

juz' i-kalām, In fine, in short, to sum up;—*juz' lā yutajazza'*, An indivisible atom;—*—juz' u kull, kull u juz'*, In whole and part; totally, entirely, in every part.

A *jazā'* (v.n. of *جَزَى*), Compensating, requiting; recompense, reward, amends; retribution, repayment, return, retaliation; satisfaction; (in gram.) an apodosis;—*harfī jazā*, A conditional particle;—*rozī jazā*, The day of retribution.

A *juz'at*, The handle (of an awl or knife); a vine-prop.

A *jazān*, *jizān*, Harvest; date-cutting;—*jizān*, Sheep-shearing;—*juzāz*, *جَزَاةُ* *juzā-zat*, Anything which falls in cutting leather, paper, &c., clippings.

A *juzāf*, *jazāf*, *jizāf* (from P. *guzāf*), Guess, conjecture in buying or in selling; random (sale or purchase), one made without weighing or measuring; conjectural;—*jazāzf*, A fisherman.

A *jazāka 'llāh*, May God reward thee! thanks! bravo!

A *jazālat* (v.n. of *جَزَلَ*), Being complete, firm, solid.

A *jazānt*, Changeable, unstable, mutable (see *جَزِيدَن*).

A *jazā'ir* (pl. of *jazīrat*), Islands; peninsulas;—*al-jazā'ir*, Barbary; Algiers;—*al-jazā'iru 'l-khālidat*, The Fortunate Isles, the first meridian of Ptolemy.

A *jazā'iri*, King of Persia's body-guard.

A *jazā'il*, A large musket, wall-piece, swivel; a rifle used with a prong or rest.

A *jazā'il-andāz*, *جَزَائِلِی* *jazā'il-chī*, Who fires a rifle of the preceding description.

A *jizb*, Part, portion;—*juzb*, Servants.

A *juz-bandī*, The stitching together the parts of a book, book-binding.

A *jazaba kardan*, To enrage.

A *jiz-biz*, Offended, displeased, put out.

A *juz-tan* (part of the body), A limb.

A *jizjaz*, The hissing of a frying-pan.

A *jazh* (v.n.), Going about one's business; giving liberally without consulting anyone; entering a covert (a deer); striking a tree that the leaves may fall; assigning part of one's property; a gift, a boon;—*jazah*, *jazih*, Quick-sighted, shrewd (boy).

A *juz' khwān*, One who reads the Kur'an in parts.

A *jazd*, *juzd*, A cricket, a grasshopper.

A *juzdān*, A portfolio.

A *jazdar*, *jizdar*, *jazdara*, *juzdara*, A fried sheep's tail.

A *jazr* (v.n.), Cutting (bunches of dates); slaughtering or skinning (a camel); decreasing, subsiding (water); reflux, ebb-tide; [*jazr u maddi iqdām u ihjām*, The reflux and flux of resolves, i.e. irresolution;]—

jazar, *jazir* (from P. *gasar*), A carrot;—*jazari hindi*, A species of pumpkin.

A *juz-ras*, Sagacious; frugal, thrifty, economical; penurious.

A *juz-rasi*, Penetration; frugality, economy; knowledge, experience.

A *juz-rau* (rav), A privy, a jakes.

A *jazari*, Native of Mesopotamia.

A *jaz'* (v.n.), Crossing (a country, valley, or river); being impatient; (also *jiz'*) a kind of Arabian shell, black and white, compared often by the poets to the eyes;—*jiz'*, A place where a valley bends; the centre of it; a place where it breaks off abruptly;—*juz'*, The axis of a pulley;—*jaza'*, Lamentation, complaint, sorrow, impatience.

A *jazagh*, A frog (unsupported by examples);—*jizgh*, A cricket; a locust;—*jizigh*, The fat of sheep's tails fried and poured over a dish made of flour.

A *jizghāl*, *جَزْغَال*, *jizghāla*, Fat, dripping.

A *jazf* (v.n.), Taking a thing easy.

A *jazak*, A distemper peculiar to fowls, affecting the roots of the quills and feathers, and causing them to drop off.

A *juz-kashī*, Acquisition of knowledge by reading.

A *juz-gir*, A contrivance for keeping a book open when reading or writing; a portfolio.

A *jazl* (v.n.), Cutting, paring, clipping; dry fire-wood, especially hard and thick; copious, large; liberal, generous; firm; sensible; eloquent; the cooing of a dove;—*jazal*, Soreness of a camel's bunch caused by the saddle.

A *jazm* (v.n.), Cutting, amputating; being weak, pusillanimous; deciding, resolving; decision, determination; giving effect to a vow or oath; keeping silence; the orthographical sign for a letter being silent; filling (a water-bag, &c.); evenness of the characters in writing; nibbing a reed pen (not slantwise);—*jazm u tazdik kardan*, To confirm oneself in a resolution;—*jizm*, A part, portion, lot.

A *juzū*, *jazw*, = A. *جَزْء* q.v.

A *juzūr* (v.n. of *جَزَرَ*), Slaughtering a camel.

A *jazūr*, *jazūz*, A porcupine (probably misreading, see *جَزَز* and *جَزَز*).

A *jazū'*, Impatient; lamenting, querulous.

A *juzwe*, A part; a little, few; a trifle;—*juzwi*, Relating to a part or portion, partial, in part; particular; petty, trivial, trifling.

A *juzwiyāt* (pl. of the preceding), Parts; particulars.

A *jaza*, A circular tent.

A *juzi*, A particle, part; a little, a few;—*kullī u juzi*, as *juzi u kullī*, In whole and in part, entirely.

▲ *jizyat*, Tribute, capitation tax (paid by Jews and Christians).

جريدن *jazidan*, To change.

▲ *jazirat*, An island; a peninsula;—*al-jazirat*, Mesopotamia.

▲ *jizya-khāna*, A custom house or other place where tribute is collected.

▲ جزئی *juz'ī*, = جزئ q.v.

▲ جزئیات *juz'iyāt*, Trifles, particles; details.

جس *jas*, Imp. and verbal noun of جستن q.v.; in the latter meaning unsupported by examples.

▲ *jass* (v.n.), Touching, handling; feeling (the pulse); seeking for information; close, confined, stuffy (air, m.c.).

▲ *jisād*, Saffron.

▲ *jasārat* (v.n. of جس), Daring; excelling in vigour of mind and intrepidity; temerity.

▲ *jassās*, Curious, inquisitive; a great searcher; also—

▲ *jassāsāt*, A fabulous beast which spies out and brings news to Antichrist.

▲ *jisām*, *jusām*, Large-bodied.

▲ *jasāmat* (v.n. of جسم), Being corpulent, big-bodied; corpulency, bulkiness; body; dimension.

▲ *jusāmī*, Corpulence.

▲ *jasāwat* (for قسوة), The induration of an organ (med.).

جسوس *jasbos*, جسبوس *jasbosi*, Hypocrisy.

جست *jast*, He leaped; he escaped; a leap, jump;—*just*, He sought; search, inquiry.

جستان *jastān*, Leaping, springing, bounding.

جستانیدن *jastānidan*, To cause to leap; to cause (wind) to blow; to make (a limb) palpitate.

جستن *jastan*, To jump, leap, bound, spring forward; to fly (as sparks); to assail; to run away; to rise or blow (as the wind); to palpitate, leap, or beat (as the heart or pulse), to shake or tremble (a limb); [*jastani dil*, Palpitation of the heart (a disease)];—*bīrūn jastan*, To rush out (m.c.);—*justan*, To search, seek, inquire, ask for, examine, investigate; to heap up, accumulate; to find, acquire.

جستجوی *just-jū*, جستجوی *just-u-jūy*, Search and inquiry, diligent search;—*just-jūy* (*just-u-jūy*) *kardan*, To search diligently.

جست و چر *jast-u-char*, Jumping and roaming;—*jast u char dāshtan*, To gambol about (m.c.).

جست و خیز *jast-u-khez*, Starting up and bounding (as of deer).

جسته *jasta*, Escaped.

جسته جسته *jasta-jasta*, Little by little.

▲ *jasad*, The body (of men, genii, or angels); saffron, or anything of that

colour blood; the calf of the children of Israel.

▲ *jasadi*, Corporeal, bodily.

جسر *jasr*, *jasar*, A ring, a circle (unsupported by examples).

▲ *jasr*, Large, strong (camel); brave, courageous; tall;—*jasr*, *jisr*, A bridge.

▲ *jasrau dārū* (for P. دارو *dāru* q.v.), Galangal, &c.

جسک *jask*, *jasak*, Trouble; extreme enmity.

▲ *jism*, A body; a mathematical solid;—*jismi ābagi*, A liquid;—*jismi sābit*, A body in a solid state (m.c.);—*jismi jamādi*, Metallic body;—*jismi jauhari*, Constitutional parts;—*jismi hajari*, A stone, a calculus;—*jismi haiwānī*, Animal body;—*jismi shākhī*, Horny tissue or substance (med.);—*jismi kasīf*, (The) opaque body (of a planet);—*jismi māyī*, A body in a fluid state (m.c.);—*jismi murakkab*, A compound body;—*jismi nabāti*, Vegetable body.

▲ *jusmān*, A body.

▲ *jismānī*, *jusmānī*, Corporeal.

▲ *jismāniyat*, *jusmāniyat*, Materiality.

جسمی *jasmī*, A triangular thorny plant.

▲ *jismī*, Corporeal.

▲ *jismiyyat*, Corporality, materiality.

جسیدن *jasidan*, To incline, to lean to (unsupported by examples).

▲ *jasīs*, A spy.

▲ *jasīm*, Great (in dignity); bulky, corpulent; fat; high ground.

▲ *jasina*, = جشینة q.v.

جش *jash*, A kind of blue bead made of glass, in colour approaching to that of the turquoise (worn by common people in rings and necklaces, and by the children of the rich as a charm against accidents and the evil eye).

▲ *jashsh* (v.n.), Breaking; grinding; beating; cleaning (a well).

▲ *jushā'*, A belch.

جشان *jashān*, A yard for measuring used by tailors, architects, &c.

▲ *jashb* (v.n.), Being coarse (fare); pounding, grinding coarsely; rendering ugly and despised; (also) *jashib*, Coarse, homely (food, raiment, &c.).

▲ *jashr* (v.n.), Turning (cattle) to grass; cattle grazing at liberty without coming home at night.

▲ *jasha'*, Cupidity, greediness.

▲ *jashm*, Labouring hard;—*jasham*, A heavy burden, heaviness.

جشن *jashn* (Z. *yasna*), A feast, social entertainment; convivial meeting; a solemn feast; [*jashni buzurg*, The sixth day of the month Farwardin; the day of Nauroz (New-Year's Day according to the Persian calendar);—*jashni pūrdagān*, Five intercalary days added to the Persian year;—

jashni tiryān, The 13th of the month Tir; — *jashni khurdādgan*, The 6th day of the month *Khurdād*; — *jashni sada*, The 10th day of the month *Bahman*; — *jashni mard girān*, The 5th day of the month *Isfandār*; (according to others) the first of the last five days of this month; — *jashni maryam*, The food and drink yielded by a tree to the Virgin Mary; — *jashni nilūfar*, The 17th day of the month *Khurdād*;] — *jashan*, Fever.

ساز *jashn-sāz*, New year's day (of the era *Malik*).

جشنگاه *jashn-gāh*, A banqueting hall.

جشنی *jashni*, Fond of feasting; epicure.

جشن *jashw*, A light bow.

جشن *jashū* (v.n. of جشن), Being distressed, being heart-sick from sadness or terror; retching, preparing to vomit; emigrating.

جشنوات *jashwāt* (pl. of *jashw*), Light bows.

جشه *jashsha*, An oil-measure; — *jushsha*, A sleeve.

جشيب *jashīb*, Coarse, homely (food, raiment); without sauce or relish; indigestible.

جشیر *jashir*, A weaver.

جشیره *jashira*, A weaver; milk-pottage.

جشیش *jashish*, Wheat coarsely ground and cooked in a pot with meat and dates.

جشیشه *jashisha*, White, grey (applied to horses and mules, see جشیشه).

جس *jass*, *jiss* (from P. *gach*), Plaster, gypsum, mortar.

جصاص *jassās*, A maker or vendor of mortar; surname of a Hanafi doctor.

ج *ja'*, A spider (unsupported by examples).

جباب *ji'āb* (pl. of *ja'bat*), Quivers.

جباب *ja'āb*, A quiver maker or vendor.

جباد *ji'ād* (pl. of *ja'd*), Curly-haired (men).

جباد *ja'ādat* (v.n. of جعد), Being crisp, curly (hair); — *abū ja'ādat*, The wolf.

جبال *ji'āl*, Any cloth with which they lift a boiling kettle off the fire.

جبال *ji'ālat*, Hire, price, fee.

جباب *ja'b* (v.n.), Throwing prostrate; turning, inverting.

جباب *ja'bā'*, Large, thick (woman); fundament; — *ji'bā'*, A throwing on the ground.

جباب *ji'bā'at*, The fundament; — *ja'ba'at*, A throwing prostrate.

جباب *ji'ibbāt*, Ring of the fundament.

جباب *ja'bat*, *ja'ba*, A quiver; a case, box, desk (m.c.), a cabinet (m.c.); — *ja'ba'i sāz*, A musical box, a barrel-organ (m.c.).

جبار *ja'bar*, Short (man); name of a man, and of a tribe.

ج *ja'd*, Crisp, curly, short hair; a ringlet, a lock of hair, a fringe; of a medium height; liberal; — *ja'du'l-aṣābi'* (-*anāmīl*, -*yad*, or -*yadain*), Avaricious; — *ja'di an-*

gusht, Avarice; — *ja'di zaḥmat*, Well-arranged curls; — *ja'di sāda*, Plain, neglected curls; — *ja'di shutur*, Hairiness of the human body; — *ja'di qalam*, Clotted ink adhering to the pen; — *ja'di girih-gir*, Curling ringlets; — *khaddi ja'd*, A cheek-bone neither small nor smooth (the opposite to *asil*).

ج *ja'd-sā*, A wash for curls.

ج *ja'd-mūy*, Curly-haired.

ج *ja'da*, A sort of drug.

ج *ja'r* (v.n.), Dropping excrement; dung of wild beasts and birds of prey.

ج *ja'f* (v.n.), Throwing prostrate; rooting up.

ج *ja'far*, A little stream; a river; abounding in milk (camel); man's name; name of a tribe.

ج *ja'far-ābād*, Name of a place near Shirāz.

ج *ja'fari ṣādiq*, Name of an Imām.

ج *ja'fari*, The finest kind of gold (called after a celebrated alchemist); a kind of cupola; a sort of screen (the interstices of the frame being lozenged); lattice-work; name of a yellow flower; parsley; name of a fortress.

ج *ja'fariyat*, Name of a sect; name of a quarter in Baghdād.

ج *ja'l* (v.n.), Making, creating; nominating; calling, declaring; putting, placing; counterfeit, forgery; a dwarf palm-tree; — *ja'al*, Shortness combined with fatness; quarrelsome; — *ju'l*, Hire for doing errands; a bribe; — *ju'al*, A black and ill-shaped man; litigious; quarrelsome; a blackbeetle.

ج *ji'lān* (pl. of *ju'al*), Beetles.

ج *ja'l-sāz*, Who counterfeits, a forger.

ج *ja'l sāzi*, Fabrication, counterfeiting, a forgery.

ج *ju'ullaqi*, Of the vilest, basest; a bastard.

ج *ja'li*, Forged, counterfeit, artificial.

ج *ja'am* (v.n.), Desiring greedily; having a foul appetite (a man, camel, or dog); wanting an appetite.

ج *jagh*, The ebony-tree; a churn-stick; —

jugh (S. *yuga*), A yoke for oxen.

ج *jaghāra*, ج *jaghāza*, A certain esculent root; bread made of millet; a red paint used by ladies; the navel of any beast; name of a town in Persia; a cellar for preserving grain (this unsupported by examples).

ج *jaghala*, A flock of birds; unripe fruit.

ج *jaghbat*, Raw cotton; quilting; stuffing.

ج *jaghbut*, A gut-pudding; raw cotton for quilting.

ج *jaghjagha*, Name of an astringent

plant (*Prosopis stephaniana*);—*jaghjagha'i dandan*, Chattering of the teeth.

چغد *jughd*, An owl; battlements; hair knotted at the back of the head.

چغر *jaghr*, A frog.

چغرابه *jaghr-āba*, A kind of water-moss.

چغرات *jaghrāt* (in the dialect of Samarkand), Sour, coagulated milk.

چغرافیة *jaghrāfiya*, Geography.

چغرد *jughard*, Verdure; a grove, a bosket.

چغریسته *jaghrīsta*, A spinning-rope; a reed made use of by weavers to wind their thread upon.

چغز پاره *jaghz-pāra*, چغز واره *jaghz-wāra*, Green scum or filth floating on stagnant water (see چغز پاره).

چغشت *jaghasht*, چغشت *jaghasht*, A particular esculent vegetable which appears very early in spring.

چغله *jaghla*, An unbearded youth.

چغنه *jaghanak*, A kind of bird (see چغنه).

چغنوت *jaghnūt*, Cotton used in lining.

چغنه *jaghna*, A large yellow bird.

چغره *jaghū*, A bird resembling an owl (see چغره).

چغه *jagha*, A crest with which a wrestler or champion is adorned.

چف *jaff*, *juff*, A troop, body (of men); a large number, a multitude;—*juff*, An old worn-out man; anything hollow; a large bucket; the half of an old leathern bottle converted into a bucket; the dug-up root, or the envelope of the flower of a palm-tree.

چفا *jafā'* (v.n. of چفر), Oppressing, treating cruelly; cruelty, oppression, iniquity, injustice (construed with *āmadan*, *burdan*, *justan*, *didan*, *raftan*, *kardan*, *kashīdan*, *gustardan*, *guftan*);—*jufā'*, Whatever a torrent carries along with it; an empty ship; scum, foam; anything vain or useless.

چفا آهنگ *jafā-āhang*, چفا پیشه *jafā-pesha*, Tyrannical; a mistress.

چفا جو *jafā-jū*, چفا جوی *jafā-jūy*, One seeking to oppress, oppressive, cruel, unjust.

چفا شعار *jafā-shi'ār*, A confirmed tyrant, a habitual wrong-doer.

چفاب *jafāf* (v.n. of چف), Being dry.

چفا کار *jafā-kār*, A tormentor, oppressor.

چفا کاری *jafā-kārī*, Oppression, tyranny.

چفا کش *jafā-kash*, Oppressed, belaboured.

چفا کشی *jafā-kashī*, Endurance of oppression.

چفا کفا *jafā-kafā*, Trial, hardship, calamity.

چفا کیش *jafā-kesh*, Cruel, severe; a persecutor.

چفا کار *jafā-gār*, چفا گر *jafā-gar*, An oppressor, a tyrant.

چفال *jufāl*, Whatever a torrent sweeps

along with it; froth of milk, or of a boiling pot; much wool; anything plentiful.

چف القلم *jaffa 'l-qalam*, The reed-pen has become dry, i.e. what has been written by fate will not be altered.

چفاله *jafāla*, A flight of birds.

چفان *jifān* (pl. of *jafnat*), Trenchers, large dishes.

چفت *jaft*, Crooked (old man), bent, doubled; a trellis; the roof of a house; skin, rind; wrinkled; toasted; a bunch of grapes; imp. of *jaftan*; [*jafti ballūt*, An acorn-cup; an acorn;]—*juft*, *jift*, A yoke; a couple, a pair, a yoke (of oxen); an even number; a fellow, a match; a mate, husband or wife;—*juft āwardan*, To unite; to ally;—*juft būdan*, To be joined, associated;—*jufti janin*, The placenta;—*juft shudan*, To join, to become equal with; to have sexual intercourse;—*jufti falak*, The sun and moon;—*jufti muqauwas*, An arch, a porch.

چفتا *jaftā*, Inclined, bent, curved.

چفت آفرید *jufat-āfrīd*, Satyrion.

چفت چهار *juft-chahār*, A kind of backgammon (m.c.).

چفت ساز *juft-sāz*, One of the kinds of music.

چفتک *jaftak*, A heron;—*juftak*, A sort of bird that is said to have but one wing, on the opposite side to which the male has a hook, and the female a ring, so that when they fly they are joined, and separate only when they are on the ground.

چفت گاو *juft-gāv*, A ploughing ox.

چفتگی *jaftagi*, Curvature.

چفتن *jaftan*, To turn the mind; to be inclined, bent, curved, or crooked; to prop (a vine); to grow worse and worse (an affair);—*juftan*, To be inclined, bent.

چفته *jafta*, Bent, curved; a cupola, vault; a prop, vine-arbour; the roof of a house; a young vine-shoot;—*jufta*, The buttocks, the space between the haunches; a kick made by an animal with his two hind feet; a knot;—*jufta'i* (*jafta'i*?) *raz*, A trellis for vine;—*jufta zadan*, To wince; to kick; to throw the rider; to commit pederasty.

چفته بازی *jufta-bāzī*, Pederasty.

چفتی *jufti*, Parity, equality; coupling, pairing; copulation.

چفتیدن *jaftīdan*, To bend; to prop (a vine).

چفجف *jufjaf*, High ground, though not very steep; low land; an extensive flat; a violent wind; doting, talkative; the noise of a marching army.

چفر *jafar*, A lamb or calf four months old (when it begins to ruminate); doe-skin parchment for writing; the art of divining from certain characters written by Ali upon a camel's skin, which contains all events, past, present, and future; according to others, the art of making amulets or

charms, said to originate with the Imām Ja'far Šādiq; (for *jafrat*) a well not filled up, or partially filled up; a well at Mecca.

جفراسته *jafra'sta*, *jafrista*, Spinning thread; tongs (see جفراسته).

ا جفري *jafri*, Adept in the art *jafr* (see جفر above); — *jufarra*, The spathe of the female palm.

جفريه *jafariyat*, A city founded by Mutawakkil, the tenth of Abbaside khalifs; a palace there.

جفسانیدن *jafsānidan*, To cause to stick or adhere (caus. of the following).

جفساندن *jafsādan*, To stick, to adhere (see جفساندن and چفساندن).

جفل *jafl* (v.n.), Voiding dung (an elephant); peeling, stripping; picking (a bone); shovelling away (dirt); casting up (fish) on the shore (the sea); driving (a cloud) about (wind); stirring up and driving off (an ostrich); running swiftly (an ostrich); to be entangled (hair); a rainless cloud; a small ant; — *jizl*, Elephant's dung.

جفن *jafn*, The eye-lid; a root or shoot of the vine; a sort of grape; a place near Tā'if; — also *jifn*, The sheath (of a sword).

جفن *jafn*, A sword (unsupported by examples).

جفنه *jafnat*, A large dish, a trencher; a liberal man; a small well; name of a tribe.

جفنگ *jafang*, Futile, frivolous; bosh, nonsense (m.c.).

جفنگی *jafangī*, Absurdity, frivolity.

جفنگیان *jafangiyāt* (pl. of the preceding), Absurdities, frivolities.

جفنه *jafna*, The sheath of a sword; a platter, dish.

جفنی *jafni*, Palpebral.

جفوة *jafwat*, *jifwat*, Cruelty, iniquity, injustice, oppression.

جفور *jufūr* (v.n. of جفر), Becoming languid (a stallion); ceasing to suck (a kid); becoming distended (the sides of the body).

جفوف *jufūf* (v.n. of جف), Being dry.

جفیف *jafif*, Dry (herbage).

جق *jiq*, Clamour, noise, tumult; cry of a wounded bird.

جک *jak*, Churning; the sentence signed by the judge; the fifteenth night of the month *sha'bān*, called *shabi barāt*.

جکاد *jakād*, Summit of a mountain.

جکاشه *jakāsha*, A porcupine.

جکاک *jakāk*, Grapes of an inferior quality.

جکر *jakar*, Earth; a violent wind with rain (dialectal).

جگاد *jaqād*, Name of a bird (otherwise called جل q.v.); summit of a mountain (see جکاد).

جگاره *jağāra*, Different ways or opinions.

جگاشه *jağāsha*, A porcupine.

جگتپونستن *jagtipūnistan* (in Zand and Pāzand) To write.

جگر *jigar*, The liver; the diaphragm; the heart; middle of anything; sadness, sorrow; pity, compassion, sympathy; expectation; power; measure; — *jigar tākhtan*, To fear, to be afraid; — *jigar khā'idan*, To grieve, to be afflicted; — *jigar khwurdan*, To grieve, be sorrowful; to toil, drudge; — *jigar dāstān*, To be able, to have the power of doing a thing; — *jigar darīdan*, To use the utmost power; — *jigar sokhtan bar kase*, To feel pity for, to commiserate; — *jigar kardan*, To be brave or bold; — *jigari gurba khwurdan*, To lose something precious; — *jigari gil*, Bowels of the earth, (met.) the grave; — *dārū'i jigar*, Medicine or cure for the liver; — *dar jigari gil giriftan*, To bury in the ground.

جگر آهام *jigar-āshām*, Afflicted, sad.

جگر آگند *jigar-āgand*, Sheep's guts stuffed.

جگر آوار *jigar-āwar*, Strong-minded.

جگر بند *jigar-band*, The liver, lungs, and heart; a son; anything lean and weak; — *jigar-band pešhi zāgh nihādan*, To choose misery for one's portion.

جگر تاب *jigar-tāb*, Diseased in the liver.

جگر تاز *jigar-tāz*, Afraid, timorous.

جگر تافته *jigar-tāfta*, Deeply in love; hectic.

جگر تشنه *jigar-tishna*, Thirsting, longing.

جگر جوش *jigar-josh*, What stirs or moves the heart powerfully.

جگر جی *jigar-jī*, A seller of livers, &c.

جگر غای *jigar-khāy*, Afflicted, sorrowful.

جگر غسته *jigar-khāsta*, Heart-sore.

جگر خواره *jigar-khūwāra*, A magician, sorcerer; a fabulous being; deeply afflicted.

جگر خوارى *jigar-khūwāri*, Great affliction or misery.

جگر دار *jigar-dār*, Bold, brave.

جگر داری *jigar-dāri*, Boldness, bravery, valour.

جگر سا *jigar-sā*, Wearing away the liver, afflictive.

جگر سوز *jigar-soz*, Liver-inflaming, tormenting.

جگر فسادی *jigar-fasādi*, Disease of liver.

جگر کش *jigar-kash*, Pained, afflicted.

جگر کاه *jigar-gāh*, The seat of the liver, the abdomen; the bowels.

جگر گرم *jigar-garm*, Hectic; an ardent lover.

جگر گوشه *jigar-gosha*, A corner, lobe of the liver; the heart; a son; — *jigar-gosha'i man*. An affectionate mode of addressing a child or a mistress, darling.

جگر گرد *jigraṇa*, A kind of crane.

جگر نونستن *jağrūnitan* (in Zand), To strike.

جگری *jağari*, A medicinal seed; name of a plant; — *jigari*, Of the nature of liver (as colour); livid; — *aqiqi jigari*, A cornelian.

جگری داغ *jigari-dāgh*, An indelible mark

or stain; a natural spot; inconsolable grief.

جکی *jigī jigī*, A cry of fear; an exclamation expressive of surprise or pleasure.

جگجہ *jagija*, A pot for holding grease.

جل *jal*, A lark; the inside or (according to some) the outside of the mouth; the midst of the sea; a handle, hilt, haft; thread;—*jil*, The handle of a knife, &c.;—*jul* (for A. *جُل* q.v.), A horse-cloth; a veil (hung before a sanctuary);—*julī āb* (*bak, pānī, wazagh*), A green film which floats on stagnant ponds.

جل *jalla*, He was great; hence the following phrases used in apposition with *khudā, allāh, haqq*, God: *jalla jalālu-hu*, Exalted be His glory!—*jalla zikru-hu*, Exalted be His name!—*jallu shānu-hu*, Exalted be His power;—*jalla wa 'alā*, May He be glorified and exalted.

جل *jall* (v.n.), Collecting (camel's dung); the sail of a ship;—*jill*, A carpet; clothes, garments;—*jull*, A housing, covering for a horse; principal or greater part of a thing; (from P. *gul*) a rose; a jasmine; any red or yellow flower.

جل *jala'*, Baldness on the forehead;—*jala'* (v.n. of *جلو*), Leaving one's country; emigration; driving into exile; brightening, polishing; making clear and known; casting aside (a garment); [*jala'i waṭan kardān*, To quit one's country;]—*jilā*, Presenting a bride to her husband adorned and unveiled; a collyrium.

جل *jallā'*, A polisher, scourer; detergent, deterrent, cleansing.

جل *jālā'at* (v.n. of *جلا*), Throwing, prostrating; casting off, flinging away.

جلب *jalāb*, An ear-ring, a pendant.

جلب *jilāb*, A wallet; a sword-case; (for P. *gil-āb*) muddy water;—*julāb*, Name of a poet;—*jallāb*, One who goes about with slaves or cattle, who hawks things about from place to place;—*jullāb* (from P. *gul-āb*), Rose-water; sherbet; a purgative.

جلب بند *jallāb-band*, A hawk.

جلب *jalābīb* (pl. of *jilbāb*), Ladies' veils.

جلجل *jalājil* (pl. of *juljūl*), Bells, small globular bells hung about the heads and necks of cattle, or round the rims of Arabian drums or cymbals; (in P.) a horse's poitrel hung with little bells; a drum; a certain melodious bird;—*julājil*, Light, airy, cheerful.

جل *julākh*, A river filling its bed and sweeping away all before it.

جلاد *jilād* (v.n. 3 of *جلد*), Fighting with swords; camels yielding very rich milk; large and hard palm-trees.

جلاد *jallād*, A skinner; an executioner, or whipper; flagellant;—*jallādi falak*, The planet Mars.

جلاد *jalā-dāda*, Polished, burnished.

جل دار *jalā-dār*, Bright, lustrous, brilliant.

جلاد *jalādat* (v.n. of *جلد*), Being hard and strong; hardness; activity, agility, bravery.

جلاد *jalādat-aṣar*, Hardy, strong; brave; valorous.

جلاد *jalā-dihinda*, A polisher, fur-bisher.

جلادی *jallādi*, Executioner's office; cruelty, villainy.

جل *jilāza*, A musical note.

جل *jallāq*, An onanist.

جل کار *jalā-kār*, A polisher, furbisher.

جل *jalāgar*, A book-binder; a polisher; a glass-grinder; a glazer, cloth-presser.

جل *jalāl* (v.n. of *جل*), Being great, illustrious, exalted in dignity and majesty; greatness, grandeur, eminence; dignity, state; mighty power; majesty, splendour, glory; awe, awfulness; (abbreviation for *jalālu 'd-dīn*) a proper name; [*jalālī harīsa-paz*, Name of a cook of Shirāz celebrated for preparing the dish *harīsa*;]—*jilāl* (pl. of *jull*), Housings, horse-coverings;—*julāl, jullāl*, Great, bulky; illustrious.

جل *jalālat* (v.n. of *جل*), = *جلال* q.v.;—*julālat*, A large she-camel;—*jallālat*, A cow that eats dung and spoils her milk.

جل *jalālī*, Great, illustrious, majestic, glorious; terrible, awe-inspiring; an era reckoned from Jalālu 'd-dīn (Akbar Shāh), and beginning 1079 A.D.;—*ismi jalālī*, One of the terrible attributes of the deity.

جل *jalāhiyat*, Name of a sect who worships the more terrible attributes of the deity; the followers of Jalāl Bukhārī; a kind of pigeon; a fine species of wheat.

جل *jālānak*, A certain game; a beetle.

جل *jilāngar*, A locksmith.

جل *julāna*, A beetle.

جل *jalāw*, A wheel (doubtful word).

جل *jalā-waṭan*, An exile, an emigrant.

جل *jalā-waṭanī*, Emigration, banishment.

جل *jullāh, julāh*, A weaver.

جل *julāhik*, A reel of thread; a weaver; a ball thrown by a ballista, &c.

جل *jalā'il* (pl. of *jālil*), Great (things).

جل *jalb, jalab* (v.n. of *جلب*), Drawing, attracting; bringing, fetching; driving cattle, slaves, &c., for sale; gaining, providing for a family; scheming for the acquisition of (m.c.); urging on (a horse);—*jalab*, (Cattle) driven from place to place for sale; (in P.) a courtesan; noise, tumult; fraud, deceit;—*jilb*, The curved timbers of a camel's saddle;—*julb, jilb*, A thin cloud without rain.

جل *jalbā*, The beam to which the rope of a bucket is fixed (doubtful word).

أ *jilbab*, A decrepit old man; a long veil, a shift, or pelisse worn by the Eastern ladies; — *jilbāb shangarf*, Red tulips; roses.

جلبان *julbān*, Pease.

أ *jalabat*, Sounds, clamours, mixed murmurs; — *julbat*, The cuticle which grows over a wound when healing; leather used for or in camel's saddles; adversity.

جلبو *jalbū*, A plant resembling mint.

جلبوب *jalbūb*, Ivy.

جلبهنگ *jilbahang*, Seed of a yellow flower.

جلبیز *jilbez*, An informer, make-bate; a halter; picked, chosen (see جلوب).

أ *jallat*, *jillat*, *jullat*, The dung (of camels or sheep); — *jillat*, Great personages, lords, leaders; — *jullat*, A date-basket (made of palm leaves), a hamper.

أ *jallat*, Third person fem of جل, q.v.; — *jallat hikmatu-hu*, Great is His wisdom, may His wisdom be exalted.

جلتا *jaltā* (in Zand), The skin of man or beast.

جلتاځ *jaltāq*, Wild sorrel.

جلتکه *jaltaka*, A waistcoat (m.c.).

أ *juljul* (in P. *jaljal*, *jiljal*), Little bells appended to the neck (of a camel); also those which are hung round about the rim of a tambourine; a certain melodious bird; light, airy, cheerful; name of a place.

أ *juljulān*, Coriander-seed; sesame seed; the innermost heart (= سوداء, q.v.); — *juljulāni habashī*, Seed of the black poppy; — *juljulāni misrī*, A certain poisonous plant; the Egyptian lotus.

أ *jalk* (v.n.), Cropping (as cattle the leaves of trees); peeling, barking (a tree); — *jalah* (v.n.), Being bald on the sides of the head; baldness; — *jullah*, (An ox) without horns, dodded.

أ *jald* (v.n.), Striking, lashing, whipping; forcing against the will; biting (as a serpent); lying with; onanism; hard, strong (man); penis; quick, active, brisk; hasty, rash, precipitate; fierce; soon, without delay; — *jalad*, Hard level ground; camels or sheep that neither breed nor give milk; — *jild*, The skin, hide, leather; binding (of a book); volume, book.

أ *jald-bāz*, Expeditious, fleet, hasty; an active man.

أ *jald-bazī*, Haste, speed, despatch; activity, agility; precipitation.

أ *jald ba-jald*, Quickly, speedily.

أ *jild-band*, *jild-sāz*, A book-binder.

أ *jild-bandī*, *jild-sāzī*, Book-binding.

أ *jaldat*, A whipping.

أ *jald-qadam*, Swift of foot, fleet.

أ *jild-gar*, A book-binder.

أ *jald-mizāj*, Hasty, precipitate; quick-tempered.

أ *jaldū*, *juldū*, A reward; a gift from a great personage.

أ *jaldī*, Speed, haste, quickness, swiftness; expedition, despatch; precipitation, rashness, abruptness, impetuosity; — *jildī*, Referring or belonging to the skin, cutaneous.

أ *jils*, A companion, comrade, messmate; a guest.

أ *julasā* (pl. of *jalis*), Companions.

أ *jalsā-khatibi*, The sitting down of the khatib (preacher) between the readings of the first and second *khatbah*.

أ *jilsām*, A pleurisy.

أ *jalsat*, *jalsa*, A sitting, meeting; society; posture, situation, seat, post, state, bearing; social gathering; committee; — *jalsa'i umarā*, Assembly of nobles; senate; House of Lords; — *jalsa'i hakim* ('adālat), The bench; a tribunal.

أ *jalsā-khatibi*, = جلسا خطیبی, q.v.

أ *jalt* (v.n.), Drawing (a sword).

أ *jal'* (v.n.), Pulling off clothes; — *jala'* (v.n.), Being uncovered (the front teeth); being shameless (a woman).

أ *jalghoza*, A nut resembling the pistachio; — *jalghoza'i hindī*, A kind of wild fruit; seed of onion.

أ *jalaf* (v.n.), Striking (with a sword); plucking, tearing up, uprooting; — *jalaf*, *jilf*, Hard, severe, churlish, mean; a miser; — *jilf*, Any empty vessel, pot or pan; an animal disembowelled, and skinned; anything empty in the middle.

أ *jilf*, Silly, trifling; fearless (see the preceding).

أ *julfār* (for P. *gul-par*), A village near Marv; (also *jullafār*) a town in 'Umān.

أ *jalq*, Masturbation, onanism; — *jalq zadan*, To onanise, pollute oneself.

أ *julq*, The thousand and eightieth part of an hour, or $\frac{1}{1000}$ th part of a night and day.

أ *jalak*, A small melodious bird.

أ *julkā*, Territory, level ground; a plain.

أ *jalkāra*, *julgāra*, Opposite ways or opinions.

أ *julkāh*, *julka*, Territory, level ground; a plain (also *julgāh*, *julga*).

أ *jalm* (v.n.), Cutting; — *jilm*, The tallow of sheep.

أ *jilm*, Name of a country in the Panjāb.

أ *jalmāsā*, A cucumber.

أ *jalmad*, A huge stone; a stern man.

أ *jullanār*, *julnār* (P. گلنار), Pomegranate-flowers.

أ *jalanjuja*, Wild mint.

أ *jiling*, Jingling of chains and the

like; a kind of silken stuff wrought with gold and silver or not; stalk of cucumbers, gourds, melons, and the like; a shrimp.

▲ *jalw* (v.n.), Leaving a place, emigrating.

جلو *jalan*, pop. *jilau*, A horse-bridle; reins; a horse led for parade; in front of, before, forward (m.c.); [*jilau andākhtan* (*dādan*, *wil kardan*), To give the reins;—*jilau chādir*, In front of the tent;—*jilau kase raftan*, To go towards, to attack;—*jilau giriftan*, To seize the reins, or in front, to stop;—*jalū*, *jilū*, *julū*, A roasting-spit; brisk, saucy; ill-tempered.

جلواد *jahwād*, Ill-temper, bad disposition.

جلواز *jilwāz*, A sergeant or attendant on the collector of tribute or revenue.

جلو آهن *jalū-āhan*, An iron spit.

▲ *jahwat*, *jilwa* (v.n. of جلو), Presenting a bride to her husband adorned and unveiled; the meeting of the bride and bridegroom; the nuptial bed; the bridal ornaments; splendour, lustre, effulgence, transfiguration;—*jilwa dādan*, To dress (a bride); to adorn, adjust, polish;—*az jilwa andākhtan*, To deprive of lustre, to take away from the appearance (m.c.).

چوب جلو *jalū-chob*, A wooden spit.

جلو خان *jilau-khān*, Front, facade of a house (m.c.).

جلود *jalūd*, A city; a village.

▲ *julūd* (pl. of *jild*), Skins, hides; penes.

جلودار *jilau-dār*, Who runs by the side of a rider holding to the bridle; an attendant, a groom.

جلوریز *jilau-rez*, At full speed; swiftness, haste.

جلوز *jalūz*, جلوزة *jalūza*, The pistachio-nut.

▲ *jillauz*, A filbert-nut; bold; robust.

▲ *julūs* (v.n. of جلس), Sitting; sitting down to table; accession to the throne, coronation; state, pomp; (pl. of *jalis*) sitters, men sitting together;—*julūs kardan*, To sit, to sit down; to ascend the throne.

▲ *julūsī*, Of the beginning of a reign, relating to the accession.

▲ *jalūl* (pl. of *jall*), Sails of ships.

▲ *jalaulā'*, Name of a Persian village.

جلوند *jahwand*, A lamp, a candle.

جلونک *jālūnak*, Melon or cucumber-stalks.

▲ *jilwa* (see A. جلوة), Splendour; blandishment, loveliness; (met.) the world.

▲ *jilwa-badast*, Possessed of loveliness.

▲ *jilwa-bihisht*, Of heavenly splendour; a paradise of loveliness.

▲ *jilwa-pardāz*, Of perfect loveliness; of consummate splendour.

▲ *jilwa-panāh*, Resplendent, lustrous.

▲ *jilwa-ṭarāz*, Adorned with loveliness; resplendent.

▲ *jilwa-farosh*, Coquettish.

▲ *jilwa-kunān*, Clear, manifest, conspicuous, splendid.

▲ *jilwa-gāh*, A bride's apartment, in which she is unveiled by her husband; the world.

▲ *jilwa-guzār*, Of penetrating splendour.

▲ *jilwa-gar*, Manifest, conspicuous.

▲ *jilwagarī*, Conspicuity, splendour; blandishment, loveliness.

▲ *jilwa-mast*, Intoxicated with blandishments.

▲ *jilwa-nāk*, Resplendent.

جلوی *jalwī*, A mincing gait; who walks with such; suite.

جلویر *jalwiz*, *jilwiz*, *julwiz*, A bridle-rein; picked, chosen; a sycophant, informer;—*julwiz*, Leader of infantry; a mercenary judge.

جله *julla*, A fungus; a basket, canister; a ball of thread; a date-tree; a jar, drinking-vessel; (for *jullāh*) a weaver; confinement (of a woman, this meaning unsupported by examples).

▲ *jalh*, *jalah* (v.n.), Experiencing a partial loss of hair on the forehead.

جلهی *jalkhi*, The foetus of an animal (doubtful).

▲ *jali*, Clear, manifest, evident; bright, shining, resplendent; large, plain (hand-writing); distinctly-sounded (letter);—*faṣṭi jali*, The season before the commencement of the rains in which a crop of rice is cut (in India).

▲ *jaliyat*, Anything clear, manifest, lucid; true intelligence.

جلیتقه *jalitqa*, A waistcoat (m.c.).

▲ *jalūl*, Frost, hoar-frost, ice.

جلیدقه *jalidqa*, A waistcoat (m.c.).

▲ *jalida*, A bone ring worn by archers, a thumb-stall.

▲ *jalidiya*, The crystalline lens.

جلیز *jaliz*, A halter; a mischief-maker.

▲ *jalis*, A companion, comrade, guest, chum.

جلیک *jalik*, A pot, a tub (for flowers, m.c.).

▲ *jalil*, Great, glorious, illustrious; the plant *sumām*, used in covering houses or fencing tents;—*jalilu 'l-ʿitibār*, Greatly revered;—*jalilu 'l-qadr*, High in dignity, august, illustrious.

▲ *julail*, A horse-cloth; a covering for a camel-litter; name of a man who kept many cats.

جم *jam* (Z. *yima*, S. *yama*), Name of an ancient king of Persia, whom they confound with Solomon and Alexander the Great; a monarch, a great king; the pupil of the

eye; the second of the ten intelligences; pure, free, exempt; essence, nature, person; name of a place in the province of Yazd.

▲ *jamm*, Water collected, or flowing into a well; a mass of water; a mass, a multitude, a mob; much, abundant; [*jammi ghafir*, A great multitude;]—*jimm*, A devil, devils;—*jumm*, A kind of shell-fish, a shell.

▲ *jamman*, In a heap, crowd, pell-mell.

▲ *jammā'*, A sheep without horns, dodged.

▲ *jamājim* (pl. of *jumjum*), Skulls; chieftains.

▲ *jamāh* (v.n. of جمع), Being restive, refractory (a horse);—*jummāh*, A round-headed arrow with which boys learn to shoot.

▲ *jamākh*, A bridle, a curb (unsupported by examples).

▲ *jamād*, A dry season; ground unwatered by rain; anything not growing or increasing, inorganic; a fossil; [*jamādu 'l-kaff*, Frozen-handed, i.e. avaricious;]—also *jamād*, A sort of garment.

▲ *jamādāt* (pl. of *jamād*), Minerals, fossils.

▲ *jumādā*, Name of two months (the fifth and sixth) of the Arabian year;—*jumāda 'l-ūlā* (-*awwal*, supplying *shahr*, month), *Jumāda the First*;—*jumādā 'l-ukhrā* (*ākhir*), *Jumāda the Second*.

▲ *jumādī*, Inanimate, inorganic.

▲ *jimār* (pl. of *jamrat*), Small stones (thrown in the solemnities of Mecca);—*jummār*, The pith of a palm-tree.

▲ *jammāz*, Quick (camel).

▲ *jummāzat*, *jummāza*, Quick-traveling (she-camel); dromedary.

▲ *jumunāzagān* (pl. of the P. form of the preceding), Camels, dromedaries; swift messengers.

▲ *jammāzwān*, Camel-keeper or leader.

▲ *jam-isparm*, A creeping plant.

▲ *jamāsh*, Cheerful, sprightly; a deceiver, cheat; deceit; drunken; jollity, mirth, impudence; drunkenness, revelry, riot; fierceness, roughness; decorator, adorer; [*jamāshāniqul*, Flower-gatherers;]—*jammāsh*, An amorous glance.

▲ *jimā'* (v.n. of جمع), Concubitus, coitus; all, universal; a multitude, sum total, whole; a large cauldron;—*jimā'u 'l-ism*, Wine;—*jimā' dādan* (*kardan*), To copulate;—*jimā'i nā-jā'iz*, Illicit intercourse.

▲ *jamā'at*, A crowd, troop, body; a heap, collection; a meeting, assembly, council, congregation; a faction; a class, order, rank;—*jamā'ati sanad-yāfta*, An incorporated company, a corporate body;—*jamā'ati muttafiqa*, An association.

▲ *jamā'at-dār*, A leader of troops.

▲ *jamāl* (v.n. of جمال), Being fair, comely, becoming; elegance, beauty, grace (of body or mind);—*jumāl* (pl. of *jamāl*), Full-grown camels;—*jumāl*, Very handsome;—*jammāl*, A camel-owner or driver.

▲ *jamālistān*, A place abounding in beauties.

▲ *jamāl-log* (*jamālī log*), *جمالوك*, Name of a famous robber.

▲ *jamālī*, Amiable, lovable (attribute of divinity (in opp. to *jalālī*, terrible).

▲ *jamām* (v.n. of جم), Resting (an exhausted stallion or jaded horse); rest;—*jamām*, *jimām*, *jumām*, Fulness (of a cup, &c.).

▲ *jumān*, A kind of wood, the exterior of which is black, and the inside of a pistachio-green (see *كیل دارو*).

▲ *jumān*, A pearl; a globule of silver resembling a pearl.

▲ *jumāna*, The middle (of an assembly, &c.).

▲ *jamānī*, A cupbearer.

▲ *jamāhīr* (pl. of *jumhūr*), Republics, commonwealths; states, nations;—*jamāhīri nasārā*, The Christian republics.

▲ *jammāt*, A reservoir of water; a well full and overflowing; a crowd, troop;—*jummat*, Hair flowing over the shoulders.

▲ *jamtūd*, Exulting in, reviewing with complacency, good deeds done by oneself.

▲ *jam-jāh*, Place of assembly; whose dignity or majesty is like Jam (for Jamshed); imperial.

▲ *jumjum*, A kind of shoe, the under part made of rags, the upper of string, worn by dervishes.

▲ *jumjumāt*, *jamjuma*, The skull; a wooden cup; a well dug in a brackish place.

▲ *jamh* (v.n.), Being refractory, vicious (horse); being self-opiniated.

▲ *jamd* (v.n.), Freezing, congealing (water or blood); congelation; connection;—*jamad*, Ice, snow, anything congealed or rigid;—*jumd*, *jumud*, *jamad*, High ground;—*jamādī chini*, Native alkaline salt.

▲ *jamdār* (*for jamā-dār*), Keeper of the wardrobe (honorific office and title).

▲ *jamdar* (said to be derived from *jamb*, Side, and *dar*, Rending), A kind of weapon.

▲ *jamr* (pl. of *jamrat*), Live coals.

▲ *jamarūt* (pl. of *jamrat*), Live coals.

▲ *jamrat*, *jamra*, One live coal; gravel or small pebbles; heat from the ground; vapours, warm exhalations rising out of the earth in the spring; a skin-disease; a tribe united amongst themselves but mixing with others; a sacred solemnity or peregrination performed in the valley of

Mina, near Mecca, in which they defy and throw stones at a figure representing the devil.

چمری *jamrī, jumrī, jimrī*, Poor, mean; turbulent (see *آجمره*).

چمریوار *jamriwar*, = چمرور below, of which it is probably a misreading.

آ چمر *jamz* (v.n.), Travelling quick (a camel).

چمریوار *jamziwar*, A horse white of face, belly, and two of his feet.

چمس *jams*, Ice;—*jamās*, Little eminences in a garden.

آ چمست *jamast, jamist*, A coarse blue gem, said to prevent intoxication or to produce pleasant dreams; a low, mean, illiterate person.

آ چمش *jamsh* (v.n.), Shaving (the head); milking with the tips of the fingers; a low voice, soft voice; making love.

آ چماش *jamash*, An eye-glance; the turn of the eye and outstretched neck (of rapacious birds when going to seize their prey).

چمشاسب *jamshāst*, Solomon; Jamshed.

چمشاک *jamshāk, jamshak*, A shoe.

چمشید *jamshed*, Name of a Persian king;—*jamshedi māhi, jamshedi māhi-gir*, The sun in Pisces; Solomon; the prophet Jonas.

چمشیدون *jamshedūn*, Solomon; Jamshed, a Persian king.

آ جمع *jam'* (v.n.), Collecting, assembling, bringing together; an assemblage, congregation, gathering; the concourse of people at Muzdalifa on the occasion of the pilgrimage; conjunction; accumulation, aggregate, amount, sum total; (in arithmetic) addition (*jam'-murakkab*, Compound addition); the plural number (*jam'i qillat*, Plural of paucity;—*jam'i kagrat*, Plural of multitude;—*jam'u 'l-muzakkar*, Masculine plural;—*jam'i muṣahḥah*, Sound plural;—*jam'i mukassar*, Broken plural;—*jam'u 'l-mu'annas*, Feminine plural); capital, principal, stock, assets; a fund; outlay, cost price; the credit side of an account, credit; collections, receipts; proceeds of land; the government revenue; assessment of the land revenue; assessment (*jam'i abwāb*, Rent of land in India fixed at a subsequent period to the time of the Emperor Akbar;—*jam'i aṣl*, Original rent of land as rated in the reign of Akbar or at some remoter period;—*jam'i kumil*, Revenue that has remained unaltered for many years;—*jam'-mahāl-mir-bāḥr*, Port duties, an account of the same;—*jam'-muḥṣṣil*, The aggregate amount of the different sources of revenue;—*jam'-wāṣil-bāqī*, An account stating the rental collections, balances, and arrears of a district or province;—*jam' u kharch*, An account of receipts and disbursements, account current);—*jam' āmadan*, Coire; to be collected (m.c.);—*jam' āwardan*, To gather,

collect;—*jam' bastan*, To join, to collect;—*jam' būdan*, To be assembled, gathered together;—also *jam' shudan*, To be tranquil, secure;—*jam' kardan*, To assemble, bring together, collect (m.c.);—*jam'i lashkar kardan*, To muster an army;—*jam'i māl kardan*, To acquire riches;—*aiyāmi jam'*, The days of Mina;—*'aqlat-rū ba-sarat jam' kun*, Collect the wits in your head, gather your wits together (m.c.);—*yaumi jam'*, The day of judgment; the day of 'Arafat.

آ جمعات *jama'āt* (pl. of *jam'*), Collections; additions; receipts; accounts, &c.

آ افکنی جمع *jam'-afganī*, Unfailing bowmanship.

آ انداز جمع *jam'-andāz*, An archer whose arrow never misses.

آ بندی جمع *jam'-bandī*, An account of the quantity of land and number of houses in a district; the settlement of an assessment a rent-roll.

آ جمعة *jum'at, jum'a*, A handful; Friday, the day of worship among Muhamumadaus when they assemble in the great mosque.

آ خرج جمع *jam'-kharj*, An account of receipts and disbursements; cash account; account current.

آ جمع خرج نویس *jam'-kharj-nawīs*, A book-keeper, an accountant.

آ جمعدار *jam'-dār*, A native officer of the army so called; the head of any body, as guides, harkāras, &c. (in India).

آ جمعداری *jam'-dārī*, Rank of Jam'dār.

آ جمعدان *jam'-dān*, A traveller's scrip.

آ جمع صدر *jam'-ṣadar*, The revenue assessment settled directly with the government by the proprietors or contractors.

آ جمع طوماری *jam'-ṭumārī*, A rent-roll.

آ جمعی *jum'agī*, The weekly allowance to school-boys paid on a Friday; also the present then given by them to their tutor.

آ جمعة بازار *jum'a-bāzār*, A Friday's market (which should be visited only after prayer, i.e. in the later part of the day).

آ جمعی *jam'i*, A total, assembly, a many.

آ جمعیة *jam'iyat*, A collection; a collected state; composure, tranquillity; the number of inhabitants of a place (m.c.);—*jam'iyati khāṭir*, Peace of mind.

آ جمعیة خانه *jam'iyat-khāna*, Audience-hall.

آ جمعیة گاه *jam'iyat-gāh*, A rendezvous.

آ جمقدار *jumaqdār*, A mace-bearer (see *چوماق*).

آ چمگرد *jamgard*, Name of an earthly paradise mentioned in the Saddar, written by Zardusht.

آ چمل *jaml* (v.n.), Collecting; melting (fat);—*jamal, jaml*, A camel; a large salt-water fish;—*juml, jumlal*, A cable;—*jumal*, Addition; the whole, aggregate, sum;—*jummal*, A cable; addition;—*hisābi jummal*, The reckoning of the alphabet by *abjad*.

▲ *jumlat, jumla*, Sum, whole, total, aggregate; a complete proposition, a sentence;—*jumla'i ismiya*, A nominal sentence;—*jumla'i sharfiya*, A conditional sentence;—*jumla'i sifatiya*, A qualificative sentence;—*jumla'i fi'liya*, A verbal sentence;—*jumla'i muta'arriza*, A parenthetical sentence;—*jumla'i ka'ināt*, The universe, all creatures, everything;—*jumla'i lashkar*, The whole army;—*az ān jumla*, From, out of the whole;—*bi 'l-jumla*, In substance, upon the whole;—*ala 'l-jumla*, On the whole;—*fi 'l-jumla*, In short, in substance; a little;—*min jumla*, From, out of the whole.

▲ *jumlagi, jumlahi*, Universality, totality; all.

▲ *jāmam* (v.n. of *جم*), Having no spear (a man); being without horns, dodged (sheep); having no battlements (a building).

▲ *jāmand* (for *jāy-mand*), A slow horse; slow, weak, languid.

▲ *jamuna* (S. *yamunā*), The river Jumna.

▲ *jamūh*, Restive, refractory;—*jumūh* (v.n. of *جمع*), Being restive; being headstrong and leaving her husband's house without leave; hastening, being in a hurry.

▲ *jumūd* (v.n. of *جمد*), Becoming frozen (water); congelation, freezing, frost;—*jumūdi mafsil*, Stiffness of a joint;—*jumūdi na'sh*, Rigidity of a dead body.

▲ *jamūsh*, A restive horse (see *چموش*).

▲ *jamul*, A melter of fat.

▲ *jamūm*, A brim-full well; a horse always ready for a fresh run;—*jumūm* (v.n. of *جم*), Abounding with water (a well); drawing near (time).

▲ *jamharat* (v.n. of *جمع*), Collecting; the title of a highly-esteemed philological treatise by Ibn Duraid.

▲ *jamhalū, jamahlū*, A kind of grain.

▲ *jamhūr*, Name of an Indian king.

▲ *jumhūr*, A high heap of sand; a large gathering of people; the populace; a community; all, universal; a republic (m.c.);—*umūrij umhūr*, Public or state affairs.

▲ *jamhūrī*, Old wine; wine three years old; wine reduced by cooking to a third or half;—*jumhūrī*, Republicanism (m.c.); the president of a republic;—*jumhūrī rūzh* (for Fr. *rouge*), Red republicanism; a red republic (m.c.).

▲ *jamitūnitān* (in Zand and Pāzand), To die.

▲ *jamīd*, A register of the kings of India; (for *jumādā*) the fifth Arabian month (doubtful word).

▲ *jamiz*, The wild fig.

▲ *jamī*, Collected, assembled; an army; a family of Arabs mustered together; all, whole, universal.

▲ *jamī'an*, In whole, altogether.

▲ *jamī'at*, A concourse, etc. (see *جمعية*).

▲ *jamīl*, Beautiful, elegant; good, fair; becoming;—*jumail*, The nightingale (little beautiful); name of a woman.

▲ *jamīla*, = the preceding;—*umūri jumila*, Good things;—*ausāfi jamila*, Good qualities; excellent talents.

▲ *jan*, A side, part, quarter; towards; (in the dialect of Astarābād for *zan*) woman.

▲ *jann* (v.n.), Covering, veiling (darkness); burying; being demoniacal;—*jinn*, vulg. *jin*, A demon; an angel, spirit, genius; a *pari* or fairy; a hobgoblin; the heart; a blossom; anything new; a beginning.

▲ *janāb*, A threshold; a contract; the bolt of a door;—*janāb, junāb*, A saddle-cloth; the flap of a saddle; a stirrup-leather.

▲ *janāb*, Side, margin, brink; an inner court, yard, vestibule; threshold; a place of refuge, hence, as a title of respect, your honour, excellency, majesty, &c.; power, dignity, dominion; [*janābi aqdas ilāhi*, The most holy divine majesty (m.c.);—*janābi jalālat-ma'āb*, Glorious and august majesty;—*janābi hakīm*, Your Excellency, Doctor (m.c.);—*janābi 'ālī, janābi mubārak*, Expressions used for you in addressing persons of high rank;—*janābi man*, My dear Sir (m.c.);—*junāb*, Pleurisy.

▲ *janābān* (P. pl. of the preceding), Excellencies, reverences, etc. (m.c.).

▲ *janābat* (v.n. of *جنب*), Being a foreigner or stranger; coming amongst, or living with, strangers; loss of sperma; ceremonial uncleanness.

▲ *janāba*, A game for stakes;—*junāba*, Twins.

▲ *janāt*, Plucked, newly-gathered (fruit);—*junāt* (pl. of *jānā*), Gatherers, pluckers; sinners.

▲ *jannāt* (pl. of *jannat*), Gardens, groves, paradises.

▲ *janāh*, Wing, fin, pinion; the arm; the armpit; the side; wing of an army; (with Nizāmi and Firdausi) advanced guard; (in P. *junāh*) name of a flower, Elephant's ear (see *فيل كوش*);—*junāh*, A crime, sin.

▲ *janākh*, The pommel of a saddle (see *جناغ*);—*junākh*, A large can.

▲ *jināza, janāza*, A bier with a corpse on it, a bier; a funeral; a corpse.

▲ *janāza-ravān*, A horse.

▲ *janāza-kash*, Drawer of a bier.

▲ *janāgh*, A contract, bargain; the breast-bone of a bird; the bow or pommel of a saddle;—*junāgh*, An outside covering of a saddle (made of a leopard's skin); a surcingle; a stirrup-leather; the flap of a saddle; a cup; a sturgeon.

جنا *junāq*, The flap of a saddle (see the preceding).

جنان *janān* (for *zanān*), Women.

▲ جنان *janān* (v.n. of جن), Growing dark; a dark night; the heart; a garment; a great crowd;—*jinān* (pl. of *jannat*), Gardens with trees, paradise.

▲ جنان *jinnān*, Demons, devils, genii.

▲ جنائب *janā'ib* (pl. of *janīb*), Led horses.

▲ جنایة *jināyat* (v.n. of جنی), Committing a crime; a crime, iniquity, offence; remorse for sin;—*jināyat kardan*, To commit a crime.

▲ جنایت ستان *jināyat-satān*, A tax-gatherer.

▲ جنایت نشان *jināyat-nishān*, A spreader of crime or injustice.

▲ جنازہ *janā'iz* (pl. of *janāzat*), Corpses; biers.

▲ جنب *jamḥ*, A side, part; a tract of country; [*ṣāḥib bi'l-jamḥ*, A fellow-traveller;] —*janab* (v.n.), Halting, limping, leaning to one side in walking; adhering to the sides (the lungs from thirst); leading a spare horse in a race, on which the rider may spring in case the one on which he is mounted is likely to be beaten;—*janīb*, One who keeps out of the way to avoid meeting and inviting a stranger;—*junub*, A stranger, foreigner, guest; polluted, defiled, in a state of ceremonial impurity.

جناب *janab*, A city where swords are made and whose inhabitants are renowned for good nature and hospitality.

جنبان *jumbān*, Trembling, shaking, stirring, moving; melting.

▲ جناب *junubān* (P. pl. of *junub*), Polluted.

جنبانیدن *jumbānidan*, To cause to move, to shake, to wag; to rock (a cradle); to shake or churn (milk);—*sari riṣā jumbānidan*, To assent, to consent;—*gosh u dum jumbānidan*, To wag ear and tail, to fawn like a dog (m.c.).

▲ جنبه *jamḥat*, A side, part; a withdrawal, secession.

▲ جنبان *jamḥ-jumbān*, With quaking sides.

جنبه *jumbad*, A vault, arch; a caper;—*jumbid*, A rose.

جنبش *jumbish*, Motion, agitation; gesture; work, occupation;—*jumbishi ābā*, The motion of the planets;—*jumbishi akhwāstī*, An involuntary movement (opp. to *jumbishi khwāstī*, A voluntary movement);—*jumbish āmadan*, To bestir oneself;—*jumbishi auwal*, The movement of the pen upon the tablet of the Divine decrees; the first motion of the planets setting out from the sign Aries;—*jumbishi samīn*, An earthquake;—*jumbishi manishi*, A natural, innate, or spontaneous movement (as of plants, &c.);—*jumbish kardan*, To move, creep;—*dar in jumbish*, At this instant.

جنبش پذیر *jumbish-pazir*, Possessed of motion, movable, moving.

جنبلول *jambalul*, A swing (see جنبلول).

جنبنده *jumbanda*, Any moving thing, living creature; creeping thing, reptile; venomous insect.

جنبه *jumba*, = the preceding, of which it is an abbreviation; movement, agitation.

▲ جنبی *jambi*, Lateral.

SY جنبید *jumbid*, Origany, marjoram.

جنبیدن *jumbidan*, To move, stir, shake, vibrate, swing; to beat or throb; to copulate.

جنبیده *jumbida*, Shaking; a leaper, an animal of the chase.

▲ جنبین *jambain* (obl. dual case of *jamḥ*), On either side (m.c.).

جنبیه *jambiya*, A kind of arms or armour.

▲ جنبه *jannat*, A garden, set with trees; a grove of palm-trees; paradise, heaven; [*jannatu'l-bilād*, The paradise of regions, an epithet of Bengal;—*jannati 'adan* (*māwā, nīm, na'im*), Paradise;—*ahālī'i jannat*, The inhabitants of Paradise;]—*jinnat*, Demons; angels; insanity, fury;—*junnat*, A shield.

جنبه آرام گاه *jannat-ārām-gāh*, جنبه آشیانی *jannat-āshyānī*, جنبه مکان *jannat-makān*, جنبه نصیب *jannat-naṣīb*, Resting, nestled, placed or sharing in Paradise (a mode of speaking of deceased princes).

جنتار *jantar* (S. *yantra*), A kind of musical instrument used in India; an astrolabe, or similar astronomical instrument.

جنتار نواز *jantar-nawāz*, A performer on the *jantar*.

▲ جنتوریه *jantūriya*, Centaury.

▲ جنتی *jannati*, Paradisiacal, heavenly.

L جنتیانا *jantiyānā*, Gentian; bitter-wort.

جنگ *janj*, The lowing of oxen.

جنگال *janjāl*, Crowd, multitude.

جنگر *junjar*, Shepherd's staff (a herb).

جنگک *janjak*, Clover, trefoil (unsupported by examples).

جنجانی *janjanānī*, A superior kind of melon; hence a word used in praise or (probably ironically) in blame or disparagement.

جنجه *janja*, A grape-stone (unsupported by examples).

▲ جنج *janḥ* (v.n.), Moving the wings;—*jinḥ*, A side, margin, shore, coast;—*jinḥ, junḥ*, A part or watch of the (night).

جند *jand*, Name of a city in Turkistān;—*jund*, Castor, a medicinal substance obtained from the beaver.

▲ جند *jund*, An army, body of troops, legion; allies, auxiliaries, fellow-soldiers; a city; genus, species;—*janad*, Rough ground; stones resembling mud; name of a city in Yaman.

جندسابور *jundāsābūr*, A city in Persia.

جندال *jandāl* (S. *chandāla*), The vulgar; a trifling fellow; a toper.

جندبیدست *jundbidast*, جندبیدستر *jundbī-dastār*, The testicles of a beaver.

جندار *jandār*, Abbreviation of جانداز q.v.

جندر *jandar*, Clothes, garments.

خانه جندر *jandar-khāna*, A wardrobe.

جندره *jandara*, The bar of a door; two pieces of wood used for smoothing lineus, a calender, mangle; clownish, boorish, unpolished.

جندرجی *jandaraji*, A presser, pressman.

جندشاپور *jund shāpūr*, Name of a city in Persia.

جندل *jandal*, Name of the messenger sent by Faridūn to the king of Yaman to demand his daughter in marriage.

جندل *jandal*, Stone;—*jundāl*, A stony country.

جندقورق *jandqūq*, A demon (unsupported by examples).

جندوق *jandūq*, Name of a medicine.

جنده *junda*, A harlot.

جنده باز *junda-bāz*, A fornicator.

جندی *jundī*, One soldier, a soldier.

جنرال *janarāl*, General (m.c.).

جنرال قونسول *janarāl-qonsul*, Consul-general (m.c.).

جنس *jins*, Genus, kind, stock, sort, mode; gender; goods, movables, articles, things; grain, corn; crop, products; (in arith.) practice; [*jinsi adnā*, An inferior article;—*jinsi auwal*, Superior goods, first-rate;—*jinsi bashar*, The human race;—*jinsi digar*, The fundament;—*jinsi a'lā* (kāmil), (in commerce) An article that fetches a full price;—*jinsi kam ma-khar* (kam ma-yāb), Unsalable goods;—*abnā'i jins*, Sons of the same stock, belonging to the same class, kind or rank;—*ismi jins*, A generic or indeterminate noun;—*har jins*, Every kind;]—*janas*, The freezing (of water, &c.).

جنستان *jiniṣtān*, Fairyland.

جنسخانه *jins-khāna*, A warehouse.

جنسوار *jins-wār*, According to kind or species, &c.;—*jins-wār jam'-bandī*, Account of revenue assessed at certain rates according to the produce or crops raised.

جنسوری *jinswārī*, Separately, specifically.

جنسی *jinsi*, Generic, generical; in kind, in goods.

جنسیات *jinsiyat*, Correspondence of kind, race, or genus, a generic state; homogeneity.

جنطین *jintī*, جنطین *jintin*, Name of a king of Illyria, after whom the gentian is said to be called.

جنطیانان *jintiyānā*, The herb gentian.

جف *janaf* (v.n.), Deviating (from the right way); swerving; inclining.

جنگج *janfaj*, Hedge-mustard (*Erysimum officinale*).

جنگی *janqi*, A consultation, council.

جنگسالک *jinksānak*, A honorary title of a

Mongol prefect or governor;—*jink-sānaki*, The dignity of prefect.

جنگوس *jankūs*, Convalescent (see جنگلورک).

جنگ *jang*, War, battle, combat, engagement, fight, skirmish, rencounter; brawling, squabbling, litigating; [*jang āwardan* (pāwastan), To wage war;—*jang dānistan*, To possess the science of war;—*jang dū sar dārad*, War has two heads, i.e. two issues (flight or victory);—*jangi sākhtagī*, A sham fight;—*jang kardan*, To make war, to fight;—*jalādātī jang*, The strength of the battle;—*dil-āwari jang*, The hero of war;—*mahābati jang*, The terror of war;]—*jang*, A large ship; a camel which has never borne a load; a large white spot; dice.

جنگار *jang-ar*, A warrior; (for جنگار) a crab; (for جنگار) rust.

جنگ آزمای *jang-āzmāy*, Experienced in warfare.

جنگ آزموده *jang-āzmūda*, A veteran in war.

جنگال *jangāl*, A butt (see جنگال).

جنگ آمیز *jang-āmez*, Mixing in battle.

جنگانیدن *jangānidan*, To cause to wage war; to make thirsty.

جنگ آوار *jang-āwar*, A hero; quarrelsome.

جنگ آواری *jang-āwari*, Battle, fight, warfare.

جنگاه *jangāh* (for جنگ گاه), Battle-field.

جنگ باز *jang-bāz*, Warlike, bellicose, a warrior; a hero.

جنگ بازی *jang-bāzī*, Bravery; skill in warfare; mock fight.

جنگ جلاب *jang-jalāb*, Stratagem; a vain attempt; the washing a blackamoor white; proerastination; an ear-ring.

جنگ جلابست *jang-jalābist*, An ear-ring (unsupported by examples).

جنگجو *jang-jo*, Quarrelsome, contentious.

جنگجویی *jang-jo'i* or *jū'i*, A quarrelsome, litigious turn of mind, quarrelsomeness.

جنگ دیده *jang-dida*, Who has seen battle, experienced in war.

جنگ زرگری *jang-zargari* (according to others *jangi zargari*), A mock fight, a collusive quarrel between two parties to defraud a third.

جنگ ساز *jang-sāz*, Fit or prepared for combat; a warrior, a fighting man.

جنگ سگال *jang-sigāl*, Bent on war, pugnacious.

جنگ سود *jang-sūd*, Who derives advantage from war; who is tried (for *sūda*) in war, an experienced warrior.

جنگل *jangal* (S. *jangala*), A wood, forest, thicket; a country overgrown with wood, reeds, or long grass; a jungle.

جنگلانی *janglānī*, جنگلآهی *janglāhī*, A kite.

جنگل بری *jangal-burī*, Clearing of jungles;—*jangal-burī'i ta'alluqa*, A spot of ground brought into cultivation by the possessor.

جنگلورک *jangalūk*, Lame in the hands or

the feet; an invalid beginning to recover from sickness, but still unable to walk.

جنگلی *jangalī*, Wild, untilled, jungly.

جنگوان *jangawān*, *jangwān*, Name of a city in India.

جنگورک *jangūk*, Convalescent, but not yet able to walk.

جنگی *jangī*, Brave, warlike; fighting; a fighter.

جنگیدن *jangidan*, To war, battle; to thirst (the latter meaning doubtful).

جنگیز *jingiz*, The famous Mogul conqueror Gengiz Khān.

جَن *janan*, A grave; a winding-sheet; a corpse;—*junan* (pl. of *junnat*), Veils; shields;—*junun*, Madness.

جانب *janūb*, The south; the right-hand side (originally of a person turned towards sunrise).

جانبِ جنوب *janūban*, Southward.

جانبِ جنوبی *janūbi*, Southern.

جانب *junūh* (v.n. of *جَنح*), Inclining, leaning; causing to incline.

جند *junūd* (pl. of *jund*), Troops, chess-men.

جنور *janwar*, = جانور q.v.

جنوس *junūs* (pl. of *jins*), Kinds, sorts.

جنون *junūn* (v.n. of *جَن*), Covering; being dark (night); growing luxuriant (grass or trees); flying round and humming (flies); being a demoniac, possessed of a devil; insanity, lunacy, fury, frenzy; darkness;—*junūni khamrī*, Delirium tremens;—*junūni dar yak amr*, Monomania; *junūni sab'ī*, Rage;—*junūni 'ishqī*, Erotomania.

جنونی *junūnī*, Mad, insane; frenzied, passionate.

جنوة *januwa*, Genoa.

جنویز *janawiz*, Genoa; a Genoese (m.c. from It.).

جَنَی *janahī*, Indian cane; delicate branch.

جَنی *jany* (v.n.), Gathering, plucking fruit;—*janā*, *janīy*, Newly-plucked, fresh-gathered.

جَنی *jinnī*, Demoniacal; one of the genii, a demon, spirit.

جَنیب *janīb*, A led horse; (met.) tractable, easy to be led; foreign, strange; an excellent kind of date.

جَنیبَة *janībat*, A led camel; a mount in general, a horse.

جَنیبَة کش *janībat-kash*, Master of the horse; the leader of a sumpter horse or horse of state.

جَنیب دار *janīb-dār*, The leader of a horse of state.

جَنیر *juner*, Name of a city in Deccan.

جَنین *janin*, A small table (doubtful word).

جَنین *janin*, An embryo, a foetus; buried; anything hidden.

جَنیوار *janiwar*, The horse-hair bridge

across the eternal fire, over which the Muhammadans fancy they must pass into heaven.

جو *jau*, *jav* (S. *yava*), Barley, a grain of barley; the alloy of four grains of silver in ninety-six of gold; [*jawi barahna*, Barley without husk, oat;—*jawi post-kanda*, Peeled barley;—*jawi sim*, A grain of silver;]—*jū* (see جوی), A river; a yoke; [*az jū'i zar ātish kashidan*, To pour wine out of a golden flask;]—*jo*, (in comp.) Wishing, desiring.

جو *jauw*, Air, sky, atmosphere; space between heaven and earth; low ground.

جوا *jawā* (in the dialect of Astarābād), Separation.

جواب *jav-ab*, Barley-water.

جواب *javāb*, An answer, reply; [*javābi khitāb*, An answer to a question;—*javāb dādan*, To answer for, to be responsible (m.c.);—*javābi šāf*, A clear, positive answer;—*javābi šavāb-nisāb*, A right and true answer;—*javābi qa'ī*, A categorical answer;—*javāb kardan*, To answer;—*javābi nā-savāb*, An impertinent answer;]—(for *javābi*, pl. of *jābiyat*), Large cisterns or tanks.

جواب بالا *javāb-bālā*, Prevail your advice!

جوابدار *javāb-dār*, A person responsible.

جواب ده *javāb-dih*, Respondent; one who makes an obstinate defence; amenable, accountable.

جواب سوال *javāb-suwal*, Questions and answers, talk.

جواب سوالی *javāb-suwalī*, Reply, rejoinder.

جواب نامه *javāb-nāma*, Letters of reply; a writing fixed to the winding-sheet or the breast of the deceased, which is intended to be read by the angels Munkir and Nakir, should his soul be too much flurried to answer their questions.

جواب نویس *javāb-nawīs*, A writer of orders or replies.

جوابی *javābi*, A respondent; a kind of bill of exchange, which is not paid till notice is received of the bill's having been taken up; a chorus, especially in repeating a *marsiya* or elegy; (pl. of *jābiyat*) ponds, cisterns.

جوابی سوالی *javābi-suwalī*, A mediator, attorney, envoy.

جواد *javād*, Liberal, beneficent;—*javādi muṭlaq*, (God) The universal benefactor.

جواذب *javāzib* (pl. of *jāzibat*), Attractive qualities, allurements.

جوار *javār*, Water plentiful and deep; (for *javārī*) ships;—*jiwār*, *juwār* (v.n. 3 of جَوَر), Becoming a neighbour; neighbourhood; remaining constantly in the mosque (for prayer); receiving under protection, giving security from oppression.

جوار *juwār*, Leave, permission (doubtful word).

▲ جوارح *jawāriḥ* (pl. of *jāriḥat*), Birds and beasts of prey; members of the body, limbs.

▲ جوارش *jawāriḥ* (from P. *guwāriḥ*), Whatever is used in the dressing of meat, or assists in digestion; a digestive stomachic.

▲ جوارى *jawāri* (pl. of *jāriyat*), Ships; female slaves, servant-girls, lasses, girls, damsels;—*jawāri u ghilmān*, Girls and boys; maid-servants and men-servants;—*jawāri'i munsha'āt*, Ships under full sail.

جواز *jawāz*, *juwāz*, جوازان *juwāzān*, A large wooden or stone mortar for pounding grain; oil-press, sugar-mill.

▲ جواز *jawāz* (v.n. of *جوز*), Passing, passage; being allowed, permitted, lawful, or allowable; permission; lawfulness; propriety; a passport, a custom-house permit; safe-conduct; escape; water with which cattle or ground is watered;—*juwāz*, Thirst.

جوازة *juwāza*, A ventricle of sheep or kid stuffed with meat, and dressed; a mortar (see جوار).

▲ جوازیه *jawāziyat*, Allowability; legality; propriety.

▲ جواس *jawās*, Senses.

▲ جواسیس *jawāsīs* (pl. of *jāsūs*), Spies.

▲ جواذ *jawwāz*, Stout, big, corpulent; one who walks with a haughty air, proud, haughty.

▲ جوال *juwāl* (pl. of *jūl*), Walls or parapets of wells.

جوال *juwāl*, A sack, bag; half of (a horse-) load; the human body; deceit, fraud; anything open, uncovered;—*bā sag ba-juwāl raftan* (*dar juwāl shudan*), To meet with an ill-tempered or foolish person;—*dar juwāl shudan*, To be cheated;—*dar juwāl kardan*, To cheat, to deceive.

جوالدوز *juwāl-doz*, A large packing-needle; a sack-maker.

جوالدوزی *juwāl-dozī*, Sack-making.

▲ جوالیق *juwālīq* (pl. of the following), Large corn-sacks;—*juwālīq*, *juwālaq*, *juwālīq* (for P. *juwāl*), A sack;—*juwālīq* (for P. *جولع* q.v.), A religious tunic, a dervish's mantle of a blue colour.

▲ جوالیق *juwālīqāt*, جوالیق *juwālīq* (pl. of *juwālīq*, &c.), Sacks.

جوام *juwām* (in Zand and Pāzand), A day.

▲ جوامیه *juwāmīḥ* (pl. of *jāmīḥ*), Restive (horses).

▲ جوامیه *juwāmī'* (pl. of *jāmī'*), Comprehensive, full; temples, mosques;—*juwāmī'u'l-kalim*, Comprehending many significations, the Kur'ān.

▲ جوامیس *juwāmīs* (pl. of *jāmūs*), Buffaloes.

جوان *juwān* (S. *yuvān*), Young; a young man, youth, lad; a catamite; rice;—*juwāni*

khwush-shakl, (met.) Rice;—*juwāni sang-dida*, A strong, well-trained youth.

جوان اسپرم *juwān-isparam*, Name of an odoriferous herb.

جوانا مرگ *juwānā-marg*, Who dies in the flower of youth; untimely death.

جوانان *juwānān* (pl. of *juwān*), Youths.

جوانانه *juwānāna*, Manly, gallantly.

▲ جوانب *juwānīb* (pl. of *jānīb*), Parts, sides; tracts, environs, quarters; boundaries;—*juwānībī arba'a*, The four sides, parts, or quarters, i.e. the whole.

جوانبخت *juwān-bakht*, Young; fortunate, promising; a brave, noble, generous youth.

▲ جوانیک *juwānīk* (pl. of *jānīk*), The lower ribs, the ribs which meet on the breast.

جوان دولت *juwān-daulat*, Of youthful fortune, fortunate, prosperous.

م جوانگار و برانگار *juwānghār u barānghār*, The left and right wings of an army.

جوانک *juwānak*, A youngster (m.c.).

جوانمرد *juwān-mard*, A young man; a generous youth; brave, generous, manly; a master butcher.

جوانمردی *juwān-mardī*, Generosity, manliness.

جوانمرگ *juwān-marg*, Who dies young; death or bane to young men, an insulting word addressed to women (m.c., see جوانامرگ and the following).

جوانموت *juwān-maut*, Untimely death.

جوانه *juwāna*, A young man; youth.

جوانه سال *juwāna-sāl*, Young in years.

جوانی *juwānī*, Youth; youthful; a young man;—*juwānī*, Aniseed.

جوانیک *juwānīk*, A female sparrow (unsupported by examples).

▲ جواهر *juwāhir* (pl. of *jauhar*), Ores, metals, precious stones; jewels, gems; essences, substances;—*juwāhiri sukhun*, Chosen words, elegant phrases.

جواهرات *juwāhirāt* (pl. of the preceding plural), Jewels, gems (m.c.);—*juwāhirātī aṣl*, Real or genuine jewels;—*juwāhirātī badal*, Imitation jewels.

جواهر آلات *juwāhir-ālāt*, Jewelled regalia (m.c.).

جواهر دان *juwāhir-khāna*, *juwāhir-dān*, Place where jewels are kept, treasury, jewel-office.

جواهر نگار *juwāhir-nigār*, Jewelled, studded with jewels.

جواهری *juwāhiri*, A dealer in jewels, a jeweller.

جواهری *juwā'is* (pl. of *jā'isat*), Gifts, rewards.

▲ جواف *juwā'if* (pl. of *jā'ifat*), Low hills; *juwā'ifu 'n-nafs*, The innermost or deepest recesses of the soul.

جوب *jūb*, A stammerer (unsupported by examples).

▲ جوب *jaub* (v.n.), Cutting; tearing; traversing (a country); a shield; a shift

without sleeves; a fire-grate or chafing-dish; a large leathern bucket.

جوبار *jūbār*, Name of a place belonging to Bukhārā.

جوبال *jūbāl* (in Zand), A wallet, sack, bag.

جوبان *jau-ba-jau*, Grain by grain, a little at a time, by degrees; piecemeal, to atoms.

جوبه *joba*, A market-place.

جوبینه *jaupina*, The bird Humā.

جوترة *jautara*, A minaret, a lofty turret; a lighthouse.

جوج *jūj*, *jauj*, A cock's comb; a crest; a pennant, vane;—*jūj*, (in the Malay language) Draughts, backgammon.

جوجادو *jau-jādū*, A bitter grain like an oat.

جوجر *jūjar*, جوجرن *jojiran*, جوجرة *jojira*, A dirham weighing 48 grains.

جوجگاه *jauga-gāh*, A field of battle.

جوجم *jojam*, A branch with flowers and fruit.

جوجن *jūjin* (in Zand and Pāzand), A drachma of 48 grains;—*jojan*, (in Hindi) A yojana or distance of 4, 5 or 9 miles.

جوجو *jau-jau*, Bit by bit, in pieces, to pieces; name of a city famous for musk, silks, and camphor;—*jūjū* (جوجو *jūchū*), A sparrow (unsupported by examples).

جوجو *ju'ju*, A bird's breast; a ship's prow.

جوجه *jūja*, A chicken, a poult; = ¼ q.v. (the latter doubtful).

جوح *jauh* (v.n.), Eradicating, uprooting.

جوحی *jūhi*, Name of a buffoon (see جوحی).

جوخ *jaukh*, A troop.

جوخان *jaukhān*, A drying-place for dates.

جود *jaud* (v.n.), Falling in abundance (rain); (pl. of *jā'id*) excellent; heavy rains;—*jūd* (v.n.), Liberality, generosity, munificence; (pl. of *ajyad*) long-necked.

جوداد *jūwādā'* (pl. of *jawād*), Literal men.

جودان *jaudān*, جودانه *jaudāna*, A fragrant species of camphor; a kind of pomegranate having dry seeds; a bird's crop; the mark in a horse's tooth, resembling a barley-corn, indicating his age; a species of willow.

جودة *jaudat* (v.n. of جود), Being good, excellent; quickness of apprehension, intelligence; ingenuity; benignity;—*jūdat*, Fleetness (of a horse).

جودار *jaudar*, An ox, a cow; a herb growing in wheat.

جودارة *jaudara*, A herb growing amongst wheat; name of a certain general.

جودی *jūdi*, Mount Ararat in Armenia (where the ark is supposed to have rested).

جوداب *jūzāb*, A dish of sugar, rice, and meat.

جودر *jau-zar*, In morsels, piecemeal.

جوزیر *jauzir*, The wild calf.

جوز *jaur*, A bumper of wine presented to

anyone; one of the lines upon the famous cup of Jamshed; [*bāda ba-jaur dād*, He plied him with wine;]—*juwar*, Height, summit; above;—*jūr*, Equal, alike; a comrade, friend, companion (m.c.).

جور *jaur* (v.n.), Deviating from truth or the right way; tyrannizing over; injustice, violence, iniquity, oppression, tyranny; [*jaur kardan*, To injure;—*jaur u zulm*, Tyranny and oppression;]—*jūr*, A name of Firozābād, famed for its roses; a quarter at Nishapūr;—*juwar*, A village near Isfahān;—*jiwarr*, Copious rain accompanied by loud thunder; strong-voiced (camel).

جوراب *zorāb*, A stocking (m.c.).

جور آباد *jaur-ābād*, Name of a place in Iran.

جوراب بند *zorāb-band*, A garter (m.c.).

جوراب فروش *zorāb-farosh*, A seller of stockings (m.c.).

جوراب *jaurab*, A shoe, sandal; a stocking.

جوربور *jūrbūr*, A pheasant; a jungle-cock.

جور پيشه *jaur-pesha*, Oppressive; a tyrant.

جوره *jūra*, Equal in size, weight, colour, &c. (see جور *jūr*).

جوز *jauz* (from P. جوز *gauz*), A nut;—*jauzu 'r-rat*, A saponaceous nut;—*jauzu 's-sarv*, Fruit of the cypress-tree;—*jauzu 't-tarfā*, The tamarisk-nut;—*jauzu 't-tīb*, A nutmeg;—*jauzu 'l-gaiy*, Nux vomica;—*jauzu 'l-kausal*, The physic-nut;—*jauzu 'l-maraj*, The winter cherry;—*jauzi buwā* (*būya*), Nutmeg;—*jauzi şurayyā*, The middle or cluster of the Pleiades;—*jauzi khāniz*, An unsound nut;—*jauzi rūmī*, A walnut;—*jauzi gandum*, Sandix-gum, juniper;—*jauzi māsil*, The thorn-apple;—*jauzi hindī*, A cocoa-nut; a walnut;—*jauz ma-shikan tāli' bi-bīn*, Do not break the nut, look (first) at the horoscope (said to enjoin confidence where a risk is to be run).

جوزاء *jauzā'*, A black sheep white in the middle of the body; the constellation Gemini; Orion; name of a woman.

جوزاغند *jauz-āghand*, A peach stuffed with walnut-kernels.

جوزاک *jauzāk*, Sorrow; sorrowful.

جوز بر گنبد *jauz bar gumbad*, (Throwing) a walnut upon a cupola (a phrase employed to signify labour in vain);—*jauz bar gumbad afshāndan* (*andākhtan*), To act in vain, to make futile efforts.

جوز بن *jauz-bun*, A nut- (walnut-) tree.

جوز جان *jauz-jān*, Name of a city in Khurasān renowned for its healthy position.

جوزاغه *jauzagha*, A cotton-pod.

جوزاق *jauzaq*, A cotton-pod.

جوزاک *jauzak*, Adam's apple.

جوز گيره *jauz-girih*, A coat-button.

جوز مغز *jauz-maghz*, A walnut-kernel; any hard substance.

جوز زن *jau-zan*, Blight, mildew (as smiting

the corn); name of certain magicians in India who are said to bewitch people by means of barley-corns steeped in saffron, over which certain incantatory verses have been muttered; Brahman who pours clarified butter into the fire, which he strikes with stalks of barley (as a religious rite); a plectrum; tinder, touch-wood; a spark (the last three meanings unsupported by examples).

چوزه *jauza-luwā*, A kite (see لوز).

چوزهر *jauzahr*, The dragon's head and tail; the sphere of the moon; a comet.

چوزیدن *jauzidan*, To be sad, melancholy.

چوزینه *jauzina*, Sugared almonds; a syrup.

چوزه *jūzha*, A chicken;—*jūzha'i dāk*, A notch in the top of the spindle.

چوزه ربا *jūzha-rubā*, لوز *jūzha-luwā*, *jūzha-luwā*, A kite.

چوس *jauš* (v.n.), Rummaging a house (as a thief for plunder).

چوساک *jaušāk*, Adam's apple.

چوسونتن *jūsbūnitān* (Zand and Pazānd), To take.

چوساق *jaušaq* (from P. کوشک *kūshk*), A lofty building, a palace; a villa, a kiosk; a village near Raiy.

چوسک *jaušak*, A button; Adam's apple.

چوسن *jaušan*, A cuirass made of leather.

چوسنگ *jau-sang*, In weight, a barley-corn; a grain.

چوسا *jauša*, A balcony; a kiosk, a villa; (met.) a sign of the zodiac.

جوش *josh* (*jūsh*), Ebullition, effervescence; agitation (of mind or body); heat, lust; the ring of a coat of mail; the 14th day of the month; (in comp.) boiling, raging;—*josh uftādan* (*bar-khāwāstan*, *baland shudan*), To boil, ferment, be agitated;—*joshi jauwān*, The ardour of youth;—*joshi khūn*, Ebullition of blood (a disease);—*josh dādan*, To weld;—*josh damīdan* (*rekhtān*, *zadan*, *nihādan*), To boil, ferment, chafe, rage, be agitated (the waves of the sea);—*joshi tūfān* (*josh u tūfān*), A deluge;—*ba-josh* (*dar josh*) *āmadan*, = *josh zadan*.

چوش *jauš*, The breast; the middle of a man; midnight; a large section of the night, or the latter part of it; a march during the whole of the night;—*jūsh*, The breast.

چوشاک *joshāk*, Heat, ebullition, agitation.

چوشان *joshān*, Boiling, foaming (waves).

چوشان برة *joshān-bara*, A savoury dish.

چوشاندن *joshāndan*, چوشانیدن *joshānīdan*, To cause to boil, to seethe; to cook.

چوشاندۀ *joshānda*, A decoction.

چوشه *josh-para*, A kind of food, vermicelli (see برة).

جوش و خروش *josh-kharosh*, جوش خروش *josh u kharosh*, Noise, tumult, din; excitement, working of passion, anger, rage.

چوشير *jaušīr*, A weaver.

جوش *joshih*, A boiling, ebullition; heat; a cooking, dressing; an eruption; thrush (a disease); a violent desire.

جوشک *jaušak*, *jūshak*, A sort of bottle made of earthenware, having a spout to it;—*jūshak*, A button-hole.

چوشان *jaušan*, *joshan*, A coat of mail; the breast; midnight; an armlet.

چوشان پوش *joshan-posh*, A cuirassier.

چوشان گذار *joshan - guzār*, Armour-piercing.

چوشان ور *joshan-war*, Armoured, wearing a cuirass.

چوشیدن *joshīdan*, To boil; to shoot forth.

چوشیده *joshīda*, Boiled;—*joshīda shudan*, To be boiled, dressed, cooked; to be agitated, moved (m.c.).

چوشیده مغر *joshīda-maghz*, Passionate; wary.

چوشير *jaušīr*, A weaver; (*jau - shīr*) barley-gruel.

چوشيره *jaušīra*, A weaver; a kind of food.

چوع *jū'*, Hunger, appetite;—*jū'i baqārī*, Voracity;—*jū'u 'l-kalb*, *jū'i kalbī*, Insatiable hunger, canine appetite.

چوعان *jau'ān*, Hungry, famished, starved.

چوغ *jūgh*, A yoke.

چوغن *jaughan*, A mortar of stone.

چوف *jauuf* (v.n.), A wide-extended plain; the belly; interior of anything, a hollow, vacancy, cavity, concavity; inside (of a letter, &c.); [*jaufi dahān*, Cavity of the mouth;—*jaufi fakki a'lā*, Maxillary sinus (med.);—*jawaf* (v.n.), Being hollow and roomy; amplitude, capaciousness.

چو فروش *jau-farosh*, A seller of barley;—*jau-faroshi gandum-numā*, One who sells barley and shows wheat, a cheat.

چوق *jauq* (from P. چوخ), A troop, a body, a company of men.

چوق چوق *jauq jauq*, In troops.

چوکان *jaukān*, A club of an arched form used in the Eastern game of horse shinty (see چوگان).

چوکان دار *jaukān-dār*, Who holds a club or plays at shinty.

چوکک *jūkuk*, A bird like a sparrow.

چوکوب *jau-kob*, Bruised, coarsely ground.

چوگان *jauḡān*, Maize.

چوگی *jogī* (pl. *jogiyān*), An Indian religious mendicant (S. *yogī*).

چول *jūl*, A kite.

چول *jaul* (v.n.), Going round; careering to and fro in battle;—*jūl*, The interior part of a well from top to bottom; the parapet of a well.

چولان *jawalān*, in P. also *jaulān* (v.n. of چول), Walking round; motion, agitation; wandering up and down; moving, springing from side to side (as combatants or competitors in amphitheatres); [construed with the verbs *dādan*, *zadan*, *kardān*, and *kushā-*

dan; -*ātishān jawalān* (*barg-jawalān*), Violent agitation, rapid movement;—*ba-jawalān dar-āmadan*, *dar-jawalān āmadan*, To gallop about (a horse);—*jaulān*, Name of a mountain in Syria.

a jawalān-jawāl-kunān, Moving, leaping, springing.

a jawalān-gāh, A champ-de-mars.

a jawalān-gar, *a jawalān-war*, Who gallops about, circles round.

a jaulāngari, A gallop, fleetness.

a jaulāni, *Strength* (of mind or body), quickness, apprehension; fleetness; circulating rapidly (wine-cup, horse, &c.).

a jūlah, *a jūlahā*, A spider; a weaver.

a jūlahak, A little weaver; a spider.

a jūlahi, Weaving.

a jolakh, A woollen cloth worn by religious mendicants.

a jolakhī, A mendicant clad in a jolakh.

a jolaq, *jauliq* (for *P. jolakh*), The dress of a monk.

a jolaqī, *jauliqī*, A religious mendicant.

a jūla, A quiver, case for bows and arrows; beaten (wool or cotton); a porcupine;—*jūlah* (for *jūlah*), A weaver; a spider;—*jola*, A kind of grass of which animals are very fond.

a jola-gāh, A field of the above-mentioned grass.

a jūlahā, A spider; a weaver.

a jūlidan, To be confused, scattered.

a jū-mard, *a jū-mardum* (for *juwān-mard*, *juwān-mardum*), A liberal or generous man.

a jaurmist, A prophet of the Magi to whom the book *Gaumist* was revealed; according to others, the Ar. form of the latter word (see *گرومست*).

a jaun, The Jumna, a large river in India (in Sanscrit called *Yamunā*);—*ja-wan*, A threshing instrument drawn by oxen.

a jaun, White; black (camel or horse); red; day; a herb of blackish green; horses and camels intensely black; name of a horse celebrated in India.

a jūnat, A box or tray with spices or perfumes.

a jūnk, A bird's bill.

a jūng, A camel from the third to the fifth year.

a jauna, The sun.

a juwān (in *Zand* and *Pāzand*), A youth.

a jowālāghī, A rascal, a rioter (m.c. of doubtful derivation).

a jauh (v.n.), Looking at, or receiving ungraciously.

a jūh, A yoke.

a jūhar, Destruction of the women and children, when besieged men, despair-

ing of resistance, save themselves by flight (a practice which prevailed among the Rājputs in India); a place abounding in streams;—*jūhar kardan*, To sack or plunder.

a jauhar (from *P. گوهر gauhar*), A jewel, gem, pearl; matter, substance, essence, staple (distinguished from accident); absolute or essential property; skill, knowledge, accomplishment, art; worth, merit, virtue; secret nature; defects, vices; the lustre of a sword, the marks or streaks on a well-tempered blade;—*jauhari bid* (*bed*), *Salicin*;—*jauhari tamr*, Essence of tamarind (in Persia improperly used for Tartaric acid);—*jauhari jān*, The origin of the soul as first created by God;—*jauhari hasan-laba*, Benzoic acid;—*jauhari dar-mana*, *Santonine*;—*jauhari zāt*, Original essence;—*jauhari rutūbatī ma'da*, *jauhari guwāranda*, *Pepsin*;—*jauhari sirka*, *Acetic acid*;—*jauhari 'ulwī*, *Heaven*; spirit; fire;—*jauhari fard*, An indivisible atom; a person unrivalled or unequalled;—*jauhari girmiz-dāna*, *Carmine*;—*jauhari qaṭrān*, *Creosote*;—*jauhari galyāb*, *Carbonate of soda*;—*jauhari kundush*, *Veratrine*;—*jauhari kūchūla*, *Strychnia*;—*jauhari kina-kina* (*gina-gina*, *gingina*), *Sulphate of quinine*;—*jauhari limū*, *Citric acid* (in Persia improperly applied to Tartaric acid);—*jauhari mukhkhādīrī afyūn*, *Narcotine*;—*jauhari musakkini afyūn*, *Codeine*;—*jauhari mu-nawwimi afyūn*, *Morphia*;—*jauhari na'nā'i khushk*, *Menthol*;—*jauhari namak*, *Hydrochloric acid*;—*jauhari naushadur*, *Liquid ammonia*;—*ahli jauhar*, Men of ability.

a jauharāt (pl. of the preceding), Gems, jewels.

a jauhar-āgin, Set or studded with gems (m.c.).

a jauhar-ālāt, Jewelled regalia (m.c., see *جواهر آلات*).

a jauhar-afshān, Scattering gems or pearls.

a jauhar-dār, A bright, glittering, or well-tempered scimitar, possessing the blackish marks called *jauhar*.

a jauhar-dārū (pearl-powder), A medicine for the eyes, collyrium.

a jauhar-farosh, A dealer in precious stones, a vendor of jewels.

a jauharī, A jeweller, a seller of gems; a lapidary; a tester, appraiser (of precious stones, &c.); the trade of a jeweller, &c.; relating to jewels; essential, substantial (opp. to accidental).

a jauhariyān (pl. of the preceding), Jewellers; a sect who attribute materiality to the Deity; materialists.

a jūhi, Name of a flower (*Jas-minum auriculatum*).

a jauve, A grain of barley:—*joy*, *jūy* (imperative and participle of *joyidan* or

justan), Seek thou; seeking, desiring, wishing, asking;—*jūy*, A running stream, rivulet; a canal or gutter cut for the purposes of irrigation; a groove in the back of a sword;—*jūyi āb*, A running stream;—*jūyi tūz*, A rapid stream, mighty torrent.

جويہ *joyā*, Searching, inquiring, seeking; a diligent inquirer; wishful; name of a champion killed by Rustam.

جويہ *joyā-khīrad*, Endowed with an investigating mind.

جويان *joyān*, Seeking; wishing, ambitious; (pl. of *joy*) wishers, seekers;—*joyāni madad*, Petitioners, supplicants for assistance.

جويانیدن *joyānidan*, To cause to inquire or investigate; inquire, investigate, search for.

جويائي *joyā'i*, Search, diligent inquiry.

جويبار *jūy-bār*, A great river formed by the confluence of many smaller streams; a river's bank; a place abounding in springs;—*jūy-bāri bihisht*, The river of Paradise.

جويجوز *jūyjuz*, A teredo, a ship-worm.

جويچہ *jūycha*, جويک *jūyak*, A rivulet, brook; a groove, a furrow.

جوين *jūwin*, جوينہ *jūwina*, Made of barley.

جويندہ *joyanda*, Searching; an inquirer;—*joyanda yābanda bāshad*, or simply *joyanda yābanda*, Who searches, finds; seek and you will find.

جويده *joyidan*, To seek, search for, hunt after;—*jūyidan*, To set water a-flowing.

جويينه *jūyina*, Aquatic; a swan.

جہ *jah* (for *jāh*), A place; rank, office; (imper. of *jastan*) leap thou; (in comp.) leaping.

جہ *jih* (in Zand and Pāzand), Courtezans.

جہابذہ *jahābizat* (pl. of *jihbiz*), Acute, intelligent money-changers;—*jahābizatu'n-naqd*, Money-brokers; able critics.

جہات *jihāt* (pl. of *jihat*), Faces, surfaces; tides, quarters; cardinal points; duties on manufactures;—*jihāti shash*, Six surfaces, a cube.

جہاد *jahād*, Hard ground without vegetation;—*jihād* (v.n. 3 of جہد), Waging war (especially against infidels); a crusade; battle, combat; endeavour, effort;—*jihādi usghar*, The lesser warfare, war against infidels;—*jihādi akbar* (*kubri*), The greater warfare, war against one's own lusts;—*mubārizi jihād-pesha*, A soldier inured to war, a veteran.

جہادی *jihādī*, One who fights against the infidels, a crusader.

جہار *jahār*, *jihār*, Being known, being public;—*jihār*, Name of an idol of the Banū Hawāzin.

جہارا *jihāran*, *jahāran*, Publicly, in open day.

جہارہ *jahārat* (v.n. of جہر), Having a loud voice;—*jahāratān*, Loudly, with a loud voice; publicly.

جہاز *jahāz*, A camel's saddle, or the saddle-tree; pudenda mulieris; a ship; (also *jihāz*) paraphernalia, or portion given with a daughter, a trousseau (m.c.); travelling equipage; funeral apparatus;—*jahāzi āhānī*, An iron ship, an ironclad.

جہازات *jahāzāt* (pl. of the preceding), Travelling equipages, &c.

جہاز شکنی *jahāz-shikānī*, A shipwreck.

جہازی *jahāzi*, A sailor; naval, nautical; a kind of scimitar;—*jahāzi iqrār-nāma*, Charter-party;—*jahāzi tijārat*, Naval trade.

جہال *juhhāl* (pl. of *jāhil*), Ignorant people, simpletons, fools.

جہالہ *jahālat* (v.n. of جہل), Being ignorant; ignorance; barbarism; brutality.

جہام *jahām*, A cloud without rain.

جہان *jahān*, *jihān* (S. *jagat*, Z. *gaetha*), The world; an age; worldly possessions; any sublunary object; leaping, bounding; darting (as lightning);—*jahāni āb u gil*, The human body; the world;—*jahān khwurdan*, To conquer the world; to derive advantage from it;—*jahān dāshān*, To possess much property;—*jahāni fānī*, The perishable world;—*jahāni qadīm*, Eternity;—*jahān kandan*, To devastate the world;—*jahāni kihīn*, A microcosmos, i.e. man;—*jahāni guzrān*, Transitory world; *jahān gird kardan* (*kushādan*), To subdue or subjugate the world;—*jahāni mihīn*, The world, universe;—*in u ān jahān*, This world and the next.

جہان آرا *jahān-ārā*, جہان آرای *jahān-ārāy*, World-adorning; name of the sixth month of the year of Yazdagird.

جہان آرائی *jahān-ārā'i*, World's ornament.

جہان آزمودہ *jahān-āzmūda*, Experienced.

جہان افروز *jahān-afroz*, World-enlightening.

جہان آفرین *jahān-afirīn*, Creator of the world.

جہان آوار *jahān-āwar*, Valiant; learned.

جہان بان *jahān-bān*, Keeper or protector of the world; God Almighty; a powerful monarch.

جہانبانی *jahānbānī*, Government of the world; royal.

جہان بخش *jahān-bakhsh*, Distributing the world.

جہانبین *jahān-bin*, Seeing or comprehending the whole world (an attribute of God); the eye; a traveller; offspring.

جہان پادشاه *jahān-pādishāh*, King of the world.

جہان پرور *jahān-parwar*, Nourisher of the world.

جہان پناه *jahān-panāh*, Asylum of the world; his (your) majesty;—*jahān-panāh salāmat*, Long live the king!

جہان پهلوانی *jahān-pahlawānī*, Name of a post of honour to which the bravest men were formerly advanced in Persia.

جہانتاب *jahān-tāb*, World - inflaming; world-illuminating; the fifth month of the era of Yazdagird.

جہان تنان *jahān-tanān*, The heavenly bodies.

جہانجو *jahān-jo*, *jahān-jū*, Ambitious of subjugating the world.

جہان جہان *jahān-jahān*, Much, many, worlds of.

جہان پادشاہ *jahān-khusrav*, = جہان خسرو *q.v.*

جہانداری *jahān-dār*, Possessor of the world: a king, an emperor; name of a Mogul emperor, grandson of Aurangzeb.

جہانداری *jahān-dārī*, Monarchy, empire, rule; imperial; — *asbābi jahāndārī*, Means of acquiring rule.

جہان داور *jahān-dāwar*, Judge of the world.

جہان دیدہ *jahān-didāh*, Seeing or having seen the world; knowing mankind; experienced; a traveller; — *jahān-dida bisyār goyad durogh*, One who has seen the world tells many lies.

جہان روائی *jahān-rawā'ī*, Rule of the world.

جہان زندہ *jahān-zinda*, A perennial flower.

جہان سالار *jahān-sālār*, A powerful monarch; a general.

جہان ستان *jahān-satān*, World-conquering.

جہان ستانی *jahān-satānī*, Conquest of the world.

جہان سوخته *jahān-sokhta*, Having consumed a world.

جہان سوز *jahān-soz*, An incendiary; a tyrant.

جہان کدخدای *jahān-kadkhudāy*, Lord of the world.

جہانکشا *jahān-kushā*, World-subduing.

جہان کشائی *jahān-kushā'ī*, Conquest.

جہان کی *jahān-kay*, King of the world.

جہان گرد *jahān-gard*, A great traveller.

جہان گیر *jahān-gir*, Seizer or conqueror of the world (the name which Salim, the son of Sultān Akbar, adopted on succeeding his father as Emperor of Hindūstān in the year 1605); a woman's bracelet; short breeches worn by soldiers.

جہان گیری *jahān-girī*, Of or relating to Jahangir; royal, princely; universal sway; a kind of bracelet.

جہان مرزبان *jahān-marzbān*, The lord marcher of the world.

جہان ناسپردہ *jahān-nāsiparda*, Who has not travelled over the world, inexperienced.

جہان مطاع *jahān-muṭā'*, Obeyed by the world.

جہان نورد *jahān-naward*, A great traveller.

جہانی *jahānī*, Worldly; a mortal.

جہانیان *jahāniyān*, Mortals; worldly people; creatures, creation.

جہانیدن *jahānidan*, To cause to leap; to attack; to shoot.

جہیز *jihbiz* (from P. کبید *q.v.*), An acute, intelligent money-changer, who knows at once good money from bad.

جہیزہ *jahbazat*, Banking, the business of a banker or money-changer.

جہہ *jihat*, *jūhat*, Side, face, surface; direction; form, fashion, manner, mode; reason, motive; regard, respect; — *jihati in ki*, Inasmuch as; — *az ān jihat*, On account of that; — *az in jihat*, For that reason; — *az jihati*, For this reason, because of; on the side of; — *az jihati in ki*, Because that; — *ba-jihat ān ki*, Since, because, for the reason that; — *ba-har jihat*, Anyhow, in any respect; — *chār jihat*, Four sides (of a solid); four qualities or quantities; — *chi jihate paidā kard*, What a reason he has found out! (m.c.).

جہٹ *jahṣ* (v.n.), Moving, agitating, rendering light and airy (anger, terror, or joy).

جہجہ *jahjāh*, Name of the man who broke Muhammad's stick on the knee of Othmān; also of one who is destined to rule the world.

جہجہان *jahjāhān*, Skipping, prancing; hopping; swelling, rushing (water).

جہد *jahd* (v.n.), Striving, struggling, exerting oneself; labour, toil, exertion; study, care, painstaking; diligence, assiduity, earnestness; — *jahd*, *jūhd*, Power, strength, vigour.

جہدش *jahdish*, Exertion, effort, diligence.

جہر *jahr* (v.n.), Raising the voice, speaking loud; revealing, declaring, publishing, discovering, disclosing; cleaning out (a well); visiting one in the morning unexpectedly; magnifying, honouring; regarding as numerous; shaking (a bottle) in order to churn butter; travelling incognito over a country; — *jūhr*, Form, mien, countenance; beauty of face, comeliness; — *jahar*, Being day-blind, nyctalopy (med.).

جہرہ *jahrān*, P. جہرانہ *jahrāna*, Publicly, evidently, clearly; — *sirran wa jahrān*, Privately and publicly.

جہراوات *jahrāwāt*, A plain outside of Shiraz.

جہراتہ *jahratan*, Publicly, visibly.

جہرام *jahram*, Name of a town in Persia.

جہرامی *jahramī*, Native of Jahram; the celebrated musician Barbud.

جہرامیہ *jahramiyat*, A kind of linen cloth (called from *jahram*, the town above-mentioned).

جہرہ *jahra*, A yarn-reel; opposite; — *jahra sākhtan*, To oppose one thing to another.

جہش *jahsh* (v.n.), Raising a scream and running frightened (as a child to its mother); preparing to weep.

جہش *jahish*, Nature; exterior form.

جہل *jahl* (v.n.), Being ignorant, foolish ignorance, silliness, foolishness, foolish or

senseless disputation, a war of words;—*jahli basit*, Simple ignorance, artlessness;—*jahli murakkab*, Complicated ignorance, confirmed error.

ا جهلہ *jahālā* (pl. of *jāhil*), Ignorant people, the ignorant; in P. also used as a singular.

ا جهلہ *jahalat* (pl. of *jāhil*), Fools.

ا جهلی *jahli*, Ignorant; foolish; passionate; lazy; argumentative; a driveller.

ا جهم *jahm* (v.n.), Receiving sternly and ungraciously; austere, crabbed, surly; a tearing lion; a proper name.

جہر *jih-marz*, Sexual intercourse with harlots.

ا جهمی *jahmī*, Belonging to the following sect;—*jahmiyat*, Name of a Muhammadan sect.

جہن *jahn*, Spirit; the soul or intellect of the universe;—*jahn, jihn*, Name of a son of Afrāsyāb;—*jihan* (for *jihān*), The world.

جہنچہ *jahanja*, A kind of shoe or slipper.

جہندگی *jahandagi*, A cantering pace.

جہندہ *jahanda*, (A horse) going sideways and skipping along the road; elastic.

ا جهنم *jahannam*, Hell, the infernal fire; a deep well;—*ahli jahannam*, The damned;—*ba-jahannam*, To hell with you! (m.c.).

ا جهنمی *jahannami*, Infernal, hellish.

جہود *juhūd*, A Jew.

جہودانہ *juhūdāna*, Judaically; the ventricle of a sheep stuffed with meat and herbs; name of a gum-bearing tree.

جہودی *juhūdi*, One Jew; Judaism; Judaical.

ا جهوری *jahūri*, Loud-voiced.

ا جهول *jahul*, Extremely ignorant, an utter ignoramus.

ا جهولی *jahūli*, Ignorance, folly.

ا جهولیہ *jahūliyat*, Extreme ignorance.

ا جهود *jahūd*, Laborious, painstaking; toilsome.

جہیدن *jahīdan*, To leap, spring, dance; to gallop; to be stimulated to running or flight; to recreate, divert oneself; to drop; to grow cold; to blow (as the wind).

ا جهیر *jahir*, Beautiful of face; unadulterated milk.

ا جهیز *jahiz*, Running, flowing; fleet, agile; (by Imālah for جهیز) vestments and furniture of every kind which a bride brings to her husband's house; a dowry; minced meat.

ا جهینہ *jahainat*, Name of a large tribe.

جی *jai* (in Zand and Pāzand), Pure; name of a village dependent upon Ray;—*jz*, The city of Ispahān; name of a district in the dependency of Ispahān.

جی افرام *jai-afām*, Name of a prophet.

جیالک *jayālāk* (from T. چلیک), A straw-berry (m.c.).

ا جیب *jaib* (in P. pronounced *jeb* or *jib*), The opening at the neck and bosom (of a shirt, &c.); the breast-collar; the heart,

bosom; a pocket;—*jibi nfiq*, The sky;—*jibi baghal*, Waistcoat-pocket (m.c.);—*jibi khāṣ*, A privy purse.

جیبا *jibā*, Fuel, firewood; = جه q.v.

جیبر *jibur*, Gardens; paradises.

جیبه *jiba*, = جه q.v.

جیبه خانہ *jiba-khāna*, An arsenal (see جه خانہ).

جیبین *jaibin*, Interval, intervening space (see چیبین).

جیتن *juytan*, A saddle-cloth (unsupported by examples).

جیتہ *jita*, = چیتہ q.v.

جیپا *jipā*, Fuel, firewood.

جیپال *jaipāl*, Name of an Indian ruler.

ا جیحان *jaihān*, Name of a river or town in Syria.

ا جیحون *jaihūn*, The river Jaihūn or Bactrus;—*ba-jaihūn nishastan*, To cross the Jaihūn; to weep.

ا جیحولی *jaiḥunī*, Belonging to the Jaihūn.

ا جید *jid*, A long, slender, beautiful neck; the lower or front part of the neck, on which jewels are suspended; (pl. of *ajyad*) with beautiful and slender necks;—*jayad*, The length, slenderness and beauty of the neck;—*jaiyid*, Good, excellent; elegant; arable, fertile.

جیر *jir*, Declivity; a kind of leather.

ا جیران *jirān* (pl. of *jār*), Neighbours; protectors; name of a village near Isfahān.

جیرجنگ *jir-jang*, = چیرجنگ q.v.

جیرفت *jiruft*, Name of a city in Karmānia.

ا جیرون *jirūn*, Name of a gate of Damascus.

جیرہ *jira*, A daily allowance.

جیرجنگ *jiz-jang*, A leathern dildo.

جیزو *jizū*, A porcupine (see چیزو).

جیستان *jistan*, A riddle (see چستان).

جیستن *jestan*, To leap; a small purse elegantly adorned.

جیسنسک *jaisink*, Name of the first king of Guzerāt.

ا جیش *jaish* (v.n.), Boiling (of a pot); ebullition; raging (of the sea); swelling, overflowing (of a river); an army, soldiery, a legion.

جیشگر *jaishgur*, A general; a maker of coats of mail.

ا جیسی *jaiz* (v.n.), Turning away from, declining.

جیغ *jigh*, Noise, clamour.

جیغت *jaighut*, Palm-tree fibres.

جیغت *jaighāt*, A basket made of palm-leaves or fibres.

جیگہ *jigha*, An ornament or jewel worn in the turban; noise, clamour.

ا جیف *jiyaf* (pl. of *jifat*), Carcasses.

ا جیفہ *jifat*, A carcass, corpse, which has begun to stink, carrion.

جیفا خوار *jifa-khwar*, A feeder on carrion.

جیقہ *jīqa*, Noise, clamour (see جیقہ and the following).

جیقہ-جیقہ *jīqa-jīqa kardan*, To adorn the (eye-brows) with a certain powder of brass and talc.

جیک *jik*, The noise of fowls.

جیک-جیک *jik-jik*, Cry of birds and beasts.

جیل *jil*, A race, a nation; name of a village near Bagdad.

جیلان *jilān*, The juleb-tree; sesame (for P. گیلان) the city and province of Gilān.

جیلانگ *jilāhang*, A purgative Indian root.

جیلدار *jil-dārū*, A wood, black without and green within (see دارو).

جیم *jim*, The letter ج; a silk robe embroidered with gold; libidinous camels.

جین *jin*, Unamiable, detestable qualities.

جیناک *jīnāk*, A place.

جینوار *jīnawar*, The bridge across hell-fire.

جیواد *jaiwād*, Chastity, continence.

جیوب *juyūb* (pl. of *jaib*), Shirt-collars; pockets.

جیود *jaiwad*, Straight (unsupported by examples).

جیوش *juyūsh* (pl. of *jaish*), Armies, forces, troops;—*juyūshi āhan-posh*, Troops cased in steel.

جیوہ *jiwa*, Quicksilver.

چ

چ *ch*, called *che*, also *jimi fārsī* or *jimi 'ajamī*, is the seventh letter of the Arabic-Persian alphabet, and is pronounced like our *ch* in "church"; it interchanges with the cognate letters چ and ش, and is sometimes confounded with ج, whose numerical value of 3 it shares in the Abjad;—*chi* (for *chik*, q.v.), What, which, &c.

چای *chā*, Tea (for particulars see چای).

چابک *chābuk*, Quick, swift, active; ingenious, sharp, acute; beautiful; a horse-whip;—*chābuk zadan*, To whip.

چابک ادا *chābuk-adā*, A ready speaker, performer, singer.

چابک بازی *chābuk-bāzī*, A whipping.

چابک پا *chābuk-pā*, Swift of foot.

چابک عرام *chābuk-khīrām*, Swift-paced.

چادان *chādān*, A tea-pot.

چابک دست *chābuk-dast*, Dexterous, adroit, light-fingered, nimble, expeditious; beautiful.

ا (رکاب) *chābuk-rikāb* (*rakīb*), Quick or skilful of stirrup, a good horse-man.

چابک سخن *chābuk-sukhun*, Eloquent.

چابک سوار *chābuk-suwar*, A horse-breaker,

jockey, rough rider; a horse-dealer; a flogger.

چابک سواری *chābuk-suwarī*, Jockeyship.

چابک عنان *chābuk-'inān*, Dexterous in handling the reins.

چابک قدم *chābuk-qadam*, Swift of foot.

چابک نفس *chābuk-nafas*, Quick of speech, a ready talker.

چابکی *chābuki*, Agility; in need of the whip, pacing leisurely.

چابک *chābuk*, Quick, nimble, acute.

چاپ *chāp* (from H. *chhāp*), A seal, stamp, print (see چاپه);—*chāp zadan* (*kardan*), To print.

چاپاتی *chāpāti*, A thin, unleavened cake.

چاپار *chāpār*, A runner, mounted messenger, courier; post; mail.

چاپار خانه *chāpār-khāna*, Relay-station for a mounted messenger, post-house (m.c.);—*rāhi chāpār-khāna*, The high road (m.c.).

چاپاری *chāpārī*, Travelling by post; post;—*ba-chāpārī rāndan*, To travel at or break into a courier's pace.

چاپ خانه *chāp-khāna*, Printing-house, printing office;—*chāp-khāna'i dawlati*, Government printing office.

چاپوق *chāpuq*, = چاپوق q.v.

چاپلوس *chāplos*, A flatterer; flattery.

چاپلوسی *chāplosī*, Flattery, adulation;—*chāplosī kardan* (*numūdan*), To flatter, to fawn, to court.

چاپله *chāpila*, Bald in consequence of scab.

چاپول *chāpaul*, A raid, inroad, razzia.

چاپیدن *chāpīdan*, To overrun, to make an incursion, to invade (m.c.).

چاپه *chāpa*, A seal, stamp, print.

چاپوب *chāpūb*, Rags (unsupported by examples).

چاپوق *chāpuq*, A gusset.

چاتو *chātū*, A halter, rope to hang felons.

چاچ *chāch*, A heap of corn threshed and winnowed; name of a city in Turkistān famed for the bows made there: hence, *kamāni chāchi*, Bows brought from that place, which were not affected by heat or damp.

چاچله *chāchala*, A rustic shoe of raw leather.

چاچی *chāchī*, Of or referring to Chāch; a bow made there (see چاچ).

چاخشوق *chākhshūq*, = چاخشوق q.v.

چادر *chādar*, A tent, pavilion; a mantle, scarf; a veil; a sheet; a shroud, winding-sheet; a table-cloth;—*chādari āb*, A waterfall, a cascade;—*chādari ihram* (according to some *ajram* or *ahrāmīyān*), Snow;—*chādari ajsūd*, The four elements;—*chādar az pusht bar-kashīdan*, To take a mantle off the shoulder;—*chādari azhdahā*, The four elements;—*chādar ba-chihra* (*dar sar*) *kashīdan*, To draw a veil over the face or head;—*chādar bar kitf afgandan* (*poshīdan*) To throw a mantle over the shoulder;—

chādar ba-yak shākh afgandan, To remove the veil;—*chādari tarsā*, The sun; the sun's rays; light; a blue and yellow garment;—*chādar tukānidan (takidan)*, To pitch a tent;—*chādari khwāb*, Bed-curtains;—*chādari rakhti khwāb*, A canvas wrapper in which bed-clothes are tied up;—*chādar zadan*, To pitch a tent;—*chādari sar-karda*, A face-veil;—*chādari shab*, Bed-sheets; a large veil, covering the whole dress;—*chādari qalandari*, A sort of tent;—*chādari kāfuri*, The dawn; sunshine;—*chādari kabūd (kuhlī)*, The heavens; a dark night;—*chādari tājavard*, The azure sky; a verdant meadow;—*chādari yuzdi*, A kind of woman's veil.

chādar-poshi qalandari, A gipsy tent (m.c.).

chādar-figandi, A kind of tent.

chādar-girifta, Veiled.

chādar-nishīn, A dweller in a tent; a nomad.

chār (contracted from *chahār*), Four; a potter's kiln; able; (for *chārah*) remedy, cure; (S. *chūra*) an explorer;—*chār andar chār guftan*, To talk idly, nonsensically, deliriously;—*chār daur (dar chār daur)*, From four sides, from every side, completely;—*dū chār shudan*, Two (eyes) become four, i.e. to meet another.

chār-abrū, A kind of dervish who shaves his eye-brows and whiskers; (met.) a lover; meeting between two persons.

chār ākhur, The four elements; four stars in the Great Bear.

chār arkan, چار ارکان *chār ar-kūn*, چار اژدها, The four elements.

chār asb, A team of four horses.

chār asbāb, The four faculties, viz. of attraction, retention, digestion, and repulsion; the four elements.

chār ustād, The four elements.

chār āyina, A kind of armour.

chār bāgh, A palace; name of a celebrated royal garden in the environs of Ispahān; also near Dehli; hence in general a royal garden or park.

chār bālīsh, چار بالش *chār bālīsh*, The four elements; a kind of large cushion, on which great men sit or recline; a throne; the world;—*chār bālīshi arkān*, Heat, cold, dryness, and moisture.

chār-bāng, Sensible, quick, alert.

chār-bird, Name of a city.

chār-birdi, چار بردي, Of or belonging to Chārbird.

chār band, The world.

chār-bandī, A wallet; the world.

chār bekh, چار ببع, Endive-root, fennel-root, caper-root, and parsley-root; the four elements.

chār pā, A quadruped; a bedstead; castanets.

chār-pāra, چار پاره, Four-square, in four parts; a pair of castanets or virginals; the patch of a shoe.

chār pāy, چار پای, *chār-pāya*, = چارپا q.v.

chār-pakh, چار پخ, Quadrangular; a kind of tent.

chār-par, چار پر, A wine-bottle.

chār-pahlū, چار پهلو, With four edges or sides (spear-head); a precious chain; a full stomach;—*chār-pahlū shudan* (to become four-square), To guttle, gormandise; to lie supine.

chār-tār, چار تار, *chār-tār*, چار تاره, A four-stringed lute; a drum; the four elements; the world.

chār-tark, چار ترک, A kind of quadrangular hat.

chārī zadan, چارت زدن, To take a siesta.

chār takbir bar o zad, چار تکبیر بر زد, He deserted him, he abandoned him, as if dead (from the four Takbirs repeated by way of burial service over the dead).

chār jāma, چار جامه, *chār jūl*, چار جل, A saddle without a tree; a valuable saddle-cloth to adorn a valued old horse; a horse covered with a cloth instead of a saddle.

chār jūpa, چار جوپه, A window-blind.

chār jauhar, چار جواهر, The four elements; name of four stars in the Great Bear.

chār jūyī fīrat, چار جوی فطرت, Four constitutional habits in man, viz. sanguine, choleric, phlegmatic, and melancholy.

chār jihat, چار جهت, Four sides; the whole.

chār-chār zadan, چارچار زدن, To talk idly, nonsensically, deliriously.

chār-chār kardan, چار چار کردن, To meet; to contend with.

chār-chār-goy, چارچار گوی, An idle or absurd talker, wandering in one's speech.

chār-chashm, چار چشم, Four-eyed (a dog or sheep), i.e. having a black spot over each eye; one who wears spectacles; a meeting, interview, eye to eye; full of desire, anxious.

chār chand, چار چند, Quadruple, four times as much.

chār chūb, چار چوبه, *chār chūba*, A frame (m.c.).

chār had, چار حد, East, west, north, south.

chār-khānah, چار خانه, A large cauldron divided into four compartments; chequer-work; a kind of cloth; anyone who assumes more than his condition entitles him to.

chār-khāya, چار خایه, (four-testicled), Bold, brave, warlike; addicted to women, potent in venery.

chār khām, چار خم, A wrestling trick.

chār dāng, چار دانگ, The four quarters of the globe; four grains, to denote a thing neither big nor small.

chār-dawāl, چار دوال, An ox-goad.

چاردری *chār-darī*, The world.
 چارده چارده *chārdah*, Fourteen; the full moon.
 چاردهم *chārdahum*, Fourteenth; full moon; (met.) the highest perfection.
 چار دیوار *chār diwār*, Four walls; the four quarters of the world; — *chār diwāri nafs*, The body; the world.
 چار دیواری *chār-diwārī*, A court-yard, area.
 چار زانو *chār zānū*, A tailor's mode of sitting.
 چار سال *chār-sāl*, A space of four years; four years old.
 چار سالگی *chār-sālagi*, Space of four years.
 چار سو *chār sū*, A square; a market-place; a cross-road, two roads crossing; expectation.
 چار شاخ *chār shākh*, A pronged implement for winnowing grain.
 چار هاند *chār-shānah*, A dwarf; tough, hardy, fat, lusty.
 چار شنبه *chār-shambih*, Wednesday; (met.) the planet Mercury.
 چار شوب *chār shūb*, = چار سو q.v.
 چار ضرب *chār-zarb*, Sensible, shrewd (slave).
 چار ضرب زده *chār-zarb-zada*, One whose beard, mustachios, eye-brows, and eyelashes have been all cut clean away.
 چار طاق *chār tāq*, Four columns, i.e. a principal room on the top of Eastern houses, open in front and supported by four pillars; a kind of quadrangular tent; a kitchen-tent; the elements; the sky, the firmament.
 چار عنصر *chār 'unsur*, The four elements.
 چارغ *chārugh*, چارق *chāruq*, A kind of rustic shoe.
 چار قاب *chār qab*, A garment peculiar to the kings of Turan.
 چارک *chārak*, A military commander, a general; the leader of a caravan.
 چار گامه *chār-gāma*, An ambling nag; tumultuous mirth.
 چارگاه *chār-gāh* (for چارگاه q.v.), A pasture-ground.
 چار گوشه *chār gosha*, Four-cornered; a throne; a bier; a small table.
 چار گوشه *chār-goshī*, A four-handled ewer; quadrangular.
 چارگون *chār-gūn*, Mace; a saddle-tree.
 چار لنگر *chār-langar*, A large ship provided with four anchors.
 چارم *chārum*, *chāram*, The fourth; — *chārum usturlāb*, The sun; the fourth climate; — *chārum bilād*, The fourth climate (Khu-rāsān); — *chārum kitāb*, The fourth book, i.e. the Kur'an (the other three being the Pentateuch, Psalms and Gospels).
 چار مادر *chār mādar*, The four elements (see چهار مادر).
 چار مر چاره *chār mar chāra*, An inn; a stage; learned.
 چار مغز *chār magh̄z* (four-kernel), A walnut; an earthen ball with which children play.

چار میخ *chār mekh*, The rope upon which rope-dancers walk or tumble; also the poles by which it is stretched and supported; the wooden frame of saddles, or of pack-saddles; a cross, a gibbet; sodomy; the four elements; — *chār mekhī hayāt*, The four elements; — *chār mekh shudan*, To be crucified; to be firmly established, to stand bolt upright; — *chār mekh kardan*, To stretch a cord for rope-dancers to dance upon; to crucify; (met.) to commit sodomy.
 چارمین *chārumīn*, Relating to four; one of four; fourth; — *bāmi chārumīn*, The fourth heaven; — *khusrawi sipihri chārumīn*, The monarch of the fourth sphere, i.e. the sun.
 چارمین بام *chārumīn bām*, Fourth heaven.
 چار ناچار *chār nā-chār*, Inevitable; of necessity, whether willing or not willing, no-lens volens.
 چار نعل رفتن *chār na'l raftan*, To trot (m.c.).
 چارو *chārū*, Plaster, mortar.
 چاروا *chārwa*, A quadruped; a pony.
 چاروا دار *chārwa-dār*, One who lets out horses; a groom.
 چار و چدر *chār u chadar*, Remedy, treatment.
 چاروغ *chārūgh*, چاروق *chārūq*, A peasant's shoe.
 چار و ناچار *chār u nā-chār*, = چار ناچار q.v.
 چار و هفت *chār u haft*, The four (elements) and seven (planets).
 چاره *chāra*, Remedy, cure; help, succour; escape; being able to dispense with, to do without; business, affair; a knavish trick, stratagem, scheme; separation; mode, mean, manner, method; once; time; — *chāra-ash chīst* (*chī chāra*), What remedy is there? what is to be done? — *chāra bar-andākhtan* (*dādan*, *dāshtan*, *shinākhtan*), To employ, possess, know or devise a remedy; — *chāra'i kār-rā justan*, To seek out a remedy for the matter, to put a spoke in one's wheel (m.c.); — *chāra kardan*, To repair, to remedy; to seize, take hold of; — *chāra giriftan*, To apply a remedy.
 چاره پذیر *chāra-pazīr*, Curable.
 چاره پرداز *chāra-pardāz*, One bringing or applying a remedy.
 چاره جو *chāra-jū*, چاره جوی *chāra-jūy*, Seeking an expedient or remedy; using stratagem.
 چاره ساز *chāra-sāz*, Who applies a cure, a provider of remedy.
 چاره سازی *chāra-sāzi*, Application of a remedy.
 چاره سگال *chāra-sigāl*, Who thinks of or devises a remedy.
 چاره کار *chāra-kār*, Applying remedies, a restorer; aid, assistance; means, manner.
 چاره گر *chāragar*, A knave, deceiver, cheat; an agent, a messenger.
 چاره گیری *chāragari*, Remedy, cure; roguery; comfort.

چاره چاره *chāra mar chāra*, Treachery ; open, clear (see چاره مر چاره).

چار یاری *chār-yārī*, Name of a sect which venerates especially the four immediate successors of Muhammad.

چار یاک *chār yak*, One of four, a fourth ; also—

چار یاک کار *chār-yak-kār*, Name of a place belonging to Kābul.

چار *chāz*, A frog, a paddock.

چار *chāzh*, چازه *chāzha*, Vain, futile.

چاش *chāsh*, A heap of winnowed corn ; lint-seed ; a lunch.

چاشت *chāsh*, چاشت گاه *chāsh-t-gāh*, چاشتگاه *chāsh-t-gā*, The middle hour between sunrise and the meridian ; what is then eaten, breakfast, early dinner, luncheon ; a fourth of the day ; —*chāsh* *khwurdan*, To take breakfast ; —*chāsh* *dādan*, To give a breakfast.

چاشتی *chāsh-tī*, A morning meal, breakfast (opp. to *khush-tī*, An evening meal, supper).

چاشدان *chāshdān*, A bread-basket ; a dish or tray for breakfast.

چاشکدان *chāshakdān*, A bread-basket ; a lady's work-box.

چاشنه *chāshna*, Taste, &c. (= چاشنی below) ; —*chāshna* *kardan*, To taste.

چاشنی *chāshnī*, Taste ; relish ; a taste by way of a sample ; a specimen ; proof, trial ; quality ; the first stroke or two on a drum ; —*chāshnī* *dar buni dandān* *uftad*, To get a taste of a thing ; —*chāshnī* *i dīl*, Kind words ; —*chāshnī* *i shubh*, The brightness of dawn ; —*chāshnī* *kardan*, To assay ; (it is moreover construed with the verbs *bar-giriftan*, *buland shudan*, *dādan*, *dāshtan*, *shinākh-tan*, *fashurdan*, and *giriftan*).

چاشنیگیر *chāshnīgīr*, A taster to a prince ; a cupbearer ; a carver.

چاغ *chāgh*, Time, season, an hour (or the twelfth part of every civil day) ; a spider.

چاغدارل *chāghdāwul*, = چاغ دارل q.v.

چاق *chāq*, Time ; health ; healthy, well ; stout, obese ; — *chāq* *shud*, He became well.

چاقشور *chāqshur*, چاقشور *chāqshūr*, A kind of red hose.

چاقو *chāqū*, A knife (m.c.) ; —*chāqū* *dasta kardan*, To bury one's head in the collar ; to be closed (like a flower-bud) ; to commit pederasty.

چاقی *chāqī*, Stoutness, corpulency, obesity.

چاک *chāk*, A fissure, rupture, cleft, crack, rent ; a bond or note of hand ; title deeds ; day-break ; the sound made by the blow of a sword ; a loop-hole, fan-light ; ready, prepared ; — *chāki* *šaut*, The glottis ; — *chāk* *kardan*, To tear ; (also construed with the verbs *angekhtan*, *khwurdan*, *shudan*, *zadan*, *kushādan*, and *nihādan*).

چاکاچاک *chākāchāk*, Noise ; din of swords ; full of cracks, chinks, or clefts.

چاکانیدن *chākānīdan*, To drop, distil.

چاک پشت *chāk-pusht* (corruption of چال پشت q.v.), (A horse) high in the withers and rump, and depressed in the girth.

چاک چاک *chāk-chāk*, A clash of swords ; cleft ; — *chāk-chāk* *kardan*, To tear in pieces.

چاکر *chākar*, A servant ; apprentice ; maid.

چاکران زمین *chākarān-zamīn*, Lands appropriated to the maintenance of public servants.

چاکری *chākari*, Servitude ; apprenticeship ; — *chākari* *kardan*, To serve, to do service.

چاکسو *chāksū*, چاکشو *chākshū*, A small black shining grain mixed up with camphor into an ointment for the eyes.

چاکل *chākal*, A ewer, a water-jug.

چاکو *chākū*, A clasp-knife, a penknife.

چاکوچ *chākoch*, A mallet, hammer.

چال *chāl*, Grizzled ; a sorrel horse ; a hole in which weavers put their feet ; a hole wherein one may stand upright without being buried ; a ravine (m.c.) ; a bird's nest ; a wager, a stake at play ; a bustard ; a beautiful kind of partridge ; name of a certain water-fowl, a moor-hen ; whey ; name of a town in the district of Kazwin ; — *chālī* *shutur*, Camel's whey ; — *chāl* *kardan*, To win, to carry off the stakes.

چال *chāl*, A distance of two parasangs ; gait, pace ; name of a fish.

چالاک *chālāk*, Ingenious ; vigilant ; quick ; nimble, clever-handed ; active, smart, laborious, hard-working ; skittish ; a lofty dwelling-place ; a highwayman, a cut-throat.

چالاکي *chālākī*, Alacrity, quickness, speed ; skittishness ; vigilance ; smartness, ingenuity.

چالان *chālān*, Invoice, bill of lading ; transportation.

چال پشت *chāl-pusht*, Swayed, hollow-backed.

چالپوس *chalpos*, A flatterer ; a muleteer (see چالپوس).

چالیش *chālīsh*, Elegant gait, graceful motion ; stateliness ; coition ; manner, conduct ; battle.

چالیشگر *chālīshgar*, A swinger ; a warrior ; lecherous.

چالیشگری *chālīshgari*, Warlike action.

چالپوس *chāl-pusht*, A large basin or tank in which one can stand upright without being submerged (m.c.).

چال نمار *chāl-gimār*, A stake, bet.

چالو *chālū*, چاله *chāla*, A vault, a repository for grain, not more than two or three yards deep.

چالی *chālī*, A kind of duck.

چالیر *chālīr*, A deep ditch or pit ; — *az chāl bar-amadam u dar chālīr* *uftādam*, I jumped out of the frying-pan and fell into the fire.

چالیش *chālīsh*, A pompous, stately walk ; war.

chālik, The game of tip-cat.
چام *chām*, Bent, curved, twisted; a grain; a button; method, manner; a fold; (in comp.) fold; a valley; low ground.
چام چام *chām-chām*, Tangled, intricate, mazy.
چامز *chāmiz*, = *چامین* q.v.
چامگیر *chām-gīr*, Pleasant, affable, attentive.
چاموش *chāmosh*, A kind of shoe.
چامہ *chāma*, A poem not exceeding seventeen couplets; a song; a word.
چامہ دان *chāmadān*, Eloquent; an orator.
چامہ گوی *chāma-goy*, Singer of odes; a poet.
چامیدن *chāmīdan*, To make water; to blow.
چامیر *chāmīr*, and —
چامین *chāmīn*, Urine; excrement.
چانش *chānīsh*, A pompous walk; war.
چانقی *chāngī*, A council; consultation, deliberation (see *چانقی* q.v.).
چانہ *chāna*, The lower jaw-bone; the chin; jaw, jabber, talk; a dropping, distilling; a lump of dough, enough to make a cake; a cup; — *chāna bī-jā zadan*, or simply *chāna zadan*, To jaw, to chatter, to gossip (m.c.).
چار *chāv*, (in Tartar) Paper money.
چار چار *chāv chāv*, The chirping or noise of sparrows or other birds (especially when terrified for themselves or young by a hawk); the first relators of bad news.
چارچاوان *chāvchāwān*, Indirect, swerving.
چاروش *chāvush*, A sergeant, a beadle; a herald; the leader of an army or caravan.
چاروک *chāwak*, A lark (see *چکاروک* q.v.).
چارولہ *chāwala*, A hundred-leaved rose; uneven, awry.
چارولی *chāvli*, A winnowing fan of reeds.
چاروش *chāvush*, A sergeant, a beadle; any officer that precedes a magistrate or great man; a herald, pursuivant, messenger; a chief, a leader; the head of a caravan (see *چاروش* q.v.).
چاروید *chāvīd*, Chirping of sparrows.
چارویدن *chāvīdan*, To chirp (as frightened sparrows); to cry aloud; to masticate, chew.
چاہ *chāh*, A well, pit; a prison, dungeon; a snare; — *chāhi ābī kanūd (kabūd)*, A well at Tripoli whose water is said to stultify; — *chāhi bābil*, The pit of Babel, i.e. a well where two fabulous angels, called Hārūt and Mārūt, are said to hang with their heads downwards and to teach magic to mankind; — *chāhi bizhan (bijan, pūgīr)*, The well in which Bizhan was imprisoned by Afrāsiyāb; — *chāhi pukhta*, A bricked well; — *chāhi past*, The world; — *chāhi zaqan (zanakh, zanakhdān, ghahghah)*, The pit of the chin, a dimple; — *chāhi rustam*, The pit, filled with swords and spears, into which

Rustam was enticed by his brother Shaghād; — *chāhi zij (sitāra-joy)*, A subterranean astronomical observatory; — *chāhi zulmānī* (the dark pit), The world; the body; — *chāhi mabraz*, A cesspool, a privy; — *chāhi muqanna'* (*nakhshab*), Name of a well in Turkistān from which the magician Muqanna' produced a moon shedding rays four parasangs long; the face of a mistress; — *chāhi yūsuf*, The well into which Joseph was thrown by his brothers.

چاہجو *chāh-jo*, An instrument for drawing out anything fallen into a well; a digger of wells.

چاہ چور *chāh-chawar*, Ladies' trousers for out-door wear.

چاہ دل *chāh-dalw*, Aquarius; the world.

چاہسار *chāh-sār*, A well's mouth; a well, pit.

چاہک *chāhak*, A little well; a dimple; a weaver's treadle (see *چاہک* q.v.); — *chāhaki sarīd*, A hollow in a pudding into which sauce is poured; — *chāhaki gosh*, The ear-hole.

چاہ کن *chāh-kan*, A digger of wells; an instrument for dragging a well.

چاہہ *chāha*, A deep ditch.

چاہیدن *chāhīdan*, To feel cold; to chatter (as the teeth).

چاہیوز *chāh-yūz*, An instrument for cleaning out a well; a grappling iron for drawing out anything that has fallen into a well.

چای *chāy*, Tea; — *chāyi khaṭā'i*, Chinese tea; — *chāy khwurdan, sarfi chāy kardan (numūdan)*, To take tea; — *chāyi namaa*, Javanese tea.

چاہیدن *chāhīdan* (vulg. for *چاہیدن* q.v.), To feel cold, to take a chill.

چابان *chabān*, An ulcer, abscess.

چابتان *chabtan*, A purse.

چاہگت *chabghut*, *چاہگت* *chabghūt*, A bed; a couch; a pillow, cushion; old faded tapestry or hangings; worn-out clothes; quilting.

چابلوس *chablos*, A flatterer, wheedler, deceiver.

چبوق *chibūq*, A (water-) pipe; — *chibūq kashīdan*, To smoke a pipe (m.c.).

چہیرہ *chabira*, Ready, prepared; assembled; an assembly, congregation, meeting.

چہین *chabbīn, chubbīn*, A bread-basket.

چپ *chap*, The left side; discordant, inharmonious; — *chap uftādan (bastan)*, To oppose; to use stratagem; — *chap dādan*, To sew on a patch; to deceive, betray, forsake; to drive away, to repel; — *chap raftan*, To oppose; to use stratagem; — *chap shudan*, To rebel, decline, turn away; — *chap u rāst* (lit. left and right), Unsteadiness, carelessness, want of principle; — *pahlū'i chapush-rā*, At his left hand (m.c.); — *dasti chap*, The left hand.

چپا *chapā*, The left side; leftward.

چپات *chapāt, chappāt*, A slap on the face.

چپاتی *chapāti*, A thin cake; a fritter.
 چپار *chapār*, Spotted, speckled, mottled (particularly applied to a green dove and a horse both spotted black).

چپاغ *chapāgh*, *chipāgh*, A shad, sheath, thunny.

چپان *chapān*, *chuppān*, Tattered garments.

چپ انداز *chap-andāz*, Throwing the arrow with the left hand; amphibidexterous; a deceiver, cheat, rogue; stratagem, fraud.

چپانی *chapāni*, *chappāni*, A knave; clad in rags.

چپانیدن *chapānidan*, To squeeze, compress.

چپاول *chapāwal*, An attack, a charge (see چاپول).

چپچاپ *chapchāp*, A smacking kiss.

چپ چپ *chap-chapī*, Cornelian-tree, dog-wood (*Cornus sanguinea*).

چپچله *chapchala*, Clayey, slippery ground; a marsh, morass (m.c.); a boy's slide down a slope; a swing.

چپدار *chipdār*, چپدان *chipdān*, A boot-stocking.

چپ دست *chap-dast*, Left-handed.

چپر *chapar*, A circle, ring; a thong put under a seam to strengthen it; a palisade; a wooden hut; (for چاپار) a runner, a mounted messenger.

چپ راس *chap-rās*, A badge.

چپ راست *chap-rāst*, A silk button; a buckle, breastplate, badge; unsteadiness (a turning from left to right and vice versa).

چپ رو *chap-rav*, Going to the left.

چپسیدن *chapsidan*, To adhere, stick together.

چپسیده شدن *chapsida shudan*, To adhere.

چپسین *chapsin*, Plaster, mortar.

چپیش *chapish*, *chapush*, A yearling kid.

چپکن *chapkan*, A sort of short coat.

چپل *chapal*, Filthy, nasty, disgusting.

چپلان *chaplān*, Hose worn over boots.

چپلاهنک *chaplāhang*, Bark and seed of the purging root turpethum; a lopped branch of a tree.

چپلک *chiplak*, Indecent; defiled, polluted.

چپلوس *chaplos*, A flatterer.

چپله *chapla*, A blow, a box on the ear.

چپنلک *chipinlik*, A mosquito-tent.

چپو *chapū*, Plunder, pillage, sack (see چاپول of which it is probably a corruption).

چپه *chapa*, A sagacious dog; an oar;—*chappa*, and—

چپه دست *chappa-dast*, Left-handed.

چپیدن *chapīdan*, To lean to the left side; to turn completely over.

چپین *chuppin*, A wicker bread-basket.

چتر *chatr* (S. *chhatra*), An umbrella, parasol (especially as an ensign of royalty); a tent; a tuft of hair on the crown of the head;—*chatri āb-gūn* (*mīnā*), The firmament;—*chatr dar chatrī chīze* (*kase*) *kashīdan*, To vie with in quality or degree;—

chatri roz (*zarīn*, *saḥar*, *nūr*), The sun;—*chatri samāwi* (*sīmābī*, *sīmīn*), The full moon;—*chatri 'ambarīn*, Night;—*chatri kuhli*, The sky; a dark cloud;—*chatri la'l*, A sunshade studded with rubies (one of the insignia of royalty);—*chatri mār*, A toad-stool;—*chatr* (*chatri tā'us*) *zadan*, To walk on the hands with the feet in the air; to place an umbrella over one's head;—*chatr kushādan*, To vie with, to contend.

چترک *chatrak*, Spleen-wort, milt-wort (*Ceterach officinarum*).

چترمان *chatrmān*, A governor, bashā.

چتلانچ *chatlānūj*, چتلانچ *chatlānūch*, A certain fruit called *ban* or *habbatu 'l-khazra'*.

چتر *chatū*, A veil, a covering.

چتوک *chutūk*, A sparrow.

چته *chita*, = چیتہ q.v.

چتین *chatin*, The elevated parts of a saddle in front and at the back.

چچ *chaj*, چچ *chach*, A kind of sieve; a pronged instrument for winnowing corn.

چچرغه *chachurgā*, The thong of a whip; a kind of whip.

چچک *chachak*, A rose;—*chachak*, *chuchuk*, A lovely cheek; a mole, a spot.

چچک *chichak*, The chicken-pox.

چچله *chachala*, A slippery place; a boy's slide;—*chuchula*, Lingula.

چچر *chuchū*, A nipple.

چچ *chakh*, Labour, attention, active exertion; war, enmity, opposition; a flying in the face of anybody; a scabbard; dross, filth.

چچاخ *chakhāchakh*, Clash of swords; strife.

چچاخچی *chakhāchakhi*, Wrangle, dispute.

چچان *chakhān*, Squabbling; striving; name of a place.

چچت *chakht*, Concupiscence, inordinate desire (unsupported by examples).

چچیر *chakhjīr* (from T. چاقشر), چچیره *chakhjira*, A kind of wide trousers which tie round the ankle.

چچش *chakhsh*, A swelling in the throat giving no pain, a goitre.

چچک *chakhak*, A mole, freckle; the cheek; small-pox.

چچماق *chakhmākh*, A little bag in which soldiers carry their comb, needles, &c.; a fire-steel or tinder-box; a battle-axe fastened to the saddle.

چچماق *chakhmāgh*, چچماق *chakhmāg*, A fire-flint; a soldier's case for keeping a comb, needles, &c.; a kind of battle-axe.

چچی *chakhi*, *chikhi*, Contention, strife; endeavour (see the following).

چچیدن *chakhīdan*, To strive, endeavour; to contend, quarrel; to breathe;—to slip, to fall; to twist (the last two meanings unsupported by examples).

چچیده *chakhīda*, Stricken.

چچمن *chakhīn*, *chikhiin*, Filthy, mattery, purulent.

چدار *chidār, chadār*, Cord or silk fetters for horses.

چدر *chadr*, A four-year old she-camel;—*chadar*, Remedy, cure;—*chaddar*, A sheet; a table-cloth; a veil.

چدروا *chudurwā*, The aloes-plant.

چدن *chidan* (for *chidan*), To collect, gather.

چده *chida*, Gathered.

چر *char*, A song; music; (in the dialect of Sīstān) a water-wheel;—*chur*, The organ of generation.

چرا *charā*, Pasturing, grazing; [*charā kardan*, To pasture;—*dar charā āmadan*, To go to pasture;]—*chirā*, Why? wherefore?

چراه *charāba*, Cream.

چراجا *charā-jā*, A field for grazing.

چراغ *chirāgh*, A lamp (see چراغ).

چراخوار *charā-khwār*, A meadow for grazing; a grazing animal; feeding like an animal.

چراغواره *chirāgh-wāra*, A candlestick.

چراخور *charā-khwur*, A meadow; a pasture; (an animal) grazing.

چرازار *charāsār*, Grazing ground.

چراساک *charāsak*, A noisy grasshopper; the corn-cricket.

چراسیا *charāsiyā*, A cherry (see چراسیا).

چراغ *chirāgh*, A lamp; light; the wick of a candle; a guide, director; a client, dependant; a horse's rearing; a pasture;—*chirāgh az chashm (dida) paridan (jastan, jahādan)*, Sparks fly from the eye (as in consequence of a violent blow, &c.);—*chirāgh az dam kushtan*, To blow out the candle;—*chirāghī āsmān (jahān, jahān-tāb)*, The sun; moonlight;—*chirāghī bahri*, A beacon-fire (m.c.);—*chirāghī bangāl*, Bengal lights (m.c.);—*chirāghī turbat*, A lamp lighted in a sepulchre;—*chirāghī tu-rā raughan afzūn kunad*, He (God) increases your happiness or lengthens your life;—*chirāghī chashm* (light of the eye), Offspring;—*chirāgh khwāstan*, To ask for alms (see چراغی);—*chirāghī dar ziri dāmān*, The lover is close by;—*chirāghī roz*, The sun;—*chirāghī roz parwāna shudan*, The sun becomes obscured; the sun sets;—*chirāgh roshan*, (May your) candle (be) bright (said in wishing success);—*chirāgh sozād*, The candle burns brightly; (met.) he obtains his wish;—*chirāghī sipihr*, Sun, moon, and stars;—*chirāghī sahar*, The sun; the morning star;—*chirāgh shudan*, To shine, be bright; to become a client;—*chirāghī 'ālam-afroz*, A lamp illuminating the world, i.e. a thing known to all; the sun;—*chirāghī kase kūr shawā l*, One dies without leaving offspring;—*chirāgh kushtan*, To extinguish a candle;—*chirāghī gāz*, A gas-lamp (m.c.);—*chirāgh giriftan*, To snuff the candle (m.c.);—*chirāgh gul kardan*, To make the candle burn bright, and, by opposition, to extinguish

it;—*chirāghī mazār*, A lamp lighted in a sepulchre;—*chirāghī mughōn*, Wine;—*chirāghī mūshī*, A lamp for illuminations; a fairy-lamp (m.c.);—*chirāghī nazr*, A votive lamp in the sepulchre of a saint;—*ba-chirāgh rasidan*, To become fortunate; to enter the service of a wealthy or powerful man.

چراغ آخر *chirāgh-akhur*, Affluence, plenty.

چراغان *chirāghān*, Lamps; an illumination (m.c.);—*chirāghānī rozi isfand*, A festive illumination on the third of the five intercalary days;—*chirāghān kardan*, To illuminate (m.c.); to inflict a cruel kind of punishment by placing burning lights into the wounds of a lashed culprit.

چراغبانہ *chirāgh-bāna*, A lamp-stand; a candlestick.

چراغ برد *chirāgh-bāra*, A lamp; a stand or vessel for a lamp; a horse rearing.

چراغ پا *chirāgh-pā*, پا *chirāgh-pāya*, Foot of a lamp; portable lamp; candlestick; a horse rearing.

چراغ پره *chirāgh-para*, A candle-moth.

چراغ پرہیز *chirāgh-parhez*, A lantern, a screen to preserve a candle from the wind.

چراغچی *chirāghchī*, A lamp-lighter; = چراغچی q.v.

چراغدان *chirāghdān*, A stand for a lamp.

چراغک *chirāghak*, A little lamp; a glow-worm.

چراغکش *chirāgh-kush*, Engaged in any shameful work that shuns the light.

چراغ کشانی *chirāgh-kushānī*, A dark deed.

چراغکله *chirāghla*, A glow-worm.

چراغ مست *chirāgh-mast*, Inebriated with light, i.e. excited to break out in song (a nightingale exposed of an evening to the brilliancy of light to make her sing);—*chirāgh-mast shudan*, To begin to warble thus stimulated.

چراغندہ *chirāghanda*, A lamp-stand.

چراغواره *chirāgh-wāra*, A lamp-stand; a screen to preserve a candle from the wind.

چراغ واسد *chirāgh-wāsa*, A moth flying round a candle.

چراغورہ *chirāgh-wara*, A candlestick; a horse rearing; a moth flying round the candle.

چراغی *chirāghī*, Land bestowed for the lighting up of a Muhammadan mosque or tomb; a present made to a Mulla for offering up oblations at the tomb of a saint; alms given to beggars who walk the street at night, as the sect called Naqshbandī; a present to soothsayers.

چراکسہ *charākisa*, The Circassians (m.c.).

چراکے *chirāki*, Because that.

چراگاہ *charā-gāh*, چراگاہ *charā-gah*, A pasture.

چراگر *charāgar*, A grazing animal; an animal led to the pasture.

چرام *charām*, چرامین *charāmin*, A meadow, pasture, field for grazing; forage.

چراماندن *charāmāndan*, To allow to graze.

چران *charān*, (A beast) grazing; grazers.
 چراندن *charāndan*, To graze.
 چراندۀ *charānda*, A shepherd.
 چراندن *charāndan*, To cause to graze,
 lead to pasture.

چرایندۀ *charāyanda*, Grazing; a grazier.
 چرای *charā'i*, Price paid for pasturage,
 agistment;—*chirā'i*, Wherefore art thou?
 چرایتۀ *charā'itā*, A kind of gentian
 (Gentiana cherayta).

چرایین *charāyīn*, = چرامین q.v., of which
 it is perhaps a misreading.

چرب *charb*, Fat, greasy; viscous, glutinous;
 thick, grumous; smooth; corpulent;
 conquering, overcoming; prevailing; a
 kind of water;—*charb dādan*, To prevail,
 to overcome;—*charb kardan*, To anoint,
 rub, make supple and sleek; to oil, to lubricate
 (m.c.).

چرب آخور *charb-ākhur*, A full cratch.
 چرب بالا *charb-bālā*, Tall, handsome.
 چرب پهلوی *charb-pahlū*, Fat; a man from
 whom one gains profit and advantage.

چرب تر *charbtar*, Better, preponderating.
 چرب دست *charb-dast*, One who has a deft
 hand at work; expert, dexterous; wise, intelligent;
 wily.

چرب دستی *charb-dastī*, Manual dexterity.
 چرب رود *charb-rūd*, Fat upon the entrails.
 چرب زبان *charb-zabān*, One who has a
 smooth tongue to persuade, wheedle, or deceive,
 glib-tongued; agreeable, conversable, entertaining;
 eloquent.

چرب زبانی *charb-zabānī*, Persuasion, flattery.

چرب سخنی *charb-sukhānī*, Coaxing, flattery.

چربش *charbish*, Fat, fat of broth; obesity.
 چربش دار *charbish-dār*, Fat, greasy.
 چربش گرفتگی *charbish-giriftagi*, Greasiness.
 چربش گرفته *charbish-girifta*, Fat, greasy.
 چرب شیرین *charb-shirīn*, Savoury food.
 چرب غذا *charb-ghizā*, Dainties, viands.
 چرب قامت *charb-qāmat*, Tall and elegant.

چربک *charbak*, A thin cake or wafer fried
 in oil and given away at funeral obsequies;
 cream; thin paper for tracing drawings;—
churbak, A plausible lie; slander, evil surmise;
 sarcasm, cutting irony; jesting; buffoonery;
 shame; an enigma.

چرب گو *charb-go*, Glib-tongued; agreeable
 talker; eloquent.

چرب ناک *charbnāk*, Rich (milk).

چرب نرمی *charb-narmī*, Meekness, lenity,
 gentleness.

چرب نیاز *charb-nizār*, Fat and lean (meat).

چربو *charbū*, Fat; fatness; glue; starch.

چرب و خشک *charb u khushk*, Good and bad;
 more or less; liberality and avarice;
 liberal and churlish.

چربۀ *charba*, Thin paper used for tracing
 writing or drawing; fatness; cream; a
 spinning-wheel; a lathe.

چربی *charbī*, Fat, grease; suet; mildness,
 softness; rectitude; bravery; facility, ease;
 success, prosperity;—*charbī az maghzi kār*
angekhtan, To draw advantage from, to
 profit by;—*charbī kardan*, To proceed
 slowly.

چربی دار *charbī-dār*, Fat, sleek, or pury.

چربیدن *charbīdan*, To prevail, be victorious;
 to dip, preponderate (as a scale); to
 abound.

چرت *chart*, vulg. *churt*, Drowsiness;—
churt zadan, To take a nap; to be drowsy;
 to slumber (comp. چارت زدن).

چرتی *churtī*, Drowsy (m.c.).

چرتۀ *charta*, Colour, hue.

چرخ *charkh* (Z. *chakhra*, S. *chakra*),
 Everything revolving in an orbit, as a
 wheel, wheeled carriage, pulley, watch-
 wheel, mill-wheel, water-wheel, spinning-
 wheel, turner's, cutler's, or other artificer's
 wheel; a wine-press; circular motion; the
 circular dance of the Muhammadan der-
 vishes; the celestial globe, the heavenly
 sphere; fortune; a cupola, dome; a cart;
 a cross-bow; a bow in a very tense state;
 a machine for separating cotton from the
 seed; collar of a garment; a shirt; a white
 falcon, a hyena; name of a city in Khurā-
 sār; (for چرخ q.v.) a hawk;—*charkhi āb-
 kashī*, A pulley for drawing water;—*charkhi*
asir (*akhzar*, *tarsā-jāma*, *sufī-labās*, *gan-
 danā-gūn*), The ethereal sphere, or that of
 the moon;—*charkhi atlas* (*akbar*, *barin*,
nuhum), The crystalline sphere (where the
 Muhammadans imagine the throne of God
 is fixed);—*charkhi pīr*, The sky, the cele-
 stial sphere, fortune;—*charkhi tahī-rū*, A
 starless sky;—*charkhi chārum* (*chahā-
 rum*), The fourth, i.e. solar sphere;—*char-
 khi chāqū-tiz-kun*, A knife-grinding wheel
 (m.c.);—*charkhi chamburi* (*dolābi*, *mudau-
 war*), Celestial sphere;—*charkh khwurdan*,
 To revolve (m.c.);—*charkh dādan*, To
 wheel round (m.c.);—*charkhi dauwār*, Re-
 volving heaven; changeable fortune;—
charkh zadan, To turn, to spin;—*charkhi*
zarīn-ligām (*zarīn-kāsa*), Fourth heaven, i.e.
 solar sphere;—*charkhi sitam-kār* (*gaddār*),
 Adverse fortune; the treacherous world;—
charkhi sang-dil, First and fourth sphere,
 i.e. those of the moon and the sun;—
charkhi ghalla, A corn-cart;—*charkhi falak*,
 The passion-flower;—*charkhi kabūd* (*kabūd-
 jāma*, *mīnā*), Azure sky; the heart;—*char-
 khi kīnā-sāz*, Fortune, preparing mischief,
 i.e. unhappy fate;—*charkhi muqawwas*, The
 celestial orb; the Zodiac.

چرخ آب *charkh-āb*, A water-wheel; a whirl-
 pool.

چرخ انداز *charkh-andāz*, Archer, bowman.

چرخ تیغ *charkh-tegh*, The sword of the
 sphere.

چرخ حورده *charkh - khwurda*, Revolving
 (m.c.).

چرخ *charkh-risak*, Name of a noisy chirping insect; also of a bird.

چرخ زن *charkh-zan*, A spinner; a dancer; a traveller.

چرخ ساز *charkh-sāz*, Moving in, or forming a circle; circular.

چرخهست *charkhust*, *charkhast*, and—

چرخهشت *charkhusht*, Wine, oil, or other press.

چرخ کمان *charkh-kamān*, A crossbow, a powerful bow.

چرخ کی زن *charkhaki zadan*, To dance for joy (as victorious wrestlers).

چرخ گاه *charkh-gāh*, A place of dancing; (met.) a circle of dancers (as dervishes in their ecstasy).

چرخه *charkhala*, Succory; also its flower; a thistle.

چرخک *charkhuk*, A spinning-top.

چرخه *charkha*, A wheel of any kind; a reel; the axis of a pulley; an Arabian thorn or thistle; a nag, jade;—*charkha'i abnūs*, The sky; the first sphere;—*charkha'i tir*, The point of an arrow or javelin;—*charkha zadan*, To spin.

چرخه تیر *charkha-tir*, An axle-tree.

چرخه زن *charkha-zan*, A spinner.

چرخه *charkhi*, Spherical; celestial; voluble; a kind of fireworks, catharine-wheel; a dumb waiter; a pulley; soaring in a circle; a machine for separating cotton from the seed; a silken vest; satin; a privy.

چرد *chard*, A sill;—*charad*, A bay colour;—*charrad*, A fray, broil, battle.

چرده *charda*, A bay horse; a blackish locust; skin; (for چرته q.v.) colour, hue; when added to nouns of colour, it denotes an approach to the tint which such noun expresses, as *siyāh-charda*, Blackish, tending to black;—*zard-charda*, Yellowish, of a straw-colour, somewhat yellow.

چرز *charz*, A bustard; a bird of game, whose flesh is delicate and tender; a lark.

چرزه *charza*, Skin of the face or body; green, blackish; a bay horse.

چرس *charas*, A prison; confinement; pain; the rack; a vat in which they press out the juice of grapes by treading; a field for pasture; alms;—*chars*, Condensed Indian hemp-juice.

چرسته *charist*, *chirist*, Gnashing of teeth; weakness;—*charist kardan*, To gnash the teeth.

چرستیدن *charastidan*, *chiristidan*, To gnash.

چرس دان *charasdan*, A mendicant's scrip.

چرش *charash*, Bruised barley or wheat; a feast, a festive gathering;—also *charish*, Pasture; taste, flavour.

چرخ *charkh*, A bird of the hawk kind.

چرخان *charkhān*, A seal for public deeds, a royal signature.

چرخد *chirghad*, A cricket.

چرخد *charkhand*, چرخنده *charkhanda*,

Sheep's guts filled with meat; the standish of a lamp.

چرخنو *charkhanū*, A wine-vessel; a musical instrument.

چرخول *charkhul*, چرخون *charkhūn*, Lamb's tongue.

چرخ *chark*, A bird which hangs by its claws and chirps during the night;—*chirk*, Dirt, filth; matter; spittle; [*chirki āhan*, Dross of iron;—*chirk-rā giriftan*, To clean off dirt;—*chirki-gosh*, Ear-wax;]—*charak*, A wound, sore.

چرخ آب *chirk-āb*, Dirty water; hog-wash.

چرخ آلود *chirk-ālūd*, Filthy, dirty, squalid.

چرخ تاب *chirk-tāb*, A pure colour, as a decided green, or red, &c.

چرخک *charkas*, *chirkas*, A Circassian.

چرخه شده *chirk-shuda*, Soiled (m.c.).

چرخک *charkamak*, Name of a small bird.

چرخن *chirkin*, A running sore; temporal goods; nasty, dirty.

چرخ ناک *chirknāk*, Dirty, filthy.

چرخ ناک *chirknāki*, Dirtiness, nastiness.

چرخین *chirkin*, Nasty, filthy, slovenly; sordid; rusty, mouldy; deformed, ugly, unsightly; dung;—*chirkin shudan*, To be dirty, base, disfigured.

چرخینی *chirkini*, Dirtiness, nastiness.

چرخ *chargar*, A musician; a singer;—*churgar*, A mufti; a priest presiding at prayer; a prophet.

چرخه *chargah*, An immense ring made by huntsmen, converging inwards.

چرم *charm* (S. *charman*), Skin, hide; leather; cow-leather, for making sandals, or soles of shoes and slippers; coarse camel-leather; [*charm būdan*, To prevail over;—*charmī khām*, Guts for making bow-strings;—*charmī sher*, A thong, a lash;—*charmī kamān* (gor, *gauzan*), A bow-string;—*charmī gāv*, A thong, lash, scourge;—*charmī gurg*, A large drum, kettle-drum;]—*charam*, Name of a place.

چرم دان *charmdān*, A leathern purse or bag.

چرم ساز *charm-sāz*, Worker in leather, currier.

چرمک *charmak*, The ball on a spindle;—*churmak*, A riddle.

چرمگر *charmgar*, A leather-dresser, currier.

چرمه *charma*, A horse; a white or grey horse; hire of infamous boys; leathern; a dildo.

چرمه پولاد *charma-pulād*, Iron-grey horse.

چرمین *charmīn*, چرمینه *charmina*, Leathern; a dildo.

چرمینه دوز *charmina-doz*, A shoe-maker.

چرمینه فروش *charmina-farosh*, Shoe-vendor.

چرند *charand*, Grazing; a quadruped;—*charand u parand* (grazer and flier), Beasts and birds.

چرند آب *charand-āb*, A place in Tabriz.

چرندو *charandū*, Gristle; grazing.

چرنده *charanda*, A grazer, grazing animal; a reptile, or whatever creeps on its belly; gristle.

چرنک *chiring*, The jingling or tinkling of bells; the clash of swords; echo.

چرننگ *charangak*, Name of a small bird.

چرنگیدن *chiringidan*, To jingle, tinkle, rattle.

چروش *charwish* (for *charbish*), Fatness, obesity; fat seen under the skin.

چروک *charūk*, Bread; bread kept in a wallet to serve as travelling provision;—*charūk*, *charwak*, Crumbled bread;—*churūk*, A ply, fold; (for T. چوروك), rotten, decayed.

چرون *charūn*, The old name of Ormuz.

چرونجی *chironji*, چرونچی *chironchi*, The nut of the *Chironjia sapida*.

چروند *charwand*, *charwanda*, A sort of lantern or case for a lamp; a lamp-stand.

چرونده *charwanda*, Running; going; imploring help.

چرویدن *charwidan*, To seek help; to go.

چرویده *charwida*, Seeking aid; running.

چره *chura*, A beardless youth;—*churra* (for *چره* q.v.), Active, quick, &c.

چرهواز *charhawāz*, A bat.

چریدن *charidan* (S. *char*), To graze, pasture.

چریدنی *charidani*, Fit for grazing, graze-able.

چریش *charyish*, Fatness, obesity.

چریک *charik*, Auxiliary forces; a man sent to a zamindār to supply forage for an army; an army; origin, beginning.

چریکی *charikchi*, A soldier.

چرینه *charina*, Ventricle of a ruminant, tripe.

چر *chaz*, An ape;—*chiz*, = چداز;—*chuz*, A cricket; a woodpecker.

چرد *chazd*, A noisy insect resembling a locust, abounding in hot weather, and which the poor sometimes eat; a hiss.

چرداره *chazdara*, چرده *chazda*, Bits of fat or fried sheeps' tails.

چرغ *chizgh*, A porcupine; a hedgehog.

چرک *chizak*, A porcupine; a hedgehog.

چرمه *chizma*, A boot, the outer part or lining.

چرزور *chizwar*, The scum of melted fat.

چرزه *chaza*, The interior of anything; (= چادر q.v.) veil, tent, &c.

چر *chuzh*, چوزه *chuzha*, The hem in which the string runs that ties trousers or drawers round the waist.

چرک *chizhak*, A hedgehog.

چس *chus*, Wind that escapes without noise.

چسان *chi-sān*, How? in what manner?

چسپ *chusp*, Coherent, viscous, adhesive.

چسپان *chaspān*, Coherent, attached; addicted; viscous, adhesive; meet, suitable; a kind of upper garment.

چسپاندن *chaspāndan*, چسپانیدن *chaspānidan*, To fasten, glue, fix, cause to stick.

چسپانده *chaspānda*, Pasted or glued together; paper pasted together for children to exercise writing upon.

چسپانی *chaspāni*, Adhesiveness, viscosity.

چسپندگی *chaspandagi*, Adhesiveness; viscoseness, stickiness.

چسپنده *chaspanda*, Adhesive; a snail.

چسپیدگی *chaspidagi*, Adhesion, attachment.

چسپیدن *chaspidan*, To adhere, stick; to incline, have a propensity to unite; to be affixed to the ground; to be dwarfish; to grasp anything firmly in the hand.

چسپیده *chaspida*, Joined, glued, cemented, attached; inclined, addicted to, fond of, liking.

چست *chust*, Quick, brisk, active, fleet; fit, suiting; narrow, tight; strong; elegant, beautiful; accumulation, a heaping up; a kind of laced shoe;—*chust uftādani chize ba-chize*, One thing fits or agrees with another;—*chust bastan*, To tie firmly.

چستا *chastā*, Tripe; the straight gut, rectum;—*chustā*, Tight, sitting well (as clothes).

چستان *chistān*, An enigma, riddle.

چست چالاک *chust-chālāk*, Active, alert.

چست کمان *chust-kamān*, A strong or very tense bow.

چستن *chustan*, To be accumulated, heaped.

چسته *chasta*, Harmony, harmonious sound; the skin of a horse's fundament;—*chusta*, The ventricle of a kid, rennet.

چستی *chusti*, Agility, alertness, activity, velocity, fleetness; narrowness.

چشم *chasm*, Meaning, signification.

چشنگ *chasang*, One who is without hair, and is marked with wounds and scars; a mark on the forehead in consequence of frequent prostration, &c.

چش *chash*, Taste thou; (in comp.) tasting, partaking of the flavour, as *namak-chash*, Salted; (for *chashm*) the eye;—*chush*, A word used for making (an ass) stand still.

چش است *chish ast* (چه اش است), What ails him? (چه هی است), What (thing) is it?

چشام *chashām*, Eye-salve from a black grain.

چشان *chashān*, A mace of iron, silver, or gold; a passage.

چشانیدن *chashānidan*, To cause to taste.

چشپار *chashpar*, A footprint; the track of a wild beast.

چشت *chisht*, Name of a place.

چشته *chashta*, A taste, whet; breakfast; an eater; one who finds his living without trouble.

چشکام *chashkhām*, A remedy for sore eyes.

چش زک *chash-zakh* (abbreviation of

chashm-zakhm, A misfortune attributed to witchcraft or an evil eye.

چاش چاشish, Taste, a tasting; a frog.

چاش چاشfar, A footprint; the track of wild beasts.

چاش چاشhk, Overflowing; increase, plenty; who prevails over, conquers; superior power, victory.

چاش چاشgar, A taster; frumenty.

چشم *chashm* (S. *chakshus*), The eye; hope; an amulet or charm (particularly of holy writ) against fascination or enchantment; the individual himself (as 'ain in Arabic); anything resembling an eye, as the hole of a sieve, the eye of a needle, the mesh of a net, &c.; (for *ba-chashm*) willingly, with pleasure, all right (m.c.); (also *chashum*) an eye-salve composed from Egyptian cassia seed pulverized;—*chashm āb dādan*, To feast the eye upon;—*chashmi āsmān kūr ast*, The eye of heaven is blind, i.e. a person is stricken with misfortune, poverty, ignominy;—*chashm az chize bar-dāshtan* (*poshīdan*, *firo bastan*, *firo dokhtan*, *giriftan*), To avert the eye from;—*chashm afgandan* (*andokhtan*) *bar* (*dar*), To look at;—*chashmi bā khāl*, The pupil of the eye;—*chashm bākhshan*, To become blind;—*chashm bāz* (*bar*, *wā*) *kardan*, To open the eye;—*chashm bāṭil sākhtan*, To blind;—*chashm ba-dāsti kase būdan*, To long for one;—*chashmi bad*, An evil eye;—*chashmi bad dūr*, Avaunt malicious glances!—*chashm bar-āwardan*, To tear out the eyes;—*chashmi ba-rāh*, Expectation;—*chashm bar rāh dāshtan*, To be looking out for, to be impatient for;—*chashm ba-rāh* (*dokhtan*, *bar zamīn afgandan*), To cast the eyes on the ground; to blush; to worship;—*chashm bar chize* (*ba-kase*) *dokhtan*, To fix the eye intently upon a thing or person, to stare at;—*chashm ba-rawzan* (*ba-tūq*) *uflādan*, The eye wanders to (lit. falls upon) the window, i.e. a person is near dying;—*chashm bar ham zadan*, To wink the eyes;—*chashmi bulbul*, Name of a certain stuff;—*chashmi bi-āb*, Shamelessness, effrontery;—*chashmi bimār*, An eye that looks half-closed (from modesty; an epithet of beauty);—*chashm partā*, The eyes twinkled or winked (an omen, see also *چرخ*);—*chashmi pusht*, The anus;—*chashm pesh kardan* (*giriftan*), To veil the eyes; to blush;—*chashmi tarāzū*, The hole in which the tongue of the scales moves;—*chashmi chirāghī falak*, The sun;—*chashm charāndan*, To feed the eye upon, to walk about for recreation and sight-seeing;—*chashm chahār kardan*, To be on the tiptoe of expectation; to meet;—*chashm chidan*, To counteract the evil eye;—*chashmi chize na-didan*, Not to see one's way in a matter, not to be able to;—*chashmi khuro*, (Cock's eye), a herb; wine; the lips;—*chashm khurdan*, To experience the influence of the

evil eye;—*chashmi khūn-ālūd*, Eyes tinged with blood, fiery eyes, or murderous looks;—*chashm dāshtan*, To hope; to expect;—*chashm dukhtan*, To fix one's look upon, to stare at (m.c.);—*chashm-rā āb dād*, He looked at an amusing sight;—*chashm-rā khīra zadan*, To dazzle the eye (as snow);—*chashm rasīdan*, To be affected by an evil eye; bewitched;—*chashmi roz*, The sun;—*chashm roshan shudan*, To be rejoiced;—*chashm roshan* (*safed*) *kardan*, To rejoice, exhilarate, cheer;—*chashmi zāgh pesh az par dīdan*, To be exceedingly sharp, circumspect, on the alert;—*chashmi zānū*, The knee-pan;—*chashmi zuhāl*, A dead coal;—*chashm zadan*, To make a signal with the eye; to injure by the evil eye; to be awake; to fear; to muse, to cogitate; to blush;—*chashmi sar*, The eye;—*chashm surkh kardan*, To look at eagerly or greedily, to be madly in love with;—*chashmi safīd*, A white (i.e. blind) eye;—*chashmi samā'il*, A rolling eye;—*chashmi sozan*, The eye of a needle; narrowness;—*chashm siyāh kardan*, To covert, hanker after;—*chashmi sail-zan* (*sail-rawān*), A tear-shedding eye;—*chashmi shab*, The moon and stars;—*chashmi shab-paimāy*, An eye measuring the night watches;—*chashm shudan*, To become plain, open, manifest;—*chashm shikastan*, To become blind;—*chashmi ghazāl*, A bumper of wine;—*chashmi firingi* (European eyes), Spectacles;—*chashm* (*ba-chashm*) *kardan*, To wound with malignant eyes; to wink;—*chashmi kas bihūdānigar nist*, Each one has his own trouble;—*chashmi gāv*, Ox-eye (a plant);—*chashmi gāwāna*, A large open eye;—*chashm giriftan*, To blind, to become blind;—*chashm garm shudan*, The eye becomes warm, i.e. one is on the point of falling asleep (m.c.);—*chashm garm kardan*, To take little sleep; to become enamoured;—*chashm malīdan*, To rub the eyes, i.e. to recover consciousness or one's senses, to shake off indolence, to rouse oneself;—*chashmi narm*, An impudent eye;—*chashm numūdan*, To reprove, reprehend;—*chashm-u-gosh shudan*, To be all eye and ear, to give strict attention to;—*chashm u gosh wā-kardan*, To distinguish good from evil;—*ba-chashm āmadan*, To fall under the influence or suffer from the effect of the evil eye;—*ba-chashmi o*, In his eyes (m.c.);—*ba-chashmi khwesh*, With his own eyes (m.c., see also *چشم*);—*ba chashm kardan*, To look sharply at; to make a sign, to wink; to select; to cast the evil eye upon;—*tā chashm kār kunad*, As far as the eye can reach (m.c.);—*sari* (*bālā'i*) *chashmi mā*, Such is our duty, this is incumbent upon us (m.c.).

چشم *chashm-āro*, A remedy or charm against sore eyes, witchcraft, or the accidents called *chashm-zakhm*.

glance from the corners of the eyes.

چشم اُغلیدن *chashm-āghīdān* (derived from the preceding), To dart a side-glance at.

چشم اُلوس *chashm-ālūs*, Looking askance.

چشم انداز *chashm-andāz*, Casting about the eyes; view, outlook, prospect (m.c.); — *chashm andāz shudan*, To disregard, overlook, be unmindful of; to be in sight, to enter into view (m.c.).

چشم آور *chashm-āwar*, An amulet (suspended in gardens to preserve the fruit from malignant eyes); a wall-eyed horse.

چشم آویز *chashm-āwez*, A kind of network made of horse-hair, worn by women as a veil; a fly-net put over a horse's head.

چشم براه *chashm-ba-rāh*, Expectant.

چشم بند *chashm-band*, Fascination of eyes; a woman's veil (of fine black); a lady's slipper; a cover for the eye of an animal turning a mill.

چشم بندک *chashm-bandak*, Blind man's buff; hide and seek.

چشم بوس *chashm-bos*, Kissing the eye (a friendly salute, and nearly synonymous with *dast-bos*, Kissing the hand).

چشم بینا *chashm-binā*, Quick-sighted; acute.

چشم پنام *chashm-panām*, An amulet worn against witchcraft; a sword-belt worn obliquely over the shoulder.

چشم پوش *chashm-posh*, A winker, con-niver.

چشم پوشی *chashm-poshī*, A turning away of the eyes; the affecting not to see or hear (a petitioner); connivance; — *chashm-poshī numūdan*, To connive, to wink at.

چشم پش *chashm-pesh*, Modest, bashful.

چشم تر *chashm-tar*, Moist-eyed; a weeper.

چشم چیدن *chashm-chīdan*, A charm for malignant eyes.

چشم خانه *chashm-khāna*, Socket of the eye.

چشم داهت *chashm-dāsht*, Hope, trust; desire.

چشم دان *chashm-dān*, The socket of the eye.

چشم دانه *chashm-dāna*, A certain grain used as an eye-salve.

چشم درد *chashm-dard*, Eye-soreness; oph-thalmia.

چشم درنده *chashm-daranda*, Impudent.

چشم رساننده *chashm-rasānanda*, One who strikes with a malignant eye.

چشم رسیده *chashm-rasīda*, Viewed with a malignant eye, bewitched.

چشم زغ *chashm-zāgh*, Blue-eyed; shame-less.

چشم زال *chashm-zāl*, Just, equitable.

چشم زخم *chashm-zakhm*, A fatal misfor-tune in consequence of witchcraft.

چشم زد *chashm-zad*, An amulet of glass-

beads to counteract the influence of malignant eyes; a moment.

چشم زدن *chashm-zadan*, The twinkling of an eye.

چشم زده *chashm-zada*, Struck, or hurt by a malignant eye; balked, disappointed.

چشم زن *chashm-zan*, A small black grain good for sore eyes.

چشم زنی کردن *chashm-zanī kardan*, To impede, obstruct, confine.

چشم سار *chashm-sār*, A fountain-head.

چشم سفید *chashm-safīd*, Impudent, shame-less (m.c.).

چشم نسلی *chashm-fisā*, *چشم نسلی* *chashm-fisāy*, One who pretends to stop the effects of witchcraft (or *chashm-zakhm*) by counter-spells.

چشمک *chashmak*, A small eye; a peep-hole; spectacles; a wink; a moment; a black shining grain made up into an eye-salve; hire; dog's tooth (a herb); a shoe; — *chashmak zadan*, To wink, make a sign with the eye; to injure by the evil eye.

چشم کردگی *chashm-kardagī*, Witchcraft.

چشم کرده *chashm-karda*, Fascinated, wounded by a malignant eye.

چشمک زن *chashmak-zan*, Winking; a wink, leer, side-glance; one who casts the evil eye, a magician.

چشم گشته *chashm-gashta*, Squint-eyed.

چشمک مالان *chashmakalān*, The eye-ball, or pupil; black grain used as a remedy for weak eyes.

چشم نرم *chashm-narm*, A beardless boy of a family in easy circumstances.

چشم نشین *chashm-nishīn*, The beloved.

چشم نمائی *chashm-numā'i*, Reproof; — *chashm numā'i kardan*, To censure, to reprove.

چشم و چراغ *chashm-u-chirāgh*, Dearly beloved.

چشم واهم *chashm-wahām*, *چشم واهم* *chashm-wahm*, An amulet worn against the effect of *chashm-zakhm*.

چشمه *chashma*, A fountain, source, spring; the sun; spectacles; eye of a needle; a vaulted arch; — *chashma'i ātish*, Fire of a smithy; the sun; — *chashma'i akhzar*, Fountain of immortality; mouth of a mistress; wine; — *chashma'i bāsi* (*bū sī?*) *chaman*, Name of a spring coming near which any living thing drops dead (this is the reading and interpretation of the *Burhāni qāti'*; *Haft Qulzum* gives *māhī* instead of *bāsi*, and quotes from another dictionary the reading *bāhī*, which seems to me the only one admissible. I would join it into a compound with *chaman*, and translate: "the spring whose borders are deserted," from A. *بی* Being empty or deserted); — *chashma'i pul*, The arch of a bridge (m.c.); — *chashma'i tadbīr*, The brain; a thinking mind; a prudent man; — *chashma'i tarāzū*, The eye in which the

tongue of the scales plays; — *chashma'i tira-gün*, Night; — *chashma'i tegh*, Lustre of a scimitar; — *chashma'i haiwân*, Fountain of life; — *chashma'i khâwari* (*khwûr*), The sun; — *chashma'i khizr*, The fountain of life; the lip of a mistress; — *chashma'i khûn*, The heart; — *chashma dar mâhi*, The sun in Pisces; — *chashma'i roshan*, The sun; — *chashma'i sâr*, Name of a fountain in Kohistan; — *chashma'i sabz*, Name of a spring near Tûs in Khurâsân; — *chashma'i salsa-bil*, A spring or river in Paradise; (in the language of the Lûtis) anus; — *chashma'i sozan*, The eye of a needle; (met.) anxiety; avarice; — *chashma'i simâb* (*simâb-rez*), The sun; the moon; day; — *chashma'i shâpûr*, Name of a celebrated spring of dazzling brightness in Armenia; — *chashma'i zulumât*, Fountain of darkness; — *chashma'i qir* (*qir-gün*), A night dark as pitch; — *chashma'i kankala* (?), Name of a spring in Azerbâijân; — *chashma'i garm*, The sun; — *chashma'i gulab*, Name of a fountain in Khurâsân; — *chashma'i munfajir*, Name of one of the lunar mansions; — *chashma'i nûr-bakhsh*, The sun; the water of immortality; the mouth of a mistress; — *chashma'i nosh*, Fountain of life; mouth of a mistress; — *chashma'i haft akhtar*, The Pleiades; — *chashma'i haft sar*, A mansion of the moon; the Pleiades; — *chashma'i hor*, The sun.

chashmhâ (pl. of *chashm*), Eyes; — *chashmhâ'i parda*, Holes and chinks.

chashma-dâr, Composed of rings (mail-armour).

chashma-sâr, Abounding in ships; a fountain.

chashma-zan, = چشم زن q.v.

chashmîda, Seen, looked at (apparently formed from an obsolete verb *chashmidan*, a derivative of *chashm*).

chashmîzak, A black shining grain resembling a pippin, with which, when pulverized, they anoint the eyes.

chashan, A banquet (see جشن).

chashanda, A taster; — *chashanda'i shîrîn u talkhî*, A taster of sweet and bitter.

chashnî, Taste, savour; trial, essay.

chashîdan, To taste, to experience; to expose oneself to.

chashîdânî, Fit to be tasted; a taste; — *na chashîdam chashîdânî*, I have not tasted a taste.

châshîda, Tasted; who has tasted.

chashîra, A kind of frumenty.

chashîsha, چشینه *chashîna*, White, grey.

chi-taur, How? in what manner?

chîfta, A rough daily account.

chagh, A spider; a churn-staff; a spinning-wheel; — *chigh*, A sort of screen made of split bamboos, used as blinds; — *chugh*, A yoke; a draught-ox; ebony.

chaghâr, Din of battle; sound of a musical instrument; a subterranean granary (unsupported by examples).

chaghâz, A brawling, abusive woman.

chaghâla, Unripe fruit; — *chaghâla'i findug*, Green hazel-nut (of which preserves are made).

chaghâma, Poetry; a poem, an ode (= قصیده q.v.).

chaghân, A musical instrument; name of a note in music; striving to the utmost, industrious, diligent; name of a city.

chaghâna, Name of a note in music; a kind of staff like a sceptre, to which are fixed sundry little bells, which, by motion, make a kind of music, and are generally used as an accompaniment to other instruments; a poem; active, industrious; name of a water-plant.

chaghâniyân, A part of Samarkand.

chaghbut, Wadding of cotton or the like for quilting or stuffing cushions; stuffed with cotton or wool.

chaghbulugh, Moan, cries of sorrow.

chaghbût, *chughbût*, چغبت q.v.

chaght, The roof of a house (unsupported, perhaps misreading for چغت q.v.).

chaghtây, Name of a Turkish king and tribe.

chughd, An owl; a knot of hair tied on the back of the head; a niched battlement; — *chaghad*, A falcon's roost.

chaghdawul, چغدول *chaghdul*, چغدول *chaghdul*, Rear of an army; camp-followers; leader of the rear; — *chaghdawulî*, Leadership of the rear.

chaghr, A turning towards; honour, respectful attention; inquiry; fear; a looking behind; — *chughr*, A frog.

chaghrîsta, چغریسته *chaghrishta*, An oval ball of thread; — *chighrista* (also *chigh-risa*), Fire-tongs (unsupported by examples).

chaghranda, A fearer; timorous, timid.

chaghrîdan, To fear, suspect; to turn towards.

chaghrîda, Affrighted; feared, suspected; honoured, esteemed.

chaghz, A frog; the croak of a frog; a wound whose lips being closed the foul matter is confined within it; a groan; fear; — *chaghaz*, A very white grass growing in a tuft like a broom.

chaghz-âba, A frog; water-moss.

chaghzânîdan, چغزانیدن To croak (as a frog).

chaghz-awa (for *chaghz-âba*), and—

chaghz-pâra, چغز پاره *chaghaz-pâra*, چغز پاره *chaghz-wâra*, چغزلاره *chaghz-lâwa*, Green filth or scum floating on stagnant water.

chaghzîdan, چغزیدن To fear; to suspect; to honour; to lament, to groan.

chughuk, A sparrow.
chughal, A plait, fold, wrinkle; a leathern vessel having a spout, whence they pour water in making ablutions;—*chughal*, A coat of mail;—*chughul*, An informer.
chughul-khūr, Tale-bearer, backbiter, calumniator, slanderer.
chughul-khūrī, Backbiting.
chughulī, Tale-bearing, backbiting.
chaghmunistan (in Zand and Pāzand), To stand.
chaghnat, Wading.
chaghand, *chughand*, Hair tied in a knot at the back of the head.
chughundur, Rape; beet.
chaghnūt, = *q.v.*
chaghna, A note in music;—*chughna*, A sparrow;—*chaghana*, A musical instrument.
chughū, An owl; a sparrow.
chagh-wāra, Water-moss; a frog.
chughūk, A sparrow; a water bird.
chaghidan, To seek, try, aspire to.
chafāla, A flight of birds.
chaft, A saloon built of wood and supported on columns; a prop, a trellis; [*chafti falak*, The celestial vault;]—*chift*, The chain of a door;—*chuft*, Narrow; a tight garment; a beam placed to shore up a building.
chaftak, A kind of crane.
chaftan, To understand (doubtful word).
chafta, A sheep's head; a prop for a vine; a bat; a vaulted roof; curved, bent; injurious suspicion, malignant imputation; an equal, peer.
chaftidan, To incline, to lean to (unsupported by examples).
chafda, Bent, curved; a bunch of grapes; a sheep's head; suspicion.
chafrista, Tongs;—*chafrusta*, A reed used by weavers to wind their thread on; raw thread.
chafsāni, Viscosity, adhesiveness.
chafsādagī, Adhesiveness.
chafsīdan, To stick, to adhere;—*bar-chafsīdan*, To clot together, to felt.
chafsida, Sticking, adhering.
chufnak, *chafnak*, A heron, crane.
chifūd, A Jew.
chay, A churn-staff;—*chiq*, A Venetian blind;—*chuq*, A yoke; a draught-ox.
chaqāchāq, The clashing of battle-axes.
chaqchaqī, A kind of musical instrument made of wood.
chi-qadar, What quantity? how much?
chaqar, A tavern.
chaghūr, A kind of red hose (see *چاشور*).
chagmāchī, Sarcasm, scoff, jeer.

chagmāq, Flint, fire-steel; cock of a gun;—*chaqmaq sari pā kardan*, To cock the gun (m.c.).
chagmqāqī, A firelock; (met.) abuse, reproach.
chuqundur, Beet-root.
chagidan, To fix a spike, drive a nail; to dash, strike together, or become tumultuous; to litigate; to be deficient.
chak, The written and signed sentence of a judge or magistrate; title-deeds; a draft or cheque for a salary or pension; an obligation, deed, bond, note; a wooden mallet used in taking cotton out of the pods; a kind of wooden fork with several prongs or branches, with which they agitate corn that the wind may clear it of the chaff; a cart; the noise made in breaking a stick, striking with a sword, or in masticating a crust; the lower jaw and chin; a word; vine-pruning; drop; (in comp.) dropping; [*chaki musāfir*, A traveller's passport;]—*chik*, A walnut, the kernel of which is not easily got from the shell; a drop; one side of four; an eighth part of a thing;—*chuk*, Penis; the knee.
chakā, A lark.
chakāba, A fuller's beetle.
chakāchāk, The clashing noise made by swords or maces; drawing, a draught.
chakāchak, The clashing of swords and maces; the chattering of the teeth;—*chukāchuk*, Anything whispered about.
chakād, *chakāda*, Top, crown of the head; summit of a mountain; top of the forehead; a shield.
chikār (for *chi kār*), What business? (m.c.).
chikāra, Useless.
chikārī, Useless, worthless.
chakāsa, A hedgehog, urchin.
chakāk, Forelocks; a conveyancer, notary-public; a borer of pearls, bead-piercer.
chakāga, The bolt or bar of a door.
chakāla, Drops.
chakāma, A poem exceeding eighteen couplets.
chakān (in comp.), Dropping, distilling, as *khūn-chakān*, Dropping blood;—*chikān* (چه که آن), What thing?
chakānā, Besprinkling, wetting.
chakāndan, To make drop, trickle, distil.
chakānīdan, To make drop, to let fall in drops, or trickle.
chakāv, A kind of musical instrument; a certain water-bird; a lark; name of a note in music.
chakāwak, A lark; a note in music.
chakāv-kash, A lark.

چکاگاہ *chakāv-gāh*, A notch at the end of a bow into which the string goes.

چکاوا *chakāwa*, A lark.

چکاواگاہ *chakāwa-gāh*, = چکاوا q.v.

چکاہ *chakāh*, A mountain's top; the crown of the head.

چکاچک *chakchāk*, The clash of swords.

چکاچک *chakchak*, The noise made by water in dropping; the chattering of the teeth from cold; the clashing of swords;—*chik-chik*, The crackling noise made by the damp wick of a candle;—*chukchuk*, News spreading on every side.

چکدان *chak-dān*, Eloquent.

چکرنہ *chikarna*, A heron, a crane.

چکرہ *chakra*, Drops sprinkled about when water is poured out; a bubble; froth.

چکری *chukri*, Sorrel.

چکرزبا *chakzaba*, Froth, foam (unsupported by examples).

چکس *chakas*, A roost; shame, modesty; *chaka*, and—

چکسہ *chaksa*, A perch or roost for birds; little niceties; a bit of paper for wrapping up powders, and the like.

چکسیدن *chakasidan*, To blush, be confused.

چکش *chakish*, An oozing or dropping; liquefaction;—*chakush*, A brazier's hammer;—*chakushi bukhār*, A steam-hammer;—*chakush angārā'i top mī-khwarad*, The hammer falls upon (forges) the barrel of the cannon (m.c.).

چکش غور *chakush-khūr*, Malleable.

چکک *chukak*, *chukuk*, A silken band or girdle;—*chukuk*, A sparrow.

چکل *chakul*, A leathern vessel with a spout (see چگل).

چکلا *chakla*, Whatever falls from its place; a drop; a district, the jurisdiction of a Faujdār, as the *chakla* of Hūgli in Bengal;—*chukla*, Name of a hunting-bird.

چکلز *chakliz*, The throes of childbirth.

چکمان *chakmān*, چکمن *chakman*, A kind of upper garment.

چکمه *chakma*, A boot.

چکمزک *chak-mezak*, Suppression of urine, strangury; a coming away of the urine drop by drop; unable to retain one's urine. زده *chak-mezak-zada*, Troubled with strangury, when the urine comes away drop by drop.

چکن *chakin*, *chikin*, چکین *chikīn*, A kind of cloth wrought with the needle in flowers and gold; embroidery, needle-work.

چکنم *chikunam* (for *chi kunam*), What am I to do? (m.c.)

چک نامہ *chak-nāma*, A roll descriptive of land-boundaries; a grant issued to individuals, authorizing them to hold alienated lands, and specifying the limits thereof.

چکندر *chukundur*, Beet-root.

چکندوز *chikin-doz*, چکن درندہ *chikin-dozanda*, An embroiderer.

چکن دوزی *chikin-dozī*, An embroidered robe; needle-work.

چکنویس *chak-nawīs*, An actuary, a registrar.

چکو *chakū*, A plectrum; (for چاکو q.v.) a clasp-knife.

چکوچ *chakūj*, چکوک *chakūch*, An iron tool for notching mill-stones; notching a mill-stone; a brazier's hammer.

چکانہ *chak-u-chāna*, Prating, babble.

چکوک *chakok*, A lark; purslain; name of a note in music;—*chukuk*, A sparrow.

چکوند *chikūna*, A bustard; a crane (= کرانک q.v.).

چکدہ *chaka*, Small, minute;—*chakka*, A drop.

چکی *chaki*, *chakki*, The hole in which the pivot of a mill turns.

چکیدگی *chakidagī*, A drop; distillation.

چکیدن *chakidan*, To drop, distil, trickle; to meet accidentally; to suspect;—*chukidan*, To suck.

چکیدہ *chakida*, Dropped, oozed out; a mace; [*chakida'i kāsai*, Juice of wild succory (used against intermittent fever);—*chakida'i shāhtara* (*shāh tarra*), Juice of fumitory (ditto);]—*chukida*, Sucked.

چکیدہ خوں *chakida-khūn*, Red wine.

چکین *chikin*, Name of a country.

چگار *chagār*, = چکاد q.v.

چگال *chagāl*, Thick, compact, and heavy; an archer's target.

چگامہ *chagāma*, A poem of more than eighteen couplets.

چگانہ *chaggānī*, A kind of melon.

چگک *chuguk*, A sparrow.

چگل *chigil*, A city in Turkistān, famous for handsome men and expert archers; clay, dirt.

چگلک *chagalak*, A strawberry.

چگلز *chigliz*, چگلین *chiglin*, *Labia pudendorum*.

چگندر *chugundar*, Beet-root.

چگوک *chagūk*, A lark;—*chugūk*, A sparrow.

چگوک *chugūg*, Name of a plant; a cricket (unsupported by examples).

چگونگی *chigūnagī*, Nature or manner of a thing; circumstance, matter, quality.

چگونہ *chigūna*, How? of what kind? in what manner? in what state?—*chigūna'i*, How art thou? how do you do?

چل *chal*, An embankment, dam, weir; the middle of the sea; (imp. of *chalidan*) go thou;—*chil*, Half-witted, fool; a horse white on the off fore-foot and hind stirrup-foot; (for *chihal*) fort;—*chal*, Penis.

چلا *chillā*, The forty days of fasting (see چله); quarantine; the period of forty days after child-bed, during which a woman remains unclean.

چلاش *chalās*, Fond of tid-bits; trencher-man.

چالاک *chalāk*, A black beetle, tumble-dung; spectacles; = چالاک q.v.

چالایی *chalāli*, *chalāli*, A woman's work-basket.

چالان *chalān*, Current; a letter of advice from a Zamindār to government that his rents are ready to be paid, sometimes accompanying a remittance of the amount; an invoice.

چالانک *chalānak*, *chulānak*, A beetle;—*chulānak*, A game.

چالان کوه *chalān-koh*, Name of a mountain in Yaman.

چالو *chulāv*, *chilo*, Plain boiled rice.

چالاه *chulāh*, A weaver; a martial dance; cymbals.

چالبه *chulbula*, Haste, unsteadiness; a gift.

چالپ *chalap*, Two broad plates of brass used as a musical instrument, cymbals; noise, clamour; uproar; calamity.

چالپاسه *chalpāsa*, A small venomous lizard.

چالپک *chalpak*, چالپل *chalpal*, A cake fried in oil or butter.

چالته *chilla* (for چهل ته), A thick doubled coat for soldiers; a coat of mail.

چل چراغ *chil-chirāgh*, Brilliant illumination; a candelabrum, lustre (m.c.).

چلچله *chilchila*, A tortoise; a kite; a swallow.

چل دختران *chil-dukhtarān*, Name of a domed building in Persia.

چل ساله *chil-sālā*, Forty years old.

چل ستون *chil-sutun*, Name of a building with many columns.

چلش *chulush*, Name of an acid vegetable.

چلشته خور *chalishta-khwur*, A troublesome hanger on.

چل صبح *chil-subh*, The forty mornings employed in mixing up the clay for the formation of Adam.

چل غوزه *chil-ghoza*, A fir-tree; the cone of such.

چلک *chilk*, A ladle, skimmer; the little finger;—*chulk*, A spoon;—*chaluk*, The game of tip-cat;—*chulak*, A silken band; a ball of pack-thread or silk.

چلم *chalam*, A strawberry (in the dialect of Mazandarān);—*chilum*, The fortieth.

چلم *chilam*, *chilim*, The round plate, cup, or bowl, to which is stuck the tobacco in a *huqqah*, generally a thin bit of unglazed tile, and upon the opposite side of which the fire is put.

چل مرد *chil-mard*, A strong bar for keeping a door closed.

چل مردان *chil-mardān*, The leather fixed to the vacant part of a saddle.

چلمه *chalmala*, Gratuitous, without labour or purchase.

چل مناره *chil-manāra*, The throne of Solomon; the famous ruins which are generally regarded as the remains of Persepolis.

چلنچو *chalanchū*, Who dirties himself; sloven.

چلوج *chalūj*, *chulūj*, A tool for notching mill-stones.

چلر چوب *chalū-chūb*, *chulū-chūb*, A spit.

چلرد *chalūd*, A large village, a town.

چلرک *chalauk*, A halter round a horse's neck;—*chulūk*, A rope for tying up the wheel of a mill to stop it from turning.

چلونک *chalūnak*, Melon-seed and flowers; name of a man.

چله *chilla*, *chila*, A bow-string; a selvage; a quadragesimal fast, the forty days of Lent, during which the religious fraternities of the East shut themselves up in their cells, or remain at home; (also *chilla'i dai*) forty days of winter, during which the weather is most severe; forty days after childbirth.

چله خانه *chilla-khāna*, The place where devotees shut themselves up during Lent.

چله نشین *chilla-nishin*, One secluded for the observance of Lent; (in the language of the Lūtis) the penis.

چلپیا *chalipā* (from A. ملیب), A cross; anything crooked or bent; a ringlet; a triangular bit of gold or silver worn in the girdle by some Hindūs;—*chalipā'i falak*, A cross formed by the colure's intersecting the equinoctial.

چلپیارار *chalipā-wār*, Cruciform;—*chalipā-wāri*, Cruciform disposition (as of petals, &c.).

چلیدن *chalidan*, To walk, go, move; to be worthy, fit, suitable; to champ, gnaw.

چلیده *chalida*, A bone ring worn by archers on the thumb.

چلیم *chilim*, = H. چلم q.v.

چم *cham*, An easy air; a vacillating motion in walking; gained; prepared, arranged; curved, crooked, bent; a lane full of windings; eating and drinking; signification, meaning; soul, energy; the eye; the breast; a disk made of plaited reeds used to winnow corn; a large wooden ladle; name of one quarter of the town of Yazd; a summer garment; sin, crime;—*chim*, A green film which floats on stagnant water;—*chum*, Boast, bluster, gasconade; a living creature; grape-stones or husks, the residuum after the juice has been expressed; intense cold; an eye-salve prepared from a black shining grain.

چماچم *chamāchum*, *chumāchum*, The forelocks.

چماق *chumāq*, An iron mace; a wooden club with a knob on the head; a ladle (unsupported by examples); the penis.

چمان *chamān*, *chammān*, Walking, giving oneself haughty, swinging, or graceful airs in walking; a goblet of wine; a party of friends.

چمانچی *chamānchī*, A vessel for holding

wine, having a narrow mouth and a large belly.

چمانه *chamāna, chammāna*, A vessel made of the rind of a gourd, especially carved or chased; the cup of king Jamshed; swinging, strutting;—*chumāna*, An animal, a living being; the middle; a sup of wine.

چمانی *chamāni*, Walking pompously; reeling; a cup-bearer.

چمانیدن *chamānidan*, To cause to walk gracefully; to walk gracefully.

چم پرهشی *cham-pareshi*, Distinct, separate; ambiguous.

چمناک *chamtāk, chamtak*, A shoe.

چمچا *chamchākh*, Bent, curved, crooked.

چمچاق *chamchāq*, A fire-steel or tinder-box; a little bag in which soldiers carry their comb, needles, &c.; a battle-axe (see چنماخ).

چمچورغه *chamchurgha*, A scourge, a lash.

چمچم *chamcham, chumchum*, An easy air, a swinging gait; a spoon, ladle;—*chumchum*, A cotton shoe; an old soft shoe; a hoof.

چمچمه *chumchuma*, The sound made by the feet in walking.

چمچه *chamcha, chumcha*, A spoon, ladle, skimmer;—*chumcha*, A wooden cup or bowl (unsupported by examples).

چمچه ساز *chamcha-sāz*, A maker of spoons.

چمچک *chamkhākh*, = چمچاق q.v.

چمک *chimdik*, A nip, a pinch.

چمر *chamar*, Evident, manifest.

چمراس *chamrās*, A sign, a miracle.

چمش *chamsh*, A portly gait in walking (also *chamish*); a small grain used as a remedy for the eyes; (for *chashm*) the eye.

چمشاک *chamshāk, chamshak*, A shoe.

چمشه *chamsha*, A fountain.

چمک *chamak*, Power, strength; increase; abundance; authority, influence; pomp, dignity.

چملائن *chamlān*, Name of a gate of Isfahan.

چملول *chamlul*, A swing.

چمن *chaman*, An orchard, fruit-garden; a meadow, green field, verdant plain, garden-plot or bed, raised border, parterre, avenue; a pasture-ground; an easy-paced horse;—*chamani dahr*, The terrestrial abode.

چمنا *chimnā*, A mule.

چمن آرای *chaman-ārāy*, Adorning the garden.

چمن آسوده *chaman-āsūda*, Singing freely in the garden (birds).

چمن افروز *chaman-afroz*, Brightening the garden (applied to various flowers, see بستان افروز).

چمناک *chamnāk*, A shoe.

چمن بند *chaman-band*, A gardener; a fountain; a youth.

چمن پیرا *chaman-perā*, A gardener, pruner.

چمند *chamand*, A horse that travels slowly; an idle lazy fellow.

چمندۀ *chamanda*, Stately, pompous in walking.

چمن رمیده *chaman-ramīda*, Escaped from a garden (bird).

چمنزار *chamanzār, chamanistān*, Verdant meadows.

چمن ساز *chaman-sāz*, A gardener.

چمن سیر *chaman-sair*, Promenading in gardens.

چمن صفا *chaman-shuffa*, A garden-seat.

چمن طبع *chaman-ṭab'*, Of a versatile, many-sided mind.

چمن طراز *chaman-tarāz*, A gardener.

چمنک *chamnāk*, A shoe.

چمن گرد *chaman-gard*, Walking about in the gardens.

چمنی *chamanī*, A shade of green.

چموش *chamūsh*, Vicious horse; sort of shoe.

چمی *chamī*, Real, true, significant.

چمیدن *chamidan*, To walk proudly, waving from side to side; to twist, turn, bend, curve; to incline the mind; to drink wine (unsupported by examples, but see چم in the sense of "eating and drinking").

چمیده *chamīda*, Walking easily, stately, pompously, or gracefully; bent, curved; a grape-stone.

چمیز *chamīz, chamīn*, Excrement; a dung-hill.

چن *chīn* (for *chīn*, imp. of *chīdan*), Pluck thou;—*chun* (for *chūn*), When.

چناب *chanāb*, A board having a circular hole through which the tent-pole passes; name of a large river in the Panjāb.

چناچن *chanāchan*, The whiz of an arrow.

چناک *chanāk, chānāk*, = چناغ q.v.;—*chīnāk*, A double purse of silk, half for gold half for silver.

چنار *chanār*, Circles which women paint upon their hands and feet with privet; a plane-tree;—*chanār u manār*, A term of violent abuse; dumbfounded, perplexed, thunderstruck.

چنارستان *chanāristān*, A grove of plane-trees.

چناغ *chanāgh*, A mullet.

چنایک *chunāg*, An aviary; a hen-coop.

چنال *chanāl*, The plantain-tree.

چنان *chanān*, Striving; name of a place;—*chunān*, Like that, resembling that, to such a degree, in that manner, so; (for *chūn nān*) like bread;—*chunān chunīn*, In this and that manner; evasion, subterfuge.

چنانچه *chunānchī*, According to what; as, just as; so that; when; would it were so! چنانکه *chunānki*, As, as for example; in-so much that, so that; as much as, so much as; to such a degree;—*chunānki mīgoyand*, As the saying is (m.c.).

چنانه *chanāna*, A kind of game (see چنابه of which it is perhaps a misreading).

چانهن *chanānhan*, Well done!
چانیدن *chanānidan*, To cause to gather
or admonish; to gather, to admonish (see
چیندن).
چانوار *chunāwar*, Name of a place in Kha-
tan.

چانه *chanāhan*, = چانهن q.v.
چمبر *chambar*, A circle, hoop; the pit of
the throat; the collar-bone; a kerchief,
collar, necklace; a cover for the *chilam* of
a *hugga*; a spider's web; bondage, cap-
tivity; revolving;—*chambar jahāndan*, To
circle (a steed);—*chambari charkh*, Circle
of the heavens;—*chambari kharjar*, A
circle of swords, &c., in which jugglers per-
form;—*chambari dosh*, The collar-bone;—
chambari kabūd, Nether sky;—*chambari*
gardan, A necklace; a dog's collar; the
pillory, stocks;—*chambari minā*, The
sky.

چمبری *chambarī*, Round, circular.
چمبک *chumbak*, Assault, leap; magnet.
چمبل *chumbul*, A beggar; a strawberry
(in the dialect of Gilān).
چمبول *chambalūl*, A swing.
چمبلی *chumbulī*, Need, lack; mendicity.
چمبور *chambūr*, *chumbūr*, A rein, halter.
چمبه *chamba*, *chumba*, A large bar, spar,
or boom; a shepherd's staff; a fuller's
beetle; grape-stalks; morose, perverse.
چمبیدن *chumbidan*, To jump, leap, bound;
to run away.

چمپا *champā*, A very fragrant yellow
flower.

چمچله *chanchala*, چمچولی *chanchūlī*, A
swing, sec-saw.

چنچ *chinkh*, One from whose eyes a
gummy substance is perpetually running.

چند *chand*, How much? how many? how
long? to what length? whither? so many;
several, some, a few, sundry; any indefinite
quantity;—*chand bār*, How often? some-
times, frequently;—*chand tan*, How many
persons?—*chand dafa*, Several times (m.c.);
—*chand roz* (*roza*, *roze*), A few days; how
many days;—*chand sūla*, Of few years;
—*chand nafar*, Sundry persons, sever-
al people; how many;—*ba-chand*, For
how much?—*tane chand*, Some people,
many men;—*har chand* (*har chand ki*), Al-
though, nevertheless, notwithstanding,
however, how much soever, with all that,
so much the more; often; every time that.

چندا *chandā*, How much? how many? a
contribution.

چندال *chandāl*, A nightman, sweeper.
چندان *chandān*, Many, much, numbers,
more, as many as, how many soever, so
much, so greatly; some, any indefinite
quantity; so, in that manner; how long?
until then; sandal-wood; name of a city in
China;—*chandānchi*, How much soever;
notwithstanding;—*chandān ki*, As oft as,
as much as, as many as, as long as; inso-

much; how much soever; although, not-
withstanding that;—*sad chandān*, A hun-
dred times more.

چندانی *chandāne*, Of any amount, however
much.

چنداول *chandāwul*, The rear of an army;
camp-followers.

چندر *chundur*, Beet-root.

چنددند *chandfand*, Fear, dread, terror.

چندگاه *chand gāh*, Sundry times.

چندل *chandal*, Sandal-wood.

چند مرده *chand-marda*, Enough for many
men.

چندن *chandan*, Sandal-wood.

چنده *chanda*, Some; a whip (unsupported
by examples).

چندی *chande*, An indefinite quantity;
some; a little while (m.c.);—*chande ba'd*
az in, After a while, shortly after;—
chandest, It has been some time since, for
some time past (m.c.);—*chande gashtan*,
To become numerous;—*ba'd chande*, After
a while.

چندین *chandin*, So much, so many; all
these, such as these; how many?—*ba-*
chandin jihat, For many reasons (m.c.).

چنغوب *changhūb*, چنغوت *changhūt* (the
latter seems the preferable reading), Quilt-
ing, wadding.

چنک *chunak*, A bird's beak.

چنگ *chang*, The hook for guiding an ele-
phant; the expanded hand, the fingers
somewhat hooked; the claw of a wild
beast; talon of a bird; a harp, lute; any-
thing crooked or bent; crippled in the
hand or foot; name of the shop of the im-
postor Māni; also his book of paintings;
[*chang andar-āwekhtan ba-kase*, To take hold
of another, to grip, to clutch;—*chang dar*
nāy nihādan, To squeeze the throat, i.e., to
abstain from eating, to be exceedingly ava-
ricious;—*changī rub'wash* (*rub'ī*), A musi-
cal instrument in the shape of a quadrant
or astrolabe;—*changī maryam*, The herb
sow-bread;—*changī mūza*, The point or
turned-up toe of a boot;—*ba-chang āwar-*
dan, To clutch, to take, to seize;—*ba-*
chang giriftan, To twitch with the fingers;]
—*ching*, The horny beak of a bird of prey;
the point of a spear;—*chung*, A kind of
large ship; a word, speech, talk; a picking-
up of grains.

چنگار *chang-ār*, A crab; a dapple horse.

چنگال *changāl*, Fingers, claws, talons,
pounces; a dish made of dates with hot
bread and butter; slender-waisted; a
target.

چنگالچوان *changāl-khwāst*, چنگالچوست *jan-*
gāl - khwīn, چنگالچوش *changāl - khwust*,
چنگالچوش *changāl-khwush*, Hot bread, syrup
or honey and butter made into a cake; a
mixture of any kind.

چنگاله *changāla*, = چنگال q.v.

چنگالی *changālī*, Hot bread dipped in

butter; the sweetmeat described in the preceding article; the maker of such a sweetmeat or cake.

چنگ پشت *chang-pusht*, Crook-backed.

چنگدو *changdū*, Name of a city in China.

چنگ دهن *chang-dahan*, A jew's harp.

چنگرنگاچه *changarnagācha*, Name of a very learned Brahman.

چنگر *chingiz*, = چنگیز *q.v.*

چنگش *chingish*, Name of a hero of Turkistan killed by Rustam.

چنگک *changak*, A hook for an elephant; a hook.

چنگل *changal* (for چنگل), A wood, jungle; --*changul*, Fingers, claws; a hook.

چنگلانی *changlāni*, چنگلاهی *changlāhi*, چنگلانی *changlā'i*, A kite.

چنگلوك *changalok*, چنگوك *changūk*, A man debilitated by disease, having his hands and feet contracted, lame, maimed, mutilated; unable to walk by himself.

چنگله *changala*, A psaltery, a lute; bird's claws; bent fingers; a hook; --*chingila*, Curly hair.

چنگ مرغ *chang-murg*, The claw of a bird; a saddle-cloth.

چنگوان *changwān*, Name of a city in India.

چنگه *changa*, Name of a luxurious king; name of a feast celebrated in remembrance of this king being killed by the brother of a maiden outraged by him.

چنگی *changī*, A harper, lutanist; an actor; a public dancer; a bohemian, an adventurer or adventuress (m.e.).

چنگیدن *changīdan*, To speak, act in a play.

چنگیز *chingiz*, The Mogul king Gengiz Khān.

چنو *chuno* (for چون), As he, like him; a request.

چنود پل *chunūd-pul*, The bridge over hell.

چنه *chana*, The lower jaw, the chin; --*china*, Grain, bird's food.

چنه دان *chinadān*, The crop of a bird.

چنبه *chiniba*, Heart, courage.

چنیدن *chinīdan*, To gather; to admonish; to drop.

چنیده *chinīda*, Gathered, culled, picked up.

چنیز *chinizū*, Ready money.

چنین *chunīn*, Thus, such, so, in this manner; such as this; --*chunīn bādī*, Amen, so be it! --*chunīn u chunān*, So and such (m.e.).

چنبه *chunihū* (pl. of *chunīn*), Such things as these, such-like things.

چو *chū, chu*, When; then; thus, as, in the same manner, like, since; if so be; for as much as; --*chū* (for *chūb*), A stick.

چو *chau*, Four (in composition).

چواک *chuwāk*, چواکک *chuwākak*, Flour dressed with oil and honey.

چوال *chuwāl*, A sack, wallet, bag.

چوب *chūb, chob* (S. *kshupa*), A log; wood;

a tree; a staff, rod, baton, stick; a drumstick; a beam; a plough-tail; a shoot of a tree, sucker; --*chūbi adab*, The stick or truncheon of a police officer; --*chūb bāzīdan*, To lance a spear or the like in sport; --*chūbi pusht*, A bar to secure a door; --*chūbi pamba*, Cork; --*chūb peshi rāhi kase dāshtan*, To prevent, hinder, put an obstacle in one's way; --*chūbi tahsil-dār* (*muhassil*), The staff of a tax-gatherer; --*chūbi ta'lim*, The cane of a schoolmaster; --*chūbi ta'limi*, A riding-whip, a switch; --*chūbi talaghrāf*, A telegraph-pole (m.e.); --*chūbi chibūq*, A pipe-stem; --*chūbi chinī*, China root; --*chūbi harfi*, A small stick or pencil with which children follow up the lines in reading; --*chūbi khudāy*, Divine punishment; --*chūbi khat*, A board for scoring debts, &c.; --*chūb khayurdan*, To devour the rod, i.e. to be thrashed; --*chūb dar nishākhtan* (*nishāndan*), To fix wood in anything; --*chūbi dang*, A wooden instrument for separating rice from the husk; --*chūb dū sar dūrad*, The stick has two ends, i.e. things may turn out well or badly; --*chūbi radd*, The staff of repulsion; --*chūb zadan* (*shikastan*), To thrash; --*chūbi ziri baghal*, A crutch; --*chūbi zin*, A saddle-tree; a covering for a saddle; --*chūbi surkh*, Red-wood, logwood; --*chūb-ash dar āb ast*, His stick lies in the water (to make it flexible), i.e. everything is ready for his punishment (hence the proverb *tū na-bāshād chūb tar farmān na-bar*, As long as the stick is not wet, do not obey a command); --*chūbi shir-khisht* (*khushk*), A medicinal wood; --*chūbi farig*, The staff of a police officer (see *chūbi adab* above); --*chūbi kār*, A yarn-beam; --*chūbi gadā'i*, A notched piece of wood sent by way of a begging letter; --*chūbi gaz*, Tamarix mannifera; --*chūbi nān* (*nāni*), A rolling-pin; --*chūbi naward*, A weaver's beam; --*chūbi yūsā* (*yāsūq*), The scourge with which the Turkish kings had criminals chastised.

چوبا *chūbā*, A stake, a post.

چوبان *chobān*, A shepherd; a horse-keeper.

چوبان سگ *chobān-sag*, A shepherd's dog.

چوبانی *chobāni*, The pastoral office.

چوب باز *chūb-bāz*, A cotton-pod.

چوب بندی *chūb-bandī*, چوب بست *chūb-bast*, A scaffold.

چوب پاره *chūb-pāra*, A chip, lath, shaving, piece of wood; an instrument for levelling the earth, a harrow.

چوب خوار *chūb-khūwār*, A timber-worm; beaten, drubbed.

چوب خوارک *chūb-khūwārak*, A timber-worm.

چوب دار *chūb-dār*, A mace-bearer.

چوبدانه *chūb-dāna*, Fruit of the jujube-tree.

چوب دستی *chūb-dasti*, چوب دست *chūb-dast*, Walking-stick; goad.

چوبڙن *chūb-zan*, Who administers the bastinado; a chamberlain.

چوب سالی *chūb-sāy*, A rasp.

چوب شڪاف *chūb-shikāf*, Cleaving wood; a wedge.

چوب هڪن *chūb-shikan*, A wood-pecker.

چوب شوي *chūb-shuwi*, A fuller's beetle.

چوبڪ *chūbak*, A little stick; a drum-stick; a watchman's rattle; a stick for separating cotton from the pods; red-wood.

چوبڪاري *chūb-kārī*, A drubbing; a kind of embroidery.

چوبڪ اهنان *chūbak-ushnān*, Pearl-ash, lye (in the dialect of Shīrāz).

چوبڪ زن *chūbak-zan*, A head watchman; a drummer.

چوبڪش *chūb-kash*, An instrument for cleaning cotton.

چوبڪي *chūbaki*, Patrol, nightly watch; commander of the nocturnal guard.

چوبڪين *chūbakin*, A wooden or iron instrument for separating cotton from its seed; a watchman.

چوبينه *chūbina*, A heron; a bustard.

چوبه *chūba*, A rolling-pin; a wand; a scourge; a walking-stick; a fiddle-stick; a title of Bahram chūbin; the white poplar, *Acanthophyllum squarrosum*;—*chūba'i dār*, A gallows-tree (m.c.);—*chūba'i shutur*, A quilted cloth laid upon a camel's bunch to prevent the load from hurting it.

چوبي *chobi*, Wooden.

چوب ياساق *chūb-yasāk*, A mace-bearer's staff.

چوبين *chūbin*, چوبينڪ *chūbinak*, چوبينه *chūbina*, A red kind of kerchief tied over the head; a bustard, a crane; a name of Bahram.

چوپان *chopān*, A shepherd.

چوپايه *chau-pāya*, A quadruped, beast.

چوپر *chaupar*, چوپر بازی *chaupar-bāzī*, An Indian game.

چوپگين *chopgīn*, A stick for cleaning cotton; a little stick.

چوپلنڪ *choplank*, A fillet for the head.

چوپله *chaupala*, A covered sedan or litter.

چوپلين *chūpatin*, An instrument for cleaning cotton.

چوت *chaut*, A fourth; a fourth of the revenue, formerly claimed as a right by the Marhattas.

چوتاه *chūtāh*, Thus, in such manner (unsupported by examples).

چوتاره *chautara*, A raised square place either in a garden or before a house.

چوته *chausa*, A panther, a leopard.

چوچه *chūja*, A chicken.

چوچم *chūchum*, A shoe worn by dervishes.

چوچو *chūchū*, A sparrow.

چوچوله *chūchūla*, The clitoris.

چوچه *chūcha*, A rolling-pin; a swan; chicken.

چوچا *chūkhā*, A woollen garment; a

monk's garb; a kind of tunic; a sort of overcoat or cloak.

چوڪهيدان *chokhīdan*, To stumble, fall; to come to an end; to quarrel; to labour, strive.

چودار *chūdār*, Eye.

چودان *chaudan*, Cast metal.

چور *chor*, A pheasant.

چورابه *chorāba*, Water flowing from the bottom of a dam.

چوربا *chorbā*, Broth, soup, gruel.

چورپور *chorpor*, A pheasant.

چورڪ *chūrak*, Bread.

چوروز *chu roz*, (As clear) as day.

چورة *chora*, A distaff.

چوري *chaurī*, An instrument made of the long hair of the *chāmar*, or Thibet cow, used to chase away flies;—*chūrī*, A bracelet; son and daughter (doubtful).

چوري فروش *chūrī-farosh*, A bracelet-seller.

چوز *chūz*, Pudenda mulieris; a falcon able to catch game before he is a year old; a pheasant; a certain thorny plant.

چوزا *chūzā*, A kite.

چوزه *chūza*, A chick, a young bird; a notch at the end of a spindle to hold the thread;—*chūza'i mākiyān*, A chicken.

چوزه باز *chūza-bāz* (playing with chickens), An old woman fond of young men.

چوزه ربا *chūza-rubā*, A kite.

چوزه لوا *chūza-luwā* (liwā), A kite.

چوزه *chūzha*, = چوزه q.v.

چوسيدن *chūsīdan*, To stick, adhere.

چوش پره *chosh-pāra*, A kind of vermicelli (see چوش پره).

چوشك *chūshak*, A vessel with a spout to it.

چوشيدن *choshīdan* (چوشيدن *choshīdan*), To suck.

چوڻ *chūgh*, A yoke; a trench or canal cut through gardens or meadows; a dam, weir.

چوڻري *chūghrī*, Sour milk which remains in a linen cloth after the water is strained off; a horse of a partridge colour.

چوڻول *chūghūl*, An informer (m.c.).

چوڻولي *chūghūlī*, (Police) information; treachery (m.c.).

چوك *chok*, A profound inclination or genuflexion before a king; name of a bird; penis; knee.

چوك *chok*, A market-place; a daily market; a market principally for second-hand apparel.

چوڪلاه *chūklāh*, A district under a Fauj-dār.

چوڪي *chaukī*, A raised seat, chair; a guard; a place for collecting customs; a watch-house.

چوڪي دار *chaukī-dār*, The officer of a guard; a watchman.

چوڪي گلو *chaukī-gulū*, A square ornament of gold, &c., worn on the throat.

چوڪي گماشته *chaukī-gumāshta*, A subordinate custom-house officer.

h چوکی نويس *chauki-nawis*, One who keeps account of outposts and guards.

چوگان *chaugān* (from *chaul* "bent" + *gān*), A stick with one end bent, used in a game at ball; the game of polo or horse-shinty; a crooked drum-stick; a stick having one end arched, to which is suspended an iron or steel ball, carried as an ensign of royalty; [*chaugān zadan*, To play at *chaugān*;—*chaugānī zar*, The sword;—*chaugānī sumbul*, The ringlets of the fair;]—*chūgān*, How? time, an hour; if; like, resembling.

چوگان باز *chaugān-bāz*, Player at *chaugān*.

چوگان بازی *chaugān-bāzi*, Playing at the game of horse-shinty.

چوگان پرست *chaugān-parast*, Who worships the game of polo.

چوگان زن *chaugān-zan*, Who strikes with the *chaugān*, plays at polo.

چوگانی *chaugāni*, A horse trained for playing at the game of *chaugān*; swift, mettled, excited; a straight hookah-pipe.

چوگک *chūgag*, An owl; a large kind of owl.

چول *chaul*, *chūl*, Bent;—*chol*, Penis;—*chūl*, A desert.

چولہ *chulāh*, A weaver; a spider.

چوم *chūm*, Fat, tallow; the Oxyacanth.

چوماق *chomāq*, A club, an iron mace (see چماق).

چون *chūn*, *chon*, How? like, in the manner of, as; because, forasmuch as, whereas, seeing that, since; when, after that; if; manner, quality;—*chūni bi-chigūn*, Without likeness, incomparable (an epithet of the Deity);—*bi-chūn-u-chirā*, Without why or wherefore.

چونا *chūn-ā* (for چونا آئی), How do you do?

چونان *chūnān*, So, like that; just as if; a rolling-pin.

چونانک *chūnān-ki*, After what manner; just as.

چونانہ *chūnāh*, In this manner, thus, like, so.

چونچرا *chūn-chirā*, Wrangling, altercation.

چونکہ *chūn-ki*, For now, seeing that (m.c.).

چوندہ *chūna*, A lump, a mass.

چوندہ *chūnāh*, Quick lime.

چونی *chūni*, How art thou? quality.

چونین *chūnin*, Thus, in this manner, like this.

چونینہا *chūnin-hā* (pl. of the preceding), Such-like things (see چنیہا).

چورہ *chūwa*, *Acanthophyllum squarrosum* (see چورہ).

چوگان *chūggān* (for چوگان), A bandy, club.

چہ *cha*, An affix to form diminutives, as *bāghcha*, Little garden, &c.;—*chah* (for *chāk*), A well;—*chi*, Who? what? which? in what manner or kind? why? what! how great! since, because, seeing that; every, all; whether; or; fifteen (i.e. three times five, ۳ standing for 3, and ۵ for 5); [*chi*

būdi, Would to God! I wish it were!—*chī pesha*, Of what use? i.e. useless;—*chī jān dārad*, What is he able to do?—*chī chāra*, What remedy?—*chī hālat mi-kashad*, How miserable he is;—*chī khwush*, How delightful!—*chī dil*, What heart? what courage or ability?—*chī zūd*, How soon? (m.c.);—*chī sūn* (*taur*, *naw*), Of what sort? in what manner? how?—*chī sag ast*, What dog is he? i.e. what can he do?—*chī taraf bast*, What did it avail him? i.e. it availed him nothing;—*chī jā'ida*, What advantage? for what purpose?—*chī faṣāhat*, What purity of style! (m.c.);—*chī kār mi-kardī*, What have you done it for?—*chī kashīd*, What will it avail?—*chī gūna*, How? in what shape or manner?—*chī manzil*, What a mansion!—*chī ma'nā*, What is the meaning? to what end?—*chī mi-goyī*, What do you mean to say?—*chī-chī*, What does it matter one way or the other? &c., as in the phrases *chī bar takht murdan*, *chī bar rūyi khāk*, What matters it (or it is all the same thing) to die on a throne or on the bare ground?—*chī durr chī ṣadaf*, Whether a pearl or an oyster-shell;—*chī sharif u chī wazī*, As well high as low, gentle and simple.

چہا *chihā* (pl. of *chi*), What things?

چہا *chhāpa*, Stamp, seal; print, impression (see چاپ).

چہا *chahād*, A mountain peak; forehead.

چہار *chahār*, Four; a crab.

چہار آخر سنگین *chahār ākhuri sangin*, The four quarters of the world; the four elements.

چہار ارکان *chahār arkān*, The four points of the compass; a kind of quadrangular tent.

چہار اتران *chahār agrān*, The first four caliphs; = the preceding.

چہار امین *chahār imām*, The four caliphs, Abū Bakr, Omar, Othmān, and Ali; the four Muhammadan lawyers, Shāfi'i, Abū Hanifa, Mālik, and Hambal.

چہار آینه *chahār āyina*, A kind of armour; a cuirass (m.c.).

چہار آیین *chahār āyīn*, A quadrangular tent; the four immediate successors of Muhammad; the four principal sects.

چہار باف *chahār bāf*, A kind of rich silk.

چہار بالشی *chahār bālīsh* (بالیشت *bālīsh*), A royal throne (or place spread with four cushions); the four elements; the four quarters of the globe; the world;—*chahār bālīshi arkān*, The four first caliphs; a quadrangular tent.

چہار بسیت *chahār basīt*, and—

چہار بیک *chahār-bekh*, The four elements.

چہار پا *chahār-pā*, A quadruped; a bedstead.

چہار پارہ *chahār pāra*, Four parts; divided into, or consisting of, four parts; the quar-

ters of shoes; a musical instrument; buckshot, slugs (m.c.).

چہا پاہک *chahār-pāyak*, A kind of disease.

چہا پاہ *chahār-pāya*, A quadruped.

چہا پر *chahār-par*, چہا پرہ *chahār-para*, Four-winged (arrow); adorned with four feathers.

چہا تارہ *chahār-tāra*, Four-stringed.

چہا تک *chahār-tak*, Canter, easy gallop.

چہا تکبیر زدن *chahār takbīr zadan*, To abandon the world; to repeat the burial service.

چہا جواهر *chahār jauhar*, The four elements.

چہا جوی *chahār jūy*, The rivers of Paradise; the elements; name of a province in Khurāsān;—*chahār jūyi fītrat*, The four elements.

چہا چادر *chahār-chādar*, A cloth surrounding a woman's grave; a kind of horse-cloth.

چہا چشم شدن *chahār chashm shudan*, To see or look for earnestly; to meet face to face.

چہا چمن *chahār chaman*, The world.

چہا حاشیہ *chahār hāshiya*, Having four borders; having its four edges embroidered.

چہا حامل *chahār hammāl*, The four elements.

چہا خانہ *chahār khāna*, The ventricle of a sheep; also a pudding of it stuffed with meat, rice, butter, herbs, and spices; thin cakes dressed with soup; a species of macaroni.

چہا دانگ *chahār dāng*, The four quarters.

چہا در چہا *chahār dar chahār*, Four times four; on all sides.

چہا دری *chahār-darī*, The world.

چہا دریچہ *chahār darīcha*, The four windows (of the body), i.e. eye, ear, nose, and mouth.

چہا رادہ *chahārdah*, Fourteen.

چہا رادہم *chahārdahum*, The fourteenth.

چہا رادہ ماہ *chahārdah māh*, The full moon; a mistress.

چہا رادہ معصوم *chahārdah ma'sūm*, The prophet Muhammad, his daughter, and the twelve first eminent caliphs.

چہا دیوار جہان *chahār diwāri jahān*, The four quarters of the world; the four elements.

چہا رکن *chahār rukn* (رکن *ra'is*), The four elements.

چہا روزہ *chahār-roza*, Of four days duration.

چہا زانو *chahār zānū*, A tailor's way of sitting.

چہا زبان *chahār-zabān* (four-tongued), An incessant talker; one who does not stick to his word; a quibbler, prevaricator.

چہا سالہ *chahār-sāla*, Of four years; four years old.

چہا سو *chahār-sū*, A square, market-place.

چہا سوارہ *chahār-suwāra*, A place where four ways meet.

چہا سوق *chahār-sūq*, A market-place.

چہا شاخ *chahār-shākh*, A winnowing fan.

چہا شنبہ *chahār-shambih*, Wednesday.

چہا صد *chahār sad*, Four hundred.

چہا طاق *chahār-tāq*, A kind of tent.

چہا طاق افغن *chahār-tāq-afgan*, A bed.

چہا طوفان *chahār tūfān*, The four elements; the four temperaments.

چہا علم *chahār 'alam*, The four ensigns (of the faith), viz. Abū Bakr, Omar, Othmān, and Ali; the four elements.

چہا عناصر *chahār 'anāsīr*, The four elements.

چہا عیال *chahār 'iyāl*, The four elements.

چہا فطرت *chahār fītrat*, The four temperaments.

چہا کرسی *chahār-kargas*, The four elements; the throne of Shaddād, or (according to others) that of Kā'us.

چہا گامہ *chahār-gāma*, Swift; an ambling nag.

چہا گان *chahārgān*, Four and four; in fours.

چہا گانہ *chahārgāna*, Of four modes; square; fourfold.

چہا گلخان *chahār gulkhān*, The four quarters of the world; the four elements.

چہا گوشہ *chahār-gosha*, Quadrangular; a bier; a small table; a turban.

چہا گوہر *chahār gauhar*, The four elements.

چہا لنگر *chahār langar*, Legs of quadrupeds.

چہا لہر *chahārum*, The fourth.

چہا مادر *chahār mūdār*, The four elements.

چہا ماہ *chahār-māha*, Of four months; four months old.

چہا مسکن *chahār maskūn*, Habitable world.

چہا مغز *chahār-maghz* (four-kernel), A walnut.

چہا منظر *chahārum manzar*, چہا منظرہ *chahārum manzara*, Solar sphere.

چہا منقوطہ *chahār manqūṭa*, The orbit of the Zodiacal signs.

چہا میخ *chahār mekh*, The elements; sodomy.

چہا نظم *chahār nazm*, The four elements.

چہا وا *chahār-wā*, A quadruped.

چہا واروہ دار *chahārwa-dār*, Leader of a caravan.

چہا و ہفت *chahār u haft*, The four (elements) and seven (planets).

چہا ہفتہ *chahār-hafta*, A trifling, silly thing; non-existent.

چہا یار گزین *chahār yāri guzīn*, Four chosen companions, viz. Abū Bakr, Omar, Othmān, and Ali.

چہا یاری *chahār-yārī*, Name of a sect.

چهار *chahār yak*, One of four; a fourth.

چاهان *chahān*, Many;—*chihān* (pl. of *chi*), Who?

چاه *chah-bacha*, A cistern, a vat.

چاهچه *chahcha*, چاهچه *chahchaha*, A twitter, a chirp;—*chahchaha kardan*, To twitter, to chirp.

چهر *chihr*, Face, visage; original essence; a map; small shot.

آزاد *chihr-āzād*, Name of Humāy, daughter of Bahman, and mother of Dārāb.

زاد *chihr-zād*, = the preceding; name of the daughter of Isfandiyār.

چهرم *chahram*, Name of a place in Irān (see *چهرم*).

چهره *chihra*, *chahra*, Face, countenance; air, mien; complexion; original essence; a description-roll; a wheel, yarn-reel; shot; [*chihra'i ātish-numā*, A face flushed (with drink or anger);—*chihra bar-afrokhtan*, To collect, assemble;—*chihra'i hāl*, The circumstance of the case;—*chihra dar ham kashidan*, To frown; to be morose, peevish, irritable;—*chihra'i dok*, A wheel; a yarn-reel;—*chihra zar-andūd kardan*, To grow pale, to blanch;—*chihra shudan* (*gardidan*), To be before or in the presence of, to confront, be opposed to; to dispute; to prepare;—*chihra shikastan*, To lose colour;—*chihra kushādan*, To appear, to become visible, to show oneself;—*chihra mālidan*, To show submission, to humiliate oneself;]—*chihra*, Rose-colour;—*chukra*, A youth, stripping, page; a beardless boy.

پرتاب *chihra-pardā*, A portrait-painter; the sun;—*chihra-pardāi jahān*, The world-illuminating sun.

خراش *chihra-kharāsh*, Face-scratching.

طراز *chihra-tarāz*, A portrait-painter.

کشا *chihra-kushā*, A portrait-painter; uncovering the face (lady).

کشتی *chihra-kushā'i*, A display; coquetting.

نویس *chihra-nawis*, An official who writes down a personal description of the royal servants in a roll or register;—*chihra-nawisi*, Office of a *chihra-nawis*; a description-roll of the indicated kind.

چهری *chaharī*, A white-spotted horse.

چقدر *chi qadar*, How much?

چهل *chihal*, *chihil*, Forty.

چهل پای *chihal-pāy* (forty-foot), A centipede.

چهل تن *chihal tan*, Forty persons whom Moses is affirmed to have slain and brought to life again.

چهل تاه *chihal-tah*, A coat of mail.

چهل چراغ *chihal-chirāgh*, A candelabrum, chandelier, lustre (m.c.).

چهل درم *chihal diram*, An ounce.

چهل ستون *chihal-sitūn*, A colonnade (m.c.).

چهل قد *chihal-qad*, A sort of armour.

چهل قدمی *chihal-qadamī*, A walk; a custom at the funerals of Musalmāns of stepping back forty paces from the grave, and again advancing towards it before reading the service over.

چهل *chahlam*, A sort of armour;—*chihalum*, The fortieth.

چهل منار *chihal-manār*, A name of Persepolis.

چهند *chahanda*, Dropping, distilling; leaping.

چیدن *chahidan*, To drop, distil; to leap.

چهر *chahir*, چهره *chahira*, Face, countenance; complexion; (doubtful word).

چهره نویس *chahira-nawis*, = نویس q.v. (doubtful).

چور *chah-yūz*, An iron instrument with four hooks for pulling anything lost out of wells or rivers; a pulley or block; a shovel, a pick-axe, a hoe.

چی *chi* (vulg. form of چيز), Something; who? what? which? a Turkish affix to form words denoting the agent;—*chi chi*, What? what is the matter? (m.c.).

چیانیدن *chiyānidan*, To collect; to cut up.

چپال *chaipāl*, Name of a king of Lahore (see *چپال*).

چاپار *chaipar*, A highway; name of a fort.

چپور *chipūr*, The iron head of a spear; name of a man.

چاپین *chaipin*, Interval, intervening space.

چیت *chit*, Painted Indian, Persian, or Turkish silks, and other cloths; chintz; an Indian tent (m.c.).

چیتل *chital*, A small coin, twenty-five of which make a *dām*.

چیتا *chita*, A sort of panther with which they hunt deer; estimate and measurement of lands.

چچاب *chichāb*, Sound of the lips in kissing.

چچست *chichist* (in Zand), A mountain.

چچک *chichak*, The small-pox;—*chichak-zada*, Diseased with small-pox.

چچله *chichala*, *chichila*, Sickness, pain.

چک *chikh*, Blear-eyed; humour in the eye.

چیدار *chidār*, A shoe.

چیدگی *chidagī* *nākhun*, Nail-parings.

چیدن *chidan*, To gather, collect; to select, pick, choose; to imbibe; to swallow; to pare the nails; to pluck up (hairs); to spread a carpet; to ascend;—*bar-chidan*, *dar chidan*, To collect.

چیدا *chida*, Gathered, picked; pared (nail); the dwarf pine;—*chida'i nākhun*, Nail-parings;—*chida-miyān*, With thin flanks (horse).

چیر *chir*, Valiant, courageous; a con-

queror; a highway; victory, mastery; a part, a portion; a bull; name of a town.

چیرچنگ *chirchang*, A dildo.

دل چیر *chir-dil*, Strong-hearted, of a valiant disposition.

چیرگی *chiragi*, Victory, triumph; valour, fearlessness, fortitude; anger; severity of language; a fault;—*chiragi kardan*, To be petulant, violent.

چیرہ *chira*, Brave; strong, powerful; victorious; high; pointed; eloquent; impudent, unpolite, rude, uncivil; spiteful; wise; victory, superiority; a part, portion; end, extremity; a turban;—*chira shudan*, To wax valiant; to win, beat; to prevail, conquer; to prepare for.

بند چیرہ *chira-band*, A servant who makes up the turban (see دستار بند).

دست چیرہ *chira-dast*, Ready-handed, skilful, succeeding in whatever one takes in hand; strong, brave; arrogant; boldness.

دستی چیرہ *chira-dasti*, Victory; superiority.

زبان چیرہ *chira-zabān*, Eloquent; free-spoken.

زبانی چیرہ *chirah-zabānī*, Eloquence.

چیر *chir*, A thing, anything; existing; precious; food;—*chī chir ast*, What is it? what is the matter? (m.c.).

چیرک *chirak*, A little thing; a hedgehog.

چیر لیز *chir-liz*, Small capital, trifling concern.

چیرز *chirū*, A porcupine.

چیرز گور *chirū-gūr*, Irritable, hot-brained.

چیر *chira*, Tweezers used chiefly by the women for pulling out hairs.

چیرہ بول *chira-būz*, Cause, motive, reason.

چیرہ بولگر *chira-būzgar*, The agent in any cause.

چیر *chize*, One thing; something; a little, few, somewhat; (with negation) not at all, by no means, nothing or none whatever, as *rafīq-hā chīze na-dāram*, I have no accomplices whatever (m.c.).

چیست *chīst* (for *chī ast*), What is it? who is?—*hāl chīst*, What's the matter? what now?

چیستان *chīstān* (what is that?), An enigma; quality, essence, state.

چیستی *chīsti*, What art thou?

چغ *chigh*, A projecting roof, a screen before a door.

چغا زان *chiga-zan*, A warrior.

چغ *chig*, = چغ q.v.

چغور *chigū*, A clasp-knife (see چاقو).

چهلان *chelān*, A forest haunted by wolves; iron rings, bridle-bits, &c.; the jujube-tree.

چهلانہ *chelāna*, The jujube-tree.

چیلہ *chela*, A slave.

چین *chin*, A fold, plait, wrinkle; China; (in comp. from *chidan*) collecting, as *sukhūn-chin*, Collecting words, i.e. an informer;—*chīni abrū* (*pešānī, jabīn*), A

frown; a wrinkle;—*chīn afgandan*, To contract into wrinkles;—*chīn bar abrū afgandan*, To grow old; to frown;—*chīn shudan*, To become wrinkled; to frown;—*chīn kardan*, To gather, collect, pull, pluck, choose; to join, unite; to reconcile, make peace; to knit the brows;—*jabīnī pur chīn*, A frowning or wrinkled brow;—*zulfī pur chīn*, Curling locks.

چینا *chīnā* (participle of *chidan*), Gathering.

چیناگیدن *chīnā'idan*, To bring together.

چین حمامہ *chīn-hamāma*, Cinnamon.

چین خانه *chīn-khāna*, A cupboard for china.

چیندرہ *chīndara*, A fabulous fountain, where instruments are said to be constantly playing.

چیندن *chīndan*, Gleaning corn-fields.

چینده *chīnda*, A collection.

چینوار *chīnwār*, Right, straight.

چینواد *chīnawād*, The bridge over the eternal fire which the Muhammadans believe they shall be forced to cross on the day of judgment.

چینہ *chīna*, A gin, grain, or any snare by which birds are caught; a course of bricks or stone in a wall; grain in general;—*chīna'ī dīwār*, Layers of large stones, bricks, or turfs, in building walls.

چینہ دان *chīnādān*, The crop of a bird.

چینی *chīnī*, Chinese; white sugar-candy; chinaware, porcelain; called also *chīnī gurūf*.

چینی خانه *chīnī-khāna*, A place where china is kept; apartments adorned with china.

چینی راشیدی *chīnī rashīdī*, A particular kind of china-ware.

چینی سازی *chīnī-sāzi*, A porcelain manufactory (m.c.).

ح

ح *h* (called *hā'* or *he*, *hā'ī huttī* or *hā'ī muhmala*), the eighth letter of the Arabic-Persian alphabet, is a strong aspirate generated deep in the throat; it is the character to represent eight in arithmetic, and Sagittarius in astronomical books.

ح *hā'*, ح *hā*, The Arabic name of the letter *h*; a good man; a shrill-voiced woman (these two meanings doubtful).

حاتم *hātīm*, in P. *hātām*, Who or what renders necessary; one who decrees, ordains or pronounces judgment; a judge; a black crow, "the raven of separation"; name of a man of the Arabian tribe Taiy, celebrated for his liberality; hence liberal, generous, bountiful.

ا حاجى *ḥatimī*, Boundless liberality.
 ا حاج *ḥāj*, Name of a thorny plant; — *ḥājj*,
ḥāj, A pilgrim to Mecca.

ا حاجات *ḥājāt* (pl. of *ḥājat*), Necessities, wants.

ا حاجب *ḥājib*, A door-keeper, a porter; a chamberlain; a minister of state; a curtain; the eye-brow; — *ḥājibu'd-daula*, Grand usher (m.c.); — *ḥājibī bār*, The archangel Gabriel.

ا حاجبى *ḥājibī*, Post of door-keeper; chamberlainship.

ا حاجة *ḥājat*, Necessity, need, want, lack; a requirement, a needful or requisite thing, affair or business; a call of nature; hope, wish; [*ḥājat āmadan* (*bar-āmadan*, *tarāwīdan*), It becomes necessary; a want arises; something needful is obtained; — *ḥājat bar-āwardan* (*burdan*), To obtain one's want, &c.; to supply another's want; — *ḥājati tajwiz*, Anything which requires investigation, as an account; — *ḥājat khwāstan*, To pray, state one's wants; — *ḥājat dāshān*, To have need, to be in want of;] — *ḥājjat*, A female pilgrim to Mecca.

ا حاجت بردار *ḥājat-bardār*, Providing what is wanted or desired.

ا حاجت روا *ḥājat-rawā*, Supplying or obtaining what is needed; obtaining one's want.

ا حاجت روايى *ḥājat-rawā'i*, Supply, provision, succour.

ا حاجت جاى *ḥājat-jāy*, حاجت گاه *ḥājat-gāh*, A place of need; a necessary.

ا حاجمند *ḥājatmand*, Indigent, needy; hoping.

ا حاجمندی *ḥājatmandī*, Indigence.

ا حاجموند *ḥājatūmand*, Needy, necessities.

ا حاجز *ḥājiz*, Intervenant, intervening (as a curtain); a hinderer, preventer; an oppressor; an obstruction, barrier.

ا حاجى *ḥājī*, One who has performed the pilgrimage to Mecca; a pilgrim; — *ḥājī akmaq*, *ḥājī bi-wuqūf*, The names of two mock pilgrims in the Muharram play; — *ḥājīu 'l-ḥaramain*, Who has visited the two sacred places (Mecca and Medina); — *ḥājī ḥājī-rā dar makka mi-binād*, The pilgrim sees the pilgrim at Mecca, (met.) two people meet after a long separation.

ا حاجى ترخان *ḥājī-tarkhān*, Astrakhan (m.c.).

ا حاجى لکلك *ḥājī-laklak*, A stork.

ا حد *ḥād*, A raven; name of a son of Jacob by another mother than Joseph's (doubtful word).

ا حد *ḥādd*, Sharp, bitter, sour, acrid; ardent, fiery, poignant; — *ḥāddu 'z-zāwiya*, Acute-angled.

ا حادث *ḥādīṣ*, New, just appearing; casual; — *ḥādīṣ shūdan*, To appear, happen.

ا حادثه *ḥādīṣat*, A novelty, event; an occurrence, adventure, casualty; an accident

rendering a person ceremonially unclean; a misfortune, disaster, calamity.

ا حاذ *ḥāz*, Back; name of a plant and a tree; — *ḥāzu 'l-matn*, The part of a horse's back where the saddle or a load is placed; — *ḥāzifu 'l-ḥāz*, One who has little property and a small family.

ا حاذق *ḥāziq*, Sharp, acute, penetrating; ingenious, skilful, clever, excelling; proficient, an adept; tart, sour.

ا حار *ḥārr*, Warm, hot, sultry; difficult, laborious, painful (work); distressing, severe; (met.) lion; tart wine.

ا حارث *ḥāriṣ*, A farmer, ploughman; one who gathers, collects, hoards up; the lion; name of a man.

ا حارج *ḥārij*, A criminal, an offender; an obstructor, hinderer; obstacle, hindrance.

ا حارس *ḥāris*, A keeper; a governor, defender, watchman; a sentinel, guard.

ا حارص *ḥāriṣ*, Greedy, covetous, avaricious.

ا حارصة *ḥāriṣa*, A blow on the head penetrating through the skin.

ا حارم *ḥārim*, A small fortified town in Syria.

ا حازم *ḥāzim*, Wise, provident, wary, prudent.

ا حازمية *ḥāzamīyat*, Name of a sect.

ا حاسد *ḥāsīd*, Envious; an enemy.

ا حاسر *ḥāsir*, Naked, unarmed, not having helmet, mail, or shield.

ا حاسة *ḥāssa*, One of the five senses; — *ḥāssa'i 'amma*, Common sense.

ا حاش *ḥāsh*, حاشا *ḥāshā*, Besides, except; God forbid! let it not be! in no shape! — *ḥāshā zadan* (*kardan*), To utter the preceding exclamation; — *ḥāshā ki*, Heaven forbid that!

ا حاشاه *ḥāshā'*, Thyme.

ا حاشر *ḥāshir*, A collector; one of the names given to Muhammad.

ا حاشية *ḥāshiyat*, *ḥāshiya*, A margin, edge, border; selvage, hem; facings (of a uniform); a marginal note, scholia; postscript (m.c.); men of inferior rank, attendants; young camels; — *ḥāshiya'i bāgh-bandī*, A flower-bed, a parterre (m.c.).

ا حاشية بوس *ḥāshiya-bos*, Kissing the skirt.

ا حاشية دار *ḥāshiya-dār*, Having a margin, &c.; having marginal notes.

ا حاشية گواه *ḥāshiya-gawāh*, An attesting witness (by writing his name on the margin).

ا حاشية نشین *ḥāshiya-nishīn*, Sitting on the outskirts (of an assembly); — *ḥāshiya-nishīnāni mahkama*, Assessors of court of justice (m.c.).

ا حاسب *ḥāsib*, (Wind) scattering gravel or flakes of snow; (a cloud) discharging snow or hail.

ا حاسد *ḥāsīd*, A reaper, mower.

ا حاصر *ḥāṣir*, Who or what blocks up; a

restrainer; an astringent; a calculator, numberer; a mat; a mat-maker.

ا حاصل *hāsil*, The outcome, produce, result; harvest; profit, gain; tax, duty, revenue; inference, corollary; substance, purport, object; [*hāsilu 'l-amr*, In short, to sum up;—*hāsilī bāzār*, Market-dues, toll;—*hāsilī tafriq*, The remainder (in subtraction);—*hāsilī taqsim* (*qismat*), The quotient;—*hāsilī jam'*, The sum or total;—*hāsilī zarb*, The product (of multiplication);—*hāsilī kalām*, In short, briefly, in fine;]—*hāsil uftādan* (*āmadan, būdan*), To be produced;—*hāsil dādan*, To produce;—*hāsil dāshtan*. To have in store, to be supplied with;—*hāsil* (*ba-hāsil*) *shudan*, To be gained; to accrue; to happen, to come to pass (m.c.);—*hāsil* (*ba-hāsil*) *kardan* (*sākhtan*), To acquire, gain, collect; to indulge;—*hāsil kāshtan*, To cultivate;—*hāsilī maṣdar*, An abstract noun;—*az in chi hāsil*, What will it profit us? (m.c.);—*taḥsili hāsil*, Carrying coal to Newcastle, a superfluity.

ا حاصلات *hāsilāt* (pl. of the preceding), proceeds, results.

ا حاصل خیز *hāsil-khiz*, Fertile, productive (m.c.).

ا حاصل دار *hāsil-dār*, A collector.

ا حاضر *hāzır*, Present, at hand, ready, prepared; at the service of, willing, content; (in gram.) the present tense; the second person; a large tribe;—*hāzır shudan*, To appear before, to be present; to be prepared, ready, in order;—*hāzır kardan*, To prepare, make present, or ready.

ا حاضرآت *hāzırāt*, Invocations of spirits; exorcisms.

ا حاضرآتی *hāzırātī*, Conjuring or exorcising evil spirits, an exorciser, a conjurer.

ا حاضران *hāzırān* (P. pl. of *hāzır*), The people present, the audience.

ا حاضر باش *hāzır-bāsh*, A constant or regular attendant, a follower, retainer.

ا حاضر باشی *hāzır-bāshī*, Constant attendance.

ا حاضرة *hāzırāt*, A city, a fixed residence.

ا حاضر جواب *hāzır-jawāb*, Ready at an answer, pert; echo.

ا حاضر جوابی *hāzır-jawābī*, A repartee, ready wit.

ا حاضر سخن *hāzır-sukhūn*, A ready talker.

ا حاضر فاسن *hāzır-zāmin*, A surety for personal appearance, bail.

ا حاضر فاسنی *hāzır-zāminī*, A bond for personal appearance, a bail-bond.

ا حاضری *hāzırī*, Presence, readiness, attendance; audience; muster-roll; breakfast; dessert; an offering made to a saint.

ا حاضرین *hāzırīn* (obl. case of the Ar. pl. of *hāzır* used as nom.), The persons present, the company, assembly;—*hāzırīni majlis*, The present company, this meeting (m.c.).

ا حافة *hāfat*, A coast, shore, brink, bank;

adversity, affliction;—*hāfatānu 'l-wādī*, The two banks of a river.

ا حافر *hāfir*, A digger, excavator; a hoof, nail, claw.

ا حافرة *hāfirāt*, Beginning of anything; original form.

ا حافظ *hāfiz*, A keeper, preserver, guardian; a commander, governor; the Preserver of all things (God); gifted with a good memory; one who has by heart the whole Qur'an; a blind man (because such fall frequently under the preceding category); name of the greatest lyric poet of Persia, Muhammad Shamsu 'd-dīn; (hence met.) a poet;—*hāfizī haqiqī*, The true preserver (God);—*hāfizāni qilā'* (P. pl. of *hāfiz*), Governors of fortresses.

ا حافظه *hāfiẓa* (for *qūwati hāfiẓa*), The retentive faculty, a good memory;—*hāfiẓa'i lughāt*, Memory of words.

ا حافی *hāfī*, Barefoot; a judge; a proper name.

ا حاق *hāqq*, Middle of anything;—*hāqqu 'l-fakhiz*, The cavity in which the hip-bone is set.

ا حاققة *hāqqat*, Sure, impending, descending (calamity); day of judgment; middle of anything.

ا حاقن *hāqın*, Troubled with diabetes; one suffering under a retention of urine.

ا حاکة *hākat* (pl. of *hā'ik*), Weavers;—*hākkat*, A tooth.

ا حاکم *hākım*, A governor; commander; a judge, magistrate; a name of God;—*hākimi bā-ikhtiyār*, A competent authority;—*hākimi bālā*, A superior officer;—*hākimi bahri*, Marine prefect (m.c.);—*hākimi dīwānī*, An officer of the civil court;—*hākimi zī ikhtiyār* (*majās*), A judge, &c., with full powers;—*hākimi shar'*, Presiding judge (m.c.);—*hākimi zer-dast*, A subordinate officer;—*hākimi 'adālat*, Judge;—*hākimi faujdārī*, A judge presiding over a criminal court;—*hākimi qalamī*, Civil governor (m.c.);—*hākimi waqt*, The present ruler or rulers, the government of the day (the above terms not marked as modern colloquialisms are especially used in India).

ا حاکمانه *hākīmāna*, Judicially, with authority.

ا حاکم باشی *hākım-bāshī*, Principal physician in waiting.

ا حاکم نشین *hākım-nishīn*, Seat of a ruler or governor, &c. (m.c.).

ا حاکمی *hākīmī*, Governmental; rule, sway, government, dominion; authority, power; magistracy.

ا حاکبی *hākī*, A relator, narrator, author, historian.

ا حال *hāl*, State, situation, condition, mode, manner; an affair, thing; time present, present tense; prosperous circumstances; ecstasy; [*hāl* (*ba-hāl*) *āmadan*, To

come round, to come to one's senses (m.c.) ; —*hāl ān ki*, The fact is that ; whereas, now that, though, notwithstanding ; —*hālī peshin (sābiq)*, The former or past state ; —*hāl kardan*, To be in an ecstasy ; —*ahli hāl*, The people of ecstasy, i.e. Sūfis (opp. to *ahli qāl*, people of talk, i.e. the learned) ; —*dar in hāl*, Meanwhile, at this moment (m.c.) ;] —*hālī*, Descending (some commentators derive the meaning "ecstasy" from this word, as that which descends upon the ascetic) ; due (debt).

▲ *hālān, hālā*, Now, at present ; —*az hālā*, From this day forward, henceforth (m.c.).

▲ *hālāt* (pl. of *hāl* and *hālāt*), States, conditions ; changes, vicissitudes ; facts, particulars ; —*hālātī khāṣ*, Special circumstances.

▲ *hālīb*, A milker ; the ureter.

▲ *hāl-bāqī*, Current balance.

▲ *hāl-banjīn*, An anticipation of the revenue by bringing part of the next year's rents to the account of the present.

▲ *hāl-pursī*, Inquiry after a person's health (m.c.)

▲ *hālāt, hāla*, State, quality, condition ; posture of affairs ; one of the stages of the mystical progress of the Sūfis, ecstasy ; (in gram.) case ; —*hālātī izāfi*, The genitive case ; —*hālātī baina 't-tulū'ain*, The state (of the atmosphere) between the two risings (of dawn and the sun, m.c.) ; —*hālātī fā'ili*, The nominative ; — *hālātī maf'ūlī*, The objective case ; —*hālātī naz'*, Agony, pangs of death ; — *hālātī nauba*, Intermission, intermittent type (med.) ; — *yak hālātī bār*, One half of a load, as much as a beast carries on one side.

▲ *hālātī (hālāt)*, A state, i.e. a nice state of things, a deuce of an affair (m.c.).

▲ *hāl-hāsil*, Present produce.

▲ *hāl-sāl*, The present year, this year.

▲ *hāl-shikasta*, In broken-down circumstances.

▲ *hālūmā*, Name of a plant otherwise called *surkh-mard* (see *سرخ مرد*).

▲ *hālī*, Adorned with jewels of gold or silver ; belonging to the present time ; new, modern ; current (coin) ; descriptive of a state ; [*hālī shudan*, To be clear ; to perceive (m.c.) ; —*hālī kardan*, To explain, to demonstrate (m.c.) ;] — *hāle*, Now, at this instant, at this time ; —*hāle ki*, In the moment that, the instant that.

▲ *hālīyan*, At present.

▲ *hālīyat, hālīya*, The present participle ; present, reigning at the present day (m.c.) ; — *īmi hālīya*, The Persian participle terminating in *ān*.

▲ *hām*, Hām, son of Noah, alleged father of the negroes ; [*jaishi hām* (the

host of Ham), Darkness ;] —*hām-in* (with Tanwīn for *حامی*), A he-camel having produced ten young, hence exempt from labour and not to be slaughtered.

▲ *hāmid*, One who praises, a praiser.

▲ *hāmīz*, Sour, acid, sharp, pungent.

▲ *hāmil*, A porter, carrier ; pregnant ; —*hāmīlī asfār*, An ass ; an ignorant workman or reader ; —*hāmīlī matn*, A commentary with text ; —*hāmīlī maktūb (khaṭ, ruq'a)*, A letter-carrier ; —*hāmīlī waḥy*, The bearer of revelation, Gabriel ; —*zikri hāmīl*, Mental prayer.

▲ *hāmīlāt* (pl. of *hāmīlāt*), Clouds heavy with rain.

▲ *hāmīla*, Pregnant ; laden with fruit (a tree) ; heavy with rain (cloud) ; — *hāmīla shudan*, To become pregnant, to conceive ; —*hāmīla kardan*, To render pregnant, to impregnate.

▲ *hāmī*, A protector, defender ; supporter, patron ; a person pledging himself to the fulfilment of another's promise or engagement ; a he-camel emancipated from labour.

▲ *hāmī*, A son of Ham ; an Ethiop, negro.

▲ *hāmīyat, hāmīya*, A protectress ; a protective body ; defenders, protectors ; a she-camel exempted from labour ; a trivet ; stones filling a well ; —*'aini hāmīya*, Name of a fountain in which the sun is said to set.

▲ *hānis*, A false-swearer, perjurer.

▲ *hānūt*, A tavern ; a shop ; a vintner, a wine-seller.

▲ *hānī*, Name of a city in Diyarbakr celebrated for its iron mines.

▲ *hāwī*, One who collects, contains, or comprehends ; a collector.

▲ *hāwīya*, Mesentery ; entrails.

▲ *hā'ir*, Astonished, stupefied ; emaciated, lean ; a conflux of water, a whirlpool ; the burial-place of Husain, son of Ali.

▲ *hā'it*, Wall, inclosure, fence ; a garden.

▲ *hā'ik*, A weaver.

▲ *hā'il*, Who or what intervenes, interrupts, prevents ; preventer, hinderer ; obstacle, impediment ; a screen.

▲ *habb*, A grain, berry, seed ; a pill (*habb zadan*, To take a pill) ; [*habbu 'l-asl*, Tamarisk-seed (used against diseases of the spleen and against the mange) ; —*habbu 'l-ās*, Myrtle-berries (used against the bite of scorpions and tarantula, and to abate intoxication) ; — *habbu 'l-bana*, Persian turpentine seeds ; —*habbu 's-salūṭīn ('l-mulūk)*, Croton tiglium, a purgative seed ; — *habbu 's-sūdān*, Egyptian cassia seed (used against ophthalmia and leucorrhœa) ; —*habbu 'l-ghār*, Laurel-berries (considered to be a diuretic and antidote) ; —

habbu 'l-qar', Tapeworm;—*habbu 'l-qar-an-ful*, Alpine thyme;—*habbu 'l-qilqil (qulqul)*, Seeds of the oval-leaved cassia (a calming application against bruises and rheumatic pains;—*habbu 'l-mushk*, Abelmusk (the European corruption of the Arabic-Persian term);—*habbu 'n-nil*, Seed of the blue water-lily (used to evacuate phlegm and bile); woad for dyeing;—*habbi balsān*, The fruit of the tree balm of Gilead;—*habbi 'arūs (kāknaj)*, Zedoary;—*habbi 'ambar*, A pill or grain of ambergris;—*habbi qāqula (sijistūnī)*, A cardamum grain;—*habb*, Love, affection, friendship; wish, desire; a wine-jar;—*habbu 'l-waṭan*, Love of one's country, patriotism;—*habbi shahwānī*, The generative instinct;—*habbi walad*, Love for one's children;—*habb u widād*, Love and friendship;—*'amali habb*, A love-charm.

▲ *hiba' (v.n 3 of حبو)*, A gift.

▲ *habāb, A bubble;—hibāb (v.n. 3 of حب)*, Loving, cultivating friendship;—*ḥubāb*, Love, friendship; beloved; the object of one's affections or efforts.

▲ *habābi*, Of or resembling a bubble; full of bubbles; bubbling.

▲ *habbāt (pl. of habbat)*, Corns, grains; pulse.

▲ *ḥubāḥib*, Name of a very avaricious man, who was afraid to light a fire, lest it should invite guests to visit him;—*ahū ḥubāḥib*, or simply *ḥubāḥib*, A glow-worm.

▲ *ḥubārā*, A bustard.

SY *ḥabāqā*, The lote-tree.

▲ *ḥibāl (pl. of ḥabl)*, Ropes;—*ḥabbāl*, A rope-maker.

▲ *ḥibālat*, A net, gin;—*ḥabāllat*, A fit time, a proper opportunity.

▲ *ḥabū'il (pl. of ḥibālat)*, Nets, snares, gins.

▲ *ḥabab*, A bubble; freshness and brilliancy of teeth.

▲ *ḥababat (pl. of ḥibb)*, Lovers, friends;—*ḥibabat (pl. of ḥubb)*, Jars.

▲ *ḥabbat*, One berry, grain, or seed; a grain (a weight, the eighth part of a *dānik*); particle, part; a mite, an obolus; [*al-ḥabbatu 'l-khazra'*], The fruit of the bantree;—*ḥabbatu 'l-qalb*, The heart's core; (met.) original sin;—*ḥibbat*, A wild berry;—*ḥubbat*, Love, friendship; (also *ḥubat*) a grape-stone.

▲ *ḥabbazā*, O excellent! brave! how charming!

▲ *ḥabr (v.n.)*, Beautifying, adorning; putting ink into an inkstand; making glad; joy, gladness, cheerfulness; yellowness of teeth;—*ḥibr*, Ink; beauty; a sign; signs of joy; yellowness of teeth;—*ḥibr, ḥabr*, A learned man, Jewish doctor; a man of probity and honour;—*ḥabar (v.n.)*, Making glad; being raw (a wound);—

ḥibar, Striped stuffs of Yaman;—*ḥabir*, Soft and new.

▲ *ḥibr-dān*, An ink-stand.

▲ *ḥabs (v.n.)*, Retaining; detaining, imprisoning; restriction, restraint; confinement; a place of confinement, prison, jail; courage, bravery; (also *ḥibs*) a mound, dike, dam; a reservoir, tank, pond;—*ḥabsu 't-tams*, Suppression of the menses;—*ḥabsu 'n-nafas*, Suffocation;—*ḥabsi bawl*, Strangury;—*ḥabsi dam*, Retention of the breath, which some faqirs practise for a very long time, believing thereby to prolong life, on the theory that every man has a predestined number of inspirations to make, which thus would extend over a longer period; asthma;—*ḥabsi dawām ba-'ubūri daryā'i shor*, Transportation for life beyond the sea;—*ḥabs kardān*, To arrest, put in prison.

▲ *ḥabash*, An Abyssinian; also—

▲ *ḥabashat*, Abyssinia, Ethiopia; natives of Southern Arabia, Abyssinians, Ethiopians.

▲ *ḥabashī*, Of or belonging to Abyssinia or Ethiopia; Abyssinian, Ethiopian; negro, black slave.

▲ *ḥabaḥ (v.n.)*, Pulsating, beating (as an artery); vibrating and twanging (a bowstring); falling short (an arrow); being exhausted (water in a well); infringement of a right.

▲ *ḥabt (v.n.)*, Being shed with impunity (blood); being done in vain or without reward (work), being lost;—*ḥabaḥ (v.n.)*, Being cicatrized (a wound); swelling, becoming constipated from too much or unwholesome food (cattle); the cicatrized scar of a wound or scourge.

▲ *ḥabq (v.n.)*, Farting; a blow with a stick, rope, or scourge;—*ḥabaq*, Mint;—*ḥabaqi qaranfuli (karmānī)*, Sweet basil;—*ḥabaqi nabṭi*, Basil.

▲ *ḥabk (v.n.)*, Weaving well (a garment); doing anything firmly and well; cutting; decapitating.

▲ *ḥabl*, A rope, cord, halter; a tendon; a vein (*ḥablu 'z-zirā'*, A tendon in the arm;—*ḥablu 'l-warid*, The jugular vein); a bond, cause of union; a covenant, compact, league, alliance; union, connection; hardship, heavy work; a calamity;—*ḥabal (v.n.)*, Being pregnant, being full; anger; a date-tree; a vine.

▲ *ḥablu*, A pregnant woman.

▲ *ḥabn, ḥibn*, Oleander, rose-laurel.

▲ *ḥabw (v.n.)*, Shuffling along the ground on his backside (a boy); creeping on his hands and belly (a man); hitting the mark by rebound (an arrow); meeting, being or coming near; refusing, withholding; guarding, defending; being high, raised up.

▲ *ḥubūb (pl. of ḥabb)*, Grains, berries.

أ حبوبات *hubūbāt* (pl. of the preceding), Cereals, edible grains;—*hubūbāt wa-buqū-lāt*, Vegetables, pot-herbs.

أ حبرة *hubwat*, A mode of sitting with the legs and thighs contracted, and the hands folded round the knees.

أ حبة *habba*, see A. حبة.

أ حبة *habba-bar*, A petty thief; a pick-pocket; mean; greedy.

أ حبيب *habīb*, Beloved; a lover, sweetheart, mistress; a friend;—*habibu khudā* (*habibu 'Ulāh*), Abraham; Muhammad.

أ حبيبة *habibat*, An object of desire; Madina.

أ حبيبة *hibyat*, A mode of sitting with the legs and thighs drawn together and tied with a sash.

أ حبر *habir*, A dappled cloud; a kind of striped, embroidered stuff; a new garment.

أ حبيكة *habikat*, A path; a curl on water, or in a lock of hair; a ring in a coat of mail.

أ حط *hatt* (v.n.), Scraping dry dirt from a garment; falling (as leaves or fruit from the trees); hastening, urging to haste; fleet, swift (horse, camel, bird); good, noble, generous (man); a dead locust; name of a sword;—*hatt*, Fried barley bruised small; name of a tribe; name of a mountain.

أ حتر *hitār*, The foreskin; the sphincter of the anus; the perinæum; the seam between the testicles.

أ حاتم *hattāma*, How long? till when?

أ حاد *hatad* (v.n.), Abiding, staying at a place;—*hatid*, Of pure origin;—*hutud*, The essence or root of a thing; eyes affected by a hard substance which corrodes the lashes and edges.

أ حتر *hatr* (v.n.), Giving little; tying tight, making fast; looking sharply; tasting; feeding; eating voraciously; giving an entertainment on account of a new house; sowing a border on the skirt of a tent;—*hatr*, *hitr*, High ground; a small matter;—*hitr*, A small gift; anything sown to the lower part of a tent to keep it close to the ground.

أ حاتف *hatf*, Death;—*māta hatfa anfihī*, He died a natural death.

أ حتم *hatm* (v.n.), Rendering necessary; doing firmly and solidly; necessary; determination; jurisdiction.

أ حتن *hatn*, *hitn*, Like, equal;—*hatan* (v.n.), Being hot (the day); mountain-sides.

أ حتو *hatw* (v.n.), Running hard.

أ حتوف *hutuf* (pl. of *hatf*), Deaths;—*suyūfi hutuf*, Death-giving swords;—*qutūfi hutuf*, Vintages of death;—*kāsātī hutuf*, Chalice of death.

أ حتلى *hattā*, To, until, even to, as far as; in order that, so that; unless, except; to

such a degree that;—*hattā 'l-imkān* (*hattā 'l-maqdār*, *hattā 'l-wus'*), To the utmost of one's power, to the best of one's ability.

أ حث *hass* (v.n.), Instigating, exciting, stimulating;—*huss*, Chaff, chopped straw scattered about; dry, hard, glittering sand; dry bread or corn.

أ حثا *hasa'*, Chaff; husks and refuse of dates.

أ حشر *hasar* (v.n.), Having a pimple or sty (the eye-lid); being covered with blotches (the skin); candying, granulating (honey); being thick and strong; being ample; dregs, sediment, mother of oil, lees of wine.

أ حشما *hasarmā*, A kind of mint.

أ حشم *hasm* (v.n.), Giving; rendering soft and pliable.

أ حج *hajj* (v.n.), Setting out, tending towards; going on pilgrimage to Mecca, and performing the ceremonies there; overcoming in argument; probing a wound;—*hajji asghar*, The lesser pilgrimage;—*hajji akbar*, The greater pilgrimage;—*hajju 'l-farz*, The obligatory pilgrimage to be performed by every Muslim once in his lifetime;—*hajj kharīdan*, To buy an outfit for the pilgrimage;—*amīri hajj*, The chief commander of the pilgrims.

أ حجاب *hijāb* (v.n. of حجب), Veiling, concealing; a partition; a veil, curtain; a membrane; modesty, bashfulness; night; [*hijāb bar-dāshtan*, To unmask;—*hijābi hājiz*, Diaphragm;—*hijābi kuhli*, Heaven; a black cloud; dust;—*hijāb kardan*, To veil, draw a curtain, cover, hide;]—*hujjāb* (pl. of *hijāb*), Porters; chamberlains of the king's apartments.

أ حجابانة *hijābāna*, Concealment, secrecy; modestly, bashfully.

أ حجاب چشمی *hijāb-chashmī*, Sheep's-eyed.

أ حجابی *hijābī*, Veiled; modest; concealment, secrecy.

أ حجاج *hajāj*, *hijāj*, The bone surrounding the eye; the eye-brow; a side;—*hijāj* (v.n. 3 of حَجَّ), Pleading a cause, bringing proofs;—*hajjāj*, A litigious man, a squabblor; name of the celebrated governor of Arabia and Iraq, Ibn Yūsuf as-Saqafi, held in great abhorrence by the Persians as a tyrant and oppressor;—*hujjāj* (pl. of *hajj*), Pilgrims to Mecca.

أ حجار *hajjār*, A lapidary; a stone-mason.

أ حجارات *hijārat* (pl. of *hajar*), Stones;—*hijārat u midārat*, Stones and clods.

أ حجاری *hajjārī*, Sculpture; stone-masonry;—*hajjārī kardan*, To sculpture, to carve in stone (mun. cc.).

أ حجاز *hijāz* (v.n. 3 of حَجَزَ), Prohibiting, keeping asunder; a barrier, or anything similar, by which two things are separated; Mecca, Madina, and the adjacent

territory, Arabia Petræa; a rope; one of the principal musical modes or styles of the Persians.

ا حجازی *hajāzī*, Of or belonging to Hijāz; a native of Hijāz.

ا حجام *hijām*, A rein, bridle, bit, muzzle; —*hajjām*, A barber; a bleeder, cupper, scarifier, phlebotomist.

ا حجامه *hajāmat* (v.n. of حجم), The profession of a barber or cupper; shaving, cupping, scarifying, &c.; a cupping-glass; —*hajāmat kardan*, To cup, to bleed.

ا حجامی *hajjāmī*, Profession of cupper or barber.

ا حجب *hajb* (v.n.), Veiling, intervening, precluding; cutting off (an heir) from his portion, barring; —*hujub* (pl. of *hijāb*), Veils, curtains.

ا حجة *hajjat*, *hijjat*, A pilgrimage to Mecca; [*zū 'l-hijjat*, The last month of the Arabian year (because upon the tenth day a solemn feast is celebrated in Mecca)]; —*hujjat*, Argument, proof, reason, demonstration; plea, allegation; sentence, decision; pretence, excuse; altercation, disputation; —*hujjati ustuwār*, The Qur'ān; —*hujjat kardan*, To decide, pass sentence; to make use of argument or excuse; —*hujjati lā-tā'il*, A useless objection, frivolous pretext, cavil; —*hujjati muhkam*, An instrument for removing scab; —*bilā hujjat*, Undisputed, unchallenged.

ا حجتانه *hujjatāna*, A voucher.

ا حجت نامی *hujjat-numāy*, An arguer.

ا حجتی *hujjati*, A sound reasoner; a disputatious person, a sophist, wrangler; a caviller.

ا حجر *hajar*, A stone; the philosopher's stone; [*hajari armanī*, The Armenian stone, of which there are two kinds, blue and red; —*hajari asyūs*, Nitre; —*hajaru 'l-aswad*, The black stone (at Mecca); —*hajaru 'l-barq*, Avanturine; —*hajaru 't-tais*, Animal bezoar, bezoar-stone (held by the Persians to be a most powerful antidote, see *بادزهر* &c.); —*hajaru 'd-dam*, Blood-stone, nummulate (considered a specific against the piles); —*hajaru 'r-rahmān*, Lapis divinus; —*hajaru 'l-kazak*, A very white stone found on the shores of the Indian sea; —*hajaru 'l-yahūd*, Lapis judaicus (considered a diuretic and dissolvent of calculus); —*hajari anāghūtus*, A stone which produces a blood-red colour when rubbed with water, and serves as an eye-medicine when mixed with human milk; —*hajari bābāqārī*, Onyx (used for amulets); —*hajari safrawī*, Gall-stone; —*hajari kulya*, Renal calculus, gravel; —*hajari luhāghītūs*, A black stone smelling like pitch, which is found in Syria; —*hajari mašāna*, Bladder-stone;] —*hajr*, The socket of the eye; a town in Yamamah; (pl. of *hajrat*) courts, sides of houses; —*hajr*, *hujr* (v.n.), Prohibiting, barring, preventing; the

bosom; —*hijr*, Intellect; the northern wall of the Ka'bah; the country of Samūd; a mare; —*hujr* (in P.), The waist-band of the drawers.

ا حجرات *hujarāt* (pl. of *hujrat*), Chambers, &c.; —*hujarāti ṭalaba*, Students' cells.

ا حجران *hajarān* (dual of *hajar*), Gold and silver.

ا حجرة *hajrat*, A courtyard, the side of a house; —*hujrat*, *hujra*, A chamber, closet, cell; a box in a theatre, circus, &c. (m.c.); —*hujra'i-khāṣ*, A secret apartment; —*hujra'i khwāb*, The corners of the eye; —*hujra'i makhsūs*, A private box (m.c.).

ا حجراتان *hajarātān* (dual of *hajarat*, n.u. of *hajar*), Gold and silver.

ا حجری *hajari*, Made of stone, stony, petrous.

ا حجرية *hajariyat*, Stoniness.

ا حجز *hajz* (v.n.), Prohibiting, preventing; interposing, intervening; making (a camel) lie down, and tying his fore-legs (in order to dress his sore back); —*hijz*, *hujz*, Root, origin; kindred, near relations; side, margin, quarter; —*hajaz* (v.u.), Being diseased in the intestines from thirst; thirst caused by a pain in the bowels.

ا حجب *hajaf*, Leathern shields; breasts (sing. *hajafat*).

ا حجب *hajak*, A rose.

ا حجلة *hajala*, A partridge; —*hajla* (حجلة دامادی *hajla 'i dāmādi*), A curtain drawn before the bride's chamber; a kind of curtained canopy, alcove, or ornamented pavilion for a bride; the bridal chamber; the marriage bed; —*hajla ārūstan* (*bastan*), To deck out the bridal chamber, &c.

ا حجلة خانه *hajla-khāna*, The place where the *hajla* is prepared.

ا حجلة ساز *hajla-sāz*, حجلة کش *hajla-kash*, Who adorns or prepares a bridal chamber, &c.

ا حجلة گاه *hajla-gāh*, = حجلة خانه q.v.

ا حجلی *hijlī* (pl. of *hajalat*), Partridges.

ا حجم *hajm* (v.n.), Cupping, bleeding, sucking (the teat); swelling (the breast); keeping (one) back (from anything); a prominence; thickness, bigness, magnitude; bulk, size.

ا حجن *hajn* (v.n.), Bending (a stick); drawing anything towards oneself with a stick curved at the extremity; hindering, turning away; —*hajan*, Crookedness, curvature; decay, old age.

ا حجو *hajw* (v.n.), Stopping, standing, remaining; keeping a secret; conjecturing, opining; driving (as the wind a ship).

ا حجون *hajūn*, Remote, distant, a long way off; lazy, slothful; name of a mountain at Mecca with houses and a cemetery upon it.

ا حجب *hajib* (by Imālah for *hajāb*), A veil.

ا حجاج *hajij* (pl. of *hajj*), Pilgrims.

▲ *hajir* حجر, Stony (ground).

▲ *hajif* حویف, Wind in the bowels.

▲ *hajil* حجل, (A horse) white on three feet.

▲ *hadd* حد, *had* (v.n.), Setting bounds; defining; boundary, term, limit, extremity, extent; a goal for racers, a starting-post; bar, obstruction, impediment, separation; point of a thing, edge (of wit or of steel), sharpness; cause of urgency; anger, rage, fury; a restrictive ordinance of the divine law; legal punishment (especially by the lash) for certain crimes;—*haddi bulugh*, Puberty;—*haddi fasil*, A partition;—*haddi fasil budan*, To keep separate;—*az had birun*, Beyond bounds, without the limits; enormous, excessive, exorbitant;—*az had guzash-tan*, To exceed just limits, to be exorbitant;—*ta hade ki* (ta az had ki), So that, until that;—*chi had darām*, What business have I? how can I? (m.c.).

▲ *huda'* حداة, Making camels to travel with alacrity by singing to them.

▲ *hida'at* حداة, A kite, a sparrow-hawk.

▲ *hadūṣat* (v.n. of حدث), Being new, fresh and young; youth, tender age; beginning, novelty, freshness of anything.

▲ *hidād* (v.n. of حد), Wearing mourning; mourning habits; (pl. of *hadid*) sharp, cutting (as swords, &c.);—*haddād*, A smith, a worker in iron; a farrier.

▲ *haddādī* حدادی, Trade of a blacksmith.

▲ *hadāqa* (for حدافة q.v.), Ingenuity, skill.

▲ *hadā'iq* (pl. of *hadīqat*), Gardens;—*hadā'iqu 'l-balūgha* (the gardens of eloquence), A treatise on literary composition.

▲ *hadab* (v.n.), Being favourably inclined, benevolence; gibbosity, a roundness of back with a corresponding concavity in the breast; a heaping up of waters; high ground, hilliness; a declivity; a mark on the skin; a kind of white thistle.

▲ *hadba'* حدباء, Hump-backed (woman).

▲ *had-bast* حد بندی, Fixing the boundaries.

▲ *hidat*, *hida* (v.n. of وحد), Being alone, sole, unique (see *حده*);—*hidat* (v.n. of حد), Taking an edge, becoming sharp; the edge of a sword; sharpness; passion, vehemence, impetuosity, fury.

▲ *hadas*, *hads* (v.n.), A beginning, commencement, innovation; a novelty; anything contingent or accidental, event, casualty, accident; anything which comes out of the body and causes defilement, thereby necessitating ablution before entering on prayer, excrement;—*hids*, One who converses with kings, an entertaining story-teller and royal favourite.

▲ *hadasāt* حداسات, Accidents.

▲ *hidṣān* حدثان, Beginning, novelty, first and fresh appearance; accidents, events;—*hudṣān* (pl. of *hadiṣ*), Young men.

▲ *hadaṣiyat*, Name of a sect.

▲ *hadj* (v.n.), Loading a camel (particularly with the litter *hidj*); charging a man with fraud, &c., accusing; shooting at (with an arrow, &c.);—*hidj*, A burden; a camel's litter in which women ride;—*hadaj*, The wild gourd; a fresh melon.

▲ *hadr* (v.n.), Being fat, robust, of a firm, compact habit of body; making haste; swelling from a blow (the skin); causing a swelling; descending; throwing down; hemming or lacing the edge of a garment, &c.; relaxing the bowels; enclosing, embracing, enfolding;—*hadar* (v.n. of حدر), Shedding tears (the eye); a declivity, descent.

▲ *had-xada*, Punished, chastised (by having eighty lashes inflicted).

▲ *hads* (v.n.), Thinking, conjecturing, suspecting, imagining; finding soon something that had been lost; wandering without a guide; going fast, making haste; trampling upon, treading down; stabbing in the breast (a camel); throwing down;—*hadas*, Name of a people in the time of Solomon.

▲ *had-shikan*, A trespasser (encroacher on his neighbour's boundaries).

▲ *had-shikani*, A trespass.

▲ *hadq* (v.n.), Surrounding; beholding;—*hadag*, The surinjal or egg-plant; pupils of the eyes (pl. of the following).

▲ *hadaqat*, The pupil of the eye.

▲ *hadm*, *hadam*, Fierce heat of fire.

▲ *had-mahdud*, Within defined limits (a term in leases or farming contracts).

▲ *hadw* (v.n.), Making (camels) travel with alacrity by singing to them; following (as night follows day).

▲ *hudūṣ* (v.n. of حدوث), Appearing; being new, fresh, young; novelty, originality, invention;—*hudūṣi sangi maṣāna*, Formation of stone or gravel (med.).

▲ *hudūd* (pl. of *hadd*), Boundaries, confines, metes, limits; rules, definitions;—*hudūdi arba'a*, The four boundaries;—*hudūdi shar'iya*, Penal laws.

▲ *hadūr*, A declivity, descent;—*hudūr* (v.n. of حدر), Descending.

▲ *hudaḥḥiyat*, Name of a place near Mecca where Muhammad made treaty with the Quraish.

▲ *hadiṣ*, New, newly made; history, tradition (particularly with regard to the sayings and actions of Muhammad).

▲ *hadid*, Keen, sharp; iron; an instrument or implement of iron; a helmet.

▲ *hadida*, A machine for drawing wire; a strong stick with an iron point, with which importunate beggars strike the head, breast, or any other limb, while uttering imprecations until they receive a gift.

▲ **أ حديقة** *ḥadiqat*, An inclosed garden; an orchard, a palm-plantation; name of a village near Madina;—*ḥadiqatu 'r-raḥmān*, A garden of the false prophet Musailamah, who was killed near it, whence the name was changed into *ḥadiqatu 'l-maut*.

▲ **أ حذ** *hazz* (v.n.), Cutting up by the roots, a breaking off; walking fast, hurrying.

▲ **أ حذاء** *ḥizā'* (v.n. 3 of حذر), Being over against, facing; one thing opposite another; a shoe; the hoof of a horse or camel; opposite, over against.

▲ **أ حذائر** *ḥazāfir* (pl. of *ḥuzfūr*), Head, sides, parts, extremities; all of it, entirely.

▲ **أ حذافة** *ḥazāfat* (v.n. of حذق), Being clever at work; quickness, sharpness; ingenuity.

▲ **أ حذامي** *ḥazāmi*, Name of a woman celebrated for the truthfulness and aptness of her speech.

▲ **أ حذامير** *ḥazāmīr*, All, the whole.

▲ **أ حذاز** *ḥazāz*, Shortness of tail; a metrical licence by which *mutafā'ilun* (— — —) of the Kāmil becomes *fa'ilun* (— — —).

▲ **أ حذر** *ḥazar*, *ḥizr*, Avoiding, shunning; caution, prudence; fear; (in P. sometimes erroneously for *ḥazar*) being ready, prepared; [*ḥazar dāshṭan* (*kardan*, *giriṣṭan*), To beware of];—*ḥazir*, *ḥazur*, Cautious, wakeful, wary.

▲ **أ حذب** *ḥazf* (v.n.), Taking away part of anything; cutting off (a syllable of a word); the grammatical figure apocope; throwing; striking (with a stick); conferring a favour, making a present; making a brief salutation;—*ḥazaf*, Small black sheep (without tail or ears); a small species of duck.

▲ **أ حذفور** *ḥuzfūr*, Noble, illustrious; all, the whole of it (see حذافير).

▲ **أ حذى** *ḥazy* (v.n.), Cutting (a rope); biting (as anything acid or astringent); being pungent, sour;—*ḥizy*, Excelling in any art; reading the Qur'ān well; quickness, cleverness, sharpness.

▲ **أ حزم** *ḥazm* (v.n.), Cutting; doing anything quickly (as reading, travelling, etc.);—*ḥazim*, Keen, sharp.

▲ **أ حذر** *ḥazw* (v.n.), Fitting one thing to another; placing or being placed opposite each other; biting the tongue (wine); cutting the hand (a knife).

▲ **أ حذيم** *ḥazim*, Cutting, sharp (sword).

▲ **أ حر** *hir*, Fog; a cry by which the shepherd calls his sheep together (see حر, of which it is another reading).

▲ **أ حر** *harr* (v.n.), Being hot; boiling; heat, warmth, ardour; (pl. of *ḥarrat*) stony places;—*hir*, *hirr*, Pudenda mulieris;—*hurr*, Free, a freed man; liberal, well-born, noble; the choicest of anything; a good action; a young pigeon; a fawn; the foetus of a serpent; a generous horse; a hawk,

falcon;—*hurru 'r-raml*, Fine sand, the middle of a sand-beap;—*hurru 'l-wajh*, The most prominent part of the cheek.

▲ **أ حراء** *hirā'*, Name of a mountain near Mecca, where Muhammed secluded himself to prepare for his prophetic mission.

▲ **أ حراث** *ḥarās*, A notch at the extremity of a bow to receive the string;—*ḥirās*, An unfinished arrow;—*ḥarrās*, A farmer, ploughman;—*ḥurrās* (pl. of *ḥārīs*), Farmers, ploughmen, agriculturists.

▲ **أ حراثة** *ḥirāṣat*, Agriculture, tillage.

▲ **أ حراج** *ḥirāj* (pl. of *ḥarajat*), Troops of camels; thickets, brakes.

▲ **أ حرارة** *ḥarārat*, *ḥarūra* (v.n. of حر), Being hot; warmth, heat; feverishness, anger, passion, vehemence; ardour, zeal, enthusiasm; frenzy; cozening;—*ḥarāratī dīnī*, Fanaticism;—*ḥarāratī zātī* (*ṣab'iya*, *gharīzī*), Natural heat;—*ḥarāratī nāriya*, The action of fire, caloric;—*ḥarārat nishīnad*, The heat abates.

▲ **أ حراز** *ḥirāz* (v.n. 3 of حرز), To exceed in anything; vexation.

▲ **أ حراسة** *ḥirāsat* (v.n. of حرس), Guarding; custody, guardianship; care; charge; escort, guard;—*ḥirāsat kardan*, To guard, preserve, govern.

▲ **أ حراشا** *ḥarāshā*, Wild mustard.

▲ **أ حراس** *ḥurrās* (pl. of *ḥārīs*), Covetous, greedy, eager.

▲ **أ حراش** *ḥarrāz*, One who prepares ashes of alkali; a maker or burner of lime, plaster or cement.

▲ **أ حراف** *ḥarrāf*, Ingenious, clever; sharp, astute, tricky; pleasant, facetious; talkative, chatty; communicative (m.c.).

▲ **أ حرافة** *ḥarāfat*, Sharpness of taste.

▲ **أ حراق** *ḥurāq*, (Water) extremely salt; (a horse) full of fire, running at full speed;—*ḥurāq*, *ḥirāq*, Burnt.

▲ **أ حراقة** *ḥarrāqat*, *ḥurrāqat* (?), Burnt; a fire-ship loaded with naphtha or missile brands; an instrument to project naphtha or other inflammatory matter, a torpedo.

▲ **أ حراك** *ḥarāk*, Motion.

▲ **أ حرام** *ḥarām* (v.n. of حرم), Being unlawful; unlawful, forbidden, prohibited; illegitimate; an unlawful act, wrong-doing, iniquity; fornication, adultery; holy, venerable, sacred (i.e. the violation of which would be criminal);—*ḥarām būdan*, To be unlawful, hence unprofitable, useless (m.c.);—*ḥarām kardan*, To make unlawful, to interdict, hence to render impossible, unattainable (m.c.);—*ibni ḥarām*, An illegitimate son, a bastard;—*ba ḥarām raftan*, To go astray, to commit adultery;—*baitu (mas-jidu) 'l-ḥarām*, The temple of Mecca.

▲ **أ حرامان** *ḥarāmān*, Mecca and Madina, the two sacred cities.

▲ **أ حرام توشه** *ḥarām-toshā*, One who passes his time in unlawful occupations (a term of abuse).

a حرام خوار *harām-khūār (khwūr)*, Who lives on the wages of iniquity, a venal or corrupt person.

a حورى *harām-khūārī (khwūrī)*, Venality, corruption; malversation, peculation.

a حرام زانى *harām-zādagī*, Illegitimacy; villainy.

a حرام زاده *harām-zāda*, Illegitimate, spurious; a bastard; a villain, thief, robber.

a حرام کار *harām-kār*, A fornicator, adulterer.

a حرام کاری *harām-kārī*, Any forbidden act (especially adultery and fornication).

a حرام گوده *harām-gūda*, Sluggish, slothful, good for nothing (see *gūda ba-harām* under گوده).

a حرام مال *harām-māl*, Ill-gotten wealth.

a حرام مغز *harām-maghz*, The spinal marrow.

a حرام موت *harām-maut*, Suicide.

a حرام نك *harām-namak*, Idle; ungrateful.

a حرامى *harāmī*, Unlawful, illegal; spurious; a wicked person, robber, assassin; a rascal, cheat; a bastard; illegality, violation of the law;—*namak ba-harāmī kardān*, To violate the laws of hospitality (m.c.).

ا حرامين *harāmain*, Mecca and Madina.

a حران *harrān*, Harran in Mesopotamia (the birthplace of Zardusht).

a حارانانى *harrānūnī* (for *harrānī*), Of or belonging to Harrān.

a حرائر *harā'iz*, Choice camels not to be sold.

a حرب *harb*, War, warfare, battle, conflict; an enemy; a proper name; [*harb u qitāl*, Battle and slaughter;]—*harab* (v.n.), Spoiling, plundering, reducing to poverty; being very angry; (in P. *hirab*) the buds and flowers of the palm-tree.

a حربا *hīrbā'*, A chameleon; the rings, buttons, pins, or joints of armour, bridles, and the like; the back or heads of the vertebræ;—*shāhidi hīrbā*, The sun.

a حربالاک *hīrbānāk*, Full of chameleons (spot).

a حربا *harbat*, *harba*, A hunting-spear, javelin, dart, dagger, arms, implements of war;—*hurbat*, A sack, wallet, provision-bag.

a حرب گاه *harb-gāh*, A battle-field.

a حربى *harbī*, Warlike, hostile; a warrior;—*qilā'i harbiya*, Garrisons on the enemy's frontiers.

a حرة *harrat* (v.n. of ح), Being thirsty; a stony country;—*hīrrat*, Thirst;—*hūrrat*, Free-born, noble (woman); a fine milch camel; the back of the ear where the ear-ring plays; the night a bride preserves her virginity.

a حرت *hars* (v.n.), Tilling, sowing;

ploughing; gaining (money); marrying four wives; becoming learned; making lean (a beast) with over-work.

ا حرج *hirj*, The shell called Concha venerea, of the small white species, hung round the neck to avert the effect of malignant eyes; part of the deer (given to the hounds);—*haraj*, Narrowness; a narrow place; a limited or finite part (opp. to totality); a bier; sin, fault, crime; long (she-camel); being dazzled (the eye);—*haraj*, *harīj*, A place impenetrable from the closeness of trees; a thicket, grove.

ا حرجات *harajāt* (pl. of *harajāt*), Shrubberies.

a حرجوان *harjawān*, A kind of wingless locust which they cook and eat with salt.

ا حرجة *harajat*, *haraja*, A thicket, shrubbery.

a حرجله *harjala*, A breeding stud (m.c.).

ا حرد *hard* (v.n.), Intending, proposing; being angry; hindering, keeping back;—*hird*, A piece of a camel's bunch;—*harad* (v.n.), Having a contraction of the muscles of the fore-leg caused by the tether; oppressing, cramping, shackling (a coat of mail).

ا حرز *harz* (v.n.), Guarding, preserving, taking care of jealously;—*hīrz*, A fortification; garrison town, castle; an amulet or charm against fascination or enchantment;—*haraz*, Polished nuts, used by children at play.

ا حرس *hars* (v.n.), Guarding; stealing;—*haras* (pl. of *haris*), Guards; king's guards; a keeper.

ا حرش *harsh* (v.n.), Hunting the Lybian lizard; scratching; rousing, stirring up against;—*harash* (v.n.), Being rough (a skin), skinned;—*harish*, Unable to sleep from hunger.

ا حرشف *harshaf*, Scales of fish; small birds; anything small; studs and the like to ornament an armour; old people; weak persons; an artichoke;—*hūrushuf*, Rough and hard ground.

ا حرشف *hūrushufa*, Rough and hard ground.

ا حرس *hars* (v.n.), Splitting, cleaving; a fissure;—*hīrs* (v.n.) Desiring eagerly; avidity, avarice, cupidity, greediness, covetousness.

ا حرامحرمى *hīrs-ā-hīrs*, *hīrs-ā-hīrsī*, Greedily, avariciously, covetously.

ا حرمى *hīrsī*, Greedy, covetous, avaricious; ambitious.

ا حراز *haraz* (v.n.), Being at the point of death (from love or sickness); being worn down by incessant anxiety; unsoundness (of mind, body, or creed); being unarmed, fearing to fight; edge of a garment; name of a place in Yaman;—*haraz*, *hariz*, At the point of death; unarmed, afraid to fight unsound, vitiated, depraved in body, mind

or principles; sick; unable to rise;—*huruz*, The herb alkali.

أ حرف *harf* (v.n.), Changing, altering, inverting; extremity, side, edge, margin, border; ridge, ledge, summit; nib of a reed pen; a camel large, lean, and raw-boned; a letter of the alphabet [*harfi ākhiri abjad*, The letter Ė, denoting 1000, hence the nightingale (the bird of a thousand songs)];—*harf-ba-harf*, Letter by letter;—*harfi ʿillat*, A weak letter (ی و ا);—*harfi mutaharrak*, A consonant marked with a short vowel;—*harfi majhul*, The sounds *e* and *o*;—*harfi masrūq*, A letter written though not pronounced;—*harfi maʿrūf*, The sounds *i* and *ū* (for the last four see grammar);—*harfi waraq-gir*, A letter lengthened out to fill the line; an indeclinable particle of speech [*harfu ʿl-istiṣnā*, Particle of exception;—*harfu ʿl-istidrāk*, Adversative particle;—*harfu ʿl-istiṣṭāh*, Inchoative particle;—*harfu ʿl-istifhām* (*suʿāl*), Particle of interrogation;—*harfu ʿl-istiʿnāf* (*ibtidāʿ*), Inchoative particle;—*harfu ʿl-istivrāk*, Particle of disjunction;—*harfu ʿl-ijāb*, Particle of affirmation or assent;—*harfu ʿt-taʿkid*, Particle of injunction or emphasis;—*harfu ʿt-tabʿid*, Particle of removal;—*harfu ʿl-taḥzīz*, Particle for exciting the attention;—*harfu ʿt-taḥqīq*, Particle of affirmation;—*harfu ʿt-takhsīs*, Particle of identity or specification;—*harfu ʿt-tarajjī*, Optative particle;—*harfu ʿt-tardīd*, Particle of disjunction;—*harfu ʿt-tashbīh*, Particle of similitude;—*harfu ʿt-tashkīk*, Particle of doubt;—*harfu ʿt-taʿrīf* (*maʿrifat*), The definite article;—*harfu ʿt-taʿlīl*, Particle of cause or reason;—*harfu ʿt-tafriq*, Particle of separation;—*harfu ʿt-tafzīl*, Particle of comparison;—*harfu ʿt-taḡrīb*, Particle of drawing nigh unto;—*harfu ʿt-tamannī*, An optative particle;—*harfu ʿt-tamyīz*, Particle of discrimination;—*harfu ʿt-tanḡīa*, Particle of breathing-time;—*harfu ʿt-tankīr*, The indeterminate article;—*harfu ʿt-tawagquʿ*, Particle of expectation;—*harfu ʿl-jizāʾ*, Particle of consequence;—*harfu ʿl-hāl*, Particle of the present;—*harfu ʿl-ḥaṣr*, Particle of restriction;—*harfu ʿl-khiṭāb*, Particle of address;—*harfu ʿd-duʿā*, Particle of invocation;—*harfu ʿr-radʾ*, Particle of reproach or indignation;—*harfi zāʾid*, Expletive particle;—*harfu ʿz-zajr*, Particle of reprimand;—*harfi sākin*, A quiescent consonant;—*harfu ʿs-sabab*, Causative particle;—*harfu ʿsh-shart*, Conditional particle;—*harfi saḥīḥ*, A consonant;—*harfu ʿs-ṣīlat*, Particle of conjunction;—*harfu ʿt-tarḥ*, Particle of method;—*harfu ʿl-aʿf*, Copulative particle;—*harfu ʿl-ghāyat*, Particle of extremity;—*harfu ʿl-mubhamāt*, Demonstrative particle;—*harfi maʿnawī*, A postposition;—*harfi maʿīya*, Particle of society;—*harfu ʿn-nidāʾ*, Voca-

tive particle;—*harfu ʿn-nudbat*, Particle of lamentation;—*harfu ʿn-nafy*, Particle of negation]; a dialect of Arabia; speech, blame, reproach, objection [*harfi āb-dār* (*janhar-dār*), A brilliant speech;—*harf az zabāni kase sākhtan*, To father a speech upon;—*harfi ustukhwān-dār* (*tah-dār*, *maghz-dār*), A well-founded, sensible speech;—*harfi bār-gir*, A slip of the tongue;—*harfi bi-rabt* (*parishān*, *pūch*), Silly talk; a contemptuous speech;—*harfi pū-dar hawā*, Idle or futile talk;—*harfi paktū-dār*, A disparaging hint thrown out in conversation;—*harfi tāza*, A neologism;—*harfi chakushī*, A heavy, uncouth speech;—*harfi khāṭir-ranj* (*zumukht*, *gulāgir*), Offensive speech;—*harfi khushk* (*sard*), Insipid talk;—*harf dar qafū zadan*, To slander one behind his back;—*harf dū-tū shawad*, A speech becomes altered or perverted; the deeds of a person do not agree with his words;—*harfi sabuk* (*sahil*, *kam*), Silly talk;—*harf zadan*, To talk, converse, know how to speak a language;—*harf kashīdan*, To write; to expatiate in speech;—*harfi gulū-soz*, A bitter speech;—*harfi must zadan*, To talk nonsense;—*harfi nā-shinūd*, An impertinent speech (not fit to be heard);—*harf hamān* (for *hamān*) *ast ki guftam*, My intention is as already stated (m.c.);—*harfe dar muqābil na-darad*, There is nothing against it;—*bā man ki harf na-darad*, It has nothing to do with me;—*ba-harfi kase būdan*, To obey one, to follow one's advice (m.c.);—*ba-harfi man*, On my advice;—*ba-harfi man na-mī-bāshad*, He does not listen or attend to my words (m.c.);—*hīraf* (pl. of *hīrat*), Trades, crafts, trades;—*huruf*, Cresses;—*hurfi bābili*, Babylonian cresses.

أ حرف *harfan*, Literally;—*harfan harfan*, *harfan ʿan harf*, Letter by letter, word for word.

أ حركات *harfāt* (pl. of *harf*), Letters.
ا آشنا *harf-āshnā*, Acquainted with one's letters, just able to read.

ا آفرین *harf-āfirin*, The creator of speech.

ا انداز *harf-andāz*, Cunning, artful.

ا اندازی *harf-andāzi*, Cunning, artifice.

ا حرفه *hīrfat*, *hīrfa*, A trade, craft, art, business, profession; skill, ingenuity; cunning; a corporation, company, or body of artificers, a guild; [*ahli hīrfa*, An artisan, trader, craftsman;—*nishāni hīrfa*, A trade-mark;]—*hīrfat*, *hurfat*, Misfortune, ill-luck.

ا حرفت باز *hīrfat-bāz*, Crafty, cunning, intriguing; a sorcerer.

ا حرفت بازی *hīrfat-bāzi*, Witchcraft.

ا حریف *harf-chīn*, An adversary, an opponent; a caviller.

ا حرف زن *harf-zan*, Talkative.

ا حرفقان *harfqān*, Ratsbane.

a حرف کاش *ḥarf-kash*, A scribe; a prosy talker.

a حرف گیر *ḥarf-gīr*, Censurer, caviller, critic.

a حرف گیری *ḥarf-gīrī*, Cavil; criticism.

a حرفی *ḥarfi*, Relating to, possessing the nature or property of a particle.

ا حرفیه *ḥarfīyat*, The quality of particle.

ا حرق *ḥarq* (v.n.), Burning; grinding the teeth (in a rage); rubbing one against another; the pollen by which the female palm-tree is impregnated;—*ḥarak* (v.n.), Having a burnt appearance from too much beating of the fuller (cloth); fire, flame;—*ḥarq*, A man whose hands and feet are cracked; (a cloud) sending out vivid lightning.

ا حرقه *ḥurqat*, *ḥirqat*, Ardour, heat, burning;—*ḥirqatu 'l-baul*, Blennorrhœa.

ا حرك *ḥark* (v.n.), Moving;—*ḥarik*, Nimble, quick; ingenious, industrious.

ا حرکات *ḥarakāt* (pl. of the following), Motions, movements, actions, proceedings; the vowel-points;—*ḥarakāt u sakanāt*, Movement and rest in alternation, gestures, postures; proceedings; vowels and consonants.

حرکه *ḥarakat* (v.n. of حرك), Moving; motion, movement, act, action, conduct, behaviour, procedure; misbehaviour, impropriety of conduct; fornication, adultery; agitation; disturbance; prevention; loss, damage; a short vowel;—*ḥarakati irādī*, Voluntary movement;—*ḥarakati imbisāfi'ī qalb*, Diastole, dilatation of the heart;—*ḥarakati inqibāzi'ī qalb*, Systole, contraction of the heart;—*ḥarakati pasandīda kardan*, To act well;—*ḥarakati dūdi'ī ma'da*, Peristaltic motion;—*ḥarakati daurī*, Circular motion;—*ḥarakati rozāna*, Diurnal motion (of the planets);—*ḥarakati sālnā*, Annual motion;—*ḥarakati ghairi irādī*, Involuntary movement;—*ḥarakat kardan* (*farmūdan*), To move, proceed, behave; to commit an improper action;—*dar ḥarakat āmadan*, To become moved; to move away.

ا حرکتی *ḥarakatī*, Interrupting, obstructive; an interrupter.

ا حرم *ḥaram* (v.n.), Being forbidden, unlawful; sacred; the territory and temple of Mecca; the precincts of Medinah; the temple of Jerusalem; a sanctuary; the women's apartments, seraglio, harem; a wife; a daughter, a ward;—*ḥarami humāyūn*, The seraglio of a monarch.

ا حرمان *ḥaramān*, The two sacred cities of Mecca and Madinah;—*ḥirmān* (v.n. of حرم), Prohibiting, making unlawful; depriving of hope; repulse, disappointment, mortification;—*ghabn u ḥirmān kardan*, To deceive and disappoint.

ا حرمة *ḥīrmat* (v.n. of حرم), Depriving of hope, disappointing;—*ḥīrmat*, *ḥaramat*, Desire of copulation (in cloven-footed

beasts);—*ḥurmat*, Reverence, respect, veneration; dignity commanding respect; honour, reputation; character; chastity;—*ḥurmat dāshtan*, To be revered; to stand in high repute.

ا حرمته *ḥarmat-bahā*, Damages for defamation or libel.

ا حرم خانه *ḥarām-khāna*, Women's apartments.

ا حرم دان *ḥirm-dān*, A chest, portmanteau.

ا حرم سرا *ḥaram-sarā*, *ḥarām-gāh*, Women's apartments.

ا حرمال *ḥarmal*, Seed of wild rue.

ا حرمین *ḥaramain*, Mecca and Madina.

ا حرن *ḥarn* (v.n.), Asking a fair, just price; dividing (cotton);—*ḥaran* (v.n.), Restiveness.

ا حروب *ḥurūb* (pl. of *ḥarb*), Battles, wars.

ا حروء *ḥurūd* (v.n. of حرد), Living alone; being far.

ا حورر *ḥarūr*, A warm nocturnal wind; solar heat; fire; lasting heat;—*ḥurūr*, Heat, warmth.

ا حروف *ḥurūf* (pl. of *ḥarf*), Letters; characters; particles;—*ḥurūfu 'l-istiqbāl*, Future particles;—*ḥurūfu 'l-asliyat*, Sibilant letters;—*ḥurūfu 'l-asliyat*, Radical letters;—*ḥurūfu 'l-izāfat*, Particles of annexion;—*ḥurūfu 'l-tasdiq*, Particles of affirmation;—*ḥurūfu 'l-ta'zīz*, Letters of reduplication;—*ḥurūfu 't-taḥbīh*, Particles for awakening the attention;—*ḥurūfu 'l-jarr*, Particles of the genitive;—*ḥurūfi chashma-dār*, Letters with final curve;—*ḥurūfu 'l-ḥalqiyat*, Gut-tural letters;—*ḥurūfu 'z-zawā'id*, Servile or redundant letters;—*ḥurūfu 'sh-shajriyat*, Palatal letters;—*ḥurūfu 'sh-shafahiyat*, Labial letters;—*ḥurūfu 's-saḥīḥ*, Sound letters;—*ḥurūfu 'l-'illat*, Infirm letters;—*ḥurūfu 'l-'ilal*, Accidental letters;—*ḥurūfi qālibī*, Words of another quoted without understanding their meaning;—*ḥurūfu 'l-ligwiyat*, Gingival letters;—*ḥurūfu 'l-lisāniyat*, Lingual letters;—*ḥurūfu 'l-lahwiyat*, Letters pronounced from the uvula;—*ḥurūfu 'l-lainiyat*, Soft letters;—*ḥurūfu 'l-madd*, Letters of prolongation;—*ḥurūfu 'l-masdar*, Particles serving for the infinitive;—*ḥurūfu 'l-muẓārat*, Letters forming the aorist;—*ḥurūfu 'l-mu'jam*, The alphabet arranged in order contrary to the *abjad*;—*ḥurūfi ma'nā*, Particles which influence the sense;—*ḥurūfu 'l-muqta'at*, Detached letters, such as occur in certain chapters of the Kur'an;—*ḥurūfi munfaṣil*, Detached letters given to pupils for reading exercise;—*ḥurūfu 'l-mauqūfat*, Quiescent letters;—*ḥurūfi muhandasī*, The numbers 1 to 9;—*ḥurūfu 'l-hijā* (*tahajji*), The letters of the alphabet.

ا حروفی *ḥurūfī*, A relator of traditions, a traditionist.

ا حرون *ḥarūn*, Refractory, restive (horse);

game which does not come down from the summit of a mountain;—*hurūn* (v.n. of حرن), Being stubborn, restive, refractory (a horse).

ا حرونی *harūnī*, Refractoriness, stubbornness.

ا حرة *hira*, Nightshade.

ا حرة *hurra*, A free woman.

ا حری *harī*, Worthy, fit.

ا حرية *hurriyat* (v.n. of حر), Freedom, liberty, frankness.

ا حريد *harid*, Solitary, single; living alone, at a distance from a friend; fish cut in slices.

ا حریر *harir*, Silk; dressed silk, silken cloth, a silken garment; warm, choleric; flour mixed with milk and oil (see حريرة).

ا حریر سينا *harir-sina*, Soft, tender-hearted.

ا حريرة *harira*, One silken garment; a kind of pap made from milk or fat and flour;—*harira'i ard*, Paste;—*harira'i sib*, Apple marmalade;—*harira'i nishāstā*, Starch jelly.

ا حریری *hariri*, A silk-merchant; silken; *hariri kūghaz* (or simply *hariri*), A thin kind of paper.

ا حریر *hariz*, Guarded, strongly fortified.

ا حریش *harish*, A rhinoceros; a scolopendra, milliped, earwig; a tribe of the Banu 'Amir.

ا حریص *haris*, Covetous, greedy; an imitator of others.

ا حریصی *harisi*, Gossaminess.

ا حریف *harif*, A fellow-worker, an associate, partner, mate; a mess-mate, companion; a rival, opponent, adversary in a lawsuit or in a match; an enemy; clever, cunning; pleasant, facetious; impudent, audacious;—*harifi badi*, A bad fellow, a scamp (m.c.).

ا حریف افغانی *harif-afgani*, The overthrowing of adversaries.

ا حریفی *harifi*, Rivalship, opposition, enmity, stratagem, fraud.

ا حریق *harig*, Flame, fire; burnt, fired;—*'azābi harig*, The torments of hell.

ا حریک *harik*, Who totters in walking from weakness in the waist or hips; impotent.

ا حریم *harim*, Sacred, inviolable, unlawful to touch; a sanctuary; a sacred place, the sacred enclosure at Mecca; women's apartments; surroundings and belongings (as of a house, &c.); a right, privilege; the coarse garb of a pilgrim; a quarter in Bagdad; a village in Yamāma.

ا حریم خانه *harim-khāna*, A woman's apartment.

ا حز *hazz* (v.n.), Cutting, making an incision, notching; excelling, exceeding (in nobility and generosity); time, season; severe in language.

ا حزا *hazā*, *hazā'* (*huza*), Wild anise.

ا حزاز *huzāz*, Dry scab, ringworm.

ا حزازة *hazāzat*, Indisposition of mind from anger.

ا حزام *hizām*, A belt, girth, surcingle; swaddling bands.

ا حزامة *hazāmat* (v.n. of حزم), Being provident, firm in mind, intent on a business.

ا حزانة *huzānat*, The commencement of the invasion of Persia by the Arabs and of their laying claim to the houses and fields.

ا حزب *hizb*, A troop, crew, gang; associates, auxiliaries, confederates; arms, armour; a part (particularly a sixtieth of the Kur'ān);—*hizbi mushrikīn*, Crowds, bodies, gangs of infidels.

ا حزة *huzat*, An oblong slice of meat.

ا حزی *hazq* (v.n.), Fastening with a rope; pulling tight (a cord); compressing, squeezing;—*hizq*, A multitude, a flock, a swarm.

ا حزیل *hizqil*, *حزقیل* *hizqil*, The prophet Ezekiel.

ا حزک *hazk* (v.n.), Girding (with a rope); pressing, squeezing; twisting hard.

ا حزم *hazm* (v.n.), Binding, fastening (a load); girthing (a beast); adjusting; being provident, vigilant, steady; a firm resolve; strength of mind or judgment;—*hazam* (v.n.), Oppression of the heart;—*huzam* (pl. of the following), Bundles, armfuls.

ا حزمة *huzmat*, An armful (of wood, &c.); a bundle, a truss.

ا حزن *huzn* (v.n.), Grieving, making sad; being sad;—*huzn*, *hazan*, Grief, sadness, affliction, sorrow;—*'āmu 'l-huzn*, The year of grief, i.e. of Muhammad's death, or that in which Khadija or Abū Tālib died;—*hazin*, Sad.

ا حزاء *huzanā'* (pl. of *hazin*), Sad, grieved.

ا حزیل *hazambal*, *hazambul*, A root growing in Syria and round Jerusalem used as a remedy against the bite of scorpions or snakes.

ا حزیوی *huzwā*, Name of a place.

ا حزیران *hazirān*, The Syriac month of June.

ا حزین *hazin*, Sad, afflicted, melancholy, grieved, doleful; plaintive.

ا حس *hass* (v.n.), Nipping plants, killing locusts (cold); currying (a horse); broiling (meat) on the coals; laying (fire upon dough); eradicating; cunning, shrewdness, skilful management;—*hiss* (v.n.), Perceiving, comprehending, receiving certain intelligence; a low murmuring sound; pains following the birth; motion; a nipping cold; sense, feeling; sensibility, sympathy; imagination; sentiment;—*hissi bāṭin*, Internal sense;—*hissi zahir*, External sense;—*hissi mushtarik*, Common sense; the senso-

rium;—*hissi namli*, Fornication, pins and needles.

ا حسا *hasā*, Soup, broth, pottage.

ا حساب *hisāb* (v.n. of حسب), Reckoning; computation, calculation; number; proper number, sufficiency; arithmetic; account, bill; rate, price, charge; measure; proportion; rule, standard; estimation, judgment; condition, category; business, trade, traffic;—*hisāb az khwud dāshdan*, To boast, to be vainglorious;—*hisāb az kase burdan* (*bar-giriftan dāshdan*), To fear, be afraid of; to take an example from;—*hisāb bar-andākhidan*, To take counsel together, to deliberate; to judge soundly;—*hisāb pāk* (*rūshan sar ba-sar*) *kardan*, To adjust on account;—*hisāb pāk mī-gardad*, The account is settled or cleared;—*hisābi jummal*, The reckoning by *abjad*;—*hisābi raml*, Geomancy;—*hisāb kardan*, To keep accounts, calculate;—*hisāb kardan chize ba-chize*, To consider two things equal;—*hisāb giriftan*, To take into account, to make much of;—*hisābi manāsik*, The ceremonies of the pilgrimage according to the rite of Abraham;—*amini hisāb*, Auditor of accounts;—*ba-hisāb āwardan*, To take into account; to pay attention to.

ا حسابدان *hisāb-dān*, An arithmetician.

ا حساب ده *hisāb-dih*, Accountable, answerable, responsible.

ا حساب کتاب *hisāb-kitāb*, Accounts.

ا حساب گاه *hisāb-gāh*, A court of justice, a tribunal.

ا حساب نویس *hisāb-nawis*, An accountant.

ا حسابی *hisābi*, Accountable, accurate, just; valuable, precious; to be relied on; all very well (m.c.).

ا حساد *hussād* (pl. of *hāsīd*), Envious, haters.

ا حساس *hassās*, Endued with the five senses; acute, shrewd; an animal.

ا حساک *hasākik*, The small of anything.

ا حسام *husām*, A sharp sword; also its edge;—*husāmi khūn-āshām*, A blood-drinking scimitar.

ا حسان *hisān* (pl. of *hasan* or *hasanat*), Good, excellent; beautiful, elegant;—*husān*, Very good, beautiful, elegant.

ا حسب *hasb* (v.n.), Computing, calculating, counting; considering, reflecting upon; a sufficiency; enough; quantity; agreeably to, in conformity with, according to; [*hasbi ittifāq*, By chance;—*hasbi iminān*, To the satisfaction of, in a satisfactory manner;—*hasbu 'l-irshād*, *hasbu 'l-amr*, *hasbu 'l-hukm*, Agreeably to orders, as commanded;—*hasbi hāl*, According to circumstances;—*hasbi dastūr*, According to custom, as usual;—*hasbi dil-khwāh*, Agreeably to one's desire;—*hasbi zail*, As follows;—*hasbi sar-rishta*, As provided or regulated, as intended or purposed;—*hasbi*

zābiṭa (*qā'ida*), According to rule or practice, duly, formally;—*hasbi qanūn*, According to law, legally;—*hasbi qadrat* (*hasbu 'l-qadrat*), To the best of one's abilities;—*hasbi murād*, According to wish;—*hasbi ma'mul* (*hasbu 'l-ma'mul*), According to custom;—*hasbi manshā*, Agreeably to the purport or intent of; in the sense of;—*hasbi mauqā'* (*wāqī'*, *wāqī'a*), According to fact, according to circumstances, as the case may require;—*ba-hasbi* (*bar hasbi*), According to;—*ba-hasbi irg*, By way of inheritance (m.c.);—*ba-hasbi ghālib*, Mostly;]—*hasab*, A number counted; number, computation; amount, quantity, measure, proportion, value; state, condition; way, mode, manner; pedigree, lineage, nobility;—*hasab u nasab*, Pedigree, lineage.

ا حسابه *husabā'* (pl. of *hasib*), Esteemed, valued; conspicuous for worth, dignity, or merit.

ا حسابان *hisbān* (v.n. of حسب), Supposing, esteeming, thinking; thought, imagination, supposition, notion;—*husbān* (v.n. of حسب), Calculation; severe punishment; a short arrow;—*daftari husbān*, A register.

ا حساتی *hissatī*, A touch, a trifle (m.c.).

ا حسد *hasad* (v.n.), Envying, wishing ill; envy, malevolence; malice; emulation; ambition;—*hasad burdan* (*dāshdan*, *kardan*), To envy.

ا حسد آرا *hasad-ārā*, Malevolent.

ا حسد پشدا *hasad-pesha*, Envious by nature or habit.

ا حسر *hasr* (v.n.), Removing (a veil); sweeping (a house); baring (a limb); peeling (a branch); wearying, tiring, vexing.

ا حسرات *hasarāt* (pl. of the following), Sighs.

ا حسرة *hasrat* (v.n. of حسر), Sighing for grief; grief, regret; impatience, passion; strong desire, emulation, ambition; envy;—*hasrat khwurdan*, To sigh for;—*hasrat dāshdan*, To sigh after, to regret (the absence of anyone), to wish anxiously to see a person; (also construed with *ba-dar rekhtan*, *birūn rekhtan*, *burdan*, *firo khwurdan*, *kashidan*).

ا حسرتا *hasratā*, Oh, the pity!

ا حسرت آلوده *hasrat-ālūda*, Overwhelmed with grief.

ا حسرت انگیز *hasrat-angiz*, Perplexing.

ا حسرت زده *hasrat-zada*, Woebegone, sad.

ا حسف *hasf* (v.n.), Cleaning (dates), throwing away the bad ones;—*hasaf*, Anything cleaned with the hand (?).

ا حسک *hasak* (for P. حسک q.v.), A prickly plant which clings to the wool of sheep; caltrops for keeping off cavalry, being made in the shape of this prickly plant.

ا حسل *hasl* (v.n.), Driving violently; green fruit of the *sidra* tree;—*hisl*, A young Libyan lizard recently hatched.

▲ *ḥasm* (v.n.), Cutting; searing (a limb or vein) to prevent it from bleeding; checking the progress of a disease; forbidding, hindering, keeping back; marking;—*ḥusum*, Name of a place.

▲ *ḥusn* (v.n.), Being comely, fair, and handsome; beauty, goodness, elegance; pleasingness [in this sense applied to pleasing colours, as *ḥusni birishta* (*tah-birishta*), Green upon a pink ground-work;—*ḥusni shusta*, An exceedingly bright colour;—*ḥusni shakari* (*ṣandali-rang*, *māh-tābi*), White inclining to yellow;—*ḥusni farang*, White, as the complexion of Europeans;—*ḥusni gulnāri*, A rich crimson;—*ḥusni gundam-gūn* (*gundamīn*, *gundamīn-rang*), Red inclining to black;—*ḥusni līmū*, Yellow inclining to red;—*ḥusni nīm-rang*, Yellowish white (similar to *ḥusni ṣandali-rang*)]; [*ḥusni abdālī*, Wit, pleasantry; good nature;—*ḥusni ittifāq*, A lucky chance, a favourable opportunity;—*ḥusni ikhtiyār* (*irādat*), Free-will;—*ḥusni ādāb* (*akhlāq*), Good manners; affability, courtesy, politeness;—*ḥusni intizām*, Good management or administration; good discipline;—*ḥusni inṣirām*, A favourable or happy termination;—*ḥusni bi-naẓir*, Incomparable beauty;—*ḥusni tadbīr*, Good management, prudence;—*ḥusni tunuk*, Slight beauty;—*ḥusni khudā-dād*, God-given, i.e. natural beauty;—*ḥusni khitāb*, Eloquence;—*ḥusni khulq*, A good disposition;—*ḥusni rāy*, Prudent counsel;—*ḥusni sākhṭa*, Artificial or made-up beauty;—*ḥusni sulūk*, Upright conduct;—*ḥusni ẓann*, A good opinion, favourable judgment;—*ḥusni 'āriyati*, Borrowed beauty, i.e. such as is supplied by paint or ornament;—*ḥusni 'āriyati bar rukḥi qamar*, The brightness of the moon borrowed from the sun;—*ḥusni 'aqīdat*, Loyalty, fidelity;—*ḥusni 'ahd*, Good faith;—(*qarīnī*) *ḥusni qabūl*, Agreeable, acceptable;—*ḥusni mu'ā-mala*, Good correspondence;—*ḥusni yūsuf*, A sponge;]—*ḥasan*, Anything good and fair; beautiful, comely, pleasing; frequently used as proper name, as in the case of the son of Ali;—*ḥasan maimundī*, Name of the wazir of Mahmūd Sabaktagīn.

▲ *ḥasanāt* (pl. of *ḥasanat*), Beautiful, good; good actions, benefits; public foundations;—*ḥasanāt kardan*, To perform good works, build mosques, colleges, inns, hospitals.

▲ *ḥasan-adā*, Just pronunciation or expression; who pronounces or performs well.

▲ *ḥusn-ārā*, What adorns beauty.

▲ *ḥasan anjām*, What terminates in good.

▲ *ḥusn-beg-ūrdī*, The blue corn-flower (*Cyanus segetum*).

▲ *ḥasanat*, A good work, benefit; goodness, kindness.

▲ *ḥusn-khez*, A nursery of beauty (applied to the countries of Turkistān).

▲ *ḥasan-laba* (*labba*), Benzoin; gum-benjamin.

▲ *ḥusnā* (fem. of *aḥsan*), More or most beautiful, excellent; fairer, fairest, better, best; Paradise.

▲ *ḥasū*, Pap, gruel, hasty pudding; broth.

▲ *ḥasūd*, Envious, spiteful, malignant;—*ḥusūd* (v.n.), Envy.

▲ *ḥasūdī*, Envy (m.c.).

▲ *ḥasūr* (v.n.), Becoming dim from gazing a long while (the sight); being indisposed, pained, tired, fatigued; being discovered, revealed, disclosed.

▲ *ḥasūm*, Continual ill-luck.

▲ *ḥissī*, Belonging to the senses; sensual; sensible.

▲ *ḥasib* (abbreviation of *ḥasib al-mulūk* *ḥasibu 'l-mulūk*), Roast meat;—*ḥasibi buz-ghāla*, A gut-pudding of rice and minced meat;—*ḥiseb* (by *Imālah* for *ḥisāb*), An account.

▲ *ḥasib*, A revenger or resenter of an injury; a reckoner (a name of God).
▲ *ḥasibak*, Sheep's chitterlings soaked in sour milk.

▲ *ḥasir*, Tired; grieved, sorrowful.

▲ *ḥasīs*, = *ḥassās*, q.v.

▲ *ḥasīn*, Beautiful, elegant;—*ḥusain* (dim. of *ḥasan*), Beautiful; name of the martyred son of the Caliph Ali.

▲ *ḥusainī*, Relating to Husain; any vessel made of leather; name of a note in music; name of a spring at Taft in Yazd.

▲ *ḥashsh* (v.n.), Lighting (a fire); becoming dry (a young palm-shoot); drying up in the womb (a foetus); withering (the hand); cutting or mowing (hay); feeding with hay or dry grass; a dwarf palm-tree neither watered nor tended;—*ḥashsh*, *hishsh*, *hushsh*, A place of convenience outside a town;—*ḥushsh*, A foetus drying up in the womb; the breast, nipple.

▲ *ḥashā'*, Bowels, viscera, intestines.

▲ *ḥushāsh*, *ḥushāsha*, The remains of life; the last breathings (of the dying).

▲ *ḥashr* (v.n.), Assembling, meeting, congregation, concourse; the resurrection; commotion, tumult, confused noise; wailing, lamentation; delicately formed; a light feather put on an arrow;—*yaumu 'l-ḥashr*, The day of resurrection.

▲ *ḥashar*, A congregation, concourse (see the preceding); light troops for scouting service.

▲ *ḥasharāt* (pl. of the following), Creeping things, reptiles, animalculæ, little beasts; a fearful or dangerous crowd; hubbub, hum, din (as of a crowd);—*ḥasharātu 'l-arṣ*, Reptiles of the earth.

▲ حشرة *hasharat*, A reptile, a stinging or biting insect.

▲ حشر غرام *hashr-khīrām*, Making a stir, exciting a commotion by the elegance of her gait (a woman).

▲ حشر گاه *hashr-gāh*, The place of resurrection.

▲ حشرگی *hashar-gāy*, A woman of many lovers.

▲ حشری *hashri*, Ghastly, fearful; violent and impetuous (a stallion);—*hashari*, A soldier of the militia, a soldier lightly equipped.

▲ حشف *hashf* (v.n.), Bearing fruit (of a date-tree); dry bread;—*hashaf*, A bad sort of date; a dried-up udder.

▲ حشفة *hashufat*, Glans penis.

▲ حشیفیل *hashfiful*, The wild carrot (see *هشیفیل*).

▲ حشک *hashk* (v.n.), Being full of milk (an udder); being loaded with fruit (a palm-tree); assembling, coming together (people).

▲ حشل *hashl* (v.n.), Despising, discarding; whatever is vile and worthless of anything.

▲ حشم *hashm* (v.n.), Using offensive language in the hearing of another, firing him with rage; putting to the blush;—*hasham* (v.n.), Being angry, enraged; train, equipage, suite; family, relations; domestics; tented tribes.

▲ حشمة *hashamat*, Servants, attendants, clients, retainers, persons ready to avenge a quarrel; pomp, equipage, magnificence;—*hishmat*, Shame, bashfulness; anger; frowning;—*hushmat*, A woman; relationship, affinity.

▲ حشو *hashw* (v.n.), Quilting, stuffing (a pillow, cushion, or bed); also whatever they are stuffed with; padding; trash, rubbish, refuse; people of the meanest condition; small camels.

▲ حشو منها (منهائی) *hashw-minhā* (*minhā'i*), Subtraction, deduction; the quantity deducted; rent-free.

▲ حشیش *hashish*, Dry herbage, hay, or grass; the powder of the leaves of hemp, from which they prepare an inebriating electuary;—*hashishu* 'l-adwīya, *hashishu* 't-tīhal, Spleenwort (specific against calculus and gravel);—*hashishu* 'l-baraş, Buckhorn plantain (considered a specific against leprosy).

▲ حشیف *hashif*, Old, worn-out clothes.

▲ حص *hass* (v.n.), Shaving the head; rubbing off the hair (a helmet);—*huss*, Saffron; the plant *روسی* q.v.

▲ حصاة *hasāt*, Stone in the bladder;—*hasāti kunya*, Renal gravel.

▲ حصاد *hasād*, *hişād*, Reaping; harvest;—*dar waḡti hasād*, In time of harvest.

▲ حصّاد *huşşād*, A reaper;—*huşşād* (pl. of *hāsid*), Reapers.

▲ حصار *hişār* (v.n. 3 of *حصر*), Besieging; encompassing; a fortified town, a fort, castle; a fence, enclosure; name of a musical tone; name of a place;—*hişāri ustuwār*, A strong fortification;—*hişāri āhanīn-dīwār*, A castle having walls like iron;—*hişāri barīn*, The highest heaven;—*hişāri pūlād*, A fort hard to take; a thimble; a chafing-dish; the lower heaven;—*hişāri pīroza* (*mu'allag*), The sky;—*hişāri tarkash*, A quiver; name of a fortress in the island of Malākha;—*hişāri shādmān*, Name of a town near Kandahar;—*hişār kardan*, To lay siege to;—*hişāri hazār mekhi*, Heaven; the zodiac; the eighth heaven, that of the fixed stars.

▲ حصارى *hişāri*, A soldier in garrison; besieged; siege, blockade; belonging to the town of Hisār, (a horse) brought from that place; name of a note in music; strongly fortified.

▲ حسان *hasān*, A chaste woman, a matron;—*hişān*, A beautiful, strong, entire horse.

▲ حصانة *hasānat* (v.n. of *حصن*), Being strong and impregnable; being chaste (a woman), keeping close at home; firmness, stability, durability; steadiness; chastity.

▲ حصباء *hasbā'*, Gravel, pebbles.

▲ حصبة *hasbat*, *hasba*, Measles; spotted fever;—*hasba'i 'amm*, Purpura (disease).

▲ حصص *hişşat*, A lot, portion, share, part; division.

▲ حصة *hasḥṣat* (v.u. of *حصص*), Walking fast; appearing, becoming manifest (truth from falsehood); moving one thing against another so as to fit; fixing the knee firmly on the ground when about to rise (a loaded camel).

▲ حصد *hasd* (v.n.), Reaping;—*hasad* (v.n.), Being twisted tight (a rope); being closely woven (a coat of mail); corn cut down; a dried plant.

▲ حصدة *hasadat*, *hasada* (pl. of *hāsid*), Reapers.

▲ حصر *hasr* (v.n.), Closely besieging, blockading, straitening; restricting; restriction; limit; siege, blockade; reckoning, counting; number; dependence, reliance; [*hasr kardan*, To surround, besiege;]—*hasar* (v.n.), Being avaricious; being narrow-minded; faltering, stammering, hesitating (when reading);—*huşur* (pl. of *hasir*), Mats.

▲ حصرم *hisrim*, Sour and green grapes or other fruit; a date which has not yet fallen; close, covetous; cross; ill-natured.

▲ حصص *hişaş* (pl. of *hişşat*), Lots, shares, portions.

▲ حصف *hasf* (v.n.), Removing far off, placing at a distance;—*hasaf* (v.n.), Having the dry scab; ringworm, dry scab.

▲ حصل *hasl*, *hasal*, Unformed, immature dates, darnel and whatever is driven away by the winnowing fan.

▲ **حاشم** *ḥaṣm*, To break; to break wind.
▲ **حاشم** *ḥaṣmā'*, A she-ass that farts often.

▲ **حاشن** *ḥaṣn*, *ḥiṣn*, *ḥuṣn* (v.n.), Being chaste (a woman); female chastity;—*ḥiṣn*, A castle, fortification, fort; custody; arms, armour; perdition, destruction; name of many places; [*ḥiṣn bastan*, To fortify;—*ḥiṣni ḥaṣin*, An impregnable fortress;—*ḥiṣni firoza*, The sky; name of a city and fort;—*ḥiṣni mu'allag*, The sky;—*ḥiṣni ḥazār mekhī*, The eighth sphere;—*abū 'l-ḥiṣn* (father of the fortress), A fox;]—*ḥuṣn*, Chastity, modesty;—*ḥuṣun* (pl. of *ḥaṣān*), Chaste (women); (pl. of *ḥiṣān*) stallions.

▲ **حاشور** *ḥaṣūr*, Close, avaricious; a camel the orifices of whose teats are narrow; abstaining from all commerce with women.

▲ **حصول** *ḥuṣūl* (v.n. of **حصل**), Remaining over; getting; acquisition, attainment; produce; profit, gain;—*ḥuṣūli marām*, The obtaining of one's wish.

حصول پذیر شدن *ḥuṣūl-pazīr shudan*, To appear.

▲ **حصة** *ḥiṣṣa* (see A. **حصة**), Part, share, lot, &c.;—*ḥiṣṣa'i ausaf*, Average share;—*ḥiṣṣa'i hakīmī*, The share of produce to which the king or ruler is entitled;—*ḥiṣṣa'i khālīṣa*, Crown dues;—*ḥiṣṣa'i khurd*, The lesser part or portion;—*ḥiṣṣa'i kalān*, The greater part;—*ḥiṣṣa'i musāwī*, An equal share;—*ḥiṣṣa'i mu'āyan*, A fixed or specified portion or share;—*ḥiṣṣa'i waṣīyat*, A legacy, bequest.

▲ **حاش** *ḥiṣṣa-bakhsh*, Distributor of lots.

▲ **حاشه دار** *ḥiṣṣah-dār*, A participator, partaker, sharer;—*ḥiṣṣa-dār kardān*, To impart, communicate, distribute.

▲ **حاشه داری** *ḥiṣṣa-dārī*, A title to a share.

▲ **حاشه راسد** *ḥiṣṣah-rasād*, An equal share.

▲ **حاشه محمول** *ḥiṣṣa-mahṣūl*, Portion or proportion of tax.

▲ **حاشه گیر** *ḥiṣṣa-gīr*, One who takes his share.

▲ **حاشیر** *ḥaṣīr*, A mat; a case for a musical instrument; narrow-minded; close, avaricious.

▲ **حاشیف** *ḥaṣīf*, Firmly-woven (garment); firm, sound in judgment.

▲ **حاشین** *ḥaṣīn*, Fortified, guarded; strong; impregnable, inaccessible;—*ḥuṣain*, A little fortress;—*abū 'l-ḥuṣain*, The fox.

▲ **حاشی** *ḥazz*, *ḥuzz* (v.n.), Instigating, exciting.

▲ **حاشاجر** *ḥazājir*, A hyena; (pl. of *ḥizājir*) large-bellied.

▲ **حازار** *ḥazār*, Name of a star;—*ḥazār*, *ḥizār*, Excellent camels, white or red;—*ḥizār* (v.n. 3 of **حضر**), Appearing against another; pleading against, or arraigning one (before a judge);—*ḥuzār*, A disease

incident to camels;—*ḥuzzār* (pl. of *ḥāzīr*), Those present; spectators, auditors, assistants.

▲ **حازان** *ḥizān* (v.n.), Having one teat longer than the other (a ewe, camel, or woman).

▲ **حازانه** *ḥizānat* (v.n. of **حاضن**), Fondling in the bosom, embracing, caressing; sitting on eggs; educating, bringing up.

▲ **حازب** *ḥazb* (v.n.), Raising a fire and throwing fuel upon it; a serpent;—*ḥazub*, Fuel;—*ḥizb*, The foot or side of a mountain;—*ḥizb*, *ḥuzb*, The twang of a bow.

▲ **حازجر** *ḥizājir*, Large-bellied.

▲ **حازر** *ḥazar*, Town residence, a settled abode, home; presence; remaining in a place (opp. to travel);—*dar ḥazar-ash*, In his presence.

▲ **حازرات** *ḥazārāt*, Presences; majesties; sirs, gentlemen (m.c.).

▲ **حازرته** *ḥazrat*, Presence; dignity; majesty; dominion, power; an epithet often joined with the names of the Deity; also a title by which kings and great men are addressed, similar to majesty, highness, lordship, worship, &c.; a royal court; a town residence; a settled abode; [*ḥazratu 'llāh*, The Lord God;—*ḥazratī pādshāh*, His majesty;—*ḥazratī tang-bār* (*khudā'i bi zawāl*), God Almighty, God without end;—*ḥazratī 'isā*, The Lord Jesus;—*ḥazratī maryam*, The Virgin Mary;]—*ḥazarat*, Presence; those present (pl. of *ḥāzīr*).

▲ **حازراموت** *ḥazramaut*, Name of a province, tribe, and city in Arabia. (Gen. x. 26.)

▲ **حازرامی** *ḥazramī*, A native of Hazramaut in Yaman.

▲ **حازری** *ḥazārī*, Belonging to a town; a townsman; city-bred.

▲ **حازز** *ḥuzuz*, *ḥazaz*, A certain plant;—*ḥuzuzi hindi*, Extract of the Berberis Lycium.

▲ **حاضن** *ḥaṣn* (v.n.), Fondling (an infant) in the arms; sitting (on eggs);—*ḥiṣn*, A side; the breast, the body from the armpits to the short ribs; the den of a hyena;—*ḥazan*, Ivory; name of a mountain in Najd; name of a tribe.

▲ **حاضر** *ḥuzūr* (v.n. of **حضر**), Being present; presence, appearance; attendance; court, government; rest, quiet, ease; (adverbially) in presence of (used respectfully, as *ḥuzūri shaiḥh*, In presence of the Shaikh, m.c.);—*ḥuzūri bāla* (*wālā*), The exalted presence;—*ba ḥuzūr āmadan*, To be received in audience (m.c.).

▲ **حضور تحصیل** *ḥuzūr-taḥṣīl*, The collection of revenue by the chief fiscal officer of the government without the intervention of a third person.

▲ **حضور شان** *ḥuzūr-shān*, A state or place of security.

▲ **حضور طلب** *ḥuzūr-talab*, Being called to the presence, summoning attendance.

أ *حضر محال* *huzūr-mahāl*, Estates paying revenue direct to the government.

أ *حضر نويس* *huzūr-nawis*, A secretary at court who keeps copies of all firmans, orders, and letters.

أ *حضرى* *huzūrī*, An attendant; privilege of paying the revenues direct to government; presence.

أ *حزيرة* *hazīrat*, A small body of soldiers from four to nine (employed in excursions); the van of an army; water and matter which accompany the birth; a store-room for dates.

أ *حزب* *hazīz*, The lower extremity of anything; the foot of a mountain; (in astronomy) the lower apsis in an eccentric orbit, Nadir (opposed to *auq*); — *hazīzi qa'ri zamin*, The centre of the earth.

أ *حافت* *haft* (v.n.), Descending from an eminence; putting or laying down, depositing; removing a burden; polishing leather and drawing figures thereon with the instrument called *mihaft*; abatement of price; — *haft kardan*, To throw down, depose, depress, precipitate; to beat down a price.

أ *حافة* *ha'fa* (v.n.), Striking (especially on the back with the open hand); throwing prostrate; breaking wind; casting up scum (a boiling pot); lying with (a woman).

أ *حطام* *hutam*, Anything dry, brittle, and reduced to bits; rubbish, trash; — *hutamū 'd-dunyā*, Worldly consideration; covetousness.

أ *حطب* *haṭb* (v.n.), Collecting wood; fetching wood for another; — *haṭab*, Firewood; — *haṭib*, Very lean, thin, and lank (like a stick).

أ *حطة* *hiṭṭat*, Remission of sins, taxes, or burdens; a prayer for a remission (of sins); the month of Ramazān.

أ *حطرت* *haṭr* (v.n.), Lying with; stringing (a bow); to throw to the ground.

أ *حيتل* *hiṭl*, A wolf.

أ *حطم* *haṭm* (v.n.), Breaking (anything dry); being broken (a horse) through age.

أ *حطمة* *haṭmat*, *huṭmat*, A barren year; — *hiṭmat*, Anything broken; — *huṭamat*, *huṭama* (vulg. *haṭma*), Intense fire; the first or (according to others) the fourth stage of hell; a troop of robust camels; aged (camel or sheep); a glutton; name of a man.

أ *حطيم* *haṭim*, The wall surrounding the temple at Mecca on the west; last year's herbage.

أ *حطين* *hiṭṭin*, *hiṭin*, Name of a place in Syria, the burial-place of Shu'aib (Jethro).

أ *حطيفة* *huṭai'at*, Short of stature, contemptible; name of a celebrated poet.

أ *حظ* *hazz* (v.n.), Being blessed with prosperity, enjoying abundance, favours, or privileges; good fortune, happiness; pleasure, delight; flavour, taste; a part,

portion, chance, lot; — *hazzi fānī*, The fading pleasures (of the world); — *hazz kardan*, To enjoy; — *hazzi nafsānī*, Sensual pleasures.

أ *حظ* *hazab* (v.n.), Being fat; being full; — *hazib*, Short and big-bellied.

أ *حظر* *hazr* (v.n.), Prohibiting, interdicting, secluding; harshness, rudeness; collecting, bringing together.

أ *حذل* *hazl* (v.n.), Restraining, hindering in the use of liberty, in moving or walking; — *hazil*, Jealous; exacting towards one's people.

أ *حظوب* *huzūb*, Being fat; being full.

أ *حظوظ* *huzūz* (pl. of *hazz*), Good fortunes; successes; pleasures; portions.

أ *حظيرة* *hazīrat*, A hovel constructed of boughs to protect camels from the cold; a fence, enclosure; a place for drying dates in.

أ *حظيظ* *hazīz*, Favoured by fortune, happy.

أ *حف* *haḥf* (v.n.), Going, turning or carrying round, surrounding; serving, giving attendance, exercise, kindness; being attached to, bound up with; dressing the hair and beard; smoothing the face by pulling out hairs; being dry (the hair for want of oil); the noise made by a bird's wing in flying.

أ *حفاة* *hiḥāz* (v.n. 3 of *haḥf*), Persevering in; repelling, warding off; shame, nice sense of honour.

أ *حفاضة* *hiḥāzat*, Custody, care; guardianship; security, safety; memory; — *hiḥāzati khawud* (*zātī, nafsī*), Self-defence.

أ *حفاف* *hiḥāf*, The side (of anything); a vestige, track; a fringe of hair round a bald head.

أ *حفان* *haḥfān*, (A vessel) filled to the brim; the young of ostriches; a household, domestics.

أ *حفاوة* *haḥāwat*, *haḥāwa*, *حفاية* *hiḥāyat*, Inquiring minutely into another's condition; receiving with kindness; exulting, rejoicing; — *hiḥāyat*, Walking bare-foot.

أ *حشد* *haḥṣd* (v.n.), Making haste (in any work); serving with alacrity; — *haḥad* (pl. of *haḥid*), Servants, friends, domestics, retinue, assistants.

أ *حفادة* *haḥadat*, Companions; attendants, servants; children; sons-in-law; nephews; daughters; grandchildren; progeny.

أ *حفر* *haḥr* (v.n.), Digging, cleaning out (a well); hollowing out; making lean; lying with; losing the milk teeth (a child); rottenness of teeth or gums; [*haḥri bi'ri ikhtilāl kardan*, To dig a pit in another's way, to injure him;] — *haḥar*, Earth thrown out of an excavation; rottenness of the teeth about the roots; yellowness of the teeth.

أ *حفرة* *haḥrat*, *haḥfra*, A ditch, pit, excavation; a grave; — *haḥratu 'l-kalb*, Canine fossa (med.); — *haḥratu 'l-wirk*, Cup-shaped cavity

of the hip-bone; — *hufra'i dandān*, The socket of a tooth.

ا حفرة *hufra-gar*, A grave-digger.

ا حفر *hafz* (v.n.), Pushing, shoving forward, driving up behind; driving on (as night does the day); piercing (with a spear); lying with (a woman); — *hafaz*, End, extremity, boundary, limit, term.

ا حفش *hafsh* (v.n.), Flowing or running from all quarters; running, going at full speed (a horse); collecting, assembling; banishing, driving away; flowing to one reservoir (streams); — *hifsh*, A small house or closet; the case for a spindle; worn-out furniture or goods

ا حفص *hafz* (v.n.), Collecting, gathering; throwing from the hand; a leathern sack with which they draw earth out of wells; a lion's whelp; a name given to Omar by Muhammad; — *hafas*, The stone or kernel of the medlar.

ا حفس *hafz* (v.n.), Twisting, bending; throwing away; — *hafaz*, Household furniture when prepared for removal; or a camel carrying it.

ا حفظ *hifz* (v.n.), Preserving, guarding; care, guardianship, protection; memory; — *hifzu 'l-ghaib*, *hifzi surāt*, Remembrance of (the face) of the absent; — *hifzi shihat*, Prophylaxis (med.); — *hifz kardan*, To protect (m.c.); — *hifzi mā taqaddam*, Attention to what is before one, foresight, precaution; — *hifzi marātib*, Observance of etiquette, attention to the rank of persons addressed.

ا حفل *hafṭ* (v.n.), Being assembled (people); collecting or flowing together (milk or water); an assembly, synod, council, congregation.

ا حفن *hafn* (v.n.), Taking up with the hands (meal or sand); a small gift; — *hafan* (v.n.), Turning the feet in walking so as to kick up the dust.

ا حفنة *hufnat*, *hafnat*, A mouthful, handful; a ditch, pit, well.

ا حفوف *hufuf* (v.n.), Being dry (a woman's hair neglected); having withered vegetables (ground); shaving and trimming (the head and moustachios); being entirely lost (one's hearing).

ا حفي *hafī*, Knowing, intelligent; one who inquires carefully into other people's affairs; benevolent, kind.

ا حفير *hafir*, A grave, a tomb.

ا حفيظ *hafiz*, A guardian, keeper; one of the names of God.

ا حفيف *hafif* (v.n. of حَفَّ), Making a noise (a horse) when travelling, (a bird) when flying, (a tree) when shaken by the wind; (a serpent) when crawling forth out of its slough.

ا حق *haqq*, *haq* (v.n.), Acting justly, uprightly; just, right; correct, true; justness, truth; reality, fact; justice, rectitude, equity; law, reason; right, title, privilege, claim, due;

lot, portion, proprietorship; death (as the common lot of all); duty, obligation; behalf, benefit, interest; the Truth, the true God; name of a bird said to suspend itself by the claws by night and continually to cry *haq haq*; — *haqqi āshnāi*, The rights of friendship; — *haqqu 's-sa'i*, The wages of labour, recompense for trouble; — *haqqu 'l-'abd*, "The right of the slave," the right of an injured individual to redress or justice; — *haqqu 'l-qadam*, The reward of a messenger; — *haqqu 'l-lāh*, "The right of God"; punishment for religious offences; — *haqqu 'n-nās*, The rights of man, punishment for crimes against society; — *haqqu 'n-nāzirin*, What is left after a banquet for the servants and spectators; — *haqqu 'n-nafs*, Right acquired, earnings, honoraria, remunerations (m.c.); — *haqqu 'l-wāq'ia*, A statement or record of facts; — *haqq bar kanār guzāsh-tan*, To neglect a duty; — *haqqi taḥrīr*, The due or fee of a letter-writer; — *haqqi takhsil*, The right of collection; the rate or fee of the officer employed to collect rents; — *haqqi tarbiyat*, Gratitude for education; — *haqqi taṣnīf*, Copyright; — *haqq ta'ālā*, God Almighty; — *haqqi tawaggu'*, The right of expecting (an office or employment, m.c.); — *haqq jalla jalālu-hu*, God in all his glory; — *haqqi juwār*, Right of pre-emption; — *haqqi chahārum*, A fourth share; — *haqqi hīn-hayāt*, A life-interest; — *haqqi khidmat*, Reward of service, right acquired by service; — *haqqi khizāna*, A duty of two per cent. claimed by the inferior treasurer upon all moneys paid into the royal treasury; — *haqq khwurdan* (*dāsh-tan*), To have a share in, to partake; — *haqqi dākhil-dāri*, Right of occupancy; — *haqq dāsh-tan*, To have a right to; to have a share in; to have one's rights; to be right (m.c.); — *haqqi ri'āyā*, Right of the subject; tenant-right; — *haqqi ri'āya*, Duty of respect; — *haqqi zādagi*, Birthright; — *haqqi zamīndāri*, The rights and interests of land-owners, proprietary right of a zamīndār; — *haqqi sar ba-rāh*, The right of management; — *haqqi sarkār*, The right of Government to a share of crops or a money commutation; — *haqqi shufā*, Right of pre-emption; — *haqq farāmosh kardan*, To forget or neglect one's duty; — *haqqi qā'im-maqāmī*, The right of being presented by another; — *haqqi qadāmat*, The right of long-established or immemorial custom; a prescriptive right; — *haqq kardan*, To give one a share, to make to participate; — *haqq guzārdan*, To perform a duty, to discharge an obligation; — *haqqi māl*, Right to property; — *haqqi māl-zūmin*, Interest, usury; — *haqqi milikāna*, Proprietary right; — *haqqi murājja*, Preferential right; — *haqqi murawwaja*, Customary due; — *haqqi milkiyat*, Right to property; — *haqqi nā-tamām*, An imperfect title; — *haqqi*

namak, Fidelity; — *haqqi wāriṣi*, Rights of heirship; reversion; — *haqqi wizārat*, The Wazir's fee; — *haqq u murāfiq*, Rights and interests; — *al-haqq*, It is true; very true; — *bi'l-haqq*, Of a truth; — *baṭariqi haqq*, In equity; for the love of God; — *dar haqq*, In regard to, in respect of, in right of.

a haqqān, Really, truly; — *haqqā*, *haqā* (P. voc.), O God!

a ḥiqāb, *ḥiqāb*, A girdle ornamented with jewels (worn by ladies); name of a mountain.

a ḥiqārat (v.n. of *ḥqr*), Despising; being despicable; scorn, contempt, affront, disgrace; — *ḥiqārat kardan*, To despise, affront, disgrace.

a ḥaqq-āshinā'i, Acknowledgment of rights; thankfulness.

a ḥaqqānī, *ḥaqqānī*, True, pure, disinterested; — *maḥabbati ḥaqqānīya* (or simply *ḥaqqānīyat*), The love of God, perfect charity.

a ḥaqq-iq (pl. of *ḥaqqīqat*), Truths; — *'ulūmi ḥaqq-iq*, Theology.

a ḥaqab (v.n.), Having his sheath so squeezed by the hind girth as to be unable to stale (a camel); — *ḥuqb*, *ḥuqub*, A period of eighty years and upwards; — *ḥuqb*, Time, season, age; ornamented girdles.

a ḥiqbat, A space of eighty years.

a ḥaq-barsar (v.n.), A debt, claim, obligation.

a ḥaq-bīn, Having a regard to justice.

a ḥaq-pazīr, Who approves of justice.

a ḥaq-parast, Devoted to truth; a worshipper of God (a name which the old Persians assumed to themselves).

a ḥaq-parastī, Devotion to truth.

a ḥaq-pasand, Approving truth; just.

a ḥaqqat (v.n.), Being necessary; happening indubitably; truth; sure; descending, impending (judgment); — *ḥiqqat*, A she-camel rising four years old; — *ḥuq-qat*, A round box in which pearls, jewels, or electuaries or pastils are kept; a vase, cup, bowl (see *ḥuqqa*).

a ḥaq-tar, More worthy; more legitimate; truer.

a ḥaq-talafi, Violation of a right; perversion of justice; wrong, injury.

a ḥaq-jo (*jū*), Truth-seeking.

a ḥaq-ḥuqūq, Rights and dues, &c.

a ḥaq-halāl, Lawful; right, due.

a ḥiqd, *ḥaqad*, *ḥaqd* (v.n.), Wishing ill, hating; — *ḥaqad* (v.n.), Being withheld (rain); yielding no ore (a mine); — *ḥiqd*, Hatred, rancour; — *arbābi ḥiqd*, The malevolent.

a ḥaq-dār, Rightful owner, proprietor.

a ḥaq-dārī, The right of claim, privilege or property; ownership.

a ḥaq-dar, Who tears truth to pieces, who violates justice.

a ḥaqr (v.n.), Despising, treating with contempt.

a ḥaq-rasī, Justice, redress, relief; the ends of justice.

a ḥaqz (v.n.), Kicking, spurning with her foot (a woman).

a ḥaq-shinās, *ḥaq-shinās*, Knowing and performing one's duty; rendering to everyone his due; able to appreciate; grateful.

a ḥaq-shināsi, *ḥaq-shināsi*, Gratitude; — *ḥaq-shināsi kardan*, To appreciate.

a ḥaq-tirāz, Observing truth.

a ḥiqf, Wavy heap of sand.

a ḥiqafat (pl. of the preceding), Waving sand-hills.

a ḥaq-faroz, Who makes truth to shine forth.

a ḥaq-guzār, Administering justice.

a ḥaq-guzārī, Discharge of obligation, fulfilment of duty, acknowledgment or requital of favours.

a ḥaq-guzīn, Approving justice.

a ḥaq-goy, Speaking truth; the essence of a thing; name of a bird that hangs by a tree and vociferates all night.

a ḥaql (v.n.), Tilling, sowing (land); rich arable land.

a ḥaql (v.n.), Putting milk in a bottle in order to make butter; retaining, confining; keeping blood or urine from being spilled; preserving from being slain.

a ḥaq nā-ḥaq, Right or wrong; by fair means or foul; nolens volens; without cause or reason, unjustly, wrongfully.

a ḥaq-nāshinās, Ungrateful.

a ḥuqnat, A clyster; — *ḥuqna kardan*, To exhibit an enema; — *ḥukna giriftan*, To take an injection.

a ḥaq-nawāz, Who cherishes truth or justice.

a ḥaq-niyosh, Hearing (and hence knowing) what is right.

a ḥaqw (v.n.), Striking on the side, waist, or hypochondria; a waist-band; the waist, side, hypochondria; a rugged place overhanging a stream.

a ḥaqwat, The waist-band; the place where the drawers are tied.

a ḥaqūd, Malevolent.

a ḥaqūq (pl. of *ḥaqq*), Rights, dues; just claims; privileges, fees, duties; laws, statutes.

a ḥuqqa (see *ḥuqqa*), A round box for holding jewels or drugs; a casket; a galipot; the glass, metal, or earthen water-

vessels through which the fumes pass when smoking tobacco; a hookah;—*huqqa'i atish*, A kind of rocket used in war;—*huqqa'i bi-maghz*, A brainless, senseless, heartless man;—*huqqa'i sabz*, The firmament;—*huqqa'i kāwus* (*kālūs*), Name of a note in music;—*huqqa'i minā*, The sky;—*huqqa'hā'i minā-fām*, The celestial orbs.

ا حقه *huqqa-bāz*, A player at cups and balls; a juggler; a cut-purse, a pick-pocket; a plotter; an impostor; a grenadier; a great smoker of the *huqqa*.

ا حقه بازی *huqqa-bāzi*, Jugglery, etc. (see the preceding).

ا حقه بردار *huqqa-bardār*, The man who prepares the hookah.

ا حقه پرداز *huqqa-pardāza*, A sky-rocket.

ا حقه گار *huqqagār*, *حَقَقْگَر* *huqqagar*, A turner of cups and balls.

ا حقیقه *haqqiyat*, Reality, right; claim, title; proprietorship; property; a holding, tenure; a share;—*haqqiyati shikmī*, An under-tenure;—*haqqiyati kāsht*, A title arising from cultivation;—*haqqiyati nāqis*, A defective title.

ا حقیقت اظهاری *haqqiyat-izhārī*, The manifestation or proof of a right.

ا حقیر *haqīr*, Base, contemptible; little, small; thin, lean;—*haqīr dāshtan*, To despise.

ا حقیری *haqīrī*, Contemptibleness, insignificance, meanness.

ا حقیقه *haqiqat*, Truth, reality; (in a mystical sense) the spiritual doctrine, spirituality; sincerity; the real state, circumstance, or statement of a thing; gist, pith; account, narration, relation, story; explanation;—*haqiqati jam'*, A general statement of the public revenues;—*haqiqati hāl*, The true or real circumstances of a case, statement;—*ba-haqiqat*, *dar haqiqat*, *fi 'l-haqīqa*, In truth; verily, certainly (m.c.).

ا حقیقه *haqiqatan* (in P. frequently *حَقِيقَةً*), Truly, certainly.

ا حقیقت بین *haqiqat-bin*, Who sees what is true or right.

ا حقیقت شناس *haqiqat-shinās*, Intelligent.

ا حقیقت نامه *haqiqat-nāma*, A written statement of facts or particulars.

ا حقیقی *haqiqī*, True, unfeigned, real; accurate; radical, essential;—*birādari haqiqī*, One's own (uterine) brother.

ا حاک *hakk* (v.n.), Scratching, rubbing; scraping, erasing; rubbing one substance against another; piercing, stinging (the heart); [*hakk shudan*, To be scratched, &c.;—*hakk sākhshan* (*kardan*), To scratch, erase, &c.;]—*hikk*, Doubt, suspicion.

ا حاکک *hakkāk*, A jeweller; a polisher of precious stones; a borer of pearls; a lapidary.

ا حاککه *hakkakat*, Whatever falls off in polishing, filing, rasping, sawing, planing, shaving, &c.

ا حکام *hikām* (v.n. 3 of حکم), Citing before a judge.

ا حکام *hukkām* (pl. of *hākīm*), Princes, lords, nobles, governors, judges, magistrates;—*hukkāmi bālā-dast*, Superior authorities or officers;—*hukkāmi tābi'*, Subordinate officers;—*hukkāmi zil'*, District officers;—*hukkāmi farjdāri*, Criminal judges or magistrates;—*hukkāmi mā-taht*, Subordinate officers;—*hukkāmi māl*, Revenue officers.

ا حکامی *hukkāmī*, Of, referring to, done by, princes, magistrates, etc.

ا حکایا *hakāyā*, *حکایات* *hikāyāt* (pl. of the following), Stories, tales, &c.

ا حکایه *hikāyat* (v.n. of حکو), Telling, relating; resembling; history, heroic, romance, fable, tradition, relation, narrative;—*hikāyat bastan* (*dāshtan*, *firo-guzāshtan*, *kardan*, *guftan*), To relate, narrate;—*hikāyat kardan*, To imitate, to mimic exactly; to argue.

ا حکه *hikkat*, Itch, scab; an itching sensation that induces scratching.

ا حکر *haker* (v.n.), Keeping back (grain) till a time of scarcity; a mixture of butter and honey;—*haker, hukr*, A small cup or bowl; a small matter, a trifle;—*hakar*, Grain laid up in store against a season of scarcity; a dispute, quarrel, litigation; water collected together.

ا حکره *hukrat*, Whatever is hid or laid up against a time of scarcity.

ا حکم *hukm* (v.n.), Exercising authority, commanding; command, dominion, government; judgment, sentence, decree; verdict, doom, award; judicial authority, jurisdiction; rule, control, direction, management; a statute, law, enactment; anything exacted, as a tribute, &c.; order, precept; sanction, permission; effect, influence, efficiency; an article of faith; wisdom, knowledge; proportion, relation; (adverbially) like; [*hukmi biyāzī*, A royal mandate issued with secrecy and despatch;—*hukm dādan*, To govern (m.c.);—*hukmi dar-miyāna*, An intermediate or interlocutory order;—*hukmi shar'* (*shar'ī*), A judicial decree;—*hukmi zabtī*, Order of resumption;—*hukmi talabi*, Summons; application for a decree or judgment;—*hukmi zahri*, An order written on the back (of a writing);—*hukm farmūdan*, To command; to judge, to decide;—*hukmi qādm*, A divine decree;—*hukmi qazā*, The decree of fate;—*hukmi qatī'*, A decisive or final order; an explicit command or injunction;—*hukm kardan*, To judge, decide, sentence, decree, determine, order, command, rule over, regulate;—*hukm kashidan*, To obey a command;—*hukmi gashī*, A circular order;—*hukmi muṣṭaq*, Absolute authority or power;—*hukmi marūfī*, Order of dismissal; arrest of judgment;—*hukmi nāṭiq*, A peremptory order;—*ba-hukmi*, By way of; for the sake or purpose of;—*ba-hukmi ān ki*, Forasmuch as, seeing

that, by reason that, because; to the degree that;—*ba-hukmi zarūrat*, Through necessity;]—*hakam*, An umpire, arbitrator, mediator;—*hikam* (pl. of *hikmat*), Wise sayings; sciences.

▲ حکم *hukman*, Immediately, without further orders (m.c.).

▲ حکماء *hukamā'* (pl. of *hakīm*), Wise men, philosophers; doctors, physicians;—*hukamā'i āfāq*, The wise men of the age;—*hukamā'i yūnān*, The Greek philosophers (m.c.).

▲ حکم انداز *hukm-andāz*, A skilful archer.

▲ حکم اندازی *hukm-andāzi*, Skill in bowmanship.

▲ حکم بردار *hukm-bardār*, Executing commands; obedient to orders.

▲ حکم برداری *hukm-bardāri*, Obedience.

▲ حکمت *hikmat*, Wisdom, science, knowledge; a wise saying; philosophy, physic, medicine; mystery, occult sciences (m.c.);—*hikmatī bāligha*, Mature wisdom;—*hikmatī khudā* (ilāhī, rabbānī), Divine mystery; by the permission of God;—*hikmatī riyāzī*, Mathematics;—*hikmatī 'amalī*, Practical knowledge;—*hikmatī ṭab'ī*, Natural reason or instinct (in contradistinction to intellectual or spiritual wisdom);—*dar ān chi hikmat-ast*, What's the wit of that?

▲ حکمت آرا *hikmat-ārā*, Wisdom-adorning; adorned with wisdom.

▲ حکمت آمیز *hikmat-āmez*, Mingled with wisdom or wise sayings.

▲ حکمت آیین *hikmat-ā'in*, Guided by, or adorned with wisdom.

▲ حکمتی *hikmatī*, Clever.

▲ حکم ران *hukm-rān*, Ruling, commanding; a governor (m.c.).

▲ حکم رانی *hukm-rānī*, Sway, dominion;—*hukm-rānī kardan*, To govern, to rule (m.c.).

▲ حکم روا *hukm-rawā*, Who rules, commands, issues an order.

▲ حکم کش *hukm-kash*, Obedient to orders.

▲ حکم گذاری *hukm-guzārī*, Empire, sovereignty.

▲ حکم نامه *hukm-nāma*, A written order; writ, warrant; injunction; prescript.

▲ حکمی *hukmī*, Obedient to directions (applied to medicine).

▲ حکومت *hukūmat*, Dominion, sovereignty, absolute power; jurisdiction; a principality; the sentence of a judge;—*hukūmatī shakhṣī*, Personal government; monarchy; autocracy, despotism.

▲ حکومت جمہوری *hukūmat-jamhūrī*, Republican government; a republic, democracy.

▲ حکومت ران *hukūmat-rān*, Reigning power.

▲ حکومتگاه *hukūmat-gāh*, Seat of government, metropolis, royal residence; a province, principality; control.

▲ حکک *hikka*, Itch.

▲ حککی *hakkī*, An erasing-knife.

▲ حکیم *hakīm*, Learned, wise, prudent, judicious; a doctor, philosopher; a physician; a name of God;—*hakīmī dandān*, A dentist (m.c.);—*hakīmī muṭlaq*, Omniscent.

▲ حکیمانہ *hakīmāna*, Sage-like; sagely, wisely.

▲ حکیم باشی *hakīm-bāshī*, A head physician, a physician in waiting (m.c.).

▲ حکیمہ *hakima* (provincially for *hakim ast*), He is a doctor, a learned man (m.c.).

▲ حکیمی *hakīmī*, The practice of medicine; referring to wise men, doctors, physicians, &c.

▲ حل *hall, ḥal* (v.n.), Untying, unloosing; diluting, dissolving, melting; solution; analysis; grinding, trituration; alighting; having passed the days of probation (a widow, see *عده*); [*hall shudan*, To be untied, &c.;—*halli 'uqda*, The untying of a knot;—*hall kardan*, To untie, &c.;—*hall u rabt*, *hall u 'aqd*, Loosing and tying;—*gāh hall gāh shadd kardan*, To tie and unloose, unloose and tie;]—*hīl* (v.n.), Being lawful; a lawful thing; the dissolution of an oath; doffing the pilgrim's garb; a butt or mark for archers.

▲ حلب *hilāb* (v.n. 3 of *حلب*), Milking; a milking-pail.

▲ حلب *hallāb*, A milker.

▲ حلاج *hallāj*, A dresser of cotton, one who separates it from the seed; surname of a Sufic martyr.

▲ حلاجی *hallājī*, The art of dressing cotton;—*hallājī kardan*, To card or tease (cotton or wool); (met.) to abuse, revile.

▲ حلال *halāl*, The wild onion;—*ḥulāḥil*, A prince, a chief of a tribe.

▲ حلال *halāl* (v.n. of *حل*), Being legal, legitimate; a lawful thing; legal, sanctioned by religion (opp. to *ḥarām*), suitable for food, lawful to eat, killed as prescribed by law; lawfully earned; a widow having completed her days of probation and hence laying aside mourning; a lawful wife; mastic; [*halāl shudan*, To be legal, legitimate;—*halāl kardan*, To make pure or lawful; to slaughter cattle; to give; to marry;—*halāl-am*, My lawful (wife or husband);]—*hallāl*, A loser, solver, dissolver, or resolver;—*kashshāfi mushkilāt u hallālī mu'zilat*, Resolver of doubts and solver of difficulties.

▲ حلال خور *halāl-khūr*, An epithet applied to the lowest and vilest classes of the people, particularly such as are employed in the meanest offices, the removing of carrion and the like; so called because everything is lawful food to them.

▲ حلال خوری *halāl-khūrī*, Business of sweeper.

▲ حلال روزی *halāl-rozī*, Who earns an honest living;—*halāl-rozī shudan*, To earn one's bread in an honest way.

a *ḥalāl-zādagī*, *ḥalāl-zādagī*, Legitimacy of birth; nobility, uprightness.

a *ḥalāl-zāda*, *ḥalāl-zāda*, A legitimate son; noble, ingenuous, upright.

a *ḥalāl-namak*, *ḥalāl-namak*, Faithful, true.

a *ḥalūla*, *ḥalūla*, A woman married again with her first divorcer, after she had been divorced from her second husband.

a *ḥalāli*, *ḥalāli*, Fresh; legitimate; lawfulness; freedom;—*ḥalāli khwāstan*, To claim one's lawful share.

a *ḥalām*, *ḥallām*, *ḥallām*, A kid taken from the mother's womb; a lamb.

a *ḥalāwat* (v.n. of *ḥalo*), Being sweet; sweetness; delight, pleasure, enjoyment; taste, relish.

a *ḥalāwat-bakhsh*, *ḥalāwat-bakhsh*, Sweetening, imparting sweetness.

a *ḥalā'il* (pl. of *ḥalīl*), Wives.

a *ḥalb* (v.n.), Milking;—*ḥalab* (v.n.), Milking; milk; Aleppo in Syria.

a *ḥalbat*, *ḥalbat*, Horses assembled from different stables for running races; a race-course;—*ḥalabat*, *ḥalaba* (pl. of *ḥalīb*), Milkers;—*ḥulbat*, *ḥulba*, Fenugreek.

a *ḥaliblab*, *ḥiliblab*, Ivy.

a *ḥalabi*, *ḥalabi*, Belonging to a milch cow; native of Aleppo; white iron, tin-plate (m.c.).

a *ḥalbib*, *ḥalbib*, Dog's bane.

a *ḥalabi sāzi*, *ḥalabi sāzi*, Fabrication of white iron (m.c.).

a *ḥalla*, *ḥalla*, A large reed-basket; a street, a quarter; name of a place in Syria;—*ḥallat*, *ḥillat*, Intent, design, aim;—*ḥillat*, Those who alight at a place, guests; the mode of alighting; a number of dwellings, a hundred houses; an assembly, congregation, place of meeting;—*ḥullat*, A cloak or covering for the body; a wrapper; a striped Arabian garment.

a *ḥillit*, *ḥillit*, *ḥillit*, Assafoetida;—*ḥillit*u 't-*ḥibb*, *Asadulcis*.

a *ḥalj* (v.n.), Carding wool or cotton, separating cotton from the seed; traveling during the night; rolling paste in an orbicular form; running towards the hen with extended wings (a cock).

a *ḥilhil*, *ḥilhil*, The wild onion.

a *ḥal-dāri*, *ḥal-dāri*, A collection for marriage licences; licences.

a *ḥalzūn*, *ḥalazūn*, *ḥalazūn*, A snail; a seashell;—*ḥalzūnu 'l-uzn*, The cochlea of the ear.

a *ḥals* (v.n.), A covenant, a treaty;—*ḥils*, A great man; name of the fourth gaming arrow; dorsers put under saddles to save the camels' backs;—*ḥils*, *ḥalas*, Carpets laid under rich tapestry and furniture;—*ḥalis*, Brave, bold; covetous, greedy.

a *ḥalt* (v.n.), Contending obstinately; being angry; being quick, hasty (in any business).

a *ḥalf*, *ḥilf*, *ḥalif* (v.n.), Swearing;

—*ḥalaf*, Name of a plant;—*ḥilf*, A compact, confederacy; faith in keeping agreements;—*ba-ḥalf*, On oath.

a *ḥalfan*, *ḥalfan*, On oath.

a *ḥalfā'*, *ḥalfā'*, A certain water-plant, a reed;—*ḥulafā'* (pl. of *ḥalif*), Associates, confederates.

a *ḥalfat*, *ḥalfat*, An oath.

a *ḥalf-nāma*, *ḥalf-nāma*, A declaration on oath, an affidavit.

a *ḥalq* (v.n.), Shaving (the head); hurting one in the throat; the throat, the gullet; the windpipe; [*ḥalqi āzād*, The throat (of an animal) that cannot be lawfully cut;—*ḥalq uftādan*, To stop short for a loss of words, to break down in a speech;]—*ḥilq*, A numerous flock; great wealth; a royal signet;—*ḥalaq* (pl. of *ḥalqat*), Rings, circles.

a *ḥalq-afshāri*, *ḥalq-afshāri*, Pressure of the throat, strangulation.

a *ḥalqat*, *ḥalqa*, A ring, hoop, circle; the ring or knocker of a door; a wheel; a loop, link, button-hole; an assembly, circle of friends, fraternity; a circuit; a boundary line; a kind of fireworks; [*ḥalqa'i āb-gun*, The sky;—*ḥalqa'i iqbalī nā mumkin jum'bānīdan*, To strive for anything impossible to attain;—*ḥalqa bar dar rekhtan* (*zadan*, *kofstan*), *ḥalqa bar sindān zadan*, To knock at the door;—*ḥalqa bar nām kashīdan*, To disgrace;—*ḥalqa bastan*, To form a circle;—*ḥalqa ba-gosh* (*dar-gosh*), Having a ring (of servitude) in the ear, a servant, a slave;—*ḥalqa'i binī*, A nose-ring (worn by women);—*ḥalqa jum'bānīdan*, To knock at the door;—*ḥalqa'i dām*, A horse-hair snare; a kind of veil;—*ḥalqa dar goshi kase kashīdan*, To render one obedient or submissive, to enslave;—*ḥalqa'i dast-band*, The horizon; the earth;—*ḥalqa zadan*, To knock at the door; to form rings or circles, to circle;—*ḥalqa'i sufra*, Rings sown round a leathern table-cover;—*ḥalqa'i saudā*, An assembly or syndicate of merchants, a commercial ring;—*ḥalqa'i simīn*, The full moon; ice formed on a circular cistern;—*ḥalqa shudan*, To be or become bent (as a bow);—*ḥalqa kardan*, To bend, curve, form into a ring, loop, or link;—*ḥalqa kardani nām*, To disgrace;—*ḥalqa kashīdan*, To draw circles (as a conjuror);—*ḥalqa'i nosh*, The lip; the mouth;—*chūn ḥalqa bar dar*, Standing outside the door, unable to enter; firm, steady, solid;]—*ḥalaqat*, *ḥalaqa* (pl. of *ḥaliq*), Shavers.

a *ḥalqachī*, *ḥalqachī*, A kind of sweetmeat or pastry in form of a ring.

a *ḥulqūm*, *ḥulqūm*, The throat, gullet, windpipe.

a *ḥulqūm-nashkan*, *ḥulqūm-nashkan*, Hard in the mouth (horse).

a *ḥalqū'i bāz*, *ḥalqū'i bāz*, A silk string round the neck of a falcon.

a حلقه *halqa*, see above under A. حلقه.
a حلقه انداز *halqa andāz*, Who emits tobacco smoke in ringlets (m.c.).

a حلقه بگوش *halqa ba-gosh*, A slave (see حلقه).

a حلقه بگوشی *halqa-ba-goshi*, Servitude.

a حلقه بندی *halqa-bandī*, A concentric division of villages; pertaining to such.

a حلقه پشت *halqa-pusht*, Obedient, submissive; a slave.

a حلقه چین *halqa-chin*, A kind of sweetmeat.

a حلقه دار *halqa-dār*, (An ear) having a ring, i.e. attentive and obedient.

a حلقه در گوش *halqah dar-gosh*, A slave (see حلقه).

a حلقه رانی *halqa-rubā'i*, Running at a ring (with the lance).

a حلقه زن *halqa-zan*, One who raps at the door; a schoolmaster, preceptor.

a حلقه گیر *halqa-gīr*, Who circles (as a combatant round his adversary).

a حلقه وار *halqawār*, Like a ring.

a حلقی *halqī*, Guttural;—*harfī halqī*, A guttural letter.

a حلقیه *halqiyat*, Gutturality.

a حلقه *halak* (v.n.), Being very black; intense blackness.

a حلقاری *hal-kārī*, Gilding; gold or silver leaves painted or imprinted on a stuff (see حلقه);—*jāma'i halkārī*, A garment of such stuff.

a حلال *halal* (v.n. of حل), Weakness in the hough or pastern;—*hulal* (pl. of *hul-lat*), Cloaks; striped Arabian garments.

a حلم *hilm* (v.n.), Being mild, gentle, clement; mildness, meekness, clemency, long-suffering; affability, sedateness, calmness, gravity; wisdom;—*hulm*, *hulum* (v.n.), Dreaming in sleep, seeing in sleep; dream; nocturnal pollution;—*halam*, Being corroded, fretted by worms (a hide).

a حلمه *hulamā* (pl. of *halim*), Mild, gentle, meek, clement.

a حلمه *halamat*, A tike; a worm which infests a hide; the nipple; the prickly plant *sa'dān*.

a حلمیه *hilmīyat*, Mildness, gentleness.

a حلو *halw* (v.n.), Being sweet, pleasant (to the eye, mind, or taste);—*hulw*, *halū*, Sweet; pleasant, agreeable.

a حلوه *halwā'*, Any kind of sweet cake or paste made with flour; sweetmeat; an electuary; anything soft and sweet; sweet fruit, fruit;—*halwā'i āshti* (*shulh*), Sweetmeats sent to one another on making peace;—*halwā'i birinj*, A sweetmeat made of rice-flower;—*halwā'i bi-dūd* (*bi-dukhān*), An esteemed kind of confection; a kiss;—*halwā'i tar*, Sweet and juicy fruit; = *halwā'i bi-dūd* above; (met.) the lips of a mistress;—*halwā'i rishta*, A kind of vermicelli;—*halwā'i shakar*, A confection of sugar;—*halwā'i 'id*, A sweetmeat eaten on feast-

days;—*halwā' ma-khwur*, Do not talk at random, or rubbish;—*halwā'i nim-shakārī* (*nimshakārī*), A noted sweetmeat.

a حلو سوهن *halwā-sūhan*, Name of a sweetmeat.

a حلو گر *halwā-gar*, A confectioner.

a حلوان *hulwān* (v.n. of حلو), Being sweet, pleasing, agreeable; a bribe, douceur, sweetener; the fee of a broker; a present to a soothsayer; a woman's dowry.

a حلوانی *halwānī*, حلوائی *halwā'ī*, A confectioner.

a حلب *halub*, One who milks; (an animal) milked.

a حلول *hulul* (v.n. of حل), Descending, alighting, remaining, resting in a place; entering, penetrating; transmigration; arriving at the place of sacrifice (a victim); putting off her weeds (a widow); being due (a debt); (pl. of *hull*) those who alight and stay.

a حلویه *hulūiyat*, Name of a sect.

a حلوم *hulūm* (pl. of *hilm*), Clemencies.

a حلول *halwā* = حلوه q.v.

a حلویات *halwīyāt* (pl. of the preceding), Sweetmeats.

a حله *hulla*, A dress, consisting of a waist-wrapper and a cloak for the whole body; a robe, garment (see حلة);—*hulla'i ādam*, Adam's garment, (met.) verdure;—*hulla bāftan*, To weave a garment;—*hulla bar-kīf giriftan* (*poshidan*), To put on a dress.

a حله گر *hullagari khāk*, Who makes a dress for the earth, i.e. who produces verdure (applied to God).

a حلی *haly* (v.n.), Decorating (herself) with jewels and ornaments; an ornament of a sword, especially on the hilt or sheath; [*halyi āb*, The rippling of water;]—*hila*, *hulā* (pl. of *hilyat*, *hulyat*), Female ornaments, gems, jewels.

a حلب *halib*, New milk; date-wine.

a حلی بند آب *hulā-bandī āb*, Who adorns the earth with green herbs, and produces pearls from water-drops.

a حلیه *hilyat*, *hulyat*, A jewel or a woman's metallic ornament; name of a place in Yaman abounding in lions;—*hilyat*, The external form, bearing or quality of a person.

a حلیه *hilliyat*, Lawfulness; leave, permission;—*hilliyat khwāstan*, To take leave, to say good-bye (m.c.).

a حلیج *halij*, Carded or dressed (cotton).

a حلیف *halif*, A confederate, associate; one bound to another by an oath; a conspirator;—*halifī iflās*, Poor.

a حلیفه *hulāifa*, Name of a medicinal seed.

a حلیل *halil*, A husband; a neighbour alighted at a place.

a حلیله *halilat*, A wife; alighted at a place (fem.).

a حلم *halim*, Mild, meek, gentle, affable,

clement; a title of God; a fat animal; a kind of food dressed in the Muharram.

أ حليمة *ḥalimat*, Name of Muhammad's nurse.

أ حليمو *ḥalaimū*, Garden-sorrel.

أ حلية *ḥilya*, *hūlya*, The external appearance (of a man); a description of the face or countenance; a description-roll.

أ حلية نامة *ḥilya-nāma*, A description-roll.

أ حم *ham*, A husband or wife's father or relation;—*ḥamm* (v.n.), Making hot; heating; kindling; exciting, encouraging, hastening (a departure); tending towards, designing, purposing;—*ḥamm*, *ḥumm*, The best part of anything.

أ حما *ḥama'*, A husband's father or brother; black, thin mud.

أ حماة *ḥamāt*, A wife's or husband's mother; Hamath in Syria;—*ḥumāt* (pl. of *ḥāmī*), Protectors.

أ حمام *ḥamāhim*, A kind of mint; according to others = *q.v.* بستان افروز.

أ حمار *ḥimār*, A male ass, a donkey; name of an apostate from the faith (Himār ibn Mālik);—*ḥimārī* 'l-*aswad*, Name of 'Ansā, a pseudo prophet in the time of Muhammad.

أ حمار *ḥammār*, An ass-driver.

أ حماري *ḥimārī*, Asinine.

أ حمزة *ḥamzāt* (v.n. of حمز), Being strong, stout, firm; strength.

أ حماسة *ḥamāsāt*, Valour, bravery; the celebrated anthology of the ancient Arabian poets compiled by Abū Tamām.

أ حماض *ḥummāz*, Wild sorrel; the juice of an orange;—*ḥummāzi bustānī*, Garden-sorrel.

أ حمات *ḥimmāt*, A kind of fig.

أ حماق *ḥumāq*, Small-pox, measles.

أ حمالة *ḥamāqat* (v.n. of حمق), Being silly, foolish, stupid; folly, stupidity; being dull (a market).

أ حمال *ḥammāl*, A porter, carrier of burdens; a *pālki* bearer.

أ حمالة *ḥimālat*, A sword-belt; the vocation of a porter;—*ḥammāla*, A female carrier of burdens.

أ حماليق *ḥamāliq* (pl. of *ḥimlāq*), Internal parts of the eye-lashes which they anoint with antimony.

أ حمام *ḥamām*, A pigeon; a dove;—*ḥimām*, Death;—*ḥumām*, The camel fever; a camel seized with fever;—*ḥammām*, vulg. *ḥamām*, A hot bath; a Turkish bath; a bagnio;—*ḥamāmī māriya* (*māryam*), A water-bath (Fr. *bain-marie*).

أ حماما *ḥamāmā*, Stone-parsley, amomum.

أ حمامات *ḥamāmāt* (pl. of *ḥamām*), Ring-doves;—*ḥammāmāt* (pl. of *ḥammām*), Warm baths.

أ حمامة *ḥamāmat*, One dove.

أ حمامي *ḥammāmchī*, حمامي *ḥammāmī*, A

bagnio-keeper, a keeper of a warm bath; an attendant at a bath.

أ حماية *ḥimāyat* (v.n. of حمى), Protecting, defending; guardianship; patronage, countenance, support, defence, protection;—*ḥimāyat dādan*, To give protection, to defend; to patronize.

أ حمايتگر *ḥimāyatgar*, Protective; a protector.

أ حمائد *ḥamā'id* (pl. of *ḥamīdat*), Laudable actions or qualities.

أ حمائل *ḥamā'il* (pl. of *ḥimālat*), Shoulder sword-belts; riband or grand cordon of an order of knighthood (m.c.); a small Kur'an suspended from the neck as a preservative; a necklace of flowers or small coins;—*ḥamū'ili shamshir*, A sword-belt;—*ḥamā'ili falak*, The inclination of the sphere;—*ḥamā'il nishastan*, To sit with bent body, i.e. in a nonchalant or fastidious manner.

أ حمالي *ḥamā'ili*, A planet's elliptical motion.

أ حمام *ḥamā'im* (pl. of *ḥamāmat*), Pigeons, doves.

أ حمائي *ḥumā'i*, Feverish, febrile.

أ حمه *ḥuma*, The venom of a scorpion;—*ḥimmat*, Death;—*ḥummat*, Intense heat; blackness.

أ حمم *ḥumḥum*, Plantain; according to others a bramble of which camels are particularly fond.

أ حمد *ḥamd* (v.n.), Praising; returning thanks to God, thankfully acknowledging his benefits.

أ حمدان *ḥamdān*, *ḥimdān*, حمدون *ḥamdūn*, Penis (see حمدان).

أ حمدلة *ḥamdalat* (v.n. of حمدل), Pronouncing the formula *al-ḥamdu li 'llāh*, Praise be to God!

أ حمدولة *ḥamdūnat*, Hārūnu 'r-rashid's daughter;—*ḥamdūna*, An ape, baboon.

أ حمر *ḥumr* (pl. of *aḥmar*), Red;—*ḥumar*, Tamarinds; Jew's pitch, asphaltum, bitumen.

أ حمراء *ḥamrā'* (fem. of *aḥmar*), Red.

أ حمرة *ḥumrat*, Redness;—*ḥumra*, Erysipelas;—*ḥumra'i jafn*, Erysipelatous inflammation of the eyelids.

أ حمز *ḥumz*, The tamarind.

أ حمز *ḥamz* (v.n.), Sharpening; biting the tongue (anything bitter or sour); acritude, bitterness of taste.

أ حمزة *ḥamzat*, The herb rocket; a lion; name of an uncle of Muhammad.

أ حمس *ḥamas* (v.n.), Being steadfast, immovable (in the faith and in battle);—*ḥamis*, Strong, bold, hard, firm, unblenching (in the faith and in battle).

أ حمش *ḥamsh* (v.n.), Inflaming with rage; being angry;—*ḥamash* (v.n.), Having slender legs.

أ حمص *ḥamṣ* (v.n.), Subsiding (a swelling); ceasing to vibrate (a swing); easily extracting a mote from the eye;—*ḥamṣ*,

hims, Name of a famous town in Syria (Emessa).

▲ حمض *hamz* (v.n.), Being acid; feeding on a salt, bitter plant (a camel); a salt, acid, bitter plant; sorrel.

▲ حمق *hamq*, *humuq* (v.n.), Being foolish; foolishness, want of understanding; wine; —*hamiq*, Thin-bearded.

▲ حمقاء *humraqā*, حمقى *hamaqa*' (plurals of *hamiq*), Fools.

▲ حمك *hamak*, Pismires; lice, nits; anything small, minute.

▲ حمل *haml* (v.n.), Carrying; being pregnant (a woman); bearing fruit (a tree); fruit borne in the womb, or on a tree; (also *himl*) a burden, a load; the baggage of an army; [*haml bar-dāshtan*, To conceive; conception, fecundation; —*haml rū'i haml*, Superfetation; —*haml kardan*, To impose a burden, to load; to bring, to transport; to charge, impute, ascribe, accuse; —*haml giriftan*, To conceive, to become pregnant;] —*himl*, *haml*, A camel which bears the women's litter; a litter; —*hamal*, A lamb; the sign Aries.

▲ حملق *himplāq*, *himplāq*, = حماق *q.v.*

▲ حملة *hamlat*, *hamla* (v.n.), Making an assault; an attack, charge, assault; aggression, invasion; (met.) concubitus; —*hamla'i dam*, Congestion; —*hamla angekhtan* (*āwar-dan*, *burdan*, *sākhtan*, *kardan*), To charge.

▲ حملة دار *hamla-dār*, حملى گرای *hamla-girāy*, Who makes an attack or charge.

▲ حملة گری *hamlah-girī*, An attack, invasion.

▲ حملاق *himplūq*, The inner part of the eye-lash, which they anoint with *surma*; white of the eye.

▲ حمم *hamam* (v.n. of حم), Becoming heated (water); coals; ashes; anything burnt.

▲ حمو *hamw*, *hamū*, A husband's or wife's father or brother; a wife's relation.

▲ حموة *himwat* (v.n. of حمى), Enjoining to abstain from; anything guarded, kept, preserved.

▲ حموض *humūz* (v.n. of حمض), Feeding on salt and bitter plants (a camel).

▲ حموضة *humūzat* (v.n. of حمض), Being acid; acidity, acridity, bitterness.

▲ حمول *hamūl*, A carrier; one who bears injuries with patience; — *humūl* (pl. of *haml* or *himl*), Camels which carry women in litters; the litters themselves; a suppository (med.).

▲ حمولة *hamūlat*, A beast of burthen (especially a horse or camel); —*humūlat*, A horse or camel-load.

▲ حملى *hamū* (pl. of *hamāma*), Doves; — *himā*, A place of herbage or pasture prohibited to the public; a thing prohibited or interdicted; the abode of one's beloved; — *humma*, Fever, ague; *humma'i istighālī*, Anticipatory fever; —*humma'i bū rū'ihā'i*

aulī, Urinous fever; —*humma'i balghamī*, Mucous (gastric) fever; —*humma'i khabīṣa*, Syncopal fever; —*humma'i dā'ira*, Intermittent fever; —*humma'i dā'im*, Continuous fever; —*humma'i dā'imī ghalaṭ*, Remittent fever; —*humma'i diggī*, Hectic fever; —*humma'i zātī*, Essential fever; —*humma'i rabṭī*, Sympathetic fever; —*humma'i rib'ī*, A quartan ague; —*humma'i zard*, Yellow fever; —*humma'i safrawī*, Bilious fever; —*humma'i 'araq-gazī*, Miliary fever; —*humma'i lāzim*, Hectic fever; —*humma'i muttashīl*, Continuous fever; —*humma'i muttashīlī kāzib*, Remittent fever; —*humma'i majhūlī*, Sympathetic fever; —*humma'i nafasīya*, Puerperal fever; —*humma'i waramī*, Inflammatory fever; —*humma'i yarumī*, Ephemeris; feverish lassitude. (See حم and نوبة.)

▲ حميات *hummayāt* (pl. of *humma*), Fevers.

▲ حمىاطلى *himyāṭū*, A name of Muhammad.

▲ حمية *himyat* (v.n. of حمى), Prohibiting, forbidding, interdicting; enjoining to abstain from; guarded, inaccessible thing; — *hamiyat* (v.n. of حمى), Indignation; scorn; ardour, impetuosity; a nice sense of honour.

▲ حميد *hamīd* (fem. *hamīdat*, *hamīda*), Praised; laudable; glorious; — *akhhlūqī hamīda*, Praiseworthy manners; — *auṣafī hamīda*, Laudable qualities.

▲ حمير *hamīr* (pl. of *himār*), Asses; — *himyar*, Name of a place and tribe.

▲ حميل *hamīl*, Carried, carried away; rubbish, leaves, sticks, &c., carried down by the stream; a foundling reared by strangers; a bastard; a slave brought young from abroad; a surety.

▲ حميم *hamīm*, Hot water.

▲ حن *hinn*, A certain tribe of demons; — *hunn*, Name of the founder of a tribe.

▲ حنا *hannā* (for هنا), The pommel of a saddle; a saddle.

▲ حناء *hinna'* (vulg. *hinā*), The shrub henna (*Lawsonia inermis*), used for dyeing the hands, feet, and hair; — *hinā bar kafi kase nihādan*, (met.) To make one unfit for work; — *hinā bastan*, To dye with henna (applied to women); — *hinā'i pari zūgh*, Henna which turns black after use; — *hinā'i dū-bāra-band*, Henna repeatedly applied to produce a deeper tint; — *hinā'i qadaḥ*, Red wine; — *hinā'i quraish* (*garish*), Moss growing upon stones, lichen; — *hinā'i girya*, Tears of blood; — *hinā mālidan*, To dye with henna (applied to men); — *hinā'i majnūn*, Woad; — *hinā nau kardan*, To dye afresh with henna; — *pā'i kase dar hinā bastan*, (met.) To prevent one from walking.

▲ حنابلة *hanābīlat* (pl. of *hambālī*), Ham-balites, followers of Ibn Hambāl.

▲ حنا بند *hinā-band*, Dyed with henna (paper).

a حنا بدن *hinā-bandān*, حنا بدني *hinā-bandī*, The ceremony of sending henna for a bride on the eve of the wedding-day; a marriage-feast.

h حنا تراش *hannā-turāsh*, حنا ساز *hannā-sāz*, A saddle-maker.

a حنا زار *hinā-zār*, Abounding in henna.

A حنات *hannāt*, A seller of wheat (*hināt*); or of sweet herbs for the dead (*hanūt*).

A حناتة *hinātat*, The art of embalming.

A حنان *hanān* (v.n. of حن), Pitying; parental or filial affection; pity, compassion; sustenance; daily bread; blessing, prosperity; sedateness, gravity;—*hannān*, Most compassionate or affectionate (one of the epithets of God); tenderly affected; open, clear (way).

A حنانة *hannānat*, *hannāna*, A woman who, with grief and lamentation, recalls to mind a deceased husband (see *أنا* and *منان*); a twanging bow; a tree, leaning against which Muhammad used to preach.

a حنائي *hinā'i*, Of the colour of henna; a seller of henna.

A حنبل *hambal*, A short, dwarfish man; a worn-out boot; the sea; (for *ibn hambal*) name of an eminent Muhammadan lawyer, and head of one of the four chief sects in Muhammadanism.

a حنبلي *hambalī*, A follower of (Ibn) Hambal (one of the four chief Muhammadan lawyers).

A حنة *hannat*, A wife; a woman's name (Hanna), in particular of the mother of the Virgin Mary; the affectionate call of a camel for her colt;—*hinnat*, Madness.

A حنث *hins* (v.n.), A sin, crime; swearing falsely; a bias (true or false).

A حنح *hanj* (v.n.), Inclining, giving a bias; twisting a rope; necessity, necessary business;—*hinj*, Root, origin, stock; heart; the middle of anything.

A حنجر *hanjar*, حنجرة *hanjarat*, *hanjara*, The gullet.

a حنجره غاطان *hanjara-ghātān*, A warbler.

A حندقوقيل *handqūqī*, The lote-tree.

A حند *hanz* (v.n.), Roasting (a sheep) in a hollow place, laying hot stones over it; scorching (the sun a traveller); spurring (a horse), making him sweat by exercising him a heat or two, and exposing him with housing on to the sun.

A حنس *hanas* (v.n.), Pushing courageously into the hottest of the battle;—*hunus*, Pious, chaste (people).

A حنط *hanṭ* (v.n.), Being read (leather); colouring red.

A حنطة *hinṭat*, Wheat.

A حنظل *hanṣal*, The wild gourd, colocynth (*Cucumis colocynthis*).

A حنط *hanaf* (v.n.), Being upright in religion, orthodoxy; being bow-legged; walking on the outer edges of the feet.

A حنافة *hunafā'* (pl. of *hanīf*), Orthodox believers.

a حنفي *hanafī*, Orthodox;—*mazhabī hanafī*, The true religion; (for *hanīfī*) the sect of Hanifah.

A حنيفية *hanafīyat*, True religion, orthodoxy.

A حنق *hanag* (v.n.), Being angry, indignant; indignation, anger.

A حنك *hank* (v.n.), Putting a curb or check-rein under a horse's chin; confirming, doing firmly and well; rendering expert (age); rubbing the palate of an infant with chewed date or honey (in order to induce it to suck);—*hanak*, The palate and the under part of the mouth; a beak; a foraging party.

A حنو *hanw* (v.n.), Bending, twisting; making crooked and curved;—*hinw*, *hanw*, The crooked timber of a saddle; the side of anything;—*hunūw* (v.n. of حنو), Being affectionate, loving (as a mother who for her children's sake rejects a second marriage); being desirous.

A حنوط *hanūt*, Sweet herbs which they are wont to sprinkle or strew over dead bodies.

a حنوط فروش *hanūt-farosh*, A vendor of sweet herbs for the dead.

a حني *hanī* (pl. of the following), Bows.

A حنية *hanīyat*, A bow.

A حنيد *hanīz*, Hot roast meat whose dripping falls; roasted thoroughly under heated stones (mutton); thrown into a sweat by being exercised in the sun (a horse); scalding (water); a kind of ointment; a perfumed lotion for the head.

A حنيف *hanīf*, One professing the religion of Abraham; an orthodox Muslim; firm, unshaken in his religious profession.

A حنيفة (أبو) *hanīfat* (*hanīfa*), Name of twenty learned doctors; the most celebrated of whom was *nu'mān bin ṣābit*, One of the four chiefs of the principal Muhammadan sects.

A حنيفية *hanīfiyat*, Sect of (Abū) Hanifa; orthodoxy.

A حنين *hanīn* (v.n. of حن), Experiencing and exhibiting strong emotions (whether of pleasure or of pain); love, affectionate yearning; the affectionate cry of a camel for her colt;—*hunain*, A certain boot-maker whose name has passed into a proverb; name of a translator of Greek works into Arabic; name of a place celebrated for one of Muhammad's victorious battles.

A حواء *hawwā'* (fem. of *ahwā'*), Black or dusky-lipped; Eve the mother of mankind.

A حوا'ب *haw'ab*, A wide valley; name of a place near Basra.

A حواجب *hawājib* (pl. of *hājib*), Eyebrows;—*hawājibu 'sh-shams*, The margin of the sun.

أ حوادث *hawādiṣ* (pl. of *ḥādiṣa*), حوادث *hawādiṣāt* (pl. of the preceding plural), Accidents, events; calamities, misfortunes; — *hawādiṣ afyūn khwurd*, Calamities have ceased; — *hawādiṣ khuft*, Calamities have passed away.

أ حادث *hawādiṣ-zada*, Unfortunate.

أ حاذ *hiwāz*, Distance.

أ حواري *hawārī*, A washer of garments; a fuller; one who acts sincerely or faithfully; a friend, assistant, companion; a companion or disciple of Muhammad; an apostle of Christ; — for A. *ḥuwārī*, The finest and whitest flour; white bread.

أ حواريون *hawārīyūn*, Apostles, particularly those of Jesus Christ; companions of Muhammad.

أ حواس *hawāss*, vulg. *hawās* (pl. of *ḥasat*), The senses; — *hawāssi andarūnī*, Internal senses; — *hawāssi barrānī* (*zāhiri*), External senses; feeling; — *hawāssi khamsa*, The five senses.

أ حواس باخته *hawās-bākhta*, Out of one's senses.

أ حواشي *hawāshī* (pl. of *ḥāshiyat*), Margins, borders, hems, marginal notes or observations; followers, attendants, domestics; — *hawāshī muḥida*, Useful explanatory notes (m.c.); — *umarā' u ḥawāshī*, Princes and people, grandees and plebeians.

أ حواصل *hawāṣil* (pl. of *ḥawṣala*), (Birds') crops, stomachs; a pelican; (= *قَيْمَل* q.v.) the egg-plant.

أ حوالات *hawālāt* (pl. of the following), Transfers, &c.; — *arḥābī ḥawālāt*, Holders of commissions or trusts.

أ حوالة *hawālat*, *hawāla*, Transfer; commitment; charge, trust, care, custody; deposit, consignment (of property); assignment (for payment); (adverbially) in the charge or care of; — *hawāla ḥiṣe ba-kase kardan*, To impute; — *hawāla shudan*, To be entrusted, to be transferred; — *hawāla kardan* (*formūdan*), To transmit, transfer one's power to another, to empower one to demand a debt; to give in charge, recommend; to impute; to brandish; to aim, strike.

أ حوالة گاه *hawālāt-gāh*, = *ق. حوالة گاه* q.v.

أ حوالات *hawālaṭūt* (pl. of *ḥawāla*), Trusts, &c.

أ حوال دار *hawāl-dār*, (in India) A native military officer of inferior rank, a *havl-dār*.

أ حواله گاه *hawāla-gāh*, A public walk in the environs of a city, an esplanade; a resting-place.

أ حوالب *hawālī*, in P. *hawālī*, Environs, outskirts, parts adjacent; — *hawālī shahr*, Suburbs.

أ حوايا *hawāyā* (pl. of *ḥawīyat*), Intestines; fatty parts adhering to them.

أ حوب *hawb* (v.n.), Calling out to camels; sinning, offending; father and mother, parents; a sister; a daughter; grief, sad-

ness; solitariness; poverty, humility; — *hawb*, *ḥūb*, Crime, sin; — *ḥūb*, Affliction, grief; calamity; destruction, death; disease.

أ حوبة *haubat* (v.n. of *حوب*), Sinning; — *ḥūbat*, A sin, crime; a man incapable of good or evil; a poor man.

أ حوت *haut* (v.n.), Flying round anything (a bird); — *ḥūt*, A large fish; the sign Pisces; — *ḥūtī gardūn*, The sign Pisces; — *ṣāhibu 'l-ḥūt*, The prophet Jonah.

أ حوج *hawj* (v.n.), Being in want of; peace, safety; — *ḥūj*, Poverty; — *hiwaj* (pl. of *ḥājat*), Necessaries.

أ حوجم *hawjam* (pl. of the following), Red roses of which rose-water is made.

أ حوجمة *hawjamat*, A red rose.

أ حوذ *hawz* (v.n.), Driving fast; keeping, preserving with care.

أ حور *haur* (v.n.), Returning; being astonished, bewildered; unloosing, opening the folds of a turban-sash; depth, profundity; that which is under the turban-sash; apparently = Ar. *hawwar* in [*hawri rūmī*, The black poplar; — *hawri hindī*, A grain similar to the seed *dūqū* (see *دوقو*)]; — *ḥūr* (v.n.), Ruin, destruction; diminution, decrease; (pl. of *aḥwar* and *haurū'*), Beautiful-eyed (see the following); — *hawar* (v.n.), Being extremely bright (the white and black of the eye); extreme whiteness of the eye with intense blackness; total blackness of the eye (as that of a doe).

أ حور *hūr*, *حور بهشتی* *hūri bihishtī* (originally pl., in P. also used as sing.), Virgins or a virgin of Paradise, houri; — *ḥūr az dast* (*jasm*) *raft*, Life has departed (*ḥūr* by the grammatical artifice *maqlūb mustāwī*, or palindrome, standing for *rūḥ*; see *مقلوب*); — *ḥūru 'n-nisā'*, The most enchanting of women; — *ḥūri zabānī-sāz*, (met.) Sword; — *ḥūr u ḡhilmān*, Maidens and youths of Paradise.

أ حوراء *haurā'* (fem. of *aḥwar*), Black-eyed; a houri.

أ حور اسفند *haur-isfand*, The anemone.

أ حوران *hūrān* (P. pl. of *hūr*), Virgins of Paradise, houris; — *haurān*, The southern regions of Damascus; the herb tarragon.

أ حورا نژاد *haurā-nizhād*, Of the race of the black-eyed beauties of Paradise.

أ حور پیکر *hūr-paīkar*, Houri-faced.

أ حور زاد *hūr-zād*, *حور زاده* *hūr-zāda*, Born of a celestial nymph.

أ حوری *hūre*, One virgin of Paradise, one black-eyed nymph, or houri.

أ حوز *hawz* (v.n.), Collecting, accumulating, acquiring; urging vehemently forward; driving (camels) slowly; a gentle pace.

أ حوزة *hawzat*, *hawza*, Tract, side, part; middle (of a kingdom); nature (of a man); vulva; name of a valley in Hijaz.

أ حوس *haus* (v.n.), Searching anxiously for anything.

أ حوش *haush* (v.n.), Beating up (game) on all sides, and driving (it) into the net; collecting and driving to the water (camels, &c.).

أ حوشب *haushab*, Full-sided, blown out (camel); the pastern; a hare; a fox; a calf; name of a man.

أ حوشية *hushiyat*, Savageness, misanthropy.

أ حوص *haus* (v.n.), Sewing up; joining two things closely;—*hūṣ* (pl. of *ahwas*), Those whose eyes are narrow at the corners.

أ حوصلة *haushalat*, *hausala*, The stomach, maw, or crop; capacity; spirit, ambition; desire; courage, patience;—*hausala kardān*, To exercise patience, to contain oneself (m.c.).

أ حوصلة دار *haushala-dār*, Capacious; ambitious, aspiring.

أ حوصلة داری *haushala-dārī*, Capacity; ambition.

أ حوصلة مند *haushalamand*, Ambitious, aspiring; enterprising, bold, daring.

أ حوض *hawz*, A large reservoir of water, basin of a fountain, pond, tank, vat, cistern; (also *hawzi māhī*) the sign Pisces;—*hawzi āb*, The sky;—*hawzi tarsā*, A vessel in which the juice of grapes is pressed out;—*hawzi kurei*, A place that can be heated, with a seat raised over it to sit upon in winter;—*hawzi kauṣar*, A reservoir of nectar in Paradise;—*hawzi lab-gardān*, A reservoir or cistern with a low border;—*hawzi nu'mān*, Name of a pond whose water, which was very salt, became sweet at the advent of the Prophet.

أ حوضچه *hawzcha*, A small reservoir, cistern.

أ حوضخانه *hawz-khāna*, A building containing basins of water (m.c.).

أ حوضک *hawzak*, Small reservoir; big dish.

أ حوضه *hawza*, A basin-shaped litter to ride in upon an elephant, &c. (comp. *هودج* and *هوده*).

أ حوط *hawṭ* (v.n.), Keeping, preserving, taking care of; surrounding.

أ حوف *hawf*, A leathern girdle worn by menstruous women or by children under age; a kind of camel-litter.

أ حوفران *haufarān*, Tarragon.

أ حوق *hawq* (v.n.), Sweeping; rubbing, smoothing; surrounding, encompassing; a great multitude;—*hūq*, Margo glandis.

أ حوک *hawk* (v.n.), Weaving; basil royal; name of a mountain.

أ حول *haul* (v.n.), Changing; revolving; returning, passing by or over; detaining; a year; strength, power, might; deceit; [*lā haul*, There is no power, a deprecatory phrase, contracted from *lā haula wa lā quwata illā bi 'llāhi 'l-'alīyi 'l-'aẓīm*, There is no power nor strength but in God, the High, the Great;]—*hūl* (v.n.), Conceiving

(a camel); camels not conceiving in the first year;—*hiwal*, Transportation, passage, change of place;—*hawal* (v.n.), Squinting; diplopia.

أ حوالدار *hawal-dār*, = حوالدار q.v.

أ حولک *haulak*, Pain in the throat; misfortune.

أ حولة *haulagat* (v.n. of حولى), Saying *lā haula wa lā quwata illā bi 'llāh*, Neither power nor strength except in God (see under *حول* *haul*).

أ حول و حوش *haul u haush*, Surroundings, environs (m.c.).

أ حوله *haulā*, Name of two tracts in Syria dependent on Emessa and Damascus respectively.

أ حوم *haum* (v.n.), Going round; skimming in circles (as a bird); a large herd of camels.

أ حومان *hawamān* (v.n. of حوم), Skimming in circles (a bird).

أ حومانة *hawmāna*, Name of a shrub.

أ حومة *haumat*, The greatest quantity or power of anything; a great battle; a battle-field.

أ حومار *haumar*, The tamarind (see *حمر* and *حمر*).

أ حومل *haumal*, A current of pure water; the first of anything; a cloud black with rain; name of a place; name of a penurious woman, who starved a bitch that kept watch at night until it bit off its own tail; hence, *ajwa' min kalbati haumal*, More famished than Haumal's bitch.

أ حويت *hawet*, A coarse cloth to cover the hump of a camel.

أ حویج *hawij*, حویجی *hawijī*, Pot-herbs, seasonings; sweets, dainties.

أ حویلی *hawilī*, A house, dwelling, habitation; the districts attached to, and in the vicinity of, the capital of a province; government lands.

أ حی *haiy*, Alive; a family, part of a tribe, a tribe; pudendum muliebri; [*haiyu 'l-'ālam*, A perennial plant, house-leek;—*haiyi qaiyūm* (*haiy u qaiyūm*), *haiyi lā-yamūt*, Eternal; immortal, imperishable;]—*haiya*, Come hither; approach;—*haiya s'-salāt*, Hasten to prayer (call of the Mu'azzin).

أ حیا *haya'*, Rain; a plentiful year.

أ حياء *hayā'* (v.n. of حی), Blushing; shame, penitence; modesty, bashfulness;—*hayā balidan*, To blush; to be ashamed.

أ حیاء *hayāt*, Life; life-time;—*hayāti abadī*, Eternal life, salvation;—*hayāti tāza*, New life (used to express recovery from severe illness, or the pleasure derived from meeting a friend);—*hayāt dādan*, To give life;—*hayāt sipurdan*, To sacrifice life;—*hayāti musta'ār*, A contingent life (depending on the will of God);—*hayāt yāftan*, To find life;—*mā dāma 'l-hayāt*, As long as life lasts, till your life's end.

أ حیات *hayāt* (pl. of *hayiat*), Serpents.

ا بخش *hayāt-bakhsh*, Life-giving.
 ا حیاتى *hayāti*, Of or pertaining to a life-time, for life.

ا حیا دار *hayā-dār*, Modest.

ا حیارل *hayarū* (pl. of *hairān*), Astonished, startled, amazed, dazzled.

ا حیا زده *hayā-zada*, Abashed, ashamed.

ا حیاة *hiyāsat* (v.n. of *حو*), Sewing together, joining; a girdle.

ا حیاض *hiyāz* (pl. of *hawz*), Reservoirs, &c.

ا حیاات *hiyāt* (pl. of *hāt*), Walls, inner court, yard, vestibule (m.c.).

ا حیاة *hiyātat* (v.n. of *حو*), Keeping, preserving; watching.

ا حیاكة *hiyākat*, Art of weaving.

ا حیا کشته *hayā-kushta*, Overwhelmed with shame.

ا حیاال *hiyāl* (v.n. of *حیل*), Not conceiving (camels) though covered, or a palm-tree though fecundated; opposite, contrary.

ا حیاة *hiyāt*, A serpent (said never to die except from accident); a long scorpion.

ا حیاان *hitān* (pl. of *hūt*), Large fishes.

ا حیاث *haiṣ*, Where; wheresoever, to whatever place;—*min haiṣ*, Seeing that, because.

ا حیاة *haiṣiyat*, Position, locality; ubiquity; universality (in science); quality; capacity, ability, merit; means, resources; status; nature, character;—*haiṣiyati 'urjī*, Repute, reputation, character;—*arbābi haiṣiyat*, Contemplative, scientific (persons);—*az haiṣiyat*, With regard to, as to (m.c.).

ا حیاد *haid* (v.n.), Turning aside from, swerving; a transverse knot upon the horn of an ibex or mountain-goat; a projection from a mountain's side; any protuberance;—*hayad*, Food.

ا حیادر *haidar*, A lion; a proper name; (also *haidaru 'Ulah*, The lion of the Lord, or *haidari karrār*, The lion of repeated attack) name of 'Alī, son-in-law of Muḥammad;—*haidar 'alī*, First sultān of Mysore;—*haidar-qulī*, Servant of 'Alī (as proper name).

ا حیادر آباد *haidar-ābād*, Name of two cities in India.

ا حیادر مناقب *haidar-manāqib*, Like 'Alī in virtues.

ا حیاة نامہ *haidar-nāma*, Title of a book written by Faridu 'd-dīn 'Attār.

ا حیادری *haidarī*, Of or belonging to Haidar; one of the sect of 'Alī; an adherent of Qutbu 'd-dīn 'Alī, the founder of a mystic sect.

ا حیار *hair* (v.n.), Being astonished, confounded, disturbed; being dazzled (the sight).

ا حیاران *hairān*, Astonished, confounded, confused, bewildered, dazzled, amazed, astounded; perplexed, distracted, worried, harassed; [*hairān u sar-gardān*, Wandering about in a distracted or bewildered

state of mind;]—*hayarān* (v.n. of *حیر*), in P. also *hairān*, Being astonished, &c.

ا حیا زده *hairān-zada*, = حیرة زده q.v.

ا حیارانی *hairānī*, Astonishment, perturbation; astonished, perturbed.

ا حیرة *hairat* (v.n. of *حیر*), Being astounded, confounded; amazement, consternation, perturbation, stupor;—*hairat*, A city in Mesopotamia; a reply.

ا حیرت آفرین *hairat-āfirīn*, What creates astonishment, &c.

ا حیرت افرا *hairat-afsa*, Astonishing, amazing.

ا حیرت انگیز *hairat-angez*, Exciting wonder.

ا حیرت زده *hairat-zada*, Struck with amazement, thunder-struck.

ا حیرت مآب *hairat-ma'āb*, Astonished, amazed.

ا حیرتی *hairatī*, Astonished, amazed, bewildered.

ا حیرما *hairamā*, Sometimes, often.

ا حیرل *hairā*, Astonished, amazed (woman).

ا حیری *hīrī*, Native of Hīrat in Mesopotamia.

ا حیز *haiṣ*, A place, portion, quarter, tract, region; a courtyard, area.

ا حیز *hīz*, A vessel used in baths, either for drinking or pouring water upon the body; a catamite.

ا حیزوم *haiṣūm*, The breast, or the middle of it; the steed on which the angel Gabriel is said to ride.

ا حیزی *hīzī*, Sodomy;—*hīzī kardan*, To commit sodomy.

ا حیس *haiṣ* (v.n.), Mixing or preparing a kind of dish made from dates, butter, and coagulated milk; food thus prepared.

ا حیاش *hayash* (v.n.), Quaking from fear; inspiring with terror; making haste.

ا حیاص *haiṣ* (v.n.), Turning away from, swerving;—*haiṣ-baiṣ*, *hīṣ-bīṣ*, A perplexed business, a misfortune; perplexity, hesitation, suspense.

ا حیاصل *haiṣal*, The egg-plant.

ا حیاض *haiṣ* (v.n.), Having the courses, and on that account abstaining from prayer; the menstrual discharge;—*haiṣ āwardan*, To be menstruous;—*haiṣi dukh-tari* ('arūṣi) *raz*, Red wine;—*haiṣi safed*, Semen genitale;—*haiṣi gul*, The redness or brightness of the rose.

ا حیاضی *haiṣī*, A wicked brat, imp; illegitimate, bastard.

ا حیاان *hīṭān* (pl. of *hā'it*), Walls.

ا حیاة *hīṭat*, *hīṭā*, An enclosure; a court;—*ba-hīṭa'i taṣarruf āwardan*, To appropriate.

ا حیاة *hai'alat* (v.n. of *حیعل*), Pronouncing the formula *haiya 'alū 's-ṣalāt*, Come to prayer!—*haiya 'alū 'l-falāḥ*, Come to safety or happiness.

ا حیاف *haiṣ* (v.n.), Practising injustice;

injustice, violence, oppression; revenge; a pity; alas! what a pity;—*haif ast*, What a shame!—*haif burdan*, To afflict, to grieve one;—*haif khurdan*, To be grieved, sorrowful, afflicted;—*haif kardan*, To oppress, practise injustice;—*haif kashidan* (*giriftan*), To take revenge;—*haif na-bāshad*, Is it not a pity, a shame? (mm.cc.);—*haif u mail kardan*, To appropriate unjustly;—*śad haif*, A thousand (lit. a hundred) pities (m.c.).

▲ *haig* (v.n.), Surrounding, girding; lighting upon, overtaking (as affliction or a snare); whatever befalls a man as the result of his own misconduct.

▲ *haik* (v.n.), Strutting; walking leisurely; sinking into the mind (a word); cutting, penetrating (a sword or large knife); weaving.

▲ *hail*, Power; craft, wile, sagacity;—*hiyal* (pl. of *hīlat*), Frauds, tricks, stratagems.

▲ *hīlat*, *hīla*, Machination, stratagem, finesse, knavery; pretence; trick, plot; fraud, deceit, deception;—*hīla andākhtan* (*kardan*, *namūdan*), To use art, to deceive; to lay snares.

▲ *hīlatan*, (for *hīlat*) Artfully, deceitfully, by fraud.

▲ *hīla-baz*, A knave, cheat.

▲ *hīla-bāzi*, Villainy, deceit.

▲ *hīla-band*, A cheat.

▲ *hīla-bīla*, All kinds of tricks or stratagems (m.c.).

▲ *hīla-pīzhūh*, A trickster.

▲ *hīla-sāz*, A cheat, deceiver.

▲ *hīla-sāzi*, Deceit, fraud; playing tricks; immoralities; false weight, &c.

▲ *hīla-farosh*, A dealer in deceit; a crafty fellow; sly, malicious, crafty.

▲ *hīla-kār*, A cheat; subtle, crafty.

▲ *hīla-garī*, Deceit, fraud, roguery.

▲ *hīlawar*, A cheat, a deceiver.

▲ *hīlawarī*, Deceit, roguery.

▲ *hain* (v.n.), Arriving (time); being near to; destruction; death;—*hīn*, Time, an age, forty years, seven years, half a year, eve and morn; the day of judgment;—*hīni hayāt*, Life-time;—*hīni raftan*, At the moment of departure.

▲ *haiwān* (v.n.), Living; life; an animal; a brute; a stupid fellow, a block-head;—*haiwāni tamḥal*, The sloth (quadruped);—*haiwāni khākī wa ābī*, An amphibious animal;—*haiwāni ghairi nātiq*, An irrational animal, a brute;—*haiwāni māshī bi-shikam*, A reptile;—*haiwāni muṭlaq*, An absolute animal, i.e. a beast or brute;—*haiwāni nātiq*, A talking animal, i.e. a rational being;—*haiwāni nāhiq*, A braying animal, an ass.

▲ *haiwānāt* (pl. of the preceding), Cattle, brutes;—*haiwānāti ghairi wulūd*,

Oviparous animals;—*haiwānāti wulūd*, Viviparous animals.

▲ *haiwān - khwuran* (life-devourer), Death.

▲ *haiwāni*, Brutal; sensual;—*‘aqli haiwāni*, Animal instinct.

▲ *haiwāniyat*, Animality; animal life and nature; bestiality, brutality (opp. to *insāniyat*, humanity).

▲ *hayāt*, Life.

▲ *hayāt-afzā*, Prolonging life.

▲ *huyūd* (v.n. of *hajd*), Declining, turning from, swerving; (pl. of *haid*) projections from the sides of mountains; knots in the horns of mountain goats.

▲ *haiya*, The thread-worm, *Lumbricus teres* (see also A. *hīma*).

خ

▲ *kh* (called *khā'i sakhiz* (see *خ*)), *khā'i manqūṭa*, *khā'i mu'jama*, dotted *khā*, The ninth letter of the Arabic-Persian alphabet, expressing in arithmetic 600, and representing Tuesday in almanacks. Its sound corresponds with that of the Scotch or German *ch* in *loch* ("lake" in Scotch, "hole" in German). It is interchangeable with *g* and *z*, as *sitgah* for *sitkha*, *hijir* for *khijir*.

▲ *khā*, The shoulder; a sewer, sink; (imp. of *khāyidan*, used in comp.) chewing.

▲ *khā'*, The letter *khā*; crines ani.

▲ *khāb*, Cast back, rejected; sleep.

▲ *khābūr*, A sort of plant; name of a fountain or river in Mesopotamia; name of a place.

▲ *khābi'at*, A jar for vinegar, wine, &c.

▲ *khābīdan*, To trample on, tread down; to make equal, adjust; (for *khwābīdan*) to sleep.

▲ *khāt*, A kite.

▲ *khātām*, *khātām*, *khātīm*, A seal, a seal-ring, a signet; inlaid work, mosaic (m.c.); the last;—*khātīmū 'l-anbiyā* ('*n-nabīyīn*), The seal of the prophets (i.e. the last of the prophets, Muhammad);—*khātami jam*, The seal of Solomon (to which many wonderful qualities have been attributed by the Muhammadans); a cabalistic charm so called (see *سليمان*); the liver;—*khātami suhail-nishān*, *khātami goyā* (*gūyā*), The mouth of a mistress.

▲ *khātām-band*, An inlayer; a seal-engraver.

▲ *khātām-bandī*, Inlaid work; seal-engraving.

ا خاتمة *khātimat*, The end of anything; the epilogue of a book.

خاتمر *khātmar*, *khātmir*, خاتمن *khātman*, *khātmīn*, (in Zand) A sister.

ا خاتم ساز *khātam-sāz*, Worker in mosaic (m.c.).

ا خاتم سازی *khātam-sāzi*, Inlaid or mosaic work; adorned with such (m.c.).

ا خاتم کاری *khātam-kāri*, Inlaid work (m.c.); — *khātam kāri'i sang*, Mosaic.

ا خاتمه بندی *khātima-bandī*, A kind of workmanship of which they make bows; ceiling of a roof.

ا خاتمی *khātamī*, *khātimī*, A ring or seal-maker.

خاتمین *khātmīn*, A sister.

ا خاتن *khātin*, fem. *khātinat*, *khātina*, A circumciser.

ا خاتوله *khātūla*, Fraud, deceit, seduction; vileness, meanness of condition.

خاتون *khātūn*, A lady, matron; a female proper name; — *khātūni jannat*, Queen of Paradise (a title given to Fātima, daughter of Muhammad); — *khātūni jahān*, The sun; — *khātūni khargahī sinjāb*, The sun; the moon; — *khātūni khum*, A jar of wine; pure wine; — *khātūni shabistāni falak*, The sun; the moon; the planet Venus; — *khātūni taiyāb*, Mecca; — *khātūni 'arab (kā'ināt)*, The Kaaba, or fane at Mecca; Fātima; — *khātūni 'inab*, Wine; — *khātūni falak*, The sun; the moon; Venus; — *khātūni yaghāmā*, The sun; according to others also the moon and the planet Venus.

ا خاتون آباد *khātūn-ābād*, A quarter in Ispahan.

ا خاج *khāj*, The cross; the soft part of the ear.

ا خاجسوک *khājsūg*, A sickle (see جاجسوک).

ا خاجیدن *khākhīdan*, To trample, to tread under foot (doubtful word).

ا خاد *khād*, A kite; a falcon.

ا خادر *khādir*, Weak, foolish, stupid; a lion in his den or in the woods.

ا خادع *khādi'*, Deceitful, treacherous.

ا خادام *khādīm*, A domestic servant (male or female); a slave; a eunuch; — *khādīmu 'i-ṭulabā'*, A public teacher, professor (of a college); — *khādīmī pir (sipīr)*, The planet Saturn; — *khādīmī khānaqāh bū o*, The sun; the planet Jupiter; — *khādīmī dargāh*, A servant who has charge of a tomb or mosque.

ا خادیمه *khādīmat*, A female servant.

ا خادیمیه *khādīmīyat*, Service, servitude; condition of a servant.

ا خاده *khāda*, A straight branch; a broom-stick; an oar; a coal-rake; a gibbet.

ا خار *khār*, What scratches (imp. of *khāri-dan*, with the sense of a participate in composition); a thorn, thistle, bramble; pile, awn, or beard of barley; the quills of a porcupine; a cock's spur; a sting; an enemy; an amorous gesture or blandish-

ment; full moon; (for *khārā*) a very hard stone; name of a town in Persia; (for *خوار* q.v.) vile, &c.; — *khāri āhanī*, An iron spike; — *khāri pirāhan*, What afflicts, pains, is hurtful; — *khāri tarāzū*, The tongue of goldsmith's scales; — *khār chīdan*, To gather thorns; (met.) to protect; — *khār dar pirāhan rekhtan* (*dar jāib afgandan*), To afflict; — *khār dar jigar shikastan*, To render restless or unsteady; — *khār dar rāh shikastan*, To collect thorns; to protect; — *khāri datv-kash*, A hook for drawing up a bucket; — *khāri rāh*, Thorns in the way; — *khāri sipīr*, A misfortune; — *khāri saped*, White-thorn; a thorny plant; — *khāri sih-pahlū*, A triangular thorn; a triangular spear or arrow-head; — *khāri shutur* (*shuturī*, *ushtur*), A plant of which camels are fond; a thistle, teasel; — *khār shudan*, To be despised; — *khāri zamāna bū khurmāst*, Evil and good are intermixed; — *khāri 'aqrab*, The sting of a scorpion; (met.) the planet Mars, as presiding over the sign Scorpion (see *gulī mizān* under گل); — *khār kardan*, To villify; — *khāri māhi*, A fish-bone; — *khāri mughailān*, The thorn of the plant *mughailān*; — *khāri wāzh-gūna*, The inverted thorn; — *khār nihādan*, To disobey; to oppress; — *khār u turunj* (*khurmā*), Trouble and repose; indigence and affluence; — *khār u jamāl*, A species of date; — *az (bar) naqshī gōr khār rūyad*, (met.) Ignominy and contempt ensue from it.

ا خارā *khārā*, A very hard stone, flint, rock; waved silk; a tone in music.

ا خار پوش *khārā-posh*, Dressed in waved silk.

ا خار تراش *khārā-tarāsh*, A stone-cutter.

ا خار سبز *khārā-sītez*, Firm as a rock in combat.

ا خار سنگ *khārā-sang*, Marble.

ا خار شکاف *khārā-shikāf*, Stone-splitting.

ا خار شکن *khārā-shikan*, Stone-breaking.

ا خار کن *khārā-kan*, Piercing rocks.

ا خار انداز *khār-andāz*, A porcupine.

ا خار انیدن *khārānīdan*, To cause to scratch.

ا خار آور *khār-āwar*, Thorny; a thorny brake.

ا خارائی *khārā'i*, Extreme hardness.

ا خار بست *khār-bast*, A hedge of thorns; thorns fixed on a wall.

ا خار بنان *khār-bunān*, Roots of brambles.

ا خار بند *khār-hand*, = خار بست q.v.

ا خار پشت *khār-pusht* (thorn-back), A porcupine, a hedgehog; name of a fruit; — *khār-pushti buzurg* (*tir-andāz*, *kalīn*), A porcupine.

ا خارج *khārij*, External; outside; one who rebels or comes forth in a hostile manner; a heretic; out of tune; discordant; — *khārij az isti'māl*, Out of use; — *khārij az baḥs*, Out of the question; — *khārij az ḥita'i shumār*, Innumerable;

—*khārij* az 'aql, Senseless, foolish;—*khārij* az *qismat*, Indivisible;—*khārij* az *markaz*, Eccentric.

غار جا *khār-jā*, A thorny place.

ا غار جا *khārijan*, Out of doors.

ا غار *khārij-āhang*, Who plays out of tune; discordant, dissonant.

ا غار قسمت *khārij-qismat*, The quotient (in arith.).

غار جنك *khārjang*, غارچه *khārcha*, Name of a thorny plant, preserved in vinegar like capers.

ا غارچه *khārja*, The word at the bottom of the page, which is repeated at the beginning of the next, a catch-word; exterior; what is excluded or excepted.

ا غارچی *khārijī*, Extrinsic, extraneous; a pretender, outlaw; belonging to the sect called Khārijīyat.

ا غارچه *khārijīyat*, *khārijīya*, Name of a sect who do not count 'Alī among the legal successors of Muhammad.

غارچنگ *khār-chang*, A crab; cancer.

غار چینه *khār-china*, Small forceps, tweezers; the nails of the thumb and finger with which a pinch is inflicted.

غار چینی *khār-chīnī*, A hard substance, whence the Chinese make mirrors; also arrow-heads, a wound from which is mortal.

غار خار *khār-khār*, Scratching; scrubbing; disquietude, anxiety; affliction; anguish; love, desire; the impulse of the heart; a wound, fissure; heat; itch.

غار خسته *khār-khasta*, Wounded by a thorn.

غار خصلک *khār-khasak*, A triangular thorn.

غار خیز *khār-khez*, Thorns fixed on a wall (see غار بست).

غار دار *khār-dār*, Thorny; barbed; troublesome, arduous.

غار دیده *khār-dīda*, Wounded by a thorn; experienced in and inured to suffering.

غارزار *khār-zār*, A thorny place.

غار زد *khār-zad*, Name of a thorny shrub.

غارسان *khārsān* (shortened from the following), A thorny place or field.

غارستان *khāristān*, A thorny place, a brake.

غار سر *khār-sar*, Anything pointed.

غار سربر *khār-sar-bur*, A thorn-cutter; an instrument for cutting thorns, a bill.

غارش *khārish*, غارشت *khārisht*, A sore, scratch; scab, itch, mange; itching; scratching;—*khārish kardan*, To itch.

غارشتی *khārishtī*, Scabby.

غارش ناک *khārishnāk*, Itchy, scabby.

ا غارف *khārif*, The keeper of a palm-plantation.

ا غارقی *khāriq*, A tearer, splitter;—*khāriqī 'adat*, Contrary to custom, uncommon;—*afrāsi khāriqatū's-ṣufūf*, Cavalry piercing the ranks.

غارک *khārak*, A little thorn; name of an

island situated in the Persian Gulf; also of a species of dates which grow there; dry or unripe dates.

غارکش *khār-kash*, A wood-cutter; a poor man who for want of an ass is obliged to carry thorns himself; name of a note in music, and of its inventor;—*khār-kush*, A kind of leathern hose worn over boots.

غارکن *khār-kan*, A digger-up of thorns; a basket for carrying them in; a bush full of thorns; a nursery-man; name of a note in music.

غار ماهی *khār-māhi*, A sword-fish; a sturgeon.

غار مبهک *khār-mahk* (*khāri mahk*), A certain mountain herb.

غار ناک *khārnāk*, Thorny.

غارو *khārū*, A fish-bone; a beard of corn.

غاروار *khārwār*, Thorny; pointed as a thorn.

غار و خس *khār-u-khas*, Rubbish, sweepings.

غارون *khārūn*, Restive; what is scratched.

غاروة *khārwa*, A sailor (doubtful word).

غارہ *khāra*, A hard stone; a kind of rich waved silk; a broom-stick; a broom fixed on the end of a long pole; a woman.

غارہ کوه *khāra-koh*, A mountain of stone; a rocky mountain.

غاری *khāri* (for *khwāri*), Meanness; ignominy.

غاریدن *khāridan*, To scratch, itch; to curry (a horse); to provoke, irritate;—*khāridani kos*, The beating of the drum.

غارین *khārin*, Restive; what is scratched.

غاز *khāz*, Dirt of the body, garments, and the like; a kind of linen garment; a pumice-stone for rubbing the heels in the bath.

غازغان *khāzghān*, Brass (see غازغان and قازغان).

ا غازی *khāziq*, Hitting the mark (arrow or spear).

ا غازن *khāzin*, A treasurer; a keeper, guardian, custodian.

غازندار *khāzin-dār* (irr. pl. *khāzin-dārat*), A treasurer.

غازنه *khāzana*, A wife's sister.

غازنی *khāzanī*, Name of a famous philosopher or physician.

غازه *khāza*, Mixed, kneaded; stucco.

غازغان *khāzghān*, A kettle, a pipkin.

خاسپ *khāsip*, An apple.

خاست *khāst*, Rising; rise.

خاستگی *khāstagī*, Rising or swelling of dough.

خاستن *khāstan*, To rise, arise, get up; to excite an insurrection; to set out; (for *khvāstan*) to ask, petition;—*ba-pā* (*bar pāy*) *khāstan*, To spring to one's feet;—*chi khāst*, What then?

خاسته *khāsta*, Risen; raised up; leavened; a riser;—*nav-khāsta*, Newly risen; a youth whose beard begins to appear.

▲ خاص *khāsir*, A loser.

خاصیدن *khāsīdan*, To wax old (doubtful word).

خاص *khāsh*, Rubbish, chips, parings; a bent of hay or straw; war, battle, strife; vehemence, impetuosity; immoderate in love or in friendship; quarrelsome, squabbling; avaricious; doting, silly; weak, cowardly; abject, vile; a mother-in-law; name of a place.

خاصهک *khāshāk*, Chips, leaves, sprigs, shoots, suckers, young grass, small bits of wood, shavings, parings, or refuse of any kind; also dust, motes, straws, or anything similar which gets into the eye or liquors; rubbish, siftings.

خاصجو *khāsh-jo (jū)*, Warlike, pugnacious.

▲ خاصه *khāshī*, Humbling oneself; a devastated place where no dwelling is left.

خاصهک *khāshak*, Sticks and straws; siftings;—*khāshk*, Name of a village near Bakran.

خاصهکدان *khāshakdān*, A shop-till; a bread-basket; a little box or basket wherein women keep any little odds and ends.

خاص و خش *khāsh u khāsh*, Sticks and straws; chips, filings; scraps, bits of leather.

خاصوش *khāshūsh*, A reaping-hook.

خاصه *khāsha*, Sticks, straws, bits of dung, &c. mixed together; envy, jealousy.

▲ خاصه *khāshī*, One who fears; timid, fearful.

▲ خاص *khāss*, *khūss*, Particular, peculiar, special, distinct; private, for private use, personal, own, proper; choice, select, excellent, noble;—*khāss u 'ām*, Noble and plebeian, high and low; the public in general.

▲ خاصان *khāssān* (pl. of *khāss*), Men of rank.

▲ خاص بحر *khāss-bahr*, The royal fleet of vessels sent every year to the king.

▲ خاص بر دار *khāss-bar-dār*, A soldier whose arms are furnished by his employer; the bearer of the betel-box; a servant who in a great man's retinue carries a firelock.

▲ خاص پوره *khāss-pūra*, Apartment for servants.

▲ خاصه *khāssat*, Special, private; noble, &c. (See خاص خاص.)

▲ خاصه *khāssatan*, in P. *khāssa*, *khāsa*, خاصه *khāssat-an*, In particular, particularly, especially, &c.

▲ خاصتراش *khāss-tarāsh*, Chief barber (m.c.).

▲ خاص تحصیل *khāss-tahsil*, Government collections without the intervention of a *zamin-dār*.

▲ خاص تعلق *khāss-ta'alluq*, Lands exclusively belonging to government, the original owners having died out without heirs.

▲ خاص جا *khāss-jā*, A sanctuary.

▲ خاص دام *khāss-dām*, A tax for providing the king's wardrobe.

▲ خاصه *khāssirat*, The hypochondria, waist, abdomen.

▲ خاص زر *khāss-zar*, Fine gold.

▲ خاص زمین *khāss-zamīn*, Quit-rent estates.

▲ خاص طلب *khāss-talab*, Retinue, suite.

▲ خاص کتان *khāss-kattān*, Fine linen, muslin.

▲ خاصگان *khāssagān*, Nobles.

▲ خاصگی *khāssagī*, Peculiarity, speciality; excellence, nobility; anything choice and precious; a king's favourite; a royal page; a treasurer.

▲ خاص محل *khāss-mahal*, A private apartment; the apartments of married women; first-married wife.

▲ خاص نویسی *khāss-nawīs*, The office where the king's accounts are recorded.

▲ خاص نویسی *khāss-nawīsī*, A cess for presents made to the king.

▲ خاصه *khāsa*, Fine cotton cloth of a close texture, called *cossas*; an intimate, confidential friend; a private secretary; the king's victuals; especially, chiefly (see A. خاصه).

▲ خاصه باغ *khāsa-bāgh*, A private, i.e. royal garden;—*khāsa-bāghī safed*, The royal white garden in Bards.

▲ خاصی *khāssī*, A castrator, a gelder.

▲ خاصیه *khāssiyat*, Quality, property, attribute; peculiar nature, natural disposition.

▲ خاصیدن *khāssīdan*, To suppress (doubtful word).

▲ خاصه *khāssī*, Humble, obsequious.

▲ خاصه *khāssīb*, A public speaker, an orator, a preacher; one who asks in marriage; the second person.

▲ خاطر *khāṭir*, Whatever occurs to or passes in the mind; cogitation, thought, suggestion; memory, remembrance; mind, soul, heart; inclination, propensity; affection, favour; pleasure, will, choice; sake, account, behalf;—*khāṭir āsūdan*, To satisfy, appease;—*khāṭir āwekhtan*, To be in love;—*khāṭir dāshtan*, To like, have a mind for;—*khāṭiri daryā-maqāṭir*, A comprehensive mind;—*khāṭiri 'āṭir*, Gracious mind;—*khāṭir kardan*, To reconcile, satisfy.

▲ خاطر *khāṭir-an*, In or by the mind or memory; by heart; willingly; for the sake of; as a favour.

▲ خاطر آزاری *khāṭir-āzārī*, Displeasure.

▲ خاطر آزرده *khāṭir-āzurda*, Melancholy, sad.

▲ خاطر آشفته *khāṭir-āshufta*, Discomposed.

▲ خاطر پذیر *khāṭir-pazīr*, Pleasing to the mind, agreeable to wish.

▲ خاطر پریش *khāṭir-paresh*, Disturbing the mind (Satan).

▲ خاطر پسند *khāṭir-pasand*, Agreeable, liked.

▲ خاطر جمع *khāṭir-jam'*, Collected, composed, comforted, contented, assured, tran-

quilt, at one's ease; satisfactory; content, assurance, encouragement; (as an exclamation) be easy! cheer up! (m.c.).

a خاطر جمعی *khāṭir-jam'ī*, Comfort, ease.

a خاطر عاده *khāṭir-khāh*, A beloved object.

a خاطر خواه *khāṭir-khwāh*, Agreeable to wish.

a خاطر خوش *khāṭir-khwush*, Contented.

a خاطر داری *khāṭir-dārī*, Confidence, comfort.

a خاطر داشت *khāṭir-dāsht*, Complaisance; recollections (m.c.).

a خاطر زاده *khāṭir-zāda*, Offspring of the mind.

a خاطر فریب *khāṭir-firīb*, Stealing the heart.

a کشا خاطر *khāṭir kushā*, Heart-breaking.

a خاطر گرفته *khāṭir-girifta*, Displeased.

a خاطر گیر *khāṭir-gīr*, Heart-captivating, mind-possessing; enchaining the affections.

a خاطر ماندگی *khāṭir-māndagī*, Sadness, heart-sickness.

a خاطر مانده *khāṭir-mānda*, Offended; heart-sick; —*khāṭir-mānda kardan*, To disgust.

a خاطر ملول *khāṭir-malūl*, Heart-sick, sad.

a خاطر ناقص *khāṭir-nāqis*, Defective in intellect.

a خاطر نشان *khāṭir-nishān*, By heart; any mark of remembrance; an instance of memory; a memorandum-book.

a خاطر نشین *khāṭir-nishīn*, Fixed in the memory; chosen, beloved; constant pre-occupation (m.c.); —*khāṭir-nishīn sākhtan*, To reconcile to, incline towards, impress favourably, conciliate, dispose.

a خاطر نگران *khāṭir-nigārān*, Anxious.

a خاطر نگهدار *khāṭir-nigahdār*, Who takes care of another's soul.

a خاطر نواز *khāṭir-nawāz*, Affable, gracious.

a خاطر نوازی *khāṭir-nawāzī*, Politeness.

a خاطره *khāṭira*, Mind, thought, design, intention, will, resolution, purpose.

A خاطف *khāṭif*, Seizing, snatching, carrying away; a dazzling flash of lightning; —*khāṭifu ḡillīhi*, Name of a bird, that snatches at its image in the water, also called *mulā'ibu ḡillīhi* (see ملاعب).

A خاطی *khāṭī*, An offender, sinner; deviating.

A خافز *khāfiz*, A depressor; one of the attributes of God (as depressing the proud); a particle requiring the oblique case.

A خافزه *khāfizat*, A female circumciser of girls.

A خافقین *khāfiqain* (obl. du. of *khāfiq* "horizon," used as nom.), The two horizons, East and West.

A خافی *khāfi*, Occult, concealed, secret.

A خافیة *khāfiyat*, A secret, concealment, secrecy; a branch of a palm-tree near the trunk.

خاقان *khāqān*, Emperor of China or Chinese Tartary; an emperor, a king.

خاقان کلاه *khāqān-kulāh*, Owner of an imperial crown.

خاقانی *khāqānī*, Imperial; name of a poet.

خاقانیان *khāqāniyān*, Emperors.

خاق باق *khāq-bāq*, A slang name for the vulva.

خاک *khāk*, Earth, dust, soil, mould, dirt, ground; country; district (m.c.); the earth as element; the grave; anything of little value, or useless; quiet, mild, peaceable, obedient, submissive, humble; humility, lowliness; —*khāk andākhṭan*, To bury a stolen object in order to avoid detection; —*khāk bā khān sirishtan*, To make a general massacre; —*khāk bar-āwardan*, To destroy; —*khāk bar lab mālidan*, To deny, to conceal (proverbial phrase); —*khāk būdan*, To be lowly and submissive; —*khāki bimār*, Pure gold; —*khāki bi-nāmūsi*, Freedom, immodesty, indecency; —*khāki pāy*, The dirt or dust of the feet; ground beat by the feet; (met.) poverty, indigence; —*khāk paimūdan*, To prostrate oneself; —*khāki tārik (tira)*, The human body; —*khāki tang*, A grave; —*khāk dar tarizū'i kase ofgandan (dar kāsā'i kase kardan)*, To abase, to revile, to scoff at; —*khāki jilau-gīr*, A captivating or enchanting place; —*khāki ḥāsil-parwar*, Fertile ground; —*khāki khāmūsh (khushk)*, Barren ground; —*khāk khayurdani tir*, The arrow falls to the ground without hitting the mark; —*khāki dāman-gīr*, Mire, adhesive clay; a place where one tarries without a particular motive; —*khāk dar būdan*, To remain in one place; —*khāki diwār khayurdan*, To practise content; —*khāki zalilūn*, The bodies of infidels; —*khāki rangīn*, Gold; silver; a bed of flowers; man; —*khāk zadan*, To sweep the ground; —*khāk-ash ba-dahan*, Be there dust in his mouth, i.e. may he perish; —*khāk-ash az khāni fulān bihtar ast*, His little finger (lit. dust) is worth more than such a one's whole body (lit. blood); —*khāk shudan*, To turn to earth; to die; to be despised; to be lowly and submissive; —*khāki shafā*, Earth from the grave of Ali given to sick persons as a supposed means of recovery; —*khāki za'if*, Man; —*khāki tinat*, The human body; —*khāki 'ālī*, Name of a village near Kazwin; —*khāki farā-moshān*, The grave; —*khāki qabr dar khāna rekhtan*, To scatter the dust from a (slain man's) grave into the house (of the murderer, by way of a curse); —*khāk kardan*, To bury; —*khāk gil kardan*, To knead, to mix; —*khāki murād (murād-bakhsh)*, A place of pilgrimage where a wish is obtained; —*khāki murda*, The ashes of a dead person; sterile ground; —*khāki muṭabbag (mu'allag)*, The terrestrial globe; —*khāk u āb*, The human body; —*khāk u bād*, Earth and air; a foot-

boy; a courier; a slave; obedient;—*ba-khāk afgandan*, To offend, oppress, despise;—*ba-khāk burdan*, To bear through life, carry to one's grave;—*ba-khāk chaspānidan*, To subdue, abase, degrade.

خاک *khākā*, A plan, sketch, draft, outline.
خاک آلودگی *khāk-ālūdagi*, Defilement with dirt, dirtiness.

خاک آلوده *khāk-ālūda*, Soiled, dirtied.
خاک انداز *khāk-andāz*, A shovel; loop-hole; a sling; fringe or skirt of a tent; a magician.

خاکباز *khāk-bāz*, A player at the following game.

خاک بازی *khāk-bazī*, A children's game (some object being hidden in one of many sand-pies which is to be guessed at).

خاک بدر *khāk ba-dar* (dirt at the door), Grieved; dead; distress, poverty.

خاک بدمن *khāk ba-dāman*, May you perish! may you have dirt (or earth) in your mouth! (see *khāk-ash ba-dāman* under خاک).

خاک بر داهته *khāk-bar-dāshṭa*, Lifted from the mire.

خاک بر سر *khāk bar sar* (earth upon the head), Distress, poverty; grieved; dead.

خاک بر لب *khāk bar lab*, Silence.

خاکبیز *khāk-bez*, One who sweeps the streets and sifts the dirt; a large sieve for screening gravel or lime; one who braves difficulties to gain his point; quick-sighted, discerning, intelligent.

خاکبیزی *khāk-bezī*, Condition of a stranger; travel, peregrination; street-sweeping.

خاکپا *khāk-pā*, خاکپای *khāk-pāy*,=*khāki pā* under خاک.

خاک توده *khāk-tūda* (*todu*), A heap of earth; a butt to shoot at.

خاک حسبه *khāk-khusba*, Name of a bird.

خاک خفت *khāk-khuft*, Anything mal-odorous buried in the ground; kissing the ground.

خاک خلّاص *khāk-khalāṣ*, Metal reduced to powder.

خاکدان *khākdān*, A place where rubbish is deposited; also a sack in which it is carried; the world;—*khākdāni dev* (*ghurūr, kuhan*), The world.

خاکدل *khāk-dīl* (earth-hearted), An unbeliever; ignorant; adulterous; criminal.

خاک رند *khāk-rand*, Dust.

خاک رروب *khāk-rob*, A sweeper; a broom.

خاک روبه *khāk-roba*, Sweepings; a dunghill.

خاک روبه بار *khāk-roba-bar*, A sweeper.

خاک روبه کش *khāk-roba-kash*, A sweeper.

خاک ریز *khāk-rez*, The foot of a wall; glacis, parapet, earthwork (m.c.);—*khāk-rez kardan*, To throw up an earthwork, make a glacis or parapet.

خاکزاد *khāk-zād*, Earth-born.

خاکزهی *khāk-zeh*, Name of a certain seed used as an eye-salve.

خاکسار *khāksār*, Earth-like; mixed with earth, covered with dust; base, mean, low-

born, abject; one who sits in the shoe-hole.

خاکساری *khāksārī*, Vile, abject; dirtied, overspread with dust; humility; meanness.

خاکسان *khāksān*, Contemptible, wretched.

خاکستر *khākistar*, Ashes;—*khākistar rekhtan* (*fishāndan*), To scatter ashes;—*khākistar shudan*, To be reduced to ashes; to be calcined.

خاکسترگون *khākistar-gūn*, Ash-coloured.

خاکستر گونی *khākistar-gūnī*, An ashy colour.

خاکستر نشین *khākistar-nishīn*, Sitting in ashes;—*khākistar-nishīn shudan*, To sit in ashes.

خاکستری *khākistārī*, Ash-coloured.

خاکش *khākash* (*khāk-ash*), His dust (see also *khāk-ash ba-dāman* under خاک); (for *khāk-kash*) a rake, harrow.

خاک شک *khāk-shak*, The game described under خاک بازی q.v.

خاک شو *khāk-shū*, A person in the mint who washes the ashes to recover any particles of bullion that may have fallen; the man who prepares earth for brick-making or pottery; a certain black grain from which an eye-salve is prepared (see خاکزهی and خاکشی).

خاکشور *khāk-shor*, One who prepares earth or clay for building; one who washes the earth in which gold and silver have been fused, to discover if any particles remain.

خاکشی *khākshī*, A weight for gold; a red bramble; a small seed used as an eye-salve.

خاک صفت *khāk-ṣifat* (earth-like), Humble.

خاک کش *khāk-kash*, A rake, harrow.

خاک گینه *khāk-gīna*, A white mineral earth used in smelting, refining, or casting gold or silver.

خاک مال *khāk-māl*, Humbled;—*khāk-māl dādan* (*kardan*), To humble, to humiliate.

خاکمان *khākman*, Earthly house, the world.

خاک نشین *khāk-nishīn*, Sitting on the ground; humble.

خاک نمک *khāk-namak*, Salt soil; a salt-mine; the boy's game described under خاک بازی q.v.

خاک نهاد *khāk-nihād*, Of humble disposition; earth-born.

خاکه *khāka*, A plan, a sketch (see خاکا); anything small or minute;—*khāka'i firoza*, A valuable mineral fit for a seal-ring.

خاکی *khāki*, Earthen, terrestrial; shameless, base, contemptible; name of a tribe; the constellations Taurus, Virgo, and Capricorn (see مثلثه);—*khāki kardan*, To surrender, submit; to be unsteady.

خاکیان *khākiyān*, Mortals, terrestrials; abject, destitute of all spirit or honour.

خاکین *khākin*, Earthen.

خاکی نهاد *khāki-nihād*, Of humble disposition; earth-born.

خاک *khāg*, An egg.

خاگینه *khāgina*, A fried egg, omelet.

آ خال *khāl*, A maternal uncle, mother's brother; a mole, freckle; a sign, a mark; a standard; a black camel; an eatable bird resembling a crow; irksomeness, wearisome importunity; a pair, couple; black; a cloud; lightning; a liberal man; a man free from the ties of love, &c.; free from suspicion; weak of heart or body; soft cloth; a striped Arabian garment; a winding-sheet; pride, haughtiness; — *khālī 'aṣī*, Sin, transgression; punishment; — *khālī nān*, Seeds sprinkled upon bread; blisters raised on a loaf by the fire; — *khāl-hā'i shangarfī*, Tears of blood trickling down the cheek.

آ خالا *khālā*, An aunt.

خالون *khālāwun*, Name of a medicinal seed.

آ خال خال *khāl-khāl*, Spotted very much.

آ خالد *khālīd*, Eternal, perpetual.

آ خالدار *khāl-dār*, Marked with moles, spotted, speckled (m.c.).

خالی *khālari*, Salt-works.

آ خالی *khālī*, Pure, unsullied; unadulterated; white; name of a stream in the east of Bagdād on the banks of which a castle of the same name is situated.

آ خالسا *khālīṣān*, P. خالسانه *khālīṣāna*, Purely, sincerely.

آ خالجات *khālīajāt* (pl. of the following), Domains, &c.

آ خالسه *khālīṣa*, Pure, &c. (fem. of *khālīṣ*); an office of government in which the business of the revenue department is transacted; lands under government management.

آ خالغ *khālī*, A man or woman obtaining a divorce by paying or renouncing the dowry; a very ripe date; a camel unable to rise, or restive when being mounted.

آ خالغ *khālīf*, A water-drawer; lagging behind; wicked, perverse.

آ خالفة *khālīfat*, A very refractory or perverse man; a tent-pole.

آ خالی *khālīq*, The Creator.

آ خالقیة *khālīqiyat*, Creative power.

خالم *khālūm*, A serpent.

خالناک *khālīnāk*, Covered with moles; freckled.

آ خالو *khālū*, A maternal uncle; a trumpet.

خالونجان *khālūlīnjān*, Galangale.

خالوما *khālūmā*, Melilot; bugloss (see مشکار).

آ خاله *khālā*, A maternal aunt.

آ خاله بی بی *khālā-bībī*, Barley-broth.

آ خالی *khālī*, A large carpet; a maternal uncle; a garment; arched eye-brows; a banner, streamer; — *khāle*, One mole (on the face).

آ خالی *khālī*, Free, vacant, void; idle, unemployed; — *khālī 's-sair*, Travelling alone; — *khālī shudan*, To be free, exempt

from; to be empty, void; — *khālī kardan*, To evacuate; to abandon, reject, throw away.

خالی دماغ *khālī-damāgh*, Void of brain, empty-headed.

خالیدونیون *khālīdūniyūn*, خالیدونیون *khālī-dūniyūn*, Swallow-wort.

خالیک *khālīq*, A servant who has care of a nobleman's table.

خام *khām*, Raw, undressed, crude; unripe, immature; unburnt (brick); a badly-executed business; inexperienced; a head-stall; a leathern garment; wine; the silken cord of a musical instrument; a long rope, a lasso; a bungler; a voluntary cuckold; a horse that has been long in the stable; (for *khāma*) a pen; a white reed; — *khām kardan*, To cancel; to throw aside; — *khām giriftan*, *ba-khām giriftan* (*kashidan*), To sew up a person alive in the skin of an ox or an ass; — *khām giriftan kār*, To take up an unfinished work.

آ خام *khāmm*, Putrid flesh.

خاماه اقطی *khāmā'i aqṭī* (G. χαμαιάκτη), Dane-wort.

خامادریوس *khāmādaryūs* (G. χαμαίδριος), Germander.

خاماذاقی *khāmāzāqī* (G. χαμαΐδάφη), Dwarf laurel.

خاماروان *khāmārwan*, The Egyptian willow.

خامالا *khāmālā* (G. χαμέλαια), Mezereon.

خامالون *khāmālāwun* (G. χαμαίλεων), Mezereon; chameleon.

خامالون *khāmāliyūn* (G. χαμέλαια), Daphne oleaefolia.

خام آمدنی *khām-āmadanī*, Gross receipts.

خامامیلین *khām-āmīlīn* (G. χαμαίμυλλον), Camomile.

خامانطیس *khāmānītīs* (G. χαμαίπυτος), The herb ground-pine (see کامفیطوس).

خاماون *khāmāwun*, Mezereon.

خامباز *khām-bāz*, A wide-mouthed kettle.

خام پاره *khām-pāra*, A term of abuse applied to a woman who has been cohabited with before the age of maturity.

خام خوی *khām-khoy*, Unsteady, changeable of disposition.

آ خام خیال *khām-khayāl*, Stupid.

آ خام درای *khām-darāy*, Idle talk.

خام دست *khām-dast*, Raw-handed, unaccustomed to labour; lazy, idle, barbarous, unskilful.

آ خام دستی *khām-dastī*, Dissatisfaction.

آ خام رای *khām-rāy*, Wanting in intellect.

خام ریش *khām-rīsh*, A buffoon.

خام روئینه *khām-ro'ina*, Parchment of a drum.

آ خامس *khāmīs*, The fifth.

آ خامسا *khāmīsan*, Fifthly, in the fifth place.

خام سر *khām-sar*, Hare-brained.

خامسوز *khām-soz*, A raw hide; the leather covering a saddle; a pancake, or any-

thing similar roasted on the coals, or on an iron plate; meat roasted black; half-roasted.

خامسوک *khāmsūk*, خامسوک *khāmsūg*, Un-leavened bread.

خامش *khāmush*, Silent; discreet; tame; dead; extinguished.

خام شوب *khām-shob*, Half-washed, rinsed. خامشده *khāmishā*, Fumitory.

خامشی *khāmushī*, Silence, taciturnity.

خام طبع *khām-tab'*, Foolish, dull.

خام طبعی *khām-tab'i*, Ignorance, rawness.

خام طمع *khām-tama'*, Of vain desires.

خام طبعی *khām-tam'i*, Vain desires.

خام عقلی *khām-'aqlī*, Folly, imbecility.

خامکار *khām-kār*, Unskilful, inexperienced.

خامکاری *khām-kārī*, Awkwardness, rawness.

خامگک *khāmagak*, A little pen.

خامگو *khām-go*, خامگوی *khām-goy*, Rude of speech.

خامل *khāmīl*, Mean, obscure, unknown.

خام نوش *khām-nosh*, A drinker of new wine.

خاموش *khāmosh*, Silent, dumb; discreet; silence; extinguished; dead; a disease in horses; hush!—*khāmosh būdan* (*shudan*, *qashdan*), To be silent, to keep silence; to be extinguished; — *khāmosh kardan*, To silence; to keep silence; to extinguish; — *khāmoshānidan*, To cause to keep silence, &c. (caus. of *khāmoshidan*).

خاموشکاری *khāmosh-kārī*, Keeping silent, silence.

خاموشی *khāmushī*, Taciturnity, silence.

خاموشیدن *khāmoshidan*, To keep silence; to be modest; to pacify; to be wrinkled; to be wearied; to wind about.

خام واصل *khām-waṣūl*, Gross produce.

خامه *khāma*, A pen; writing-reed; a heap of sand; a heap; a flagon with a long neck; a tent made of goat's hair; anything of one colour; — *khāma'i aṣāl*, The pen of the divine decrees; — *khāma'i taṣwīr* (*moy*), A painter's brush; — *khāma zadan*, To cut or mend a pen; — *khāma'i zarīn*, A golden pen; letters illuminated with gold; — *khāma'i sihr-sāz*, An enchanting pen; — *khāma'i gauhar-nīṣār*, A pearl-scattering pen, i.e. an elegant writer.

خامه افشان *khāma-afshān*, A gilt pen.

خامه جنبان *khāma-jumbān*, A writer, a scribe.

خامه دان *khāmadān*, A pen-case.

خامه رانی *khāma-rānī*, Quill-driving, writing.

خامه زن *khāma-zan*, A bit of wood or horn for nibbing pens on.

خامه کش *khāma-kash*, Pen-drawing; obliterating.

خامه گذار *khāma-guzār*, Anything written or painted.

خامی *khāmī*, Rawness, immaturity; loss;

a noose; a toil for ensnaring game; a heap of sand.

خامیاز *khāmyāz*, خامیاز *khāmyāza*, Gaping. خامیز *khāmīz*, Broth strained and left to become jelly.

خان *khān*, The title of the kings of Khata and Tartary; a prince, nobleman, lord; a Persian satrap; at present a title given to almost every officer, and no longer of much value; [*khāni khānān*, Lord of Lords, *khāgān*; title of the grand wizar; — *khāni diḥ*, A judge of a village or small town;] — (for *khāna*) a house; a hive; a family, domestics, furniture, anything belonging to a house; an inn, a caravanserai; a shop; an exchange, market, or other meeting-place of merchants; a station; [*khāni barah*, The sign Aries; — *khāni kharak*, A halting-place for a caravan; — *khāni dil*, The Ka'ba;] — (for *khwān*) a sort of tray or table.

خاناده *khānāda*, (in Gilān) An officer who communicates the orders of the general to the army.

خانج *khānj*, A hole into which boys throw nuts.

خانچه *khāncha*, A small house or palace; a small inn; a painted tray.

خاندان *khān-dār*, Rifled (m.c.).

خانداری *khān-dārī*, = خانده داری q.v.

خاندان *khānādān*, A family; house; household; the court, king's household; of noble blood; the master of a family; — *khānadāni nubūwat*, The depository of the prophetic office.

خاندیس *khāndes*, A province in the Dakhan.

خانزاده *khān-zāda*, A prince, a princess.

خانسالار *khān-sālār*, A taster of provisions.

خانسامان *khān-sāmān*, A house-steward, whose business is to furnish and regulate the table of the great; rich, wealthy.

خانسامانی *khān-sāmānī*, The department which generally includes every household expense.

خانع *khānī*, Suspected; suspicious; wicked, perverse.

خانغرد *khān-ghard*, خان غرده *khān-gharda*, A summer-house.

خانگاه *khānaqāh*, خانقه *khānaqah*, for P. خانگاه *khānagāh*, خانگه *khānagah*, q.v.; — *khānaqāhi būlā*, Heaven.

خانقو *khānqu*, The city of Canton.

خانگاه *khānagāh* (*khāngāh*), خانگه *khānagah* (*khān-gah*), A monastery for Sofis or Darwishes; a convent, chapel; a hospice; — *khāna-gāhi kamān*, The curved parts of the bow.

خانگی *khānagī*, Belonging to the house, domestic; home-baked bread; a kind of cake; a hen; a sparrow; a prostitute.

خانگی محل *khānagī-mahal*, A brothel.

خانم *khānam*, *khānum*, A lady (placed after the proper name).

خان *khānmān*, *khānumān*, خان و مان, *khān u mān*, A house and its belongings, household furniture; a domestic animal; riches, and especially hereditary possessions, movable and real; family, domestics;—*khān u mān bar sari chize nihādan*, To squander one's possessions;—*az khānmān bar-kandan*, To eradicate, to tear up from house and home.

خانواده *khānwāda*, *khānuwāda*, A family, house; a great tribe, an illustrious family; noble, of an ancient family; the mistress of a family.

خانوار *khānwār*, A family; a house.

خانه *khāna*, A house, dwelling, habitation; a tent, pavilion; a receptacle; a drawer, partition, compartment; department; the arm from the shoulder to the elbow; a field; a woman; a page of letter-paper; a heap of corn; a hillock of sand; verse, poetry;—*khāna'i āfat-rez*, The world;—*khāna'i āwang-angūr*, A place for suspending grapes; (met.) appearance of a thing where it is not expected;—*khāna'i āyina*, A house or apartment adorned with mirrors;—*khāna'i bād* (*bād-gīr*), An airy house; the signs Gemini, Libra, and Aquarius (see مثلثه);—*khāna'i bā zamīn yaki shudan*, The house is razed to the ground;—*khāna'i bar khuros bar-kardan* (*bā khuros kardan*), *khāna bar-andākhtan* (*pāk kardan*), To devastate the house;—*khāna bar-dāsh-tani* (*burdani*) *kamān*, The bow is being bent;—*khāna burdan* (*burīdan*), To plunder the house;—*khāna'i past*, Nether world;—*khāna'i tarāzū*, The sign Libra;—*khāna'i chashm*, The socket of the eye;—*khāna'i knūddy*, The house of God, i.e. the Ka'ba or temple at Mecca;—*khāna'i khīrs*, A bear-house; (met.) appearance of a thing where it is not expected;—*khāna'i dar-gashta*, A ruined house;—*khāna-rā ruft u rob kardan*, To devastate the house;—*khāna'i rāstān*, The Ka'ba;—*khāna roshan kardan*, To come to a conclusion;—*khāna rekhtan*, To cause a house to sink;—*khāna'i zakhm*, The seat of a wound;—*khāna'i zar*, The sun; the fourth heaven; the sign Leo;—*khāna'i zarin*, The sun; the stars; the eighth heaven;—*khāna'i zamīn-kand*, A subterranean excavation wherein men shelter themselves;—*khāna'i zumbūr*, A beehive;—*khāna'i zinjīr*, The place where a chain or fetter is put;—*khāna'i zin*, The seat of a saddle;—*khāna'i zin tahī* (*khālī*) *kardan*, To unhorse, to unseat;—*khāna'i siyāh shudan*, The house becomes black; (met.) there is mourning;—*khāna'i siyāh kardan*, To devastate or desolate a house;—*khāna'i sail-rez*, A tavern; wine;—*khāna'i shash-dar* (six-doored house), the world;—*khāna'i shaṭranj*, The square of a chess-board;—*khāna'i shūr*, The breast; the udder —*khāna'i sher*, The sign Leo;—

khāna'i zumbūr, The body of a guitar;—*khāna'i 'anqā*, Name of a note in music;—*khāna'i 'ankabūt*, A spider's web;—*khāna'i ghāl*, The world;—*khāna'i fardā*, The future world;—*khāna'i qalam* (*kilk*), The nib of a pen;—*khāna kardan* (*sākh-tan*), To build a house, to fit it out; to settle in a place;—*khāna kardani kamān*, The bow is being bent;—*khāna'i kamān*, The curved parts of the bow between the handle and the ends (the upper being called *khāna'i balā*, and the lower *khāna'i shibīn*);—*khāna gardīdan*, The house is being restored, renovated;—*khāna nishastan*, The house sinks, gets fissures, falls in;—*khāna'i nard*, A point of the table in the game of *nard*;—*khāna'i murgh*, A bird's nest;—*khāna'i nuh-dar* (nine-doored house), The world; the human body;—*khāna'i nai-shakar*, A joint of the sugar-cane;—*dar khāna*, In the house, at home.

خانهها *khāna-hā* (pl. of *khāna*), Houses; the squares of a chess-board.

خانه آباد *khāna-ābād*, Flourish your house! the Ka'ba.

خانه آرای *khāna-ārāy*, House-adorning.

خانه باز *khāna-bāz*, One who stakes his all.

خانه باف *khāna-bāf*, Home-woven.

خانه بدوش *khāna ba-dosh*, A traveller, pilgrim, gipsy (whose house is on his shoulder); a snail; perplexed, ignorant.

خانه بر انداز *khāna-bar-andāz*, A traveller; a wandering monk; a prodigal, spendthrift; a beloved object.

خانه بر هم زن *khāna-bar-ham-zan*, A prodigal, a spendthrift.

خانه بیزار *khāna-bizār*, Who does not care for home.

خانه پرداز *khāna-pardāz*, Attending to household matters, a servant; a spendthrift.

خانه پردازی *khāna-pardāzi*, Domestic economy, attention to household matters.

خانه پرور *khāna-parwar*, Brought up at home.

خانه پرورد *khāna-parward*, Brought up in the house; cade, cosset.

خانه تاب *khāna-tāb*, Lighting up the house (candle).

خانه جنگ *khāna-jang*, Quarrelsome, ready to wrangle and fight about any trifle.

خانه جنگی *khāna-jangi*, Civil war; bickering.

خانه خانه *khāna-khāna*, Cellular.

خانه خدا *khāna-khudā*, Master of the house; an oratory.

خانه خراب *khāna-kharāb*, Vain, empty, lying; a scamp, good-for-nothing fellow (m.c.).

خانه خواه *khāna-khwāh*, A man with whom or a house in which one expects a hospitable reception.

خانه خیر *khāna-khez*, What comes forth from a house.

خانه دار *khāna-dār*, Frugal, economical; a house-keeper; the lady of the house; a possessor of wealth; rifled (gun, m.c.).

خانه داری *khāna-dāri*, Housekeeping.
خانه داماد *khāna-dāmād*, A domesticated son-in-law.

خانه دان *khānadān*, A great tribe, family.
خانه دشمن *khāna-dushman*, Averse to home.

خانه دوست *khāna-dost*, Fond of home (a term of abuse).

خانه دولت *khāna-daulat*, A mount (beast for riding).

خانه رمن *khāna-ras*, Unripe fruit falling from the branch, and coming to maturity in-doors.

خانه رمیده *khāna-ramīda*, Homeless.
خانه روبه *khāna-roba*, Sweepings of a house.

خانه زاد *khāna-zād*, Born in the family; the child of a slave.

خانه سوز *khāna-soz*, Disgracing one's family.

خانه سیاه *khāna-siyāh*, = خانه خراب q.v.
خانه شماری *khāna-shumārī*, House-counting; a house-tax.

خانه فروش *khāna-farosh*, Renouncing the world, solitary; — *khāna-faroshān*, (pl.) Pure, devout; hermits; loose, abandoned fellows who frequent taverns and stews.

خانه فروشی *khāna-faroshī*, Showing off one's house and belongings, ostentation, pomp.

خانه کن *khāna-kan*, Spendthrift; prudent; a beardless and grasping youth who trades on his beauty.

خانه گیر *khāna-gīr*, Possessing a house; the fourth of the seven rounds of the game of *nard* (the first being *tārī*; second, *ziyād*; third, *sitāra*; fourth, *khāna-gīr*; fifth, *ta-wīl*; sixth, *hazārān*; seventh, *manšūba*).

خانه نگهدار *khāna-nigahdār*, = خانه دار q.v.
خانه واده *khāna-wāda*, Race, dynasty; — *khāna-wāda'i saltānat*, The reigning house; princes of the blood (see خانواده).

خانه وار *khāna-wār*, A family; a house.
خانه یکی *khāna-yakī*, A dweller in the same house, a companion.

خانه *khānī*, A fountain, pure water; a vessel wherein they cool water; a bath; gold; imperial rank, *khānship*; name of Humāy, daughter of Dārā; name of a coin current in Turkistān.

خانه *khāniyat*, The rank of a *khān*.
خانه *khānicha*, A small fountain or cistern.

خاو *khāv*, Pile of velvet; down, soft hair.
خاور *khāwar*, The west, but often used by the poets for the east; the sun; a thorn.

خاوران *khāwarān*, East and west; a district in Khurāsān, birth-place of the poet Auwar.

خاور خدا *khāwar-khudā*, خاور خدای *khāwar-khudāy*, Lord of the East (a title of Salm, son of Faridūn).

خاور خدیو *khāwar-khidev*, Lord of the West (applied to Sikandar).

خاوری *khāwari*, Western; eastern; the sun; surname of the poet Anwari.

خاوش *khāwush*, A cucumber kept for seed.

خاول *khāwul*, A biting ant.
خاولنجان *khāwalinjān*, Galangale.

خاوند *khāwand*, A master; superior; the west; definite; the ninth sphere.

خاوندگار *khāwandagār*, A lord, a master.

خاوندی *khāwandi*, Taste; western; mastery, dominion; protection; favour, kindness.

خاوی *khāwī*, Flavour; delight.
خاوی البطن *khāwī 'l-baṭn*, Empty-bellied.

خاویة *khāwiyat*, Empty, fallen down (house); deserted (country).

خاهر *khāhar* (for *khāwāhar*), A sister.

خای *khāy* (imp. of *khā'idan*), Chew, bite, taste thou; (in compos.) chewing, gnawing, biting; pleasure, anything grateful to the sense; ground dug up, or trenched; low-lying land; (for *khāya*) an egg, &c. (see خایه).

خایب *khā'ib*, Unsuccessful; impoverished; disappointed, frustrated.

خایسته *khāyista*, Masticated; divulged; absurdity.

خایسک *khāyisk*, A smith's hammer; malleable; (in Zand and Pāzand) a prison.

خایض *khā'iz*, One who enters, fords, wades; diving into.

خایف *khā'if*, Timid, pusillanimous; fearful.

خایک *khāyak*, خایک *khāyag*, A locust.
خایگینه *khāygīna*, A fried egg.

خاین *khā'in*, A deceiver, traitor, rebel; faithless; — *khā'ini nān u namak*, A bread and salt traitor, a domestic villain who betrays his master.

خاینده *khāyanda*, A masticator.
خاینی *khā'ini*, Treachery.

خایه *khāya*, An egg; a testicle; a eunuch; — *khāya'i iblis*, Name of a certain stone; a rogue; — *khāya'i zar*, The sun; — *khāya'i sag*, Testicles of the beaver; castor; — *khāya'i ghulāmān*, A sort of grape; — *khāya kardan*, To lay eggs; — *khāya guzāshān* (*nihādan*), To lay eggs; (met.) to blush, to be ashamed or repentant; to fear; to commit a shameful act; — *khāya'i murgh*, An egg.

خایه بردار *khāya-bardār*, A cringer.
خایه دیس *khāya-des*, A mushroom.

خایه ریز *khāya-rez*, A fried egg, omelet.
خایه کشیده *khāya-kashida*, Castrated.

خایه کن *khāya-kun*, (A hen) laying eggs.
خایه کنده *khāya-kanda*, A eunuch.

خایه کرک *khāya-gazak*, A spider-like insect said to kill by its saliva; an insect

adhering to the testicles of animals and sucking the blood from them.

حایه گیر *khāya-gīr*, Venomous sort of spider.

حایه کینه *khāya-gīna*, Fried egg, omelet.

حایه نهدن *khāya-nihādan*, Shameful crime.

حایه دگی *khā'idagi*, A chewing, a masticating.

حاییدن *khā'idan*, *khāyidan*, To chew, gnaw; to eat;—*ligām khā'idan*, To be restive, to resist, to disobey.

حاییده *khā'ida*, Chewed, gnawed.

ح *khāb*, Cold, frost, an icicle; (for *khāp*) silent; hush! (for *khāpa*) strangulation, suffocation;—*khūb* (for *khūm*), A jar, &c. (unsupported by examples).

ح *khābb* (v.n.), Ambling; flight, absconding; a low hillock of sand;—*khābb*, *khīb*, A deceiver, a fraudulent man.

ح *khībā'*, *khāb'*, Concealment; concealed; rain; a plant;—*khībā'*, A tent.

ح *khābāsi* (یا *yā*) *khābāsi*, O infamous (woman)!

ح *khābāsat*, Wickedness, depravity.

ح *khābād*, A broom-stick.

ح *khābār*, Soft ground full of (mice-) holes.

ح *khābāra*, Quick, active, intelligent.

ح *khābbāz*, A baker;—*khūbbāz*, Mal-lows.

ح *khībāzat*, Trade of a baker, baking.

ح *khūbāzi*, Mallows;—*khābbāzi*, Baking, business of a baker.

ح *khībāi*, A mark branded on the thigh of a camel;—*khūbāi*, Madness.

ح *khābāk* (*khībāk*, *khūbāk*), *khībāl*, Four roofless walls used as a stable or fold for cattle; the precincts of a mosque; strangulation, suffocation.

ح *khābāl*, Destruction, going astray; fatigue, trouble; deadly poison; putrid matter flowing from the damned; name of a horse.

ح *khābānidan*, To make trample on.

ح *khābā'is* (pl. of *khābāsat*), Impurities, wicked things, vices, depravities.

ح *khābā'idan*, To chew, gnaw, bite.

ح *khābāb* (v.n.), Ambling; standing with one foot alternately up; lifting up his right legs and left legs together (a horse).

ح *khābās* (v.n.), Being impure; nastiness, impurity; dross;—*khūbs*, Impurity; malice, malevolence;—*khūbas*, Impure;—*khūbus* (pl. of *khābis*), Impure.

ح *khūbs-chašm*, *khūbs-hadaqa*, Cursing or inveighing against by a wink of the eye or eye-brow.

ح *khābja*, Tamarind; Indian date.

ح *khābar* (v.n.), News, information, advices, intelligence; notification, announcement; report, rumour, fame; story,

account; [*khābar az zabāni kase sākhān*, To father a speech, news, &c. upon;—*khābari khizari*, Report, sudden news, guessing what is to happen (as prompted or set afloat by the prophet Khizr or Khizar, a skillful diviner);—*khābar giriftan*, To get information; to inquire after one's health (az); (in the language of the Sodomites) to commit pederasty;—*khābar garm shud*, The news or report has been spread. The word is also construed with *uftādan*, *āmādan*, *bākhān*, *burdan*, *dādan*, *dāshtan*, *shudan*, *fristādan*, *kardan*, *guftan*, &c.]—*khābr*, *khūbr*, A large bag or wallet; a camel yielding much milk;—*khūbr*, Knowing; trying.

ح *khābar-pizhūk*, Who searches for information, an explorer, investigator, spy.

ح *khībrat*, Experience, experiment, trial, proof;—*khūbrat*, The knowledge of a thing; a portion or ration of meat, &c.

ح *khābar-jo*, = *q.v.*

ح *khābar-dār*, Informed, apprised, certified; aware; careful, cautious; an informer, scout, spy; take care! beware!—*khābar-dār shudan*, To be conscious, to have intelligence; to be aware of;—*khābar-dār kardan*, To inform, give intelligence, assure; to caution.

ح *khābar-dāri*, Care; information.

ح *khābar-shinās*, Aware of; informed; cautious, circumspect; a spy.

ح *khābar-gīr*, Taking cognizance, attentive; a spy, informer; a protector, patron.

ح *khābar-gīri*, Spying, informing; attention; aiding, protecting; allowance, maintenance, establishment.

ح *khābar-nawīs*, A news-writer.

ح *khābra*, Solid, firm, twisted;—*khābra*, *khībira*, Reckoning; weighing.

ح *khībira-nāma*, A mariner's compass; a sun-dial.

ح *khābari*, An historian; predicator.

ح *khābz* (v.n.), Baking; giving bread to eat; pawing the earth (a camel); urging, driving vehemently;—*khūbz*, Bread.

ح *khābazdo*, *khābazdok*, *khābazda*, A beetle; a scolopendra; according to others, = *q.v.*

ح *khābs*, Mixing; preparing the dish *khābis*.

ح *khābt*, The head of the ostrich; a flock of ostriches (doubtful word).

ح *khābt* (v.n.), Pawing the ground with the fore-foot (a camel); striking the leaves off (a tree) with a stick; conferring a favour without claim or previous acquaintance; marking a camel on the thigh; laying hand on anybody; hurting, inflicting madness (Satan);—*khābat*, A leaf shaken from a tree.

a خبطی *khābī*, Mad, insane, crazy.

أ خبج *khāb* (v.n.), Concealing, abiding, entering.

خباك *khābak*, Strangulation, suffocation.

خبال *khābāl*, *khībāl*, خبال *khābgāl*, *khībāl*, Butt for archers; hole.

أ خبل *khābl* (v.n.), Mutilating (the body); amputation of the hands or feet; an affection of the limbs; preventing, hindering; lending; borrowing; anything given (to a porter) over and above the sum stipulated; suppression of the second and fourth letters of a foot when both are quiescent; —*khūbl*, *khābal*, Demoniackal madness; a disease in the legs of quadrupeds; a certain bird which seems to vociferate all night the words *mātāt khābal*, "Khabal is dead"; musk.

أ خبن *khābn*, Doubling up and sowing part (of a garment) to shorten it; laying up a store of provisions against scarce times; suppression of the second letter of a foot if it is quiescent.

خبورة *khābūra*, and—

خوبك *khābūk*, خوبه *khābūh*, *khābwa*, *khūbwa*, Firm.

خبا *khāba*, Strangulation, suffocation; a difficulty in breathing; a sob; strangled, suffocated; —*khāba kardan*, To strangle, suffocate.

أ خبي *khābi*, Hidden, concealed.

أ خبيب *khābiib*, Name of a companion of Muhammad.

أ خبيث *khābiṣ*, Impure, wicked, perverse.

أ خبيثات *khābiṣāt* (pl. fem. of the preceding), Impure things, impurities.

أ خبيثا *khābiṣi*, Impurity; a malignant woman.

خبيدن *khābidan*, To chew; to trample upon, beat or wear with the feet; to be crooked; to grow old or inveterate; to seize, snatch; to roast, boil, fry; to break; to abscond; to retire; to strangle (several of these meanings are doubtful).

خبيدة *khābida*, Crooked; strangled; lying down, sleeping (unsupported); —*khūbida*, Name of a thorny plant.

خبيز *khābir*, *khībīyar*, Weighed; counted; prepared; twisted.

أ خبير *khābir*, Knowing, acquainted with, informed; a farmer, a tiller of the ground; a plant, grass, herbage; the foam of a camel's mouth.

خبيزة *khābera*, Sum total; arranged; twisted; a sand-hill; —*khābera shudan*, To arm oneself; to muster.

خبيز *khūbbāiz*, Mallows.

خبيزة *khābīza*, Ivy; a winding, twisting; coiled together; —*khābīza shudan*, To arm oneself.

أ خبيص *khābiṣ*, Dates cooked with flour and butter.

خبين *khūbin*, A wooden dish (see خپين).

خبورة *khābūra*, and—

خبوة *khābiwa*, A sum total; a sand-hill.

خپ *khāp*, Silent; hush!

خپارة *khāpīra*, Active, nimble, dexterous.

خپاك *khāpāk*, A fold for cattle.

خپچه *khāpcha*, *khīpcha*, A straight branch.

خپك *khāpak*, A large loaf; strangulation; vexation.

خپه *khāpa*, Strangulation, suffocation; —*khāpa kardan*, To strangle, to suffocate.

خپیدن *khāpīdan*, To be crooked.

خپیده *khāpīda*, Bent.

خپت *khīt*, Running, a run; splendour.

أ خپت *khāt*, A hindering, keeping back.

خپتا *khātā*, Name of a city in China.

خپتار *khātār*, *khūtār*, Weeding (a garden).

أ خپتار *khātār*, A great deceiver, arrant knave.

أ خپام *khātām*, Wax or clay with which anything is sealed.

أ خپان *khītān*, A convivial meeting on account of a circumcision; circumcision; the place where the circumcision is effected; —*khātān*, A circumciser.

أ خپانة *khītānat*, Circumcision.

أ خپانی *khātāni*, Business of a circumciser.

أ خپتر *khātr*, Deceit, fraud, perfidy.

أ خپتوق *khūtraq*, Wormwood of Pontus.

أ خپع *khāt*, Travelling in company; making haste; fleeing.

خپتفرج *khātafraz*, Purslain.

خپتک *khātak* (?), A daily allowance, supplied by the people to the governor's table.

خپتل *khātī*, Name of a district in Badakhshān whence excellent horses are procured; seed of fleawort. (See the following.)

أ خپتل *khātī*, خپتلان *khātālān* (v.n. of خپتل), Deceiving, circumventing; seizing by stratagem (as the wolf his prey); —*khītī*, A covering; the form or lurking-place of a hare; —*khūtāl*, A city in Transoxania.

خپتلان *khātālān*, A district in Badakhshān.

خپتلانی *khātālāni*, Belonging to Khatlān; an excellent horse bred there.

أ خپتلی *khātīli*, A horse bred in Khatl; deceiving, fraudulent.

أ خپتلی غرام *khātīli-khīrām*, Prancing like a Khatlī horse.

أ خپتم *khātm* (v.n.), Sealing; concluding, finishing; reading the entire Qur'ān.

أ خپتمات *khātamāt* (pl. of *khātam*), Terminations, ends; —*khātamāti qur'ān*, Recitations of the whole Qur'ān (for the souls of the dead, or in any other act of devotion).

أ خپتم کار *khātm-kār*, Issue, termination, final result.

أ خپتمة *khātmāt*, An epilogue.

أ خپتمی *khātmī*, A recitation of the whole Qur'ān.

أ خپتن *khātn* (v.n.), Circumcising (a male child).

عن *khutan*, Tartary; also a certain district of that country celebrated for its musk; the capital of Tartary.

عنبر *khutambar*, A miser who complains of poverty; a trifling vain fellow, who boasts of wealth and affects distinctions which he has not.

أ *khutnat*, *khutna*, Circumcision; circumcision fees;—*khutna kardan*, To circumcise;—*khutna nā-karda*, Uncircumcised.

خو *khutū*, The horn of a Chinese bovine animal; the horn of a rhinoceros; the tooth or bone of a viper; a Chinese bird, of whose bones they make handles to knives, which, being dipped into any victuals suspected to be poisoned, are said to have the virtue of immediately discovering it; (for *khatūr*) a reed (doubtful).

خوارک *khatwāna*, Garb of a religious beggar.

ختر *khatūr*, A reed, a cane (unsupported by examples).

أ *khutūn*, *khutūnat*, Relation-ship on the wife's side.

ختره *khatira*, A shepherd's double scrip.

أ *khasam*, Thickness of the nose.

أ *khusūrat*, Thickening (of water); curdling (of milk); remaining with one's tribe.

أ *khasy*, Dunging (an ox or elephant);—*khisy*, Dung.

خ *khaj* (imp. of *خجیدن* q.v.), Try, strive, make an effort; assemble, meet; endeavour, effort (Doubtful word).

أ *khaj*, Striking; lying with.

خجاره *khajāra*, *khujāra*, A little; weak; buffoonery.

أ *khijālat* (v.n. of *خجل*), Being ashamed, confounded; shame, bashfulness, modesty;—*khijālat kashidan*, To be ashamed (m.c.).

خجالبیدن *khijālidan*, To embrace, encircle.

خجور *khujār*, A voice, a sound.

خجت *khajt*, *khujt*, Concupiscence.

خج *khajaj*, A bird's crop.

خج *khajch*, *khujch*, A swelling in the throat (see *خجش*).

خج *khaj khaj*, = *خج* q.v., but more emphatical (doubtful).

أ *khujdāsh*, A fellow-servant (from P. *خواجه تاش* q.v.).

خجست *khujast*, Name of a musical note; = *خجسته* q.v.

خجستگی *khujastagi*, Auspiciousness.

خجسته *khujasta*, Happy, fortunate, auspicious, blessed; a flower yellow without and black within; a woman's name.

خجسته *khujasta-akhtar*, Happy-starred.

خجسته *khujasta-pai*, Happy arrival; fortunate.

أ *khujasta-rāy*, Name of a vazir.

أ *khujusta-tāli*, Happy-starred
khujasta-farjām, Having a happy conclusion; happily-terminating, ending well.

خجش *khajsh*, A swelling in the throat.

خجک *khajak*, A hole made with the point of the finger or a stick; a pearl in the eye; a dot, speck, or spot; a flea-bite.

خجک دار *khajak-dār*, Spotted, speckled.

أ *khajal* (v.n.), Being modest, bashful, ashamed; being confounded, silent; rejoicing; getting into the mud (a camel); being over-loaded; growing long and luxuriantly (a plant); being intricate and perplexing (an affair); being insolent, puer-proud, or avaricious; languor, torpor, laziness; corruption, perversion; a number of slits in the lower part of a shirt;—*khajil*, Modest, bashful; (a valley) luxuriant with herbage; worn out (garment) when long and wide; long (grass).

خجالت *khajlat*, Bashfulness.

أ *khajlat-zada*, Shame-stricken.

أ *khajlat-kash*, Very bashful.

أ *khajlat-gari*, Shame, bashfulness.

أ *khajlat-nāk*, Bashful.

أ *khajli*, *khajiliyat*, Shame, shamefacedness.

خجند *khujand*, Mallows; fortunate; name of a town in Turkistān, birthplace of the poet Kamāl Khujandī.

خجور *khujū*, A lark.

خجور سغد *khajūr-sughd*, Name of a place difficult to pass; name of the ruler of a province of Azirbaijān; the penis.

خجوله *khijaula*, A blister on hand or foot.

خجولیدن *khijūlidan*, To embrace.

خجیدن *khajidan*, To try, strive, make an effort; to assemble, to meet.

خجیر *khijir*, *khujir*, Handsome, comely.

خجکول *khachkūl*, A beggar.

خج *khakh-khakh*, Study, labour, or endeavour thou; well done! bravo! a pulsation (see *خج*).

أ *khadd* (v.n.), Cutting furrows, trenching; the cheek; a road; a furrow in the ground.

أ *khudā* (from *khud*=self, and *āy*=coming; according to others related to S. *sva-datta*=self-given, i.e. self-created), God; master, owner;—*khudā bar-dārad*, God takes away, i.e. causes to die;—*khudā jawāb dihad*, God will give an answer, a formula of imprecation, if objectionable questions are raised;—*khudā khudā dāsh-tan* (*kardan*), To take refuge with God;—*khudā-rā dost mīdārī*, May God befriend you! (a form of administering an oath);—*khudā na-kunad*, God forbid! (m.c.);—*ba-khudā*, By God! for God's sake (m.c.);—*ba-khudā ki*, God is my witness that (m.c.);—*tu-rā ba-khudā*, I implore you for

God's sake (m.c.);—*tū u khudā*, Thou and God (i.e. may be face to face, form of administering an oath);—*kuzrat khudā'i bi-sawāl*, The Almighty God without end.

خدا آفرید *khudā-āfrīd*, God-created.

خدا آفرین *khudā-āfrīn*, The Lord Creator.

خدا آگاه *khudā-āgāh*, Knowing God.

خدا برده *khudā-burd*, Whither bound?

خدا بنده *khudā-banda*, Name of the Persian king Muhammad Sikandar Shāh, father of 'Abbās the Great.

خدا بین *khudā-bin*, One who always keeps God in view, pious.

خدا بینی *khudā-bīnī*, Piety.

خدا پرستی *khudā-parastī*, Divine worship.

خدا پسند *khudā-pasand*, Pleasing to God; a good action.

خدا ترس *khudā-tars*, God-fearing, godly.

خدا داج *khudāj*, Miscarrying; imperfect (work or prayer).

خدا جو *khudā-jo*, *khudā-joy*, Seeking God.

خدا حافظ *khudā-hāfiz*, God preserve you! adieu, good-bye;—*khudā-hāfiz kardan*, To take leave, to say good-bye (m.c.).

خدا خوان *khudā-khwān*, The fore-finger (because they hold it up when confessing their faith).

خدا د *khidād*, A mark burnt on the cheek; (pl. of *khadd*) furrows, trenches.

خدا داد *khudā-dād* (Deodatus), granted by God; a proper name; name of the state governed by Tippoo Sultān, the notorious sovereign of Mysore; name of the founder of a sect.

خدا دانی *khudā-dānī*, Knowledge of God.

خدا دوران *khudā-dūrān*, Those remote from God, the impious.

خدا را *khudārā*, For God's sake; by God!

خدا ساز *khudā-sāz*, Created or made by God.

خدا شناس *khudā-shīnās*, God-knowing.

خدا خد *khidā'* (v.n. 3 of *خد*), Deceiving;—*khidā'*, A great impostor; changeable; defective; uncurrent (coin).

خدا فروشان *khudā-faroshān*, Hypocrites; those who arrogated divine power, as Pharaoh, Shaddād, &c.

خدا گیر *khudā-gīr*, Overtaken by the wrath of God; afflicted with a sudden calamity.

خدا دام *khuddām* (pl. of *khādim*), Servants, domestics, ministers.

خدا مشرب *khudā-mashrab*, Pious, godly.

خدا نا ترس *khudā-nā-tars*, Who has no fear of God, impious.

خدا نه خواسته *khudā na-khwāsta*, God forbid!

خداوران *khudāwān*, The fore-finger.

خداوار *khudāwar*, Lord, possessor, prince.

خداوند *khudāwand*, A king, prince; a lord, master; a possessor, man of great authority;—*khudāwandi jihān*, Lord of the world;—*khudāwandi khāna*, The master of the house;—*khudāwandi rozgar*, A powerful man, a prince;—*khudāwandi sang*, Who acts with deliberation, prudent;—

khudāwandi 'ālam, The Lord of the world; *khudāwandi māl*, Possessor of riches;—*khudāwandi nī'mat* (lit. Beneficent master), A form of address to superiors; rich.

خداوند زاد *khudāwand-zād*, A prince.

خداوند کش *khudāwand-kush*, Who slays his master.

خداوند کار *khudāwand-gār*, Creator of the world; the Lord, author and perfecter of everything; a king, a great man.

خداوند کاری *khudāwand-gārī*, A sovereignty, principality; royal, regal, imperial, princely.

خداوندی *khudāwandī*, Ownership, lordship.

خدا همتی *khudā-himmatī*, Religious zeal.

خدا ای *khud-āy* (self-existent), God.

خدا یا *khudāyā*, O God!

خدا ی بر تو *khudāy bar tū*, A form of administering an oath.

خدا ی عالی *khudāy ta'ālā*, Most high God.

خدا یرا *khudāy-rā*, = خدا را q.v.

خدا یر *khadā'i'* (pl. of *khadī'at*), Frauds, deceits.

خدا یگان *khudāy-gān*, A great lord; happy.

خدا یگانی *khudāy-gānī*, Great, lordly.

خدا یت *khudā'i*, Godship, divinity; divine; an object of worship; the honour due to God.

خدا یتیان *khudā'i'yān*, Followers of Khudā-dād.

خدا یت رحم *khudā'i rahm*, A kind of food given to the poor in fulfilment of a vow.

خدا یت فروشان *khudā'i-faroshān*, Hypocrites; arrogators of divine power.

خدا ب *khadb* (v.n.), Striking (with a sword), cutting through the skin and flesh; biting; lying, deceiving;—*khadab*, Tallness and stupidity;—*khiddab*, Tall, large (ostrich).

خدا د *khudad* (pl. of *khuddat*), Furrows, trenches.

خدا ر *khadar* (v.n.), Being benumbed (the limbs), torpor; a weakness or heaviness in the eye caused by a mote; sluggishness; darkness of night; rait;—*khadr*, A veil; a lion's den.

خدا رة *khudrat*, Thick darkness; a black cloud; an eagle; name of a tribe.

خدا راک *khadrak*, A burning coal or billet.

خدا رناق *khadarnaq*, A large spider; the penis.

خدا رة *khadra*, *khudra*, A spark; bit, scrap.

خدا رش *khadash* (v.n.), Scratching, excoiating;—*khadish*, Alarm.

خدا رشة *khadsha*, A scratch, hurt; doubt, solicitude, anxiety; fear, alarm, danger.

خدا رش *khad'*, *khid'* (v.n.), Deceiving; entering into a hole or den; withholding, being parsimonious; being flat (market); drying in the mouth (spittle); being scanty.

▲ *khud'at*, *khud'a*, Deception, fraud.
 ▲ *khud'agar*, An impostor.
 ▲ *khadf* (v.n.), Cutting out (a garment); walking fast, with short quick steps; enjoying the luxuries of life; snowing; a rudder, a helm;—*khidaf* (pl. of *khidfat*), Rents in shifts.
 ▲ *khadak*, A bridge; (in the dialect of Karmān) anxiety, solicitude;—*khudak*, a magistrate, a judge.
 ▲ *khadal*, *khadal*, Plumpness in the arms and legs.
 ▲ *khadam* (pl. of *khādim*), Servants, attendants, retinue.
 ▲ *khidmāt* (pl. of the following), Services; situations, appointments.
 ▲ *khadmat*, *khidmat*, Service, employment, office, ministry;—*khadamat*, A strap which ties a leathern shoe on a camel's foot.
 ▲ *khidmatgār*, A serving-man.
 ▲ *khidmatgārī*, Service, ministry.
 ▲ *khidmat-guzār*, A servant; forward, obliging, ready to serve.
 ▲ *khidmatgar*, A servant.
 ▲ *khidmat-guzārī*, Ministry.
 ▲ *khidmat-numa*, A servant.
 ▲ *khidmatī*, A magnificent present, such as is presented to great men;—*khidmatī āwardan* (*kashidan*), To offer such a present.
 ▲ *khidn*, A friend; a beloved, a mistress.
 ▲ *khadang*, The white poplar, a tree from which they make arrows and saddle-trees; a bow or arrow made of it; a hedgehog; a crab.
 ▲ *khudū*, Spittle;—*khudū andākhtan*, To spit, to spawl.
 ▲ *khudūd* (pl. of *khadd*), Cheeks.
 ▲ *khudūk*, *khadūk*, Weariness, irksomeness, vexation, plague; anger, indignation; envy; shame, contempt.
 ▲ *khadij*, An abortion (of a camel or any other animal).
 ▲ *khadijat*, *khadija*, Name of Muhammad's first wife.
 ▲ *khadir*, Beauty, goodness, amiable-ness.
 ▲ *khadesh*, *khudesh*, A king; a mighty man; a householder; the mistress of a family.
 ▲ *khadi'at* (v.n. of *khad*), Deceiving; fraud, deceit, trick; a kind of food.
 ▲ *khidev*, *khidewar*, A king, great prince, sovereign; a benevolent, excellent man; master, possessor, rich man; a friend;—*khidevi hind*, The king of India.
 ▲ *khidya*, Annexed, added, joined.
 ▲ *khaz* (v.n.), Being humble and submissive.
 ▲ *khuzā*, God; master.
 ▲ *khazarnūh*, = *khaznūh* q.v.
 ▲ *khuzrūf*, Anything fastened to

the end of a string, which boys whirl round with velocity, and cause to make a hissing or whizzing noise; swift, alert; a troop of camels; a camel separated from the herd; flashing lightning; kneaded clay with which children play; mud-pies.
 ▲ *khizra*, = *khizra* q.v.
 ▲ *khaz'* (v.n.), Cutting, mincing, hashing.
 ▲ *khazf* (v.n.), Throwing (a pebble or date-stone taken up between the thumb and fore-finger).
 ▲ *khazq* (v.n.), Egging, spurring, goading forward (a beast); muting (a bird); dunging, dung.
 ▲ *khazl*, *khizlān* (v.n. of *khazl*), Deserting, disappointing, withholding assistance.
 ▲ *khuzalat*, A deserter of friends.
 ▲ *khazm* (v.n.), Striking with his talons (a hawk); being cut off; being drunk;—*khazam*, Going fast;—*khazim*, A liberal man, generous; sharp (a sword).
 ▲ *khizmat*, = *khizmat* q.v.
 ▲ *khazūk*, *khuzūk*, Anger; a threat; terror inspired from threats; passionate.
 ▲ *khizev*, A great prince; name of God.
 ▲ *khār* (S. *khara*), An ass; a stupid fool; black viscous clay; sediment; the bridge of a violin; the commonest, ugliest, largest, or coarsest of its kind, as *khār-amrūd*, "an ill-flavoured pear," &c.; [*khari bā tashdid*, A "double-first" donkey;—*khār bar bām burdan*, To put in the wrong place;—*khār-at ba-chand*, For how much do you sell your ass? (said if an inferior person speaks without being asked);—*khari tambur*, The peg of a guitar;—*khār khāridam wa az khār astar shud*, I bought a donkey and it turned out a nag (said on deriving an unexpected advantage from anything);—*khari khwud-rā dirāz bastan*, To live at ease;—*khari khweshtan-rā yāftan*, To obtain one's wish or purpose;—*khari dashti*, The wild ass;—*khār raft u rasan burd*, A person has gone and carried off something;—*khari suwārī*, A saddle-donkey (m.c.);—*khari 'uttābī*, The ass on which 'Uttāb, the inventor of the silk stuff 'uttābī carried about his goods (see *عتاب*);—*khari 'isū*, The ass of Jesus; (met.) a solitary hermit;—*az khār uftādan*, (met.) To die;—*bar khari khwud suwār shudan* (*nishastan*), To meet with retribution, to get one's deserts;—*bar khār suwār kardan* (*nishāndan*), To divulge one's disgrace;—*khār, khīr* (imp. of *khāridan*, *khīridan*), Buy thou;—*khīr* (probably for *خ* q.v.), Fog (unsupported by examples);—*khūr*, The sun;—*kharr*, Black mud.
 ▲ *khīr* (in Zand and Pāzand), Happiness, cheerfulness; a pleasant condition.
 ▲ *kharr* (v.n.), Falling; a fall from a

height; a fissure, crack; death;—*khurr*, The hole in the mill through which the corn drops; a round serpent; the root of the ear.

▲ *khur'*, Dung, excrement.

خرا *khīrā* (part. of *khīridan*), Buying.

▲ *khārāb* (v.n. of *خراب*), Being ruined and desolate; ruin, desolation; destroyed, deserted, depopulated, spoiled; debauched; overcome by wine, drunk, intoxicated; reprobate; noxious, vicious; indecent; miserable;—*khārāb shudan* (*dāshdan*), To be spoilt, ruined, or desolate;—*khārāb kardan*, To spoil, ruin, mar, corrupt, blight, taint;—*khāna-ash khārāb shawad*, Perdition on him (m.c.);—*khāna-am khārāb shud*, I am lost, it is all over with me (m.c.);—*kāri man khārāb ast*, My affairs are in a bad way.

ا *khārāb-ābād*, Abode of destruction (the world).

خرابه *khurābāba*, Water strained, or oozing through any dike, bank, or mound (doubtful, but see *خرابه* below).

ا *khārābāt*, A tavern; a gaming-house; a brothel.

ا *khārābāti*, A haunter of taverns, &c.

ا *khārāb-bātin*, Evil disposition.

ا *khārāb-hāl*, Ruined state; in broken-down circumstances.

ا *khārāb-khastā*, Ruined.

خرايه *khurāba* (for *خرابه* q.v.), Water to drink; a small stream drawn from a larger one for purposes of irrigation; water leaking from a cistern or oozing through an embankment; a farmer furnished with all the appliances of cultivation.

ا *khārāba*, Desolate, waste, in ruins (m.c.);—*dūdi khārāba-nishīn*, A robber skulking among ruins.

ا *khārābahā* (pl. of the preceding), Ruins.

ا *khārābi*, Ruin, desolation; depravity, corruption, mischief; debased.

ا *khārābi-zada*, Poor, ruined, miserable.

ا *khārātagin*, A kind of armour.

ا *khārātin*, Earth-worms.

ا *khārāj*, *khurāj*, Tribute, tax, revenue; capitation-tax; [*khārāji sar*, Poll-tax;—*khārāji māl*, Tax upon effects;—*khārāji misr*, Sugar; sugar-candy; a kiss;]—*khurāj*, An eruption, pimple, sore, blotch.

ا *khārāj-āwar*, *خارج گذار*, *khārāj-guzār*, Tributary.

ا *khārāj-āwārī*, and—

ا *khārāj-guzārī*, Tributaryness.

ا *khārāja*, Leading word in a sentence.

ا *khārāji*, (Land) subject to taxation.

خرا *khārākhār*, Snoring; the noise of

one being throttled;—*khārākhār zadan*, To snore.

خرا *khārād*, A kite;—*khārād*, *kharrād*, Name of a king celebrated for wisdom; name of a champion of Irān.

ا *khārād*, A lathe (see *خرا*).

ا *kharrād-mīhr*, Name of a fire-temple.

ا *khārādī*, A turner.

خراوش *khārārūsh*, = *خلالوش* q.v.

ا *khārāra*, A sob; noise of a waterfall.

ا *kharrāz*, A cobbler.

ا *khīrāzat* (v.n. of *خرا*), Stitching with an awl.

خرازه *khārāza*, Membrum virile (see *خرازه*).

ا *khār-ās*, An ass-mill;—*khārāsi khārāb* (*khāsīsān*), The firmament;—*haft-chashma-khārās*, The mill of seven fountains (the sky, the world).

ا *kharrās*, A maker or seller of jars.

ا *khurāsān*, The East; an extensive and noble country, the ancient Bactriana, lying to the north of the river Jaihūn; name of a note in music.

ا *khurāsāni*, Of Khurāsān; the sun.

ا *khārās-bān*, The owner of an ass-mill.

ا *khurāstar*, Noxious reptiles.

ا *khurāsī*, A native of Khurāsān.

ا *khār-āsiyā*, An ass-mill.

ا *khārāsh*, Anything torn, destroyed, and useless; rotten fruit; excoriated, torn; fallen, abject, rejected; (in compos.) piercing, scratching, tearing (with the nails or thorns).

ا *khārāshānīdan* (caus. of *khārāshīdan*), To make scratch, &c.

ا *khurāsha*, vulg. *khārāsha*, A scale or filing (of iron); a small debt.

ا *khārāshish*, A scratch.

ا *khārāshī*, Scratching, clawing, lacerating (used in composition).

ا *khārāshīdagī*, A scratching, tearing, or grazing; a scratch or slight wound.

ا *khārāshīdan*, To scratch, lacerate, irritate; to shave, smooth; to graze, touch slightly, brush;—*ba-tesha khārāshīdan*, To smooth or shave with the hatchet.

ا *kharrās*, A liar;—*khurrās*, Who measures by estimation.

ا *kharrāt*, A turner.

ا *khīrāṭat*, Art of turning, turnery.

ا *khārāṭī*, A turner; turned in a lathe;—*kharrāṭī*, Business of a turner; turning.

ا *khārāṭīm* (pl. of *khurṭūm*), Chiefs of a people; trunks of elephants; noses, snouts.

ا *khārāṭīn* (for P. *khārātin*), Earth-worms.

ا *khurā'*, Madness of a camel.

▲ خراب *kharāf*, *khirāf*, Harvest-time, season of fruit-gathering.

▲ خرافات *khurāfat* (pl. of the following), Fables, stories, romances, ludicrous sayings, farrago, nonsense, mythological stuff.

▲ خرافة *khurāfat*, Name of a man supposed to have been possessed of an evil spirit, and accustomed to tell of strange things he had seen; a fable, an entertaining tale.

خراک کردن *kharāk* (*kharrāk*) *kardan*, To snore; to rattle in the throat when strangling.

ت خرا *khar-ulāgh*, An ass.

خرام *khīrām*, (imp. of *khīrāmīdan*, in comp. with the meaning of a participle) Walking gracefully, proudly, or pompously; a waving, walking, easy air; handsome, comely; a beautiful woman; (probably related to *q.v.*) good news, joyful tidings; joy, gladness; hospitality.

خرامان *khīrāmān*, Walking pompously, strutting.

خرامانیدن *khīrāmānīdan*, To cause to strut.

خراامرد *khar-amrud*, An ill-flavoured pear.

خراامقان *khārāmaqān*, A fragrant plant.

خراامنده *khīrāmānda*, A pompous or stately walker; a graceful walker; airy, jaunty.

خراامیدگی *khīrāmīdagi*, A stately or graceful carriage; airiness, jauntiness.

خراامیدن *khīrāmīdan*, To walk gracefully; to strut, to go with a jaunty air.

خراامین *khīrāmīn*, A kind of provender.

خران *kharān* (pl. of *khar*), Asses; [*khārāni gūr* (*gor*), Wild asses;]—*khīrān*, *khīr-rān*, Obedient.

خراانبار *khar-āmbār*, A meeting on business; a number of men assembled at the house of one; a crowd; intercourse of several men with one woman; tumult, contention, discord; a culprit who is made to ride on an ass through the city.

خراانجاش *kharānjāsh*, Name of a Turanian hero.

خراانیدن *khīrānīdan*, To cause to buy.

خراهن *kharāhin*, *khārāhan*, A kind of provender.

خراهمین *kharāhīn*, Earth-worm; maw-worm.

خراايد *kharā'id* (pl. of *khāridat*), Pure virgins, modest women; unpierced pearls.

خراايف *kharā'if* (pl. of *khārifat*), Palm-trees whose fruit is given in rent on estimation.

خراايگ *kharāyag*, Uncultivated ground; a field, an acre; ice; a root (doubtful word).

خرااب *kharab*, A male bustard.

خرابار *khar-bār*, An ass-load (see *خروار*).

خرابازان *khar-bāzān*, A game in which two players, standing in a bent position, head to head and hand on knee, represent an ass, held in bridle by a third player, called *khar-banda*, who prevents the other play-

mates from getting on his charge's back. Any two whom he hits with his foot must take the place of the first couple, and if one succeeds in mounting the donkey, he remains sitting on him until such an exchange has been effected.

خراباق *khīrbāq*, Name of one of Muhammad's Companions.

خرابان *kharbān*, An ass-driver or owner.

خرابان *khīrbān* (pl. of *kharab*), Male bustards.

خربت *khar-bat*, *khār-bata*, A goose; stupid, an idiot; facetious, a buffoon; depraved; not to be trusted.

خرب *khar-buz*, A water-melon; a plant resembling the herb alkali.

خربزه *kharbuza*, A water-melon;—*kharbuza'i abū jahl*, The colocynth;—*kharbuza'i rūbāh*, The bitter purging-apple;—*kharbuza'i hindī*, The squash.

خربزه فروش *kharbuza-farosh*, A melon-seller.

خربسته *kharbusta*, The prominent part of a roof, the eaves.

خربشک *kharbashk*, A blacksmith, a farrier (doubtful word).

خربط *khar-bat*, A fat goose; an idiot; stupid; a wild man, a hairy demon resembling the human form; dishonest.

خربطه *khar-bāṭa*, A goose; facetious, one who promotes laughter.

خربق *kharbuq*, P. *kharbuq*, Hellebore (which is of two kinds, white and black);—*kharbuqi saped*, White hellebore;—*kharbuqi siyāh*, The black poplar.

خربقین *kharbaqīn*, The two hellebores (see preceding article).

خربله *kharbala*, A water-wheel; a chest, closet.

خربنده *khar-banda*, An ass-owner, muleteer; a principal player in the game *خربازان* *q.v.*

خربواز *kharbiwāz*, *khārbewāz*, A large bat.

خربور *kharbūr*, *khurbūr*, A large bat; an owl.

خربوزه *kharbūza*, A water-melon.

خربوزه زار *kharbūza-zār*, A cucumber- or melon-ground.

خربطه *kharaba*, Desolate, laid waste.

خربیل *khīrbīl*, Name of a certain believing man of the family of Pharaoh.

خربشته *khar-pushta* (ass's back), A sharp roof; a tomb (from its shape); anything elevated in the centre and sloping downwards at each end; a tent; the ninth heaven; a breast-plate.

خربشه *khar-pasha*, A fly, a gad-fly.

خربپور *kharpūr*, A large bat.

خربپی *khar-pay*, The tendon Achilles.

خربتک *khartak*, *khurtuk*, Glass beads for amulets.

خرتنگ *khartang*, A village near Samarkand.

خرتوت *khar-tūt*, A large, insipid mulberry.

▲ خرج *kharij*, *khurj*, Revenue, tribute, tax, duty; outgo, charge; expense, cost; a cloud just appearing; an unfordable river; name of a place in Yamāma; [*kharij* 'iyāl, Family expenses;—*kharij kalāl*, Parsimony, frugality;—*kharij kardan*, To expend; to go or rush out;—*kharij yarāgh*, Horse-apparatus;]—*khurj*, A cloak-bag, portmanteau, wallet, saddle-bags;—*kharaḡ*, A mixture of black and white.

خرجسته *kharijasta*, War, strife; a number of men who have usurped dominion, a republic.

خرجل *kharijal*, A sort of bird; a locust without wings.

ا خرجی *khariji*, Travelling expenses.

خرجیدن *kharijidan*, To have watering eyes; to shed tears.

خرجین *khurjin*, *khurjina*, A portmanteau, saddle-bags.

ا خرج *kharch*, = خرج q.v. and where verbal and nominal combinations will be found.

خرچاره *kharchāra*, An ass's head placed upon a pole in a garden, to guard it, as they suppose, from malignant eyes; a scare-crow.

خرچال *kharchāl*, A blue-coloured waterfowl; a bustard.

خرچالوک *kharchalūk*, خرچالوک *kharchalūk*, Name of a herb (the use of which increases women's milk).

خرچنگ *kharchang*, A crab, a craw-fish; the sign Cancer; a kind of herb.

ا خرجه *kharcha*, A marginal note; the costs of a law-suit.

ا خرجی *kharchi*, Travelling expenses; wages of stupration or harlotry; lavish, prodigal.

خرچیدن *kharchidan*, To have watering eyes; to shed tears.

خرچینه *khurchina*, The comb of a bird.

خرخانه *kharchāna*, A stable (especially for asses); a sty, a coop.

خرخواند *kharchāwind*, Master, owner, possessor (spoken contemptuously).

خرخوین *khurkhujewan*, The nightmare.

خرخر *kharkhar*, A doubling; doubled; a cupola; an upper parlour.

ا خخر *kharkhar*, *khur-khur*, Snoring; a noise in the throat caused by strangulation; purring of a cat or a leopard; growling of a bear (m.c.);—*kharkhar namūdan*, To snore.

ا خرخره *kharkharat* (خرخره *kharkharā*), Snoring; rattling in the throat; purring (see the preceding).

خرخره *kharkhara*, A curry-comb;—*kharkhara kardan*, To curry (a horse).

خرخشا *kharkhasa*, A bird tied as a lure.

خرخششت *kharkhusht*, A wine-press.

خرخششت *kharkhisha*, *kharkhasha*, A tumult, a crowd; a boxing-match; a dispute, quar-

rel, wrangling without cause; a dispute regarding boundaries; anxiety, agitation, mental distress; a decoy.

خرخیار *kharkhiyār*, Cucumber; ass-radish.

خرخیز *kharkhiz*, خرخیز *kharkhiz*, Name of a city in Khatāy celebrated for its musks and silk-stuffs.

خرد *khard*, *kharrad*, Black viscous clay; a muddy place;—*kharrad*, Solder; name of a place entirely inhabited by Jews (this word unsupported by examples);—*khurd*, Minute, little, small; young;—*khirad*, Understanding, judgment, intellect, wisdom;—*khiradi khurda-bin*, A quick genius, a mind seeing minute objects;—*khirad dar khat būdan*, The intellect becomes deficient;—*khiradi nukhustin*, The first or supreme intellect;—*khiradi hama*, The universal soul or intellect;—*dandānhā'i khirad*, Wisdom-teeth.

خرداد *khur-dād* (Z. *haurva-tāt*, S. *sarva-tāti*), Name of the third Persian month; also of the sixth day of the month; name of the patron angel of rivers and trees; name of a fire-temple.

خرد پرست *khirad-parast*, Worshipping wisdom.

خرد پرور *khirad-parwar*, Fostering wisdom.

خرد پسند *khirad-pasand*, Commendable.

خرد پوش *khirad-posh*, Clad in wisdom.

خرد پیشه *khirad-pesha*, Practising wisdom.

خرد تر *khurd-tar*, Smaller.

خرد عام *khurd-khām*, Being ground small; trituration.

خرد خان *khurd-khān*, Dispersed, scattered.

خرد دست *khurd-dast*, The wrist; fraud; a cut-purse; a kind of game in which the players form a circle by joining hands, and pull each other rapidly round until they are exhausted.

خردر *khardar*, A kite.

خرد درگاه *khark-dar-gala*, An independent tribe; a republic (see خرخسته).

خرد سال *khurd-sāl*, A youth of tender years;—*khurd-sāl u buzurg-manish*, In years a youth, in judgment an old man.

خرد سوز *khirad-soz*, Consuming the understanding or reason (grief, study, love, or beauty); name of a fire-temple in Tabriz.

خرد دشتی *khark-dashti*, The wild ass.

ا خردق *khardaq*, Broth, soup.

خردک *khurdak*, Well-bred; clever.

خرد کشی *khirad-keshi*, Practice of wisdom.

خرد گاه *khurd-gāh*, A small tent enclosed within a larger one; that part of a camel's breast which touches the ground when he lies down; the pastern of a quadruped.

خرد کسل *khirad-gusil*, What weakens or destroys the intellect.

خردگی *khurdagi*, Diminution by wear.

خردل *khār-dīl* (ass-hearted), Cowardly, base.

خردل *khārdal*, Mustard; mustard-seed.

خردما *khurdamā*, A bird with a sweet voice.

خردمانگی *khār-damāghī*, Stupidity, obstinacy, perverseness.

خرد مرد *khurd-murd*, Trifles, minutiae, piece-meal, scattered to atoms.

خرد مشرب *khīrad-mashrab*, Practising wisdom.

خردمند *khīradmand*, Wise, sensible.

خردمندان *khīradmandān*, The wise.

خردمندانه *khīradmandāna*, Wisely.

خردمند خوی *khīradmand-khoy*, Of the nature or habits of the wise.

خردمند طبع *khīradmand-tāb*, Of a sensible disposition.

خردمندی *khīradmandī*, Wisdom, prudence.

خرد منشی *khīrad-manishī*, Prudence.

خرد نکرش *khurd-nīgarish*, خرد نکرش *khurdak-nīgarish*, Who looks closely into a matter; narrow-minded; spiritless.

خرد رات *khurdawāt*, Small wares, trifles.

خرد رور *khīradwar*, Wise, sensible.

خردوری *khīradwarī*, Wisdom, sense, sensibleness.

خرد و مرد *khurd u murd*, The under side of a carpet or covering; anything small, trifling, insignificant, or easy.

خردمند *khīradūmand*, Wise.

خرد *khurda*, Small, fine, minute; anything small, a trifle; crumbs; a chip; the teeth; that part of a horse's leg round which the fetter passes; quickness, smartness of wit; criticism; fault, blemish; a thorn; the rainbow; a spark of fire; one of the 21 chapters of the Zand; according to others the interpretation called Pāzand; —*khurda'i almās*, Diamond-filings; —*khurda'i dast*, The wrist; a cut-purse; —*khurda'i sumāt*, Crumbs fallen from the table; —*khurda'i kāfur* (crumbs of camphor), The stars; —*khurda'i kundur*, Particles of frankincense; —*khurda'i minā*, Brayed glass; wine.

خردها *khurdahā*, Fractions; small things.

خرد بیه *khurda-bīn*, Acute; critical.

خرد بیهی *khurda-bīnī*, Subtlety of genius; close criticism; cavil.

خرد دان *khurda-dān*, Sagacious; a critic.

خرد شناس *khurda-shinās*, Possessed of minute knowledge; subtle, sagacious.

خرد فروش *khurda-farosh*, A vendor of small wares, a piece-broker.

خرد کاری *khurda-kārī*, Finish, elegant execution; tessellated work.

خرد گاه *khurda-gāh*, The part round which the fetter passes, the pastern (of a horse); that part of a camel's breast that touches the ground when he lies down; —*khurda-gāhī sāy*, The thinnest part of the leg; shank, or cannon-bone.

خرد گیر *khurda-gīr*, Fault-seeking; caviller.

خرد مرده *khurda-murda*, In pieces; topsy-turvy.

خردی *khurdahī*, A kind of bird.

خردی *khurdī*, Smallness; infancy.

خرد یافته *khīrad-yāfta*, Intelligent, wise.

خردیکک *khurdikak*, Less, smaller.

خردین *khurdīn*, The smallest, most minute; —*angushti khurdīn*, The little finger.

خردمند *khīrazmand*, Wise, learned.

خرد *khārz* (v.n.), Sewing (leather), stitching; —*khāraz*, Small shells, pearls, glass beads, &c. (such as are hung round the neck to avert the evil eye).

خردان *khārzān*, The first day of the Persian year, i.e. the vernal equinox.

خرد *khārazat*, A single shell; a gem, a jewel; a pearl, a glass bead, or anything that is strung; [*khārazātu 'l-mulk*, A jewel yearly added to the royal crown to mark the number of years of a king's reign;] —*khurzat*, A stitch, a hole made with an awl.

خردان *khārazdān*, *khārizdān*, Name of a wrestler of Turkistān.

خرد *khāz-ada*, A beetle; name of a flying insect which bites the nostrils of cattle.

خرد *khārazawīl*, Name of a village in the province of Tarim.

خرد *khāra*, A yard long and stout.

خرد *khāz-zahra*, A poisonous shrub or fruit; the colocynth (as being poisonous to asses, dogs, and other animals); rhododaphne; a venomous earth-worm about the size of the finger, and of a blackish red colour.

خردی *khārazī*, A seller of beads or small-wares.

خردین *khāz-zīn* (ass-saddle), A shelf; a sort of wooden horse for hanging saddles and bridles upon; a bench for reclining upon; a pack-saddle.

خرد *khārs*, A wine-jar; —*khurs*, Meat prepared on the birth of a child; (pl. of *akhras*) dumb people; —*khāras* (v.n.), Being dumb; dumbness.

خرد *khīrs*, A bear; a rough fellow; —*khīrs dar koh bū 'alī sināst*, The bear in the mountains is an Avicenna, i.e. where wisdom is scarce a fool is considered a wise man.

خرد *khārsāwala*, A kind of poisonous lizard (unsupported by examples).

خرد بازی *khīrs-bāzī*, Romp, bear's play.

خرد بان *khīrs-bān*, A bear-leader.

خردست *khārast*, Filled with drink, drunk.

خردستان *khuristān*, A grove of palm-trees.

خردسته *khīrista*, A leech.

خرد *khīrsak*, A little bear; a game in which a boy on all fours plays the part of a bear kicking at the others who run round him, and throw pebbles at him, until he

hits one of them, who then has to take his place; a quilted coverlet.

خرس کش *khirs-kush*, A bear-killer (m.c.).

خرس کن *khirs-kan*, A bear's cave.

خرس گیاه *khirs-giyāh*, Name of a herb.

خرس سلاک *kharsalāk*, A muleteer; one who lets out asses on hire.

خرسله *kharsala*, A kind of medicine.

خرس ماده *khirs-māda*, A she-bear.

خرس ناک *khirs-nāk*, (A place) full of bears.

خرسند *khursand*, خرسنده *khursanda*, Content, satisfied, pleased.

خرسندی *khursandī*, Content, pleasure, mirth, contentment, satisfaction; tranquillity.

خر سنگ *kharsang*, A large rough stone; heaps of gravel (rendering a road disagreeable to travel on); obstacle, stumbling-block; a rival.

خرسیدن *khursidan*, To rot, to putrefy (unsupported by examples).

خرش *kharaash*, A wild ass;—*kharith*, A butt for ridicule;—*khurush*, Cry, uproar; (for *khurūsh*) rubbish of sticks or thorns.

خرش *kharaash* (v.n.), Scratching, tearing; earning a sustenance for one's family; seeking a livelihood.

خرها *khurshā*, خرها *khurshād* (in Zand and Pāzand), The sun.

خرشته *kharaashita*, An airy kind of walking with a vacillating gait;—*kharithsha*, An arched roof; a kind of armour.

خرشه *kharaasha*, Enmities; tumults; a causeless quarrel; anxiety; scratched.

خرشید *khur-shed*, The sun; sunshine;—*nishāni sher* (u) *khurshed*, The Order of the Lion and the Sun.

خرشین *kharaashin*, An airy, swinging mode of walking; oscillation, vibration; name of a tribe of Afghāns, who claim descent from Muhammad.

خرس *khars* (v.n.), Guessing by the eye the produce of palm-trees or the crops of a field; guess, conjecture; a lie;—*khirs*, The estimated or guessed produce of a field; a slender spear; a basket; a wallet;—*khirs*, *khurs*, A gold or silver ring; a branch of a palm without leaves; a bit of wood used as plug to a leathern bottle.

خرط *khart* (v.n.), Unbarking; smoothing, especially in a turner's lathe; stripping a branch of its leaves, or a cluster of the grapes, by drawing the hand from one end to the other; making anything long and taper; purging (a medicine);—*kharaaf*, A disease in cattle in which the milk comes away in a clotted state, or mixed with yellow water.

خرطال *khirtāl*, A kind of purse made of an ox's skin, or the skin of a camel's neck, and filled with gold or silver;—*khartāl*, Oats.

خرطبع *khartab*, Stupid; stubborn.

خرطوم *khartūm*, The proboscis (of an elephant); a snout; the nose; wine that

speedily intoxicates or which runs before the grapes have been trodden; the penis.

خر ظریف *khaz-arif*, A fop, dandy, masher.

خر ع *khaz* (v.n.), Cleaving, splitting;—*khara* (v.n.), Being weak; languor, flabbiness; being broken (a palm-branch).

خر غول *khaz-ghul*, The plantain-tree; a plant called ass's ear; seed of fleawort.

خرغوله *khazghula*, The plantain-tree.

خرغون *khazghun*, Name of a city.

خر ف *khazf* (v.n.), Gathering fruit;—*kharaaf* (v.n.), Doting from old age;—*khara-rif*, An old dotard.

خر ف *khazf*, Purslain;—*khazif*, Languid, weak (neither seeing, hearing, nor knowing what he does).

خر ف *khazfat*, Autumnal fruit; purslain;—*kharaifat*, A fable, an agreeable, merry tale (see خرافه).

خر فتن *khaziftan*, *kharaftan*, To emit the death-rattle.

خر ف *khazfa*, *khazfu*, The fruit of the 'ushar tree (see عشر).

خر ف *khazfaq*, Seed of wild rue; a kind of cress.

خر ف *khazfa*, Purslain.

خر ف *khazfi*, Dotage.

خر ق *khazq* (v.n.), Tearing (a garment); framing a lie, lying; crossing a desert; a fissure, round hole; a widely-extended plain swept by the wind, a desert; a shrub resembling the costus; name of a place near Nishāpūr; [*khazqi* 'adat, Contrary to nature; a miracle;]—*khazq*, Liberal; handsome, elegant;—*khazq*, Folly, stupidity, ignorance;—*khazq* (v.n.), Being ashamed, confused, frightened; asperity, roughness, disagreeableness; stupidity, folly, ignorance; stupid, foolish.

خر قان *khazqān*, A village near Bistām;—*khazraqān*, A village near Hamadān.

خر ق *khazqat*, *khazqa*, A patch, rag; a garment made of shreds and patches; a religious habit (of which there are two kinds: *khazqatu* 'l-rādat, The garment of a novice, and *khazqatu* 't-tabarrak, The garment of a lay brother); a wadded cloak (m.c.);—*khazqa az dasti kase poshidan*, To become one's pupil;—*khazqa andākhtan*, (met.) To confess a fault; to surrender; to be lost in ecstasy;—*khazqa ba-dasti kase tāza kardan*, (met.) To renew a compact;—*khazqa sākhtan* (kardan), To rend in pieces;—*khazqa sokht*, (met.) He has put aside hatred and enmity;—*khazqa shudan*, To become torn.

خر قان *khazqatān*, Dodder.

خر ق *khazqa-poshān* (clad in shreds and patches), Religious mendicants, der-vishes.

خر ق *khazqa-doz*, A butcher; poor.

خر ق *khazqi*, A grain of which bread is made;—*khazqi*, Name of several Imāms

and reporters of traditions or sayings of Muhammad.

حرك *kharak*, A little ass; a reptile which has the fore-legs long and the hinder ones short; the septum of the nose, that which divides the nostrils; the bridge of a musical instrument; a child's go-cart; a three-legged stool; a plank whereon culprits are made to lie to receive castigation; the rack; an instrument for separating the seed from the cotton; a chopping or sawing-block; a kind of date; an unripe date; an instrument for stocking or pecking a wall; hot coals; embers; name of a village near Shirāz; a breast, nipple.

ا حرك *khark* (v.n.), Quarrelling, wrangling, litigating.

حرك *kharkabūtār*, A wood-pigeon.

حركه *kharkurra*, An ass's colt.

حرك زمين *kharak zamīn* (*kharakī zamīn*), Reptiles.

حركس *khur-kus*, Idle babbler, silly fellow.

حركش *kharkush* (for عاركش q.v.), A shoe, slipper, galoshe, patten, or clog, worn above boots, to keep them clean when walking; (ass-killing) a multiplied insect resembling a beetle, met with in cemeteries;—*khur-kush*, A kind of fly; drunk, intoxicated.

حركمان *kharkamān*, A large bow; a machine for stringing bows; a spring gun set in gardens; an arduous and unprofitable concern; durance, detention in any painful, toilsome, or ruinous business;—*dar kharkamān āwardan* (*kashīdan*), To involve one in calamity.

حركوب *kharkūf*, A kind of large owl.

حركه *kharkāh*, A tent, pavilion, tabernacle; a wide, spacious place of residence; a cottage or moveable Turkomān hut or tent, formed by flexible poles, and covered with felt-cloth; [*kharkāhi azraq* (*khizr, sabz, minā*), The sky;—*khargāh zadan* (*kashīdan*), To pitch a tent;—*khargāhi jalak-ishtibāh*, A pavilion high as heaven;—*kharkāhi gāv-pusht* (*lājaward*), The sky;—*khargāhi māk* (*qamar*), A halo round the moon; the down on the cheek;]—*kharkāh*, A pleasant place.

حركدا *kharkadā*, An importunate beggar.

حركدائی *kharkadā'i*, Importunity of a beggar.

حركر *khargar*, A halo round the moon.

حركر *khargaz*, A large wasp, hornet; the parading of a culprit mounted on an ass.

حركرواز *khargawāz* (*guwāz*), A goad.

حركرور *khargūr* (*gor*), حركرور *khargūra* (*gora*), The onager or wild ass.

حركروش *khargosh* (ass-ear), A hare; lamb's tongue (a plant);—*man hāfiza'i khargoshe daram*, I have a hare's (i.e. a wretchedly bad) memory.

حركروش دار *khargosh-dār*, Donkey-eared (applied to the hare).

حركوشك *khargoshak*, A leveret; the plant lamb's tongue.

حركه *khargah*, A large tent; a spacious place; *khargahi azraq* (the azure tent), The sky;—*khargahi māk*, A halo round the moon.

ا حرك *kharm* (v.n.), Bursting (anything sewn); piercing the septum of the nose; cutting off; diminishing; withdrawing; the brow of a mountain; in poetry suppression of a short syllable in the beginning of a verse.

حرم *khurm*, Vapours, exhalations; name of a certain plain, where there is a mountain that answers any question put to it;—*khurram, khuram*, Fresh, full of juice, blooming; cheerful, smiling, glad; a pleasant, delightful place; name of the tenth solar month; also of the eighth day of every solar month.

حرم *khurmā*, A date;—*khurmā'i abū jahl*, A sort of date;—*khurmā'i bi-khastā* (in the language of the sodomites), The penis;—*khurmā'i kār*, A date without sweetness, or ill-tasting;—*khurmā'i-hindi*, A tamarind;—*ham khurmā wa ham šawāb ast*, It is both a duty and a pleasure (alluding to the practice of breaking one's fast with a date only, which is considered meritorious).

حرم آباد *khurram-ābād*, A cultivated and pleasant place.

حرم بن *khurmā-bun*, A palm-tree; the pith or marrow of the palm-tree.

حرمادان *khurmādān*, A store-room for dates.

حرم مار *kharmār*, A muleteer, one who lets asses.

حرمستان *khurmastān*, A grove of palms.

حرم بهار *khurram-bahār*, Name of a place.

حرم ددان *khuramdān*, A leather bag carried at the side by beggars or travellers.

حرم دل *khurram-dil*, Of a joyous heart.

حرم روز *khurram-roz*, The eighth day of every solar month; a celebrated festival formerly held on the eighth day of the month *dai*.

حرم روی *khurram-rūy*, With cheerful or smiling face.

حرم مست *kharmast*, Stupid, obstinate; athletic.

ا حرم نفا *khurram-fazā*, The sky.

حرمك *kharmak, khurmak*, = حركك q.v.;—*khurramak* (dim. of *khurram*), Pleasance (name of a palace at Nishāpūr).

حرمكاه *khurramgāh*, A grass-plot; (= *khargāh*) a large tent.

حرمكس *kharmagas*, A gad-, ass-, or meat-flv.

حرمكه *khurramgah*, A grass-plot; a large tent.

حرمك *kharmul*, A large, tasteless pear.

حرمين *khirman, kharmān*, The harvest; reaped corn, but unthreshed, and piled up

in a large circular stack; a heap; a halo round the moon; a parhelion or mock sun; —*khirman zadan* (*nihādan*), To stack corn; —*khirman kardan*, To reap; —*khirmani kuhna ba-bād dādan*, (met.) To boast of former good fortune; —*khirmani gadā*, A heap of corn gleaned; —*khirman giriftan*, To thrash; —*khirmani gul*, The cheeks of a mistress; also her thighs; the beloved; —*khirmani māk* (*qamar*), A halo round the moon; the down on the cheek; —*khirmani māk khosha'i parwin shuda*, (met.) Drops of perspiration have settled on the cheek-down.

خرمنج *kharmunj*, A gad-fly; a paralytic; a certain colour in a horse.

خرمن سوخته *khirman-sokhta*, A bankrupt.

خرمن کوب *khirman-kob*, A corn-thresher.

خرمن کوبی *khirman-kobi*, Corn-threshing; —*gāwāni khirman-kobi*, Oxen for treading out the corn.

خرمن کاه *khirman-gāh*, A threshing-floor.

خرمن کدا *khirman-gadā*, Harvest-beggar.

خرمن گرای *khirman-girāy*, Avaricious.

خرم توان *khurram-nihān*, = خرم دل q.v.

خرم و خندان *khurram u khandān*, Cheerful and laughing.

خر موش *kharmosh*, A large mouse or rat.

خر مهره *kharmuhra*, Any little stone marked with points by nature or art, small shells, coq-de-perle, or glass beads, fastened round the neck or arms of children, as fancied protection against the malignant eye; also beads of glass, with which they ornament bridles and harness; a trumpet; a pearl in the eye.

خرمی *khurami*, Freshness; gladness, cheerfulness, pleasantness; a set of voluptuaries, the sect of Būbak.

خرمیه *khurramiyat*, Name of a sect which maintains the doctrine of metempsychosis.

خرناس *kharnās*, Snoring; —*kharnās kashidan*, To snore (m.c.).

خر نای *kharnāy* (throat of an ass), A brazen trumpet; name of a note in music.

خرنبار *kharambār*, عربز *kharambāz*, The ceremony of leading a criminal through the street, mounted upon an ass; a meeting, concourse, crowd.

خرنباش *kharambāsh*, *khurambāsh*, The medicinal plant *marr*.

خرنجام *khirnajās*, عربجاک *khiranjāk*, Name of a wrestler.

خرند *kharend*, A herb used in washing; a low garden-wall; the parapet of a gallery.

خرنده *khāranda*, A purchaser.

خر نفسه *kharnafsa*, Magnum penem habens.

خرنق *khirniq*, A leveret; name of a poetess.

خرنوب *kharnūb*, *khurnūb*, Bean-pods, carobs; the locust tree, bread of St. John or of the prodigal son; —*kharnūbi nabaṭī*, Capers; —*kharnūbi hindi*, Cassia fistularis.

خرو *khirū*, *khurū*, Garden mallows; —*khurū* (for *khuros*), A cock.

خرو' *khurū'* (pl. of *khur*), Excrements.

خروار *khawār*, An ass-load; the measure of a hundred Tabriz maunds.

خروء *kharrūj*, One who departs from, who goes out of; a camel lying apart from the others; —*khurūj* (v.n. of خرج), Going out, issuing; sallying forth in a hostile manner; disobedience, rebellion; projection; the day of resurrection; in poetry the following the *wasl* (see واصل).

خروء *khuroj* (for *khurosh*), A loud cry.

خروء *khuroch* (for *khuros*), A cock.

خرو دار *kharrū-dārū*, A species of herb.

خروء *khurūr* (v.n.), Falling; falling down (in adoration); purring; snoring (see خرب).

خروزان *khurozān*, Name of a wrestler.

خروس *khuros*, A dung-hill cock; a slave to his passions; the Greek chorus; a ball, a dance; —*khurosāni tāvus-dum*, Goblets of wine; —*khurosi bi-mahāl* (*bi-hangām*), Who talks inopportunely; —*khurosi 'arsh*, A bird who first breaks out in song at dawn, and is followed by others; —*khurosi kingira'i 'aql*, The breath; weighed, measured words; —*khurosi hindi*, A turkey.

خروس بازی *khuros-bāzi*, A cock-fight; (met.) stratagem; astuteness, slyness.

خروسچه *khurosha*, The bones of the throat; the larynx.

خروسک *khurosak*, A cockerel; a red animalcule found in baths; lingula vulvæ; the foreskin.

خروسه *khurosa*, Lingula vulvæ; the foreskin.

خروش *khurosh*, A loud cry; a lamentation, crying Oh! making an exclamation, sighing (construed with the verbs *bar-khāstan*, *tarāwidan*, *zadan*, *kardan*, *kashidan*, *nishāndan*); —*khariwash*, The wild ass (unsupported by examples; is it a corruption of *khari wahsh*?).

خروش *khawash*, Like an ass.

خروهان *khuroshān*, Shouting, crying aloud, lamenting.

خروهانیدن *khuroshānidan*, To raise a tumult.

خروشیدن *khuroshidan*, To cry aloud, shout; —*bar-khuroshidan*, To cry out, to raise a shout.

خروشیدنی *khuroshidane*, A loud cry, lamentation; —*khuroshidane kashidan*, To break into lamentation.

خروء *kharrū'*, An adultress; soft-bodied (woman); —*khirwa'*, The shrub Palma Christi; Ricinus; any withered plant.

خروف *kharrūf*, A lamb; a colt six months old, or till a year old.

خروک *kharrūk*, Name of a herb which increases women's milk; —*khurwak*, A beetle.

خروق *kharrūq*, A violent cold wind; —*khurūq* (pl. of *kharrūq*), Fissures, cracks, holes.

خرو *khuroh*, A bird's comb; a cock.

خروhak *khurohak*, Coral.

خروha *khuroha*, The comb of a bird; a lure, call, or decoy used in catching birds; *lingula vulvæ*.

خروwela *khawela*, A shout, loud cry.

خرة *khara*, A heap; lees of wine, sediment; mud sticking to the bottom of a cistern; assault, attack, throng, medley; [*khara'i chob*, Scaffolding; a wooden frame for turning an arch upon; beams for supporting the roof of a house;—*khara'i khisht*, A pile of bricks;—*khara'i sang*, A heap of stones, a cairn;]—also *kharra*, Grains of sesame remaining in the hair-cloth after the oil has been expressed, which they give to the poor; residuum, caput mortuum;—*kharuh*, *khura*, *khurra*, Divine illumination, the light of reason; light; a district or division of the Persian empire, of which there were the following five: [*khura'i ardsher*, *khura'i istakhr*, *khura'i dārāb*, *khura'i shāpūr*, and *khura'i qubād* (comp. also *خرو* p. 35)];—*khira*, Fog;—*khura*, The white ant; a disease which causes the hair to fall off, or which destroys the nose and lips;—*khurih*, Divine illumination, light of reason;—*khuruh*, A cock, wild beasts; the kernel of a fruit;—*khurra*, The noise of one being suffocated; a snore.

خرة چوب *khara-chob*, = *khara'i-chob*, q.v. under *خرة khara*.

خرة خشت *khara-khisht*, = *khara'i-khisht*, q.v. under *خرة*.

خرة سنگ *khara-sang*, = *khara'i-sang*, q.v. under *خرة*.

خروhak *khurohak*, Coral.

خروhak *khurohak*, Enlightened, illuminated.

خری *khari*, Stupidity, the property of an ass;—*khiri*, Name of a yellow flower; unlucky, inauspicious; a gallery, portico, verandah.

خاریج *kharij*, A game where they cry *khara'ji khara'ji*, i.e. Tell what is in my hand.

خاریدار *khariḍār*, A buyer.

خاریدارگیر *khariḍār-gīr*, A marketable article.

خاریداری *khariḍāri*, Purchase.

خاریده *khariḍat*, A pearl not perforated.

خاریدگی *khariḍagi*, A purchase.

خاریدن *khariḍan*, *khiriḍan*, To buy; [*bāz khariḍan*, To re-purchase; to buy off;]—*kharridan*, *khurridan*, To suffer from fever (children).

خاریده *khariḍa*, Purchased, bought; the child of a purchased slave; an immature virgin; a modest matron.

خاریر *khariṛ*, The murmuring of running water; the sound of wind; also of an eagle when flying; snoring; a beaten track between two hills.

خارش *khariṣh* (contracted from *khanda riṣh*), A butt for ridicule; a laughing-stock; a laugh;—*khareṣh*, Scratch thou; a scratch; thin parings that fall from leather in the currying; the dressing of leather; (in compos.) scratching;—*khirish*, a lady, matron;—*khurish*, A king; the master or mistress of a family.

خارشاک *khariṣhak*, A ferrier.

خارشیدن *khareṣhidan*, To scratch, tear, bite, pull, crop, or break with the teeth.

خاربا *khariṭ*, *khariṭa*, A purse; a small bag; a letter-bag, mail; a wallet; a reticule; a letter; a pod; a volume.

خاریف *khariṭ*, The first crop in the year (in India), consisting chiefly of rice; autumn; harvest; the autumnal rains.

خاریفی *khariṭi*, The autumnal harvest; grown in harvest.

خاز *khaz*, A bump outside the thigh; crawling on the hams like boys; (imp. of *khazidan*) crawl thou.

خاز *khaz* (v.n.), Stabbing, transfixing with a dart; fencing a wall with thorns; silk; silken stuff; the fine hair of the beaver.

خازاک *khazākhaz*, Creeping, crawling.

خازا *khazā'*, Name of a great man at the time of Iskandar.

خازاة *khazā'at*, A section, segment; an offset from the tribe of Azd.

خازاف *khazāf*, A seller of earthenware, or coarse crockery; a potter.

خازاما *khazāmā*, A plant promoting pregnancy.

خزان *khazān*, Creeping, slow walk; reptiles; autumn; the sear and yellow leaf; the tenth day of every month; name of the eighth month of the era of Jalālū'd-dīn;—*khazān 'alam shudan*, To approach (autumn);—*bādi khazān (khizān)*, The autumnal wind, which blows during the fall of the leaves.

خزان دیده *khazān-dida*, رسیدة *khazān rasida*, What has reached autumn.

خزانة *khizānat*, *khizāna*, A treasury, treasure, magazine, granary, repository; public revenue; office of treasurer; the chamber of a gun; the heart;—*khizānatu 's-silāh*, An armoury;—*khizāna'i tufang*, A priming-pan, chamber of a gun;—*khizāna'i hammām*, The reservoir of a bath;—*khizāna'i 'ūmīra*, The imperial treasury.

خزانچی *khazānchī*, Treasurer, cash-keeper.

خزانة خانه *khizāna-khāna*, A treasure-house, a treasury.

خزانة دار *khizāna-dār*, A treasurer; a gun with a chamber.

خزانی *khizāni*, Autumnal, fading.

خزائین *khazā'in* (pl. of *khizānat*), Treasures; treasures; divine secrets;—*khazā'ini bi-girān*, Immense treasures.

خزدوک *khazūk*, An insect like a beetle.

خزده *khazda*, Sin, crime (probably misreading for خزده q.v.).

خز *khazar*, خزران *khazrān*, Name of a district in Turkistan; name of a province in Gilān; the inhabitants of the shores of the Caspian.

خزrak *khazrak*, Cowardice.

خزواران *khazarwān*, The Caspian Sea; name of a champion of *Afrāsiyāb* in his war with *Nauzar*; also of a demon;—*khazarwāni khusrāu*, Name of a warrior of *Bahram Chubin*.

خزرة *khazra*, The palm of the hand, the sole of the foot (doubtful word).

خزابل *khuzā'bal*, New and strange stories.

خزابل *khuzā'bil*, False, vain, trifling thing.

خزابل *khuzā'bilat*, A jest, laughable tale.

خزاة *khaz'at*, Lameness in one foot;—*khiz'at*, A piece of meat;—*khuzā'at*, One who restrains another (from anything good); one who desists from a work.

خزاف *khazf* (v.n.), Swinging the arms in walking;—*khazaf*, Earthenware, crockery.

خزاف رزاة *khazaf-reza*, A potsherd.

خزافی *khazafi*, A potter; a seller of pottery.

خزاق *khazq* (v.n.), Reaching the mark (an arrow); piercing with a spear.

خزام *khazm* (v.n.), Perforating the bridge of the (camel's) nose, and passing a ring through it; spitting locusts; a redundant word of from one to four letters at the beginning of a verse, not taken account of in scanning;—*khazam*, A tree of whose bark ropes are made.

خزایان *khazmiyān*, Beaver's testicles.

خزین *khazn* (v.n.), Laying up in a storehouse or treasury; keeping a secret;—*khazan* (v.n.), Being rotten (meat).

خزانات *khazanat* (pl. of *khāzin*), Treasurers.

خزاند *khazand*, A herb used in washing (see خزند).

خزنده *khazinda*, Creeping; a reptile; reptiles.

خز *khazw* (v.n.), Subduing, reducing to order or discipline (men), breaking or exercising (horses), rendering obedient.

خزوک *khazūk*, A beetle.

خزوکاک *khazūkak*, (in the dialect of Shirāz) A kind of manna.

خزاة *khaza*, Rudder of a ship; a paddle, oar.

خزاهرا *khazahra* (for *khaz-zahra*), Asses' bane (an herb).

خزیزی *khizy* (v.n.), Being base, abject, afflicted, disgraced; ignominy, shameful notoriety.

خزیدن *khazidan*, To creep; to slide along the ground on one's hams (like a child).

خزیده *khazida*, Concealing, lying hid.

خزیر *khazir*, Ashes beneath which are latent sparks; fire.

خزیز *khaziz*, Brambles set as wall-fences.

خزینة *khazina*, A treasury; magazine; tribute.

خزینة چی *khazina-chi*, خزینة دار *khazina-dār*, Treasurer; robe-keeper.

خزند *khazhand*, خزنده *khazhanda*, = خزند q.v.

خس *khās* (S. *khāsa*), An inhabitant of a mountainous country; a rustic, mountaineer; name of a tribe of mountaineers dwelling between India and Tartary; (for A. *khass*) a miser; mean; vile, bad; a weed; rubbish of sticks or thorns; a chip of wood; (perhaps S. *kāsa*) the root of a sweet-scented grass; a kind of large white crane; an animalcule that runs on the surface of water; [*khās bu dahan* (*badandān*, *dar dahan*) *giriftan*, *khās ba-dahan guzāshān*, To be weak; to sue for protection;—*khās u khāshāk*, Rubbish, sticks and straws;—*khās u khāshāk shudan*, To clean by removing rubbish;—*khās kam u jahān pāk*, A proverbial saying, to indicate that it makes no difference whether a thing is in a certain place or not;]—*khūs*, A mother-in-law.

خس *khass* (v.n.), Rendering mean and vile; lettuce;—*khassu 'l-himār*, Melilot; bugloss.

خس *khās'* (v.n. of خسا), Driving away (a dog); being driven away (a dog); being dim and weak (the sight).

خسار *khāsār*, Ice (see خسر, خسار and خسر).

خسار *khāsār*, خسارة *khāsārat* (v.n. of خسر), Sustaining a loss; perishing; straying from the road; fraud, perfidy; sor didness, baseness;—*khāsārat u ghārat kardān*, To ravage and plunder.

خساره *khisāra*, The clearing of a garden or vineyard of weeds;—*khisāra*, *khāsāra*, The act of lopping superfluous branches.

خساسة *khāsāsāt* (v.n. of خست), Being close-fisted, covetous, mean, ignoble, low-born.

خسان *khassān*, *khāsān* (pl. of *khass*, *khās*), Mean persons.

خساندن *khāsāndan*, To grind, to triturate.

خسانده *khisānda*, An infusion (in medicine).

خسانیدن *khāsānidan*, To wound with the teeth.

خسانیدن *khāsā'idan*, To chew; to eat.

خسپ *khusp* (imp. of *khuspīdan*), (in comp.) sleeping, as *bisyar-khusp*, One who sleeps much (see بسیار خسپ, p. 188, the transliteration of which should be corrected accordingly).

خسپانیدن *khaspānidan*, To cause to kick or trample upon; to cause to extinguish;—*khuspānidan*, To cause to lie down; to cause to rest or sleep.

a خس پرور *khass-parwar*, Who cherishes or fosters the mean.

خسپش *khuspish*, A lying down; rest, sleep.

خسپنجا *khuspan-jā*, A bed, a couch.

خس پوش *khass-posh*, Covered over with thorns or weeds; varnishing over, giving a false colouring to; — *khass-posh sākhītan* (*kardān*), To try to conceal what is evident.

خسپی *khuspi*, The planet Jupiter.

خسپیدن *khaspīdan*, To beat with the feet, trample, kick; to extinguish; — *khuspīdan*, To lie down, to sleep.

خسۀ *khissat* (v.n. of خس), Being mean, base, and despicable; vileness, meanness; avarice.

خست *khast*, He wounded; colour; utility; desire, violent itching (of a sick person); a reptile, an insect; — *khust*, Rest, repose; a sleeve.

خستانه *khastāna*, The patched garment of a religious mendicant.

خستر *khastar*, Reptiles, noxious insects.

خستگی *khastagī*, Wound; sickness; fatigue; — *khastagī kashīdan*, To labour, to toil.

خستن *khastan*, To wound, pierce; to prick; to be indisposed, sick, ail; to be wounded, broken, split; to make an attack; to cut in pieces; to fear.

خستور *khastū*, The stone of fruit; — *khustū*, Confessing; a noxious animal (perhaps misreading for خست q.v.); name of a Chinese grandee.

خستوران *khustuwān*, Those who confess.

خستوانه *khastuwāna*, *khustuwāna*, *khustūna*, A patched woollen or camelot garment, worn by faqīrs, dervishes, and other religious mendicants (especially ragged); strips of striped or linen stuffs.

خستا *khasta*, Wounded; sick, infirm; fruit-stone (*khasta'i khurmā*, A date-stone); ground prepared for sowing; excited, roused; — *khusta*, The foundation of a wall.

خستۀ بند *khasta-band*, A bandage, roller for fractured limbs; a plaster; one who binds up broken bones.

خستۀ جگر *khasta-jigar*, Heart-sore.

خستۀ حال *khasta-hāl*, In a bad state, afflicted.

خستۀ دل *khasta-dil*, Sick at heart.

خستۀ مزاج *khasta-mizāj*, Weak, sickly.

خستیدن *khastīdan*, = خستن q.v. (unsupported by examples).

خس خانه *khass-khāna*, A house or hut made of the odoriferous grass *khass*, to serve as a summer habitation in India.

خس خس *khass-khass*, A sweet-scented root of a sort of grass, of which tatties are made; — *khishkhis* (*khishkhisī sina*), Death-rattle; — *khishkhisī ibtidā'i qasabatū 'r-riya*, Tracheal rattle; — *khishkhisī ākhiri qasabatū*

'r-riya, Bronchial rattle; — *khishkhisī ma-ghārī*, Cavernous rattle; — *khishkhisī namakī* Crepitous rattle.

خسر *khassar*, Loss, damage; — *khassar*, *khassar*, *khusr*, Losing, sustaining a loss.

خسار *khasar*, Ice; — *khusur*, A father-in-law; a mother-in-law.

خسران *khusrān* (v.n. of خس), Suffering loss, losing; damage, detriment.

خسرانگر *khusrāngar*, A son-in-law.

خسرانگری *khusrāngarī*, Relationship by marriage; asking in marriage; contracting affinity by marriage.

خسربور *khusarpūra*, A wife's brother.

خسرو *khusrav*, *khusrav*, A great king; a celebrated Persian king; a royal surname in Persia; [*khusravī akhtarān*, *khusravī iqlīmī chahārūm*, *khusravī anjum*, *khusravī chahārūm sarīr*, *khusravī khāwar*, The sun; — *khusravī hashtum bihisht*, Title of Muḥammad;] — *khusrūrū*, A father or mother-in-law.

خسروان *khusravān* (Z. *khusravān*), = the preceding, of which it is a fuller and older form.

خسروانه *khusravāna*, Kingly; like Khusrav.

خسروانی *khusravānī*, Anything grand, elegant, or regal; a kind of song of rhythmic prose in honour of king Khusrav; a species of old money (coined by king Khusrav); a sort of wine; a kind of cloth.

خسرو پرست *khusrav-parast*, Rendering homage to the king, liege, vassal.

خسرو پرستی *khusrav-parastī*, Homage, fealty.

خسرو خواجه *khusrūrū-khwāja*, Father-in-law.

خسرو دارو *khusrav-dārū*, Galangale.

خسرو گهر *khusrav-gahar*, Of kingly race.

خسرو نشان *khusrav-nishān*, A maker of kings; possessed of the marks of royalty; imperial signet.

خسروی *khusravī*, Belonging to a king; royal; imperial; monarchy; a sort of brandy.

خسروینۀ *khusravīna*, A father-in-law.

خسره *khassra*, Moving, movable (unsupported by examples); tremulous; — *khusra*, A mother-in-law; a father-in-law.

خسرینۀ *khusrīna*, A father-in-law.

خس شیشۀ *khass-shisha*, A flask enclosed in wicker-work, a demi-john.

خسف *khassaf* (v.n.), Causing the ground to engulf one (God); digging a well which runs perpetually; hiding; recovering from sickness; being lessened, diminished, getting thin; sinking inwards (the eye).

خساف *khassaf*, A walnut.

خساق *khassaq*, Saffron in the flower.

خسك *khisk*, Bastard saffron; — *khusk*, Time; delay, repose; — *khassak* (comp. A. خسك), A triangular prickly herb; a caltrop against cavalry; (dim. of *khass*) chips.

حشکانان *khashkānān*, Strict investigation, diligent search.

حشکدان *khasak-dāna*, Seed of safflower.

حشکشی *khas-kashī*, Removal of rubbish ; — *khas-kashī kardan*, To clean by removing rubbish.

حشم *khism*, A wound, a sore.

حشند *khasanda*, Insects (as flies, gnats, &c.).

حس *khasū*, *khūsū*, A father-in-law.

حس *khūsū* (v.n.), Being dull and weak (the sight).

حس و عاش *khas-u-khāsh*, Bits of cloth ; twigs.

حسودن *khūsūdan*, To reap ; to praise.

حسور *khūsūr*, A father-in-law ; a mother-in-law ; harvest.

حسور دامادی *khūsūr-dāmādī*, Affinity ; — *khūsūr-dāmādī kardan*, To contract affinity by marriage.

حسوردن *khūsūrdan*, To reap ; to enter ; to salute.

حسوره *khūsūra*, Husband's or wife's father.

حسوف *khasūf*, A well dug in a rock, which springs perpetually ; — *khūsūf*, Undergoing an eclipse (the moon) ; being sunk (or lying concealed) underground.

حسری *khasūg*, Sordid, mean, filthy.

حسی *khasi*, *khāsī*, Baseness, vileness, meanness.

حسیدن *khasidan*, To chew ; to grow old.

حسیر *khasīr*, Suffering damage.

حسیس *khasīs*, Low, base, ignoble ; trifling, paltry ; avaricious, sordid, penurious ; — *nafsi khasīs*, A mean soul.

حسیف *khasīf*, A well dug in a rock and running perpetually (see *حسوف*).

حش *khash*, The arm-pit ; running fast ; — *khash*, *khush*, Husband's or wife's mother ; — *khush* (for *khushk*), Dry.

حشابه *khashāb*, A seller of wood.

حشاده *khushāda*, A prepared sown field.

حشار *khushār*, An unbaked brick.

حشاره *khishāra*, Clearing of land for cultivation ; pruning (see *حشاره*).

حشاش *khashāsh*, *khishāsh*, *khushāsh*, Insects flying or creeping ; a wooden ring on a camel's nose to which the reins are fastened ; a sack, a wallet ; the edge or side of anything ; a sharp bold fellow ; a man of authority.

حشام *khushām* (v.n. of *حشم*), Failing, giving way, losing their powers (the olfactory nerves) ; large-nosed ; a lion ; — *khash-shām*, A man with a very large nose.

حشامن *khashāman*, *khushāman*, A mother-in-law.

حشاندن *khashānidan*, To bite, to wound with the teeth.

حشاره *khishāwa*, A clearing of land of the stones and weeds, and a preparing of it for cultivation ; pruning and lopping of trees.

حشاورند *khishāwand*, Name of a province.

حشایی *khushāy* (for *خوش آی*), Welcome.

حشایدن *khashā'idan*, To scratch, lacerate, &c. (see *خراشیدن*).

حشب *khashb* (v.n.), Mixing (one thing with another) ; polishing, cleaning ; hewing out roughly (a bow or arrow) ; writing off-hand (a poem) ; — *khashab*, Wood, timber.

حشپخته *khish-pukhta* (for *khishti pukhta*), A burnt brick.

حشت *khisht*, A javelin, dart, spear, halberd, pole-axe (construed with the verbs *an'ākhtan*, *bar-dāshstan*, *bar-giriftan*, *khwurdan*, *rekhtan*, *shikastan*, *kandan*, *mālidan*, &c.) ; a brick ; a kind of sweetmeat ; a loaf baked for the soul of a dead person ; the twelfth chapter of the Zand ; — *khishti pukhta*, A burnt brick ; — *khishti pirāza*, Turquoise-coloured bricks ; — *khisht zadan* (*sākhtan*), To make brick ; — *khishti zar* (*zarīn*), An ingot of gold ; the sun ; — *khishti sari khum*, The brick with which a wine-jar is covered ; — *khishti qimār*, The board of the game *but*, which is played with dice ; — *bar khisht zadan*, To be on the point of confinement (pregnant woman).

حشتاس *khashtāman*, *khushhtāman*, A mother-in-law.

حشت باد *khisht-bād*, A large ventilator.

حشت پز *khisht-paz*, A brick-maker.

حشت پزی *khisht-pazī*, Brick-making.

حشت قابه *khisht-tāba*, A brick-kiln.

حشتچه *khishtcha*, A square piece of cloth put under the arm-pit of a shirt ; the kneepan.

حشت حشت *khisht-khish*, The rattling of paper ; the rustling of new clothes.

حشترة *khishtara*, *khishtra*, A gusset ; a brick-maker.

حشت زن *khisht-zan*, A lancer ; a brick-maker.

حشتزه *khishtzha*, A sort of cloth (so called from its texture).

حشتک *khishtak*, A small brick ; a gusset ; the kneepan ; — *khishtaki zar*, The sun.

حشتکاری *khisht-kārī*, Brick-work.

حشتگر *khishtgar*, A brick-maker.

حشت مال *khisht-māl*, A brick-maker.

حشتنشار *khashtanshār*, A water-bird.

حشتوک *khashtūk*, *khushhtūk*, Bastard, thief, rogue.

حشته *khashta*, Poor, moneyless.

حشتی *khishti*, Made of bricks ; — *khishte*, One brick ; — *khishte ba-khair guzāshstan*, (met.) To have a cistern, &c. built for pious purposes.

حشجان *khashjān*, The four elements.

حشکاش *khashkhāsh*, Poppy ; a troop of men in armour ; — *khashkhāshi abyaz* (*zubbī*), White poppy ; — *khashkhāshi aswad* (*mişrī*), Black poppy ; — *khashkhāshi muqarran* (?), A poppy growing at the sea-shore ; — *khashkhāsh kardan*, To break in

pieces; — *shīri khashkhāsh*, Poppy-juice, opium.

a khash-khash, Clang (m.c.).

a khash-khashi, What produces a clang (m.c.).

khish-khish, The rattling of paper, the rustling of new garments (see *خشش*).

a khushdāsh, fem. *khush-dāshat*, A fellow-servant (see *خوشه تاش*).

a khushdāshiyat (pl. of the preceding), Fellow-servants.

khashram, The knocker of a door.

a khash', Humility.

a khish'at, A child cut out of its mother's womb; — *khush'at*, A low hill.

a khashf (v.n.), Moving gently; also the noise caused by such motion; a low voice, a sound (as that of the feet on half-frozen snow, or the crawling of serpents); breaking the head with a stone; sounding, finding out; travelling quickly; leaping, jumping.

khushk (S. *sushka*), Dry, withered; useless, barren; pure, mere, genuine; avaricious, tenacious; surname of the Traditionist Ishaq bin 'Abdu'llah Nishapūri; [*khushk āwardan*, To keep silence from bad temper, dislike, or aversion, to sulk; — *khushk bākhtan*, To play for nothing; to play away all one's property; — *khushk bā khushk na-girad*, Dry and dry will not stick together; — *khushk jumānidan*, To move about without motive or advantage; — *khushk shudani dast u pāy*, To lose sensation and movement; — *khushk guzāshtan*, To pass by without bestowing an expected benefit; — *khushk u āb*, *khushk u tar*, Dry and moist; day and night; bad and good;] — *khushak*, A mountain.

khashkūb, Hindering; a hinderer.

khushk-abzār, Dry sweet herbs.

khushk-ākhwūr, also spelt *خشکار* (dry or empty stall), A barren year; penury; a miser.

khushkār (for *khushk-ārd*), Coarse, unsifted flour, full of bran; a fried egg.

khushk-afzār, Condiments; pulse, lentils, beans, and the like.

khushk-āmār, *خشکار*, *khushk-āmār*, Diligent inquiry; estimate, calculation; drossy; a receiving of the whole of what is due.

khushkānij, *khushkānj*, Dry in body.

khushk-andām, Leau, meagre, dry.

khushk-angubīn, Dry honey.

khushkānīdan, To cause to dry.

khushk-aurār, Dry condiments.

khushk-bāza, Tree-loppings; bark.

khushk-band, Healing of a

wound without the use of a salve or plaster; a wound.

khushk-pusht, A tortoise.

khushk-pahlū, A useless person.

khushk-pai, Unlucky, ill-omened.

khushk-tar, Melancholy; fool, idiot.

khushk-jān (dry soul), Ignorant, unskilful; lukewarm, indifferent to the claims of love or friendship; the soul stripped of the body.

khushk-jumbān, Idly busy.

khushk-jahān, An age barren in distinguished men.

khushk-chashm, Tearless, dry-eyed.

khushk-chūb, Dry wood.

khushk-khār, A caltrop.

khushk-dāman, Pure, chaste, virtuous (the contrary of *tar-dāman*).

khushk-dast, Avaricious.

khushk-damāgh, Crack-brained, mad; grievous.

khushk-damāghī, Grief.

khushk-dahān (dry-mouthed), Fasting, abstemious.

khushk-randa, The dry scab.

khushk-rūde, A dried-up stream.

khushk-resh, A dry scab or wound; subtilty, fraud, stratagem, deceit falsehood; a vain excuse.

khushk-resha, Crust of a wound; an excuse.

khushk-sār, *خشکار*, Arid land far from water.

khushk-sāl, A year of drought, a general dearth; scarcity; — *khushk-sālī āfat*, The present evil world.

khushk-sālī, Drought; dry season.

khushk-sar, Addle-pated; a babler; irascible; melancholy.

khushk-shāna, Proud, haughty; pride, haughtiness.

khushk-ḥinat, A useless person.

khushk-'ibārat, Whose speech is unprofitable.

khushk-'inān, Unmanageable.

khushk-fā, Unfermented bread.

khushk-gardan, Stiff-necked.

khushklān, = *خشکلان* q.v.

khushkmāz, Diligent inquiry; — *khushk-māz kardan*, To inquire diligently into.

khushk-māzū, *خشکماز*, Withered or broken branch; bark of a tree.

khushk-mānā, Anything cold eaten after meat, to moderate the heat of the stomach.

khushk-magha, Testy; a fool.

khushk-maghi, Rage; folly.

حشک نان *khushk-nān*, نان حشک *khushk-nāna*, Dry bread, biscuit; a kind of sweet-meat.

حشک نای *khushk-nāy*, The throat; the wind-pipe; the gullet.

حشک نیهاد *khushk-nihād*, A useless person.

حشکوا *khushk-wā*, Unleavened bread.

حشکه *khushka*, Boiled rice without butter; flour not sifted; cast steel.

حشکی *khushkī*, Dryness; scarcity occasioned by drought; dry land; by land (in opposition to *tārī*, by water); horse-dung dried, used instead of straw as litter; dry, arid;—*khushkī'i bakht* (*tālī'*), Adverse fortune;—*khushkī'i charkh*, Bad times;—*khushkī'i mafsil*, Stiffness of a joint.

حشکی پرست *khushkī parast*, Addicted to the dry land.

حشکیدن *khushkidan*, To dry up.

حشکیدۀ *khushkīda*, Dried up, thirsty (m.c.).

حشل *khshal*, Bdellium, an Arabian gum.

حشم *khishm*, *khashm*, Anger, passion, rage, indignation, fury;—*khishm āmadan* (*āwardan*, *shudan*, *kardan*), To become angry;—*khishm khwurdan* (*firo-khwurdan*), To swallow, i.e. subdue one's anger or passion;—*khishmi yahūdāna*, A Jew's rage, i.e. a silly, unprofitable dispute;—*ba-khishm āwardan*, To provoke, make angry;—*dar khishm shudan*, To be angry.

حشم *khashm* (v.n.), Striking, hurting, or breaking the bridge of the nose; [*khashmu 'l-anf*, Ozena (see the following);]—*khasham* (v.n.), Having a large nose; bad smell of meat; offensive smell of the nose from polypus, ozena.

حشمایل *khishmāghīl*, Angry glance; squint (probably misreading for چشم آغیل q.v.).

حشم آلودۀ *khishm-ālūd*, حشم آلودۀ *khishm-ālūda*, Angry, exasperated.

حشم تاب *khishm-tāb*, Writhing (or burning) with rage.

حشم رفته *khishm-rafta*, Angry.

حشم گر *khishm-gar*, حشمگین *khishm-gīn*, Full of rage, angry.

حشمگینی *khishmgīnī*, Angriness, anger.

حشمولو کردن *khishmlū* (for *khishm-ālūd*?) *kardan*, To tickle.

حشمن *khishmin*, Angry.

حشمناک *khishmnāk*, Passionate, furious, enraged.

حشمناکی *khishmnākī*, Anger, angriness.

حشمة *khashma*, Travelling utensils.

حشن *hashn* (v.n.), Being rough, roughness;—*hashin*, Hard, rough; coarse; rude.

حشان *hashan*, A kind of grass from which coarse garments are made; [*khashan پوشیدان*, To wear a rough garment; to play the hypocrite;]—*khishan*, *khishn* (for *khishin*), A kind of falcon.

حشنان *khushnān*, Happy, prosperous.

حشان بارانی *hashan-bārānī*, A rain-cloak of coarse cloth worn by shepherds, &c.; (met.) the sky; a cloud.

حشچه *hashanja*, A gusset, gore of a shift (doubtful; probably misreading for *q.v.*).

حشن خانه *hashan-khāna*, A house constructed of reeds; also a house, the doors and windows of which are lined with the roots of a certain grass (*Andropogon muricatum*), which being kept continually sprinkled, a circulation of cool air is thereby maintained within; tatties.

حشند *hashnud*, Content.

حشندۀ *hashanda*, Insects (see حسندۀ).

حششار *hashansār*, *khushansār*, حششار *khushanshār*, A kind of white-headed aquatic bird.

حشنگ *hashang*, A scar; bald; baldness.

حشنو *hashnū*, *khashnū*, Content, pleased.

حشنود *hashnud*, Content, pleased, happy.

حشنودی *hashnūdi*, Contentment, satisfaction, resignation, acquiescence; reconciliation.

حشنی *hashnī*, An unchaste woman, harlot.

حشو *hashū*, A mother-in-law.

حشوانۀ *hashwāna*, Wool, spun and wound; a garment made of such and worn by dervishes and beggars.

حش و حاش *hash-u-khāsh*, Trifles; chips, scraps, rubbish.

حشود *hashūd*, A pruning knife; the pruning of young shoots.

حشودن *hashūdan*, *khashūdan*, To prune a tree.

حشور *hashūr*, A prophet, an apostle.

حشورۀ *hashū'* (v.n. of حشع), Being humble; casting down the eyes; being near setting (a star).

حشوک *hashūk*, *khushūk*, A bastard, miscreant;—*khushūk*, A drinking-vessel in form of a bull's horn.

حشورۀ *hashūmat* (v.n. of حشن), Being rough; roughness, ruggedness; asperity, severity; disdain.

حشی *hashī*, Very white; ash-coloured; according to others, = حشینۀ q.v.;—*hasha*, A dried herb.

حشی *hashy*, *khishy* (v.n.), Fearing, dreading;—*hashī*, Timid.

حشیب *hashīb*, Rough-hewn; rusty (a sword); refurbished; bad, vile; select.

حشیۀ *hashyat* (v.n. of حشی), Fearing; fear.

حشیج *hashij*, Opposed, opposite; an element.

حشیجان *hashijān*, Contraries; elements.

حشیش *hashish*, Noise, tumult; victory, superiority.

حشیشار *hashishār*, Name of an aquatic bird.

حشیشۀ *hashīsha*, A bird that frequents gardens in spring.

خشیشی *khāshishi*, A kind of garment.

خشین *khāshin*, Of the colour of ashes, of a darkish white; of a black and blue; blue; a falcon with a black back; name of a province in Transoxania.

آخشین *khushain*, Name of a tribe, from which the patronymic *khushani* is derived.

خشیناد *khāshinād*, خشینار *khāshinār*, = خشینار q.v.

خشین پند *khāshin-pand*, A kite.

خشینسار *khāshinsār*, Name of an aquatic bird with a black back and white spot on the head.

خشینه *khāshina*, Of a black colour inclining to blue; a species of falcon; a kind of water-fowl; ash-coloured.

آخس *khāṣṣ* (v.n.), Marking especially, distinguishing peculiarly; — *khāṣṣ*, Deficient, defective, shortcoming; — *khūṣṣ*, A house of reeds; a tavern; good wine.

آخساب *khāṣāb*, A loaded date-tree.

آخساض *khāṣāṣat*, Poverty, want, need; a hole, gap, chink; the space between the feet of a trivet; — *khūṣāṣat*, The gleanings of a vine.

آخساب *khāṣāṣ*, A liar; a shoe-maker; surname of doctor of the Hanafi school.

آخسال *khāṣāl* (v.n. of *آخس*), Conquering at darting; cutting away (a piece) of meat; (pl. of *khāṣlat*) good manners, habits, properties, or qualities; — *khāṣālī ḥamīda*, Praiseworthy virtues.

آخسام *khāṣām* (v.n. 3 of *آخس*), Litigating.

آخسان *khāṣān*, *khūṣān*, Grandees, nobles, patrician orders; royal favourites.

آخسائی *khāṣā'is* (pl. of *khāṣīyat*), Properties.

آخسائل *khāṣā'il* (pl. of *khāṣīlat*), Manners, customs, usages; morals.

آخسب *khāṣb*, A palm-branch; a fruitful date-tree; — *khāṣb*, Rich vegetation; abundance of life; — *khūṣb*, A side.

آخسر *khāṣr*, The middle, the waist; the middle part of the sole of the foot, which does not touch the ground; the space between the notch of an arrow and the feather; a road between the upper and lower part of a hill; sand; — *khāṣar*, Cold, chilliness; — *khāṣir*, Cold (water).

آخسف *khāṣf* (v.n.), Doubling and sewing together (a sole); a shoe or slipper made of several layers, each of which is called *khāṣfa*.

آخسل *khāṣl*, Conquering at shooting; a stipulation or condition at archery; a stake at play; a stake upon seven at the game of *nard*; the dice with which the game is played; cutting off; [*khāṣl kardan*, To grant, to bestow;] — *khūṣul*, Entangled branches.

آخسلات *khāṣlat* (v.n. of *آخسل*), Hitting the mark (an arrow), or falling by the side of it; quality, property; — *khūṣlat*, Entangled hair.

آخسم *khāṣm* (v.n. of *آخس*), Overcoming at law; an enemy, antagonist, adversary at law or game; (also *khāṣam*) a husband; [*khāṣmī yak chāshm*, The devil; antichrist; the heart; the sky;] — *khūṣm*, Side, margin; the corner of a sack or portmantau.

آخسم *khāṣm*, A friend, relation; an owner.

آخسماء *khāṣamā'* (pl. of *khāṣīm*), Antagonists.

آخسم افگنی *khāṣm-afganī*, Overthrow of an adversary.

آخسمان *khāṣmān* (pl. of *khāṣm* or *khāṣīm*), The opposite parties in a law-suit; antagonists, adversaries; — *khūṣmānī sufti*, The elements.

آخسمانه *khāṣmāna*, Inimically; housewifery.

آخسم خانه *khāṣam-khāna*, Master of the house; an heir.

آخسمکش *khāṣm-kush*, The slayer of a foe.

آخسمکشی *khāṣm-kushī*, Slaughter of a foe.

آخسم والی *khāṣam-wālī*, A woman whose husband is living.

آخسمی *khāṣmī*, Enmity; — *khāṣmī'i jānī*, mortal enmity.

آخسوس *khāṣūs* (v.n. of *آخس*), Marking especially, distinguishing peculiarly; particularity, speciality; a thing, business, particular; — *bā-khūṣūs*, Especially; — *dar khūṣūs*, Concerning; — *alā'l-khūṣūs*, Chiefly, especially.

آخسوسان *khāṣūsān*, P. *khūṣūsāna*, Particularly, especially, chiefly.

آخسوسیات *khāṣūsīyāt* (pl. of the following), Peculiarities, particularities.

آخسوسیة *khāṣūsīyat*, Particularity, speciality, singularity; attachment, intimate friendship; — *bā-khāṣūsīyat*, With special reference to.

آخسوم *khāṣūm* (pl. of *khāṣm*), Enemies, rivals.

آخسومات *khāṣūmāt* (pl. of the following), Law-suits; disputes.

آخسومة *khāṣūmat* (v.n. 3 of *آخس*), Trying to overcome at law; litigation, a law-suit; altercation; — *khāṣūmatī shadīd*, Violent animosity; — *iqhārī khāṣūmat kardan*, To declare war, to denounce hostilities.

آخسوماتگاه *khāṣūmat-gāh*, *khāṣūmat-gah*, A place of contention; a battle-field.

آخسوماتگار *khāṣūmatgar*, A quarreller, a litigant; an adversary.

آخسی *khāṣī*, A eunuch; a gelded animal; poetry destitute of erotic sentiments, castrated.

آخسیة *khāṣyat*, *khūṣya*, A testicle; — *khūṣyatū 'n-nisā'*, The ovary; — *khūṣya bar kulla jāstan*, (met.) To be greatly terrified.

آخسیتان *khūṣyatānī* (dual), The testicles.

▲ **khāṣif**, Well-made (shoe); ashes; anything of two colours; new milk mixed with old.

▲ **khāṣi-karda**, Gelded, castrated.

▲ **khāṣim**, Litigating, opposing; an opponent.

▲ **khāṣin**, A small axe.

▲ **khizāb** (v.n. of **غضب**), Tinging (the nails or hair with privet, saffron, or indigo); tincture, colouring matter; a dye for the hair (construed with the verbs *bastan*, *dādan*, *rasāndan*, *zadan*, *sākhtan*, *kardan*, *nihādan*, &c.).

▲ **khazād**, A soft tree without prickles.

▲ **khazār**, Milk thinned with water; herbs sprouting.

▲ **khuzārat**, Greenness.

▲ **khazb** (v.n.), Tinging (the nails or hair with cypress or saffron).

▲ **khazkhazat** (v.n. of **خخض**), Ploughing; polluting oneself.

▲ **khazd** (v.n.), Bending (the branch of a tree); trimming (a tree); eating much, or something moist (as a cucumber); —**khazad**, Branches recently broken, or new cuttings of a tree.

▲ **khazr** (v.n.), Cutting (a palm-tree); —**khizr**, **khizar**, The prophet Khizr, who discovered and drank of the water of life, whereby he became immortal, figures in Oriental tradition as a wazīr of Iskander, and also at Elias and St. George of England, on the supposition that the same soul animated them by transmigration; [*khizr bahār dar qadam dārad*, Khizr has spring in his wake, said because the ground on which he places his foot is supposed to be at once covered with green; —**khizri rāh gardidan**, To guide, to lead the way;] —**khazir**, A green branch; green, verdant, fresh; —**khazar**, Greenness, freshness.

▲ **khazrā** (fem. of **akhzar**), Green; heaven; troop clad in iron, a squadron of armoured men; name of a castle in Syria; —**khazrā'u** 'd-dimn, Verdure grown out of a dunghill; (met.) a comely woman, but of a low family.

▲ **khazrā-khīrām**, Moving majestically like the sky; producing verdure in moving along (applied to Khizr).

▲ **khuzrat**, Greenness, verdure.

▲ **khizr-libās**, Clad in green (like Khizr, applied to the sky).

▲ **khizr-magdam**, Whose coming is (auspicious, like) Khizr's.

▲ **khazarwān**, The Caspian sea (see **خزران**).

▲ **khazaz**, Small beads and other ornaments, with which girls in Arabia adorn their wrists; different kinds of food.

▲ **khazf** (v.n.), Breaking wind; eating; —**khazaf**, Large and small melons.

▲ **khazl**, **khazul**, A pure pearl.

▲ **khazm** (v.n.), Eating with the mouth full, chewing, cutting with the grinders, especially anything soft, as cucumbers; —**khizām**, **khuzām**, A lord, a great and generous man; a large horse or camel.

▲ **khuzū'** (v.n. of **خضع**), Being humble, submissive; submission, humility, respect, veneration.

▲ **khazīb**, Stained, dyed, imbued.

▲ **khazir**, Green, flourishing.

▲ **khaziz**, Ground abounding in loose earth moistened by the rain.

▲ **khaf**, in P. **khaf** (v.n. of **خاف**), Writing; delineating; anything written or delineated; a letter, note; handwriting; a character; a figure drawn on the sand by conjurers; a line; a limit, margin, edge; a bank, coast; a line of conduct or argument; an order; a marriage contract; the down on the cheek of a youth; a lance (unsupported, but see **خاگدار**); [**khafī āb**, An image appearing and disappearing in the water; —**khafī yārā**, A diploma conferring a stipend or pension, &c.; —**khafī āsādī**, A deed of manumission; —**khaf az khūn nawishtan**, To implore help in a great emergency; —**khafī asraq**, A black line; the fourth line on the cup of Jamshed; —**khaf az qalam rekhtan**, To be written; —**khafī istiwā** ('itidālū 'l-lail wa 'n-nahār), The equator; —**khafī ashk** (**khatar**), The fifth line on the cup of Jamshed; —**khafī aṭlasī**, Lines forming a cross; —**khafī āftābi**, A form of Persian writing in which the curved tails of the letters are portions of a circle; —**khafī ufq**, A meridional line; the equator; —**khafī ilhāq**, A connecting line; —**khafī amān**, A letter of security, safe-conduct; —**khafī auwāl**, The letter 'alif; the throne of God; Mecca; —**khafī bāṭil**, Sin, wickedness; —**khaf ba-jahān kashidan**, To renounce the world; —**khaf ba-khūni kase āwardan** (*dādan*, *kashidan*, *nawishtan*), To command the death of a person or approve of his being killed; —**khaf bar-āwardan** (*birān āwardan*), To prove by argument, to argue; to sprout (a young beard); —**khaf bar-khāk** (*zamin*) *kashidan*, To show one's impotence, to be put to shame; —**khaf burdan**, To sprout (the down on the cheek), to grow a beard; —**khaf bar sari kase kashidan**, To impute an error, sin or crime to, to disgrace; —**khaf bar 'alam kashidan**, To renounce the world; —**khafī burīda** (*bi-burīda*), Interrupted letters, continued on the next page; —**khaf bar gardan kashidan**, To command obedience; —**khaf bastan**, To grow a beard; —**khaf bu-sari khurud dādan**, To give one's signature; to write a bond; to sign a deed; —**khafī basra**, The third line on the cup of Jamshed; —**khafī buṭlān** (*khafā*, *nashk*), **khafī bizārī**, Cancelling, scoring out; —**khafī baghdād**, The second

line on the cup of Jamshed;—*khaṭ ba-qabr* (*ba-mazār*) *kashīdan*, To draw, after interment, seven lines on a tomb, believed to secure forgiveness to the dead;—*khaṭi bandagi*, A contract for servitude;—*khaṭi baiṣawī*, A form of writing in which the curves are segments of an oval;—*khaṭi pākī*, Letters of manumission;—*khaṭi pāyī kulāgh* (*pancha'i gurba*), Scrawls, illegible letters;—*khaṭi tāziyāna*, A wale after whipping;—*khaṭi tarsā*, Writing from left to right;—*khaṭi tawām*, A kind of transparent writing which appears when two sheets of paper, on which various figures are traced, are placed one over the other;—*khaṭi tegh*, A gash with a sabre;—*khaṭi jān*, A line on the cup of Jamshed, of which there are seven (see *khaṭi jaur*, *baghdād*, *baṣra*, *siyāh*, *aṣhk*, *kāsagar*, and *farodīna*); a line on or the edge of any cup (in which sense also the synonyms *ayūgh*, *piyāla*, *paimāna*, and *saghīr* instead of *jām* are used);—*khaṭi jady*, The tropic of Capricorn;—*khaṭi jalī*, A stout, plain written character;—*khaṭi jawās*, A passport;—*khaṭi jaur*, The first line on the cup of Jamshed;—*khaṭi chāp*, Printed character;—*khaṭi chalipā* (*almāsi*), Two lines cutting each other in a right angle and forming a cross;—*khaṭi ḥisār* (*mandal*), A circle drawn by a conjurer around himself or others for protection;—*khaṭi hawādis*, Absence of calamities;—*khaṭi khaṭi*, A thin character;—*khaṭi khwānā*, A writing readable without hesitation;—*khaṭi khūn*, A death-warrant;—*khaṭ dādan*, To admit the soundness of a thing;—*khaṭ dar-āwardan* (*damīdan*), To sprout (an incipient beard); to grow a beard;—*khaṭi dastī*, Written character;—*khaṭi durust*, A straight line;—*khaṭi diwān* (*diwānī*), A kind of official scrawl;—*khaṭi rāh*, A passport;—*khaṭi radd*, Cancelling, scoring out;—*khaṭi rawān*, An easy-flowing, legible writing;—*khaṭi zabarjad-rang* (*sabā*), First appearance of a beard; an anonymous epistle; a black line;—*khaṭi saraṭān*, The tropic of Cancer;—*khaṭi surma*, A line drawn with collyrium on the eyebrow;—*khaṭi sarv*, A kind of writing;—*khaṭi saudā'i*, An interest-bond;—*khaṭi siyāh* (*azraq*, *shab*), A black line; the fourth line on the cup of Jamshed;—*khaṭi sharīf*, Royal letters, diplomas, mandates, signed or superscribed by the sovereign's own hand;—*khaṭi shu'ā* (*shu'ā'i*), A solar ray;—*khaṭi shikasta*, A broken and tortuous writing;—*khaṭi shamshīr-band*, An appalling letter;—*khaṭi ṣarrāf*, A bank-bill, a cheque;—*khaṭi zāminī*, A security-bond;—*khaṭi 'asālī*, A wine-coloured line;—*khaṭi 'amūd*, A perpendicular line;—*khaṭi ghubūr*, The smallest Arabic or Persian writing;—*khaṭi ghulāmī*, A contract for servitude, indentures;—*khaṭi fāsil*, A line of demarcation;

—*khaṭi farodīna* (*muzawwar*), The seventh line on the cup of Jamshed;—*khaṭi qāṭi'*, A secant;—*khaṭi qaṣṣārān*, A mark put by fullers on clothes to recognise the owners;—*khaṭi kāsagar*, The sixth line on the cup of Jamshed;—*khaṭi kabg*, The lines on a partridge's plumage;—*khaṭi kirdār*, The register of the divine decrees;—*khaṭ kashīdan*, To draw a line or lines; to draw a line through a word; to erase, obliterate;—*khaṭi gul-zār*, A flourished kind of hand-writing;—*khaṭi mutawāzi*, A parallel line;—*khaṭi miḥwar*, A longitudinal line;—*khaṭi lā-da'wā*, An unclaimed letter; a written acquittance; a writing relinquishing all claim to;—*khaṭi mustadīr*, A circular line;—*khaṭi mustaqīm*, A right or straight line;—*khaṭi mashriq u maghrib*, A longitudinal line;—*khaṭi mushkīn*, A mole upon the cheek;—*khaṭi mu'ammā*, Enigmatical writing, difficult to decipher (opp. to *khaṭi khwānā*, q.v.);—*khaṭi mu'auway*, A curved line;—*khaṭi miqyās*, A graduated line;—*khaṭi mulāqī*, A tangent;—*khaṭi munḥanī*, A curved line;—*khaṭi munassifi ṣafn*, The raphe of the scrotum (med.);—*khaṭi mekh* (*mekhī*), Cuneiform writing;—*khaṭi nashk*, The straight Arabic writing; cancelling; scoring out;—*khaṭi nisfu 'n-nahār*, A meridional line; the equatorial line;—*khaṭ nihādān*, To obliterate, to cross out;—*khaṭi nīl*, The letter ۛ (as symbol of the one God) painted with indigo on the forehead of a child to avert the evil eye;—*khaṭi watar*, A diagonal line;—*khaṭ u kitābat*, Epistolatory correspondence;—*khaṭi humāyūn*, The Shāh's autograph;] —*khaṭī*, *khitt*, Name of a port in Bahrayn celebrated for its lances;—*khitt*, Land not moistened by rain;—*khutt*, A mountain at Mecca; a highway.

خط *khaṭā*, Name of Scythian province; name of Northern China.

خط *khaṭā'*, خط *khaṭā'*, A fault, error, miss, inadvertency, trespass, blunder, crime unintentionally committed;—*khittā* (pl. of *khaṭwat*), Steps.

خطاب *khittāb*, A discourse, address, conversation, correspondence by letter; [*khittāb kardan*, To speak, to say, to talk;—*faṣlu 'l-khittāb*, A judicial sentence founded on conclusive testimony and oath; the transitional phrase *ammā ba'd* (see under بعد);] —*khuttāb* (pl. of *khaṭīb*), Public speakers, preachers; those who ask in marriage, suitors.

خطابة *khaṭābat*, The act of preaching a sermon; eloquence, rhetoric.

خط *khaṭā-bakḥsh*, Sin-forgiving.

خطابی *khittābī*, Verbal, by speech.

خطابیه *khaṭṭābīyat*, A heretical sect, originating with Abu 'l-Khattāb.

خط پوش *khaṭā-posh*, Sin-covering, merciful.

خطا *khattāt*, A fine writer, penman, calligraphist;—*khattātu 'l-bilād*, A geographer;—*khattātu 'l-bilādī*, Geography.

خطاب *khattāf*, A ravisher; Satan; name of a celebrated horse;—*khuttāf*, A swallow; a hook; a hooked iron (particularly on each side of a pulley through which goes the axis), a grapple; name of another celebrated horse.

خطا کار *khātā-kār*, خطاگر *khātāgar*, A sinner, criminal.

خطام *khittām*, A halter, string, a bridle.

خطا آور *khāt-āwar*, خطاوار *khāt-āwarda*, A beard beginning to appear; a youth whose beard and mustachios begin to sprout.

خطای *khātāy*, Khatāy, a large country in Scythia or Tartary beyond mount Imaus; northern China.

خطایا *khātāyā* (pl. of *khātī'at* or *khātīyat*), Sins; faults, errors.

خطایی *khātā'i*, Of or belonging to Khatā.

خطب *khutb* (v.n.), Asking in marriage, betrothing; a thing, work, affair, matter;—*khutb*, Betrothed (man or woman);—*khutb*, *khutb*, The word used in asking in marriage, the assent to which is expressed by the word *nikkh*;—*khutab* (pl. of *khutbat*), Sermons.

خطبای *khutabā'* (pl. of *khātīb* or *khutīb*), Preachers.

خطبای *khutbat* (v.n. of خطب), Asking (a woman) in marriage (for a son), betrothing; (a woman) asked in marriage;—*khutbat*, *khutba*, A speech, harangue, address; a sermon, especially that preached in the mosques on a Friday.

خطبای *khutba-khwān*, A preacher, (especially of the Friday sermon).

خطای *khittat*, *khittā*, A boundary or foundation-line of a house; [*khittā'i pur bahjat*, A place full of delight;—*khuttat*, An affair, matter, state of things; a story, narrative, history; design, aim; want; a line; name of an ill-shaped she-goat, of which the Arabs make sport.

خطای *khāt-khutāt*, Correspondence.

خطا دار *khāt-dār*, Having stripes, striped.

خطا *khāt* (v.n.), Vibrating, brandishing (a sword or spear), striking (with them); lashing his sides with his tail (a hot stallion);—*khitr*, A species of dyeing herb, woad, indigo; watery milk; many camels;—*khatar*, Danger, peril, imminent rain; a bet, wager, stake; risk; power, dignity.

خطا *khatar*, Woad, indigo (see *khitr* in preceding article).

خطای *khatrāya*, A kind of dervish's mantle.

خطایستان *khataristān*, A place abounding in dangers.

خطا گاه *khatar-gāh*, A place of danger.

خطارمند *khatarmand*, خطارناک *khātarnāk*, Dangerous, perilous.

خطارناکی *khātarnākī*, Danger, jeopardy, peril.

خطره *khātra*, Danger, fear, risk.

خطکش *khāt-kash*, A ruler (to draw lines); a scribe; one who prescribes, a law-giver.

خطکشی *khāt-kashī*, Lines drawn for the sake of architectural ornamentation.

خطگذار *khāt-guzār*, خطگذار *khāt-guzār*, A scribe; a javelin-man, a lancer.

خطال *khatal*, Levity of conversation, obscenity; lightness, quickness; talking much nonsense; length and lumberness (in a horse, lance, &c.); walking with a swing;—*khātīl*, A fool, a stupid fellow; a liberal man who gives readily and freely; (an arrow) hitting the mark; (a garment) sweeping the ground; the edge of a tent; a gin, a snare; name of a place;—*khutl* (pl. of *akhāt*), Bangle-eared (sheep or dogs).

خطام *khātīm* (v.n.), Smiting on the nose (a camel in order to halter it); sewing the edges of leather; stringing a bow; bringing under by words; beak; snout; a weighty matter; name of a place.

خطمی *khātīmī*, *khītīmī*, Marsh-mallows.

خطو *khātū*, A stepping, a proceeding.

خطوات *khutwāt*, *khutwāt* (pl. of *khutwat*), Steps, paces.

خطوة *khātwat* (v.n. of خطو), Stepping;—*khutwat*, The space between the feet in stepping; a step, a pace.

خطور *khutūr* (v.n. of خطر), Entering, occurring, or recurring to the mind; possessing great power;—*khutūr kardan*, To befall;—*hargiz az khātīr-am khutūr kard*, Should it ever have occurred to me? (m.c.).

خطوای *khutūtī* (pl. of *khātī*), Lines, streaks; letters; handwritings, manuscripts;—*khutūtī simā*, Lineaments; features;—*khutūtī shi'ā'īya*, Radial lines, sun's rays.

خطوای *khutūtī*, Linear (demonstration).

خطای *khittā*, see خطای *khittat*.

خطای *khutā* (pl. of *khutwat*), Steps; spaces between the feet, when stepping out.

خطای *khātī*, (A spear grown at, or brought from, Khatt).

خطیب *khātīb*, A preacher; a reader of prayers at a mosque; an able orator;—*khātībī ilāhī*, A revealer of secrets; one engaged in rehearsing the praises of God; a reader of the Qur'an; a professor of belief in the unity of God;—*khātībī falak*, Jupiter.

خطیبی *khātībī*, Preaching;—*khātībī kardan*, To preach.

خطای *khātī'at*, خطای *khātīyat*, A sin, fault, crime; a little of anything.

خطیر *khātīr* (v.n. of خطر), Lashing the

sides with the tail (a stallion); great, honorable, dignified (a man); dangerous, hazardous;—*amri khatir*, An important, doubtful or dangerous affair;—*khatiri khatir*, A penetrating, comprehensive mind.

▲ *khatif* (عطى), Swift (dromedary); a martin.

▲ *khat'at* (عطى), A sin, fault, crime purposely committed.

▲ *khuzūw* (عطى), Firmness, compactness (of flesh).

▲ *khaf*, *khuf*, Tinder; the fire-emitting tree *markh*; a wrapper for clothes.

▲ *khaff* (v.n.), Crying, barking (a hyena);—*khiff* (v.n.), Being light; light (of weight or morals); a small number of people;—*khuff*, A boot; the sole of the human foot; also of a camel or ostrich.

▲ *khafā* (for *khaf* q.v.), Strangulation;—*khafā kardan*, To strangle.

▲ *khafā* (v.n. of *khaf*), Being concealed.

▲ *khufāt*, *khafāt* (v.n. of *khaf*), Dying suddenly.

▲ *khufājil*, Tongue-tied.

▲ *khafāja*, *khafācha*, A certain banditti of plundering Arabs.

▲ *khufār*, *khuffār*, *khufārat*, Protection, safeguard; a compact; price of patronage or protection.

▲ *khuffāsh*, A bat.

▲ *khifāf* (pl. of *khuff*), Boots;—*khufāf*, Light; name of a man;—*khaffāf*, A boot-maker or vendor.

▲ *khaffāfish* (pl. of *khuffāsh*), Bats.

▲ *khafāla*, A flight of birds (see *khafāla*, of which it is probably a misreading).

▲ *khafānidan*, To make (a needle) prick.

▲ *khafāyā* (pl. of *khafā*), Secrets.

▲ *khiffat*, *khaffat* (v.n. of *khaf*), Being light (in weight or in dignity); lightness, levity; agility, nimbleness; slighting, insult.

▲ *khafat* (v.n.), Speaking in a whisper.

▲ *khafātān*, A vest worn under armour; according to others also helm, armour, weapons.

▲ *khafātān-shikāf*, *Khafātān*-piercing.

▲ *khufānidan*, To cause to roll; to cause to sleep; to render (the limbs) torpid.

▲ *khuftak*, The nightmare; a heron.

▲ *khuftagī*, A lying down, bending;—*khuftagī giriftan*, To bend or lie down.

▲ *khuftan* (S. *svap*), To sleep; to lie down: to sleep (as the limbs) from a stoppage of the circulation of the blood, to be benumbed; to be blunt (the edge of a sword); to become thick; to congeal, clot;

to kiss;—*chū sāya dar gil khuftan*, To wallow, to roll; to die;—*namāzi khuftan*, The prayer before going to sleep.

▲ *khuftan-jā*, A bed; a bed-chamber.

▲ *khuftanī*, Fit to be lain upon.

▲ *khuftū*, The nightmare.

▲ *khuft-u-khez*, Slowness; a deliberate progress; agitation, commotion; restlessness, inconstancy; coition;—*khuft-u-khez kardan*, To object, to offer opposition.

▲ *khafsta*, Cough;—*khufsta*, Sleeping, asleep; extended on the ground; curved, bent; buried; thick (milk); the game of tip-cat;—*khufsta dawidan*, To run swiftly.

▲ *khufti*, An evening meal, supper (opposed to *chāshti*).

▲ *khuftidan*, To roll, wallow; to be asleep; to kneel; to kiss each other; to become thick and clotted (milk).

▲ *khafj*, *khafaj*, The nightmare;—*khafaj*, Wild mustard;—*khuffj*, A tomb, sepulchre; an owl (see *khafj*).

▲ *khafj* (v.n.), Copulating;—*khafaj*, Having a tremor in the fore-legs before rising up from the ground (a camel); trembling (of anything); being crooked (a leg).

▲ *khafajā*, The nightmare.

▲ *khafja*, A tree bearing a red fruit.

▲ *khafchāq*, Noble; name of a desert in Turkistān; nomad Tartars. (See *khafchāq*).

▲ *khafcha*, An ingot of gold or silver; flowing ringlets; a straight branch shooting up; the stick with which legal flogging is administered; hawthorn;—*khufcha*, A goad; according to some = *khafcha* q.v.

▲ *khafd*, *khafad*, *khafadān* (v.n. of *khaf*), Going fast (an ostrich).

▲ *khafdān*, A garment worn in battle (see *khafātān*).

▲ *khafda*, Bent, curved, crooked.

▲ *khafar* (v.n.), Protecting, patronizing; escorting; giving pardon or security (to a vanquished enemy);—*khafar*, Being very bashful; excessive modesty.

▲ *khafraj*, *khafarj*, Purslain.

▲ *khafraq*, A word used in reviling.

▲ *khafranj*, The nightmare.

▲ *khafazd*, *khafazdū*, *khafazhd*, A beetle.

▲ *khafs* (v.n.), Deriding, ridiculing.

▲ *khafsh* (v.n.), Throwing;—*khafash*, Being weak, feeble; smallness of the eye; weakness of sight (so as to see in the night but not in the day, and in a dull but not in a clear medium).

▲ *khafz* (v.n.), Abasing (the proud); lowering (the voice); easy life; doing with ease; circumcising a girl; abiding in a place; putting a noun in the oblique case.

▲ *khafq* (v.n.), Palpitating (the

heart); trembling, waving (a flag); floating, undulating (vapours); vibrating (a flash of lightning); nodding the head (from drowsiness); beating with the lash; tapping with anything broad; flapping the wings in flying (a bird).

خفقان *khafaqān*, *khafaqān* (v.n. of خفق), Palpitating, trembling, waving, floating (flag or the heart); palpitation of the heart.

خفقانی *khafaqāni*, Subject to palpitation.

خفک *khafak*, Strangulation, suffocation (unsupported by examples; see خفک).

خفگی *khafagi*, Displeasure, anger.

خفج *khafanj*, Profit, advantage; pleasure, delight, blandishment, coquetry; — *khufunj*, Monuments, especially of martyrs; an owl (unsupported by examples).

خفندن *khafandan*, To sprinkle; to cough, breathe hard.

خفندیدن *khafandidan*, To be suffocated.

خفوت *khufūt* (v.n. of خفت), Ceasing to speak, becoming mute or silent.

خفور *khufūr* (v.n. of خفر), Failing to afford protection, breaking a promise, betraying.

خفوف *khufūf* (v.n. of خفت), Being little and few; walking fast, being light.

خفوق *khufūq* (v.n. of خفق), Setting (of a star); nodding the head from drowsiness; being almost past (the night); the flight of a bird.

خفا *khafa*, A cough; suffocation, strangling; sneezing; [*khafa būdan*, To be suffocating, to choke; — *khafa kardan*, To strangle;] — *khufa*, A cough.

خفا کن *khafa-kun*, Sultry, suffocating.

خفاگی *khafa-gi*, Suffocation.

خفی *khafi*, Clandestine, concealed.

خفیات *khafiyāt* (pl. of *khafiyat*), Secrets.

خفیة *khifyat*, *khufyat*, *khufya* (v.n. of خفی), Concealing oneself; concealment; a secret (*dar khufya*, Secretly, clandestinely); — *khafiyat*, Anything hidden, latent, secret.

خفیة *khufyatan* (for A. خفیة), Secretly, privately.

خفید *khufid*, Agreeable, acceptable; known, renowned, celebrated (see خفیده *khufida* below).

خفیدن *khafidan*, To breathe, breathe hard, pant; to cough; to sneeze; — *khufidan*, To cough.

خفیده *khafida*, Strangled, suffocated; sneezing; — *khufida*, Troubled with a cough; known, published, blazoned abroad, celebrated.

خفیر *khafir*, A protector, guardian, keeper.

خفیف *khafif*, Light (of weight); undignified, immoral, weak in understanding; nimble, agile, dexterous; lightly sounded;

a metre (*fā'ilātun mustaf'ilun fā'ilātun*, = — — — — — | — — — — — | — — — — — six times repeated).

خفیف آواز *khafif-āwāz*, Babbling, a babbler.

خفیفه *khafifa*, Light (fem.); a small-cause court (in India).

خفیفی دائرة *khafifi dā'ira*, Centre of a circle.

خفیف *khafiq*, Murmuring of the wind.

خفیه محال *khufya-maḥāl*, Lands hid from government.

خفیه نویس *khufya-nigār*, *khufya-nawis*, A writer of secret intelligence, employed by government.

خکار *khakāv*, Name of a country.

خکاش *khakushk*, A painted earthen jar, in which the Persians put sweetmeats, &c., and present them to their friends at the festival of *nau-roz*, or new-year's day; in the city of Khallukh they formed part of a bride's trousseau, and girls used to fill them with coloured fluids with which they besprinkled each other in fun.

خکیدن *khakidan*, To trample under foot.

خکاو *khagāv*, Name of a country.

خل *khāl* (imp. of *khālidan*), Prick thou; (also with imperative meaning) come thou; arrival; — *khil*, *khul*, Snot; — *khul*, Bent, curved, crooked; mad; ashes; the fundament.

خل *khil*, A tribe.

خل *khāl* (v.n.), Being diminished, extenuated, lean; becoming poor; slitting the tongue of a young camel to prevent its sucking; vinegar; anything sour or bitter; a track through sand; lean, and, by opposition, fat; weak (man); an old garment; a rent in a garment; a vein in the neck and back; thinly plumaged (bird); evil, wickedness, and, by opposition, good, excellence, honour; — *khil*, *khull*, A friend, particularly a sincere and intimate one.

خلا *khilā* (probably for *khilāb*), Mud.

خلا *khālā* (v.n. of خل), Being vacant, deserted (a place); vacancy; an empty, solitary place; a privy.

خلاب *khālāb*, *khilāb*, Mud; water mixed with mud; a miry, slippery place; soft earth or mire into which the feet sink.

خلابة *khilābat* (v.n. of خل), Deceiving with words, disappointing; tongs, forceps.

خلاب *khālābar*, *khālābash*, A boarded servant (in the dialect of Gilān).

خلای *khālā-jāy*, A privy.

خلاش *khālāsh*, *khilāsh*, Tumult, strife; — *khilāsh*, Muddy water; a miry place.

خلاشمه *khilāshma*, *khālāshima*, A disease from indigestion; a sore throat.

خلاشه *khālāsha*, A rudder; a stick used as a dentifrice; rubbish of sticks or thorns.

خلاشی *khālāshī*, A inaniner, a sailor.

خلاس *khālās*, Liberation, release de-

liverance; redemption; liberty; health; [*khālās khwāstan*, To seek or wish for release;—*khālās dādan* (*kardan*), To set at liberty; to leave alone, to leave tranquil (m.c.);—*khālās shudan* (*gashlan*, *yāftan*), To be rescued;]—*khilās* (v.n. 3 of *خلص*), Acting sincerely or candidly (towards another); anything select or exquisite; gold or silver refined in the fire; genuine money; the best and purest of anything;—*khallās*, A saviour, deliverer.

أ *khulāsat*, *khulāsa*, The purest and best part or substance of anything; abstract, conclusion, inference, moral; the essence of a thing; (adverbially) in fine, in short; to sum up, finally (m.c.).

أ *khulāsagān* (*pl. of khulāsa*), Choice, pure, most select.

أ *khālāsi*, Freedom, liberation, escape, redemption, discharge; sailor; native artilleryman.

أ *khālāt*, The capital of lesser Armenia, proverbial for the coldness of its climate, and said to be ten months without game or fish, which during the other two months are so plentiful, that the inhabitants not only lay in large provisions, but export great quantities as well;—*khilāt* (v.n. 3 of *خلط*), Intermixing, intermingling; a miscellaneous herding of men, camels, or sheep; coition; being perplexed in mind, losing one's wits.

أ *khulā'*, Epilepsy;—*khilā'* (for *khilā'*), Dresses of honour.

أ *khālā'at* (v.n. of *خلع*), Casting off all regard for one's parents; being discarded by parents and relations; unruliness, disorderliness; depravity.

أ *khālāf* (for A. *khilāf*), A willow, an osier.

أ *khilāf* (v.n. 3 of *خلف*), Opposing, contradicting, rebelling against, a kind of willow or osier.

أ *khilāfat* (v.n. of *خلف*), Following, coming behind; succeeding, supplying another's place; califate, vicegerency, lieutenancy; imperial dignity; monarchy.

أ *khilāf-warz*, Contradictions.

أ *khilāf-warzi*, Opposition, contradiction, contradictiousness.

أ *khilāfi*, fem. *khilāfiyat*, Contradictory; controversial, polemic;—*ma's'ala'i khilāfi*, A matter of dispute, a question of controversy.

أ *khilāfiyāt* (pl. of *khilāfiyat*), Debated points, controversial matters.

أ *khālāq*, A plenteous portion of good fortune or happiness;—*khilāq*, A species of aromatic or perfume;—*khallāq*, The Creator, God Almighty.

أ *khālāl*, Sour dates; [*khālālī narinj*, Orange-peel;]—*khilāl*, *khātāl*, Showing affection, cultivating friendship;—*khilāl*, A space or interval between two

things; a toothpick; (pl. of *khillat*) friendships; friends; (pl. of *khallat*) qualities; properties; [*khilāl kardan*, To leave off eating;—*khilālī māmūnī*, Sweet rush, from which toothpicks are made;]—*khallāl*, A vinegar-merchant.

أ *khālāt*, *khilālāt*, *khulālāt*, Sincere friendship, candour, sincerity;—*khulālāt*, Bits of meat picked from between the teeth; ripe dates sought amongst unripe ones.

أ *khilālcha*, A small toothpick.

أ *khilāldān*, A toothpick-case.

أ *khālālūsh*, *khālākūsh*, Multitude, tumult; hubbub, uproar, riot, sedition.

أ *khālā-malā*, Unfeigned friendship.

أ *khālān*, Mud at the bottom of a cistern.

أ *khullān* (pl. of *khālil*), Intimate friends.

أ *khālānūsh*, Tumult, contention; the clamour of a mob; the water-lily; a medicine.

أ *khālānīdan*, To insert, to thrust or stick in, to fix, infix.

أ *khālāwat*, Free, quit, clear.

أ *khālāwush*, Busy hum, noise, tumult.

أ *khālāwa*, *khilāwa*, Astonished; clamour.

أ *khālā'if* (pl. of *khālīfat*), Vicegerents, caliphs.

أ *khālā'iq* (pl. of *khālīqat*), Natures, tempers, dispositions; creatures, men, peoples.

أ *khālā'iq-panāh*, Asylum of men.

أ *khālāb*, A reed not yet made into a pen;—*khilb*, Snot;—*khulb*, A powder for the eyes.

أ *khālāb* (v.n.), Seizing with the talons; wounding with the nails, clawing, scratching, tearing; biting; beguiling, deceiving;—*khilb*, A nail, claw, talon; the pericardium; a vine-leaf;—*khulb*, *khulub*, Fibres of the palm-tree; a rope made thereof; heart or pith of the palm-tree; black mud or clay;—*khullāb*, Clouds without rain;—*barqi khullāb*, A lightning not followed by rain; (met.) a maker of vain promises.

أ *khālb*, Bread (m.c.).

أ *khālābāy* (G. χαλβάρη), Galbanum, benzoin.

أ *khallāt*, Nature, property, quality (good or bad); poverty; sour wine; a chink, gap, interval; a camel-foal;—*khillāt*, A rich sword-sheath of leather adorned with jewels and gold; a bow-case; remainders of food between the teeth;—*khullāt*, Sincere friendship; a friend; green food;

—*khullati makhsūsa*, Most intimate friend-ship.

أ خلق *khālī* (v.n.), Drawing away, carrying off; making a signal by a wink of the eye or eye-brows; engrossing, occupying (care); weaning; brandishing a spear and piercing with it to the right and left;—*khālaj*, The aching of the bones from excessive labour;—*khuluj*, Name of a people in Arabia; (pl. of *khālīj*), Small ships.

أ خلقان *khālajān*, Throbbing, beating (a limb); agitation, commotion, anxiety; love, desire; inclination, propensity; name of a village adjacent to Shirāz;—*khālajān shudan*, To tremble, to be agitated.

أ خلق *khālach*, A horde of Turkomāns.

أ خلقه *khulcha*, A stick with a curved head.

أ خلق *khalkukh*, A large city in Khatāy remarkable for the comeliness of its inhabitants; fragrant.

أ خلقان *khalkhāl*, Name of a large city between Gilān and Kaswin; an ankle-ring; fine thin cloth (construed with the verb *poshidan*);—*khalkhālī zar*, The sun;—*khalkhālī jalak*, The sun; the moon.

أ خلقان *khalkhān*, Name of a herb from which potash is made, found near Balkh.

أ خلقه *khalkhala*, Worn out, thin (garment); loose.

أ خلق *khālad*, Heart, mind, soul;—*khuld* (v.n.), Abiding; lasting for ever; eternity, perpetuity; paradise (also *khuldi barīn*); an ear-ring; a bracelet;—*khuld*, *khald*, A mole (in the dialect of Shirāz); a kind of lark.

أ خلقة *khiladat* (pl. of *khuld*), Ear-rings; bracelets.

أ خلق مكنان *khuld-makānī*, Exalted to heaven (title given to deceased princes, &c.).

أ خلق *khular*, *khullar*, *khalar*, Peas; beans. أ خلق *khals* (v.n.), Seizing, drawing away, carrying off.

أ خلقه *khalsat*, One seizing, drawing away, carrying off;—*khulsat*, Rapine, plunder; mixture of herbage, partly dry, partly green; white hair intermingled with black.

أ خلق *khālīsh*, A wounding; the sinking (of a thorn) into the flesh; stop, interruption; solicitude, suspicion.

أ خلق *khālushk*, The feet of long drawers, = عكشك q.v.;—*khulushk*, Spittle.

أ خلق *khalaṣ* (v.n.), Being broken or loose (the bones within the flesh); a kind of sweet-smelling, berry-bearing parasite;—*khilṣ*, A sincere friend.

أ خلقه *khulaṣā* (pl. of *khilṣ*), Sincere friends.

أ خلقان *khulṣān* (pl. of *khilṣ*), Sincere friends.

أ خلق *khalt* (v.n.), Mixing;—*khilt*, A fool, an ignoramus; a mixture, miscellany; perfumes mixed together; one of the (four)

humours of the human body; chyme; a bow or arrow which, from the curved nature of the wood, cannot be made straight; plexus (of blood-vessels or nerves);—*khilti riyā*, Pulmonary plexus;—*khilti shamsi*, Solar plexus;—*khilti 'ajuz*, Sacral plexus;—*khilti 'azad*, Brachial plexus;—*khilti 'unq* ('*unūq*), Cervical plexus;—*khilti qatan*, Lumbal plexus.

أ خلقه *khulatā* (pl. of *khaliṭ*), Partners, companions.

أ خلقه *khiltat*, A woman who mixes with men; society, intercourse;—*khulṭat*, Partnership.

أ خلق *khāl* (v.n.), Drawing out (slowly); pulling off (clothes, &c.); deposing, removing from office; setting a wife free on her resigning the marriage-settlements; waxing strong, showing signs of puberty (a youth); putting forth the beard (an ear of corn); investing with a robe of honour; luxation; [*khālī zati'ī maṣṣilī fakhiṣ*, Spontaneous luxation;—*khālī maṣṣil*, Dislocation of a joint;]—*khul*, Divorcement.

أ خلقه *khil'at*, A robe of honour; a hono- rific dress with which princes confer dignity upon subjects, consisting at the least of turban, robe, and girdle;—*khul'at*, A divorce granted at the request of the wife; the best part of one's property.

أ خلقه *khil'at-poshān*, Name of a place near Tabriz.

أ خلقه *khil'at-khāna*, The place where robes of honour are prepared.

أ خلقه *khulgh shudan*, To suffer from the disease called Cholera ab lactatorum (an expression used by the Jews of Hama- dān).

أ خلق *khalf* (v.n.), Coming, after or behind, succeeding (as day to day, or as people to people); generation after genera- tion; obscene talk; sin, crime; a short rib; the head of a razor; the edge of an axe; a large hatchet; a vicious son; a worthless fellow; absent (tribe); or after being absent now present; a drawing of water; vomiting; behind, after;—*khilf*, A camel's dug, or the tip of it; litigious, quarrelsome; summer herbage;—*khālaf*, A successor; a favourite son;—*khālīf*, Pregnant camels.

أ خلقه *khulafā* (pl. of *khālīfat*), Vicars, substitutes, lieutenants, khalifs;—*khula- fā'i 'usmāniya*, The Turkish Emperors.

أ خلقه *khilfat* (v.n. of خلق), Succeeding, a succession; plants growing up after others are withered; autumn or summer herbs or fruits succeeding those of the spring;—*khulfat*, Vice, fault, blemish; folly, stupidity.

أ خلقه *khulfa*, Purslain.

أ خلقه *khālaṭī*, Successive.

أ خلق *khālq* (v.n.), Measuring accu- rately, defining the dimensions (of lea-

ther before it is cut); producing, creating; feigning, deceiving; smoothing, leveling; created things, creatures; [*khalqi ātishin*, Devils;—*khalqi chahār yār*, An appellation which the Turks give themselves;—*khalqi 'alam*, Mortals, man, people;—*khalqi 'adalat*, An appellation which the Persians give themselves;—*khalq kardan*, To create;]—*khulq, khuluq*, Nature, disposition, temper; quality; custom, manner; religion, humanity; [*khulqi ātishin*, Anger, rage, fury; a person of violent temper;]—*khalāq* (v.n.), Being threadbare; worn-out clothes.

ا آزار خلق *khalq-āzār*, Man-oppressing.

ا خلقان *khulqān* (pl. of *khalāq*), Threadbare garments; threadbare, worn out;—*jāma'i khulqān*, Ragged clothes.

ا فروش خلقان *khulqān-farosh*, A seller of old wares.

ا خلقه *khilqat*, Creation; natural form or property; make.

ا خلقی *khalqi*, Natural.

ا خلقیه *khalqiyat*, Creation.

ا خل *khalal* (v.n. of *خل*), Being marred, thrown into confusion (business), by fault or negligence; rupture, breach; flow; defect; change for the worse;—*khalal rasānidan*, To damage.

ا خل انداز *khalal-andāz*, Introducing confusion.

ا خل پذیر *khalal-pazir*, What admits of or is subject to confusion; disordered.

ا خل دماغ *khalal-damāgh*, Hare-brained, crazy; hot-headed.

ا خللی *khalali*, Interrupter; disturber, mischief-maker.

علم *khilm*, Anger, indignation; adhesive mud;—*khilm, khulm*, Snot (*khilm dādan*, To run with snot);—*khulum*, Name of one of the dependencies of Balkh, on the confines of Badakhshān, and called *dihī fir'aun*, Pharaoh's village.

ا علم *khilm*, A friend, a companion; the covert of a deer; the tallow upon a sheep's entrails.

علمه *khilm-dih*, Snotty (nose).

علمه *khulma*, Head of a mace or club.

علمیدن *khilmidan*, To blow the nose; to be angry.

خلان *khulin*, A snotty-nosed fellow.

خلنج *khalanj, khilanj*, Bi-coloured; piebald;—*khilanj*, A black pigeon with mottled wings;—*khilinj*, Torpor of the limbs; a pinching with the nails.

ا خلنج *khalanj*, A tree from which they make beams or wooden bowls.

ا خلجان *khalanjān*, The root galangale.

خلندر *khalandar*, Origan, a root.

خلده *khalanda*, Penetrating, wounding.

خلنگ *khalang*, Bi-coloured, piebald;—*khilang*, Pinching the skin with the nails.

خلو *khulū*, A large, well-formed damascene plum; name of a mountain.

ا خلو *khilw*, Empty, vacant;—*khulūw* (v.n.), Being empty, vacant, deserted (a place); retiring to consult in private; granting a private interview.

خلواج *khalwāj*, A carnivorous bird; a kite.

ا خلوة *khalwat* (v.n. of *خلو*), Granting a private interview, retiring to consult in private; retirement, solitude, privacy; a closet, private apartment; a private audience;—*khalwati saḥih*, Complete retirement, where is no legal or natural impediment to the commission of the carnal act of marriage;—*khalwat kardan*, To retire; to evacuate (a place); to dismiss;—*dar khalwat didan*, To see privately.

ا خلوتخانه *khalwat-khāna*, خلوتسرا *khalwat-sarā*, The women's apartment, or any other private apartment; an oratory, place for private prayer.

ا خلوت دوست *khalwat dost*, Fond of privacy.

ا خلوتگاه *khalwat-gāh*, خلوتگه *khalwat-gah*, A solitary place, one of retirement and seclusion.

ا خلوت گزیده *khalwat-guzīda*, خلوت گزین *khalwat-guzin*, Solitary, a recluse.

ا خلوت نشین *khalwat-nishin*, Sitting in solitude.

ا خلوتی *khalwati*, Solitary; a recluse; name of the poet Ismail Jamālu'd-dīn;—*khalwati guftan*, To talk in secret (m.c.).

ا خلوج *khaluj*, Scattered clouds full of rain;—*khulūj* (v.n. of *خلج*), Throbbing, quivering, flying about (the eye).

ا خلود *khulūd* (v.n. of *خلد*), Being perpetual, enduring.

ا خلوص *khulūs* (v.n. of *خلص*), Being good, choice, excellent, pure, unmixed; purity, sincerity; reaching to, arriving at; sediment at the bottom of a vessel, &c.

ا خلوص اصاب *khulūs-ittisāf*, Characterized by sincerity.

ا خلوصیه *khulūsiyat*, Purity, candour, honesty.

ا خلوف *khulūf* (v.n. of *خلف*), Remaining behind; becoming offensive (breath from fasting); turning, becoming deteriorated (food or drink); drawing or drinking water; discarding an old garment and taking a new one; present after having been absent, and vice versa; a tribe having departed from their dwelling-place, not one remaining behind.

ا خلوق *khulūq*, A kind of aromatic.

ا خلورده *khulū-gurda*, A kind of large plum (sec. خلو).

ا خلولیا *khulolīyā*, Common to all; melancholy, gloom; shameless, bare-faced; mad.

ا خلوه *khulwa*, Disgraced, infamous.

ا خله *khala*, A helm or rudder; an oar; any sharp, piercing thing (as a needle or awl); a wound (construed with the verbs *khupurdan, dādan, dāshlan, kardan, guzash-*

tan, yāftan, &c.); void, empty; lost; trifles, silly discourse, senseless talk; anything that goes off by degrees; wind in the bowels causing acute pain; a writing signed by a judge, confirming any mercantile transaction;—*khula*, A helm, an oar;—*khulla*, Snot;—*khulla'i chashm*, Dirt in the eyes.

خوب *khala-chob*, A rudder; an oar.
خالی *khali*, Empty, void; free, at leisure; owing nothing, clear of; void of care.

خالیه *khaliyat*, A large ship (as being free from the impulse of oars); a camel allowed to go free for milking; a camel taking a liking for another's colt; a divorced woman; a bee-hive.

خالیه *khālita*, A purse, a linen bag (see *خلیه*).

خلیج *khaliij*, Bay, frith, gulf; a bason, or dock; a river or its banks; a large bowl; a rope.

خلیدگی *khālidagi*, Puncture (of a needle).

خلیدن *khālidan*, To prick; to pierce into the flesh (a needle or thorn), causing pain thereby; to sting (as a scorpion); to sew.

خلیده *khālida*, Punctured, pricked; stung; a puncture.

خلیده دل *khālida-dil*, With an impatient heart, in eagerness of heart.

خلیده روان *khālida-ravān*, The soul stung with grief, broken-hearted.

خلیس *khālis*, A mixture of two things, as of dry and fresh grass, rubies and pearls; a beard of two colours; half-gray; a white man whose white is mixed with black; ripe hay, at the roots of which herbage is sprouting; a withered plant.

خلیش *khālish*, *khālish*, A tumult, a crowd; yielding; adhesive mud; a thermal spring, tepid water; a place whose air is very hot.

خلیط *khālit*, Mixed; any mixture, as clay and straw, hay and grass; date-wine and raisin-wine mingled together; a mixed crowd; a number of persons having a common right; partner, co-partner; a husband; a first cousin.

خلیقه *khālifa*, A bag, a purse;—*khālita'i fufān*, An exciter of disturbance, calumniator, mischief-maker.

خلیج *khālī*, Wicked (youth, and therefore deserted by his friends); a hunter; one who draws a blank in the game of arrows; a demon or ghul; a wolf; unmanageable, shameless;—*khālī'u 'l-'izār*, Simple, free from every kind of encumbrance, unconcerned, listless.

خلیف *khālīf*, A road or valley between two mountains.

خلیفه *khālīfat*, *khālīfā*, A successor, a lieutenant, viceregent; a Caliph, title given to the Muhammadan sovereigns as successors of their prophet with absolute authority in worldly and spiritual matters;—*khālīfatu 'l-lāh*, The viceregent of God, i.e.

Adam;—*khālifa'i zamān (zamin)*, The emperor of the age (world), i.e. the reigning ruler;—*khālifa'i kuttāb*, The monitor of a school.

خلیق *khālīq*, Worthy, fit, suitable; well-proportioned; habituated, accustomed; humane, polite.

خلیقه *khālīqat*, Nature, disposition; a created thing, a creature.

خلیل *khālīl*, A sincere and intimate friend; poor, indigent;—*khālīlu 'l-lāh*, The friend of God, i.e. Abraham.

خلیمیدن *khālīmīdan*, To blow the nose.

خلیواج *khālīwāj*, A kite.

خم *kham*, Crooked, bent, twisted, curled, curved; a curl, knot, ringlet; crookedness, curvature, convexity; a ply, fold; a row, rank; flight; that part of a noose which encircles the neck; also the eye or ring through which the rope runs to form or draw tight the noose; a convex or sharp roof (en dos d'âne); an arch, a dome, a vaulted roof (also *khum*); a house for the winter season; a summer-house; [*kham andar kham*, Twist within twist; curling locks;—*kham āwardan (khwurdan)*, To be bent;—*kham bāsh*, Be submissive, obey;—*kham ba-chīze dāshtan*, To have absolute power over anything;—*kham ba-kham (dar kham)*, Much twisted (a lasso, curls);—*kham dādan*, To bend; to give an inclination; to be bent; to repel; to resist;—*kham dar khāmi kase dāshtan*, To have absolute sway over a person;—*kham zadan*, To flee, to run away; to lean to one side (the scale of a balance);—*kham shudan*, To be bent, to bow;—*kham kardan*, To bend, crook; to twist, curl;—*khāmi kase khwurdan*, To be deceived, cheated, taken in, by a person;—*kham kashīdan (giriftan)*, To be bent;—*kham nishānīdan dar*, To twist round;—*pas kham zadan*, To flee, to run away;]—*khim*, A painful wound; pus, matter; nature, disposition; snot (see *خلم*); [*khīni chashm*, Dirt in the eye;]—*khum*, *khum*, A jar, large vessel; an alembic, still; a trumpet; a cymbal; a drum; an arch, drum, vaulted roof; silence; silent;—*khumī āb*, A water-jar;—*khumī (khāmi) āhan-gūn (lāzuward)*, The firmament;—*khum bar tūriki sar kashīdan*, To drink wine immoderately;—*khum bastan bar chīze*, To fasten the drum upon;—*khum labālab zadan*, To indulge in wine-drinking to excess;—*khumī nīl ba-zīyān raft*, The indigo-jar has come to grief (a proverbial expression of wonderment, said to originate from a notion entertained by dyers that when their dye through any accident has been spoiled, it may be restored by telling some miraculous story);—*khumī haft-josh*, A drum made of a compound of seven metals (see *هفت جوش*); the club of an athlete;—*ba-khum (ba-kham)*

dar khudan, To watch, contemplate, observe.

خما خسرو khamā-khusrau, A note in music.
خمار khimār (v.n. 3 of *خمر*), Hiding oneself, lurking; a woman's veil or head-dress; a veil or covering in general;—*khumār*, Crop-sickness after drinking; languishing appearance of the eye, the effect of love, of drowsiness, of drinking, &c. (construed with the verbs *burdan*, *birūn kashidan*, *dādan*, *dāshdan*, *rekhtan*, *shikastan*, *kashidan*, *nishāndan*, &c.); name of a city in Khatā;—*khammār*, A vintner, a wine-merchant; (met.) the eye of the beloved.

خمار آلود khumār-ālūd, Intoxicating (eyes).

خمار خانه khumār-khāna, A tavern.

خمار ناک khumār-nāk, Dim (eye).

خماره khammāra, A tavern.

خمارى khumārī, Given to drinking wine, drunken; languishing; drunkenness; crop-sickness after drinking.

خماسی khumāsī, A word of five letters; a kind of magic pentagon.

خماش khamāsh, *خماشه khamāsha*, Shavings, parings, rubbish.

خماغ khumāḡ, A limping, halting pace.

خماک زدن khummāk zadn, To clap hands (see *خوبک*).

خمال khumāl, A limping gait, or a disease which causes it; a sincere friend.

خمالیون khamāliyān, A kind of meze-reon; hellebore.

خمان khamān (= *kamān*), A bow; bending; bent, curved.

خمان khammān, A spear; worthless people, base men.

خمانا khamānā, A rival; emulous.

خمانائی khamānā'ī, Similitude.

خمانیدن khamānīdan, To bend; to be bent, curved, twisted; to distort the mouth, make mouths at, ridicule; to mimic another's words or motions.

خماهن khumāhān, A kind of hard stone, which when brayed dissolved in water makes a reddle used for sealing; (according to others) agate.

خمب khumb (S. *khumbha*), A large jar; a trumpet.

خمب خم khambā-kham, Coiled up together.

خمبیره khum-bara, A small jar; a rocket; name of a bird.

خمبیرچی khumbarachī, A thrower of rockets, a grenadier.

خمبیرچی باشی khumbarachī bāshī, Head-man of grenadiers.

خم پاره khum-pāra, A bomb-shell (m.c., see the preceding).

خمت khumt, A large jar (unsupported by examples).

خماج khāmāj, A large painted globular glass vessel; a purse; a travelling bag for combs and tinder-boxes.

خماج khamchākh, = *خماج q.v.*

خمچه khumcha, A small wine-jar.

خماخانه khum-khāna, A wine-vault, tavern.

خمخم khumkhum, A red bramble.

خماخمه khamkhama, Speaking through the nose, nasal twang; speaking in a haughty manner; drawing; eating with a smack.

خم دار kham-dār, Twisted, curled, bent.

خمدان khumdān, A repository for jars; a wine-vault; a potter's or brick-maker's kiln.

خمده khamda, Curved, bent; asleep.

خمر khumr (v.n.), Covering, hiding, suppressing (evidence); fermenting; leavening; feeling ashamed, blushing; grape-wine; any intoxicating drink;—*khamar*, Anything which obstructs the view; a great crowd; being concealed;—*khumr*, *khumur* (pl. of *khimār*), Women's veils or coifs.

خمرة khamrat, Wine; a great multitude;—*khumrat*, Wine-dregs or lees; leaven; a small prayer-mat of palm-leaves; a small wine-jar, a vessel in which leaven, oil, perfumes, &c. are kept.

خمرا خانه khamr-khāna, Wine-house, tavern.

خمروش khamr-farosh, A vintner.

خمروشگاه khamr-mahāl, Places at which arrack and spirituous liquors are sold; also a branch of revenue arising from the sale of arrack and other spirituous liquors.

خمرا khumra (contraction of *khum-bara*?), A small wine-jar; a bomb (see also A. *خمرة*).

خمري khamrī, Red, porphyry-hued; vinous.

خمسه khams (v.n.), Taking (from the people) a fifth of their property by way of tax; the number five; five (fem.); making five (as by going into a company of four people); being the fifth;—*khims*, A watering of camels every fifth day; a camel thus watered; a striped stuff; name of a king of Yaman;—*khums*, A fifth.

خمسة khamsat, *khamsa*, Five (masc.); the five fingers, the hand; an aggregate of five poetical pieces, as the *khamsa* of Nizāmi and of Khosrū Dahlawi; a stanza of five lines;—*khamsa'i mubāraka* (*mubāraka*?), The five prospering (blessed?) ones, the fingers;—*khamsa'i mutahaiyira*, The planets with exception of sun and moon (see *خمس*);—*khamsa'i mustariqa*, Five supplementary days added to the Persian year.

خمستان khumistān, A cellar in which wine-jars are stowed; a potter's or brick-maker's kiln.

خمسون khamsūn, *خمسين khamsin*, Fifty;—*idu 'l-khamsin*, Feast of Pentecost.

خمش khamsh (v.n.), Scratching (the face) with the nails; giving a box on the ear; mutilating or cutting off a limb.

خمش *khamush*, Silent; broken in.
 A خمش *khamṣ* (v.n.), Emaciating (hunger).

A خمش *khamṣ* (v.n.), Roasting (meat, but not thoroughly); putting milk into a leathern bottle to turn it sour; sour milk; anything bitter or sour (especially the fruit of the Arāk tree); any poisonous tree.

A خمش *khamṣ*, A wolf; a thief, a robber.
 خمش *khumak*, *khummak* (dim. of *khum* or *khum*), A small jar; a small drum; the noise made in clapping the hands; beating time in music.

خمش کرده *kham-karda*, Bent, crooked (m.c.).
 خمش کرده *khum-kada*, A wine-house, tavern.
 خمش کند *kham-kamand*, A noose.
 خمش گر *khumgar*, A maker or seller of wine-jars.

خمش گشته *kham-gashta*, Crooked.
 خمش گوش *kham-gosh*, *kham-gosha*, The horns or extremes of a bow.

خمش *khaml*, Wild saffron, dogsbane.
 A خمش *khaml*, Pile, plush (of velvet and the like); the fringe of a garment;—*khaml*, *khuml*, A sincere friend.

A خمش *khamla*, A fringe (unsupported by examples).

خمش مهره *khum-muhra*, A musical shell, conch.

A خمش *khamn* (v.n.), Conjecturing, guessing.

خمشاک *khimnāk*, Sick, diseased.

خمش و چم *kham-u-cham*, Coquetry.

A خمش *khumūd* (v.n. of خمد), Abating, going out (flame or fire).

A خمش *khumūr*, Wines.

خمش *khamosh*, Silent, taciturn; dumb; tame, broken in; the extinguishing of a candle.

A خمش *khamūsh*, Gnats;—*khumūsh* (v.n. of خمش), Scratching with the nails.

خمشیدن *khamoshidan*, To keep silence.

A خمش *khumūṣ*, The subsiding (of a swelling).

A خمش *khumūl* (v.n. of خمل), Being, or rendering oneself mean, despicable, or of little note; obscurity, contempt;—*nishasta ba-kunji khumūl*, Seated in the nook of obscurity.

A خمش *khumūlistān*, The land of oblivion, the grave.

خمش *khamī*, Crookedness, curvature;—*khamī'i zanū*, The inner bend of the knee.

خمش *khamyāz*, *khamyāza*, Yawning, stretching;—*khamyāza'i pā*, Walking with short steps from languidness;—*khamyāza kashidan*, To yawn, to stretch oneself (in this sense also construed with *damādan*, *rekhtan*, *kardan*); to long for, to wish for, to desire.

خمش *khamid*, A woman (unsupported by examples).

خمشگی *khamidaqi*, Curvature, crookedness; a limping, halting pace.

خمشیدن *khamidan*, To be crooked; to limp, halt;—*khimidan*, To blow the nose.

خمشیده *khamīda*, Crooked, curved, bent.

A خمش *khamir*, Dough, leaven, or anything put into a mass of paste to ferment it;—*khamiri tursh*, Ferment, leaven;—*khamir sakhtani aghziya ba-himāyati buzāq*, Insalivation.

A خمش *khamir-māya*, Leaven; origin, cause, nature.

A خمش *khamira*, Dough; conserve of roses or violets.

A خمش *khamira'i-sandal*, Name of a conserve.

A خمش *khamis*, A fifth; the fifth day of the week (Thursday); a garment or piece of cloth of five cubits; anything consisting of five parts (especially an army composed of van, centre, rear, and two wings).

A خمش *khamīs*, Extenuated in the belly; famished.

A خمش *khamit*, Sour milk; roasted meat, especially when skinned (opp. to *samit*, when the hair only is singed off it).

A خمش *khamil*, Soft meat; thick clouds; pily, plushy or fringed garments or cloths.
 خمش *khamina*, Heavy, continued, and unseasonable rain.

خن *khan* (for *khāna*), A house; the hold of a ship (see *بادخن* and *گلخن*).

A خن *khann* (v.n.), Lopping (branches); seizing (property).

A خن *khannū* (for *خنی* q.v.), Obscene or foolish talk.

A خن *khinās* (pl. of *khunsi*), Hermaphrodites.

A خن *khanājir* (pl. of *khanjar*), Daggers, hangers, swords.

A خن *khanādiq* (pl. of *khandaq*), Fosses, moats, ditches.

A خن *khanāda*, (in Gilān) An officer who communicates the general's orders to the army.

A خن *khanāzīr* (pl. of *khinzīr*), Pigs, hogs, swine; glandular swellings in the neck; scrofula;—*khanāzīri baṭanū*, Mesenterical tuberculosis.

A خن *khamnās*, The devil; a wicked person; a fleet horse.

A خن *khamnāsī*, Diabolical, devilish; devilishness.

A خن *khamīf* (v.n. of خف), Striking her breast with her hand (a woman); weakness and tenderness of the fore-feet (in a camel); twisting the nose (a camel) when finding the reins painful.

A خن *khamāq*, A halter with which any living thing is strangled;—*khamāq*, Quinsey, inflammation of the throat; diphtheria, croup; the place of the throat where they strangle; strangulation; palpitation of the heart; [*khamāqi kāzib*, False croup];—*khamāq*, A hangman.

خن *khumūk*, The quinsey.

خام *khunām*, *khunnām*, A disease to which horses, asses, and mules are subject.

خامک *khināmuk*, *khināmak*, Name of a herb.

خاناب *khānab*, *khāmb*, An arched building, cupola, or portico;—*khumb*, An earthen vessel for holding wine or water (see *خم*).

خانبان *khumbān*, Moving, shaking, wagging.

خانبانیدن *khāmbānidan*, To mock, mimic.

خامبره *khūm-bara*, A small earthen pot;—*khumbara'i dūdānāk*, The sky;—*khumbura*, A water-pot having a small mouth.

خامبک *khūmbak*, A small jar or other vessel; the noise made by a horse when drinking; mocking, ridiculing; the rim of a drum; striking one hand against the other in beating time in music; the dress of a dervish;—*khūmbuk*, Name of a village in Badakshān.

خامب *khambu*, A vine-arbour, trellis; a gallery;—*khumba*, A large vessel (in which they lay up corn) of earth or wood hollowed, and crusted over with clay; a dome.

خامبیدن *khāmbidan*, To be celebrated; to be bent;—*khūmbidan*, To leap, spring; to beat time.

خامبیده *khāmbida*, Celebrated, notorious.

خامپور *khāmpūr*, *khumpūr*, The bridge across the eternal fire;—*khūmpūr*, The resurrection; a sower.

خانت *khant*, *khānat*, Lightning, gleam, coruscation; the celestial orb; a brazen pot;—*khunt* (for *khumb*), A jar.

خانت *khānṣ* (v.n.), Bending outwards (a leathern bottle) at the orifice, in order to drink therefrom commodiously;—*khānas* (v.n.), Being flexible, pliant; being doubled up, folded;—*khānis*, Flexible, flaccid, pliant.

خانتی *khunṣā*, Asphodel; a hermaphrodite; neutral.

خنج *khānj*, Lost; vain, unprofitable; interest, profit, gain, advantage; the pleasures and comforts of life, delight, festivity, song, dance, mirth; a leer, amorous glance;—*khunj*, An owl; name of a country in Persia.

خنج *khānj-khānj*, Breathing hard through the nose.

خنجه *khānjda*, Flesh-glue;—*khunjada*, Riddle; venery;—*khunjida*, A butterfly.

خنجر *khānjar*, *khānjir*, A dagger, poniard, hanger; a sword; [*khānjari almās*, The edge of melting snow; the point of a sprouting plant piercing the ground; a steel dagger; the hardness of the diamond;—*khānjari imām*, (met.) An irrepressible talker;—*khānjar bar sang kashīdan* (bar *fasan zadan*), To sharpen a dagger, &c.;—*khānjar khūrdan*, To be hit with a dagger, &c.;—*khānjar zadan* (*mālidan*), To strike with a dagger, &c.;—*khānjari zar* (*zar-afshān*), Sunrise; a

morning-beam;—*khānjari sīm*, A morning-beam;—*khānjari ṣubḥ*, Sunrise; the morning-breeze;—*khānjari falak*, A morning-ray; sunrise;—*khānjari muhannid* (*hindu-wān*), A sword of Indian steel, an Indian sword;]—*khānjar*, A milch-camel.

خنجر باکف *khānjar-ba-kaf* (*ba-kafān*), Who holds a dagger in his hand.

خنجر دار *khānjar-dār*, Armed with a dagger.

خنجر گزاری *khānjar-guzār*, Skilled in the use of the dagger.

خنجرورد *khānjirūd*, Irrision; illusion.

خنجری *khānjari*, A mode of printing or staining silk (*gulbadan*); striped silks; stripes; a small tambourine.

خنجری نواز *khānjari-nawāz*, A player on the tambourine.

خنجست *khānjast*, Name of the place where Afrāsiyāb escaped from Hūm (see *چپست*, of which it seems a corruption).

خنجک *khānjak*, A triangular thorn; a coriander-seed; a kind of grain;—*khinjak*, An esculent berry from the tree *wan*;—*khunjak*, Wormwood of Pontus.

خنجک *khānjūkh*, Enoch (see *خنوخ* and *خنوخ*).

خنجه *khunja*, *khānja*, Breathing hard through the nose.

خنجیده *khānjida*, A balsam;—*khunjida*, A butterfly.

خنجیر *khānjir*, *khinjir*, Any smell, the exhalation of fried bones, boiling oil, melted fat, or an extinguished lamp; the point of a spear; sharp, rough, acrid.

خنجیل *khānjil*, A swing, a see-saw (in the dialect of Isfahan).

خند *khand* (imp. of *khandīdan*, in comp. with the meaning of a pres. part. or inf.), Laughing, smiling; laughter.

خنداخت *khand-ā-khand*, A continual and hearty laughter.

خندان *khandān*, Laughing; blooming, blossoming; bloom, blossom; name of a town in China;—*khandān būdan* (*shudan*), To smile, to laugh; to shine, to flash (a sword).

خندان خندان *khandān-khand*, خندان خندان *khandān khandān*, Laughing aloud.

خندانیدن *khandāndan*, خندانیدن *khandānidan*, To cause to laugh; to laugh.

خند عریش *khand-kharish*, Derision, mockery.

خنداخت *khandakhand* (for *خنداخت*), A continual and hearty laughter.

خند خندان *khand-khandān*, Laughing aloud.

خندروس *khandarūs* (G. *χόνδρος*), Frumenty.

خندریس *khandaris*, Old wine; old wheat.

خندریلی *khandarili* (G. *χονδρίλη*), A kind of succory.

خندستان *khandastān*, A place for laugh-

ter, a play-house; ludicrous entertainment; jeer, taunt, raillery; vexation; the lips of a mistress.

خندستانى *khandastāne*, A lip of a mistress.

خندق *khandaq* (from P. كندة), A ditch, fosse, moat;—*khandaq zadan*, To dig a moat.

خندگی *khandagī*, Laughter.

خندناک *khandnāk*, A laughter; merry.

خند و تند *khand-u-tand*, Ruined, topsyturvy.

خنده *khandā*, Laughing; a laugh; laughter;—*khandā'i ikhtilāji*, Sardonic smile;—*khandā'i āftāb* (*subh*), The rise of the sun (of dawn);—*khandā'i barq*, A flash of lightning;—*khandā'i jān* (*sāghir, shisha, surāhi, mīnā*), The smile of the bowl;—*khandā'i kharjār* (*shamshir*), Blood shed by a dagger or sword;—*khandā dar gulā shikāstan*, To break out in laughter;—*khandā dar lab bastan*, To be continually smiling;—*khandā'i rāz*, Divulgence of a secret;—*khandā'i zahm*, The gape of a wound;—*khandā'i zamīn*, Verdure and flowers;—*khandā'i sharāb* (*sahbā, mai*), The sparkling of wine;—*khandā'i sham*, The brightness of a candle;—*khandā'i ghuncha* (*gul*), The opening of a bud, the blossoming of a flower;—*khandā kardan* (*zadan*), To laugh, to smile. (Also construed with the verbs *āmadan*, *bar-āmadan*, *lavārīdan*, *juft kardan*, *chakīdan*, *dun-dīdan*, *rekhtan*, *firo khayrdan*, *qiriftan*, &c. in phrases easily understood from the context.)

خنده آور *khandā-āwar*, Who promotes laughter.

خنده خربش *khandā-kharish*, A laughing-stock, jeer; laughter; a jeerer; a flatterer.

خنده ریش *khandā-rish*, Laughter; a laughing-stock;—*khandā-rish kardan*, To flatter, cajole; to ridicule.

خنده گاه *khandā-gāh* (*ak gah*), The lips of a mistress.

خنده گوی *khandā-gī*, = خندگی q.v.

خنده ناک *khandanāk*, Laughterful.

خندیدن *khandīdan*, To laugh.

خندیش *khandish* (contraction of *khandā-rish*), Laughter; a laughing-stock.

خنزیر *khinzīr*, A boar, hog, pig;—*khinzīrī khashā-hāl*, A wounded boar.

خنزیری *khinzīrī*, Hoggish; a hog-stye, piggery.

خنس *khana* (v.n.), Having a turned-up nose; a snub-nose;—*khunnas*, Stars, planets; according to others, five of the seven planets (sun and moon being excepted).

خنسار *khansār*, Name of an aquatic animal.

خنستان *khunistān*, Fortunate, happy.

خنش *khinish*, An itching, itch.

خوش *khunshā*, خوشان *khunshān*, *khinshān*, Happy, fortunate.

خنصر *khinsir*, *khinsar*, The little (or middle) finger; the little toe.

خنج *khinjī*, *khānfaj*, A black grain mixed up into an eye-salve.

خنفر *khānfār*, Household furniture (see خنور).

خنفسه *khunfas*, *khinīs*, خنفسه *khunfusā'*, *khunfasā*, A beetle (= P. خنفسه q.v.).

خنفسار *khānfashār*, A large species of duck.

خنق *khānq*, (v.n.), Strangling; [*khānqī affāli jadīdu 'l-wilādat*, Asphyxia of newborn children;]—*khanīq*, Strangled (see مختنوق and خنیق).

خنک *khunuk*, Good, excellent, well; happy; cold; frigid, bad (poetry); cool, temperate; happiness; ease, facility; self; a kinsman;—*khunuk sākhātān*, To cool, to refresh;—*khunuk kardan*, To render happy; to cool;—*ābi khunuk*, Cold water;—*hawā'i khunuk*, Fresh or temperate air.

خنکا *khunukā*, O how happy! how good!

خنکار *khunkār* (for *khūn-kār*), An emperor.

خنک جان *khunuk-jān*, Of a cold soul or temperament; chaste; vindictive.

خنک کنده *khunuk-kunanda*, A refrigerant (med.).

خنک هوا *khunuk-hawā*, Salubrious, fresh.

خنکی *khunukī*, Temperature, coldness; prosperity; a refrigerant;—*khunukī'i chashm*, Coolness of the eye, enjoyment (= A. قرة العين);—*khunukī'i dahan*, Coldness or sweetness of the mouth;—*khunukī'i hawā*, Temperature of the air, somewhat cooled.

خنک *khāng*, Depravity;—*khīng*, White, gray; white raiment; a bow-string; a gray horse; [*khīngī rāhwār*, An ambling nag;—*khīngī zar*, The sun;—*khīngī shab-āhang*, The moon; break of day; a piebald horse; the quadruped on which Muhammad is said to have gone to heaven on the night of *mī'rāj*;]—*khung*, An angle, corner; deeply in love; intense love.

خنک *khīngā*, An athletic clown; able-bodied.

خنکال *khīngāl*, A perforated mark to shoot at.

خنک بت *khīng-but* (grey image), Name of one of two huge idols in Bāmian; the other is called *surkh-but*, Red image (designated as the "lover" of the former, or "beloved").

خنک بید *khīng-bīd*, A thorn; white-thorn.

خنک زهر *khīng-zīwar*, A piebald horse.

خنک سار *khīng-sār*, Grey-headed; salt-petre.

خنکال *khāngal*, A kind of armour.

خنک لک *khīng-lūk*, خنک لک *khīng-lūk*, Weak, incapable, unskilful.

حکک *khingū*, A sort of dodder.
 حکک *khuntachak*, Name of a herb; a sore on the back of a horse or beast of burden.

حکک *khanw* (v.n.), Being obscene in speech, ribaldry.

حکک *khanūkh*, The prophet Enoch.

حکک *khunūd*, A small burden placed on a beast so as to be able to ride on it as well.

حکک *khanūr*, A sower, cultivator;—*khanūr*, *khunūr*, *khunnūr*, Household utensils, as pots, pans, knives, or hatchets; an earthen vessel for keeping money in; two packs thrown across a horse, between which the rider is seated; tillage.

حکک *khunūs* (v.n. of حکس), Staying behind; keeping back.

حکک *khunū'* (v.n. of حکع), Submission, humility.

حکک *khunyā*, Modulation, melody, song.

حکک *khunyāgar*, A musician, singer, bard, minstrel; playing a tune;—*khunyā-gari falak*, Venus.

حکک *khunyāgari*, Minstrelsy.

حکک *khanid*, The ringing noise made by a goblet; fame, celebrity;—*khinid*, Sucked;—*khunid*, Approbation; approved, acceptable.

حکک *khanīdan*, *khunīdan* (S. *svan*), To echo; to obtain celebrity;—*khinīdan*, To suck.

حکک *khanīda*, Sound, echo; celebrated; a skilful musician; agreeable, chosen; approved;—*khinīda*, Sucked;—*khunīda*, Celebrated, praised by everyone.

حکک *khanīf*, The worst flax; coarse hempen cloth.

حکک *khanīq*, Strangled.

حکک *khunīq*, A grey dervish's garment.

حکک *khanewar*, *khunewar*, A narrow bridge across the infernal fire; a cultivator, sower; the general resurrection.

حکک *khav*, Ivy; tares, darnel; the palm of the hand; the sole of a beast's foot; any parasitical plant; a plank upon which masons, plasterers, or painters stand when at work; a framework for turning an arch upon; a plucking up; a lopping away of branches; the fundament of a horse; a handful;—*khū*, *khū*, *khū*, Habit, nature, custom;—*khū dādan* (*dāshtan*, *kardan*, *giriftan*), To accustom, to become accustomed.

حکک *khawā*, Flesh, meat;—*khīwā*, Taste, flavour, relish, delight;—*khūwā*, Food enough for a day.

حکک *khwāb*, Sleep; giddiness; a dream; nocturnal pollution; pile, plush;—*khwābi ajal*, Terminal sleep, death;—*khwābi āshufta*, Disturbed sleep, restless night;—*khwāb āmad kase-ra*, One falls asleep;—*khwāb āwardan*, Cause to sleep, lull;—*khwāb ba-chirāgh guftan*, To tell one's

dream to the candle (a superstitious practice believed to avert the evil consequences of a dream);—*khwāb burdan*, To fall asleep, to sleep; (followed by *az*) to deprive of sleep;—*khwāb buridan*, To interrupt sleep;—*khwāb bastan*, To prevent from sleeping;—*khwābi pā*, Numbness of the foot;—*khwābi pareshān*, Disturbed or troubled sleep; terrible dreams;—*khwābi tegh*, A stroke with the sword;—*khwābi chār pahlū*, A long and comfortable sleep;—*khwābi jāwid*, Eternal sleep, death;—*khwābi khar-gosh*, A hare's sleep, (met.) negligence, in-advertency; feigned negligence;—*khwāb dar dīda* (*chashm*) *sokhtan*, To drive away sleep; to be banished (sleep); to sleep soundly;—*khwāb dar dīda* (*chashm*) *shikastan*, To banish sleep; to be banished (sleep);—*khwāb dokhtan*, To disturb one's sleep, not allow one to sleep;—*khwāb didan*, To see in sleep, i.e. to dream; to be polluted;—*khwāb rubūdan*, To snatch a sleep; to take or drive away sleep;—*khwāb raftani* 'uzw, Numbness of a limb;—*khwāb rekhtan bar*, To drown in sleep;—*khwāb zadan*, To take a nap, to sleep;—*khwābi sabuk*, A light slumber;—*khwāb shudan*, To sleep, to be asleep;—*khwābi shayād*, A feigned sleep; any contrivance for deceiving game;—*khwābi 'adm*, Sleep of annihilation, death;—*khwāb firo mālīdan*, To ward off sleep;—*khwāb kardan*, To sleep, to take a nap; to make sleep;—*khwāb giriftan*, To take a nap;—*khwābi margi*, Deathly sleep, death;—*khwābi noshin*, Sweet, sound sleep;—*khwāb-u-khwar*, Bed and board;—*khwāb-u-khiyāl*, Illusion, fancy;—*ba-khwāb āmadan*, To go to sleep, to fall asleep; to lie asleep;—*ba-khwāb dādan* (*kardan*), To make one sleep;—*ba-khwāb dar-āmadan*, *ba-khwāb raftan*, To fall asleep;—*ba-khwāb didan*, To dream; to see (one) in a dream;—*ba-khwāb sutūd nishāndan*, To renounce all but God;—*dar khwāb didan*, To dream;—*dar khwāb raftan*, To fall asleep; to go to sleep;—*dar khwāb shudan*, To sleep; to be numb;—*dar shudan ba-khwāb andarūn*, (poetically) To fall asleep.

حکک *khwāb-ālūd*, خواب آلود, Stained or drowned in sleep, sleepy.

حکک *khwāb-ālūdagi*, خواب آلودگی, Drowsiness.

حکک *khwābāndan*, خوابانیدن, To cause or put one to sleep; to cause to kneel; to tump or cover with earth (un-ripe fruits) in order to mellow them; to oppress, beat down; to thicken (milk).

حکک *khwāb-āwar*, خواب آور, A soporific.

حکک *khwāb-burda*, خواب برده, Carried off by sleep, asleep, sleepy.

حکک *khwāb-band*, خواب بند, A spell that prevents from sleeping.

حکک *khwāb-binā*, خواب بینا, Dreaming; a dreamer.

خواب *khwāb-pareshān*, Horrid dream.

خواب جامه *khwāb-jāma*, A sleeping-dress, a night-gown.

خوابخانه *khwāb-khāna*, A bed, couch; a chamber, dormitory.

خواب خیال *khwāb-khiyāl*, A spectre, phantom.

خواب دار *khwāb-dār*, Pily, plushy (velvet, &c.).

خواب دیده *khwāb-dīda*, Dreaming; polluted; of age.

خواب رفتگی *khwāb-raftagī*, Torpor, numbness.

خواب رفته *khwāb-rafta*, Torpid, asleep (limb).

خواب زده *khwāb-zada*, Drowned in sleep; sleepy, drowsy.

خوابستان *khwābistān*, A dormitory.

خوابگاه *khwāb-gāh*, خوابگاه *khwāb-gah*, = خوابگاه q.v.; —*khwāb-gāhi-ghūl*, The world.

خواب گذار *khwāb-guzār*, Somnolent; dreaming; an interpreter of dreams.

خواب گزین *khwāb-guzīn*, Who chooses sleep.

خواب نا دیده *khwāb-nā-dīda*, Under puberty.

خواب ناک *khwāb-nāk*, Sleepy, drowsy; pily, plushy (velvet or silk).

خوابناکی *khwābnākī*, Drowsiness; sloth.

خوابنوش *khwāb-nosh*, Sleeping.

خوابنوشی *khwāb-noshī*, A doze, a nap.

خوابانیدن *khwābanīdan*, To put one to sleep.

خوابه *khwāba*, (in comp.) Sleeping, as *ham-khwāba*, Sleeping together with, a bed-fellow.

خوابی *khawābī* (pl. of *khābī'at*), Jars (for wine).

خوابیدگی *khwābidagī*, Negligence.

خوابیدن *khwābīdan*, To lie down; to sleep, to kneel; to remain, to stay; —*ba-pusht* (bar pusht) *khwābīdan*, To lie on the back; to sleep comfortably.

خوابیده *khwābīda*, Asleep; dormant; stopped (as a watch).

خوابه *khawātim*, خوابه *khawātim* (pl. of *khātam*), Seals; conclusions, endings; — *khawātimu 'l-mulūk*, Name of a flower.

خوابان *khawātin*, Sister (see *خاتمین*).

خوابان *khawātin* (pl. of *khātūn*), Ladies.

خواباجن *khawājagān*, Masters.

خواباجگی *khawājagī*, A wealthy merchant; chiefship, mastership.

خواجه *khwāja*, A man of distinction; a rich merchant; a doctor, professor, teacher, preceptor, school-master; a pedant; a venerable old man; lord, master, owner; honorable title of a wazir or other great dignitary; a eunuch; the master of a family; a bird's comb; heart, soul; —*khwāja'i akhtarān* (lord of the stars), The planet Jupiter; the sun; —*khwāja'i ba's-u-nashr*, Lord of the Resurrection, i.e. Muhammad; —

khwāja'i baqāl, A greengrocer; —*khwāja'i charkhi azraq*, The sun; —*khwāja'i sipihr*, The sun; —*khwāja'i sih yārān*, Name of a place of recreation close to Kābul; —*khwāja'i falak*, The sun; Jupiter; —*khwāja kardan*, To castrate.

خواجه بار *khwāja-bār*, Enough to support life.

خواجه تاش *khwāja-tāsh*, A fellow-servant; the master of a family; a scholar; a school-fellow.

خواجه زاده *khwāja-zāda*, Master.

خواجه سرا *khwāja-sarā*, A domestic; a eunuch.

خواجه گیاه *khwāja-giyāh*, Name of a shrub.

خواجه مرورید *khwāja-marwarīd*, Name of an Armenian who lived at Isfahān in great affluence.

خواجه مساج *khwāja-massāh*, Muhammad.

خواجهیدن *khwājīdan*, *khuwājīdan*, To see badly from an infirmity in the eyes; to water, to be hot (the eye).

خوار *khwār*, Contemptible, abject; poor, distressed, abandoned, friendless, wretched; few, small, little; easy, without effort; soft, tender; erect, straight; name of a place near Ray; (in comp.) eating or drinking; [*khwār dāshtan* (*shumurdan*, *kardan*, *giriftan*), To hold in contempt, despise;] —*khuwār*, Victuals.

خوار *khuwār*, The lowing of oxen, bleating of sheep, goats, or fallow deer; the whiz of an arrow.

خوار بار *khwār-bār*, Food; provisions carried from town to town; a small competency; taste, relish; a place near Ray; a district belonging to Bokhārā.

خوار بار آرنده *khwār-bār-āranda*, A purveyor.

خوار بار کش *khwār-bār-kash*, A transporter of provisions.

خوارج *khawārij* (pl. of *khārijī*), Heretics, schismatics (esp. those who rebelled against 'Alī).

خوار خوری *khwār-khwuri*, Base treatment.

خواردن *khwārdan*, To eat; to drink.

خوارزم *khawārazm*, *khwārazm*, Khorasnia, the ancient Chorasmu, lying along the banks of the great river Oxus or Jaihūn, and extending to the Caspian Sea, part of it belonging to Irān (Persia), and part to Tūrān (Parthia).

خوارزم شاه *khwārazm-shāh*, Title of several kings, especially of Alā'u-d-dīn Muhammad, who ruled in Khwārazm from 1200 to 1220 A.D.

خوارزمی *khwārazmī*, A Khorasmian; thin slices of paste.

خوارق *khawāriq* (pl. of *khāriq*), Penetrating, tearing (spears); miracles, unusual things.

خوار کار *khwār-kār*, An oppressor; scorner, reviler.

خوار کاره *khwār-kāra*, A reviler.

خوارکاری *khwār-kārī*, Reproach;—*khwār-kare*, A reviler.

خوارمندی *khwārmandī*, Humility; abjectness.

خوارنیدن *khwāranīdan*, To give to eat and drink.

خواروری *khwārūrī*, Name of a place.

خوارزار *khwār-u-zār*, Abject and distressed.

خواره *khwāra*, Stipend; every-day allowance; victuals; (in comp.) eating, drinking, enjoying;—*khwāra*, Established order; mode, manner; strengthening food; a frame for turning an arch upon; a scaffold.

خواره کار *khwāra-kār*, A reviler.

خواری *khwārī*, Baseness, meanness; distress;—*khwārī kardan* (*nihādan*), To revile; to injure;—*khwārī kashīdan*, To suffer abasement from another;—*khwārī namūdan*, To abase oneself.

خوار *khwārī-khwār*, Reviled, abused.

خواز *khawāz*, A goad; a scaffold or elevated platform for spectators on festive occasions (comp. *khawāza*, q.v.).

خوازنده *khawāzanda*, A bride.

خواره *khawāza*, Praise, applause; benediction; desire, wish;—also *khawāza*, A triumphal arch; a vine-arbour; a plank on which masons or plasterers stand when at work, a scaffold; the inner apartment, alcove, or bower, surrounded with tapestry, where the bride awaits the arrival of her husband.

خوامس *khwās*, A petitioner;—*khawās*, Fear.

خواست *khwāst*, Petition, request, begging, solicitation, desire, wish; will; he desired or asked; a beaten road; an island; gold; riches; furniture;—*ba-khwāstī khudā*, By the will of God (m.c., corresponding to the A. *in shā 'llāh*).

خواستار *khwāstār*, A petitioner, asker, investigator; those whose son and daughter have married together;—*khwāstār kardan*, To demand, ask for, request.

خواستاری *khwāstārī*, Wedlock.

خواستاران *khwāstarān*, Small worms.

خواستگار *khwāstgār*, Petitioner, candidate; a messenger charged to convey a request (m.c.).

خواستگاری *khwāstgārī*, Request, wish; a matrimonial suit;—*khwāstgārī kardan* (*namūdan*), To betroth; to ask in marriage.

خواستن *khwāstan*, To desire, wish, demand, require, need, petition, beg, or pray; to will, to want; to wed; to mean, intend;—*az dida khwāstan*, To beg instantly, to implore;—*bāz khwāstan*, To request; to require;—*dar-khwāstan*, To desire, wish, demand;—*uzr-khwāstan*, To beg pardon.

خواستور *khwāstwar*, *khwāstūr*, Who intends, who purposes.

خواست *khwāsta*, Desired, wished, willed,

wanted; meant, intended; wedded; meaning, signification; riches, possessions; the needful for travelling, requisites for carrying on war.

خواستی *khwāstī*, Voluntary;—*harakati khwāstī*, A voluntary movement.

خواسه *khawāsa*, A scarecrow (in a field).

خواص *khawāṣ*, A vendor of palm-leaves (*khās*); one who covers baskets with them;—*khawāṣ* (pl. of *khāṣṣat*), Properties, qualities.

خواسر *khawāṣir* (pl. of *khāṣirat*), Waists.

خوامی *khawāṣī*, The place where one sits behind a great man upon an elephant.

خواتر *khawāṭir* (pl. of *خاطر*), Thoughts, minds.

خواتف *khawāṭif* (pl. of *khāṭif*), Lightnings.

خواف *khawāf*, Tumult, murmur, noise; name of a place near Nishāpūr.

خوافی *khawāfiq*, The four cardinal points.

خوافی *khawāfi* (pl. of *khāfi*), Demons; (pl. of *khāfiyat*) secrets; the shortest feathers of the wing; the branches of a palm-tree nearest to the pith; of or relating to Khawāf (see *خواف*).

خواتین *khawāqīn* (pl. of *khāqān*), Emperors, kings.

خواگ *khwāg*, A hen; an egg; a fried egg.

خوال *khwāl*, *khuwāl*, Lamp-black; food.

خوالستان *khwālistān*, An inkstand.

خوالسته *khwālista*, An inkstand; silk put into an inkstand.

خوالگر *khwālgar*, A cook; a sewer, a table-decker.

خوالنجان *khwālinjān*, *خوالنجن*, Galangale.

خوالی *khwālī*, *khiwālī*, Food; a river's bed; beautiful, adorned; congratulated.

خوالیدن *khwālidan*, To spread, expand, strew; to taste;—*khawālidan*, To come; to eat; to sleep.

خوالیگر *khwāligar*, *khawāligar*, A cook; a sewer, a table-decker.

خوامه *khwā-maza*, A competency.

خوان *khwān*, A table, covered table, and the meat upon it; a spacious tray; household furniture; rubbish of sticks and straws; weeds, tares; (imp. of *khwāndan*, in comp.) reading; a reader; asking, begging; a chanter; a crier, invoker, inviter;—*khwān ārastan* (*afgandan*, *andākh-tan*, *chīdan*, *dar-ham chīdan*), To spread the table;—*khwānī dīl*, The temple at Mecca;—*khwān sākh-tan* (*kashīdan*, *gustar-dan*), To spread the table;—*khwānī yagh-mā* (*tārāj*), A public feast to which all are invited, an open table;—*angushti allāh-khwān*, The finger that appeals to God, namely, the fore-finger;—*bar khwān nish-e-stan*, To sit at table;—*bar khwān nihādan*, To place on the table (food).

ا خوان *khīwān*, *khūwān* (from the preceding), A dinner-table;—*khawwān*, A deceiver, traitor; a lion;—*khawwāni mazlama-kār*, A villain, cruel betrayer.

خوانا *khwānā*, Legible.

خوانانیدن *khwānānidan*, To read, &c. (= خوانانیدن q.v.).

خوان بره *khwān-bara*, The sign of the Ram.

پایه خوان *khwān-pāya*, A table-cloth.

خوانپوش *khwān-posh*, Coverlid of a tray.

خوانچه *khwāncha*, A tray, a salver;—*khwāncha'i zar* (*zarīn*, *sipihr*, *salak*), The sun.

خواندگان *khwāndagān* (pl. of *khwānda*), Learned people, readers.

خواندگی *khwāndagī*, Reading, recital; invocation; calling; adoption.

خواندن *khwāndan*, To read, to recite; to invite, invoke, convoke, call; to sing, to chaunt; to decipher, to explain; to study;—*bāz khwāndan*, To call back, to recall; to charge, to accuse openly;—*pesh khwāndan*, To call up, to summon;—*tū'i gosh-ash khwāndam*, I whispered to him (m.c.).

خواندنی *khwāndanī*, What ought to be read; a portion (a thirtieth) of the Kur'an appointed for daily reading.

خوانده *khwānda*, Read, sung; called, invited; knowing how to read and write; a lecture or lesson; (in comp.) adopted.

خوانسار *khwān-sār*, and—

خوانسالار *khwān-sālār*, A table-decker; a cook.

خوانسامان *khwān-sāmān*, A house-steward. a خوانق *khawāniq* (pl. of *khānaqāh*), Monasteries.

خوان کرم *khwān-kuram*, Open house, or table.

خوانگر *khwāngar*, A cook; a table-decker. خواندگی *khwānandagī*, Singing.

خواننده *khwānānda*, A reader; a crier or convoker; a caller, a singer, a student.

خوانیدن *khwānidan*, To read; to make read; to call, convene; to sing.

خوانین *khawānīn* (pl. of *khān*), Lords. خوان *khawān* (= *khwāb*), Sleep.

خواه *khwāh*, Wishing, desiring, needing, wanting, requiring, calling for; desire, petition; either, or, whether;—*khwāh ma-khwāh* (*khwāh na-khwāh*), Willing or no; certainly, positively, at all events;—*khwāh u nā-khwāh*, Nolens volens, against the inclination;—*bāj-khwāh*, Demanding tribute;—*taragqi-khwāh*, Wishing increase;—*hājat-khwāh*, Who asks for his wants;—*khātir-khwāh*, The desire of one's heart;—*dil ba-khwāh*, To the heart's desire;—*daulat-khwāh*, Wishing prosperity, benevolent, kind;—*marammat-khwāh*, Needing repair (a house).

خواهان *khwāhān* (sing. and plur.), Willing, desiring; petitioners; amateurs (m.c.).

خواهانی *khwāhānī*, Wish, desire, longing for.

خواهانیدن *khwāhānidan*, To wish; to ask; to cause to petition; to cause to wish, will, want.

خواهر *khwāhar* (S. *svasrī*), A sister;—*khwāhari pīdar*, Aunt, father's sister;—*khwāhari shauhar* (*shūy*), Husband's sister;—*khwāhari mādar*, Maternal aunt.

خواهران *khwāharān*, Sisters;—*khwāharāni suhail*, Two stars (Sirius and Procyon).

خواهر اندر *khwāhar-andar*, A half-sister.

خواهر کبر *khwāhar-khwānda*, خوانده *khwāhar-gir*, An adopted sister.

خواهر زاده *khwāhar-zāda*, Sister's son.

خواهش *khwāhish*, Will, wish, inclination; petition, suit; riches; intercession, advocacy;—*khwāhishi ilāhī*, The divine will;—*khwāhish kardan*, To wish, to desire (m.c.).

خواهش گر *khwāhishgar*, Intercessor, advocate; desirous.

خواهش گری *khwāhishgari*, Intercession; asking in marriage.

خواهشمند *khwāhishmand*, Desirous.

خواهل *khwāhil*, *khwāhil*, Crooked, curved, a shoemaker's strap, with which he binds the last to his knee; also the piece of wood upon which it is bound.

خواهنده *khwāhanda*, One who asks, wills, wants, or wishes; who asks in marriage; a beggar, petitioner.

خواهه *khwāha*, A petition; desire, intent.

خواهیدن *khwāhīdan*, To petition, intercede; to will, want.

خواهی نخواهی *khwāhi na-khwāhi*, Whether you like or not, willy nilly.

خوای *khwāy*, Taste, flavour; pleasure, delight.

خوب *khūb* (S. *subha*), Good; beautiful, elegant, pleasant, graceful, lovely, amiable, charming, excellent, gracious; beautifully, excellently; firm, strong;—*khūb ast*, All right (m.c.);—*khūb ast ki*, It would be well to (m.c.);—*khāili khūb*, Very well, all right (m.c.).

خوبار *khūb-ār*, Convenient and inconvenient; carrying anything to be eaten; provisions transported from place to place.

خوب باز کردن *khū bāz kardan*, To quit a habit.

خوبان *khūbān* (pl.), The fair; the good.

خوبانی *khūbānī*, Apricots stuffed with almonds.

خوبانیدن *khūbānidan*, To oppress, to tread upon, to trample under foot.

خوب آواز *khūb-āwāz*, Charming-voiced.

خوب آیین *khūb-āyīn*, Religious, law-abiding; well-bred.

خوبتر *khūbtar*, Better; more beautiful.

خوبترین *khūbtarīn*, Best, fairest.

خوب حاصل *khūb-hāsil*, Fertile, yielding a good produce (m.c.).

خوب دیدہ *khūb-dida*, Pleasant to look at, charming.

خوب رائحة *khūb-rā'ihā*, Pleasant-scented.

خوب رخسار *khūb-rukhsār*, Of lovely complexion.

خوب رنگ *khūb-rang*, Of beautiful colour or complexion.

خوب روی *khūb-rū*, *khūb-rūy*, Lovely-faced.

خوب رویان *khūb-rūyān* (pl.), The fair.

خوب روی *khūb-rū'ī*, Comeliness of face.

خوب سیر *khūb-siyar*, Of excellent qualities.

خوب صورت *khūb-sūrat*, Beautiful in form.

خوبکلا *khūbkalā*, *khūbkalān*, Name of a seed of a cooling quality.

خوب فرجام *khūb-farjām*, What ends well.

خوبک *khūbak* (dim. of *khūb*), Goodish; pretty; a little beauty.

خوب کردار *khūb-kirdār*, Of good conduct.

خوب منظر *khūb-manẓar*, Handsome, fair.

خوبی *khūbi*, Goodness, excellence; beauty;

—*khūbi kardan*, To do good, to render a service (m.c.); — *ba-khūbi*, Fortunately (m.c.).

خوبچین *khūpchīn*, The substance called mummy, whether human or mineral.

خوب پذیر *khū-pazīr*, *kho-pazīr*, Accustomed to.

خوبله *khwapla*, Foolish, ignorant.

خوبدش *khojdāsh*, A fellow-servant (see خواجه تاش).

خوبدشچی *khojdāshchīyat* (pl. of the preceding), Fellow-servants.

خوچه *khoja* (for *khwāja*), A eunuch.

خوچ *khoch*, The comb or the crest of a bird; cock's-comb (a flower); tuft of a helmet; peak of a house; red silk tied to the top of a lance; a fighting ram.

خوچاریدن *khūchāridan*, To keep, to preserve; to grieve, to be in anxiety.

خوچه *khocha*, The comb of a cock, crest of a bird; the flower called cock's-comb.

خوچیدن *khochīdan*, To see badly from weakness in the eyes; to water, to be hard, dry, and hot (the eyes).

خوخ *khaukh*, A peach.

خوخ افر *khokh agra'*, Indian leaf.

خوخو *khaukhau* (in Zand and Pāzand), Rite, custom; a sword; power, strength; a branch; a bricklayer's scaffold.

خود *khūd*, A beautiful young girl.

خود *khūd*, A helmet; [*khūdi khuroch* (*khuroh*), A cock's comb; the anemone;]

— *khūd*, *khūd*, Self (for emphasis sake frequently preceded by the personal pronouns); himself, herself, itself; but; [*khūd-ikhtiyārī*, Self-control, self-government, self-possession; — *khūd-ārā*, Adorning oneself; pluming oneself; — *khūd-ārā'ī*, Pride, arrogance, conceit; display of one's own merits; — *khūd-āshnā*, Who has no other friend but himself; — *khūd-*

āhangī, Intention; greed; — *khūd ba-khūd*, Of himself, spontaneously; — *khūd ba-daulat*, You, your worship; sir; — *khūd bar-pā*, Self-willed, obstinate; — *khūd basoz*, Name of a fire-temple in Azarbaijān; — *khūd-bahā'ī*, Vanity; — *khūd-bigāna*, Who befriends everybody but himself (opp. to *khūd-āshnā*); — *khūd-bīn*, Seeing oneself, i.e. proud, self-conceited; — *khūd-bīnī*, Arrogance, presumption; — *khūd-parast*, A worshipper or admirer of himself; — *khūd-parastī*, Self-conceit; selfishness; — *khūd-pasand*, Self-approved, vain, conceited, opinated; — *khūd-pasandī*, Self-complacency; — *khūd-perā'ī*, Ostentation; — *khūd-sanā*, A boaster, an egotist; — *khūd-hisāb*, Who takes himself to account for all his actions; — *khūd-hukm*, Obstinate; — *khūd-kho*, Uneducated, undisciplined; capricious; — *khūd-khwāh*, Selfish; — *khūd-dār*, Content; patient; master of oneself; — *khūd-dārī*, Self-possession; composure (m.c.); — *khūd-rā ba-jā guzāshān*, (met.) To die; to become senseless; — *khūd-rā baland kashīdan*, To boast; — *khūd-rā jam' kardan*, To restrain oneself; — *khūd-rā rasan kardan*, To give oneself over to captivity; — *khūd-rā giriftan*, To restrain oneself; — *khūd-rāy*, Self-opinated; a fantastical, capricious humourist; — *khūd-rā'ī*, Self-conceitedness; — *khūd-rukhsatī*, Leaving a service of one's own accord, in which case it is customary to deduct something from the wages; — *khūd-rusta*, Self-grown, wild, spontaneous; — *khūd-rang*, Preserving the natural colour, unchanged; also yellowish colour; — *khūd-rū*, With her own face, i.e. unpainted, adorned with native beauty; — *khūd-ro*, Spontaneous, self-growing, unplanted; ill-disciplined, self-willed; — *khūd-ro'ī*, Spontaneous growth; — *khūd-sāzi*, Self-culture; — *khūd-sitā'ī*, Self-applause, vain-boasting; — *khūd-sar*, Bold, fearless; self-opinated, obstinate, whimsical; head-strong; — *khūd-sārī*, Self-conceit, obstinacy; — *khūd-suwār*, Head-strong; — *khūd-soz*, Name of a fire-temple in Azarbaijān; — *khūd-shikan*, Who cringes with or shrinks from humility; — *khūd-shīnās*, Knowing self, given to contemplation; — *khūd-gharaz*, Self-interested; — *khūd-gharazī*, Self-seeking, selfishness; — *khūd-ghalat*, Wrong-headed; — *khūd-farosh*, Selling himself, i.e. boasting, vaunting; — *khūd-figan*, Riding by oneself; — *khūd-kāra*, Acting for oneself, trusting to none; — *khūd-kāsh*, Cultivation of one's own soil; — *khūd-kāshā*, Self-cultivated (i.e. by the farmer himself); — *khūd-kām*, Self-will; living like a libertine, following his own fancy; arrogant; — *khūd-kāma*, Self-willed, opinated; gaining the object of one's desires; growing

spontaneously; — *khwud-kāmī*, Self-interest-
edness; wilfulness; — *khwud-karda*, Done
of himself; — *khwud karda-rā darmān nist*,
For a self-inflicted evil there is no remedy;
— *khwud-kushān*, (met.) Ruining oneself
by hospitality; — *khwud-kushānī*, Suicidal,
i.e. exaggerated and ruinous hospitality; —
khwud-kushi, Self-destruction, suicide; —
khwud-namā, Vain, arrogant; growing
spontaneously; — *khwud-guzashta*, Out of
one's mind; weary of life; — *khwud-murād*
(*murāda*), = *khwud-kām*, q.v.; — *khwud-*
mukhtār, Independent, unrestrained, un-
controlled; a free agent; — *khwud-mukh-*
tārī, Independence, freedom of action; —
khwud-maṭlab (*maṭlabīya*), Self-interested,
selfish; — *khwud-namā*, Ostentatious, self-
conceited, vain, proud; — *khwud-namā'ī*,
Ostentation; — *ba-khwud āmadan*, To come
to oneself; — *ba-khwude khwud*, Of one's own
accord. (See also *خود*)

خودتان khwuditān, Yourselves (m.c.).
خود ساز khūd-sāz, A maker of helmets.
خود سازی khūd-sāzi, Helmet-making.
خودستان khwadistān, *khwadustān*, Vine-
shoots which are eaten young.
خودش khwud-ash, Himself, herself (m.c.).
خود شماها khwud-shumā-hā, Yourselves
(m.c.).

خودمان khwudimān, We ourselves.
خوده khūda, An arch, a vault; truth.
خودها khwud-hā, Selves.
خودهان khwudhān, Ours, our own people
(m.c., apparently a plural of the preceding,
unless it be a misprint for *خودمان*).
خودی khwudi, Selfishness, conceit, ego-
tism.

خودبوسوز khwudi-soz, A fire-temple in Azar-
baijān.

خور khaur (v.n.), Striking or piercing
(an animal, especially about the hind
parts).

خور khwur, Despicable, contemptible,
abject, mean, vile, base, infamous; worthy,
proper, agreeable to; a partner, consort;
(S. *svar*) light, radiance; the sun; the
east; name of an angel; the eleventh day
of every solar month; food sufficient for
the support of life; meat; flavour, relish,
taste; a chameleon; a palace, villa; the
famous palace of Khawarnak; (in comp.)
eating, devouring, consuming; — *khwur-u-*
haqir dāshtan, To render despicable and
hapless.

خورا khwurā, *khwarā*, Worthy, suitable;
few provisions; eating, voracious; a gan-
grene, cancer.

خوراب khwur-āb, Impure water; a cata-
ract; the dam of a sluice; an itch for
drinking.

خورابا khwur-āba, A little stream brought
from a larger river for the purposes of
cultivation; water to drink; a farmer fur-
nished with all the means and appliances

of cultivation; a little water oozing through
an embankment.

خوراک khwurāk, Food, victuals, provi-
sions; daily bread, eatables; one meal; one
dose of medicine; (in India) a kind of
batta given by villagers to peons sent to
collect the circar-duties.

خوراکی khwurāki, Daily allowance of food,
or money to purchase it, subsistence-
money.

خوران khwurān, Name of one of the cham-
pions of Kay Kusrāu, son of Siyāwush;
eating, devouring; voracious, gluttonous.

خوراندن khwurāndan, To eat or drink.

خوراها khurāha, *khwarāha*, A cock's comb.

خورای khwurāy, A few provisions; ar-
ranged; elegant.

خوربار khwur-bār, Serving up a repast; a
hamper of provisions; suitable and un-
suitable.

خور پاره khwur-pāra, Bits, fragments, orts.

خور پرست khwur-parast, A sun-worshipper;
the sunflower.

خور چین khwur-chīn, A portmanteau, wal-
let; — *khwur-chīn kardan*, To glean, lease.

خورخهچون khwurkhajiwān, Nightmare.

خور خوان khwur-khūwān, A food-tray.

خورد khwurd, Little, small, minute, petty,
tiny; short; suitable, proper; a meeting;
a public address; meat, victuals; eating;
he did eat; he met; he brake in pieces; —
khwurd kardan, To bruise small; — *khwurd-*
u-khwāb, One who does nothing but eat,
drink, and sleep; — *khwurd-u-kalān*
(*khwurd-u-buzurg*), Small and great, all; —
ba-khwurd, In detail, minutely (m.c.); —
pasha'i khwurd, A little gnat; — *shiri*
khwurd, Skim-milk.

خورداد khwur-dād, Name of the third
month.

خوردار khwur-dār, A boarded domestic.

خورد بار khwurd-bār, A hamper of provi-
sions.

خوردتر khwurdtar, Smaller, younger.

خورد خوان khwurd-khūwān, A table covered
with eatables (see *خور خوان*).

خورد سال khwurd-sāl, Of tender years.

خورد سالان khwurd-sālān (pl. of the prece-
ding), Young ones.

خوردستان khwardustān, *خوردستان khwar-*
dustān, Young vine-shoots which are eaten
for their freshness; any young shoot.

خوردگان khwurdagān, Juniors, inferiors.

خوردگی khwurdagi, Corrosion; a draught;
an eating or drinking.

خورد محل khwurd-mahal, The apartments
of the concubines of great men.

خورد مرد khwurd murd, Minutiae of any
kind.

خوردن khwurdan, To eat; to gnaw; to
drink; to hit; to nip; to strike; to devour,
destroy; to take; to grate; to mince; to
break; to suffer; — *afsun khwurdan*, To be
under a spell, under the influence of an

incantation;—*bāz khwurdan*, To go to meet; to be conquered; to grieve;—*bāze khwurdan*, To be gulled, cheated, hoaxed;—*bar-khwurdan*, To touch; to knock or dash against (m.c., see also خوردن);—*bar-ham khwurdan*, To clash, collide, dash against each other;—*ba-kār khwurdan*, To be of use; to serve (a purpose);—*ba-ham khwurdan*, To break up (a company, m.c.);—*tawāncha khwurdan*, To receive a slap in the face, to have one's ears boxed;—*timār khwurdan*, To be sorrowful;—*khishm khwurdan*, To feel anger (see also under خشم);—*'azāb khwurdan*, To suffer torment.

خوردنی *khwurdanī*, Fit to be eaten, edible, esculent; provisions, victuals, food; a repast; a beverage;—*sabzī'ī khwurdanī*, An esculent vegetable; greens.

خوردۀ *khwurda*, Eaten; devoured, corroded; eating; a spark; quickness, acuteness; a bit, scrap; a crumb; a speck; a fault; that part of a (horse's) leg which is enclosed in the fetter; minute, slender;—*khwurda'ī anbān*, Crumbs in a wallet;—*khwurda kardan*, To change money.

خوردۀ آدمی *khwurda-adim*, An acorn for tanning leather.

خوردۀ بین *khwurda-bin*, Caviller; microscope.

خوردۀ بینی *khwurda-bīnī*, Criticism; cavil; microscopy.

خوردۀ پز *khwurda-paz*, A cook.

خوردۀ خوان *khwurda-khwān*, A small table.

خوردۀ دان *khwurda-dān*, Critical.

خوردۀ فروش *khwurda-farosh*, A huckster.

خوردۀ کاری *khwurda-kārī*, Liable to criticism.

خوردۀ گیر *khwurda-gīr*, A criticiser, critic.

خوردۀ مرده *khwurda-murda*, Minute objects.

خوردی *khwurdī*, Broth, juicy meats; eatables; smallness, littleness.

خوردی پز *khwurdī-paz*, A cook, broth-maker.

خوردی فروش *khwurdī-farosh*, A broth-seller.

خورز *khūraz*, Greek dance or chorus;—*khūrazi rūmīyān*, A dance in which hands are joined.

خورزیه *khwurzīna*, Barn, granary.

خورستار *khwurstār*, A refectory.

خورستان *khwurstān*, A pantry, larder, buttery; (probably misreading for *khūz-istān*) name of a country in Persia.

خورسند *khwursand*, Contented, happy.

خورسندی *khwursandī*, Gladness; content.

خورش *khwuriṣh*, Eating and drinking; food; a father-in-law;—*khwuriṣhi dast-ās*, A handful of wheat which the miller throws

into the hopper;—*khwuriṣh-u-poshish*, Food and raiment.

خورش خانه *khwuriṣh-khāna*, A kitchen.

خورش گر *khwuriṣh-gar*, A cook.

خورشید *khwuriṣh-shād*, خورشید *khwuriṣh-shed*, The sun; the animal spirit; name of the mistress of Jamshed;—*khwuriṣh-shed ba-gil andūdān*, To try to conceal what is evident; to disguise oneself;—*khwuriṣh-shedi jahān-tāb*, The sun illuminating the world;—*khwuriṣh-shedi chatr*, A sun-shade in the shape of the sun; the image of the sun painted on a sun-shade;—*khwuriṣh-shedi sari diwān (labi bām)*, Sun-set; the termination of life;—*khwuriṣh-shedi surāḥī*, (met.) Wine.

خورشید اثر *khwuriṣh-shed aṣar*, Resplendent like the sun.

خورشید پرستان *khwuriṣh-shed-paristān*, Worshipers of the sun.

خورشید پیکر *khwuriṣh-shed-paikar*, Handsome.

خورشید رخ *khwuriṣh-shed-chihra*, خورشید *khwuriṣh-shed-rukh*, خورشید *khwuriṣh-shed-rū*, Sun-faced.

خورشید سواران *khwuriṣh-shed-suwārān*, Early-risers; Christian monks; those who ride in the heat of the day; the favourites of a king; angels.

خورشید شهاب *khwuriṣh-shed-ghabghab*, With a resplendent chin.

خورشید فلک *khwuriṣh-shed falka*, Ornamented with a sun-like stud or knob.

خورشیدن *khwuriṣh-shidan*, To collect; to suit; to happen agreeably; to carry one's victuals; to crack (lips with heat).

خور ملا *khwuriṣh-shalā*, A store, barn, cellar. خورک *khūrikā*, A hedgehog (in the dialect of Gilān).

خورم *khwurrām*, Joyful, pleasant.

خور ماه *khwuriṣh-māh*, Name of a summer month.

خور مد *khwuriṣh-muz*, Name of the twelfth day of any month.

خورمک *khwurmāk*, *khwarramak*, Shells worn as amulets.

خور مهر *khwuriṣh-mihr*, Name of Solomon's sword.

خورمی *khwurrāmī*, Gladness, Joyfulness.

خورند *khwarand*, Worthy, suitable, proper; the twelfth day of every solar month.

خورندۀ *khwuranda*, An eater; one who obtains the property of another by fair or foul means; a family, domestics, household.

خورنۀ *khawarnaq* (for P. خورنۀ), The palace built by Nu'mān bin Munzir for King Bahram in Babylonian, and alluded to often to imply any magnificent edifice.

خورنگاه *khwarangāh*, خورنگ *khwarangah*, Bahram's palace; a portico.

خورنۀ *khawarna* (contraction of the preceding), The palace of Bahram.

خور و پوش *khwuriṣh-u-posh*, Food and raiment.

خوره *khwara*, *khwura*, Anything that eats or corrodes (as rust, moth, leprosy, or gangrene); chancre; divine illumination, the light of reason; a division of the Persian empire, of which there formerly were five (see خوره), namely, *khwara'i ārdshir*, *khwara'i istakhr*, *khwara'i dārāb*, *khwara'i shāpūr*, and *khwara'i qubād*;—*khaura*, The plant called *khazra*; trodden;—*khūra*, A corn-sack.

خورهک *khwurahag*, Shells suspended from children's necks.

خوری *khwuri*, Baseness; a kind of cloth.

خوریاد *khwuryād*, A peasant, clown, lout.

خوریادی *khwuryādi*, Rusticity, rudeness.

خوریان *khūriyān*, Name of a place near Bistām, where the poet Rustam Khūriyānī was born.

خوریدان *khwuridan*, To invite to nuptials.

خوز *khauz*, Enmity, hostility.

خوز *khūz*, Sugar-cane; the country called Khūzistān (anciently Susiana), the capital of which is Shūstar; inhabitants of this country.

خوزان *khūzān*, Name of a celebrated Persian hero; name of a city.

خوزدوک *khawazduk*, An insect resembling a blackbeetle; the scolopendra.

خوزده *khūzda*, A beetle, a chafer.

خوزدی *khūzadi* (for *khwud-nādi*), Undressed, undorned (woman).

خوزر *khūzar*, Name of a tree.

خوزستان *khūzistān*, Susiana; a sugar-plantation; sugar-growing country; sugar-manufactory.

خوزم *khwazam*, *khwazm*, A fog, mist, vapour.

خوزمک *khwazmak*, = خوزمک q.v.

خوزه *khauza*, Trampled upon, ruined;—*khūza*, *khwūza*, A triumphal arch; the inner apartment where the royal bride awaits the arrival of her husband.

ا خوزهج *khauzahraj* (for P. *khazra*), Assez' bane.

خوزی *khūzi*, Pounded, beaten (meat); a native of Khūzistān.

خوزی خوار *khūzi-khwar*, An eater of pounded meat; a contented cuckold.

خوزیدن *khūzidan*, To call to a marriage.

خوزه *khūza*, A cock's comb; chitterlings.

ا خوس *khous* (v.n.), Deceiving.

خوس *khpus*, A brother-in-law.

خوسانیدن *khūsānidan*, To desire, wish; to excite desire;—*khosānidan*, To cause to moisten.

خوست *khost*, *khwast*, An island; a beaten road; rubbed; a melon (this meaning doubtful and probably originating in the misreading خورده for خورده).

خوستار *khwastār*, A petitioner, candidate.

خوستن *khwastan*, *khūstan*, To ask.

خوسته *khwasta*, Dug up, extirpated; fetid.

خوسره *khosra*, A husband's or wife's brother.

خوسه *khosa*, A scarecrow in fields or gardens;—*khosa shudan*, To be in heat (a bitch).

خوسیدن *khūsīdan*, To dry up, shrivel; to be wrinkled; to be moist; to flow from the eyes (humour); to collect.

خوش *khwush*, *khwash*, Good, sweet, excellent, beautiful, fair, charming, pleasant, delightful, agreeable, cheerful, amiable, lovely, delicate, tender, kind, gentle, humane, mild, meek, elegant; healthy, wholesome, temperate; happy, well, pleased; willingly; [*khwush-āb*, see خوش آب below;—*khwush akhtari*, Good fortune;—*khwush-adā*, A prompt payer; one who performs pleasantly, melodious;—*khwush isparam*, The shrub basil royal;—*khwush-asliha*; Well-armed (m.c.);—*khwush-aslūb*, Well-formed;—*khwush-atwār*, Well-bred;—*khwush-alkhān*, With a sweet voice;—*khwush amma*, Very well, be it so; but;—*khwush-āmad*, Flattery; welcome; gratification;—*khwush-āmad-kāri*, Content, satisfaction;—*khwush-āmad-go* (gū), A flatterer;—*khwush-āmadan*, To please, become agreeable; to succeed well; to agree with (as meat or drink); to be welcome;—*khwush-āmadī*, Flattery; assenting; you are welcome;—*khwush-andām*, Of lovely form;—*khwush-angusht* (good-fingered), A skilful player on an instrument;—*khwush-āwāz* (āhang), Having a melodious voice;—*khwush-āyand*, Flattering (endearments); grateful, wholesome, amiable, agreeable, pleasing, charming;—*khwush-āyandagi*, Spruceness, neatness, elegance, ornament; pleasingness, agreeableness;—*khwush-āyanda*, Amiable, agreeable to all; elegant, neat, spruce; grateful; agreeable; wholesome;—*khwush-bāsh*, Free to stay or to depart; lands granted to favourites at low rents on condition of serving the government when called upon; independent;—*khwush-bāshad* (used imperatively), Come and be welcome;—*khwush-bāsh zadan*, To invite; to congratulate;—*khwush-bakht*, Lucky, fortunate, happy (m.c.);—*khwush-bakhti*, Good luck, happiness (m.c.);—*khwush bar-ā*, Be of good cheer, be happy;—*khwush-banāgosh*, With delicate ear-laps; *khwush-bū* (bo), Sweet-smelling; perfume;—*khwush-bo-dār*, Fragrant, aromatic;—*khwush-bosa*, Whose kisses are sweet;—*khwush-boy*, Fragrant, odoriferous;—*khwush-boynāk* (boynāk), Well-flavoured, savoury (boiling pot);—*khwush-pargār*, Well-formed, well-composed; having well-formed thighs or hips;—*khwush-pozī*, A kiss;—*khwush-poshāk*, Well-dressed;—*khwush-pech*, Intelligent, wise; a distinguished gentleman;—*khwush-pechmālī*, Good manners, gentlemanliness;—*khwush-tāman*, A mother-in-law;—*khwush-tarāsh*, Of a good shape, graceful;—*khwush-tarāna*,

Melodious; — *khwush-taqir*, Eloquent; — *khwush-jilan*, Obedient to the bridle; — *khwush-chashm*, With beautiful eyes; — *khwush-hāl*, Happy, fortunate, in pleasant circumstances; — *khwush-hālī*, A pleasant condition; — *khwush-harf*, Sweet-spoken, melodious; — *khwush-harakat*, One who acts with propriety, or who does good actions; — *khwush-hisāb*, Profitable, advantageous; — *khwush-khātīr*, A cheerful mind, a gladsome heart; — *khwush-khāl*, A mistress, sweetheart (as having becoming moles); — *khwush-khabar*, A bringer of good news; — *khwush-khabari*, Exhilarating news; — *khwush-khīrām*, One who walks elegantly; — *khwush-kharīd*, Paying in ready money, buying in a private sale; — *khwush-khīšāl*, Of an excellent disposition; well-bred; affable; — *khwush-khat*, Elegant writing; a handsome youth; — *khwush-khat-u-khāl*, Beautifully striped and speckled (m.c.); — *khwush-khalq*, Affable; — *khwush-khalqī*, Affability; — *khwush-kho* (*khoy*), Good-natured, of an excellent disposition; — *khwush-khwār*, A good liver, one who lives well; — *khwush-khwāst*, Vehement desire; — *khwush-khwān*, Singing delightfully, melodious; — *khwush-khwāsh*, Vehement desire; — *khwush-khwur*, A fortunate petition; sub-acid; — *khwush-khwurāk*, One who lives well; — *khwush-kho'ī*, Goodness of temper; — *khwush-khiyāl*, Who has fine thoughts, happy conceits (a poet); — *khwush-dāshtan*, To be agreeable to, to please (m.c.); — *khwush-dāman*, Mother-in-law; — *khwush-dushnām*, Whose abuse (even) is pleasant (a mistress); — *khwush-dīl*, Cheerful, contented, gay; — *khwush-dīlī*, Cheerfulness, gaiety; — *khwush-dīlī dāshtan*, To be cheerful, pleased, satisfied (m.c.); — *khwush-dam*, A sweet breath; fine air; — *khwush-dimāgh*, Pleasant, mirthful; — *khwush-dandān*, With lovely teeth; — *khwush-zā'iqā*, Well-flavoured, savoury; — *khwush-rāh*, A good roadster; — *khwush-raftār*, Graceful in walking; sweetly-waving (cypress); moving easily (pen); proceeding properly, of good conduct; — *khwush-rang*, Of a lively colour; — *khwush-rav*, Pleasant-paced; — *khwush-rū*, Beautiful; — *khwush-roz*, A holiday; — *khwush-zabān*, Speaking well, having a sweet or clear voice; plausible; — *khwush-sāy*, The box-tree; — *khwush-sakhra*, A pleasant, humorous fellow; — *khwush-sukhūn*, Of pleasant speech; — *khwush-saudā*, Yielding a good profit, advantageous; — *khwush-siyar*, Of excellent qualities, virtuous; — *khwush-shudan*, To be well; to be in good health; to be cured; — *khwush-shakl*, Well-shaped, of a fine figure; — *khwush-shināu*, Pleasant to be listened to; — *khwush-sajir*, Warbling sweetly (birds); — *khwush-shūbbat*, Of agreeable conversation, a pleasant companion (m.c.); —

khwush-sūrat, Handsome-faced; — *khwush-tub'*, Jocular, good-natured; of an entertaining nature; — *khwush-tab'ī* (*īnal*), Pleasantry, mirth; — *khwush-ālaf*, A good eater, voracious; eating indiscriminately what is lawful or not; — *khwush-īnān*, Of an agreeable pace, gentle; — *khwush-īyār*, Pure, of standard value; — *khwush-ghilāf*, What comes easily from its sheath (a sword, &c.); — *khwush-qad*, Of handsome figure; — *khwush-qat'*, Well-shaped, nicely cut out; — *khwush-qalam*, A good pen-man, an elegant writer; paper easy to be written upon; — *khwush-qimār*, A good or fair player; — *khwush-kāmī*, Joy, cheerfulness; — *khwush-kardan*, To cure; to benefit; to do good; to rejoice; — *khwush-karda*, Pleasant, agreeable; — *khwush-karda'ī shā'ir*, Praised by the poets; — *khwush-kalām*, Eloquent; — *khwush-kanār*, A beloved object; — *khwush-gām*, Well-paced; — *khwush-gāh*, Pudenda; — *khwush-gardan*, With a graceful neck; — *khwush-grīstan*, To weep abundantly; — *khwush-guftārī*, Eloquence; — *khwush-gīl*, Pretty, pleasing, elegant (m.c.); — *khwush-go*, Eloquent; melodious; — *khwush-guwār*, Easy of digestion; — *khwush-lab*, Sweet of lip; — *khwush-lahn*, Melodious; — *khwush-līgām*, Obedient to the bridle, gentle; — *khwush-lahja*, Having a tuneful voice; — *khwush-māya*, Taste, flavour, relish, delight; — *khwush-mizāj*, Good-natured, of a pleasant disposition; — *khwush-mazagī*, Pleasantness of flavour; — *khwush-maza*, Agreeable to the palate, well-flavoured, delicious; — *khwush-muzha* (*muzhgān*), With delicate eye-lashes; — *khwush-mu'āmala*, An upright dealer; — *khwush-manish*, Having a good heart (ethically), or excellent spirits (physically); satiety, glut, languor; — *khwush-manishi*, Joke, pleasantry, sprightliness, cheerfulness, joyousness; — *khwush-manzar*, Of a goodly aspect; — *khwush-nishīn*, Sitting easily, having room enough; a new comer; a stranger; — *khwush-nishīnāni chaman*, Flowers; sprouts, shoots; pleasure-seekers visiting the gardens; — *khwush-nishīnī*, A royal guard for which lands are assigned; — *khwush-nazar*, Sociable, familiar; a species of red, yellow, and white rose; making friends; — *khwush-naghma*, Melodious; — *khwush-nafas*, Breathing forth soft words, sweet melodies; — *khwush-naqsh*, Name of a celebrated courtesan in Istahan; — *khwush-nigāh*, Good-looking; — *khwush-namā*, Pleasant, agreeable; elegant; neat, pretty; — *khwush-namak*, Well-salted; pleasant of taste; witty; a beloved object; — *khwush-nawā*, Melodious (a singer, birds, &c.); — *khwush-nawāz*, A musician; name of the governor of the city of Hailā; — *khwush-nawīs*, A calligraphist; — *khwush-nawīsī*, Calligraphy; — *khwush-*

nihād, Good-natured, of pleasant disposition;—*khwush-waz*, Nicely situated (m.c.);—*khwush-u-khwurram*, Happy and cheerful;—*khwush-wagt*, In happy circumstances; happy, pleased; having a good time of it;—*khwush-hawā*, A pleasant air;—*khwash*, A husband's or a wife's mother; a kiss; (for *khwesh*) self;—*khosh* (for *khushk*), Dry; (for *khosha*) a bunch of grapes.

خوش آب *khosh-āb*, *khwush-āb*, *khwash-āb*, Fresh, juicy, full of water; water in which grapes, figs, prunes, or dried apricots are boiled together; fresh, tender pot-herbs; moist; waving; clear, pellucid; a pearl, a jewel.

خوشاب دندان *khwushāb-dandān*, One who has clean and brilliant teeth.

خوش آبی *khwush-ābī*, Freshness.

خوشا *khwashā-khwushā*, *khwashā-khwashā*, Very well! happy he (who, &c.), hail to him! (opp. to *بدا* q.v.).

خوشاد *khwushād*, A clearing of a garden.

خوشامان *khwashāman*, Husband's or wife's mother.

خوشانیدن *khoshānidan*, To cause to dry up.

خوشای *khoshāy*, Cluster of grapes; ear of corn.

خوشت *khwusht*, Stark naked.

خوشنامان *khwashtāman*, = خوشنامان q.v.

خوشتر *khwushtar*, Sweeter, pleasanter.

خوشترک *khwushtarak* (dim. of the preceding), Somewhat pleasanter.

خوشچه *khwushcha*, Good (girl); prettily.

خوشدش *khoshdash*, A fellow-servant (see *خوشه تاش*).

خوشدشیه *khoshdashiyat*, Fellow-service; (pl. of the preceding) fellow-servants.

خوشدامان *khwashdāman*, = خوشاهامان q.v.

خوشه آرد *khwashk-ārd*, *khushk-ārd*, *khushka-ārd*, Flour not bolted.

خوشه *khushnū*, *khwushnū*, خوشوند *khwush-nūd*, Content; pleased.

خوشوندی *khwushnūdi*, Mirth; contentment.

خوشه *khosha*, A cluster or bunch of grapes or dates; an ear of corn; the constellation Virgo; name of a bird; gleanings; the rainbow; separately; [*khosha'i angūr*, A cluster of grapes;—*khosha ba-gulū dawāndan*, To be coming into ear;—*khosha'i pasha-kārān*, A scarecrow;—*khosha'i charakh* (*sipīhr*), The constellation Virgo;—*khosha dar gulū āwardan*, To be coming into ear;]—*khwasha*, Husband's or wife's father.

خوشه بسته *khosha-basta*, Forming clusters, cluster- (roses, &c.).

خوشه چین *khosha-chīn*, Gathering grapes, reaping or gleanings corn; a plagiarist.

خوشی *khwushī*, *khwashī*, Happiness, cheerfulness, gaiety, pleasure, enjoyment, delight; consolation, comfort, diversion; voluntariness; goodness, excellence, benignity; [*khwushī namūdan*, To display

excellence or benignity;—*dar khwushī*, In pleasantry;]—*khoshī*, Name of a bird.

بخش *khwushī-bakhsh*, Affording delight.

خوشیدن *khoshidan*, To grow dry; to collect, contract; to wrinkle, shrivel, chap (as the lips); to burn, fry, parch; to bring in or lay up provisions; to be busy; to love; to congratulate a stranger; to happen well, to succeed; to jest, play, to represent in the manner of the theatrical entertainments or public spectacles.

خوشیده *khoshīda*, Dried; dry.

خوش *khawāsh* (v.n.), Being sunk in the socket (eye);—*khās*, Leaves of palm-trees, of cocoa-nuts, and the like (whether woven or not).

خوش *khauz* (v.n.), Entering, wading, fording, or crossing a river; making (a horse, &c.) ford a river; plunging (into business, discussion, &c.); deep thought, mature consideration; piercing with a sword and turning it in the wound;—*khauz kardan*, To agitate, to conspire, to intrigue;—*khauz namūdan*, To engage in, embark, plunge into.

خوش *khūt*, A limber twig; a corpulent man, yet handsome and active; name of a village near Balkh.

خوف *khāuf* (v.n.), Fearing; fear, dread, terror; murder; knowing for certain; red leather;—*khāuf az āb*, Hydrophobia;—*khāuf khwurdan* (*giriftan*), To be afraid, to take fright;—*khāuf dādan*, To terrify, to frighten;—*khāufi roshani*, Photophobia.

خوف *khūfā*, Strength, power (unsupported by examples).

خوفناک *khāufnāk*, Terrified, timid, timorous; frightful, terrifying.

خوق *khauq* (v.n.), Putting on ear-rings (a girl);—*khawag*, Spaciousness, roominess.

خوک *khūk*, *khok*, A pig; scrofula; (for *خوک* q.v.) a frog;—*khūki pāy-gāh*, A pig buried alive in the stable, believed to secure the preservation of the contents of the stable;—*khūki daryā*, *khūki māhī* (sea-hog or fish-hog). A porpoise.

خوکاره *kho-kāra*, Accustomed to, habituated; familiar.

خوک بان *khūkbān*, A swineherd.

خوک بچه *khūk-bacha*, A young pig, a porkling.

خوک چران *khūk-charān*, Leading pigs to pasture, a swineherd (m.c.).

خو کردگی *kho-kardagi*, Habit, practice.

خو کرده *kho-karda*, Habituated, accustomed to.

خوکبزرگ *khūkīza*, A large duck, a goose.

خوک *khūg*, A hog;—*khawag*, A servant.

خوگر *khogar*, Accustomed to, habituated; sociable, familiar;—*khogar shudan*, To be used to, to become tame.

kho-giriftagi, Familiarity, habitude.

kho-girifta, Accustomed, habituated.

kho-gir, The stuffing of a saddle; a pad; a pack-saddle; accustomed to; familiar.

kho-gir-doz, A saddle-maker.

khōl, A lark; a kite; a white woodcock; a shad fish; [*khōle ba-kaf-am bih zi kulanke ba-hawā*, A bird in the hand is worth two in the bush (lit. a bird *khōl* in my hand is better than a crane in the air);] —*khawal*, Lean; a white woodcock.

khāul (v.n.), Keeping, preserving; —*khū'ul*, *khūwal* (pl. of *khāl*), Maternal uncles.

khawalān, Buckthorn.

khū'ulat, Relationship by the mother's side; (pl. of *khāl*) maternal uncles.

khūtalū, *khwalalū*, Wild fennel; cummin-seed.

khūlanjān, The herb galangale.

khāula, A quiver; a lamp; —*khola*, Empty.

khūliyā, Common to the use of all.

khūlīz, *khūlīza*, = *خوکیر* q.v.

khawūn (v.n.), Being perfidious, deceitful, breaking a promise, betraying a trust.

khūn, Blood; bloody; killing; revenge; a shedder of blood; life, soul; selfishness; pride; a table; reading; singing; [*khūn az buni nakhun bar-āwardan*, To take revenge; —*khūn az buni nakhun dawīdan*, To be sorely afflicted; —*khūn az pesh burdan*, To shed blood with impunity; —*khūn āshāmidan*, To drink blood, i.e. to be afflicted; to shed blood; —*khūn uftādan bar*, Blood falls upon, i.e. one is liable to revenge; —*khūn ba-josh āmadan*, The blood boils; —*khūn ba-hil kardan*, To condone a murder, to forego revenge for it; —*khūn bar-āwardan*, To let blood; —*khūn bar jabīn mālidan*, To rub one's forehead with the blood (of the slain), when accusing the murderer before a judge; —*khūn bastan*, To coagulate (blood); —*khūni bat (tāk, jān)*, Red wine; the dawn of morning; —*khūni bawāsīrī*, Bleeding piles; —*khūni binī*, Blood from the nose; —*khūni jibāl*, Rubies, cornelians; —*khūn justan*, To seek or take revenge; —*khūni jigar*, Deep affliction; —*khūni jigar khwurdan*, To be sorely grieved; deep anxiety or study; —*khūni jahān*, A ruddiness in the sky; —*khūni halāl*, Blood that may be lawfully shed; —*khūni haiḡ*, The flux of the menses; —*khūni haiwān*, Milk, butter, or honey; —*khūni khām*, Pure blood; blood that is not yet matured; —*khūn kharīdan*, To pay blood-money, to expiate murder by a fine; —*khūn khufta (khwābida)*, Un-

avenged blood; —*khūn khwābīdan*, To remain unavenged (bloodshed); —*khūn khwāstan*, To seek revenge; —*khūni khwud bagardani khwesh kardan*, To become responsible for bloodshed; —*khūni khwud roshan kardan*, To burn for revenge and prepare to take it; —*khūn khwurdan*, To be afflicted; to shed blood; —*khūni khuros*, Red wine; —*khūni khum (garbān)*, Wine; —*khūn dādan*, To remit blood-guilt, to condone a murder; —*khūn dar-andākhtan*, To shed or pour out blood (a rare, perhaps unique, example of the verb *andākhtan* being applied to fluids); —*khūn dar badan na-dārad*, (met.) He has not a spark of jealousy or spirit in him; —*khūn dar chashm-ash nist*, He has no power or energy; —*khūn dar miyān ast*, There is bloodshed to be revenged; a deadly war is waged; —*khūni dil*, Affliction; concise speech; —*khūni dil ba-nākhun (dar nākhun, dar buni nākhun) āwardan (ba-nākhun rasīdan)*, To tear the breast, to cry bitterly; —*khūni dili khāk*, Flowers; rubies; —*khūni dili maryam*, *khūni raz (razān)*, Red wine; the dawn of morning; —*khūn rekhtan*, To shed blood; blood is flowing; —*khūn zadan*, To be afflicted; to shed blood; —*khūni sāda*, Pure blood; —*khūni sabil*, Blood that may be lawfully shed; —*khūn sitardan*, To wipe off blood; —*khūni siyāwush (siyāwushān)*, Dragon's blood; Brazilian wood; the fruit of a tree growing in Hazramaut; a sort of gum produced in Abyssinia; grape-wine; a ruddiness in the sky; —*khūn shudan*, To perish; to be being waged (war); —*khūn skustan*, To wipe or wash off blood; —*khūni fulāne surkh-tar az khūni fulān ast*, This one is nobler than that one; —*khūni kabūtar*, Wine; —*khūn kardan*, To kill, murder; —*khūn kashīdan (kam kardan, gushādan)*, To bleed one; —*khūn giriftan*, To be blood-stained (m.c.); —*khūni murda*, Blood curdling in the body after death; —*khūni murda dar tahti jild*, Echinymosis; —*khūni nāmūs*, Red wine; dawn of morning; —*khūn na-dārad*, His blood remains unavenged; —*khūn nishāndan*, To be afflicted; to shed blood; —*khūn nishastan*, To bleed from piles; —*khūn namānad*, All power is gone; —*khūn noshīdan*, To be afflicted; to shed blood; —*khūn hadr kardan*, To condone a murder; to renounce revenge for it; —*ba-khūn giriftan*, To seek vengeance; —*dar khūn shudan*, To be bent on murder, to seek revenge;] —*khūwūn*, *khūwān*, A table; food; [*khūwani gosht*, The slab on which butchers cut meat;] —*khon*, A house, hotel, palace, mansion.

khūn-āb, *khūnāba*, Bloody water; blood, a torrent of blood; tears of blood; vermilion; breathing hard; —*khūn-āb chashīdan*, To die.

خون آشام *khūn-āshām*, Who drinks blood, sanguinary.

خون آلود *khūn-ālūd*, خون آلوده *khūn-ālūda*, Blood-stained;—*khūn-ālūd kardan*, To stain with blood.

خون اندوده *khūn-andūda*, = خون آلود q.v.
خونبار *khūn-bār*, Shedding (or raining) blood (generally said of the eyes of a lover).

خون بسته *khūn-basta*, Clotted together with blood.

خون بند *khūn-band*, Styptic.
خونبها *khūn-bahā*, A fine for blood-shedding;—*khūn-bahā dāshtan* (*bar-dāshtan*), To receive blood-money.

خونجده *khūnjada*, *khūnjuda*, Gum for closing wounds.

خونجک *khwanjak*, Coriander seed; a kind of corn.

خونجیده *khūnjīda*, A kind of eye-salve.
خونچاک *khūnchak*, Fruit of mastic; trefoil.

خونچکان *khūn-chakān*, Blood-dropping; blood-shedding.

خونچه *khwuncha*, A small table, like a tea-board; a tray; meats sent from a marriage feast to an absent friend.

خونچین *khūn-chīn* (blood-gathering), A bituminous liquor of the consistence of wax, found in tombs wherein embalmed bodies have lain.

خون خرابه *khūn-kharāba*, Bloody work.
خونخواره *khūn-khwār*, خونخواره *khūn-khwāra*, Devouring blood, cruel, blood-thirsty, murderous, destructive.

خون خواره *khūn-khwāh*, Blood-claimer, avenger.

خون خواهی *khūn-khwāhī*, Thirst for revenge, blood-thirstiness.

خون خوارگی *khūn-khwāragī*, Murder, destruction; ferocity, blood-thirstiness.

خونخواری *khūn-khwārī*, Blood-shedding, blood-thirstiness; sorrow.

خوند *khwand*, Lord, prince; sharp, brisk.

خوندار *khūn-dār*, The slayer; the heir of the slain (bound to revenge him).

خون دست *khūn-dast*, A sort of table.

خوندگار *khwand-gār*, خوندار *khūn-dār*, The Turkish emperor; a king, lord.

خوندن *khwandan*, *khūndan*, To read.

خونریز *khūn-rez*, Blood-shedding, blood-thirsty; an executioner; an amorous glance;—*khūn-rez kardan*, To commit bloodshed.

خونریزی *khūn-rezī*, Blood-shedding.

خونساز *khūn-sāz*, A murderer.

خونش *khwanish*, *khūnish*, Reading; intercession.

خون فروش *khūn-farosh*, Who pays a small amount of blood-money.

خونفشان *khūn-fishān*, Blood-shedding, cruel.

خونکار *khwan-kār* (for خوندار q.v.), A title of the Grand Turk.

خون کشیده *khūn-kashīda*, One who has been bled.

خونگر *khwungar*, A tanner, currier; a cook.

خونگرفتار *khūn-giriftār*, Dull, stupid.

خون گرفته *khūn-girifta*, Whose blood is taken, condemned to die, at the point of death; charged with murder; bled.

خون گرمی *khūn-garmī*, Hot-bloodedness; violent commotion of the mind.

خون گریه *khūn-girya*, Bloody tears.

خون ناب *khūn-nāb*, خون نابه *khūn-nāba*, Pure blood.

خوننده *khwananda* (for *khwānanda*), A reader; a singer, musician; a crier.

خونه *khūna*, A rolling-pin, a roller.

خونی *khūni*, Bloody; a murderer;—*khūni kardan*, To stain with blood; to make bleed (m.c.).

خونیا *khūnyā*, خونیاگر *khūnyāgar*, = عنیا, qq.v.

خونیان *khūnyān*, An assassin, cut-throat.

خونین *khūnin*, Bloody, bloody-coloured.

خوور *khū'ūr*, خوور *khūwūrat*, Debility.

خوول *khūwūlat*, The relation of a maternal uncle; (pl. of *khāl*) maternal uncles.

خوه *khauh*, Sweat;—*khoh*, Tares, darnel; a sister;—*khawa*, Strangulation, suffocation; strangled; a servant; a narrow pass between two hills.

خواه *khwahā* (for *khwāhā*), Wishing.

خوهانیدن *khwahānidan*, To cause to beg.

خوهد *khwahad* (for *khwāhad*), He wills.

خوهر *khwahar* (for *khwāhar*), A sister.

خوهش *khwahish*, Petition, entreaty.

خوهل *khohal*, *khwahl*, Crooked, bent; a crooked-legged animal; a shoe-stretcher.

خوهلگی *khwahlagī*, Crookedness, curvature.

خوهله *khwahla*, Crooked, bent.

خوهن *khūhan*, Oil-vendor or presser; a funnel.

خوی *khawy* (v.n.), Being reduced, fallen in, or collapsed (a woman who has recently brought forth).

خوی *khwai*, Sweat; filth, rubbish; a sown field, a meadow, herbage just sprouting above the ground; a saddle-cloth, or dorsers below the saddle; a helmet; rust; mildew; [*khwai az baghal rawān shudan*, To be ashamed; to be afflicted;—*khwai āwardan* (*bar-āwardan*), To sweat; to make sweat; to make blush, to put to shame; (also construed with the verbs *afshāndan*, *chakīdan*, *dawīdan*, *rawān shudan*, *kardan*, *giriftan*);]—*khoy*, Manner, custom, mode, humour, habit, nature, disposition, temper, principles; [*khoyi ātishnāk*, A fiery temper;—*khoy kardan* (*giriftan*), To contract a habit;—*khoy ki bā shīr dar shawad bā jān bar-āyad*, (met.) Nature does not change until death;—*āhastā-khoy*, Of gentle disposition;—*durusht-khoy*, Of a harsh disposi-

tion; — *diwāna - khoy*, Crazy; — *khawī*, Spittle; — *khawe*, A helmet.

خوی آور *khwai-āwar*, Producing perspiration, sudorific (m.c.).

خویست *khoy-at*, *khuy-at*, *khūy-at*, Thy temper.

خوی چین *khwai-chin*, خوی خورد *khwai-khwurd*, A shirt, sock, or under waistcoat (as imbibing the sweat).

خوی خورده *khwai-khwurd*, خوی خوره *khwai-khwura*, A saddle-cloth, and the flaps of a saddle between the horse's sides and the legs of a rider.

خوی خوی *khwai-khoy*, Funk; shame.

خوید *khawed*, *khiwed*, *khwaid*, A sown field; green corn, wheat or barley not yet in ear.

خوی درد *khiwe-dard*, A whitlow.

خویدک *khawedak*, *khwaidak*, A kind of melon.

خویدن *khawedan*, *khawidan*, To chew the cud; to sell corn in the ear.

خوی زده *khwai-zada*, Bathed in perspiration.

خویسه *khawesa*, Disputing, contention.

خویش *khwesh*, Self, himself; body; existence, presence; a plough; a species of linen cloth; a kinsman; a son-in-law; (for *khpush*) good, well, pleasant; — *khwesh-rā sākhān*, To adorn oneself; to show oneself off; to boast; — *khwesh-rā kam kardan*, To make oneself scarce, i.e. to be proud; to be troubled; — *bar-khwesh chidan*, To undertake what is beyond one's power; to accept, to approve of.

خویشان *khweshān* (pl. of *khwesh*), Relations.

خویشاروند *khweshāwand*, A kinsman.

خویشاروندی *khweshāwandi*, Consanguinity.

خویش باز *khwesh-bāz*, Vain, frail, perishable.

خویش بین *khwesh-bīn*, Arrogant, proud.

خویشتن *khweshtan*, Oneself; self; — *khweshtan-rā ārāstan*, To adorn oneself; — *khweshtan-rā jam' kardan* (gird giriftan), To restrain oneself; — *khweshtan-rā zadan*, To throw oneself upon, to dash against.

خویشتن بیزار *khweshtan-bizār*, Tired of, or disgusted with, oneself.

خویشتن بین *khweshtan-bīn*, Self-important.

خویشتن بینی *khweshtan-bīnī*, Self-importance.

خویشتن دار *khweshtan-dār*, Abstinent, keeping clear of evil; feeding well, loving ease, and taking care of oneself; cautious, circumspect.

خویشتن داری *khweshtan-dārī*, Self-preservation.

خویشتن ستایی *khweshtan-sitā'i*, Self-com-mendation.

خویشتن شناسی *khweshtan-shināsi*, Conceit.

خویشتن قرابات *khwesh-qurābāt*, Relations.

خویشتکار *khwesh-kār*, A farmer, husband-man.

خویشت کام *khwesh-kām*, Self-willed, obstinate.

خویشت نا شناس *khwesh-nā-shinās* (نشناس *na-shinās*), Not knowing oneself, presumptuous.

خویشت نمای *khwesh-numāy*, Vain, arrogant. خویشتی *khweshī*, Relationship, consanguinity.

خویشتگر *khoygar*, Habits, customs, manners. خوی گبر *khwai-gīr*, A saddle-cloth which imbibes the sweat; — *khoy-gīr*, Familiar, sociable.

خویل *khuwail* (dim. of *khāl*), A little mole.

خویله *khwaila*, Foolish, ignorant (employed chiefly in abuse).

خوی ناه *khwainād*, خوی ناه *khwaināh*, An earth-worm.

خویوز *khūyūz*, A bat.

خویوه *khoya*, A shovel; an oar.

خوییدن *khwayidan*, To sweat; to be collected; to live; — *khowedan*, To collect, to assemble (intr.); to live.

خه *khah*, Ridicule, derision; — *khah khah*, *khahī khahī*, Well done!

خهر *khuhr*, Native soil, residence, abode. خهل *khahl*, *khuhl*, خهله *khahla*, Crooked; a last for stretching shoes.

خی *khī*, A bottle, skin, bag (see خیک). خیابان *khiyābān*, A parterre, flower-bed; an avenue (m.c.).

خیابان بندی *khiyābān-bandī*, Trees forming an avenue; — *khiyābān-bandī kardan*, To plant an avenue (m.c.).

خیابانه *khayābat*, Desperation, hopelessness.

خیابیدن *khayābīdan*, To chew (probably misreading for خاییدن q.v.).

خیار *khiyār*, The citrul; a cucumber; the resemblance of a cucumber; — *khiyārī riza*, Gherkins.

خیار چمبر *khiyār-chambar*, Cassia fistularis.

خیار دان *khiyār-dān*, A cucumber-bed; an avenue of trees.

خیار زار *khiyār-zār*, A cucumber-bed.

خیار زره *khiyārza*, A small cucumber; — *khiyārza'i sipand*, Wild cucumber.

خیار شمبر *khiyār-shambar*, Cassia fistularis.

خیارک *khiyārak*, A bubo (med.).

خیاره وار *khiyāra-wār*, Multilateral.

خیاری *khayārī*, A kind of violet.

خیارین *khiyārain* (dual), The two kinds of cucumber, i.e. the cucumber and the musk-melon; their seeds (used medicinally).

خیازنه *khayāzana*, A wife's sister.

خیاهیم *khayāshīm* (pl. of *khaishūm*), Roots of noses.

خیاه *khiyāt*, A needle; — *khayāt*, A tailor.

خیاهه *khiyātat*, Art of sewing; tailor-ing.

▲ خیال *khayāl*, *khiyāl*, A phantom, ghost, spectre, apparition, vision; a day-dream; imagination, fancy, idea; thought, meditation, reflection; a malkin or scarecrow; name of a plant;—*khayāli būtil*, A foolish imagination;—*khayāl bastan*, To imagine, fancy, dream of;—*khayāli bang*, Imaginations or visions produced by inebriation with bang;—*khayāl pukhtan*, To desire, hanker after;—*khayāli khām*, A vain imagination, ridiculous idea;—*khayāl kardan* (*giriftan*), To imagine; to think;—*khayāli maḥāl*, Conception of something that cannot be realized;—*az khayāl uftādan*, To abandon a thought, to renounce a chimera; (the word is also construed with the verbs *afshurdan*, *bar-angekhtan*, *tarāwīdan*, *khāstan*, *dīdan*, *raftan*, *sanjīdan*, *kashīdan*, *yāftan*, &c.).

خیالات *khayālāt* (pl. of *khayālāt*), Phantoms, imaginations;—*khayālāti bi-ma'nā*, Absurd ideas;—*khayālāti lā-tā'il*, Ill-grounded expectations.

▲ خیال آرا *khayāl-ārā*, Thought-adorning.
▲ خیال اندود *khayāl-andūd*, Mingled with fancy.

▲ خیال باز *khayāl-bāz*, Playing with fancies.

▲ خیال باف *khayāl-bāf*, خیال بند *khayāl-band*, Who builds castles in the air, a day-dreamer.

▲ خیال بندی *khayāl-bandī*, Dreaming, castle-building.

▲ خیال پرست *khayāl-parast*, A bard; a visionary; a lover.

▲ خیاله *khayālat*, A phantom, spectre; imagination, fancy.

▲ خیال ساز *khayāl-sāz*, = خیال بند q.v.

▲ خیالستان *khayālīstān*, and—

▲ خیال کده *khayāl-kada*, A place haunted by phantoms; abounding in fancies or imaginations.

▲ خیالی *khayālī*, Imaginary, ideal, capricious.

▲ خیام *khiyām* (pl. of *khaimat*), Tents;—*khayām*, A tent-maker; a surname of the celebrated poet and mathematician 'Umar.

▲ خیام باشی *khiyām-bāshī*, Inspector-general of tents.

▲ خیانه *khiyānat* (v.n. of *خون*), Deceiving; fraud, perfidy, treachery;—*khiyānat kardan*, To betray.

▲ خیانت پیشه *khiyānat-pesha*, Perfidious.

▲ خیانتگر *khiyānatgar*, A traitor.

▲ خیابار *khiyāwār*, خیابور *khiyāwar*, Labour.

▲ خیابان *khiyāwān*, = خیابان q.v.

▲ خیاییدن *khayāyīdan*, To chew.

▲ خیبه *khaibat* (v.n. of *خیب*), Being disappointed, balked, frustrated; disappointment, hopelessness, despair.

▲ خیبر *khaibar*, A fort near Madina.

▲ خیبارستان *khaibar-satān*, Ali (the conqueror of Khaibar).

▲ خیبري *khaibari*, A native of Khaibar.

▲ خیتال *khītāl*, A lie; a joke, jest, pleasantry; temperament, habit, natural constitution.

▲ خیتام *khaitām*, A seal-ring; a seal, signet.

▲ خج *khech*, A ploughshare.

▲ خید *khīd*, Wheat or barley in the blade.

▲ خیدن *khīdan*, To be bent or curved; to tease, to card (wool or cotton).

▲ خیده *khīda*, Curved, crooked; carded.

▲ خیر *khair* (v.n.), Being kind, favourable to; good; better, best; goods, riches;—*khīr*, Liberality, nobility;—*khayir*, A very good or religious man.

▲ خیر *khīr*, A darkness in the eye, a mote or dust playing before it; the herb ox-eye; astonished, bewildered; bare-faced, impudent, dissolute, insolent; brave; vain, useless, trifling, absurd; causeless.

▲ خیرات *khairāt* (pl. of *khairat*), Good things; good works, charities; charitable foundations.

▲ خیراتی *khairātī*, Intended for charitable purposes, given (or to be given) or received in charity.

▲ خیر اثر *khair-aṣar*, Excellent, edifying.

▲ خیر اندیش *khair-andesh*, A well-wisher.

▲ خیر اندیشی *khair-andeshī*, Well-wishing.

▲ خیر باد *khair bād*, Farewell; may he prosper!

▲ خیر بوا *khīr buwā*, Lesser cardamoms.

▲ خیر *khairat*, A good thing, anything excellent of whatever species; good nature; a good woman;—*khīrat*, Election, choice.

▲ خیر خواہ *khair-khwāh*, Well-wisher; kind.

▲ خیر خواهی *khair-khwāhī*, Benevolence, kindness.

▲ خیر خیر *khīr-khīr*, Idle, futile words; dark; groundless; sprightly, saucy (see *خیره*).

▲ خیر سر *khīr-sar*, Vain; shameless; a trifler.

▲ خیر گاه *khair-gāh*, The interior (of a house).

▲ خیرگی *khīragī*, Malevolence, malignity; obscurity, dimness;—*khīragī'i chashm*, Dimness of sight.

▲ خیر مال *khair-ma'al*, Of a happy issue, prosperous.

▲ خیر مقدم *khair-maqdam*, Welcome to you! (opp. to *khair-bād*, which is a formula of leave-taking).

▲ خیر *khīrū*, Ox-eye; mallow-flower.

▲ خیروان *khīrwān*, The old name of Shirwan, the birthplace of the poet Khāqānī.

▲ خیره *khīra*, Malevolent, malignant, quarrelsome, moody, contumacious, froward, perverse, obstinate, headstrong, unwilling to listen; impudent, shameless, dissolute; brave, daring; astonished, confounded; broken down, helpless; dazzled, fatigued; dark, cloudy; causeless, groundless; clear, manifest; torpid, sleeping (limb); vacant,

indolent, idle; much, many; stupor, astonishment; a mote or dust playing before the eye; the herb ox-eye;—*khīra kardan*, To dazzle;—*ba-khīra* (*bar-khīra*), In bewilderment, confusedly.

خبره خبره khīra-khānd, Who laughs without reason.

خبره خبره khīra-khīr, = *خبره خبره* q.v.;—*bar khīra-khīr*, In utter bewilderment.

خبره چشم khīra-chashm, Dim-eyed; impudent;—*khīra-chashm raftan*, To walk with half-shut eyes, careless and inattentive to surrounding objects.

خبره درای khīra-darāy, Simple, silly.

خبره دست khīra-dast, Refractory, stubborn, headstrong; awkward, slow, unskilful; unlucky.

خبره را khīra-rā, In bewilderment, confusion, disorder; confusedly, disorderly; foolishly (see *ba-khīra* and *bar khīra* under *خبره*).

خبره رای khīra-rāy, Of mean intelligence, grovelling.

خبره روی khīra-rūy, Shameless.

خبره سر khīra-sar, Stupid, blundering; silly.

خبره سری khīra-sarī, Obstinacy; impudence.

خبره شیر khīra-sher, Enraged.

خبره کش khīra-kush, Fearless; tyrannical; an oppressor of the weak; one who puts to death without a cause, or relentlessly; a beloved object.

خبره کوش khīra-kosh, Crazy; a lover (doubtful).

خبره نگاه khīra-nigāh, = *خبره چشم* q.v.

خبرگی khīragī, Treachery.

خبری khīrī, A portico, a balcony; an apartment on the top of a house from whence any object is viewed; red colour; mallows; name of a certain flower of which there are several species:—*khīrī'ī khazāmi*, Red and white species, growing wild;—*khīrī'ī khatā'i*, Black species;—*khīrī'ī shī-rāzi* (*hamesha-bahār*), Yellow species;—*khīrī'ī mirdinī* (*haft-rang*), Violet or seven-coloured species.

خبریه khairiyat, Welfare, safety; interest, advantage; goodness.

خیز khēz, Impatient, pettish; the wantonness of the female pigeon; a spring, leap; assault, shock, brunt; a wave; (in comp.) awaking, exciting; producing; rising, growing; a riser; leaping, bounding, capering.

خیز آب khēz-āb, A wave, surge, billow.

خیزان khēzān, Rising, leaping; a wave; a root running far and wide;—*khēzān-u-uftān*, Rising and falling, stumbling along (see *افتان*).

خیزانیدن khēzānidan, To cause to rise, to rouse, &c. (caus. of *خیزیدن* or *خاستن*).

خیز بی‌گیر khēz-bi-gīr, A children's game (see *خیز گیر*).

خیزان khāizurān, A reed, cane, rattan;

the root of the cypress; the myrtle;—*khāizurāni balādī*, Wild myrtle.

خیزان دست khāizurān dust, With cane-like (i.e. slender) fore-legs (horse).

خیزان دم khāizurān-dum, With a reed-like tail (horse).

خیز گیر khēz-gīr, Rise and catch (children's game, somewhat like blind-man's buff); a pigeon intoxicated with love.

خیزنده khēzanda, Rising, leaping; sliding; a boy's game of sliding from high ground; a sledge.

خیزوان khīzwān, Name of a country.

خیزه گیر khēza-gīr, *خیزه گیره khēza-gira*, A children's game (see *خیز گیر*).

خیزی khīze, A leap into the air (m.c.).

خیزیدن khēzidan, To rise, leap; to totter, slide; to go softly; to creep on all fours;—*bar-khēzidan*, The same meaning;—*chi khāir khēzād*, What good will come of it (m.c.).

خیس khāis (v.n.), Exhaling a disagreeable smell, stinking, corrupting, being putrid (carcase).

خیس khīs, A coarse linen counterpane; imp. of *خیسیدن* q.v.

خیساندن khīsāndan, To macerate.

خیسانده khīsānda, A cold infusion.

خیسانیدن khīsānidan, *خیساییدن khīsāyidan*, To cause to moisten; to mix; to creep forward (as a child).

خیسسته khīsta, Wounded; sick, infirm (= *خسته* q.v.).

خیشخانه khēs-khāna, = *خیشخانه* q.v.

خیشنده khīsinda, Moistening; a cold infusion.

خیس khīsa, A coarse coverlet or garment.

خیسیدن khīsīdan, To moisten, dissolve, or mix (an electuary); to knead a mass of paste with hands or feet; to chew; to start back (as a horse); to dread; to be terrified.

خیش khāish, Coarse linen cloth of an open texture, canvas.

خیش khēsh, A sort of linen cloth; wadded, lined (garment); a yoke; a plough-share; a plough-beam; good, handsome;—*khēshi miṣr*, Egyptian linen;—*buni khēsh*, The plough-tail or handle.

خیشواره khīshāwa, Land prepared for sowing.

خیشخانه khēsh-khāna, A kind of tent constructed of reeds or linen cloth; a tent with tatties to exclude the heat; a linen shirt or shift; pure gold.

خیشفوج khāishafūj, Cotton-seed.

خیشوم khāishūm, The nose.

خیس khāis (v.n.), Being few; a little, a trifle (given or received).

خبط khaiṭ (v.n.), Sewing; a thread, string, twine; the spinal cord; [*khāiṭi aswad*, The blackness of night;—*khāiṭi abyaz*, The brightness of dawn;—*khāiṭi būṭil*, Gossamer; rays of light resembling

threads, passing through crevices in window-shutters, &c.];—*khū*, A herd of ostriches; a swarm of locusts.

ا *khāiṭat*, *khāiṭa* (v.n.), Passing quickly, and at once; sewing; thread.

ا *khāif* (v.n.), Fearing; terror, fear; higher ground whence water flows; the declivity, the lower part of a mountain; the skin of a camel's udder; a temple on the declivity of Mount Mina near Mecca;—*khayaf* (v.n.), A variety in the colour of the eyes (one being blue, the other black).

ا *khīfat*, Terror, fear.

خبر *khāifar*, Household utensils.

خيك *khik*, A leathern bottle, bag; a hide; spoils of animals (as their skins).

خيك آب *khik-āb*, A leathern water-bottle.

خيكچه *khikcha* (dim. of *khik*), A small bag of Russia leather, holding about 20 English pints of water, which the Persian cavalry tie under the horse's belly or hang at his side.

دوز خيك *khik-doz*, A stitcher of bottles.

خيكاله *khāikala*, Name of a herb.

خيك آب *khig-āb*, A leathern water-bottle.

خيكچه *khigcha*, A small water-bag.

خيل *khil*, Snot.

ا *khail* (v.n.), Imagining, thinking; horses; horsemen, cavalry; a tribe (esp. of horsemen).

ا *khayulā*, Arrogance, pride.

خيلان *khilān* (pl. of *khāl*), Moles on the body;—*khayalān* (v.n. of *khil*), Thinking, fancying; entertaining a vain or false notion; pride.

خيلانيدن *khailānidan*, = خلايدن q.v. (unsupported by examples).

ا *khailtāsh*, A fellow-soldier, comrade; a general.

ا *khail-khāna*, An illustrious family.

خيلو *khilū*, Mallows.

ا *khailūlat* (v.n. of *khil*), Imagining, fancying.

خيلي *khaili*, Many, very much; very long;—*khaili ādam ast*, Is he such a great man?—*khaili-khūb*, Very good, all right (m.c.);—*khaili waqt ast*, It is a long time since (m.c.).

خيلي چيز *khaili-chiz*, Important (m.c.).

ا *khaim* (v.n.), Lifting (the feet); fearing, acting the coward; having recourse to fraud; the recoiling of fraud on its conceiver;—*khaim*, *khayam*, *khīyam* (pl. of *khaimat*), Tents;—*khīm*, Nature, disposition; (in P.) a bad disposition; excrement of the eye, snot, spittle, vomit, scrapings of the intestines; pus; a wound; a large sack, woven from cotton thread; a fool, a madman.

خيمشاه *khīmshāh* (?), Sorrow, grief (doubtful word).

خيمناك *khīmnaḥ*, Wounded.

ا *khaima*, A tent, tabernacle, circu-

lar pavilion;—*khaima'i aṣraq*, The sky;—*khaima afgandan*, To strike a tent; to pitch a tent (incorrectly in imitation of Indian idioms);—*khaima bar-(bar pā) kardan*, To pitch a tent;—*khaima bar sar andākhtan* (*bar-kandan*), To strike a tent;—*khaima ba-saḥrā burdan*, To be absent or invisible; to be public or exposed to view;—*khaima bīrūn zadan*, (met.) To go abroad;—*khaima dar kharābi zadan*, To be fearless or shameless; to travel;—*khaima'i dimā-ghī saghīr*, Tent of cerebellum (med.);—*khaima'i dahr* (*rūhāniyān*, *zangārī*, *kabūd*), The sky;—*khaima zadan*, To pitch one's tent, to alight; to lead an army; to stand erect; to be vain and proud;—*khaima firo hishtan*, To strike a tent;—*khaima gustardan* (*kashidan*), To pitch a tent;—*khaima kandan*, To strike a tent;—*khaima'i nau-rā fanābi nau mī-bāyad*, A new tent requires new ropes, (met.) a new king should have new servants.

ا *khaima-doz*, A tent-maker.

ا *khaima-zan*, A pitcher of tents, an officer who has the direction of encampments.

ا *khaima-sarā*, The sky.

ا *khaima-gāh*, A camp.

ا *khainagī*, An officer who directs the pitching of tents, a chamberlain; a large needle for sewing tents.

ا *khaimī*, A tent-maker.

خينا *khīnā*, Sweet voice, song, modulation.

خيناجر *khīnāgar*, A musician, minstrel.

خينوار *khīnawar*, The bridge across hell-fire.

خينيدن *khīnidan*, To adorn, to decorate (doubtful word).

خيو *khayū*, *khiv*, Spittle, saliva;—*khayū afgandan* (*zadan*, *kardan*), To spit.

خيو *khayūz*, = خويوز q.v.

ا *khayoshān*, Name of a city in Khurāsān.

ا *khuyūt*, *khuyūtāt* (pl. of *khūt*), Threads, twines, strings.

خيو *khīwaq*, A country in Persia.

خيوك *khīwak* (dim. of *khī*), A little spittle.

ا *khuyūl* (pl. of *khail*), Horses; troops; tribes.

خويدن *khayidan*, To chew, to gnaw (see *خايدن*).

ا *d* (pronounced as in English, and called *dālī abjad*, *dālī ghair manqūta*, or *dālī muḥmala*, undotted *dāl*), The tenth letter of the Arabic-Persian alphabet, denoting 4 in arithmetic, and the fourth day in the week,

or Wednesday; also the planet Mercury in the Ephemerides, and the sign Leo in the Zodiac. It is sometimes interchangeable with د, ذ, or ز, as *khāt* for *khād*, *ādar* for *āzar*, *dizār* for *dīdar*.

دا *dā*, The groundwork of a building.

دا *dā'* (v.n. of دوا), Being sick; disease, sickness; — *dā'u 's-ga'lab*, The fox's disease, i.e. scald, loss of hair; — *dā'u 'l-haiya*, Fish-skin disease, ichthyosis; — *dā'u 's-subāt*, Catalepsy; — *dā'u 'l-fil*, Elephantiasis; — *dā'u 'l-kalb*, Hydrophobia.

دا *da'b*, *da'ab* (v.n.), Striving, exerting oneself; habit, manner; driving violently forward.

دآب *dāb*, Magnificence, pomp, ostentation; manifestation; abbreviation of دآب q.v.

دآب *dābā* (in Zand and Pāzand), Gold.

دآبآهانیان *dābāhānitan* (in Zand), To laugh.

دآبآهانیده *dābāhānīda*, Laughing.

دآب *dābbat*, Whatever creeps upon the earth, a reptile; a beast of burden; a saddle-horse, nag, cob; — *dābbatu 'l-arz*, The beast coming forth as the first sign of the coming Judgment Day, touching the believers with the staff of Moses and marking the face of the infidels with the seal of Solomon.

دآب *dābir*, A follower; an arrow passing through the mark; the end or last of anything; root, origin.

دآب *dābiṣha*, A kite; a chaffinch.

دآبیشیم *dābīshīm*, Name of a dynasty that reigned in Somanāt (said to signify Great King in the language of India); name of a king.

دآبونیان *dābūnitan* (in Zand and Pāzand), To give.

دآب *dāparza*, A swallow.

دآب *dātū-bar*, Administering justice, just.

دآب *dātūra*, The thorn-apple.

دآ *da's* (v.n.), Eating.

دآ *dāṣir*, Dirty (garment); perishing; inattentive, negligent.

دآ *dāj*, Darkness, obscurity; a dark night (probably from Ar. داج).

دآ *dājj*, Those who go softly; companions, associates, helpers; those who let out asses, camels, &c. for hire; traders following the pilgrims.

دآ *dājīn* (pl. *dawājīn*), Tame, domestic, cade (animal).

دآ *dājīnat*, A tame sheep or pigeon; an incessant gentle rain overspreading a whole country.

دآ *dāchak*, An ear-ring.

دآ *dāhat*, A picture drawn to amuse children.

دآ *dāhis*, A whitlow.

دآ *dāḥizat*, A false or futile argument.

دآختن *dākhṭan*, To know.

دآخس *dākhis*, دآخشی *dākhish*, A weakening and wasting illness.

دآخ *dākhil*, Who or what enters, penetrates, or arrives; accruing (profit); inner, internal; the interior; an entry; — *dākhili ugn*, The ear-drum; — *dākhil shudan*, To belong, to be referred to; to enter (m.c.).

دآخ *dākhil-khārij*, Transfer or erasure of an entry.

دآخ *dākhul*, A king's court.

دآخ *dākhil-dār*, An occupant.

دآخ دفتر *dākhil-daftar*, Placed on record; filed with the record; laid aside, postponed; struck off the file.

دآخ نامه *dākhil-nāma*, A warrant or deed of possession; a conveyance.

دآخ *dākhila*, Receipt for goods or money.

دآخ *dākhili*, Contained, belonging to.

دآخ *dākhim*, Sustenance, daily bread.

دآخ *dākhul*, A kind of seat or bench at the entrance of a palace; figures set up at the corners of fields to frighten wild beasts into the toils; a scarecrow; a king's court.

دآخیدن *dākhīdan*, To open the eyes, to stare; to separate, divide one thing from another.

داد *dād*, He gave; a gift; justice, equity; redress of grievances; complaint, lamentation (under oppression); measure; a part, portion; revenge; a ringworm; life; age; a year; — *dādi bālā*, Symmetry of figure; — *dādi khudā*, Gift of God; — *dād khwāstan*, To demand redress; — *dād dādan*, To administer justice, to decide a cause; to lament, to complain; — *dādi dil*, Heart's desire; — *dād zadān*, To shout, to raise the voice (m.c.); — *dād satāndan*, To take vengeance; — *dād kardan*, To do justice, decide a law-suit, adjudge; — *dād u jiryād kardan*, To implore justice, to call aloud for vengeance; — *adl u dād*, Equity and justice.

دادا *dādā*, A female servant, particularly an old one who has attended upon anyone from her youth; a handmaid.

دادار *dādār* (for *dād-āwar*), Distributor of justice; one of the epithets of God.

داد استاد *dād-istād*, Giving and taking, buying and selling; commerce.

داد آفرید *dād-āfarid*, داد آفرین *dād-āfarīn*, Name of God; name of a note in music.

داداله *dādāla*, The handle of the bat at the game of hockey.

دادان *dādān*, A title of the kings of Persia, from Kayūmars to Gushtāsp.

داد بازی *dād-bāzi*, A game played with dice.

داد بخش *dād-bakhs*, Justice-dispensing.

داد بخششی *dād-bakhsḥī*, Dispensation of justice; — *dād-bakhsḥī kardan*, To dispense justice.

داد بیگ *dād-beg*, An administrator of justice.

داد-purs, Demanding justice.
داد-pursi, A demand for justice.

داد-khwāh, A petitioner for justice.

داد-khwāhi, Requisition of justice.

داد-dih, Distributing justice (name of God); the fourteenth day of the month, according to the era of Yazdagird.

داد-dihish, Munificence; a present.

داد-dihī, Administration of justice.

دادar, dādir, Brother, dear friend; God.

دادrād, God; a builder, carpenter (doubtful word).

داد-rāst, Just, upright.

دادar-andar, A brother uterine.

داد-ras, Administering justice; just.

داد-rasī, Redress, retributive justice.

دادarand, An elder brother.

داد-sitād, داد ستاد, = داد ستاد q.v.

دادistān, Being a partner; being contented and satisfied;—dād-sitān, An avenger; a king; a judicial decree.

داد-sukhun, Appreciation of a speech.

داد-ṭalab, Seeking justice.

داد-farmāy, God; a just king.

دادak, A lord chief justice;—dāduk, An old servant; an officer of justice.

داد-gāh, A judgment-seat; a sepulchral monument.

دادgar, An administrator of justice; a superintendent of the markets, who puts a price upon provisions; name of a certain feast; God Omnipotent; a just king.

دادgari, Administration of justice.

داد-gustar, Just; God; the heart.

داد-gustarī, Dispensation of justice.

داد-gīr, Just; an avenger; custom.

دادan, To give; to command; to play the whore;—irshād dādan, To guide, to direct;—inzāl dādan, To receive hospitably;—tašmīm dādan, To establish firmly;—jamāl dādan, To show one's beauty;—khaṭā dādan, To commit a fault or an error;—bāz dādan, To give back, to remit;—ba-'adam bāz dādan, To annihilate;—ba-qalam bāz dādan, To efface, to erase;—javāb bāz dādan, To give a reply;—bar-dādan, To give, &c. (see also بردادن).

دادند, An elder brother.

دادandar, A uterine brother.

دادani, Worthy to be given; a present; place of gifts, i.e. where presents must be offered; advance of money for work or goods.

دادu, An aged servant; one who has served from his youth; a tutor; a youth.

داد-u-bisatad, = داد و ستاد q.v.

دادwar, A name of God.

داد-u-sitān, داد و ستاد, Giving and taking, lending or borrowing.

دادwand, Equal, even, just.

دادe, Given, delivered; giving;—dāda āmadan, To be given;—tāb-dāda, Inflamed;—jazā-dāda, Rewarded, requited, chastised according to desert.

دادi, Name of a small bitter grain; name of the twenty-fifth day of the month according to the era of Yazdagird.

دادi-faryādi, A plaintiff, a complainant.

دادig, = دادك q.v.

دادar, A brother; a friend; God.

دادar-andar, A uterine brother.

دار (S. dāru), Wood; a gallows, gibbet; a beam; the roofing of a house; a tree, stake; rope-dancing; also the rope on which they perform; a die for coining money; long pepper; name of a city in Malwa, or Central India; name of God; (imp. of dāshtan, in comp.) holding, possessing, keeping; a keeper, possessor, lord, master, as peshānī-dār, Having a (bold) forehead, impudent, obstinate, &c. (see also پیشانی دار);—dār dādan, To impale;—dārī razān, Vine-trellis;—dārī rūmī, A medicinal plant;—ba-dār bar-āwardan (bastan, kardan), bar dār zadan (kardan, kashidan), To crucify, to hang, to impale.

دار, A house, dwelling, mansion, habitation, inhabited place; seat; country, district;—dāru ibtilā, House of probation, the world;—dāru 'l-ākhirat, The next world;—dāru 'l-adab, A seat of learning, university;—dāru 'l-irshād, Abode of right guidance; Ardebil;—dāru 'l-imārat, Royal residence, capital;—dāru 'l-amān, House of safety; a country with which there is peace;—dāru 'l-bagā, The everlasting abode, Paradise;—dāru 'l-bawār, The abode of perdition, hell;—dāru 'l-haḍḡ, A privy;—dāru 'l-ḥarb, An enemy's country;—dāru 'l-hukūmat (khilāfat), Royal residence, capital;—dāru 'l-khilāfatī ādam (pidar), The world;—dāru 's-salām, The mansion of peace; Paradise; Baghdad; the Ottoman Porte;—dāru 's-sultānat, Royal residence (Taharān, Tabriz, Kazwin, Isfahān);—dāru 'sh-shar', A court of law, a spiritual court;—dāru 'sh-shifā, A hospital, infirmary;—dāru 'sh-shu'arā, Council-house;—dāru 'sh-shu'arā millatī, National assembly, house of commons (m.c.);—dāru

'*z-zarb*, The mint;—*dāru 'z-zaif*, A hospice;—*dāru 'l-'ibādat*, Abode of worship; Yazd;—*dāru 'l-'adālat*, Court or hall of justice;—*dāru 'l-'ilm*, College, school, university;—*dāru 'l-'iwaz*, Abode of retribution;—*dāru 'l-'iyār*, Assay office;—*dāru 'l-fanā*, The perishable abode, the world;—*dāru 'l-junūn*, College of science, university;—*dāru 'l-qarār*, House of permanency, mansion of rest; a burial-ground; the grave;—*dāru 'l-qazā*, Judgment-seat, tribunal of justice;—*dāru 'l-kutub*, A library;—*dāru 'l-qimār*, A gambling-hell;—*dāru 'l-marāz*, A hospital;—*dāru 'l-mukāfat*, The abode of retaliation, the world;—*dāru 'l-mulk*, A capital;—*dāru 'n-nishāt*, Ourmia;—*dāri sipanj* (*sipanjī*), The vile world;—*dāri surūr*, Abode of joy, paradise; Tiflis;—*dāri shash-dar*, The house with six doors, the world;—*dāri ghurūr*, House of delusion; the world;—*dāri fanā*, The perishable world;—*dār u dasta*, House and family;—*ad-dārān* (*dārain*), The present and future life.

dārā, Holding fast; a possessor; God; Darius, son of Dārāb; the Darii, kings of Persia; a sovereign; lees, sediment;—*dārā'i khirman*, The owner of the crops (opp. to the gleaner);—*dārā'i rūm*, Alexander the Great;—*dārā'i shu'ān*, A holder of honours and dignities;—*dārā'i gūna*, Lord of the species.

dārāb *dārāb*, Pomp, pride; the noise of combatants; a supporter, protector, preserver; name of the eldest daughter of Bahman; name of the eighth king of the Kayānian dynasty; in the dialect of Gilan = *داریب* q.v.

dārāb-gird, Name of a city founded by Dārāb.

dārāt, Magnificence, pomp, state.

dārād, May he keep or maintain; a name of God.

dār-ā-dār kardan, To abide, be firm, fixed, permanent;—*dār-ā-dār namūdan*, To delay, defer, put off.

dārā-shikan, Overthrower of Dārā (applied to Sikandar).

dārāshkana, A sublimate for the refining of gold made in Isfahān;—*dārāshkana'i farangī*, Sublimate manufactured in Europe.

dārā-shukoh, Powerful or majestic as Dārā.

dār-āfrīn, *dār-āfrīn*, Anything upon which one leans; a screen, lattice; name of a drug; a person in whom one reposes confidence; an epithet of God; a raised bench, a sofa.

dārānidan, To cause to hold.

dārāy, A keeper, a supporter; God; lord of the species; a king.

dārā'i, Belonging to Darius; sovereignty; a red silken stuff (when waved,

khārā);—*dārā'i shab andar roz*, A delicate kind of material.

dār-bā, Necessary, needful.

dār-bāz, A rope-dancer.

dār-bām, The principal beam for the support of a roof.

dār-hur, A woodpecker.

dār-bazīn, A screen or lattice-work in front of a door; a thing on which one leans.

dār-bast, A vine-trellis; a scaffold, platform, stage.

dār-bāy, Odoriferous wood, aloes.

dār-bahāl, Logwood (see *داریب*), of which it is probably a misreading).

dār-parniyān, Brazil-wood.

dār-pazha, A linnet, a goldfinch.

dār-pilpil, Long pepper.

dārat, A house; a halo round the moon.

dārtū, Tartar (the acid).

dār-chob, *dār-chūb*, A three-legged piece of wood on which they hang clothes, a clothes-horse.

dār-chini, Cinnamon.

dār-khāl, A branch, sucker, sapling; a tree not grafted.

dārd, *dārad*, A name of God;—*dārad*, He holds, has, is possessed of;—*dārad adīmī bi-karān*, He is infinitely merciful.

dār-dār kardan, To remain firm.

dārdān, A nursery-ground.

dār-dast, Nightshade.

dār-zard, Turmeric.

dār-sumb, A wimble, gimlet; a woodpecker.

dār-sanj, The world.

dārish, Retention, custody, guardianship, protection.

dārish, A black hide or leather.

dār-shisha'an, *dār-shisha'an*, The aromatic bark of a prickly tree; spikenard.

dār-farīn, A platform on which they place cushions to sit on, particularly at shop-doors.

dār-filfil, Long pepper.

dār-kadū, A post from which they suspend gourds of gold or silver as marks and prizes for archers, who shoot riding at full speed.

dār-kob, A woodpecker.

dār-kisa, A follicle, a pod.

dār-gul, A kind of embroidery.

dār-gosh, Preserve, take care of.

dār-gūr, Hold (and) take; tumult, bustle, conflict; dint of battle; pomp, pride; dominion.

dārim, One who goes with short steps; name of the father of a tribe; name of a tree.

دار *dār-madār*, Adjustment of a dispute; reconciliation; agreement, compact; protection, safeguard.

دارمک *dārmak*, A kind of fragrant grass.

دارموش *dār-mūsh*, Arsenic.

دارندگی *dārandagi*, Possession, tenure, holding; firmness.

دارنده *dāranda*, Having, holding; keeper, possessor; a bearer, carrier, messenger;—*dāranda'i farmāni 'ālī-shān*, Bearer or messenger of the king's orders;—*dāranda-gāni maktūb*, Letter-carriers.

دارنگ *dāring*, A butcher's tray.

دار نمک *dār-namak*, A woodpecker (in the dialect of Shirāz).

دار نهال *dār-nihāl*, Logwood.

دارنی *dārinī*, Name of a place in India abounding in idol-temples.

دارو *dārū*, A medicine, drug; remedy; oxymel, a preparation of vinegar and honey; spirituous liquors; gunpowder; an inferior order of priests (amongst the fire-worshippers);—*dārū zadan*, To make up a medicine;—*dārū kardan*, To apply a remedy; to cure;—*dārūyi bunduq*, Gunpowder;—*dārūyi bihoah*, A maddening draught;—*dārūyi jam'i amrūz*, A panacea;—*dārūyi chashm*, An eye-salve, collyrium;—*dārūyi rekhtani*, An injection, clyster;—*dārūyi degi shikasta*, A composition of sand and blood for mending broken pots and pans;—*dārūyi garm*, Hot spices, cloves, cinnamon;—*dārūyi mastī*, An inebriant;—*dārūyi hosh-bar*, Any drug that acts upon the mind, especially that brings on madness.

دارو برد *dār-u-bard*, Power, strength, dominion; pomp, pride, strut; battle, conflict.

دارو بکش *dār-u-bikush*, Dint of battle.

دارو خانه *dārū-khāna*, A chemist's shop, a dispensary.

دارو دار *dārū-dār*, A foolish talker; one who doubles his stakes at play.

دارودان *dārūdān*, A medicine-chest.

دارو شناسی *dārū-shināsi*, Pharmacy.

دارو شگی *dārōghagī*, A superintendency.

داروغه *dārōgha*, Head man of an office, prefect of a town or village, overseer, or superintendent of any department.

دارو فروش *dārū-farosh*, A vendor of medicines, apothecary, pharmacopolist.

دارو فروشی *dārū-faroshi*, Trade of an apothecary.

دارو کده *dārū-kada*, A chemist's shop, a dispensary.

دارو کننده *dārū-kunanda*, A medical man.

دارو کوب *dārū-kob*, One who brays medicines in a mortar; a mortar in which drugs are pounded;—*dār-u-kob* (hold and beat), Pomp and pride.

دارو گله *dārū-galla*, Kamala (*Mallotus philippensis*).

دارو گیر *dār-u-gīr*, = دارگیر q.v.

دارو مدار *dār-u-madār*, = دارمدار q.v.;—

dār-u-madār kardan, To make a compact, &c.

دارون *dārwan*, The common elm-tree.

داره *dāra*, A scythe, sickle; a circle; a halo round the moon; a stipend, salary.

دارویش *dārwish*, A flag, a standard (unsupported by examples).

داری *dārī*, Thou hast or holdest; superintendent of the public granaries; a court, palace; a bell in the Christian churches in the East, for summoning the people to worship; a certain measure of wheat.

داری *dāriy*, One who keeps close at home; one who knows; belonging to the town of Dārin, whither musk is brought from India; hence musk brought from Dārin; a seller of such musk, and of perfumes in general.

دارین *dārain* (obl. case of the dual of *dār*), The present and future life;—*dārin*, Name of a sea-port in Bahrain (see the preceding article).

دار یونان *dār-yūnān*, Name of a medicine.

دار *dāz*, Beards (of corn); bones (of fish); a plasterer; plaster; a plastered wall; a building.

دار آ *dāz-ār*, دار *dāzar*, A builder; an epithet of God.

دارو *dāzārv*, An epithet of God.

دازه *dāza*, A perch, hen-roost; a word.

داز *dāzh*, Sweepings, especially those of a barn.

داس *dās*, A sickle, reaping-hook; a long-handled bill, used as a weapon of war; destruction; potter's earth; a beard of corn; a fish-bone; a noose, toil, snare; rue; a pot, pan;—*dāsi raz*, A vine-dresser's hook;—*dāsi zarin*, The new moon;—*dās-u-dalūs*, Broken in pieces, destroyed; foolish, base; prunings, trifles, rubbish.

داسار *dāsār*, داستار *dastār*, A crier, broker.

داستان *dastān*, History; a theme, fable, romance, tale, story, news; notoriety; snares, ambush;—*dastān afyandan* (*pardākhtan, zadan*), To narrate, to commemorate; to tell a story; to talk of;—*dastān, zadan*, (also) To count upon;—*dastān kardan*, To make (one) renowned, to sing one's praises.

داستگاه *dastghāla*, داستکاله *dastkhāla*, داسکاله *daskhāla*, A small sickle, pruning, or weeding-hook; a lopping instrument; a hooked stick for pulling down branches; a mistress.

داس دیرو *dās-dirav*, A sickle; harvest.

داسگاه *dās-ghāla*, داسکاله *dās-kāla*, داسگاله *dās-gāla*, داسکله *dās-gala*, = داستکاله *dast-khāla*, &c. q.v.

داسه *dāsa*, A sickle; a beard of corn.

داه *dāsh*, A potter's furnace; a repository for ashes; a present; (added to a noun) a companion, as *khvāja-dāsh*, A fellow-servant;—*sabaq-dāsh*, A school-fellow (see تاش).

dāshāb, A present, free gift.

dāshād, A donative; remuneration, amends; a kiln; cheerfulness, glee; an apothecary, perfumer.

dāsh, He had, he held; a bringing up, breeding, taking care of, patronage; the grooming of a horse; service; a potter's furnace; a present;—*dāшти nekū yāfta*, Well-groomed (horse).

dāsh, To have; to hold; to possess; to profess, maintain; to consider (with two accusatives);—*barābar dāsh*, To hold equal to;—*bar ān dāsh*, To lead one (to do a thing, to act in a certain manner), to instigate;—*bar pāy dāsh*, To erect, to place upright;—*ba-ranj dāsh*, To find troublesome, to consider a nuisance.

dāsh, Had, holden; old, worn out;—*dushman dāsh*, To be held in abhorrence.

dāsh-khār, *dāsh-khāl*, *dāsh-khwar*, Cross of iron.

dāshan, A present, free gift; wages, recompence; a largess in money or clothing distributed amongst the poor by the ancient kings of Persia on certain days of public rejoicing.

dā'z (v.n.), Suffocating, strangling; filling (a bottle).

dā'i, Who or what invites or stimulates (others) to anything; who prays for, invokes a blessing upon; the Muezzin who calls to prayers; Muhammad (as caller to the faith).

dā'iyat, The neighing of a war-horse; petition, desire; milk remaining in the udder and drawing forth a fresh flow of milk.

dāgh, A mark; scar, spot, freckle; a blemish; cautery; a spot upon a garment, iron-mould; a conceit repeatedly impressed by a poet; the name of a poet mentioned at the end of a ghazal or qasida; (for T. طغ) a mountain;—*dāghi āb*, A water-mark in a book;—*dāgh bar-chidan* (*bar-ham chidan*), To mark by branding;—*dāgh bar dast sokhtan*, To tattoo the hand (as a love-token, see *dāghi kāghiz* below);—*dāgh burdan*, To efface or obliterate a mark;—*dāgh bar rū'i yakh nihādan* (*māndan*), To try to annoy or injure without producing an effect;—*dāghi balandān*, A mark made upon the forehead by frequent prostrations;—*dāghi panja*, A mark branded upon the royal horses (particularly of the Safawī dynasty), so called in allusion to the five saintly persons, Muhammad, Ali, Fatimah, Hasan, and Husain;—*dāgh dāsh*, To bear a mark; to afflict sorely (followed by the accusative);—*dāgh raftan*, The mark disappears, is obliterated;—*dāgh rehktan*, To mark or brand;—*dāghi zinda*, A wound still bleeding (said if a person has just died, and a near relative

of his is at death's door); a fontanel;—*dāgh sākhtan*, To mark or brand;—*dāgh sākhtan āb*, To dip heated iron, gold or a stone repeatedly into water, which thereby is supposed to become a tonic for the stomach;—*dāgh shudan*, To be scarred; to acquire celebrity; to be old and worn;—*dāgh shudani āb*, The undergoing of the described process by water;—*dāgh shustan*, To remove or obliterate a mark, &c.;—*dāghi ghulāmī*, A mark branded on a runaway slave after his re-capture;—*dāghi fatila'i*, Moxa (med.);—*dāghi fīsq*, A stigma of wickedness; depravity, ignominy;—*dāghi qassār* (*qassārān*, *gāzurān*), A mark made on linen sent to be bleached, that it may not be changed; an indelible mark;—*dāghi kāghiz*, A tattoo burned with blue paper into the hand of a lover;—*dāgh kardan*, To cauterise;—*dāghi giriftan*, To efface a mark;—*dāghi nukhūd*, A fontanel (med.). (The word is, moreover, construed with the verbs *afgandan*, *bastan*, *chaspidan*, *chidan*, *dādan*, *dokhtan*, *sokhtan*, *kashidan*, *guzāsh*, in the sense of "imposing a mark," "branding," the passive of which is formed with *uftādan* and *nishastan*.)

dāgh-bar-rukḥ-sāda, Born with the stigma of servility.

dāgh bar rū, Mark of servitude. *dāgh-dār*, Spotted, marked, branded; a slave; blemished, vitiated, perverse;—*dāgh-dār kardan*, To vitiate.

dāgh-dil, Heart-sore, broken-hearted.

dāgh-dida, Marked, spotted, spoiled.

dāghistān, A country thus named on account of its being very mountainous.

dāgh-sar, Bald; name of a sweetly-singing bird; a cock-sparrow.

dāgh-gāh, A patent-office; a terrace or mound to sit and converse on; a custom-house; a tribunal.

dāgh-gar, Who marks or brands.

dāgh-nih, Shaming, disgracing, branding.

dāghol, A cheat, knave, impostor.

dāgholī, Knavery, fraud, imposture; bastardy; name of a spy.

dāghi, Spotted, stained;—*dāghi shudan*, To bear a mark; to acquire notoriety; to wax old, wear out.

dāghīna, Old, used, worn out; the hot iron with which they perform the cautery.

dāffat, An army gradually approaching the enemy.

dāfi, One who drives back, averts, or hinders; a protector.

dāfi'a (fem. of the preceding), Repelling;—*qūwati dāfi'a*, Repelling power; power of expulsion.

▲ دافق *dāfiq*, (Water) poured out.
 دال *dāl*, A large black eagle; a huge fish (doubtful); thick and fat; (for *dār*) wood (in some compounds, as *dāl-parniyān*, &c.); (for *dār*, imp. of *dāshtan*) hold;—*dālī minūfar*, One of the twenty-one chapters composing the Zand.

▲ دال *dāl* (v n.), Going slow; a wolf; a weasel;—*dāl*, Who or what indicates, points out, directs, shows, signifies, denotes, or implies; significant, indicatory, expressive.

دالابه *dālāba*, (Pickets) on guard.
 دالان *dālān*, دالانه *dālāna*, A hall, vestibule; a covered way; a corridor (m.c.).
 دالبه *dālbura*, and—
 دالبه *dālbura*, دالبه *dālbusha*, A yellow-hammer (a small bird).
 دال بوز *dāl-būz*, دال بوزه *dāl-būza*, A kind of swallow.

دال پرنیان *dāl parniyān*, Brazilian wood.
 دال پره *dāl-para*, A chaffinch.
 دال پوزه *dāl-pūz*, دال پوزه *dāl-pūza*, A kind of swallow.
 دال پوزه *dāl-pūza*, = دال بوز q.v.
 دال حال *dāl-khāl*, A shrub transplanted.
 دال دوم *dāl-daum*, A dwarf palm-tree (see A. دوم).

▲ دالیف *dālīf*, Heavy-laden, going slow.
 دال من *dāl-man*, A black eagle.
 دالبه *dālūzha*, = دال بوز q.v.
 داله *dāla*, An eagle (unsupported by examples).

دالی *dālī*, A basket; a basket of fruit; a present of fruit, sweetmeats, &c.
 دالبه *dālīza*, دالبه *dālīzh*, The grey partridge; a sparrow.

دال یوزه *dāl-yōza*, = دالبه q.v.
 دام *dām* (S. *dāmā*, *dāman*), A snare, trap, gin, or net; (met.) vanities and deceptions of the world, worldly illusions; (opp. to *dād*, and related to S. *dam* "to tame") every kind of quadruped that is not rapacious, a deer, roe, gazelle; anything creeping or winged, an insect;—*dām andākhtan* (*chidan*, *dāktan*, *radan*, *kashidan*, *niḥādan*), To spread a net;—*dām bāftan*, To make a net;—*dām bar-ham chidan*, To gather up the net;—*dāmi dāhul*, A complete hunting apparatus, with nets, &c.;—*dāmi 'ankabūt*, The spider's web;—*dām gashtan*, To spread a net; to cheat, gull; to escape from a snare;—*dām gushtan*, To break (through) a net;—*dāmi mushkīn*, The locks of a mistress;—*ba-dām āmadan* (*shudan*), To fall into a net, to be ensnared.

دām, A small coin; the fortieth part of a rupee.

▲ دام *dāma*, (in prayer) May it endure for ever! in such phrases as *dāma dau-latu-hu*, May his fortune or empire continue;—*dāma ḡillu-hu* (*hum*), May his (their) shadow, i.e. prosperity, never vanish;—*dāma mulku-hu*, May his kingdom be everlasting.

▲ داماه *da'mā'*, *dāmmā'*, The hole of a shrew; earth scraped out of it; the sea.

داماد *dāmād*, A son-in-law; a father-in-law; husband of the king's sister; a near ally; a wooer, a lover;—*dāmād shudan*, To marry.

دامادی *dāmādī*, Affinity, the relation of a son-in-law; a wedding feast;—*dāmādī kardan*, To contract an alliance, to marry.

دامال *dāmāl*, Household furniture.

دامان *dāmān*, Skirt, hem; foot of a mountain.

▲ دامان *dāmān*, Name of a place in 'Irāq noted for its apples.

دامانیدن *dāmānīdan*, To cause to ventilate.

دامبک *dāmbāk*, Name of a king, who, according to Eastern belief, reigned over the ante-Adamites, beings supposed to have had flat heads, for which reason they are called by the Persians *q.v.*

▲ دامیک *dāmīkh*, Temperate (night).

دام دار *dām-dār*, Who spreads a net, sets up a snare, &c.; a fisherman, a fowler, &c.

دامداری *dām-dārī*, The laying of nets; a branch of revenue arising from bird-catchers, players, and musicians.

دام دنور *dām dunor*, Lady-in-waiting (m.c. from Fr. *dame d'honneur*).

دامساز *dām-sāz*, Setting up nets or snares.

دام تیرازان *dām-tīrāzān*, Hunters, fowlers; contrivers, schemers; cheats, knaves, impostors.

▲ دامی *dāmī*, Shedding tears, tearful.

▲ دامعه *dāmī'at*, (A wound or fracture in the skull) letting blood flow (if the blood only appear or drop, the wound is then called *dāmīyat*).

دامغان *dāmaghān*, Name of the metropolis of a province of Persia called Qūms.

▲ دامگاه *dāmīghat*, A wound in the head penetrating the brain.

دامغول *dām-ghol*, Scrofulous humour; swelling in the glands, wen; a sylvan demon.

دامک *dāmak* (dim. of *dām*), A rabbit, hare, or any small animal not carnivorous; a sort of veil for the head.

دام کشی *dām-kashī*, The spreading of a net; cheating, gulling; escape from a snare.

دام کنده *dām-kanda*, (Having broken, and hence) escaped from the net.

دامگاه *dām-gāh*, A place where nets are laid; (met.) the world, also called *dāmgāhi khīrad* (*dev*, *sutūr*, *gurg*).

دامن *dāman*, A skirt, tail, hem, border; the sheet (of a sail on ship-board); the foot or skirt of a mountain;—*dāman az bādī nigāh dāshtan*, To abstain from evil;—*dāman afshāndan*, To be far from; to abandon, to forsake;—*dāman afshurdan*, To fasten or tighten the skirt;—*dāmani*

alūda, (met.) Sin, crime;—*dāmani bāghe giriftan*, (met.) To court retirement;—*dāman bālā zadan*, To tuck up the skirt (preparatory to riding or working);—*dāman ba-dandān kardan* (*giriftan*), To humble oneself; to be weak; to flee;—*dāman bar ātish* (*akhgar*) *zadan*, To fan up a fire with the skirt;—*dāman bar-afshāndan*, To travel, to migrate; to abandon, turn away from;—*dāman bar chirāgh afshāndan* (*zudan*), To extinguish the candle;—*dāman bar chirāgh pashidan*, To protect the candle from the wind by holding one's skirt before it;—*dāman bar-chīdan*, To gather up the skirt; (met.) to oppose; to shun;—*dāman bar-zadan*, To prepare for work;—*dāman bar zamīn kashidan*, To trail the skirt, to walk pompously;—*dāman bar kamar pechidan* (*zadan*, *sakht kardan*), *dāman bar miyān zadan* (*muḥkam kardan*, *giriḥ kardan*), To tuck up the skirt;—*dāman bastan*, To fasten or tighten the skirt;—*dāmani pāk*, Blameless conduct; purity of manners;—*dāmani pusht*, The train of a garment or robe (m.c.);—*dāmani pahlūdār*, An ample skirt;—*dāmani tar*, (met.) Sin, crime;—*dāman jam' kardan*, To gather the skirt;—*dāman chāk būdani dukhtar*, The marriage of a daughter;—*dāmani khushk*, Purity of manners, chastity, piety (= *dāmani pāk*, and opp. to *dāmani tar*, q.v.); this is the interpretation of the Bahārī 'ajam, whilst Burhānī qāṭi' has "want of probity and piety," probably a misreading of عدم صلاح for عصمة وصلاح;—*dāmani khwud ba-dāmani kase bastan* (*giriḥ bastan*), To join in a work, to help each other;—*dāman khwurdani shu'la*, The fire blazes up by being fanned with the skirt;—*dāmani khwurdhed*, The fourth heaven; the light of the sun;—*dāmani khaima bālā zadan*, To lift the tent-flap;—*dāman dar pāy uftādan*, To be disturbed and run away;—*dāman dar-chīdan*, To draw in the skirt, (met.) to relinquish;—*dāman dar-rekhtan*, To disgrace;—*dāmani dir' chāk kardan*, To prepare for a ride;—*dāman dar-kashidan*, To draw in the skirt, to turn away from, shun, quit, avoid;—*dāman dar kamar kunjidan*, To tuck up the skirt;—*dāman dar miyān kardan*, To tuck up the garments, to prepare to do anything;—*dāman riri pā kashidan*, To spread one's skirt under another's feet;—*dāmani shab*, The second half of the night;—*dāman shikastan*, To prepare for work;—*dāmani fulūn firākḥ* (*kushāda*) *ast*, (met.) Such a one excels by liberality;—*dāmani kase giriftan*, To prevent one from going (by taking hold of his skirt);—*dāmani koh*, The skirt of a mountain;—*dāman gushādan*, To loosen the skirt;—*dāman namāzi kardan*, To clean the skirt from any defilement;—*dāmani himmat bar miyān*

bar-zadan, To undertake something difficult or important;—*ba-dāman rekhtan* (*firo-rekhtan*, *kardan*), To place in the skirt.

دامن بدن دان *dāman-ba-dandān*, Humble; a fugitive.

دامن بوس *dāman-bos*, Kissing the skirt.

دامن دار *dāman-dār*, Wide (cloth); skirted.

دامن دراز *dāman-dirāz*, Silly; who acts foolishly.

دامن در زیر پا *dāman-dar-ziri pā*, Troubled, perplexed.

دامن سوار *dāman-suwar*, A child playing at riding on horseback.

دامن فشان *dāman-fishān*, Shunning, forsaking (unsupported by examples).

دامن کشان *dāman-kashān*, Sweeping the ground proudly; withdrawing the skirt.

دامن گیر *dāman-gir*, Seizing the skirt, i.e. attaching oneself to a patron; supplicating justice; silencing, quieting; a refuser, denier.

دامن گیری *dāman-giri*, Attachment, friendship; an applying for justice, arraignment.

دامن نشان *dāman-nishān*, (met.) A der-
vish; a poor man.

دامنه *dāmana*, A skirt, &c. (= دامن q.v.);—*dāmana'i zin*, A saddle-flap, a stirrup-leather.

دامنی *dāmani*, As much as a skirt can hold, a skirtful; a woman's veil or mantle; a scrap of the shroud kept by the relations of the deceased; a saddle-cloth, furniture, housings; an ornament worn on the forehead.

دامود *dāmūd*, The forgiveness of a fault.

داموز *dāmūz*, A mattock or snow-shovel; a kind of basket carried on the shoulders by a pole passed through two handles, for removing dung.

داموغ *dāmūgh*, Complaint, cry for help.

دامی *dāmi*, A sportsman, hunter, fowler.

دامیار *dām-yār*, A huntsman; a fisher's net.

دامیه *dāmiyat*, A contusion or wound on the head, in which the blood appears, but does not flow.

دامیدن *dāmidan*, To fan, ventilate, winnow (grain); to carry away (as wind the dust); to mix boiling liquor that it may not overflow; to appear, become known; to be equal to a thing; to mount; to tear up, to uproot.

دان *dān*, (for *dāna*) Grain; (an affix denoting) what holds or contains anything; (imper. of *dānistan*) know thou; (in comp.) knowing, intelligent.

دان *dānā*, Learned; a learned man; a name of God;—*dānā'i irān*, The wise man of Irān, i.e. Jāmāsh, the astrologer;—*dānā'i rām*, The wise man of Greece, i.e. Plato;—*dānā'i fūs*, An epithet of Firdausi and of Kbwāja Nasir.

dānātari, Superior wisdom.
dānā-dil, Wise-hearted.
 ▲ *dānāq*, The sixth part of a dram, or two carats; also a small silver coin; — *dāniq*, Lean (a camel); abject, contemptible; foolish; thievish, a thief.
dānānidan, To inform.
dānāyān (pl. of *dānā*), Men of wisdom; sages.
dānāyāna, Learnedly; learned.
dānā'i, Learning, knowledge, wisdom; — *dānā'iyi zaid*, The wisdom of Zaid, i.e. of any wise-acre; a commonplace, a truism.
 ا *dānāj* (for P. *dāna*), Grain; — *dānaji abruwaj*, Seeds of marsh-mallow; — *dānaji wabar*, Name of a bitter yellow seed.
dānja, *dānzha*, A lentil.
dānad, It is possible; he is able.
dānist, Knowledge; opinion.
dānistagi, Knowledge.
dānistān, To know; to be able to; to acknowledge; to consider, to regard; to command, govern, fill a place.
dāništa, known; having known; wittingly; — *dāništa shudan*, To become known.
dānish, Science, knowledge, learning; excellence; — *dānishi āshkār-bīnīshī*, Divine omniscience; — *ahli dānish*, A man of letters, a learned man; learned.
dānish-ārū, Knowledge-embellishing; adorned with knowledge.
dānish-afzā, Knowledge-increasing.
dānish-āmoz, Who teaches (or learns) wisdom.
dānish-bisech, Bent on acquiring wisdom.
dānish-bahr, Endowed with wisdom.
dānish-pazīr, Fond of knowledge.
dānish-parast, *dānish-parwar*, Fostering science.
dānish-pishūh, Seeking knowledge.
dānish-panāh, Asylum of wisdom.
dānish-khwar, Fed on wisdom, learned, wise.
dānish-sār, Name of a book written by the Pishdadian king Minūchihr; also —
dānish-kada, A place where wisdom abounds.
dānish-kotāh, Short-witted.
dānishgar, *dānishmand*, Learned, skilful, scientific, wise, intelligent.
dānishmandī, Wisdom, sense.
dānish-nāma, Book of wisdom.
dānishwar, A learned man.
dānishwari, Wisdom, learning.

dānishmand, Wise, learned.
dānishe, A learned or wise man; the wise, the learned.
dānaq, = *dāniq* q.v.
dānak, A small grain; — *dānk*, *dānug*, *dāng*, The fourth part of a dram; a sixth of anything; — *dānuk*, *dānug*, A particular kind of food sent by the parents of an infant, upon the first appearance of its teeth, round to the houses of their friends and relations; (in the dialect of Deccan) the owner of large quadrupeds.
dāngāna, A contribution made by travellers or others for their common expenses; necessities, implements, household furniture; ingredients.
dāngū, A kind of grain; a kind of pottage made of seven sorts of grain or pulse (see *āsh 'āshūra* [or *āsh 'āshūr*, as should be added] under *āsh*).
dānindagi, Knowledge.
dāninda, Knowing, wise; he who knows; — *dāninda'i ma'qūl*, An original or natural genius; — *dāninda'i manqūl*, A copyist.
dānūb, The river Danube (m.c. from Fr. or E.).
dānūsh, Name of the person who sold 'Azrā, the mistress of Wānīk; a kidnapper.
dāna, Grain; a berry; stone of fruit, seed of grain or fruit; a pimple; grain or bait scattered for catching birds; a cannon-ball; knowledge, science, learning; learned; — *dāna afshāndan* (*afgandan*, *pāshidan*, *rekhtan*), To scatter grain; — *dāna'i angūr*, A grape, grape-stone; — *dāna āwardan*, To bring forth grain, to go to seed; — *dāna bar-chidan*, To pick up grain; — *dāna bastan*, To form the stone (as a grape); — *dāna bastan (dar) khosha*, To go to seed; — *dāna'i dur*, A single pearl; — *dāna dar khāk kardan* (*nishastan*), To plant, to sow; — *dāna'i dil*, The heart's core; original sin; — *dāna'i sabz*, Seed of the pine; — *dāna'i sir*, A clove of garlic; — *dāna'i 'amalī*, Artificial pearls; — *dāna kardan*, To scatter; — *dāna kashidan*, To scatter grain (for catching birds); — *dāna'i wabar*, = *dānāj-wabar*, q.v. under *dānj*; — *dāna'i hil*, A cardamum seed; — *sih dāna*, Three grains, three pieces.
dāna-dar, Granulated; of a granulated appearance; containing grain.
dānadān, A garner; sown land; a nursery-ground; also —
dāna-dāna, Scattered, dispersed; by grains; — *dāna dāna shudan*, To be scattered piecemeal.
dāna-zan, A sort of juggler.
dāna-samūr, *dāna-kesh*, A kind of embroidered neck-cloth, worn in cold weather over the cloak.
dāna-fishān, A sower of grains.

دانه *dāna-gāna*, Necessaries, furniture, worldly goods.

دانی *dāni*, Approaching; near, within reach; low, vile.

دانیال *dāniyāl*, Daniel.

داندن *dāndan*, To know; to roll round, to revolve (doubtful word).

دانبه *dāniza*, دانبه *dānizha*, A lentil.

دار *dāv*, A wheel; a reel; expense, disbursement; a stroke or move at play; the prize in archery; a stratum of a wall; a mud wall; a claim; pretention, arrogance; abuse; increasing a stake at play, which being restricted to eight times at two at a time after the first, limits the ninth or highest stake to seventeen; — *dāv zadan* (*kardan*), To make a move (at play); — *dāv yāftan*, To come out nicely (a picture); — *dāv na-yāftan*, To sit ill, to be motionless (as a painting or embroidery).

دارود *dāwud*, David.

داری *dāwudi*, Name of a shrub which bears a flower like a camomile; a kind of armour.

دار *dāwar* (for *dādwar*), God; a just prince, governor, regent, ruler, judge, administrator, or arbiter; remedy; medicine; an opponent, adversary; name of a country; — *dāwari dāmān*, Lord of heaven, God; — *dāwari a'zam*, God, the Supreme Judge; — *dāwari dāwārān*, Monarch of the world; — *suḥāni dāwar*, The reigning prince.

دواردان *dāwardān*, A village near Wāsīt.

دوارستان *dāwaristān*, A judgment-hall, a tribunal.

داری *dāwari*, Empire, sovereignty, dominion; administration of justice; sentence of a judge; litigation; quarrel, dispute; a complaint made before a judge; — *dāwari andākhtan* (*dāshthan, kardan*), To judge, to exercise jurisdiction; — *dāwari khārdan*, To submit to judgment, to suffer punishment; — *dāwari giriftan*, To assume a jurisdiction.

داری خانه *dāwari-khāna*, A tribunal, court of justice, judgment-hall.

داری گاه *dāwari-gāh*, A battle-field; a tribunal.

دارود *dāwūd*, David.

دارودی *dāwūdi*, David-like; — *durū'i dāwūdiya*, Coats of mail such as were manufactured by David.

دارزار *dāvzār*, A constructor, builder (un-supported by examples and doubtful).

دار هزار *dāv-hazār*, = هزار q.v. and of which it appears to be a misreading.

داریه *dāwīya*, Knights Templars.

داه *dāh*, Ten; base, ignoble, cowardly, worthless, degenerate; a maid-servant; any servant; a depraved boy; a forward, immodest woman; an old man; a beggar; service, attendance; — *dāhi kharābāt*, A tavern beggar; — *dāhi 'arab*, Living in

abject condition (proverbial); — *dāhi frā-shi*, A kept mistress.

داه *dāhā*, Caverns, mountain hollows.

داهل *dāhil, dāhul*, A buck-stall; figures set up at the corners of fields to frighten beasts into toils; a scare-crow.

داهم *dāhim*, A crown or diadem set with gems; a throne; a royal pavilion.

داهول *dāhul*, داهون *dāhūn*, A diadem set with gems; = داهل q.v.

داهی *dāhi*, Ingenious, penetrating; sly, cunning, shrewd; calamitous.

داهیة *dāhiyat*, Danger; accident, misfortune, calamity.

داهیم *dāhim*, Plumaged diadem; dominion.

دای *dāy*, A stratum of a mud wall; the foundation of a building.

دای *dāy*, Maternal uncle.

دایاندن *dāyāndan*, To cause to know.

دایر *dā'ir*, Who or what revolves; who or what forms a circle, or encircles; round; — *dā'ir shudan*, To depend upon, belong or relate to; — *dā'ir kardan*, To transfer (m.c.).

دایرة *dā'irat*, A circle, circumference, circuit, periphery, compass, orbit, cycle; a camp; a tambourine; a monastery; — *dā'ira'ī dāur* (*daurān, dār-pāy*), The firmament; — *dā'ira zadan*, To draw a circle; — *dā'ira sākhtan* (*kashidan*), To draw a circle; to raise a subscription; to make an assessment; — *dā'ira'ī gird*, The sun; — *dā'ira'ī hindī*, A sun-dial.

دایرچی *dā'irachi*, A player on the tambourine.

دایرة ساز *dā'ira-sāz*, Circular; circulating, revolving.

دایرة کش *dā'ira-kash*, A pair of compasses.

دایگان *dāyagān* (pl. of *dāya*), Nurses.

دایگی *dāyagi*, The office of nurse, nursing; — *dāyagi kardan*, To nurse; to practice midwifery.

دایم *dā'im*, Permanent, perpetual, eternal, perennial; at rest; stagnant (water).

دایما *dā'imān*, Continually, for ever.

دایمة *dā'imat* (fem. of *dā'im*), Eternal.

دایمی *dā'imī*, Perpetuity; eternal.

دایمیت *dā'imīyat*, Eternity, perpetuity.

دایه *dāya*, A nurse, foster-mother; a midwife; — *dāya'ī shauhar-pisar*, The earth.

دایه گری *dāyagari*, Nursing; midwifery.

دب *dab*, Charge, custody.

دب *dabb* (v.n.), Creeping, crawling (as a serpent); stealing upon (as wine), catching (as a disease), spreading (as rottenness in cloth); — *dubb*, A bear; — *dubbi asghar*, The Lesser Bear; — *dubbi akbar*, The Greater Bear.

دبا *daba'*, A small locust; an ant; — *dabbā* (*dabā*), *dubbā* (*dubā*), A gourd.

داب *dabāb, dubāb*, Name of a fragrant plant.

▲ *dabār*, Destruction;—*dibār*, Part of a sown field (see *دبره*);—*dubār* (*dibār*), Wednesday.

▲ *dibāgh* (v.n. of *دبغ*), Tanning; anything with which hides are tanned;—*dabbāgh*, A tanner, a carrier.

▲ *dibāghat* (v.n. of *دبغ*), Tanning.

▲ *dibāghat yāfta*, Tanned;—*dibāghat nā-yāfta*, Untanned.

▲ *dabbāgh-khāna*, A tannery, barkery.

▲ *dabāq*, Shoemakers' paste.

▲ *dabāl*, *dabāla*, An orange.

▲ *dubāl*, Dung, manure.

▲ *dabbat*, A vessel made of raw skins in the form of a jar or large bottle, in which merchants carry butter and oil; a sand-hill or heap; level ground; a gourd;—*dubbat*, A road, a way; a way of conduct, creed, faith; state, condition.

▲ *dabdāb*, Pomp, pride, state, dignity; fame, renown.

▲ *dabdaba*, A great noise; the noise of a drum; a drum; pomp, state, magnificence.

▲ *dabr* (v.n.), Passing through the mark (an arrow); death;—*dabr*, *dibr*, A swarm of bees or hornets; eggs of locusts; great riches; a rock or piece of ground in the sea covered with water, but sometimes dry; [*ḥamiyu 'd-dabr* (*dibr*), Surname of the Ansāri 'Aṣim bin Sābit (whose dead body hornets are said to have protected from the idolaters until the Believers found and buried him)];—*dubr*, The back, back-side; close, latter part of anything;—*dubru 'sh-shahr*, End of the month;—*dubru 'l-tail*, Last part of the night.

▲ *dabarān*, Name of the fourth mansion of the moon, i.e. the Hyades or five stars in Taurus, particularly the brightest, commonly called Aldebaran, or the Bull's Eye.

▲ *dabrat*, One part of a sown field; the end, latter part, close of anything; flight, defeat, rout; misfortune;—*dibrat*, The opposite to *qiblat* (see *قبلة*);—*dābarat*, A sore on a horse's back.

▲ *dabara*, Unripe corn cut for cattle.

▲ *dabz*, Thick, coarse (as cloth).

▲ *dabs*, Anything black;—*dibs*, A multitude of men;—*dibs*, *dibis*, Honey made by bees or flowing from dates; date-syrup seethed over the fire.

▲ *dabistān* (either contraction of *dabiristān* or abbreviation of *adabistān*), A school;—*ba-dabistān dādan*, To send to school.

▲ *dabistānī*, A pupil, a school-boy.

▲ *dabsh* (v.n.), Unbarking, peeling.

▲ *dabgh* (v.n.), Tanning (a hide).

▲ *dibq*, Bird-lime.

▲ *dabl* (v.n. of *دبل*), Dinging (land); a brook, rill, small pond.

▲ *dubla*, Sugared almonds.

▲ *dibin*, Bird-lime (probably misreading for *دبی* q.v.).

▲ *dabang*, A pustulous, ill-shaped man; a healthy youth (doubtful meaning).

▲ *dabūb*, A stab which causes the blood to flow.

▲ *dubūdār*, A kind of juniper-tree.

▲ *dabūr*, The west wind (which blows generally towards night);—*dubūr* (v.n. of *دبر*), Passing through the mark (an arrow); coming behind; commemorating a deed or saying of a person after his death; being exposed to a westerly wind; carrying off, taking away.

▲ *dabūs*, A club or iron-headed mace used by cavalry; a sceptre; a place in a boat or ship; the cuddy; name of a fortress between Samarkand and Bokhārā; name of the builder of this fortress; the rabble, people of lowest extraction.

▲ *dabūs*, Fine dates preserved in butter.

▲ *dabūs-tir*, An iron arrow with a large round head.

▲ *dabūsak*, Mallows.

▲ *dabūsa*, A part of a ship, the cuddy.

▲ *dabūqa*, A bagpipe.

▲ *dabūkī*, The herb turnsole; mallows.

▲ *dabūl*, (A woman) bereaved of her son; calamity;—*dubūl* (v.n. of *دبل*), Dinging (land); dressing, trimming; (pl. of *dabl*) brooks; small ponds.

▲ *daba*, Rupture;—*dabba*, *dubba*, A leathern vessel (for wine); a phial;—*dabba'i biringin*, A copper vessel; an hour-glass;—*dabba dar pā'i fil andākhtan* (*dar ziri pā'i shatur afgandan*), (met.) To flee from the face of the foe without fighting; to stir up sedition;—*dabba'i 'uriyā*, A certain plant from whose root an electuary is prepared;—*dabba u zamḡil*, (met.) Behind and in front.

▲ *daba-khāya*, Ruptured; rupture (doubtful); a man with large testicles.

▲ *dabīb*, Anything made soft by beating.

▲ *dabīb* (v.n. of *دب*), Crawling (as a serpent); going slow; stealing upon (as a foe).

▲ *dabid*, An electuary, medicine.

▲ *dabir*, *dibir*, A writer, secretary, notary; a writing-master;—*dabiri sā'ibu 'l-tadbir*, An excellent writer;—*dabiri falak* (*anjum*), The planet Mercury;—*dabiru 'l-mulk*, Secretary of State (m.c.).

▲ *dabir*, A thread drawn out in spinning.

▲ *dabiristān*, *dibiristān*, A school (for writing); a record office.

▲ *dabish*, Name of the governor of Madāyin; an eruption from disease (doubtful meaning).

▲ دابیقی *dabiqi, dibiqi*, Made at Dabiq (stuff).

دبیل *dabil*, Name of a city in Armenia.

دبیلہ *dabila, dubila, dubaila*, A swelling in the human body proceeding from some other disease;—*dabila'i kabad*, Abscess of the liver.

دپ *dap*, A drum with one skin.

دپاہ *dapāya*, A school.

دپنگ *dapang*, A firm-fleshed boy (see دپنگ).

دپوچہ *dapūcha*, A leech, blood-sucker.

▲ دس *dag*, Slight rain; a contortion of the body; a side; an opinion, a conjectural report.

▲ دسار *disār*, An upper garment (opposed to *shi'ar*, which means an under garment).

▲ دسر *daṣr*, Copious, abundant;—*daṣar*, Filth, dirtiness.

▲ دسار *daṣār*, Slothful, somnolent, slow; obscure, nameless;—*duṣār* (v.n. of دسار), Being obliterated, effaced, worn out; oblivion, forgetfulness.

دج *duj*, Anything in which syrup, new wine, or dates is mixed, and which adheres to the hands.

ا دج *daj*, A wild bird (= A. *dujj*, Quail?).

▲ دجاج *dajāj*, Fowl; a hen; a cock.

▲ دجاجہ *dajājat*, A hen.

▲ دجال *dajjāl*, A large company of travellers; gold; false, lying; an impostor; Antichrist.

▲ دجان *dijān* (pl. of *dajn*), Clouded skies.

▲ دجائج *dajā'ij* (pl. of *dajājat*), Hens.

▲ دجج *dajuj*, Intense darkness.

▲ دجر *dajar* (v.n.), Being astonished; astonishment, confusion;—*dajir*, A kind of pulse, or French bean.

▲ دجل *dajl* (v.n.), Besmearing (a camel) with pitch (against the scab); deceiving; deception, fraud.

ا دجلہ *dajla, dijla*, The river Tigris.

▲ دجن *dajn* (v.n.), Being dark, cloudy (day); much rain.

▲ دجو *dajūw* (v.n. of دجو), Being dark (night).

▲ دجون *dajūn* (v.n. of دجن), Remaining on the same place, staying.

▲ دجل *dajū*, Darkness.

▲ دجج *dajjij* (v.n. of دجج), Walking slowly.

دچار *duchār*, A sudden meeting of two persons (see دوچار).

▲ دح *daḥḥ* (v.n.), Concealing, burying.

▲ دحداہ *daḥdāh, daḥdāhat*, Short-bodied;—*abū 'd-daḥdāh*, Surname of a Companion of Muhammad.

▲ دحر *daḥr* (v.n.), Driving off; keeping back; putting to a distance.

▲ دحس *daḥs* (v.n.), Promoting discord; introducing the hand between the skin and the peritoneum of a sheep in order to get the hide off; filling a vessel; concealing; kicking.

▲ دحس *daḥṣ* (v.n.), Kicking (slaughtered beeves); slipping, sliding; setting of the sun.

▲ دحق *daḥq* (v.n.), Driving to a distance; bringing forth; casting forth, not holding seed (the womb); the falling of the womb after birth, causing the death of the mother.

▲ دحم *dahm* (v.n.), Pushing away with violence; lying with.

▲ دحن *daḥan* (v.n.), Being big-bellied and dwarfish;—*daḥin*, A dwarf with a prominent belly; a bad cucumber.

▲ دحر *daḥw* (v.n.), Spreading abroad the earth (God); having a large belly; throwing the legs about in running (a horse).

▲ دحوض *duḥūz* (v.n. of دحوض), Being faulty or groundless (an argument).

▲ دحیہ *dihyat*, A head, general leader; name of a Companion of Muhammad, renowned for beauty, whose form the angel Gabriel is said to have assumed when appearing to the Prophet.

▲ دحیق *daḥiq*, Driven to a distance; far, remote.

دخ *dakh*, Good, well; the choicest and purest part of anything; a throng, troop, order;—*dukḥ* (for *dukḥtar*), A daughter; a reed of which mats are woven, or on which melons are hung; a falling star; a rocket.

ا دخ *dakhkh, dukkhkh*, Smoke.

▲ دخال *dikhāl*, Mind, intention; bringing a camel which has just drunk back to the well between the others to make him drink again.

▲ دخال *dakhkhāl*, One who enters, interferes, or meddles much in business, a meddler, busybody.

▲ دخان *dukhān, dukkhkhān*, Smoke; tobacco or its fumes;—*dukhān az khāk bar-āwardan*, To set fire to the land; to strike fire from the ground (as the hoofs of horses);—*dukhān shikastan az āb*, To produce steam from the water.

ا دخان *dukhān - noshān*, Tobacco-smokers.

ا دخانی *dukhānī*, Smoky, smoke-coloured.

دخت *dukḥt*, A daughter; a virgin; ability, strength; contempt and hatred;—*dukḥt kardan*, To detest;—*dukḥt-andar*, A sister uterine.

دختہ *dukḥtar* (S. *duhitri*), A daughter; a girl; a virgin; power, strength;—*dukḥtari āftāb* (*khum*), Red wine;—*dukḥtari pāk-akhtar* (*pākiza-jauhar*), Daughter of a happy planet, i.e. a lady of family, a nobleman's daughter;—*dukḥtari tāk* (*raz*), Wine; a grape; a grape-stone;—*dukḥtari rozgār*, Worldly vicissitudes;—*dukḥtari sūfi*, A finch; a wag-tail (in the dialect of Trans-oxiana; elsewhere the bird is called *taran-dak*; hence under ترندک the rendering should be "small bird" for "beast"; =

A. معوة q.v.) ;—*dukhtari* 'imrān, Name of the mother of Jesus (a confounding of Miriam, the daughter of Amram and sister of Moses, with the Virgin Mary) ;—*dukhtari* (*dukhtarāni*) *na'sh*, The constellation of the Bear ;—*dukhtari na'sh-rā kunad parwīn*, (met.) He collects what is dispersed (the stars of the Bear being scattered about, while the Pleiades form a cluster) ;—*dukhtari ham-sāya mī-tarsam ki az rāh-am barad*, I apprehend injury from a neighbour (proverb).

دخترباره *dukhtar-bāra*, A daughter's lover.
دخترچه *dukhtarcha*, A little girl ; a girl under age, not yet marriageable.

دخترخانه *dukhtar-khāna*, A brothel.
دختر زای *dukhtar-zāy*, A woman that only bears daughters.

دخترزن *dukhtar-zan*, A daughter-in-law.
دخترک *dukhtarak*, A little girl ; an orphan, or girl educated by others than her parents ; a lathe for turning boxes.

دخترگی *dukhtaragi*, Virginity.
دختردار *dukhtarandar*, A step-daughter (daughter of a husband from another wife, or of a wife from a previous husband).

دختره *dukhtarū*, *dukhtarv* (dim.), A little girl (comp پسر).

دختره *dukhtara*, Virginity ; a seal.
دختري *dukhtari*, Maidenhead, virginity ; a seal ; a grandson by the mother, the son of a daughter ;—*dukhtari burdan* (*sitadan*), To deflower.

دخترینه *dukhtarina*, A young girl of marriageable age.

دخت زای *dukht-zāy*, Bearing only girls.
دختن *dukhtan*, To sew ; to gain ; to milk.

دختندار *dukhtandar*, A step-daughter (see دختر).

دختینه *dukhtina*, A young girl of a marriageable age.

دخکاک *dukh-chakād*, Bald-headed ; upright, honest (see چکاک).

دخداز *dukhdār*, Soiled (a white garment).
ا دخداز *dakhdār* (from *P. takht-dār*), A cloth (white or black) with which they covered the throne of the old kings of Persia.

دخ *dakh-dakh*, In crowds, in troops (see دغ).

ا دخ *dukhr* (*dakhr*?), Littleness, vileness, pitifulness.

دخس *dukhs*, = دخسر q.v., and of which it is a shortening.

ا دخس *dakhas* (v.n.), Having a swelling about the root of the hoof ;—*dukhas*, A porpoise ; a dolphin (said to carry people in danger of being drowned to the shore).
دخسر *dukhsar*, A bald head ; bald-headed.

دخش *dakhsh*, The commencement (of any business) ; commerce ; gloomy, dark.

ا دخل *dakhl* (v.n.), Entering ; intrusion,

interference ; return, profit, advantage ; income ; [*dakhl kardan*, To take possession of ;—*dakhl-u-dast-dirāzi kardan*, To enter and seize by violence ;—*dakhl-u-kharch*, Receipt and disbursement ;—*dakhl-u-qabza*, Entry and possession ;]—*dakhal* (v.n.), Labouring under any intrinsic defect (mind, body, or estate) ; fraud, trick ; clustering trees ; people who claim relationship with those to whom they do not belong.

ا دخل دار *dakhl-dār*, One who has admission to ; a partner ; an accomplice.

ا دخل دان *dakhl-dān*, A money-till.

ا دخل نامه *dakhl-nāma*, A document giving the right of occupancy ; a writ or warrant of entrance or possession.

ا دخلی *dakhlī*, Admission, entrance ;—*dakhlī dāshlan*, To interfere or be interfered with ; to have connection with (mm.cc.).

ا دخلی یابی *dakhl-yābī*, Obtaining entrance or admission ; taking possession.

دخم *dakhm*, A tomb, &c. (see دخمه).

دخماس *dakhmās*, Name of a weight.

دخمه *dakhma*, A circular stone building in the form of a cylinder, on the flat surface of which the fire-worshippers lay the bodies of their dead ; a tomb ; a coffin ; a mausoleum (m.c.) ; a substance resembling lights, which protrudes from the mouth of a male camel when stung with desire ;—*dakhma'i zindāniyān* (*firoza*), The sky, heaven.

ا دخن *dakhn* (v.n.), Smoking, sending forth smoke ;—*dukhn*, Millet ;—*dakhan* (v.n.), Being smoky, smoke ; hatred, grudge ; malignity of temper ; the glittering of a sword ; deterioration of mind, faith or repute.

ا دخنه *dukhnat*, *dukhna* (v.n. of دخن), Being smoky, tending to black ; perfume, incense ;—*dukhna kardan*, To fumigate.

ا دخنه جا *dukhna-jā*, A censer.

ا دخور *dukhūr* (v.n. of دخور), Littleness, vileness, pitifulness.

ا دخول *dakhūl*, Name of a place ;—*dukhlūl* (v.n. of دخل), Entering.

ا دخیل *dakhīl*, Interior, inner ; intimate, familiar, confident ; an intermeddler ; an intruder ; a proselyte ; a foreign word adopted into Arabic ; the letter following the alif of *ta'sis* in a rhyme (see تاسیس).

ا دخیل کار *dakhīl-kār*, In possession, an occupant ; admitted ; having a right to interfere.

ا دخیل کاری *dakhīl-kārī*, Possession, occupancy.

ددا *dad*, A rapacious animal, a beast of prey ; a forest abounding in game ;—*dad-u-dām*, Wild and tame beasts, animals of all kinds (see دام).

ا دد *dadd*, A portion of time.

ددا *dadā*, Play.

ا ددان *dadān*, Poor, useless, unprofit-

able; blunt, and by opposition, sharp (a sword).

a ددن *dadān*, Play; a ludicrous thing; dice.

دداک *dadnāk*, Full of wild beasts.

ددامبر *dadambūr*, Balm-mint (Melissa).

ددا *dada*, A beast of prey (see دد).

ددا *dada*, A grandfather; a title given to dervishes, especially qalandars; a nurse who brings up children (see ددا).

در *dar* (preposition), In, into, within, among; on, upon, above; of, concerning, about; by, for; because of; near, hard by, at; to, as far as, according to; before, in presence of; against; with; under; at length; after; so much; out, out of doors; [*dar ān-jā*, There, in that place;—*dar ān-chi*, In that which;—*dar-āmadan*, To come in, enter (for phrases see در آمدن);—*dar āwardan*, To bring in (see در آوردن);—*dar ān roz*, Upon that day;—*dar īn miyān*, In the meantime, during this interval;—*dar band-ash nistam*, I do not care (m.c.);—*dar taragqi*, On the increase, in the ascendancy;—*dar duyum*, In the second place;—*chahār farsakh dar chahār farsakh*, Four leagues by four leagues; four leagues square;—*haft dar haft*, Seven by seven; forty-nine;]—*dar* (noun, Z. *dvara*, S. *dvāra*), A door, gate, passage, door-way or gate-way; a chapter (of the Zand); a subject, topic; way, manner, method; genus, sort, kind; turn, step, degree; a kind of wild bird; a gnat; a blackberry; a valley; a mountain-pass; the foot, also summit, of a mountain; [*dari āsmān*, The milky way;—*dari āsmān bāz kardan*, To open the door of heaven (said of the angels, and implying that the time has come when prayers are heard or granted);—*dar bāz kardan*, To open the door;—*dar ba-dar*, From door to door;—*dar bar* (*ba-rū'i*) *kase bastan*, To deny admittance, to exclude;—*dar ba-zanjir kardan*, To close the door with a chain;—*dar bastan* (*basta kardan*), To shut the door;—*dar ba-gil* (*ba-khish*, &c.) *andā'idan* (*bar-āwardan*, *bar-bastan*, *zadan*, *giriftan*), To obstruct the door with clay, &c.;—*dar poshidan*, To close the door (especially by a curtain);—*dari rāhat bar khvud bastan*, (met.) To renounce all rest and comfort;—*dar zadan*, To knock at the door, either to have it opened for oneself, or that the master of the house may come out;—*dar safed kard*, He chalked his door, i.e. he was honoured by a noble visitor (according to a Persian custom observed by a poor man when he is visited by a grandee);—*dar-ash girifta ast*, His door is closed;—*dar shikastan*, To break the door open;—*dar firāz kardan* (*firo burdan*, *firo kardan*), To close the door;—*dar kushādan* (*gushādan*), To open the door;—*dar koftan*, To knock at the door;—*dar wā*

kardan, To open the door;—*az dar*, Of the degree or rank, i.e. worthy of; for instance, *az dari tāji zar*, Worthy of the golden crown (Firdausi);]—*dar* (imperative of *daridan*), Tear thou; (in composition) tearing, as *parda-dar*, Veil-tearing, dishonouring;—*dur*, A pearl, pearls (see the following article).

درا *darr* (v.n.), Emitting milk copiously (a camel), or rain (the sky); a rich flow of milk, rain, &c.; plenty, abundance; gain; excellence, whence the phrase *li 'l-lāhi darru-hu*, How richly has God endowed him! Praise to God for bestowing upon him such gifts;—*durr* (in P. mostly *dur*), A pearl; (pl. of *durrat*) pearls.

درا *dar'* (v.n.), Driving away; repelling.

درا *darā*, A bell; a smith's hammer; pendent; necessary; (for *dara*) the highway;—*dar-ā*, Enter (imp. of *dar-āmadan*);—*darrā*, A blackberry (unsupported).

در آب افتادن *dar āb uftādan*, To sink in the water; to be annihilated.

در آب انداختن *dar āb andākhtan*, To immerse; to annihilate.

در آب خسر آتش زدن *dar ābi khīzr ātish zadan*, To destroy or quit the water of life (the latter taken in various meanings given for *ābi hayāt* under آب).

در آب فرو بردن *dar āb furo shudan*, To sink in the water; to be annihilated, lost.

در آب و آتش افکندن *dar āb u ātish afgandān*, To overwhelm with afflictions of all kinds (the passive being expressed by *būdan* for *afgandan*).

درابینات *darābinat* (pl. of P. *darbān*), Porters, doorkeepers.

درا *durrāt* (pl. of *durrat*), Pearls.

درا *durrāj*, A whisperer, who malignantly reports what he hears;—*durrāj*, The francolin, a kind of partridge; name of a place.

درا *darrājāt*, A three-legged machine moving on wheels, by which children are taught to walk, a child's go-cart;—*durrājāt*, One partridge.

درا *durrājnāk*, A country abounding in pheasants or red-legged partridges.

درا *durrāja*, A long upper garment or cloak, worn in Persia when they go abroad (doubtful, perhaps misreading for درعاب or دراجه qq.v.).

درا *darrā-dozā*, Tearing and sowing, shutting and opening, undoing and repairing, &c.; (met.) taught by experience, able to make good an error, which one may have committed; skilful, clever, ingenious.

درا *darāra*, A contented cuckold, a pimp.

درا *darāz*, *dirāz* (Z. *daregha*, S. *dirgha*), Long; stupid, stolid;—*darāz bād*, May it

long continue!—*darāz kardan*, To lengthen ; to extend, prolong ; to delay ;—*darāz kashīdan*, To extend, prolong.

darāzā, Length.

darāz-āhang, Preparing for a long spring (a lion) ; tedious (winding-up of a business).

darāz-khāna, Long-bodied (horse).

darāz-khwān, A table-cloth, napkin.

darāz-dast, With long hands or arms ; rapacious, oppressive ;—*ardshiri darāz-dast*, Artaxerxes Longimanus.

darāz-dasti, Oppression, extortion ;—*darāz-dasti kardan*, To exercise violence ; to plunder, rob.

darāz-dum, A dog ; ape ; scorpion ; (in the dialect of Khorasan) an ox.

darāz-dumbāl, Ox ; cow ; buffalo.

darāz-rūd, A river in Turkistan.

darāz-rīsh, Long-bearded.

darāz-zabān (long-tongued), Fluent ; clamorous, brawling.

darāz-zabāni, Length of tongue, fluency ; clamour, brawl.

darāz-sufra, A table-cloth.

darāz-shudagi, Prolongation.

darāz-shamshir, Able swordsman.

darāz-'umr, Long-lived.

darāz-qad, Tall, of a high stature.

darāz-kār, One who attempts things too great for him ; an empty boaster, braggart.

darāz-gardan, Long-necked (a horse).

darāz-gosh, An ass ; a hare.

darāz-gesū, With long fore-locks (a horse).

darāz-nū, Length ; oblong.

darāz-nafas, Long-winded, prolix.

darāz-nafasī, Being long-winded, prolixity.

darāza, Long ; a long thread.

darāzi, Length ;—*darāzi'i bāzū* (dast), Superiority, upper hand ;—*darāzi'i dāman*, Length of skirt or trail ;—*darāzi'i 'umr*, Length of life.

darāzina, Lengthwise.

dirāsāt, Studying, reading ; instruction, lecture, lesson.

dar-istādan, To begin, to attack.

dar āstin būdan, To be ready or prepared.

dar āstin dāshtan, To have in readiness or prepared.

dar āstin kardan, To use one's own discretion, to feel one's own power.

darāzaj, Ivy, bindweed.

darāsūn, A somewhat bitter beverage prepared from rice (see طراسون).

durrā'at, An upper garment for men or women, of cotton or coarse wool ; a soldier's cloak ; a cuirass, corslet.

dar āghosh, Embrace ;—*dar āghosh kardan*, To embrace.

dar āghosh kashīdan (giriftan), To embrace.

dar āftāb kardan, To expose to the sun (as a torture or punishment).

dar-ūftādan, To fall on ; quarrel.

dur-afshān, Pearl-scattering ; eloquent.

durrāqin, A delicious white peach.

darāqīṭus, The plant elephant's ear.

dirāk (v.n. 3 of درک), Following one another.

darrāk, Intelligent, penetrating.

dar alast, On the day of alast (see السبت), from eternity.

dar-āmad, entrance ; income ;—*dar-āmad bar-āmad*, Ingress and egress ; receipt and disbursement, incomings and outgoings.

dar-āmadagi, A turning inwards.

andar-āmadan (اندر آمدن), To come in, enter ; to happen, to arrive ; to fall on the face ;—*az pāy* (pay) *dar āmadan*, To trip, to fall ; (met.) to become weak or powerless, to die ;—*az jāy dar-āmadan*, To be put out, to be moved (with fear, &c.) ;—*az khwāb dar-āmadan*, To awake ;—*az dar dar-āmadan*, To enter the door ;—*az dasht andar-āmadan*, To come from the desert, the plain, the fields ;—*az zabān dar-āmadan*, To commit a slip of the tongue ;—*ba-pāy andar-āmadan*, To trip, to fall ;—*ba sar dar-āmadan*, To fall on the head, to fall prostrate.

dar-āmekhtagi, Mixture, confusion.

dar-āmekhtan, To associate.

dar āmbār kardan, To store up.

dar ān jā, In that place.

dar ānchi, In that which.

dar-andākhtan, To throw in.

dar-andāzi, Malice, enmity.

dar ān sukhun asī, This must be looked into, this requires consideration.

darānak, *darānag*, Name of a sea said to be the abode of angels.

dar angusht āwardan, To reckon, count, calculate.

dar angusht būdan, To be in the grip of the fingers.

darrāna-u-dozāna, By tearing and sowing, &c. (see درازو, of which it is the adverbial form, sometimes used sub-

stantively, as the adverb in the English "gently does it").

درایی *durrāni*, Name of a tribe of Pathāns, said to have got this name by wearing pearls in the ear, and also called Abdālis.

درآیدن *darānidan*, To tear, or cause to tear.

در آوردن *dar-āwardan*, To introduce, bring in; — *barg dar āwardan*, To put forth leaf; — *ba band (ba-band) dar-āwardan*, To fetter; — *sar ba-gurz dar-āwardan*, To brandish the battle-axe over one's head.

در آویختن *dar-āwekhtan*, To suspend, hang; to provoke, or be provoked; to contend (in words or blows).

در آوردن *darrā-u-dozā*, = *q.v.* در آورزا.

در آویش *darāwish* (pl. of *darwesh*), Der-vishes.

در اهِم *darāhim* (pl. of *dirham*), Dirāhim, *dirāhim* (pl. of *dirhām*), Dirhems.

در آي *darāy* (for *dar-āy*, imp. of *dar-āmadan*), Come in; coming in; entering; (imp. of *darā'idan*) speak thou; commencing a discourse; the beginning or exordium of an oration; conversation; (for *darā*) a blacksmith's hammer; a bell.

در آيت *dirāyat* (v.n. of *دری*), Knowing; knowledge, science.

در آيش *darāyish*, An impression.

در آينده *dar-āyanda* (pres. part. of *dar-āmadan*), Entering; who enters; — *darāy-anda* (pres. part. of *darā'idan*), A speaker, talker.

در آيندن *darā'idan*, To speak, call aloud; utter; — *harza (hazayān) darā'idan*, To prate, rave, dote, talk nonsense.

در آينه نقش پري ديدن *dar āyina naqshi pari didan*, To look at wine in a crystal goblet; to view the face of the cupbearer in a mirror.

درب *darb*, A difficult pass through mountains; a street, lane, alley; way, custom, manner; a large gate.

دربا *darbā*, Need, necessity; necessary; suspended head downwards.

در باختن *dar-bākhtan*, To play; to buy and sell; to give away; to lend.

دربار *darbār*, A house, dwelling; a court, area; the court or levee of a prince; an audience chamber.

دربار خرج *darbār-kharch*, A kind of extra tax levied by Zamīndārs in some parts of the Northern Circars of India.

در بار کمان رفتن *dar būri kamān raftan*, To draw a bow.

در باره *dar bāra*, In behalf, respecting.

در بارى *dar bāre*, Once, at one time, or turn; — *darbārī*, A courtier, an attendant at a *darbār*.

در باقى شدن *dar baqī shudan*, To be complete, to leave no residue.

در باقى کردن *dar baqī kardan*, To complete, to quit.

دربان *darbān*, A porter, warder; — *darbāni falak*, Porter of the firmament, i.e. the sun the moon.

دربانى *darbāni*, The office of porter; — *darbāni namūdan*, To act as porter or warder.

در باي *dar-bāy*, Necessity; necessary; suitableness, propriety.

در بايد *dar-bāyad*, Requisite.

در بايست *dar-bāyist*, It behoveth, it is meet; meet, suitable, becoming; necessity; necessary; mode, manner; suspended head downwards (unsupported by examples).

در بايستن *dar-bāyistan*, To be meet, right, requisite.

دربه *durbat* (v.n. of *درپ*), Being accustomed, used to; intrepidity (in war or action).

در بچه *dar-bacha*, A small door within a larger one.

در بدر *dar ba-dar*, From door to door; door by door; — *dar-ba-dar*, A beggar, vagrant, with no fixed residence; adjacent.

در بدن داشتن *dar badan dāshtan*, To be clad in.

در بر *dar bar*, Above; on or in the breast; — *dar bar afgandan (andākhtan)*, To put on (a garment, &c.); — *dar bar kardan (kashidan, giriftan)*, To don, to put on; to embrace.

در برابر *dar bar-ā-bar*, Breast to breast, even.

در بردن *dar-burdan*, To bring, carry in, insert.

در بزين *darbāzin*, A parapet; a lattice screen.

دربساك *darbasāk*, A fort near Antioch.

دربست *darbast*, = *q.v.* در بسته.

در بستن *dar-bastan*, To tie, to bind; — *umīd dar-bastan ba*, To put one's hope in; — *nuṭq dar-bastan*, To become silent.

در بسته *dar-basta*, Bound, tied, fastened; mute, dumb, silent; a bar, bolt; full, complete; a stutterer, stammerer; — *jannati dar-basta*, The whole of Paradise.

در بند *dar-band*, The bar of a door; a barrier; a narrow and difficult pass through mountains; a road dangerous on account of banditti; name of a fortress on the Caspian Sea at the foot of Mount Caucasus; an arm of the sea; a place where there is good wine; a ferryman; bound, fettered; a captive; — *dar band kardan*, To bind, make prisoner, to shut the door.

دربند پاي *darband-pāy*, The gout (unsupported by examples).

در بين *dar bain*, During, meanwhile (m.c.).

دربه *darba*, and—

دربي *darbi*, A bit, fragment, rag (see *دربه* and *دربي*).

دري پاي افگندن *dar pāy afgandan*, To let alone, to leave free or vacant.

dar pā'i pīl andākhtan, To throw before the elephants (a form of capital punishment); to inflict pain or injury.

dar pā'i charāgh kama**r** bastan, To gird oneself at the foot of the lamp (a form, amongst the Kalandars, of admitting a member into their fraternity, which is done at the tomb of one of their chiefs).

dar pāy dar āmadan, To sink (under afflictions).

dar parda, Behind the curtain, within the veil; unrevealed, hidden; [dar parda dāsh**t**an, To conceal; to deny;]—dar-parda, A curtain.

dar-pares**h**, A beggar, vagrant; a long-necked vessel; gugglet; a cup, goblet; a burnt brick.

dar pas, Behind, after;—dar pasi zānu nishastan, To watch; to think.

dar past u balandi būdan, To be up-hill and down-dale (m.c.).

dirapsh (for dirafsh), An awl, bodkin.

dar pashm kashīdan, To hide.

dar post uftādan, To traduce.

dar postin uftādan, در پوستین افتادن, To traduce.

dar postin afgandan, and—dar postini kase raftan, در پوستین کسی رفتن, = the preceding.

darpa, A patch, fragment, bit;—darph, Forgiveness, connivance; invisible, vanished.

dar pay, Behind, in the rear; necessary;—darpi, A patch on a garment;—darpi pazirustan, To be patched, to admit a patch;—darpi nihādan, To put on a patch.

dar pech, A screen or partition within the outer door of a house (to prevent further entrance).

dar-pechān, Intricate, perplexed.

dar-pechīdan, To fold, involve.

dar pirāhan na-būdan, در پیراهن نبودن, To have no room in a place, not to be held by it.

dar pesh, Before, in front, near; dar pesh āmadan, To come before, oppose, obstruct, confront;—dar pesh būdan, To be ready or prepared;—dar pesh giriftan, To take before; to admit, suffer (see also پیش).

dar pay kunanda, A follower.

darpen, A patch on a garment; bit, rag.

darpi-nihāda, Patched (garment).

dar-paiwastan, To join, to unite.

darrat, A flow of milk; a flood of

rain; a scourge or whip of thongs;—durrat, A large pearl.

dartāj, The herb turnsole.

dar taht, Under, beneath.

dar tahi par giriftan, To warm or keep warm (as a bird its chicks under the wing).

dār tira būdan (gash-tan), To be sorrowful, to grieve.

darj, A manuscript illuminated with figures; a closet, a place for writing.

darj (v.n.), Enveloping a thing in another; a volume, a roll; [darji dihqān, Historical records; history; words regarded, or otherwise;—darj kardan, To fold; to pass by; to collect, comprehend, contain, preserve;]—durj, A casket in which they deposit gems or trinkets; an open case for a woman's spindle; [durji tang (dur), The mouth of a mistress;—durji guhar kushādan (gushādan), To speak well, to relate something pleasing;]—daraj, a mediator; a book in which they write; a way, a path; (pl. of darajat) steps, stairs; rounds of ladders;—dura**j** (pl. of durjat), Clouts.

darajat (pl. of darajat), Steps, ladders, stairs for ascending.

dar jāy band shudan, To settle in a place, to fix one's domicile in it.

darjat, darajat, durajat, The step of a stair, round of a ladder.

durjkād, A jewel-casket (doubtful).

dar jigar būdan, To be afflicted.

dar jambain, On both sides (m.c.).

dar juwāl būdan (raf-tan), To be deceived (see also جوال).

dar juwāl kardan, To cheat.

dar chāh afgandan, To suppress the knowledge or remembrance of a thing.

dar chashmi khayud na-dīdan, To be unable to do a thing.

durchkār, = درجکاد q.v. (doubtful).

dar chi tiri, What is your rank or office?

dar hāl, On the spot, at the instant.

dar hibūla āwardan (kashīdan), To marry.

dar hisāb āmadan, To become wealthy.

dar hisāb būdan az, To be solicitous for, to take care of.

dar hisāb giriftan, To sum up, calculate; to call to account, blame, reprove.

dar huzūr, In the presence, ready.

dar haqqi o, With regard to, in respect of him, her, or it.

dar haqiqat, In truth, in reality.

a dar haiz būdan, (met.) To be impure, to abstain from prayer (like a menstruous woman).

درج dirakh (for *dirakht*), A tree; a beam.
dar-khāstan, To erect; to put; to place.

dar khāk kardan (نشان دادن), To bury; to make little or naught of.

dar khāk-u-khūn afgandan, To slay.

dar khāl, A sucker, a young tree.
dar-khāna, A royal palace, a court.

dirakht, A tree, plant, bush, or shrub; a beam; a column; a mast; a gibbet;—*dirakhti āzād*, The Siberian elm;—*dirakhti abrisham*, Silk-tree;—*dirakhti izkil* (*izgil*), Medlar-tree;—*dirakhti anār*, Pomegranate-tree;—*dirakhti anjir*, The fig-tree;—*dirakhti angūr*, A vine;—*dirakhti bādām*, An almond-tree;—*dirakhti balsān*, The balm-tree;—*dirakhti bih* (*bihī*), The quince-tree;—*dirakhti pista*, The pistachio-tree;—*dirakhti tabrizi*, White poplar;—*dirakhti tūti safid*, White mulberry-tree;—*dirakhti chanār*, Plane-tree;—*dirakhti chahār bekh*, The world;—*dirakhti khāna*, A joist, beam, rafter;—*dirakhti khurmā*, A palm-tree;—*dirakhti kharnūb*, The carob-tree;—*dirakhti khīmi*, Hibiscus Syriacus; *dirakhti zard-ālū*, The apricot-tree;—*dirakhti zaitūn*, The olive-tree;—*dirakhti sidr*, The lote-tree;—*dirakhti surkh-dār*, The yew-tree;—*dirakhti sib*, An apple-tree;—*dirakhti shaftālū*, The peach-tree;—*dirakhti šamat* (*šamad*?), *Ulmus pedunculata*;—*dirakhti 'unnāb*, The jujube tree;—*dirakhti ghār*, The bay-tree, laurel-tree;—*dirakhti funduq* (*finduq*), The hazel-nut-tree;—*dirakhti qahwa*, The coffee-tree;—*dirakhti kāj*, The pine-tree;—*dirakhti kunār*, The lote-tree;—*dirakhti girdū*, A walnut-tree;—*dirakhti gazi 'alaḥī*, The Balonia or prickly-cupped oak-tree;—*dirakhti gulābi*, The pear-tree;—*dirakhti maryam*, A palm-tree;—*dirakhti meva* (*mīwa*), A fruit-tree (m.c.);—*dirakhti nārjil*, The cocoanut-tree;—*dirakhti nārwan* (*narwand*), The common elm-tree;—*dirakhti waqwāq*, A certain tree whose fruit is said to resemble the human head;—*dirakhti hulū*, The peach-tree.

dirakhtān, Trees; abounding in trees.

dirakht-sabz, A green kind of teredo (unsupported by examples).

dirakhtistān, Planted with trees.

dirakht-šumb, *dirakht-šumba*, An auger, wimble; a wood-worm; a woodpecker; a bird's beak.

dirakhtak, A dwarf tree, a shrub;—*dirakhtaki dānā* (the knowing tree), Name of a tree which turns with the sun;

according to others the tree *waqwāq* (q.v. under *درخت*).

dirakht-kāv, Tree-uprooting.

dirakhtnāk, Full of trees, woody.

dirakhtna-šumba, A woodpecker, &c. (= *درخت سنب* q.v.).

dirakhtina-sabz, = *درخت سبز* q.v.

dar-khāstan, To impress, mark, or stamp; to pierce, transfix.

darakhsh, Lightning;—*darukhsh*, Worthy, suitable; desire;—*durukhsh*, Lightning; flash, glitter; flashing; name of a fire-temple in Kurdistān, and of a town in Kohistān;—*durukhsh*, *durakhsh*, Splendour, light, gleam.

durukhshān, Shining, flashing.

durukhshānidan, To make to gleam, glitter, or flash.

durakhshish, Shining; brightness, splendour.

durakhshish-jāy, The East.

durukhshandagi, Lustre.

durukhshanda, Shining, resplendent.

durakhshī, Sun-rise.

durukhshidan, To shine, to flash, to be afflicted; to become restless and lose one's senses.

durkhuf, A black bee or fly.

dar-khwāst, Petition, request, application, appeal; a proposal, tender;—*dar-khwāst kardan* (*namūdan*), To demand, request, exact.

dar-khwāstan, To desire, request.

dar-khwāh, Deprecation, petition, proposal; a beggar;—*dar-khwāh kardan*, To make answerable for;—*dar-khwāh kardan gunāh*, To intercede on one's behalf, to implore pardon for another's fault.

dar-khwar, Suitable, proper, becoming; in food or opulence;—*dar-khwari tan*, According or agreeable to his powers, quality, or rank.

dar khward, Proper, suitable.

dar khwar-dār, Anyone in the enjoyment of a long and happy life.

dar-khwārdan (*khwardan*), To be suitable or proper; to agree; to fall upon, to encounter (m.c.).

dar-khwāsh, Love, desire.

dard, Pain, ache, smart, trouble, disease, grief, affliction, pang, torment; pity, sympathy, compassion; a trumpet; [*dard bar-chidan*, To remove pain or grief, to take another's sorrow upon oneself;—*dardi bandi angusht*, Gout in the hand;—*dardi bandi shitalang* (*pay*), Gout in the foot;—*dard chidan*, = *dard bar-chidan*, q.v. above;—*dardi haml*, The pangs of labour;—*dard khwardan*, To be pained;—*dardi dil*, Heart's grief;—*dardi dīn*, A religious calamity;—*dard rasānidan*, To inflict pain;—

dardi zih (zi), The pangs of labour;—*dardi subāt*, Lethargy;—*dardi sar*, Head-ache, megrim; trouble, vexation (construed with *āwardan*, *burdan*, *birūn burdan*, *dādan*, *kardan*, *kashidan*, *giriftan*);—*dardi sar girifta*, Troubled with a head-ache;—*dardi shadīd*, Agony;—*dardi shikam*, Pain in the belly, cholic, gripes;—*dardi farzandī*, Parental affection;—*dard kardan*, To give pain;—*dard kashidan*, To suffer, to grieve;—*dardi kamar*, Lumbago; pain in the back;—*dardi gurda*, Colic of the kidneys;—*dard giriftan*, To ache;—*dardi mafūsil*, Rheumatism;—*dardi nākhun*, A whitlow;—*dard yāftan*, To suffer pain;—*ahli dard*, Pained with love or grief;—*ba dard āmadan*, To be in pain;—*ba dard āwardan*, To inflict pain, to grieve;—*durd*, Dregs, lees, sediment, tartar of wine, mother of oil (construed with *khwurdan*, *burdan*, *zadan*, *makīdan*); (met.) the end, the last part [*durdi sāl*, The end of the year;—*durdi shab*, The last watch of the night;—*durdi mäh*, The closing days of the month;]—*dirad*, Ring-worm.

▲ *dard*, A shedding of the teeth.
دردا *dardā*, Alas! Oh! What a pity!
درداب *dardāb*, A small odoriferous melon.

درداک *dardāk*, Recovery from illness (see *درد*).

درداده *dardāda*, = درداده q.v. (doubtful).
دردار *dardār*, A large and shady kind of tree; the elm-tree;—*dar-dār*, A porter;—*dard-ār*, Pain-producing.

درد آسا *dard-āsā*, Grief-soothing.
درد آسام *durd-āshām*, A drinker of dregs, who empties the cup to the dregs.

درد آشنایان *dard-āshnāyān*, Inured to pain.
درد آقاس *dardāqis*, The upper joint which joins the head to the neck.

درد آگین *dard-āgin*, Full of pain, aching.
درد آلود *durd-ālūd*, Painful.

دردام *durdām*, An anchoret, a beadsman.
درد آمان *dar-dāman*, The ornamental border of a gown or robe.

درد آنگیز *dard-angez*, Pitiable, exciting pity.

درد آناه *dur-dāna*, A single pearl; [*dur-dāna'i nār*, A drop of blood.]—*durdāna*, Like dregs.

درد پیر *dard-parwar*, Grieved, afflicted.

درد چین *dard-chin*, Who plucks out, i.e. removes, pain.

درد خای *dard-khāy*, Grieved, afflicted.

درد خوار *durd-khūār*, Poor, humble; earth.

درد خور *durd-khūr*, = درد آسام q.v.

درد خورد *dard-khūurd*, درد خوردۀ *durd-khūurda*, Affected with pain.

درد در *dar dar*, In the door, at the door.

درد درون *dar darūn*, In, within.

درد زده *dard-zada*, Pained, sick.

درد دست *dar dast*, In hand, in readiness;—*dar dast dādan*, To give up, betray.

درد دشت *dari dasht*, *dar-dasht*, A quarter in Ispahān.

درد هریک *dard-sharik*, Sympathetical.

درد کش *durd-kash*, A toper, tippler, sot who drains the very dregs.

درد کن *dard-kun*, Painful, causing pain.

درد گیر *dard-gir*, Pained, receiving pain.

درد گین *dard-gin*, Painful; sprained.

درد دمانیدن *dar-damānidan*, To cause to blow.

درد من *dardman*, دردمند *dardmand*, In pain; sick in body or mind; poor, miserable, afflicted; compassionate, sympathizing;—*dar-damand*, They blow or breathe.

درد مندی *dardmandī*, Pain, affliction; pity.

درد مده *dardma*, The seven planets supposed to turn round the earth.

درد دمیدن *dar-damīdan*, To blow, to inflate.

درد ناک *dardnāk*, Sick, afflicted; in pain, painful; sprained.

درد نوش *durd-nosh*, Who drains the cup to the dregs.

درد دخت *dar-dokht*, Accusation; rumour.

درد دختن *dar-dokhtan*, To sew; to accuse.

درد دور *durdūr*, A whirlpool.

دردۀ *durda*, Sediment, lees, dregs.

دردی *dardī*, Pain; a trumpet;—*durdi*, Dregs.

دردی کش *durdi-kash*, = درد آسام *durd-āshām*, q.v.

دردی ناک *durdināk*, Full of sediment, dreggy.

دردی نوش *durdi-nosh*, = درد نوش q.v.

دردۀ *durar* (pl. of *durrat*), Pearls; white teeth.

دردۀ بار *durar-bār*, Raining pearls; graceful, elegant.

درد ربودن *dar-rubūdan*, To seize; to ravish.

درد رسیدن *dar-rasīdan*, To arrive; to happen; to overtake.

درد رفتن *dar-raftan*, To go in, enter, penetrate.

درد بهم رفتن *dar baham raftan*, To twist together, to weave like the meshes of a net.

درد ریختن *dur rekhtan* (to scatter pearls), To shed tears; to speak eloquently.

درد ریز *dur-rez*, Eloquent.

درد ریزی *dur-rezi*, Eloquence.

درد *darz*, A joint, the joining of the skull, a suture, a seam; a rent in a garment which has been sewed up; young girls; [*darzi iktili*, Fronto-parietal suture (anat.);—*darzi sinina*, Dove-tailed margin of the sutures of the skull;—*darzi sahmī*, Parietal suture;—*darzi gishri*, Temporo-parietal suture;—*darzi lūmī*, Occipital suture;—*dard kardan*, To split, to be rent; (met.) to become public, to be divulged;]—*daraz*, Mustachios.

دردۀ *darz* (v.n.), Enjoying the pleasures of life.

دردۀ *dar-zāda*, A mill-dam; a sluice by which they bring water to the mill; the chest into which the flour falls.

داهتن *dar zabān dāshtan*, To defame.

در زدن *dar-zadan*, To strike; —*chang dar-zadan*, To fix the nails, claws, or talons in anything; —*chang dar-zada ba kase*, Having the hands locked with another in fight.

در زمان *darazmān*, *darzamān*, A thread drawn through a needle; —*dar zamān*, In the time; instantly; —*dar zamāni jāhiliyat*, In the time of paganism (before the coming of Muhammad).

در زن *dar-zan*, Who knocks at the door; a needle.

در زنا *dar-zanā*, Dipping, steeping, dyeing.

در زنجیر *dar zanjir*, In chains.

درزند *darzand*, Place of carnage; butchery.

درزه *darza*, A heap of sand or rubbish; a rent in a garment which has been sewn; a girl, daughter.

درزی *darzi*, A tailor.

در زیر *dar zer*, *dar zir*, Under, beneath.

درزیگری *darzigari*, The business of a tailor; sewing, stitching; —*darzigari kardān*, To sew, to do the work of a tailor.

ا درس *dars* (v.n.), Being worn (a garment); wearing out; being menstuous; lying with a woman; treading or threshing out corn; reading a book, studying; a lecture, lesson, exercise; being scabby and pitched (a camel); a hidden path; [*dars khwāndan* (*dādan*, *kardān*, *giriftan*, *guftan*), To instruct; —*darsi rawān*, Elementary lectures; —*darsi 'ām dādan*, To give public lectures; —*dars-u-tadris*, Learning and teaching;] —*dirs*, A threadbare garment; a camel's tail.

در ساختن *dar-sākhtan*, To league, ally with, join; to do with, to be satisfied or content.

در سار *dar-sār*, در ساره *dar-sāra*, An antechamber; an outer wall; a curtain hung before a door.

ا دیرسان *dīrsān* (pl. of *dīrs*), Threadbare clothes.

در سپردن *dar-sipurdan*, To surrender, give in.

درست *durust*, Entire, complete, perfect, whole, well, safe, sound; straight, even; firm; accurate, correct; gold or silver; coin of the best standard; health; —*durust shudan*, To be repaired or mended; *durust kardān*, To repair; to acknowledge, to follow; to check.

درستاران *darastārān*, درستان *darastūn*, Any gratuity over and above the stipulated wages.

درست پیمان *durust-paimān*, Promise-keeping.

درست تن *durust-tan*, Healthy in body.

درست چاق *durust-chāq*, Sound, in good condition (m.c.).

درست خوان *durust-khwān*, A correct reader.

درست دینار *durust-dīnār*, Good money.

ا درست عیار *durust-'iyār*, Of full standard or measure; who gives exact weight; just, equitable.

درست کار *durust-kār*, Upright, of integrity (m.c.).

درست کردار *durust-kirdār*, Of upright conduct.

درست گمان *durust-gumān*, A staunch believer.

درست گو *durust-go* (*gū*), Truth-speaking.

درستگی *durustagī*, Soundness, healthiness.

درسته *darasta*, Pardon, forgiveness.

درستی *durusti*, Entireness, soundness; propriety, amendment, adjustment, reform; seriousness, gravity; [*ba-durusti*, In truth;] —*dursati*, *dursiti*, Name of the daughter of Noshirwān.

درس خانه *dars-khāna*, A school.

درس خوان *dars-khwān*, A student; anyone who reads to another.

درس گاه *dars-gāh*, A school.

درسد *darsa*, Forgiveness.

درش *darsh*, A stable, a stall; a tether for horses; —*darash*, A long kind of cucumber.

درشت *durusht*, Rough, hard thick; fierce, wild, fell, morose, stern, oppressive; rugged, unequal; notched (sword); disproportionate; hairy.

درشت پسند *durusht-pasand*, Dull, stupid, rustic, boorish.

درشت خوار *durusht-khwār*, Who fares hard.

درشت خوی *durusht-khoi*, Of a harsh disposition.

درشت خوئی *durusht-kho'i*, Harshness of disposition.

درشت گوش *durusht-gosh*, Dull of hearing.

درشته *darashta*, Forgiveness, remission of sin.

درشتی *durushti*, Roughness; severity, fierceness; violence; [*durushti kardān*, To treat with harshness;] —*durshati*, *durshiti*, Name of the daughter of Noshirwān (see درستی).

در شدن *dar-shudan*, To be in; to enter; —*ba-kāre dar shudan*, To be engaged in certain business.

در شکر بیزی بودن *dar shakar-bezi būdan*, To weep, to be shedding tears; to rejoice.

در شکستگی *dar-shikastagī*, Abatement, subsidence.

در شکستن *dar-shikastan*, To turn in, fold, double; to subside, abate.

دروشه *drushka*, A drosky (m.c.).

در شورانیدن *dar-shoranīdan*, To move, stir.

درشی *darashi*, A kind of long thin cucumber.

در صورت *dar sūrat*, In case; in appearance.

ا درج *dir'*, Armour, whether of iron, leather, or mail; a coat of mail; a woman's shift; —*dur'*, *dura'*, The 16th, 17th, and 18th nights of the month, when the moon rises with the dawn.

ا درج باب *dir'-bāf*, A weaver of coats of mail.

a در عرق شدن *dar 'araq shudan*, To be in a sweat, to funk; to blush.

a در عقب *dar 'aqab*, Immediately after, behind.

a درعه *dir'a*, A yard (measure); — *dura'a*, A cuirass, corslet (for درعه q.v.).

a در عهده *dar 'uhda*, Due, promised, necessary.

درغ *dargh*, A dam, weir, mound.

درغال *darghāl*, Security, rest, tranquillity; quiescent, at rest.

درغاله *darghāla*, Narrow mountain-passes.

درغان *darghān*, A city near Samarkand.

درغست *darghasht*, Vain, foolish, absurd.

درغشت *darghasht*, Greens, vegetables (doubtful).

در غلیکین *dar-ghalbkan*, *dar-ghulbakan*, در غلیکین *dar-ghulbakīn* (also در غلیکین *dar-ghulpakan*, در غلیکین *dar-ghulpakīn*), A door with a wicket, hatch, or lattice.

در غم *dar-gham*, Name of a note in music (so called from its power of expelling grief from the mind); a place remarkable for excellent wine.

درغمی *darghamī*, Wine produced at Dar-gham.

درغو *darghū*, Remains of sweetmeats in a pot.

درغیش *darghish*, Many, much, copious; a kind of apricot.

درفش *dirafsh*, A cobbler's awl; a scalpel; a standard, ensign, colours, banner; lightning; light, splendour; anything glittering, shining, or flashing; a sash wrapped round the head-gear when going to battle; — *dirafshi kāwān (kāwiyān)*, The standard of Faridūn.

درفشان *dirafshān*, *darafshān*, Shining; trembling.

درفشانیدن *dirafshānidan*, To cause to shine.

درفش زده *dirafsh-zada*, Stitched.

درفشنده *dirafshanda*, Resplendent.

درفشه *durufsha*, A sword.

درفش کردن خود را *dirafshe kardan khud-rā*, To make oneself conspicuous, to render oneself notorious or infamous.

درفشیدن *dirafshidan*, To shine; to tremble.

درفشچک *darfanjak*, The nightmare.

درق *darg*, Anything hard; — *daraq* (pl. of *daraqat*), Bucklers of leather.

a درقه *daraqat*, A shield or buckler of solid leather; a wicket.

a در قفا *dar qafā*, Behind, close behind.

a درقه *dargā*, *dargih*, A shield; a coat of mail; (for درخت q.v.) a tree.

درقیستان *darghistān*, A grove, a wood (see the preceding).

a درک *dark* (v.b.), Prosecuting without intermission; overtaking, reaching to; understanding, comprehending, finding out; — *darak*, A rope's end tacked on to the main rope of a bucket that it may not be

rotted by the water; a stage or partition of hell; — *darak*, *dark*, Any possible contingency.

درک *darak*, A napkin, a handkerchief, a towel.

a درکات *darakāt* (pl. of *darakat*), Steps for descending; lowest degrees; the deepest pits of hell (opposed to *darajāt*, "stages or partitions of heaven or paradise").

در کار *dar kār*, In use, in operation; necessary, useful; in requisition; required, wanted, desired.

درکاله *darkāla*, Ice; an icicle.

a درکه *dirkat*, A loop at the horn of a bow.

در کردن *dar-kardan*, To place within, drive into, cause to enter; to introduce; to insert; to patch.

در کشاده *dar-kushāda*, Open-doored.

در کشیدگی *dar-kashidagi*, A drawing in, contraction.

در کشیدن *dar-kashidan*, To draw in, inhale; to taste; to drink; to erase; to restore; a thread, string, twine.

در کنار *dar kanār*, Upon the side, brink, bank, margin, edge; asunder, apart; in the arms, bosom, or embrace.

در کندن *dar kandan*, To dig.

درکون *darkūn*, A saddle-strap, by which anything is fastened to the side of the horse; the higher lintel of a doorway; a large high raised place for sitting.

درگاه *dar-gāh*, The king's court; a port, portal, gate, door; the lower threshold; a court before a palace or great house; a large bench or place for reclining upon; a mosque; — *dar-gāhi ilāhi*, The court of heaven; — *dar-gāhi mu'allā*, The sublime court, or porte.

در گذراندن *dar-guzarānidan*, To cause to pass; to present; to raise (a disturbance); to live; to get along.

در گذشتن *dar-guzashtan*, To pass beyond, outstrip; to advance; to abstain, cease; to die; — *az ḥad dar-guzashtan*, To exceed bounds or measure, to go beyond due limits.

درگزار *durgar*, A carpenter.

در گردانیدن *dar-gardānidan*, To roll, to toss.

در گردیدن *dar-gardidan*, To return, to come back; to fall.

در گرفتن *dar-giriftan*, To kindle; to make an impression, take effect; to occupy, fill, overspread.

در گسلان *dar-gusilān*, Dragging or breaking off.

در گسلانیدن *dar-gusilānidan*, To drag; to break off (= گسلانیدن q.v.).

در گشتن *dar-gashan*, To decline.

در گله *dargulāla*, Ice; an icicle.

در گنودن *dar-gunjidan*, To be contained or held; to hold; to be filled.

درگون *dargūn*, = درگون q.v.

در گه *dar-gah*, A court.

درگاه درک *dargah-nishin*, Who lives at the royal court, a courtier.

درلک *dirlik*, درلیک *dirlik*, A short-sleeved jerkin.

درام *daram* (v.n.), Having the ankles covered with flesh.

درم *diram*, A weight (drachma); a silver coin, generally in value about twopence sterling; money, specie; a fish-scale; a white rose;—*dirami shar'i*, Three māshas and four grains of silver.

ا درما *darmā*, A hare.

در مار *dar māri zahhāki ka-shidan*, To put in fetters.

درمان *darmān*, Medicine, remedy; weak; imp. of *dar-māndan*;—*darmān kardan*, To doctor; to cure.

درماندگی *darmāndagī*, Misery, distress, misfortune, want, penury; impotency, helplessness; paralysis;—*dar māndagī'i sukhan*, A stuttering, stammering.

درماندن *darmāndan*, To be unfortunate, destitute; to stick fast, to despair; to boggle, stammer.

در مآند *dar-mānda*, Distressed; helpless.

درمان کنا *darmān-kunā*, Healing; a healer.

درم خریدۀ *diram-kharida*, Purchased with money; a slave.

درمدار *diram-dār*, Moneyed; scaly (fish).

درم دان *diram-dān*, A money-box, a till.

درم دزد *diram-doz*, دروز *diram-doz*, A beetle, tumble-dung.

درمسرا *diram-sarā*, A mint.

درم سنگ *diram-sang*, Weighing a drachma.

در مشت *dar musht*, In hand, under control.

درم گزین *diram-guzīn*, A money-changer.

درمل *durmul*, Grain not arrived at maturity, but which, when toasted, is eaten.

درم ناخریدۀ *diram-nākharida*, Not purchased with dirams (a slave), born in the house.

درمندۀ *darmanda*, Abandoned, destitute.

درمنه *dirmana*, *diramna*, Wormwood, hyssop;—*dirmana'i turkī*, Wormseed (Semen contra).

در میان *dar miyān*, In the middle; in the midst, among, between, before, in view; pledged, staked; final, last; an interval.

در میانی *dar-miyānī*, Midmost; a mediator.

درمیدن *darmidan*, To bark; to blow (doubtful word).

درن *darn*, A leech.

ا درن *daran* (v.n.), Being dirty (hands or garments); name of a mountain.

درنا *durnā*, A crane (m.c., see طورن).

درناق *dirnāq*, A finger-nail (see طرنای).

درند *darand*, Form, fashion, mode, manner, quality; like, resembling; also—

درندۀ *daranda*, What rends or tears; a tearer, render; rapacious, fierce; wild beasts.

در نزد *dar nazd*, Near, with, among.

در نشاندگی *dar-nishāndagī*, A grafting.

در نشانندن *dar-nishāndan*, To insert, graft.

در نشستنی *dar-nishastanī*, Fit for riding.

ا در نفس *dar nafas*, In a breath, in a moment.

درنگ *dirang*, Delay, hesitation, tardiness; clog, hindrance; tinkling of a bell; the noise made in breaking glass or china; permanency; the future life; eternity; time; peace; sadness, affliction; destruction; (in comp.) slow, tedious, retarding;—*dirang kardan* (*giriftan*), To delay, protract.

درنگادرنگ *dirang-ā-dirang*, The twanging of a bow-string.

درنگانیدن *dirangānidan* (caus. of *dirangīdan*), To cause to delay, &c.

درنگی *dirangī*, Tardy; lateness, tardiness.

درنگیدن *dirangidan*, To delay, stay; to be tardy; to remain constant; to rest; (for *tārangidan*) to twang.

در نوردن *dar-nawardan*, To travel.

در نورد نهادن *dar naward nihādan*, To fold together; to conceal; to obliterate.

در نوردیدن *dar-nawardidan*, To fold together.

در نوبختگی *dar-nawashtagī*, A folding inwards.

در نوبختن *dar-nawashtan*, *dar-nawishtan*, To fold up, double, turn inwards; to set aside; to cross out, to cancel, to efface.

ا درنوگ *durnūg*, A sort of garment; a sort of carpet.

درنه *dirna*, A bright sword.

در *dar o*, In him, in it;—*dirav*, Harvest; [*dirav kardan*, To reap;—*ahli dirav*, Harvest-people;—*waqti dirav*, Reaping-season;]—*dirav*, *durav*, *dirū*, *durū*, Reap thou;—*durū*, Harvest;—*durū zadan*, To reap, mow.

درو *darwā*, Head-downwards; inverted; raised, cocked; the angels Hārūt and Mārūt; necessary, needed; astonished, amazed, dizzy; [*darwā shudan*, To stand erect, to be cocked;—*darwā kardan*, To erect, raise, toss;—*sar darwā dāshtan*, To hold the head erect;]—*durwā*, True; name of the kings and grandees of India.

دروا *darwākh*, Recovering from illness, convalescence; strong, firm; courageous, brave; right, true; sure; courage, bravery; severity, grossness; sureness, certainty; vice, blemish, disgrace.

دروار *darwār*, Necessary; dizzy, bewildered.

در واز *dar-wāz*, Large gates, or doors of a city, palace, or fortress (always open); a square, market-place; mendicinity.

دروازبان *darwāzbān*, A porter; a warden, keeper, guard of mountain-passes, gates, and the like.

دروازه *darwāza*, A door; a gate; a square, market-place, or exchange where merchants meet, and mendicants beg; (hence) begging; a pass through mountains; a bound.

dary; name of a fortress or castle; a town in Paphlagonia; lintel of a door;—*darwāza'i gosh*, The ear-hole;—*darwāza'i nosh*, The mouth;—*darwāza'i hazār gām*, A milestone;—*az darwāza ba-dar raftan*, To perish, fail.

دروازه *darwāza-bān*, A door-keeper, a porter.

دروازی *darwāzi*, Warden, keeper of a city.

دروازه *darwāzh*, Inverted, with head downwards; necessary; astonished; necessity, suitableness.

درواس *darwās*, Name of a weight; door-post.

درواکرده *darwā-karda*, Up-raised (curtain).

دروان *darwān* (for *dar-bān*), A porter, door-keeper.

دروانه *darwāna*, A trap-door to a roof.

دروانیدن *darwānīdan* (caus. of *darwādan*), *durwānīdan* (caus. of *durūdan*), To make, reap, &c.

درواه *darwāh*, Topsy-turvy; giddy; necessary, suitable.

دروای *darwāy*, Raised, erected;—*darwāy shudan*, To stand, to be erect, or cocked.

دروایست *darwāyist*, Necessary; becoming; harmony, agreement; accord, consent; inverted, topsy-turvy.

درواب *durūb* (pl. of *darb*), Passes through mountains; narrow streets; gates, outlets.

درواست *darobast* (*dar-u-bast*), Entirely, totally, all.

دروبارس *darūbīāris* (G. *δρυοντερίς*), Fern upon oak-trees.

دروبد *dar-u-band*, Good order; ornament, adornment.

درورج *durūj*, Going, passing by; dying without issue, becoming extinct; exceeding a year and not foaling (a camel).

درورد *durod*, Timber, a plank;—*durūd*, Harvest; benediction, mercy; prayer; praise, thanksgiving; name of the last of the five intercalary days added to the Persian year;—*durūd dādan* (*rasāndan*, *firis-tādan*), To send greetings; to offer up prayers;—*durūd rasad*, Greetings come from;—*durūd kardan* (*guftan*), To salute; to bless; to bid farewell.

دروردگار *durod-kār*, *durodgar*, A carpenter.

دروردگری *durodgari*, Carpentry.

دروردن *durūdan*, To reap, mow, cut down; to praise (doubtful meaning).

دروار *darūr*, (A camel or camels) giving much milk;—*durūr* (v.n. of *در*), Streaming in rays (as milk or rain); flowing;—*durūri manī*, Spermatorrhœa.

دروزن *durū-zan*, A reaper.

درورس *durūs* (v.n. of *درم*), Being obliterated (traces of a building).

درویش *diravsh*, An awl; a banner; a sash wrapped round the head in battle; the lobe of the ear; lightning, splendour (see

درفش);—*darūsh*, The wound or impression made by a cautery or surgical instrument;—*durosh*, *durosh*, A lancet;—*dirawish*, Mowing, reaping.

دوروغ *durogh* (S. *druh*, *drughdha*), A lie, falsehood;—*durogh āwardan* (*pardakhtan*, *zadan*), To say or commit a falsehood;—*durogh bāftan* (*bastan bar kase*), To feign a lie and pass it upon anyone.

دوروغ پرداز *durogh-pardāz*, *دوروغ زن* *durogh-zan*, *دوروغ گار* *durogh-gar*, *دوروغ گو* *durogh-go*, A liar;—*durūgh-go dar-āwardan*, To give one the lie, to make one out to be a liar.

دوروغ گوئی *durogh-gū'i* (*go'i*), False-speaking.

دوروغ وعده *durogh-wa'da*, Who makes false promises.

دوروغی *duroghi*, False; a liar.

دوروغینون *darūqinūn*, Dragon-wort.

دوروک *durūk*, Planks, scantlings.

دوروگر *diravgar*, Reaper;—*durogar*, Carpenter.

دورون *darūn*, Within; interior, intimate; heart; bowels; a festival; name of a city in Khurāsān; [*darūn-u-birūn*, Internal and external; within and without;—*tira-darūn*, Black-hearted;]—*durūn*, A corn-measure; a form of prayer used by the fire-worshippers.

دورون پرور *darūn-parwar*, Generous, brave, noble-hearted; a warrior in defence of religion; a winner of hearts; a prophet; God.

دوروناج *darūnaj* (for P. *درونک* q.v.), Dronicum;—*darūnaji 'aqrabī*, Roman leopard's bane.

دوروند *darwand*, A bolt; a hook; name of a medicine; name of a wrestler; = *دروند* q.v.;—*durwand* (in Zand and Pāzand), Wicked, perverse, heretical.

دورون دار *darūn-dār*, Malevolent, grudging; a hypocrite, a dissembler.

دورونده *dirawanda*, A reaper, mower.

دورون رویه *darūn-rūya*, Inwards, inside-facing.

دورون ریش *darūn-resh*, Heart-sore.

دورونستان *darūnistān*, A temple, golden shrine.

دورون سنج *darūn-sanj*, Wise; a warrior for the faith.

دورونک *darūnak*, Dronicum, leopard's bane.

دورون نشینان *darūn-nishīnān* (those sitting within), Solitary persons; hermits.

دورونا *darūna*, *darona*, The inside, belly; Dronicum (a herb);—*darūna*, *durūna*, *durona*, A bow; the rainbow; the bow of a cotton-dresser.

دورونه تاب *darūna-tāb*, Heart-burning, soul-consuming.

دورونی *darūni*, Internal, interior, intrinsic; intimate, confidential; the inside.

دوروا *dirwa*, A patch to be sewn to a garment.

درو *dar way*, In him or it.
درویدن *dirawidan*, To mow, reap, cut.
درویده *darawida*, Reaped, mowed.
درویزه *darweza*, **درویزه** *darwezha*, The practice of begging, mendicancy; — *darweza'i dil*, Visions; the contemplation of the invisible world.
درویش *darwesh*, Poor, indigent; a dervish, monk; — *darweshi sultān-dil*, The poor man with the heart of an emperor, i.e. Muhammad.
درویش پوش *darwesh-posh*, Clothing the poor; dressed like a mendicant.
درویش دوست *darwesh-dost*, Who befriends the poor; whom the poor hold dear.
درویشانه *darweshāna*, Like a pauper or monk; food collected by a mendicant; food ready at hand, pot-luck.
درویشی *darweshi*, Poverty; a religious life.
درویه *darūya*, A patch (see **درو**).
درا *dara*, *darra*, A valley (especially between hills through which a stream flows), a gully; the stomach of beasts which ruminate; (met.) an insatiable stomach; name of a district in Badakhshan; [*dara'i āsmān*, The milky way; — *dara kardan*, To yawn;] — *durra*, A scourge made of twisted thongs with which offenders are punished, or a drum is beaten (see **درا** *durra*); proof, demonstration.
درا *darhā* (pl. of *dar*), Gates, ports, doors; ways, means; — *durhā*, Pearls; — *durhā'i baizā*, White pearls; stars; lighting.
دراهم *darhām*, Current coin; — *dirhām*, A farthing, a coin.
دراسته *darhishta*, A gift; beneficence, liberality.
درا کاردن *durra-kārī kardan*, To inflict the punishment of the lash, to flog.
دراهم *dar-ham*, Intricate, confused, entangled, intermixed, intertwined, distorted, embroiled; afflicted; — *dar-ham būdan* (*shu-dan*), To be (become) intricate, &c.; — *dar-ham kardan*, To entangle, confuse, &c.; — *dar-ham nishastam*, To thicken, become gross (as darkness); — *rūy dar-ham kashidan*, To contract the face into wrinkles, to frown.
دراهم *dirham*, *dirhim*, Money.
دراهم افتاده *dar-ham uftāda*, Ruined, fallen into chaos and confusion.
دراهم درهم *darham barham*, Confused.
دراهم پچیده *dar-ham pichida* (پچیده *pe-hida*), Twisted, curled.
دراهم پیوستگی *darham-paiwastagi*, Intermixture, interlacement.
دراهم پیوسته *darham-paiwasta*, Intermixed, interlaced, intertwined.
دراهم زن *darham-zan*, A coiner.
دراهم کشیدگی *darham-kashidagi*, A shriveling, shrinking, puckering; corrugation.
درا همه جا *dar hama jā*, In every place.

دراهمی *darhami*, Confusion, disorder.
دراهر *darhā*, A kind of wicket through which they roll a ball.
درا هوا *dar hawā*, In the air, suspended.
درا *dari*, Belonging to a door; belonging to the royal court, courtly; one of the three surviving dialects of the seven anciently spoken in Persia, said to prevail chiefly in Balkh, Bukhārā, and Badakhshān, and called the language of the court and of Paradise; an abode; a place for sleeping; a small carpet (the last three meanings doubtful); dwelling upon the mountains, mountain (adj.); hence: — *kabgi dari*, A kind of graceful-stepped, musical-voiced partridge.
درا *darri*, *dirri*, or *durri*, A sparkling star glittering like a gem.
درا *daryā*, A sea, ocean; a river; (in the language of mysticism) pure, uncreated, divine essence; — *daryā o-rā girad*, The sea takes hold of him, i.e. he becomes sea-sick (m.c.); — *daryā ba-jūyi khwesh bastan*, To conduct the stream into one's water-course, so as to make it permanent; — *daryā bar ru zadan*, To dash a sea into one's face, i.e. to awake with a vengeance, to startle out of sleep; — *daryā khwurdan*, To drink (sea-) deep; — *daryā shikāftan*, To travel by sea, to voyage; — *daryā guzāshstan*, To create a sea or a river (as by bloodshed); — *daryā kashidan*, To drain a sea (or river), to drink to excess; — *daryā u-shahrā*, Sea and land; — *daryā-u-kān*, Sea and mine, i.e. the universe; — *daryā'i abyaz*, The White Sea; — *daryā'i akhẓar*, The Indian Ocean; the sky; — *daryā'i adriyātik*, The Adriatic; — *daryā'i arumīya*, The lake of Oroomiyah; — *daryā'i aswad*, The Black Sea; — *daryā'i a'zam*, The ocean; — *daryā'i baṣra*, The sea of Basrah; (met.) a large cup filled with wine; — *daryā'i baltik* (*pāltik*), The Baltic; — *daryā'i bi-nihāyat*, The boundless deep; — *daryā'i ṣāliḡ*, The clouds (the two other seas, in a metaphorical sense, being the mists on the earth and the waters above the heavens); — *daryā'i chīn*, The sea of China; — *daryā'i ḥāmīla*, A sea abounding in pearls; wine; — *daryā'i khazar*, The Caspian Sea; — *daryā'i khūn*, An ocean of blood; — *daryā'i rūm*, The Mediterranean Sea; — *daryā'i zar-afshān*, Name of a river near Samarqand; — *daryā'i sā'ila*, A sea abounding in pearls; wine; — *daryā'i shāhi*, The lake of Oroomiya (*shāhi* being the name of promontory on its shore); — *daryā'i shahd*, Name of the River Hirmand; — *daryā'i 'aqlī*, The sea of intelligence which surrounds the throne of God; — *daryā'i 'ummān*, The Persian Gulf; — *daryā'i qarā dangiz*, The Black Sea (m.c.); — *daryā'i gulzum*, The Red Sea; — *daryā'i qīr*, A sea of pitch, i.e. a dark night; an inkstand full of ink; — *daryā'i kashyhar*, The Sea of

Kashgar (see *bahri ghamām* under بحر); — *daryā'i la'l* (a sea of ruby), A cup filled with wine; — *daryā'i mānsh*, The English Channel (m.c. from Fr. la Manche); — *daryā'i muhit*, The ocean; — *daryā'i maghrib*, The Western Ocean; — *daryā'i nil*, The River Nile; — *daryā'i hind*, The Indian Ocean; — *az daryā šadma dīdan*, To suffer from sea-sickness (m.c.); — *ba-daryā andākhītan*, To launch (a ship); — *ba-daryā dādan*, To wash; to remove; to withdraw a glance.

daryāb (imp. of *dar-yāftan*), Know; knowing; (an older form of *daryā* corresponding with Pars. *daryāw*) a sea.

daryā-bār, Raining like a deluge; abounding in rivers; the ocean; a seaport; the south coast of Laristān and Karmān.

daryābānīdan, To make understand.

daryā-band, A port, haven; a dock-yard; 3rd pl. of the aorist of *dar-yāftan*.

daryābanda, Intelligent.

daryābīdan, To hang, suspend.

daryā-begī, An admiral (m.c.).

daryā-cha, A lake, pool, mere.

daryā-dīl, Bountiful as the sea.

daryā-raw, Travelling by sea.

diryās, A lion.

daryā-shikasta, A sea-breach.

daryā-shukoh, Majestic as the sea.

dar-yāft, Perception, understanding, knowledge; attainment, acquisition; discovery, inquiry, investigation; — *dar-yāft kardan*, To discern.

daryāftgar, A discernor.

daryāftgī, Penetration, sagacity.

dar-yāftan, To understand, know, perceive, find out, comprehend, experience, be acquainted with; to accomplish, arrive at, overtake; to help, assist.

diryāk, Treacle; the bezoar; opium.

daryā-kār, A mariner.

daryā-kash, A bottomless toper, a deep drinker (able to drain a sea).

daryā-kaf, Bounteous as the ocean.

daryā-kanār, The sea-shore.

daryāgar, = دریاکار q.v.

daryāgarī, The trade of a mariner.

daryā-gosh (sea-ear), A shell.

daryā-nawāl, Bounteous as the sea.

daryā-nawālī, Excessive liberality.

daryā-naward, A voyager.

daryā-nosh, = دریاکش q.v.

daryāwagān, World (sea and land, see *daryā-u-kān*, under دری).

daryā-yasār, (Vast) as the sea in wealth.

daryā'i, Marine, maritime; a voy-

ager; (met.) troubled (the heart); in distress (as a ship).

▲ *daryat*, *diryat* (v.n. of دری), Knowing.

darejān, *darechān*, An astronomical method or rule, according to which the constellations are divided into three classes (see دریگان).

daricha, A small door; a window; a small hole for the admission of light; a wicket; a mould in which goldsmiths cast gold and silver; a part of the saddle; a mountain-peak (unsupported); — *daricha'i gosh*, The ear-hole.

darikh, *dirikh*, = دریغ q.v.

duraid (dim. of *adrad*), Somewhat toothless; a man's name; a nickname.

daridagi, Rent, tear, laceration.

daridan, To tear, rend, lacerate; to cut out (cloth); to lay open; to subtract; to be loosed; to be torn; — *duridan*, To reap, mow.

durida, Torn; glaring (eyes); [*darida shudan*, To be torn;] — *durida*, Reaped.

darida-dahan, Plain-spoken; open-mouthed; talking at random.

darir (v.n. of در), Going lightly, or galloping hard (a horse).

diris, *dirish*, A kind of play.

dur-yasār, Having the left hand full of pearls.

darigh, Stupid, foolish; — *diregh*, *duregh*, Denial; refusal; repugnance, disinclination; sorrow, vexation, grief, anguish; regret, sorrow for past offences; a sigh; omission, failure; slow, slack; difficult, troublesome; a particle of pity and regret) ah! alas! — *diregh āmadan*, To sigh; to fear; — *diregh khwurdan*, To sigh, devour sighs, grieve; — *diregh dāshtan*, To withhold, keep back, refuse, spare; — *diregh kardan*, To deny, refuse, withhold, reject; to lament, pity, regret; — *diregh nist*, There is no denial or refusal, you are welcome to it; — *ma-rā diregh mī-āyad* (*miyāyad*), I am sorry, I regret; I refuse, am unwilling, deny.

direghā, Ah! alas! well-a-day!

dar yak sū, In one part.

daregān, Certain astronomical figures.

darimana, Wormwood of Pontus.

dar in (for در این), In this; — *dar in āshā*, In the meantime; — *dar in tany-nā'i*, In this world; — *dar in jumbish*, At this moment; — *dar in mā bain*, In this interval; — *dar in maidān*, Here below; — *dar in walā*, Now; — *dar in hangāma*, The world.

darīwākh, Refusal, denial; defect (unsupported by examples).

darewās, The four door-posts; the bar of a door; the four sides, circuit, or circumference.

دژ *dar-yoz*, در جزه *dar-yoza*, Begging, beggary, asking; a charitable collection; a beggar;—*daryoza kardan*, To beg; to ask humbly, to implore (also construed with the verbs *āmadan* and *fristādan*).

دربوش *daryūsh* (Pars. *daryos*), A religious mendicant.

دژ *daz*, A gallery, balcony;—*diz*, A fortress, castle, or city;—*dizi safed*, A fortress mentioned in the *Shāh-nāmah*.

دژار (for آر) *daz-ār*, A builder.

دژافتا *diz-aftā*, A fort built by Shāpūr.

دژافنا *diz-afnā*, A fort built by Shāpūr.

دژد *duzd*, A thief, robber, assassin; theft; one of the four sides of a dice;—*duzd uftādan*, To make a thieving expedition;—*duzdi tarāzū*, Who cheats in weight;—*duzdi hinā*, White places remaining in the hand after staining it with henna;—*duzdi khāna* (*khānagi*), A thief under one's own roof;—*duzdi sham'*, The winding-sheet of a candle. دژدار *diz-dār*, Governor of a castle or fort. دژدافشار (افشار) *duzd-afshār* (*afshara*), An abettor of thieves; a thief; a nest of rogues.

دژدام *diz-dām*, A dungeon.

دژدان *duzdān* (pl. of *duzd*), Thieves.

دژدانه *duzdāna*, Thief-like, stealthily; a thief; a robber.

دژداندیدن *duzdānidan*, To cause to rob.

دژدبرده *duzd-burda*, Stolen goods.

دژددان *duzdān*, A hole in a wall, into which the bolt or bar shoots, a staple; stocks, pillory.

دژدگاه *duzd-gāh*, The home or hiding-place of thieves.

دژدگیر *duzd-gīr*, A thief-catcher.

دژدمه *dazdama*, A planet.

دژدناک *duzd-nāk*, Infested by robbers.

دژدی *duzdi*, Robbery, theft;—*duzdi az hinduān 'ajab na-buwād*, A theft committed by Indians is nothing to be wondered at (proverbial);—*duzdi kardan*, To filch, steal.

دژدیدگی *duzdidagi*, Theft, thievery, stealing, larceny;—*duzdidagi'i nigāh*, The stealing of a glance.

دژدیدن *duzdidan*, To rob, thief, steal.

دژدیده *duzdida*, Stolen, purloined, pilfered; a furtive glance; by stealth, clandestinely;—*duzdida būdan*, To be stolen;—*panja'i duzdida*, Five intercalary days added to the Persian year.

دژغاله *diz-ghāla*, A citadel; a tower.

دژک *dazak*, A towel, napkin, handkerchief;—*dizak*, A small fortress or fort.

دژگاه *daz-gāh* (vulg. for *dast-gāh*, q.v.), A weaver's shop, &c.

دژگاهدار *dazgāh-dār*, A banker.

دژمار *duzmār*, Name of a place famous for its lead or for a mine of lapis lazuli.

دژندیس *dizandis*, Alike, resembling; apparent, manifest; as before; immediately, forthwith.

دژهرج *dizharj*, *dizhurj*, *dizharaj*, Jerusalem, an idol-temple.

دژ *dazh*, A gallery, balcony;—*dizh*, *dazh*, A fortress; ugly, bad; wicked; bad-tempered; anger; adhesion; a father;—*duzh*, Wicked, wickedness; number.

دژآهنک *duzhā-āhang*, Bad-tempered.

دژآباد *dizh-ābād*, Passionate; formidable.

دژار (for آر) *dazh-ār*, A builder (see دژار).

دژآگام *dizhāgām*, Chaste, abstemious; a eunuch.

دژآگامه *dizhāgāma*, *dazhāgāma*, Angry, moody; ill-natured; chaste, abstemious; a eunuch.

دژآگاه *dizhāgāh*, *dizhāgah*, Passionate, blustering, grumbling; spleenful, moody, ill-tempered, angry, cruel; the commander of a fortress; an executioner.

دژآلود *dizh-ālūd*, Passionate; peevish; wild, fierce (beast).

دژآلուն *dizh-ālūn*, Injustice, violence; alas!

دژآنگاه *dizhāngāh*, Angry, passionate.

دژآهنج *dizh-āhanj*, *dizh-āhang*, Surly; formidable; bow and arrow; a small-pointed spear; ruthless;—*dizh-āhangī afrāsyāb*, A cave in which Afrāsyāb took refuge.

دژبان *dizh-bān*, Commander of a fortress.

دژبراز *dizh* (*dazh*)-*barāz*, *dizh* (*dazh*)-*parāz*, Fierce, cruel, bloody; wrathful, bad-tempered; ugly; crude, raw; a caviller.

دژبرو *dazh-burū*, *dizh-burū*, *dizh-burūd*, Frowning, scowling; grim.

دژپسند *dazh-pasand*, Temperate, chaste.

دژپیه *dizh-pih*, *dazh-pih*, and—

دژپیته *dizh-pih*, *dizh-piha*, A kernel in the flesh; a gland, bubo; scrofula.

دژخم *dizh-khīm*, = *q.v.*

دژخی *dizh-khay*, *dizh-khī*, A jailer; angry.

دژخیم *dizh-khīm*, *dazh-khīm*, Malignant; ill-tempered; an executioner; a jailer; a keeper; the governor of a fort; ugly; avaricious, close-fisted.

دژخیمه رنگ *dizhkhīma-rang*, Of malignant aspect.

دژدار *dizh-dār*, The occupant or commander of a fortress.

دژغاله *dizh-ghāla*, A citadel; a tower (see دژغاله).

دژک *dizhik*, *dazhik*, A knot on a rope;—*duzhuk*, A blister upon the hand or foot; a knot.

دژکاک *dizhkāk*, *dazhkāk*, A carrion-bird.

دژکام *dizh-kām*, *dazh-kām*, *dizh-gām*, *dizh-gāma*, Irascible, angry; abstemious, chaste, sober; a eunuch; aged.

دژگاه *dizh-gāh*, Angry; malignant; an executioner.

دژگامه *dizh-gama*, = *q.v.*

دژگوار *dazh-guwār*, (Meat) hard of digestion; uncongenial; difficult to cure.

دژگیر *dūzh-gīr*, Acid.

دژله *dizhla* (for *dijla*), The Tigris.

دژم *dizham*, Drunken, crop-sick; fierce, enraged, furious; melancholy, dejected, sad, downcast, disturbed, distracted, sick; thoughtful, anxious; black, dark.

دژمان *dizh-mān*, Regret, vexation; refusal; like a fortress, high, grand (this meaning unsupported).

دژمناک *dizhamnāk*, Sad, grieved.

دژمنش *dizh-manish*, Worn, tired, displeased, sated, cloyed, loathing, averse; aversion, dislike.

دژن *dūzhan, dizhan, dūzhn*, Acid, pungent.

دژ نام *dūzh-nām*, Of evil omen, sinister; pustules; = دهنام q.v.

دژند *dizhand*, Acid, tart; passionate, testy, sharp, hasty.

دژغ *dazhwāk*, Thickness, coarseness, grossness; convalescence.

دژوان *dazhwān, dizhwān*, A sigh; regret, grief.

دژوند *dizhwand*, Wicked; irreligious.

دژو *dazha, dizha*, Angry, passionate; a seal (this unsupported).

دژوخت *dizhhukht*, دژوخت گنگ *dizhhukht-gang*, دژوخت *dizhhurj*, Jerusalem; an idol-temple.

دژو گیر *dazha-gīr*, An instrument of iron, with which they scrape a kneading-trough.

دژهم *dūzham*, Kernels behind the ears, or under the arm-pits.

دژهوخت گنگ *dizhhukht-gang*, دژهوخت گنگ *dizhhūst-gang*, Jerusalem.

دژپه *dazhipa*, = دژپه q.v.

دژپه *dizhina*, A cobbler's awl (unsupported).

دس *das*, (in compos) Like, resembling; that; (for *dast*) the hand;—*dus*, Burnt clay.

دس *das, dis* (S. *dasan*), Ten; (S. imp. of *dan*.) bite thou.

دس *dass* (v.n.), Hiding (one thing under another).

دساتیر *dasātīr* (pl. of *dustūr*), Copies, models, exemplars; title of sacred books attributed to ancient Persian prophets.

دسار *disār*, A fibre of the trunk of the palm-tree, used in the place of oakum in caulking ships.

دسار *dasārat* (?), Unlawful gain (doubtful word).

دسام *disām*, A spigot, plug, cork, or anything by which orifices are stopped up (of bottles, pipes, wounds, or ears).

دست *dast*, The hand; the hand including the arm to the elbow; a cubit, an ell; the fore-feet (of any quadruped); a handle; side; a hand-shaped leaf; a coral-branch; a term applied to hawks or falcons; the chief seat of precedence given to the most honoured guest; a cushion upon which they sit; a prime minister; power, strength;

pre-excellence, superiority, victory; advantage, emolument, profit; a successful opportunity; rule, method, manner; time, turn, occasion; stool, purge, evacuation; end, termination, limit, boundary; trade, art, profession, labour; a game at dice; equal, par; anything complete; (in India) the actual collections (as opposed to *sist*, the assessment); [*dast ākhtan*, To stretch out the hand for;—*dasti ākhir*, The last time or turn; the last throw or stake at dice;—*dast az āstin bar-āwardan* (*birūn āwardan, birūn kardan*), To push the hand out of the sleeve;—*dast az āstin sar-tez kardan*, (met.) To abstain from violence;—*dast az pā khatā kardan*, To mistake hand and foot (to be utterly confused);—*dast az jān shustan*, To wash one's hands of life; to despair;—*dast az dāmāni kase afgandan*, To separate from;—*dast az dahān bar-dāshkan*, To talk plainly, impudently, or obscenely;—*dast az sar giriftan*, To show no mercy; to pay no respect to; to refuse help;—*dast az māst*, We have the upper hand; it is our turn; now our opportunity has come;—*dast uftādan*, To obtain, learn, find; find out;—*dasti afsos*, The hand of grief;—*dast afshāndan*, To dance; to display, publish; to abandon;—*dast āmadan*, To be fluxed;—*dasti amr*, The function of a prime minister;—*dast andākhtan*, To swim;—*dasti auwal*, The first time or turn; the first throw or stake at dice;—*dasti o na-mīrawad*, He does not succeed in;—*dast ba-āb rasāndan*, To perform a religious ablution; to ease nature, to stool (which would necessitate an ablution);—*dast bā harif firo koftan*, To prepare for wrestling;—*dast bākhtan*, To give as a prey;—*dasti bād-paimā*, A hand that clutches at the air (as in light-headedness);—*dast bāz dāshkan*, To hold the hand back from, to desist;—*dast bālin kardan*, To rest or sleep on one's arm (in lack of a pillow);—*dast bā man dih*, Give me your hand (proverbial expression in moments of great pleasure or enjoyment);—*dast ba-bālā'i yak-digar nihādan*, To fold the hands (in idleness);—*dast ba-burd*, He prevailed, excelled, or conquered;—*dast ba-bar zadan*, (met.) To accept;—*dast ba-bai'at dādan*, To become one's disciple;—*dast ba-dāmāni kase dādan*, To become one's follower or disciple;—*dast ba-dast āmadan*, To pass from hand to hand;—*dast ba-dast burdan*, To carry in haste; to promote to honours;—*dast ba-dasti harif dādan*, To join hands with an adversary (preparatory to wrestling);—*dast ba-dast rasādan*, To come in haste; to attain to honours;—*dast ba-dasti kase paiwand kardan*, To render assistance to;—*dast ba-du'ā bar-āwardan*, To lift up the hands in prayer or supplication;—*dast ba-dallāl dādan*, = *dast ba-ziri*

shāl burdan, q.v.;—*dast ba-dandān kandan* (*giriftan, gazidan*), To be vexed, sorry;—*dast ba-diwar dādan* (*kashidan*), To grope one's way along the walls (as one whose eyes are dazzled);—*dast bar* (*bar bālā'i*) *abrū giriftan*, (met.) To be dazzled, unable to see;—*dast bar-afshādan*, To dance;—*dast bar-āwardan*, To supplicate, entreat for; to come off victorious; to pretend to; to bring up;—*dast bar takhta* (*chop*) *bastan*, To tie the hands to a board or log (as a punishment); (met.) to render weak, helpless, impotent;—*dast bar tar-kash nihādan*, To prepare for war; to adorn oneself (a mistress); to do something wonderful;—*dast bar chashm nihādan*, To accept;—*dast bardār shudan*, To refrain, desist, remit;—*dast bar-dāsh-t shudan*, To be dismissed;—*dast bar-dāsh-tan*, To withdraw the hand; to leave, to let alone;—*dast bar dar zadan*, To knock at the door;—*dast bar dast zadan*, To wring the hands;—*dast bar dast nishastan*, To sit down helpless;—*dast bar dil būdan*, To be anxious, uneasy, pained;—*dast bar dil shudan*, To pine or consume away with envy;—*dast bar dīl guzāsh-tan* (*ni-hādan*), To engross the mind; to keep back, restrain; to afford consolation; to give a flat denial to one's inclinations;—*dast burdan*, To carry off, to excel;—*dast bar dosh afgandan* (*andākhtan, guzāsh-tan*), To lean upon (from weakness);—*dast bar dosh zadan*, To pat one's shoulders, to be kind or pitiful;—*dast bar dosh kase dāsh-tan*, To obey;—*dast bar dahān burdan*, To sigh, grieve, repent;—*dast bar dahān kardan*, To eat;—*dast bar diwar būdan*, To grope one's way;—*dast bar rukh* (*rū*) *giriftan*, To cover one's face (with shame);—*dast bar rū'i dast nihādan*, To sit idle;—*dast bar sar shudan*, To make obeisance;—*dast bar sar kashidan*, To give permission; to say good-bye;—*dast bar sar giriftan*, To place the hand to one's head (in salutation, or as a sign of distress);—*dast bar sari man*, Your fate or lot be mine also;—*dast bar sar nihādan*, To salute; to accept;—*dast bar sina nihādan*, To condole, to console;—*dast bar falak shudan*, To lift the hands up in prayer;—*dast bar kare bastan*, To exert oneself in a matter;—*dast bar kafsh nihādan*, To worship, do homage;—*dast bar kamar dāsh-tan* (*zadan*), (met.) To boast, to brag;—*dast bar kamar māndan*, To boast; to stand idle;—*dast bar-kandan az chize*, To give over, desist from;—*dast bar gulū āwardan*, To strangle;—*dast bar-mālidan*, To make ready, prepare for;—*dast bar na-dāsh-tan*, To stick to one until the wished-for object is obtained;—*dast bar-nihādan*, To indicate, point out;—*dast bar-ham sūdan*, To wring the hands;—*dast ba-ziri zanakh sutūn kardan*, To be pensive or melancholy;

—*dast ba-ziri* (*dar tahi*) *sang āmadan* (*būdan*), To be submissive, captive, afflicted, or tormented;—*dast ba-ziri shāl burdan*, To indicate to a broker under cover of a shawl, &c., by the fingers, the price for which one is willing to buy or sell;—*dast ba-shākh-e* (*bar-shākh-e*) *afgandan* (*zadan*), To be on with a new love or friendship; to wish for something fresh;—*dast ba kisa wa 'ishq ba-darwāza*, The hand is in the pocket and love out of doors (said of one who prefers wealth to love);—*dast birūn kardan*, To supplicate, &c. (= *dast bar-āwardan*); to cut off the hand; (met.) to withdraw the hand; to fight;—*dasti bai'at*, The hand given in a compact;—*dasti pas*, The end of any business; stakes given to the winners at dice; a low seat, a throne;—*dasti pasin*, The last throw or stake at dice;—*dasti pasin koshidan*, To make a last effort;—*dasti pirāhan*, A sleeve;—*dast pesh āwardan*, To hold out the hand, to beg;—*dast pesh dāsh-tan*, To stand with the hands crossed before another; to supplicate, to beg; to hinder, to refuse;—*dast peshi dahan giriftan*, To hold the hand before the mouth in speaking to another (a sign of good breeding);—*dasti peshin-rā badal nist*, Circumstances have not altered;—*dasti tū bar sari mām*, May all that befalls you, befall me also;—*dast hamā'il kardan*, To embrace;—*dasti jāma* (*khi'l'at*), A complete suit of (honorific clothes);—*dasti chap*, The left hand;—*dasti khāna*, A house with all its belongings;—*dasti khar*, The penis of a donkey; coarse abuse;—*dasti khafar*, A move or throw, on which heavy stakes are depending; a high and perilous station;—*dasti khān* (*dast khān*), The last move at chess; a game in which the vanquished party stakes his limbs; a throne for which the possessor has waded through seas of blood;—*dast dādan*, To give the hand; to assist; to humour, favour one's wishes; to come to pass; to strike a bargain; to rest; to happen; to succeed;—*dast dāsh-tan*, To delay, defer; to execrate, curse;—*dast dirāz kardan*, To stretch out the hand; to rob, to exercise violence;—*dast dar āstin dāsh-tan*, To be out of employ;—*dast dar āstin kardan*, To hinder from work; to fight, to quarrel;—*dast dar baghal burdan* (*dādan, nihādan*), To be idle;—*dast dar hinā guzāsh-tan*, To be idle;—*dast dar khūn zadan*, To fight;—*dast dar dandān māndan*, To be astonished, amazed, perplexed;—*dast dar dahan giriftan*, To prevent from speaking;—*dast dar rikāb zadan*, To run beside one's stirrup, to follow in attendance on a great man;—*dast dar raughan dāsh-tan*, To live in abundance;—*dast dar kare zadan*, To set to work;—*dast dar kisa zadan*, To be liberal, to bestow largesses;—*dast dar garibūni kase*

būdan, To quarrel, to fight;—*dast dar gulū kardan*, To disgrace;—*dast dasti ost*, He has power over him, overcomes him;—*dasti rāst*, The right hand; the right wing of an army; a gift, largess, bounty; a prime minister;—*dasti rakht*, A complete travelling outfit;—*dast rasīdan*, To come to pass, to happen;—*dast rawān kardan*, To exercise children in writing fluently;—*dast zadan*, To make haste; to strike with the hand; to clap the hands, to applaud (m.c.);—*dast ziri kaf māndan*, To be subjugated; to be captive;—*dasti sabū*, The handle of a pitcher;—*dasti silāh*, Full armour;—*dast shustan*, To wash the hands; to abandon, to despair;—*dast salīb kardan*, To stand with the arms crossed upon the breast;—*dasti tāmbūr*, The neck of a guitar;—*dast firāz burdan*, To lay hands on;—*dasti fulān ma-rezād*, May the hand of such a one not perish (said in prayer for one who has done a great thing);—*dast fīshāndan*, To dance; to expose, divulge; to leave;—*dast qalam kardan*, To cut off the hand; to write;—*dasti kase giriftan*, To help one, to bring one assistance;—*dast kashīdan*, To touch, to stroke with the hand; to stretch forth the hand; to withhold, hinder; to leave off working;—*dast kafcha kardan*, To beg;—*dast kandan*, To grieve, be sorry for;—*dast kotā kardan az*, To abstain from, to renounce, to shun;—*dast guzārdan (gustakh kardan)*, To give as a prey, to give over to;—*dast gazīdan*, To regret, sorrow for;—*dast guzīdan*, To choose or aspire after the highest place;—*dast guzīstan (dar-guzīstan) az*, To separate from;—*dast gushādan*, To open the hand, to exercise liberality; to decide upon (?);—*dasti mākān*, The hand of the fair or of the cup-bearers;—*dasti majlis*, The place of honour in an assembly;—*dasti mūsā*, The sun;—*dast numūdan*, To show one's power; to show to the seat of honour;—*dast nawardīdan*, To twist, i.e. to ply, one's hands or arms;—*dast wā-kardan*, = *dast gushādan* above;—*dast u baghal būdan (shudan, raftan, gash-tan)*, To be or become one's equal;—*dast u pā afshāndan*, To be convulsed (as in death-struggle); to sprawl;—*dast u pā basta*, Bound hand and foot;—*dast u pā bosīdan (bosānīdan?)*, (met.) To tread under foot, to render thoroughly submissive;—*dast u pā zadan*, To beg with importunity; to give up the ghost;—*dast u pā gum kardan*, To be troubled, perplexed; to lose oneself; to be frightened out of one's senses;—*dast u teghe dārad*, He has a sword and knows how to use it, he is brave;—*dast u dile dārad*, He is liberal and generous;—*dast u dahān (rū) āb (ba-āb) kashīdan*, *dast u rū shustan (tāza kar-dan)*, To wash hands and face;—*dast u*

gardan gash-tan bā kase, To become intimate with;—*dast u garībān shudan bā*, To be very near to; to fight or quarrel with;—*dasti wīzārat*, The post of prime minister;—*dast yāftan*, To take occasion, find an opportunity; to get possession of, conquer, subject;—*dasti ki na-tuwān burīd bāyad bosīd*, The hand which cannot be cut off, should be kissed; (met.) a thing from which you cannot sever yourself should be guarded with the utmost care;—*dast yaki kardan bā*, To consent, to agree with;—*az dast*, Off-hand, immediately (see also دست p. 163);—*az dast āmadan (bar-āmadan)*, To be able to;—*az dast bar-giriftan*, To annihilate;—*az dasti dahr jas-tan*, To die;—*az dast raftan (shudan)*, To be lost, to perish; to be senseless, or helpless;—*az dast guzāsh-tan*, To give up, to abandon;—*ba-dast uftādan (āmadan)*, To obtain, to come to hand;—*ba-dast āwardan*, To bring to hand; to seize, to occupy;—*ba-dast būdan*, To be at hand; to attend, to be ready (see also دست p. 163);—*bar dū dast giriftan*, To make every effort, to exert oneself to the utmost;—*dar dast āmadan*, To come to hand, to obtain;—*dar dast giriftan*, To take in hand, to undertake;—*dar dast u pā afgāndan*, To render submissive, to subjugate;—*dar dast u pā'i kase uftādan (pechīdan)*, To urge;—*dū dast bar-dāsh-tan az*, To renounce entirely;—*ziri dast āwardan*, To subdue, to conquer;—*rāh-rā ziri dast āwardan*, To end one's journey;—*dist*, A span; a trident, harpoon, fishing-spear, figig.

دست *dast*, A plain, desert.

دستا *dastā*, A towel, a napkin; a sash wrapped round the turban.

دست ابزار *dast-abrāz*, A tool, implement.

دست ابرچین *dast-abranjan*, A bracelet.

دستاد *dastād*, Many, much; very.

دستادست *dast-ā-dast*, From hand to hand; a ready-money bargain; the two wings of an army; a struggle.

دستار *dastār*, The sash or fine muslin cloth wrapped round the turban; a handkerchief, napkin; a towel; an apron; imp. of *dast āwardan*, q.v. under دست;—*dastāri khwān*, A table-cloth;—*dastāri mugga-qib*, The handle of a wimble;—*chashmi chūn dastār*, A white, i.e. blind, eye.

دستاران *dastārān*, Drink-money; money paid before work is done.

دستار بزرگ *dastār-buzurg*, A wittol, pimp.

دستار بست *dastār-bast*, A fine linen turban.

دستار بند *dastār-band*, A servant who makes up the turban;—*dastār-bandān* (wearers of turbans), Chiefs, nobles, learned men, doctors, judges, lawyers; dervishes.

دستارچه *dastārcha*, A small turban or sash; a handkerchief; a towel; a pennant, bandrol;—*dastārcha'i 'alam*, The streamer

of a flag;—*dastārcha sākhīan*, To present an offering; to try to conciliate;—*ba-dastārcha dādan*, To bestow a present.

dastārcha-sāz, A present which is sent wrapped up in linen.

dastār-khwān, A table-cloth; a long table; victuals carried home by the guests from an entertainment.

dastār khwānchi, A table-decker.

dastār-dastān (*dastāri dastān?*), A sleeve.

dastār-sar, A turban; a shroud.

dast-aranjan, A bracelet.

dastāri, A bracelet.

dast-arra, A hand-saw.

dast-āzmāy, Trying one's hand; experienced;—*dast-āzmā'i*, Practice, experience.

dast-ās, A hand-mill; a large mortar;—*dast-ās kardan*, To grind.

dastā-sang, A sling.

dastāsh, A faggot, a bundle.

dast-āshnā, A negotiator.

dast-afraz, A tool, implement.

dast-afshār, A kind of compressible gold, and a ball or orange made of it.

dast-afshān, Dancing; dancer.

dast-afgan, Occupied; weak; a servant; a keepsake.

dustāq, Imprisoned, fettered.

dastūgard, The handle of a saw.

dast-imtīhān, Exercise of strength.

dast-āmoz, Accustomed to the hand, tame, gentle, tractable; a bird trained to hunt; skilful, dexterous, handy.

dastān, History, romance, fable; song, melody, trill, shake; the key of a musical instrument; foolish, idle talk; fraud, imposture, stratagem; name of a magician; of a place in Samarkand; of Zāl, father of Rustam (also called *dastāni zand*, where *zand* is said to mean "great"); (pl. of *dast*) hands.

dast-amboy (*ambūy*), دست انبوی *dast amboya* (*ambūya*), Anything odoriferous (particularly a species of small melon or apple which is carried in the hand on account of its delightful perfume).

dast-andāz, A dancer; a swimmer; a cut-purse; an archer; an oppressor; transgression, trespass, infringement; rapine, plunder; one who goes side by side with another; a balustrade (m.c.).

dastān-zan, A magician, impostor; a story-teller; one who touches the key or chords of a musical instrument.

dastān-zand, The father of Rustam.

dastān-sarāy, A chanticleer; melodious.

dastāna, An agricultural tool; a whip; a glove.

dast-auranjan, A bracelet.

dast-avzār, A tool.

dast āwez, A firm hold; a small present (such as an inferior carries to a great man, that he may not go empty-handed); a voucher, document, signature, note of hand, or bond; a title-deed.

dast-āweza, A present (see the preceding).

dast-āhang, An agricultural tool.

dast bā dast, Hand in hand; very near; agile, quick, speedy.

dast bā pādshāh, Hand (i.e. being on an equality) with the king.

dast-bāz, Active, dexterous; one who makes away with all he has; clever at chess.

dast-bāzi, Trick or sleight of hand; toying with the hand; pleasure, joy.

dast-bālā, Prevailing; superior, victorious;—*dast-bālā'i jāma*, The border or hem of a garment.

dast-bāna, A glove; a bracelet.

dast ba-dast, From hand to hand; joined hands; expeditious; ready-money purchase.

dast ba-dil, Weak, powerless, helpless.

dast-barjan, A bracelet.

dast-burd, Pre-excellence, superiority, advantage, victory (at play, in war or law); the science of warfare;—*dast-burd numūdan*, To conquer, to overcome, to be victorious.

dast bar dahān, Eating.

dast bar sar, Stupefied, perplexed; grieving; humble, dejected.

dast-baranjan, A bracelet.

dast bar-ham, and—

dast-basta, Close-fisted, avaricious; engaged in prayer; manacled.

dast ba-qabza, Hand to the hilt, sword in hand, ready for battle.

dast-buqcha, Wrapper of a bundle.

dast-band, Swathes for the hands; a dance where they join hands; a bracelet; a group of men or animals;—*dast-bandi hinā*, Remains of henna adhering to the hands.

dast-bandī, The manner in which dogs and similar animals sit; captivity; lowliness.

dast-bos, دست بوسی *dast-bos*, Kissing of hands.

dast-būya (*boya*), A kind of melon.

dast-pāchagi, Haste, precipitation, hurry.

dast-pācha, With hand and foot, in haste, precipitately.

dast-pāk, Chaste, religious; a towel.

dast-pukht, Prepared, brought up, or cooked by the hand; reared with tender care.

dast-pas-zada, Who haggles in bargaining.

dast-panāh, A glove; tongs.

dast-pech, = دست آویز *q.v.*

dast-pechī, To fight with the fists, to box.

dast-pesh, A suppliant, beggar.

dast-paimān, An agreement ratified by all striking hands; furniture which a bridegroom sends to the house of the bride; a dowry.

dast-tang, Indigent, poor.

dast-tangī, Poverty.

dast-tihī, Empty-handed.

dastajāt (A. pl. of *dasta*). Companies, troops (m.c.).

dastajāt (from P. *dasta*), An armful.

dast-chālāk, Light-fingered; a thief.

dast-chālākī, Lightness of finger; stealth; a civil war, duel.

dasti charb, دست چربی, Help, assistance; riches, wealth; —*dasti charb bu-sari kase kashidan*, To bring advantage to, to promote another's interest.

dast-chamak, Power, authority.

dast-chob, دست چوب, Walking-stick; club.

dast-ḥamāyat, دست حمایت, A protecting hand.

dast-khar, Reproach, reviling.

dast-khat, دست خط, Hand-writing, signature.

dast-khwān, دستخوان, A long table-cloth, napkin; a pinafore.

dast-khwurda, دست خورده, Used up by wear.

dast-khwash (*dasti khwash*), دست خوش, Buffoonery; a towel; weak, under command; easily procured.

dast-dirāz, دست دراز, With long hands or arms, &c. (= دست دراز *q.v.*).

dast-darāzī, دستدرازی, Violence, oppression.

dast-dihī, دست دهی, Help, assistance; offering one's hand to another to indicate consent or approval.

dastar, A hand-saw; a small sickle.

dast-rad (*radd*), دست راد, Wages.

dast-ras, دست رس, Within one's power, whatever one is equal to; fruit, which one can reach with the hand; aid, assistance; arriving, obtaining; able; greatness, power, ability; order, arrangement; — *dast-ras hardan*, To assist; to follow, to arrive.

dast-rasī, دست رسی, Ability.

dast-ranj, دست رنج, A hand-saw; money, what is gained by labour; trade, craft, skill, handiwork; hire, wages; trouble, labour, exertion.

dastara, دستره, A hand-saw; a small sickle.

dast-res, دست ریس, Spun, or twisted thread.

dast-zada, دست زده, Struck with the fist; rubbed with the hands; seized, conquered; sifted.

dast-zan, دست زن, Vexed; a dancer, singer.

dast-zīg, دستزیک, A mason's rule.

dast-sāz, دست ساز, Hand-made.

dast-sang, دست سنگ, A sling.

dast-soza, دست سوزا, A betrothed woman.

dast-shāna, دست شانک, A kind of comb, with which the threads of silk are kept separated when twisting them into ropes.

dast-shustanī, دست شستن, Whatever is employed for washing with; any lotion with an infusion of marsh-mallows or myrtle-leaves.

dast-shifā, دست شفا, An epithet of a physician who is successful in restoring his patients to health (one who has healing in his hand).

dast-shikasta, دست شکسته, (broken-handed), Unable to procure a livelihood, and ignorant of any trade, art, or profession.

dast-shikan, دست شکن, Bruising the hand; a curling lock.

dast-shūy, دست شوی, A wash-hand basin, or the water in which the hands are washed; washing the hands; potash; despair, hopelessness; imp. of *dast shustan*, *q.v.* sub *dast*.

dast-ṭalab, دست طلب, Begging, want.

dast-ghaib, دست غیب, Surname of a dynasty of Persian princes (as enjoying favour with the invisible world).

dast-fāl, دست فال, Handseel.

dast-farsūd, دست فرسوده, *dast-farsūda*, Worn by the hand.

dast-faranjan, دست فرارنج, A bracelet.

dast-farosh, دست فروش, A hawker, a retailer.

dast-faroshī, دست فروشی, Pedlery.

dast-qāla, دستقاله, A reaping-hook (see *dast kālā*).

dast-qudrat, دست قدرت, Power, ability.

dast-qalam, دست قلم, Having the hand cut off; a writer.

dastak, A little hand; a plough-handle; a spindle; a clapping of hands; a pass, passport, permit, licence; a summons or order to appear; a commission; a rap at the door; — *dastak zadan*, To beat time; to clap the hands in order to call somebody.

dast-kār, دستکار, Wrought; manufactured; an artificer, handicraftsman, one who lives

by the work of his hands; dexterous, expert, expeditious; a hand-bill; a royal order stuck on a wall, or cut on stone;—*dast-kāri fulān*, The handiwork of such an one.

دستکاری dast-kāri, An art, trade; handicraft, dexterity.

دستکاله dast-kāla, A reaping-sickle.

دستک پیاده dastak-piyāda, One sent by an Amil to receive rents.

دست کرد dast-kard, The handle of a saw (see *دستکار* *dastkār*).

دستک زن dastak-zan, One who beats time in music; a dancer, musician, singer; penitent, sorry, vexed, in a pet.

دستک سوار dastak-suwār, = *دستک سوار* q.v.

دستکش dast-kash, A led horse; high-stepping, mettled; a guide of the blind; reward of labour; a weak bow for practising; weak, oppressed; a captive; a beggar; firm; a falconer; a young hound; a horse's colt; a tire-woman; a glove (m.c.).

دست کشاد dast-kushād, Liberality.

دست کشی dast-kashī, Touch, gentle friction; begging, mendicity;—*dast-kashī kardān*, To beg.

دست کشیده dast-kashīda, Possessed, claimed, occupied.

دست کله dast-kala, Fetters for a horse; like.

دست کوتاه dast-kotāh (*کوتاه kotah*), Weak, unsuccessful.

دستکی dastakī, An ornament for the hands; a falconer's glove; a pocket-book, tweezer-case.

دستگاه dast-gāh, A weaver's shop; a work-house of any kind; a laboratory; plant (of a manufactory); a public office; any manufacturing instrument, a loom; utensils; a merchant's counter; understanding; wealth; excellence; learning; wisdom; power, strength, ability; a buffoon; subdued, weak, impotent;—*dastgāh nihādan*, To distribute wealth; to renounce wealth;—*dast-gāhi wujūd*, The sense of hearing, seeing, touching, taste, and smell; imagination; thought; memory; common sense; auspicious, august;—*zafar-dastgāh*, Victorious;—*ma'dalat-dastgāh*, Where justice is exercised.

دست گذار dast-guzār, Assistant, helper, ally.

دست گرای dast-garāy, Subdued, weak, impotent.

دست گرفته dast-girifta, A helper, an assistant.

دست گردان dast-gardān, A form of buying, by which part of the price is given to the seller, then re-taken by way of loan, to be handed back as a further instalment, and so on until the full amount is reached, when the purchaser is considered as owner of the object bought, and as debtor for its

price, which must be paid at a stated term (construed with *dādan*, *kardān*, *giriftan*).

دست گزین dast-guzin, Choosing for oneself the chief seat; anything which is the object of one's choice; a led horse.

دستگاه dast-gah, = *دستگاه* q.v.;—*dast-gahī dirpāy*, The heavens; the world; durable riches.

دستگی dastagī, The world; time; fortune; a friend; an ally, helper; a falconer's glove.

دستگیر dast-gīr, Taking the hand; an assistant, patron, protector; a saint; imprisoned; taking prisoner.

دستگیرا dast-girā, O (my) protector!

دستگیری dast-girī, Assistance, aid, help; defence, patronage, protection; imprisonment.

دست لاف dast-lāf, Handsel (for *دست لال* *dast-lāl* q.v.).

دستمال dast-māl, Rubbing the hands; a towel; a handkerchief; a kettle-holder; dinner-plate; easy, smooth; bare; a prisoner; wealth;—*dastmāl takān dādan*, To wave a handkerchief (m.c.).

دستمالچه dast-mālcha, A small towel.

دستمال شوی dastmāl-shoy, Who washes the plate, a scullion.

دستمایه dast-māya, Stock-in-trade; source.

دست مرد dast-mard, A friend, helper, ally.

دست مردی dast-mardī, Intercession, help.

دست مزد dast-muzd, Wages; recompence.

دست موزه dast-mūza, A tool; a present; a wadded garment worn by women in winter.

دستبند dastambād (*bud*), A kind of dance. *دستنبو dastambū*, *dastambo*, *دستنبویه dastambūya*, *dastamboya*, Perfume.

دستبوی dastanjan, A glove, gauntlet.

دست نشان dast-nishān, Placed upon the hand; appointed to a work; obedient.

دست نشین dast-nishīn, Sitting in the place of honour.

دست نگر dast-nigar, Needy, wanting.

دست تنگی dastangi, = *دست تنگی* q.v.

دست نماز dast-namāz, Ablution before prayer.

دست نوشت dast-nuwisht, = *دست خط* q.v.

دستوار dastwār, A walking-stick; a shepherd's crook; anything a span long; an assistant, ally; a wound; a bracelet.

دستواره dastawāra, *dastwāra*, Anything a span long; anything capable of being taken in the hand; a walking-staff.

دستوان dastuwān, *dastwān*, A gauntlet, a glove; a bracelet; a servant who takes care of the clothes of bathers.

دستوانه dastwāna, A bracelet; a gauntlet; a falconer's glove; the chief seat of precedence.

دست و پا dast-u-pā, Effort, painstaking;—*dast-u-pā nihādan chize-rā*, To take pains in a matter, to exert oneself.

دامن *dast-u-dāman*, Refuge.
دهان *dast-u-dahān*, In closest proximity.

آب کشان *dast-u-dahan āb-kashān*, Who performs an ablution before prayers.

دستور *dastūr*, Leave, permission, licence; dismissal, congé; a prime minister, *vazīr*, senator, councillor of state; a confidential person; a model, exemplar, rule, basis, foundation, canon, original of a book, record, formula, or any writing of authority to which people have recourse; custom, mode, manner, fashion; constitution, privilege; a customary fee, tax, or per-centage; fulfilment of a promise; a bolt, bar; a large log laid across a ship as ballast; a high priest of the fire-worshippers; a powerful man;—*dastūru 'l-'amal*, A model, rule, regulation;—*dastūri mukarram*, An illustrious councillor.

دستور *dustūr*, A note or common-place book; a senator, grandee; a pillar; a canon, copy, exemplar, model.

دستورات *dastūrāt*, Perquisites or per-centage allowed to a zamīndār on the collection of his lands.

دست وارچن *dast-warjan*, A bracelet.

دستور شاه *dastūr-shāh*, A royal diadem.

دستور ارچن *dast-waranjan*, A bracelet.

دستور *dast-wara*, A hand-saw; earnings.

دستوری *dastūri*, Perquisites paid to servants by one who sells to their master, fees; leave; custom; anything thrown in, or placed upon another (as if one should buy a pound of sugar, and an apple should be put on the top).

دستوم *dastūm*, Recollection, memory, reflection.

دستون *dustūn*, The dung of animals.

دسته *dasta*, A handle, helve, haft; a handful; a handful of reaped corn or flowers, a shock, a nosegay; a hank or skein of silk or thread, clow; a lock of hair; a pestle; the neck of a guitar or violin; a quire of paper; a friend, assistant, ally; an assemblage of people; a bundle consisting of twenty-four arrows; a division of an army, brigade; a swathe for binding a sheaf of corn; impudent, audacious; impudence, audacity, rudeness; importunity; fault, offence; [*dasta'i bel*, A child's play (also called *dasta pil*);—*dasta'i dast-ās*, The handle of a hand-mill;—*dasta'i ris-mān*, A reel for winding thread upon;—*dasta'i sā'at*, The twelve cyphers of the dial of a watch or clock;—*dasta'i siḡl*, The handle of a pail;—*dasta'i tā*, The resemblance of the letter *t* conspicuous in the letter *b*, which is therefore called *tā'i dasta-dār*;—*dasta'i kārd*, A knife-handle;—*dasta'i kāghiz*, A quire of paper; a bundle of letters;—*dasta'i kālaska*, A train of carriages (m.c.);—*dasta'i gul*, A

nosegay; the sun;—*dasta'i marwārid*, A string of pearls;—*dasta'i hāwan*, A pestle;—*yak sā'at az dasta guzāshta*, At one o'clock of the day;]—*dusta*, A stone.

چاک *dasta-chilik*, A bat for trap-ball.

چوب *dasta-chob*, A staff; importunity.

دآر *dasta-dār*, Commander of a brigade. (See also *tā'i dasta-dār* under *دسته*).

دسته *dasta-dasta*, By handfuls.

کوک *dasta-kūk*, To be wound up by the handle, keyless (watch, m.c.).

دستی *dasti*, A torch or link carried in the hand; any vessel which may be lifted by the hand; an earthen bottle, pot, cruise, drinking-cup with two handles; a large open vessel for washing clothes or dressing skins; assistance;—*dasti sākhān*, To work by hand, to produce by human labour (m.c.);—*pesh dasti kardan*, To make haste, finish soon.

یاب *dast-yāb*, Opportunity, occasion; procurable;—*dast-yāb shudan*, To find, to have found occasion;—*dast-yāb gardidan*, To be acquired.

یابی *dast-yābī*, Control; prefecture.

دستیار *dast-yār*, Assistant, helper, minister; pupil, disciple; subject.

دستیاره *dast-yāra*, A gold or silver bracelet.

دستیار *dast-yāri*, Aid, assistance; defence; power, strength.

یافت *dast-yāft*, Victory; opportunity.

یافته *dast-yāfta*, Successful.

دستیانه *dast-yāna*, A gauntlet; a bracelet; a scourge; a fiddle-stick; a letter, scroll; letters patent; a necklace.

دستیج *dastij* (from P. *dastī*), Any vessel which can be lifted up by the hand; a handle (this meaning doubtful).

دستیجک *dastijak*, A little vessel.

دستیج *dastinaj*, A lightning-cloud.

دستینه *dastina*, Any female ornament for the wrists, of gems, gold, or silver; gloves; a handle, a haft; the neck of a guitar; anything written at the bottom of a letter (as signature, date, or postscript); an autograph; a royal diploma or charter, an edict or decree of a judge.

دستخط *das-khat* (for *dast-khat*), A signature;—*das-khatī khās*, A sign manual, a royal signature.

دسر *dasr* (v.n.), Piercing with a spear, thrusting; repelling; lying with; caulking a ship.

دسج *das* (v.n.), Giving, presenting; throwing up (as beasts when chewing the cud), vomiting, expelling; filling anything; the sinking of the veins in the flesh.

دسقریوس *dasqirūš*, Dioscorides.

دسکره *daskara*, A town; a castle on a

hill; a litter for transporting the sick; name of a town in Persian Irāg.

دسم *dasm* (v.n. of دسم), Corking, closing (a bottle, the ear, or a wound); wetting the ground slightly (rain); effacing a trace; shutting a door;—*dasam*, Fatness;—*dasim*, Fat, greasy.

داسمر *dasmar*, A kind of fattening pulse.

دسمس کورت *dismisi kurt*, Dismissal (of a cause) by the court.

دسمو *dasmū*, A French bean.

دسمه *dasma*, A sort of pulse.

دسو *dasw* (v.n.), To diminish; to hide, to be hidden.

دسورده *daswarda*, A rolling-pin.

دسوک *dasūk*, *dasūk*, A small stick, wand.

دسومه *dasūmat*, Greasiness.

دسه *dasa*, Thread which remains on the loom after the weaver has cut off what has been woven; a weaver's clue of thread;—*dusa*, A stone ball.

داسیس *dasīs*, The concealing of a stratagem; an incurable stench of the arm-pits.

داسیعه *dasi'at*, A valuable gift, a donative; nature, disposition; a goblet; a dish; a table magnificently covered; strength, power.

داسین *dasīn*, داسینه *dasīna*, A jar, large vessel.

دش *dash*, Ostentation; a handsome form or picture; resembling;—*dush* (S. *dur*, G. *ḍus*), Evil, bad, ugly (in such words as *dushman*, *dushnām*, &c.).

دشبد *dushbud*, An ill-shaped and crooked bone.

دشبل *dushbil*, دشپیل *dushpīl*, A kernel growing in the flesh, scrofula.

دشت *dasht*, A desert, plain without water; a burial-ground; a chess-board; dry musk; name of a tract of country in Khurāsān; also of a town in Azarbaijān; and of a village near Isfahān; [*dashti arzhan*, Name of a place three leagues distant from Shirāz;—*dashti istabraq*, A verdant desert;—*dashti āward-gāh*, A battle-field;—*dashti kipchāk*, The desert of Kipchāk in Tartary;—*dashti karbalā kardan*, To visit the plain of Karbalā (in pious remembrance of Husain, the martyred son of Ali);—*dashti gurdān* (*nizawarān*), The desert of the heroes (armed with lances), Arabia;—*dashti lāla*, A plain in which tulips grow wild;—*dashti yalāni yaman*, The desert of the heroes of Yaman, Arabia];—*dusht*, Foul, shameful, ugly, bad.

دشت افروز *dasht-afroz*, Name of a pleasure-ground.

دشتان *dashtān*, A menstruous woman.

دشتبان *dashtubān*, A watch set over sown field to drive away wild beasts.

دشت پیم *dasht-paimā*, Who travels over deserts.

دشتخوار *dasht-khwār*, Difficult, arduous. *دشت سوران* *dasht-suwārān* (سوران *suwarān*), Those who lead a roving life in the desert; the open country of Arabia; a cemetery.

دشت سیر *dasht-sa'ir*, A journey in the desert.

دشت گرد *dasht-gard*, A traveller in the desert.

دشت گردی *dasht-gardī*, A wandering or travelling in the desert.

دشتنام *dasht-nām*, Abuse, reproach.

دشت نورد *dasht-naward*, = دشت پیم *q.v.*

دشتی *dashtī*, Wild;—*dushtī*, A leech.

دشتیاد *dasht-yād*, Slander, secret whispering.

دشتیبان *dashtibān*, A watch set over sown fields; name of several places in Persia; also of a place in Turkistān.

دشخوار *dushkhwār*, Dangerous, difficult; heavy, severe; indisposed; sorrow; heavily.

دشخوار پاسند *dushkhwār-pasand*, Approving difficulties.

دشخوارگر *dushkhwārgar*, Mountainous, billy.

دشخواری *dushkhwāri*, Difficulty, trouble; danger;—*dushkhwāri namādan*, To give pain.

دشخم *dushkhīm*, Abuse, reproach, reviling.

دشسته *dishista*, Perceived, felt.

دشک *dashk*, *dishk*, *dushk*, A silken thread drawn through a needle.

دشکرا *dashkara*, = دسکرة *q.v.*

دشکی *dushkī*, Thread wound about a spindle.

دشهم *disham*, An awl;—*dishum*, Afternoon, evening prayer.

دشمان *dushman*, An enemy.

دشمار *dashmar*, A kind of pulse for cattle.

دشمن *dushman*, An enemy, foe, adversary;—*dushmani jāni*, A mortal enemy;—*dushmani jahr*, An open enemy;—*dushman dāshtan*, To hate, to hold as an enemy;—*dushmani zātī*, A natural foe;—*dushmani sirr*, A secret enemy;—*dushmani qawī*, A powerful foe.

دشمنای *dushmanāgi*, Enmity.

دشمنایگی *dushmanāyagi*, Enmity.

دشمن دار *dushman-dār*, A hater.

دشمن داشته *dushman-dāshta*, Hated.

دشمن داشته شده *dushman dāshta-shuda*, Hated, held in aversion.

دشمن زاده *dushman-zāda*, The son of an enemy; a born foe.

دشمن شکار *dushman shikār*, A hunter or seizer of enemies.

دشمن شکنی *dushman-shikanī*, Slaughter of foes; discomfiture of an enemy.

دشمن کام *dushman-kām*, Who is such as the enemy wishes him to be, unhappy, miserable, helpless; calamity; hostile, inimical.

دشمن کامی *dushman-kāmī*, Enmity, hated.

دشمن کاہ *dushman-kāh*, Who abases the enemy.

دشمن کوب *dushman-kob*, Routing the enemy.

دشمن گذار *dushman-gudāz*, A destroyer of enemies.

دشمن گزای *dushman-gazāy*, Who injures (lit. bites) enemies.

دشمن گیر *dushman-gīr*, Taking an enemy.

دشمنی *dushmanī*, Enmity, hatred, detestation;—*dushmanī dāshān* (*kardan*), To hate.

دشمنه *dashma*, Name of a wrestler of Irān.

دشمنیر *dashmīr*, Contrary; the elements.

دشن *dashn*, Handsel (see *auvali dashn* under A. *اول*), where perhaps *dashn* should be read for *dasht*, although Buhārī 'Ajām takes *dasht* to be a corruption of *dast*, adding, of course, the proverbial "God knows best").

دشناد *dushnād*, Many, much.

دشنام *dush-nām*, Ill name, abuse, reproach, taunt, invective;—*dush-nām dādan* (*zadan*, *fristādan*, *kardan*, *kashidan*, *gufān*), To give a bad name, vilify.

دشنام داده شده *dushnām-dāda shuda*, Reproached, reviled, cursed.

دشنام دهنده *dushnām-dihanda*, Forefinger.

دشنام گیر *dushnām-gīr*, Who remains calm under abuse.

دشنام یافته *dushnām-yāfta*, Abused, reviled.

دشنگ *dashang*, The husk of a date; a branch whereon dates are growing; name of a city in Khatāy; a dam of wicker-work; a silken thread

دشنگی *dashangī*, Time, fortune; the world.

دشنه *dashnawa* (unsupported), and—

دشنه *dashna*, A dagger, poniard, chiefly worn by the men of Lār; a sword, scimitar; a narrow knife-blade; (construed with the verbs *ārāstan*, *khwurdan*, *zadan*, *shikastan*, *nihādan*);—*dashna'ī shubh*, A morning ray.

دشنا شکار *dashna-shikār*, Who hunts with a cutlass.

دشنا کارد *dashna-kārd*, A dagger, poniard.

دشوار *dushwār*, Difficult, hard, troublesome, arduous; a hilly, mountainous country;—*dushwār zadan* (*kardan*), To perform a difficult feat.

دشوار پسند *dushwār-pasand*, Fond of knots or difficulties.

دشوار خو *dushwār-kho*, Bad-tempered.

دشوار زای *dushwār-zāy*, Producing with pain.

دشوار گذار *dushwār-guzār*, Difficult to pass.

دشوارگار *dushwārgar*, Hilly; a mountain.

دشوار گیر *dushwār-gīr*, Impregnable (fortress).

دشواری *dushwārī*, Difficulty;—*dushwārī-hā'ī rāh*, Difficulties of the road.

دشیشک *dushishak*, دشیشک *dashish-gah*, Night.

دع *da'* (imp. of *دع*), Meddle not, let alone; take care, mind you do not slip;—*da'* (v.n.), Driving with vehemence; burning.

دعاه *du'ā'* (v.n. of *دعو*), Invocation, prayer; salutation, congratulation, benediction; imprecation;—*du'ā' kardan*, To offer prayers; to say good-bye;—*du'ā' guftan*, To bid adieu;—*du'ā'ī bārān*, Prayer for rain;—*du'ā'ī bad*, Curse, imprecation;—*du'ā'ī jaushan*, Prayer before battle for safety;—*du'ā'ī khair*, Prayer for good, blessing, benediction;—*du'ā'ī daulat*, Prayer for one's prosperity;—*du'ā'ī 'afiyat kardan*, To wish health, salute, bless, congratulate;—*du'ā'ī qadah*, Prayer for rain;—*du'ā'ī qundam*, Prayer spoken over wheat in distributing it.

دعاب *di'āb*, The act of playing with;—*da'āb*, A jester.

دعابة *du'ābat* (v.n. of *دعب*), Playing; playfulness, jest.

دعوات *du'āt*, Invocations, prayers.

دعاگوی *du'ā-gūy* (*goy*), A preacher; wishing well, benevolent; a suppliant; a public dancing-girl.

دعاگوئی *du'ā-go'ī* (*gū'ī*), Invocation of a blessing.

دعام *di'am*, and—

دعامه *di'āma*, A tent-pole, pillar, column.

دعائیه *du'ā'iya*, Benedictory;—*jumla'ī du'ā'iya*, A benedictory sentence;—*kāfi du'ā'iya*, The conjunction *ki*, opening a prayer.

دعب *da'b* (v.n.), Driving, thrusting; copulating; playing, jesting.

دعبل *di'bīl*, A robust camel; an old she-camel; name of a poet belonging to the sect of 'Alī.

دعس *da's*, A disease;—*di's*, Remains of water.

دعج *da'aj* (v.n.), Being large and very black (eye).

دعجه *da'ji'*, Black-eyed (woman).

دعد *da'd*, Name of a woman celebrated for beauty.

دعداع *da'dā'*, دعدعه *da'da'at*, *da'da'a*, Shaking a measure to make it hold more; filling; calling a goat; calling to one fallen, to rise and be careful; going slow and with short steps.

دعر *du'r*, A wood-worm; name of the father of Mālik the Khuzā'ite, who drew Joseph from the well;—*da'ar* (v.n.), Smoking (wood); being depraved, spoiled, ruined.

دعز *da'z*, A pushing, thrusting, driving away; copulating; coition.

دعس *da's* (v.n.), Cramming; trampling

under feet; piercing (with a spear); (a road) distinguished by many marks;—*di's*, Cotton.

ا دع *da'q* (v.n.), Beating (a path); exciting, stirring up; putting to flight.

ا دع *da'wā* (for دع *da'wā*), Law-suit.

ا دع *da'wāt* (pl. of the following), Prayers, benedictions, invitations, &c.

ا دع *da'wat* (v.n. of دع), Inviting to a feast; invitation, call; prayer; petition, request, entreaty; an assembly, a convivial meeting; the Ismaili sect; an emissary of that sect;—[*da'wat shudan*, To be invited (m.c.);—*da'wat namūdan*, To invite, to call;]—*da'wat, di'wat*, Pretension, claim to relationship (true or false).

ا دع *da'wat-gar*, Who summons, calls, invites, an emissary.

ا دع *da'wā*, in P. also *da'wī* (v.n. of دع), Invoking, praying (God); pretension, claim, demand; plaint, action at law, law-suit; charge, accusation; contention, assertion;—*da'wāyi barābari kardan*, To pretend or claim equality.

ا دع *da'wā-dār*, A plaintiff, claimant.

ا دع *da'wā-kārī*, Pretension, claim.

ا دع *da'wā-gar*, A plaintiff, claimant.

ا دع *da'wīgī*, Supplication.

دع *dagh* (for *dāgh*), Mark, stigma; bald; one whose beard, mustachios, eye-brows, and eye-lashes have been cut off; ground where nothing grows;—*biyābāni dagh*, A barren desert.

دع *daghā*, Imposture, deceit, treachery; seduction, adulation; vicious; false; insincere; a bastard; base money; sediment, dregs; rubbish, sticks and straws;—*daghā khwurdan*, To be cheated; to meet with deception;—*daghā kardan* (*namūdan*), To deceive, circumvent.

دع *daghā-bāz*, An impostor, cheat, traitor; fraudulent.

دع *daghā-bāzī*, Fraud.

دع *daghā-pesha*, Sly, artful, cunning.

دع *dughd*, A bride.

دع *dagh-dār*, Branded; blemished; a slave;—*dughdār*, A falcon.

دع *dagh-daghān*, The nettle-tree (*Celtis australis*).

دع *dagh-daghak*, Titillation.

دع *dagh-dagha*, *dughdaghā*, Fear, confusion of mind; an inclination for anything;—*dighdigha*, Tickling under the arm-pits.

دع *dughdū*, Name of a bird weighing about fifty pounds, the dodo (now extinct);—*dughdū*, *dughdūya*, Name of Zardusht's mother.

دع *daghr* (v.n.), Invading or attacking (an enemy); driving back, thrusting away; coition.

دع *dagh-sar*, Bald-headed.

ا دع *daghal*, Depravity, corruption; blemish, defect; fraud, deceit, villainy; base coin; thorns for heating a bath; lees, dregs; an impostor, villain; a cut-purse; a blockhead; lazy, indolent; false, insincere; a forest, wood, thicket;—*daghali khākdān*, The world; the human body;—*khāna-daghal*, One who disgraces his house.

ا دع *daghal-bāz*, = دع *q.v.*

ا دع *daghal-dārī*, A slanderer; a hypocrite.

ا دع *daghal-dost*, A pretended friend.

ا دع *daghal-zan*, A fornicator, adulterer; a coiner or adulterer of money; a perfidious villain.

ا دع *daghal-faṣāl*, Treachery, deceit, depravity.

ا دع *daghli*, Treacherous;—*daghali*, Fraud; treachery, villainy; bastardy;—*daghali namūdan*, To cozen.

دع *dughū*, = دع *q.v.* (unsupported by examples).

ا دع *daghūl*, A cheat, impostor, a bastard.

دع *daghuwai*, Name of a forest.

دع *daf*, Name of a single drum (i.e. with only one skin), a cymbal, tambour de basque;—*daf zadan*, To beat the tambour, i.e. to want, ask, beg.

ا دع *daff*, The side, the surface of a thing;—*daff, duff*, A drum.

ا دع *dafātīr* (pl. of *daftar*), Books, registers; volumes.

ا دع *difā'* (v.n. 3 of دفع), Spurning, driving away; delaying in paying a debt or obligation;—*daffā'*, One who repels with violence; one who defends his rights;—*duffā'*, A great current of water, a surge, billow, wave.

ا دع *dafā'in* (pl. of *dafinat*), Concealed, kept close (women); things buried or hidden; treasures.

ا دع *dafat*, A page; either side of anything.

ا دع *daftar*, A book, record, register, journal; a roll, list, catalogue, inventory, account-book, index; a bundle of papers or written documents tied together in a cloth;—*daftarī abwābu 'l-tahwīl*, Register of household expenses;—*daftarī abwābu 'l-māl*, Register of the public revenues;—*daftarī a'māl*, Book of life;—*daftar andar-shikastan*, To make a register;—*daftar shikastan*, To turn down the leaf of a book;—*daftarī qāzī*, (met.) The tripe;—*daftar kardan*, To enroll, put down in a list, make an inventory;—*daftarī parīn-rā* (*daftar-rā*) *gāv khwurd*, The accounts are settled;—*daftarī makhlūd*, A perpetual record;—*daftarī mauqūfāt*, Chamber of accounts;—*daftarī namādī* (*namādīn*), (met.) Illusory work, anything futile or inane.

a دفتر آرای *daftar-ārāy*, Adorning a book.
a دفتر بند *daftar-band*, A filer of records;
 an office-keeper; a book-binder.

a دفترچه *daftarcha*, A small book, a booklet, &c.

a دفترخانه *daftar-khāna*, A public office where they keep the archives, with a particular register of the royal pensions and donations; the record-office; an office, counting-house.

a دفتر خرج *daftar-kharch*, Office-charges.

a دفتر دار *daftar-dār*, High treasurer, intendant of the finances, chancellor of the exchequer; keeper of records;—*daftar-dārī sulṭān*, High treasurer of the Sultān or king; Custos Rotulorum of the Privy Domain (m.c.).

a دفتر نگار *daftar-nigār*, Who keeps an account-book, a book-keeper, a registrar.

a دفتر نویس *daftar-nawīs*, A clerk, registrar.

a دفتری *daftari*, An office-keeper.

دفته *dafta*, دفتین *daftin*, A weaver's comb.

دفتی *dafti*, دفتین *daftin* (probably for *A. daftain*), The sides or boards (of the binding of a book); pasteboard.

دفر *dafr* (v.n.), Stinking; offensive smell from the arm-pits;—*dafar*, The breeding of worms in meat from putrefaction.

دفرک *dafzak*, Thick, gross, fat.

دب ساز *daf-sāz*, A drummer.

a دفع *daf* (v.n.), Pushing, thrusting, driving away, beating off, parrying, repelling, averting, warding off; repulse;—*daf andākhtan*, To drive off, postpone;—*daf'i 'atash*, Slaking thirst;—*daf'i gham kardan*, To drive off care;—*daf' kardan*, To evacuate.

a دفعات *dafa'āt* (pl. of the following), Times, instants.

a دفعة *daf'at*, *daf'a*, A race, a heat; one time, once; a moment, an instant; [*daf'-atan*, Suddenly;—*daf'a ba-daf'a*, From time to time, repeatedly;]—*duf'a*, A rush of water; a rain-pour.

a دفعه دار *dafa' dār*, A subaltern officer of cavalry; a head peon.

a دفعی *daf'e*, Then, immediately; again.

a دفق *dafq* (v.n.), Pouring out (water).

دفک *dafak*, A butt or mark for archers.

دفکش *daf-kash*, A little window or peephole in a woman's apartment.

a دفل *difl*, دفلی *diflū*, A certain poisonous plant called in Persian *khazra*.

دفله *dafla*, A small tambourine.

a دفن *dafn* (v.n.) Hiding under ground, interring, burying; [*dafn būdan*, To be buried;—*dafn kardan* (namūdan), To bury;]—*difn*, Name of a place.

دف نواز *daf-nawāz*, A drummer, a player on the tambourine.

دفنوک *dafnūk*, *dafanūk*, A saddle-cloth of silk intermixed with gold; an iron mace,

a club (= چماق q.v., this meaning doubtful).

دفر کردن *dafila kardan*, To march past, to file off (m.c. from French *défiler*).

دفتین *daftin*, دفتینه *daftina*, Hid, buried under ground; a buried treasure; a concealed well, fountain, or cistern; a latent disease.

دق *daq*, A coarse dervish's garment; begging, mendicity; a bald head; a kind of costly stuff; contradiction, opposition;—*daq az dil-bar*, A certain wrestling-trick;—*daq zadan* (*kardan*), To beg;—*daq giriftan*, To reproach, vilify.

a دق *daq*, in P. mostly *daq* (v.n.), Bruising, pounding small, braying (in a mortar); [*daqī bāb kardan*, To knock at the door or gate;—*daq u laq kardan*, To make a brawling noise;]—*diqq*, Subtile, minute, slender; a hectic fever, consumption, atrophy; teasing, trouble; small wood; chips.

a دقای *diqāq*, Chips, laths;—*duqāq*, Minute, small;—*daqqāq*, A mealman; a fuller.

a دقاقة *duqāqat*, Bruised rice;—*daqqāqat*, A pestle for bruising rice.

a دقایی *daqqāqi*, Fulling;—*daqqāqi kardan*, To thump, pound; to full.

a دقائقی *daqā'iq* (pl. of *daqiqat*), Subtleties, smaller particulars, minutiae; minutes, moments; meals, flours.

a دقة *diqqat* (v.n. of دق), Being fine, minute (as dust or flour); slenderness, delicacy, exility; a subtile or minute thing; abstrusity, difficulty, nicety; punctuality, accuracy;—*duqqat*, Small dust carried away by the wind; pounded salt or seasoning; elegance, comeliness, beauty.

a دقت پسند *diqqat-pasand*, Liking subtleties or difficulties.

a دق دار *diqq-dār*, Troublesome, teasing.

a دق داری *diqq-dārī*, Trouble, vexation.

a دق‌امانون *daqāmānūn* (G. *δίκταμον*), Wild mint.

a دقع *daqā'* (v.n. of دفع), Being contented though indigent, bearing the trials of life without complaining; being prostrate, cleaving to the ground; fretting under poverty.

a دقل *daqal*, A palm-tree loaded with fruit; a bad kind of dates; the mast of a ship.

a دق و لی *daq u laq* (for P. دك و لك q.v.), Dry; empty; an extensive uncultivated plain; a bald head. (See also *daq u laq kardan* under *A. دق*).

a دقیق *daqiq*, Subtile, minute, abstruse; fine, slim, slender; trifling; flour;—*su'ālī daqīq*, A subtile question.

a دقیقه *daqīqat*, *daqīqa*, Subtile; a trifle, anything minute; a minute, a moment; the sixtieth part of an astronomical degree; a sheep.

a دقیقه یاب *daqīqa-yāb*, Discovering subtleties.

a daqīqī, Name of a Persian poet, a thousand of whose verses have been embodied by Firdausi in his *Shāh-nāma*.

دک *dak*, A part, portion; measure, decree; a beggar; beggary; strengthened, firm, fortified, strong; blow, collision, shock, or bruise; the head; a bald head; a barren mountain; a desert without vegetation; hard ground; a leafless tree; foundation of a wall; [*dak zadan*, To beg;]—*dik*, A word used in calling a cock;—*duk* (for *dūk*), A spindle (unsupported by examples).

دک *dakk* (v.n.), Bruising, braying, grinding; levelling; level ground;—*dukk*, A hill, a low mountain; broad-backed (horses); hump-less (she-camels).

دک *dukā*, A disease incident to the chest of camels and horses.

دکان *dakān* (pl. of *dukkān*), Shops.

دکان *dukkān*, In P. *dukān*, A shop; a workshop; moss or soft excrescences upon trees; fuel;—*dukān āwāra kardan*, To demolish a (wine-) shop;—*dukān bāz kardan*, To open a shop;—*dukān bālā giriftan*, To set up or fit out a shop;—*dukān ba-dulāb gashtan*, To trade with another's capital;—*dukān bar chidan* (*chidan*), To expose one's goods one by one, separately;—*dukān bastan* (*iakhtā-band kardan*), To shut up;—*dukān dar rū uftādan*, The shop breaks down;—*dukān gardāndan*, To drive a brisk trade;—*dukān gird āwardan*, To produce one's goods one after the other;—*dukān gardidan*, The trade flourishes;—*dukān giriftan*, To lay out a shop;—*dukān garm sākhtan*, To drive a brisk trade;—*dukān kushādan* (*gushādan*), To open a shop;—*dukān kashidan* (*nihādan*), To lay out a shop;—*dukān wā-kardan*, To open a shop.

دکان آرای *dukān-ārāy*, Adorning the shop; a shop-keeper; one who praises up his goods.

دکان آرای *dukān-ārā'i*, Shop-keeping; enticing buyers by extolling one's goods.

دکانچه *dukāncha*, A little shop; a bench or counter in front of a shop for exposing goods.

دکاندار *dukān-dār*, A shop-keeper.

دکان داری *dukān-dārī*, Shop-keeping; assertion, persuasion, flattery.

دک *dakkat*, A bench, counter for sitting upon; level sand.

دکچی *dukhchī*, *dukuchī*, A ball of thread on the spindle.

دکدک *dakdak*, Chattering of the teeth.

دکری *dakrī*, Decree.

دک زده *dak-zada*, One who has shaved off his beard, whiskers, eye-brows and eyelashes.

دک *dak*, Suffering from an illness of the chest (of camels and horses).

دکل *dakal*, One whose beard is not yet

grown, and whose hands and feet are large and coarse.

دکلان *duklān*, A cotton-spinning instrument; a spindle.

دکله *dakla*, A kind of garment.

دکن *dakan* (v.n.), Inclining to black (colour).

دکن *dakan*, Highest point of a mountain.

دکن *dakan* (S. *dakshina*), The south; the Deccan.

دکنیا *dakniyā* (in Zand and Pāzand), A palm-tree.

دکنیان *dakaniyān*, The people of the Deccan).

دک و دیم *dak u dīm*, Head and face.

دک و لک *dak u lak*, Dry; empty; a desert; a bald head.

دک *duka* (in Zand and Pāzand), A prison.

دک *dakka*, A mountain-goat.

دکهن *dakhan* (S. *dakshina*), The south; the southern part of the peninsula of Hindūstān, the Deccan (see *دکن*).

دکيا *dakyā* (Zand and Pāzand), I may become pure.

دگدیگ *digdigī*, A saddle-cloth.

دگر *digar*, Another, &c. (= *دیگر* q.v.);—*digar bār* (*bāra*), At another time; once more;—*digar roz*, Yesterday;—*digar rah*, Another time, again, once more;—*digar shab*, The other night; yesternight;—*digar shrudan*, To alter, become changed.

دگرگون *digar-gūn*, *دگر گوند* *digar-gūna*, Changed, altered, varied; inverted; changing colour.

دگر نماز *digar-namāz*, Evening prayer.

دگل *dagal*, A youth capricious, proud, and perverse; one whose feet are large and coarse; roguery, deceit; base coin.

دگل *dagal*, A mast, yard, yard-arm (m.c.).

دگمه *dugma*, A coat-button.

دگ *daga*, A collision, a shock.

دل *dil*, The heart, mind, soul; marrow; pith of a tree; trunk of a tree; the centre; the eye; an enigma; reversed (probably taken in imitation of A. *قلب* *qalb*, which has the meanings of "heart" and "inversion"); [*dil āb dādan*, To take pleasure in, to enjoy;—*dil az jān bar-dāshtan* (*bar-giriftan*), To renounce life; to despair;—*dil az jāy burdan*, To lose one's senses from fear; to despond;—*dil az dast dādan*, To lose courage;—*dili āsmān*, Mid-heaven; a star; the earth;—*dil andākhtan*, To become disheartened;—*dil ba-daryā andākhtan* (*kardan*), To undertake a dangerous feat, to risk one's life;—*dil ba-dil*, Mutual love, interchange of hearts;—*dil bar jāy dāshtan*, To persevere, to persist;—*dil bar-dāshtan*, To renounce;—*dil bar sari zabān dāshtan*, To carry one's heart on one's sleeve (lit. on the tip of the tongue), to tell all that passes through one's mind;—*dil bar-kandan* (*bar-giriftan*), To renounce;—

dil ba-rûy dawidan, To shed bitter tears;—
dil bastan ba- (dar) chize, To bend one's heart upon a thing;—*dil ba-sad jā raftan*, To be full of suspicion;—*dil pur būdan (shudan)*, To be satiated with a thing, to loathe;—*dil tāftan*, To turn the heart from, to renounce;—*dil tahī kardan*, To pour out one's heart, to make a clean breast of it;—*dili tegh*, The middle part of the sword;—*dil justan*, To find, i.e. please, the heart; to be agreeable;—*dili khāk*, Heart of the earth; the grave; an ox; a fish; prophets; holy men of God;—*dil khāli kardan*, = *dil tahī kardan*, q.v.;—*dil khā'i-dan (khwurdan)*, To consume one's heart in grief;—*dil khunuk kardan*, To become frozen, chilled;—*dil dādan*, To inspire with courage, to hearten; to fall in love with; to allow, permit, give leave;—*dil dar garibān afgandan*, To put a (lamb's) heart into the shirt of a child (believed to soften its character);—*dil daryā kardan*, To be liberal beyond one's means;—*dil dil kardan*, To be perplexed, or restless;—*dil dokhtan ba*, To bend the heart upon;—*dil dawidan*, The heart goes out to one, becomes enamoured with;—*dili dawida*, A wistful or yearning heart;—*dili roz*, Mid-day; the sun;—*dil zadan (zada shudan) az chize*, *dil sard shudan az*, To be satiated with, to become averse to, to loathe;—*dili zamīn*, The grave;—*dili sang*, A mine; a mountain cave; a heart like stone;—*dili shab*, Midnight;—*dil-ash dard na-kard*, He did not care, he had no pity or compassion;—*dil-ash shikast bar*, He was afraid of, he feared from;—*dil said shudan*, The heart is caught in the trammels of love;—*dil tāq kardan*, To call off the affections from surrounding objects;—*dil kardan (kashidan)*, To desire;—*dili kase ba-dast āwardan*, To accept one's heart, to return one's love;—*dil ka'ba kardan*, To implore the heart;—*dil girān gardad*, The heart grows heavy;—*dil gardānidan (gushtan)*, To renounce;—*dil giriftan*, To be sick, nauseate, have heartburn;—*dil garm kardan*, To be in love;—*dil larzidan bar*, To be enamoured with; to grieve over; to feel kindly for;—*dil-am nāyad (for na-āyad)*, My heart will not allow me, I do not feel inclined;—*dil namūdan*, To show humanity;—*dil nihādan*, To set one's heart upon;—*dil u jān*, Heart and soul; (met.) tooth and nail;—*dil u jāni*, Heartily;—*dil u damāgh*, Ambition, pride, stateliness;—*dil u dīn zadan*, To strike at one's heart and faith;—*dil u zabān yakī ast*, He speaks as he thinks, he is no hypocrite or dissembler;—*dil yakī kardan*, To make two persons to agree;—*ātishīn-dil*, Of an ardent heart;—*bā jān u dil*, With soul and heart;—*dar dil ōmadan*, To occur to the mind;—*dul*, An abscess in the bowels produced by constipation.

▲ دل *dall* (v.n.), Guiding, directing.
 ▲ دلایل *dalā'il* (pl. of *duldul*, Porcupines.
 دلاد *dilād*, A son-in-law, &c. (= داماد q.v., but doubtful).
 دل آرا *dil-ārā*, Beloved; a sweetheart; name of the wife of Dārā, and mother of Roshang (Roxana).
 دل آرام *dil-ārām*, Quieting the mind; heart-approving; a lovely woman, sweetheart; anything admired or wished for;—*kanizi dil-ārām*, A charming girl.
 دل آزار *dil-āzār*, Heart-tormenting, cruel;—*ragibi dil-āzār*, A cruel rival.
 دل از کف *dil az dast rafta*, In love, bereft of reason.
 دل از کف داده *dil az kaf dāda*, In love, bereft of reason.
 دل آسا *dil-āsā*, Mind-assuaging, soothing; encouragement.
 دل آسائی *dil-āsā'i*, Consolation, encouragement;—*dil-āsā'i kardan*, To console.
 دل آسوب *dil-āshūb*, Beloved, longed for; a tree whose seed is good for the dropsy, the shrub *Agnus castus*.
 دل افتاده *dil-uftāda*, Low-spirited, disheartened.
 دل افگار *dil-afgār*, Heart-sore, heart-broken.
 دل آف *dallāk*, A waiter at baths; a barber.
 دل آگاه *dil-āgāh*, Prudent; vigilant, provident;—*shāhi dil-āgāh*, A wise king.
 دل آگای *dallāki*, Relating or belonging to a barber;—*teghi dallāki*, A barber's sword, i.e. a razor.
 دل آلال *dalāl*, in P. also *dilāl*, An amorous glance; coquetry, ogling; the eye; the eye-brow;—*dalāl*, An auctioneer, broker; a road-guide.
 دل آلاله *dalālat*, Direction, guide, mark, indication, expression;—*dalālat, dilālat*, Brokerage; the business of a broker or auctioneer.
 دل آلاله *dallāla*, A female guide, a bawd; Delilah; (met.) an informer, slanderer.
 دل آلالی *dallāli*, Brokerage;—*dallāli, kardan*, To act as a broker.
 دل آلام *dilām*, A short spear;—*dulām*, A twist, contortion (doubtful word).
 دل انجام *dil-anjām*, What fulfils the heart's wish.
 دل انگیزان *dil-angezān*, A musical note.
 دل آوار *dil-āwar*, Bold, warlike, brave.
 دل آوری *dil-āwari*, Valour, bravery.
 دل آویز *dil-āwez*, Heart-ravishing, suspending the soul (with delight); fragrant.
 دل آلال *dalā'il* (pl. of *dalil*), Arguments, demonstrations, indications.
 دل آب *dulb*, A plane-tree.
 دل باخته *dil-bākhta*, Timid, cowardly; a sincere lover.
 دل باز *dil-bāz*, Eloquent; verbose; a juggler.
 دل بازی *dil-bāzi*, Rashness.
 دل بر *dil-bar*, Heart-ravishing; a lovely woman, a sweetheart.

دلبری *dil-burī*, Captivation of the heart; comfort, pacification.

دل‌بستگی *dil-bastagī*, Attachment, friendship, love; anguish.

دل‌بسته *dil-basta*, In love, earnest; afflicted; addicted.

دل‌بند *dil-band*, Attractive, lovely; a beloved child; the bowels;—*dulband*, A turban, tiara, hat.

دل‌بوٹ *dalbūṣ*, *dalabūṣ*, A species of lily.

دل‌بیدار *dil-bidār*, Whose heart is awake.

دل‌پذیر *dil-pazīr*, Grateful to the soul; agreeable; amiable; soothing; acceptable; good.

دل‌پرسی *dil-pursī*, Inquiry after one's state or condition.

دل‌پسند *dil-pasand*, Agreeable, pleasing, engaging; esteemed.

دل‌پیشه *dil-pesha*, Silence.

دل‌تنگ *dil-tang*, Distressed, sad, mournful.

دلج *dalaj*, The journey made during the first watch of the night.

دل‌جو *dil-jū* (*jo*), Agreeable, desirable.

دل‌جۀ *dulja*, The journey made during the first watch of the night.

دل‌جوئی *dil-jū'ī* (*jo'ī*), Comfort, satisfaction.

دل‌چسپ *dil-chasp*, Beloved, pleasant.

دل‌چلی *dil-chali*, Bravery, resolution.

دل‌چور *dil-chor*, Inattentive; timid.

دل‌خ *dalakh* (v.n.), Being fat; fatness.

دل‌خراش *dil-kharāsh*, Horrible, heart-rending.

دل‌خسته *dil-khasta*, Afflicted, love-sick.

دل‌خواسته *dil-khwāsta*, Heart's desire.

دل‌خواه *dil-khwāh*, What one likes or longs for, heart's desire; a beloved object; a wager, stake.

دل‌خوار *dil-khwar*, Afflicted, sorrowful, grieved.

دل‌خوش *dil-khwush*, Contented, cheerful, glad.

دل‌خوشی *dil-khwushī*, Joy, glee, cheerfulness;—*dil-khwushī dādan* (*kardan*), To console, cheer.

دل‌خون *dil-khūn*, Desirous, wistful; deserted.

دل‌داده *dil-dāda*, Who has given his heart.

دل‌دار *dil-dār*, Heart-holding; a mistress, lover;—*dil-dāri pari-rukhsār*, A lovely woman with the cheeks of an angel (or fairy).

دل‌داری *dil-dārī*, Demonstrations of love; comfort, consolation.

دل‌دزد *dil-duzd*, Who steals hearts.

دل‌دل *dildil*, A groan.

دل‌دل *duldul*, Name of Ali's mule; a porcupine.

دل‌دل گن *dil dil kunān*, Sighing; irresolute.

دل‌دوز *dil-doz*, Heart-piercing; beloved, longed for.

داده *dil-dih*, Hearty, earnest, zealous.

دل‌دهی *dil-dihī*, Heartiness, earnestness.

دل‌ربا *dil-rubā*, دل‌ربایی *dil-rubāy*, Heart-ravishing; a beloved object.

دل‌رفته *dil-rafta*, Heartless, faint-hearted.

دل‌ریش *dil-resh*, Heart-wounded; a lover.

دل‌ریشی *dil-reshī*, Affliction.

دل‌زادی *dil-zidāy*, Agreeable; desired, longed for.

دل‌زنده *dil-zinda*, Of a wakeful mind; wise.

دل‌س *dalas*, Darkness; darkness within darkness; vegetation, growth at the end of summer; deceit, fraud, fallacy.

دل‌ساز *dil-sāz*, Pleasing the heart, delightful.

دل‌سازي *dil-sāzī*, Ardour.

دل‌ستان *dil-satān*, Heart-stealing, ravishing.

دل‌سرد *dil-sard*, Cold-hearted.

دل‌سوخته *dil-sokhta*, Afflicted.

دل‌سوز *dil-soz*, Heart-burning, heart-inflaming; a sweetheart; affecting, moving; compassionate, benevolent.

دل‌سوزگی *dil-sozagī*, Compassionate attachment; ardour, fervour.

دل‌سوزی *dil-sozī*, Compassion.

دل‌شاد *dil-shād*, Happy, contented, glad; gladness; a gift; resolution.

دل‌شداگی *dil-shudagī*, Stupidity, insanity.

دل‌شده *dil-shuda*, Bereft of reason; in love.

دل‌شکاف *dil-shikāf*, Cleaving the heart, heart-tormenting, cruel; agreeable, longed for.

دل‌شکستگی *dil-shikastagī*, Broken-heartedness.

دل‌شکسته *dil-shikasta*, Heart-broken.

دل‌شکن *dil-shikan*, Heart-breaking.

دل‌شگفته *dil-shigufta*, Of expanded heart.

دل‌ض *dalṣ* (v.n.), Striking on the breast; striking; burning.

دل‌د *dal'* (v.n.), Lolling out the tongue.

دل‌ف *dalf*, *dalaḥ*, = دلف q.v.

دلف *dilf*, A plane-tree (unsupported, but see دلب).

دل‌فروز *dil-furoz*, Heart-cheering, delightful.

دل‌فروگیر *dil-firo-gīr*, A resting-place for the heart.

دل‌فرب *dil-frib*, Heart-alluring, charming.

دل‌فربیی *dil-fribī*, Attraction, loveliness.

دل‌فگار *dil-figār*, Melancholy, splenetic, mournful, thoughtful, pensive; an epithet of a lover (see افکار).

دل‌فگاری *dil-figārī*, Melancholy, spleen.

دل‌فین *dulfin* (G. δελφιν), The dolphin, which, according to old Persian writers, is ever attentive to the saving of men when in danger of drowning.

دل‌ق *dalq*, Bad, naught, worthless.

دل‌ق *dalaq* (for P. *dala*), The hay-weasel; a coat made of its fur; a dervish's habit.

a پوش *dalag-posh*, Clad in shreds and patches; a dervish, a hermit.

a قوی *dil-gawī*, Confidence.

دلك *dalk* (v.n.), Rubbing (anything); giving a rub; (met.) teaching experience.

دلكده *dil-kada*, Abode of the heart.

دلکشی *dil-kash*, Heart-attracting, amiable; chosen, approved of, beloved; delicious; pleasant;—*khūb u dil-kash*, Beautiful and attractive.

دل کشا *dil-kushā*, دل کشای *dil-kushāy*, Exhilarating, rejoicing; a sweetheart;—*dar bāghī dil-kushāy*, In a pleasant garden.

دلکشی *dil-kashī*, Agreeableness, pleasantness.

دل کوب *dil-kob*, Heart-tormenting; cruel, (= دل آزار q.v.).

دلکور *dil-kūr*, Blind-hearted.

دلک *dalag*, An obole (probably misreading of دالک q.v.).

دل گداز *dil-gudāz*, Heart-melting.

دلگور *dalgar*, Meat sticking to the bottom of a pot.

دل گران *dil-girān*, Heavy-hearted, displeased.

دل گران *dil-girānī*, Displeasure; heaviness.

دل گرفته *dil-girifta*, Heavy-hearted, displeased.

دلگرم *dil-garm*, Warm-hearted, brave, full of desire, animated.

دل گرمی *dil-garmī*, Friendship, warmth.

دل گسل *dil-gusil*, Heart-breaking, painful; broken-hearted; changing one's mind.

دل کشا *dil-gushā*, دل کشای *dil-gushāy*, Exhilarating, &c. (see دل کشا).

دلگیر *dil-gīr*, Seizing the heart, terrifying, filling with horror or anguish; abhorring; melancholy, sad, afflicted, low-spirited, grieved; soothing, conciliating.

دلگیری *dil-gīrī*, Aversion, horror, indignation; affliction;—*dil-gīrī'i hawā*, Misasma.

دلم *dulum*, A pimple, a pustule.

دلما *dilmāb*, Milk thickened by boiling, and eaten with honey or sugar.

دلماندگی *dil-māndagī*, Sorrow, grief, affliction.

دلمانده *dil-mānda*, Sorrowful; indisposed.

دل مردگی *dil-murdagī*, Slowness or deadness of heart, dulness of comprehension.

دل مرده *dilmurda*, Dead-hearted, dull, stupid.

دل مشغولی *dil-mashghulī*, Heart-ache, anxiety.

دلماک *dalamak*, New cheese;—*dulmak*, A tarantula.

دلم *dulmul*, Unripe grain; vetches or pulse in the pod.

دلما *dalama*, New cheese;—*dulma*, A tarantula.

دلنشین *dil-nishin*, Agreeable, pleasing; a heart at ease.

دلنگ *dalang*, An embankment of twigs, earth, and stones; a short spear; a hoe, mattock, pickaxe; the spathe in which dates are enveloped;—*dalang*, *dilang*, Suspended.

دلنگان *dalingān*, Hung, suspended.

دلنگران *dil-nigarān*, Sorrowful.

دل نگرانی *dil-nigarānī*, Sorrow.

دلنمودگی *dil-namūdagī*, Display of the heart.

دلنواز *dil-nawāz*, Soothing; gracious; a mistress.

دلنوازه *dil-nawāza*, Blandishment;—*dil-nawāza kardān*, To soothe, caress, flatter.

دل نه *dil-nih*, One who fixes his heart.

دل نهاد *dil-nihād*, Attention.

دل نهی *dil-nihī*, Fixedness of heart.

دلر *dalw* (v.n.), Letting down (a bucket) into a well; a bucket, urn; the sign Aquarius; a mark burnt upon camels; hardship, calamity; the hopper of a mill.

دلوا *dalwā*, Pendulous, inverted; astonished (= دلرا q.v.).

دل واپسی *dil-wāpasi*, Home-sickness.

دلوار *dilwār*, دلور *dilwar*, Bold, courageous.

دلوار *dil-wāz*, Pleasant, agreeable (m.c., probably misprint for دلنواز).

دلوح *dalūh*, (A cloud) big with rain.

دلوک *dalūk*, Anything with which the body is rubbed (as oil or odours);—*dulūk* (v.n. of دلف), Sloping westward, setting (the sun).

دله *dala*, A weasel, fitchet, or stote; a coarse dervish's habit; a sly, deceitful woman, a coquette;—*dila*, The heart;—*dalla*, The ermine; fraud, treachery; false, insincere; a whirlwind.

دلها *dilhāg*, A lion; a strong, bold man.

دلیر *dilhirā*, *dilharā*, Name of a king of India (corruption of بلیر for Prakr. *bala-hirāa*).

دلی *dilī*, Belonging to the heart; hearty; cardiac;—*dilī*, *dillī*, The city of Delhi.

دلیده *dalida*, Coarsely-ground (grain).

دلیر *dilir*, Brave, intrepid; audacious, fearless, insolent, bold;—*dilir gardānidan*, To impeach, indict, arraign; to convict.

دلیر افکن *dilir-afgan*, Overthrower of the brave.

دلیرانه *diliranā*, Heroically, insolently.

دلیری *diliri*, Valour, courage; hardihood;—*diliri kardān*, To be brave, to show valour, courage, or hardihood.

دلیری سر آمد *diliri-sur-āmad*, Of accomplished bravery.

دلیف *dalif* (v.n. of دلف), Going with a slow step (an old man); a slow pace; the step of an old man; advancing (an army), going before, marching in front.

دلک *dalik*, Seed of roses.

دل *dalil*, A guide, director.

دللی *dalili*, Argumentative; a good arguer.

dalinis (G. *τελλίνης*), A kind of shell-fish.

دم *dam*, Breath; air; life; scent, smell, fume; breath of an oven; the mouth of a stove of a hot bath; bellows; goldsmith's bellows; the stewing over a slow fire; hot, fiery, fervid; pride, haughtiness; ambition, fraud; black blood; cheerfulness, pleasure, recreation; society (as breathing together); a groan, sigh, exclamation, fie! time, season, hour, moment; poetical metre; incantatory verses; a draught of water; edge (of a sword); point (of a spear); a fish-bone; an apparition; a crow, raven; the mouth; [*dami āb*, A little water, a draught;—*dami ālish-fishān*, A hot breath; pride;—*dam ba-khwud kardan*, To keep silent;—*dam ba-dam āb khwurdan*, To sip up water;—*dam bar-āmadan*, Breath is exhaled;—*dam bar-andākhtan*, To harass;—*dam bar-āwardan*, To draw breath, to breathe;—*dam bar-zadan*, To take breath, to rest;—*dam bar-kār kardan*, To deceive;—*dam bastan*, = *dam giriftan*, q.v. below;—*dam ba-shumār uftādan*, To be in the agonies of death;—*dam ba-guftār zadan*, To talk;—*dami taslim*, The time of death; silence; resignation, obedience;—*dami khurram*, A day of festivity;—*dami khwud ba-kase sipurdan*, To charge another with one's last will on dying;—*dam khwurdan*, To be cheated; to rest, repose;—*dam dādan*, To deceive;—*dam dar-kashidan*, To become silent;—*dam zadan*, To breathe; to keep silence; to hesitate; to leave; to escape; to boast, pretend unto; to sprinkle;—*dami sard*, A cold sigh; a sigh of despair;—*dami shām*, Evening-tide;—*dam shumardan*, To pass life;—*dami subh*, The early dawn; morning-tide;—*dami 'isā*, The breath of Jesus, whereby he resuscitated the dead;—*dam firo bastan*, To retain the breath; to be silent;—*dam firo raftan*, Breath is inhaled; (met.) to be sad;—*dami qalam*, The scratching of a pen;—*dami karam bar-kār kardan*, To show generosity;—*dam kashidan*, To breathe; to gasp; to be idle or unemployed;—*dam giriftan*, To retain the breath; to confine the air; to be suffocated, to keep silence; to wait, halt; to quit; to become putrid from the unwholesomeness or stagnation of the air; to be corrupted (in mind or body);—*dam girifta sākhtan* (*mānda kardan*), To harass;—*dami garibān*, The upper hem of a collar or shirt;—*dami naqd*, Ready (as dinner);—*dam nigahdār*, Do not say a word;—*dami nim-soz* (*sinjābi*), The sigh of one in pain;—*dami wā-pasīn*, The last breath;—*khwush-dam*, Happy, glad, delighted;—*dar dami azhdahā*, Engulfed by the dragon; eclipsed (as the moon);—*har dam*, Every moment, continually;—*har dam ki*, As often as;—*har dam tāza*, Ever

fresh, ever verdant;]—*dum*, The tail; end, extremity; a rudder; dry dung used as fuel; a felon, sore;—*dumi khar paimūdan*, To measure the tail of an ass, i.e. to do anything silly or ridiculous;—*dumi gāv*, An ox's tail; a scourge, lash; a brazen trumpet;—*dumi gurg*, Name of a constellation; twilight or false dawn;—*dumi gurg bar pā'i mesh bastan*, Said when a weak person revenges himself on a powerful one.

▲ **دم** *dam*, Blood;—*damm* (v.n.), Plastering (a house).

دما *damā*, Breath;—*dimā* (in Zand and Pāzand), The channel of a river; temperament, constitution.

▲ **دما** *dimā'* (pl. of **دم**), Streams of blood, lives.

دما *damā-bar*, Asthmatic, short-breathed (see **دماور**).

دما *dam-ābī*, One draught of water.

▲ **دما** *dumākḥ*, A kind of Arabian game.

دما *dam-ā-dam*, Now and then, frequently, from time to time; at any moment;—*dum-ā-dum*, Step by step.

دما *damār*, The necessities of life; breath; smoke; revenge; perdition; a fixed residence;—*damār āwardan* (*andar-āwardan*, *bar-āwardan*) *az*, To destroy, annihilate, kill; to take revenge.

▲ **دما** *damār* (v.n. of **دما**), Destroying; ruin, destruction, perdition.

▲ **دما** *dumā', dumnā'*, Water flowing from the eye (by disease or old age); water that flows from the vine in spring.

▲ **دما** *dimāgh*, in P. *damāgh*, The brains; the palate; the nose; pride, haughtiness, consequential airs; drunkenness; wish, desire;—*damāgh ārayish dādan*, To inebriate, to intoxicate;—*damāgh bālā burdan*, To display pride;—*damāgh bālā raftan*, To become proud;—*damāgh pukhtan*, To be very sad;—*damāghī tar*, Sane brains;—*damāgh duzdādan*, To be averse; to be peevish;—*damāgh rasāndan*, To intoxicate;—*damāgh rasādan*, To become drunk;—*damāgh sokhtan*, To grieve very much;—*damāgh shustan*, To clear the brain, to drive away whims;—*damāgh farokhtan*, To display pride;—*damāgh giriftan*, To be averse; to be peevish;—*chi dar damāgh dārad*, What does he think?—*dar damāgh āmadan* (*dāshtan*), To display pride.

▲ **دما** *dimāgh-dārī*, Madness.

دما *dumāgha*, The crest of a falcon or similar bird; a cape, promontory (m.c.); the bow of a ship (m.c., see **دماغ**).

▲ **دما** *damāghī*, Vain, frivolous, proud.

▲ **دما** *damāl*, Decaying (buds, flowers, and incipient fruit (of dates); dung.

دما *dumāl, dummāl*, A sore boil; a tail.

دما *damāma*, A small drum or trumpet;

—*damāma nawakhtan*, To blow the trumpet.

دمامیل *damāmīl* (pl. of *dummāl*), Boils, pimples.

دمامین *damāmīn*, Name of a village in Egypt.

آدمان *damān*, Swift, making haste; powerful, strong, terrible; a powerful assault; time, season; shouts (of joy or anger); haste; women; cries for help; —*pīli damān*, A terror-striking elephant.

آدمان *damān*, Rottenness of the palm-tree, with cracks and blackness; dung; ashes.

دمانک *damānak*, A blunderbuss, carbine.

کاش *damān-kash*, Time, season, space.

دمار *dam-āwar*, Asthmatic.

دماروند *damāwand*, Name of a mountain near Hamadān; also of a city near the same.

آهانگ *dam-āhang*, Breathing violently, casting a fiery breath.

آهانج *dam-āhanj*, Short-winded, palsy.

دماي *dumāya*, The cream of milk.

دُمب *dumb*, The tail.

باز *dam-bāz*, Coaxer, wheedler, deceiver.

بازی *dam-bāzi*, Flattery, adulation, deceit.

دُمبال *dumbāl*, A tail; a man's back; —*dumbāli chashm*, The corner of the eye.

دَمبَدَم *dam ba-dam*, From moment to moment, now and then, frequently.

دُمبُرِدَا *dum-burida*, Docked.

دُمبَسْتَه *dam-basta*, Breathless; amazed.

دُمبَنَد *damb-band*, An alembic.

دُمبَه *dumba*, A sheep's tail, &c. (= دُمبَه q.v.).

دُمپ *dump*, The tail.

دُمپُکُت *dam-pukht*, A kind of pilaw.

دُمپَلانگ *dum-palang*, An active soldier.

دُمپَتاک *dumtak*, A water-wagtail.

آدَماس *damas* (v.n.), Being soft and level (a sandy place); softness; evenness; —*damis*, A soft, sandy place.

دُمچَار *dam-chār*, Exhalation of anything odoriferous; appearance of colour; smoke, and its smell.

دُمچَام *dam-chām*, Smoke; smell of smoke.

دُمچَه *dumcha*, A small tail (of a bird), the rump; peacock's train; the end of anything; a fly-flap of horses' tails; a little stalk; a wicker basket; sweepings; trefoil.

دُمچِی *dumchī*, A crupper.

آدَمکُ *damkh* (v.n.), Being high, lofty; breaking the head; name of a mountain.

دَمکُحَانِیَوَس *damkhaniwas*, Name of the merchant who abducted 'Azrā.

دَمدَار *dam-dār*, Elastic; —*dum-dār*, Tailed, possessing a tail; holding the tail, coming behind; the rear-guard, camp-followers; an agreement, condition; —*silāra'i dum-dār*, A comet.

دُم دَرَاَز *dum-darāz*, Long-tailed.

آدَمَدَمَا *damdama*, Tumult, disturbance, clamour; fame, rumour, renown; fraud, deceit; a drum; a mound, eminence, raised battery; —*damdama afgandan*, To devise a stratagem; to deceive.

دَمَدَمِيَا *damdamyā* (in Zand and Pāzand), The sea.

دَمدُول *damdūl*, A potter.

دَمَر *damar*, A lying on the face; one who lies on the face, prostrate.

خَوَابِدَه *damar* (u) *khwābida*, Prostrate.

دَمَز *damz*, A tambourine.

دُم زَدَا *dum-zada*, Docked.

آدَمَس *dams* (v.n.), Suppressing (news); hiding, concealing; burying in the ground, interring.

دَمَسَاَز *dam-sāz*, A friend, confidant, companion, or consort; agreeing, consenting; harmonious, singing, reciting together; —*naghma'i dam-sāz*, Musical harmony.

دَمَسَاَزِي *dam-sāzi*, Intimacy, confidence.

دَمَسَان *dam-sān*, A confidant; agreeing.

دَم سَرَد *dam-sard*, An unimpressive talker.

آدَمَسَاق *damsaq*, = P. دَمَسَه q.v.

دَمَسَانجَاک *damsanjak*, *dumsinja*, A kind of swallow or swift; a bird, which when once on the ground is said to be unable to rise again.

دَمَسَا *damsa*, White silk.

دُم سِيَاَه *dum-siyāh*, Black-tailed (m.c.).

دُم سِيَجَه *dumsija*, *dumsicha*, A wagtail.

دَمِش *damish*, A breathing, blowing; assault; boast; eruption, efflorescence; the marrow of a tree; the middle of anything; —*dumush*, Rust; curly hair.

آدَمَشَاق *damshaq*, *dimshaq*, *dimshiq*, Swift of foot; —*damshaqu 'l-yadain*, Dexterous, expeditious; —*dimashq*, *dimishq*, Damascus.

آدَمَشَاقِي *dimashqi*, *dimishqi*, Of Damascus.

دَم شِنَاس *dam-shinās*, A skilful physician; fellow-divers.

آدَمِج *dam'* (v.n.), Weeping; a tear; —*dumu'*, Traces of tears on the cheek.

آدَمِجَه *dam'at*, A tear-drop.

آدَمِجَق *dima'q*, White silk (see دَمَقَس and دَمَقَص, of which it is probably a corruption).

آدَمِج *damgh* (v.n.), Wounding, piercing to the brain.

دُم غَاَزَه *dum-ghāza*, دُم غَزَه *dum-ghāza*, Root of the tail, tail, rump.

دُم فِرَوگِير *dum-firogir*, What takes the breath away.

آدَمَاق *damaq* (for P. دَمَه q.v.), Snow and wind.

آدَمَاقَس *dimaqs*, دَمَقَص *dimaqs*, Silk (especially white); raw silk.

دُم کَرْدَه *dam-karda*, Inflated.

دَم کَش *dam-kash*, Who keeps in harmony with another; a musician, singer.

دم کشی *dam-kashī*, A breeze; an oar.
 دم گار *dum-gāwa*, A lash; brazen trumpet.

دمگاه *dam-gāh*, A smith's forge; a furnace.

دم گریخته *dam-girifta*, Putrid, rotten (hide).

دمگاه *dam-gah*, A forge; stove of a bath; a breathing-place.

دمگیر *dam-gīr*, Suffocating, stifling, choking.

ا *dummal*, *dumal* (for P. دمل q.v.), A swelling, felon, boil;—*dumali jildi*, A faruncle;—*dumali damawī*, A thrombus;—*dumali kabīd*, Abscess of the liver.

دم لابه *dum-lāba*, Tail-wag; fawning, flattery;—*dum-lāba kardan*, To fawn, to flatter.

ا *damn* (v.n.), Dinging, manuring (land);—*dimn*, Dung;—*diman* (pl. of *dimnat*), Marks left by people; traces of a habitation.

ا *daman*, A skirt; Damayanti, bride of Nala (whose adventures form an episode in the great Sanskrit poem Mahābhārata, and the subject of a Persian poem by Faizi);—*diman*, Give me.

ا *dimnat*, A dung-hill; a place near a house; traces of a dwelling.

ا *damandān*, Fire; hell; name of a city in Karmān, rich in mines.

ا *damanda*, Blowing; hissing; crying for help.

ا *damna*, Name of the jackal that figures conspicuously in the Anwārī Suhaili; the blast-hole of an oven or furnace;—*dimna*, A fox, a jackal; a shrewd, cunning fellow.

ا *damna-dānī*, Rags for closing chinks in an oven.

ا *dam-u-bād*, Pride, self-complacency.

ا *dam-u-post* دم و پوست, *dam-u-dūd* دم و دود, What is necessary for living or for exercising hospitality.

ا *dumūj* (v.n. of دمچ), Being inserted; entering; adhering firmly.

ا *damūr*, A low gentle voice; name of a kinsman of Afrāsyaḥ.

ا *dumūs* (v.n. of دموس), Being dark (a night).

ا *dumū'* (pl. of *dam'*), Tears.

ا *dumūq* (v.n. of دمق), Entering without leave; creeping into his lurking-place (a hunter); breaking the teeth.

ا *damawī*, Bloody; plethoric.

ا *dama*, Wind and snow; an icicle; an eolipile; a pair of bellows; asthma;—*dama'i āhangarān*, Blacksmiths' bellows;—*dama'i zargar*, A goldsmith's bellows.

ا *damī*, A kind of hookah for smoking.

ا *damī*, Bloody.

ا *damyā* (in Zand and Pāzand), Blood.

ا *damyāt*, Damietta in Egypt.
 ا *dimyāṭī*, A kind of cotton cloth; dimity.

ا *damī chand*, A few moments.
 ا *damīdagī*, A breaking out, an eruption on the body, efflorescence, pimple; the diffusion of odours.

ا *damīdan* (S. *dhmā*), To blow (with the breath, or as the wind); to breathe; to fill oneself with wind; to blow, blossom (as flowers); to appear (as the dawn); to break out in pimples or swellings (the body); to assault; to boast;—*afsūn damīdan*, To tell lies, to romance;—*dar damīdan*, To blow, &c. (= *damīdan*).

ا *damīda*, Blowing; blown, blossomed; sprouting; stretched out; the dawn.

ا *dimīqī*, Silk woven as a bed-tick.

ا *damyak*, *damayak*, Name of a village near Ghaznī;—*damīk*, Land; a boundary, land-mark.

ا *dan*, Shouts and cries of joy; going with a gay and joyous air; imp. of دیدن q.v.

ا *dann*, A very large oblong wine-vessel or cask, partly fixed in the ground.

ا *danā'at* (v.n. of داناء), Being bad, mean, base, abject, careless of censure.

ا *danān*, Walking quick with joy; boiling with rage.

ا *dinān* (pl. of *dann*), Wine-jars.

ا *danānīr* (pl. of *dinār*), Dinārs, ducats.

ا *dumb*, A tail.

ا *dambāl*, A buffoon, jester; pleasantry, waggy;—*dumbāl*, Tail, rump; latter part; desire; vestige, trace; the shaft of an arrow; after;—*dumbālī abrū*, The corner of the eye-brow;—*dumbālī chashm*, Outer corner of the eye;—*dumbālī kashtī*, Stern of a ship;—*ba-dumbāl āmadan* (raftan), To follow;—*ba-dumbāl afgandan*, To place or leave behind.

ا *dumbāla*, The tail; a felon; the outer corner of the eye; the shank of a sword or knife; the rudder of a ship; the hinder part of a saddle; after, behind;—*dumbāla'i tāziyāna*, The end of a whip or lash;—*dumbāla'i tīr*, The end of an arrow where the point is inserted;—*dumbāla dāshān*, To have an end, to terminate;—*dumbāla'i kashtī*, The poop or stern of a ship;—*dumbāla'i miwa*, Stalk of fruits.

ا *dumbāla-āhang*, Dragging along the tail.

ا *dumbāla-dār*, Tailed; (met.) long, lasting;—*bahāna'i dumbāla-dār*, A long-winded argument;—*chashmī dumbāla-dār*, An eye seemingly prolonged by collyrium;—*sitāra'i dumbāla-dār*, A comet;—*surma'i dumbāla-dār*, A lasting collyrium;—*masti'i dumbāla-dār*, A protracted intoxication.

درباله *dumbāla-dav*, دنباله گرد *dumbāla-gard*, Following in the wake of another.
دنباور *dumb-āwar*, Tailed; rear of an army.

دنبواند *dambāwand*, Name of a mountain.

دنب *dambar*, Name of a city in India.

دنبه *dumbara*, A guitar.

دنبه غره *dumb-ghaza*, The tail-bone.

دنبک *dumbak*, A bagpipe.

دنبل *dambal*, Mockery; anything ludicrous; a sort of wooden drum;—*dumbal*, Impostume, bubo.

دنبلان *dumbalān*, Name of a fruit (m.c.).

دنبوچه *dumbūqa*, Flowing hair; the end of a turban-sash hanging down.

دنبه *dumba*, The tail (especially of a sheep); the fat of a sheep's tail; a kind of sheep with a thick tail; the buttocks;—*dumba dādan*, To put one off his guard; to deceive;—*dumba nihādan*, To play tricks upon, to deceive.

دنبه باره *dumbān-bara* (Lamb's tail, often contracted into *dumbara*), A guitar.

دنبه پورده *dumba-parwarda*, (met.) Who plays tricks, who practises deceit.

دنبه گداز *dumba-gudāz*, A pan in which a sheep's tail is fried; a species of sorcery by a sheep's tail stuck with needles suspended in an old tomb, and exposed to the heat of a burning lamp; as the fat melted, so the object of persecution was believed to pine away.

دنبه *dinh*, The Epiphany; name of the sixth day of January.

دند *dand*, A tooth; a rib; poor, in want of food; a race of beggars, whose practice is to stab and wound their bodies if their applications are not presently attended to (see *هانشانه*); a weaver's toothed instrument; name of a purgative seed (*Croton tiglium*); also of a certain herb; anything styptic or astringent; stupid, silly, ignorant; bold, fearless, wilful; unconscionable; a thief;—*dund*, A kind of bee.

دندا *dandā*, A girdle; middle of a mountain; according to others, stratagem, deceit; lost.

دندان *dandān*, A tooth; the mouth; a kiss; desire, greediness; hope, wish, expectation; grief, anxiety;—*dandān az bun kardan*, To disgrace, to humble to the utmost degree;—*dandān az tursh kardan*, To set the teeth on edge;—*dandān az dūr namūdan*, To fight another from a safe distance;—*dandāni āsyā*, A grinder, a molar tooth;—*dandān āfirin kardan*, To polish the teeth; to clean the teeth with a tooth-pick;—*dandān ba-khūn burdan*, To bite;—*dandān ba-dandān zadan*, To be afflicted, grieved, distressed;—*dandān ba-dandān shustan* (*kalid shudan*), The teeth are locked together (in epilepsy, insanity, &c.);—*dandān bar jigar afshurdan* (*dāshtan*, *guzāshtan*, *nihādan*),

To bear patiently;—*dandān bar* (*bar sari*) *harfi khwud guzāshtan*, To stop in one's speech; to act differently from one's words;—*dandān bar dil afshurdan*, To bear patiently;—*dandān bar sari dandān nihādan*, To bear up with unpleasantnesses;—*dandān bar sang āmadan*, The teeth meet with sand, &c. in eating;—*dandān bar fūrsi* (*ba-fūrsi*) *guzāshtan* (*māndan*, *nihādan*), To understand another's speech (as we should say "to understand plain English");—*dandān bar-kandan*, To give up hope; not to covet;—*dandān ba-zahar khā'idan*, To hate, be severe;—*dandān ba-kāri kase firz burdan*, To exert oneself on another's behalf;—*dandān ba-kāmi khwud burdan* (*firo burdan*), To be gratified;—*dandāni bulūgh*, The wisdom-tooth;—*dandān pur kardan*, To stop a tooth (m.c.);—*dandāni tā'assuf* (*hasrat*), (met.) Grief;—*dandān ba-kām shikastan*, To abase, to humble to the utmost degree;—*dandān band kardan*, To expect;—*dandān ba-ham khwurdan*, The teeth chatter with fear;—*dandāni pesh* (*peshin*), A front tooth;—*dandāni pil*, Ivory;—*dandāni tar bar kase dāshtan*, To intend to kill one;—*dandān tez kardan*, To sharpen the teeth; to covet, to long for; to taste; to foster enmity;—*dandāni sāniya*, The second or permanent teeth;—*dandāni hūt*, Gentle rain; a tear;—*dandāni-khar*, A fool, stupid; the buttocks of an ass; the penis of a donkey;—*dandāni khirad*, The wisdom-tooth;—*dandāni khanda*, The laughing-tooth (namely the fore-teeth, as they appear when one laughs);—*dandān khunūn shudan*, To put up with unpleasantness;—*dandān dāshtan*, To endeavour, to strive tooth and nail; to hope, to wait for; to cherish hatred;—*dandān darāz kardan*, To render greedy, to cause to long for;—*dandān dar jigar ghawṭa dādan*, To bear patiently;—*dandān dar kāri kase dāshtan* (*firo burdan*), To exert oneself in a matter;—*dandāni rumh*, The point of a lance;—*dandāni ranjish*, A present made by a bridegroom to the bride, when he first hears her speak;—*dandān zadan*, To strip; to contend, dispute for equality; to adhere, stick; to cherish enmity;—*dandān saped* (*safed*) *kardan*, To make the teeth white; to laugh, smile; to fear; to be weak, to submit to;—*dandān surkh kardan*, To expect, to hope for;—*dandāni shab*, The dawn;—*dandān shikastan*, To render helpless, to break one's power;—*dandāni shir* (*shīri*), The milk-teeth;—*dandāni sherān*, The stars;—*dandāni subh*, The dawn;—*dandāni tam'*, Severity, hatred;—*dandāni tam' bar-kandan*, Not to covet, not to long for a thing greedily;—*dandāni tam' zadan*, To covet, to be eager or greedy for;—*dandāni 'āriya*, Artificial teeth;—*dandāni 'aql*, The wisdom-tooth;—

dandāni tam' firo burdan, To be busy in a matter, to exert oneself;—*dandān firo burdan*, To dislike; to be in a rage; to labour hard, persevere;—*dandān firo guzāshdan*, To strive, make great exertion; to hope, expect, wait for; to hate;—*dandān fushurdan*, To bear patiently;—*dandāni fil*, Elephant's tusks; ivory;—*dandān kardan*, To forbid, prohibit; to turn away from; to straiten, oppress;—*dandāni kirm-khwarda*, Caries of the teeth;—*dandāni kalid*, The wards of a key;—*dandān kandan*, To pull out the teeth, i.e. to suppress desire;—*dandāni kūh*, A precious stone;—*dandān giriftan (kashidan)*, To take out a tooth;—*dandāni gosāla*, A bone-headed arrow;—*dandāni gir*, The biting or fore-tooth;—*dandāni māhi*, The bones of a certain fish, of which they make knife-handles, &c.;—*dandāni mişri*, A kind of sweetmeat;—*dandāni mūşigār*, A tooth-like ornament of pipes;—*dandāni nūb*, A canine tooth;—*dandān namūdan*, To show the teeth; to laugh, be pleased; to ridicule; to terrify; to fear; to cry aloud;—*dandān nihādan*, To covet;—*dandāni niştar*, A canine tooth;—*bārā'i dandān*, Tartar of the teeth;—*ba-dandān būdan*, To suit, to be convenient;—*ba-dandān khvush āmadan*, To be delightful, pleasant, agreeable;—*dar tahi dandān-ash nihādand*, They use imprecations against him, they curse him.

dandān-āpriz, (آپريش *āprish*, آپريز *āpriz*, آپريش *āprish*, آپريش *āfriz*, or آپريش *āfrish*), A tooth-pick.

dandān pariz, (دندان پريش *dandān pariz*), A tooth-pick.

dandān-tez, Sharp-toothed; cruel iniquitous; envious.

dandān-khūy, A dog given to biting.

dandān-rekhta, One who has lost or shed his teeth, toothless, edentated.

dandān-zad, Desired, longed-for.

dandān-zanī, Hostility, enmity.

dandān-sā, Purslain.

dandān-sāz, A dentist;—*dandān-sāzi makhshūs*, Dentist-in-waiting of the Shāh (m.c.).

dandān-sāzi, Dentistry (m.c.).

dandān-safed, Showing the white teeth, laughing; humility.

dandān-fariz, (دندان فريش *dandān-fariz*), A tooth-pick.

dandān-kāv, A tooth-pick.

dandān-kan, A forceps for drawing teeth.

dandān-kanān, Suppressing desire; restless; ignominious, shameful; lamenting, groaning;—*dandān-kunān*, Disgracing, despising; groaning.

dandān-gir, Stupefying or benumbing the teeth (anything acid); biting (horse).

dandān-māl, A dentifrice.

dandān-maz, Dessert after dinner.

dandān-muzd, Money and other things distributed to the poor at a time of feasting.

dandān-namāy, Showing the teeth, grinning either in anger or in weak spite; very conspicuous.

dandāna, A tooth; teeth of a saw or comb; wards of a lock; a battlement, embrasure; notched, indented.

dandāna-dār, Teethed, notched.

dandānidan, To gnaw.

dandāni kardan, To put to shame, to make blush.

dandish, A muttering to oneself in anger or in joy; enigmatical discourse; prayers addressed in a low tone of voice.

dandana, Muttering to oneself.

danda, A rib.

dandidan, To mutter to oneself in anger; to boil with rage.

danas (v.n.), Being soiled; dirt, filth.

dana' (v.n.), Being vile, abject; baseness, meanness;—*dani'*, Vile, worthless.

danaf (v.n.), Severe and continued illness;—*danaf*, *danif*, Afflicted with such; suffering from chronic disease.

danqar, Nitre, saltpetre.

danga, Tares; name of a black grain.

dankāsa, Afflicted, unhappy; a parasite.

dan-kas, Unmanly, worthless, mean.

dang, Astonished, confounded; stupid, ignorant; half a (horse-) load; the noise made by the collision of two stones; the cry of the qalandar monks; the traces of a pair of compasses;—*ding*, A wooden instrument with iron teeth, used in separating rice from the chaff; a machine for making powder; an oil-press;—*ding u duwāl*, Pomp, display of power, state.

dang-ā-dang, Equipoised, equal, exact; knee to knee; intimately connected; equally.

dangāla, An icicle.

dangdāla, *dangadāla*, An icicle.

ding-kob, Separating rice from the chaff.

dangal, Sitting knee to knee; a crowd;—*dangil*, *dingil*, A cuckold, privy to a wife's infidelity; foolish; disproportioned, awkward.

danglāla, An icicle; fierceness, savageness (unsupported by examples).

dingi, A separator of rice from chaff.

dunūw (v.n. of *dunū*), Approaching, drawing near; propinquity; the lowest degree of baseness.

ا *dunā'at* (v.n. of *دنو*), Being mean, base, wicked; being careless of censure.

dinwāsh, Name of the man who sold 'Azrā.

dane, Cheerfulness; shouts of joy; song; sauciness, petulance, insolence; pride, presumption; worldly possessions; name of a woman; — *dana giriftan*, To take fire, to fall in a passion; to be proud, take much state; to presume.

dane girifta, Proud, insolent, ungrateful for divine favours; exceeding bounds in mirth; a fast runner.

dani, Alacrity, mirth, cheerfulness; 2nd sing. aor. of *danidan*.

dani, Near, neighbouring; vicious, contemptible, vile; trifling, paltry, base.

dunyā, The world; worldly goods; people; — *dunyā u dīn*, Secular and religious matters; country and faith; church and state.

dunyā-parast, دنیا پرست *dunyā-khūdā*, A Mammonist.

dunyā-dār, دنیا دار, Worldly-minded, worldly.

dunyā-dārī, دنیا داری, Economy; mammon.

dunyāwī, دنیاوی, Of the world, worldly.

dani-parwar, دنی پرور, — *charkhi dani-parwar*, Fortune, the nurse of villains.

danidan, دندیدن, To walk with pomposity; to boil with rage; to run with alacrity and joy.

danīda, دندیده, Gone or going with a pompous, jaunty, or cheerful gait.

dunaisir (?), دنیسر, Name of a city in Mesopotamia, celebrated for its excellent climate.

dunyāwī, دنیوی, Worldly, secular; — *dunyāwī u ukhrawī*, Of this and the next world; — *māli dunwayī*, Worldly goods.

dunyī, دنی, Worldly; the world.

dau, *dav* (imp. of *dawidan*), داور, — *dav kardan*, *ba-dav raftan*, To gallop (m.c.); — *dav na-yābad*, He will not obtain his wish (a proverbial saying by way of curse).

dū, دو, *du*, دو, Two.

daw, دوا, A desert, extended plain.

dawā', *diwā'*, *duwā'*, دوا, A medicine, remedy; — *dawā'i musakkin*, A palliative, an alleviating medicine; — *dawā'i mu'attis*, A sternutative; — *dawā'i mauzi*, A topical or local remedy.

do-āb, دو آب, Name of a province in Hindūstān, lying between the rivers Ganges and Jumna.

dawābb (pl. of *dābbat*), دواب, Cattle, beasts; reptiles, creeping things.

dawāt (for *دلو*), دوات, An ink-holder; a pen-case; — *dawāti siyāhi*, An ink-stand.

dawāt-ār, دوات آر, Keeper of the seals.

dawāt-āshūr, دوات آشور, A stick for stirring the wool in an ink-stand.

dawāt-khāna, دوات خانه, Chancellery.

dawāt-dār, دوات دار, A Secretary of State.

du-ūtish, دو آتش, The lips of a mistress.

du-ūtisha, دو آتشه, Double-distilled; — *sharābi du-ūtisha*, Double-distilled liquor, i.e. very strong.

dawāj, دواج, A bed-quilt; a sheet; gladness, joy (this meaning doubtful).

dawādar, دوات دار (for P. *dār* q.v.), Secretary of State.

daw-ā-dav, دواور, Running incessantly, or in every direction; a messenger; anyone constantly employed in running of errands.

dawār, دوار, Giddiness, vertigo, whirl; name of an idol; — *dawār*, Moving in a circle, revolving, rotary; versatile; [*charkhi dawār*, The revolving heavens;] — *dawār*, دوار, The temple of Mecca; name of an idol.

dawārī, دوازی, A gold coin of five drachms.

duwāzdagāna, دوازدهگان, Twelve.

duwāzdah, دوازده, Twelve; — *duwāzdah jar-zak* (*kūshk*, *mīl*), The twelve signs of the Zodiac; — *duwāzdah rukh*, (The battle of the) Twelve knights (described in the *Shāhnāmāh*).

duwāzdahum, دوازدهم, The twelfth.

duwāzdahe, دوازدهی, A dozen.

dawā-sāz, دوا ساز, An apothecary, a chemist, a druggist.

du-asba, دو اسبه, *du-aspa*, دو اسب, A post-boy, messenger; a post-master; a soldier who has two horses found him; quick, expeditious; haste, expedition.

du usṭurlūb, دو اسطرلاب, The sun and moon.

du-āshyāna, دو آشیانه, A kind of tent.

dawā'i, دواعی, Vicissitudes of fortune; pretensions, claims; clamours, importunings; desires, hankerings.

duwāl, دوال, A stirrup-leather; a skin, hide; an emerald; fraud, deceit; a glittering sword; — *duwāl az pushti sher kashidan*, To be exceedingly strong and powerful; — *duwāl bar dukhul zadan*, To beat the drum (with a leathern strap); — *duwāl dar gulū kardan*, To strangle, to throttle; — *duwālī shamshir*, A leathern sword-belt; — *duwāl kashidan*, To skin, to flay; — *duwālī kamar*, A leathern belt; — *duwālī na'lain*, A shoe-latchet, or anything for fastening shoes; — *duwāl gushādan*, To fly.

dawālīb (pl. of *daulāb*), دوالب, Water-wheels.

duwāl-bāz, دوال باز, A knave, cheat; a cut-purse.

duwāl-bāzi, دوال بازی, A certain game of chance; deceit, fraud.

duwāl-pāy (leather-leg), دوال پای, Slender and limber-legged man; name of a people in India, said to have legs thin and ductile, like leathern straps; they pretend

to be lame, and importune travellers to carry them on their backs, when they strangle them by a twist of their legs (comp. the tale of the Old Man of the Sea in the Arabian Nights); a thug; a bug-bear.

دوال خواره *duwāl-khṣwāra*, A yoke of oxen, a yoke.

دوالک *duwālak*, A little strap; a leathern strap used in a game; a species of fragrant creeper; — *duwālak būkhtan*, To play tricks upon, to cheat.

دوالک بازی *duwālak-bāzi*, Cheating, deceit.

دواله *duwāla*, A kind of sweet-smelling creeper; — *duwāla*, *dawāla*, A leathern strap used in a game.

دوالی *dawāli*, One who uses sleight of hand, a juggler; a cheat, deceiver; a kind of fragrant creeper; name of a governor to whom Iskandar married Queen Noshāba of Barda'; varicose veins; [*dawāli'i baiza*, Varicocele; — *dawāli'i chashm*, Cirsophthalmia; — *dawāli'i zafn*, Varicocele;] — *diwāli*, An Indian feast, at which candles were lighted.

دوالیب *dawālib* (pl. of *dūlāb*), Wheels for drawing water.

دوالیه *diwāliya*, A ruined spendthrift (as if seeking his squandered wealth by the light of a candle; see *diwāli* above).

دوام *dawām* (v.n. of دوام), Persisting, persevering in; [*'alī 'd-dawām*, Continually, lastingly;] — *duwām*, Vertigo, giddiness.

دوان *dawān*, Running, walking fast; — *duwān* (pl. of دو), Two; — *har duwān*, Both of them.

دواندن *dawāndan*, روانیدن *dawānidan*, To cause to run; to send, to despatch; to pursue; to put to shame; to prepare, to cheat.

دوان آمدن *dawān dawān āmadan*, To gallop (m.c.).

دوانزده *duwānzadah* (*duwān zi dah*), Twelve (unsupported, but evidently the older form of *duwāzadah*, *duwān* being the pl. of دو).

دوانوش *dawānosh*, = دانوش q.v.

دو انی *do anī*, A coin, the 8th of a gold mohur.

دوانیق *dawānīq* (pl. of *dānīq*), Weights of two carats; — *abū dawānīq*, Nickname of the Caliph Mansūr on account of his avarice.

دواوین *dawāwīn* (pl. of *dīwān*), Muster-rolls; public records; account-books; collected poems.

دواهی *dawāhī* (pl. of *dāhiyat*), Sore calamities.

دوایات *dawāyāt* (pl. of *dawāt*), Ink-stands.

دوایر *dawā'ir* (pl. of *dā'irat*), Circles; vicissitudes of time; calamities.

دو بارو *do-bāru*, Name of a game.

دو بارو *du-bārūh*, دو بارو *du-bārūkh*, Nightshade.

دو باره *do-bāra*, *du-bāra*, Twice; double-distilled.

دو باز *do-bāz*, A kind of pigeon; a child's kite.

دو بازو *do-bāzū*, A rustic instrument; name of a game (see بازو).

دو باشی *du-bāshī*, An interpreter.

دو بال *du-bāl*, A strap for fastening on a saddle; leather; an emerald; fraud, deceit; a glittering sword.

دو بالا *du-bālā*, Excessive; double, equal to two; — *du-bālā raftan* (*shudan*), To become double; — *du-bālā kardan*, To double.

دو بامه *du-bāma*, A pigeon that does not keep to one pigeon-house.

دو بخشه *du-bakhsha*, Double.

دو بود *du-bud*, A kind of cloth (see بود).

دو بدو *du ba-du*, Two together, without a third.

دو برآ *du-burā*, (in Zand and Pāzand) A sword.

دو برابر *du barābar*, Double, equal to two.

دو برادران *du birādarān*, Two bright stars in the lesser bear; name of a certain rapacious bird; according to others a kite.

دو برچی *du-burji*, A pigeon that does not keep to one pigeon-house; vagarious; a pederast; an adulterer or whoremonger.

دو برهم زن *du barham-zan*, Two persons who make mischief between two others by slanderous talk.

دو بل *dūbal*, Insincere, unfaithful.

دو بند *du-band*, A double embankment.

دو بود *du-būd*, A kind of cloth (= بود q.v., of which it is probably a misreading).

دو بیتی *du-baitī*, A poem consisting of four hemistichs, a tetrastich; — *du-baitī khwāndan*, To read.

دو بینی *du-bīnī*, Uncertain, unreliable; a hypocrite.

دو پا *du-pā*, A small worm found chiefly in a certain oak-tree (*Quercus coccifera* or kermes oak), and which imparts to cloth a beautiful red colour.

دو پادشاهی قهار *du pādshāhi qahhār* (two mighty kings), Night and day.

دو پاره *do-pāra*, Halved.

دو پایه *do-pāya*, Two-legged, biped; man.

دو پند *do-patta* (two breadths), A sheet of cloth thrown loosely over the shoulders.

دو پنجه *do-pakhcha*, A clew of thread; name of a bird.

دو پر *du-par*, Of two feathers or wings; adorned with two feathers.

دو پروانه *du-parwāna*, Night and day.

دو پرویزی *du-parwizānī*, What is to be twice sifted.

دو پلکا *do-palkā* (having two eye-lids), A kind of pigeon; a kind of stone for a ring.

دو پود *du-pūd*, دو پوده *du-pūda*, Cloth, woven in streaks or stripes of two colours.

دو پوست *du-pos*, دو پوست *du-post*, Two (leaves) pasted, any two things joined together.

دو پیازه *du-piyāza*, A rich fricassee made with butter, turmeric, onions, garlic, and various spices; a dish without gravy.

دو پیکر *du-paīkar*, Gemini; a two-edged axe.

دو تا *du-tā*, Double, doubled; bent, curved; bending the body; a two-stringed lute; fine cloth; — *du-tā shudan*, To be bent or doubled; to change, to alter; — *du-tā kardan*, To double; to bend; — *du-tā ka'-batāin*, Night and day.

دو تا هدیگی *du-tā-shudagī*, An overlapping or folding over.

دو تا هده *du-tā-shuda*, Overlapped; folded.

دو تاه *du-tāh*, Double, doubled; — *du-tāh kardan*, To fold, to double.

دو تالی *du-tāy*, A two-stringed harp.

دو تکه *du-tukhma*, A bastard; a mongrel.

دو تن *du-tan*, Two persons; double.

دو تو *du-tav* (دو *du-tah*), Double; a meeting.

دو تپی *do-tahī* (two-plied), Cloths lined.

دو تیغ *du-tegh*, A double-edged sword.

دو تیغه باز *du-tegha-bāz*, Wielding the sword with the two hands; (met.) doing two things at the same time; a deviser of stratagems.

دو تیغه بازی *du-tegha-bāzī*, A stroke of the sword with both hands.

دو ج *dūj*, Name of a herb.

دو جا *du-jā* (two places), Squint-eyed.

دو جان *do-jān*, The jugular vein.

دو جنبیت *du janibat*, Night and day.

دو جهان *du-jahān*, This world and the next.

دو جهانی *du-jahānī*, Belonging to both worlds, eternal.

دو چار *du-chār*, Twice four; two (eyes becoming) four, a sudden and unexpected meeting, encounter, or interview; — *du chār uftādan* (*shudan, zadan*), To meet; to converse; to dispute, to fight, to assail, to surprise (m.c.); — *du chār kardan*, To meet one another on the road.

دو چشم چار شدن *du chashm chār shudan*, The sudden, unexpected encounter of two persons (see the preceding article).

دو چشمه *du chashma*, The sun and moon; night and day; the pupils of the eyes.

دو چاله *du-challa*, A roof sloping two ways.

دو چند *du chand*, Twice, double.

دو چندان *du chandān*, Twice as much.

دو چوبه *du-choba*, Two-poled (tent).

دو چهار *du chahār*, A sudden, unexpected meeting or interview; backgammon. (See دو چار.)

دو د *dauḥ* (pl. of the following), Large trees.

دو د *dauḥat*, A large tree.

دو دو حجرة خواب *du ḥujra'ī khwāb*, Two eyes.

دو دو حرف *du ḥarf*, Two letters, i.e. ک *kāf* and ن *nūn*, signifying کن *kun*, Be thou, the creative word.

دو دو حور لقا *du ḥūr-liqā*, Reason and soul.

دو دوخ *daukh* (v.n.), Being base and abject.

دو د *dūkh*, Bald; a barren place; a head bald in front; leafless branch; a smooth face; a rocket; a reed, from which mats are woven, and on which grapes and melons are hung to dry.

دو دو خاتون *du khātūn*, Pupils of the eyes; sun and moon.

دو دو خادم حبشی و رومی *du khādimi ḥabashī u rūmī*, Night and day.

دو دوخت *dokht*, A virgin; power; sewing, stitch; — *dokht kardan*, To hate, despise, loathe.

دو دختر *dokhtara*, A daughter; a virgin.

دو دوختن *dokhtan*, To sew; to pay, perform; to gain, acquire, collect; to fix, fasten; to milk; to plaster; — *bar-dokhtan*, To fasten together; — *dar-dokhtan*, To stitch together; to wink, to blink; to inform against, to accuse (see دوخت); — *mazar dokhtan dar*, To fix one's look upon.

دو دوخته *dokhta*, Stitched, sewed, closed; milked; payed, performed; gained; plastered.

دو دو چکاد *dūkh chakād*, A head bald in front; bald-headed.

دو دو خم *do-khammā*, A bent hookah-pipe.

دو دو خواهر *du khwāhar*, Name of two stars.

دو دو خیمه ملون *du khāṭi mulawwan*, The twilight or false dawn, and break of day.

دو د *daud* (v.n.), Breeding worms (bread or meat); — *dūd*, A worm; — *dūdu 'l-ḥarīr*, A silk-worm; — *dūdi bi-sar*, A headless cyst (med.).

دو د *dūd*, Smoke; vapour; breath; anguish, sadness; — *dūd az damāgh bar-āmadan*, To be afflicted; to perish; — *dūd angekhān* (*bar-āwardan*), To burn, to devastate; to ruin; to eradicate; — *dūdi ah*, The heaving of a sigh; — *dūd ba-sū'i nekūyan rawad*, The world turns towards the prosperous; — *dūdi chirāgh*, Lamp-black for making ink and collyrium; (met.) laborious study; — *dūdi chirāgh khwurdan*, To undergo hardship for the sake of study; — *dūdi dīl* (*jigar, dam*), A sigh; — *dūdi dīl khālī kardan*, To free the heart from care; — *dūdi damāgh*, Pride, haughtiness, vanity; — *dūdi kudāmin chirāgh*, Under whose protection is he? on whom does he depend or rely? — *dūd kardan*, To emit smoke; to fumigate; to turn on steam (m.c.); (met.) to show, to manifest; — *dūdi mash'al*, Lamp-black; pomp, state; a blackish colour; —

dūd u gard, Smoke and dust; (met.) a troubled mind, distressedness.

dūd-āsā, Smoke-like.

dūd-afkan, A kind of magician.

dūd-ālūd, Smoked, perfumed; name of a town and river in India.

dūdāla, The game of tip-cat.

do-dāmī, Flowered muslin, the flowers worked with a needle.

dūd-āhanj, *dūd-āhang*, Chimney of a kitchen or bath; an earthen pot placed over a lamp to gather smoke for making lamp-black.

dūd-khāna, House, family, race.

dūd-khwār (smoke-eater), A moth flying round the candle; a chimney; a stoker; a smoker of tobacco.

dūd-dāla, *dūd-dala*, = *dūdālā* q.v.

dūdār, Coat-buttons (or the shanks); buckle of a belt; twisted (chain, rope, or loop); a badge.

du-darī, The world (having two doors, birth and death).

du dast zadan, (met.) To make merry.

du dast giriftan, To exert oneself to the utmost.

du-dastī, Two-handed; of two hands' or arms' length; a hard-fought battle; a blow on the back with both hands in order to hasten anyone; a sort of ewer; a cap with two flaps to cover the ears; — *du-dastī dar-āwekhtan*, To exert oneself to the utmost; — *du-dastī zadan*, To strike with both hands, i.e. with all one's might.

dūd-kash, A vent for smoke, chimney.

dūd-gāh, A chimney.

dūd-giriftagī, Smokiness.

dūd-girifta, Smoked, smoky.

dūd-gand, A chimney.

dūd-ganda, Smelling of smoke.

dūd-gīn (filled with smoke), The tunnel of a chimney; smoky.

du-dil (two-hearted), Uncertain, irresolute, wavering; a hypocrite.

dūdāla, *dūdila*, The game of tip-cat; — *du-dila*, Wavering, doubtful, in suspense, uncertain, irresolute; absent in mind; one who is constantly changing his creed.

du-dila-shudagī, Double-heartedness, irresolution, uncertainty.

du-dam, Double-edged.

dūdman, A great tribe, family, illustrious house; generation, race; fragrance; name of a place near Shirāz.

du-dama, Double-edged.

du dunyā, This world and the next.

du du, Two and two; sound of a pipe.

du-duwāla, = *dūdālā* q.v. (unsupported by examples).

dauda, A circle; — *dūda*, Round cottages; a tribe, family; people; a chimney; an eldest son; soot, lamp-black, with which they make ink; (for *A. dūda*) a worm.

dūd-hanj, *dūd-hang*, A chimney; a pot for collecting smoke.

dūde, A fire lit by the poor, and by the qalandar monks, a bonfire.

aur, Time, age; a revolution, period of years; a period of 360 solar years; evil times; days of oppression; a state of poverty; the world, fortune; the repetition of a lesson; a cup handed round by the guests; intelligence which spies transmit to the court of their sovereign; [*auri charkh* (*gardān*), Motions of the heavens; — *auri zamān*, Revolution of ages; — *auri qamarī*, The lunar cycle (at the commencement of which Adam was created); — *aur kardan*, To encircle, surround; to turn about, revolve; to muffle or wrap round; — *auri kase giriftan*, To congregate round one (m.c.); — *auri gosh-māl*, Times of sedition or oppression; days of calamity, distress, or poverty; — *auri mudām*, Perpetual motion; — *auri mī-jarī*, The moon's orbit; — *ribhī auri shar'ī*, Legal usury; — *auri aur*, Injuries of fortune;] — *dūr* (pl. of *dārat*), Houses; — *aurā*, *aur*, About, around.

dūr (S. *dūra*), Remote, distant, far off; — *dūr az kār*, Far from the purpose; in opposition to, contrary to the inclination; — *dūr az mā*, Far from us; — *dūr afgandan* (*undākhtan*), To throw far away; — *dūr āmadan* (*bar-āmadan*), (met.) To be unhappy; — *dūr dāshtan*, To remove, to keep at a distance; — *dūr shudan*, To be distant, absent; — *dūr kardan*, To remove, avert, send away, banish; — *dūr u darāz*, Far and long; prolixly, at full length; — *dūr u naz-dik*, Far and near; — *az dūr*, From afar.

dūrāt (pl. of *dār*), Houses, mansions.

dūrādūr, Very distant; — *a. daurā-daur*, All round (m.c.).

dūr-āsarān, Name of a king of the magicians.

dūrāgh, Sour milk, upon which new milk is poured.

dūr-uftāda, Who fails to understand.

aurān, A revolution, period, circle, cycle; time, an age; fortune, vicissitude; rolling round (construed with the verbs *uftādan*, *zadan*, *kardan*, *gardāndan*, *nihādan*); [*dawarāni dam*, Blood-circulation; — *daurāni sar*, A swimming in the head;] — *dūrān* (pl. of *dār*), Houses, habitations.

aurān-khudāy, A whore-monger.

دور انداختنی *dūr andākhtanī*, Fit only to be thrown away, refuse.

دور انداز *dūr-andar*, Deep (goblet or well).

دور اندیش *dūr-andesh*, Far-sighted, penetrating; anticipative.

دور اندیشه *dūr-andesha*, Foresight.

دور اندیشی *dūr-andeshī*, Far-sightedness; anticipation.

دوران سرون *dūrān-sarān*, Name of a king of the magicians.

دورانی *daurānī*, Temporal, secular.

دورای *dūrāy*, A flute, a psaltery.

دور باد *dūr bād*, God forbid! Far be it!

دور باش *dūr bāsh*, Keep off! stand back! give way! a staff, a walking-stick; a club, mace, bludgeon, pole, or baton, with which they keep the mob from pressing too close in public solemnities; a battle-axe (usually fixed to the saddle); the commander of a caravan; a sigh.

دور بر آمدن *dūr bar-āmadan*, To be wretched.

دوربال *dūrbal*, Faithless, insincere, untrue.

دور بین *dūr-bīn*, One who sees at a distance; far-sighted; a telescope; provident, penetrating, perspicuous, ingenious, intelligent, judicious; —*dūr-bīnī dū-chashmī*, A double opera-glass (m.c.).

دور بینی *dūr-bīnī*, Far-sightedness.

دور پار *dūr-pār*, God forbid (female phrase).

دور پندار *dūr-pindār*, Thinking deeply; penetrating the future; provident.

دوره *daurat*, An epicycle; a revolution; periodicity.

دورتر *dūrtar*, More remote, farthest.

دورترک *dūrtarak* (dim. of the preceding), A little farther.

دور خولی *dūr-khūlī*, A wild kind of lily.

دور رخی *dūr-rukhi*, A kind of bow.

دور دراز *dūr-darāz*, Far, distant.

دور دست *dūr-dast*, Distant, out of reach.

دور دستی *dūr-dastī*, Remoteness, distance; out of reach.

دور دور *daur daur*, Prosperity.

دورس *dūras*, Hellebore.

دور فرو *dūr-firo*, دور *dūr-firod*, Deep; very low.

دورق *daurak*, A water-pot with handles; a kind of wine-measure; a cistern or tank full of water.

دور کرده *dūr-karda*, Removed, taken away.

دور رگه *dūr-ragah*, Of mixed blood (horse).

دور گیر *daur-gīr*, A world seizer, a king; one who takes his turn of the cup.

دور گیران *daur-gīrān* (pl. of the preceding), Kings; wine-drinkers.

دورچ *dauranj*, Name of a medicinal herb.

دورنگ *daurang*, A sort of medicinal plant; —*du-rang*, Of two colours, piebald, bi-coloured; double-faced, hypocrite, deceitful man; the world.

دور نگاه *dūr-nigāh*, Long-sighted, seeing far.

دورنگی *du-rangī*, The property of possessing two colours; of two colours; capriciousness; hypocrisy; capricious.

دور نما *daur-numā*, Panoramic; a panorama (m.c.).

دور رو *du-rū*, Two-faced, i.e. a deceitful villain, hypocrite; inconstant; a kind of rose, red without and white within; name of a small brass coin; having two facades (a palace, m.c.).

دور روز عمر *du-roza'i 'umr*, A short life.

دور زنی *dūrūzī*, Health, soundness of body.

دورونه *durūnā*, A bow for cotton; the rainbow.

دور رو *do-(du-) rūya*, Double, two-faced; —*du-rūya sipāh*, The two opposing armies.

دور رویی *du-rū'i*, Hypocrisy, double-facedness.

دوره *daura*, A curling lock; a wine-measure; a heat, run (at a race, m.c.); —*dūra*, A small measure, such as a vial or flask; —*du-rah*, Twice; —*du-rah sī*, Twice thirty, sixty.

دوری *dūrī*, Distance; absence, separation; a hypocrite; —*dūrī namūdan*, To show aversion, to be distant and shy.

دوری *daurī*, A tray, salver (m.c.).

دور ریشه *dūrīsa*, A handkerchief (of muslin) with a downy pile, fringed at the borders; a fringed carpet or counterpane.

دور ریشه *dūrīsha*, = the preceding; linen cloth.

دوری کن *dūrī-kun*, An enemy, adversary.

دور *doz*, Stork's dung; (in comp.) sewing.

دوزانیدن *dozānīdan* (caus. of *dozīdan*), To cause to sew, &c.

دوزای *dūzāy*, A pipe, flute.

دو زبان *du-zabān*, Double-tongued; a pen; a hypocrite; a serpent, a snake; —*du-zabān shudan*, To disseminate.

دو زبانی *du-zabānī*, Double-tonguedness.

دوزخ *dozakh*, Hell; evil company; jealousy; trouble, affliction; the belly; —*ahlī dozakh*, The inhabitants of hell, the damned; —*kuffārī dozakh-qarār*, The infidels devoted to hell, infernal firebrands.

دوزخ بان *dozakhbān*, Keeper of the infernal pit.

دوزخی *dozakhī*, Infernal; a glutton.

دوزک *dauzak*, Anything large and light.

دوزندگی *dozandagi*, Needlework.

دو زنگی و رومی *du zangī u rūmī*, Night and day; youth and old age.

دوزنه *dozana*, Sting of an insect.

دوزنه دار *dozana-dār*, A stinged insect.

دوزن *dūzūn*, A Nile crocodile (doubtful).

دوزه *doza*, A kind of prickly plant; gum lac, a kind of wax for fastening handles on knives.

دوزیدن *dozīdan* (equivalent to *dokhtan*, but rarely used), to sew, stitch; to be used to.

دو زره *do-zīra*, A kind of rice.

دوزینہ *dozina*, Bee's sting, gnat's trunk.
دور *dosh*, Filth; tincture of lac; stork's dung; a proboscis.

دوڑای *duzhāy*, = دوزای q.v.

دوڑک *dūzhak*, Thick, large.

دوڑنہ *dozhuna*, A bee; a gnat; a sting.

دوڑہ *dūzha*, A kind of thorn; a knot in wood.

دوڑینہ *dozhina*, The sting of an insect.

دوس *daus* (v.n.), Beating with the feet (the ground), trampling clay; threshing corn; polishing (a looking-glass, sword, &c.).

دوس *daus*, *dawas*, Water for strengthening the stomach, in which red-hot iron has been cooled;—*dūs*, Plaster; shellac; gum lac.

دوسانیدن *dosānidan*, To fasten, glue, cement; to attach oneself to, to become a hanger-on of.

دوست *dost*, A friend; a lover; a mistress, sweetheart; (for دوست *du ast*) are two;—*dost dāshān*, To like, love, be fond of, esteem as a friend.

دوستار *dostār* (for دوست دار), A friend; a lover; lovingly.

دوستان *dostān* (pl. of *dost*), Friends; (a fuller form of *dost*) a friend.

دوستانه *dostānz*, Friendly, affectionately.

دوستانی *dostānī*, Friendly, affectionate.

دوست بین *dost-bin*, The twenty-second day of the month, of the era of Jalālū'd-dīn.

دوست افسوس *dost-afsoz*, Grieving for a friend; causing grief to friends.

دوست انگیز *dost-angez*, Exciting (strife between) friends.

دوستتر *dost-tar*, A greater friend, more friendly;—*dost-tar dāshān*, To love more.

دوست خوی *dost-khoy*, Of a friendly disposition, amiable.

دوست دار *dost-dār*, A friend; lover, lovingly.

دوست داری *dost-dārī*, Friendship; love.

دوستتر *dostar* (for *dost-tar*), Dearer, preferable.

دوست روی *dost-rūy*, Amiable, agreeable, pleasant.

دوستکام *dost-kām*, A lover, friend; a sweetheart; a cup of wine which a lover drinks to his mistress's health; any business which succeeds to the wishes of one's friends.

دوستکامی *dost-kāmī*, Prosperity (a friend's wish).

دوستکان *dost-kān*, Loved; a lover; a goblet.

دوستکانی *dost-kānī*, Wine drunk at an entertainment, or with a mistress or friend; a large draught, full bumper drunk to the health of a lady or friend; a cup, glass, or wine-vessel.

دوستگان *dost-gān*, Beloved; a mistress.

دوستگانه *dost-gāna*, A toast to a mistress.

دوستگین *dost-gīn*, Clammy, ropish substance.

دوستنبه *dostamba*, دوستنده *dostanda*, Folded (flower); manifold.

دوستوار *dostwār*, Friend-like, friendly.

دوستی *dostī*, Friendship; love, affection;—*dostī dāshān* (*kardan*), To contract or cultivate friendship.

دوسر *dūsar*, Oats; tares;—*du sar*, Two heads or two-headed;—*du sari dikhiz*, The four elements; the five senses;—*du sari qindil*, The seven planets; any glittering star; the firmament.

ا دوسرانی *dausarānī*, Large, thick, hard (a camel).

دو سری *du-sari*, A kind of tent; a linen cover for a travelling-litter.

دوسگر *dosgar*, A plasterer.

دو سنبه *du samba*, Folded together; doubled.

دوسند *dosand*, Adhesion; curvature.

دوسنده *dosanda*, *dosinda*, Sticking, adhesive; curved, bent; mixed, pounded; adhesive mud.

دو سنگ *du sang*, Two stones; namely, the mountains Safā and Marwah, near Mecca.

دسگین *dosgīn*, Adhesive.

دو سویی *du-suwi*, Parting of braided hair.

دو سه *du sih*, Two or three;—*du sih bārī*, Two or three times;—*du sih qindil* (two or three candles), The stars;—*du sih wairān* (*wairāna*) *dih*, The seven climes.

دوسیدگی *dosidagī*, A cleaving, sticking.

دوسیدن *dosidan*, To plaster, incrust, bedaub; to glue, cement, stick together; to adhere, cleave close to; to collapse; to arrive; to incline, bend; to be benumbed in the limbs; to shake up and down, or backwards and forwards; to move forward; to apprehend.

دوسیده *dosīda*, Plastered, incrust, &c. (see the preceding).

دوش *dosh* (S. *dos*), The shoulder; (S. *doshā*) last night; a dream; a kind of lac with which they fasten knife-handles; solder for metals; foolish, stupid; right over against; (imperative of *doshidan*, or *dokhtan*) milk; [*dosh bar-zadan*, To shrug the shoulders for joy; to be proud;—*dosh khwurdan*, To receive a stroke on the back;—*dosh dādan*, To help, to assist;—*dosh zadan*, To shrug the shoulders in disapproval; to contend with;—*dosh kardan*, To dream; to occur, meet, fall plump upon;]—*dawish*, A running.

دوشا *doshā*, Milch; spunged upon.

دوشاب *dosh-āb*, Syrup of grapes or dates; anything upon which milk is poured; milch.

دوشاب دل *doshāb-dil*, Who wishes at every moment for something else.

دوشاب دلی *doshāb-dilī*, A continual change

of wish, as the longings of a pregnant woman.

دوشابگر *doshābgar*, A maker of syrups.

دو شاخ *du-shākh*, The pillory; a gold-wrought girdle.

دو شاخه *du-shākhā*, Bifurcated; the pillory;—*du-shākhā kardan*, To place in the pillory.

دوش از دها *dosh-azhdahā*, From whose shoulders serpents have sprung (the tyrant *Zahhāk*).

دوشانیدن *doshānidan*, To milk; to cause to milk.

دو شاهین *du-shāhīn*, The handle of a pair of scales; the constellations of the Eagle and Lyre; a falcon for hunting.

دوش جنبان *dosh-jumbān*, Moving or shaking the shoulders (see جنبان).

دو شدا بند *du-shuda-band* (who puts two and two together?), An imperial historiographer.

دوشک *dūshak*, A kid; a cat; a carpet; bedding; a quilt.

دوشکن *dosh-kan*, A short garment hanging from the shoulders.

دوشگر *doshgar*, A plasterer.

دوشمال *dosh-māl*, A towel used by butchers.

دو شنبه *du-shanbah*, Monday.

دوشاندانی *doshandani*, What is to be milked, a lactiferous animal, milch.

دوشنده *doshunda*, A milker; a shepherd, a herdsman.

دوشنه *doshana*, A milk-pail.

دوشوار *dūshwār*, Difficult.

دوشوان *doshwān*, A breast-plate, stomach-acher.

دوشه *dosha*, A milking-pan or pail.

دوشیدن *doshidan*, To milk; to take.

دوشیدنی *doshidani*, Fit to be milked, milch.

دوشیده *doshida*, Milked; any milkable animal; milch; a woman with large breasts; twins.

دوشیزگان *doshizagān* (pl. of *doshiza*), Virgins;—*doshizagāni jannat*, Virgins of Paradise.

دوشیزگی *doshizagī*, Virginity, maidenhead;—*doshizagī burdan*, To deflower.

دوشیزه *doshiza*, A virgin.

دوشین *doshīn*, Last night's.

دوشینه *doshīna*, Last night's; a shoulder-load.

دوشینه شب *doshīna-shab*, Yesternight.

دوس *duus*, = دو ص. q.v.

دو صحن *du sahn* (two trays), Earth and sky.

دو صد *du sad*, Two hundred;—*du sad u sih sad*, Two hundred and three hundred; (met.) a large number of enemies.

دو طرفی *du-tarfī*, Mutual; on both sides.

دو طفل پسندیده *du tifti pasandida* (نور *nūr*, hindū), The pupils of the eyes.

دو طوطی *du tūtī* (two parrots), The lips of a mistress.

دو علوی *du 'ulwi*, Saturn and Jupiter.

دو عیار طرار *du 'aiyārī tarrār* (two roguish cut-purses), Day and night.

دوغ *dogh* (S. *dugdha*), Churned sour milk, whey, butter-milk; a reed; name of a medicine;—*dogh khwurdan*, (met.) To be mistaken; to commit an error;—*dogh zadan*, To churn.

دوغ آبا *dogh-ābā*, Food prepared with milk.

دوغبا *dogh-bā*, Butter-milk dried.

دوغو *doghū*, Sediment of butter or oil.

دوغوا *dogh-wā*, Meat dressed with sour milk.

دوغه *dogha*, دوغینه *doghīna*, A strainer for purifying oil or butter; dregs of oil or melted butter.

دوف *dauf* (v.n.), Moistening, macerating; braying musk.

دو قرص گرم و سرد *du qurṣi garm u sard*, The sun and moon.

دو قلی *du-qulī*, Twins (P).

دوقو *dūqū*, دوقوس *dūqūs* (G. *δαῦκος*), Seed of wild carrot.

دو قولی *du-qaulī*, Duplicity of speech, falsehood.

دوک *dūk*, A woman's spindle; name of a desert;—*dok*, A dock (m.c. from E.).

دوکا *dūkā*, A Russian coin (ducat?), = 3 manāt (see منات).

دو کارد *du-kārd*, Scissors, shears; smoked; a blow upon the chest;—*du-kārdi firaz*, A pair of shears.

دو کاک *du kāk*, The pupils of the eyes.

دوکان *dūkān* (erroneous reading for دکان), A shop;—*dūkān chidan*, To shut up shop;—*dūkāni mai-farosh*, A wine-tavern, vintner's shop.

دوکان داری *dūkān-dārī*, Shop-keeping; flattery.

دوکانی *dūkānī*, Shop-keeping; a shop-keeper.

دوک تراش *dūk-tarāsh*, A spindle-maker.

دوکچی *dūkji*, A ball of thread.

دوکچه *dūkcha*, A small spindle; the woof, or the thing round which it is wound.

دوکدان *dūkdān*, A spindle-case.

دوک ریخته *dūk-rishta*, A whirl put upon a spindle, to give it a circular motion.

دوک ریس *dūk-ris*, Sewing with cotton thread.

دوک ریس *dūk-risā*, = دوک ریخته q.v.

دو کسی *du-kasī*, Fit for two;—*du kase*, Two persons.

دو کعبتین *du kabatain*, The sun and moon.

دو کل دار *du kulah-dār*, The sun and moon; day and night; two powerful kings.

دو کونه *du kūna*, The two hips.

دو کوهانه *du-kohān*, دو کوهانه *du-kohāna*, Double-humped (Bactrian camel).

دوگان *dugān*, In twos, two and two; double.

دو گانه *du-gāna*, Two, double, a pair, twins; binary; of two sorts; two genuflexions in prayers;—*dugāna zādan*, To bring forth twins.

دو گانه زاینده *dugāna zāyanda*, Twin-bearing (female).

دو گاو پیر *du gāwī pīr*, The sign Taurus and the Ox (the latter as tiller of the ground); night and day.

دو گاو پیشه *du gāv-pesha*, Day and night.

دو گاه *du-gāh*, Name of a musical note.

دو گاهواره *du gāhwāra*, Heaven and earth.

دو گوشمال *du-gosh-māl*, Troublous times; a serious disaster (probably misreading for or corruption of *dauri gosh-māl*, q.v. under دور).

دو گوشه *du-goshī*, A turban with two ends hanging down; a two-handed ewer.

دو گونه *du gūna*, Both cheeks.

دو گوهر *du gauhar*, Spirit and understanding.

دو گیتی *du-gīti*, This world and the next.

دول *duwal*, *diwal*, *dawal* (pl. of *dulat*), Riches, wealth, strokes of good fortune.

دول *dol*, A bucket, milk-pail, pitcher; the hopper of a mill; the sign Aquarius; a deceitful, shameless person; base, ignoble; the mast of a ship; a purse;—*duwal*, The bark of the olive-tree.

دو لا *du-lā*, دو لای *du-lāy*, Double, twofold.

دولا *dolā*, A pitcher, ewer; a water-bucket.

دولاب *daulāb*, *dulāb* (for the following), A water-wheel.

دولاب *dol-āb*, A wheel, especially for raising water to overflow fields; a machine in the walls of monasteries, hospitals, or lazarettos, into which people on the outside put victuals or other necessities (sometimes also superfluities, as children), and then, turning it upon its axis, leave them to be carried off by those within; a storehouse, pantry, buttery, locker; a labyrinth; trick, fraud, machination; a drum; a ditch; profit; commerce; hard usage; diabetes;—*dolābi sufra-khāna*, A buffet, side-board (m.c.);—*dolābi minā*, The sky.

دولاب رنگ *dolāb-rang*, (Turning) like a water-wheel (applied to the heavenly sphere).

دولاب گردان *dolāb-gardān*, Trading, carrying on commerce.

دولاب گردانی *dolāb-gardāni*, Trade carried on with another's capital.

دولابه *dolāba*, A water-wheel; a pantry.

دولابی *dolābi*, Belonging to a water-wheel, &c. (see دولاب).

دولات *dulāt*, Vicissitudes, changes.

دولانه *dulāna*, A fruit like a red apple.

دولبند *dolband*, A turban, or the sash.

دولبند و بست *daul-band u bast*, The rent-

roll of a district, drawn out at the beginning of a year, showing the sum expected to be realized.

دولت *daulat* (v.n. of دول), Going round each other in combat; good turn of fortune; felicity, wealth, victory; power, dominion, empire; a state, reign, dynasty; (construed with *akhir shudan*, *āmadan*, *khuftan*, *dāshtan*, *rāndan*, *yāftan*); [*daulatī tez*, Speedy good-fortune;—*daulatī khwābida*, Sleeping, i.e. adverse fortune;—*daulatī dunyā*, Worldly felicity;—*daulatī 'uṣmāniya*, The Ottoman empire;—*daulatī 'uzmā*, The mighty empire;—*daulatī 'aliya*, The high imperial house (of Timūr);—*daulatī yūnān*, The kingdom of Greece;]—*dūlat*, Change of time, fortune, or happiness; felicity in the next life.

دولت اندیش *daulat-andesh*, Taking care of the empire.

دولت بر انداز *daulat-bar-andāz*, Government-subverting, revolutionary.

دولت پناه *daulat-panāh*, Asylum of empire; where fortune finds a refuge.

دولتخانه *daulat-khāna*, A palace; a house; your house;—*daulat-khāna'i khās*, The king's palace.

دولت خدا *daulat-khudā*, Wealthy, powerful.

دولت خدائی *daulat-khudā'i*, *daulatī-khudā'i*, Riches, prosperity, happiness; one whose bounty is overflowing.

دولت خواجه *daulat-khwāh*, Well-wisher; I, me.

دولت خواجهی *daulat-khwāhī*, Good-will.

دولت سرا *daulat-sarā*, A palace; your house.

دولت گرای *daulat-girāy*, Eager for power or dominion.

دولت گزای *daulat-gazāy*, Who oppresses people on account of newly-acquired good fortune.

دولت گیاه *daulat-giyāh*, A lucky herb.

دولت مدار *daulat-madār*, Abode of felicity.

دولت مند *daulat-mand*, Rich, fortunate, happy; a rich man; cause, occasion, effect.

دولت مندی *daulatmandī*, Riches, wealth, good fortune.

دولتی *daulatī*, Rich, fortunate, prosperous, happy; prosperity; royal, belonging to the State (m.c.).

دولتین *daulatāin* (oblique case of the dual), The two States (m.c.).

دولت یاب *daulat-yāb*, Prosperous, fortunate.

دولچه *dolcha*, A leathern bucket.

دولچه *dulakhja*, A ball of thread; name of a bird.

دولمیان *dol-miyān*, A purse; a letter-bag carried round the waist.

دو لری *du lū*, Doubled, folded, lined.

دوله *daula*, A whirlwind, hurricane; a cup; a circle; a ringlet;—*dūla*, A circle; an ascent, steep; fraud, trick; a sigh.

groan, howl; the belly; a stupid, conceited fellow; a whirlwind; a lizard; earth, dust; —*dawala*, A goblet.

چرخ *dawla-char*, The revolving sky.

دولتی *dawali*, Fraud, deceit.

ا *dawm* (v.n.), Continuing, lasting.

دوم *duwm*, Second; the ring-finger; inferior; —*dūwm*, The second.

دو مرجان *du marjān*, The lips of a mistress.

دو *du mirrikhi zarb-ftl*, دو *du mirrikhi zuhal-simā*, Two rings of a chain.

دو مغز *du-maghz* (two-kernelled), An almond; also—

دو مغز *du-maghza*, Fat, stout.

دو منزل *du manzil*, This world and the next.

دو موی *du-mūy*, A man half grey-headed; = دو موی *q.v.*

دوموید *du-mūya*, Beginning to grow grey.

دومی *duwumi*, The second.

دو میخ *du mekh*, The two poles.

دومین *duwumīn*, The second.

دو مینای طرب *du minā'i tarab*, A cup of wine.

ا *daun* (v.n.), Being low, vile, contemptible, or weak; —*dūn*, Base, mean, despicable; below, under, short of, inferior to; near; above; behind; after; name of a village near Dinawar.

دو نان گرم و سرد *du nāni garm u sard*, دو نان رنگین *du nāni rangin*, دو نان فلك *du nāni falak*, The two loaves, hot and cold, two coloured loaves, or two loaves of the sky, i.e. the sun and moon.

ا *dūnak*, Take it, seize it (lit. it is before you, in your reach, &c.).

دو ندگی *dawandagi*, A running, a racing.

دو ند *dawanda*, Running; a racer.

دو ندگی *dāngi*, A pinnacle, smack, dingy.

ا *dūn-nawāz*, A patron of the base.

دو *dūna*, A decoy-bird by a net; a basket of leaves; —*dūna tarki*, A kind of aniseed.

ا *dūn-himmat*, Base; ungrateful.

ا *dūn-himmatī*, Low-mindedness.

دو *dūnī*, A long swift vessel; negligence.

ا *dūnī*, Baseness, inferiority.

دو نیم *du nim*, Two halves; divided in two; —*du-nīm zadan* (*kardan*), To divide in two, to halve.

دوم *duwm*, *dawūm*, A gum-bearing tree.

دو ریز *du-wer*, A writer; a school-master, teacher of languages.

دو هاروت کافر *du hārūti kāfir*, The fascinating eyes or pendent ringlets of a mistress.

دو همزاد *du hamzād*, Twins.

دو هندوی طلل *du hindūyi ṭīfl* (چشم *chashm*), The pupils of the eyes.

ا *dawā* (v.n.), Ailing; —*dawiy*, Anything, any person; a singing noise or tinkling in the ear; the humming of bees or birds, the rustling of wind, &c.

دوی *dawī*, A cheat, deceiver, knave; —*duwī*, Two and two.

ا *dawet* (by Imālah for دوات), An ink-holder or pen-case.

ا *dawet-āshūr*, Stick for mixing ink.

ا *dawe-dār* (for *dawet-dār*), One who carries an ink-stand.

دویدگی *dawidagi*, A running.

دویدن *dawidan*, To run; to make haste to serve; to flow; to spring up, be carried high; —*bar rūy dawidan*, To speak fluently; —*dar taki post* (*dar rag u pay*) *dawidan*, To penetrate into one's veins and nerves.

دویر *dawira*, A leathern strap used at dice (see دوال بازی).

دو بیست *dawist*, Two hundred; —*duwist dirami shar'i*, Fifty-four tolas, five māshas and two grains.

دو یک *du yak*, The last breath.

دوئل *duwel*, Fraud, cheat, trick; coarse silk from a cocoon, in which two silkworms were enclosed.

دویم *duyum*, دویمین *duyumīn*, The second; a deputy.

دوئی *du'i*, Duality; duplicity.

ده *dah*, Ten; indicating sometimes a large, sometimes a small number; displeasure; annoyance, trouble; curses, imprecations; commanding what is right and forbidding what is wrong; [*dah chand*, Ten-fold, ten times; —*dah* (for *dih*?) *dar dunyā*, *sattar* (perhaps for *satān*) *dar ākhirat*, Give in this world, and receive in the next, or, perhaps, ten in this world, a hundred in the next (a benediction used by mendicants); —*dah dirami shar'i*, Two tolas, eight māshas, and ten grains and a half;] —*dih*, A town, village; (imp. of *dā-dan*) give thou; strike thou; (in comp.) a giver; [*dihī werān*, The world; the human body;] —*duh*, A tail (seems doubtful).

دها *dahā*, The ten days of the Muharram; the models of the tombs of Hasan and Husain, or the model of a building containing the tombs, which are carried about in procession during those ten days; on the tenth day the tombs are buried, or in some places thrown into water; the building, if made of cheap materials, shares the same fate; if costly, it is carried back and deposited in the Dargāh or Karbalā.

ا دهه *dahā* (v.n. of دهی), Being subtle, penetrating; ingenuity, shrewdness, sagacity.

ا دهه *dahā'at* (v.n. of دهی), Being sagacious, subtle, cunning, astute.

ا دهه *dahāt* (pl. of *dahī*, in P. sometimes spelt دهات), Ingenious, sly.

dihāt (A. pl. of *dih*), Villages, the country.

dih-ā-dih, From every part, from all quarters; from place to place; war-cry, din of battle;—*dih-ā-dih zadan* (*guf-tan*), To raise a battle-cry.

dihār, A grotto, cavern, cleft in a mountain; excellence; learning, wisdom; a clamour, a cry for help.

dahāz, *dahāzh*, Clamour, noise; a grotto, cavern;—*dihāz*, Former site of a village; cleft of a mountain.

dah-asba, With (the swiftness of) ten horses.

dihāq, Full (cup); cup after cup.

dahāqinat, *dahāqin* (pl. of *dihqān*), Chief men of Persian villages; industrious.

dah āk, Ten vices; name of the tyrant Zakhāk, who was notorious for ten defects of body or mind, viz. ugliness of feature, shortness of stature, excessive pride, indecency, gluttony, scurrility, cruelty, precipitance, falsehood, and cowardice;—*dahāk*, Places of tens in arithmetic.

dahālīz (pl. of *dihlīz*), Vestibules

duhām, Black; a stallion-camel (see *ادهم*).

dahān, *dihān*, The mouth; an orifice;—*dahān bāz mādān*, To remain open-mouthed with astonishment;—*dahāni push*, Anus;—*dahāni zaigham*, The first point in the constellation Leo;—*dah angusht ba-dahān* (*bar dahān*) *giriştan*, To be weak, helpless, powerless; to submit; to lament. (See also *دهن*.)

dihān, Red leather shining with oil; (pl. of *duhn*), oils, ointments, unguents; gentle rains moistening only the surface of the ground;—*dahhān*, One who makes or presses oil.

dahān-band, A mouth-veil; a muzzle.

duhānij, Going fast with short steps; a two-humped camel.

dahān-dara, Yawn; one who yawns; a narrow pass between mountains. *dahān-gir*, Who prevents another from idle talk.

dahāna, Anything which resembles the mouth; the mouth of a river; the opening of a valley; the bit of a bridle; a weaver's instrument; anything with which the edge of a knife or hatchet is covered for the safety of carriage; rust of brass; verdigris; a precious stone of a greenish colour, malachite.

dahānidan, *dihānidan*, To cause to give.

dih-bāsh, Tame, domestic.

dah-bāshī, The head-man of ten, a corporal (m.c.).

dahbarraj (for P. *dah parra*), Ten-feathered.

dah-baraga, = *q.v.* (doubtful word, the second component of which seems unintelligible; probably it is a misreading for *q.v.*).

dah bist, Ten or twenty.

dah pānzdah (ten, fifteen, namely charms), Beauty, ornament, adornment;—*dah pānzdah dāri*, Thou possessest beauty and adornments of every kind.

dah-panj, *dah-panji*, Bad money, false coin.

dah tās, A wooden shoe.

dah chand, Ten times as much.

dah-chandagi, Ten-fold; a word with which they return a salutation.

dihchah, A husbandman; peasantry, subjects.

dah hawās, The five external and the five internal senses.

dih-khān, *dih-khudā*, Lord or head-man of a village.

dah khatānī, The ten fingers.

dah dādan, Reviling anyone by holding up the ten fingers to his face; contradicting; hating, detesting.

dih-dār, Head-man of village or township.

duhdurrain, A trifling, futile thing; a lie.

dah-dila (of ten hearts), Fickle, faithless; one who is perpetually changing his creed; brave, courageous.

dah-dah, *dah-dahi*, Pure gold.

dahr, Time; eternity; vicissitudes of time; fortune; adverse fortune, calamity; God as ruler of destiny; the world; custom, habit, mode, manner;—*dahri dāhir*, Adverse fortune;—*dahri dahārīr*, Severe times;—*dahri safed-dašt*, Youthful fortune;—*dahri kāsā-gardān*, This lower world;—*fi auwālī 'd-dahr*, Now long ago.

duhuran, Perpetually.

dah-raga, Strong, muscular, brave; experienced in business; zealous; a bastard.

dahr-nikūhī, A blaming of fortune.

dah rūz, Ten days (to designate a short space of time).

dahra, A reaping-sickle; a pruning-hook; a farrier's instrument for paring horses' hoofs; a small two-edged, sickle-formed, sharp dagger;—*dahra'i subh*, Morning light.

dahri, Secular, temporal, worldly.

dah rish (ten beards), A thick beard.

dah-zabānī, Loquacity, talkativeness.

dahs, A plant not yet of a green colour; soft soil without sand, dust, or clay.

سال *dah sāl*, Ten years; the planets (a term of science); a large wave.

دهستان *dahistān*, A town in Tabaristān; —*dihistān*, Abounding in villages.

دهش *dahsh* (v.n.), Striking with consternation; —*dahash* (v.n.), Being amazed, dumbfounded, bewildered.

دهش *dihish*, A gift, alms; liberality.

دهشة *dahshat*, Amazement, wonder; strangeness; fear, terror; —*dahshat burdan* (*kardan*), To terrify; —*dahshat khwurdan*, To feel terrified.

دهشت *dahasht*, *dahisht*, Union, unanimity, resemblance; singularity; uniqueness.

دهشت انداز *dahshat-andāz*, Spreading terror, terrify.

دهشت انگیز *dahshat-angez*, Horrible.

دهشت ناک *dahshatnāk*, Alarming.

دهشته *dihishta*, A free gift, an alms.

دهشور *dihishwar*, Bountiful, liberal.

دهش *dahs* (v.n.), Hastening, haste; —*dahas*, Thinness of the eye-brows and of the hair; —*dihš*, A layer of bricks above the foundation of a wall.

دهق *dahq* (v.n.), Breaking or cutting; —*dahaq* (v.n.), Torturing; torture, the rack.

دهقان *dihqān*, *duhqān* (from P. *dih-khān* or *dihqān*), Chief man or magistrate of a village, prince or head of the farmers (among the Persians); a husbandman, cultivator of the ground; a historian; a minstrel, bard; —*dihqāni pīr*, Old wine; well versed in history; —*dihqāni khuld*, The porter of Paradise named Rizwān; Muhammad.

دهقان نورد *dihqān-naward*, Register, history.

دهقانی *dahqāni*, *dihqāni*, Tillage, husbandry; a husbandman.

دهقانده *dahqanat* (v.n. of دهقان), Appointing to the office of *dihqān*; the magistracy of a village; farming business; agriculture; shrewdness.

دهک *dahk* (v.n.), Breaking, bruising; grinding; trampling the ground; copulating; —*dahak*, Name of a village near Shirāz; also of a village near Wāsīt.

دهک *dihak* (dim. of *dih*), A small village.

دهکانی *dihkāni*, Agriculture; a sown field.

دهکده *dih-kada*, A village.

دهکشور *dih-kashawar*, A village husbandman.

دهکیا *dih-kiyā*, A certain fruit cooked with meat; chief man or magistrate of a village.

دهگان *dihgān*, A farmer, sower; a historian.

دهگان ده گان *dah-gān dah-gān*, In tens.

دهگانی *dahgāni*, A certain gold coin; —*dihgāni*, Tillage, husbandry; a husbandman.

دهگر *dihgar*, A villager.

ده گزی *dah-gazī*, Of ten cubits' length.

دهل *duhul*, A drum, tabor; —*dahul ba būlā'i bām burdan*, To beat the drum; —*duhul zadan*, To beat a drum; —*duhul ziri gilim zadan*, To try to conceal what is notorious; —*duhuli yak rūya*, A single drum (opp. to *duhuli du-rūya*, A double drum).

دهل باز *duhul-bāz*, A drummer; a small brass drum fastened to the saddle when hawking, and struck whilst the falcon is on the wing, to animate him to hunt for and kill his prey.

دهل دریده *duhul-darida*, Disgraced.

دهل زن *duhul-zan*, نواز *duhul-nawāz*, A drummer.

دهلی *dihlī*, The city of Delhi.

دهله *dahla*, A thorny plant; a bridge.

دهلی *dihlī*, The city of Delhi.

دهلیز *dihliz*, دهلیزه *dihliza*, A vestibule, place between two gates, or between the outer gate and the house; —*dihlizi qalb*, The auricle of the heart.

دهلیزی *dihlizi*, Rumours, vague reports (properly *sukhuni dihlizi*).

دهم *dahm* (v.n.), Coming suddenly, rushing upon; a multitude, a large number; —*duhm*, The last three (moonless) nights of the month.

دهم *dahm*, A tree or shrub which emits a pleasant odour when burnt; a laurel; —*dahum*, دهومی *dahumi*, The tenth.

دهمان *dehman* (ثنی *shinyu*) *duhmān*, Evening prayers.

دهمة *duhmat*, Blackness.

دهمرد *dah-marda*, A company of ten men; a captain over ten men; belonging to ten, i.e. many, men; —*dah marda kār kunād*, He works for ten; —*jāmi dah marda*, A cup sufficient for many men; —*zori dah-marda*, The strength of ten men.

دهمرد گو *dahmarda-go* (گوی *goy*), One who talks for ten, extremely loquacious, garrulous.

دهمست *dahmast*, *dahamast*, The laurel.

دهسکن آدریش *dih maskini idris*, The heaven of amber.

دهمشت *dahamasht*, = دهست q.v.

دهمبند *dah-mūbad*, A priest of the fire-worshippers.

دهمی *dahumi*, دهمین *dahumīn*, The tenth.

دهن *dahn* (v.n.), Anointing, oiling; beating with a stick; slightly moistening the ground (rain); —*duhn*, Oil, unguent; slight rain; a tribe in Yaman.

دهن *dahan*, The mouth; orifice; also covering of a vessel; bit of a bridle; —*dahan az ham gushādan*, To open the mouth; —*dahan ba-āb kashidan*, To rinse the mouth; —*dahan tar kardan*, To investigate, to inquire; —*dahani tegh* (*shamshir*), Edge of a scimitar; —*dahani tīr*, Notch of an arrow; —*dahani chize dāshtan*, To have a thing in readiness; —*dahan-ash shīrīn shud*,

He was bribed; he became conciliated;—*dahan ghuncha kardan*, To purse the lips (for kissing, &c.);—*dahani farang*, Melochites (see دهنة);—*dahani kase bastan* (*shirin kardan*), To bribe; to conciliate;—*dahani muhra-dār*, A mouth with all its teeth unimpaired;—*bar* (*dar*) *dahan zadan*, To strike on the mouth;—*dar dahan* (*dahani 'ām*) *uftādan*, To become the talk of the people, to be defamed. (See also دهان.)

دِهَن دِهَنَد *dahnād*, Order, series, arrangement.
دِهَن دِهَن بَار *dahan-bāz*, The tooth-ache tree.
دِهَن دِهَن بَسْتِه *dahan-basta*, Muzzled.

دِهَن دِهَن بِنْد *dahan-band*, The covering of the mouth; a woman's veil; a muzzle.

دِهَن دِهَن بُوْس *dahnaj*, *dahanaj*, *duhanij*, A gem resembling an emerald.

دِهَن دِهَن خَوَانِي *dahan-khānī*, Blame, reproof.
دِهَن دِهَن دَرِه *dahan-dara*, Yawning, gaping;—*dahan-dara kardan*, To yawn.

دِهَن دِهَن دَرِيْدِه *dahan-darīda*, A vain babbler; shameless.

دِهَن دِهَن دِيْهَنْدَگِي *dihandagi*, A giving; liberality.
دِهَن دِهَن دِيْهَنْدِه *dihanda*, *dihinda*, A giver; (a woman) giving or prostituting (herself).

دِهَن دِهَن دِيْهَنْدِه *dahan-kushā'i ghībat kardan*, To open the mouth of detraction.

دِهَن دِهَن دِيْهَنْدِه *dahan-kaf*, Drivel;—*dahan-kaf kardan*, To drivel, to slaver.

دِهَن دِهَن دِهَن *dah-nuh*, Ninety; (met.) ornament, decoration; diminution, depreciation; any two things of equal value.

دِهَن دِهَن *dahana*, An orifice; a fissure; the jaws; a notch; the bit of a bridle (m.c.);—*dahana'i rūd-khāna*, The mouth of a river;—*dahana'i farang*, Jasper; a precious stone of a thick greenish colour, melochites;—*dahana'i ligām*, The bit of a bridle.

دِهَن دِهَن *dah-nīm*, An old coin; tax of 5 per cent.

دِهَن دِهَن *dihū*, A mountain (called also Rohūn, and by the Portuguese Pico d'Adam) in the island of Ceylon, where the Persians believe Adam lived, when banished from Paradise.

دِهَن دِهَن دِهَن *dih-u-dār*, Give and take; tumult, conflict, noise of combatants; pomp, pride.

دِهَن دِهَن دِهَن *duhūr* (pl. of *dahr*), Ages, times.

دِهَن دِهَن دِهَن *dih-u-gir*, = دِهَن دِهَن دِهَن *q.v.*
دِهَن دِهَن *dahūn*, Mouth; orifice; recital from memory; memory;—*az dahūn khwāndan*, To say by heart.

دِهَن دِهَن *dahwa*, = دِهَن دِهَن *q.v.* (probably a misreading).

دِهَن دِهَن *dah-hā*, The ten first days of the month Muharram; tens;—*dih-hā*, Villages.

دِهَن دِهَن *dah hazār*, ده هزاران *dah hazārān*, Ten thousand; the fourth game at *nard*.

دِهَن دِهَن *dah-haft*, Name of an ancient coin.

دِهَن دِهَن *dahī*, Pure gold.

دِهَن دِهَن *dahy* (v.n.), Being shrewd, subtle, or ingenious; ingenuity, subtlety, sagacity; craftiness;—*dahī*, Ingenious, sagacious; subtle, sly, cunning.

دِهَن دِهَن *dihid* (imp. of *dādan*), Give ye; strike ye.

دِهَن دِهَن *dihidih*, A mutual gift; war, battle.

دِهَن دِهَن *dah-yak*, A tenth part, one out of ten;—*dah-yak kardan*, To decimate.

دِهَن دِهَن *dah-yak-sitān*, ده يك ستان *dah-yak-girānda*, A tithe-taker.

دِهَن دِهَن *dihim*, The crown of the kings of Persia.

دِهَن دِهَن *dihīn*, *dahīn*, Biestings.

دِهَن دِهَن *dahīna*, Biestings; mouth, orifice (unsupported).

دِهَن دِهَن *dah yopad*, ده يوپد, Enjoining what is right, and forbidding what is wrong.

دِهَن دِهَن *dah yoda*, ده يوده, Ten, ten units.

دِهَن دِهَن *dai*, Name of the tenth month of the solar year; winter, or the first month of it, December; name of the ninth (?) day of the month; name of an angel presiding over the affairs of the month *dai*, and of the eighth, fifteenth, and twenty-third day of every month;—*dī*, Yester (see دِهَن دِهَن and دِهَن دِهَن).

دِهَن دِهَن *diyār* (pl. of *dār*), Houses, mansions; (pl. of *dairat*) circuits, regions, districts;—*daiyār*, Anyone; the head of a convent (*dair*).

دِهَن دِهَن *diyār-bakr*, The country called anciently Mesopotamia.

دِهَن دِهَن *diyāqūdū*, A beverage extracted from poppy.

دِهَن دِهَن *dayālīma* (pl. of *dailam*), The Dailamites.

دِهَن دِهَن *daiyān*, A requiter of good and evil; hence an epithet of God; a conqueror, a subduer; a judge, umpire, administrator.

دِهَن دِهَن *diyānat* (v.n. of دِهَن دِهَن), Embracing, adhering to religion; conscience, honesty, piety, virtue, integrity;—*arbōbi diyānat*, Religious persons;—*ahli diyānat*, Religious.

دِهَن دِهَن *diyānat-dār*, Just, honest, pious;—*diyānat-dārī*, Piety; honesty, uprightness.

دِهَن دِهَن *diyānat-gar*, Pious; just, honest;—*diyānat-garī*, Piety; honesty.

دِهَن دِهَن *dayānosh*, The man who sold 'Azra.

دِهَن دِهَن *dīb*, Name of a sea-port in India.

دِهَن دِهَن *dibā*, Brocade; the eye of a mistress; the tenth of the month;—*dibā'i pukhta dar pukhta*, Silk interwoven with gold and silver;—*dibā'i shab-afroz* (*shab andar roz*), An Indian silk-stuff, taffeta;—*dibā'i shūsh-tar dāshtan*, To have many colours, to be variegated;—*dibā'i mu'allam*, Embroidered cloth.

دِهَن دِهَن *dibā-bāf*, A brocade-manufacturer.

a *dibāj* for P. *دیباه*), A vest of brocade, or cloth of gold, with a rich edging; frontispiece of a book.

dibāja *دیباجه*, *dibācha* *دیباجه*, The preface, exordium, or preamble to a book (as being generally written in an ornamental style, and adorned with gilding and other decorations); a cheek; — *naqshi dibāja-rā mukhri mom sākhṭan*, To make plain and evident, to reveal.

dibāja-band *دیباجه بند*, Composer of a preface.

dibāji *دیباجی*, A vesture of gold cloth; a weaver of brocade.

dibā-doz *دیباه دوز*, A weaver of brocade.

dai-bādīn *دای بادین*, God; name of an angel; the twenty-third day of the month.

daibāzar *دایبازار*, The eighth day of the month; the angel who presides over this day; sleepy.

dibār *دیبار*, Nuptials; a banquet, feast.

dibā-rūy *دیباه روی*, Of beautiful face.

dibāgar *دیباهر*, A brocade manufacturer.

dibāgarī *دیباهری*, Embroidery; manufacture of brocade.

dibāl pūr *دیبال پور*, A place in the Panjāb.

debāwand *دیباهوند*, Name of Tahmūras.

dibāh *دیباه*, Gold tissue.

debdār *دیبدار* (S. *deva-dāru*), The Indian pine.

daibādīn *دایبادین*, God; name of an angel; the twenty-third day of every solar month.

diburjās *دیبورجاس* (?), = *دیپورجاس* q.v.

a *dibaq* *دیباق* (for P. *دیبه*), Brocade.

dai-ba-mihr *دای با میهر*, God; name of an angel; the fifteenth day of every solar month.

dai-būd *دایبود*, A double-bordered garment.

a *daibūz* *دایبوز* (from P. *du pūd*), A garment with a double border.

dibah *دیباه*, = *دیباه* q.v.; — *dibahi khusrawī*, Khusrau's third treasure.

dai-pas *دای پاس*, A travelling companion; form, figure, image; like (doubtful word).

diplomāt *دیپلومات*, Diplomatic (m.e. from Fr. or E.).

diyat *دی* (v.n. of *ودی*), Paying a mullet or compensation for manslaughter; mullet, fine, damages (construed with *būdan*, *khvāstān*, *dādan*, &c.).

dī'gān *دیگان*, The nightmare.

daijūr *دایجور*, Earth, dust; darkness, obscurity; the night of conjunction of sun and moon; a dark night without moonlight; dark; dust-coloured; much dry herbage; — *shabi daijūr*, A very dark night.

did *دید* (pret. of *didan*), He saw; sight; the eye; in comp. = *dida*, as *pāk-did*, (Who has seen what is) pure; — *ba-did āwardan*, To produce, to bring to sight.

daidā *دایدا*, Lost, missing; not manifested.

didār *دیدار*, Sight, vision, look; the eye;

face, countenance, cheek; appearance; interview; manifest, exposed to view.

didār-bīnī *دیدار بینی*, Amorous sport, dalliance of lovers.

didārī *دیداری*, Worthy of being seen, fair.

daidān *دایدان*, Manner, custom; — *didān* (pl. of *dād*), Worms.

didān *دیدان*, The first month of winter (unsupported and doubtful).

did-bāzī *دید بازی*, Looking about one; taking the air; reconnoitering.

didbān *دیدبان*, A watch, guard; one who keeps a look-out from a mountain, a watch-tower, or a ship's mast.

didbānī *دیدبانی*, Observation, watching.

didgān *دیدگان* (pl. of *dida*), Spies, scouts.

did-gāh *دید گاه*, A prospect; a watch-tower.

daidan *دیدن*, Custom, habit.

didan *دیدن*, To see, look, observe; to perceive, feel; to expect, hope for; to visit (m.e.); — *didan kardan*, To pay a visit (m.e.); — *didan-am arzād*, I am worthy of being seen or visited; — *ba-didan raftan*, To go to see one, to visit; — *baland didan*, To look high, to exalt oneself; — *past didan*, To look low, to abase oneself; — *dar-didan*, = *didan*; — *wādidan*, To meet.

didānī *دیدنی*, Fit or worthy to be seen.

didawār *دیدوار*, Perspicuous, visible.

didwān *دیدوان*, A watch.

didwānī *دیدوانی*, An inspector of boats.

did-u-bāz-did *دید و باز دید*, *did u wā-did* *دید و وادید*, An interview.

dida *دید*, Seen, having seen; the eye; anything like the eye, a hole, a mesh, a ring; the sight; the pupil of the eye; a wanton, impudent eye; impudence; any place within ken; a watch-tower; a spy; a sentinel; — *dida āb dādan*, To feast the eye upon; — *dida'i ākū'i dasht*, Blackness; — *dida bar hālī kase na-dāshtan*, Not to care for another's condition; — *dida bar-dāshtan*, To expect; — *dida bar-dokhtan*, To close the eyes; — *dida bar-ham kardan (nihādan)*, *dida bastan* (*poshidan*), To close the eyes; — *dida'i basīrat*, The eye of prudence, foresight; — *dida paridan*, The eye throbs; (met.) to long for, to desire; — *dida'i pusht*, Anus; — *dida chūn takhti janhari*, A blue eye; a blind eye; — *dida chūn dastār kardan*, To blind; — *dida'i haq-bin*, A just, penetrating eye; — *dida raftan*, To become blind; — *dida roshan* (*sakht*) *kardan bar*, To open the eyes and look upon; — *dida surkh kardan ba*, To covet; to look wantonly upon; — *dida safed kardan*, To blind; — *dida siyāh kardan*, To covet; — *dida'i kāfūrī*, Blind; — *dida'i gāv*, Ox-eye (plant); the star called the Bull's eye; a kind of armour; a sort of grape; — *dida giriftan az kase*, To take one's eye-sight, to blind; — *dida garm shudan*, To be on the point of

falling asleep;—*dida garm kardan*, To slumber; to fall in love with;—*dida gushūdan*, To open the eyes;—*dida nā-dida angāsh-tan*, To consider things seen as unseen; to leave other people's business alone;—*dida nāzūk sākhtan* (*kardan*), To look closely at;—*az dida khwāstan*, To covet much, to crave for. (See also the phrases given under چشم.)

بار دید *dida-bāz*, Throwing the eyes round.

بان دید *didabān*, A watch, sentinel;—*didabāni chahārūm*, The sun;—*didabāni falak*, The sun; the planet Saturn;—*didabāni kabūd-ḥisār*, The planet Saturn; any one of the planets;—*didabānāni 'ālam*, The seven planets, i.e. Saturn, Jupiter, Mars, the Sun, Venus, Mercury, and the Moon.

براه دید *dida ba-rāh*, On the look-out.

بیدار دید *dida-bidār*, Whose eyes are wakeful, wide awake, sleepless.

پوش دید *dida-posh*, Veiling the eyes.

دار دید *dida-dār*, A sentinel, watch.

ریزی دید *dida-rezi*, A fatiguing the eye.

سخت دید *dida-sakht*, Shameless, bare-faced.

شر دید *dida-shor*, The evil eye.

کنان دید *dida-kunān*, Attentive, considerate.

گاه دید *dida-gāh* (گه *gah*), A place whence observation is made, the station of a spy or sentinel.

دیدار *didawār*, Perspicuous, quick-sighted; an inspector; a sentinel.

دیدوان *didawān*, The sight (of a gun); a watch, sentinel.

دیده دانسته *dida u dānista*, Seen and known; knowingly, wittingly, purposely.

دیدوار *didawār*, = دیدوار q.v.

دیداری *didawārī*, Sharpness of sight.

دید *didi*, *dide* (for دیدید), You see.

دیر *der*, *dīr*, Slowly, tardily; late, after; a while ago; a long while; old, antique;—*der āyad durust āyad*, Festina lente;—*der-rav*, Slow-paced;—*der shudān*, To be at a great distance; to die; to perish;—*der wā dāshtan*, To keep long open; to protract;—*der u zūd*, Slowly or quickly; sooner or later.

دیر *dair*, A monastery, convent;—*dairi tang* (*spanjī*, *rind-soz*, *mukāfāt*), The present world;—*dairi mughān*, A temple of the Magi; a tavern;—*dairi manāt*, Name of a temple in which the images of 300 prophets are said to be contained;—*dairi minā*, The sky;—*ra'su 'd-dair*, The superior of a convent or monastery; an abbot.

دیر *der-ā*, Slow in coming; who acts with deliberation.

دیران *dirān* (pl. of *dār*), Houses, habitations.

دیرانه *derāna*, A long time.

دیر بار *der-bār*, Long; very remote.

دیر باز *der-bāz*, The world; long, tall; long ago.

دیر پا *der-pā*, Slow-paced; a centipede; a scorpion; always, constant, durable.

دیر پای *der-pāy*, Firm, steady; a spider; old, decrepit; a man of good constitution, who does not soon grow old.

دیر پایی *der-pā'ī*, Durability, firmness.

دیر پروازی *der-parwāzī*, Flying heavily, slow.

دیر دور *der-daur*, Revolving slowly (Saturnus).

دیر جنبش *der-jumbish*, Slow of motion.

دیر خانه *dair-khāna*, A convent.

دیر دارنده *der-dāranda*, A procrastinator.

دیر داشت *der-dāsht*, Delay (of payment).

دیر *der-der*, After a long time, at long intervals; very late; very seldom.

دیر رنج *der-ranj*, Slow to anger, forbearing.

دیر زی *der zī*, Live long; name of the 27th day of the month.

دیر سال *der-sāl*, Old, ancient.

دیر غضب *der-ghazab*, Slow to anger; gentle, mild.

دیرک *derak*, A weevil; a moth.

دیرک *dirak*, A mast (m.c.).

دیرکتور *diraktor*, Director, custodian (m.c., from F. or E.).

دیر کشایی *der-kushāy*, Difficult to open (lock).

دیر گاه *der-gāh*, Always.

دیر گوار *der-guwār* (گوار *guwārā*), Slow of digestion.

دیر ماندگی *der-māndagī*, Oldness, staleness.

دیر مردگان *der-murdagān*, Long since dead (pl.).

دیر مایه *der-māya*, Bile.

دیرند *derand*, Time, an age; fortune; a long space of time; an amulet.

دیرنده *deranda*, One slow to act; time, an age.

دیر روز *dī-roz*, Yesterday.

دیر وقت *der-waqt*, Much time; lasting a long time.

دیر *dīra*, *dera*, A house, habitation, tent.

دیرها *der-hā* (pl. of *der*), Long intervals;—*pas az der-hā*, A long time after.

دیری *derī*, Late, slow; slowness, lateness.

دیر یاز *der-yāz*, Far-stretching, long, long-some (night).

دیریدن *diridan*, To rend asunder.

دیرین *derin*, Old, ancient, of times past.

دیرینگی *derinagī*, Antiquity; perpetuity.

دیرینه *derīna*, Ancient, old; long, continual; wise; cunning;—*banda'ī derīna*, An old servant;—*uhda'ī derīna*, An ancient covenant.

دیرینه بود *derīna-būd*, Of long existence.

دیرینه دور *derīna-daur*, Of long (continual, eternal) rotation.

دیرینه روز *derīna-roz*, Of a great age.

سال *derina-sāl*, A decrepit old man; long-lived.

دیر *dez*, Colour; ash-colour; an ash-colour with which certain animals are striped from the head to the tail; a black colour; a citadel; a sort of cooking-pot; a kind of eye-salve; a hair sieve.

ا دیر *daizaj* (from P. *deza*), A bay horse; a horse striped black from the withers to the tail.

دیران *dezandān*, The feet of a boiler; a trivet.

دیز *dezū*, A small clay or copper vessel.

دیزه *deza*, A horse or mule of an ash-colour; colour; a dark colour; a horse, mule, or ass marked with a black stripe extending from the head to the tail; a fortress.

دیزک *dezhak*, Of an ash-colour (unsupported).

دیس *des*, (placed after words) Like; as *māh-des*, Like the moon; (in Hindūstān, from S. *desa*) a country, province; a day.

دیسال *dīsāl*, The past year.

دیسانه *dīstāna*, A woman in her courses.

دیسامه *dīsama*, A wave.

دیس نانو *dīs (des)-nān*, A book written by Mazdak in support of his doctrines.

دیسه *dīsa*, A person.

دیش *desh*, Give to him; give that; a gift.

دی شب *dī-shab*, Yesternight.

دیف رخش *def-rakhsh*, A note in music.

دیفروچاس *dīfrūjās* (δῖφρυγῆς), Marcasite.

ا دیک *dik*, A cock; a hen;—*diki hindī*, A turkey.

ا دیکه *dikat*, A hen;—*diyakat* (pl. of *dik*), Cocks.

ا دیک دیک *dik dik*, Words used in calling fowls.

دیک *dig*, Yesterday;—*deg*, A pot, kettle, cauldron; a large cannon or mortar; meat in the pot; a bird's crop;—*deg ba-josh āwardan*, To make the pot boil; to become ripe or perfect;—*deg bar bār dāshtan* (*kardān*), To put the pot on the trivet for the purpose of cooking;—*degi sifālin*, An earthen pot;—*degi misīn*, A copper kettle.

دیک افزار *deg-afzār*, Pot-herbs, roots, fruits, or any produce of the garden with which meat is seasoned; a pot, large or small, in which they are cooked; a pot-lid.

دیک انداز *deg-andāz*, A cook.

دیکانه *digāna*, A tortoise; a hedgehog.

دیک اوزار *deg-auzār*, = دیک افزار q.v.

دیک با برگی *deg-bā-bargī*, A pot used by travellers.

دیک بر دیک *deg bar deg*, Pot upon pot (as piled up in kitchens; (met.) arsenic.

دیک بند *deg-band*, A scullion.

دیک پای *deg-pāy*, A trivet, the foot of a pot.

دیک پایه *deg-pāya*, A trivet; a star in Lyra.

دیک پخت *deg-pukht*, Cooked in a pot.

دیک جوش *deg-josh*, Cooking of food for the poor.

دیکچه *degcha*, A pot, a small cauldron.

دیکدان *degdān*, A trivet, tripod, pot-hook; a fire-place; hearth;—*degdān sard*, A miser.

دیکر *digar*, Another, other, more; the rest; over again; near; besides, further, moreover; again; some; any more, any longer; hitherto; afternoon, evening;—*digar shudan*, To alter (circumstances);—*digar na-mibandad kamar*, (met.) A thing is lost;—*du digar*, The second, in the second place;—*sih digar*, *sidigar*, The third; in the third place;—*namāzi digar*, Evening prayer.

بار دیکر *digar bār*, Another time; once more.

روز دیکر *digar roz*, The other day; yesterday; the day after to-morrow.

دیکر ره *digar rah*, Another time, again.

سال دیکر *digar sāl*, Next year; the future.

شب دیکر *digar shab*, Last night.

گون دیکر *digar-gūn* (گونا *gūna*), Altered;—*digar-gūn shudan*, To change, be disturbed, ruined.

دیکر گونی *digar-gūnī*, Change, alteration.

دیکری *digari*, A tax on trees and the like.

دیک شب *dig-shab*, Last night (see دیک *dig*).

دیک گیر *deg-gīr*, A cloth wherewith a pot is taken off the fire, a kettle-holder.

دیکینه *degīna*, (Meat) dressed in a pot;—*digīna*, Of yesterday.

دیل *dil*, A dot; the heart; a fold, cote.

دیلپایه *dil-pāya*, Stuffed with almonds.

ا ديلم *dailam*, A misfortune; enemies; a crowd; a male woodcock; a puddle at a cistern where ants and tikes swarm; resting-place of camels.

ديلم *delam*, ديلمان *delaman*, Name of a city in Gilān.

ديلمک *delmak*, A venomous spider.

ا ديلمی *dailamī*, Of Dailam or Delam; curly (hair, the people of Delam having such).

ديله *dila*, Rye.

ا ديم *daim* (v.n.), Raining gently and incessantly;—*diyam* (pl. of *dimat*), Incessant but gentle rains, without thunder or lightning.

ديم *dim*, Face, countenance, cheek; lea-ther.

ا ديماس *daimās*, *dīmās*, A bath; a stove in a bath; a den; a dark dungeon belonging to Hajjāj.

دیماتی *dimāti*, A kind of stone found in the sea; a sort of hot vapour.

دیمآوند *dimāwand*, A mountain in Persia.

دای ماه *dai-māh*, The month Dai, or first winter month.

ا دیمه *dimat*, An incessant gentle rain unaccompanied by wind, thunder, or lightning).

dimar, Face, countenance, cheek.
a daim-zār, A field watered by rain only; a corn-field.

a dīmawand, The mountain Damā-wand.

dīmā, Light; rain; dew; corn;—*dīma*, Face, cheek.

dīmāj, (in Gilān) Bugloss, borage.

a daimī, Nurtured by rain only (sown fields).

dīmāyād, Pride, vain-glory, vanity.

daimiz, Name of the 16th day of the Persian month (doubtful).

daimila, Guinea-corn.

demin, *daimin*, The game of tip-cat;—*dīmīn*, A river-frog (unsupported by examples).

a dain (v.n.), Borrowing; lending; debt; [*dain kardan*, To contract a debt;—*daini mu'ajjal*, A debt payable on demand;—*daini muwajjal*, A debt of which payment is deferred;]—*dīn*, Faith, religion; the Muhammadan faith;—*dīni matīn*, Firm faith or belief;—*dīn u dunyā* (*daulat*), Religion and country, church and state.

dīn, Name of the 24th day of the month; the angel who has charge of the pen.

dīnā, Dinah, daughter of Jacob; a judicial decree; a judge.

a dīnār (originally *dinnār*), A coin; a gold coin, a ducat, a dinar; a weight of gold (variously stated); name of a large bird, a kind of falcon; (met.) the sun;—*dīnāri surkh*, A gold coin;—*dīnāri siyāh*, Dirhams; small coin.

a dīnār-ushmur, A banker, a money-changer.

a dīnār-bār, Raining gold coins.

a dīnār-bakhsh, Bestowing or distributing dinārs.

a dīnār-dār, Rich, wealthy.

a dīnār-sanj (who weighs money), Rich, wealthy; an assayer.

a dīnār-shumur, A banker, money-changer.

a dīnārūya, Wild anise.

a dīnārī, A kind of silk; red wine.

a dīn-āwar, A possessor of faith; a master of divinity; a religious teacher.

a dīn-pazīr, Who accepts the faith.

a dīn-parast, Religious; a fire-worshipper.

a dīn-parwar, A king, a monarch, defender of the faith.

a dīn-parwarī, Defence or cherishing of the faith; monarchy, dominion.

a dīn-pizhūh, *puzhūh*, *dīn-puzhūh*, Name of the 15th day of the month.

a dīn-panāh, Support or prop of religion; a sovereign, defender of the faith.

a dīn-panāhī, Defence of the faith; the office or duty of him who supports or defends the faith; royal dignity.

a dān-tamassukī, A bond, note.

a dān-dādānī, A debtor.

a dān-dār, A debtor;—*dīn-dār*, Pious, religious.

a dīn-dārī, Constancy in religion.

a dīn-roz, The 24th day of the month.

a dīn-u-dunyā-bāz, Religious, only addicted to God.

a dīnār, *dīnwar*, Religious, faithful; who knows the law;—*dīnavar*, Name of a large city in Persian Irāk.

dīsāfūs, A thorny plant.

dīna, Yesterday.

a dīnī, Religious.

a dev, *dīv* (S. *deva*), A devil, demon, genius, spirit, ghost, hobgoblin; a sort of woollen armour; a horse; anger, passion, force, violence; brave; stratagem, fraud, deceit; losing the way, deviating, led astray; perverse;—*dewi dīn*, Satan;—*dewi saped*, Satan transformed into an angel of light; name of a celebrated champion slain by Rustam;—*dewi shabīna*, The night-mare;—*dewi shahwat*, The demon of lust;—*dewi haft dar*, The seven climates;—*dewi haft sar*, *Dev*; the globe.

a dev-ābād, Possessed by the devil, a demoniac.

a dev-akhtar, Ill-starred; ill-fated.

a dīwār, A wall; a species of juniper yielding milk;—*dīwār uftādan* (*ghaltidan*), The wall falls in;—*dīwār andūdan*, To plaster a wall;—*dīwār bar āwardan* (*bar-dāshdan*, *bastan*, *kashidan*, *nihādan*), To build a wall;—*dīwārī baland*, Rich, wealthy;—*dīwārī binī*, The septum of the nose;—*dīwārī hīṣār*, Walls of a fortress;—*dīwārī khāna rauzan shudan*, The wall of the house becomes window, i.e. the house is being demolished, falls into ruins;—*dīwār kaj bar-ārad*, He builds the wall crooked, i.e. he does something absurd;—*dīwārī kase kūta* (*gaṣīr*) *didan*, To find one in a weak or helpless condition;—*dīwārī kūta*, Poor, needy (opp. to *dīwārī baland* above);—*dīwār kūta sākhān*, To weaken, to render impotent;—*dīwārī gīlīn*, A mud wall, a dam;—*dīwār gosh dārād*, Walls have ears;—*dar u dīwār*, Gates and walls.

a dīwār-bast (*band*), A place surrounded by walls.

a dīwār-parda, Tapestry.

a dīwār-cha, A low wall, a screen.

a dīwār-kob, A scone (m.c.).

a dīwār-gar, A builder, plasterer.

a devārū, The pine, or devadāru.

diwāra, A raised rim.
لوتہ درخت *dev-ispist* (دیفست *isfist*), The lote-tree.

dev-istamba, A rough man.
دیوال *diwāl* (*diwār*), A wall.
دیوالہ *diwāla*, A bankrupt.
دیوالی *diwālī*, Bankruptcy; a Hindū festival.

دایوان *daiwān* (P. *diwān*), A royal court; tribunal of justice or revenue; a council of state, senate; an account-book; a muster-roll or military pay-book; a collection of poems in the alphabetical order of the final letters of the various end-rhymes; a miscellaneous collection from different authors;—*diwānī a'lā*, A prime minister, a vazir;—*diwān bāz kardan*, To open the court;—*diwānī khāss*, A privy-council chamber;—*diwānī khālīṣa*, The accountant-general of the king's revenue;—*diwānī tamyīz*, Court of investigations (m.c.);—*diwānī jazā*, The tribunal of the last day;—*diwān dāshṭan*, To hold a council;—*diwān siyah kardan*, To transgress;—*diwānī 'am*, A public hall of audience;—*diwānī 'arṣī lashkar*, A court for military petitions;—*diwānī qiyāmat (maḥshar)*, The court of the supreme judgment of the last day;—*diwānī maḥālim*, A court where anyone was allowed to complain of the oppressions exercised by the great men throughout the empire;—*diwān nihādan*, To sit in judgment;—*diwānī humāyūn*, The august or imperial court;—*ra'su 'd-diwān*, President of the council, chancellor.

دیوان *dewān* (pl. of *dev*), Demons.
دیوان بیگی *dewān-begī*, An officer of state.
دیوانچی *diwānchī*, A cabinet minister.
دیوان خانہ *dewān-khāna*, A tribunal, office; a hall of audience; the diwān's office or court; the exchequer;—*diwān-khāna'i 'adaliya*, Law courts.
دیوانسی *dewānsī*, *dev-unsi* (?), Inordinate desire.

دیوانگی *dewānagī*, *dewānagī*, Insanity.
دیوانہ *dewāna*, *diwāna*, Foolish, insane; mad, furious;—*diwāna'i chīze būdan*, To desire a thing, to be in love with it;—*dewāna'i khudā*, Inspired by the deity, in a heavenly ecstasy.

دیوانہ خوبی *dewāna-khoy*, Of distraught temper, of mad or foolish disposition.
دیوانہ دو *dewāna-dav*, Running, or behaving like a madman.

دیوانہ سگ *dewāna-sag*, A mad dog.
دیوانہ نواز *dewāna-nawāz*, Who coaxes or flatters a madman.

دیوانی *diwānī*, Belonging to a court; a courtier; a poet laureate; the office or jurisdiction of a diwān, or superintendent of the administration of civil justice.

دیوار *dev-āward*, A pine; a brazen cup.

دیو باد *dev-bād*, The devil's wind, i.e. a

whirlwind; a fleet horse; a swift camel or dromedary; madness, frenzy.

دیو بخوریدہ *dev bi-khwurida*, Possessed of the devil; epileptic.

دیو بند *dev-band*, One who binds demons, a magician; a place which demons have selected for an abode; name of the 16th day of the month; name of Tahmūras and of Qāran; name of a drug.

دیو پای *dev-pā*, *dev-pāy*, A spider (devil-footed); the lote-tree.

دیو پست *daiyūs*, A contented cuckold.

دیو پستی *daiyūsi*, Cuckoldom.

دیو جامہ *dev-jāma*, A garment of skin with the hairy part outside; a lion's skin wherewith warriors clothe themselves.

دیو جان *dev-jān*, Hard-hearted; brave, courageous; an old man.

دیو چہ *devcha*, A weevil, a moth; a wood-worm; a leech; a carrot;—*devcha-khwurda*, Moth-eaten, worm-eaten.

دیو خار *dev-khār*, A juniper; pine; bramble.

دیو دار *dev-dār*, A demoniac; a juniper.

دیو دارو *dev-dārū*, The Indian pine.

دیو دال *dev-dāl*, The white poplar-tree; ignorance; brave.

دیو دست *dev-dast* (devil-handed), Clever.

دیو دل *dev-dil*, Courageous; cruel, fell; an old man.

دیو دلی *dev-dilī*, Stout-heartedness, valour.

دیو دولت *dev-daulat*, Enjoying a short-lived prosperity (like that of the devil).

دیو دید *dev-dīd* (دیدہ *dīda*), Mad, crazy, frantic.

دیو دیس *devdes* (devil-like), Thick and deformed; crafty, fraudulent.

دیوار *diwar*, The master of the house.

دیوار *devar*, A brother-in-law; a husband's younger brother.

دیو رای *dev-rāy*, Enraged; fierce, choleric.

دیو رخش *dev-rakhs*, Name of a note in music.

دیو زاد *dev-zād*, Born or begotten by a demon.

دیو زای *dev-zāy*, Fierce, choleric; afflicted.

دیو زد *dev-zad*, Mad, crazy, frantic.

دیو زی *dev-zī*, In the gear of a demon.

دیو سار *dev-sār*, Like a devil; bad-tempered; ill-favoured; an evil-worker; a place abounding in demons; clad in a rough garment.

دیو سالار *dev-sālār*, Evil-doer, devil's factor.

دیو سبلت *dev-siblat*, A salt and bitter plant.

دیو سپست *dev-supust*, The lote-tree.

دیو ستان *dev-satān*, A demoniac;—*dewis-tān*, A desert, the habitation of demons; a whirlwind.

دیو ستنبہ *devistamba*, An ill-bred man.

دیو سوار *dev-suwar*, A bold horseman; a swift messenger.

dev-sah, A sort of garment.
dev-simā, With a face like a demon, ill-favoured, ugly.

dev-ghūl, A sylvan demon; a wen.
dev-ghālī, A gland, kernel, wen.
dev-farsāy, دیو فرسای, Having eruptions on the lips from frightful dreams.

dev-firo-basta, دیو فرو بسته, Mad, crazy.
dewak, *dewuk*, دیوک, A weevil; a moth; the white ant; a leech; an unmarried woman, a young married lady, a daughter-in-law;—*dīwak*, Rye.

duyūk (pl. of *dīk*), دیوک, Cocks.
dev-kirdār, دیو کردار, An evil-doer.
dev-kulūch, دیو کلوح, An epileptic boy.
dev-kulūkh, دیو کلوح, Large clods turned up.

dev-kamān, دیو کمان, A big (deuce of a) bow.

dev-gāh, دیو گاه, = *q.v.*
dev-gandum, دیو گندم, A kind of wheat with two grains in one ear; a large ear without grain.

dev-gīr, دیو گیر, Catching a devil; possessed by a devil; name of the city of Daulat-ābād in India.

dev-gīrī, دیو گیری, A silk stuff made at Devgir.

dev-lāj, دیو لاج, A place abounding in stones and thorns (apparently by poetical licence for the following).

devlākḥ, دیولاک, Inhabited by demons, i.e. a desert, uncultivated region; a distant pasture-ground; a cold place; the world.

dīvlāk, دیولاک, A desolate spot.

dev-mard, دیو مردم, *dev-mardum*, Wild man, monster, satyr; wicked, obnoxious, a seducer.

dev-mashang, دیو مشنگ, A kind of grain.

duyūn (pl. of *dain*), دیون, Debts.

dewand, دیوند, A kind of drug.

dev-warsā, دیو ورسا, = *q.v.*

diwa, دیوة, A silk-worm; mushrooms; a leech.

dewī, دیوی, Gigantic, demoniacal; devilishness;—*dewī kardan* (*namūdan*), To play the devil, to act like the devil.

dewet-shor, دیویت شور, A stick for mixing ink (see دیوات آهو).

dih, دیه, *dīha*, دیه, A town, village.

dihāz, دیهاز, A place where formerly a village stood.

dīhbān, دیهبان, The chief of a village.

daihim, دیهیم, = *q.v.*

dīhamad, دیهماد, The 15th day of the month.

dīhmak, دیهمک, the 5th day of the month (doubtful).

dihūr, دیهور, Heaven.

dehāl, دیهال, A crown inlaid with gems.

dihī, دیهی, A peasant, villager.

daihim, دیهیم, A crown or diadem adorned with jewels, worn by the kings of Persia;

a hat, inlaid with gold and jewels; a sunshade; a throne;—*daihim az sar bar-dāsh-tan*, To uncover the head (in expectation of a guerdon on bringing good news).

daihim-joy, دیهیم جوی, An aspirant for a crown, a prince.

daihim-dār, دیهیم دار, A crown-holder, a king.

dayimīr, دییمیر, The 16th day of the month.

ذ

ذ *z*, called *zālī mangūta* or *zālī mu'jama*, Dotted *zāl*, the eleventh letter of the Arabic-Persian alphabet, denoting in arithmetic 700, and in almanacks the last month of the Arabian year, *zū 'l-hijjat*, as ذ is the character used for *zū 'l-qa'dat*, the penultimate month. Scarcely more than one or two words in the Persian language begin with this letter, though it is occasionally found in the middle of a Persian word, where it interchanges with *d* and *z*. According to some authorities, it should be written for *d* after a quiescent weak letter (*shāz*, *namūzan*, *shanīz* for *shād*, *namūdan*, *shanīd*), and may be written for *d* after any moved letter, not weak (*baz* or *bad*, &c.). Its legitimate sound was, perhaps, somewhat like *th* in "that," but the Persians make but little, if any, difference between it and *zā*, and accordingly call it also *zā'i sakhiz* (see ذاج).

ذ *zā*, ذا, He, this; (acc. of ذو used as nom.) lord or master of, endowed with;—*zā arba'a azlā*, Four-sided, a square.

ذ *zā'b* (v.n.), ذاب, Despising, blaming, contempt; reproach; blame.

ذ *zābih*, ذابح, One who cuts the throat of a sacrifice; a sacrificer.

ذ *zābir*, ذابر, One who learns properly; learned, sound in knowledge.

ذ *zāt* (fem. of *zū*), ذات, Possessed of or endowed with; soul, essence, substance; body, person, self; generation, breed, tribe, caste; genus, species, kind; a concrete (opp. to abstract);—*zātu 'l-bain*, Concord, friendship, union;—*zātu 'l-jamb*, Pleurisy;—*zātu 'r-riqā'*, A kind of bibliomancy;—*zātu 'r-riyāt*, Inflammation of the lungs;—*zātu 's-šadr*, Inflammation of the chest; a collecting of matter in the chest;—*zātu 'l-'amūd*, Being at a perpendicular;—*zāti sharīf*, An excellent mind; a noble personage; (ironically) a consummate rogue;—*zāti māl*, Opulence;—*zāti humāyūn*, The king's august person;—*ismi zāt*, A noun substantive;—*islāhi zāti bain kardan*, To reconcile parties;—*bi 'z-zāt*, He himself, in person;—*ba-zāti khwud* (*khāṣ*), *fī zāti-hi*,

In person ;—*min zāti nafsi-hi*, Of his own accord.

ا نام *zāt-nām*, A generic noun, a common noun.

ا ذاتی *zāti*, fem. *zātiyat*, *zātiya*, Personal ;—*quwātī zātiya*, Natural vigour.

ا ذاکر *zākhir*, Fat ; one who lays up a store.

ا ذار *zā'r*, *zā'ar*, Boldness, refractoriness ; fleeing away, loathing, abhorring ; being accustomed, used, addicted to.

ا ذاریات *zāriyāt*, Quick - scattering (winds).

ا ذات *zā'f*, Sudden death.

ا ذافینوبداس *zāfinūbidās* (G. δαφνοειδής), A tree resembling the laurel.

ا ذاتی *zāqī* (should probably read *zāfi*), The laurel tree.

ا ذاکر *zākīr*, A rememberer ; a praiser of God.

ا ذاکرة *zākīrat*, The faculty of remembering, the retentive memory.

ا ذال *zāl*, A cock's comb.

ا ذال *zāl*, Name of the letter ذ ;—*zā'al*, A going lightly and airily along.

ا ذالذک *zāzālak*, Wild plum-tree.

ا ذام *zā'm* (v.n.), Blaming, reproaching ; despising ; driving away.

ا ذانب *zānib*, A follower ; one of the tail.

ا ذان *zā nūn* (lord of the fish), Jonah.

ا ذاهب *zāhib*, Who or what goes away or departs, passes by, precedes, or disappears.

ا ذاهل *zāhil*, Careless, inattentive, negligent.

ا ذائب *zā'ib*, Melting ; fusible.

ا ذائع *zā'ī'*, Manifest, public.

ا ذائق *zā'iq*, One who tastes, a taster.

ا ذائقة *zā'iqat*, *zā'iqā* (fem. of the preceding), Tasting ; sense of tasting, palate ; taste.

ا ذائقة دار *zā'iqā-dār*, Relishing, tasty, savoury.

ا ذائقة شناس *zā'iqā-shinās*, Knowing in taste, skilful in distinguishing flavours.

ا ذائل *zā'il*, Long-tailed (a horse, see ذیل).

ا ذب *zabb* (v.n.), Driving away, keeping off, repelling ; gadding to and fro ; becoming lean ; drying up (with heat) ; a wild bull.

ا ذباب *zubbāb*, A fly ; a bee ; a black speck in the pupil of the eye of a horse ; name of a mountain near Madinah ;—*zubbābu 's-saif*, The point or edge of a sword ;—*zubbābu 'l-'ain*, The pupil of the eye.

ا ذبالة *zubbālat*, *zubbālat*, A candle-wick.

ا ذبان *zibbān* (pl. of *zubbāb*), Flies.

ا ذبائح *zabā'ih* (pl. of *zubiḥat*), Sacrifices.

ا ذبح *zabḥ* (v.n.), Cleaving, splitting, sacrificing ;—*zibḥ*, Any animal sacrificed or to be sacrificed.

ا ذبحا *zubahā*, ذبحه *zibāḥat*, *zibḥat*, *zubbḥat*,

zubahat, A pain in the throat caused by accumulation of blood ; mumps.

ا ذبذبة *zabzabat*, Motion, the waving of anything in the air ; causing one to waver.

ا ذبر *zabr* (v.n.), Writing ; marking (letters) with points, dotting ; reading quickly ; reading with a subdued voice ; wisdom, knowledge ; a book.

ا ذبل *zabl* (v.n.), Languishing, withering (a plant) ; losing flesh (a horse) ; tortoise-shell.

ا ذبول *zubūl* (v.n. of ذبل), Withering (a plant) ; losing flesh (a horse).

ا ذبیان *zubyān*, *zibyān*, Name of an Arabian tribe whence sprang the poet Nābiḡhah.

ا ذبیح *zabiḥ*, Sacrificed, slaughtered ; the victim about to be offered ; name given to Ishmael (who with Muhammadaus takes the place of Isaac).

ا ذبیحة *zabiḥat*, An animal destined to be offered in sacrifice.

ا ذحل *zajl*, Iniquity, tyranny.

ا ذحل *zahḥ*, Revenge, or the thirst for it, reprisals.

ا ذخائر *zakhā'ir* (pl. of *zakhīrat*), Provisions, stores.

ا ذخیر *zukḥr* (v.n.), Laying up a treasure ; provisions laid up for future use ; store, hoard.

ا ذخيرة *zakhīrat*, *zakhīra*, A treasure, a hoard ; store, provision (construed with the verbs *burdan*, *bastan*, *dāhtan*, *kardan*, and *nihādan*).

ا ذخيرة خانه *zakhīra-khāna*, A granary.

ا ذر *zar* (imper. of ذر), Leave thou, let alone ;—*zarr* (v.n.), Pounding small, crumbling (salt) ; a small ant (of which a hundred are equal to a barley-corn) ; an atom (see ذرة).

ا ذرات *zarrāt* (pl. of *zarrat*), Motes, atoms, particles.

ا ذراح *zarāḥ*, Thin, watery milk ;—*zurāḥ*, *zurrah*, A Spanish fly, cantharides.

ا ذرارة *zarārat* (for A. *zurārat*), Particles, flying or scattered about, of anything grinding or pounding.

ا ذراری *zarāri* (pl. of *zurriyat*), Progenies, offsprings, seeds.

ا ذراریه *zarārīḥ* (pl. of *zurārah* or *zurrah*), Spanish flies, cantharides.

ا ذراع *zarā'*, (A woman) who spins expeditiously ;—*zīrā'* (v.n. of ذرع), The arm from the elbow to the tip of the middle finger ; the fore leg (of a horse) above the pastern ; a yard, a cubit ; a mark impressed upon the leg of a camel ; the part of a spear from the middle to the point ; the seventh mansion of the moon (two bright stars in the head of Gemini).

ا ذرب *zarb* (v.n.), Sharpening ; a shoemaker's paring-knife ;—*zīrb*, A kernel in the neck ; a disease of the liver ;—*zurb* (pl. of *zarīb*), Sharp things ;—*zarab* A dis-

order of the stomach; (by opposition) a healthy state of the stomach; obscenity in conversation;—*zarib*, Sharp-tongued.

أ ذرر *zarrat*, *zarra*, An atom, particle; a small ant; a mote in the sun-beams; [*zarra'i atish*, A spark of fire;]—*zurat*, A species of millet.

أ ذرر *zarh* (v.n.), Poisoning (food) with cantharides.

ذرخش *zurukhsh*, *zurakhsh*, *zarakhsh*, Thunder; lightning (see ذرخش).

ذرر *zar'*, *zara'*, The border of a sown field.

أ ذرر *zar'* (v.n.), Measuring with a cubit; seizing violently (a fit of vomiting); being long (the arms); being alert;—*zara'*, Desire, greed; anything behind which a hunter lurks; the calf of the wild cow.

أ ذرر *zarf* (v.n.), Shedding tears; flowing (tears or water, &c.).

أ ذرر *zarq* (v.n.), Muting (a bird); bird's dung;—*zurq*, A wild horse (?).

أ ذررة *zirwat*, *zurwat*, The summit or pinnacle of anything; the top of a mountain.

أ ذرور *zarūr*, Anything pounded small and sprinkled (as salt or drugs);—*zurūr* (v.n. of ذرر), Rising (the sun); springing up (grass).

أ ذرور *zarū'*, A horse or camel that travels nimbly with long steps.

أ ذرور *zurūf* (v.n. of ذرر), Flowing (tears).

أ ذرة *zarra*, see ذرة.

أ ذرة قدر *zarra-qadar*, As much as an atom, just nothing.

أ ذرة *zarrawār*, ذرة صفت *zarra-shifat*, Humble, lowly, like a mere atom.

أ ذرية *zurriyat*, *zarriyat*, *zirriyat*, Progeny, offspring, children, descendants, race, stock, seed.

أ ذريح *zarib*, Spanish flies; name of a celebrated camel stallion; name of the father of a tribe.

أ ذريح *zari'*, = ذرر q.v.

أ ذريعة *zarī'at*, A cause, mode, motive, occasion, conjuncture, subject; a medium, means; a horse or camel behind which a hunter lurks.

أ ذعاب *za'āf* (v.n. of ذعف), Dying; deadly poison.

أ ذعر *za'r* (v.n.), Terrifying;—*zu'r*, Terror;—*za'ar*, Stupefaction, amazement;—*zu'ar*, Anything formidable or terrific.

أ ذعف *za'f* (v.n.), Giving poison to drink, poisoning food; a deadly poison.

أ ذعق *za'q* (v.n.), Crying out.

أ ذعلب *zi'lib*, A fleet camel.

أ ذعاف *zafāf*, *zifāf* (v.n. of ذف), Running to dispatch a wounded man;—*zifāf*, Poison instantly mortal; a little water;—*zufāf*, Quick, nimble.

أ ذفر *zafar* (v.n.), Emitting a smell; a pungent scent (good or bad); the smell

of the arm-pits; a herb with an offensive smell.

أ ذفرة *zafarat*, A strong acrid scent;—*zafirāt*, A fragrant grove.

أ ذفف *zafaf* (v.n. of ذف), Making haste to dispatch a wounded man.

أ ذفكر *zafkar*, Seed of mountain parsley.

أ ذفوف *zafuf*, ذفيف *zafif*, Swift, hastening; deadly;—*khafif* *zafif*, Quick and ready.

أ ذقن *zaqn* (v.n.), Chucking under the chin;—*ziqn*, An old man, decrepit and under-hung;—*zaqan*, The chin; the beard; a dimple.

أ ذكاه *zakā'* (v.n.), Being quick, penetrating, judicious; burning, flaming, blazing; emitting fragrance (musk);—*zuka'*, The sun;—*ibnu 'z-zukā'*, The dawn.

أ ذكاة *zakāt*, The act of slaughtering.

أ ذكوة *zakāwat*, Brightness of genius, wit.

أ ذكر *zakar* (v.n.), Striking on the penis;—*ziker*, Remembrance, commemoration, mention; the praise or glorification of God, the recital of His names; thanking God; prayer, supplication; a reading or reciting of the Qur'an; the Qur'an; any fundamental religious book; [*zikri arra*, A kind of guttural reiteration of *haq haq*, affected by devotees;—*zikri juz' u irāda'i kull*, The rhetorical figure synecdoche (by which a part is taken for the whole);—*zikri jamil* (*khair*, *bi 'l-khair*), Honourable mention, favourable recommendation;—*zikri hāl u irāda'i mahall*, The figure metonymy, where the quality is put for the qualified);—*zikri khudā*, The praising of God;—*ziker kardan*, To mention, to commemorate;—*zikri nāmi khudā*, The invoking of the name of God;]—*zukur*, Mental remembrance;—*zakar*, Penis, male, masculine; male iron, steel; a sword of high-tempered steel.

أ ذكر *zakar*, Peony, or ass-rose.

أ ذكران *zukurān* (pl. of *zakar*), Males.

أ ذكر عزان *ziker-khpan*, A praiser of God, one who evokes the name of God.

أ ذكرى *zikrá*, Remembrance; admonition, advice.

أ ذكور *zakūr*, Endued with a retentive memory;—*zukur*, Damascus steel; (pl. of *zakar*) males.

أ ذكورة *zukūra*, Males; male sex.

أ ذكورية *zukurīyat*, Masculineness.

أ ذكى *zakī*, Acute; strong, diffusive musk.

أ ذكية *zakyat*, *zukyāt*, Fuel.

أ ذكير *zakir*, Male iron, steel; endued with a good memory.

أ ذل *zill* (v.n.), Being submissive, easy, compliant;—*zull*, Baseness, meanness.

أ ذلقة *zalāqat* (v.n. of ذلق), Being sharp, ready, glib (the tongue); volubility.

أ ذلال *zilāl* (pl. of *zālil*), Base, abject;

submissive ;—*zulāl* (for زلال), Sweet, pure, limpid (water).

▲ *زالاة* *zālāt*, *zūlāt* (v.n. of زل), Being abject, obsequious ; baseness.

▲ *زالم* *zulām*, The choleric.

▲ *زلة* *zillat*, Baseness of spirit ; insult ; (for زلت) error.

▲ *زلف* *zulf* (pl. of *zulfā'*), Small, ape-nosed (women) ;—*zulaḥ* (v.n.), Smallness and straightness of the nose.

▲ *زالفا* *zalfā'* (fem. of *azlaf*), Small-nosed, ape-nosed (woman) ; a woman's name.

▲ *زالق* *zalq* (v.n.), Being quick, sharp, glib, ready at speech (the tongue) ; weakening one (poison or fasting) ; voiding dung (a bird) ; point or tip of the tongue ; sharpening (a sword) ; sharpness of anything ;—*zalaq*, Being restless ; being sharp, glib, voluble (the tongue).

▲ *زال* *zulul* (pl. of the following), Tractable (horses).

▲ *زالول* *zālul*, Obedient (horse).

▲ *زاليق* *zaliq*, Sharp and voluble (tongue) ; eloquent ; sharp (teeth).

▲ *زاليل* *zaliḥ*, Abject, mean, contemptible, trifling.

▲ *زلم* *zamm* (v.n.), Reproaching ; blame ; censure, reproach ; disparagement, detraction ;—*zimm*, Very thin, emaciated.

▲ *زمار* *zimār*, Anything that ought to be kept with care (as reputation).

▲ *زمام* *zimām*, Protection ; honour, reputation ; right, claim, due ; (pl. of *zammāt*) wells with little water ;—*zammām*, An accuser, slanderer, blamer.

▲ *زمام* *zamā'im* (pl. of *zamimat*), Misdeeds, crimes ; reprehensible or base qualities.

▲ *زمامة* *zammāt*, A well with little water ;—*zinmat*, *zimma*, Obligation, responsibility, suretyship ; security ; trust, charge, subjection ; duty, service, fidelity ;—*zimma kardān*, To entrust with ;—*ahli zimma*, People of the book, i.e. Jews, Christians, or Majūsi, living under the protection of Islām.

▲ *زمر* *zamr* (v.n.), Exciting, stimulating (to fight) ; roaring (as a camel) ;—*zimir*, Intrepid ; a staunch protector of his dependants ; wise, intelligent.

▲ *زمامه دار* *zimma-dār*, Responsible, a responsible person ; security, trustee, assignee.

▲ *زمامه داری* *zimma-dārī*, Responsibility, liability ; trust, charge, custody.

▲ *زیمی* *zimmi*, One tolerated by the Muhammadan law, on paying an annual poll-tax ; a tributary, client, subject ; a Christian or Jew.

▲ *زمیر* *zamir*, Intrepid, brave, &c. (= *zamir*, q.v. under *zām*).

▲ *زمیم* *zamiḥ*, Blamed, blameable ; unwholesome water ; eruptions on the face ; snot ; urine.

▲ *زمیمه* *zamīma*, An act or quality to be blamed or reprehended ; vice, crime, mis-demeanour.

▲ *زناپ* *zināb*, The tail, the extremity of anything ; a rope with which they confine a camel's tail, to prevent his switching it round his rider.

▲ *زناپه* *zinābat*, Affinity, relationship ; the womb ; name of a place ;—*zunāba*, Old ; end of time or of an age ; extremity of anything.

▲ *زناپ* *zamb*, A crime, sin, fault ;—*zanab*, A tail ; (in astr.) tail of the Dragon, descending node ; the outer angle of the eye ;—*zanabu 's-sa'lab*, Fox-tail (a plant) ;—*zanabu 'l-khail*, Name of a plant ;—*zanabu 'l-faras*, Name of a star ;—*zanabi sha'shā'*, The Dragon's tail.

▲ *زناپ* *zanūb*, Long-tailed (horse) ; a portion, lot ; a bucket ; an evil day ; the flesh of the back ; the grave ;—*zunūb* (pl. of *zamb*), Crimes, sins, trespasses.

▲ *زوا* *zū*, A lord, master ; endowed with, possessed of ;—*zū arba'atu 'l-azlā'*, Four-sided, quadrilateral ;—*zū az'āf*, A common multiple ;—*zū az'āfi 'aql*, Least common multiple ;—*zū 'l-jalāl*, Majestic, glorious ;—*zū 'l-janāh*, Winged ; name of the horse of Husain ;—*zū 'l-hijja* (*hijj*), The twelfth Arabian month ;—*zū 'l-hūt*, The prophet Jonah ;—*zū 'l-faqār*, Name of Ali's sword ;—*zū 'l-qurba'*, A kinsman ;—*zū 'l-qarnain*, Bi-cornous ; Alexander the Great ;—*zū 'l-qa'da* (*qā'd*), The eleventh Arabian month ;—*zū 'l-kafī*, Name of a prophet, or of the bondsman or attendant of a prophet ;—*zū 'l-lawnain*, Bi-coloured ;—*zū 'l-minan* (*minn*, *min*), Beneficent, bountiful ;—*zū 'l-wijhatain*, Bearing a double meaning ;—*zū zanab*, Tailed ; a comet ;—*zū funūn*, Learned.

▲ *زواپه* *zu'ābat*, The forelocks dangling over the brow ; the best or highest part of anything.

▲ *زوات* *zawāt* (pl. of *zāt*), Ladies, mistresses of ;—*zawātu 'l-arba'*, Quadrupeds ;—*zawātu 's-sumūm*, Venomous (insects or reptiles).

▲ *زوارف* *zawārif*, Running waters.

▲ *زواپ* *zu'āf*, Sudden death ; quick poison.

▲ *زواق* *zawāq* (v.n. of ذوق), Tasting ;—*zawwāq*, A taster.

▲ *زوانپ* *zawānib* (pl. of *zanab*), Tails (?).

▲ *زواپ* *zawā'ib* (pl. of *zu'ābat*), Forelocks ; tresses.

▲ *زواپ* *zauḥ* (v.n.), Becoming liquid, melting ; waxing hot (the sun) ; becoming foolish after having been sensible ; eating honey constantly ; being legally due ; the purest honey.

▲ *زوراق* *zaurāq*, A kind of barley-gruel.

▲ *زوسنطاریا* *zūsantāriyā*, Dysentery.

▲ *زوش* *zosh*, Bad-tempered, severe.

▲ **زاور** *zaw' (v.n.)*, Needing, wanting.

▲ **زاق** *zauq (v.n.)*, Tasting, trying, examining; taste; delight, joy, pleasure; distinction of truth and falsehood by the light of divine grace;—*zauq amadan*, To be greedily devoured;—*ahli zauq*, A voluptuary;—*ba-zauq*, With pleasure, willingly.

▲ **زاق بخش** *zauq-bakhsh*, Giving delight.

▲ **زاق پیم** *zauq-paimā*, Measuring out or weighing delights.

▲ **زاق سرشت** *zauq-sirishat*, Mingled with delight.

▲ **زاولق** *zaulaq*, The tip (of the tongue); the point of a spear.

▲ **زاولقیات** *zaulaqiyat*, Lingual (letters, *ل*).

▲ **زاور** *zawū (pl. of zū)*, Lords, possessors.

▲ **زاور** *zawī (oblique of zawū, pl. of zū)*, Lords, masters, possessors;—*zawī 'l-ikhtirām*, Most honoured;—*zawī 'l-arhām*, Uterine relatives;—*zawī 'l-ibār*, In the highest esteem;—*zawī 'l-iqtidār*, Powerful;—*zawī 'l-ikrām*, Held in veneration.

▲ **زهاب** *zahāb (v.n. of ذهب)*, (Going, walking, passing by, proceeding;—*zihāb (pl. of zahāb)*, Yolks of eggs.

▲ **زحانت** *zihānat*, Sagacity, acuteness, intelligence.

▲ **زهاب** *zahab (v.n.)*, Having the eyes dazzled at the glare of gold, or on entering suddenly into a glittering mine; gold; the yolk of an egg; a dry measure in Yaman.

▲ **زهل** *zahl (v.n.)*, Forgetting, leaving carelessly, abandoning;—*zuhl*, Name of a tree otherwise called *bashām* (see *بشام*); name of a tribe.

▲ **زهن** *zihn, zahan (v.n.)*, Excelling in genius; understanding, memory, intellectual power;—*zuhn*, Name of a tribe.

▲ **زهن خوالی** *zahan-khūwānī*, Allegorical speech.

▲ **زهن نشین** *zahan-nishīn*, Understood, remembered.

▲ **زهنی** *zahanī*, Mental.

▲ **زهل** *zuhl (v.n. of ذهل)*, Forgetting, neglecting, leaving; oblivion.

▲ **زهلات** *zuhulat*, Carelessness, inadvertency.

▲ **زهین** *zahīn*, Sagacious, ingenious.

▲ **زی** *zī (oblique case of zū used as nom.)*, A lord, endowed, possessed of;—*zī ikhtiyār*, Possessed of power or authority;—*zī isti-dād*, Capable, well-qualified;—*zī iqtidār*, Powerful, endowed with authority;—*zī 'l-hijja*, Name of the last Arabian month;—*zī 'l-qa'da*, Name of the eleventh Arabian month;—*zī pamba*, A comical tune sung by a buffoon; a buffoon;—*zī jāh*, Appointed to a place of honour;—*zī haq*, Having a legal claim, entitled to;—*zī hayāt*, Alive, animate; (adv.) during life;—*zī khām-dān*, Of good family;—*zī kharad*, Wise;—*zī rutba*, A man of rank or distinction;—*zī rūh*, Rational;—*zī shān*, Conspicuous for

dignity;—*zī shu'ūr*, Intelligent, sagacious;—*zī 'izzat*, Honourable, respectable;—*zī qimat*, Precious;—*zī hosh*, Sensible;—*zī yāl u bāl*, Endowed with strength and power;—*ghair zī rūh*, Inanimate.

▲ **زیاب** *zī'āb (pl. of zī'b)*, Wolves.

▲ **زیابیطس** *ziyābiṭus (G. διαβήτης)*, Diabetes (in the printed edition of the *Burhānī Qāṭi* is evidently either a typographical or clerical error).

▲ **زیال** *zīyāl*, Long-tailed (horse).

▲ **زیب** *zīb, zib*, A wolf;—*azfāru 'z-zīb*, Name of a constellation;—*banū 'z-zīb*, Name of a tribe;—*dā'u 'z-zīb*, Insatiable hunger.

▲ **زیب کیت** *zait-kait*, So-and-so, thus.

▲ **زیج** *zai' (v.n.)*, Being published (news), divulged (a secret).

▲ **زیفان** *zī'fān, zifān, zaifān, zayafān*, Venom, poison.

▲ **زی فنوس** *zī funūs*, Name of a singer in the service of King Philocrates.

▲ **زیل** *zail (v.n.)*, Sweeping (the ground) with a train, strutting; a train; an appendix; a postscript;—*zail bar miyān zadan*, To prepare for work;—*az qarārī tafsihi zail*, As detailed below, in accordance with the following statement.

▲ **زیم** *zaim (v.n.)*, Accusing, reproaching, treating opprobriously.

▲ **زویل** *zuyūl (pl. of zail)*, Long tails; skirts, trains; appendices.

ر, called *rā'i qarashat*, and *rā'i ghair manqūta*, or *rā'i mukmala*, Undotted ر, the twelfth letter of the Arabic-Persian alphabet. In arithmetic it expresses 200; in almanacks it is the astronomical character for the moon; and in dates it denotes the month *rabī'u 'l-ākhīr*. This letter is interchangeable with *د*, *ز*, *ج*, *ح*, *ل*, and *ن*.
رā, An inseparable particle added to Persian nouns, generally serving to denote the accusative and dative; other significations are: for the sake of, by (*khudā-rā*, For God's sake, by God!); for, at the price of (*hasār tomān-rā*, For a thousand tomān); after, at the time of (*andak waqte-rā*, After a short time, *shab-rā*, At night);—(in comp. for *A. rā'y*), Of mind, &c., as *roshan-rā*, Of an enlightened mind, penetrating, wise;—*nek-rā*, Well-meaning, &c.

▲ **رای** *rā'*, The Arabic name of the letter ر; the shrub Palma Christi; froth of the sea; a large tike.

▲ **رایب** *ra'b (v.n.)*, Mending a broken vessel; repairing anything.

▲ **رایح** *rābiḥ*, Gainful, lucrative, profitable (trade).

ا رابۃ *rābiṭ*, A binder, strengthener; a chain, ligature.

ا رابطة *rābiṭat, rābiṭa*, A chain, ligature, anything binding, connecting, or regulating; the catch-word at the bottom of a page; a conjunction; a troop maintaining its post; a large army;—*rābiṭa'i āshnā'i*, The cement of friendship;—*rābiṭa gusistan*, To break a tie.

ا رابع *rābi'*, Fourth; making a fourth.

ا رابعة *rābi'an*, In the fourth place, fourthly.

ا رابغ *rābiḡh*, Name of a valley traversed by the pilgrims to Mecca.

ا رابو *rābū*, A kind of spring flower.

ا رابية *rābiyat*, High ground; increasing; excessive.

ا راپ *rāp*, Rape-seed (m.c. from E.).

ا راپورت *rāport*, Report (m.c. from Fr. or E.);—*rāport dādan*, To make a report; to report oneself (m.c.).

ا راب راب *rātib*, Firm, constant, fixed; daily allowance of food; rations; a lot or portion of the necessities of life.

ا راتبة *rātiba*, A salary, stipend, pay, ration.

ا راتبة خور *rātiba-khūr*, *rātiba-khūr*, A pensioner.

ا راتيان *rātiyān*, راتيانج *rātiyānaj*, راتيانه *rātiyāna*, راتينج *rātinaj*, Resin of the pine-tree; colophony.

ا راج *rāj*, Holly-tree, holm.

ا راجح *rājih*, Excelling; preponderating; preferable.

ا راجز *rājiz*, A composer of the verse *rājaz*.

ا راجع *rājī'*, Returning, retrograde; a woman who, her husband being dead, returns to her friends; (a camel) giving false symptoms of pregnancy.

ا راجف *rājif*, A trembling fever, ague.

ا راجفة *rājifat*, The first blast of the trumpet at the Resurrection.

ا راجل *rājil*, A pedestrian.

ا راجن *rājīn*, Accustomed to any place or thing; tame, domestic, cade, cosset.

ا راجه *rāja*, A Hindū *rāja*.

ا راجي *rājī*, A hoper, asker, interceder.

ا راح *rāh*, راح *rāhi biqā*, Name of a note in music;—*rāhi rūh*, Name of one of the modulations invented by Barbud (see ر).
ا راح (v.n. of راح), Being near attaining an object, and enjoying satisfaction; wine; (pl. of *rāhat*) the palms of the hands.

ا راحة *rāhat* (v.n. of راح), Being nimble, ready at any act of kindness (the hand); quiet, rest, repose, ease, tranquillity; relief, pleasure, comfort; the palm of the hand;—*rāhat būdan* (*shudan*), To be at ease, to be comfortable (also construed with *burdan*, *tarāwīdan*, *dādan*, *dīdan*, *kardān*, *kashīdan*, &c.);—*zi rāhat burīdan*, To come or to bring to a conclusion.

ا راحت آزار *rāhat-āzār*, Who troubles another's repose.

ا راحت افزا *rāhat-afzā*, Increasing comfort, quieting, soothing.

ا راحت تر *rāhat-tar*, More at ease, more comfortable (m.c.).

ا راحت جان *rāhat-jān* (vulg. for *rāhati jān*), Green chillies chopped up and mixed with salt and lime-juice.

ا راحت طلب *rāhat-ṭalab*, A lover of comfort, sybarite.

ا راحت فروش *rāhat-farosh*, = the preceding.

ا راحت نشان *rāhat-fishān*, Who spreads ease and comfort.

ا راحت نشین *rāhat-nishīn*, Who sits in ease and comfort.

ا راحت گاه *rāhat-gāh*, A place of rest, &c.

ا راحتی *rāhati*, A wash-basin; a candle-brum (for *chirāghpāya'i rāhati*); a funnel. ا راحتگاه *rāh-gāh*, Crush-room, lobby (m.c.).

ا راحت راحل *rāhil*, A traveller.

ا راحت راحل *rāhilat, rāhila*, A camel that is ridden, a saddle-camel; a camel fit for bearing burdens; a company travelling together, a caravan.

ا راحت روا *rāhilat-rawā*, Who gives a mount to another; one who urges on his beast.

ا راحم *rāhim*, One who pities, pardons, and compassionates; merciful, compassionate.

ا راحيل *rāhīl*, Rachel, the wife of Jacob.

ا راح *rākh*, Sadness, sorrow; conjecture, opinion.

ا راد *rād* (for *rādd*, agent of راد "to restore," &c.), Liberal, munificent; bold, intelligent; eloquent; a story-teller; a wall; a granary;—*rādi khāna*, The walls of a house.

ا راد بو *rād-bū* (bo), راد بوی *rād-būy* (boy), Aloe-wood.

ا راد *rādud*, Hilly and fertile ground, abounding in pastures (probably a misreading for راد q.v.); liberal, generous (also doubtful).

ا رادی *rādī'*, A prohibiter, impeder, hinderer; a revulsive (med.).

ا رادعات *rādī'āt* (pl. of the preceding), Revulsives.

ا رادف *rādif*, Who or what comes after.

ا رادفة *rādifat*, The second blast of the trump at the Resurrection.

ا رادگان *rādagān* (irreg. plural of *rād*), Liberal, bold, intelligent men.

ا راد مردی *rād-mardī*, Uprightness.

ا راد منش *rād-manish*, Liberal, munificent.

ا رادی *rādī*, Liberality; boldness; intelligence.

ا راز *rār*, Thin marrow corrupted and black.

ا راز *rāz* (S. *rahas*), A secret, a mystery; colour; a porcupine; a hornet; a plasterer

of walls; name of a village; name of a prince, fellow-founder with his brother Ray of the city of the latter name; another name of the city Ray (see ری);—*rāzi āb*, An image reflected in the water;—*rāz az birūn* (*bar rū'i roz, ba-ṣahrā*) *uftādan*, Secrets become public;—*rāz az birūn dādan*, *rāz bar sari bāzār nihādan*, *rāz bar sang zadān*, *rāz bar ṣahrā nihādan* (*ba-ṣahrā afgandān, dar ṣahrā nihādan*), To make secrets public;—*rāz bā kase kardan*, To confide one's secrets to;—*rāz poshīdan*, To conceal a secret;—*rāz khwāndan* (*dīdan*), To know secrets;—*rāz dādan*, To dye;—*rāzi dīl-āb* (*dīli āb*), The moisture, coldness, or virtue of water, which is the cause of vegetation; water of jewels; a shadow, a reflected image; vegetation, growth;—*rāzi dīl bā kase kardan*, To confide one's secrets to;—*rāzi zamīn*, Plants, flowers;—*rāz fāsh kardan*, To divulge a secret;—*rāz gushādān* (*gushūdan*), To reveal a secret;—*rāzi nihān*, A profound secret; rain; the sex of a child in the womb; the place of one's death; future events; food for the morrow;—*rāz nihāni khāk*, Plants gradually evolved from the earth;—*rāzi nihūfta*, A hidden secret.

▲ *rāz*, An architect, master-builder.

rāzbān, A confidant; one whose office is to present petitions to the king; a privy counsellor.

rāz-pinhānī, A profound secret.

rāz-joy, Seeker of a secret.

rāz-dār, Trusty, faithful, who keeps a secret; a mason.

rāz-dāri, Keeping a secret; secrecy.

rāz-dān, Acquainted with secrets or mysteries;—*rāz-dāni asrāri nā-shanīda*, The penetrator into unheard mysteries (Muhammad).

rāziq, Giver of the necessities of life; providence;—*khairu 'r-rāziqīn*, The best of providers.

rāziqī, A sort of grape; linseed; the white lily.

rāzak, The hop-plant.

rāz-kash, A betrayer of secrets.

rāz-gāh, Repository of secrets.

rāz-niyāz, Lovers' secrets, prattle.

rāza, A secret.

rāzi, Inhabitant of the city of Ray (said to be formed from the name of King Rāz (see راز), but more probably derived from *rāz*, an older name of the city of Ray).

rāziyān, *rāziyānāj*, *rāziyānā'i rūmī*, Anise.

rāzh, A heap of corn threshed or trodden out.

rāzhan, = the preceding (unsupported by examples).

ra's, in P. *rās* (v.n.), Wounding

in the head; the head; head (of cattle, &c.); top, summit; apex, vertex; end, extremity; headland, promontory, cape; a chief, leader; [*rāsu 'l-jady*, The winter solstice;—*rāsu 's-sarātān*, The summer solstice;—*rāsu 'l-'ain* (originally *rāsu 'aini 'l-khābūr*, see خابور), Callirrhoe in Mesopotamia;—*rāsu 'l-māl*, A capital, fund, stock-in-trade;—*rās fa-qaṭ*, A horse of middling breed (opp. to *rās kalān*, A horse of high breed);—*ra'ās*, A dresser and vendor of heads of cattle.

rās, Way, road; (for *rāsu*) a weasel.

▲ *rāsih*, Firm, immovable.

rāst, Right, true; good, just, sincere, upright; straight, even, level; right (opposed to left); complete; actually, certainly, surely, truly; name of a note in music;—*rāst āmadan*, To please; to be contented with;—*rāst āmadani suhbat*, The company is agreeable, congenial;—*rāst pā āmadan*, To come straight from one place to another;—*rāst-ash* (*rāstash-rā*) *bi-gū*, Tell the truth of the matter (m.c.);—*rāst shudan* (*gashtan*), To be clear, justified;—*rāst shudani khvāb*, A dream is being fulfilled;—*rāst kardan*, To prepare, fashion, arrange, make ready; to level; to collate, confront (books);—*rāst ki*, As soon as; it is true that;—*rāst guftan*, To tell the truth; to be right;—*tāri sāz rāst kardan*, To tune a stringed instrument;—*dasti rāst*, The right hand;—*ṭarāfi rāstash-rā*, On his right side.

rāstā, Right; true; straight; a road; [*ba-rāstā*, Opposite, over against];—*rāsitā*, Praise (doubtful).

rāstād, Stipend, salary; a pension.

rāstān (pl. of *rāst*), Right, true, just.

rāst-bāz, Faithful, trustworthy.

rāst-bāzār, That side of a market-place where the shops are (see راست بازار).

rāst-bāzī, Fidelity, integrity.

rāst-bālā, The cypress.

rāst-būd (really existing), God.

rāst-bin, Impartial, seeing right.

rāst-posh, Who hides the truth, an infidel.

rāst-khāna, Most conscientious.

rāst-khīdev, An epithet of God.

rāst-rau (*rav*), Walking straight.

rāst-raushan, The *vazīr* of Bahram Gūr; a practiser of gross injustice.

rāst-sāz, Attuned, in tune, strung.

rāst-iyār, Who gives full measure, just; of full standard or measure.

rāst-qalam, An upright clerk or accountant.

rāst-kār, One who acts justly,

does right, or performs well; just, pious; a master of any art, an artificer.

راست کردار *rāst-kirdār*, A fair dealer.

راست گو *rāst-gū*, Truth-teller (m.c.).

راست گوش *rāst-gosh*, Who listens to what is right.

راست مزاج *rāst-mizāj*, Of an equitable disposition.

راست مزه *rāst-maza*, Well-flavoured.

راست معامله *rāst-mu'āmalā*, One whose actions are fair and good.

راست نما *rāst-namā*, Appearing upright.

راسته *rāsta*, Dexterous, right-handed; upright, just, true; a market-place; a level road; — *rāsta'i-bāzār*, or —

راسته بازار *rāsta-bāzār*, = راست بازار q.v.

راسته بندی *rāsta-bandī*, Road-making or repairing.

راستی *rāsti*, Rectitude, justice, fidelity, loyalty; truth, veracity; straightness; the state or condition of being the right; dextrality; really? is it true? (m.c.); — *rāsti zadān*, To speak the truth; — *rāsti-u-durustī*, Honesty and fidelity; — *'aini rāsti*, Truth itself.

راستین *rāstin*, True, real; upright; state of the case.

راستینه *rāstina*, True, real.

راستیوار *rāstiwar*, Right, just, true.

راستیک *rāsikh*, Firm, solid, durable, constant, rooted; a mountain with a large base; a bell-wether, the leader of a flock, a ram; learned, well-versed; — *rāsikhu 'l-arkān (asās, bunyān)*, Firm, well-founded, firmly established; — *'ulamā'i rāsikh*, Learned, classical authors.

راسخ *rāsukh*, راسخت *rāsukht*, Antimony, from a mixture of which, with galls, a kind of oil is expressed by a hot iron, with which the ladies anoint the hair of their eye-lids and brows, not only to give them a beautiful black, but to smooth away excrescences.

راسخ دم *rāsikh-dam*, Firm in mind, constant.

راس ریواس *rās-rīwās*, Small things, trifles (doubtful word of the grammatical form *itbā'*).

راس کلان *rās-kalān*, A horse of high breed (see *rās fa-qat* under A. راس).

راسم *rāsim*, One who seals, writes, marks, or delineates.

راس مال *rās-māl*, Capital, stock-in-trade.

راسن *rāsan*, Elecampane; juniper.

راسو *rāsū*, A weasel.

راسی *rāsī*, Firm, immovable (mountain or cauldron).

راسیت *rāsiyat*, *rāsiya* (fem. of the preceding), A firm mountain.

راش *rāsh*, A heap of winnowed corn (see راز).

راش *rāsh*, A feather.

راشد *rāshid*, A follower of the right

path; orthodox, faithful, pious; — *khulā-fā'i rāshidīn*, The right-guided Caliphs (by the Sunnis applied in particular to the four immediate successors of Muhammad).

راشین *rāshin*, One who goes uninvited to a feast; fixed, resident; an extra gratuity over and above wages due (= هاکردانه q.v.).

راشی *rāshī*, A briber; receiving a bribe.

راشد *rāsid*, An observer, watcher (of stars or roads).

رازیب *rāzīb*, Gentle, continued rain; a species of the lote-tree.

رازی *rāzī*, A suckling; a miser who sucks his own cattle to avoid being overheard milking and importuned for milk.

رازی *rāzī*, Content, satisfied, pleased, willing, acquiescent; pleasing, pleasant, agreeable; — *rāzī shudan*, To be content, to consent, acquiesce, permit, condescend, approve; — *rāzī kardan*, To satisfy, content.

رازی برضا *rāzī ba-rizā*, God willing.

رازیاتان *rāziyatan*, Willingly, with pleasure.

رازی نامه *rāzī-nāma*, A deed acknowledging one to be satisfied for a debt, assault, and the like; an agreement; a consent in writing; reconciliation; resignation.

رازیب *rāzīb*, Humid, moist.

رازینی *rāzīnī* (G. *ṛāzīnī*), Resin.

رازیف *rāzīf*, Excelling in swiftness (a horse), gaining a race; the tip of the nose; a promontory.

رازینا *rāzī-nā*, Look upon us (a kind of salutation forbidden by Muhammad to his followers because it was perverted by the Jews into the Hebrew "our bad one"; see Coran, ii. 98).

رازی *rāzī*, Feeding, grazing; a shepherd, herdsman; a guardian, protector.

رازیل *rāzīl*, Name of Zulaikha.

راغ *rāgh*, The lower part of a mountain, a mountain-slope; a pleasant verdant meadow; a villa, summer-house; — *bāgh-u-rāgh*, Gardens and villas.

راغب *rāghīb*, Willing, wishing, desirous, curious; eager; — *rāghībī jihād*, Desirous of war.

راغی *rāghī*, Belonging to the mountain-slopes (m.c.).

راف *rāf*, Mace, envelope of the nutmeg.

راف *ra'f*, راف *ra'fat* (v.n.), Pitying; being kind and compassionate; bounty.

رافد *rāfid*, The Euphrates.

رافس *rāfas*, *rāfis* (?), Name of an astronomer.

رافض *rāfiz*, A thrower (of javelins or stones); refusing; abdicating.

رافضة *rāfizat*, A body of soldiers who deserted their commander and turned back again; a sect of the Shi'ahs who, after vowing, renounced their allegiance to Zaid, the grandson of Husain.

▲ رافى *rāfizī*, One of the sect mentioned in the preceding article, a heretic.

▲ رافع *rāfi*, One who raises or exalts; adducing; putting in the nominative case; a plaintiff; a high mountain; (a camel) having biestings in her udder.

رافونه *rāfūna*, Mint.

رافه *rāfa*, A herb resembling garlic; sin, crime;—*rāfh*, Submissive, obedient; name of the 12th day of the month.

▲ راقب *rāqib*, An observer, watcher; a rival.

▲ راقم *rāqim*, A writer;—*rāqimu 'l-hurūf*, The writer of this letter.

رافوته *rāqūta* (probably misreading for رافونه q.v.), Mint.

▲ راقود *rāqūd*, A large oblong wine-vessel, pitched within; a small fish.

▲ راقى *rāqī*, fem. راقية *rāqiyat*, An enchanter.

راك *rāk*, A horned and fighting ram; a cup, goblet; a thread; (in Zaud and Pāzand) a way, road.

راكاره *rākāra*, An immodest woman, harlot.

▲ راکب *rākib*, One riding (in Arabic mostly on a camel, in Persian on a horse); a rider; a palm-branch hanging pendulous from the top, but not touching the ground.

▲ راکد *rākīd*, Quiet, fixed, still, stagnant (water).

▲ راکع *rākī*, One who bows the head, who evinces humility and lowliness.

ه رانگ *rāg-rang*, رانگ *rāg-u-rang*, Music and merriment; jollity, revelry, festivities, fun and frolic.

رال *rāl*, Death-rattle (m.c. from F. *râle*).

▲ رائل *ra'ī*, fem. رائله *ra'lat*, A young ostrich, or one a year old.

رام *rām* (S. *ram*), Obedient, obsequious; tame, domestic; happy, cheerful; industrious; shrewd; alacrity; affluence, plenty; name of the inventor of the lute; the twenty-first day of the month; name of the angel who presides over that day; going, passing by, penetrating; (for *ārām*) quiet, repose;—*rām kardan*, To tame, render obedient, break in;—*bā-o-rām girift*, He became familiar with him.

ه رام *rām*, God; a powerful king;—*rām rām* (corresponding to A. *allāh allāh*), A Hindu form of salutation;—*rām rām gūftan*, To greet, to salute.

رام آردشير *rām-ārdshir*, Name of a city.

رام برزين *rām-barzin*, Name of a fire-temple; name of a champion.

رامتين *rāmītin*, Name of a famous musician.

▲ رامج *rāmij*, A decoy-bird or an owl tied by the leg to decoy falcons.

▲ راميه *rāmih*, One who is armed or who pierces with a spear; horned (a bull);—*samāki rāmih*, Name of a large star in the constellation Bootes.

رامر *rāmar*, *rāmīr*, Name of a city famous for its earthenware.

رام رنگی *rām-rangī*, Name given to wine by Akbar's son Jahāngir.

▲ رامز *rāmiz*, One who indicates by signs.

رامش *rāmish*, Cheerfulness, singing for joy; rest; counsel, advice (this meaning unsupported);—*rāmishī jān*, Name of a note in music; name of the eighth modulation of the thirty invented by Bārbud.

رامشت *rāmishst*, *rāmusht*, Rest, repose; the fourth of the five intercalary days added to the Persian year.

رامشخوار *rāmish-khwār*, Name of a note in music.

رامشک *rāmishk*, Rest, repose (= رامشت q.v.).

رامشگاه *rāmish-gāh* (گ گاه), A place of repose.

رامشگر *rāmishgar*, A singer; a musician; a pleasure-seeker.

رامشگری *rāmishgarī*, Vocal and instrumental music; talk.

رامشی *rāmishī*, رامشين *rāmishin*, A musician; a singer.

رامک *rāmak*, dim. of رام q.v.

ا رامک *rāmāk*, *rāmīk*, Name of a certain anti-dysenteric medicine.

رام گیر *rām-gīr*, Fleeing away.

رامناده *rāmīnād*, Obedient, submissive; subtle; name of the twenty-eighth day of the month (this unsupported).

رامندی *rāmāndī*, An ancient dialect of the Persian language.

رامنی *rāmīnī*, An island in India, whence comes the best kind of camphor.

راموز *rāmūz*, A ship-master, seaman.

ا راموز *rāmūz*, The sea; root; type, model.

رامهرمز *rām-hurmuz*, A city in Kohistān.

رامی *rāmī*, Name of the inventor of the lute.

ا رامی *rāmī*, An archer, shooter, thrower, hurler (of javelins, or stones).

ا رامی *rāmī*, Native of Rām-hurmuz.

رامیاد *rām-yād*, Obedient; name of the twenty-eighth day of the month.

رامیار *rām-yār*, A shepherd.

رامیتن *rāmetan*, A town near Bokhārā.

رامین *rāmīn*, *rāmīna*, Name of the lover of Wis.

ران *rān*, The thigh; assafoetida; (in comp. from *rāndan*) driving; expelling; exiling;—*rān afshurdan*, To animate, excite; to spur a horse;—*rān gushādan*, To mount a horse; to travel; to alight; to expose a fault; to be naked.

رانا *rānā*, A pomegranate; a Hindu rāja.

رانباد *rān-bād*, = رامباد q.v.

رانج *rānaj*, A cocoa-nut.

ا رانج *rānij*, A walnut; a smooth black date.

رانجو *rān-jo*, A moth (see رانجو).

راندگان *rāndagān* (pl. of *rānda*), Exiles.

راندگی *rāndagi*, A driving; expulsion.

راندن *rāndan*, To drive, drive away; to banish, expel; to purge; to force; to pursue; to incline (to a colour); to move off; —*asp rāndan*, To drive or urge forward a horse; —*ba-āb (dar āb) rāndan*, To deceive; —*bāz rāndan*, To repel, &c. (see *ج*); —*ba-zabān (bar-zabān) rāndan*, To exclaim, to utter; —*bar dīl rāndan*, To recite to oneself, to quote from memory; —*sanā rāndan*, To praise, to eulogize; —*hukm rāndan*, To pronounce sentence; —*roz rāndan*, To pass the days; —*sukhūn rāndan*, To speak, to talk; —*qalam rāndan*, To write; —*kām rāndan*, To gratify one's wish.

راندن *rānda*, Expelled, exiled, driven away; rejected, outcast.

رانیش *rānish*, Expulsion, removal; denial.

رانکی *rānki*, A crupper.

رانه *rāna*, A herb like garlic, eaten toasted; drawers; a Hindu *rāja*; a coconut.

رانی *rānī*, Belonging or referring to the thigh, femoral.

رانی *rānī*, A (Hindu) queen or princess.

رانین *rānīn*, Breeches, drawers; greaves.

راوچه *rāvcha*, A sort of grape.

راود *rāwad*, A verdant flowery hill and dale; muddiness.

راور *rāvrā*, *ra'avrā*, A hedgehog; a porcupine.

راوی *rāwūq*, in P. *rāwaq*, A strainer; a large vessel from which wine is strained into smaller ones; pure wine.

راوک *rāwak*, Purest and best (of a thing).

راوماده *rāwmāda*, *rāwimāda*, *rāwumāda* (S. *rāmāthā*), Assafœtida.

راوند *rāwand*, A line upon which they hang clothes or bunches of grapes; rhubarb; name of a city in Persia near Ispahān; —*rāwandi chinī*, China rhubarb; —*rāwandi khurāsānī*, Rhubarb of Khurāsān which is given to beasts.

راوندان *rāwandān*, Name of a fort near Aleppo.

راوه *rāwuh*, A sigh, a groan; lamentation.

راوی *rāwī*, One who relates the words of another, who alleges that he said so and so; a historian, a narrator, teller; one who has the superintendence and management of horses; who and what assuages thirst; well and at one's ease.

راویان *rāwīyān* (P. pl. of the preceding), Historians, &c.

راویه *rāwīyat*, A water-carrying camel, or horse; also the large leathern bottle in which the water is contained; a traveller's leathern provision-bag; a relater of another's words.

راوید *rāwīd*, The herb clary.

راویز *rāwīz*, A thorn which camels like.

راه *rāh*, Way, road, path, passage; pattern, rule; custom, fashion; intellect, mind; a word; the inward part; a musical

tone; a time, turn; an Indian prince; —*rāhi āb*, An aqueduct, canal, conduit, water-course; —*rāh az pīshi pāy bar-dāshtan*, To cease inquiring; to take an example; —*rāhi āftōb*, The sun's path, the ecliptic; —*rāh uftādan*, To fall in with a gang of thieves; to receive damage; to set out, to start on, or continue, a journey (m.c.); —*rāh afgāndan dar jāy*, To go to a place; —*rāh andākhtan*, To start one on his way; to give leave; —*rāhi āhan*, A railway (m.c.); —*rāhi āhani asbi*, A tramway (m.c.); —*rāhi barīk*, A narrow road; —*rāhi bāz-gūna-naward*, A road difficult to pass; —*rāh ba-jāy burdan*, To obtain one's wish with little trouble; —*rāh ba-jāy (ba-hasāb) dāshtan*, *rāh ba-dīh burdan (dāshtan)*, To be in conformity with reason; —*rāh bar-āwardan ba-chīze*, To obstruct the way with anything; —*rāh burdan*, To travel; to find; to separate; to manage; —*rāh burīdan*, To travel; —*rāhi burīda*, A road infested with robbers; —*rāh bastan*, To way-lay, to intercept the road; —*rāh ba-sar burdan*, To reach the termination of one's journey; to complete; —*rāhi baqā*, A tone in music; —*rāh ba bast āmadān*, The road is obstructed; —*rāh ba-ham dāshtan*, To communicate (as railway-carriages, m.c.); —*rāhi bi-rāh*, A mountain-pass; —*rāh po'idan*, To travel; —*rāhi pahlawī*, The road of the pious; —*rāhi piyāda-rav (piyādagān)*, A footpath, pavement (m.c.); —*rāh pīsh guzāshān*, To show the way; —*rāh paimādan*, To measure the road, to travel; —*rāhi jāma-darān*, Name of a note in music (so called because the auditors tore their garments on hearing it); —*rāh chap zadan (kardan)*, To stray from the right road; —*rāhi hājiyān*, The road of the pilgrims; likewise the Milky Way; —*rāhi khār-kash (khār-kan)*, Name of a note in music; —*rāhi khusrāwānī*, Name of a note in music; —*rāhi khūfta*, A long, level, tedious way; —*rāhi khwābīda (roshan)*, An open, main road; —*rāh khwurdan*, To hasten on one's road; —*rāh dādan*, To give way, to admit; to allow one to pass; to give access to; —*rāhi dawīda*, Vain labour; —*rāh dīdan*, To keep aloof, wait the event; —*rāh dīwār kardan*, To intercept the road; —*rāh-rā taghāiyur kardan*, To return by another road (which is considered lucky); —*rāh-rā siyāh kardan bar kase*, To make one nameless and traceless, to relegate one to obscurity; —*rāh raftan*, To go, to walk (m.c.); —*rāhi rūh*, Name of a note in music; —*rāh roshan kardan*, To show the way; —*rāh rahā kardan*, To stray from the right road; —*rāh sipurdan*, To travel; —*rāh sar āwardan (kardan)*, To complete one's journey; —*rāh sar shudan*, The journey is completed; —*rāhsūdan*, To travel over a road; —*rāhi shāh*, The high road; —*rāh zadan*,

To rob on the highway; to sing, to modulate;—*rāhi shabdeẓ*, Name of a note in music; the thirteenth modulation of Bārbud;—*rāh ʔai kardan*, To travel;—*rāhi ʔadam*, Death;—*rāhi ʔarrāda*, A road for carriages, a carriage-drive (m.c.);—*rāhi ghūl*, The world;—*rāhi ghūl-dār*, Time, fortune;—*rāh firo bastan bar*, To intercept one's road;—*rāhi fulān jā bar-dashtan (giriftan)*, To make for a place;—*rāhi fanā*, Sickneses, calamities;—*rāh gaʔ kardan*, To proceed, travel;—*rāhi qalandar*, Abandonment of the world; name of a note in music;—*rāhi kāh-kashān*, The Milky Way;—*rāh kotāh kardan*, To travel by the nearest road;—*rāhi kūr*, An unfrequented road;—*rāhi kofta (girifta)*, A frequented road;—*rāh koftan (firo-koftan)*, To travel;—*rāh gardānidan az hūdūd*, To pass from the boundaries;—*rāh giriftan*, To stop the way;—*rāh gushādan (gushūdan)*, To open the road;—*rāhi gul*, Name of a note in music;—*rāh namūdan*, To show the way;—*rāh navardīdan (nuvīshādan)*, To travel;—*rāh wā shudan*, The road is being opened;—*rāh wā kardan*, To open a road;—*rāh yāftan*, To find a road to, to obtain, to acquire;—*az rāh burdan*, To lead astray;—*az rāhi mail*, By way of inclination, for friendship's sake;—*khāṭi rāh*, A passport;—*dar rāhi kas nihādan*, To place in one's way, to give over to, to put at one's disposal.

rāh-āmoz, A guide.

rāh-anjām, Travelling apparatus; a messenger, courier, postman; a horse, mule, &c.

rāh-āwar, *rāh-āward*, A present, especially brought by one to another from a distance, or by an ambassador to his sovereign, from the prince to whom he has been sent.

rāhib, A Christian monk; a pious person, a devotee, a hermit.

rāhbān, A road-guard; a traveller; a robber;—*rāhibān* (P. pl. of *A. rāhib*), Monks.

rāhibat, A nun.

rāh-bar, A road-guide.

rāhbārī, The trade of a road-guide; guidance;—*rāh-barī namūdan*, To guide, show the way; to persuade, convert.

rāh-band, A highway-robber; a road-patrol; a toll-gatherer.

rāh-poyān, Swift, fleet (sing. and pl.).

rāh-paimā, A traveller.

rāh-joy, Eager to run.

rāh-kharch, Road-charges.

rāh-dār (occupying the road), One who suddenly attacks, binds, or murders travellers, a robber, bandit; a road-patrol; one who has charge of the public roads; a road-toll gatherer.

rāh-dārī, A branch of revenue

collected from travellers for protection afforded; a passport to be excused tolls.

rāh-dān, A road-guide.

rāh-darāz, Great distance.

rāh-rāst, A great distance.

rāh-rāh, Striped, variegated;—*jāmaʔi (qabāʔi) rāh-rāh*, A striped garment.

rāh-rav, A traveller; a corridor, a passage (m.c.);—*rāh-rawān*, *rāh-rawāni azal (saḥar)*, Holy men, devotees, keeping watch by night;—*rāh-rawāni ʔariqat*, Devotees; the four elements;—*rāh-rawāni gardūn*, The seven planets.

rāh-rawīsh, Manners, ways, customs.

rāh-rawī, Travel, journey.

rāh-zan, A highway robber; a musician; a singer.

rāh-zani, Highway-robbery.

rāh-sanj (way-experienced), A traveller.

rāhishāni, Two veins in the fore-legs of a horse.

rāh-shāh, Main road; great traveller.

rāhgān, Anything picked up upon the road; gratis, without labour or purchase; in vain.

rāh-guzār, *rāh-guzar*, A passage, channel, ferry, or pass through mountains; the gullet; an event; a traveller; a road-guide; a present brought from a journey.

rāh-girāy, A traveller.

rāh-gustar, A beast whereon one may ride; pleasant-paced (horses, mules, or camels).

rāh-gīr, A traveller, wayfarer.

rāhan, The cornel-tree;—*rāhin*, Name of a herb or root given to horses in medicine.

rāhin, Firm, stable; perennial; a mortgager, one who pledges or pawns; thin.

rāh-nāmaj, for P.—

rāh-nāma, A road-book, map, chart.

rāh-nishīn, A way-side beggar; a stranger; messenger; a post, express.

rāh-namāy, *rāh-namāy*, Showing the way; a guide; a chamberlain; a lord, prince.

rāh-namāʔi, A showing of the way.

rāh-namūnī, Guidance, direction;—*rāh-namūnī kardan*, To guide, to lead the way.

rāh-nawārd, A riding-horse; a postman; a messenger; a foot-traveller; a beggar; houseless.

rāhwār, A quick, easy, ambling-paced horse, a good roadster.

rāhwāra, A present from a distance.

راهوارى *rāhwārī*, An ambling pace; swift walk.

راهوان *rāhwān*, Guard of the road, watch over enemies or thieves; a toll-gatherer.

راهبر *rāhwar*, An easy, ambling nag.

راه روى *rāh-rawī*, An ambling pace; swift walk.

راهون *rāhūn*, Name of a mountain in Ceylon, on which Adam is said to have fallen.

راهوى *rāhuwī*, *rāhawī*, Name of a note in music.

راهها *rāhhā* (pl. of *rāh*), Roads, ways.

راهى *rāhi*, A thin biscuit; a traveller;—*rāhi shudan*, To go, to travel.

راهى *ra'y*, in P. *rāy* (v.n.), Seeing; thinking, judging; knowledge, wisdom; opinion, belief, view, counsel; good pleasure;—*rāyi sāqib*, Prudent advice;—*rāy dādan*, To give an opinion;—*rāy zadan*, To propose, form a plan, consult;—*rāy kardan*, To deliberate, to determine;—*rāy yak shudan*, To be of one mind; to conspire.

راى *rāy*, A road, path; a *rājā* or Hindu prince. (See also the preceding article).

رايات *rāyāt* (pl. of *rāyat*), Banners.

رايان *rāyān* (pl. of *rāy*), Kings.

راياندن *rāyāndan*, To lead out, or forth.

راىب *rā'ib*, Doubting.

راى بين *rāy-bin*, Intelligent.

رايه *rāyat*, A standard, flag; a short spear (construed with the verbs *afrahkhtan*, *afreshkan*, *anekhtan*, *jumbidan*, *zadan*, *kashidan*);—*rāyati baizā'*, The white flag (of success);—*rāyati faridūn* (*kāwiyān*), The standard of Faridūn.

راىج *rā'ij*, Vendible; current.

راى چنبا *rāy-champā*, Name of a certain fragrant flower found only in India.

راىحه *rā'ihat* (v.n. of راح), Odour, fragrance; anything; a trifle;—*khūb-rā'ihat*, Of a pleasant smell.

رايد *rā'id*, One who goes or is sent a foraging; the handle of a hand-mill.

رايدة *rā'idat*, A woman who gads to and fro amongst her neighbours.

راى رايان *rāy-rāyān*, The first officer of the Diwan who has charge of the crown lands.

راى زن *rāy-zan*, A person whom one consults.

رايس *rā'is*, A governor.

رايش *rā'ish*, One who fits wings to an arrow; a broker employed to conciliate the favour of a judge by presents.

رايش *rā'iz*, A breaker of horses.

راىع *rā'ī*, Redundant, increasing; hap-pening to wish; agreeable, engaging; swift (a horse).

راىق *rā'iq*, Fasting; taken upon an empty stomach; pure, genuine; beautiful, lovely; wonderful.

رايك *rāyikā*, Beloved, wished-for, desired.

راىگان *rāygān*, Anything picked up on the road; gratis, gratuitous, without labour or purchase; in vain;—*rāygān-rafta*, Shed with impunity (blood).

راى مسدد *rāy-musaddad*, Of sound judgment.

رايه *rāya*, An ulcer on the heads of children.

رب *rabb* (v.n.), Being lord; educating, bringing up; perfecting, completing; collecting; increasing; resting in one place; lord; God; an elder brother; [*rabbu 'n-naw'*, Specific deity, lord of the species;—*rabbi 'izzat*, Lord of glory;]—*rubb*, Syrup, inspissated juice; rob; [*rubbu 's-sūs*, Extract of liquorice;—*rubbi anār*, Extract of pomegranate juice;—*rubbi riwand*, Gamboge;]—*rubba*, *rubā*, *rub*, A few, some; many; sometimes; perhaps.

ربا *riba'*, Profit on goods; usury.

ربا *rubā* (in comp. from *rubūdan*), Robbing, stealing, carrying off by violence; attracting.

ربا *rubbā* (in Zand and Pāzand), Great.

ربا *rabāb*, A white cloud; a rebeck; name of a beautiful woman; also of a place near Mecca, and of a mountain near Medinah;—*ribāb*, A covenant; tithes, tenths; five Arabian tribes confederate together.

ربا *rubāb*, ربا *rubāba*, A rebeck, a four-stringed instrument in the form of a short-necked guitar, but having a surface of parchment instead of wood.

رباى *rabābi*, A performer on the rebeck.

ربا *ribāt* (for *ribāt*), An inn.

ربا *rabāh*, Gain, profit; name of a certain cup-bearer; also of a fortress in Spain; a kind of cat, the civet-cat;—*rub-bāh*, A kid; a camel's colt.

ربا خوار *ribā-khūwāra*, ربا *ribā-khūwur*, A usurer.

ربا *ribāt* (v.n. 3 of ربا), Equipping a horse for a holy war; a troop of horse (five or more) armed for war; taking up a station on the confines of an enemy's country; a frontier-station; an inn; a monastery; a rope, cord, thong; a ligament (in med.).

ربا *rubā'*, In fours.

رباى *rabā'i*, An animal that has shed his tooth called *rabā'iyat* (see رباى);—*rubā'i*, A four-letter word; a verse of four hemistichs, a tetrastich;—*rubā'iyi tarūna*, A quatrain of which all four lines are rhyming.

رباىات *rubā'iyāt*, Tetrastichs.

رباى *rabā'iyat* (pl. *rabā'iyāt*), A tooth growing between the front teeth and the canine tooth (they are four).

رباى *rabbāni*, Divine, godly; a doctor of divinity, a rabbi;—*rubbāni*, The master of a ship.

ربانیدن *rubānīdan*, To cause to rob.

رَا، *rubāh*, A fox.

رَا، *rabā'ib* (pl. of *rabibat*), Step-daughters; goats kept at home for milking.

رَا، *rabā'is* (pl. of *rabīṣat* and of *ribbīṣa*), Obstacles placed in the way of doing good.

رَا، *rubāyandagī*, Robbery, seizure.

رَا، *rubāyanda*, A robber, plunderer; (met.) charming, bewitching, captivating.

رَا، *rubā'i*, (in comp.) A plundering.

رَا، *rubāyidan*, To cause to seize or steal; to seize, rob.

رَا، *rabab*, Plenty of good water.

رَا، *rabg*, A hindering, a letting.

رَا، *ribh*, *rabah* (v.n.), Gaining; profit in trade; usury;—*rubah*, A kid; a camel's colt; a bird resembling a crow.

رَا، *ribhī*, Whatever is gained by usury.

رَا، *rabazat*, A string or thong at the handle of a whip or scourge; vehemence, severity;—*ribzat*, *rabazat*, A handful of wool or tow dipped in pitch, with which they besmear camels for the scab; any cloth employed in cleansing jewels, plate, or dishes;—*ribzat*, A worthless man; the stopper of a bottle; a woollen tuft hung to the ear of a camel; a menstruous cloth.

رَا، *rabrab*, A herd of wild oxen.

رَا، *ribriq* (in A. *rabraq*), Nightshade.

رَا، *rabrūnitan* (in Zand and Pazand), To die.

رَا، *rabzabā* (in Zand and Pāzand), The sun.

رَا، *rabs* (v.n.), Striking with the hand; filling (a leathern bottle).

رَا، *rabash*, White on the nails of youths.

رَا، *rabs*, رَا، *rubṣat*, Expectation, waiting.

رَا، *rabaz*, The ropes which fasten the saddle of a camel; the intestines (the heart excluded); the walls of a town; the sides of anything; a sheepcote; food sufficient for a meal; family, kindred, wealth, domestics, house and home;—*rubz*, The centre of anything; the foundations of a building;—*rubuz*, An indolent man who neglects necessary business.

رَا، *rabt* (v.n.), Binding, tying; connection, friendship; a tie; practice, habit, use; construction (in Grammar);—[*rabt kardan*, To bind, strengthen, fasten; to discipline, govern, hold in subjection (also construed with the verbs *uftādan*, *burdan*, *barham zadan* and *dāshtan*];—*rubut* (pl. of *ribāt*), Ropes, cords, thongs.

رَا، *rabtī*, Connectedness;—*bī-rabtī*, Unconnectedness; indiscipline.

رَا، *rab* (v.n.), Plaiting a fourfold cord; drinking every fourth day (a camel); loading a camel by means of a pole; refraining, abstaining from; completing with

oneself the number four, forty, or forty-four; receiving a fourth part of the booty; lifting up a stone as a trial of strength (see رَابَعَة); a spring mansion; a house, mansion, abode; [*rab-rā bar-ham zadan*, To demolish the house;]—*rub*, *rubu*, A fourth; an astronomical quadrant (more fully called *rub'i dā'ira* and *rub'i mujai-yib*); [*rub'i zamīn*, *rub'i maskūn*, An inhabited quarter of the world; the world;]—*rib*, A quartan ague; the watering of camels on the fourth day.

رَا، *rab'at*, A man or woman of middle stature and square-bodied; a casket for spices.

رَا، *rib'i*, Vernal, born in the spring; born in his father's old age (a son);—*rabā'i*, Related to the tribe of *rab'at*.

رَا، *rabagh*, The enjoyment and conveniences of life;—*rabigh*, A lewd, impudent fellow.

رَا، *rabq* (v.n.), Haltering a camel;—*ribq*, A rope with many loops for tying cattle.

رَا، *ribqat*, *rabqat*, A halter, a rope with a loop or noose; a collar; a yoke.

رَا، *rabk* (v.n.), Throwing into the mire; mixing up crumbled bread with broth, &c.; to prepare the dish *ishkina* (see اِشْكِينَة).

رَا، *rabl*, A kind of tree producing leaves and fruit after the usual season;—

rabal, A very green herb, an antidote to a viper's bite.

رَا، *ribl*, Southernwood.

رَا، *rabbānā*, O our Lord!

رَا، *rahw* (v.n.), Being increased, multiplied; climbing (a hill), being on the top of; breathing heavily, suffering from asthma; asthma.

رَا، *rubūb* (pl. of *rubb*), Extracts, syrups.

رَا، *rabūbī*, Divine, theological (learning).

رَا، *rubūbiyat*, Dominion, supreme power; deity, divinity.

رَا، *ribwat*, *rabwat*, *rubwat*, A hill, rising ground, heap.

رَا، *rabūt*, A hoopoe, a puet.

رَا، *rabūkha*, Sensual delights.

رَا، *rubādagi*, Spoliation, plunder, robbery.

رَا، *rubādan*, To rob, seize, carry off; to withdraw from sight;—*zi zīn rubādan*, To throw out of the saddle, to unhorse.

رَا، *rubūda*, Seized, plundered, robbed.

رَا، *rubūda-aql*, Robbed of one's senses.

رَا، *rubūs*, Voracious, a glutton.

رَا، *rubūsa*, رَا، *rubūsha*, *rabūsha* (originally *rū-posha*), A veil for the head.

رَا، *rabūz*, Large, thick (tree or chain); wide (coat of mail, &c.);—*rubūz*, Desisting from blissoming (a ram); lying

down with the feet tucked underneath (a dog, &c.).

رَبُولَة *rabūla*, A kind of artichoke.

رَبُون *rabūn*, Money advanced on goods which is returned if they should be damaged; earnest; drink-money; handsel; profit; a prisoner.

رَبِّي *rabbi*, My lord; a doctor of divinity (= رِبَانِي q.v.);—*rubbiy*, A vendor of the inspissated juice *rubb*.

رَبِيبَة *rabib*, A step-son, a wife's son.

رَبِيبَة *rabibat*, A step-daughter; a ewe fed indoors for the sake of her milk; a nurse, foster-mother.

رَبِيسَة *rabīṣā*, A kind of small fish.

رَبِيد *rubaid*, Confection, preserve, pickle.

رَبِيدَان *rubidan*, To seize, rob, plunder.

رَبِيط *rabīṭ*, Bound, fixed, tied, fastened; dry dates steeped in water; a hermit, a devotee; a philosopher retired from the world;—*rabīṭu* 'l-jāsh, Brave (man) who never takes to flight.

رَبِيع *rabī'*, The spring; vernal showers; a rivulet; name of a man; name of the two spring months called *rabī'u* 'l-*auwal* and *rabī'u* 'l-*ākhar*; a fourth.

رَبِيعَة *rabī'at*, A stone lifted or dragged as a trial of strength; name of the father of a tribe.

رَبِيعِي *rabī'ī*, Produced in, or belonging to, the spring, vernal.

رَبْد *rapad*, *rapud*, رَبْد *rapūd*, Name of an intoxicating herb.

رَت *rat*, Naked;—*rut*, Hollow, empty; poor, indigent; all; paper.

رَت *ratt* (v.n.), Stammering; a chief, prince, governor; a bog.

رَتَا *ritāq*, Two garments sewed together.

رَتَب *ratb*, Life (probably related to the following).

رَتَب *atab*, Affliction, hardship; the space between the index and middle finger; high ground; rocks of unequal height close together.

رَتَبَة *rutbat*, A degree, a step; rank, dignity;—*rutba'i* 'ulyā, The highest degree.

رَتَبَة *ruttat*, Hesitation in speaking.

رَتَج *ratj* (v.n.), Shutting (a door);—*rataj*, A great door with a small one in it.

رَتَك *ratkh* (v.n.), Being thin and soft (mud); remaining still; falling or hanging back, shrinking from.

رَتَشَلَع *rutashlakh*, Cupping (unsupported by examples).

رَتَع *rat'* (v.n.), Roving in wide, rich pastures (sheep).

رَتَق *ratq* (v.n.), Shutting, filling, sewing up, closing; repairing; reformation; [*ratq u fatq*, Shutting and opening, loosing and binding, the ordering of affairs;]—*rataq*, A narrowness of female organs to such a degree as only to allow a passage for the urine.

رَتَك *rutak*, Wild mint.

رَتَك *ralk* (v.n.), Going with a short, quick step (camel).

رَتَل *ratal*, A discourse pronounced with a clear, melodious voice; a neat and regular arrangement of anything; smoothness, regularity, and whiteness of teeth.

رَتَم *ratm* (v.n.), Breaking.

رَتْمَة *ratmat*, A thread rolled round the finger to bring to mind anything.

رَتَن *ratn*, A mixing of dough with lard;—*ratān*, Name of an Indian who claimed to have associated with Muhammad, and who set traditions afloat, which, however, are rejected by most authorities.

رَتَو *ratw* (v.n.), Fastening; strengthening (the mind); nodding.

رَتُوب *rutub* (v.n. of رَتَب), Being firm, solid, motionless.

رَتُوع *rutū'* (v.n. of رَتَع), Pasturing at discretion (cattle).

رَتَة *rata*, An Indian filbert-nut.

رَتِيبَانَج *ritibānaj*, A kind of sea-crab; a sort of medicinal stone.

رَتِيلَة *rutailā'*, in P. رَتِيل *rutail* (?), 'Tarantula.

رَتِيمَة *ratimat*, *ratīma*, A thread wound round the finger as a reminder.

رَت *rags*, Worn, torn; ragged clothes.

رَتَاء *riṣā'* (v.n. of رَتَى), Praising (the dead) in a funeral oration, weeping and wailing over him (hired mourners).

رَتَاث *riṣāṣ* (pl. of *riṣṣat*), Rags; old, shabby furniture.

رَتَاثَة *raṣāṣat* (v.n. of رَت), Being dirty, squalid, unsightly, ragged, going to pieces; raggedness; unsightliness.

رَتَان *raṣān*, Rain following rain.

رَتَة *riṣat* (v.n. of رَت), Inheriting;—*riṣṣat*, Ragged furniture; a foolish woman; low, vulgar people; weak men.

رَتَد *raṣd* (v.n.), Laying (furniture or wares) side by side, or one upon another;—*raṣad*, Household utensils arranged side by side; weak men.

رَتَع *raṣa'* (v.n.), Being very greedy and covetous; avidity, greediness.

رَتَم *raṣm* (v.n.), Bruising and making bloody (the nose or mouth); anointing (the nose with an odorous unguent);—*raṣam*, A white spot on a horse's upper lip; name of a herb.

رَتُوط *ruṣūṭ*, A remaining fixed (to a seat).

رَتَى *raṣy* (v.n. of رَتَى), Becoming tenderly affected, commiserating; praising (the deceased) in a funeral sermon, crying over him, condoling.

رَتِيب *raṣīb*, Worn, gone to pieces; covered with wounds, and expiring.

رَتَج *rajj* (v.n.), Shaking, making quake; being shaken, trembling; imprisoning, detaining, confining.

رَتَجَة *rajā'* (v.n. of رَتَج), Hoping; fearing; hope, fear; a side, border, edge.

▲ **راج** *rajāj*, Lean (cattle); weak, languid (men).

▲ **راج** *rajāh*, Large-hipped (woman).

▲ **راج** *rijā'* (v.n. of **رجع**), Returning, as a bird of passage from a warm to a cold climate; returning from one journey to begin another; returning.

▲ **راج** *rajāf*, The beat of a drum.

▲ **راج** *rajjāf*, The day of the Resurrection; the sea; an airy jaunty manner in walking.

▲ **رجال** *rajāl*, A cobweb; a spider.

▲ **رجال** *rajāl* (pl. of *rajul* and *rajil*), Men; (pl. of *rajil*) pedestrians; men on foot, infantry; — *irsālī rijāl kardan*, To despatch a body of men.

▲ **رجالی** *rajālā*, in P. also *rajālī* (pl. of *rajil*, *rajil*), Footmen, infantry.

▲ **رجان** *rajjān*, Name of a place in Persia, called also **ارجان** *arrajān*.

▲ **رجانی** *rajjānī*, A native of *Rajjān*.

▲ **رج** *rajab* (v.n.), Fearing; worshipping, revering; name of the seventh Arabian month; — *rajabu 'l-murajjab*, *Rajab*, the revered (m.c.).

▲ **رجبات** *rajabāt* (pl. of **رجب**), Months of *Rajab*.

▲ **رجبان** *rajabān* (dual), The seventh and eighth months, i.e. *Rajab* and *Sha'bān*.

▲ **رجحان** *rujhān* (v.n. of **رجح**), Inclining, preponderating, drawing (a scale); excelling, surpassing; excellence, superiority.

▲ **رجز** *rajz* (v.n.), Making or repeating the verses called *rajaz*; — *rijz*, *rujz*, Impurity; idolatry, polytheism; pain, torment; — *rajaz*, Name of a metre (*mustaf'ilun* = — — — six times repeated); a disease of the camel.

▲ **رجز خوانی** *rajaz-khwanī*, Recitation of verse (especially of the *rajaz* metre).

▲ **رجس** *rajs* (v.n.), Thundering loudly; braying of a camel; any loud sound; — *rijs*, Uncleanliness; sin, iniquity.

▲ **رجع** *raj'* (v.n.), Bringing back, restoring; answering (a letter); repeating, returning; ambling (of a horse); selling a camel and buying another with the proceeds; rain after rain; profit, return; dung; ground over which a torrent has passed.

▲ **رجعان** *ruj'ān*, Waters stagnant, pent up, or regorged, also the places where they stagnate; the answer to a letter.

▲ **رجعة** *raj'at*, *rij'at* (v.n. of **رجع**), Returning to earth after death; receiving again a divorced wife; return; an answer to a letter; — *raj'ati zarb*, Repercussion; rebound.

▲ **رجعل** *ruj'ā*, A reply to a letter.

▲ **رجفك** *rajghak*, A belch.

▲ **رجف** *rajf* (v.n. of **رجف**), Moving, causing to move; being greatly shaken (the earth).

▲ **رجفان** *rajafān* (v.n. of **رجف**), Shaking

violently (the earth); thundering with reverberation; tremor, emotion.

▲ **رجفة** *rajfat*, Agitation; an earthquake.

▲ **رجك** *rajak*, A belch.

▲ **رجل** *rajl* (v.n.), Tying the foot; — *rijl*, The foot; time, life-time; a swarm (as of locusts); an army; the lower end of a bow when shooting; [*rijlu 'l-tā'ir*, An iron for burning; — *rijlu 'l-ghurāb*, Buck's-horn plantain (Coronope vulgaris);] — *rajāl* (v.n.), Being on foot; turning a mare loose with her colt to pasture freely, or a dam with her kid, so that it may suck at pleasure; — *rajil*, A man on foot, a pedestrian; sleek hair (opposed to *ja'd*, "curly"); — *rajul*, A (full-grown) man.

▲ **رجله** *rajla*, Purslain; a mushroom; (for A. *rajulat*) a masculine woman.

▲ **رجم** *rajm* (v.n.), Stoning to death, killing; pelting with stones; reproach, contumely, execration; conjecture; speaking by conjecture; anything thrown; — *rajam*, A tomb, a grave; a well, pit, trench; a furnace; — *rujum*, Shooting stars; stones heaped upon a grave.

▲ **رجن** *rajn* (v.n.), Keeping (a horse) in the stable, and bringing (him) down by poor provender.

▲ **رجح** *rujuh* (v.n. of **رجح**), Dipping, preponderating (a scale).

▲ **رجح** *rujū'* (v.n. of **رجح**), Returning; return; repetition; reference; answer to a letter; — *rujū' farmūdan* (*kardan*), To refer, appeal, bring a suit into court; to address, to turn oneself to (m.c.); to consign, to commit to one's charge (m.c.); — *rujū' kardan*, To give back; to take back.

▲ **رجوعا** *rajū'ā*, **رجوعام** *rajū'am*, Rehoboam, son of Solomon.

▲ **رجولة** *rujūlat*, and —

▲ **رجولية** *rujūliyat*, Manliness, virility.

▲ **رجون** *rujūn* (v.n. of **رجن**), Abiding in, tarrying at, or being used to (a place).

▲ **رجه** *raja*, A clothes-line; a row; — *raja ba-raja istādan*, To stand in a line, side by side; — *yak-raja dirakht nishāndan*, To plant trees in a single line.

▲ **رجيع** *rajī'*, (A horse or camel) returning fatigued from a journey and immediately despatched upon another; an answer; anything returned, restored, or rejected; dung of horses or cattle; excrements of wild beasts; the remains of food which cattle bring up when chewing the cud; a lean camel.

▲ **رجيعه** *rajī'at*, *rajī'a*, A camel bought with the proceeds of another (see **رجع**).

▲ **رجيم** *rajīm*, Overwhelmed with stones; stoned; devoted to destruction; execrable (devil).

▲ **رجال** *richāl*, A confection.

▲ **رجك** *rachuk*, Eructation.

▲ **رجا** *rahā*, A mill-stone.

▲ *riḥālat*, A saddle made of leather, without any wood in it.

▲ *raḥā'il* (pl. of *riḥālat*), Leathern saddles.

▲ *raḥb*, Spacious (place); wide;—*raḥab*, Spacious areas, &c. for walking; name of the father of a tribe;—*ruḥb*, Being large, spacious, commodious.

▲ *raḥbat*, *raḥabat*, A spacious area (of a temple or other place); an extended piece of ground.

▲ *raḥah*, Breadth of a horse's hoof (reckoned a beauty unless flat);—*ruḥuḥ*, Wide dishes or cups.

▲ *raḥrāḥ*, *raḥrah*, *raḥ-rahān*, Broad, large.

▲ *raḥz* (v.n.), Washing (either hands or clothes); perspiring after a paroxysm of fever.

▲ *ruḥazā*, A sweat after the paroxysm of a fever, so as actually to bathe the skin.

▲ *rahl* (v.n.), Saddling (a camel); departing, travelling; a (small) camel's saddle; an abode, a resting-place; household furniture; a reading-stick, a support for a book; the eye-brow of a mistress.

▲ *riḥlat* (v.n. of *rahl*), Travelling, departing, migrating; marching; death; [*riḥlati shāh-zāda az dāri fanā*, The departure of the prince from this frail world;—*riḥlat kardan*, To depart, travel; to die;]—*ruḥlat*, The side or direction to which one is travelling.

▲ *ruḥm*, in P. *raḥm*, Compassion, commiseration; [*raḥm kardan*, To pity (m.c.);—*raḥm namūdan*, To show mercy;]—*raḥim*, The womb; kin, relationship;—*ṣilā'i raḥim*, A union of kindred, a meeting of friends;—*qaṭ'i raḥim*, A desertion, cutting, or alienation of kinsfolk.

▲ *raḥmān*, Merciful, compassionate (God).

▲ *raḥm āshnā*, A friend to mercy, merciful.

▲ *raḥmānī*, Divine.

▲ *raḥim-band*, A pessary (med.).

▲ *raḥmat*, A gift of the divine mercy; rain, a woman's name; pity, compassion, commiseration; pardon, forgiveness;—*raḥmat afshūdan* (*āwardan*, *burdan*, *kardan*) *bar*, To pity, commiserate;—*raḥmatu 'l-lāh 'alai-hi*, The mercy of God (be) upon him;—*ba-raḥmati khudā raftan*, To die;—*khudā raḥmat-ash kunad*, May God have mercy upon him, Requiescat in pace.

▲ *raḥmat-ābād*, Name of a town in Gilān.

▲ *raḥm-dil*, Tender-hearted, merciful, compassionate.

▲ *raḥmān* (for *raḥmān*), Merciful.

▲ *raḥw* (v.n.), Building (a mill); turning (a mill); coiling itself (a serpent).

▲ *raḥī*, A mill; a mill-stone.

▲ *raḥīb*, Wide, spacious (place); a glutton;—*raḥību 'ṣ-ṣadr*, Broad-chested.

▲ *raḥīq*, The best wine; pure, clear, generous (wine); a kind of perfume.

▲ *raḥīl*, A journey; departure; saddled (a camel); a strong camel fit for the road;—*raḥīl āwardan* (*kardan*), To depart.

▲ *raḥīl-gāh*, A station or resting-place on a journey.

▲ *raḥīm*, Merciful, compassionate; one of the names of God.

▲ *raḥ*, A sigh; grief, anguish, sorrow; disease; the sound of a musical instrument; a cleft, chink, notch, fissure;—*ruḥh*, A cheek; the face, countenance; a side, point, quarter; the rook or tower at chess; a knight-errant; a head-stall for a horse; a rhinoceros; name of a certain bird of mighty wing (perhaps the condor, but most probably fabulous); a beast resembling a camel, but very fierce; the skin of the throat of a certain water-fowl; a reed, rush, or flag whence mats are made; a crown formerly worn by the kings of Persia;—*ruḥh āwardan* (*tāftan*, *kardan*, *niḥādan*) *sū'i* (*andar*, *dar*), To turn the face towards, to travel to, to make for; to come;—*ruḥh dādan*, To countenance;—*ruḥh namūdan*, To look at, to see;—*afrazi ruḥh*, The protuberant part of the cheek;—*bar ruḥh angushti siyāhi kashidan*, To disgrace; to calumniate.

▲ *raḥkh* (v.n.), Treading, trampling on; mixing wine with water;—*ruḥkh*, A soft herb; name of a fabulous bird (see preceding article); the castle at chess; a quarter in Nishāpūr.

▲ *raḥā'*, Affluence, the conveniences and pleasures of life;—*ruḥā'*, A gentle breeze.

▲ *raḥkhākh*, Soft, open ground; easy and comfortable life.

▲ *raḥhāsat* (v.n. of *raḥṣ*), Being low-priced, cheap; cheapness; being delicate.

▲ *riḥāl* (pl. of *riḥl*, *raḥīl*), Ewe-lambs.

▲ *ruḥh-allāhī*, With divine cheeks.

▲ *raḥām*, *ruḥām*, Marble, alabaster;—*ruḥāmi safed*, White marble.

▲ *raḥāmat* (v.n. of *raḥm*), Being soft, gentle (speech).

▲ *ruḥāmī*, Anything made of marble; fine silken stuff interwoven with gold threads; a species of thorn.

▲ *raḥāng*, The country of Arracan.

▲ *raḥhāwat*, *ruḥhāwat* (v.n. of *raḥw*), Being loose, soft, flabby.

▲ *riḥbīn*, *ruḥbīn*, Sour milk; butter-milk, or anything dressed with it; a dish made of sour and fresh milk with flour; new cheese.

rukhbīna, Made from sour milk ; turpentine.

rakht, Goods and chattels, apparatus ; wearing apparel ; traps ; rich furniture, tapestry, housings, harness ; a horse ; a ray or beam of the sun or moon ; sadness, grief ; right, true ; a meal for one man ;—*rakht az jihān burdan*, To die ;—*rakht afgandan*, To stop still ; to be weak ;—*rakht bar-bastan* (*bastan*), To set off upon a journey ; to die ;—*rakht bar-chīdan* (*bar-dāshtan*), To depart ;—*rakht bar sahrā nihādan* (*ba-ziri zamīn kashīdan*), To die ;—*rakht ba-sahrā kashīdan*, To die ;—*rakhti khāna*, Household furniture ;—*rakhti khwud-rā ba-dozakh kashīdan*, To die the death of a sinner ;—*rakht rekhtan* (*gushādan*, *nihādan*) *dar*, To settle in a place ;—*rakhti khwurdhed u māh*, The sun's rays, and the beams of the moon ;—*rakhti safar*, Travelling outfit ;—*rakhti salāmī* (*salām 'alek*), A dress put on when going to court ;—*rakhti 'arūs*, Whatever the bride carries from her parents' to her husband's house ;—*rakhti ma'tam poshīdan*, To dress in mourning ;—*rakht u matā'*, Articles pertaining to personal estate ;—*rakhti hasti*, Reason, understanding ;—*rakhti hasti ba-sahrā'i nistī burdan*, To deprive of life or reason.

rakht-soz, Who burnt his chattels.
rakht-shūr, A washer-man or woman (m.c.).

rakht-shūr-khāna, Wash-house, laundry (m.c.).

rakht-kash, A beast of burden ; a traveller.

rakht-kan, Place to undress, dressing-room in a public bath (m.c.).

rakht-gāh, "Place of ruin."

rakht-māl, A kind of mangle for smoothing linen.

rakhta, Wounded, sick, diseased.

rukhtj, *rukhtaj*, Sordid, base, angry, bad-tempered ;—*rukhtj*, Name of a place in Bust.

rukht-rubā, Name of a rapacious bird.

rukhsār, The cheek ; the face, countenance.

rukhsāragūn (pl. of the following), Cheeks.

rukhsāra, Cheek, face, complexion, mien.

rukhs, Lightning ; the rainbow ; reflection of light ; a mixture of red and white ; a face marked with moles ; a mottled or partridge-coloured horse ; swift ; a horse ; name of the horse of the celebrated Rustam ; happy, fortunate, prosperous ; joyful ; commencement ; happiness, prosperity ; [*rukhsī bahār*, Vernal breezes or clouds ;]—*rukhs*, A whitening beard ; a ray of light, a flash ; the sun.

rukhsā, *rukhsā*, *rukhsān*, Shining, flashing.

rukhsish, A ray of light, a flash, shine, lustre.

rukhsghar, One who sings for hire with instruments.

rukshandagī, Flash, shine, lustre.

rukshīdan, To shine, flash ; to boast.

rukhs, Soft, flexible ;—*rukhs* (v.n.), Being cheap ; lowness of price, cheapness.

rukhsat, Leave, permission to retire ; facility ; cheapness ;—*rukhsat ḥāsil kardan*, To allow ;—*rukhsat khwāstan*, To desire permission to depart ;—*rukhsat dādan*, To dismiss ;—*rukhsat dāshtan*, To have permission ;—*rukhsat shudan*, To have leave to depart, to be dismissed ;—*rukhsat farmūdan*, To permit, allow, grant leave ;—*rukhsat kardan*, To dismiss, suffer to depart ;—*rukhsat giriftan*, To take leave ; to have oneself authorised (m.c.).

rukhsatāna, A present made on dismissing a person.

rukhsat-farmā, Granting leave.

rukhsati, A thing given at parting.

rukhs (v.n.), Being soft, thin ; thin butter ; a kind of dye.

rukht-firoz, A bangle in the shape of a four-fold string ;—*rukht-firoz*, The seventh day of the month.

rukht-gira, A bracelet of gold or silver, as described in the preceding article.

rikhl, *rukhl*, A ewe-lamb.

rukham, Thick milk ; favour, affection, friendship ; name of a place ; also of a mountain-pass near Mecca ; a carnivorous bird.

rukhamat, in P. *rukhma*, A bird like a vulture which feeds on carrion.

rukha, A breach in a wall, a fracture, notch (in a sword or knife), hole, crack, chink ; a loop-hole ; window ; [*rukha dar diwār āwardan*, To quit a religious life (it is moreover construed with the verbs *afgandan*, *bastan*, *ba-ham āmadan*, *zadan*, *kardan*, and *giriftan*) ;—*rukha'i shamsīr*, The stroke of a sword ; according to others the edge of a sword ;]—*rukha*, Paper.

rukha-dār, Notched, cracked.
rukha-zada zabān, Cursed by all.

rukhw, *rikhw*, *rukhw*, Soft, loose, relaxed.

rukhwat (v.n. of *rukhw*), Being loose, soft, flabby.

rukht (A. pl. of P. *rukht*), Clothes, &c. (See *rukht*.)

رځوړ *rakhūgar*, A danner, stitcher of counterpoint. (See رځوړ.)

رځیدن *rakhidan*, To pant, puff, breathe hard.

▲ رځیس *rakhīs*, Soft (garment); low-priced, cheap, reasonable.

▲ رځیم *rakhim*, Easy, gentle (language); softly-spoken (girl).

▲ رځیمه *rakhimat*, Soft and gentle-spoken (girl).

رځین *rakhin*, A goad; whey; a churn.

رځینه *rakhina*, Resin of the pine-tree.

رځ *rad*, Intelligent, skilful, learned, philosophical; bold, strong, brave; a high priest of the Magi.

▲ رځ *radd* (v.n.), Driving, casting, bringing or sending back; repulse, rejection; refutation; repeal, abrogation; anything bad, worthless, refuse;—*raddi pā*, A footprint (m.c.);—*raddi jawāb*, A reply, rejoinder;—*radd dādan*, To repulse; to send away; *raddi salām*, The return of a salutation;—*radd shudan*, To depart, go off, go away (m.c.);—*radd kardan*, To return; to resist, repulse; to cancel, erase, rescind;—*raddi kalām*, Refutation, reply.

▲ رځه *ridā'*, A cloak or mantle;—*ridā' i nīl* (met.), Night.

▲ رځه *radā'at* (v.n. of رځه), Being naught, bad, worthless; badness, worthlessness; depravity.

▲ رځه *radāh*, Large-hipped (woman); a large dish; a slow-marching encumbered army.

رځان *radān* (pl. of *rad*), Expert, knowing, wise.

▲ رځه *raddat*, Deformity (in which there is some trace of beauty);—*riddat*, Repelling; apostacy; abundance of milk before giving birth.

▲ رځه *radh* (v.n.), Enlarging (a tent); plastering the walls of a house;—*radah*, A long space of time;—*raduh* (pl. of رځه q.v.), Heavy-hipped women; large dishes; serious disturbances, seditions.

▲ رځه *radd-zada*, A reprobate (= مردود q.v.).

▲ رځه *rads* (v.n.), Hitting with a stone; battering a wall; crushing, pounding small; levelling ground; going away with, carrying off.

▲ رځه *rad'* (v.n.), Driving away; prohibiting, hindering; marks of blood, saffron, or ointment upon the body.

▲ رځه *radf* (v.n.), Coming after; succeeding;—*ridf*, Any person mounted behind another; anything following or placed behind another; who sits at the right hand of the king, eats and drinks with him, follows him to war, &c., his henchman; name of a star in the breast of the Swan; (in poetry one of the infirm letters ا, و, or ی, when immediately preceding

the *rawī*, or final letter of the rhyme; the buttocks of a horse.

رځا *radkā* (in Zand and Pāzand), Straight; true.

▲ رځم *radm* (v.n.), Shutting, closing up (a gap); bolting (a door); mending, patching (a garment); any wall or barrier (particularly that between Gog and Magog); part of a wall tumbled down; a worthless fellow; breaking wind.

▲ رځن *radn* (v.n.), Arranging or piling one over another (merchandise or household utensils); twisting together; the noise of arms clashing against each other;—*rudn*, A gusset, or the arm-hole of a sleeve;—*radan*, Spun silk; a child's caul.

رځو *radan-jo*, A moth.

رځه *rada*, A line, rule, series, a row of stones, course of bricks; a threshing instrument.

▲ رځی *radī*, Corrupt, perishing, ruinous; wicked, depraved;—*raddī*, Rejected; rejected things.

▲ رځیف *radif*, One who rides behind another on the same horse; following one another in a row (m.c.); auxiliary forces (m.c.); a star near the Eagle; a star which rises when the one opposite sets; (in prosody) a word following the rhyme;—*radifi saraṭān*, The sign Leo;—*radifi guzāshān*, To range, to place in order (m.c.).

▲ رځیم *radim*, Worn, torn, or mended (garment).

▲ رځاله *razālat* (v.n. of رځل), Being vile and base, baseness, meanness; avarice;—*ruzālat* (also *ruzāl*), The worst left after the best is taken; refuse.

▲ رځال *razā'il* (pl. of *razīlat*), Mean, worthless things.

▲ رځل *razl* (v.n.), Despising, discarding; rendering vile and despicable; mean, base.

▲ رځم *razm* (v.n.), Flowing, overflowing (any vessel); being full to the brim.

▲ رځوم *razūm*, Flowing, fluid; brimful.

▲ رځیل *razīl*, Mean, vile, worthless, ignoble.

▲ رځيله *razīlat*, A mean, worthless thing; vileness, worthlessness (the opp. of *fazīlat*).

رځا *rarā* (in Zand and Pāzand), The ear.

رځ *raz*, A vineyard; a vine; a grape; a deadly poison; a dyer; colour; a battle; a castle;—*riz*, Scatter thou! (for *rez*, imp. of *rekhtan*); scattering (in comp.).

▲ رځ *razz* (v.n.), Thrusting her tail into the ground to deposit her eggs (a locust); fixing anything in the ground; making an iron eye to a door to receive a bolt;—*ruzz*, Rice;—*ruzz'* (v.n.), Overtaking (as misfortune), injuring, impairing, diminishing (a man's substance); misfortune, calamity.

▲ رځاز *razzāz*, A seller of rice (*ruzz*).

▲ رځاق *razzāq*, Dispenser, disposer of; an attribute of God, as the provider of the

necessaries of life, the giver of daily bread ; providence.

ا رزاقی *razāqī*, Wine.

▲ رزām *rizām* (v.n. 3 of رز), Doing one thing immediately after another, as eating hastily mouthfuls of different kinds of victuals ; name of the father of a tribe ;—*ruzām* (v.n. of رز), Being unable to rise or move (a camel).

زان *razān* (pl. of *raz*), Vines ;—*rizān* (for *rezān*, pres. part. of *rekhtan*), Scattering.

▲ رزانة *razānat* (v.n. of رز), Being heavy (in weight) ; being grave, modest, sedate ; firmness, strength.

▲ رزایا *razāyā* (pl. of *razi'at*), Afflictions, misfortunes.

▲ رزب *razb* (v.n.), Firmly adhering, without moving ; keeping, preserving.

رز بادراد *raz bādrād* (?), Sphere of the planet Mars.

رزبان *razbān*, The dresser of a vineyard ; a gardener (said to have given origin to the A. رزبان q.v.).

رزب *raz-bur*, A vine pruning-hook.

▲ رز *razh* (v.n.), Spearing through ; falling down from weakness (a camel).

رز *razd*, A glutton.

ا رزاق *razdaq*, A row, a line.

رز *razda*, Tired, knocked up ; hindered.

رز *raz-rūd*, Name of a river in Transoxania.

رزفین *rizfīn*, = رزفین q.v., of which it is, perhaps, a misreading, or vice versâ.

▲ رزق *razq* (v.n.), Bestowing what is necessary for the support of life ;—*rizq*, Riches, good fortune, acquired wealth, support, daily bread ; a pension ; rain.

▲ رزقة *razqat*, One gift, pension, or allowance ; a single ration.

ا رزق *rizq-jo*, Seeker of a livelihood, of wealth.

رز *razm*, War, battle, combat ; a chump, a log for cooking ;—*razm kardan*, To fight ;—*razam* (from *razīdan*), I stain.

▲ رزم *razm* (v.n.), Drawing together (a sack) ; packing ; a camel unable to rise from weakness ;—*ruzam*, Standing firm on the ground ; a lion.

رزم آرا *razm-ārā*, Adorning the battle-field, an accomplished warrior.

رزم آزمایا *razm-āzmā*, Skilled in war, war-like.

رزم افغان *razm-afgan*, A combatant.

▲ رزمت *razmat*, *rizmat*, A bundle of clothes ; a parcel.

رزم جو *razm-jo* (خواه *khvāh*), Eager for battle or war.

رزم دیده *razm-dida*, Experienced in warfare.

رزم زن *razm-zan*, A slayer in battle ; a warrior, combatant.

رزم ساز *razm-sāz*, Intent on combat ; putting in battle array.

رزم کار *razm-kār*, War, warfare.

رزم گاه *razm-gāh* (گاه *gah*), A battle-field.

رزمگیر *razm-gir*, Name of the fifteenth of the month.

رزم یوز *razm-yūz*, Seeking war, pugnacious.

▲ رزن *razn* (v.n.), Balancing anything in the hand to try its weight ; high ground where water can stagnate ;—*rizn*, A margin, side, border.

رزنده *razanda*, A stainer, a dyer.

رزنین *riznīn*, A bolt, a key (see رزفین).

رزوآن *razwān*, The keeper of a vineyard ; sphere of the planet Venus. (See رزبان.)

رزة *raza*, A stretched line over which clothes are hung ; nightshade ; a ring or staple.

▲ رزیه *raziyat*, Affliction, calamity.

رزدن *razīdan*, To dye, tinge, stain, colour.

رزیده *razīda*, Stained, dyed.

▲ رزیز *raziz*, A dyeing herb.

▲ رزم *razīm*, The roaring of a lion.

▲ رزین *razīn*, Modest, grave, patient ; firm, solid, strong ; weighty ;—*ra'ī razīn*, A weighty counsel.

▲ رزیه *razi'at*, Affliction, misfortune, disaster.

رز *razh*, Indignation, rage, chiding (doubtful).

رز *razhad*, Voracious, devouring (see رز).

رزم *razham*, War, battle.

رزة *razha*, A stretched rope on which they hang clothes to dry ; a mason's rule ; edging, border.

رسم *ras*, (in comp. from *rasīdan*) Arriving ; happening ; touching ; ripe ; a vine ; a glutton ; a corrupter, destroyer, mischief-maker ; a rope, cable ; a necklace ; a neck-cloth ; smelted ore ; hard, firm, strong ; (for *aras*) the river Araxes ;—*ris* (imp. of *ristan*), Spin thou ;—*ras*, A glutton ; hard, firm, steady ; yellow-bodied (man) ; a necklace.

▲ راس *rass* (v.n.), Digging (a well or grave) ; the beginning of anything ; first attack or symptom (of a fever or love) ; burying ; hiding, secreting ; making peace, reconciling ; a well constructed with stones ; name of a certain well in which the people of *samūd* imprisoned one of their prophets until he died ;—*aṣḥābi* (*ahli*) *rass*, Name given to these people.

راسا *rasā*, Arriving, attaining ; quick of apprehension, skilful, capable, clever ; much, many.

▲ رسالة *rasālat*, *risālat*, A mission, legation ; the gift of prophecy ; the office of a prophet ; a letter, a treatise ;—*risālat*, *risāla*, A troop of horse.

ا رسالت پناه *risālat-panāh*, The asylum of the prophetic office ;—*hazrati risālat-panāh*, His Holiness the refuge of prophecy (Muhammad).

a risālat-ma'āb, Seat or depository of prophecy (Muhammad).

a risāla-dār, *risāla-dār*, The commander of a *risāla*, or body of horse.

a risāla-dārī, *risāla-dārī*, Command of a troop.

A rassām, *rassām*, A designer, describer, delineator; name of an armourer and iron-smith who made Sikandar's mirror; also of a painter of Bahrām Gor.

rasān, (*in comp.*) Bringing; producing;—*salāmi salāmat-rasān*, A salutation, wishing health.

rasāndan, *rasāndan*, = *rasānidan* q.v.;—*chize ba-chize rasāndan*, To follow up one thing by another, to bring or produce in succession.

rasāna, *rasāna*, Grief, regret, lamentation.

rasānidan, *rasānidan*, To cause to arrive; to bring to bear; to convey, carry and deliver; to pay; to vouchsafe, to grant (m.c.);—*rasānidan khayud-rā*, To betake oneself to (m.c.).

rasāyid, *rasāyad*, Dross of iron.

rasā'il, *rasā'il* (pl. of *risālat*, *rasālat*), Epistles, missives; messages; treatises.

rasā'i, *rasā'i*, Access, entrance; wisdom, quickness of apprehension, cleverness, skill, talent, ability; propriety, fitness, perfection.

raspāndant, *raspāndant*, Respondent, answering to a suit of law.

rast, *rast*, He escaped; liberty; one who has the victory over his passions; free, secure; firm, steady; a row, rank; a portico, gallery, verandah; the ground;—*rust*, He grew; growth, increase; victory, superiority; ground; a sort of hard ground; hearty, courageous; solid, not hollow; strengthened, firmly bound; strong, firm.

rustā, (*for rustā* q.v.), A market-place, &c.

rustā-khez, *rustā-khez*, Day of the resurrection; tumult (construed with *bar-amadan* and *bar-angekhtan*).

rustād, *rustād*, A stipend, a salary.

rustār, *rustār*, Safety, deliverance; liberated, set free, safe; benevolent;—*rustār*, A countryman, peasant, villager.

rustāq, *rustāq*, A village, market-town, encampment of tents or huts; a villager; the commander of a file of men, a corporal.

rustāk, *rustāk*, A young shoot, sapling.

rustānidan, *rustānidan*, To cause to grow.

rustāy, *rustāy*, = *rustā* q.v.

rustākhez, *rustākhez*, The day of resurrection;—*rustākhez*, Newly sprung up.

rustak, (*dim. of rustā*), A small market-place, &c. (unsupported by examples).

rustagār, *rustagār*, Safe, free, escaped; bountyful.

rustagārī, *rustagārī*, Safety, escape; salva-

tion; bounty;—*rustagārī dādan*, To liberate, to redeem (in literal and mystical sense).

rustagān (pl. of *rasta*), Free, escaped.

rustam, *rustam*, Rustam the son of Zāl, the most renowned hero among the Persians; also called *rustami dastān*, *rustami zāl*, *rustami zāl zar*, *rustami saqzi*;—*rustami yak-dast*, Name of a hero born one-handed.

rustam-ābād, *rustam-ābād*, Name of a place;

rustam-bārf, *rustam-bārf*, An immense snow man of terrible aspect.

rustam-dār, *rustam-dār*, Name of a province in Māzandarān.

rustam-dastān, *rustam-dastān*, The celebrated hero Rustam; one who takes precedence in eating.

rustam-rikāb, *rustam-rikāb*, Brave, valiant.

rustam-rikābī, *rustam-rikābī*, Bravery, valour, knightliness.

rustam-'inān, *rustam-'inān*, Brave, valiant.

rustamūn, *rustamūn*, An assembled multitude.

rustamī, *rustamī*, Valour, heroism.

rustamīn, *rustamīn*, Grass just springing up.

rustan, *rustan*, To be liberated, to escape;

to let go;—*ristan*, To spin; to buzz;—

rustan, To grow, come forth, appear; to

cause to grow;—*bar-rustan*, = *rustan*;

hence *bar-rusta*, A plant without stalk; a rustic. (See *rustā*.)

rustanī, *rustanī*, What grows; a vegetable; the time when, or the place where, anything grows.

rusta, *rusta*, Delivered, rescued, saved; escaped, free; a row, a line of merchants' warehouses; also a market, with regular ranges of shops, full of goods; rule, institute, custom, manner, fashion; pure without and within;—*rista*, Spun;—*rusta*, Grown; whatever increases in size; a kind of sweetmeat; a market town;—*rusta'i khāk*, All existing things.

rustagār, *rustagār*, Liberated, escaped;—*rustagār farmūdan* (*namūdan*), To liberate, set free (m.c.).

rustagārī, *rustagārī*, Escape; remission of sins.

rustahm, *rustahm*, Rustam, the Persian Hercules.

rusti, *rusti*, Escape, deliverance;—*rusti*, Daily bread, maintenance, allowance; undressed meat; sweetmeats; bravery, courage, firmness, vigour; victory, superiority; rest, repose, leisure.

raskh, *raskh*, Transmigration of the soul of a man into a plant or tree.

rasad, *rasad*, A store of grain laid in for an army, a supply of provisions; a share; worthy of; arriving; entering into.

rusdāq, *rusdāq*, A habitation in a village or encampment of huts; the commander of a file of men.

رسدى *rasadī*, Grain ; a moiety.
 رسيش *rasish*, Approach, arrival ; accident, occurrence.

ا رسي *rasa'* (v.n.), Having a complaint in the eye-lid, whereby the lashes appear as if glued together ; a complaint in the eye-lashes.

ا رسي *rusvagh*, *rusgh*, The slender part which in quadrupeds extends from the fetlock-joint to the hoof ; the pastern ; the wrist (in man) ;—*rusghī pā*, The instep.

ا رسي *rasf*, *rasafān* (v.n. of رسي), Walking as if in fetters.

رسيك *risk*, Nits (see ريك), of which it is probably a misreading).

ا رسل *rasl* (v.n.), Having the hair hanging down ; loose, flowing (hair) ; going softly and gently ; a gentle pace ; easy-paced (camel) ;—*riāl*, Ease, convenience ; gentleness ;—*rasal*, A herd of camels ; a flock of sheep ;—*rusul* (pl. of *rasūl*), Messengers, ambassadors ; apostles, angels ;—*rusulī rasāl*, Epistolary correspondence.

ا رسله *rusalā'*, (pl. of *rasīl*), Those who send, or are sent ; also those to whom sent.

ا رسم *rasm*, Marking out, drawing, writing ; a law, canon, rule, regulation, precept, habit, custom, mode, manner, usage (construed with the verbs *āwardan*, *bar-ūftādan*, *bar-āfgandan*, *bar jāy dāshtan*, *bar-khāstan*, *bar-dāshtan*, *burdan*, *pukhta kardan*, *dāshtan*, *dawīdan*, *zidūdan*, *shikastan*, *giriftan*, *nihādan*, &c.) ; a mark, a scar ; obliterating the vestiges of a house (rain) ; a game among children, one proposing a question to another, the reply to which must not contain any of the three letters composing the word رسم, under penalty for the forfeiter of imitating the voice of any animal named by the questioner ; stipend, salary ; rank, quality (m.c.) ; a waiting servant ;—*rasmu 'l-khat*, Orthography, prescribed form of writing ;—*rasmu 'l-muhr*, Fee of the Keeper of the Seal for signing a diploma, &c. ;—*rasmī qismat*, The right of a judge to decide the partition of an inheritance.

ا رسمه *rasman*, Officially (m.c.).

رسمان *rismān* (for *rismān*), A thread.

رسمه *rasmū*, A bee.

ا رسمي *rasmī*, Belonging to writing, or designing ; ritual ; usual, customary ; middling, second sort ; destined for the king's use ; official ; a pensioner ; a domestic ; one hired by the day, month, or year ;—*wāwī rasmī*, Quiescent or silent, i.e. when written and scarcely pronounced, as in خواستن *khwāstan*, To be willing.

ا رسميات *rasmīyāt*, Rules, usages.

ا رسن *rasn* (v.n.), Tying with a rope ; haltering ;—*rasan*, A halter ; a rope, string, cord, thread ;—*rasan bar-zadan*, To trace out by the (mason's) line ;—*rasan tābīdan*

(*tāftan*), To meditate one's death or destruction ;—*rasan dar gardan āmadan* (met.), To be utterly weak and helpless ;—*rasan sust kardan*, To give an opportunity ;—*rasani kishti*, A hawser ;—*rasani langar*, A ship's cable ;—*khālī'u 'r-rasan*, Wild, lawless, dissolute.

ا رسيه *rasan-bāz*, A tumbler, rope-dancer.

ا رسيه *rasan-basta*, Bound with ropes.

ا رسيه *rasan-pech*, The pulley of a well-rope.

ا رسيه *rasan-tāb*, رسيه *rasangar*, A rope-maker.

رسيوان *rasnawād* (in Zand), A spear, lance.

ا رسيه *rasan-war*, Supplied with a rope.

ا رسيه *rasw*, *rasūw* (v.n.), Being firm, immovable ; standing fast.

ا رسيه *ruswā*, رسيه *ruswāy*, Dishonoured, disgraced, infamous, ignominious ; humiliated ; open, notorious ; accused ; one held up to public view, as an example to deter ;—*ruswā shudan* (*gashtan*), To become disgraced ;—*ruswāy kardan*, To disgrace.

ا رسيه *ruswā'ī*, Ignominy, dishonour.

ا رسيه *rasūb*, Sharp, piercing (sword) ;—*rusūb* (v.n. of رسيه), Sinking to the bottom (in water) ; sinking in the socket (eye) ; sediment ;—*rusūbi baul* (*būl*), Sediment of urine.

ا رسيه *rasūbi*, Sedimentary ; a precipitate.

ا رسيه *rusūkh* (v.n. of رسيه), Being firm, solid, constant ; becoming dry (pond) ; sinking into the ground (rain) ; stability, constancy ;—*sāhib rusūkh*, Endued with fortitude.

ا رسيه *raswarān* (for *sarwī rawān*), A cypress ; moving gracefully like a cypress (epithet of a mistress).

ا رسيه *rasūl*, Sent ; an ambassador, legate ; a missionary, apostle, prophet ;—*ar-rasūl*, Muhammad ; the angel Gabriel.

ا رسيه *rasūl-dār*, An official at the ancient Persian court, attending on ambassadors, &c., like the *Mihmandār* of the present time.

ا رسيه *rasūlī*, A mission.

ا رسيه *rusūm* (pl. of *rasm*), Vestiges, traces ; written laws, canons, customs ; ceremonial (m.c.) ; dues, taxes, fees ; diagrams ;—*rusūmī sazāwālī*, A free gift to a *sazāwāl* for his support ;—*rusūmī 'urfīya*, Custom, tribute exacted by a lord of a manor.

ا رسيه *rusūm-dār*, One who holds a particular perquisite.

ا رسيه *rasī*, = رسيه q.v.

ا رسيه *rasīy*, *rasī*, Constant, immovable (either in good or evil).

ا رسيه *rasīd*, He arrived ; a youth ; an acknowledgment of arrival or receiving ; a receipt.

ا رسيه *rasīdagī*, Arrival at maturity, pu-

berty, or perfection; ripeness; the attainment of an end or object;—*rasīdagī namūdan*, To attend, to take care of (m.c.).

رسیدن *rasīdan*, To arrive, attain; to be accomplished, perfected, finished; to ripen, mature, mellow; to be cooked; to rub, cut, or chafe; to lie with a woman; [*rasīdani pūl*, Remittance of money, payment received;—*rasīdani khabari mauti shāh-zāda ba-shāh*, The arrival of the news of the death of the prince to the king;—*andar-rasīdan*, To fancy, to imagine, to opine;—*ba-dādam bi-ras*, Give me justice (m.c.);—*bar-rasīdan*, = *rasīdan*;—*ba-ham rasīdan*, To come to hand; to meet (m.c.);—*tā chi rasad*, Much more; still less (m.c.);—*dar rasīdan*, To arrive; to fall in with; to obtain;]—*risīdan*, To spin.

رسیده *rasīda*, Arrived; mature, ripe; of age.

رسم *rasīs*, The beginning of love, of a fever, &c.; anything firm or solid; intelligent, sensible, shrewd.

رسل *rasil*, One who sends or is sent; a letter, news, message; one who returns the arrow when shooting or throwing.

رسالة *rasīlat*, A letter; a treatise.

رسم *rasīm* (v.n. of *رسم*), Leaving marks on the ground.

رسم *rasīn* (in Zand and Pāzand), A spear.

رَش *rash*, Uneven, lilly ground; a cubit; a fathom; quicksilver; a kind of rich silken stuff; a sort of dark-coloured date; a species of fig; the semblance of water floating over a plain; the eleventh day of the Persian month (unpropitious for travelling); name of the angel which presides over that day;—*rish* (for *rish*), The beard; a wound;—*rush*, An angry roll of the eye.

رَش *rashsh* (v.n.), Sprinkling with a little water; aspersion; flowing softly, trickling (water, blood, or tears); a gentle rain.

رَشَاء *rashā'*, A fawn;—*rishā'*, A rope; one of the mansions of the moon (the 28th).

رَشَاء *rashād* (v.n. of *رشد*), Pursuing a straight course; the right road, the road to salvation;—*rashādi jabālī*, Moon-wort;—*habbu 'r-rashād*, Cresses, or the seed;—*aṣḥūbi rashād*, The faithful.

رَشَادَة *rashādat*, Justice; exercise of authority; severity tempered with clemency; rectitude of conduct; firmness; bravery;—*nishāni jalūdat u rashādat*, Decoration for distinguished military service (m.c.).

رَشَائِش *rashāish*, *رَشَائِشَة* *rashāisha*, A few rain-drops, a light shower; a trickling of blood or tears.

رَشَائِقَة *rashāiqat*, A being of an elegant shape.

رَشْت *rashṭ*, Very dry, friable, crumbling to pieces; earth, dust; sweepings; lime;

a wall ready to fall; name of a city in Gilān (indicating the date of its foundation: ر = 200, ش = 300, ت = 400, total, 900 A.H.);—*rišt*, Nature, disposition; spinning;—*rusht*, Bright, lucid, glittering; old and ruinous, threatening to fall; anything beginning to perish from age; name of a famous alchemist.

رَشْتَاک *rashṭāk*, A shoot, a sapling.

رَشْتَاک *rishtak*, *Filaria medinensis* (see *رشته*).

رَشْتَن *riṣhtan*, To spin, to twist;—*rushtan*, To colour, dye.

رَهْتَة *riṣhta*, Thread, line, rope; a measurement of land; a fringe, lace; a row, file, train; the Dracunculus or Guinea-worm (*Filaria medinensis*), a disease common to the inhabitants of Lār; relationship, connection, kin; a kind of sweetmeat; slices of paste put amongst soup, &c., a kind of macaroni; a drawn figure or picture; [*riṣhta'i atmās*, A steel wire;—*riṣhta bā (bar) angusht bastan*, *riṣhta ba-chize bastan*, To tie a string round the finger in order to remember a thing;—*riṣhta'i bārān*, Rain falling in an unbroken stream;—*riṣhta'i tāl*, A vine-tendril;—*riṣhta'i tab*, A thread twisted by a virgin with the left hand, on which spells are read, and which is tied as a charm round the neck of one in a fever;—*riṣhta'i jān dū-tā dāshṭan*, To be in great danger; to be captive; to be in love;—*riṣhta'i khāk*, Man and other animals;—*riṣhta'i khatā'i*, A kind of pasto lozenges eaten in soup (see *ماهچه*);—*riṣhta'i darāz dādan (kardan)*, To give a long line, i.e. to afford opportunity;—*riṣhta'i durri samīn rekhtan*, To scatter priceless pearls;—*riṣhta dar dasti khwāb u khwār dāshṭan*, To do nothing but to sleep and feed;—*riṣhta'i dandān*, A row of teeth;—*riṣhta'i sar dar*, A thread without end;—*riṣhta zadan*, To measure land with a line; to equalize;—*riṣhta'i sham'*, A wick;—*riṣhta'i ṣubḥ*, The false dawn;—*riṣhtu'i 'umr*, A thread in which annually a knot is made whereby the number of the passed years of a man's life is known;—*riṣhta'i frangī*, Macaroni; vermicelli;—*riṣhta'i qatā'if*, A kind of sweetmeat;—*riṣhta'i ṣahāk*, Rain; a long space of time;—*riṣhta'i mar-yam*, An infinitely thin thread said to have been spun by the Virgin Mary;—*riṣhta'i nigānda*, Thread for sewing counterpanes;—*ba-riṣhta kardan*, *dar riṣhta kashīdan*, To string together, to bring into order;—*ba-sari riṣhta raftan*, To return to the object of one's speech;]—*rushta*, Coloured, dyed.

رَشْتَة آرْد بَرِي *riṣhta'i-ārd-burī* (the cutting of flour-threads), Manufactory of macaroni and vermicelli (m.c.).

رَشْتَة دَار *riṣhta-dār*, A dependant, relation.

رَشْتَة کَش *riṣhta-kash*, Drawing thread; reducing to order.

rishta-wār, Of the measure of one *rishta*.

rashṭi, Sweepings of dust, dirt, or rubbish; meanness; humility; a sweeper; a besom; of the town of Rasht.

rashḥ (v.n.), Sweating; distilling, trickling, dropping; sprinkling, moistening; giving, bestowing.

rashḥat, A dropping, dripping, distilling; sweat.

rushd (v.n.), Following the right way, being guided in the proper path; rectitude; orthodoxy; the way of salvation; —*sinni rushd*, The age of discretion.

rashf (v.n.), Sipping, sucking; a drop, sip; —*rashaf*, A remainder of water in a cistern, sucked up by a horse or camel.

rashq (v.n.), Shooting (with an arrow); —*rashq*, *rishq*, The sound made by a pen in scribbling; —*rishq*, Archery; a certain mode of shooting; —*rashaq*, Rapidly shooting (a bow).

rashk, Envy, jealousy; pride, haughtiness, self-admiration; jealous; nits; [*rashk burdan* (*khwardan*), To envy, be jealous; —*bi rashk*, A contented cuckold (see also *رَشَك*); —*rishk*, Nits; erect, upright; a man with a large beard; dirt, filth, pus, matter; —*rushk*, A scorpion.

rashk-āwar (*خور* *khwar*), Jealous.

rashk-kush, Who dies with envy.

rashkin, Jealous, envious; proud.

rashknāk, Jealous, envious; —*rashknāk*, *rishknāk*, Full of nits or eggs of lice, nitty.

rashkin, Jealous; St. Anthony's fire.

rashm (v.n.), Writing; sealing the wheat in a granary with the engraved wooden block *rausham* (see *رُوشَم*); —*rashm*, The first sprouting of a plant above the earth; whetting the appetite by smelling the flavour of meat; marks of rain on the ground.

rashmez, A worm that destroys wood.

rashn, Name of the eighteenth day of the Persian month; name of an angel; a little hill; a bite, a sting.

rashn (v.n.), Coming uninvited to a feast; thrusting his muzzle into a pot (a dog).

rashnawād, *rashnuwād*, Name of the commander of the armies of Humāy, daughter of Bahman.

rashni, A sweeper of the streets.

rashwat, *rishwat*, *rushwat*, A gift for corrupting a judge, bribery, simony; —*rishwat khwardan* (*siṭādan*, *giriftan*), To take a bribe; —*rishwat dādan*, To bribe.

rishwat-khwar, A taker of bribes.

rishwatī, One who accepts bribes.

rushwa-khwārī, Bribe-eating, i.e. corrupt, corruptible.

rashā (pl. of *rashāt*), Certain plants.

rashih, Sweat; name of a plant.

rashid, A director, conductor, guide; orthodox; brave, courageous (m.c.); one of the names of God.

rashidan, To pour out, spill, shed.

rashida, Fringe of a turban-sash.

rashidiyat, Name of a sect.

rashinda (*dām hashīnān*), The filth of the two sides, i.e. urine and excrement (where according to the commentators *rashinda* has the meaning of "dirt," *dām* of "two," and *hashīn* of "side, direction."

rashif, A sipping, a sucking.

rashiq, Of an elegant stature or form.

rashina, Resin.

rass (v.n.), Cementing, gluing, cramping, joining; placing her eggs in order with her beak (a hen).

raṣṣād, An astronomer; a mathematician; an observatory.

raṣās, vulg. *riṣās*, Lead; tin. (See *قَلْعِي* and *اَسْرَب*); —*raṣṣās*, A seller of tin or lead.

raṣānat, A being strong, firm, fixed; solidity.

raṣāb, The space between the fore and middle fingers.

raṣd, *raṣad* (v.n.), Watching (the road or the stars); —*raṣad*, A road-watcher; little (corn or rain).

raṣad-band, A fixer of astronomical tables.

raṣad-khāna, An observatory.

raṣad-gāh, An observatory; a king's court; the receipt of custom, the office where the cultivators pay their rents; —*raṣad-gāhi dahr*, The world; —*raṣad-gāhi khāki*, The world; the human body.

raṣad-nishin, *raṣad-war*, An astronomer.

raṣ (v.n.), Striking with the hand; adhering to anything (perfumes).

raṣf (v.n.), Joining together stones in pavements, or the feet in prayer; agreeing, being suitable; —*raṣaf*, Stones laid upon and adhering to others.

raṣn (v.n.), Performing, finishing; reproaching; acquiring any difficult knowledge.

raṣīd, (A dog or beast) lying in wait; watching, observing.

raṣīf, Solid (business); firm.

raṣīn, Firm, solid, fixed, fortified; benevolent, attentive to the necessities of a friend; sorrowful, grieved.

raṣṣ (v.n.), Striking, beating; bruising, breaking in pieces; dates stoned and macerated in milk.

▲ *rizā'*, *rizā* (v.n. 3 of رضی), Endeavouring to please, contending who shall please most; consent, agreement, acquiescence; leave; a proper name;—*rizā dādan*, To assent, to acquiesce;—*rizā'i khudā*, To please God, for God's sake (m.c.).

▲ *ruṣāb*, *ruṣāb*, Saliva, spittle sucked with the lips; a particle of musk, snow, hail, &c.; a dew-drop; the froth of honey.

▲ *rizā-joy*, *rizā-joy*, Who strives to please.

▲ *rizā-jo'i*, *rizā-jo'i*, An effort to please.

▲ *ruṣāz*, *ruṣāz*, A fragment broken off.

▲ *razā'*, *rizā'*, *razā'at* (v.n. of رضع), Sucking (the mother).

▲ *razā'i*, *razā'i*, Sucking; foster- (in comp., as *barādari rizā'i*, A foster-brother).

▲ *rizāmand*, *rizāmand*, Consenting, permitting.

▲ *rizāmandī*, *rizāmandī*, Consent, permission; favour; satisfaction, pleasure, enjoyment (m.c.).

▲ *rizāyat*, *rizāyat*, Satisfaction, approbation; consent, free-will (m.c.).

▲ *razā'i*, *razā'i*, A cover for the head in winter.

▲ *razb* (v.n.), Sucking (saliva) wantonly.

▲ *razh* (v.n.), Breaking (pebbles or date-stones);—*ruzh*, Broken date-stones; bits of pounded substances.

▲ *razkh* (v.n.), Bruising, crushing small stones; throwing stones at; giving a small present.

▲ *razvāz*, *razvāz*, Gravel, pebbles; also a road paved with them; fleshy, corpulent (man); the buttocks of a horse shaking with fat; small rain.

▲ *razf* (v.n.), Burning, branding, roasting, or boiling with a hot stone; a hot stone thrown into milk, in order to warm it.

▲ *rizwān*, *ruzwān* (v.n. of رضی), Accepting, acquiescing; being pleased, gratified;—*rizwān*, A blessing, benediction; paradise; name of the porter or gardener of paradise.

▲ *rizwān-kada*, *rizwān-kada*, The heaven of amber.

▲ *rizwānī*, *rizwānī*, Belonging to Paradise.

▲ *razwā*, *razwā*, Name of a mountain near Madinah.

▲ *razi*, *razi*, Content, pleased.

▲ *razi*, *razi*, Broken (into coarse lumps).

▲ *razi'*, *razi'*, An infant, a suckling.

▲ *raziya*, *raziya*, Laudable; a praiseworthy action.

▲ *ratb* (v.n.), Feeding (a horse) on fresh clover; fresh, tender, moist; [*rafbu 'l-lisān*, Moist of tongue, i.e. eloquent, melodious;]—*ruṭb*, *ruṭb*, Green herbage or trees;—*ruṭab*, A ripe date;—*ruṭab chidan*, To pluck ripe dates;—*ruṭabi nosh dādan*,

To present the cup with delight and pleasure, to give a gay drinking-bout.

▲ *raṭl*, *raṭl*, Soft, gentle; relaxed in the joints; a slender youth near the age of puberty; one whose bones are not strong;—*raṭl*, *riṭl*, Half a maund (see من);—*riṭl*, A cup of wine;—*riṭli girān*, A large cupful of wine, a bumper.

▲ *raṭl-zan*, *raṭl-zan*, A weigher of provisions.

▲ *riṭl-kashān*, *riṭl-kashān*, Presenting the bowl with delight and pleasure.

▲ *raṭm* (v.n.), Throwing (into any business), inextricably; throwing into the mud.

▲ *ruṭūb* (v.n. of رطب), Giving (a horse) fresh clover to eat; damp, wet, moist (m.c.).

▲ *ruṭūbat* (v.n. of رطب), Being moist, soft, fresh, tender; moisture, juiciness;—*ruṭūbatī lauzi 'l-ma'da*, Pancreatic juice;—*ruṭūbatī mishkima'i janīniya*, Liquor amni;—*ruṭūbatī ma'da*, Gastric juice;—*ruṭūbatī mafṣālī*, Synovia.

▲ *ruṭūbat-nā-paṣīr*, *ruṭūbat-nā-paṣīr*, Waterproof; impermeable.

▲ *raṭum*, *raṭum*, Mad, foolish, crazy; a woman with a large vulva.

▲ *raṭīnā*, *raṭīnā*, A medicament for the eyes.

▲ *ri'ā'* or *ru'ā'* (pl. of *rā'i*), Shepherds; guardians.

▲ *ru'āt* (pl. of *rā'i*), Shepherds; keepers.

▲ *ri'ās* (pl. of *ra'sat*), Ear-rings.

▲ *ra'ā'*, *ra'ā'*, Upstart; worthless fellows.

▲ *ru'af* (v.n. of رعب), Emitting blood from the nose; hemorrhage.

▲ *ra'āyā* (pl. of *ra'iyat*), Herds; subjects, especially non-Muhammadans of a Muhammadan ruler; peasants, ryots, cultivators (also used as a singular).

▲ *ri'āyat* (v.n. of رعى), Ruling, governing; observance; respect, honour; kind treatment; favour; patronage.—*ri'āyat farmūdan*, To observe;—*ri'āyat kardan*, To honour, revere, cultivate, pay attention to, take care of, guard, regulate; to observe, fulfil; to give a present to an inferior.

▲ *ri'āyatan*, *ri'āyatan*, In honour of, from regard to.

▲ *ri'āyatī*, *ri'āyatī*, A favoured person.

▲ *ra'b* (v.n.), Terrifying, scaring;—*ru'b*, *ru'ub*, Fear, terror, trepidation; frightening.

▲ *ra'bān*, *ra'bān*, Name of a city on the Euphrates.

▲ *ra's*, *ra's*, A woollen tassel suspended from a camel litter.

▲ *ra'j* (v.n.), Troubling, rendering restless, disturbing; flashing in quick succession.

▲ *ra'd* (v.n.), Thundering; thunder, or its presiding angel; striking with terror, fulminating; adorning oneself (a

woman); being adorned; a fire-arm, gun, cannon (m.c.); name of a man, lover of a woman, called Rabāb (see رباب).

ا ارداز *ra'd-andāz*, Ordnance; a cannoner.

ا ردة *ra'dat, ri'dat*, A tremor, tremble, stiffness.

ا رار *ra'd-wār*, Thunder-like.

ا رراع *ra'rā'*, Pusillanimous; a long reed or pen; a tall, well-made, handsome youth.

ا ررس *ra's* (v.n.), Trembling, shaking; scattering; walking slowly (from fatigue or weakness).

ا رسان *ra'sān*, Shaking of the head with age.

ا رش *ra'sh, ra'ash* (v.n.), Trembling;—*ra'ish*, Tremulous, in a tremble.

ا رشة *ra'shat, ra'sha, ri'sha*, A shaking, tremor; palsy (construed with the verbs *uftādan, afgandan, andākhtan, bar-chidan, kashidan, and giriftan*).

ا رشة دار *ra'sha-dār*, Tremulous; paralytic.

ا رشة ناك *ra'shanāk*, Tremulous; aspen-like.

ا رص *ra's* (v.n.), Shaking, disturbing, dragging, setting in motion.

ا رصف *ra'f* (v.n.), Bleeding at the nose; outstripping, winning a race; entering a door.

ا رل *ra'l* (v.n.), Piercing through and through with a spear, or cutting with a sword; a promontory or projecting part of a mountain; garments (of a man); name of a place; part of a camel's or sheep's ear slit and hanging down;—*ri'l*, The male palm-tree; name of a tribe;—*ru'l*, pl. of —

ا رلاء *ra'lā'*, A camel or sheep part of whose slit ear hangs down.

ا رن *ra'n* (v.n.), Causing to languish with heat (the sun), giving the headache, rendering insensible; a sun-stroke;—*ra'an* (v.n.), Relaxation, languor.

ا رناء *ra'nā'*, Beautiful, delicate, tender, lovely, amiable, admirable; moving gracefully, graceful; wanton; a foolish admirer of himself; free from care; the city of Basrah; a kind of grape;—*ra'nā'i šāhib barbat* (*barbut*), The planet Venus;—*ghun-cha'i ra'nā*, A tender bud;—*guli ra'nā*, A beautiful rose.

ا رنائى *ra'nā'i*, Graceful gait; beauty, loveliness, grace.

ا رنائى فروش *ra'nā'i-firosh*, Trading in beauty, lovely, handsome;—*ra'nā'i firoschini chaman*, The most lovely and fragrant flowers of the garden.

ا رعو *ra'w, ri'w, ru'w*, Care, attention; the avoidance of what is bad or foolish.

ا رعوة *ra'wat, ri'wat* (v.n. of رعى), Abstaining from evil.

ا رعود *ru'ūd* (pl. of *ra'd*), Thunders.

ا رعونة *ru'unat* (v.n. of رعن), Being re-

laxed and languid; languor, laxity; stupidity, foolishness; adorning oneself, decoration; pride, haughtiness.

ا رعى *ra'y* (v.n.), Pasturing, feeding (as cattle); tending flocks; guarding; [*ra'yu 'l-hammām*, Valerian]—*ri'y*, Pasture, forage.

ا رعية *ra'iyat*, A herd of grazing camels; people, subjects; a subject (esp. non-Muhammadan of a Muhammadan ruler), peasant, plebeian, generally a husbandman and manufacturer; an under-tenant, tenant of the soil, renter, ryot; anything that requires to be taken care of;—*hāmī'i ra'iyat*, Protector of the subjects.

ا رعية پرور *ra'iyat-parwar*, A nourisher of his people.

ا رعية دار *ra'iyat-dār*, A governor, a ruler.

ا رعية دارى *ra'iyat-dārī*, Government, rule;—*ra'iyat-dārī kardan*, To administer government.

ا رعية نواز *ra'iyat-nawāz*, A cherisher of his subjects.

ا رعية وارى *ra'iyatwārī*, By individuals, individually; the ryotwary system.

ا ريعتى *ra'iyatī*, Subjection; tenancy; land farmed out, tenanted, and cultivated on the spot.

رغ *rugh*, Belching, eructation.

ا رغاء *rughā'* (v.n. of رغو), Crying (as an infant); roaring, braying (as a camel, ostrich, hyena, &c.).

ا رغاء *rughāb*, Soft ground.

ا رغال *rughāl*, A handmaid; a troop, a company;—*abū righāl*, Name of a man who served as a guide to Abrahah (see ابرهه p. 7).

ا رغام *rughām*, Soil.

ا رغاء *rughāwa*, The navel of the ox; the pupil of the eye (unsupported by examples).

ا رغائب *rughā'ib* (pl. of *rughābat*), Things longed for; great wealth; large presents; supererogatory acts of devotion.

ا رغب *raghb, rughb, raghab* (v.n.), Wanting, wishing, desiring, longing for.

ا رغبة *raghbat* (v.n. of رغب), Wishing, desiring, longing for, hankering after; desire, wish; preference; affection; favour, pleasure; sympathy, esteem.

رغت *raghs*, Pomegranate-flowers.

ا رغد *raghd, raghad* (v.n.), Being easy and comfortable (life); ease, comfort of life; affluence.

ا رغه *ragha*, A kind of woollen cloth worn in Badakhshān and part of Kashmir.

ا رغى *raghs* (v.n.), Endowing plentifully with the good things of this life, enriching (God); affluence, increase; riches, wealth; a benefit, boon, blessing.

ا رغف *raghf* (v.n.), Forming into balls (paste or clay); giving (a camel) seeds and flour made up into flat cakes.

أ رغل *raghl* (v.n.), Sucking (as a kid the dam);—*rughl*, The plant orage.

أ رغم *raghm* (v.n.), Displeasing; doing a thing contrary to the will of another; spite, antipathy, ill-will; disgust; abhorrence, contempt;—*raghm-an*, In spite of, against another's will, in scorn;—*alā raghmī-hi*, Against his will.

أ رغن *raghn* (v.n.), Listening favourably to anything; eating and drinking freely; wishing eagerly, craving for; inclining, leaning to.

رغند *raghand*, Noise of beasts of prey.

رغمين *raghmīn*, Breeches, leggings (see رغبين).

رغنيك *raghang*, A side-glance; a squint.

رغوان *raghwān*, Name of a mountain in Maghrib.

أ رهوة *raghwat*, A rock, a huge stone.

أ رغوث *raghūs*, Giving suck, milch.

أ رغوثة *raghwa*, A sparrow with a red head.

أ رغب *raghib*, Desired, esteemed; greedy, covetous.

أ رغبية *raghibat*, A thing desired; much wealth, a large present.

أ رغبدا *raghidā*, Tares, darnel.

أ رغبف *raghif*, A thin round flat cake, paste, or wafer; a cracknel.

أ رغبفي *raghifi*, Belonging to a cake.

أ رغبين *raghin*, Overalls, spatterdashes; fair.

أ رف *raf*, A seat, bench, or settle at a house-door; a moulding, tablet, or basement about four inches in height from the floor, serving as an ornament to a room, or as a shelf.

أ رف *raff* (v.n.), Eating much; kissing (a woman) with the edges of the lips; sucking, sipping; favouring, serving, doing good to; shining, flashing; expanding the wings; a flock, a herd; (in P. *raf*) a broad shelf on the upper part of the wall whereon valuables are laid (see preceding article).

أ رفاة *rifa'* (v.n. of رفا), Giving rest; conciliating; peace, concord, tranquillity;—*bi 'r-rifa' wa 'l-banīn*, With concord and children (a form of congratulating a newly-married couple);—*رافاء*, *raffa'*, A mender, darning, fine-drawer.

أ رفات *rufāt*, Anything broken or pounded.

أ رفاة *rifādat*, A bandage for dressing a wound; a stuffed saddle or cushion; goods brought by the Quraish for the benefit of the pilgrims to the Ka'bah.

أ رفاريف *rafārif* (pl. of *rafraf*), Shelves, &c.

أ رفاع *rafā'*, Abundance of corn in a field;—*رافاء*, *rifā'*, The carrying of the cut-down corn to the thrashing-floor, the bringing in of the harvest.

أ رفاع *rafā'at* (v.n. of رفع), Raising the voice; the quilting of the petticoats to give a prominence to the hips, a bustle;—*ra-*

fū'at, *rafā'at*, Elevation or loudness of voice;—*rifā'at*, A name of twenty-three companions of Muhammad.

أ رفاع *rifāgh* (pl. of *rafygh*), Level, soft lands.

أ رفاع *rafāghat*, Affluence, enjoyment of life.

أ رفاق *rifaq*, A rope for tying a camel's leg above the knee; (pl. of *rafqat*) travelling companions.

أ رفاق *rafāqat* (v.n. of رفيق), Being companions, fellow-travellers.

أ رفاكر *rafākar*, A fine-drawer.

أ رفا *rafān*, Saffron (perhaps misreading for A. رفا *q.v.*);—*rafān*, *raffān*, An intercessor.

أ رفاة *rifāh*, رفاة *rafāhat*, رفاهية *rafāhiyat*, Repose, quiet, tranquillity, content; affluence, enjoyment of life.

أ رفت *raft*, He went; it passed, i.e. the thing is done, let us not say any more about it (m.c.); walk, travel, journey; [*rafti sultān*, The journey of the emperor];—*rust*, He swept.

أ رفتار *raftār*, Gait, pace, (elegant) air in walking; walking, going, moving off; (for *giriftār*) a prisoner;—*raftār kardan*, To walk, to move on;—*raftāri nā-hamwār*, An inelegant walker, or way of walking; a shameful manner of proceeding.

أ رفت آمد *raft-āmad*, Coming and going, frequentation.

أ رفت آوری *raft-āwari*, = the preceding.

أ رفت گذشت *raft-guzasht*, Past.

أ رفتگی *raftagi*, Departure; loss;—*raftagi'ī khūn*, Loss of blood;—*raftagi'ī shinawā'i*, Loss of hearing.

أ رفتن *raftan*, To walk, go, proceed, depart, pass along, travel; to elapse, glide by; to arise, to go to do a thing; to lose one's senses; to die; to be extinguished; [*raftan ba*, To carry off, to bring; to marry (said of a woman, m.c.);—*raftani hīnā ba-hīnā* (met.) The henna gets black;—*raftani shikam*, Diarrhoea;—*az āb raftan*, To dry up;—*bāz (bāz pas) raftan*, To retrace one's steps;—*ba-ham dar-raftan*, To be joined or knit together (as a net);—*ba'at raftan*, To become one's disciple;—*dar jalau raftan*, To walk along on foot with a horseman;]—*raftan*, To sweep; to clean the teeth with a toothpick.

أ رفتن روب *raftan-rob*, A broom, besom.

أ رفتگاه آب *raftan-gāhi āb*, An aqueduct.

أ رفتنی *raftani*, What is to come to pass; one who is about to pass away, doomed to perish.

أ رفت آمد *raft u āmad*, = رفت آمد *q.v.*

أ رفت و گذشت *raft-u-guzasht*, Past.

أ رفته *rafta*, Gone, passed; defunct; mad; in love; a sling (to bind up a wounded arm, m.c.); [*rafta-rafta*, Step by step, by degrees, gradually, in process of time];—*rusta*, Swept; sweepings.

رفت و روپ *ruft-u-ro*, رفت و روپ *ruft-u-rob*, رفت *rufta-rob*, A besom; a sweeping.

رفتیه *raftiya*, Export duties (opp. to *āma-diya*, Import duties).

رفت *rafš* (v.n.), Being obscene; ribaldry; coition.

رفت *rafđ* (v.n.), Making or tying on a *rifadat* (see رفادة); giving, presenting; helping, assisting;—*rifđ*, A present, gift, favour; help, assistance;—*rifđ*, *rafđ*, A large cup.

رفت *rafrāf*, An ostrich; the bird *khā-tifū zillī-hi*, q.v. under خطف p. 440.

رفت *rafraf*, Fluttering (wings); the rapid motion of the waves; a broad shelf whereon are laid the costliest articles in a house; green cloth, of which carpets, &c. are made; a pillow, cushion, floor-cloth; any superabundant part hanging down or folded up; the lower flaps of a tent; the sides of a coat of mail with the skirts depending from them; anything fixed to the helmet and falling down over the back; a sea-fish; a kind of tree growing in Yaman; the abode of Isrāfil.

رفت *rafs* (v.n.), Striking or shaking (anything) with the feet.

رفت *rafsh* (for *dirafsh*), An awl.

رفت *rafsh* (v.n.), Living luxuriously, eating and drinking riotously; pounding, bruising;—*rafsh*, *rafsh*, A shovel, a spade.

رفت *rafz*, *rafaz* (v.n.), Leaving, abandoning, abdicating; leaving (camels) to graze at liberty; a small quantity of water.

رفت *rafzi*, A heretic.

رفت *raf* (v.n.), Lifting, raising, elevating; decision; abolition; abrogation; deposition; dismissal; carrying a matter before the judge, appealing; bringing in the harvest; going expeditiously; putting a noun in the nominative case; the vowel *ẓamma* as sign of the nominative;—*rafī sharr*, Settling a quarrel, deciding a difference, getting rid of a dispute;—*rafī liwā kardan*, To erect the standard;—*rafī niqāb kardan*, To uncover, to withdraw the veil;—*daf' u rafī kardan*, To take away, remove.

رفت *rifāt* (v.n. of رف), Being elevated, raised, exalted, noble, or high-priced; high position or dignity.

رفت *rafī-daf*, Deciding, settling, finishing.

رفت *rafah*, Affluence; ease and comfort of life, plenty, wealth.

رفت *rafq* (v.n.), Tying together (a camel's) fore-legs immediately beneath the shoulder to prevent him from running away; striking the elbow; being useful, profitable; promoting another's advantage;—*rifq* (v.n.), Being benevolent, kind, or easy; benignity, benevolence, courtesy, favour;—*rafāq* (v.n.), Having the elbow distorted; a jutting out of the elbow; water and pasture easily accessible; a dis-

ease of the orifice of the teat through unskilful milking.

رفت *rafāq'* (pl. of *rafīq*), Companions in travel, fellow-travellers;—*bā-rafāq-mān*, With our comrades (m.c.).

رفت *rafqat*, *rifqat*, *rufqat*, A company of fellow-travellers; association, companionship.

رفت *rafl* (v.n.), Being ignorant, unskilful, unlearned, negligent (in dress); dragging the garments along in walking, swinging the arms and walking fastidiously but ungracefully;—*rifl*, The skirt of a garment;—*rafīl*, Walking fastidiously but ungracefully; a fool, a stupid.

رفت *rafu*, in P. *rafū*, *rafo* (v.n.), Mending (a garment); sewing close, counterpoint, darning, fine-drawing (construed with the verbs *bar-khāstan*, *dāshtan*, *sadan*, and *kardan*).

رفت *rafūsha*, Sin, transgression; pleasantries, jocularity, humour; discovery, tracing, tracking; physiognomics; palmistry.

رفت *rufūz* (v.n. of رف), Pasturing alone (a scattered herd of camels); a tract of land abandoned and claimed by nobody; widely-scattered forage.

رفت *rafo-kārī*, Darning, fine-drawing, tailoring.

رفت *rafogar*, A fine-drawer, darning; a sewer of counterpoint; a tailor; a patch for mending.

رفت *rafogari*, = رفکاری q.v.

رفت *rafūn*, Saffron; cyprus or henna.

رفت *rafh*, *rifh*, رفت *rufūh* (v.n. of رف), Being filled with food and water (cattle); living quietly and comfortably;—*rifh*, Ease, comfort.

رفت *rafa*, The Pleiades.

رفت *rapida*, Old clouts sewed together, whereon bread is laid to be baked in the oven.

رفت *rafī'*, fem. رفت *rafī'at*, *rafī'a*, High, sublime; elevated; noble, eminent, exalted; loud-voiced; of fine quality (stuffs);—*bunyāni rafī'u 'l-arkān*, A building with lofty pillars;—*tauqī' rafī'i humā-yūn*, The imperial sign-manual;—*makāni rafī'*, A high place.

رفت *rafī-miqdār*, Of exalted power.

رفت *rafif* (v.n. of رف), Shining (colour); glittering; thin, fine (garment).

رفت *rafīq*, A friend, companion, colleague, accomplice, associate, assistant, partner, ally; a laic member of the Ismailite sect;—*rafīqi jihād (safar)*, A fellow-soldier, a brother-in-arms;—*rafīqi ghār*, An intimate friend; a confidant; an accomplice.

رفت *rafīqī*, Society, companionship.

رفت *rafīh*, One who lives agreeably.

رفت *riq*, Tortoise-shell.

رفت *raqq*, Parchment, vellum; a book,

volume (that especially in which the recording angels are supposed to register the actions of men); a large tortoise; [*raqqi sipīhr*, The expanse of heaven;—*raqqi 'ijl*, Vellum;]—*riqq*, Servitude; thin; a certain thorny plant; parchment;—*ruqq*, *raqq*, Shallow water.

أ رقاب *riqāb* (v.n. of رق), Guarding; (pl. of *raqabat*), Necks; purchased slaves.

أ رقابة *raqābat* (v.n. of رق), Waiting, expecting; watching, guarding;—*riqābat*, Rivalry, competition.

أ رقاد *riqād*, Sleep (especially a long slumber in the night).

أ رقاراق *raqārāq*, Noise of quadrupeds' legs.

أ رقاص *raqqās*, A dancer, jumper, tumbler; a swift messenger, letter-carrier; the pendulum of a clock, the spring of a watch (m.c.).

أ رقاصي *raqqāsi*, Dancing;—*raqqāsi kardan*, To dance (m.c.).

أ رقاع *riqā'*, Bits of cloth, patches; short letters, notes.

أ رقاعي *riqā'i*, A kind of handwriting.

أ رقاق *raqāq*, Warm, hot (day); soft level ground;—*riqāq* (pl. of *raqiq*), Slaves; (pl. of *raqqat*) tracts of land liable to be flooded;—*ruqāq* (pl. of *ruqāqat*), Thin cakes.

أ راقاة *raqāqat*, Thinness;—*ruqāqat*, A thin cake.

أ راقص *raqāqis*, Satyrion (see جفت أفريد, p. 365, where read *juft-āfrid* for the misprint *jufat-āfrid*).

أ راقان *riqān*, Saffron; cyprus or henna.

أ راقنة *riqāna*, A page of a sheet of paper.

أ راقاي *raqā'iq* (pl. of *raqiqat*), Subtilities.

أ راقام *raqā'im* (pl. of *raqim*), Books; epistles, writings; sorts.

أ رقاباء *ruqabā'* (pl. of *raqīb*), Watchers.

أ رقبة *raqbat*, *riqbat* (v.n. of رق), Expecting, watching;—*ruqbat*, A pit for catching leopards;—*raqabat*, The neck or the lower part of it where a yoke is placed; a slave purchased with money;—*fī raqabatī*, Upon my neck (be it), a formula of oath.

أ رقبة *raqba*, Enclosure, esplanade, environs.

أ رقة *raqqat* (v.n. of رق), A tract of land by the side of a river and fertilized by inundations;—*riqqat* v.n. of رق), Being thin; thinness; tenuity, delicacy; tenderness, sympathy, compassion; feeling small, being ashamed, bashfulness; modesty;—*riqqatu 'd-dam*, Scurvy;—*riqqatu 'l-'aish*, Ease of life;—*riqqati qalb*, kindness of heart;—*riqqat namādan*, To feel compassion.

أ رقت انگيز *riqqat-angez*, What excites compassion or pity.

أ رقد *raqd* (v.n.), Sleeping; sleep, dream.

أ رقاش *raqsh* (v.n.), Painting figures of two or more colours.

أ رقاش *raqshā'*, (A female serpent) marked with black and white spots; a substance resembling lights protruding from a camel's mouth at rutting time.

أ راقص *raqs* (v.n.), Shining, glittering (as vapour); fermenting; dancing; a dance, a ball;—*raqsi bismil*, the contorsions of an animal being slaughtered;—*raqs ba-yādi mastān dādan*, To call to another's mind something forgotten;—*raqsi pahlū*, A rolling from side to side; rest, repose;—*raqsi chār-pāra*, A kind of dance;—*raqsi dirakh-tān*, The motion of the branches and leaves of a tree agitated by the wind;—*raqsi rawānī*, A kind of dance;—*raqsi rūbāh*, A wilful negligence;—*raqsi fānūs*, The burning of a beacon-light;—*raqsi farangchī* (*farangchī*), *raqsi kachūl*, Kinds of dancing;—*raqs kardan*, To dance; to caper;—*raqsi mallā*, Lascivious motions;—*dar raqs shawad majāshī khāk*, (met.) The earth is quaking.

أ رقاشدان *raqsāndan*, To make dance.

أ راقص کنان *raqs kunān*, Dancing, capering, skipping.

أ رقصیدن *raqsidan*, To dance.

أ رقا *raq'a*, A medicinal wood found near the Caspian Sea.

أ رقات *ruq'āt* (pl. of *ruq'at*), Notes; a collection of epistles, a letter-book.

أ رقة *ruq'a*, *ruq'a*, A sheet of paper for writing; a short letter or note; a letter written to a sovereign by anyone not a *wazīr* (letters from them being named *tal-khās*); a kind of small writing; a bit of cloth for mending a garment, a patch; a chess-board;—*ruq'a bar ruq'a*, Patch upon patch;—*ruq'a'i baland-nilgūn*, The sky;—*ruq'a'i pushl-nilgūn* (*adkan*), The earth;—*ruq'a dokhtan* (*zadan*), To patch;—*ruq'a'i shatranj*, A chess-board;—*ruq'a'i ghabrā*, The earth;—*ruq'a'i kazhdum*, Written spells against the bite of scorpions and other obnoxious vermin, fixed to the walls of houses on a certain day;—*ruq'a'i mihmānī*, A note of invitation to a feast.

أ رقة *raq'a*, Any herb useful for setting a fractured limb; name of a certain medicinal wood.

أ رقاشوار *ruq'awār*, Letter-paper, painted.

أ رقي *raqaq*, Slenderness; scarcity; debility; soft, plain ground (without sand) under which there is a harder stratum; soft soil overflowed.

أ رقل *raql*, Tall palm-trees.

أ رقم *raqm*, *raqam*, Notation; writing, written character, cypher; description; arithmetic; a writing; a sign, a figure; embroidery; a striped stuff; manner, mode, kind, method; class, sort; a royal edict; a letter written by a prince of the blood royal; written, marked; act of a play;—*raqam kardan*, To write, fold up, seal, and despatch a letter; to assort;—*raqami*

auwal, The throne of God;—*raqam zadan*, To write;—*raqam kâftan*, To devote oneself to diligent study (the word is moreover construed with the verbs *paziruftan*, *chakidan*, *khuridan*, *rândan*, *rekhtan*, *zudâdan*, *shudan*, *shikastan*, *fishândan*, *kashidan*, *nawishtan*, &c.);—*raqami hindî*, The Indian notation of numbers;—*ahli raqam*, Skilled in arithmetic;—*'ilmi raqam*, The science of arithmetic;—*qalami sa'âdat-raqam*, Writing well, a felicitous pen.

a رقم پذیر *raqam-pazîr*, Committed to writing.

a رقم زده *raqam-zada*, Written, put on paper.

a رقم کن *raqam-kun*, A scribe; an arithmetician.

a رقمی *raqamî*, The stone jasper.

a رقم کش *raqam-kash*, Impressing characters, drawing lines; erasing, obliterating.

a رقمه *raqû*, *raqû*, Anything applied to staunch a bleeding, a styptic.

a رقوب *raqûb*, A woman or man having no children, or losing those they had; a wife looking for the death of her husband on account of the inheritance; a camel which cannot get near the well for the crowd;—*ruqûb* (v.n. of *رقب*), Waiting, expecting; expectation, expectancy.

a رقود *raqûd*, Sleep; sleepers.

a رقم *raqûm* (pl. of *raqm*), Characters, inscriptions.

رقون *raqûn*, *ruqûn*, Saffron; privet.

رقه *raqqa*, Name of a city on the banks of the Euphrates (now in ruins).

a رقيب *raqîb*, A guardian, preserver; one of the names of God; a rival, competitor.

a رقبان *raqîbân* (P. pl. of *raqîb*), Keepers, guardians, preservers; leaders of a contemplative life;—*raqîbânî dast* (*haft bâm*), The seven planets;—*raqîbânî râz*, Keepers of secrets; leaders of a religious and contemplative life.

a رقیبه *raqîba*, fem. of *رقیب* q.v.

a رقیه *ruqyat* (v.n. of *رقی*), Enchanting, bewitching; arming with a talismanic amulet or written charm against sorcery, incantation, spell;—*ruqaiyat*, *ruqaiya*, Name of a daughter of Muhammad;—*riq-qiyat*, Servitude, slavery.

a رقیت خوان *ruqyat-khûân*, A sorcerer.

a رقیح *raqî*, Foolish, defective in understanding; the lower heavens, the expanse of sky, firmament.

a رقیق *raqîq*, Thin (paper); tender, delicate; a slave;—*raqîq kardan*, To dilute.

a رقیقه *raqîqa* (fem. of *raqîq*), A female slave.

a رقم *raqîm*, A writing, a book; especially that which records the history of the Seven Sleepers; their dog; also their village, or the mountain and cave in which they slept.

a رقمه *raqîma*, A letter, epistle, note;—

raqîma'i auwal, The throne of God; the letter *âlif*.

رک *rak*, A grumbling through discontent or anger; a row, a line; (in Zand and Pâzand) thou.

a رک *rakk* (v.n.), Being weak or extenuated; chaining by the neck; accusing, laying a sin upon anyone; throwing one thing upon another; lying with a woman;—*rakk*, *rikk*, Small rain.

a رکاب *rikâb*, A stirrup; a procession, cavalcade; a riding-horse, nag; the foot; a cup, a goblet tall and eight-sided; wine; [*rikâbu 'l-uzn*, The stapes (of the ear)];—*rikâb afshândan*, To prepare for riding;—*rikâb bâ rikâb zadan*, To ride in a cavalcade;—*rikâb jumbidan*, To prepare for riding;—*rikâb dâdan*, To present the cup;—*rikâb zadan*, To make stirrups;—*rikâb sa'idan*, To prepare for riding;—*rikâb girân shudan* (*gashtan*), To attack on horse-back;—*rikâb girân kardan*, To prepare for riding; to urge on the horse for a furious attack; to pull him up in order to strike at an adversary;—*rikâb giriftan* (*kashidan*), To hold to the stirrup-leather;—*ba-rikâbi tû khâk-ast*, He (the horse) is (firm or obedient like) the earth, with (your standing up in) your stirrups, opposed to *ba-'inân-at hawâst*, He is (fleet or impetuous as) the wind, with your (giving him the) reins;—*rikâbi humâyûn* (*gardân-janâb*), The imperial stirrup; the imperial throne; the person of the Emperor, Sultân, Shâh, &c.;—*dar rikâb andâkhtan*, To give a lift to a pedestrian, being oneself on horseback;—*dar rikâb bûdan* (*dawîdan*, *raftan*), To walk or run on foot along with a horseman;—*dar rikâbi kas rawân shudan*, To follow in attendance, to accompany;—*rasmî rikâb*, Paying attendance at the imperial stirrup, at court, &c.]—*rukkâb* (pl. of *râkîb*), Riders.

a رکاب خانه *rikâb-khâna*, A saddle-room; a pantry; buttery.

a رکابدار *rikâb-dâr*, A stirrup-holder; an attendant, courier, groom; one who has charge of the saddle-room; a cup-bearer; a pantry-man, a butler.

a رکاب نوال *rikâb-duwâl*, A stirrup-leather.

a رکابک *rikâbak*, The catch-word at the bottom of a page (see *بارق*).

a رکاب گردان *rikâb-gardân*, Who turns the stirrup (ready for mounting);—*rikâb-gardân shudan*, To get on horse-back; to assault.

a رکابی *rikâbî*, A small dish, plate, or saucer; a cup, a goblet; a cup-bearer; a led horse for parade; a sword carried on a horse's side; one who holds the stirrup, that his master may mount; a kind of rupee current in Lucknow; a kind of Damascus oil carried on camels.

رکابی مذهب *rikâbî-mazhab*, Parasitical.

رکاشه *rukâsha*, A porcupine.

▲ *rakākat* (v.n. of رَق), Being thin, weak; being spiritless, and therefore not respected or feared by one's household; weakness, languor.

▲ *rakām, rukām*, Clouds or sands heaped up; a throng;—*qatī' rukām*, A large herd.

▲ *rakān*, Muttering from anger.

▲ *rakānat* (v.n. of رَكَن), Being firm, constant, steady, grave; name of a wrestler said to have fought the Prophet, and turned Muslim after being thrown to the ground by him.

▲ *rakb* (v.n.), Striking on the knee; a number of people (above nine) riding together on camels or horses, a cavalcade;—*rakab*, The pubes and hair growing on it;—*rukab* (pl. of *rukbat*), Knees;—*rukub* (pl. of *rikāb*), Stirrups.

▲ *rukban* (pl. of *rakib*), Riders on camels; riders.

▲ *rakbat*, (A she-camel) well adapted for the saddle, quiet and gentle;—*rukbat*, The knee.

▲ *rukḥ*, The base, side, angle, or projection of a mountain; the middle area of a house.

▲ *rakda*, A small leathern bottle; a wash-hand basin; a cup in the form of a ship, with which the poor draw water (perhaps misreading for *rukda*).

▲ *rakz* (v.n.), Sticking (a spear, &c.) into the ground;—*rikz*, A low sound; an intelligent or learned man.

▲ *raks* (v.n.), Inverting, placing the first last, turning topsy-turvy;—*riks*, Filth, impurity; many men.

▲ *rakz* (v.n.) Moving the feet, striking them against the ground, kicking (as a camel); making a horse go faster by spurring or hitting him with the heels; fluttering the wings (a bird).

▲ *rak'at*, A sacred inclination of the head, so that the palms of the hands rest upon the knees (in prayer).

▲ *rakl* (v.n.), Striking a horse with the heel to make him gallop.

▲ *rakm* (v.n.), Heaping, piling up, accumulating;—*rakam*, Clouds heaped together.

▲ *rukn*, The firmer side of anything, the side on which it is supported; a pillar, prop, support; the foot of a verse; a foundation, a corner-stone; the black stone at Mecca;—*ruknu 'd-daulat*, *rukni saltanat*, A nobleman;—*ruknu 'd-dīn*, A pillar of the faith;—*rukni mu'āmalāt*, The basis of negotiations.

▲ *ruknābād*, A small stream of the finest water near the city of Shirāz, frequently mentioned in the poems of Hāfiz.

▲ *rukni*, Gold refined; *Ruknābād*.

▲ *rukū, rakū*, A piece of old cloth, rag.

▲ *rakūb*, Anyone mounted; one who rides much; a camel for riding;—*rukūb* (v.n. of رَكَب), Mounting, sitting on horseback, riding.

▲ *rakūbat*, A horse or camel for riding (*hamūlat* implying a beast of burden).

▲ *rakwat*, A water-vessel, a small bottle; a large basin or cistern;—*rakwat, rikwat, rukwat*, A small bark or skiff.

▲ *rakūtā*, (in Zand and Pāzand) Wise.

▲ *rukūḥ* (v.n. of رَكَع), Leaning, inclining; resting, reposing.

▲ *rakūd*, A full dish; a camel always abounding in milk;—*rukūd* (v.n. of رَكَد), Resting, reposing; being steady and in equilibrium.

▲ *rukū'* (v.n. of رَكَع), Bowing the head in humility and reverence; also from age, or in prayer, so that the palms of the hands touch the knees.

▲ *rakūg*, Patches for mending garments; a tent which has no patches about it;—*rakūgi hayz*, A menstruous cloth.

▲ *rakūgar*, A patcher, botcher.

▲ *rakūm*, (in Zand and Pāzand) Ye, you.

▲ *rukūn* (v.n. of رَكَن), Reclining, leaning; being quiet.

▲ *rukūnat, rukūna*, Being firm, constant, grave, steady.

▲ *rakīy* (pl. of *rakīyat*), Wells.

▲ *rakīb*, Riding, or who rides, with another; a fellow-rider; ridden; placed upon.

▲ *rikebī*, A plate, a dish.

▲ *rakīyat* (pl. *rakīy* and *rakāya*), A well, especially a clean one.

▲ *rakīdan*, To mutter in anger.

▲ *rakik*, Thin, slender, minute; subtle; shallow; flimsy;—*rakiku 'l-'ilm*, A poor scholar.

▲ *rakīn*, Grave, steady, quiet, tranquil (man);—*rukmi rakin*, A firm pillar, a strong column.

▲ *rag*, A vein; lineage, race, stock; muttering from rage; a slight dash (of water into wine);—*ragi abr*, A streak of cloud;—*rag būz giriftan*, To be slow, remiss;—*ragi bismil khāridan*, To commit an act which costs one's life;—*ragi talkhī*, The tartness of wine, &c.;—*ragi tan khāstan*, To swell with rage;—*ragi jān*, An artery; the jugular vein;—*ragi jān buridan*, To kill;—*ragi chize giriftan*, To conquer, to subdue;—*rag khwābānidan*, To be slow, remiss;—*ragi khwābī kase ba-dast ūftādan* (*āmadan, āwardan, būdan*), To conquer, to subdue, resp. to be conquered or subdued;—*rag rāndan*, To wound;—*rag zadan*, To bleed, to breathe a vein;—*ragi ziri zabīn*, The ranine vein;—*rag-ash bar jāst*, There is still life left in him;—

ragi fulān chiz na-dārad, He is not capable of a thing;—*ragi gardan*, Pride;—*ragi gardan qawī (gunda) kardan*, To persist in one's pride or arrogance;—*ragi gardan narm kardan*, To renounce one's pride or arrogance;—*rag gushādan*, To open a vein, to bleed;—*ragi haft andām*, A vein of the body;—*az rag andīsha chakidan*, To be subtle in one's thoughts.

رگال *rugāl*, A live coal.

رگیان *ragbān*, A tail.

رگبند *rag-band*, A bandage for bleeding.

رگدار *rag-dār*, Veined; slightly dashed with water (wine); cloth in which the threads are uneven, so that some appear like veins; a wicked brat.

رگ ریشه *rag-resha*, Veins and fibres; everything, all.

رگ زده *rag-zada*, Bled, blooded.

رگ زن *rag-zan*, رگ شناس *rag-shinās*, A phlebotomist, bleeder.

رگو *rugō*, رگو *rugok*, رگوی *rigoy*, رگو *rigoh*, A sheet; fine linen, muslin; linen rags; any clout, patch, or piece of old cloth.

رگیدن *ragidan*, To grumble from sadness, to mutter with rage.

رم *ram*, A herd of cattle; an assemblage of people; terror, flight; [*ram khwurdan (zadan)*, To be scared;—*ram dādan*, To put to flight;—*ram kardan (namūdan)*, To take fright, to shy (m.c.);]—*ram*, *rum*, Flesh about the mouth;—*rim*, Pus, matter;—*rum*, Hair about the privities.

رم *ramm* (v.n.), Mending, repairing (a house); cropping with the lips shoots of trees, eating, devouring;—*ramm*, *rumm*, Flight, escape;—*rimm*, Moist ground; moisture; marrow; straw or sticks on the surface of water, or on the ground.

رما *ramā*, Excess; addition, increase; usury.

رماح *rimāh* (pl. of *rumh*), Spears;—*rammāh*, A maker of spears; a thrower or joustier with spears.

رماحة *rimāhat*, The art of making spears.

رماد *ramād*, Ashes.

رمازم *ramāzām*, Opposite; diverse; of different colours; successive, following, pursuing.

رماز *rammāz*, One who speaks mysteriously, or by signs; a propounder of riddles.

رماص *ramās*, Mastic.

رماعة *rammā'at*, *rammā'a*, The two bones on the upper part of the head (which are tender and moist in infants); the buttocks.

رمال *rumāl* (for *rū-māl*), A handkerchief, towel, napkin.

رمال *rimāl* (pl. of *raml*), Sands;—*ram-māl*, A geomancer, soothsayer, prophet, conjurer, fortune-teller.

رمانی *rammālī*, Geomancy.

رمام *rimām*, Cariosity; ulceration or rottenness of a bone;—*rimāmi asnān*, Caries of the teeth.

رمان *ramān*, Timid, fugitive.

رمان *rummān*, A pomegranate;—*habbi rummān*, The grains of a pomegranate.

رمانی *rummānī*, A seller of pomegranates; resembling a pomegranate; ruby-coloured; a ruby.

رمانیدن *ramānīdan*, To terrify, fright, scare.

رمايه *rimāyat* (v.n. of رمی), Shooting an arrow; archery.

رمام *ramā'im* (pl. of *ramīm*), Rotten (bones); corrupted things.

رمة *rimmat* (v.n. of رم), Becoming putrid, rotten, worn; a carious bone;—*rummat*, An old rotten rope.

رمت *rams* (v.n.), Adapting; mending; wiping with the hand;—*rim*, A species of forage eaten by camels; name of a tree; (a man) clothed in ragged garments;—*ramas*, A raft or float; eating of the plant *rim*; and suffering from it (camels); remains of milk in the udder.

رمح *ramh* (v.n.), Piercing (with a spear); kicking (a horse);—*rumh*, A spear, lance; a star in the knee of Bootes.

رمخ *rimkh*, Thick, entangled trees.

رمخ *ramakh*, The last breath (see رمق *ramaq*).

رمد *ramad*, A disorder in the eyes, ophthalmia;—*ramid*, Corrupted (water).

رمد کشیده *ramad-kashīda*, Painful (eye).

رم دیده *ram-dīda*, رم زده *ram-zada*, Put to flight, fugitive.

رم طیت *ram-ṭīnat*, Timid, easily frightened.

رم کرده *ram-karda*, Put to flight, fugitive.

رمز *ramz* (v.n.), Intimating, hinting by moving the lips, knitting the brows, lolling the tongue, waving the hand, &c.; nod, wink, hint; insinuation, innuendo, double entendre; riddle, enigma; mysterious allusion; secret writing; short-hand; sarcasm, irony.

رمز شناس *ramz-shinās*, Knowing signs.

رمزک *ramzhak*, Sin; a slip, fall; a cast, fling.

رمس *rams* (v.n.), Covering with earth and levelling; burying; concealing; throwing a stone; the grave; a sepulchre, a tomb; (for رمص q.v.) sordes of the eye.

رمش *ramsh* (v.n.), Throwing or striking (with a stone); feeding poorly (a herd); stroking with the hand; taking with the tips of the fingers; a bundle of fragrant herbs;—*ramash*, A bird's wing; redness of the eye-lids with a running humour.

رمش *ramish*, Change; terror, fear.

رمص *rams* (v.n.), Repairing a misfortune (God); binding up what has been

broken; making one comfortable; making peace between two persons; voiding excrements (a bird); bringing forth (a wild beast);—*ramāṣ*, White sordes collected in the inner corner of the eye; grubs.

أ *ramṣ* (v.n.), Splitting (a sheep) and roasting it in the skin upon a hot stone covered with ashes; sharpening a knife;—*ramāṣ*, Pasturing flocks on scorching ground; burning of the feet from hotness of the ground; grazing in the sun and becoming diseased in the liver (sheep).

أ *ramṣā*, *ramāṣā*, Hot from the sun, scorching (ground).

أ *ramāṣān*, The ninth month of the Muhammadan year; the fast observed during that month.

أ *ramāṣānī*, Of or relating to *ramāṣān*, born in *ramāṣān*; a proper name.

مضان *ramṣān*, Name of a fire-worshipper.

أ *ram*, رمع, *ramā'an* (v.n. of رمع), Making haste; tossing (the nose) in anger; beckoning, making a sign with the hand; flowing (tears).

أ *ramq* (v.n.), Looking or glancing at;—*ramāq*, The last breath, the departing spirit; (for P. *rama*) a flock of sheep;—*ramāq*, *ramiq*, A bare subsistence, just enough to keep body and soul together;—*rumuq* (pl. of *ramuq* and *rāmiq*), Poor, distressed (scarcely able to live);—*rummaq*, Weak, flaccid.

مك *ramak* (for *rama*), A herd, flock.

أ *ramak* (pl. of *ramakat*), Brood mares; jades; weak (man).

أ *ramakāt* (pl. of *ramakat*), Brood mares.

مکان *ramkān*, *rumkān*, = مگان, q.v.

أ *ramakat*, *ramaka*, A breeding mare; a jade.

مگا *ramgā*, (in Zand and Pāzand), Mares.

مگان *ramgān*, *rumgān*, Hair on the pubes.

أ *raml*, رمل, Sand; the art of prognosticating from lines in the sand, geomancy (said to have been imparted to Daniel by Jibril); (v.n.) making (mats), or anything of a flimsy texture; adorning a sofa, throne, &c., with gems; tinging with blood; [*raml kashidan*, To practice geomancy;—*ramli kulya*, Urinary gravel;]—*ramal*, Little rain; yielding little rain (the year); running; augmentation, increase, excess; lines on the feet of the wild cow different in colour from the rest; geomancy; name of a metre (*fā'ilātun* — — — four times repeated).

أ *ramla*, رمله, Name of a town in Palestine.

أ *ramlī*, رملی, A geomancer.

رمن *raman*, (in Zand) All, the whole.

رمنده *ramanda*, Wild, terrified, timid.

رموان *ramwān*, A shepherd; a herdsman (= رمد بان q.v.).

أ *rumūz* (pl. of *ramz*), Signs, signals, winks, nods.

أ *rumūz-dān*, روموز دان, Skilled in mysteries.

أ *rumūs* (pl. of *rams*), Graves.

أ *ramūq*, رموق, Poor, distressed (scarcely able to subsist).

أ *rumūk* (v.n. of رمك), Abiding (in any place); stay, sojourn, commorancy.

أ *ramūn*, رمون, Earnest-money; money paid in advance, to be returned if the goods turn not out well.

أ *rama*, رما, A herd, flock, bevy, covey; a company, troop, body; all; the Pleiades; [*rama'i gosfand*, A flock of sheep;]—*ruma*, Hair of the pubes.

أ *rama-bān*, رما بان, A herdsman, a shepherd.

أ *rama-dār*, رما دار, The possessor or keeper of a flock.

أ *rama-wān*, رما وان, A herdsman, a shepherd.

أ *ramy* (v.n.), Flinging; shooting, darting (arrows, &c.); exceeding, increasing; railing at, reproaching, villifying; [*ramyi ahjār*, A throwing of stones;]—*rimā*, The sound of a stone thrown.

أ *ram-yār*, رمیار, A shepherd, keeper of flocks.

أ *ramyat*, رمیه, One throw.

أ *rimih*, ریمح, *rimeh* (by Imālah for *rimāh*), Lances, spears;—*rumaih* (dim. of *rumh*), A little spear;—*rumaihi abī sa'd*, A staff on which an old man leans.

أ *ramidaqi*, رمیدگی, Terror, flight; aversion.

أ *ramīdan*, رمیدن, To be afraid, terrified, seized with horror; to be disturbed, agitated; to fly in terror, to shun from aversion; to frighten;—*dar-ramīdan*, = *ramīdan*.

أ *ramida*, رمیده, Horror-struck, disturbed, afflicted; offended, indignant, having an antipathy;—*romida u āramida*, Moveables and immoveables;—*khāna-ramida*, Escaped from the house; fugitive from home;—*ranjida u ramida kardan*, To molest, vex, injure.

أ *ramīz*, رمیز, Intelligent; moveable, volatile.

أ *ramīz*, رمیض, Sharpened; a sharp knife.

أ *ramīm* (v.n. of رميم), Waxing old, putrefying; putrid, carious, corrupted; worn out;—*mūhyi'i 'izāmi ramīm*, The reviver of corrupted bones (applied to Jesus).

أ *rumb*, رنب, *rumba*, *ramba*, Hair of the pubes.

أ *ranj*, رنج, Trouble; grief, affliction, sadness; toil; pain of the body; anguish of mind; remorse; cholic, gripes; injury, offence, molestation, anger; powder; (in comp.) vexing; (equiv. to *rang*) colour;—*ranji būrik*, Hectic fever;—*ranj burdan*

(*kashūdan, giriftan*), To suffer distress;—*ranj nishastan*, Grief ceases;—*ranj kardan*, To lament;—*ranj namūdan*, To afflict, to pain, to aggrrieve.

رنجال *ranjāl*, Food.

رنجانیدن *ranjānidan*, To molest, annoy, cause vexation; to make to labour and toil.

رنجبر *ranj-bar*, An artificer, mechanic.

رنج بردار *ranj-bardār*, Enduring hardships, indefatigable.

رنج دان *ranj-dān*, A priming-flask or horn.

رنجش *ranjish*, Indignation, offence; grief, affliction, toil.

رنجک *ranjak*, The touch-hole of fire-arms; the priming-pan.

رنج کش *ranj-kash*, Distressed, afflicted.

رنجین *ranjan*, A soft belly well purged.

رنجور *ranjūr* (for *ranj-war*), Sick, infirm; afflicted, grieved, sorrowful;—*'ushshāqi ranjūr*, Distressed lovers.

رنجور دار *ranjūr-dār*, Attendant on the sick.

رنجوری *ranjūrī*, Sickness; anguish.

رنج *ranja*, Pain; grief; an affected air; sad, vexed, afflicted;—*ranja dāshtan*, To grieve, be distressed; to molest, importune;—*ranja shudan*, To be grieved, sad, sorrowful;—*ranja kardan*, To toil, to labour.

رنجی *ranji*, Illness, sickness.

رنجیدگی *ranjīdagī*, Affliction, sadness.

رنجیدن *ranjīdan*, To be sad, melancholy, vexed; to fret; to be angry, enraged, filled with indignation; to carve, engrave.

رنجیده *ranjīda*, Vexed, exasperated, indignant;—*ranjīda u ramīda kardan*, To irritate; to molest, disturb, interrupt.

رنجین *ranjin*, A ploughshare.

رنج *ranh*, A giddiness in the head (as from intoxication, &c.).

رنج *rankh* (v.n.), Languishing; being bow-legged;—*rinkh*, Name of a place in Khurāsān; also of a place near Nishāpūr.

رند *rand*, A word, saying; anything fragrant; agreeable, easy of digestion; dust; theft, plunder; anything rough, tart, and astringent (as the rind of a pomegranate); laurel; myrtle; imp. of *randīdan*, with the signification of a particeps in composition; a chip, shaving; a carpenter's plane;—*rind*, Sagacious, shrewd; a knave, rogue; a Sufi; dissolute; a drunkard, debauchee; one whose exterior is liable to censure, but who at heart is sound; a wanderer, traveller; an insolent, reckless, fear-nought fellow; [*rindi jahān*, A vagabond, a vagrant;—*rindi duhul-darīda* (probably misreading for *dahan-darīda*), One who has erred;—*rindāni khāk-bez*, Penetrating, discerning, shrewd (persons)].—*rund*, The rice-bird.

رند *rand*, Laurel; also the myrtle, and aloes.

رنند *rand-afris* (said to be in the

language of the Franks), The King of kings, i.e. God; name of a king of the Franks; an island in the country of the Franks (?).

رنده *rindāna*, Worthy of a drunkard or debauchee, licentious.

رندانیدن *randānidan*, To cause to carve, engrave, plane, scrape, or rasp.

رندهش *randish*, Sculpture; rasure; chips, filings; scrapings, planings, raspings.

رندهک *rindak* (dim. of *rind*), An arch lad, waggish boy.

رنده *randa*, A joiner's plane; shavings; a certain fattening herb; a grater, rasper; a sort of black leather made from goat's skin; great, large;—*rinda*, Shavings of leather (doubtful);—*runda*, Name of a bird, the rice-bird (see رند *rund*).

رندهی *randi*, A polishing, a planing; saw-dust;—*rindi*, A draught, drink; trick, fraud.

رندهیدن *randīdan*, To polish, smooth; chip or hew with a hatchet; to scrape, rasp, grate, plane; to walk pompously; to grow.

رندهیده *randīda*, Polished; planed; scraped.

رنز *runz*, Rice.

رنزهک *ranzhak*, = رنمک *q.v.*

رنف *ranf, ranaf*, A kind of forest-willow.

رنقی *rang*, *ranag*, *raniq*, Turbid (water);

—*ranq, ranag* (v.n.), Being muddy (water);

—*raniq*, Full of trouble (life).

رنگ *rang* (S. *raṅga*), Colour, hue; complexion; paint, stain, dye; stratagem, fraud, imposture; insincerity, perfidy, disloyalty; playfulness, innocent delusion or frolic, ridicule; pleasure; kind, sort, state, condition; manner, method, order, form, habit, usage, custom; modesty, bashfulness; dishonour, reproach; a blemish; indignation with a mixture of shame; grief, pain, affliction; spirit, soul; comeliness, neatness, grace, elegance; goodness; health, happy circumstances; gold; wealth, substance, a small capital; profit; utility; hope, desire, expectation of advantage; a game at dice; money gotten at games of hazard; a theft of gold or silver; power, strength; lot, portion, share; a lord, master, possessor; a black spot or mole; blood; small globular bells hung round the rims of Arabian drums; an old patched garment; squint-eyed; a wild mountain-goat; a wild ox, or beast in general; a fine he-camel kept for stock; like, resembling; corrupt, bad; growing herbage;—*rangi āb*, Water-lentils; *rangi āzādān*, The habits of generous men;—*rang az āsmān tarāshīdan*, To attempt impossibilities, to labour in vain;—*rang az diwār tarāshīdan*, To be bold, impudent, shrewd, clever, or witty;—*rang az rā-sh parīda*, All colour has fled from his face (m.c.);—*rangi āftābi (mah-tābi)*, White inclining to yellow;—*rang uftādan bar (dar)*, To become tinged or

coloured; — *rang afgandan bar (dar)*, To tinge, to colour; — *rangi āl*, Slightly yellow inclining to red; — *rang āmekhtan*, To deceive, to cheat; — *rang āwardan (bar-āwardan)*, To blush; to colour up with indignation; — *rang bar āb rekhtan (zadan)*, To devise; — *rang bar-āwardan*, To show a fresh colouring; — *rang bar-dāshtan*, To remove the colour; to receive a colour; — *rang bar-kardan*, To brighten the colour; — *rangi bargān*, A soft stone for making glass; — *rang paziruftan*, To receive a colour; — *rang justan*, To demand one's share; — *rangi chirk-tāb*, A somewhat dirty colour; — *rang chīdan bar (dar)*, To tinge, to colour; — *rang dādan*, To show a fresh colour; to tinge, to colour; — *rang dāshtan*, To have a share or portion of; — *rangi rabī*, Vernal tints; — *rangi raughanī*, Oil-colour; — *rang rekhtan (zadan)*, To lay the foundation of a building; — *rangi zard farangi*, Chromate of lead; — *rangi zargarī*, A colour with which goldsmiths taint gold; — *rangi zardī kashīdan*, To blush, to be ashamed; — *rangi zinda*, Green colour; — *rangi shāh-bāz*, Darkness; — *rang shudan*, To colour, to blush; — *rangi shakari*, = *rangi āl*, q.v.; — *rangi filā'i*, Gold colour; — *rangi kāre rekhtan*, To set to work, to begin; — *rang kardan*, To colour, paint, tinge; to deceive; — *rang giriftan*, To blush, to colour up with indignation; — *rangi laimūn*, White inclining to yellow; — *rangi mātam*, Blackness; sable; — *rangi mahtābi*, = *rangi āftābi*, q.v.; — *rangi nabāti*, = *rangi āl*, q.v.; — *rang u āb (rang u boy, rang u nam)*, Majesty, power; aptitude, capacity; — *rang u āb ba-rū'i kār āwardan*, To accomplish the work in brilliant style; — *rangi harwā*, Darkness; — *rang yāftan*, To show a fresh colour; — *bar-rang dādan*, To tinge, to colour.

rang-ā-rang, رنگارنگ, Various-coloured; of different sorts.

rang-āmez, رنگ آمیز, Mixing colour; possessing colour, painted, dyed, stained; conversant with many subjects; fickle, inconstant; painting; stratagem.

rang-āwar, رنگ آوار, Coloured; deceitful, fraudulent, knavish; shame-faced; pompous in diction, one who values himself on flowery language.

rangā'i, رنگائی, The price paid for dyeing; a certain space of time during which a cloth is dyed.

rang-bālā, رنگ بالا, Bright-coloured (rose).

rang-bākhtā, رنگ باخته, Pale.

rang ba-rang, رنگ برنگ, Various.

rang-bast, رنگ بست, A fixed, fast colour; — *rang-basti*, Fixedness of colour.

rang-parida, رنگ پریده, Sallow, pale (m.c.).

rang-raz, رنگ رز, A dyer; — *rang-razi gulgūn*, A vintner.

rang-razān (pl. of the preceding), رنگ رزان, Dyers; (for *rang-rezān*) Autumn.

rang-rash, رنگ رش, Silk merchant or spinner.

ringarūtī, رنگروتا, (in Zand) An elephant.

rang-rosh, رنگ روش, A silk-merchant; a cheat, deceiver.

rang-rez, رنگ ریز, A dyer.

rang-rezān, رنگ ریزان, Autumn.

rang-zada, رنگ زده, Tinged, coloured, dyed.

rang-sās, رنگساز, A painter, a dyer.

rang-farosh, رنگ فروش, A dyer; a silk-merchant; a cheat.

rang-kāghiz, رنگ کاغذ, Coloured paper (m.c.).

rang-lāk, رنگ لاک, A dyeing tincture.

rang-lukā, رنگ لکا, Tincture of lac.

rang-nāk, رنگ ناک, Coloured, tinged.

rangi, رنگی, A dyer; chintz, the colour of which will not stand washing; a kind of cloth.

rang-mahal, رنگ محل, An apartment dedicated to voluptuous enjoyment.

rangīdan, رنگیدن, To grow, increase.

rangin, رنگین, Coloured, tintured, painted, of many colours; allegorical, figurative, metaphorical; elegant, flowery.

ranginā, رنگینا, رنگینان, A red peach.

rangin-kamān, رنگین کمان, The rainbow.

ranam (v.n.), رنم, Sounding, singing; — *runum*, Skilful female singers.

ranwad, رنود, Absence; — *runūd* (Ar. pl. of *P. rind*), Knaves, ruffians.

runūs, رنوس, A sort of stone which, when made into a ring, banishes care from the wearer's mind.

rav, رَو, A sigh, groan; (imp. of *raftan*) go thou; (also the contracted form of *rawanda*) who goes; act of going, travel, journey; road; — *rū*, رُو, Face, countenance; surface, (hence, in m.c.) upon; aspect, appearance; sake, cause, reason; hypocrisy; colour, pretence; hope, expectation; wish; manifestation; search, investigation; (in comp.) having a face, like; [*rū ba-taraqqi guzārīdan*, To tend towards improvement (m.c.); — *rū ba-tarafī oīāq*, The face turned towards the room (m.c.); — *rū dādan*, To appear, to show oneself, to arise (*chi rū dāda ast*, How has it happened?); — *rūsh*, رُوْش, Upon it, above (m.c.); — *rūsh-rā giriftan*, To veil one's face (m.c.); — *rū kardan (nihādan ba)*, To turn the face towards, to turn to; — *az rūm bar-namīyād*, I dare not (m.c.); — *az rū'i*, By way of, in the manner of; — *az rū'i qā'ida*, According to rule or law, lawfully, properly (m.c.); — *bā-rū'i murdum*, In the face of men, before the people; — *pishi rū*, In front of; — *har rūsh-rā mī-khāvāhi mī-zanad*, He plays any part you like, he is a Jack-of-all-trades (m.c.); — *ro*, رَو, Brass.

rawā (part. of *raftan*), رَوَا, Going; current (coin); lawful, right; equitable, reasonable; admissible, allowable; tolerated; worthy,

proper, suitable; pleasant, agreeable; obtaining one's desire; [*rawā būdan*, To be worthy (*rawāst*, It is proper, it ought to be so);—*rawā dāshdan*, To judge right, commend, approve, allow;—*rawā shudan*, To be lawful; to sell well (goods); to be brisk (a market);—*rawā kardan*, To approve; to adjust;]—*riwā*, Fruitfulness, plenty.

▲ *rawā'*, Sweet, wholesome (water); the well Zamzam;—*riwā'*, A rope for fastening loads; (pl. of *rāwī*) those who quench their thirst with water;—*ruwā'*, Aspect; beauty of countenance, comeliness.

▲ *rawābiṭ* (pl. of *rābiṭat*), Connections; ligatures; conjunctions.

▲ *ruwāt* (pl. of *rāwī*), Historians, narrators, tellers, relaters, reporters; those who quench their thirst with water.

▲ *rawātib* (pl. of *rātibat*), Stipends, salaries, appointments, dues.

▲ *rawāj* (v.n. of *raw*), Being vendible, in great demand, or selling well (goods, *kasād* implying a difficulty of sale); being current, circulating freely (money); use, custom, practice, fashion;—*rawāj dāshdan*, To be current; to be fashionable (m.c.);—*rawāj shudan*, To become current, obtain, prevail;—*rawāj yāftan*, To sell well; (met.) to come in use. (The word is also construed with *burdan*, *dādan*, and *shikastan*);—*waḡti rawāj*, The favourable time for selling.

▲ *rawāj-kār*, Free circulation (m.c.).

▲ *rawāj-gāh*, The exchange.

▲ *rawāḥ* (v.n. of *raw*), Going, coming, or doing anything at sunset; the afternoon, the evening; travelling in the evening.

▲ *rawā-hāl*, Immediately; swift.

▲ *rawāhil* (pl. of *rāhilat*), Camels of burden; caravans.

▲ *rawād*, *ruwād*, A place full of hills, risings, pasture, and water; the green bank of a river; a muddy stream.

▲ *rawā-dār*, An approver, chooser, consentor; judging right; lawful, true, just, proper, fit.

▲ *rawār*, A jailer, a turnkey.

▲ *raw-ā-rav*, Proceeding, travelling, following quick;—*ruw-ā-rū*, Face to face.

▲ *rawārav-zan*, One who calls out "Proceed! proceed!" who blows the trumpet to announce the arrival of a great man. (See *bāngi rawārav*, under *بانگ*.)

▲ *rawāz*, A jailer, a turnkey.

▲ *rawāzārī*, Metaphorical, figurative.

▲ *rawāzin* (pl. of *rawzan*), Windows.

▲ *rawās*, Water-creases;—*riwās*, Sorrel.

▲ *rawāsī* (pl. of *rāsiyat*), Huge mountains.

▲ *rawāsh*, = *rawāsh* q.v.

▲ *rawāfid*, Beams for a roof, rafters.

▲ *rawāfiz* (pl. of *rāfiz*), The for-

sakers or rebels, i.e. the followers of the sect of Ali, denominated Shiites (so called from their forsaking Zaid Ibn Ali Ibnul-Husain); heretics.

▲ *rawāq*, Purified, filtered, strained; *riwāq*, *ruwāq*, A house resembling a tent (being supported on one pillar); a curtain stretched like a canopy before a tent or the door of a house; a roof in the front of a tent or a house, a portico, porch; a gallery in front of a house; a lofty building resting on columns;—*riwāqi bi-sitān*, The heavens;—*riwāqi sim-gūn*, The sky;—*riwāqi manḡari chashm*, The pupil of the eye.

▲ *rawāqi*, Purification, straining, filtration;—*riwāqi*, A Stoic philosopher.

▲ *rawāk*, Pure, strained.

▲ *rawāg*, A saloon open in front.

▲ *ru'āl*, Growth of teeth (in a horse).

▲ *rawām-bud*, = *rawān* q.v.

▲ *rawāmis*, Winds effacing vestiges, filling up wells, or scattering earth; night-birds; also beasts roaming at night.

▲ *rawān*, Life, soul, spirit; the reasonable soul; the heart; (part. of *rawīdan* or *raftan*) going, passing; brisk, active (sale); mounted, riding; running; flowing, fluid; lawful, proper; text; reading; forthwith, immediately, quickly; Eriwan in Armenia;—*rawān āmadan*, To flow;—*rawān dāshdan*, To know by heart;—*rawān sākhtan* (*kardan*), To commit to memory;—*rawān shudan*, To go, flow, pass, run;—*rawān kardan*, To make current; to despatch; to spill;—*rawān gušistan*, To die.

▲ *rawānān* (pl. of *rawān*), Souls, spirits.

▲ *rawān-āward*, Wise, learned.

▲ *rawān-baksh*, The Holy Spirit.

▲ *rawān-bud*, All-pervading spirit.

▲ *rawāntar*, More current.

▲ *rawān-khwāh*, A wandering beggar.

▲ *rawān-sālār*, = *rawān* q.v.

▲ *rawānistān*, A place abounding in souls, heaven.

▲ *rawān-gird*, Power; the kingdom of heaven.

▲ *rawānagī*, A running, a flowing, flux; a passing, a travelling;—*paiwasta rawānagī'i baul*, Diabetes.

▲ *rawāna*, Going, running, passing, flowing; prepared; despatched, departed; travelling; a custom-house passport, pass, or permit; a present; fortune, prosperity;—*rawāna'i rah kardan*, To prosecute a journey;—*rawāna kardan* (*namūdan*), To set going, to send, to despatch (m.c.).

▲ *rawānī*, A course; effusion; briskness of market; currency;—*rawānī dādan*, To despatch, cause to be received, make anything have its full weight (as a mandate), or value (as goods);—*rawānī'i āb*, The

flowing of water;—*rawānī'ī shikam*, A flux, diarrhoea.

روان یابنده *rawān-yābanda*, The rational soul.

روانیدن *rawānīdan*, To make current, cause to be received, despatch; to behave, be necessary; to be vendible, current (goods or money);—*ruwānīdan*, To cause to grow.

رواره *rawāwa*, The musical instrument called *rabāh*.

رواه *rawāh*, Food for prisoners.

رواهی *rawāhish*, Veins outside the hand, or in the fore-legs of a horse.

رواهی *rawāhi*, Stones fixed in a row; also such as hurt the feet of horses.

روایا *rawāyā*, روایات *riwāyāt* (pl. of *riwāyat*), Narrations, stories, traditions.

روایه *riwāyat* (v.n. of رو), Drawing water and presenting it (to a friend); relating the words of another; a tradition; a history, narrative, relation; a various reading; a manuscript;—*riwāyati ṣaḥīḥ*, A sound tradition, indubitable report;—*rawāyati mashhūr*, A celebrated or well-known tradition;—*za'ifu'r-riwāyat*, A traditionist of feeble authority.

روایح *rawā'ih* (pl. of *rā'ihat*), Odours, perfumes; delightful breezes; evening rains.

روایش *rawāyish*, A facility in disposing of goods; precious commodities (as easily sold).

روائی *rawā'i*, A passing along, by, or through; currency, circulation; briskness of markets; fulfilment, success, completion; suitability, worthiness; elegance; figurative, allegorical;—*rawā'i dādan*, To give currency;—*rawā'i yāftan*, To obtain currency, to circulate.

رواب *raub* (v.n.), Being thick (milk); being disordered (intellect);—*rūb*, Name of a village near Balkh.

روب *rob* (imp. of *ruftan*), Sweep; (in comp.) sweeping;—*rob kardan*, To sweep.

روبا *rūbā*, Fox-grapes; nightshade.

روبار *rū bā rū*, Face to face, opposite; comparatively;—*rū bā rū kardan*, To compare, confront, collate.

رو باز *rū-bāz*, Open in front (as a carriage, &c.); unveiled.

روبان *robān*, Sweeping; one who sweeps.

روبانیدن *robānīdan*, To cause to sweep; to clean the teeth.

روبا *rūbāh*, A fox;—*rūbāhi par*, The flying fox;—*rūbāhi turki*, A porcupine;—*rūbāh dar tala dārad*, He has caught him in the trap which he set for others;—*rūbāhi daryā'i*, A beaver;—*rūbāhi zard*, The sun.

روبا بازی *rūbāh-bāzi*, Fox-play, stratagem, subtlety;—*rūbāh-bāzi kardan*, To play the fox, to act with wiliness.

روبا بچه *rūbāh-bachcha*, A fox's cub.

روبا ترک *rūbāh-turbak*, Fox-grapes; nightshade.

روبا ماده *rūbāh-māda*, A bitch-fox, a vixen.

روباهی *rūbāhi*, Foxship, vulpine cunning;—*rūbāhi kardan*, To play the fox, to devise stratagems.

روبا *raubat*, *rūbat*, *rūba*, A ferment or preparation of sour milk put amongst new milk to make it coagulate; intellect, understanding; semen virile; fragment of a cloud; a portion of the night; name of a poet.

روبا را *rū ba-rāh*, Fit for business, adjusted, prepared; reformed, returned from an erroneous course;—*rū ba-rāh shudan*, To begin or proceed on a journey, to pass along.

روبا رو *rū ba-rū*, Face to face, in front of; presence;—*rū ba-rū muḥāraba kardan*, To fight front to front.

روبا کار *rū ba-kār*, Approaching, at hand, about to be, in agitation; ready for business; intent upon.

روبا کاری *rū-ba-kārī*, Proceeding (of a cause); a warrant.

روبا بند *rū-band*, A lady's veil or mask.

روبا *rūbah*, A fox;—*rūbahi la'l*, The red fox.

روبا هانه *rūbahāna*, Fox-like, crafty, wily.

روبا بازی *rūbah-bāzi*, *rūba-bāzi*, Fox-play, stratagem.

روبا هک *rūbahak*, A young fox, a fox's cub.

روبا یان *rūbiyān*, A shrimp.

روبا دین *robūdan*, To wipe, sweep, dust.

روبا *robina*, A cock, a tap (m.c. from Fr. *robinet*).

روبا پاک *rū-pāk*, A woman's veil; a handkerchief; a towel.

روبا پست *rū-past*, Face downwards, with a lowered face, humble.

روبا پوش *rū-posh*, A veil covering the whole face, especially a virgin bride's of red silk; concealed, disappearing out of sight; anything the outside of which differs from the inside;—*rū-posh shudan*, To abscond.

روبا *rūpa*, روپیه *rūpiya*, A rupee.

روبا تازه *rū-tāzagī*, Freshness of face, serene looks.

روبا *raus* (v.n.), Dunging (a horse); dung, ordure.

روبا *roj*, A day; unripe grapes.

روبا *roj*, The white-footed antelope (*antelope picta*).

روبا چک *rūchak*, The 15th of the month Sha'bān.

روبا *raucha*, *rūcha*, Unripe dates.

روبا *rauḥ* (v.n.), Visiting in the afternoon; a pleasant refreshing wind; rest, quiet, ease; mercy, clemency;—*rūḥ*, The soul, incorporeal spirit; the breath of God; Jesus; the angel Gabriel; an angel in the form of man with an angelic body; the Qur'an; revelation; prophecy; in P. name of a note in music; [*rūḥi a'zam*, The su-

preme spirit;—*rūhu 'l-amin* (-*qudus*), The faithful (holy) spirit, i.e. the angel Gabriel;—*rūhi ilāhi*, The divine spirit;—*rūhu 'lāh*, The spirit of God, the Holy Ghost; Jesus; Gabriel;—*rūhi bā-futūh*, A victorious, i.e. blessed, spirit;—*rūhi tutiyā*, Mercury; a sort of pewter; wine;—*rūhi hayātī*, The vital spirit;—*rūhi haiwānī*, Animal spirit;—*rūhi rawān*, A living soul;—*rūhi tabī'i*, The animal spirit;—*rūhi qudsī*, Gabriel;—*rūhi mubārak*, A blessed soul;—*rūhi ma'ādīn*, Mineral spirit;—*rūhi mukarram*, The angel Gabriel;—*rūhi nabātī*, Vegetable spirit;—*rawah*, A turning out of the feet, so that the heels are close together.

روح *rūh*, Name of a note in music.
روح آسوده *rūh-āsūda*, Dead, whose soul rests.

روح افزا *rūh-afzā*, Increasing the spirits, prolonging life.

روحانی *rauḥānī*, Good, agreeable, clean and pure (place);—*ruḥānī*, Spiritual; holy, contemplative; a howling dervish.

روحانیت *rūḥānīyat*, Spirituality, sanctity.
روح پرور *rūh-parwar*, Nourishing the mind or soul.

روح دار *rūh-dār*, Animated.
روح فاسد *rūh-farsā*, Soul-destroying, fatal.
روح *rūkh*, The intestines; bald; mangy; name of a plant.

روح چکاد *rūkh-chakād*, Bald-headed (man).
روح راد *raud* (v.n.), Seeking; going in quest of forage and water; going and coming.

روح رود *rūd* (by some *rod*, from *Z. raodha*), A river, torrent, flowing water; the Oxus; intestines, gut; the string of a musical instrument; a bow-string; song, cheerfulness, jovial conversation, convivial mirth; vocal or instrumental music; a son or daughter; a beautiful brunette; a comely and amiable youth; a plucked bird; a sheep stripped of its wool;—*rūdi khezān*, A torrent;—*rūdi jaiḥūn*, The Oxus;—*rūdi furāt*, The Euphrates;—*rūdi miṣr*, The river of Egypt, the Nile.

روح رود *rodā*, A bow-string; a gut; a branch.
روح رودابه *rūdāba*, Name of the mother of Rustam; name of a fort.

روح داد *rū-dād*, An account of circumstances, narrative, statement of a case.
روح دادان *rū dādan*, To happen.

روح دار *rū-dār*, A man of rank or dignity.
روح داری *rū-dārī*, Rank, dignity; flattery.
روح آوار *rūd-āwar*, A river's bed; name of a river.

روح آوار *rūd-āward*, Branches of trees, straws, &c., carried down by a stream; name of a river.

روح آهر *rūd-āhū*, Name of a river.
روح بار *rūd-bār*, A large river; a river in a valley, a channel formed by the torrent; a place where many streams run; the bank of a river; name of a country and of a city.

روح جامه *rūd-jāma*, A lute.
روح چکاد *rūd-chakād*, Bald (man), bare.
روح خانه *rūd-khāna*, A river's bed or channel; a river;—*rūd-khāna'i saped*, A lake in Irāq.

روح خیز *rūd-khez*, A rising wave.
روح زن *rūd-zan*, A harper;—*rūdzani falak*, (Minstrel of the sky) The planet Venus.

روح زم *rūd-zham*, Name of a river.
روح روم *rūdis*, The island of Rhodes.

روح ساز *rūd-sāz*, A musician.
روح شهد *rūd-shahd*, Name of a river.
روح رودک *rūdak*, A rivulet; a small musical instrument;—*rodak*, Name of an animal found in Tartary, of whose skin fur-garments are made.

روح کشف *rūd-kashf*, Name of a note in music.

روحدان *rūdagan* (pl. of *rūda*), Intestines.
روحدانه *rūdaganhā* (pl. of the preceding), Bowels, viscera, intestines.

روحدانی *rūdaganī*, Bowels;—*rūdagāne*, One gut.

روح دگر *rūdgar*, A musician; a maker of strings for musical instruments or bows.
روح دگی *rodagi*, *rūdagi*, Surname of the celebrated Persian poet Abū 'l-Hasan.

روح دلاخ *rūdlākh*, A place abounding in rivers.

روح دود *rūdan*, *rūdang*, Maddering.
روح رود *rūda*, A gut, an intestine; the string of an instrument; the fundament of a quadruped; anything steeped in hot water; a river;—*rūda kardan*, To pour hot water (amongst flour when baking); to take feathers off birds (by scalding).

روح دین *rūda-bīn*, Inspecting the entrails, i.e. a diviner, augur, soothsayer.

روح کرده *rūda-karda*, Stripped of its feathers (a bird), or of its wool (a lamb).

روح دین *rūdīn*, Pertaining to a river.
روح رومان *rormanā*, (in Zand) A pomegranate.

روح روز *راز* (v.n.), Assaying, proving; attending to one's trade or estate and improving it.

روز *roz* (C. *ruch*), A day; day-time; the sun; the face; good fortune; opportunity; the vernal equinox; power, strength; courage; open, manifest, clear, evident;—*roz ast*, It is quite evident;—*rozi istiftāh*, A happy day; the 15th of Rajab;—*rozi alast*, The day of the original covenant between God and man (see *السنة*);—*rozi umed u bim*, The day of hope and fear, i.e. the day of judgment; [also called (*rozi*) *bāx-khwāst*, (day) "of investigation," *pasin* "final," *jazū* "of retribution," *dād* "of justice," *dirang* "of delay," *shumār* (*hisāb*) "of reckoning," *qiyāmat* "of resurrection," *maḥshar* "of gathering," *mazālim* "of grievances;"]—*rozi bār*, A day of public audience;—*rozi bāzār*, Market-day; a brisk market; the resurrection;—*roz ba-shab āwardan* (*kardan*), To pass the day until

night; to make the day alternate with night;—*roz bā-'aysh*, Good day (to you); *rozi baland*, A long day;—*rozi biḡāh*, An hour or two before sunset;—*roz parwāz shud*, (met.) The day has been long; day has appeared; the sun has risen;—*rozi tāb*, A hot day;—*rozi tārīk*, A day of mourning, trouble, vexation;—*rozi taḥwīl*, The day after the sun enters a sign of the zodiac;—*rozi tang*, The day of battle; day of misfortune; distress, calamity;—*rozi jashn*, A festival;—*rozi jak (chak)*, The 15th of the month Sha'bān;—*rozi jang*, A battle-day;—*rozi jawānī*, The season of youth;—*rozi husain*, The day after the death of Husain;—*rozi khwad bāzārī khwad did*, Intent upon his own business he left others in peace;—*rozi khwush*, The season of youth;—*rozi digar*, The day of judgment;—*roz rozi tust*, The day is yours, you are the conqueror, you prevail;—*rozi roshan*, In broad day-light (m.c.);—*rozi saped (roshan)*, A bright or happy day;—*rozi shirīnī-khwurān*, The day of betrothal; betrothing, asking in marriage;—*roz sākhṭan*, To be ashamed;—*rozi siyāh (siyah)*, A day of mourning, trouble, or vexation;—*rozi siyāh nishāndan kase-rā*, To distress or ruin one;—*rozi 'ālam shud*, The splendour of the world has passed away;—*rozi 'uzlat*, A day of retirement, i.e. a fast day;—*rozi 'id*, A festival day;—*rozi farākh*, Day-break;—*roz firo shud*, Life is gone;—*rozi kār ast*, It is the day for action;—*rozi kalān*, The great day, i.e. Christmas (m.c.); *rozi kushish*, A day of slaughter;—*rozi koshish*, Day of battle;—*roz guzrāndan*, To pass the time; to flatter, time-serve; to benefit;—*rozi mihr*, Sunday;—*rozi maidān*, Day of battle;—*rozi najāt*, The day of delivery (from the hands of an enemy); the day of resurrection;—*rozi nāmūs u nām (nang u nām, nang u nabard)*, A day of battle, strife, or contention; a day of mirth and festivity;—*roz u shab*, Day and night;—*rozi hurmuzd*, Thursday;—*ba-roz kardan*, To set in the light of day; to appear, to come to light, to be manifested (m.c.);—*ba-roz kase uftādan (nishastan)*, To be in an evil plight;—*chū roz*, Clear, manifest (lit. like daylight).

roz afzāy, *roz afzāy*, Increasing the days; name of the fourth month in the era of Yazdagird.

roz afzūn, *roz afzūn*, Increasing daily (in glory), a royal title, implying august, fortunate; a benediction, friendly congratulation; alms.

roz afgan, *roz afgan*, A tertian ague; the sun.

rozān, *rozān*, Days; (adv.) at day-time;—*rozān u shabān*, Days and nights.

rozāna, *rozāna*, Daily; daily pay, pension.

roz bāzi, *roz-bāzi*, Time; fortune; the vicissitudes of fate.

rozbān, *rozbān*, A porter, especially at the royal gates; a footman, mace-bearer; a protector, patron; an executioner.

roz ba-roz, *roz ba-roz*, Day after day, from day to day, every day.

roz bih, *roz-bih*, Fortunate days, happy times; improving daily; happy, fortunate; name of a wazīr of Bahrām-gūr.

roz paikar, *roz-paikar*, Upright, honest, sincere; enlightened.

roz khusp, *roz-khusp*, Lazy, idle, inattentive;—*roz-khuspī shab-khez*, A pretended devotee; a night-robber.

roz khūn, *roz-khūn*, An unexpected assault by robbers in the day-time. (See *shikōn*).

roz dār, *roz-dār*, A day-labourer; a servant, a slave.

roz dida, *roz-dida*, Having seen days, aged.

roz rāna, *roz-rāna*, A market-town; an exile.

roz rukh, *roz-rukh*, Clearness, freshness, ruddiness of face; esteem, honour.

roz roz, *roz-roz*, From day to day, daily.

rozistār, *rozistār*, Artificers, mechanics, and agriculturists of every kind.

rozistān, *rozistān*, A place where the day is passed (opp. to *shīstān* q.v.).

roz kūr, *roz-kūr*, Purblind, not seeing by day.

rozake, *rozake*, One little day, i.e. a very short while.

rozgār, *rozgār*, *rozgārān*, The world; fortune; time, season, an age; day; vanity; wind, air; slaughter; service, employ, situation; labour, toil; occasion; earning;—*rozgār bar-āwardan (burdan, khwurdan)*, To pass one's time; to live;—*rozgārī jawānī*, The time of youth;—*rozgārī paigham-bar*, The time of the apostle;—*rozgār siyāh kardan*, To render unhappy;—*rozgār guzarānīdan*, To pass one's time;—*rozgār guzashṭan*, To subsist, live;—*rozgār yāftan*, To find an opportunity;—*mukhālīf rozgār*, Adverse wind;—*muṣā'id (muwāfiq) rozgār*, Favourable wind.

rozgār dida, *rozgār-dida*, One who has seen the world and its vicissitudes, experienced.

rozgār raftagān, *rozgār-raftagān*, Unfortunates.

rozgār āfirīn, *rozgār-āfirīn*, The creator of the world.

rozgārī, *rozgārī*, Worldly; vain; aerial; one who earns;—*rozgāre*, Some time;—*rozgāre shumard*, He has lived a long time.

rozgāna, *rozgāna*, Pay, pension; fore-part of the head.

roz guzār, *roz-guzār*, A livelihood; what is sufficient for the day.

roz gard, *roz-gard*, (Turning the day) The sun.

roz gardak, *roz-gardak*, The sunflower.

roz gūn, *roz-gūn*, Resembling the day, bright.

روز ماه *roz-māh*, The day of the month, date.

روز مره *roz-marra*, Daily conversation, common discourse; daily allowance; always, daily.

روز مه *roz-mah*, Date, day of the month.

روز ميان *roz miyān*, The third day, every other day.

روز *rozan, rauzan*, A window; an aperture in the middle of the house for allowing the smoke to escape, a louver-window; (in fortification) a loophole, an embrasure;—*rozan giriftan*, To shut the window;—*rozan gushādan*, To open the window;—*rozani gulshan*, The chimney of a stove.

روز نامه *roz-nāma*, روز نامه *roz-nāma*, A book of the day, i.e. an ephemeris, calendar, almanack; a journal of daily transactions or expense; a daily account-book or journal; a daily list, account, or report; a newspaper.

روزنامه نویس *roznāma-nawīs*, روزنامه نویس *roznāma-nawīs*, A newspaper-writer, a reporter, journalist (m.c.); a book-keeper.

روزنامه نویسی *roznāma-nawīsi*, روزنامه نویسی *roznāma-nawīsi*, Journalism (m.c.).

روزندن *rūzandan*, To increase; to ooze.

روزنک *rauzanak-sar* (*rauzanaki sar* ?), روزنک *rauzanak-sar*, The soft part of the head.

روزنگ *rūzang-sar*, روزنگ *rūzang-sar*, The hoopoo (doubtful).

روزنه *rauzana, rozana*, روزنه *rauzana*, A window, or any hole in the wall for receiving light; (in fortification) a loophole.

روزنه سر *rūzana-sar*, روزنه سر *rūzana-sar*, The hoopoo.

روز و شب *roz-u-shab*, روز و شب *roz-u-shab*, A day of twenty-four hours.

روزه *roza*, روزه *roza*, A day, a day's (journey, &c.); daily allowance; fasting; a fast-day; anything additional over the hose *sar-mūza*;—*roza khwurdan*, To avoid keeping fast;—*roza dāshdan*, To fast;—*roza'i 'uslat*, A fast of twenty-four hours;—*roza kushādan*, To breakfast (especially in the month of Ramazān, when it is not permitted till the evening);—*roza'i maryam*, Silence; death.

روزه خوار *roza-khwār*, روزه خوار *roza-khwār*, One who breaks the fast.

روزه خوار *roza-khwārī*, روزه خوار *roza-khwārī*, A breaking of the fast.

روزه دار *roza-dār*, روزه دار *roza-dār*, Who fasts or keeps Lent.

روزه داری *roza-dārī*, روزه داری *roza-dārī*, A keeping of the fast.

روزه راه *roza-rāh*, روزه راه *roza-rāh*, A day's journey.

روزه کشا *roza-kushā*, روزه کشا *roza-kushā*, Breakfast.

روزه کشای *roza kushā'i*, روزه کشای *roza kushā'i*, Breakfast.

روزی *rozi*, روزی *rozi*, Daily food; monthly wages; provision; sustenance; fortune, lot, portion; goods, chattels; activity; [*rozi az zakhm parāganda khwurdan*, To procure one's daily food with great trouble from everywhere;—*tang-rozi*, Whose means of subsistence are scant (see روزی تنگ);—*roze*, One day; a certain day;—*roze chand*, Several days.

روزی افزای *rozi-afzāy*, روزی افزای *rozi-afzāy*, Name of the fourth month according to the era of Yazdagird.

روزانه *roziyāna*, روزانه *roziyāna*, Daily; daily allowance; a journal, pension, or pay-book; an ephemeris.

روزی خوار *rozi-khwār* (عواره *khwāra*), روزی خوار *rozi-khwār*, Enjoying his daily food; (pl.) *rozi-khwārān*, living creatures.

روزیدن *rozidan*, روزیدن *rozidan*, To sweat out; to increase.

روزی ده *rozi-dih*, روزی ده *rozi-rasān*, Giver of daily bread (an epithet of God); paymaster (of an army).

روزی کند *rozi kunād*, روزی کند *rozi kunād*, God prosper (him)!

روزی مند *rozimand*, روزی مند *rozimand*, In want of daily food (opp. to روزی خوار q.v., namely one who has a daily allowance granted him by others).

روزینه *rozina*, روزینه *rozina*, Daily pay, a pension; a daily allowance granted to Brahmans, fakeers, poor or infirm persons, to be enjoyed during their lifetime.

روزینه دار *rozina-dār*, روزینه دار *rozina-dār*, One who receives a daily allowance.

روس *ros, rūś*, روس *ros, rūś*, Russia; a Russian; a fox; an elk; walking pompously; outstripping, leaving behind.

روس *ru'us* (pl. of *ra's*), روس *ru'us*, Heads.

روساء *ru'asā'* (pl. of *ra'is*), روساء *ru'asā'*, Princes, nobles.

رو ساختن *rū sākh̄tan*, رو ساختن *rū sākh̄tan*, To blush, be ashamed.

روس انگرده *ros-augurda*, روس انگرده *ros-augurda*, Fox-grapes.

روسی *rūspī*, روسی *rūspī*, A courtesan; a cuckold.

روسی بارگی *rūspī-bāragī*, روسی بارگی *rūspī-bāragī*, Whoredom.

روسی باره *rūspī-bāra*, روسی باره *rūspī-bāra*, A whoremonger.

رو سپید *rū-saped*, رو سپید *rū-saped*, Illustrious, excellent; select; honest, righteous.

روسی زاده *rūspī-zāda*, روسی زاده *rūspī-zāda*, Son of a whore.

روستا *rostā, rūstā*, روستای *rostāy*, روستای *rostāy*, A market-town, village, cantonment of Turkomān butts; a market-place; any inhabited place, cultivated country with towns and villages; an inhabitant of such a place; an assemblage, concourse of people; a corn-field;—*bī-rostāy 'id*, Mirth, festivity without noise or rusticity.

روستا خیز *rustā-khez*, روستا خیز *rustā-khez*, Day of the resurrection.

روستار *rostār, rūstār*, روستار *rostār*, A villager.

روستا زاده *rostā-zāda, rūstā-zāda*, روستا زاده *rostā-zāda*, Village-born; a peasant, a rustic.

روستاق *rūstāq*, روستاق q.v.

روستایی *rostā'i, rūstā'i*, روستایی *rostā'i*, A villager; a country life, rural life;—*rostā'i-rā hamām khwush āmad*, The rustic enjoyed the bath, a proverbial saying to express that a person sticks to an occupation or place.

روستاکhez *rūstakhez*, روستاکhez *rūstakhez*, The Day of Judgment.

روستم *rūstam*, رستم *rūstam*, Rustam, the Persian Hercules.

روستک *rūsakhtaj*, روستک *rūsakhtaj*, P. *ro-sukhta*, Antimony.

رو سفید *rū-safed*, رو سفید *rū-safed*, = *q.v.*

رو سفیدی *rū-safedi*, رو سفیدی *rū-safedi*, Honourable conduct; honour.

روسی *rosī*, A little; a cup of wine; name of a hero; Russian; a Russian; a kind of stuff.

رو سیاه *rū-siyāh*, Black (in face, mind, or name); criminal; unfortunate, mean, abject; an Ethiopian, a black Arabian.

رو سیاهی *rū-siyāhī*, Blackness of face; disgrace; sin, criminality.

روش *raush* (v.n.), Eating much; also little.

روش *rawish* (in poetry sometimes *rosh*), Motion, going, coming; walking, outstripping, passing by; way, mode, manner; order, proceeding, custom, institution, rite, law, rule, regulation; avenue, walk, path, way, passage; [*rawishi aḥmad dāshṭan*, To keep the precepts of Muḥammad, or the laudable way]—*rosh*, Wicked, bad-tempered, inhuman; (for *roshan*) bright, splendid;—*rūsh* (for *rūy-ash*), His face (m.c., see *ur*).

روشان *roshān*, Light, clear, luminous.

روشانه *roshāna*, A proper name, Roxana.

روش بخش *rawish-bakhsh*, "Motion-giver."

روشن *raushan* (for *rauzaan*), A window;—*roshan* (for *roshān*) Light, splendid, luminous, bright, serene, resplendent; clear, evident, manifest, conspicuous; illustrious, celebrated; neither thick nor thin, moderate; bad-tempered, harsh;—*roshan kardan*, To clear; to know by heart (a lesson); to explain (a word or speech);—*gulū roshan kardan*, To clear the throat.

روشنا *roshanā*, Light, splendour; a marcasite or fire-stone; Roxana;—*roshanā'i* (*rūshanā'i*) *alaktrisiya*, Electric light (m.c.).

روشناس *rū-shinās*, Conspicuous, celebrated, honourable, respectable; an acquaintance, one whose face is known, a cap-acquaintance;—*rū-shināsān*, Chiefs (of a kingdom or city); stars; friends, acquaintances.

روشنایی *rū-shināī*, Acquaintance.

روشانان *roshanān*, pl. of روشن q.v.;—*roshanānī falak*, The stars.

روشانایی *roshanā'i*, Luminous, affording light; light; the marcasite or fire-stone; splendour; ink; an eye-salve.

روشان بصر *roshan-baṣar*, روشن بین *roshan-bīn*, Clear-sighted.

روشان تاب *roshan-tāb*, Bright, resplendent; the sun.

روشن چراغ *roshan-chirāgh*, A note in music.

روشن دکان *raushandān*, A window-frame;—*roshandān*, A skylight; a lamp.

روشن دل *roshan-dīl*, Of an enlightened mind.

روشن دماغ *roshan-damāgh*, Snuff.

روشن رای *roshan-rāy*, Of a serene mind (name of a sister of Aurangzeb).

روشن روان *roshan-rawān*, and—*roshan-zamīr*, Of an enlightened mind or genius; a clear head, a bright mind.

روشن سواد *roshan-sawād*, Skilled in reading written matter or manuscripts.

روشن قیاس *roshan-qiyās*, Sagacious, acute.

روشنک *roshank*, Name of the wife of Alexander; a certain drug; a torch-bearer.

روشنگر *roshangar*, A polisher, furbisher.

روشن گهر *roshan-guḥar*, Of a bright disposition.

روشن نظر *roshan-naẓar*, = روشن بصر q.v.

روشن نهاد *roshan-nihād*, Of a bright disposition.

روشنی *roshanī*, Light; law; a trace; bright steel; (construed with the verbs *uftādan*, *afgundan*, *burdan*, *dādan*, *raftan*, *shustan*, *kardan*, *māndan*, &c.);—*roshanī'i subh*, Light of morn.

روشنیگاه *roshanī-gāh*, A lightsome place.

روشنیدن *roshidan*, an obsolete verb of which only the imp. *rosh*, Light up, brighten, and the part. *roshān*, Shining, clear, luminous, seem to be in use.

روشی *rauṣ*, A quantity of water, half a leathern bottle full; (pl. of *rauṣat*) Kitchen or flower gardens; meadows, meads, lawns.

روشات *rauṣāt* (pl. of the following), Gardens; meads.

روشته *rauṣat*, A kitchen or flower garden; a meadow, lawn; (met.) Paradise; a tomb; a funeral prayer;—*rauṣa'i bāghī raftī*, The garden of Paradise;—*rauṣa'i tarkīb*, The human form;—*rauṣa'i jannat*, The terrestrial paradise;—*rauṣa'i khūb*, Heaven;—*rauṣa'i dozakh-bār*, A bright, flaming sword;—*rauṣa'i riẓwān*, The garden of Paradise;—*rauṣa'i ẓaiyibā*, Muḥammad's tomb in Madīnah;—*rauṣa'i firoza-rang*, The sky;—*rauṣa'i māhi muḥarram*, A funeral speech in the Muḥarram celebration.

روسته خوان *rauṣa-khūwān*, A eulogist of, or one who prays over, the dead.

روسته رنگ *rauṣa-rang*, Of a green colour.

روط *rauṣ* (v.n.), Fleeing unto the hills (a wild beast); (for *P. rūd*) a river.

رو *rau* (v.n.), Fearing; terror; terrifying; astonishing;—*rū*, The heart (as seat of fear); understanding, intellect.

روعه *rau'at* (v.n. of رو), Dread, terror, fear.

روغان *rawaghān* (v.n.), Lying in wait for a fox (a man); stealing away (as a fox); inclining to; turning towards; seeking a pretext.

روغ *rūgh*, An eructation, a belch.

روغن *raughan*, Oil; butter; clarified butter, ghee; fat, grease;—*raughan az khāk* (reg. sang, kadū'i khushk) *kashīdan*, *raughan az reg giriftan*, To pretend to produce a thing from whence it cannot be got;—*raughan ba-khūwud zadan*, To prepare for work (taken from the practice of wrestlers);—*raughan ba-rang rekhtan*, To talk idly;—*raughan ba-reg rekhtan*, To entrust a work to an indolent or incapable person;—*raughani balasān*, Balsam;—*raughani bīd-anjir*, Castor oil;—*raughani talkh*, Common

oil, expressed from rape or mustard seed;—*raughani khālis*, Pure butter;—*raughani khwud*, One's religious opinions;—*raughani khwush*, Sesame-oil;—*raughan dādan* (*zadan*), To anoint with oil, &c.; to pour out oil;—*raughani dāgh*, Melted butter;—*raughani zard*, Butter;—*raughani zait*, Olive oil;—*raughani sāda*, Melted butter;—*raughani sabz*, Oil of roses, or other odoriferous plants;—*raughani sutūr*, Animal grease;—*raughani siyāh*, Oil;—*raughani qāz*, Hemp-oil;—*raughani kadū*, (met.) Wine;—*raughani kadū* (*qāz*) *mātidan*, To soft-soap one with flattery;—*raughani kamān*, Oil for making the bow flexible; *varnish* (m.c.);—*raughani kunjād*, Oil of sesame (a kind of grain);—*raughani gāv*, Ghee;—*raughani gulāb*, Oil of roses; ambergris;—*raughani gosht*, Fat of meat;—*raughani mišri*, Oil of balsam;—*raughani maghiz*, (Brain-oil) Intellect, judgment;—*raughani vezha*, Clarified butter.

roghnās, *roghnās*, Macder.

raughan-josh, *raughan-josh*, A fritter, anything fried in oil or butter.

raughan-dār, *raughan-dār*, (Meat) dressed with oil; fed with oil (as a lamp).

raughandān, *raughandān*, An oil-bottle; an unguent-box.

raughan-rafta, *raughan-rafta*, (Whose oil is spent) One whose years and prosperity are ended.

raughan-zabān, *raughan-zabān*, Oily-tongued.

raughan-sabānī, *raughan-sabānī*, Cajolery.

raughan-farosh, *raughan-farosh*, A vender of oil; a seller of butter.

raughan-kada, *raughan-kada*, An oil-mill.

raughangar, *raughangar*, A butter-maker or seller; an oil-presser.

raughangari, *raughangari*, Oil-making.

raughanī, *raughanī*, A kind of sweetmeat dressed with butter; anything fried in butter; greasy, oily; an oil-presser; a seller of butter.

raughanīn, *raughanīn*, Fried in butter.

raughanīna, *raughanīna*, Bread baked with butter.

rauf (v.n.), *rauf* (v.n.), Resting;—*ra'uf*, Merciful, benign; God.

ruf, *ruf*, (in Samarkand) Seed of flea-wort.

rūfis, *rūfis*, Name of a Greek sage (Orpheus?).

rūfānīdan, *rūfānīdan*, To clean the teeth.

rūftan, *rūftan*, To sweep, to wipe, to rub.

rū-farākā, *rū-farākā*, Of an open countenance; bright, resplendent.

rauq (v.n.), *rauq* (v.n.), Being clear, bright (wine); giving pleasure, striking with admiration; sincere friendship; the flower of youth; the first or best part of anything; design, purpose; a veil, a curtain; a portico; a hunter's lurking-place; the horn of an ox or sheep; a body, a carcass;

substitute, equivalent;—*rūq* (pl. of *rauq*), Porticoes;—*rawaq*, The projection of the front upper beyond the under teeth.

rūkāz, *rūkāz*, A public exhibition of a thief or other criminal in the streets and market-places.

rauqash, *rauqash*, The world; time, age;—*rūqash*, Anything whose exterior and interior differ.

rū-gāh, *rū-gāh*, The upper or best side of a garment; the frontispiece or the preface of a book; the hem of a garment; a leader.

rū-gardān, *rū-gardān*, Face-averted, disobedient; one who renounces (m.c.); a garment or stuff which can be worn either side.

rū-gardānī, *rū-gardānī*, Desertion.

rū-gardānīdan, *rū-gardānīdan*, To desert.

raum, *raum*, The bdellium-tree;—*rom* (S. *rōma*), Soft hair on all parts of the body, body-pile;—*rūm* (for *rūyi man*), My face (m.c., see under *رو*).

raum (v.n.), *raum* (v.n.), Seeking, anxiously desiring; moving clandestinely;—*raum*, *rūm*, The lobe of the ear;—*rūm*, Name of the son of 'Is, son of Ishaq; also of the people who descend from him; Greece; Rome, the Roman Empire; Roumelia; Turkey;—*bilādi rūm*, The cities, kingdoms, or empire of Greece, or of Europe in general.

rū-māl, *rū-māl*, (Wiping the face) A handkerchief, towel, napkin, sudary;—*rū-mālī siyāh*, A black veil to cover the eyes.

rū-mālī, *rū-mālī*, A kind of pigeon; a mode of exercising the arms, by turning the mugsdars (clubs used as dumb-bells) over the head; a sodomite; a handkerchief worn about the head.

rūmān, *rūmān*, Name of a city in Tabaristan; also of a quarter in Ray; also of a village near Aleppo; name of an angel keeping guard over graves.

rūmānī, *rūmānī*, Of a ruby-colour.

rūmā'ī, *rūmā'ī*, Roman.

romnā, *romnā*, (in Zand) A pomegranate.

rūm-sālār, *rūm-sālār*, The commander of the Greeks.

roma, *roma*, Hair about the pubes, or body; Rome (m.c.).

rūmī, *rūmī*, Roman, Greek, Turkish; a kind of garment; red colour;—*rūmī u zangī*, Greek and Ethiopian, (met.) night and day.

rūmī, *rūmī*, Greek; the sail of an empty ship.

rūmīyān (pl. of *rūmī*), *rūmīyān*, Romans; Greeks.

rūmīyāna, *rūmīyāna*, Grecian, Greek fashion.

rūmī-bachagūn, *rūmī-bachagūn*, Tears.

rūmīyat, *rūmīyat*, The city of Rome.

rūmī-khoy, *rūmī-khoy*, Fickle, like a Greek.

rūmī sani ra'nā, *rūmī sani ra'nā*, The sun.

رومینا *rūmīnā*, Polished, cleaned, brightened.

رومیة *rūmiya*, Name of a city which Nushirwan is said to have built on the shores of the Greek Sea, on the model of Antiochia, a year's journey distant from Constantinople; Rome; Roumania (m.c.). (See A. رومیة).

رون *raun*, Adversity, rigour, severity.
رون *rūn*, Cause reason; [*rūni ān*, On this account; for this reason;]—*rawan*, Trial, proof;—*ron*, Name of an Indian town; the river Rhône (m.c. from Fr.).

روناس *ronās*, Madder, a red-dyeing root.

روانج *rawanj*, *riwanj*, Sheep's chitterlings stuffed with meat and rice.

روانجو *rawanjo*, A wood-worm.

رواند *riwand*, Rhubarb.

رواندگان *rawandagān* (pl. of *rawanda*), Travellers, &c.;—*rawandagāni 'ālam*, The planets.

روندگی *rawandagi*, Rapidity of motion.

رونده *rūnda*, Fluid, liquid; thin, soft; grain fried, and ground with a hand-mill;—*rawanda*, A goer, traveller, passenger; a runner, messenger; prepared to go; a custom-house permit;—*āyanda u rawanda*, The comer and goer, travellers.

روندی *riwandī*, A seller of rhubarb.

رونی *raunaq*, Beauty, elegance, grace, splendour, brightness, ornament (construed with the verbs *burdan*, *dādan*, *dāshtan*, *shikastan*, *giriftan*);—*raunaqi saif*, The glittering surface of a sword.

رونی انگیز *raunaq-angez*, Splendour-displaying.

رونی بخشا *raunaq-bakhsā*, Dispenser of splendour, &c.

رونی گری *raunaq-garī*, Beauty, splendour, brightness.

رویا *rū-namā*, Showing the face, appearing; a present made to a bride when she unveils herself (in this meaning also *rū-namā'ī*).

رونی *ronī*, Native of Ron in India (surname of the poet Abū 'l-faraj).

رونیاس *roniyās*, Madder.

رو باز *rū-wāz* (for *rū-bāz*), Unveiled (m.c.), open in front; open (a carriage).

رو بار *rū wā-rū*, Face to face (see رو بار).

روس *ru'ūs* (pl. of *rās*), Heads, chiefs, &c.

رووف *ra'ūf*, = رو *ra'uf*, q.v.

روه *rūh*, Good behaviour, purity, sanctity.

روهبان *rūhbān*, A monk, ascetic, devotee (lit. an observer of good behaviour, &c.).

روهن *rohan*, *rohīnā*, The finest Indian steel, of which the most excellent swords are made; also the swords made of that steel.

روهنده *rūhanda*, A flourishing, thriving crop.

روہنی *rohini*, *rohīnā*, *rohīniyā*, = روہن q.v.

روی *rawī*, A journey, progress;—*rūy*, The face, air, mien, aspect, countenance; the cheek; surface, appearance, semblance; edge (of a sword); hypocrisy; doubt; hope; investigation, or incitement to make inquiry; path, way; cause, reason; [*rūy az āhan* (sang) *dārad*, He is brazen-faced, he has lost all shame;—*rūyi ān na-dāsht*, He had not the face for that, he durst not do it;—*rūy āwardan*, To turn the face towards; to make for;—*rūyi āhinī* (*āhinīn*), A helmet covering the face;—*rūy bāz-gūna dāshtan*, To stray from the right road, to deviate;—*rūy ba-jang āwardan*, To wage war;—*rūy bar khāk guzāshtan* (*mālidan*), To show utter weakness and depression;—*rūy burdan*, To turn oneself, to look behind;—*rūy bar zamīn andākhtan* (*mālidan*), To treat with contempt;—*rūyi baqā*, Solid, steady; health, soundness; the path of blessedness;—*rūy ba-ham kashidan*, To frown;—*rūyi pāy*, The face of the foot, i.e. the upper part; the lower part or hollow of the hand;—*rūy tābidan*, To frown;—*rūyi tukhm nishistan*, To brood (hen);—*rūyi taraddud*, Irresolution;—*rūyi tarkash*, A ready answer or speech;—*rūyi tāza dāshtan*, To be considered, esteemed;—*rūy tāftan* (*turush kardan*, *talkh kardan*), To frown at, to be vexed with;—*rūyi ta'āruf*, The power of discovering hidden things;—*rūyi tang*, Ashamed face;—*rūyi tang dāshtan*, (met.) To undertake anything difficult;—*rūyi jang na-didan*, To wage war under a disadvantage;—*rūyi khāndān*, A most illustrious house;—*rūy dādan*, To appear, happen, occur;—*rūy dāshtan*, To be ashamed; to be perplexed; to dare; to support, to sustain; to regard, esteem; to tend towards;—*rūy dar diwar āwardan*, To hide oneself, to abscond;—*rūy dar nuqsān guzāshtan*, To be diminished;—*rūy dar ham kashidan*, To frown;—*rūyi dast*, A certain manoeuvre in wrestling; the back of the hand; cunning, stratagem; a box on the ear;—*rūyi dil didan*, To receive kindness, favour, or consideration;—*rūyi dil kushādan*, To open the heart;—*rūyi dil namūdan*, To be generous, liberal; to console; to favour;—*rūy didan*, To favour, be partial to;—*rūy raftan*, To go towards, to enter (m.c.);—*rūyi zamīn*, Surface of the ground;—*rūy firā-ham āwardan* (*kardan*), To succeed, to come off well;—*rūy farmūdan*, To put to shame;—*rūyi fulān saped* (*safed*), May his face be bright, may he be fortunate (a proverbial formula of approval, &c. opp. to:);—*rūyi fulān siyāh*, A curse upon him!—*rūyi fulān kār nīst*, It is of no use, it is not convenient;—*rūyi kār*, The front; the outer and better side of a stuff (opp. to *pushti kār*, The back side);

near;—*rüy kârdan*, To turn the face or attention;—*rüyi kamân*, The face of a bow, that part farthest from the archer when he shoots;—*rüy gardânidan*, To turn from with aversion; to frown at;—*rüy giriftan*, To frown; to cover one's face in shame; to occupy; to grant one's request; to protect; to silence;—*rüyi gul-gân*, A rosy complexion;—*rüy mândan*, To turn towards;—*rüyi nâzik*, Ashamed;—*rüyi nâsli âdam*, The noblest of men; prophets; rest, repose;—*rüy namûdan*, To happen, come to pass; to occur to the mind; to show the road;—*rüy nihâdan*, To turn towards, to make for;—*rüyi ham rafta*, Taken all together (m.c.);—*az rüy*, On account of, according to, by way of;—*az rüyi hisâb*, According to computation;—*az rüyi zâhir*, As it is evident;—*az hîch rüy*, On no account, by no means;—*az chi rüy*, On what account?—*ba-rüyi yakdîgar birün âmadan*, To come forth against one another (in battle);—*bar rüyi kâr âmadan*, To become manifest or public;—*dar rüyi âftâb*, Exposed or opposite to the sun;—*zi rüy*, = *az rüy* above;—*zi rüyi adab*, As it behoves, decorously;]—*roy*, Brass;—*royi sufr*, Name of a mixed metal.

a rüy, *rawî*, The last letter of a distich, in which all the verses in the same poem terminate; a cloud pouring forth rain in large drops; a full draught.

royâ, Growing; anything which grows.

ru'ya', *rüyâ*, A vision, dream;—*rüyâ didan*, To dream.

rüy-â-rüy, Face to face.

rüy-andûd, With painted face.

rüy-ba-diwar, Perplexed; astounded.

royânidan, To cause to grow; to produce, bring forth; to excite, stimulate.

rüy-band, A lady's veil.

rüy-khâk, With a dust-covered face.

rüy-posh, A lady's veil; gilded, plated; anything whose inside and outside differ.

ru'yat (v.n. of رأى), Seeing; knowledge, opinion; sight, vision;—*rawiyat*, Careful consideration of anything.

ruwaid-an, *ruwaidâ*, Slowly, by degrees; gently! softly!

rüy-dâd, Occurrence, accident; a statement of facts.

rüy-dâri, Regard, countenance.

rüy-dar-diwar, Absentment; departure.

rüy-dast, A trick in wrestling.

rüy-dil, Affable, smiling.

rawidan, To go, travel, walk.

rawiz, Opinion;—*rawizi ghâlib*, The prevailing opinion.

rüy-zard, Pale-faced, ashamed.

rüy-sukht, A liniment for tingeing the hair and eye-brows black.

roy-sukhta, Antimony (see رو سخته).

rüyash, His, her, or its face (see روش rûsh).

rüy-shinâkhta, *rüy-shinâs*, Conspicuous, respectable.

rüy-shinâsan, Acquaintances. *rawishand*, (in Zand and Pâzand), A shield; the head.

rüy-shûya, A wash or cosmetic lotion for the face.

roygar, A coppersmith, brazier.

rüy-gardân, = رو گردان q.v.

roygari, The craft of a brazier;—*roygari kârdan*, To exercise this craft.

rüy-mâl, Wiping the face; a handkerchief, napkin, sudary.

roy-nâz, *roy-nâs*, Madder.

royan, Madder;—*royin*, Brazen.

rüy-namâ, = رونما q.v.

royanda, Growing; what grows.

royang, Madder.

roy-nih, *royina*, A tinman, tinker; one who tins brass pots; anything made of or overlaid with brass; a red dye;—*rüy-nih*, A veil for the face.

rüywâna, A veil, a curtain.

rawiya (from raftan), Custom, fashion, institution, law, rule; behaviour;—*rûya*, Facing, towards; [*dû-rûyâ*, Double-faced; double-edged;—*yak-rûya*, Single-faced;]—*roya*, Brass, tin.

ro'idagi, Vegetation, growth.

ro'idan, To grow, increase.

ro'idan-gâh, A place of growth.

ro'idani, Whatever grows; vegetables.

ro'ida, Grown up, produced.

ru'il, Name of the son of Jacob from Joseph's mother.

royin, Brazen; bell-metal; red, of a red tincture, paint used for the face; name of Faridûn; of a champion of Irân; of a son of Afrâsyab; of the son of Pirân Wisa; also of a country;—*nâla'i royini khusruwâni*, The blast of the imperial trumpets.

royin-tan, (Brazen-body) Name of Isfandyâr; displaced, dismissed; the stomach.

royin-tanî, Dismissal, abdication.

royin-chang, Brazen-clawed.

royin-khum, A brazen drum.

royin-dizh, A brazen drum; name of a fortress.

royin-sâz, A coppersmith.

royin-sum, Brazen-hoofed.

royina, Brazen; a brazier.

royina-tan, (Brazen body) Name of Isfandyâr; the stomach.

royina-khum, A brazen drum.

royina-sum, A brazen hoof; brazen-hoofed.

روينه مال *royīna-māl*, A noise with the mouth; a fart.

روينه ناي *royīna-nāy*, A brazen trumpet.

راه *rah*, A road; law, rule, custom; time, turn; a whole, total; melody; intellect, genius; (imper. of *rastan*) escape thou; [*rah uftādan*, To attack, rob, plunder; to befall; to set out (m.c.);—*rah burdan*, To find the road;—*rahi jāma-darān*, Name of one of the notes of the lute (perhaps very thrilling or doleful);—*rahi hawān raftan*, To go the way of, or to choose poverty;—*siyūm rah*, For the third time;]—*ruh*, A religious life, sanctity.

رها *rahā*, Liberation, escape; liberated;—*rahā dādan*, To release, to dismiss;—*rahā kardan*, To set free, discharge, dismiss, quit, leave, discard, abandon; to concede, commit;—*rahā yāftan*, To escape, to be preserved.

راه *rahā'*, Wide (plain);—*rihā'*, Conduits, aqueducts;—*ruhā'*, *rahā'*, Name of Edessa.

راه *rahād*, A water-course; a traveller; a note in music.

راهان *rahādan*, To set free.

رها *rihāt*, Household furniture.

راه *rahām*, Lean flocks;—*rihām*, Gentle and continuous rains;—*ruhām*, A bird not given to hunting, timid; a large number.

راه *ruhām*, Name of a son of Gudarz, one of the twelve champions.

راه *rihān* (v.n. 3 of رهن), Betting at a horse-race; (pl. of *rahn*) pawns, pledges;—*aiyāmu r-rihān*, The days on which the Arabs instituted horse-races.

راه *rah-anjām*, A complete travelling-apparatus; a horse; a courier, messenger;—*rah-anjāmi rūhānī*, The animal whereon Muhammad is said to have ridden to heaven on the night of *mi'rāj*; a quiet, tranquil soul.

راهان *rahāndan*, راهانیدن *rahānīdan*, To set at liberty, let out of the hand (a horse or bird); to snatch away.

راه *rahāv* (for *rah-āb*), A traveller by water; an aqueduct, a canal; (for *rahāwī*), A note in music.

راه *rah-āwar*, A traveller; also *rah-āward*, An elegant present (brought on returning from a journey); direction.

راه *rahāwī*, *ruhāwī*, Of the city of *ruha'* (Edessa); name of a note in music.

راه *rahāyish*, Freedom, escape, liberation.

راه *rahā'i*, Dismission, liberation, deliverance; divorce; acquittal, discharge; freedom, release, escape, relief;—*rahā'i dādan*, To give liberty or escape, to release;—*rahā'i yāftan*, To obtain deliverance, to escape.

راه *rahā'i-bakhsh*, Giver of liberty.

راه *rahā'i-jā*, A place of escape or deliverance, a refuge.

راه *rahb*, The sharp point of a spear or arrow; a lean she-camel;—*ruh* (v.n.), Fearing; fear, terror;—*rahāb*, A sleeve.

راه *rahbān*, One who guards the way;—*ruhān*, Pious (said to be derived from *ruh*, Sanctity, and *bān*, Keeper, but probably identical with the following).

راه *ruhān*, A monk; (pl. of *rāhib*) Monks, Christian priests.

راه *ruhān-khāna*, A monastery.

راه *rahbāniyat*, *ruhāniyat*, A monastic life, monkery, monkish practices, such as self-castration, wearing of chains round the neck, or putting on of sackcloth;—*lā rahbāniyata fi 'l-islām*, There is no monasticism in Islām (a celebrated saying of Muhammad's).

راه *rahbat* (v.n. of رهب), Fearing; fear, terror; monachism.

راه *rah-bar*, A way-guide, escort; demonstration, proof;—*lashkari zaḡar-rahbar*, A victorious army, an army guided to victory.

راه *rah-barī*, Guidance, direction, leading; argumentative;—*rahbarī kardan*, To guide.

راه *rah-paimā*, Who measures the road, a traveller.

راه *rah-tosha*, Road-provision.

راه *rahj*, *rahaḡ*, Dust; tumult; rainless clouds.

راه *rah-dār*, Toll-collector; highway-man.

راه *rah-rav*, A traveller; follower; secretary.

راه *rah-rawān* (pl. of *rah-rav*), Travel-lers;—*rah-rawāni azāl*, Religious students; *rah-rawāni rāhi ākhirat*, Travellers in the right road to heaven;—*rah-rawāni saḡar*, Those who watch and pray during the night;—*rah-rawāni ṭarīqat*, Followers of any order; the four elements;—*rah-rawāni gardūn*, The planets.

راه *rah-rawī*, Gait, march, pace, walk.

راه *rahz*, راهان *rahazān* (v.n. of رهن), Moving oneself, wriggling; motion, agitation.

راه *rah-zan*, A highway-robber.

راه *rah-zanī*, Highway-robbery;—*rah-zanī kardan*, To rob on the highway.

راه *rahs* (v.n.), trampling, treading violently under foot.

راه *rah-shāh*, A main road, royal road.

راه *rahsha*, Sesame-flour mixed up with honey and milk.

راه *rahshī*, Sesame-meal.

راه *rahs* (v.n.), Pressing, squeezing; being worn out (hoof); dunning continually; hastening;—*rihs*, The lowest row of stones in a wall; a root; a foundation; mud or clay for building a wall.

راه *raht*, A number of men (without

women) below ten or from three to ten; a kind of petticoat of leather reaching to the knees and slashed at the sides for convenience of walking, which is worn by girls and menstruous women.

▲ **رهف** *rahf* (v.n.), Whetting (a sword); —*rahaf* (v.n.), Being thin.

▲ **راهق** *rahaq* (v.n.), Approaching, following, entering, being near; settling of the dust upon anything; indulging in lawless and wicked deeds; iniquity, oppression; folly, ignorance.

▲ **راهکشای** *rah-kushāy*, Opening a road.

▲ **راهگذار** *rah-guzār*, A pass, passage, road, the meeting of two or more roads; a traveller; a guard, patrol, watch.

▲ **راهگذر** *rah-guzar*, A traveller; an accident, event.

▲ **راهگذری** *rah-guzarī*, A pass, a passage; a meeting of two or more roads.

▲ **راهگشایی** *rah-gushāy*, Name of the 17th day of the month according to the æra of Yazdagird.

▲ **راهگوی** *rah-goy*, *rah-gūy*, A singer, musician.

▲ **راهگیر** *rah-gīr*, A traveller.

▲ **راهل** *rahal*, Shaking, being loose and flabby (flesh); swelling, being inflated (without disease).

▲ **راهن** *rahn*, Pledging, giving in pawn, depositing; a pledge, a pawn.

▲ **راهنامچ** *rahnāmaj*, P. *rah-nāma*, A mariner's chart; a road-book.

▲ **راهنشین** *rah-nishin*, A wayside beggar; a houseless traveller; a postman, courier; a highway-robber; a toll-collector.

▲ **راهناما** *rah-namā*, A guide, pilot, escort; —*rah-namāyi lashkar*, An army-guide; —*bi rah-namā*, Without a guide. (See **بی راه** p. 220, for which read **بی راه-namūn**.)

▲ **راهنامای** *rah-namāy*, A road-guide.

▲ **راهنامایی** *rah-namā'ī*, Conduct, guidance.

▲ **راهنامون** *rah-namūn*, A guide, pilot, escort.

▲ **راهنامونی** *rah-namūnī*, Guidance, escort.

▲ **راهنورد** *rah-naward*, A fleet horse; swift of foot (man or beast); any person or thing which rolls along the road; a traveller; a beggar.

▲ **راهو** *rahw* (v.n.), Going softly; with the feet wide apart; settled, quiet, calm; high ground; low ground in which water collects; a street; a woman with wide parts; a crane (bird).

▲ **راهو** *ruhū*, Custom, rite, law, institute; trace, mark, vestige; some dark appearance in the distance; —*ruhū, rahū*, Name of a mountain in Ceylon, upon which Adam is said to have alighted when turned out of Paradise.

▲ **راهوار** *rahwār*, A swift, ambling horse; a traveller; —*samandi rahwār*, A swift horse.

▲ **راهواری** *rahwārī*, The easy pace of a horse.

▲ **راهوة** *rahwat*, High ground; low ground where water collects; a gutter, kennel, water-course.

▲ **راهور** *rahwar*, A traveller; an easy-going nag (see **راهوار**).

▲ **راهون** *rahūn* (v.n. of **راهن**), Being firm, fixed, lasting; (pl. of *rahn*) Pledges, pawns.

▲ **راهی** *rahī*, A traveller; a slave; this person (i.e. the person speaking or writing).

▲ **راهیاب** *rah-yāb*, One who discovers a way or a new mode of doing anything.

▲ **راهیدن** *rahidan*, To escape, be liberated.

▲ **راهیده** *rahida*, Dismissed, set free, escaping.

▲ **راهین** *rahin*, Pledged, pawned, given as a hostage; a pledge; (met.) dependent, subject; dependence; connexion; (pl. of *rahn*) pledges; —*rahin dādan*, To pawn; —*rahin giriftan*, To take a pledge.

▲ **راهینات** *rahīnat*, Anything given in pledge.

▲ **رای** *ray*, The capital of Persian Irāk; name of one of the two founders of that city. (See **راز**.)

▲ **رای** *ray*, (in the language of the Franks) King (comp. Fr. *roi*).

▲ **رایری** *rai-ri* (v.n. of **روی**), Watering, sprinkling, drawing water, presenting it or drinking to a friend; satisfying thirst; being green and succulent (vegetation).

▲ **ریا** *riyā'* (v.n. 3 of **رئی**), Acting with dissimulation; hypocrisy, subterfuge, evasion; affectation.

▲ **ریاب** *riyāb*, Alarming, fearful, inauspicious.

▲ **ریأت** *ri'at* (pl. of *ri'at*), The lungs.

▲ **ریاح** *rayāh*, Wind; afternoon, evening; —*riyāh* (pl. of *rih*), Winds; odours; name of the father of a tribe; —*riyāhi taiyārī*, Rheumatism, rheumatics; —*riyāhi taiyārī aḥsha*, Intestinal colics.

▲ **ریاحین** *riyāhin* (pl. of *rayhān*), Odoriferous herbs.

▲ **ریآسات** *ri'āsāt*, *riyāsāt* (v.n. of **رأس**), Governing, ruling; government, dominion, sway, command; —*riyāsāt kardan*, To govern, to rule, to reign.

▲ **ریاض** *riyāz* (v.n. of **روى**), Training or breaking in (a colt); (pl. of *rauẓāt*; in P. also used as sing.), Gardens, meadows; —*rashki riyāzi iram*, The envy of the garden of Iram.

▲ **ریاضات** *riyāzāt* (pl. of the following), Exercises, &c.

▲ **ریاضامة** *riyāzat* (v.n. of **روى**), Breaking in (a colt); hardship; —*riyāzat kashidan*, To suffer hardships; —*ahli riyāzat*, Abstemious, austere.

▲ **ریاضت کیش** *riyāzat-kesh*, Ascetical, sober.

▲ **ریاضت یافته** *riyāzat-yāfta*, Trained, broke in; —*riyāzat-na-yāfta*, Not broke in, untrained.

▲ **ریاضتی** *riyāzati*, One who exercises himself, an active and industrious person; a devotee, an ascetic.

ا ریاضی *riyāzī*, fem. ریاضیه *riyāzīyat*, *riyāzīya*, Disciplinary; mathematical; exact (sciences); — *'ulūmī (funūnī) riyāzīya*, Mathematics, the exact sciences.

دان ریاضی *riyāzī-dān*, A mathematician.

ا ریاضه *riyāfat*, The art of discovering wells or water-sources.

ریاکار *riyā-kār*, A hypocrite.

ا ریان *raiyan*, One whose thirst is quenched; fresh, full of juice; florid, flourishing.

ا ریائی *riyā'i*, A hypocrite, sophist.

ا ریب *raib* (v.n.), Doubting, suspecting; doubt, suspicion, scandal; adverse fortune; danger; — *raibu 'l-mumīn*, Calamities, adversities; — *bi raib u riyā*, Without dissimulation and hypocrisy; undisguised; — *wā-rasta'i raib u ishkāl*, Indubitable, beyond the possibility of doubt.

ا ریباج *ribāj*, and—

ریباس *rebās*, A sour herb, sorrel, rha-pontic.

ا ریهال *ri'bāl*, A lion.

ا ریهه *ribat* (v.n. of ریب), Offending, scandalizing; doubt; suspicion; what produces suspicion.

ریبد *raibad*, Name of a plain celebrated as the scene of the combat of the twelve champions (see *duwāzda rukh* under ر).

ا ریهه *ri'at*, The lungs; — *zātu 'r-ri'at*, An inflammation of the lungs, peripneumony.

رایت *rait*, Life.

ریتانج *ritānaj*, Resin.

ریته *rita* (S. *riṭha*), The dyeing fruit of an Indian tree.

ریتیانج *ritiyānaj*, A kind of sea-crab.

ا رایس *raiṣ* (v.n.), Delaying, hesitating; quantity, measure; name of the father of a tribe; — *raiṣis*, Slow, delaying, tardy.

ریچار *richār*, ریحال *richāl*, ریحاله *richāla*, A confection, electuary, preserved fruits; anything made from sheep's milk.

ا ریح *rih* (v.n.), Being windy (the day); wind; odour; victory, superiority, power; pity, compassion; happiness, prosperity; anything pure; a windy day; — *rihi janūbi*, The south wind; — *rihi tayyiba*, Fragrance.

ا ریحان *rihān*, The support of life; a son, offspring; a blade (of corn, the stalk being called *'asf*); sweet basil; any odoriferous herb; — *raiḥāni tāṭārī*, Handsome, well-looking; — *raiḥāni dāwud*, Chickweed; — *raiḥāni yard*, The sun's rays; — *raiḥāni sabz*, Common sweet basil; — *raiḥāni kūhi*, White basil.

ا ریحانه *rihānat*, A handful of basil.

ا ریحانی *rihānī*, A monumental kind of writing similar to Cufic; a kind of emerald.

ا ریهه *rihat*, Wind.

ا ریحی *rihi*, Windy, flatulent.

ا ریکه *raikh* (v.n.), Being loose, remiss, relaxed, fatigued; straddling; having a prolapsus ani; prolapsus ani.

ریخ *rikh*, Thin excrement in a diarrhoea; — *rikh zadan*, To have liquid stools.

ریخبین *rekhbīn*, A dark-coloured acid preparation of sheep's milk and flour; dry grass; the Euphrates (the last two meanings doubtful).

ریختگی *rekhtagi*, Effusion.

ریختیم *rikhtim*, A terrace (upon a roof); a dam or dyke.

ریختن *rekhtan* (S. *rich*), To pour, infuse, diffuse; to cast, melt; to scatter, disperse, break in pieces; to flow; to fall, drop; to throw oneself down (m.c.); to lay out in pieces (as meat, m.c.); — *rekhtani bahār*, Spring is coming to an end; — *ba-sari (bar sari) kase rekhtan*, To fall upon; — *firo-rekhtan*, To pour out; to scatter.

ریختگاه آب در دریا *rekhtangāhi āb dar dar-yā*, An estuary, frith, mouth of a river.

ریختنی *rekhtani*, A scattering, dispersion; capable of being poured in or injected; anything thrown about on festive occasions (as money, flowers, &c.).

ریخته *rekhta*, Poured; spilled; a mess made by spilling anything (m.c.); cast or founded; scattered; a syrup or medicinal preparation from sugar; an egg beat and fried; mortar, plaster; a stone-house; easily understood (as a verse or a meaning); — *az ham rekhta shudan*, To be separated (m.c.); — *zabāni rekhta*, A mixed language, a gibberish; name given to the Hindustāni language.

ریختگر *rekhtagar*, A melter of brass or copper, one who makes any kind of fusile works.

ریختکاری *rekhtagari*, The art of casting metals.

ریخه *rekhar*, The bezoar-stone.

ریخن *rikhin*, Troubled with diarrhoea, loose.

ریخیز *rikhiz*, A plough-tail; a plough-share.

ریدک *raidak*, *ridak*, A servant boy; a beardless youth; name of a man.

ریدکان *ridakān* (pl. of the preceding), Lads.

ریدن *ridan*, To ease nature, to stool; to be stupefied.

ریده *rida*, Excrements.

ریدیدن *rididan*, To be dispersed, to disappear, to vanish (unsupported by examples).

ریز *rez*, An egg beat together; bruised small, minute; a little boy; a cheesecake made with yolks of eggs and saffron; anything fusile or friable; a small thing, crumbled or reduced to powder; affluence, wealth; a cup, goblet, bowl; will, desire, concupiscence; a drop left at the bottom of a cup; mercy; (in comp. from *rekhtan*, or *rezidan*) pouring, scattering, as *jawāhir-rez*, Scattering jewels.

ریزان *rezā*, = ریزان q.v.

ریزاب *rezāb*, Dirty water that runs off from baths, wash-houses, &c.

ریزان *rezān*, Scattering, pouring; raining (cloud or sky); melting, casting; poured, fusile; conveniences, affluence; desire, wish;—*rezān shudān*, To be pouring; to be poured;—*bādi khizān u sarğari rezān*, The autumnal wind, boisterous, and scattering (the leaves of the trees).

ریزاندن *rezāndan*, ریاندن *rezāndan*, To pour.

ریز-ریز *rez-bez*, Some means, a small competence.

ریز-ریز *rez-rez*, Bit by bit; drop by drop; overwhelming;—*rez-rez (riz-riz) kardan*, To crumble; to tear in pieces (m.c.).

ریزش *rezish*, Fusion, pouring; a flowing in small quantities, a scattering; a running at the nose.

ریزین *rizfin*, The jujube; a wooden shovel.

ریگی *rezagi*, A scrap, bit; small coin (as two-anna, four-anna, or eight-anna pieces).

ریز-ما-ریز *rez-ma-rez* (imp. and prohib. of *rekhtan*), A lean, lank fellow; a small kind of cucumber.

ریزان *rizan*, Who breaks wind.

ریزناک *reznāk*, Friable, crumbled, small.

ریزان *reznān*, rezanān, Bar of a door.

ریزندگی *rezandagi*, A copious effusion.

ریز و ریز *rez-u-bez*, Trifles; chips, scraps, rubbish (see *ریز*).

ریزور *rezwar*, Pounded, ground, reduced to powder.

ریزه *reza*, Broken small; very minute (animal, vegetable, or mineral); a crumb; an egg beaten up and fried; a scrap, piece, bit, orts; small coin; a prop (m.c.); a kind of cock; children employed in mason-work, and who receive one-half, or a third, of a man's pay; the young of any animal (as *pil-reza*, A young elephant);—*reza'i simin*, The stars;—*reza shudan*, To be broken or pounded small;—*reza'i tu'ma*, A scrap of food;—*reza'i qalam*, The shavings of a pen;—*reza kardan*, To break in pieces;—*reza'i miqrāz*, A little fragment falling off in cutting with scissors;—*reza'i nān*, A bread-crumb.

ریزه خط *reza-khat*, Fine-striped, thin-lined.

ریزه خوانی *reza-khwāni*, A fine speech; accomplished singing.

ریزه خور *reza-khwur*, An eater of fragments or orts; a gleaner.

ریزه سرانی *reza-sarā'i*, = ریزه خوانی q.v.

ریزه-ریزه *reza-reza*, Scraps, pieces; in bits.

ریزه ریزه کرده *reza-reza karda*, Broken in small pieces.

ریزه کار *reza-kār*, Neat, nice; shrewd, clever.

ریزه کاری *reza-kāri*, Neatness, gracefulness, elegance; shrewdness, cleverness.

ریزی *rezi*, An overflowing; mercy, clemency;—*rezi bi-rez*, Show mercy; pour out a draught.

ریزدن *rezidan*, To be dissolved, broken in pieces; to be scattered, bruised, melted; to pour, diffuse, scatter; to rot; to be wearied, disgusted.

ریزیده *rezida*, Dispersed, melted; fallen in pieces; rotten; displeased; the herb cypurus.

ریزین *rezin*, Most minute.

ریز *rizh*, rezh, Desire, concupiscence; hilly ground.

ریزاک *rizhak*, Transgression; a slip, fall.

رایس *rais* (v.n.), Walking proudly; holding fast; overcoming; being raised above others, being placed at the head of people;—*ra'is*, A head, chief, principal, president, commander; the captain of a ship; a pilot;—*ra'isi ihtisāb*, Chief of the police;—*ra'isi wuzarā*, Prime minister.

ریس *res*, ris, (in comp.) Spinning; scattering; one who uses diligence; a design, a pattern for embroidery; thick broth; a vaulted edifice of Khusrāw Parwez;—*ris*, Anger, force, violence; buzzing.

ریسا *resā*, Spinning; sighing, lamenting.

ریسانیدن *resāndan*, To excite to diligence; to make spin.

ریستان *restan*, ristan, To spin, to twist;—*ristan*, To buzz; to use diligence; to scatter; to weep, to mourn for the dead; to sigh; to descend (into a well or the sea); to evacuate faeces.

ریسمان *resmān*, rismān, A rope, thread, twine, string, cord; cotton;—*resmān barā'i kase tābidan*, To meditate one's ruin;—*resmān būdani āsmān dar chashm*, To lack discrimination;—*resmān pāra kardan*, To recover from a severe illness;—*resmān tāftan*, To twist a rope; (met.) to meditate mischief, to plan one's ruin;—*resmān khwurdan*, To make short;—*resmān dādan*, To cause to fly or run;—*resmān dirāz kardan*, To allow one time;—*resmān digarān pamba kardan*, To undergo trouble for others without obtaining one's own wish;—*resmāni kishti*, A cable, hawser;—*ba-resmān (dar resmān) kashidan*, To bring into order.

ریسمان باز *resmān-bāz*, A rope-dancer.

ریسمان بازی *resmān-bāzi*, Rope-dancing.

ریسمان باف *resmān-bāf*, A rope-maker.

ریسمان فروش *resmān-farosh*, A cotton-seller.

ریسمانی *resmāni*, Of cotton.

ریسندۀ *resanda*, A spinner.

ریسی *resi*, A sort of grape.

ریسیدن *residan*, risidan, To spin, twist; to cry aloud, lament; to be diligent; to buzz; to scatter; to void excrement.

رایش *raish* (v.n.), Fitting and gluing feathers (to arrows); putting one in good circumstance, promoting one's interest, feathering one's nest; giving food and clothing;—*rish*, The feathers of a bird, plumage; a wide garment; abundance of

means of life; the beard;—*rish az āsiyā saped kardan*, (met.) To show oneself stupid and inexperienced; — *rish ba-bād dādan*, To have one's beard shorn off; — *rish ba-dogh saped kardan*, = *rish az āsiyā saped kardan* (the idea in both being, that the beard is to grow white by artificial means, instead of old age which brings wisdom); — *rish khāridan*, = *rish kashidan* below; — *rish bar āwardan*, To become bearded; — *rishi buz*, An oblong beard; goat's beard, a herb; — *rishi chapar-bāf*, A thick and long beard (Bahārī 'ajam says "like a weaver's comb," but the explanation of *chapar-bāf*, given in the same dictionary, is "a ribbon or seam made with the *chapar*," for which latter see *چپر*); — *rishi chū gundam*, A grizzly beard; — *rish dar dasti kase dādan (dāshtan)*, To give one's beard, i.e. to entrust one's affairs, to anyone; — *rishi qāzi*, A linen strainer; also the corner of it trickling with wine; — *rish kashidan (kandan)*, To labour in vain; — *rishi gāv*, The beard of a cow (a proverbial saying when a man does anything mean, as unworthy of his beard); the halter of a cow; a fool; covetous, greedy; — *rish matā' faroshad*, The beard sells the goods, i.e. a venerable aspect helps a cheat to sell his worthless merchandize at a high price; — *rish na-dāshtan*, To lack authority, consideration, or dignity.

resh, A wound, sore, pimple, scar; pus, matter; thick pottage made of bruised wheat boiled to a consistency; (in comp.) wounded or wounding.

▲ *rishā'il*, Having a long beard.

▲ *rish-bābā*, A kind of grapes.

▲ *rish-bacha*, The beard under the lips; a small beard.

▲ *resh bar-āmada*, Ulcerated.

▲ *rish-buz*, A goat's beard, or one who has such (see *rishi-buz* under A. *روش*).

▲ *rish-pardāz*, Who has his beard well trimmed.

▲ *rishat*, A single feather.

▲ *rish-tāb*, A curling beard.

▲ *rish-tan*, To be diligent; to buzz; to spin; to set at liberty, to absolve.

▲ *rish-ta*, Anything twisted (as a match, candle-wick, linstock); slices of paste put in soup, macaroni.

▲ *rishcha*, = *روش چاه* q.v.

▲ *rish-khand*, *rish-khanda*, Adulation, flattery, fulsome compliments; ridicule; hope, desire; laughing, risible; a flatterer, a sycophant; an ass; — *rish-khand kardan*, To ridicule, to deride.

▲ *rish-khandi*, Risibility; a laughing-stock; a proverbial saying when one does a thing unworthy of his beard.

▲ *resh-khūk*, Scrofula, king's evil.

▲ *rish-dār*, Growing a beard, bearded.

▲ *resh-sāz*, A physician, surgeon.

▲ *rish-safed*, An old man, a grey-beard; a head, a chief.

▲ *rish-siyāh*, A young man, black-beard.

▲ *resh-kan*, Who has laboured in vain, disappointed.

▲ *rish-gāv*, Stupid, stolid; greedy (see *rishi gāv* under *روش* *rish*).

▲ *resham*, *risham*, Silk.

▲ *rish-māl*, A contented cuckold.

▲ *rish-mālī*, Cuckoldom.

▲ *rishmān*, *rishmānī*, Silken.

▲ *rishmī*, *rishmina*, Silken.

▲ *reshnāk*, Sore.

▲ *rishū* (probably shortened from the following), and—

▲ *rishwar (rishūr)*, Bearded.

▲ *risha*, A fringe; threads suspended; a fibre; stringiness of a mangoe; the fibres of the palm-tree; a tendril; the eye-lids; hair on the human body; anything twisted (a match, candle-wick, or linstock); the parts of a tree which are under the ground; name of a disease (see also A. *ریشه*); [*risha'i irsā*, Rushgrass-root; — *risha'i bābā adam*, Burdock-root; — *risha'i banafsha*, Orris-root; — *risha'i jauz*, Galangal; — *risha'i khazdal*, Horse-radish; — *risha'i dastār*, The sash of a turban; — *risha'i subhāniya*, A monk's cowl; — *risha'i nākhun*, The root of a nail;] — *resha, risha*, A wound; — *resha bastan (band kardan)*, To bandage a wound; — *resha dawāndan (rāndan, kardan)*, To wound, to inflict a wound.

▲ *resha-pardāz*, Who or what heals wounds.

▲ *resha-dār*, Wounded.

▲ *risha-wār*, Fibrous.

▲ *rishidan*, To pour out; to melt; to scatter.

▲ *rishida*, Silk interwoven or fringed with points of different colours; the fringe of a turban-sash; coloured; painted and embroidered China silk; shining, luminous; — *reshida*, Wounded.

▲ *resha-resha*, Covered with wounds; — *resha-resha shudan*, To be lacerated; — *resha-resha kardan*, To lacerate, to rent.

▲ *rīzān* (pl. of *rauzat*), Gardens, meadows.

▲ *raiṭ* (pl. of the following), Veils.

▲ *raiṭat*, A veil of one piece of cloth.

▲ *rai'* (v.n.), Growing, increasing; returning; coming out well (bread from the oven or meat from the pot); income proceeding from agriculture; width of the skirt or sleeve of a coat of mail; redundancy; the first and best part of anything; — *rai'*, A way; an open path between mountains.

▲ *rai'an*, The first or best part (of

anything);—*rai'ānu 'sh-shabāb*, The flower of youth.

a رايك *rai'nāk*, Fertile, productive (ground).

ريغ *riḡh*, Hatred;—*regḡh*, Skirts of a mountain.

ريغال *riḡhāl*, A cup, a goblet.

ريغال *riḡhal*, Thin, dry, lean.

ا ريف *raiḡf* (v.n.), Coming to the kind of country called *rif*; grazing that kind of land (cattle);—*rif*, A cultivated country, a sown field or pasture luxuriant in produce; land contiguous to water, verdant and rich in agricultural produce;—*rai'if*, Merciful, compassionate.

ا ريق *raiḡ* (v.n.), Shining on the ground like water, and appearing to flow (vapours);—*riḡ*, Spit, saliva; [*riḡ zadan*, To ease the bowels];—*'alū riḡ-in*, With a morning stomach, i.e. empty, fasting;—*'alū riḡi nafsi*, Whilst I was yet fasting;—*raiḡiq*, Fasting; the first and best part of anything.

ا ريق *riḡū*, Troubled with diarrhoea, loose (see *riḡ zadan* under ريق, and comp. ريق).

ا ريق *riḡat*, Spit, spittle.

ريك *rik*, Bravo! well done! fortunate.

ريكا *rekā*, Loved; a beloved object; a class of ushers at a royal court.

ريكا *rekāsa*, ريكاهه *rekāsha*, A hedgehog; a porcupine.

ريكان *rikan*, An impostor, villain; malevolent; polluted; addicted to magic.

ريگ *reg*, Sand, gravel, dust; a kind of gold-coloured dust, with which they sprinkle writings; an atom; (for *'ilmi reg*) geomancy; fortune, luck; fortunate! well done!—*regi rawān*, Moving sand;—*regi zargari*, Sand or dust out of which gold is washed;—*regi fulān poshida ast*, (met.) The state or condition of such a one is unknown.

ريگه *reg-pushta*, A hill or heap of sand.

ريگه *reg-toda*, A sand-hill.

ريگدان *regdān*, A sand-box.

ريگ *reg-reg*, To or in atoms.

ريگه *reg-zāda*, (Sand-bred) The skink. ريكزار *regzār*, ريگستان *registān*, A sandy region.

ريگه *reg-shoy*, The washing of auriferous sand.

ريگماهی *reg-māhi*, (Sand-fish) A skink.

ريگن *riḡan*, = ريگن q.v.

ريگناک *regnāk*, Sandy.

ريلو *rilū*, Ashes of which they make soap; name of a plant.

ا ريم *raim* (v.n.), Departing; distance; increase, redundancy, excess; bones, &c. remaining over after distributing the joints of a slaughtered camel; a long hour; the evening (till dark); a grave; a step, stair, or round of a ladder; the joining of the

sides or lips of a wound when healing;—*ri'm*, *rim*, A milk-white doe;—*ru'im*, The buttocks, backside.

ريم *rim*, Pus, matter, humour, rheum; dregs, mother of oil, lees of wine; dross of metal; the poplar; an Egyptian tree;—*rimi āhan*, The dross of iron (left in the furnace, or which flies off in hammering);—*rim kardan*, To suppurate;—*rimi gosh*, Ear-wax.

ريما *rimā*, An unicorn, rhinoceros.

ريماز *rimāz*, A kind of light garment.

ريماز *rim-āhanj*, ريم آهنگ *rim-āhang*, Root of the plantain.

ريماز *rimāz*, = ريماز q.v.

ريماز *rimas'at*, Galangale.

ريمن *raiman*, A cheat, villain;—*riman* (for *ahriman*), An impostor, villain; impure, filthy; addicted to magic; a guide to evil; Satan; a horse; a son;—*rimin*, A running sore.

ريمناک *rimnāk*, Corrupt, mattery; suppurative (wound or sore); sloughy; filthy, nasty; impure, polluted; puffy, turgid.

ريمناکي *rimnāki*, Filthiness, nastiness, dirtiness; slough of a sore or wound.

ريمني *rimini*, Rimini in Italy (m.c.).

ريمه *rima*, Dirt in the corners of the eyes and about the eyelashes.

ريميز *rimiz*, = ريماز q.v.

ا رين *rain* (v.n.), Conquering, overcoming, prevailing; being contaminated, impure; dirt, filth (physical and moral); rust.

ا رينه *rainat*, Wine.

ريو *rev*, Fraud, deceit, stratagem; name of the son of Kawus and son-in-law of Tūs;—*rev khwurdan*, To be deceived, cheated.

ريوا *rewā*, = the following (unsupported by examples).

ريواج *rewāj*, Sorrel.

ريواز *riwāz*, Justice, equity; order, method.

ريواس *rewās*, Sorrel; fraud, hypocrisy.

ريونيز *revniz*, = ريونيز q.v.

ريوجام *riwām*, Sobriety, chastity.

ريود *riwad*, A plant with which animals become intoxicated.

ري و دال *ri u dāl*, = ريق q.v.

ا ريق *raiḡūq*, The best of anything; fasting.

ري و قاب *ri u qāf*, Trifles; light talk; an argument.

ريوان *raiwan*, Preceding, walking in front; plaster (doubtful word);—*riyon*, The river Rion at Poti.

ا ريون *ri'un* (pl. of *ri'at*), Lungs.

ريونج *riwanj*, Sorrel.

ريونجو *rewanjū*, ريونجه *rewanja*, A timber-worm.

ريوند *riwand*, Rhubarb;—*riwandi chini*, China rhubarb.

ريونيز *revniz*, Name of the son of Kai Kawus.

زیر *riwa*, A hillock or high bank; deceit, fraud, incantation; name of the son of Kai Kāwus;—*rewa*, Name of an Indian river.

زیدن *riwīdan*, To be absolved, dismissed.

زهر *riwīj*, Sorrel.

زور *riwīz*, Fraud, treachery, machination, imposture; sorrel.

زای *raiḥ* (v.n.), Coming and going, appearing and disappearing (vapour, mirage).

ریه *riḥ*, Brackish soil; depression; despair.

ریهانیدن *rihānīdan*, To make desolate.

ریه *riha*, A king, prince, emperor.

رییدن *rihīdan*, To fall, roll down (as loose earth or sand from a height); to flow murmuringly (as water from a cistern); to be diffused or poured out; to putrefy.

رییده *rihīda*, Fallen; rotten, putrid; infirm.

رئیس *ra'īs*, A head, chief;—*ra'īsī ḥifẓi 'g-ḡiḥḥat*, Director of the Sanitary Board (m.c.);—*ra'īsī dāri 'sh-shu'arā*, The President of the Council (m.c.);—*ra'īsī daf-tari lashkar*, Paymaster of the forces (m.c.). (See also **رئیس**).

ریمه *ruīna-khum*, A brazen drum.

ز

ز (called *zā'i* or *ze'i ḥarwaz*, *zā'i man-qūṭa*, *zā'i mu'jama*, dotted *zā*), The thirteenth letter of the Arabic-Persian alphabet, denoting seven in arithmetic, Saturday in the almanacks, and the sign Scorpion in the zodiac; it interchanges with **ج** *jīm*, as, *soj* for *soz*; with **س**, as, *pichishk* for *pizishk*; with **غ**, as, *guregh* for *gurez*; with **م**, as, *ayās* for *ayāz*. The power of **ز** is exactly that of the English *z*;—*za*, **ز** *zā* (for **زاد**), Born;—*zi* (contracted for *az*), From; than; off.

ز *zā*, **زاد** *zā'*, The letter **ز**, so called by the Arabs; a glutton.

زآب *zāb*, Quality, property; a fountain; the eye; name of the tenth king of Persia, of the Peshdādian dynasty.

زآب *zābā*, (in *Zand* and *Pāzand*) Pure gold.

زآبگور *zābghur*, **زآبگور** *zābgur*, Puffing the cheek and striking it so that the wind may escape with noise.

زآبیل *zā'bil*, *zābil*, Short, dwarfish.

زآبیل *zābul*, *zābil*, Name of a country and of a people; name of a note in music.

زابلستان *zābulistān*, Kabul, Ghaznī, &c., the native country of Rostam.

زآبدان *zābīdan*, To be endowed with, or described by, any particular quality.

زاج *rāj*, A woman in childbed, until the eighth day; (A. form of P. **زاج** q.v.) cop-peras, vitriol, shoemaker's black;—*zāji abyaz* (safed), Alum;—*zāji aḥmar*, Sory;—*zāji asfar*, Vitriol;—*zāji sabz* ('irāqī), Green vitriol;—*zāji kabūd*, Blue vitriol.

زاجر *zājir*, Prohibitive, who or what hinders; one who excites and stirs up; a threatener, rebuker;—*abū zājir*, A crow.

زاجرات *zājirāt* (pl. fem. of the preceding), Divinations; rebukes; the angels who preside over the winds and clouds.

زاج سُر *zāj-sūr*, A feast on the birth of a child.

زاجل *zājil*, The tree *āg* (see **آگ**).

زاجور *zājūr* (for *zāj-sūr*), A feast made on the third day after the birth of a child.

زاجه *zāja*, **زاجه** *zācha*, A woman in child-bed until seven days are past; born.

زاجی *zājī*, Of or referring to vitriol, &c.

زاکف *zākhif*, Dragging the legs, fatigued (a camel); falling short of the mark, but hitting it in the rebound; creeping on the belly (as one of the four kinds of animals, running, flying, swimming, and creeping).

زاکھر *zākhīr*, Full, swelling (sea), surgy (main); liberal.

زاکھف *zākhif*, Boasting, vainglorious, proud.

زاکھل *zākhil*, The infernal tree *zaqqūm*, the fruit of which is said to be the heads of devils.

زاکھوارش *zā-khwarish* (for *sār-khwarish*), A woman; a little eater.

زاد *zād*, (3rd pers. pret. of *zādan*) He was born; birth; age; a son; a foal; orthodox, a follower of the Sunna; (for *zād*) free;—*zād bar zād*, Generation upon generation;—*zādi khāṭir*, (Offspring of the thoughts) Poetry;—*bad-zād*, Of low birth or disposition;—*pāk-zād*, Of pure origin or extraction.

زاد *zā'd* (v.n. of **زاد**), Terrifying;—*zād*, Travelling-provisions, victuals, vivres;—*zād bar zād*, Provisions on provisions;—*zādi rāhila* (*rāh*), Travelling provisions; way charges.

زاد بود *zād-būd*, **زاد بود** *zād-būm*, The mother-country.

زاد کھر *zād-khūr*, **زاد کھر** *zād-khūr*, Old.

زاد کھر *zād-khū*, **زاد کھر** *zād-kho*, Decrepit.

زاد کھوآست *zād-khūwāst*, **زاد کھوآست** *zād-khūwāst*, Of full age, but not grown in proportion; an old man; a man of a thin, meagre, debilitated figure; one who spends all that he possesses.

زاد سارو *zād-sarū*, The fir-tree, the cypress.

زاد شم *zād sham*, Name of Pushang's father, grandfather of Afrāsyāb.

زاد غر *zād-ghar*, A bastard; a scoundrel.

زادگی *zādagi*, Birth.

زاد مرد *zād-mard*, Free; valiant; generous.

داد *sād-mīm*, Name of a large river.
(See *میم*)

دادن *zādan*, To bring forth; to be born; to appear; to increase.

داد و بود *zād-u-būd*, Goods and chattels.
دادوش *zādūsh*, The planet Mercury.

داده *zāda*, Born; a son; offspring; — *zāda'i tāk*, Wine; — *zāda'i khāfir*, (Offspring of the mind) Prose or verse; voice; action; — *zāda'i dahan*, (Offspring of the mouth) A word; — *zāda'i shash roza*, (Offspring of six days) Heaven and earth; living creatures; — *zāda'i tab'*, Original composition; — *zāda'i 'auf*, The son of 'Auf, 'Abdu'r-rahmān; — *zāda'i mirrikh*, The offspring of Mars, i.e. iron.

داده خوست *zāda khwust*, A decrepit old man.

زار *zār*, A groan, plaint, lamentation; weeping, crying; desire; groaning, afflicted; weak, thin; contemptible; a crowd, multitude; vain; (an affix denoting) a place where anything abounds.

زار زار *zār zār*, A die (for gambling); a pellicle; the cataract.

زار غنک *zār-ghang*, Hard soil; sandy soil.

زارتشت *zārtušt*, Zoroaster, &c. (see *زرتشت*).

زارج *zārij*, Barberries.

زار خواهر *zār-khwar*, One who desires; afflicted.

زار خوار *zār-khwar*, (A lad) who eats little and thrives not; desirous; roguish, dishonest; one who uses equivocal language.

زار خورش *zār-khwarish*, Abstemious woman.

زار خوش *zār-khwash*, Who uses allegorical or equivocal language; a deceiver, a cheat.

زاردشت *zārdusht*, Zoroaster.

زار زار *zār-zār*, Great lamentation.

زارع *zāri'*, Who sows, who plants; a sower, planter.

زار غنک *zār-ghang*, Hard and sandy land.

زار نالی *zār-nālī*, A subdued wailing.

زار نزار *zār-nizār*, Great lamentation.

زاره *zāra*, Contemptible, abject; plaint, moan; a cry for help; meanness; vehement desire.

زارهشت *zāruhsht*, Zoroaster.

زاری *zārī*, Lamentation, plaint; cry for help; lowliness, humility.

زاریانه *zāriyāna*, Cause, motive, reason; whatever occasions weeping and lamentation.

زاریدن *zāridan*, To groan, cry; to afflict, vex.

زال *zāl*, Name of a small black bird which cannot rise from the ground.

زال *zāl*, A colander, strainer.

زال *zāl*, Sweepings of a thrashing-floor.

زاست *zāst*, Name of a country.

زاستر *zāstar* (contracted from *zi ān sū-tar*), (Go or sit) a little farther off! separate; increase, excess; more.

زاستن *zāstan*, To bear, bring forth a child.

ز *zāgh*, A crow, raven, rook; a sort of pigeon; vitriol; sedition, mutiny; bias, inclination; name of a note in music; a name for a created being; — *zāghī ābi*, (Water-crow) A coot; — *zāghī pā-surkh*, A certain delicately-flavoured bird; — *zāghī sih-par*, An arrow; — *zāghī kamān*, The internal bend of a bow; — *zāgh giristan*, To revile, to abuse.

ز *zāgh*, A small, whitish crow.

ز *zāgh-pā*, ز *zāgh-pāy*, (Crow-foot, black-leg), Reproach, reproof, taunt, contumely.

ز *zāgh-pīsa*, ز *zāgh-pīna*, A jackdaw (unsupported by examples, but see *پیس*).

ز *zāghij*, A crow, a rook.

ز *zāgh-chashm*, Blue-eyed.

ز *zāghchand*, A fortress in Turkistan.

ز *zāghcha*, A small crow, a daw.

ز *zāgh-dil*, Hard-hearted.

ز *zāghar*, *zāghur*, A bird's crop.

ز *zāgh-zabān*, (Crow-tongue) A man whose curses prevail; a term implying excellence in a horse.

ز *zāgh-nol*, A mattock; a battle-axe.

ز *zāghūk*, A ball for a balista.

ز *zāghūna*, The socket of a candlestick; a reed used by weavers to wind their thread upon.

ز *zāghūcha*, A small crow, a daw.

ز *zāfirā*, A crowd; a troop of soldiers, a squadron.

ز *zāfa*, A kind of stinking herb; a hedgehog.

ز *zāg*, The young of anything; vitriol; a black tincture; — *zāg u zīg*, Children; noise uproar.

ز *zāqdān*, The womb, matrix.

ز *zā'akān*, A pompous, stately gait.

ز *zākon*, The law.

ز *zākī*, Pure, devout, pious, saintly.

ز *zāg*, Vitriol; alum; shoemaker's black; copperas.

ز *zāg-āb*, Vitriol-water, writing-ink.

زال *zāl*, An old man; an old woman; decrepit; grey-headed; name of a famous Persian prince, father to the still more celebrated hero Rustam; a year; — *zālī bad-afāl* (*ra'nā*, *safed-abrū*, *safed-rū*, *'aqīm*, *mustahāza*), The world; — *zālī pīr*, A very decrepit old man; — *zālī dastān* (*zār*), The father of Rustam; — *zālī zamān*, Time, the world (considered as an old woman); — *zālī sar-safedi siyāh-dil*, The world; ruthless, unmerciful; — *zālī kūz-pusht*, The sky; — *zālī kūfa*, Name of an old woman who lived at the time of Noah, and from whose fire-place the flood proceeded, without injuring her; — *zālī madāyin*, Name of an old woman who refused to Nushīrwān the sale of her chamber, which was needed

for the adjustment of his palace; — *zāli māsiya*, The world; a musical instrument.
زَالِ أَبْرُ *zāl-abrū*, The sky; new moon.
زَالِ دَسْتَان *zāl-dastān*, *زَالِ زَار* *zāl-zar*, Father of Rustam.
زَالِ كُفَا *zāl-kūfa*, Name of an old woman (see *zāli kūfa* under زال).
زَالُو *zālū*, A leech; a quick-falling rain.
زَالُوك *zālūk*, A ball for a balista.
زَام *zām*, Name of a valley in Hindustan where Mahmūd Gāznawī used to hunt.
زَامَج *zā'maj*, The entire.
زَامِر *zāmīr*, = *زَمَر* *zammār*, q.v.
زَامِلَات *zāmilāt*, *زَامِلَة* *zāmila*, A beast of burden; over-load, over-charge.
زَامَاهِرَان *zāmahrān*, A sort of antidote.
زَامِيَاد *zāmyād*, Name of the 28th day of the Persian month; also of its presiding angel.
زَامِيَج *zāmīj*, A small city in Turkistān.
زَامِيم *zāmīm*, Name of a mighty river.
زَامِين *zāmīn*, A small city near Samarkand.
زَامِينَاد *zāmīnād*, = *زَامِيَاد* q.v.
زَان *zān*, Name of a tree from which arrows and spears are made; (for *az ān*) From that; — *zān pas*, Afterwards; — *zān sipas*, After that; — *zān ki*, For that cause.
زَانَت *zānt*, Zante.
زَانَسْتَر *zān-sū-tar*, *زَانَسْتَر* *zānsutar*, A little further.
زَانَكَة *zān-gah*, From that time, since.
زَانَمَا *zān-mā*, From thence to us-ward.
زَانُو *zānū*, The knee; the lap; a bow, obeisance; worship; — *zānū bar zamīn nihādan*, To show great respect or reverence; — *zānū bar dīl nihādan*, To watch (as the cat for a mouse); — *zānū ba-zānū*, Knee to knee; — *zānū tah kardan*, To sit on one's knees (a reverential position in the East); — *zānū raṣad-gāh kardan*, To sit and muse pensively; to watch; — *zānū zadan*, To kneel; — *zānū'i kāh*, A truss of straw; — *zānū'i kaftār ba-guftani kalūkh bastan*, To frighten away a hyena by uttering the word *kalūkh* (which seems to imply that the hyena knows by experience that the word *kalūkh* means a brick or a clod of earth); — *zānūm*, My knee (m.c.); — *az sari zānū qadam sākhtan*, (met.) To assume a contemplative or observing position; — *ba-dū zānū'i adab nishastan*, To sit on both knees upon one's heels, a more polite and respectful position than sitting cross-legged, which is called "four-knees" (see چهارزانو); — *ba-zānū dar-āmadan*, To kneel; — *ba-zānū zadan*, To strike one's knee (in sign of despair); — *chū sag dar pas zānū nishāndan*, To set one on the watch; — *dar pas zānū uftādan*, (met.) To retire to a corner, to seek solitude; — *sari zānū*, The knee-pan.
زَانُو بِنْد *zānū-band*, A garter.
زَانُو نَشِين *zānū-nishīn*, *زَانُو نَشِين* *zānū-nishīn*,

Bending the knees, sitting on the knees, kneeling; — *zānū zada asp kashidan*, To lead up a great man's horse with bent knees, i.e. respectfully.
زَانَا *zāna*, A noisy winged insect in baths; a beetle.
زَانِي *zāni*, A whoremonger.
زَانِيَا *zāniya*, An adulteress, whore.
زَانِيَج *zānīj*, One's native country.
زَار *zāv*, A mason; a plasterer; a master of any craft; athletic, powerful; a cleft, chink; a narrow mountain-pass; a brick-bat.
زَاوَج *zāwuj*, A commander of ten men (see چاوش).
زَاوَدَش *zāvdush*, The planet Mercury.
زَاوَر *zāwar*, A servant; power, strength; boldness; health and safety; huge, mighty, powerful; alive, well; gall; a dark colour; black-coloured water (a disease); the planet Venus; a saddle-horse; an assistant; a companion; bad-tempered; covetous; impossible.
زَاوَرَس *zāwars*, *زَاوَس* *zāwas*, The planet Venus.
زَاوَر فَارْتَاَش *zāwar-fartāsh*, Whose existence is impossible.
زَاوَرُش *zāwush*, The planet Jupiter.
زَاوَل *zāwul*, Name of a country in Persia; also of a people; of a note in music; and of an ancient Persian dialect, now obsolete.
زَاوَلَانَة *zāwlāna*, A fetter, chain; curly hair; gold-dust.
زَاوَلِيسْتَان *zāwulistān*, A country in Persia.
زَاوُوش *zāwūsh*, Mercury; Jupiter (planets).
زَاوُوق *zā'ūq*, *zāwūq*, Quicksilver.
زَاوَة *zāwa*, Name of a town in Khurāsān; lamentation, wailing (this meaning unsupported, and perhaps misreading for زار q.v.).
زَاوَة كُوه *zāwa-koh*, Name of a mountain.
زَاوِيَة *zāwiyat*, *zāwīya*, A corner, angle; a cell, a hermitage, a convent; — *zāwīya'i andarūnī*, Interior angle; — *zāwīya'i birūnī*, Exterior angle; — *zāwīya'i tahtānī*, Angle of depression; angle on the other side of the base; — *zāwīya'i hadda*, Acute angle; — *zāwīya'i khārija*, Outer corner; exterior angle; — *zāwīya'i rās*, Vertical angle; — *zāwīya'i qā'imā*, Right angle; — *zāwīya'i mā'il*, Angle of inclination; — *zāwīya'i mutabādala*, Alternate angle; — *zāwīya'i mujāsama*, Solid angle; — *zāwīya'i muhīfī*, Angle at the circumference; — *zāwīya'i murājā'at*, Angle of reflexion; — *zāwīya'i muqābala*, Opposite angle; — *zāwīya'i munfarija*, Obtuse angle.
زَاوِيل *zāwīl*, An architect; a worker in clay.
زَاوِيَة كَش *zāwīya-kash*, An instrument for drawing angles, a protractor.
زَاهِد *zāhid*, Religious, devout, abstinent, continent, content; a monk, hermit; a zealot; — *zāhidi khushk* (*khunuk*), A rigid monk; a hypocrite, dissembler; — *zāhidi koh*, The sun.

ا زاهدانه *zāhidāna*, Religiously, like a monk.

ا زاهد نواز *zāhid-nawāz*, Who cherishes recluses.

ا زاهدی *zāhidi*, Contenance, a monkish life, piety; a sort of date.

ا زاهر *zāhir*, Shining.

ا زاهری *zahirī*, Odour, fragrance; clearness.

ا زاهی *zāhiq*, Put to flight, routed, going away, vanishing; perishing; very fat; very lean; strong, rapid (current); dry.

ا زهن *zi āhan*, in poetry *zāhan* (for *az āhan*), Of iron.

زای *zāy*, (in comp.) Bringing forth.

زایچه *zāycha*, A horoscope; astronomical tables.

ا زاید *zā'id*, fem. زایدۀ *zā'idat*, *zā'ida*, Exceeding; in excess, beyond, more; redundant, superfluous; additional, accessory; (in gram.) a servile letter; — *zā'idu 'l-wasf*, Beyond description, indescribable.

زاید *zā'idar* (for *az idar*), From this place, hence.

زایدن *zāydan* (for زایدین), To be born; to beget.

ا زائر *zā'ir*, Visiting; a visitor, visitant; a pilgrim to a holy shrine, &c.

زایش *zāyish*, Increase, augmentation; production, produce.

ا زایغ *zā'igh*, Deviating from the right way; a heretic.

ا زائف *zā'if*, False coin.

زایگار *zāygar*, Bearing a child; fruitful.

ا زائل *zā'il*, Defective, deficient, failing; perishing, vanishing; transitory, fleeting; frail; non-existent; — *zā'il shudan*, To perish, fail; — *zā'il kardan*, To destroy, cancel, obliterate.

زایده *zāyanda*, Bringing forth; a mother.

زایدگی *zā'idagi*, Child-birth.

زاییدن *zā'idan*, To bring forth (a child); to originate, appear, come forth.

زایده *zā'ida*, Procreated, generated, born.

زب *zab*, *zib*, Easy; unbought, gratis; straight.

ا زب *zubb*, Penis; the beard or the forepart of it; the nose; a catamite.

ا زبۀ *zabbā'* (fem. of *azabb*), Hairy (she-camel); a woman whose pubes is covered with hair; name of the daughter of a king of Hira, who vowed not to shave the hair of her pubes until the death of her murdered father should be avenged.

ا زباب *zabāb*, The field-mouse; the mole; — *zabbāb*, A seller of raisins or currants.

ا زبات *zabāt* (corruption of the following), Civet.

ا زباد *zabād*, Civet, the perfume of the civet cat, i.e. the scraped-off filth collected under its tail; — *zubbād*, Milk that cannot be used; anything worthless; name of a herb.

ا زب باد *zi-bād* (for *az bād*), Quicker than the wind, very swift.

زبان *zabān*, *zubān*, The tongue; language, dialect, idiom, speech; the tongue or the shank of a button; a flame; leave, permission; — *zabān az gafā birūn kardan* (*badār giriftan*, *kashidan*), *zabān az gām kashidan*, To pull out the tongue (by way of punishment); — *zabān amūkhtan*, To learn to talk (as a parrot); — *zabān āwardan*, To speak, tell, say, declare; — *zabān bā kase yakī dāshtan*, To assent to or agree with what another has said; — *zabān bar-āwardan*, To loll out the tongue (from thirst, &c.); — *zabān bar khāk mālidan*, To sigh, to long for; — *zabān bar diwār mālidan*, To rub the tongue on the wall, meaning to be resigned and content; to trust in God; — *zabān bar-gushādan*, To speak; to revile; — *zabāni bara* (lamb's tongue), The plantain; the plant hare's-ear; — *zabān buridan*, To silence; to make a present, to bribe; — *zabān bastan*, To keep silence; to silence; — *zabān birūn uftādan*, The tongue lolls out; — *zabān birūn afgandan*, To loll out the tongue; — *zabāni bi-zabān*, The dumb tongue (of brutes); dumb expression; a pen; — *zabāni bi-sar*, Trifling, futile, impertinent discourse; — *zabāni pārsī* (*fārsī*), The Persian language, as spoken in Fars or Persia proper; — *zabāni pahlāwī*, The Pahlawi or ancient tongue, in which are written the Avesta and other books of the Magi or worshippers of fire; — *zabāni tāk*, A vine-tendrill; — *zabāni tarānī*, The needle of a balance; — *zabān tāza* (*tar*) *kardan*, To speak; to wet one's whistle; — *zabāni hāl*, Language expressed by one's condition, situation, or by signs (in contradistinction to language of the tongue, and which is called *zabāni qāl*); language appropriate to, or expressive of, one's circumstances; — *zabān dādan*, To promise, agree, stipulate; to give permission; — *zabān dāshtan bā*, To show oneself through another, to act according to another's instruction; — *zabān dar tahi dandān giriftan* (*dar gām dūzdādan*, *dar gām rahā kardan*), To be silent; — *zabān dar tahi zabān dāshtan*, To be inconsistent and fickle in one's speech; — *zabān dar kashidan*, To keep in one's tongue; — *zabāni dari*, A purer dialect of the Persian, spoken at court; — *zabān-rā bar-gardānidan*, To prevaricate; — *zabān zadan*, To speak; — *zabāni zargārī*, An enigmatical kind of language; — *zabān ziri zabān dāshtan*, To be inconsistent and fickle in one's speech; — *zabān sitādan*, To put to silence; — *zabāni sarāyish*, Conversation; — *zabāni šūti* (parrot's tongue), Name of a herb; — *zabān kar'ān*, To abuse to revile; — *zabān kushādan* (*gushādan*), To speak, utter; to revile; — *zabān kashidan*, To loll out the tongue; to revile (*bar kase*); — *zabān koftan*, To stammer,

stutter;—*zabāni gāv*, Borage; the point of a spear;—*zabān giriftan*, To stammer; to know the state of an adversary's affairs;—*zabāni gunjishk* (sparrow's tongue), Seed of the ash-tree; a kind of cake;—*zabāni gandumīn*, A bland or smooth tongue;—*zabāni ligām*, The tongue of the bridle; a ring on the bridle under the chin;—*zabāni magh̄z-dār*, Profound speech; an eloquent tongue;—*zabāni nā-sarāyish*, = *zabāni hāl* above;—*zabān yāftan*, To obtain leave;—*az zabān jastan* (*dar āmadan*), To make a slip of the tongue in talking;—*andar* (*dar*) *zabān giriftan*, To become informed of another's circumstances (by questioning a prisoner of the enemy); to stutter; to speak evil of, to detract;—*bar zabān āmadan* (*raftan*), To speak, to talk;—*ba-zabān āwardan*, To pronounce, to utter, to say (m.c.);—*dar zabān uftādan* (*būdan*), To be talked about in an ignominious manner, to be defamed;—*dar zabān afgandan* (*andākhtan*, *dāshatan*), To defame, to talk ignominiously about;—*dar uri zabān raft*, He has made a fool of himself.

ا زبān *zabān*, زبān *zabān*, The sixteenth mansion of the moon.

انگن زبān *zabān-afgan*, Vomiting flames.
آر زبān *zabān-āwar*, Eloquent; a back-biter.

آوری زبān *zabān-āwari*, Eloquence, fluency.
بر زبān *zabān-bur*, (Tongue-cutting) A silencing argument; hush-money.

باری زبān *zabān-bāzi*, Conversation, talk; altercation, litigation.

بستگی زبān *zabān-bastagī*, Tongue-tiedness.
بران زبān *zabān-burān*, Satirist, lampooner.
بریده زبān *zabān-burīda*, Silenced; taciturn.
بسته زبān *zabān-basta*, Tongue-tied.

بند زبān *zabān-band*, Fascination, as tying up the tongue; a fascinator;—*zabān-bandī khirad*, Wine.

بندی زبān *zabān-bandī*, Deposition of a witness.

تران زبān *zabān-tarān*, A satirist, railer, reviler (probably misreading for *zabān-burān*).

تیز زبān *zabān-tez*, Sharp of tongue.

پانخورا زبān *zabān-kh̄wāh*, A beggar.

زبان دان زبān *zabān-dān*, A linguist; an interpreter; a poet; a scholar, a pupil.

زبان دراز زبān *zabān-darāz*, Extending the tongue, i.e. speaking much and malevolently, abusive.

زبانی زبān *zabān-darāzi*, Loquacity; obloquy, censure;—*zabān darāzi kardan*, To scold.

ا در قفا زبān *zabān dar qafā*, Delphinium orientale (plant); larkspur.

ران زبān *zabān-rān*, Eloquent; prolix, talkative; a story-teller.

رانی زبān *zabān-rāni*, Conversation; talk.

زبان زبān *zabān-zad*, Talked about; every-day talk.

زبانی زبān *zabān-zadagi*, Mention.

زبان زبān *zabān-zada*, Spoken of, talked about.

زبان فروش زبān *zabān-farosh*, Talkative, loquacious.

زبان فریب زبān *zabān-firīb*, زبان فریبته *zabān firifta*, A liar; deceived.

ا فهم زبān *zabān-fahm*, Who understands what is said to him (m.c.).

زبانگر زبān *zabāngar*, Anything which bites the tongue; milk formed into butter.

زبان گرفتگی زبān *zabān-giriftagi*, Impediment of speech; stuttering, stammering.

زبان گرفته زبān *zabān-girifta*, Dumb, tongue-tied.

زبان گز زبān *zabān-gaz*, Acrid, tart, pungent.

زبانگنجشک زبān *zabān-gunjishk*, The ash-tree (see *zabāni gunjishk* under زبān).

زبان گویا زبān *zabān-goyā*, Eloquent speaker.

زبانگیر زبān *zabān-gir*, A tongue-taker, i.e. taking a prisoner to gain information; a spy; whatever bites the tongue.

زبان ور زبān *zabān-war*, = زبān آر q.v.

زبانده زبān *zabāna*, *zubāna*, Flame; the shank of a button; the tongue of a balance; *lingula pudendi*;—*zabāna bar-āwardan*, To produce a flame;—*zabāna zadan*, To flame, blaze;—*zabāna'i kapān*, The needle of a balance.

زبانی زبān *zabāni*, Tongued; tongue-like; flaming, blazing.

ا زبāniyāni *zabāniyāni*, The two claws (of a scorpion); two bright stars, the scales of Libra, and the sixteenth mansion of the moon.

ا زبāniyat *zabāniyat*, *zubāniya* (pl. of *zibniyat*), Guards; the guardians of hell.

ا زبāb *zabab* (v.n. of زبā), Being hairy; hairiness; the long hairs about a camel's face.

ا زبād *zabd* (v.n.), Churning; foaming (the mouth); giving a little, doling;—*zubd*, Cream; froth, foam; dross or scum (of silver);—*zubad* (pl. of the following), Creams.

ا زبādat *zubdat*, *zubda*, Cream of milk, best of anything;—*zubda'i akhlāqi hamīda*, The essence of praiseworthy qualities;—*zubda'i arkān* (*kā'ināt*), The best part of the creation (Muhammad);—*zubda'i wulāti 'l-anām*, The cream of the rulers of men (Muhammad).

ا زبādi *zubdi*, Creamy.

ا زبār *zabr* (v.n.), Writing; hindering, keeping back, preventing; building, constructing (a well); flinging stones; understanding; strong;—*zibr*, A book;—*zubar*, *zubur*, Bits of iron;—*zubur*, Books;—*zibbir*, Strong, very powerful.

زبār *zabar* (probably for *zi-bar* = *az bar*), Above, upon, high, superior; the Persian term for the short vowel — *fat'ha*, because placed over a letter; a baker's trough; *zabar kardan*, To lift up, to elevate;—*az zabar*, from above; aloft, overhead;—*zabr*, Zebra (m.c. through Fr. or E.);—*zibar* (for *zipar*, *sipar*), A shield; (for *az bar*)

by heart; — *zi-bar kardan* (*giriftan*), To learn by heart.

آب *zabar-āb*, A film on stagnant water.

پیش *zabar-parchin*, Thorns stuck on the top of a wall.

پوش *zabar-posh*, An upper garment; a quilted coverlet.

آ *zubrat*, A splinter or bit of iron; the shoulder of a man or a lion; the hair of a lion's mane; the eleventh mansion of the moon.

تنگ *zabar-tang*, A surcingle, girth.

آ *zibrij*, An ornamented various-coloured garment; also a decoration of jewels, or anything similar; gold; thin ruddy clouds, with a mixture of white.

آ *zabarjad*, An emerald; a chrysolite; — *zabarjadi hindī*, A topaz.

دی *zabarjadi*, زبردین *zabarjadi*, Of the colour of the emerald or topaz.

ت *zabar-dast*, Athletic, vigorous; overbearing, tyrannical, harsh, oppressive, violent; superior; the upper part, higher side; the seat of honour; — *zabar-dast ni-shastan*, To sit in the place of honour.

ستی *zabar-dasti*, Oppression, tyranny, severity, harshness, violence; superiority, upper-handedness.

فوب *zabar-fuf*, Abuse, curse, execration.

آ *zibriqān*, The moon; a man who has but little beard; surname of one of Muhammad's companions.

کلوید *zabar-gilwid*, A cauldron.

رم *zibarm*, Memory, recollection.

آ *zubara*, A bar of iron.

زی *zabarī*, Violence, oppression.

زیدین *zabaridan*, To be on high; to elevate (doubtful word; see زویدین).

زین *zabarin*, Higher, upper; of, or belonging to, the word *zabar*, Above; superior.

آ *zabāna*, A long hollow tube, through which they shoot small birds with pellets forced out by the breath; the top of a saw, by which the handle is fixed.

آ *ziba'ra*, Ill-disposed; hairy about the face and eye-brows.

زهر *zabghur*, زگر *zabgur*, Filling the cheeks with air, and then making a sound by striking them.

آ *zabq* (v.n.), Plucking (the beard); mixing; restraining, keeping back.

آ *zabl* (v.n.), Manuring (land), dunging (a crop); — *zibl*, Dung, manure.

آ *zibldān*, A dunghill, a mixen.

زلیق *zablūq*, A term of reproach.

زین *zabn* (for زبون q.v.), Vile, &c.

آ *zabn* (v.n.), Beating off, driving away; selling fruit on the tree; kicking (when milked, a camel); — *zibn*, Need, necessity, want; — *zaban*, A side, a quarter; stuff cut in proportion to the size of a room (as a curtain hung before a lady's chamber).

آ *zibniyat*, A devil who is supposed to throw the damned into the flames; strong, severe; a life-guardsmen.

آ *zabūja*, زوخه *zabūkha*, Venereal pleasures.

آ *zabūda*, *zabūda*, Carelessness; a scallion.

آ *zabūr*, Writing; a book; the Psalms of David; — *zabūr* (pl. of *zibr*), Books.

آ *zabūr-khān*, A psalm-singer.

زوز *zabūz*, A whirlpool.

آ *zabūl-yāfta*, Renovated by manure.

زبون *zabūn*, Weak, infirm, helpless; vile; of the worst kind, spoilt, bad; irksome; conquered, made captive; willing; greedy; complaining; the earnest paid upon purchase; a purchase, in which the purchaser buys with avidity; [*zabūn dāshān*, To oppress;] — *zabūn*, An eager purchaser.

آ *zabūn*, (A battle) wherein the combatants crowd one upon another; (a she-camel) kicking her milker; a vest worn under another garment.

آ *zabūn-bāfta*, Of a flimsy texture.

آ *zabūn-kush*, A persecutor of the weak.

آ *zabūnī*, Infirmary, indisposition, weakness; vileness; — *zabūnī kashidan*, To be infirm, &c.

زهر *zi-bahr* (for *az bahr*), On account of; — *zibhar*, Disgust at filial undutifulness; — *zibhar kardan*, To feel such disgust.

آ *zabhida*, Fallen, dropped.

آ *zabā* (pl. of *zubyat*), High grounds which the flood does not reach; — *balagha 's-sailu 'z-zubā*, The flood has reached the high grounds, (met.) matters have become difficult or critical.

آ *zabīb*, Currants, sun-raisins; dried figs or dates.

آ *zabīd*, Name of a town in Yaman; — *zubaid*, Name of a tribe.

آ *zabaidat*, *zubaida*, The marigold (*Calendula officinalis*); name of the wife of Hārūn Arrashid.

آ *zabīr*, Written; adversity, misfortune; the mountain on which God spoke to Moses; — *zabair*, Name of a companion of Muhammad.

زیر *zibir*, Memory, recollection; by heart.

آ *zabīl*, Dung; — *zibīl*, A basket, a wallet.

زپ *zap*, Straight, right, true.

زپای بر آوردن *zi-pāy bar-āwardan*, To throw down.

زیر *zipar*, A shield.

زیره *zapara*, Quicksilver.

زپاس *zi-pas* (for *az pas*), After, behind.

زب *zab*, Naked (perhaps misreading for زب q.v.).

زج *zaj*, Name of a yellow bird; — *zuj*, A bone-headed arrow; a very short arrow; dried curds.

▲ **زج** *zajj* (v.n.), Striking with the ferule (of a spear); throwing; running (an ostrich);—*zujj*, The tip of the elbow; the point of an arrow; the ferule of a spear; long-striding ostriches.

▲ **زجاج** *zujāj*, The canine teeth of a stallion; (pl. of *zuji*) tips of elbows; points of spears or arrows;—*zujāj*, Glass;—*zajjāj*, A glass-manufacturer; name of a learned grammarian.

▲ **زجاجة** *zujājat*, A bit of glass; a cup, a glass;—*zujāja'i may'i nāb*, A glass of pure wine.

▲ **زجاجي** *zujājī*, fem. **زجاجيت** *zujājīyat*, *zujājīya*, Made of glass; a glass-maker;—*qasri zujājī*, A building of glass.

▲ **زجال** *zajāl*, A spider.

▲ **زجاي** *zi-jāy* (for *az jāy*), From the place, away.

▲ **زجر** *zajr*, *zajar*, Divination, augury from the flight of birds; hindering, prohibiting, driving, urging on; casting her foal (a camel);—*zajr kardan*, To hinder, to prevent, &c.

▲ **زجرة** *zajrat*, A shout; the blast of a trumpet.

▲ **زجل** *zajl*, Throwing; sending a carrier-pigeon; driving away; striking with a spear;—*zajal*, Playing; a game; singing, chanting; exciting to merriment; the thunder of a cloud;—*zujal* (pl. of *zujlat*), Crowds, &c.

▲ **زجلة** *zujlat*, A crowd; a part, portion; state, condition.

▲ **زجمل** *zajmūl*, Flax-seed.

▲ **زجن** *zajn* (v.n.), Delaying, being slow.

▲ **زجة** *zaja*, **زچه** *zacha*, A woman who has recently brought forth (so called until the fortieth day after her delivery).

▲ **زچگی** *zachagī*, Child-birth.

▲ **زح** *zahh* (v.n.), Removing (from its place).

▲ **زحار** *zuhār*, A certain disease incident to camels; dysentery (= **زحمر** q.v.).

▲ **زحاب** *ziḥāf*, (in prosody) A dropping of one letter between two others.

▲ **زحام** *ziḥām*, Crowd, throng, press of people.

▲ **زحر** *zahr*, Breathing hard, groaning (a woman in labour);—*zuḥar*, A miser.

▲ **زحزحة** *zahzhaṭ* (v.n. of **زحزح**), Separating, detaching; driving away, putting to a distance.

▲ **زحف** *zahf*, An army marching against the enemy; a battle; creeping on its knees (a child); dragging itself along (an animal); a shortcoming, a blemish.

▲ **زحك** *zahk* (v.n.), Being tired (a camel); stopping in one place; going to a distance, removing from.

▲ **زحل** *zahl* (v.n.), Departing; being wearied, lagging behind; vanishing;—*zuḥal*, One who fails in, or gives up, his work; the planet Saturn;—*ghulāmi zuḥal*, Surname of the astronomer Abū Qāsim.

▲ **زحلفة** *zuhlūfat*, **زحلقة** *zuhlūqat*, The marks left by a boy sliding from high ground, a boy's slide.

▲ **زحم** *zahm* (v.n.), Pressing, squeezing (as in a crowd).

▲ **زحمة** *zahmat* (v.n. of **زحم**), Squeezing, pressing (as a dense throng); a crowd, bustle, throng; pain, trouble, disease;—*zahmat burdan* (*dādan*, *niḥādan*), To incommode, molest, annoy, torment;—*zahmati farang* (*farangī*), The French disease;—*zahmat kashidan*, To take trouble.

▲ **زحمت کش** *zahmat-kash*, Afflicted.

▲ **زحمتي** *zahmatī*, In pain, disquieted, troubled.

▲ **زحل** *zuhl* (v.n. of **زحل**), Departing, retreating, drawing aside.

▲ **زحیر** *zahīr* (v.n. of **زحر**), Groaning or breathing hard; a looseness in the belly; a twisting of the guts with griping and discharge of blood, dysentery; sorrow, pain, illness; one who suffers from gripes or dysentery.

▲ **زح** *zakh*, A groan; tinkling of a bell; (for *āzakh*) a wart; the driving in of a stake; (for *zakhm*) a wound.

▲ **زح** *zakhkh* (v.n.), Throwing far away; travelling at a cruel pace (a camel-driver); becoming angry; rushing upon, assaulting; blazing, flashing (fire).

▲ **زحار** *zakhār* (v.n. 3 of **زحر**), Boasting, glorying (against another);—*zakhkhār*, Full and swelling (sea).

▲ **زخارف** *zakhārif*, Ships; insects flying on the surface of the water;—*zakhārifu 'l-arṣ*, Gay-coloured vegetation;—*zakhārifu 'l-mā*, Channels for water in grooves, furrows, or gutters;—*zakhārifu 'd-dunyā*, Worldly pomps and pageants, earthly vanities.

▲ **زخارة** *zakhāra*, **زخارة** *zakhṭāra*, A branch.

▲ **زخر** *zakhḥ* (v.n.), Filling; being full (the sea); growing luxuriantly, being plentiful (vegetation).

▲ **زخرف** *zakhḥruf*, Gold; beauty, elegance, ornament; a speech embellished with fine imagery and romantic fiction; adorned falsehood; exaggeration.

▲ **زخرفة** *zakhḥrafat* (v.n. of **زخرف**), Arranging (a discourse), so as to deceive people; dissimulation; falsehood.

▲ **زخرا** *zakhra*, Spectator at games of hazard.

▲ **زخف** *zakhf* (v.n.), Being vain-glorious, proud.

▲ **زخم** *zakhm*, A wound, scar, sore, cut, blow; a fracture; sickness; a building, a house, a palace; a white antelope (this doubtful);—*zakhm afgandan* (*andākhṭan*, *rekhtan*, *zadan*, *kardan*), To inflict a wound, to wound;—*zakhm bar-dāshtan* (*bar-giristan*, *chashidan*, *khuridan*, *firo-khurdan*, *kashidan*, *giristan*), To be wounded;—*zakhmi biryān*, A kind of pilaw;—*zakhmi top*, A cannon-shot;—*zakhmi tez* (*dāman-dār*), An effective stroke, a mortal wound;—*zakhmi*

chashm, The evil eye; — *zakhmi kharjar* (*dashna*), A poniard stab; — *zakhmi dijla-rez*, A wound bleeding copiously; — *zakhmi kārī*, = *zakhmi tez* above; — *zakhmi kos*, The beating of the drum; — *zakhmi gulūla*, A gun-shot; — *zakhmi niza*, A lance-thrust; — *zakhmi luzzat-rusān*, A well-aimed stroke, a mortal wound (used in speaking of lovers); — *zakhmi sahamnāk*, An envenomed, mortal wound; — *zakhmi nākhun*, A scratch with the nails; astronomical lines; — *zakhm namak-band*, A wound bound up with salt to stop the bleeding.

▲ زخم *zakhm* (v.n.), Forcing, driving furiously; — *zakhm* (v.n.), Stinking, being putrid (flesh).

آرمای زخم *zakhm-ārmāy*, Wounded frequently.

ا بنا زخم *zakhm-banā*, The construction of a building.

خورد زخم *zakhm-khwurda*, Wounded; — *khinzīri zakhm-khwurda*, Wounded hog.

دار زخم *zakhm-dār*, Wounded, struck.

زخم *zakhm-ras*, Wounding, piercing.

زده زخم *zakhm-zada*, Wounded, struck.

زن زخم *zakhm-zan*, Wounding, piercing.

کار زخم *zakhm-kār*, The construction of a building. (See زخم بنا.)

کاري زخم *zakhm-kārī*, A blow, mortal wound. کاه زخم *zakhm-gāh*, A wounded place, the seat of a wound.

کاه زخم *zakhmnāk*, Wounded, struck.

کاه زخم *zakhma*, The plectrum of a musical instrument, the bow (of a violin, &c.).

در زخم *zakhma-war*, A performer on a stringed instrument.

زخمی *zakhmī*, Wounded.

زخاره *zakhnāra*, The branch of a tree.

زخود *zi-khwud*, Of oneself; of itself; — *zi-khwud shudan*, To be out of one's senses.

زخون *zakhūn*, Pride, conceit.

▲ زخیح *zakhkh* (v.n.), Flaring (a fire).

زد *zad* (pret. of *zadan*), He struck; a stroke, blow; battle, conflict, combat; — *zad u khwurd*, Battle, conflict; — *zad u kob*, *zad u gir*, Beating and thumping; battle.

زدا *zidā* (in compos. from *zidūdan*), Cleaning, wiping, scouring off (rust); dissipating, dispelling; — *zidā kardan*, To polish; (met.) to render serene.

زدايدن *zadānidan*, To cause to strike.

زداي *zidāy* (in compos.), Wiping, cleaning, scouring.

زدايدن *zidāyānidan* (caus. of *zidāyidan*), To cause to scour or cleanse.

زداينده *zidāyānda*, A polisher, furbisher.

زدايدن *zidāyidan*, To scour, cleanse.

زدر *zadar*, Over; — *zi-dar*, Worthy, deserving (see زدر p. 43).

زدي *zadagī*, Percussion; a blow.

زدن *zadan*, To strike, beat, dash against, flap; to kill; to shoot, fire off, discharge (a gun, &c., m.c.); to touch; to sound, blow;

to play on an instrument; to verge, tend, incline towards; to forge (a sword); to accentuate; to eat; to lie with; — *bārān zadan*, To cause to rain; — *ba surkhī zadan*, It inclines towards red; — *bosa zadan*, To kiss; — *ba-ham* (*bar ham*) *zadan*, To strike together, to dash against one another; — *birūn zadan*, To draw out from, to withdraw; to avert; — *tapāncha zadan*, To give a smack on the face; — *tarāzū bar sang* (*ba-zamin*) *zadan*, The balance weighs down; — *jarāhat zadan*, To wound; — *khīrman zadan*, To form a heap or sheaf; — *dād zadan*, To cry (m.c.); — *dushnām zadan*, To abuse, to revile; — *sar dar sang zadan*, To strike one's head against a stone, i.e. to blunder, to lie; — *daf zadan*, To beat a drum; — *shāna bar yālī asb zadan*, To comb the mane of a horse; — *inān zadan*, To lighten the reins; — *qadam zadan*, To step, to proceed; — *gul bar sar zadan*, To put roses on the head; — *lāf zadan*, To boast; — *maṣāl zadan*, To propound parables, relate fables; — *musht zadan*, To bruise with the fist; — *nāla zadan*, To groan, sigh, lament; — *nidā* (*ṣalā*) *zadan*, To proclaim; — *nay zadan*, To sound a pipe, blow a flute.

زدي *zadānī*, Fit or deserving to be stricken, killed, &c.

زدار *zadwār*, Zedoary.

زدون *zidūdan*, To polish, clean, scour, furbish; to clear the country of mutiny or sedition; to wipe sadness from the mind; to pluck, gather.

زوده *zidūda*, Polished, cleaned, brightened.

زودني *zadūnitan*, (in Zand and Pāzand) To buy.

زده *zada*, Stricken, smitten; affected or afflicted with any disease; accentuated; masticated, eaten; published abroad; old, worn out; cut down, lopped off; clipped, trimmed; adorned, set off; forged (sword); a cart, dray; an order, row, series; a line (in writing); — *zada būdan*, To be possessed of a devil.

زر *zar*, Gold; money, riches, wealth; an old man or woman; an old man, grey and ruddy; — *zari aṣl*, A principal sum; pure gold; (for *zard*) yellow; — *zar andūdan*, To gild; to acquire money; — *zar ba-ātish zadan*, To burn gold, (met.) to squander, to dissipate; — *zar bar sikkā rasānidan* (*zadan*), To coin gold; — *zar ba-zar dād*, He has struck an equitable bargain, neither is a loser; — *zari bāsta*, Gold in a lump (not broken in small pieces); — *zar ba-sangi siyāh kashidan*, To prove gold by the touch-stone; — *zari bahtchāni*, A kind of base gold or coin; — *zari tāza*, Coin fresh from the mint; — *zari tilā* (for *ṭilā*), Pure gold; — *zari tauqifi*, Gold secretly spent for pious uses; — *zari ja'fari*, The purest kind of gold; — *zari khāliš*, Fine gold; — *zari khwurdan*, To take or receive gold; — *zari dast-afshār*, Gold reduced to a

soft state, and capable of being wrought by the hand;—*zari dah panjē*, Gold debased by alloy in the proportion of one half;—*zari dah dahī*, Gold without any alloy;—*zari dah shashī*, Gold, two-fifths of which is alloy;—*zari dah mihi*, The finest gold (better than *dah dahī*);—*zari dah nuhi*, Gold, a tenth whereof is alloy;—*zari dah hashī*, Gold, a fifth whereof is alloy;—*zari dah haftī*, Gold, three-tenths of which is alloy;—*zari ruknī*, Pure gold (thus called after the name of a celebrated alchemist);—*zari rū-kash* (*rū-māl*), Gilded (copper);—*zari rūmī*, The sun;—*zari roy-bast*, Gold fresh from the mine;—*zar zar kashād*, *bi-zari dardi sar*, Gold has gold in its wake, lack of gold makes the head ache (proverbial);—*zari sādā*, Pure, unwrought gold;—*zari sārā*, Pure gold;—*zari sāv* (*sāwa*), Pure gold, of the full standard; a particle or filing of gold (which falls off when working);—*zari surkh*, Gold; pure gold of a red colour; gold coin; name of a suit in cards;—*zari surkh-sipar*, The sun;—*zari siyāh*, Copper coin;—*zari safed* (*safed*), White gold, i.e. silver; a suit in cards;—*zari safed az payi ron siyāh-ast*, Silver is (hoarded) for the sake of a black day;—*zari shash sari*, Pure gold;—*zari shikasta*, Gold of a low standard;—*zari shikūfa*, The essence of a flower;—*zari ṭilā*, *ṭilā*, Fine ductile gold for gilding; pure gold;—*zari qalb*, Base coin;—*zari kānī*, Gold fresh from the mine;—*zar kashīdan*, To hoard up wealth;—*zar ki rūy bast*, Vile gold;—*zari gul*, The yellow stamina of a rose;—*zari māhi*, The scale of a fish;—*zari muṣāb*, Melted gold;—*zari maskūk*, Gold or silver coin;—*zari mushṭ-afshār*, A soft kind of gold which might be moulded into any shape;—*zari miṣri*, Pure gold; *zari maghribī*, Purest gold; the sun;—*zari maujūd*, Ready money;—*zari nāb*, Pure gold;—*zari nākhunī*, The purest gold (on which the finger-nail leaves an impression);—*zari nargis*, The white and yellow of the narcissus;—*zari naqd*, Ready money; *zar u sim*, Gold and silver;—*dar zar giriftan*, To gild, to cover or overlay with gold; to immerse in gold, i.e. to overwhelm with benefits or favours.

▲ *zarr* (v.n.), Buttoning (a garment); chasing away, pursuing; biting, grinding, bruising; plucking out (hairs); being inflamed (the eye);—*zirr*, A button; name of one of Muhammad's followers.

زrab *zarāb*, Gold-water; wine; a mountain near Baghdād.

زرب *zarāb-rez*, Shedding blood; perspiring.

▲ زرابی *zarābiy* (pl. of زری *zirbiy* or *zurbiy*), Couches, pillows, or carpets for sitting on.

زاراتشت *zarātusht*, Zoroaster (the founder of the religion of the Magi).

زاراج *zarāj*, The barberry and its tree.

زاراچه *zarācha*, An Ethiopian wrestler slain by Sikandar.

▲ زراد *zarād*, A rope fastened round a camel's neck, to prevent him from bringing up his food when chewing the cud, and throwing it on his rider;—*zarrād*, A maker of coats of mail with iron rings (زاد *zarad*).

▲ زراد خانه *zarrād-khāna*, Armourer's shop.

زارادوست *zarādusht*, زرادوشست *zarāduhsht*, Zoroaster.

زاراری *zarārī* (for Ar. زاراج *q.v.*), *Cantharides* (m.c.)

زاراسب *zarāsab*, Name of the younger son of Minūchihr; also of a son of Tūs.

زاراسک *zarāsag*, زاراسنگ *zarāsang*, A kind of dust like gold with which they sprinkle writings.

زاراع *zarrā'*, A sower, farmer;—*zurā'* (pl. of *zārī'*), Sowers.

▲ زراعة *zirā'at*, Agriculture, husbandry, tillage; sowing, cultivation;—*zirā'ati daimī*, Cultivation without artificial irrigation;—*zirā'ati qishlāg*, Winter-cultivation (m.c. from T.);—*zirā'at kardan*, To cultivate.

زاراخش *zarāghash*, Hard and sandy ground.

زاراغن *zarāghan*, A sob, hiccup;—also زاراغنک *zarāghank*, Hard, sandy ground.

▲ زاراب *zarrāf*, *zarāf*, A giraffe, a caméléopard.

▲ زرافة *zurāfat*, *zurāfa*, A caméléopard, a giraffe; a troop of men.

▲ زرافشان *zar-afshān*, Scattering gold.

▲ زرافلی *zurāfū* (pl. of *zurāfat*), Caméléopards.

زرافین *zurāfin*, A bar, a bolt; the ring of a door-post for fastening a door.

▲ زراقی *zarrāq*, A hypocrite, sycophant, rogue; an artificer.

▲ زرافانه *zarrāqāna*, Hypocritically.

▲ زرافانی *zarrāqī*, Hypocrisy.

زاراک *zarāk*, The barberry.

زارآلود *zar-ālūd*, A plum.

زارآنداز *zar-andāz*, A hooka-carpet.

زارآندر زر *zar andar zar*, Profusely gilded.

زارآندود *zar-andūd* (آندود *andūda*), Gilded.

زارآندون زر *zar andūdan*, To gild.

زاراوشان *zirāwishān*, A species of violet.

▲ زارآوند *zarāwand*, Aristolochy, birthwort; name of a place near Madinah.

زاراوة *zarāwa*, Name of a champion of Irān.

زاراه *zarāh*, Sea;—*zarāhi akfūda*, The Caspian.

زاراو *zarev*, A woman's veil.

▲ زارب *zarb*, *zurb*, A hunter's lurking-place; a sheep-fold.

زارباف *zar-bāf*, زر بافته *zar-bāfta*, Brocade, cloth of gold.

زاربافی *zarbāfi*, Woven in gold, embroidered.

زربان *zarbān*, Old, decrepit; Abraham.
 زربدست *zar-ba-dast*, Wealthy, opulent.
 زربفت *zar-baft*, Brocade, cloth of gold;—
zar-baft burīda pamba kardan, Proverbial
 expression for attempting something im-
 possible;—*zar-bafti hātim*, A kind of gold
 cloth (probably after the name of the
 maker).

زربق *zarbaq*, Name of a town in Khurāsān;
 also of a river in the same province, called
 likewise *nahri murghāb*.

زربهار *zarbayāw*, Melted silver.
 زربست *zar-parast*, A mammonist; venal,
 selfish.

زربزی *zar-pazi*, The smelting of gold.
 زربوش *zar-posh*, Gold-embroidered.
 زربکش *zar-paikar durukhsh*, The
 sun; the planet Jupiter.

زربت *zurat* (for Ar. ذرة q.v.), Maize, Indian
 corn (m.c.);—*zurati shiri*, The milky Indian
 corn (m.c.).

زرتار *zar-tār*, Made of golden threads,
 gold-embroidered.

زرتاری *zar-tāri*, Cloth of gold tissue.
 زرتشت *zartusht*, Supreme intelligence;
 divine light; the rational soul; the first
 created; the planet Mercury; a truth-
 speaker; Zoroaster.

زرتک *zartag*, Juice of safflower.
 زرتامی *zarjāmi*, A kind of grape.
 زرتول *zarjūl*, A game in which a small
 stick is struck forward by a larger one, tip-
 cat, hockey.

زرجون *zarjūn*, *zarajūn*, A vine; the
 shoot of a vine or palm-tree; wine; pure
 rain-water standing in the hollow of a
 stone; (for P. *zar-gūn*), Of a gold-colour;
 anything which dyes of a red or gold-
 colour.

زرج *zarich*, A partridge.
 زرجوبه *zar-choba*, Turmeric.
 زرجول *zarchūl*, *zarkhūl*, = زرجول q.v.
 زرجل *zar-hall* (*zari hall*), A solution of
 gold used for painting.

زرجید *zar-kharid*, Purchased (as a
 slave).

زرجیز *zar-khez*, Rich, yielding gold, auri-
 ferous.

زرد *zard* (S. *harit*), Yellow, saffron-
 coloured; pale, pallid, wan; saffron; a
 species of date;—*zardi zamīn*, A skirret,
 parsnip; a carrot;—*zard shudan*, To become
 yellow, i.e. to be near setting (the sun);
 —*zard u surkh*, (Yellow and red) Ashamed,
 bashful, alarmed, timid.

زرد *zard* (v.n.), Strangling, throttling,
 squeezing (the throat); swallowing (a
 mouthful); making a coat of mail; linking
 together the iron rings of such;—*zarad*, A
 coat of mail.

زرداب *zardāb*, Safflower-water; bile; the
 pus or yellow matter running from a
 wound; saffron-coloured wine.

زردآبریز *zardāb-rez*, Bad-tempered, pas-

sionate; a bad temper; freeing the heart
 from anger; one who sheds blood.

زردار *zar-dār*, A moneyed man, wealthy,
 rich.

زردالو *zard-ālū*, A small apricot.

زردان *zardān*, Name of a leader of the
 Magi.

زردانیه *zardāniya*, The sect of Zardān.

زرداهنگ *zardāhang*, A sandy place; firm.

زردپور *zard-pūr*, A beech-coloured horse.

زردچت *zardajt*, Zoroaster.

زردچرده *zard-charda*, Yellow-skinned (said
 of a beardless youth).

زردچغو *zard-chughū*, زرد چغو *zard-chuqu* (?),
 Name of a yellow bird.

زردچوب *zard-chob*, Yellow wood; tur-
 meric.

زردچول *zard-chūl*, Steel, hard iron (doubt-
 ful).

زردچوه *zard-chūh*, Inclining to yellow
 (probably misreading for the following).

زردچهره *zard-chihra*, Yellow-faced (said of
 an old woman).

زردخار *zard-khār*, = زرداهنگ q.v.

زردخانه *zarad-khāna*, An armoury.

زردخایه *zard-khāya*, The yolk of an egg.

زردخو *zard-khav*, Name of a plant found
 in gardens, yielding a yellow fragrant
 blossom.

زرددرة *zard-dara* (*zardi dara*?), Yellow-
 hammer, ortolan.

زردرخ *zard-rukḥ*, Turning colour from
 fear or shame.

زردرنگ *zard-rang*, Yellow; bashful.

زردروی *zard-rū* (*rūy*), Bashful; pale-
 faced, sallow.

زردروئی *zard-rū'i*, Bashfulness.

زردسا *zard-sā*, A piece of gold unstamped.

زردست *zardust*, Zoroaster.

زرددسته *zar-dasta*, A club, a mace.

زردسر *zard-sar*, A fire-worshipper; name
 of a little yellow-headed bird.

زرددشت *zardusht*, Zoroaster; Abraham.

زردفام *zard-fām*, Yellowish.

زردقواره *zard-quwāra*, The sun.

زردک *zardak* (dim. of *zard*), Yellowish; a
 carrot; juice of the safflower; the penis;
 name of an animal whose flesh is very
 delicious; any undyed stuff (as nankeen);
 —*zardaki dashi* (*regi*), Wild carrot.

زردکف *zard-kaf*, (Yellow hand) The
 sun.

زردگوش *zard-gosh*, Malignant; a hypo-
 crite; a flatterer; timid, fearful (the last
 meaning doubtful).

زردگی *zardagi*, A deep yellow colour.

زردم *zardam*, زردمه *zardama*, Victuals
 hastily prepared for a journey.

زردمن *zardaman*, Wind-pipe; a kind of
 bird.

زردو *zar-dū*, A smelter of gold.

زردوز *zar-doz*, An embroiderer; embroi-
 dered; fastened with golden nails (a
 coffin).

زر *zar-dozī*, Embroidery.
 زر دوست *zar-dost*, Fond of gold; a miser.
 زرده *zarda*, Rice dressed with honey and saffron; inclining to yellow; bile; a bilious habit; jaundice; smut; a carrot; a parsnip; name of a mountain containing gold; a dun-coloured horse; [*zarda'i tukhm (khāya)*, The yolk of an egg; — *zarda'i kāmran*, The sun; day; — *zarda'i koh*, Name of a mountain in Laristan from which the river Kurand springs;] — *zar-dih*, Gold-giving.
 زرده چوب *zarda-chāv*, زرده چوب *zarda-chob*, Wood with which they dye yellow; the larger species of swallow-wort; a kind of paste.
 زرده رسیده *zarda-rasīda*, Jaundiced.
 زردهشت *zarduhsht*, Zoroaster; name of a sage descended from Zoroaster; Abraham.
 زردی *zardī*, Yellowness; yolk of an egg; jaundice; smut, mildew; a circle round the sun; — *zardī zard*, Very yellow.
 زر رشته *zar-rishta*, A gold thread.
 زر رشتهگر *zar-rishta-gar*, A gold-thread maker.
 زر رکنی *zar ruknī*, Pure gold.
 زر زر *nurzur*, زر زر *zurzur*, A starling.
 زر زره *zarzūra*, A kind of spider.
 زر زری *zarzūria*, Spotted, speckled (like a stare).
 زر سا *zar-sā*, A crucible; melted gold; like gold; particles of gold.
 زر ساز *zar-sās*, A goldsmith.
 زرسان *zarsān*, Like gold; a gold thread; a bit of gold.
 زر سار *zar-sāv*, زر ساوه *zar-sāwa*, Gold-filings.
 زر سای *zar-sāy*, A manufacturer of gold thread, a goldbeater, a preparer of gold for painting; a crucible; like gold.
 زر سپ *zarasp*, = زر اسپ *q.v.*
 زر سود *zar-sūd*, Turmeric; name of a fragrant Indian flower.
 زر شک *zirishk*, Barberries; a certain fragrant flower.
 زر شناس *zar-shinās*, A banker, goldsmith, or money-changer, as skilled in gold.
 زر زرع *zar' (v.n.)*, Sowing, scattering seed; seed; a sown field.
 زر زرعۀ *zur'at*, Seed.
 زر عیار *zar-'iyār*, Pure as gold.
 زر زنج *zarghunj*, Name of a stinking herb brought from China.
 زر زرب *zarf (v.n.)*, Making haste (a camel); walking leisurely (a man); — *zaraf (v.n.)*, Breaking out afresh (a healing wound).
 زر زان *zarfān*, A decrepit old man; the patriarch Abraham.
 زر نشان *zar-fishān*, Scattering gold; name of the 9th of the month of the æra of Yazdagird.
 زر زین *zurfin*, A bolt or ring of a door.

زر *zarq*, Hypocrisy fraud; detraction; pretending to abstinence.
 زر *zarq (v.n.)*, turning towards any object (the eye), so that scarce anything but the white appears; moving back the saddle (of a camel); hurling or brandishing a javelin (*mirāq*); dropping excrement (a bird); muting, being blind; — *zurq* (pl. of *azraq*), Blue-eyed; blind people; sand-hills; heads of spears or arrows; — *zarag*, Being blue or grey (eyes); blueness; blindness; being clear (water); — *zurrag*, A white sparrow-hawk, merlin.
 زر زرقاء *zarqā'* (fem. of *azraq*), Blue or grey-eyed.
 زر برق *zarq-barq*, Shining, splendid clothes; — *zarq u barq*, Magnificence, pomp, royal grandeur.
 زر پوش *zarq-posh*, Clad in blue (garb of the Sūfis).
 زر سجاده *zarq-sajjāda*, Who spreads the prayer-carpet of hypocrisy.
 زر قطونا *zar-kaṭūnā*, Seed of fleawort; turmeric.
 زر فروش *zarq-farosh*, A hypocrite.
 زر قمر *zurqum*, Blue-eyed.
 زر قوری *zurqūri*, The herb dog's-tooth.
 زر قون *zarqūn*, Vermilion.
 زرک *zarak*, Gold-leaf; — *zirik*, The barberry and its tree.
 زرک *zarak*, The being of a depraved temper.
 زر کار *zar-kār*, Anything golden or gilded; a goldsmith.
 زر کشید *zar-kashid*, A gold-wire drawer; embroidered or covered with gold thread, gold cloth.
 زر کوب *zar-kob*, A goldbeater.
 زر کوفت *zar-koft*, Plated with gold.
 زر کوه *zar-koh*, Name of a rock in the midst of the Sea of Omān, dangerous to ships.
 زرگار *zargār*, زرگار *zargar*, A goldsmith; — *zargari charkh*, The sun.
 زرگاری *zargari*, Business of a goldsmith; a kind of dialect.
 زر گنج *zargunj*, Name of a stinking herb brought from China; a large earthen vessel.
 زرگون *zar-gūn*, Of the colour of gold; surname of Shaikh Salāhu d'-din.
 زر گیا *zar-giyā*, Name of an Indian golden-coloured herb.
 زر م *zarm*, Tears; a shedding of tears.
 زر م *zarm (v.n.)*, Interrupting (urine); stopping, cutting short (a speech); — *zarim*, In narrow circumstances; avaricious, mean; vile.
 زرمان *zarmān*, A decrepit old man; Abraham.
 زر مہچہ *zar-mahcha*, A golden or gilded moon, or crescent, at the point of a banner or spear.
 زرنا *zur-nā*, A trumpet, a hautbois.

زرنبا *zurnāpā*, زرنبا *zurnapā*, A cameo-
pard.

زرنب *zarnab*, Name of an odoriferous
plant; saffron.

زرنبا *zurumbā*, زرنبا *zurumbād*, زرنبا *zu-
rumbāha*, Zedoary, a Chinese root.

زرنبا *zaranbulj*, Sorrel; a red currant.

زرنج *zaranj*, Name of a town in Sistān;—
zirinj, Gum of a tree.

زرن *zarand*, Hell; name of a hard barren
tree.

زرنشان *zar-nishān*, Figures of gold inlaid
in steel (as in swords); gilded; set in
gold.

زرنشانگر *zarnishāngar*, A maker of the
work described in the preceding article;
gold-inlayer.

زرنک *zarank*, Magnificence, grandeur.

زرنک *zarang*, The barberry; new; a troop
of horses; yellow wood; safflower-water;
mustard-seed; yellow clay used in colour-
ing; the peak of a mountain; hell; name
of a large and hard tree; name of a city,
the government seat of Sistān; (for زرنک
q.v.) shrewd, clever (m.c.);—*zurang*, A
troop of horses.

زرنکار *zar-nigār*, Gilded; inlaid with gold;
painted with gold.

زرنه *zarna* (unsupported), and—

زرنی *zarnī*, زرنیک *zirnīkh*, زرنیک *zirnīq*, *zar-
nik*, Arsenic;—*zirnīkhi ahmar*, Red arsenic
(used by the alchemists);—*zirnīkhi asfar*,
Yellow arsenic (used by painters);—*zir-
nīkhi zard*, Orpiment;—*zirnīkhi qirmiz*, Re-
algar.

زرنیلج *zarnilaj* (for P. *zar-nīla*), Sorrel.
زرنيله *zar-nīla*, Sorrel.

زرن *zarū*, A leech; a kind of powder or
salve with which the eyes are anointed;
hardness in the hand or foot (the last
meaning doubtful).

زرناس *zarwās*, Liberality, munificence.

زرنان *zarwān*, = زرنان q.v., Time (Z. *zar-
wan*);—*zarwāni buzurj*, Abraham.

زرن *zarūd*, A desert on the road to
Mecca; according to others a hilly place
rich in water and vegetation.

زرنر *zurūr* (pl. of *zirr*), Coat-buttons.

زرنورق *zar-warq*, Talc used by women for
paint.

زرنوست *zi-rost* (for *az ro ast*), Is (made) of
brass.

زرنوع *zurū* (pl. of *zar*), Sown fields;
seeds sown; children.

زرنغ *zarūgh*, *zurūgh*, A belch.

زرنک *zarnīk*, Name of a medicinal herb;—
zurūk, A leech.

زرنوبین *zarwīn*, The ranine vein (med.).

زرنه *zara*, *zirih*, A coat of mail; name of a
kinsman of Afrāsīyāb; name of a province
in Sistān; name of a sea or river; [*zirih bar
dosh kashīdan* (*poshīdan*, *dar bar andākht-
tan*, *dar bar giriftan*, *dar dosh kashīdan*), To
don a coat of mail;—*zirih pāra kardan*, To

tear a coat of mail;—*zirih dar-nawishtan*,
To make a coat of mail;]—*zura*, A leech.
زرنه *zarhānitan*, (in Zand) To bring
forth.

زرنه *zirih-bāf*, A maker of coats of
mail.

زرنه *zirih-posh*, Clothed in mail or any
other military garment.

زرنه *zarah-pech*, (in Zand and Pazand)
Winter.

زرنه *zarahtusht*, زرنه *zaruhdust*,
Zoroaster.

زرنه *zirih-jāma*, A coat of mail worn
over other garments.

زرنه *zirih-khūd*, The lining of a helmet.

زرنه *zirih-dār*, Clad in mail.

زرنه *zirih-sāz*, A maker of coats of mail.

زرنه *zirih-sum*, What perforates coats
of mail.

زرنه *zirih-kulāh*, A helmet, with a tex-
ture of iron rings hanging down as a de-
fence for the neck, a casque.

زرنه *zirihgar*, A maker of coats of mail.

زرنه *zirih-mū* (*mo*), One whose hair
forms a sort of covering (resembling a coat
of mail).

زرنه *zirihwar*, Clad in mail.

زرنه *zarhūn*, The patriarch Abraham.

زرنی *zarī*, Brocaded silk (m.c.); drink-
money given to musicians.

زرنی *zari-bāf*, A weaver of brocade.

زرنیتان *zaritūnitan*, (in Zand and Pā-
zand) To cultivate the ground.

زرن *zarir*, *zirir*, A yellow-dyeing wood;
bile; jaundice; name of the brother of
Gushtasp.

زرن *zarir* (v.n. of زرن), Being hot, red,
and inflamed (the eye).

زرن *zarirā*, Purslane.

زرنه *zarira*, Wormwood.

زرن *zirri*, What grows in the fields
spontaneously from stray seeds.

زرنان *zarigān*, Tenacious, avaricious
(doubtful word).

زرنی *zuraigiy*, Name of a poet.

زرنک *zirik*, The barberry (a thorn).

زرن *zarīn*, *zarrīn*, Golden; [*murghī zar-
rīn-bāl*, The bird with golden wings, i.e.
the sun;]—*zarīn*, Bread steeped in broth
(= A. زرنید).

زرن *zarīn-turunj*, The sun.

زرن *zarīn-janāh-u-mahā-
lib*, With golden wings and claws.

زرن درخت *zarīn-darakht*, The orange-tree.

زرن *zarīn-shākh*, (met.) The pen.

زرن *zarīn-sadaf*, The sun.

زرن *zarīn-izār*, Pale-faced.

زرن *zarīn-alam*, Marked with gold
(cloth, a garment, &c.).

زرن *zarīn-qadaḥ*, A white and yel-
low narcissus.

زرن *zarīn-kāsa*, The sun.

زرن *zarīn-kulāh*, Wearing a golden
helmet; the chamberlain or keeper of the

palace, who wears a golden cap; a golden fillet worn by Persian ladies; the sun.

زرین گاو *zarīn gāv*, A drinking cup made in the shape of an ox.

زرین نرگس *zarīn-nargisa*, The stars.

زرین *zarrīna*, Golden; a golden vessel; a soup made of bread-crumbs; —*shah-nishīnī zarrīna-tāq*, A portico supported by golden pillars.

زرین خور *zarrīna-khwur*, An eater of soups.
زرین کفش *zarīna-kafsh*, Wearing sandals of gold.

زرین همای *zarīn-humāy*, The sun.

زیر *zarīr*, Gravity, sedateness.

زر یون *zar-yūn* (Gold colour), The anemone; green and pleasant; yellow.

زربند *zarewand*, Name of a wrestler of Mazandarān.

زریه *zariwa*, A trance, ecstasy.

زردنه تیرا *zardūna-tirbā*, (in Zand) A hen.

زرا *zazha*, A clothes-line.

زست *zust*, Swift, violent, vehement, irascible, harsh, passionate; sharp, acid, pungent; clear.

زستن *zistan*, To live; to excoriate; to rob.
زش *zash*, What is the matter? —*zush*, Dew.

زهر *zishūr*, A press for squeezing juice.

زشت *zash*, Sight, seeing; —*zish*, Hideous, ugly, rough, rude, austere, obscene, filthy; a race; —*zish kardan*, To win (in the language of gamblers); —*nek zish*, Exceedingly ugly, hideous.

زشتار *zishār*, Obscene, a bawdy talker.

زشت خو *zish-khū* (*khū*), Bad-tempered.

زشت خوئی *zish-khū'i*, Badness of temper.

زشت دیدار *zish-didār*, Of hideous aspect.

زشت روی *zish-rūy*, Ugly-faced.

زشت رویی *zish-rū'i*, Ugliness of face.

زشت سیرت *zish-sīrat*, Ill-mannered; of bad conduct.

زشت سیرتی *zish sīratī*, Rudeness, ill-breeding.

زشت گوی *zish-gūy*, An obscene speaker.

زشتان *zushan*, To unbark, skin, peel.

زشت نامی *zish-nāmī*, A bad repute, infamy, disgrace.

زشتی *zish*, Ugliness; —*zish* *u nikū'i*, Good and evil; sadness and joy; poverty and riches.

زشتیاد *zish-yād*, Detraction, back-biting.

زهی *zashī*, *zashshī*, What is the matter?

زها *zu'āf*, A sudden death; a poison killing instantaneously.

زهاقی *zu'āq*, Thick, brackish (water).

زهاست *zi'amat*, Part of the booty devolving on the leader; a large fief.

زها *za'b* (v.n.), Driving away or thrusting back; cutting; filling (a vessel).

زهر *za'r*, Coition; being thin (hair); barren, bare (a place).

زهرور *zu'rūr*, Of a bad disposition; a medlar.

زهرآغ *za'zā'*, Stormy, boisterous (wind).

زهرآغ *za'zā'at*, A large troop of horses.

زهرج *za'za'*, Stormy (wind); a hurricane.

زحف *za'f*, Killing on the spot.

زحرف *za'zaf*, Abounding in water (sea).

زعفران *za'farān*, Saffron; name of a town in Anatolia.

زعفران ریز *za'frān-rez*, Scattering saffron, saffron-shedding.

زعفران گونه *za'frān-gūna*, Of the colour or qualities of saffron; a native of the city of *za'fran*.

زعفرانی *za'farānī*, Dressed with saffron; saffron-coloured.

زعفری *za'farī*, Yellow, saffron-coloured.

زفوق *zu'fūq*, Of a bad disposition.

زقی *za'q* (v.n.), Calling out, terrifying; —*za'aq* (v.n.), Being timid, starting with fear; being brisk, cheerful, leaping with joy.

زعل *za'al* (v.n. of زعل), Being brisk, cheerful; cheerfulness, alacrity; —*za'il*, Brisk; very hungry.

زعم *za'm*, *zi'm*, *zu'm* (v.n.), Thinking, supposing, imagining, presuming, or speaking from belief; speaking truth; pretending, assuming, asserting without sufficient warrant; speaking falsehood; —*za'm*, Answering for another, becoming surety or sponsor; —*za'am*, Coveting, hankering after.

زجوم *zu'um*, A stammerer; —*zu'um*, A hesitation or impediment in speech.

زعر *za'ir*, Linseed. (See زعر.)

زغ *zagh* (for *zāgh*), A crow.

زغار *zaghār*, Brackish ground; a loud cry; a cry for help; a sort of food; millet or rice-bread; nightshade; wet ground; rusty; mouldy; a burning coal; uneasiness; —*zughār*, A live coal, coal.

زغارچه *zaghārcha*, A certain sweet herb.

زغار غس *zaghār-ghas*, Small strips of fur wherewith the natives of some parts of the East garnish the skirts of their clothing.

زغار کرم *zaghār-kirm*, An earthworm.

زغارو *zaghārav*, *zaghārū*, A brothel, stew.

زغارۀ *zaghāra*, Paint for the face; bread made of millet; millet; —*zughāra*, A live coal.

زغاریت *zaghārit*, Shrill cries of women's joy.

زغاریدن *zaghāridan*, To cry aloud.

زغارۀ *zaghāza*, Bread made from millet.

زغاس *zaghās* چغاس *chaghāsh*, Uneasiness arising from love.

زغاک *zaghāk*, A vine-branch.

زغال *zaghāl*, A live coal; cornel-tree or fruit; —*zughālī-sang*, Mineral coal (m.c.).

زغال آخته *zaghāl-akhta*, The fruit of the cornel-tree.

زغار *zaghāv*, A courtesan; a brothel.

زغب *zaghab* (v.n.), Having yellow hair or down (young birds); also such as appears upon the head of an old man after his hair becomes thin; down; small, soft hairs.

زغب *zughbār* (probably misreading for زهاب q.v.), Madder.

زغب *zaghbar*, Name of a fragrant herb.

أ زغد *zaghd* (v.n.), Braying loudly (a camel); making a loud noise; forcing butter out of a leathern bottle by pressure; squeezing the throat.

زغدة *zaghda*, Name of a bird.

أ زغر *zaghr* (v.n.), Overflowing (as a river; being enraged, exercising violence; excess, redundancy.

زغر *zaghar*, Trouble; soft ground; name of a fountain; a sort of food; — *zaghar*, *zaghar*, Name of Lot's daughter; also of a tribe.

زغراش *zaghrāsh*, زغراش *zagharghāsh*, زغرماش *zaghrimāsh*, Scrapings of leather which the currier throws away; thongs cut from a hide.

زغرة *zaghara*, The best pieces of leather for sewing round the edges of garments for showing to buyers as musters or samples.

زغرة *zughzugh*, A dwarf; a child; a small bucket; a species of bird.

أ زغرة *zaghzagha*, Whispering, talking in a whisper.

زغك *zaghak*, A sob, hiccup.

أ زغل *zaghl* (v.n.), Ejecting at one dash, squirting out (saliva); giving suck.

زغم *zagham*, Force, violence, injury.

زغن *zaghan*, A kite; a black sparrow.

زغنار *zaghnār*, Madder, a dyeing root.

زغند *zaghand*, The cries of a wild beast, especially of a panther; a spring, bound; a sally; flight, levity.

زغنك *zaghang*, Hiccough; a wink, glance; a moment.

زغنگانیدن *zaghangānidan* (caus. of the following), To cause to sob.

زغنکیدن *zaghangidan*, To sob, to sigh.

زغوت *zaghūta*, A reed used by weavers to wind their thread upon; raw silk wrapped round the spindle.

زغوت *zaghūna*, = زغوت q.v.

أ زغید *zaghid*, (Butter) forced out by squeezing the bottle.

أ زغیده *zaghida*, Expressed (juice).

زغیر *zaghr*, Linseed; a kind of food.

أ زف *zaf*, زفای *zifāf* (v.n. of زف), Conducting (a bride) home to her husband's house (which is generally done with music and much pomp); blowing (wind); going with a quick pace (an ostrich or man); — *ziff*, Young ostrich-feathers; the feathers of any bird whilst yet small.

زفای *zifāf*, A bridal procession (see زف *zaff*); the marriage-night.

زفای *zafāk*, A rainy cloud.

زفان *zufān*, = زبān, The tongue.

زفان *zafina*, Flame; tongue of a balance.

زفت *zaft*, Thick, gross, rude, coarse; fat; full, heaped up; acid, tart, pungent.

أ زفت *zaft* (v.n.), Waxing hot, becoming

angry; filling; — *zift*, Pitch (of which there are three kinds: *rūmī* (Greek), *tar* (wet or fluid), and *khushk* (dry)); black; — *zift*, Of a bad disposition, crabbed, quarrelsome; avaricious; astringent, styptic; stupid, ignorant.

زفتی *zifti*, Harshness, severity, roughness.

أ زفتی *zifti*, Pitchy; [*bahri zifti*, The Sea of pitch, the Eastern or Pacific Ocean; — *zifti*, Covetousness.

زفر *zaf*, *zafar*, A jaw-bone; the mouth; a corner of the mouth; filth.

أ زفر *zaf* (v.n.), Puffing, making a noise in the throat (a man, or an ass beginning to bray); crackling (a fire); — *zifr*, A burden; a leathern bottle; travelling equipage; an assembly, troop, crowd; — *zufar*, A bold, brave man; a lion; the sea; a full river; an abundant gift; a strong camel, able to carry heavy burdens; a troop, squadron, battalion.

زفرافیدن *zafrafidan*, To eat much; to sneeze.

زفرافیدن *zafrafidan*, To eat little; to threaten to sneeze without doing it.

زفد *zafra*, *zufra*, Victory or gain at play; sitting down to game; the mouth; the chin.

زفرین *zufarin*, An iron ring for holding the bolt or chain of a door.

أ زف *zaf*, Closeness of plumage.

زفج *zafaj*, The beginning of a work (doubtful).

أ زفن *zafn*, Dancing; — *zifn*, A shade or awning spread above the roof, to keep off the heat, wet or dew; branches of palm-trees stripped of their leaves, and woven into a kind of lattice or net-work.

زفنی *zifni*, A certain black medicinal stone.

زفو *zufu*, The tongue.

أ زفوف *zafuf*, An ostrich; — *zufuf* (v.n. of زف), Going with a quick pace.

أ زفیر *zafir*, Impure, sullied, filthy.

زفونیای *zafuniyā*, A thorny shrub.

زفیزف *zafizaf*, The red jujube-tree.

أ زفیف *zafif* (v.n. of زف), Going fast (an ostrich or a man); a quick pace; quick, speedy.

أ زق *zaqq* (v.n.), Feeding her young (a bird); muting; — *ziqq*, A skin used as a bottle (for wine); — *zuqq*, Wine.

أ زقای *zaqāq*, One who drinks at table, having meat in his mouth; — *ziqāq* (pl. of *ziqq*), Leathern bottles; — *zuqāq*, A street, lane, market-place.

أ زقان *zuqqān* (pl. of *ziqq*), Leathern wine-bottles; — (pl. of *zuqāq*), Streets.

أ زقب *zaqb* (v.n.), Forcing anyone to enter into a cave or a hole; entering such; — *zaqab*, A narrow road; near; nearness.

أ زقة *zuqqat*, Name of a small bird; grain with which a bird feeds its young; a medi-

cine given to a child, mixed with the milk of the mother.

ا زقم *zaqm* (v.n.), Eating a kind of food called *zaqqum* (see زقوم); eating, swallowing.

ا زقوم *zaqqūm*, An infernal tree (mentioned in the Qur'ān), the fruit of which is supposed to be the heads of devils; a thorny tree, cactus, *Euphorbia antiquorum*; fresh dates and cream.

ا زقه *zaqqa*, A grain with which a bird feeds her young; a kind of medicine which the midwife pours down the throat of a new-born babe (see ا زقه).

زك *zak*, A black tincture, vitriol;—*zūk* (imp. of *zakidan* or *zūkidan*), Mutter thou; muttering to oneself; (in Zand and Pāzand) that.

ا زكك *zakk* (v.n.), Taking short steps (from fatigue); lean; leanness;—*zukk*, The young of the ring-dove.

ا زكاه *zakā'* (v.n. of زكى), Growing, increasing; living comfortably.

زكاب *zūkāb*, Ink; spittle;—*zūkāb*, Aloes.

ا زكاة *zakāt*, Purity, purification; alms given according to Muhammadan law, by way of purifying or securing a blessing to the rest of one's possessions.

زكار *zakār*, Panting (from heat or thirst).

زكاره *zakāra*, Quarrelsome, litigious.

ا زكاشه *zūkāsha*, A hedgehog; a porcupine.

ا زكام *zūkām*, Defluxion, rheum; a cold, catarrh.

زكان *zakān*, *zūkān*, Murmuring, growling.

ا زكارة *zakāwat*, Purity, probity, innocence; quickness of parts, ingenuity.

ا زكت *zakt* (v.n.), Filling (a bottle).

ا زكر *zakar* (v.n.), Filling.

ا زكرى *zakārī*, زكرىا *zakārīya*, Zacharias.

زكش *zakīsh*, Styptic, astringent.

ا زكن *zakan*, Knowing, understanding, conjecturing.

زكنج *zukanj*, *zikanj*, A large dish or trencher.

زكند *zūkand*, A large earthen dish.

ا زكوة *zakāt*, Alms.

زكور *zakūr*, A miser; a robber.

ا زكى *zakī*, fem. زكیه *zakīyat*, *zakīya*, Pure, virtuous, just, pious, chaste; one who gives the prescribed portion of his wealth to the poor.

زکيا *zakiyā*, (in Zand and Pāzand) A knife.

زکيد *zakīd*, Wearied, tired out, displeased.

زکیدن *zakīdan*, *zūkīdan*, To mutter to oneself in a rage.

ا زکيك *zakik* (v.n. of زك), Walking with short steps; short steps.

زگال *zugaāl*, Charcoal.

زگالاب *zugaāl-āb*, زگاله *zugāla*, Ink; a mole on the body.

زگيل *zaqīl*, A wart.

ا زل *zall* (v.n.), Slipping, sliding, falling;

blundering in speech, a slip of the tongue;—*zull*, Slippery (place).

ا زلابیه *zālābiya*, A thin pan-cake. (See زلابیا)

ا زلال *zālāl*, Afflictions, misfortunes; (pl. of *zalsalat*), tremblings, tremors; earthquakes.

ا زال *zāl*, Pure, limpid, wholesome water; wine; a yellow spotted worm bred in the snow, which swells in cold water;—*zūl chasma'i mīhr u mahabbat*, The pure water of the fountain of benevolence and love;—*zūlālī khizr*, The water of life.

ا زلائف الملوك *zālā'ifu 'l-mulūk*, Amaranthus (= *zulfi 'arūs*, q.v. under زلف).

ا زلة *zallat*, Land covered with crops; a wedding-feast; whatever one carries away from the table of a friend; chattels; an error, fault, sin;—*zallat*, *zullat*, A craft, a trade;—*zillat*, A slip; smooth shining stones;—*zullat*, Difficulty of breathing; asthma.

ا زلج *zalj* (v.n.), Being borne lightly over the surface of the ground (as on ice or frozen snow, sliding; slipping;—*zalj*, *zalaḡ*, A slip, slide, tumble; a slippery place.

زلج *zalaḡ*, A woodcock, a rail.

ا زلج *zalkh* (v.n.), Tasting; vanity; vain, fruitless, unsuccessful.

ا زلاله *zalahlah*, Light of body.

ا زلاله *zalahlahat*, Thin, broad (cake).

ا زلم *zulham*, A Morocco cloak and hood.

ا زلخ *zalkh* (v.n.), Striking with the ferule of a spear; a slippery declivity; any interval not exceeding a bow-shot;—*zalahk*, Waxing fat; fatness.

ا زلال *zālāl*, Tremor; agitation;—*zālāl* (v.n. of زلزل), Causing (the earth) to tremble; an earthquake.

ا زلزله *zālzalāt* (v.n. of زلزل), An earthquake;—*zālzala wālwaḡa andākhtan*, To turn things upside down, to make a hurly-burly, to kick up a row.

ا زلت *zalt*, A quick pace.

ا زلع *zal'a* (v.n.), Being corrupted, in a bad state (a wound); having chapped feet or hands; a crack or chap on the hands or feet.

زلف *zulf*, A curling lock, ringlet, tuft, head of hair; an aigrette; (in a mystic sense) the divine mysteries forming the delight of the devotee;—*zulf bar rukh shikastan* (*bar-shikastan*), To curl the hair;—*zulf bastan*, To discover herself (as a mistress to her lover); to captivate;—*zulfī pareshān*, Dishevelled, scattered locks;—*zulfī tāb-dār*, Curling ringlets;—*zulfī khutan sākhtan*, To curl the hair;—*zulfī khaḡā*, Fault, transgression;—*zulfī darāz*, Long locks;—*zulfī zamīn*, Night; the clay from which man was formed;—*zulfī zamīn-sāy*, Long curls (as if sweeping the ground);—*zulf sakhṭan* (*shikastan*, *shorāndan*), To curl the hair, to frizzle the curls;

—*zulfi shahidān*, Marjoram;—*zulfi shab*, Darkness;—*zulfi shab āshnā kardan*, To spread darkness and make it dense;—*zulfi 'arūs* ('*arūsān*), Amaranthus, love-lies-bleeding, cock's-comb;—*zulfi 'uqār*, The feathers of the bird 'uqār (egret?) used for aigrettes;—*zulf gusistan*, To fall loose (curls);—*zulfi 'ambarin*, Perfumed locks;—*zulf u khāl*, Ornaments of gold and jewels wherewith a bride is decorated on her wedding-night.

▲ *zalf*, *zalf*, *zalf*, Proceeding, preceding; progress, step; part of the night; nearness, propinquity;—*zulf*, A garden or meadow;—*zulaf* (pl. of *zulfat*), First parts of the night.

▲ *zulfat*, Nearness, propinquity; a stage, a halting-place; a step, degree; the first part or watch of the night;—*zalfat*, A cistern or tank full of water; a plate or large dish; a green bottle or bowl; hard, uneven (ground).

▲ *zulf-dār*, Having curls, curly-haired.

▲ *zulf-sā*, Rubbed by the curls (said of the cheeks).

▲ *zulf-gāh*, Place where the curls grow.

▲ *zulfjūna*, The hilt of a sword, dagger, or knife; name of an ancient king.

▲ *zalfa*, A narrow dark place or alley.

▲ *zulfū*, Nearness, approach.

▲ *zulfī*, A sword-knot; the chain by which a door is fastened (see *zulfīn*).

▲ *zalfidan*, To slide, stumble; to fall upon ice.

▲ *zulfīn*, A bar, bolt, ring of a door (see *zulfīn*).

▲ *zalq* (v.n.), Shaving the head;—*zalaq*, A slippery place; slipping, sliding; dropping young ones (a camel); shaving off the hair; onanism, masturbation;—

zaliq, Soon angry, irascible; cui sperma effluit ante congressum.

▲ *zalak*, A live coal, a firebrand.

▲ *zaluq*, A leech.

▲ *zālāl* (v.n. of *zāl*), Stumbling, falling (= *zāl* q.v.); being lank-hipped; being deficient in weight.

▲ *zalm*, Filling (a reservoir); giving little (in a present); cutting (the nose); committing an error, blundering;—*zalam*, An arrow used in gaming or casting lots; a divided hoof; also what grows behind it; name of a mountain; name of a kind of plant without flower and seed.

▲ *zālū*, A leech;—*zālū'i asbi*, Horse-leech.

▲ *zālūgh* (v.n. of *zālū*), Rising (sun); flaming up (fire).

▲ *zālūk*, A leech.

▲ *zālūl* (v.n.), Being deficient in weight (money); passing rapidly by; conferring a favour; bestowing a gift.

▲ *zalla*, Victuals carried home by the guests from an entertainment (construed with the verbs *bastan*, *dāshtan*, *kashidan*, *guzāshlan*);—*zalla*, *zilla*, A kind of cricket which hums very loud in summer; according to others, a black kind of beetle produced in baths and humid places.

▲ *zallahā* (pl. of the preceding), Victuals, &c.

▲ *zalibiya*, A sort of fritter or pancake.

▲ *zili*, *zilliyat*, = *zilo* q.v.

▲ *zulaikhā*, The wife of Potiphar, whose passion for Joseph is much celebrated in the East, particularly in the elegant Persian poems by Nizami and Jāmi.

▲ *zaliif*, Fear, dread.

▲ *zaliifan*, *zaliifan*, Causing to fear; terror, fear, dread; a threat; hatred, revenge; a bow for separating cotton from the seed.

▲ *zaliifi*, Terror, fear.

▲ *zali*, A hiccough, a belch; slipping, sliding (= *zāl* q.v.).

▲ *zam* (S. *hima*), Cold; a biting wind; a wound; a child slaving; one whose lips are turned out in speaking; a cheek, jaw; a wick, a hunt, a match; a tent, suppository; gently, slowly, softly; name of a river, and of a city; a midwife; the well Zamzam at Mecca.

▲ *zamm* (v.n.), Binding, fastening (with transverse thongs); bridling (a camel); raising the head (a camel when in pain); filling (a bottle);—*zumm*, Name of a place.

▲ *zi-mā* (for *az mā*), From us, than we or us.

▲ *zimār*, The voice of an ostrich;—*zammār*, A flute-player, flutist, piper.

▲ *zimārat*, A playing on the pipe or flute;—*zammārat*, A flute, pipe; a harlot; a log tied to a dog's neck to prevent him entering into a vineyard, a dog's collar.

▲ *zamārūgh*, *zumārūgh*, A toadstool, fungus.

▲ *zimām*, A halter fastened to the ring of a camel's nose, a rein, a bridle;—*zimāmi ikhtiyār*, The reins of self-control;—*zimāmu 'n-na'l*, A shoe-lace;—*zimām dādan* (*sipurādan*, *niḥādan*), To submit one's will to another, to yield;—*zimām giriftan khwud-rā*, To refrain from evil passions, &c.

▲ *zamān*, Death.

▲ *zamān*, Time, season; an age; tense; a season of the year, of which, like the people of India, they reckon six, each of two months' duration; the world; fortune, chance;—*zamāni peshin*, Former time;—*zamān tā zamān*, From time to time, at times, sooner or later;—*zamān dādan*, To give time or opportunity;—

zamān u zamān, The universe; — *ba'da zamān*, After some time, later on; — *pād-shāhi zamān*, King of the world or age, monarch for the time being; — *dar zamān*, In the time (of), at the time.

▲ *zamānat* (v.n. of زمين), Being worn out with age or labour (a beast).

zamān zamān, Time after time, at stated times.

zamān-sair, Travelling fast.

zamāna, Time; fortune; the world; revolutions of the heavens; — *zamāna'i hāl*, The present time; — *ibna'i zamāna*, The sons of the age, contemporaries.

zamāna-sāz, A time-server, turn-coat.

zamāna-sāzi, Time-serving; hypocrisy; necessity.

zamāna-sair, Travelling fast.

zamāna-muwāfiq, Well-timed.

zamānū, Temporal; worldly; frail; — *zamāne*, For some time.

zamāniyān, People of the world.

zamāna'izin, Then, at that time.

zamāne-ki, When, at the time that.

zam-āhan, Hard, unmalleable iron; labour in vain; sordid, mean; doing good to none.

zampūd, A bee (perhaps misreading for, or corruption of زنبور).

zamatrā, (in Zand and Pāzand) Ridicule.

zamj, Vitriol; gum; — *zamji billaur*, Alum.

▲ *zamj* (v.n. of زمج), Filling (a bottle); — *zamaz* (v.n.), Being angry; — *zummaj*, Name of a bird (of the eagle kind).

zimji, The rump of a bird.

zimjā, The rump of a bird.

zamch, Vitriol; a black dyeing colour; name of a place in Khurāsān; — *zamchi billaur*, Alum; — *zimch*, A hawk, falcon.

zamchak, A winged insect.

zamchi, Belonging to or native of Zamch, surname of Ahmad Zamchi.

zamchikūr, Alum.

zummah, Ignoble, beggarly; short and ugly; contemptible.

zimaḥn, *zimaḥnat*, Of an evil disposition; avaricious.

▲ *zamkh* (v.n.), Being proud and haughty; being tall.

zumukht, *zamukht*, Styptic, astringent; sugar-cane; a very hard knot; a miser; harsh, severe; improper, untoward.

zamakhshar, A city in Khwārazm.

zamakhshari, Belonging to or native of Zamakhshar, and surname of the celebrated Coran-commentator and lexicographer, Mahmūd Jāru'llāh.

zumukhk, *zumukhk*, Mean, avaricious; styptic, astringent; hard knot.

▲ *zamar* (v.n.), Performing on a flute or hautboy; filling (a bottle); making known or public; setting one against another; — *zamar* (v.n.), Being thin-haired and of a dastardly mind; — *zimir*, Thin-haired; dastardly; handsome-faced; — *zumār* (pl. of *zumrat*), Crowds of people, troops; — *zimir*, Strong, vehement.

▲ *zumrat*, A multitude, troop, group, a dispersed crowd.

▲ *zumrud*, An emerald.

zumurrud-giyā, Cannabis sativa.

zumurrud-nigār, Studded with emeralds.

zumurradi, *zumurrudin*, Emerald-coloured.

▲ *zumurrud*, An emerald.

zumrūnitān, (in Zand and Pāzand) To sing.

zamzam, (originally a repetition of the word *zam*, Gently, softly, with the same meaning), A low, whispering, buzzing sound made by the fire-worshippers; the fourteenth chapter of the Zand; — *zamzam afshāndan*, To cry.

▲ *zamzam*, A famous well at Mecca called Hagar's well; plenteous (water); — [*zamzami ātish-fishān* (*rasan*, *rasanwar*), The sun]; — *zimzam*, Name of a town in Khurāsān; — *zimzim*, A herd of camels six years old; a troop of men.

▲ *zamzamat*, *zamzama* (v.n. of زمزم), Rolling, pealing (thunder); (in P.) a musical manner of reading, a chant (construed with the verbs *asūdan*, *past kardan*, *zadan*, and *sar kardan*); a low, murmuring noise made by the fire-worshippers when performing their ablutions, or at meal-time; soft whispering, flattering speech; name of a chapter of the Avesta; — *zimzimat*, A group or number of men; a herd of camels.

zamzama-pardāz, *zamzama-pirāy*, A singer.

zamzama-sanj, A singer.

zamzama - goyān (*gūyān*), Singers, chanters; cooing (turtles).

zamzamanāk, Singing, chanting, murmuring.

zamzamī, A goblet or vessel filled with *zamzam*-water.

zamzamīdan, To eat much; to sneeze softly.

zamistān, Winter; wisdom, science.

zamistāni, Wintry, winterly, brumal.

▲ *zam'a* (v.n.), Being confounded, astonished, panic-stricken; consternation, fear, amazement; the lowest, meanest of mankind.

zamq (v.n.), Pulling out hairs; opening a lock, unlocking.

zimki, Rump of a bird.

هنگان *zamgān*, *zumgān*, Hair about the pubes.

آ زمل *zaml* (v.n.), Going as it were in a limping pace from sprightliness; leaning to one side in running;—*ziml*, One who rides behind another (on the same beast).

زملج *zumulj*, A small butterfly.

آ زمام *zaman*, Intent, design.

زمین *zaman* (for *zamīn*) Earth, ground, &c.;—*zi-man* (for *az man*), From me, &c.

آ زمن *zaman* (v.n.), Being afflicted by age or labour (a beast of burden); time, season; fortune; calamity;—*zamin*, Tried, afflicted; suffering of a chronic disease; paralytic.

زمنج *zamanj*, A cylindrical stone or roller with which they smooth the clay roofs of houses;—*zimunj*, *ziminj*, One of two rapacious birds called *dū birādarān*, Two brothers, because if one is overmatched by the animal he attacks, he is aided by his companion; = زمج q.v.

زمو *zamū*, *zumū*, Mud, whether moist or dry;—*zumū*, A roof formed of timber and clay, or earth; also the earth so used.

زموذن *zamūdan*, To embroider; to paint.

زموذ *zamūda*, Painted; embroidery;—*zumūda*, A swing or see-saw.

آ زموم *zamūm*, Quicksilver.

زمن *zamūn*, An ant.

زمونی *zamūnī*, Subterranean; a cave.

زما *zama*, Rock-alum; vitriol; black dye.

آ زماهریر *zamharir*, Intense cold; forty days after the winter-solstice; the moon;—*kura'i zamharir*, The most distant sphere of heaven (considered to be extremely cold).

آ زماهریری *zamharirī*, Intensely cold.

آ زمی *zami* (for *zamīn*), The earth.

آ زمیاد *zamiyād*, *zamyād*, Name of the angel who guards the Hūrīs; the 28th of the month.

آ زمیندار *zami-dār*, = زمیندار q.v.; An officer under the Mughal government of Hindūstān, who (as the term imports) had charge of the land, and whose duty was to collect the revenues of the district entrusted to his superintendence, for which he was allowed a certain percentage.

زمیندن *zamīdan*, To chew.

آ زمیر *zamīr* (v.n. of زم), Piping, playing on the flute or flageolet; short, dwarfish; a handsome youth.

آ زمیع *zami*, Ready, diligent; swift, hasty; bold; sagacious, prudent.

آ زمیل *zamil*, One who rides behind another (= *ziml*, q.v.).

زمین *zamin*, Earth, ground; floor; land, soil; a region, country; the pavement at the bottom of a pond or cistern; the ground of a picture; (adv.) on the ground or floor;—*zamin az ziri pāy kashidan*, To frighten mad people;—*zamīni uftāda*, Land which

has lain fallow for a time;—*zamīni ā'imma*, Lands granted for the support of priests;—*zamin ba-āb rasānīdan*, To make the ground firm;—*zamin ba-dandān giriftan*, To bite the ground, i.e. to manifest weakness and humility;—*zamin bosīdan*, To kiss ground (in token of reverence);—*zamīni tābistānī*, Land which yields only summer crops;—*zamīni taufir*, Land thrown in unto the tenant over and above what is specified in the lease;—*zamīni jāli*, Land which can only be cultivated during the rainy season;—*zamīni chāhi*, Land irrigated from a well;—*zamīni husn-khez*, A land producing many beauties;—*zamin kharāshīdan*, To scratch the ground, (met.) to be bashful;—*zamīni khasā*, Land ploughed or trodden;—*zamin khayurdan*, To have a fall (m.c.);—*zamin-rā ba-āsmān dokhtan*, To exert oneself beyond one's power;—*zamin-rā sāya shudan*, Humility, depression;—*zamin zadan*, To throw to the ground, to floor (m.c.);—*zamīni zamistānī*, Ground yielding only winter-crops;—*zamin zinda dāshtan*, To cultivate the ground;—*zamīni saped*, A land without buildings;—*zamīni sokhta*, Arid or barren ground;—*zamīni shi'r (nazm)*, The metre of a poem;—*zamīni murda*, Waste ground;—*zamin u zamān*, Place and time; the universe;—*ilmi zamīn*, The science of geometry.

آ زمیناد *zaminād*, = زمیناد q.v.

آ زمین بوس *zamin-bos*, Kissing the ground; making a very low bow; audience with the king.

آ زمین پیمای *zamin-paimāy*, زمین جسته *zamin-justa*, A land-measurer; a traveller.

آ زمین تاب *zamin-tāb*, Heating the ground, sand.

آ زمین خیز *zamin-khez*, The produce of land.

آ زمیندار *zamin-dār*, An officer under the Mughal government of Hindūstān who had charge of the land, and collected the revenues, for which he was allowed a certain per-centage.

آ زمینداری *zamin-dārī*, The office of a *zamindār*; the country or jurisdiction of a *zamindār*.

آ زمین دوز *zamin-doz*, A kind of tent; firm.

آ زمین ریز *zamin-rez*, Rising from the ground.

آ زمین زاده *zamin-zāda*, Earth-born; mau; Muhammad.

آ زمین سنبه *zamin-sumba*, Earth-piercing.

آ زمینکارانه *zamin-kārāna*, Who makes excuses, pretexts, &c.

آ زمین کنده *zamin-kanda*, A yam (root).

آ زمین کوب *zamin-kob*, A horse, camel, &c.

آ زمین گیر *zamin-gir*, A paralytic.

آ زمین لرزه *zamin-larza*, An earthquake.

آ زمین نیکو *zamin-nekū*, Good soil.

آ زمینى *zamīnī*, Earthy; subterraneous house.

زن *zan* (Z. *ghena*, G. *γυνή*), A woman; a lady; a bride, a wife; effeminate, timid, cowardly; one who assumes a bold and animated air in walking; (imp. of *zadan*) strike thou! &c.; (in comp.) striking, beating; [*zani bār-dār*, A pregnant woman; —*zan burdan* (*khvāstān*, *kardan*), To espouse a woman, to marry; —*zani buzurg*, Head wife (m.c.); —*zani pisar*, A son's wife; —*zani pairāya*, A tire-woman; —*zani dūd-afkan*, An enchantress; a dark night; —*zani shūy*, A concubine; —*zani siḡha*, A temporary wife; —*zani kūcha'i bāsītān*, The world; —*zani mardāna*, A vixen, virago; —*zani mu'tabar 'aqdī*, A royally contracted state-wife (m.c.); —*zani nārpastān*, A woman with swelling breasts; —*zan u shūy*, Husband and wife; —*zan u farzand*, Wife and children; —*mard u zan*, Male and female; man and wife;] —*zun*, Tares.

ا زن *zann* (v.n.), Shrinking, shrivelling (a sinew).

زا *zanā* (from *zadan*), Beating, striking.

ا زن *zanā'*, Short, compact (man or shadow); one who suppresses his urine; —*zinā'* (v.n. 3 of زنی), Fornicating, committing fornication; adultery; fornication; —*zinā' bi 'l-jabr*, Rape, indecent assault; —*farzandi zinā'*, A bastard; —*waladi zinā'*, A bastard; a fire-fly.

ا زن *zannā*, A whoremonger, fornicator.

ا زن *zanābūr* (pl. of *zambūr*), Wasps; hornets.

ا زن *zanābīl* (pl. of *zimbīl*), Baskets.

ا زن *zunāt* (pl. of *zānī*), Adulterers.

ا زن *zanāta*, Name of a Maghribian tribe.

ا زن *zanāti*, Of or belonging to the tribe *Zanāta*, surname of a celebrated astronomer and geomancer.

ا زن *zunnāj*, Stuffed chitterlings; paste doubled, between which are put fruits, meat, and the like, a kind of puff.

ا زن *zanādīq*, زن *zanādīqat* (pl. of *zindīq*), Sadducees; infidels; atheists; fire-worshippers; pagans, heretics.

ا زن *zunnār*, زن *zunnārat*, A belt (particularly a cord worn round the middle by the Eastern Christians and Jews; also by the Persian Magi); the Brahminical thread; a Hindu rosary; (met.) the ringlets of a mistress; —*zunnār az zīri khargā gushādan*, To divulge secrets; to disgrace; —*zunnār az kamar gushādan*, To unfasten the religious belt; —*zunnār bastan*, To put on the belt; —*zunnār bastani zumbūr*, The making of cells by the bees; —*zunnāri sāḡhar* (*qadaḥ*), The bubbles of a goblet of wine; the ring left by wine in a goblet; —*zunnāri sulaimānī*, A thin line in the middle of Solomon's seal; —*zunnāri muslimān*, A kind of sausage; —*arbābi zunnār u nāqūs*, Those who use girdles and bells, i.e. Christians.

ا زن *zunnār-band*, Girt with a zone or belt; an idolater.

ا زن *zunnār-dār*, Belted; a Brahman.

ا زن *zunnār-poshī*, Investiture with the Brahminical thread.

ا زن *zunnārī*, A covering for a horse.

ا زن *zinā-zāda*, A bastard.

ا زن *zanā-shauharī*, Wedlock.

ا زن *zanā-shū'i*, Wedlock; —*zanāshū'i kardan*, To toy with a spouse; —*'aqdī zanā-shū'i bastan*, To tie the marriage-knot.

ا زن *zināq*, A necklace, any ornament for the neck; —*zunāq*, A ring on the bridle under the horse's chin.

ا زن *zinā-kār*, An adulterer, whore-monger.

ا زن *zinā-kārī*, Fornication, whoredom.

ا زن *zanān* (pl. of *zan*), Women; (pres. part. of *zadan*), beating, striking, &c. (frequent in composition); —*zanānī khvān-ānda*, The women who conduct the bride to her husband; women who, being invited, may visit the women's apartments; bride's-maids.

ا زن *zanāna*, Women's apartments; feminine; womanly.

ا زن *zanānī*, Of or belonging to women, feminine; of or relating to a seraglio.

ا زن *zanānīdan*, To bring to life again.

ا زن *zanānīr*, Pebbles, gravel; small flies, gnats; name of a country; (pl. of *zunnār*), Girdles, belts, &c. (see زن).

ا زن *zināwī*, Of or referring to adultery, adulterous.

ا زن *zināyānīdan*, To neigh, or to make a horse neigh; to cause (a dog or a wolf) to howl.

ا زن *zam-bāra*, A whoremonger, wench.

ا زن *zambān*, Anise.

ا زن *zambād*, = the following (probably misreading).

ا زن *zambar*, A vessel in which they carry earth or clay; a leathern bag for drawing water; a certain warlike instrument; a litter; the barberry; a cuckold; a mean rascal who will endure to be scouted; a whoremonger, rake; —*zambar*, *zumbur*, A kind of soft cloth with a long pile; —*zumbur*, Inflating the cheeks and striking them so that the air escapes with noise.

ا زن *zamburak*, A cross-bow.

ا زن *zambarī*, A kind of ship.

ا زن *zumbughul*, زن *zambaghul*, Filling the cheeks with air, which escapes with noise when the cheeks are struck.

ا زن *zambaq* (from P. زن *q.v.*), A sweet-smelling flower; a lily; oil of jasmine; a flute, a pipe.

ا زن *zambal*, A leathern basket in which dirt and rubbish is removed; the barberry.

ا زن *zan-ba-muzd*, A barlot; a pimp, a pander.

ا زن *zambūr*, A bee; a camel-swivel; —

zambūri-khar, A wasp;—*zambūri surkh*, A hornet;—*zambūri 'asal*, A bee.

a t zambūrchī, A fusileer.

a zambūr-khāna, A bee's or wasp's nest; the person of a holy man, full of divine grace; vindictive.

a zambūr-zard, A wasp.

a zambūr-surkh, A hornet; live coal.

a zambūrak, A cross-bow; a small cannon; a camel-swivel; a kind of very sharp weapon.

a zambūr-kāfir, A sort of wasp.

a zambūra, A black bee; a hornet; a small gun; a particular kind of arrow-head, and of military arms; a kind of guitar made from two gourds (in India), the Vina; a concourse of people.

zambūri, Reticular.

zambūk, = زنبورک q.v. (unsupported by examples).

zambā, White rose; hair of the pubes; quicksilver (the two latter meanings doubtful).

zambūr, A two-handled basket, a pannier of palm-leaves.

zambīl, *zimbīl*, A basket made of palm-leaves; a dried and hollow gourd or calabash wherein women keep their cotton; a wallet;—*zambīl dar āb afgan*, Throw the basket into the water, i.e. give up the business;—*zambīl sulaimān*, A wallet in Solomon's possession, which produced anything he wished for (see انبان).

zambīl-bāf, A basket-weaver.

zambīl-sāz, A basket-maker.

zambīla, A thimble-case; a ward-robe.

zam-pāra, An adulterer, fornicator.

zumpān, The herb or seed anise.

zam-pidar, A step-mother.

zan-tambūr, Name of a fortress in Hindūstān.

zanj, Plaint, lamentation; crying, weeping; derision, mockery, jest, joke; a knot upon a tree;—*zanj*, Two brass orbs, which when struck together make a kind of music or accompaniment to other instruments; gum; heart-beating; quicksilver; alum;—*zanj*, Gum; the chin.

zinjaḅ (for *sinjāb*), Pontic mouse.

zinjaḅī, Mouse-coloured.

zanjār (for *زنگار*), Rust, verdigris.

zan-jāra, An adulterer, a fornicator.

zanjabīl (S. *śringgavera*), Ginger; wine, especially that which the Muhammadans suppose to be in heaven; a fountain of paradise;—*zanjabīlu 'sh-shām* (*zanjabīlu shāmī*), Elecampane; juniper;—*zanjabīlu 'l-ajam*, Root of the assafoetida;—*zanjabīlu 'l-kilāb*, Dog's bane;—*zanjabīlu parwarda*, Preserved ginger.

zinjurf, Red-lead, vermilion.

zanjurū, *zunjurū*, Flesh-glue; name of a herb.

zanjara, An insect which makes a noise in the night, a cricket.

zanjīstān, The country of the Zanjī, Zanzibar, in Africa.

zanjaf, A stuff, half silk, wherewith the fringes or edges of garments are lined; edging.

zinjafir, *zinjifra*, Red lead.

zan-jalab, A pander to his own wife.

zan-jalabī, Panderism to one's own wife;—*zan-jalabī namūdan*, To pimp.

zanjūr, A chain; a harrow; concatenation.

zanja, Gripes; plaint, wail; concatenation.

zanjī, Of the country of the Zanj.

zanjīr, *zanjir*, A chain; the rippling surface of water; a harrow; a ploughshare, coulter; a term applied in enumerating elephants, as head, is to horses, &c.;—*zanjīr az ham kardan*, To loose the chains;—*zanjīr afgandan* (*andākhtan*, *bastan*, *zadan*, *kardan*, *guzāshān*, *nihādan*) *bar*, To bind with chains, to fetter;—*zanjīri dād* (*'adl*, *noshirawān*), A chain suspended at the door of the royal palace which any injured person might ring to claim justice, a custom first introduced by Nushīrwān;—*zanjīr dāshtan*, To keep in chains;—*zanjīr kashīdan*, To take off the chains;—*dari khāna zanjīr kardan*, To shut up the door of the house;—*dar zanjīr dāshtan*, To keep in chains;—*dar zanjīr kardan*, To put in chains.

zanjīr, Smack of the fingers.

zanjīr-ja'd, Whose curls form chains (to enslave the beholder or to restrain those maddened by love).

zanjīr-sāz, A maker of chains; a blacksmith.

zanjīr-zāminī, Chain security, i.e. a number of persons binding themselves for one another, joint responsibility.

zanjīrak (dim. of *zanjīr*), A small chain; strokes excellently formed in writing or in sculpture.

zanjīr-gar, = زنجیر ساز q.v.

zanjīr-mūy, = زنجیر موی q.v.

zanjira, Anything resembling a chain; a margin (round a picture, &c.); ringlets or circles formed on the surface of water; white spots on the finger-nails.

zanjīrī, Mad, insane.

zanachak, A loose woman, a whore.

zanacha, A common whore.

zanakh (v.n.), Raising his head (a lamb) when sucking (from suffocation or dryness in the throat).

zanakh, The chin, or pit in the chin; a word, discourse, conversation; idle, un-

meaning talk, chat; to boast, brag;—*zanakh bar khwūd zadan*, To blush;—*zanakh zadan*, To wag the chin, i.e. To talk, to tell stories; to talk idly, prate, boast, vapour;—*ba-ziri zanakh dast sutūn kardan*, To be sad, to grieve.

زندان *zanakh-dān*, The chin, the lower jaw;—*zanakh-dān ba-jeb firo-burdan*, To meditate, to observe, to expect;—*zanakh-dān gushādan*, To display beauty;—*chāhi zanakh-dān*, The dimple in the chin.

زن *zanakh-zan*, An idle talker, a boaster, a braggart.

زمن *zunukhh*, A kind of astringent diet.

زن خواننده *zan-khwāzanda*, The woman who conduct a bride to her husband's home (see *zanāni khwāzanda* under زن).

زن خواسته *zan-khwāsta*, Married (man).

زند *zand*, The book of Zand, name of the commentary or paraphrase of the sacred writings of the ancient Persians, commonly called by the Persian writers the book of Zardusht; name of the dialect in which it is written; the books of the patriarch Abraham; a fire-steel; the myrtle-tree; name of a champion of Tūrān; great; name of a place belonging to Bukhārā;—*zind*, (in Zand and Pāzand) The soul.

آزند *zand*, The elbow; fore arm, arm; an instrument for striking fire, mostly one piece of wood rubbed hardly against another concavely formed and receiving the sparks.

زند آستا *zand-astā* (for *zand-awastā*), Title of the book of Zardusht or Zoroaster.

زندان *zindān*, A prison, jail; pound, pin-fold;—*zindāni birjis* (*mushtari*), The sign Virgo;—*zindāni khāmoshān*, The grave;—*zindāni sikandar*, The city of Yazd; darkness;—*zindān kardan*, To put in prison;—*zindāni manish*, The world;—*zindāni nā-masjūn*, The fish which swallowed Jonah;—*zindāni naiyirain* (Prison of the two luminaries), The head and tail of the dragon (the author of eclipses).

زندانبان *zindānbān*, A jailer.

زندانبانی *zindānbāni*, The office of jailer;—*zindānbāni kardan*, To keep a jail, to act as jailer.

زندانبی *zindānji*, A jailer.

زندانبان سراي *zindān-khāna*, A prison-house.

زندانی *zindāni*, Of a prison; a prisoner.

زند آوار *zand-āwar*, Allowed by the Zand; free-born; lawful.

زند آوستا *zand-awastā*, Title of the book of Zoroaster; the first chapter of the same book.

زندبار *zandbār*, Harmless animal, as a sheep.

زند باف *zand-bāf*, A priest of the Magi; the nightingale; a ring-dove.

زندوستا *zand-bastā*, = زند آستا and زندوستا *zand-awastā*, Title of the book of Zoroaster; the first chapter of the same book.

ا زندهیل *zandābil* (for P. *zanda-pīl*), A large elephant.

زند پچی *zand-peche*, Coarse cloth made in Zand near Bukhārā (see زندهیل).

زند خوان *zand-khwān*, A chanter or reader of the Zand; a priest of the Magi; a nightingale; a ring-dove; any melodious bird.

زند دان *zand-dān*, = زند وار *q.v.*

زندران *zandrān*, A nightingale.

زند رزم *zand-razm*, A great battle.

زند رود *zandarūd*, Name of a note of the guitar; name of a river which runs through Ispahān from west to east.

زندستان *zandastān*, The book of Zardusht or Zoroaster.

زند رزن *zand-razan*, Name of a place near Nishapur.

زند سوز *zand-soz*, Who consumes or destroys the Zand, i.e. an infidel, a magician.

زندش *zandish*, Salutation, benediction.

زند دخل *zan-daghal*, An adulteress, a harlot.

ا زندهیل *zandafīl*, A large elephant (see زندهیل).

ا زندها *zandagat*, *zandaga*, A belief in the two principles of light and darkness; impiety, heresy.

زندگان *zindagān* (pl. of *zinda*), The living.

زندگانی *zindagāni*, Life; sustenance, food;—*zindagāni dādan*, To give life; to die;—*zindagāni kardan*, To live;—*zindagāni'i duwum*, The next life.

زندگانی ده *zindagāni-dih*, Life-giving.

زندگی *zindagi*, Life.

زند لاف *zand-lāf*, A priest of the Magi; a nightingale; a ring-dove.

ا زندهی *zandaniēh*, Cloth from the town of Zand in Bukhārā.

زند وان *zand-wān*, = زند لاف *q.v.*

زندوستا *zand-wastā*, Title of the book of Zoroaster.

زندوست *zan-dost*, Fond of women; a whoremonger.

زندوستی *zan-dosti*, Fondness of women, debauchery.

زندوند *zandwandid*, The eighth chapter of the book of Zoroaster (probably meant for the Vendidad).

زنده *zanda*, Immense, horrible; a fire-steel;—*zinda*, Alive, living; life; a match, or anything similar catching fire; poor, needy; great, huge, terrible; proud, haughty; name of a river which flows through Ispahān; name of a celebrated wrestler of Tūrān;—*zinda dāshtan*, To keep alive; to be watchful;—*zinda sākhtan* (*gardānidan*), To give or restore to life;—*zinda shudan*, To become alive; to kindle; to blow (wind); to be fulfilled (hope);—*zinda kardan*, To bring to life; to light (a candle); to pay out (as an allowance, &c.);—*zinda kardan khāk*, To

resuscitate; to cause to grow;—*zinda gush-tan*, To revive.

زنده پوش *zinda-posh*, Poorly clad.

زنده پیل *zanda-pīl*, A male elephant; a large elephant; a title of Shaikh Ahmad Jāmi.

زنده دار *zinda-dār*, Keeping alive; wakeful;—*zinda-dārāni shab*, Those who pass sleepless nights, or keep vigils.

زنده دل *zinda-dīl*, Live-hearted, i.e. pious.

زنده ران *zanda-rān*, A nightingale (doubtful).

زنده رزم *zanda-rāzm*, Name of a champion killed by Rustam.

زنده رود *zanda-rūd*, *zinda-rūd*, A great river; name of a river which flows through Ispahān.

زنده ساز *zinda-sāz*, *zinda-kun*, One who brings to life.

زنده سخن *zinda-sakhun*, One whose word or speech imparts life.

زنده گانی *zindagānī*, Life; sustenance.

زنده گر *zinda-gar*, Vivifier.

زنده گی *zinda-gī*, Life;—*dar zinda-gī*, When alive, = during one's life (m.c.).

زنده گراف *zandawāf*, The nightingale (doubtful).

زندی *zandī*, A follower of the Zand; a fire-worshipper (see زندیک).

زندی دن *zinadān*, To be impregnated.

زندیقی *zindīq* (for P. زندیک), One who maintains the doctrine of two principles (see ثنوی p. 347); a fire-worshipper; an atheist, a disbeliever in God and a future state; a heretic; impious; hypocritical.

زندیقی *zindīqī*, Impiety, heresy.

زندیق *zandīq*, A follower of the Zand; a fire-worshipper.

زسان *zinsān* (for *az in-sān*), On this wise.

زن سیرقان *zan-sīraqān*, Of the habits or nature of a woman; pathics, catamites.

زنشست *zinisht*, Sight, vision.

زنشوی *zan-shūy*, A concubine; a man who keeps a mistress.

زن فعل سبز چادر *zan-fi'li sabz-chādar*, The world; misfortune; melancholy; a catamite; a cheat.

زنگ *zang*, (v.n.), Putting a ring encased in leather as a chin-rein on a horse;—*zanag*, The part athwart which the chin-strap passes on a horse; an arrow-head;—*zunug*, Matured intellects.

زنگه *zan-qahba*, A harlot; one whose wife is disreputable.

زنگه *zanaga*, A dark, narrow street.

زنگ *zanak*, A little woman; the sun's rays.

زنگ آباد *zank-ābād*, A quarter in Baghdād.

زنگاری با خویش *zan-kārī bā khūyesh*, Cohabitation with one near of kin, incest.

زنگباری *zankbārī*, Turpentine.

زنگه *zanaka*, A little woman, a wretch of a woman (m.c.).

زنگ *zang*, Rays of the sun; light of the

moon; rust; a clapping of the hands; clear water; wine; gumminess in the corners of the eyes; the testicles; strong and sharp; hot, burning; a bell carried by couriers and qalandar-monks; Ethiopia;—*zang az dīl rubūdan*, To soothe or rejoice the heart, to console, to gratify;—*zang az dīl raftan*, To rejoice, to be gratified;—*zang bastan*, To tie on a bell; (met.) to acquire greatness; to boast of greatness;—*zangi haidari*, A large bell worn by Qalandars round the waist;—*zangi dīl (sina)*, Sadness, sorrow;—*zangi kar*, A soundless bell;—*zang kar kardān*, To silence; to subdue by punishment; (*zang-ash kar ast*, "he has fallen from his high estate and is reduced to poverty");—*zang giriftan*, To gather rust;—*zangi hawā*, Darkness.

زنگار *zangār*, Verdigris, rust (construed with the verbs *uftādan*, *bar-dāshtan*, *bur-dān*, *rubūdan*, *raftan*, *zadan*, *siturdan*, *shustan*, *firo-khwardan*, *kashīdan* and *giriftan*);—*zangārī ma'danī*, Green vitriol.

زنگار بسته *zangār-basta*, Covered with rust, rusty.

زنگار خورد *zangār-khward* (*khwarda*), Corroded by rust, rust-eaten.

زنگاری *zangārī*, Rust-coloured; rustiness.

زنگان *zangān*, Name of a city between Kazwin and Tabriz.

زنگانه *zangāna*, Name of a river; name of a note in music.

زنگانه رود *zangāna-rūd*, Name of a musical instrument; name of a river.

زنگاهن *zangāhan*, Iron-filings prepared in a certain manner.

زنگبار *zangbār*, Blue vitriol; ink; a bell; a coat-button; Zanzibar; name of a fabulous island in India.

زنگباری *zangbārī*, Turpentine of fir; native of Zanzibar.

زنگ بسته *zang-basta*, Covered with rust, rusty.

زنگدان *zangdān*, Bells tied to women's feet.

زنگره *zingira*, = زنگله *zingila*, q.v.

زنگ زده *zang-zidāyanda*, One who rubs off rust.

زنگ گرفته *zang-girifta*, Grown rusty.

زنگل *zangul*, A bell, a rattle; name of a note in music.

زنگاله *zangalāla*, Gradually accumulating snow.

زنگله *zangula*, A note in music; a bell which women and letter-carriers tie to their feet; a rattle; small globular bells hung round the rims of tambourines; a grand warlike kind of music; a coat-button; name of a champion of Turkistān; [*zangala'i roz (zar)*, The sun];—*zingila*, Part of a large bunch of grapes.

زنگله پا *zangula-pā*, With bells on the feet.

زنگلیچه *zangulīcha*, A small bell.

زنگوله *zangūla*, A rattle ; name of a note in music ; name of a champion of Tūrān.

زنگوی *zangoy*, Name of a champion of Tūrān.

زنگه *zangah* (for *az ān-gah*), From that time ;—*zanga*, Name of a country ; also of a wrestler.

زنگی *zangi*, Egyptian, Ethiop, Moor, Negro ; a savage ; a fool ; name of the founder of a dynasty.

زنگیار *zangyār*, A little bell ; a coat-button.

زنگی دار *zangi-dārū*, Leaves of spleenwort.

زنگی مزاج *zangi-mizāj*, Of Ethiopian temperament, i.e. habitually cheerful (merry as a Greek).

زانتان *zanamtān*, Two excrescences like teats on a goat's neck.

زن مرد *zan-mard*, Matrimony, nuptials.

زن مرده *zan-marda*, A man-woman, virago.

زن مرید *zan-murīd*, Hen-pecked.

زنده *zanand*, Decked, dizenied ; ornament.

زنده *zananda* (agent of *zadan*), A striker.

زنو *zanū*, A ship-worm ; a leech.

زنوبیدن *zanūbīdan*, = زنوبیدن q.v., of which it is probably a misreading.

زنون *zinūdan*, *zunūdan*, To neigh ; to howl ; to sleep or slumber.

زنور *zanūr*, Stalk of a bunch of dates ; a leech.

زنویدن *zanawīdan*, = زنوبیدن q.v.

زنویه *zanoya*, The howling of dogs ; a continued moan.

زنوبیدن *zano'īdan*, *zanoyīdan*, To howl ; to neigh.

زهار *zinhār*, Security ; a deposit, trust ; asylum, refuge ; protection, defence, patronage ; a league, covenant ; faith, religion ; knowledge ; wariness, consciousness, notice ; grief, vexation ; complaint ; fear, dread ; ridicule, banter ; abstinence, continence, avoidance ; haste, speed ; delay, suspension ; take care ! beware ! by all means, verily, truly, assuredly ; alas !

زهار خوار *zinhār-khūār*, A truce-breaker ; —also

زهار خوا *zinhār-khūāh*, A refugee ; one who seeks protection, &c.

زهار داده *zinhār-dāda*, Taken under protection.

زهار دار *zinhār-dār*, One who gives protection or quarter, delay or respite.

زهار گیر *zinhār-gīr*, Who takes under protection, a guardian.

زهار ی *zinhāri*, One who makes a compact ; one who seeks protection ; subject, tributary, under protection ; a betaking of oneself to a refuge.

زهاریدن *zinhārīdan*, To be reconciled ; to make peace ; to grant security, afford protection ; to raise complaints against ; to render chaste, abstemious ; to hasten, excite to diligence ; to teach, instruct in any science ; to alarm, terrify.

زنی *zanī*, State of a wife ; marriage ; womanhood ;—*ba-zanī-āwardan*, To wed a wife ;—*ba-zanī dādan*, To give in marriage.

زینان *zinyān*, Aniseed sprinkled on a loaf and baked with it.

زیر *zanīr*, Wise, learned, intelligent.

زینی *zanīg*, Firm, settled, fixed.

زینله *zanīla*, A sheath, a needle-case.

زنیم *zanīm*, A worthless fellow ; (a man) intruding into a society, tribe or family, with which he has no connection ;—*zunām*, Surname of Abū Sāriyah, one of Muhammad's companions, who was sent by 'Umar to Nahawand and is said to have heard there a cry, uttered by 'Umar during the Khutbah, and warning him against the treacherous designs of the enemy.

زو *zav*, The sea ; name of the son of Tah-mash ;—*zo* (for *az o*). From him ;—*zū* (for *zūd*), Quick, nimble ; quickly ; haste, despatch.

زوا *zuwā*, = زواله q.v. (unsupported by examples).

زواج *zawājir* (pl. of *zājirat*), Prohibitions, forbidden things ;—*zawājiri shar'i*, Prohibitions by the law ;—*zawājiri mukhā-lafāt u muntabihāti āfāt*, Prohibitions of adversity and admonitions of afflictions.

زواک *zawākhir*, pl. of زاجر q.v.

زواد *zawād* (probably for *azwād*, pl. of *zād*), زوادة, Provision for a journey.

زوار *zawār*, An under-jailer ; a servant ; an attendant on the sick ; a decrepit old woman ; a shrill voice ; alive ; name of the brother of Rustam.

زوار *zawār*, A visitor ; a stranger, pilgrim ;—*zūwār* (pl. of *zā'ir*), Visitors.

زواره *zawāra*, An under jailer ; a servant ; the brother of Rustam ; a city in Persian Irāq founded by him.

زواریدن *zuwārīdan*, To be old or thready (doubtful).

زواس *zawās*, = زواوس q.v.

زواش *zawāsh*, = زواوش q.v.

زواغ *zawāghār*, A species of small bird ; a solemn feast-day of the fire-worshippers ; name of a priest of the Magi.

زوال *zawāl* (v.n.), Departing ; removing from one place to another ; declining, perishing ;—*zawāl*, One who walks with a swinging motion.

زوال *zuwāl*, A live coal, firebrand.

زوال پذیر *zawāl-pazīr*, Transitory, fading.

زواله *zawāla*, A large globular mass of leaven prepared for baking ; anything of a similar globular form, as a ball, either for play or for a cross-bow or sling ; a three-pronged instrument for sifting flour.

زوان *zawān*, A kind of drug ; (for *zabān*) the tongue ;—*zuwān* (for *zabān*), The tongue ; a flame.

زوان *zawān*, Tares, darnel.

زوان بار *zawān-bara*, Lamb's-tongue (a herb) ; fleawort ; a sheet of paper.

زوانش *zuwānīsh*, A star; good fortune.
زوانه *zawāna*, The tongue of a balance;
a pivot; flame;—*zawāna*, *zuwāna*, Cotton
or silk put into an ink-horn.

زوانی *zawānī* (pl. of *zāniyat*), Whores.
زوار *zuwār*, A Zouave (m.c. through Fr.).
زوارق *zawāwūq*, Quicksilver.

زواه *zūwāh*, Meat given to prisoners, prison-
diet; a ball for a cross-bow, made of clay,
of the bigness of a filbert.

زواهر *zawāhir* (pl. of *zāhirat*), Beautiful
flowers; ornaments.

زوايا *zawāya* (pl. of *zāwiyat*), Corners,
angles.

زوائد *zawā'id* (pl. of *zā'idat*), Things
additional, superfluities, redundancies.

زواجل *zawā'il* (pl. of *zā'il*), Transient or
fleeting things, &c.

زوبا *zūbā*, (in Zand) A highway-robber.
زوباشی *zūbāshī*, (for *T. šūbāshī*), A presi-
dent.

زوباغ *zūbāgh*, Name of the man who is said
to have introduced the practice of sodomy.

زوبعة *zūba'at*, Name of a demon; a
typhoon, tornado, or hurricane whirling
dust aloft in the shape of columns.

زوبيره *zūbiwa*, The ferrule of a battle-axe.
زوپه *zūpa*, (in Zand and Pāzand) A loan,
debt.

زوپین *zūpīn* (S. *kahipīnī*), A short two-
pronged spear, javelin, trident, figgig;
musical, poetical; name of the son of
Kāwus.

زوت *zot* (for *az o turā*), From him to
thee.

زوتر *zūtar* (for *zūd-tar*), Quicker, sooner.

زوج *zauj*, A pair, couple; an even num-
ber; a husband; a wife, a spouse; a cover-
ing thrown over a camel-litter;—*zauji*
batūl, (The husband of the virgin-daughter
of Muhammad) 'Alī;—*zauju* 'z-*zauj*, An
even number yielding an even quotient
when divided by an even number;—*zauju*
'l-*fard*, Yielding an odd quotient in such
a case.

زوجات *zaujāt* (pl. of *zaujāt*), Spouses,
wives;—*zaujāti* 'ālī-darajāti 'ismat-šifāt,
Spouses of a high rank, and chaste.

زوجه *zaujāt*, *zauja*, A wife, spouse.
زوجه *zauji*, fem *zaujīyat*, *zaujīya*,
Matrimonial; married;—*zaujīyat*, Mar-
riage.

زوج یا فرد *zauj yā fard*, Odd or even.
زوجین *zaujain* (obl. du. used as nom.),
Husband and wife.

زوخ *zūkh*, A wart.
زود *zaud* (v.n.), Preparing provisions
(*zād*) for a journey.

زود *zūd* (S. *jūti*), Swift, quick; early,
soon; quickly; at once; quickness, swift-
ness;—*zūd būdan* (*kardan*), To be quick, to
make haste.

زودا *zūdā*, Quickly, soon;—*zūdā ki*, It will
soon happen that.

زوداؤز *zūd-ā-zūd*, Quickly, readily.

زود آهنا *zūd-āshnā*, Soon intimate; sacred
offerings made by the Parsis at the fire-
temples.

زود انداز *zūd-andāz*, An impromptu.

زود باری *zūd-bāwārī*, Credulity; credu-
lousness.

زود بود *zūd-būd*, Unreasonable, inconsis-
tent.

زودتر *zūd-tar*, Quicker, more speedily; as
soon as possible (m.c.).

زود جر *zūd-jār*, The game of tipcat.

زود خشم *zūd-khishm*, Pettish, touchy.

زود خیز *zūd-khez*, Obedient, ready; an
attentive domestic.

زود رز *zūd-rav*, A swift traveller.

زود زن *zūd-zar*, A quick striker.

زود زود *zūd zūd*, Quick, quick! make
haste!

زود سیر *zūd-sair*, Travelling fast;—*zūd-
ser*, Soon satisfied or filled.

زود فهم *zūd-fahm*, Of quick apprehension.

زود فهمی *zūd-fahmī*, Quickness of intel-
lect.

زود کشای *zūd-kushāy*, Soon opened (a
lock).

زود گرد *zūd-gard*, Revolving swiftly.

زود گوارا *zūd-guwārā*, Quick of digestion;
easily digested.

زودگی *zūdagī*, Rapidity, haste (m.c.).

زود مست *zūd-mast*, Easily intoxicated.

زود نقد *zūd-naqd*, Wealthy, ready-monied.

زود نویس *zūd-nawīs*, A rapid writer; a
shorthand-writer (m.c.).

زود هشیار *zūd-hushyār*, Actively prudent.

زودی *zūdi*, Celerity, quickness, speed;—
also *ba-zūdi*, Rapidly, swiftly; soon (*ba-in*
zūdi, So soon, so quickly; shortly).

زور *zaur* (v.n.), Visiting; the upper part
of the breast; the breast-bone; a palm-
branch without leaves and fruit; under-
standing; a visitor; visitors;—*zaur*, *zūr*,
A lord, chief, leader;—*zūr*, A lie, false-
hood; adulteration; deceit; dissimulation,
hypocrisy; giving a companion to God,
idolatry; a false deity, idol; feasts of the
Jews and Christians; a choir of singers, a
musical concert; power, strength, force;
understanding, opinion, counsel; taste of
meat, agreeable flavour; softness and clean-
ness of a garment; name of a river which
falls into the Tigris; name of a son of Zah-
hāk, and of a city founded by him; (pl. of
azwar) armies; [*zūr būftan*, To weave a
tissue of lies;]—*zawar* (v.n.), Inclination;
an inequality or obliquity in the two pro-
minences of a horse's breast; a looking
askance.

زور *zūr*, *zor* (S. *sūra*), Strength, power, vigour;
violence, strong effort, force; weight; [*zor*
zadan, To use violence; to make a strong effort;
to force; to hit at (mm.cc.);—*zor kardan*,
To force; to use violence;—*az zor*, From
the violence (of one's efforts, m.c.);—*bā*

hazār zor u zār, Amidst a thousand difficulties;—*ba-zor giriftan*, To seize by force;—*sā'idī pur zor*, A strong arm;—*zawar* (for *zabar*), Above; (for *zafar*) the jaw.

▲ *zor zaurā'*, Baghdad; also the bend of the river Tigris which washes its walls.

▲ *zor āzmā* (آزمای *āzmāy*), Who tries his own or another's strength, an athletic wrestler.

▲ *zaurāna*, Chains for the feet, fetters.

▲ *zorānidan*, To be wearied, annoyed.

▲ *zor-āwar*, Strong; a strong man.

▲ *zor-āwarī*, Violence, strength.

▲ *zor-bāz*, Strong, robust; rebellious, a rebel.

▲ *zor-bāzū*, Of strong arm.

▲ *zaurat*, One visit; distance.

▲ *zor- (zūr-) khāna*, A gymnasium (m.c.).

▲ *zor-dār*, Strong, powerful.

▲ *zor-dīda*, Who has experienced violence.

▲ *zawardīn*, The month of the vernal equinox, beginning the Persian year.

▲ *zūrfin*, An iron ring, staple, hasp.

▲ *zauraq*, A ship, boat, gondola, bark, yawl, skiff; the prow of a boat whereby she is moored; a sort of cowl worn by dervishes;—*zauraqi zarrīn*, The sun;—*zauraqi sīmīn*, The silver skiff, i.e. the new moon.

▲ *zauraq-kash*, Who draws a boat.

▲ *zauraqī*, A kind of monk's cowl.

▲ *zor-kār*, Arduous; doing violence.

▲ *zor-gar*, An athlete, a hero, a champion.

▲ *zūr-goy*, *zūr-gūy*, A liar, a slanderer.

▲ *zormand*, Robust, powerful, strong.

▲ *zormandī*, Power, courage.

▲ *zormidan*, To give power.

▲ *zornāk*, Strong, powerful.

▲ *zawarnīm*, A patch upon a garment; also a gore or piece inserted to enlarge it.

▲ *zor-u-dam*, Power, strength; pride.

▲ *zor-war*, Strong, powerful.

▲ *zawarīn* (for *zabarīn*), Superior, above, sublime, very high.

▲ *zaura*, The vertebræ of the back; an elegant oration.

▲ *zori*, Power, strength.

▲ *zoridan*, To loathe; to commit violence, to force;—*zawaridan*, To raise high.

▲ *zawarīn* (for *zabarīn*), Higher, upper.

▲ *zūz*, Reproach, reproof (doubtful).

▲ *zauzak*, The seed of hog's-bean; name of a herb.

▲ *zozan*, Name of a country; name of a king;—*zūzin*, A weight of forty-eight grains.

▲ *zozanī*, Native of Zozan;—*zūznī*, (in Zand and Pāzand) The knee.

▲ *zo zo* (for *az o az o*), From him;—*zū zū* (for *zūd zūd*), Quick, quick!

▲ *zūza*, Weeping, wailing, lamentation.

▲ *zūzh*, Wound, stab (with sword or tongue).

▲ *zosh*, Vehement, violent, hard-hearted, wicked, unmannerly; sharp, acrid; potent, brave;—*zawash*, *zawush*, The planet Jupiter.

▲ *zūshidan*, To drop, distil; to involve in trouble.

▲ *zau'* (v.n.), Shaking a camel's or horse's rein to quicken his pace.

▲ *zough* (v.n.), Deviating, inclining; causing to deviate or incline; pulling a camel by the rein.

▲ *zogh*, A river.

▲ *zughār*, Name of a certain high-priest of the Magi or fire-worshippers; name of a country. (See *زواغار*.)

▲ *zughāl*, Coal (m.c.).

▲ *zouf* (v.n.), Spreading out the wings and tail, and sweeping the ground with it (a pigeon); walking with relaxed limbs or slovenly.

▲ *zūfā*, Hyssop.

▲ *zūfarā*, Wild anise; name of a bird.

▲ *zūfrīn*, *zūflīn*, A hasp, staple.

▲ *zūfā*, Hyssop (see *زوفā*);—*zūfū'ī raṭb*, A filthy substance found on the tails of the Armenian sheep, said to be owing to their feeding on a milky kind of grass which is very heating.

▲ *zauk*, The strut of a crow; the shaking of the shoulders in walking; a pompous walk;—*zūk*, Name of a village in Yaman.

▲ *zaul* (v.n.), Putting to a distance, removing, displacing; wonderful, an astonishing thing; elegant, ingenious, clever; bold, intrepid; a bird of prey, a hawk.

▲ *zūl*, A large cup;—*zawal*, Turnsole; the herb clary.

▲ *zūlābī*, Name of Abū Muslim's spy.

▲ *zaulāna*, Fetters, tethers; curly hair.

▲ *zūl-zada*, Goat's-thorn.

▲ *zūlfīn*, A hasp or staple on a chest.

▲ *zūla*, A lash.

▲ *zūn*, A part, portion, share.

▲ *zūn*, *zaun*, A dwarf.

▲ *zawang*, *zawinj*, *zuwangj*, *zuwinj*, A sausage, a meat-pudding.

▲ *zawanzak*, Hump-backed, of a contemptible appearance.

▲ *zawang*, Hump-backed, despicable.

▲ *zawangal*, Hump-backed, despicable;—*zawangul*, A little bell; name of a note in music.

▲ *zūnī*, The knee.

▲ *zohmand*, *zohamand*, Trees or grass full-grown.

زهدن *zūhīdan*, To drop, distil, trickle.
زویج *zawij*, A sausage; minced meat.
زودن *zawīdan*, To be above, high; to sigh (doubtful word).
زوریه *zawīra*, A whirlwind, hurricane.
ز *za*, Penis;—**zah**, A place where water boils up and comes forth; penis;—**zah**, **zih**, Bringing forth, child-birth; offspring of men (or of cattle); male seed; penis; womb; [*bi-zah, bi-zih*, barren;]—**zih**, A bow-string; anything twisted or drawn through a hole; lace, a welt, fringe, purfle, border, hem, or other ornament of gold or silk round the edge or collar of a garment; reward, remuneration; bravo! well done! good, excellent;—**zih bar-zadan**, To sew on a border;—**zih zadan**, To renounce, to draw back;—**zih kardan**, To string, to draw (a bow).
زهاب *zah-āb, zihāb* (also spelled آب زه), The oozing of water through a tank or bank of a river; a place where water springs either from the ground or from a rock; deep water; a running fountain.
زهاناک *zahānāk*, Watery, verdant (ground), full of land-springs.
زهاد *zuhhād* (pl. of *zāhid*), Religious, abstinent men, monks.
زهاده *zahādāt* (v.n. of *zēd*), Not hankering after, abstaining from, putting away (worldly things); real, or simulated piety.
زهار *zahār*, The pubes or lower part of the belly;—**mūyi zahār**, The hair about those parts.
زهار تنگ *zahār-tang*, The back girth of a camel.
زهاز *zahāz*, A noise, clamour; a cry for help; a bladder.
زهانه *zih-ā-zih*, Bravo! well done!—**zihāzih giriftan**, To applaud.
زهانیدن *zahānīdan*, To cause to open; to enable one to win at backgammon; to throw down.
زیه بند *zih-band*, An ornament for a lady's neck.
زیه خیار *zih-khiyār*, A kind of collar; early cucumbers.
زهد *zahd* (v.n.), Guessing the produce (of palm-trees or crops); cutting a palm-tree; a small quantity, a sufficiency;—**zuhd** (v.n.), Abstaining from treating with indifference (the things of this world); being given to religious exercises; devotion; continence;—**zuhdu 'l-akl**, Abstemiousness in eating, frugality.
زهدان *zahdān, zihdān*, The womb;—**zihdān nihādan**, To knock under, to acknowledge one's inferiority;—**uftādāni zihdān**, lapsus uteri.
زیه دیده *zih-dīda*, Impudent, wanton-eyed.
زهر *zahr*, Poison, venom; anger, indignation; sadness; [*zahr ba-dandān mālīda ast*, He talks maliciously or idly;—*zahrī chashm*, Angry looks, looking daggers;—*zahrī chīze*

giriftan, To bear up with the annoyance or irksomeness of a thing;—**zahrī khwud ba-kase rekhtan** (*dādan*), To vent all one's anger upon one;—**zahr khwūrāndan** (*dādan*), To poison;—**zahrī khūn rekhtan**, To vent one's spleen;—**zahrī zamīn**, The cypress; the colocynth;—**zahr zīri nigīn**, Poison kept in a ring against an evil day;—**zahrī sabz**, Vitriol;—**zahr shikastan**, To resist a poison;—**zahrī 'ādātī**, Poison habitually taken (as by arsenic-eaters);—**zahrī gātil**, Deadly poison;—**zahr kardan**, To poison or embitter (life);—**zahrī gosh**, Ear-wax;—**zahr mār kardan**, To eat anything that disagrees;—**zahrī mīnā**, A bitter draught;—**zahrī halāhil**, Deadly venom, mortal poison; (the word is moreover construed with the verbs *chashīdan*, *chakīdan*, *khwurdan*, *dādan*, *dāmīdan*, *raftan*, *kashīdan*, and *noshīdan*);—**zi-har** (for *az har*), From every, from each.
زهر *zahr*, A flower, particularly a yellow one; flowers;—**zahrū 'l-hajar**, Lichen.
زهرآ *zahrā* (for *zahra*), Boldness.
زهرآه *zahrā* (fem. of *azhar*), White splendid, clear, serene, bright, shining, beautiful, flourishing, blooming; the wild cow; surname of Fātima, daughter of Muhammad;—**zahrā'ī zahrā'**, The bright Venus (planet); (met.) a dazzling beauty.
زهرآب *zahr-āb*, Dirty, stagnant, or envenomed water; rennet for curdling cheese; water in which fruits have been macerated, their bitterness being left behind; an aquatic herb; [*zahr-ābi ajat*, The cup of death;]—**zahrāb, zuhrāb**, The nightingale.
زهرآب جوش *zahrāb-josh*, "With poison-water boiling" (a sword).
زهرآب گون *zahrāb-dār*, Of the finest steel.
زهرآبه *zahrāba*, Poisoned water.
زهرآبی *zahrābi*, The nightingale;—**zuhrābi** (should probably also read *zahrābi*), A bright sword of the finest steel.
زهر آشام *zahr-āshām*, Who has drunk poison, poisoned.
زهر آگین *zahr-āgīn*, Poisoned.
زهر آلی *zahr-ālāy*, Poisoned; poisoning.
زهر آلود *zahr-ālūd*, Poisoned, envenomed.
زهر آمیز *zahr-āmez*, Mingled with poison, poisoned (a potion).
زهرآوان *zahrāwān*, The two brilliant chapters, that of *baqarat* and *ālu 'imrān*.
زهرآوی *zahrāwī*, Name of a physician.
زهر با *zahr-bā*, A kind of deadly poison.
زهر باد *zahr-bād*, The quinsy.
زهره *zahrāt, zaharat, zahra*, A flower (especially a yellow one); the freshness and bloom of a plant; beauty, grace, loveliness;—**zuhrāt, zuhra**, Whiteness, beauty; name of a tribe; a flower, blossom; the planet Venus; name of a place near Medinah.
زهر خند *zahr-khand* (خنده *khanda*), A

forced smile, grin; smiling bitterly, forcedly, sardonically.

زهر دار *zahr-dār*, Infected; poisoned; poisonous, venomous; — *khanjari zahr-dār*, A poisoned dagger.

زهر دارو *zahr-dārū*, An antidote against poison; bezoar.

زهر گيا *zahr-giyā*, A kind of poisonous plant.

زهر ميره *zahr-muhra*, The bezoar-stone.

زهر ناک *zahrnāk*, زهرور *zahrwar*, Venomous.

زهره *zahra*, Boldness, spirit; power, vigour; the gall-bladder, bile; — *zahra'i shab*, A light by night; — *zahra-ash bi-darid*, His gall-bladder burst, his heart broke; — *zahra rag shudan*, To be in a ferment, to be agitated; — *zahra'i megh*, Drops of rain; — *zuhra* (see A. زهرة *zuharat*), The planet Venus; — *zuhra dar mizān*, Venus in the sign Libra, i.e. an auspicious time; — *zuhra'i man*, My nature or disposition, my genius.

زهره بناگوش *zuhra-bunāgosh*, With delicate ears, &c.; handsome.

زهره تيراک *zuhra-tirāk*, Broken in heart.

زهره جبين *zuhra-jabīn*, With a brow like Venus.

زهره طبع *zuhra-ṭab'*, Of a pleasant disposition.

زهره خند *zuhra-khanda*, Smile of contempt.

زهره رخ *zuhra-rukhān*, Handsome persons, with countenances like Venus.

زهره رو *zuhra-rū*, With a face like Venus.

زهره ساز *zuhra-sāz*, زهره نوا *zuhra-nawā*, Musical as Venus.

زهره وار *zuhra-wār*, Like Venus (in beauty and brightness).

زهری *zahrī*, Poisonous, venomous.

زهراد *zih-zād*, Offspring, progeny.

زهرش *zahish*, Emanation; copulation; — *zihish*, A fountain, water-spring; praise, approbation.

زهرشت *zihisht*, Breath.

زهراف *zahaf* (v.n.), Being light, active, swift; making light; lightness, agility.

زهرق *zahq* (v.n.), Outstripping, taking the lead; — *zahaq*, Low level ground; — *zahiḡ*, Light, agile, active.

زهرک *zahk*, *zihk*, The first milk of a woman or an animal after parturition.

زهرک *zahk* (v.n.), Blowing hard, sweeping the ground (wind); grinding between two stones.

زهره کده *zih-karda*, Strung (bow).

زهرکونی *zih-kunī*, A kick on the backside.

زهر گیر *zih-gīr*, A ring, generally of bone, worn by archers on the thumb, to save it from being cut by the bow-string, a thumb-stall; the womb.

زهرگیر ساز *zihgīr-sāz*, A maker of thumb-stalls.

زهر لکھا *zih-lakhā*, زهر لکھاد *zih-lakhād*, Any ornament sewed upon boots or shoes.

زهرم *zahr* (v.n.), Being full of marrow

(a bone); — *zahr*, *zahr*, Fat, grease; bad smell, stench; Zedoary; — *zahrīm*, Fat, very greasy.

زهرمت *zihmat*, Stinking meat or fish.

زهرمن *zahman*, Name of a house in Ray, under which the owner found a large treasure.

زهرن *zahan*, A river (unsupported by examples).

زهر ناک *zahnāk*, Possessed of progeny; — *zihnāk*, One who begets noble offspring.

زهرنج *zihanja*, Discipline; vehemence, asperity.

زهر *zahr* (v.n.), Growing yellow or red (a date); being tall (a palm-tree); being near yeening (a sheep); blowing, shaking a tree (wind); being vain, proud, haughty; undervaluing, despising; giving pleasure; elegance, good looks, a handsome countenance; a beautiful plant or its flower; a lie; pride, vain-glory, vanity; a lie; a yellow unripe date.

زهر *zahū*, Ear-wax.

زهرار (ف), see under زهر.

زهر *zuhūr* (v.n. of زهر), Shining (as a lamp, the moon, or a face); flaring up (a fire).

زهر و زاد *zih-u-zād*, Offspring, wife and children.

زهر *zuhūf* (v.n. of زهف), Being submissive, humble, abject; being near, impending (death); perishing; telling a falsehood.

زهرق *zahūq*, A deep well; perishing; departing; — *zuhūq* (v.n. of زهق), Being compact in the bone (marrow); being full of marrow (a bone); expiring; perishing, vanishing, coming to nothing; passing beyond the mark, missing (an arrow); outstripping others (a horse or man).

زهر *zihe*, *zahe*, How good! excellent! well done! — *zihe rū'e*, What a face! (either in admiration or, on the contrary, in disparagement).

زهر *zahīd*, Abstinent, abstemious, temperate; shallow, holding but little water (a channel, &c.).

زهریدن *zahīdan*, To flow, trickle, drop, fall; to gain at backgammon; — *zihīdan*, To bring forth.

زهر *zahr*, Reduced by sickness, thin; sad, melancholy, low-spirited; — *zuhair*, Name of a celebrated Arabian poet.

زهر *zahr*, Name of an Iranian champion. زهراب *zahrāb*, Name of the angel who has charge of the earth as element.

زهر *zay*, Life; sustenance; — *zī* (imperat. and part. of *zīstan*), Live thou; living; life; fate; provisions; measure, bounds (*az zīyi khūnd birūn rajta ast* "he has overstepped his bounds"); a side, quarter, track, coast, shore; towards, near; (equiv. to *zihī*), Wonderful! O charming! — *zī sipāhān*, Towards *Isipāhān*.

زیاد *ziyād* (from A. زیاد), Increase, augmentation; one of the games at *nard*; (opt. of *zīstan*) may he live long! a false witness; name of a fortress in Laristan; (adv.) much, in great quantity; too much; more and more (mm.cc.);—*ziyād shudan*, To be increased.

آ زیاد *ziyādat*, *ziyāda*, Augmentation, increase, surplus, addition, redundancy; an excrescence; (in gram.) introduction of a new letter into a word; (adv.) more; too much, excessively;—*ziyāda az*, More than;—*ziyāda az ḥadd*, To the utmost (m.c.);—*ziyāda ḥaddi adab*, More would be the extreme limit of politeness, i.e. would verge on disrespect (usually the concluding phrase of a petition);—*ziyāda shudan*, To grow, abound; *ziyāda kardan*, To augment, add, amplify; to overcharge;—*ḥurūfu 'z-ziyādat*, The servile letters or incrementals in grammar.

آ زیاد تر *ziyād-tar*, More, moreover, besides (m.c.).

آ زیادتی *ziyādātī*, Abundance, surplus; superfluous, redundant.

طلب زیادتی *ziyādātī-ṭalab*, Who wishes for more than his proper share.

آ زیادہ تر *ziyāda-tar*, More.

آ زیادہ جو *ziyāda-jo*, Avaricious.

آ ستانی زیادہ *ziyāda-sitānī*, Extortion, exaction.

آ زیادہ سر *ziyāda-sar*, One who has a high opinion of himself; one who engages in an enterprise which he is unable to finish.

آ زیادہ سری *ziyāda-sarī*, Vanity, conceit.

آ زیادہ طلب *ziyāda-ṭalab* (*ṭalb*), Covetous; an extortioner.

آ زیادہ طلبی *ziyāda-ṭalbī*, Inordinate desire; ambition, covetousness, extortion.

آ زیادہ گو *ziyāda-go*, A great talker.

آ زیادہ گی *ziyādagi*, Augmentation, increase.

آ زیارہ *ziyārat* (v.n. of زور), Visiting; a visit (especially one paid to a sacred tomb, &c.), a religious visitation, a pilgrimage;—*ziyārat (ba-ziyārat) āmadan*, To visit;—*ziyārat kardan*, To make a pilgrimage to a sacred person or place.

آ زیارہ گاہ *ziyārat-gāh*, A place of pilgrimage.

آ زیارہ نامہ *ziyārat-nāma*, A passport for religious visitation; according to others a prayer said during such visitation.

آ زیارتی *ziyāratī*, A pilgrim.

آ زیافت *ziyāfat*, Non-currency, unsaleableness of goods.

زیان *ziyān*, (part. of *zīstan*) Living; damage, detriment, deficiency, prejudice, injury, fraud;—*ziyān uftādan*, A loss befalls one;—*ziyān āwardan*, To damage, to bring a loss to;—*ziyān būdan*, To perish, to be lost;—*ziyān khwurdan* (*kardan*, *kashīdan*, *yāftan*), To suffer loss;—*ziyān dāshan*, To be obnoxious, to damage;—*dar ziyān uftā-*

dan, To come to grief, to incur damage;—*dar ziyān afgandan*, To defraud.

زیان آوار *ziyān-āwar*, Injurious, detrimental.

زیان آوری *ziyān-āwarī*, Injury, damage.

زیاندار *ziyān-dār*, Noxious, hurtful.

زیان داندن *ziyāndan*, To bring to life.

زیان دیدہ *ziyān-dīda*, Who has experienced losses, injured, damaged.

زیان رسیدہ *ziyān-rasīda*, Injured, damaged; defrauded.

زیان زدہ *ziyān-zada*, Suffering loss (in trade).

زیانکار *ziyān-kār*, زیانگر *ziyāngar*, A destroyer; noxious, hurtful, destructive.

زیانکاری *ziyān-kārī*, Injury; sin.

زیانی *ziyānī*, A loss, damage, perdition; noxious, hurtful, damaging.

زیانیدن *ziyānīdan*, To reanimate, resuscitate.

زيب *zib*, *zeb*, Ornament, elegance, beauty; lovely, graceful (construed with the verbs *dādan* and *shikastan*);—*zib u tar*, Decked; fresh;—*zib u zināt*, Elegance and beauty.

زيبا *zibā*, Beautiful, elegant; adorned, arranged; consistent; a woman's name;—*zibā kardan*, To adorn one's business (ironically), to finish off;—*chī zibā*, How beautiful! how appropriate! how pertinent! how well!

زيبا کھي *zibā-khū* (*kho*), Of good disposition.

زيب آرا *zeb ārā*, Beauty-adorning.

زيبا رو *zibā-rū* (رو *rū*), Handsome-faced.

زيبا سرشت *zibā-sirīsh*, Of excellent disposition; of beautiful make.

زيبال *zibāl*, Fleet, swift (horse, mule, camel).

زيبان *zibān*, Beautiful, elegant; decked.

زيبايش *zibāyish*, Decoration.

زيبائي *zibā'ī*, Beauty, gracefulness.

زيبد *zibad*, It is worthy, it becomes, behoves; fit, proper, becoming.

زيبور *zibur*, A vessel made of coarse cloth for removing rubbish; a counterpane of camel's hair (see زير of which it is probably a misreading).

آ زيبق *zibaq* (from P. زيبق for حيوة), Quick-silver;—*zibaqi aswad*, Ethiops mineralis;—*zibaq ba-gosh rekhtan*, To pour quicksilver into the ear, i.e. to deafen;—*zibaq kardan*, To destroy; to trouble, to disturb;—*zibaqi mujazza*, Drops of rain; Tears.

آ زيبقي *zibaqī*, Of, belonging to quick-silver; reduced by quicksilver (silver).

زيبگر *zibgar*, A decorator, adorning.

زيبان *ziban*, *zaiban*, Who abandons the world.

زيبندگي *zibandagi*, Adornment, decoration.

زيبندگي بخش *zibandagi-bakhsh*, Adorning, imparting adornment.

زيبندہ *zibanda*, Adorned, elegant, beautiful; beseeching, decent;—*sarwi zibanda-khīrām*, A gracefully-waving cyprus (epithet of a mistress).

زيبود *zibūd*, A bee.

زبون *zibūn*, A kind of under-garment or vest.

زیدن *zibidan*, To adorn; to become, suit.

زیت *zait* (v.n.), Dressing (meat) with oil; olive-oil.

زیتار *zaitār*, Mother or dregs of oil.

زیتون *zaitūn*, An olive-tree; an olive; name of a celebrated player on the guitar or lute (عچک q.v.); — *zaitūni talkh*, Margosa tree.

زیتونه *zaitūnat*, A single olive.

زیتونی *zaitūni*, Of olive-colour; an olive-garden; — *raughani zaitūni*, Olive oil.

زج *zīj*, Palpitation of the heart; ridicule, derision; name of a certain instrument of war (see also زج).

زج (from *zīg*), A mason's rule; astronomical tables.

زجک *zījak* (زجک *zīchak*), The intestines of a lamb stuffed with mince-meat, rice, &c., and dressed.

زج *zīch*, A drawing out; active, expert, dexterous; a delicious sort of grape; ridicule, jest, buffoonery, fun; a boot (or rather some part of a boot or shoe, called زجور by the Burhāni qāṭi', of which word, however, the dictionaries give no explanation); lace used in embroidery; astronomical tables; — *zīch bastān*, To carry out; to perform something great.

زج *zīh*, زج *zīhān* (v.n. of زج), Being distant, absent.

زج *zīkh*, زج *zīyakhān* (v.n. of زج), Tyrannizing.

زج *zīkh*, Palpitation (from joy or fear).

زید *zaid* (v.n.), Being augmented; increasing, augmenting, adding; proper name of a man, frequently used in a fictitious manner, as John Nokes or Thomas Styles in English; — *zīda*, fem. زیدت *zīdat* (3rd sing. pret. pass.), Was increased, used in optative phrases, as *zīdat faza' ilu-hu*, May his excellencies be multiplied; — *zīda majdu-hu*, May his glory increase.

زیدک *zīdak*, Name of a handsome young slave.

زیر *zīr*, زیر *zer*, Under, below, beneath, lower; shrill, sharp (sound); weak, thin; the character of the short vowel *i* (—); anything dressed under meat when roasting (as rice); covered, concealed; great, large; the smallest string of a lute, guitar, &c.; a yellow-dyeing wood; a linen summer-garment; — *zīr āmadan*, To descend; — *zīr par giriftan*, To warm or keep warm; — *zīrī turāb*, Under ground; a subterraneous granary; — *zīrī khāk sipardan* (*kardan*), To count for nought, to consider as non-existent; — *zīrī dāman parwardan*, To fondle, to caress; — *zīrī dāman nigāh dāshtan*, To protect; — *zīrī rān nihādan*, (met.) To subdue; — *zīrī zabān guftan*, To speak in an undertone; — *zīr zadan*, To knock under, to throw down, to floor (m.c.); — *zīrī zanakh māndan*,

To remain sad; — *zīrī sar* (*kulāh*) *ast*, He or it is under one's power; — *zīrī si-yāhī būdani dāgh*, The mark is not well impressed; — *zīrī shikam*, Hypogastrium; — *zīrī qalam āwardan* (*giriftan*), To write, to put in writing; — *zīr kardan*, To conquer, to overcome, to subdue; — *zīrī nagin kardan* (*giriftan*), (met.) To subdue, to bring into one's power; — *zīrī lab guftan*, To speak in a whisper; — *zīr-u-bālā*, Below and above, topsy-turvy; sodomy; sin; — *zīr-u-bālā kardan*, To upset, to overturn (m.c.); — *zīr-u-bālā guftan*, To say whatever comes uppermost, to talk at random; — *zīr-u-bālā nīst*, There is no doubt about it; — *zīr u zār*, A low plaintive tone of voice; — *zīr u zabar*, Below and above; the vowels *kasra* and *fat'ha*; topsy-turvy; — *zīr u zabar kardan*, To turn upside down, to destroy; — *az zīr*, Below, from under; — *ba-zīrī* (*dar zīrī*) *khāk kardan*, = *zīrī khāk sipardan*, q.v. above; — *ba-zīrī* (*dar zīrī*) *sar ast*, = *zīrī sar ast*, q.v. above; — *ba-zīrī qalam dāshtan*, To write, to put or have in writing; — *ba-zīrī nagin dāshtan*, To be possessed of, to have in one's power; — *dar zīr*, Under, at the bottom, lower part; — *dar zīrī bār kashīdan*, To impose a burden, to put a load upon; — *dar zīrī lab guftan*, To mumble, to speak in an undertone, to whisper; — *dar zīrī mardumān khuftan*, To lie beneath (with ?) men; — *dar zīrī miqrāz kardan*, To cut with scissors.

زیر *zīrā*, Because, on account of, since; anything placed under; — *zīrā ki*, Because that.

زیر از میان *zīr az miyāna*, Weak, infirm; vile.

زیرافغان *zīr-afgan*, زیر افگند *zīr-afgand*, A small carpet, a rug; bedding; name of a note in music (called *kāchak*, Small).

زیراک *zīrāk* (for *zīrā ki*), Because that.

زیر انداز *zīr-andāz*, The cloth which is spread under a hookah.

زیرانیدن *zīrānīdan*, To cause to sigh; to bring down from a high to a low place.

زیر با *zīr-bā*, Broth or spoon-meat.

زیر باد *zīr-bād*, Name of a country.

زیر بار *zīr-bār*, Embarrassed, overburdened with expense or borne down with oppression.

زیر باری *zīr-bārī*, Wretchedness.

زیر بر *zīr-bur*, A cut-purse; a false friend.

زیر بریان *zīr-biryān*, A kind of dish.

زیر بزرگان *zīr-buzurgān*, A note in music.

زیر بند *zīr-band*, A martingal; a girth; a whip, a lash.

زیر پای *zīr-pā*, زیر پای *zīr-pāy*, Subject, tributary; a shoe; — *zīr pāy kashīdan*, To induce anyone to confess.

زیر پوش *zīr-posh*, An under-garment.

زیر پچ *zīr-pech*, A small turban worn under a larger one.

زیرتر *zīrtar*, Lower.

زیر تنک *zīr-tānk*, زیر تنگ *zīr-tāng*, A girth; the sun.

زیر جامه *zīr-jāma*, An under garment, drawers.

زیر چاق *zīr-chāq*, A weak bow; extremely obedient.

زیر چوب *zīr-chob*, Under the rod.

ا زیر حلقی *zīr-halqī*, A blow on the chin or jaw.

زیر خرد *zīr-khurd*, Name of a note in music.

زیر دست *zīr-dast*, A vassal; a handmaid inferior, lower, nethermost.

زیر دستی *zīr-dastī*, Obedience, submission.

زیر رکابی *zīr-rikābī*, A saddle-sword.

زیر زار *zīr-zār*, A low, plaintive tone of voice (see *zīr-u-zār* under زیر).

زیر زمین *zīr-zamīn* (*zīrī zamīn*), An underground cellar or cave (m.c.).

زیر سمور *zīr-samūr*, Lined with sable (m.c.).

زیر فان *zīr-fān*, The moon.

زیر فون *zīr-fūn*, The barren jujube-tree.

زیر فین *zīr-fīn*, A bolt, bar, latch of a door.

زیر قان *zīr-qān*, Name of a month of the era of Yazdagird (probably misreading for Ar. زیرقان *zīrīqān*, Moon).

زیرک *zīrak*, Ingenious, intelligent, prudent, penetrating, sagacious, smart, quick in understanding or at manual labour; steel possessing a wavy appearance called *jauhar*; name of a Mobad skilful in the interpretation of dreams.

زیر کاسه *zīr-kāsa*, A wrestling trick.

زیرک امیغی *zīrak-āmeghī*, The truly wise, i.e. God.

زیرک سار *zīrak-sār*, Sagacious, intelligent.

زیرک شناس *zīrak-shīnās*, "A recogniser of the intelligent."

زیرک منش *zīrak-manish*, Of intelligent mind.

زیرکی *zīrakī*, Ingenuity, sagacity, quickness.

زیر گاه *zīr-gāh*, A chair, a seat.

زیر لب *zīr-lab* (*zīrī lab*), Under the lip, i.e. mumbled in an undertone or whisper (m.c.).

زیر مشق *zīr-mashq*, Anything placed under a sheet of paper that one may write com-mo-diously.

زیر میانه *zīr-miyāna*, Middling, below par.

زیر وَا *zīr-wā*, A kind of broth or spoon-meat.

زیر و بالا *zīr-u-bilā*, see under زیر و بالا.

زیر و زیر *zīr-u-zabar*, see under زیر و زیر.

زیر و زیر شدگی *zīr-u-zabar shudgī*, The condition of being topsy-turvy.

زیر و زیر شده *zīr-u-zaba-shuda*, Topsy-turvy.

زیره *zīra*, Cumin-seed;—*zīra-āb dāān*, To deceive;—*zīra ba-kirmān burdan*, To do anything silly, to act foolishly (to carry coals to Newcastle);—*zīra ba-wā'da par-warad*, He does not keep his word;—*zīra'i rūmī* (*siyāh, kirmānī*), Caraway-seed;—*zīra'i sabz* (*safīd*), Cumin.

زیره با *zīra-bā*, A dish made of the flesh of birds, with cumin-seed and vinegar.

زیریدن *zīridan*, To be under or below; to bring down from a high to a low place; to sigh, sob.

زیرین *zīrīn*, Inner; inferior, lower; infernal; of or belonging to the word *zīr*.

زیریان *zīrīyān*, Vinegar in which onions have been steeped (doubtful).

زیر *zīz*, Sleet; a cricket; onion.

زیرک *zīzak*, The oxyacanth-fruit.

زیری *zīzī*, Belonging or relating to onions;—*khallī zīzī*, Vinegar in which onions have been steeped; pickled onions (see *zīrīyān* above, which should perhaps read *zīzīyān*, as a P. plural of *zīzī*).

زیر *zīzh*, Snow.

زیر *zīs*, Side, part, tract, quarter, coast (doubtful).

زیست *zīst*, Life, existence; (3rd person pret. of *zīstan*) he lived.

زیستن *zīstan*, To survive, live;—*bā kas zīstan*, To associate, live with anyone.

زیش *zīsh*, A pipe, a little tube.

زغ *zīgh* (v.n.), Inclining; becoming dim (eye-sight); declining from the meridian (sun); deviating from the right way; error; doubt.

زغ *zīgh*, A mat; any carpeting or cushions; renewal of friendship or love; joy, peace of mind.

زغال *zīghāl*, A cup, goblet.

زغ زغ *zīgh-zīgh*, The noise of a newly-made door, window, &c., when being opened.

زغین *zīghan*, Anything hard.

زغیف *zīf* (v.n.), Hastening; strutting, walking pompously; sweeping the ground with the tail (a male pigeon when courting the female); being bad or clipped (money);—*zīf*, Clipt, base (coin).

زغیف *zīf*, Sin; churlishness; inhuman; pitch.

زغیف *zīfan* (probably for Ar. *zīyafn*), Long and strong.

زغنون *zīfnūn*, Name of the city in which 'Azrū dwelt.

زغی *zīq*, The collar of a shirt; a quarter in Nishāpūr; name of a man;—*zīqu 'sh-shaīfān*, Gossamer, cobweb filaments floating in the air in hot weather.

زغی و زغی *zīq-u-zāq*, Children, family (see زغی).

زکا *zēkā*, (in Zand and Pāzand) Wind. زکاسه *zīkāsa*, زکاشه *zīkāsha*, A hedgehog.

زیک *zīg*, A mason's rule; astronomical tables; threads by which embroiderers are guided in their work; a bird about the size of a sparrow; name of a tribe of Kurds.

زیکر *zīgar*, (Boys) striking with the hand the cheeks when full of air.

زیل *zīl*, Cymbals; castanets.

زایل *zīl* (v.n.), Removing (from its

place); dividing into portions; separating; —*zayāl*, Width between the thighs.

▲ زایل *zailā*, A sort of shell, concha veneris; name of a city on the Abyssinian coast.

زیر *zīlū*, *zailū*, A kind of woollen blanket worn by the poor.

زلیچہ *zelūcha*, A small woollen garment or carpet.

زیملہ *zaimula*, A vessel for carrying fruit and vegetables in.

زیمر *zīmūr*, The disclosure of a secret.

زین *zain* (probably misreading for زینین (q.v.)), One who has bid farewell to the pleasures of the world; —*zīn*, A saddle; [*zīn bar asb nihādan*, *zīn bar pushti asb bastan* (guzāshstan), To saddle a horse; —*zīn bar gāv nihādan*, To prepare for a journey; to travel; —*zīn bar gurg nihādan*, To saddle the wolf, i.e. to tame, to subdue (to bell the cat); —*zīn bastan* (tang kardan, giriftan), To saddle; —*zīni zarīn*, The sun; —*ba-bālā'i zīn* (bar pushti asp) bar-āmadan, ba-pushti zīn nishastan, To ride; —*bar sheri nar zīn nihādan*, To perform some feat of valour, to conquer, to prevail upon; —*ba-zīri zīn dar-āwardan*, To saddle; —*ba-zīn andar-āmadan*, To mount; —*ba-zīn būdan*, To be saddled; —*dar zīri zīn kashīdan*, To saddle; —*dar zīn sākhtan* (kashīdan), To put a saddle upon;] (for az īn) From this; hence, because; —*zīn pas* (zīn sipas), From henceforth, henceforward; —*zīn miyān*, By this medium, hence.

▲ زین *zain* (v.n.), Adorning, decking.

زین افراز *zīn-afraz*, Horse-armour for battle.

زینان *zīnān*, Caraway-seeds (see زینیان); (for az īnān) from amongst them; those present.

▲ زینب *zainab*, A woman's name.

زین پوش *zīn-posh*, The ornamental covering of a saddle.

▲ زینتہ *zīnat*, Ornament, decoration, dress, beauty, elegance; —*yaumu 'z-zīnat*, A feast-day.

▲ زینت فرا *zīnat fazā*, Adding to the adornment; an adorning, dresser; a fire-woman.

زین ساز *zīn-sāz*, A saddle; saddle-maker.

زین سازی *zīn-sāzi*, Business of a saddler.

زین کوه *zīn-kūda*, زین کوه *zīn-koh*, زین کوه *zīn-koha*, The bow of a saddle.

زین گار *zīngar*, A saddler.

زینو *zīnū*, A woollen garment of the poor.

زینہ *zīna*, A ladder, step, stair.

زینہ پائہ *zīna-pāya*, A step of stairs, round of a ladder, &c.

زینہار *zīnhār*, Take care! defence, protection; a league, a covenant; fear; a complaint; haste; wariness, notice; alas! —*zīnhār khwāstan*, To seek security or protection; —*zīnhār khwurdan*, To break faith, to violate a compact, to betray; to conspire against; —*zīnhār dādan*, To protect, shield from oppression; —*zīnhār kardan*, To be on

one's guard against (az), To heed; —*zīnhār yāftan*, To find protection or security; —*ba-zīnhār dāshtan*, To receive in trust or clientship.

زینہار خوار *zīnhār-khwār*, A truce-breaker.

زینہار خواہ *zīnhār-khwāh*, Seeking protection; tributary.

زینہار دار *zīnhār-dār*, A protector, a guardian.

زینہار گیر *zīnhār-gīr*, A protector, guardian.

زینہاری *zīnhārī*, Under protection; a coming under protection; agreed, bound by covenant.

زینیان *zīnyān*, Caraway-seeds.

زیر *zīr*, A ship-worm; deceit, fraud.

زوار *zīwār*, A street in a town or village; —*zewār*, Equality, similitude, uniformity, straightness.

زوار آرا *zīwār-ārā*, Street-adorning.

زواران *zīwān*, A kind of tare or darnel growing amongst wheat, having a black grain, which causes inebriety and madness.

زیرودن *zīyūdan*, To slumber agreeably.

زیر *zīwar*, *zewar*, An ornament of gems, gold, or silver; —*zīwar ba-khwud giriftan*, To adorn oneself; —*zīwar bastan* (dādan, radan, kashīdan), To adorn, to deck out; —*zīwar nihādan*, To produce an ornament.

زیر کشی *zīwar-kashī*, Adornment, decking out with jewels, &c.

زیر کاری *zīwārī*, The act of adorning or decking out.

▲ زریف *zuyūf* (v.n.), Being clipped or base (coin); (pl. of *zaif*) base coin.

زیر لاج *zīwlaj*, A woodcock.

زیر وانجو *zīwanjo*, A ship-worm.

زیریدن *zīyīdan*, To suit, become, befit; to be adorned.

زین *zayīn*, (in Zand and Pāzand) Long, tall; —*zīyīn*, A partisan; partial.

ژ

ژ *zh*, called *zā'i 'ajamī* or *zā'i fārsī*, The fourteenth letter of the Arabic-Persian alphabet, pronounced like *s* in "treasure" or *z* in "azure."

ژابیز *zhābīz*, Southernwood; sap which exudes from green wood laid on the fire; sparks of fire.

ژاز *zhāzh*, A kind of camel's thistle; a kind of wormwood; a sort of artichoke; any plant not growing from seed; heath or broom for kindling a fire; sweepings of a thrashing-floor; circumference of the mouth; dung; the door of a thrashing-floor surrounded with a low wall for keeping the cattle out; idle, trifling, or insipid speech.

ژاز خای *zhāzh-khāy*, ژاز خایان *zhāzh-khāyān* (this also plural), A trifle; one who

speaks obscenely; talkative, chatterbox (m.c.).

حالی *zhāzh-khā'i*, Frivolous or obscene talk; garrulity.

خور *zhāzh-khūr*, A frivolous or obscene talker; any beast chewing the cud.

مک *zhāzhmak*, A pulse, French bean.

زه *zhāzha*, A sort of thistle; trifling speech.

زیدن *zhāzhidan*, To chew the cud; to howl.

زهر *zhāghar*, The crop of a bird.

زه *zhāfu*, A kind of fetid herb; a hedgehog.

الک *zhālka*, Name of a plant.

زوار *zhāghwār*, A jaguar (m.c.).

زال *zhāl*, زاله *zhāla*, Dew, hoar-frost; hail; vernal showers; an air-blown bag or bladder for swimming with; a log used as a raft in crossing a stream;—*zhāla bāridan*, To hail;—*zhāla'i nargis*, Tears.

زندرم *zhāndarm*, Gend'arme (m.c. from Fr.).

زار *zhāv*, The purest or best of anything; pure gold.

زوارا *zhāwā*, Chewing the cud; howling.

زوریدن *zhāwīdan*, To ruminate; to howl.

زبون *zhubūn*, Advantage, gain (when unlawful).

ز *zhah*, A groan; the shrill cry of wild beasts.

ز *zhakh*, A groan, plaint; the shrill cry of wild beasts; a wart; troublesome; disquieted, weary;—*zhukh*, A wart.

ز *zhikhār*, A noise, cry; hardness.

ز *zhakhsh*, Lightning; the rainbow; a ray (probably misreading for زرخش q.v.).

ز *zhad*, Gum, the tears of a plant.

ز *zhidan*, To darn; to sew, stitch; to notch a millstone.

زدار *zhadwār*, *zhudwār*, Zedoary.

زده *zhada*, Pricked, punctured, notched (see زده).

زارغن *zharāghan*, A sandy place.

زارغانگ *zharāghang*, Sandy soil;—*zhu-rāghang*, Land full of flints, and cracking from drought.

زارغه *zhurāfa*, A chameleon; parti-coloured; a giraffe, cameleopard (for زرافه q.v.).

ز *zhard*, Gluttony; fulness; a glut-ton.

زرف *zharf*, Deep; high; depth; end of a work or matter; deep search, strict examination; acute, penetrating (man); great; much, copious; a long and tedious story; a ditch, a pit; a narrow-mouthed vessel;—*daryū'i zharf*, The deep sea, the bottomless ocean.

زرفا *zharfā*, Depth.

زرف بین *zharf-bīn* (نگاه *nigāh*), Deep-sighted.

زرفی *zharfi*, Depth; sagacity, penetration; penetrating, sagacious, deep-sighted.

زرف باب *zharf-yāb*, Who fathoms the

depth of a matter, very penetrating or sagacious.

زوار *zharwār*, Zedoary.

زه *zhara*, A line for hanging clothes on.

زهر *zhaghār*, Rust, mouldiness; a cry, clamour, fearful noise; hardness, roughness; a colouring herb.

زهره *zhaghīra*, Bread of millet; the navel of an ox, or of any animal; paint for the face; complaint, lamentation, clamour.

زغال *zhaghāl*, Bread of millet;—*zhughāl*, A live coal; the cornel-tree or fruit.

زغاله *zhaghāla*, The navel of an ox; bread of millet; red paint for the face.

زغار *zhaghāv*, A brothel, stew; a whore.

زغزغ *zhaghzhagh*, Going backwards and forwards; labouring; a gnashing of the teeth, from cold or from rage; the noise made by nuts or by almonds shaken together in a bag; also that made in masti-cating food.

زغن *zhaghal*, *zhughal*, *zhughul*, A live coal.

زغند *zhaghand*, The cries of a wild beast when taken in a net; a bell; hardness.

زف *zhaf*, Wet, moist.

زفت *zhaft*, Lean; thick, corpulent.

زفرة *zhafra*, Victory at play;—*zhufra*, Eu-virons of the mouth.

زفک *zhayk*, Gumminess at the eyes; snot.

زفک آب *zhayk-āb*, زفکاب *zhaygāb*, Dirt col-lected in the corner of the eyes.

زفیدن *zhayīdan*, To be moistened or mace-rated.

زفیده *zhafīda*, Moistened, macerated.

زک *zhuk*, *zhak*, An inward murmur from anger or vexation; one who murmurs in-wardly; a traveller.

زکاره *zhakāra*, Quarrelsome, squabbling, disobedient, contumacious, stubborn.

زکاز *zhakāzh*, A species of iron mallet, sharp at one end, a mattock; a small mir-ror; peevishness, frowardness, obstinacy.

زکاسه *zhukāsa*, زکاشه *zhukāsha*, A hedge-hog.

زکاک *zhakāk*, A bird which feeds on carrion;—*zhukāk*, Coal (probably misread-ing for the following).

زکال *zhukāl*, زگال *zhugāl*, A live coal, brand.

زکان *zhakān*, *zhukān*, Murmuring in-wardly;—*zhikān*, Wretched; disturbed.

زکس *zhakas*, May God avert! fly we to God.

زکفر *zhakfar*, Very patient, meek, mild.

زکفاری *zhakfari*, Patience.

زکور *zhakūr*, A miser; a freebooter, robber.

زکیده *zhakūl*, Fatigued.

زکیدن *zhakīdan*, *zhukīdan*, To mutter to oneself in a rage.

زگان *zhigān*, Helpless, powerless, money-less.

زچ *zham*, A midwife.

زچ آورده *zham-āwarda*, Senior wife, matron.

زَمْو *zhamū*, Borax;—also *zhamālūgh*, A cylindrical stone or roller wherewith clay roofs of houses are smoothed.

زَن *zhan*, Base, deformed.

زَنْبَر *zhanbir*, A basket for removing rubbish.

زَنْد *zhand*, A garment worn out and torn; a piece; a patch; a fire-steel; the Zand, or book of Zartusht (see زَنْد).

زَنْد بَاف *zhand-bāf*, The nightingale (see زَنْد بَاف).

زَنْد زَنْد *zhand zhand*, In pieces, piecemeal.

زَنْدِه *zhanda*, Old, worn out; rent; cut up into strips; pure; a patched garment; huge, horrible; a bit, piece, patch;—*zhinda*, An old patched garment; huge, horrible.

زَنْدِه پُوش *zhanda-posh*, Clothed in rags.

زَنْدِه پَیل *zhanda-pīl*, A large elephant; a furious elephant.

زَنْدِه رَزم *zhinda-rasm*, Name of Suhrāb's uncle, killed by Rustam with a blow of the fist.

زَنْکَدَان *zhankdān*, A bell which women tie to their feet.

زَنْکِه *zhanka*, Blight, mildew.

زَنْک *zhang*, Rust; mould, blight; night; the sun, sunbeams; a patch upon a garment; the book of the impostor Māni; a wrinkle on the skin;—*zhing*, A drop of rain.

زَنْگَار *zhangār*, Rust; verdigris; mould.

زَنْگَار زَنْدِه *zhangār-zada*, زَنْگَار گِریفْتِه *zhangār-girifta*, Rusty.

زَنْگَارِی *zhangārī*, Of the colour of verdigris, sea-green; rusty.

زَنْگِ بَسْتِه *zhang-basta*, زَنْگِ پَذِیر *zhang-pazir*,

زَنْگِ خُورْدِه *zhang-khwarda*, Rusty.

زَنْگَدَان *zhangdān*, زَنْگْدَن *zhangdan*, Rust; small globular bells hung round the rims of Arabian drums.

زَنْگَلِه *zhangala*, A cloven foot (as in oxen or deer);—*zhungula*, The stop of an organ.

زَنْگُلِیْچِه *zhangulīcha*, An open-mouthed bell.

زَنْگِه *zhanga*, Blight, mildew, smut.

زَنْد *zhana*, Sting of insects; point of a needle.

زَنْبَان *zhinyān*, Anise.

زَوَّار *zhuwār*, An under jailer.

زَاوَاغَر *zhawāghār*, زَاوَاغُر *zhawāgūr*, زَاوَاغَر *zhawāgar*, A solemn festival among the fire-worshippers; name of one of their priests; name of the chiefs of the idol-worshippers.

زَوْبِن *zhobīn*, زَوْبِیْن *zhopīn*, A sort of spear, or demi-lance.

زَوْبِنَر *zhopinwar*, Bearer of a lance, spearman, lancer.

زَوْرَا *zhurā*, The Jura mountains (m.c.).

زَوْرَاک *zhaurak*, Name of a small red bird.

زُز *zhūzh*, زُزِه *zhūzha*, A porcupine, hedgehog.

زُشْدَن *zhūshīdan*, To distil, drop; to be troublesome, to involve in difficulties.

زُغَار *zhūghār*, A kind of bird.

زُول *zhol*, A lark, or any bird pecking up the seeds after sowing; sadness, grief, agitation of mind.

زُولِه *zhūla*, A lark.

زُولِیدَن *zholidan*, To become intricate or mixed; to grow grey (hair); to change colour or shrink with the morning cold; to fall as dew; to blow as wind; to be scattered or dishevelled.

زُولِیدِه *zholida*, Entangled, mixed; rubbed with the hand; dishevelled.

مَوِی زُولِیدِه *zholida-moy*, One who has entangled or dishevelled hair.

زُومِیدِه *zhūmīda*, A field sown and watered.

زُون *zhūn*, A kind of bird; an idol, false god.

زُوهِیدَن *zhohīdan*, To distil, drop, trickle (as rain from the eaves).

زُوهِیدِه *zhohīda*, Watered (garden).

زَا (*چِه* = *چِه*), An affix of diminution.

زِی *zhī*, A reservoir, cistern, ditch; elegant apparel; name of a village near Isfahan.

زِیَان *zhīyān*, Formidable, terrible, rapacious, fierce, angry; a savage beast; a scorpion; a wood;—*sheri zhīyān*, A fierce lion.

زِیر *zhīr*, A cistern, reservoir.

زِیرِه *zhīra*, Cumin-seed.

زِیرِی *zhīz*, A man; a wrestler, champion (doubtful).

زِیْز *zhīzh*, Carrion; filthy, impure.

زِیْغَال *zhīghāl*, A large cup.

زِیْک *zhīk*, Drops of rain; a porcupine.

زِیْگ *zhīg*, A friend, companion; drops of rain.

زِیْن *zhīn*, A friend, companion, associate.

زِیْنَان *zhīnān*, Anise.

زِیْوِه *zhīwa*, Quicksilver, mercury (see زِیْوِه).

س

سَ, called *sīni ghair manqūṭa*, *sīni muh-mala*, Undotted *sīn*, the fifteenth letter of the Arabic-Persian alphabet, denotes 60 in arithmetic, and is in almanacks the character for the sun in his sixth aspect; as a sibilant letter it interchanges with other sibilants and with *h*.

سَا *sā* (for *sāv*), Tribute, revenue; a kind of rich silk; (in comp., from *sāyīdan*) rubbing, as *jabin-sā*, Rubbing the forehead (on the ground), i.e. making a profound reverence; (as an affix) like, as *'ambar-sā*, Resembling ambergris.

سَا'ب *sa'b* (v.n.), Strangling, suffocating; stretching, widening (a leathern bottle); a bottle; a leathern case in which

the bottle is put;—*sa'ab*, Being saturated with water.

ا سَاب *sābb*, A curser, reviler.

ا سَابَا *sābāt*, A covered passage connecting two houses.

ا سَابَان *sābān*, A road-sign (either of stone or wood), to mark the parasangs; a sparrow; a starling; the survivors (the last three meanings doubtful).

ا سَابِيْه *sābiḥ*, A swimmer; a swift-going horse.

ا سَابِيْهَات *sābiḥāt*, Spirits of the faithful (i.e. of Muhammadans); ships; stars, planets.

ا سَابِرِيْ *sābirī*, Cloth of the finest and most excellent kind; the best species of dates.

ا سَابِرَاج *sābiraj*, سَابِرَك *sābizak*, A mandrake.

ا سَابِع *sābi'*, Seventh; what makes or completes seven.

ا سَابِعَان *sābi'an*, In the seventh place, seventhly.

ا سَابِيْغ *sābiḡh*, Complete, ample, full, profuse; long (tail, buttocks, &c.).

ا سَابِيْغَات *sābiḡhat*, A long coat of mail covering the whole body; ample bounty or beneficence.

ا سَابِيْق *sābiq*, Past, preceding, going or gone before, former, bygone;—*sābiq* 'l-*in'ām*, An ancient benefactor;—*sābiq* 'z-*zīkr*, Before-mentioned.

ا سَابِيْقَان *sābiqan*, Before, in time past, formerly.

ا سَابِيْقَات *sābiqat*, *sābiqa* (fem. of *sābiq*), The past; pre-excellence, precedence, superiority (construed with *bādan* and *dādan*);—*sābiqa* 'i *luḡf* u 'ināyat, Past favours and assistance;—*maṣbūq ba-sābiqa*, Based on a precedent.

ا سَابِيْق دَسْتُوْر *sābiq-dastūr*, According to former practice, as usual.

ا سَابِيْقَا سَالَر *sābiqa-sālār*, A leader; Muhammad.

ا سَابِيْقَا مَاعْرِفَات *sābiqa-ma'rifat*, Old acquaintance.

ا سَابُوْتَة *sābūta*, (in Zand) An old woman.

ا سَابُوْد *sābūd*, The lunar halo; a swing; ivy; a green film on the surface of stagnant water; a certain wrestling-trick.

ا سَابُوْدَانَة *sābū-dāna*, Sago.

ا سَابُوْر *sābūr* (for P. *shāh-pūr*), Name of a province in Persia; name of a city in the aforesaid province; name of a city in Khūzistān; Sapor, name of several kings of Persia.

ا سَابُوْرَة *sābūra*, A hermaphrodite; a sodomite.

ا سَابُوْس *sābūs*, Seed of fleawort.

ا سَابِرَاج *sābiraj*, سَابِرَك *sābizak*, A mandrake.

ا سَا'ت *sa't* (v.n.), Strangling, suffocating.

ا سَات *sāt*, Sleep.

ا سَاتِر *sātir*, A concealer, coverer, hider.

ا سَاتِيْن *sātigin*, سَاتِيْنِي *sātiginī*, سَاتِيْنِي *sātiginī*, سَاتِيْنِي *sātiginī*, A large

bumper-glass of wine drunk to anyone's health.

ا سَاتِيْن *sātigin*, A beloved object.

ا سَاتِل *sātīl*, A plant like a dry mushroom.

ا سَاتُوْر *sātūr*, Name of one of the magicians of Pharaoh's court, who believed in Moses.

ا سَاج *sāj*, A certain kind of bird; an iron plate for baking bread upon; (S. *sāka*) the teak-tree.

ا سَاج *sāj*, A green or a black sash rolled round the head and hanging down behind; a stone with which they furbish swords, and give lustre to the teeth.

ا سَاجِد *sājīd*, Prostrate in adoration.

ا سَاجِر *sājir*, A place filled by a flux of water; a river in Yamāmāh.

ا سَاجِيْ *sājī'*, (One) speaking rhythmically; one who goes straight; resolving, aiming at.

ا سَاجُوْر *sājūr* (P. *sāchūr*), A dog's collar; or a piece of wood suspended to it, to prevent his running away, gnawing the cord with which he is led, or entering a vineyard to eat the grapes; name of a place.

ا سَاجِيْ *sāchak*, A rite observed at nuptials; presents sent to a bride.

ا سَاجْمَة *sāchma* (for T. *سَاجْمَة*), Small shot for fowling (m.c.);—*bā sāchma zadan*, To shoot with small shot.

ا سَاجِيْ *sāchī*, White.

ا سَاح *sāḥ* (pl. of *sāḥat*), Courts, inner parts of buildings.

ا سَاحِب *sāḥib*, Who drags along (as a train, &c.).

ا سَاحَة *sāḥat*, A court, quadrangle, the inner part of a building; area; a plain tract of country, shore, coast;—*sāḥati ḡbū*, Paradise.

ا سَاحِر *sāḥir*, An enchanter, magician, necromancer, fascinator, sorcerer;—*sāḥiri kalām*, A fascinating speaker;—*zulfi sāḥir*, An enchanting lock of hair.

ا سَاحِرَات *sāḥirat*, An enchantress, sorceress.

ا سَاحِرِيْ *sāḥirī*, Enchantment, magic, sorcery.

ا سَاحِيْ *sāḥiq*, One who brays; a bruiser.

ا سَاحِل *sāḥil*, Beach, shore, coast;—*sāḥili najāt*, The saving shore.

ا سَاحِل كَخَانَة *sāḥil-khāna*, سَاحِل سَرَاي *sāḥil-sarāy*, A palace at the sea-shore.

ا سَاحِيْ *sāḥī*, A lizard feeding on the *sāḥā* (see سَاحَة).

ا سَاح *sāḥh* (shortened from *sāḥḥta*), A series, train; well adapted, adjusted; collected, accumulated; expedited.

ا سَاحَت *sāḥht*, Make, construction, fabric, manufacture; furniture, apparatus, gear; pretence; a stirrup-leather; the girth or surcingle of a horse, together with his armour, covered on both sides with felt cloth; a cord for fastening on a load;—*sāḥḥti āmāj*, Plough-gear.

ا سَاحَتِيْ *sāḥḥtagi*, Make, formation effort,

machination; design (in contradistinction to what is natural); adulteration; hypocrisy; furniture, gearing.

ساختن *sākhtan*, To make, form, fashion, prepare, perform, build, construct, manufacture; to invent; to feign, counterfeit; to compose; to adapt, adjust, polish, furnish; to be content to do, to manage (with); to suit, to agree with;—*bā tab' sākhtan*, To agree with;—*pišhi khwud sākhtan*, To invent one-self, to make up in one's head;—*sukhun sākhtan*, To concoct stories (m.c.).

ساخته *sākhta*, Made, formed; counterfeited, false; surreptitious; apt, adjusted; a flatterer;—*sākhta āmadan*, To be made, &c.;—*sākhta kardan*, To make, &c.;—*az dast-ash kare sākhta na-mī-shawad*, He is good for nothing (m.c.).

ساخته رنک *sākhta-rang*, Consenting, agreeing, consonant.

ساخته روزگار *sākhta-rozgār*, Prudent, experienced in worldly matters.

ساخته کار *sākhta-kār*, A counterfeiter, forger, falsifier.

ساخته لگام *sākhta-ligām*, Headstrong, stubborn, obstinate.

ساخته سار *sākhir*, A jeerer, mocker, derider.

ساخته *sākhit*, Indignant, irritated against, angry with.

ساخته سار *sakhlū*, Garrison (m.c.).

ساخته سار *sakhlū'i*, Belonging to or forming the garrison of a place.

ساخته سار *sākkin*, Mortar mixed with sand; the living soul.

ساخته سار *sa'd, sa'ad* (v.n.), Strangling;—*sādd*, What shuts up, dams in, stops.

ساد *sād*, Pure, unmixed; plain, simple, unadorned; smooth, even; rubbed, worn out; a new garment not rumpled or creased; a desert, open campaign; a boar; a doctor, learned man;—*sād shudan* (*būdan*), To have the dysentery;—*sād kardan*, To purify; to castrate, cut all clean away.

سادات *sādāt* (pl. of *saiyid*), Princes, lords (especially the descendants of Muhammad);—*saiyidi sādāt*, Lord of lords, i.e. Muhammad.

ساداک *sādāk*, A stove, especially the back part where the fire is lighted.

ساد آوران *sād āwarān*, A gum found in the roots of walnut-trees; a gall-apple (?).

سادات *sādāt* (pl. of *sā'id*), Lords.

سادج *sādaj*, Indian spikenard.

سادر *sādir*, Careless, indifferent about what one does; astonished, confused bewildered.

سادسی *sādis* (fem. *sādisat*), Sixth.

سادسی *sādisan*, In the sixth place, sixthly.

ساد سایه *sād-sāya*, A level place.

سادک *sādik*, A species of nightingale (doubtful).

سادگی *sādagi*, Smoothness; plainness,

absence of ornament; equality, evenness; artlessness, simplicity, openness; purity.

سادن *sādin*, Keeper of the fane of Mecca; also of an idol-temple; a porter.

ساده *sāda*, Smooth, even, plain; erased, without writing or impression; pure, unmixed, simple; open, sincere; artless, unadorned (speech); an open campaign; a pure white garment for the summer; beardless; white; stupid; a feast kept by the Persians at the winter solstice; Indian spikenard; (for *istāda*) standing;—*sāda shudan*, To suffer from dysentery;—*sāda kardan*, To purify; to castrate.

ساده جگر *sāda-jigar*, Sincere, unsophisticated; simple-minded; stupid.

ساده خوان *sāda-khwān*, Reading or reciting with ease.

ساده دشت *sāda-dasht*, The heaven above the starry firmament; the crystalline sphere.

ساده درون *sāda-darūn*, Simple-hearted; artless, simple; stupid; a simpleton.

ساده دلی *sāda-dilī*, Simple-heartedness.

ساده روی *sāda-rū* (ری *rūy*), Smooth-faced, beardless, shaved.

ساده زنگ *sāda-zanakh*, Beardless.

ساده سپهر *sāda-sipīhr*, The crystalline sphere.

ساده شده *sāda-shuda*, Dysenteric.

ساده شکر *sāda-shakar*, Beardless ("sugar" meaning the lip).

ساده ضمیر *sāda-zamīr*, = ساده دل *q.v.*

ساده طور *sāda-ṭaur*, Sincere, unsophisticated, simple in one's manner.

ساده طوری *sāda-ṭaurī*, Gentleness; simplicity, stupidity.

ساده عذار *sāda-izār*, With smooth cheeks, beardless.

ساده کار *sāda-kār*, A kind of goldsmith.

ساده کرده *sāda-karda*, A eunuch.

ساده لوح *sādah-lauh*, A tabula rasa; simple and unblemished; pure in heart; a simpleton; beardless, shaved.

ساده لوحی *sāda-lauhī*, Simplicity; stupidity.

ساده مرد *sāda-mard*, A simple, ignorant man.

ساده وضعی *sāda-waṣṭī*, Artlessness, simplicity; stupidity.

سادی *sādi*, (A camel) pasturing without a keeper; (for *sādis*) sixth.

ساذج *sāzaj* (from P. *sāda*), Indian spikenard; a plant which grows on the surface of water, having leaves and branches, but no roots;—*sāzaji hindi*, Indian leaf.

ساذجا *sāzaja*, Simple, plain, clear.

سار *sār*, A starling; a camel; pain; affliction, grief, trouble; a place, spot; a hollow reed; a milestone; a wine-press; a title by which the princes in Georgia were formerly addressed; a czar; high, tall; (for *sar*) the

head; top, summit; having many inequalities (ground); placed after nouns it denotes plenty, magnitude, similitude, or possession;—*sāri buzurgi māhi-khūār*, A cormorant (m.c.);—*sāri sabz*, A green starling.

sārā, Pure, excellent (applied to gold, ambergris, musk); undefiled; name of a place on the coast of 'Umān, celebrated for its ambergris; Sarah, Abraham's wife.

sārān, The head; heads; upper part (opposed to *pāyān*); name of a town in Irāq.

sārib, A wanderer at large.

sārbān, A prince; a camel-driver;—*shuturāni bi-sārbān*, Camels without a leader.

sārbūgh, A commander; the head of an army, tribe, or family.

sārat, Sarah, a woman's name;—*sārā*, Exhilarating, cheerful;—*akhbāri sārā*, Joyful tidings.

sāraj, A sweet-singing bird, a kind of starling.

sārkhāla, A gnat or mosquito.

sārkhak, *sārkhk*, *sārkhk*, A gnat;—*sārkhk*, The sting of a gnat.

sārkhak-dār, A large shady tree called the gnat-tree.

sārashk, A gnat.

sārashk-dār, The gnat-tree.

sāriq, A thief.

sāriqat, A female thief.

sārak, A starling; according to others, a nightingale.

sāranj, A small black bird;—*sārinj*, A cistern.

sārang, A small black bird.

sāro, Name of a black bird in India;—*sārū*, Plaster or mortar mixed with sand.

sārūān (for *sārbān*), A camel-driver.

sārāj, Plaster or mortar mixed up with sand; lime mingled with ashes; quicklime; also ointment, made of it and arsenic, for pulling out hairs; name of a bird in India of a black colour.

sārūcha, A bowl or tankard (doubtful).

sāroq, A kind of talking-bird (see *sāro*).

sārūna, A vine-branch.

sāra, Posts or stones for showing the way, placed at the distance of a parasang or league; a starling; the sash of a turban; a dress worn by the women of the Deccan, consisting of a scarf passed round the waist and brought upon the head; a kind of striped stuff brought from India; a veil, covering; a bribe; Sarah.

sāri, A starling; a milestone; the common dress of Hindū women of all classes, consisting of a sheet of cloth worn round the body, and passing over the head and shoulders like a hood; a sort of dress

worn by women in the Deccan; name of a city in Māzandarān.

sāri, fem. *sāriyat*, *sāriya*, Passing, penetrating, pervading, flowing; infecting, contagious;—*amrāzi sāriya*, Contagious maladies.

sāriyān, A city in Georgia.

sāriyat, A column; a ship's mast.

sārikh, A scourge made of chains.

sāz, A musical instrument; concord, harmony; arms, apparatus, accoutrements, harness, furniture; preparations (for nuptials, journey, or any important business); a feast, banquet; gain, advantage; patience, meekness; fraud, deceit, trick; like, equal to; just as, in the manner of; worthy; (for *sāmān*) intellect, reason; (in comp. from *sākhtan*) preparing, making, effecting;—*sāzi bādī*, A wind-instrument; an Æolian harp (m.c.);—*sāz būdāni damāgh*, The brain is healthy;—*sāzi rāh*, Travelling apparatus;—*sāz dādan*, To prepare, to arrange;—*sāzi kār*, A workman's tools;—*sāz kardan*, To tune (an instrument); to prepare necessities for war, a journey, or domestic use;—*sāzi kīna*, Arms, weapons;—*sāz giriftan*, To indulge in; to make preparations;—*sāzi nar-roz*, The feast of New Year's Day; name of a note in music;—*sāz u bang*, *sāz u saranjām*, *sāz u salab*, Apparatus, armour, spoils; (in the sense of musical instrument the word *sāz* is more-over construed with the verbs *bāstan*, *par-dākhtan*, *dādan*, *sadan*, and *nawākhtan*).

sāzāk, A porch, portico, vestibule.

sāz-bāz, Trim, dressy; ornament.

sāz-dār, One who disposes properly.

sāzish, Make, contrivance, artifice, invention; combination, collusion, confederacy.

sāzaq, A resinous pine which, when split, burns like a torch.

sāzak, A melodious bird; a vestibule.

sāz-kār (گار *gār*), Consonant, concordant, in accordance; agreeing; a musical instrument; a poet, actor; anyone who invents or feigns; a hypocrite; one who arranges, adjusts, disposes suitably, or equalizes;—*sāz-kār shudan*, To be consonant, suit, agree.

sāz-kārī (کاری *gārī*), Agreement, concord, harmony; peace; equalization, adjustment;—*sāz-kārī namūdan*, To agree, to be in concord or harmony.

sāzgarī, A sort of musical air.

sāzmand, Arranged properly, disposed.

sāzandagi, Efficacy, authority, management; a musical performance.

sāzanda, Effective, effectual; a player on musical instruments; an arranger, one who composes, adjusts, pacifies; a maker,

performer; a comedian;—*sāzanda u khwān-anda*, Instrumental and vocal.

سازو *sāzū*, A rope or cable made of the fibrous bark of the palm-tree; a rope-dancer.

سازوار *sāzwār*, Agreeing, suitable.

سازواری *sāzwārī*, Conformity, harmony, agreement, resemblance; aid, help, assistance.

سازو باز *sāzū-bāz*, A rope-dancer.

سازور *sāzwār*, Neatly finished, prepared; proper, suitable; worthy; furnished with arms or furniture; accoutred.

ساز و ساعت *sāz-u-sākhāt*, Furniture, apparatus.

سازیدن *sāzidan*, To arm; to prepare; to agree, be fit, proper, worthy; to search for by groping.

ساز-یارای *sāz-yarāy*, Warlike instruments, furniture, baggage.

سازي *sāzi*, Arrangement, disposition.

سای *sās*, A certain insect of the flea-species or louse-species, but larger; a bug; a mother-in-law; pleasant, elegant, graceful; neat, clean; poor; name of an old family in Persia.

سایر کشت *sāsār kisht*, Seed of nettle.

سایلیوس *sāsāliyūs*, Assafœtida.

سایان *sāsān*, Solitary, recluse; a beggar; name of the father of Ardashir Babak, founder of the dynasty of the Sāsānides, who reigned in Persia from A.D. 202 till 636, when Yazdagird, the last of the race, was overpowered by the Arabians; (pl. of *sās*) poor, indigent.

سایانی *sāsānī*, Belonging or relating to the Sāsān dynasty;—pl. *sāsāniyān*, The Sāsānides.

ساستا *sāstā*, Name of a certain demon.

سایر *sāsar*, A starling;—*sāsūr*, A hollow reed used for writing.

سایسم *sa'sam*, A tree of which bows are made; the ebony-tree.

سایسم *sāsim*, Anise.

سایو *sāsū*, Name of a man.

سایس *sāsi*, Poor, indigent; a beggar; beggary.

سایسا *sāsyā*, = ساستا q.v.

سایر *sātir*, A butcher.

سایریون *sātiryon* (Gr. *σατίριον*), The herb rag-wort.

سایر *sāti'*, fem. *sāti'at*, *sāti'a*, Raised up; bright, clear, evident;—*barāhīnī sāti'a*, Clear proofs; evident prodigies.

سایر *sātil*, = P. سائل q.v.

سایر *sātir*, A butcher's large knife.

ساعات *sā'at* (pl. of *sā'at*), Hours; a clock.

ساعاتی *sā'āti*, A watch or clock-maker.

ساعت *sā'at*, An hour; a little while; a watch, a clock; the time present;—*sā'at ba-sā'at*, From hour to hour;—*sā'ati dasta-kūk*, A keyless watch;—*sā'at tund ast*, The watch is too fast;—*sā'ati diwār-kob*, A

clock fixed to the wall;—*sā'ati zang-dār*, A repeating watch;—*sā'ati sangīn* ('*agrab*'), Disastrous times;—*sā'at kār* (*khāb kār*) *kunad*, The watch goes (goes well);—*sā'at kund ast*, The watch is too slow;—*sā'ati majlisī*, A time-piece, a clock;—*sā'ati nu-jūmī*, A sidereal hour, determined by the return of a star to the same place;—*as-sā'at*, Resurrection;—*ba-kūki sā'ati landan*, By London time (m.c.).

ساعت ساز *sā'at-sāz*, A watch-maker (m.c.).

ساعت سازی *sā'at-sāzi*, Watch-manufacture.

ساعتک *sā'atak*, A short while.

ساعتی *sā'ata*, Hourly; of an hour.

ساعتی *sā'ate*, One hour;—*sā'ate sih parsang*, Three leagues per hour (m.c.);—*sā'ate nīk*, A good while.

ساعتی *sā'ati'iz-in*, Then, at that time.

ساعده *sā'id*, The arm from the wrist to the elbow, the fore-arm; an armet; help, assistance.

ساعده *sā'idat*, A lion; beam of a pulley.

ساعور *sā'ūr*, A furnace, stove; the leader of the Christians in the medical art.

ساعی *sā'ī*, One who endeavours, attempts, or strives after; studious, diligent, laborious; earnest, eager; a calumniator, whisperer; one who throws work upon another; a collector of tithes and other revenue; a chief amongst Jews and Christians.

ساع *sāgh*, A bird resembling a starling; a thatched house; burnt brick.

ساع *sāghar*, A cup, goblet, bowl, tumbler; name of a town in the Deccan;—*sāghar bar sar* (*ba-sar*, *bar tarik*) *kashidan*, To empty the cup to the bottom; to drink wine greedily;—*sāghari talkh*, A cup of bitterness;—*sāghar khwurdan* (*zadan*, *kashidan*, *noshidan*), To quaff a cup;—*sāghari zujāj*, A glass tumbler;—*sāghari shabbā'*, A cup of (red) wine.

ساع کش *sāghar-kash*, A quaffer of the cup.

ساعری *sāgharī*, Of or relating to Sāghar; back-leather of a horse or ass from which shoes are made; the space between the tail and anus of a horse; surname of a poet;—*sila'i sāgharī*, A kind of cloth.

ساعف *sa'f* (v.n.), Being cracked about the nails (the hand).

سافر *sāfir*, A traveller; (a woman) with face unveiled; a horse having little flesh upon him; a scribe; the angel who records human actions.

سافرة *sāfirat*, A body of travellers.

سافک *sāfik*, Who pours out, sheds (as blood, &c.).

سافل *sāfil*, Lower part; mean, low, vile.

سافوت *sāfut*, A shrill noise produced by blowing forcibly on the ends of the two fore-fingers put into the mouth.

سافیسک *sāfisak*, A small melon; perfume.

▲ ساق *sāq*, The leg from the ankle to the knee, the shank; the stem of a tree, stalk of a plant, &c.;—*sāq bar sāq mālidan*, To writhe in the agonies of death;—*sāqi 'arūs*, Bride's leg, a sort of bread so called;—*iltifāti sāq bi-sāq*, A phrase expressive of the last anguish of this world and the first of the next;—*tashmīri sāq kardan*, To uncover the legs, i.e. to set vigorously to work.

▲ ساقه *sāqat, sāqa*, The rear of an army; the stirrup-leather; drivers of camels.

ت ساقدوش *sāqdūsh*, A companion, an equal.

ت ساقری *sāqri*, Shagreen.

▲ ساقیت *sāqit*, Falling; failing, lagging; fallen; contemptible, vile;—*sāqit shudani haqq*, A due is paid;—*marāzi sāqit*, Falling sickness, epilepsy.

ا ه ساقی منجه *sāq-manja*, A kind of bed.

▲ ساقی *sāqi*, A water-carrier; a cup-bearer, page;—*sāqi' rūhāniyān*, Adam; Gabriel; Satan;—*sāqi' shab*, The moon; the dawn; an aged instructor, guide.

ا ساقیای *sāqiya* (P. voc. of the preceding), O cup-bearer.

ا ساقیان *sāqiyan* (P. pl. of *sāqi*), Water-carriers, &c.;—*sāqiyanī lahja*, Musicians, singers.

ا ساقیگار *sāqigar*, A cup-bearer.

ا ساقیگاری *sāqigari*, Office of cup-bearer.

ساک *sāk*, Ignorance; weakness of understanding; defect, deficiency; the transmigration of the soul two or three degrees descending, i.e. from a human to an animal or vegetable body, respectively still lower down to mineral.

▲ ساکب *sākib*, Flowing (blood, tears, or water); aquarius.

▲ ساکت *sākit*, Silent, quiet.

▲ ساکن *sākin*, Quiet, peaceful, sedate; firm, fixed, still; a consonant not followed by a short vowel, quiescent; an inhabitant;—*sākin shudan*, To inhabit, dwell; to rest, remain;—*sākin kardan*, To mitigate, pacify;—*sākināni khāk*, Dwellers on the earth;—*sākināni sidra*, Angels;—*sākināni gardān*, The stars, angels.

▲ ساکینات *sākinat, sākina*, Quiet; a female inhabitant.

▲ ساکوت *sākūt*, A silent man; taciturn.

▲ ساکوتة *sākūtāt*, Silence.

ساکبر *sākiz*, A cushion, pad, or rug to lie on.

ه ساگران *sāgrān*, Teak-wood.

ه ساگون *sāgūn*, An Indian tree whose leaves are compared to elephants' ears.

سال *sāl*, A year; a timber-tree used in ship-building; a ship;—*sāli imsālin*, This present year;—*sāli āyanda*, The coming year, next year;—*sāl ba-sāl (dar sāl)*, From year to year;—*sāli-jadid*, New year;—*sāli hāl*, The present or current year;—*sāl duz-didan*, To make oneself younger than one's age;—*sāli digar*, Next year; another year;—*sāli shamsi*, Solar year;—*sāli qabl*, Last year;—*sāli qamarī (māh)*, Lunar year, con-

sisting of 354 days;—*sāl sāl, sāl sāliyān*, From year to year;—*sāli qahṭ*, A year barren for want of rain;—*sāli guzashta*, Last year;—*sāli nau-jawānī*, Youth, youthfulness;—*sāli nikū az bahār-ash paidāst*, A good year is shown by its spring, i.e. a good beginning augurs well for an undertaking;—*sāl'hā'i sāl*, Years ago;—*pirār (pilār m.c.) sāl*, The year before last.

سالار *sālār*, Old, aged; a prince, chieftain, leader, general, commander, viceregent, viceroy, lord-lieutenant, judge, or any person in high office;—*sālāri bār*, Master of ceremonies;—*sālāri baitu 'l-harām*, Muhammad;—*sālāri jang*, A leader in war (one of the titles given by Eastern princes to their nobles);—*sālāri khwān*, A table-decker, sewer;—*sālāri qāfila*, Chief of a caravan, leader of a troop;—*sālāri qaum*, A leader of the people, a general;—*sālāri haft khwār-kos*, The sun.

سالار کش *sālār-kush*, A slayer of army-leaders.

سال آزمای *sāl-āzmāy*, Who has experienced (the good and evil of many) years.

سال افزون *sāl-afzūn*, Increasing the year; the twelfth month of the era of Yazdagird.

ا سالامندرا *sālāmandirā* (Gr. *σαλαμάνδρα*), A salamander.

سالانه *sālāna*, Yearly.

▲ سالب *sālīb*, A seizer, spoiler, plunderer, ravisher.

سالبر *sāl-bar*, A tree bearing every other year.

ا سالیبه *sālbiyah*, Sage (a herb).

ا سال حاصل *sāl-hāsil*, Yearly produce.

▲ سالخ *sālkh*, (The scab) excoriating a camel; a snake which has cast her slough; a black serpent.

سالخداة *sāl-khidāh, sāl-khudāh*, Fortunate; (in astrology) lord of the ascendant.

سال خورد *sāl-khwurd*, سالخورده *sāl-khwurda*, سالدار *sāl-dār*, Aged; and—

سال دید *sāl-dida*, One who has seen many years; an old man;—*pirāni sāl-dida*, Old men laden with years.

سالخورد *sāl-khūh*, = سالخداة q.v.

سالدات *sāldāt*, A soldier (m.c. from Fr. or G. *soldat*).

سال دار *sāl-dār*, Aged, experienced.

▲ سالخ *sāligh*, (A cow or sheep) exceeding six years, having their teeth dropt out.

▲ سالف *sālif*, Preceding, going before, passing by; past, bygone; a predecessor;—*sālifu'z-zikr*, Above mentioned.

▲ سالفة *sālifat*, Bygone days; the neck of a horse or the fore-part of it; the front of the neck.

▲ سالک *sālik*, A traveller; a devotee; a disciple;—*sāliki rāhi khudā*, An ascetic, a mystic;—*sālikāni 'arsh*, Angels; holy men. سالگانی *sālīgānī*, Life, age; annual pension anniversary.

سال گردهش *sāl-gardish*, Beginning the new year from the accession of the king.

سال گره *sāl-girih*, Birthday, on the anniversary of which a knot is annually added on a string kept for this purpose.

سال گشت *sāl-gasht*, Old in years.

سالگی *sālagi*, Age, years old;—*panjāh sālagi*, Fifty years old;—*az aiyāmi haft-sālagi*, From my seventh year of age.

سالم *sālim*, Safe, free, entire, sound, perfect; wholesome; a sound verb, i.e. not containing a weak letter or a double consonant; a verse wherein there is no dropping or elision of any letter; proper name of a man.

سالمان *sālman*, Freely, safely, securely;—*sālman ghāniman*, Safely and enriched with booty.

سال ماه *sāl-māh*, ساله *sāl-mah*, Date of the year and month; continually, perpetually.

سالنامه *sāl-nāma*, An almanac, a calendar.

سالنج *sālānj*, Name of a small black bird.

سالوس *sālūs*, A deceiver, flatterer, hypocrite; hypocrisy, fraud, subterfuge.

سالوس فروش *sālūs-farosh*, A hypocrite, a deceiver.

سالوس فروشی *sālūs-faroshī*, Deceit, hypocrisy.

سالوسی *sālūsī*, Fraud, deceit, subterfuge.

سالوک *sālūk*, A highway-robber; courteous.

سال و ماه *sāl-u-māh*, = سال ماه q.v.

ساله *sāla*, Age, years, the age of animals (when added to numerals, however, it is applicable as well to human beings as to brutes); the rear-guard of an army; a brother-in-law (wife's brother);—*pīri šad sāla*, An aged man a hundred years old;—*shash-sāla*, Six years old (horse, ass, or camel).

سالها *sālha* (pl. of *sāl*), Years; for many years;—*sālha'i darāz*, Length of years.

سالی *sāle*, A year, a certain year; [*sāle chand*, Several years;—*sāle hāl*, The present year;]—*sālī*, Old, aged; used; obsolete; a sister-in-law (wife's sister).

سالیان *sāliyān*, One year; years (pl. of *sāl* as *māhiyān* is pl. of *māh*); life; daily; annual; an annual pension; name of a place in Shirwān.

سالیانه *sāliyāna*, Life, age; annual; an annual pension;—*sāliyāna kardan*, To bargain by the year.

سالیانی *sāliyānī*, Annual; an annual stipend.

سالیون *sālyūn*, Parsley; seed of mountain-parsley.

سام *sām*, The rainbow; a swelling; a disease; fire; name of a mountain in Transoxania;—*sāmi narimān*, Sām, son of Narimān, a celebrated hero in old Persian romance, father to Zāl, and grandfather to Rustam.

سام *sa'm* (v.n.), Being wearied;—*sām*,

Shem, son of Noah; gold and silver; also veins of those metals running through stones; a cane, rattan;—*sāmm*, Distressingly hot and pestilentially windy (day); venomous, baneful, infectious; death, destruction;—*sāmmi abraş*, A large and venomous kind of lizard.

سام *sām*, Name of a book (the *Sāma-veda*).

ساماچه *sāmākhcha*, Bodice, stays, corset.

سام ازهام *sām-azhām* (*azhām*, corr. of *عظم* ?), Name of the body of the highest heaven.

سامافچه *sāmāfcha*, A bodice; shift; short vest (probably misreading for *sāmākhcha*.)

ساماکی *sāmākī*, سامانی *sāmākī*, A bodice (see *ساماچه*).

سامان *sāmān*, Household furniture, baggage, articles; instruments, tools, apparatus; order, arrangement, disposition; preparation; foundation of a house; a boundary, limit, place where any sign or mark is placed to separate one field from another, a balk; a side, quarter; end, scope, aim; a butt for archers; measure, quantity, proportion; currency; patience, quiet; rest, pause; cessation, conclusion; continence, chastity; opulence; a good disposition, probity; understanding, reason, intellect; power, strength; an assembly, company, people met together; a whetstone; custom, habit; a city, town; seasonable, pat; proper time; facilitated, rendered easy, feasible; uncertain; name of the father of a dynasty of kings called Samanides;—*sāmāni jangī*, Warlike apparatus;—*sāmān sākhṭan* (*dādan, kardan*), To dispose, order, arrange, prepare;—*ba-sāmān pūrsīdan*, To ask in a lover-like fashion (this is the explanation given by the *Bahārī 'ajam*, but the passage quoted from *Hāfiz* seems to prove the meaning "to inquire after one's state or welfare");—*bī-sāmān*, *bī-sar-u-sāmān*, Immense, boundless; stupefied, brainless; destitute, indigent; endless (applied to affairs).

سامانی *sāmānī* (?), سامانی *sāmānī*, A Samanide (pl. *sāmāniyān*).

سامان ربا *sāmān-rubā*, Robbing the understanding, robbing.

سامان سوز *sāmān-soz*, One who burns his chattels, a maniac.

سامه *sa'mat*, A being wearied or disgusted; the feeling of irksomeness;—*sāmat*, An excavation down to a well; a vein of gold or silver; a cane, a rattan;—*sāmmat* (fem. of *sāmm*), Poisonous; familiar, intimate; patricians, aristocracy (opp. to *'āmmat*).

سامی *sāmīh*, Liberal; affable, gentle.

سامیر *sāmīr*, Name of a place noted for the manufacture of stuffs.

سامیر *sāmīr*, One who converses at night, by moonlight; the place where such

conversations are held; the people assembled.

أ سامرة *sāmīrat*, Samaritans; those who hold nocturnal conversations by moonlight.
سامري *sāmīrī*, Of or belonging to Sāmīr;
—*jama'i sāmīrī*, Cloth made in Sāmīr.

أ سامري *sāmīrī*, Name of a magician said to have been contemporary with Moses, and to have made a speaking calf; Samaritan; Samaritan language; —*sāmarrā*, = *سمرن* *sāmīr* q.v.; —*sāmarrī*, Native of Surmanrā.

أ سامرية *sāmīriyat*, *sāmīriya*, Samaria.
سام سوار *sām-suwār*, Riding on the rainbow (said of a rapid horseman).

أ سامط *sāmīṭ*, Milk turning sour; bread baked without salt.

أ سامع *sāmī*, Who hears, a hearer; obedient.

أ سامعة *sāmī'at*, *sāmī'a* (fem.) Hearing; the ear; —*qūwatī sāmī'a*, The sense of hearing.

أ سامعين *sāmī'in* (obl. pl. used as nom.), The hearers, the listeners, the audience.

سام كيس *sām-kis*, Great, noble.

أ سامل *sāmīl*, A composer of differences, a peacemaker; studious of living with propriety.

أ سامن *sāmīn*, Fat, plump.

سامندر *sāmāndar* [said to be = *sām-andar*, (Living) in fire], سامندل *sāmāndal*, A sala-mander.

ساموتا *sāmōtā*, A weight of three carats or one-eighth of an ounce.

سامور *sāmūr*, = *ساهر* q.v.

أ ساموق *sāmūq*, A place in the Caucasus, near Ganja (Elisabethopol).

أ ت ساموقلو *sāmūqlū*, Native of Sāmūq; a proper name.

سامة *sāma*, A covenant; an oath; a loan; an asylum, place of safety; particularly, especially, chiefly; a banner; a snare; friends.

أ سامي *sāmī*, Sublime, exalted; —*amrī sāmī*, A command or order of the grand vizir; —*maktūbī sāmī*, A letter of the prime minister.

ساميز *sāmīz*, A whetstone.

سان *sān*, Law, custom, rule, fashion; habit, disposition; form, figure, semblance; apparatus, furniture, utensils; honour, reputation, respect, fame, dignity, rank; cause, reason, manner; end, conclusion; a kind of military garment, either for one's self, horse, or elephant; a bit, piece; a share, portion; a whetstone; a file, rasp; review of an army; showing oneself off in a comely manner; name of a town in the district of Balkh; equal like; added to nouns it implies similitude, resemblance, as *shama'sān*, Like a candle; or stands for *istān*, as *khārsān* for *khārīstān*, A thorny place; —*sān-dādan*, To pass review, to be reviewed (m.c.); —*sāni qushūn* (*lashkar*), Review of troops (m.c.).

أ سانح *sāniḥ*, (A bird or game) which turns the right side to a man, and passing from his left to the right (considered as a good omen); happy, fortunate; clear, evident; —*sāniḥ shudan*, To appear, be evident.

أ سانحات *sāniḥāt* (pl. of the following), Occurrences, &c.

أ سانحة *sāniḥat*, *sāniḥa* (fem. of *sāniḥ*), Revelation (in augury); occurrence, event, incident; casualty.

ساندوس *sāndūs*, The river Indus.

سان سان *sān-sān*, In parts, pieces, portions; —*sān-sān kardan*, To cut in pieces, to divide in parts.

سانقه *sāniqa*, Maiden's hair; dragon's blood.

سانكين *sānkin*, سانگیر *sān-gīr*, A proper arrangement; a natural temper; adorned; a simple man.

سانج *sānanj*, A kind of melodious bird, small and black.

أ ساو *sa'w* (v.n.), Extending far (one's anxiety); stretching (a garment) till it tears; a place to which one has been accustomed, home; inclination, intention, purpose.

ساو *sāv*, Tribute (especially of oxen, paid by enemies who have submitted); a bit of gold; filings; pure gold; bought gold; a crucible (doubtful); a part, portion; a steel for sharpening a sword or knife; a prickly stick about which silkworms entwine themselves when about to spin, or used as firewood; (in comp.) filing, cutting with a saw; —*sāwi āhan*, Filings of iron.

ساوا *sāwā*, ساوی *sāwāy*, Gold or silver filing.

ساوان *sāwān* (agent of *sāwīdan*), Who files.
ساود *sāwad*, (The garment) fits (the body) tight.

ت ساوری *sāwarī*, Service, homage; salutation; a gift offered in homage or salutation; tax, tribute (pl. *sāwariyāt*).

سازیدن *sāwazīdan*, To rub gently (probably misreading for *sāwīdan*).

ساویس *sāwis*, سارن *sāwin*, = ساویس respectively, qq.v. (unsupported by examples).

ساوند *sāwand*, Rhyme, measure.

ساونه *sāvna*, Swaddling-clothes (unsupported).

ساو *sāwū*, Tribute.

ساروج *sāwūch*, Name of a place.

ساره *sāwa*, A bit or filing of pure gold; a crucible; name of a wrestler of Tūrān; name of a city in Irāk.

ساریدن *sāwīdan*, To file; to polish, furbish; to saw; to bruise, bray small; to anoint; to understand, reason; to dissolve in water; to strain off; to handle.

ساریده *sāwīda*, Brayed small; filed.

ساریز *sāwīz*, Of good morals or temper.

سارویس *sāwīs*, Carded cotton, with which a garment is lined; a garment wadded

with a cotton lining, worn in battle; a woman's basket for cotton; anything of great value.

سارین *sāwīn*, A basket for holding cotton prepared for spinning;—*sāwīnī pamba*, Baskets of cotton.

ساهر *sāhūr*, Waking.

ساهره *sāhirat*, The earth, or its surface; a running fountain; an extensive desert without water; Syria; hell; a country which God will create for the day of resurrection.

ساهر *sāhūr*, Name of a mountain which yields stone of the hardest kind.

ساهر *sāhūr* (v.n. of سهر), Sleeplessness, wakefulness; insomnia; the sheath into which the moon is supposed to enter when eclipsed.

ساهره *sāhūya*, Name of a celebrated interpreter of dreams.

ساهی *sāhī*, Negligent, careless, stupefied; forgetful.

سای *sāy* (from *sūdan* used in comp.), Filing, polishing, rubbing; a delicate sort of stuff;—*zulfī mushk-sāy*, A ringlet scented with musk;—*nigīn-sāy*, A polisher of rings or gems, an engraver.

سایانیدن *sāyānidan*, To cause to rub or anoint.

سایبان *sāyabān*, A canopy, umbrella, parasol; a shade formed by foliage or by any other projection; a tent, pavilion (construed with the verbs *bastan*, *zadan*, and *kashidan*);—*sāyabānī akhẓar*, The sky;—*sāyabānī simābī*, The false dawn;—*sāyabānī gulmānī*, The false dawn; a dark night.

سایبة *sā'ibat*, Set at liberty as a slave; or as a she-camel in obedience to a vow, or in consequence of having been delivered of ten female colts, when she immediately receives a dispensation from all further labour (a practice forbidden by Muhammad).

سایبرج *sāya-brāj*, The mandrake (see برج).

سایح *sā'ih*, Devout, fasting in the mosque; a traveller, a pilgrim.

سایحات *sā'ihāt* (pl. fem. of the preceding), Fasting women; female travellers.

ساید *sāyad*, Dross of iron.

ساید *sā'id*, A lord, prince by birth (inferior to *sāyid*).

سایر *sā'ir*, A walker, goer, traveller, wanderer; remainder, rest (frequently employed to express the whole); a tax on personal property; land-customs; octroi.

سایرة *sā'irat*, *sā'ira*, A crowd of travellers going along the same road; a tax, duty.

سایرات *sā'irajāt* (pl. of *sā'ira*), Taxes, transit duties.

سایر خرج *sā'ir-kharch*, Contingent charges.

سایرین *sā'irīn* (obl. case of the pl. of *sā'ir*, used as nom.), The remainder, the rest, the others (m.c.).

سائس *sā'is*, A governor, manager; a master of horse, horse-keeper, equerry, groom; a trainer or breaker-in; an executioner;—*sā'isi panjum rawāq*, The planet Mars.

سائسخانه *sā'is-khāna*, A beast of burden; luggage of a grandee, &c., when travelling.

سائسی *sā'isi*, The business of a groom.

سایش *sāyish*, Friction, polish; an anointing.

سایع *sā'i'*, Lost, missing; neglected, useless;—*sā'i' sā'i'*, Straying, strayed.

سایف *sā'if*, A possessor of a sword; a striker with a sword; a sword-bearer; armed with a sword.

سایق *sā'iq*, A stimulator, instigator, impeller, driver; one who pursues another.

سایکی *sāikī*, A drinking-cup; a crow, raven.

سایگی *sāyagī*, A shade, shadiness.

سائل *sā'il*, An asker interrogator, questioner, proponent; a question; a beggar; flowing, fluid, liquid.

سائل بکف *sā'il ba-kaf*, کف سائل *sā'il-kaf*, A beggar.

سائمه *sā'imat*, *sā'ima*, Camels, goats, and the like, which subsist during the greater part of the year upon pasture; pasturing by themselves.

سایده *sāyanda* (part. of *sūdan*), A grinder, &c.

سایوان *sāyawān* (for *sāya-bān*), A shade; dust of floors.

سایوس *sāyūs*, Seed of fleawort.

سایه *sāya*, A shade, shadow; an apparition; a wicked spirit; name of a demon; protection; a petticoat; wickedness, lewdness;—*sāya-ash-rā na-mi-tuwīnad did*, He has an inveterate grudge against him;—*sāya aḡkandan*, To throw a shadow upon; (met.) to turn towards, to be present;—*sāya'i in dū-rang*, The protection of fortune;—*sāya'i himāyat*, Shadow of protection;—*sāya'i khudā*, Shadow of God; a prince, sovereign, monarch;—*sāya'i dast*, A gift, a largess; protection;—*sāya'i dastī kase giriftan*, To receive a gift or protection from;—*sāya'i rabbu 'n-na'im*, A caliph;—*sāya'i rikāb*, Protection; followers;—*sāya'i qushūr*, Shadow of a tree;—*sāya gustardan*, To conceal; to show favour; not to see; to speak ill of;—*sāya u naqshī kase ba tir u kharjar zadan*, (met.) To hate with a deadly hatred;—*sāya u nūr*, Shadow of a tree; night and day;—*sāya'i yazdān*, Shadow of God, i.e. a mighty monarch.

سایه بان *sāyabān*, An umbrella; a parasol.

سایه برك *sāya-burak*, برك سایه *sāya-burag*, Name of a soporiferous plant.

سایه پرست *sāya-parast*, Loving darkness; a whoremonger.

سایه پرستی *sāya-parastī*, Wickedness, lewdness.

سایه پرور *sāya-parwar*, Educated in the

shade, or at home; soft, delicate, knowing little of the world; anything eaten with bread; a parasite, trencher-fly.

سایه *sāya-parward*, Quiet, at rest; a receiver of favours.

سایه پروردگان *sāya-parwardagāni khum* Grape-stones thrown into a wine-jar.

سایه *sāya-pasand*, Fond of shade, quiet.

سایه پسندی *sāya-pasandī*, Fondness for shade.

سایه پوش *sāya-posh*, A parasol; an arbour.

سایه خراک *sāya-khazak*, A certain plant eaten with bread.

سایه خفت *sāya-khuft*, Who sleeps in the shade or shadow;—*sāya khufti nakhli hayāt*, A surname of Zakariyā.

سایه خروش *sāya-khruush*, The elm (as shady).

سایه دار *sāya-dār*, Shady, umbrageous; a shady place; a protector; a demoniac;—*sarwi sāya-dār*, The shady cypress.

سایه داهت *sāya-dāsh*, Shady; possessed of a spirit.

سایه راس *sāya-ras*, Ripened or ripening in the shade.

سایه رست *sāya-rust*, A plant grown in the shade.

سایه رز *sāya-rav*, A watch; a night-robber.

سایه زده *sāya-zada*, Shady; a demoniac.

سایه شکن *sāya-shikan*, Breaking a shade, i.e. a destroyer of false religion; a reformer, illuminator; a polisher, furbisher; light, luminous.

سایه فکن *sāya-figan*, Spreading a shade, shading.

سایه گاه *sāya-gāh*, A shady place, tent, bower.

سایه گستر *sāya-gustar*, Shade-diffusing, shady; benevolent, friendly.

سایه گیر *sāya-gīr*, Shaded, catching shade.

سایه ناک *sāyanāk*, Shady, overcast.

سایه نشین *sāya-nishin*, One who has sat in the shade, who has seen few troubles.

سایه وار *sāya-war*, Shady.

ساییدن *sā'idan*, To grind; to rub, wear; to gnash the teeth; to smooth, polish; to anoint; to dissolve; to draw; to strain off; to understand.

ساییده *sā'ida*, Ground; polished; worn.

سب *sabb* (v.n.), Cutting, clipping; stabbing; reviling, reproaching, cursing; execration; reproach; [*sabb u ta'n*, Reproach and abuse;]—*sibb*, A turban; a fillet; a female hair-dress; fine linen cloth; a rope; a reviler.

سبا *sab'*, Buying wine for the sake of selling it;—*saba'*, Name of the father of the tribes of Yaman; the country of Bilqis; name of the father of Abdullah, the founder of a sect of the *shī'a* (see سبائیه);—*sabbā'*, A seller of wine.

سباب *sibāb*, A reviling, an abusing one another.

سبابة *sabbābat*, *sabbāba*, The fore-finger; the index; the second toe;—*angushti sabbāba*, The fore-finger.

سبابة گزا *sabbāba-gazā*, Astonished.

سبات *subāt*, Rest, sleep; a light sleep, a doze; commencement of sleep in the head; time; fortune;—*ibnā'i subāt*, Night and day.

سباح *sabbāh*, A swimmer;—*subbāh* (pl. of *sābih*), Swimmers.

سباحة *sibāhat* (v.n. of سباح), Swimming; natation;—*ahli sibāhat*, Skilful swimmers.

سبادة *subāda*, The smyris, with which they cut glass and stones for seals.

سبار *sabār*, Household furniture; a wine-press; a large trough into which the grapes are thrown and pressed with the feet; a ploughshare; a furrow; a field.

سبار *sibār*, A surgeon's probe (= سبار q.v.).

سباروک *sabārūk*, A pigeon.

سبارة *sabāra*, A stone for making whet-stones.

سباری *sibārī*, A stalk of corn; an ear of corn.

سباری *sabārī*, سباریت *sabārīt* (pl. of *subrūt*), Waste grounds; beardless boys;—*arz sabārīt*, Waste, uncultivated land.

سباریدن *sabāridan*, To be cleft (ground).

سباسب *sabāsib*, A desert country;—*baladi sabāsib*, A widely-spread town.

سبات *sabāt*, A fever;—*subāt*, A Syro-Macedonian month (February).

سبابة *sabāfat* (v.n. of سبط), Being lank (the hair);—*subāfat*, Sweepings (of a house); abundance; plenty; amplitude.

سباع *sibā'* (pl. of *sabu'*), Lions; beasts of prey; wild beasts or birds.

سباعی *subā'i*, Complete, entire, un mutilated (in the body); consisting of seven letters (word); consisting of seven syllables (the foot of a verse).

سباع *sibāgh*, Meat, or ought eaten with bread; a house covered with bricks; a brick wall;—*subāgh*, The servants of a court of justice.

سباق *sibāq* (v.n. 3 of سبق), Endeavouring to get the lead (in running), trying to outstrip; precedence; a race;—*sabbāq*, One who takes the lead and gets far ahead;—*subbāq* (pl. of *sābiq*), Predecessors, conquerors.

سبائك *sabbāk*, A melter, smelter.

سباکی *sabāki*, The smelting of gold and silver; a coiner.

سبال *sibāl* (originally plural of A. سبلة q.v.), A whisker.

سبایا *sabāyā* (pl. of *sabi*), Captives.

سبائك *sabā'ik* (pl. of *sabikat*), Bars, ingots of gold or silver.

سبائل *sabā'il*, The capital of Kandahār.

سباب *sabā'ib* (pl. of *sabīb*), Manes, forelocks.

ا سبایه *sabā'iyā*, Name of a sect of the *shī'a* who ascribe divinity to 'Alī.

ا سباب *sabab*, A rope; anything which connects one with another; cause, occasion, reason, motive, argument, mean, medium, instrument; (in prosody) a moved consonant followed by a quiescent one (*sababi khafif*), or by another moved one (*sababi qafil*).

ا سبابیه *sababiyat*, A cause, causation, motive; a handle.

ا سبب *sabbat*, A portion of time; podex; —*sibbat*, The fore-finger; —*subbat*, Reproach, slander; disgrace, injury, villany; a man whom all revile.

ا سبت *sabt* (v.n. of سبت), Rest, quiet, repose; the Jewish sabbath; observing the sabbath, sabbatizing; —*aṣḥābu'-s-sabt*, Sabbatarians; Jews. (See also سبتی.)

ا سبتة *sabta*, Ceuta (in Spain).

ا سبتي *sablī*, Surname of Ahmad, a son of Harūn ar-Rashīd, so called because he devoted six days of the week to the service of God, and worked on the sabbath, or Saturday, for a livelihood.

ا سباج *sabaj* (from P. سبه), Small black shells.

ا سباح *sabh* (v.n.), Swimming; labouring to support life; occupation; leisure; going and coming; travelling swift (a horse).

ا سباحه *subahā'* (pl. of *sabūh*), Swimmers.

ا سبحات *subuhāt*, Places of adoration, oratories.

ا سبحان *subhān* (v.n. of سبح), Praising, glorifying (God); exclaiming *subhāna'llāh*, "Praise be to God"; —*subhāna-hu*, Glory be to Him; the Most Holy (used as a name of God).

ا سبحانی *subhānī*, fem. سبحانیه *subhānīyat*, *subhāniya*, Divine.

ا سبحة *sabhat*, Garments made of skins; name of a horse of Muhammad; also of Jafar Taiyār; —*subhat*, *subha* Majesty, glory (of God); a rosary for repeating prayers and reciting the names of God; a prayer of supererogation.

ا سبکل *sibakl*, سبکل *sabakhlal*, Thick, bulky (camel, lizard, girl, or bucket).

ا سبکله *sabhalat* (v.n. of سبک), Repeating the words *subhāna 'llāh*, God be praised!

ا سبکدار *subha-dār*, Worshipper, beadsman.

ا سبکدردان *subha-gard*, سبکدردان *subha-gardān*, One who tells his beads.

ا سبکدردانی *subha-gardānī*, The act of telling the beads.

ا سبک *sabkh*, A retiring to a distance; deep sleep; rest, leisure.

سبک *sibakh*, Salt; wit, animation.

ا سبکته *sabkhat*, *sabakhat*, *sabikhat*, Saltish ground.

ا سبکدب *subukhdāb*, سبکدبان *subukhdān*, The womb (doubtful).

ا سبد *sabd* (v.n.), Shaving (the head or face); —*sibd*, A wolf; a cunning fellow; calamity; —*sabad*, A little hair; a little of anything; [*mā la-hu labrad wa lā sabad*, He has nothing]; —*sabid*, Remains of herbage; —*subad*, The hair of the pubes; a kind of cloth used to preserve the water in a tank from becoming muddy; a certain bird with soft plumage; name of a place near Mecca and Ta'if.

سبد *sabad*, *sabud*, A basket.

سبد چین *sabad-chin*, Gleanings of fruits.

سبد دار *sabad-dār*, A basket-bearer.

سبدگر *sabadgar*, A basket-maker.

ا سبدۀ *sabazat* (from P. *sabad*), A kind of basket holding fifteen *sā'*.

ا سبر *sabr* (v.n.), Probing (a wound); trying, testing, examining (any business) to the bottom; —*sabr*, *sibr*, A beauteous form, mode, or manner; origin, root; colour; beauty; —*sibr*, Hostility; reproach, reviling.

ا سبرۀ *sabrat*, A cold morning; name of a city in Maghrib; surname of several companions of Muhammad.

ا سبروت *subrūt*, سبریت *sibrīt*, Poor, indigent; barren, waste, uncultivated ground; little (of anything).

سبز *sabz*, Green, verdant, fresh; black, dark, opaque; blue (eyes); grass; a sword, dagger, or breast-plate of a bluish hue; —*sabz būdan*, To continue in full bloom, green and flourishing; —*sabzi bahār*, Name of a note in music; —*sabzi dā-tāy*, Night; —*sabz shudan*, To grow, to spring up; to become manifest or conspicuous; to stagnate and get green (water); to become mouldy (bread); to be near setting (the sun); to succeed; —*sabz kardan*, To cause to grow; to flatter, to caress, to foster; to make good, to compose well (a speech, &c.); —*husni sabz*, Fresh or blooming beauty; —*khafī sabz*, A black or recently-grown beard; —*sari sabz*, A vigorous and wide-awake head.

ا سبز آب *sabz-āb*, A green thing on water.

ا سبز آخور *sabz-ākhur*, سبز آخور *sabz-ākhwur*, A stable full of fresh grass; the sky.

ا سبز رنگ *sabzā-rang*, Of a green colour.

ا سبز آینه *sabz-āshyāna*, سبز آینه *sabz-aiwān*, سبز بادبان *sabz-bādbān*, The sky.

ا سبز اندر *sabz andar sabz*, Name of the ninth musical note of the barbud.

ا سبز باغ *sabz-bāgh*, The human body; the sky.

ا سبز بالی *sabz-bāl* (بالی *bālī*), A sort of grape.

ا سبز بخت *sabz-bakht*, Fortunate, lucky.

ا سبز بوستان *sabz-bustān*, A grass-plot, green.

ا سبز بونه *sabz-buna*, A dark-coloured mistress.

ا سبز بهار *sabz-bahār*, A musical note.

ا سبز پای *sabz-pāy*, سبز پای *sabz-pāy*, One who brings ill luck with him (Black-foot).

ا سبز پاری *sabz-parī*, The verdant spring.

sabz-pul, The sky.
sabz-posh, Clothed in green; a tree in full leaf; dressed in mourning; angels; saints, religious persons; a dyer; a currier;—*sabz-poshāni bāghī bishisht*, The hūris;—*sabz-poshāni falak*, Angels.
sabz-chashm, Blue-eyed.
sabz-tahi-gulgūn, = *sabz-bāde* q.v.
sabz-khāna, A house of mourning; a cemetery.
sabz-khatt, Having a youthful beard.
sabz-khing, A bay horse; the sky;—*sabz-khingī manhūs*, The world; fortune.
sabz-khwān, The sky.
sabz-dāna, Green (corn), just in ear, before the grain is formed; seed of turpentine.
sabz-dāya, A violet.
sabz dar sabz, Name of a note; greenish, blackish, &c.
sabz-du-tāy, Night.
sabz-dih, The sky.
sabz-rang, Green; black.
sabz-roshan, A kind of pigeon.
sabzzār, Of a greenish colour.
sabz-zāgh, The world; the sky.
sabz-shākh, Fresh of branch.
sabz-shirīn, = *sabz-bāde* q.v.
sabz-tāq, The sky.
sabz-tā'ūs, The sky.
sabz-tasht, The sky.
sabz-fām, Of a greenish colour.
sabz-farsh, The sky.
sabz-qabā, Name of a bird (called also *sabzak*) of a yellowish green; another species of bird; an inebriating draught made of hemp-leaves and opium.
sabz-qadam, Unfortunate, unlucky.
sabzak, Green, fresh, flourishing; a flagon; maslock; name of a bird (coracias).
sabz-gār, Whose actions are good.
sabz-kār-gāh, *sabz-kūshk*, The sky.
sabz-kālak, An unripe melon.
sabzgar, = *sabzgar* q.v.
sabz-girā, Name of a bird.
sabz-gulshan, The sky.
sabz-gandum-gūn, A dark mistress.
sabz-māl, *sabz-mālī*, A kind of grape.
sabz-masha'la-dum, A green-coloured pigeon with a white tail.
sabz-mālīh, A dark-complexioned mistress.
sabz-manẓara, The sky.
sabz-maidān, The sky.
sabz-nān, Green or mouldy bread.
sabzang, Mouldy, musty.
sabzwār, Name of a country in

Persian Irāk; also of a town there;—*sabza-wār*, Name of a town in Khurāsān.
sabz u nīm-sabz, = *sabz dar sabz* q.v.
sabza, A green herb, a pot-herb; verdure; an incipient beard; bloom; a green stone worn in the ear as an ornament;—*sabza'i bahār*, Name of a note in music;—*sabza'i bigāna*, Parasitic plants to be torn out or pruned;—*sabza'i khwābida*, Grass or herbs trodden upon and spread over the ground;—*sabza'i nau-ras*, A sprouting or incipient beard.
sabza-āb, Thick, stinking water.
sabza andar sabza, Name of a note in music.
sabza-dāna, A violet.
sabza-zār, A verdant mead; wicked.
sabza-qabā, (green-coat) A kind of bird.
sabzi, Verdure, greenness; any esculent vegetable; pleasantness, freshness; spirituous liquor; a wine-vessel; a mistress of a dark colour; profit.
sabzi-farosh, A seller of greens.
sabzi-kārī, A green-garden (m.c.)
sabsab, A desert country, an extensive desert.
sabastiya, Sebaste in Palestine.
sabt (v.n.), Being lank (the hair); lank hair; [*sabtu 'l-jism*, Of a fine straight stature;—*sabtu 'l-yadain*, Liberal;]—*sibt*, a son's son; a daughter's son; progeny, family; a tribe (of Israelites);—*sabaṭ* (v.n.), Having smooth lank hair; the herb *naṣi* when green (an excellent pasture);—*sabit*, Tall, of a high stature.
sibtāin (obl. du. of *sibt* used as nom.), The two offsprings (viz. of Ali), Hasan and Husain.
sab' (v.n.), Becoming the seventh, making up the number seven; taking the seventh part; twisting a rope of seven plaits; seven (fem.); railing at, insulting; biting; stealing; shooting at, scaring (wild beasts); making havoc amongst the flock; [*sab' alwān*, Seven kinds of food; the seven storeys of the heavens; also of the earth;—*as-sab'u 'l-maṣānī*, The first chapter of the Qur'an (as consisting of seven verses); the seven long chapters of the Qur'an (from *baqarat* to *taubat*);]—*sib'*, An interval of seven days between the times of a camel's drinking;—*sub'*, The seventh part;—*sabu'*, A beast of prey, a wild beast (because mostly they give birth after seven months).
sab'at, *saba'at*, *sab'a*, Seven (masc.); a lioness; name of a man.
sab'in, *sab'in*, Seventy.
sabu', Fierce, ferocious, fell, ferine.

أ *sabu'iyat*, Fierceness, cruelty, wildness.

سبع *sabagh*, Fine, precious, pure, clean; beautiful, elegant, graceful, lovely; a rapacious animal; a palace having many windows of glass; a house painted with a number of figures; a large loaf or cake toasted on the coals or under the ashes;—*subugh*, The roof of a house; a honeycomb; a reed.

سبغانه *sabghāna*, Earnest; — *subghāna*, Tall.

سبفانه *sabfāna*, Cup, bowl; — *subfāna*, Tall.

أ *sabq* (v.n.), Going before, taking the lead, preceding, excelling, outstripping, surpassing; coming in first at a horse-race; [*mā sabaq* (3rd sing. pret.), The above-mentioned;]—*sabaq*, A lecture; lesson; a bet, stake (at a horse-race, &c.); precedence;—*sabaq burdan*, To surpass, overcome, take the lead, carry precedence; to do much;—*sabaq justan*, To try to excel;—*sabaq khwāndan*, To say a lesson;—*sabaq dādan* (*dars dādan*, *dāshān*, *wādādan*), To give a lesson, to teach;—*sabaq rawān* (*roshan*) *kardan*, To remember, to learn or recite by heart;—*sabaq kardan* (*giriftan*), To excel;—*sabaq giriftan*, To take a lesson;—*kas-rā sabaq giriftan*, To take one for a model, to imitate.

سبقات *sabaqat*, *sabqat*, Precedence; making haste to come first; [*sabaqat giriftan*, To take precedence, to take the lead; to anticipate;]—*subqat*, *subqa*, A wager, a stake.

ا *sabaq-tāsh*, A fellow-student.

ا *sabaq-khwān*, A pupil, a student.

ا *sabaq-dāsh*, = *سبقتاش* q.v.

أ *sabk*, A melting, casting, pouring; cast, shape, mould (m.e.); system (as *sabki 'alim*, System of instruction, m.e.).

سبك *sabuk*, Light (not heavy); light-footed, expeditious, active; undignified; unsteady; degrading; shallow; independent; haste, despatch; [*sabuk shudan*, To be light; to be smoothed; to be alleviated; to be despised;—*sabuk giriftan*, To despise; to hold light;]—*sibik*, Name of a bird which flies towards the sun;—*subik*, Soft; weak; softness; weakness;—*subuk*, Light;—*subuki khidya*, The air as element;—*subuki mukada*, Fire (see *گران*).

سبکاد *sabkād*, Summit of a mountain; the crown of the head.

سبکبار *sabuk-bār*, Of a light weight, ready to rise and travel; lightly loaded, unencumbered; jocund, blithe, free from care.

ا *sabuk-baqā*, Merry, jovial, jolly.

سبک پای *sabuk-pāy*, Light of foot; a postman; a post-horse; a courier; inconstant.

سبک پار *sabuk-par*, Swift-winged.

سبکتگین *sabuktigin*, Name of a brave general (father of Sultān Mahmūd, founder of the dynasty of the Ghaznawids, who

flourished in the beginning of the eleventh century); any man distinguished for intrepidity); a precious thing; a divorced woman returning to her husband, and cohabiting with him without a re-marriage (reckoned infamous); an adulteress, a whore.

سبک پای *sabuk-pai*, = *سبک پای* q.v.

ا *sabuk-jawlān* (*jawalān*), Who travels quickly, a runner.

سبکچه *sabukcha*, Somewhat light.

سبکچرد *sabuk-khirad*, Flighty, injudicious.

سبک خیز *sabuk-khez*, Vigilant, quick, brisk, active; a rivulet (as rising rapidly).

سبکداد *sabuk-dād*, Active, nimble, clever.

سبکدار *sabuk-dār*, A postman; a letter-bag.

سبکدارو *sabuk-dārū*, Any medicine which soon operates; a physician who administers pleasant medicines to his patient.

سبک داشت *sabuk-dāsh*, Contempt.

سبک دست *sabuk-dast*, Expert, dexterous.

سبک دستی *sabuk-dasti*, Quickness, dexterity.

سبک دل *sabuk-dil*, Light-hearted, merry, gladsome.

سبک دوش *sabuk-dosh*, Lightly laden.

سبک رکاب *sabuk-raftār*, *سبک رکاب* *sabuk-rikāb*, *سبک رز* *sabuk-rav*, Who travels quickly; (met.) frivolous, indiscreet.

سبک روح *sabuk-rūh*, Merry, jovial, jolly.

سبک سار *sabuk-sār*, Light-headed; contemptible; helpless; unsteady, undignified; hasty; a fool; alone, independent.

سبک ساران *sabuk-sārān*, Worldly persons.

سبک ساری *sabuk-sārī*, Levity of mind.

سبک سایه *sabuk-sāya*, Fleeting, transient.

سبک سر *sabuk-sar*, Light-headed; sober.

سبک سران *sabuk-sarān*, Poor, low persons; fools; courageous.

سبک سنگ *sabuk-sang*, Light, undignified.

سبک سیر *sabuk-ser*, Soon satisfied.

ا *sabuk-sair*, Quick, swift, light-paced.

ا *sabuk-tab'*, Merry, jovial.

ا *sabuk-inān*, Swift; tractable.

ا *sabak-qadar*, = *سبک قدر* q.v.

ا *sabuk-gām*, Swift-paced, travelling quickly.

ا *sabuk-liqā*, Frank, open, prepossessing; prompt, obedient.

سبکمایه *sabuk-māya*, Cheap; ignorant.

ا *sabuk-mirāj*, Weak; fickle, inconstant, irresolute.

ا *sabuk-mashrab*, Light-minded, frivolous.

سبکمز *sabuk-maghz*, Stupid, silly; fickle, inconstant, irresolute.

ا *sabuk-himmat*, Light-minded, unambitious.

سبکی *sabuki*, Lightness, levity; littleness; weakness of mind; insult; (adverbially) touching slightly on a subject.

A سبیل *subl*, An ear of corn, or an ear well filled with grain;—*sabal*, rain; an ear of corn; disturbance; execration, reproach, contumely; a disease or a web in the eye; blood-shot eye; blear eye; name of a celebrated horse;—*subul* (pl. of *sabil*), Ways; modes of life, manners, institutions.

سابلان *sabalān*, A mountain near Ardebil.

A سبلة *sablat*, *sabalat* (pl. *sibāl*), Whiskers, mustachios; [*sablat tāftan*, To twist the mustachios;—*sablat zadan*, To shave the mustachios;—*sablat sust kardan*, To weaken or distress;]—*sublat*, Widely extended rain.

سبلیت *siblit*, *sibilt*, Glue.

سبیل سبیل *sibanj*, The beam of a plough.

سبو *sabo*, *sabū*, A cup, ewer, jar, glass, pitcher, pot;—*sabū shikastan*, To break the cup (of hope), to despair; to spill wine; to forbid its use;—*sabū shikastani ākhīrīn chahār-shamā*, A breaking of ewers on the last Wednesday of a month with the cry, "Evil is gone and good has come" (a superstitious custom).

سبو بدرش *sabū-ba-dosh*, A carrier or bearer of the *sabū*.

سبوچه *sabūcha*, A little pitcher, jar, or ewer.

A سبوح *sabūh*, A swimmer; a pleasant-paced horse.

A سبوحه *sabūhat*, *sabūha*, Mecca; according to others the valley of 'Arafāt.

سبوره *sabūra*, A catamite.

سبوس *sabos*, *subos*, Bran, chaff; scurf;—*sabosi kuhna'i jau ba-nir-khi gundam farokhtan*, To boast of former prosperity or greatness when there was none.

سبو سبز *sabū-sabz*, A small ewer or jar (unsupported by examples).

سبوسه *sabosa*, Dandruff, scurf; bran; sawdust; a weevil; froth.

سبوسه ناک *sabosanāk*, Scaly, scurfy (head).

A سبوغ *subūgh* (v.n. of سبغ), Being ample, profuse, complete (benefit).

A سبه *sabah*, Dotage.

A سبی *saby* (v.n.), Making a captive, taking prisoner; captivating (a woman);—*sabi*, A captive, a prisoner of war.

A سبیب *sabīb*, A reviler; hair hanging over the forehead of a horse; the mane; the tail; entangled hair.

A سبیلج *sabīj*, سبیلجه *sabijat*, A shirt without sleeves; a black woollen garment.

A سبیکه *sabikk*, Anything which falls from carded cotton or birds' feathers; bowed cotton folded up for spinning; cotton folded up to spread a medicine upon.

سبیر *sibir*, Siberia (m.c.).

A سابع *sabī*, A seventh; name of a family of the tribe Hamadān.

A سابعه *subai'at*, *subai'a*, Name of a woman from amongst the companions of Muhammad.

A سبیکه *sabikat*, *sabika*, A mass, ingot, bar, or lamina of gold or silver.

A سبیل *sabil*, A way, road, path; a mode manner, means; opportunity of attacking an enemy; way of escape;—*sabīlu 'r-rasm*, Custom ('*alā sabīli 'r-rasm*, "by way of custom, customary," m.c.);—*sabīlu 'llāh*, Religious warfare; anything commanded by God to be done in his service;—*sabīl kardan*, To prepare, arrange, put in order;—*ibnu 's-sabil*, A wayfarer, traveller;—*ba-sabil*, By way of, by means of, through the medium of;—*fi sabīli 'llāh*, In the way of God, for the love of God, for sacred uses.

سبیل *sibil*, Whiskers, mustachios;—*sibilash-rā tāftan*, To twist a person's mustachios, to flatter, to coax;—*sibili kanda*, A shaved-off mustachio.

سبیل کنده *sibil-kanda*, Who has his mustachios shaved off, without mustachios (m.c.).

سبیلوش *sibūsh*, Seed of fleawort.

سپا *sipā*, A tripod; three-legged (stool).

سپار *sipār*, A wine-press; a large trough into which the grapes are thrown and pressed with the feet; (imp. of *sipāridan* and *sipurdan*, in compos.) committing, resigning, recommending, giving in charge;—*sipār*, *supār*, Household furniture; a vessel in general, especially one in which grapes are carried from place to place;—*supār*, A ploughshare.

سپاردن *sipārdan*, *supārdan*, To resign.

سپارده *sipārda*, Committed to.

سپارش *sipārish*, Recommendation, delegation, commission, charge; intercession;—*sipārish kardan*, To recommend to the care of another, to consign; to command.

سپارنده *sipāranda*, A betrayer, traitor.

سپاروک *sipārūk*, A pigeon.

سپاره *sapāra*, A whetstone;—*sipāra* (from *sī*, Thirty, and *pāra*, A portion), One of the thirty sections in which the Qur'ān is divided.

سپاری *sipārī*, The stalk of corn; an ear of corn or barley;—*supārī*, *sipārī*, The arecanut.

سپاریدن *sipāridan*, To delegate, empower, commit, charge; to finish, complete; to pursue or perform (a voyage).

سپاس *sipās*, Kindness, grace, favour; praise, thanksgiving; consent, approval; prayer;—*sipās burdan* (*dānistān*), To acknowledge a favour, to be grateful;—*sipās dāshtan*, To thank, to give thanks;—*sipās kardan* (*guzāshtan*), To offer thanks, to thank;—*sipās nihādan bar*, To put an obligation upon, to claim thanks.

سپاس دار *sipās-dār*, Grateful, thankful.

سپاس داری *sipās-dārī*, Gratitude, thanksgiving;—*sipās-dārī kardan*, To return thanks.

سپاس گذاری *sipās-guzārī*, A thanksgiving.

سپاسه *sipāsa*, *supāsa*, Kindness, humanity; an obligation, a favour by which one is bound to gratitude; gratitude, thanksgiving.

سپاسی *sipāsi*, A beggar.
سپاسیان *sipāsiyān*, Beggars; those to whom the first apostle of Persia was sent.

سپاسیدن *sipāsīdan*, To praise (God) for benefits received; to implore assistance, grace, or favour.

سپاه *sipāgh*, A thatched house; meat eaten with bread.

سپاناج *sipānāj*, سپاناک *sipānākh*, Spinach.

سپاوه *sipāwa*, Magnificence, pomp, power.

سپاه *sipāh*, سپاهی *supāh*, An army, a militia; soldiers, cavalry;—*sipāhi tāza*, A raw recruit;—*sipāh rāndan*, To lead an army;—*sipāh shudan*, To muster;—*sipāh shikastan*, To destroy or rout an army;—*sipāh kardan*, To go a-warfaring; to serve as a soldier;—*sipāh garā'idan*, To turn an army towards;—*sipāhi mor-shumār*, An army numerous as pismires;—*pādshāhi anjum-sipāh*, A king with an army equalling the stars in number.

سپاهان *sipāhān* (pl. of *sipāh*), Soldiers; *Ispāhān*; musical tones.

سپاه دار *sipāh-dār*, سپاه سالار *sipāh-sālār*, سپاه کش *sipāh-kash*, General of an army.

سپاهگری *sipāhgari*, The military profession.

سپاهی *sipāhi*, Military, belonging to an army; a horseman, cavalier; a military tenant, lord, feudal chief of a town or village;—*sipāhe*, One soldier, sepoy.

سپاهیان *sipāhiyān* (pl. of *sipāhi*), Soldiers.

سپایه *si-pāya*, A tripod, trevet; a horse-militia;—*si-pāya'i hawā'i*, (the airy tripod) The constellation called the Eagle.

سپتاک *siptāk*, White paint for the face.

سپتان *siptān*, Liquorice-root.

سپختن *supukhtan*, To drive (as a nail into a wall, or a stake into the ground); to stab.

سپد *sapd*, Name of the mountain on which Farūd, son of Siyāwush, was killed;—*sapad*, A basket; a grain; a grass; a little;—*sipad*, The earth; name of an angel; name of the twelfth solar month; the fifth of the month; rue.

سپد چین *sapad-chīn*, Grapes remaining after the vintage.

سپد دار *sapad-dār*, A basket-bearer.

سپدگر *sapadgar*, A basket-maker.

سپدی *sapadi*, Some article of official dress.

سپر *sipar*, A shield, buckler, target; (imp. of *sipardan*, in comp.) travelling, treading or trodden upon; (for *sih-par*) having three sails (a mill);—*sipari ātishīn*, The sun;—*sipari afgandan* (*andākhtan*), To throw away one's shield, to surrender, to flee; to suffer ignominy;—*sipar bar āb afgandan*, To submit, to surrender, to become weak or contemptible;—*sipar bar sar kashīdan* (*bar rukh giriftan*), To shield oneself;—*sipar bar kitf dokhtan*, To put the

shield on one's shoulder;—*sipar bastan*, To shield oneself;—*sipar dar pusht kashīdan*, To throw the shield back (in token of friendship);—*sipar dar sipar bāftan*, To intertwine the shields;—*sipar dar sar* (*rukḥ, rūy*) *kashīdan*, To shield oneself;—*sipari-siyāh*, The sun;—*sipari shangarfī*, The sun;—*sipar kardan*, To trample upon;—*sipar kashīdan*, To shield oneself;—*sipari gāv*, A buckler made of the hide of a buffalo;—*sipari gurg*, A buckler made of the hide of a wolf (considered the best).

سپر انداز *sipar-andāz*, Who throws away his shield, i.e. surrenders.

سپرانیدن *sipurānīdan*, To cause, allow, or command to be trodden under foot.

سپرجی *siparjī*, Hilarity, cheerfulness.

سپرد *sipurd*, سپرد *supurd*, Charge, keeping, care, trust; solitude; contentment; patience, long-suffering; submission, humility; perseverance in a right course; a being trodden; fatigue from travelling; the conclusion of a song.

سپر داده *sipar-dāda*, Mace.

سپر دار *sipar-dār*, A shield-bearer.

سپر داری *sipar-dārī*, Protecting, shielding;—*sipardārī kardan*, To protect, to shield.

سپر درک *sipar-dirik*, سپردک *sapardak*, A small turban, &c. (= دستارچه q.v.).

سپردگی *sipurdagi*, A treading, a trampling.

سپردن *sipardan*, To fold up, wrap together;—*sipardan*, *sapardan*, To travel;—*sipurdan*, To give in charge, entrust, consign, make over to, deposit with; to betray; to supply, to strengthen; to cause to arrive; to sit solitary; to lay up; to be humble, content, resigned; to trample; to be trampled;—*ba-khāk sipurdan*, To commit to the ground, to bury.

سپردنی *sipurdanī*, Fit to be entrusted.

سپرده *saparda*, سپردا *siparda*, Trampled; trampled; folded.

سپرز *supurz*, The spleen, the milt.

سپرز رنگ *supurz-rang*, Spleen-coloured.

سپرش *siparish*, A skirt; a handkerchief, veil.

سپرهم *sipargham*, سپرغام *sipragham*, Sweet basil; marjoram.

سپرک *siprak*, سپارک *siparak*, A herb which, boiled, dyes yellow;—*siparak*, A little shield; the measles.

سپر کش *sipar-kash*, A shield-bearer.

سپرگه *siparga*, = سپری q.v.

سپرگی *sipargī*, سپرگی *sapragī*, Pain, grief, affliction.

سپرلوس *siparlos*, A king's palace.

سپرهم *siparam*, سپرام *sipram*, Sweet basil; always young.

سپرنگ *siparang*, A city near Samarkand.

سپر ور *sipar-war*, Shield-bearer, armed with a shield.

سپیره *sipra*, Vitriol;—*sipara*, A kind of game.

siparham, Sweet basil.

siparī, Anything brought to a conclusion; trampled under foot; annihilated; a broad-headed arrow; complete, perfect; —*siparī shudan*, To be finished, ended, exhausted, annihilated; —*siparī kardan*, To exhaust; —*siparī gardānidan*, To close, finish, annihilate, exterminate.

siparidan, To finish, perfect.

sipres, A race-ground.

sapriḡh, *supariḡh*, A full bunch of grapes or dates; ears of wheat, especially those left after reaping; a straight road.

sipriḡ, Trefoil; yellow-dyeing wood.

sipazgī, Affliction, sadness, sorrow.

sapus, = *سوس* q.v. (unsupported by examples); —*sipas*, Behind, at the back, after; the backside; [*zān sipas*, After that; —*zān sipas*, After this;] —*supus*, A louse; —*supus justan*, To louse, to hunt for lice; —*baiza'i supus*, The egg of a louse, a nit.

sipsār, A broker; a woman mediating marriages.

sipasā raftan, To retreat.

sipasāyagī, Retrogression, motion back; —*sipasāyagī raftan*, To retreat.

sapist, A stink; nasty, dirty, stinking; any fattening herb, especially trefoil; —*supust*, Trefoil, clover; offensive, stinking (as the smell of fish, damp clothes, pitch, copper vessels).

sipistān, Sebestens.

sipastār, Posterior, farther back.

sapist-zār, *supust-zār*, A clover-field.

sapista, Of a fetid smell.

supus-justagī, Search for lice.

sipas raftagī'i binī, A turning up or cocking of the nose.

sipas-rav, A follower.

sipasīn, Hindermost.

sipush, Seed of fleawort.

sapusha, A lentil; according to others, A weevil.

sapagh, Handsome, elegant; pure; a house with many glass windows or painted with a number of figures; a loaf or cake toasted on the coals or under the ashes; —*supugh*, The roof of a house; a honey-comb; a reed.

sipk, A yellow blight on corn.

sipkāḍ, Crown of head; mountain-top.

sapal, Hoof of a camel or elephant.

sipanj (for *sih panj*), Fifteen (three fives); from three to five, i.e. a small quantity; a place where one halts or rests for a few days; (met.) the world; a lodge for those who watch fields; a stranger, a guest; anything easily corrupted, a perishable commodity; anything borrowed or

lent; a pasture-ground where cattle graze for a few days; a place abounding in grass and water; —*sipanj dāshdan*, To look at with indifference; —*sipanji ka'batain*, Thirty table-men at the game of *nard*, or tables.

sipanjāb, Name of a country.

sipanj-khāna, Hired house; world.

sipanji, Borrowed; transient, fleeting.

sipand, Wild rue (of which, and its seeds, a fumigation against malignant eyes is prepared); name of a mountain; (for *sih pand*) three counsels or salutary advices.

sipandār, The stay of the sun in Pisces; a candle; name of the son of Gush-tāsp.

sipandārmuz, The twelfth month of the Persian year (February), so called from an angel supposed to preside over the earth; the earth.

sipand-āsā, Brisk, quick.

sapandān, *sipandān*, The seed of wild rue; mustard; nasturtium; —*sipandāni talkh*, The bitter seed of a certain herb; plantain, cresses; —*sipandāni khurd*, Mustard-seed; —*sipandāni surkh*, Cresses; —*sipandāni ganda*, Rue.

sipand-soz, Who fumigates with rue.

sipandoz, A piece of wood having a round hole in it, fixed on the top of a tent-pole.

sipandīn, Seed of wild rue; mustard.

sapangār, Nightshade.

sipokh, A point, puncture, poke; —*supokh*, A fuller's beetle.

sipokhtan, *sapokhtan*, To prick, pierce, transfix, thrust, poke; to thrust one thing violently into another; to draw forth one thing from another, to tear out; to throw down; to cause to fall into a hole; —*bar-sipokhtan*, To draw forth; —*dar-sipokhtan*, To thrust violently into.

sipokhta, *sapokhta*, Thrust violently in, poked; drawn forth.

sipoz, A puncture; extraction; insertion; (imp. of *sipokhtan*, in comp.) pricking; drawing out; fixing in.

sipozgār, Dilatory, tedious, negligent.

supozidan, To prick, pierce, thrust.

sapūsā, *sapūsāwā*, A kind of porridge.

sapūsak, Porridge, scurf, dandruff.

sapūsi gandum, Bran.

sipah, *supah*, Army, soldiery, cavalry.

sipahā-bud, A commander, general (unsupported by examples).

sipah-arāy, Who arrays an army.

sipah-bud (سپه بודה), An emperor, general, lord, chief; a title of the kings of Tabaristān.

sipahbudān, Name of a musical note.

sipah-bara, A headman of a company, the chief of a people; a treasurer.

sipah-dār, Commander of an army.

sipah-dāri, Command of an army.

sipahr, The heavens, sky, sphere, celestial globe; fortune; the world; time; the sun;—*sipihri akhshejistān*, The sublunar heaven;—*sipihri a'zam* (*sipihri poshida*), The heaven of heavens;—*sipihri barin*, The ninth or highest heaven;—*sipihri būqalamūn*, The varying sky;—*sipihri dūlābi* (*zangāri*), The sky;—*sipihri hashtum*, The eighth sphere, i.e. the Zodiac;—*sipihirāni hamāni*, All the heavens (nine in number).

sipihrar, The sphere of fire.

sipih-rāstān, Whose threshold resembles heaven (attribute of a great king).

sipih-rāstān, God, the creator.

sipih-rūn, Sky-blue, cerulean, azure.

sipahram, Name of a wrestler of Tūrān.

sipih-r-murtaba, Who has reached the ranks of heaven (a king).

sipih-r-maqādīr, Extended as heaven, immense (an army).

sipih-r-nawāl, Heaven-given (attribute of a king).

sipihra-band, A magician; magic, incantation.

sipah-sālār, Commander-in-chief.

sipah-sālārī, Command of an army.

sipah-kash (army-leading), A general.

sape, *sipe* (for *sipid* q.v.), White, &c.

sipetāk, White paint for the face.

supecha, *sipecha*, *sapecha*, A pellicle floating on the surface of vinegar.

sapikh, The haunt of a wild beast; a hunter's retreat.

saped (S. *sveta*), White; conspicuous, manifest; empty; name of a fort, of a demon, and of a river;—*saped uftādani kawākih*, Fortune smiles;—*saped āmadan*, To become evident;—*saped shudan*, To be clear, evident, known;—*saped shudani bakht*, Fortune brightens;—*saped shudani chashm* (*dida*), To grow blind;—*saped shudani khūn*, To be cruel, inhumane, hard-hearted;—*saped kardan*, To make appear, to render evident; to wash (clothes); to smile (applied to lips and teeth); to be humble (applied to the tongue); to grow very old (applied to the eyebrows);—*saped u siyāh*, White and black; day and night;

good and bad; Arabians and Persians; all creatures.

sapedā, Ceruse, white-lead.

sapedāb, White-lead; a sort of food.

sapedāj, Ceruse, white-lead.

sapedār (for *saped-dār*), *sapedāl* (the latter for the former by interchange of liquids), The white poplar; a willow.

sipidān, A fort built by Jamshed.

saped-bā, Meat, onions, butter, olives, and dry cheese (mixed without spices or seasoning).

saped-bālā, First dawn of day.

saped-bām, A whitish colour.

saped-bar, The summer.

saped-barg, Beet, spinage.

saped-pā (white-foot), One who brings good luck.

saped-par (white-wing), A gnat.

saped-post, White-skinned; tin.

saped-posh, Clothed in white; the white poplar.

saped-pahnā, Second or true dawn.

saped-pai, = *sipid* q.v.

saped-tāk, A shrub used in tanning, galangale.

saped-jāmagān, pl. of the following.

saped-jāma, Clad in white; a fire-worshipper.

saped-chashmī, Vileness; impudence; deformity.

saped-khar, A kind of thistle.

saped-khwār, An animal which devours dead bodies.

saped-dār, A willow.

saped-dān, Mustard.

saped-dast, Liberal, munificent; happy, fortunate, blest; Moses (leprous-handed).

saped-dum, A white-tailed pigeon; a kind of plant.

saped-rav, An excellent falcon;—*saped-ro*, Tin;—*saped-rū*, Fortunate; excellent, behaving with propriety; a beetle.

saped-rūd, A river in Āzarbaijān.

saped-roy, Tin;—*saped-rūy*, Fortunate; bright-faced; red-faced.

saped-fām, Whitish-coloured.

saped-kār, Honest, upright; liberal; a hypocrite, a flatterer.

saped-kāsa, Liberal, generous (opp. to *sipā* q.v.).

saped-goy, Out-spoken.

sapedagī, Whitish; white fard.

saped-mard, A flower like the anemone.

saped-mū (*mo*), Grey-haired.

saped-mū'i (*mo'i*), Grey-hairedness.

saped-mukhra, A tube, a post-

boy's horn; a shell which they sound as a trumpet; small shells, *conchulae veneris*.

saped-nāma, Of fair character (opp. to *siyān nāma* q.v.).

saped-wā, A dish made of sour milk.

sapeda, Whiteness; the white of the eye; the dawn; the white of an egg; —*sapeda's zanān*, Ladies' white, i.e. a white paint.

sapeda-bālā (بالائی *bālā'i*), The false dawn.

sapeda-pahnā'i, The second or true dawn.

sapeda-dam, The dawn; —*sapeda-dum*, Name of a plant resembling the anemone.

sapeda-damān, سپیده صبح *sapeda-ḡubh*, The dawn.

sapedī, Whiteness, purity; a white substance cast forth by a female in want of the male; —*sapedī's khāya'i murgh*, The white of an egg; —*sapedī zadan* (*bar-zadan*, *kardan*), = *saped shudan*, q.v. under سپید.

sape-dev (for *dewi sape*), Name of a demon killed by Rustam.

sapīrak, سپهر *sapīrū*, A red-winged insect found in baths.

sapīl, The shrill cries of birds.

sipyūsh, Seed of fleawort.

satt, Foul language; a vice, blemish; —*sitt*, Six (fem.).

satā, A commentary on the Zand; —*sitā* (imp. of *sitūdan*, in comp.), Praising, lauding; praise, benediction; a kind of canopy; a three-stringed instrument (for *sih tā*), triple, three-thread; the third game of *nard*; name of a musical note; three goblets of wine for cleansing the stomach; —*satā*, A comment on the Zand.

siṭāba, Fraud, deceit (see *ستاره*).

siṭākh, A branch of a tree twining about another; a young branch shooting from another.

satād, *siṭād* (apocopated inf. of the following), To take away; —*siṭād* (ditto), To stand.

satādan, To take away, to carry off; —*siṭādan*, To take, to carry away; to stand, stay.

siṭāda, Taken, carried away; placed, deposited; stood, standing; a tent.

siṭāz-āb, The trickling of water; the spouting up of water.

satār, A star; a mosquito curtain; —*siṭār* (for *sih tār*), A three-stringed guitar; a rising star; a riff, a rock; such a one (like *فلان* q.v.).

siṭār, A veil, covering; name of a place; also of a mountain; —*sattār*, The keeper of the curtain, the porter at the royal doorway; the veiler (of sin, &c.), one of the names of God.

siṭār-bāz, A player on the guitar.

siṭārat, A covering; name of a mountain.

siṭārcha, A little star; a spark.

siṭāragān (pl. of *siṭāra*), Stars.

satāra, A mosquito-curtain; a sort of canopy; a star; a rule for drawing right lines; —*siṭāra*, A star; a horoscope, nativity; fortune, felicity; a spark; a geometrical rule by which right lines are drawn; form, pattern; a kind of guitar with three strings; the third game at *nard*; a kind of fire-work; a banner; a threshold; quicksilver; name of a city in India; —*siṭāra'i ātish*, A spark of fire; —*siṭāra bārīdan*, To shed tears; —*siṭāra'i bām*, The morning star; —*siṭāra ba-zer āwardan*, To do or attempt impossibilities; —*siṭāra bast siṭāra*, The star (Venus) has vanquished the other stars (said of one who claims superiority over his equals); —*siṭāra'i jad-wal*, A rule for drawing right lines; —*siṭāra'i chashm*, The star of the eye (said of a king); —*siṭāra'i dum-dār* (*dumbāla-dār*), A comet; —*siṭāra rekhān*, To drop stars, i.e. to shed tears; —*siṭāra'i zamīn*, Talc, lapis specularis; —*siṭāra'i sipāh* (*sarīr*), The eye of the army (of the throne), epithet of a king; —*siṭāra shumurdan*, To count the stars; to lie awake; —*siṭāra'i ḡubhī bahār*, The vernal morning star; —*siṭāra'i qalandarān*, The sun; —*siṭāra na-dāshtan*, To have no (lucky) star, to be unfortunate.

siṭāra-reshāni, Having a star on the forehead (reckoned a blemish in a horse).

siṭāra-chashm, With eyes like stars (epithet of a king).

siṭāra-dān, An astrologer.

siṭāra-dandān, With teeth like stars (epithet of a mistress).

siṭāra-sā, Touching the stars.

siṭāra-sokhtāgi, Bad-luck.

siṭāra-sokhta, Ill-fated.

siṭāra-shumūr, An astrologer.

siṭāra-shinās, An astrologer.

siṭāra-fishān, Shedding tears.

siṭā-zan, A performer on the three-stringed guitar.

siṭāshān, ستاهن *siṭāshdan*, To take, seize, ravish (doubtful).

siṭāgh, Barren; a colt not yet saddled; a horse; a horn; tamarisk; an abortion; a camel giving much milk; the buttocks.

siṭāfand, A portico; a stage, theatre.

siṭāk, Young tree, shoot, sucker, tendril.

siṭām, The ornamented part of a saddle; the nail of a horse-shoe; a cymbal; a kettle-drum; ornaments of gold or silver (especially horse-furniture); a threshold; —*siṭām bar asp nihādan*, To adorn a horse.

ساتن *satān*, (in comp.) Seizing, taking, occupying, as *bāj-satān*, Receiving toll or duty, &c.;—*sītān*, Reclining, sleeping or lying on the back; impatient, weak, feeble; [*sītān afgandan*, To throw flat upon the back:]—(for *āstān*) a threshold;—*stān* (after a vowel), *istān* (after a consonant), Place where anything abounds, as *khurmāstān*, A palm-grove, *gulistān*, A flower-garden, &c.

ساتان *satānā*, Receiving.

ساتانده *satāndan*, To take; to take a wife.

ساتانده *satānda*, Seized; carried off.

ساتانده *satānand*, They take; an edifice supported by pillars;—*satānand u dihand*, They take and give; (met.) a hurly-burly, a free fight.

ساتنه *sitāna*, A threshold; tears (of the vine); also the bud or eye; a wound from a malignant eye.

ساتانیدن *satānidan*, To take, to seize.

ساتوانده *satāwand*, *sutāwand*, A portico; a balcony, a lofty verandah supported by a single pillar.

ساتوا *satāwa*, *sitāwa*, Fraud, deceit.

ساتاویز *satāwez*, Eaves; a portico;—*sitāwez*, A market-place, shambles; a piece of timber with hooks on which meat is hung in markets; the bench of a magistrate.

ساتاویز *satāwin*, A pillared room; shambles (probably misreading for the preceding).

ساته *sitāh*, A star; base silver; name of a note in music.

ساتی *sitāy*, = ستا q.v.

ساتایش *sitāyish*, Praise, encomium, benediction, returning thanks; glory; an enigma;—*sitāyish dādan* (*kardan, giriftan*), To glorify God, to return thanks.

ساتایشستان *sitāyish-stān*, A place of worship, a mosque or temple.

ساتایشگاه *sitāyish-gāh*, The place of praise, i.e. the last verse of a Persian ode; called also *shāh-bait*, The royal distich; in which the poet, without the least imputation of vanity, generally addresses himself in the highest strain of self-approbation.

ساتایشگر *sitāyish-gar*, Who praises, worships.

ساتایشگری *sitāyish-garī*, Praise, worship.

ساتاینده *sitāyanda*, A praiser, panegyrist.

ساتاییدن *sitāyidan*, To praise; to call.

ساتبر *sitabr*, Thick, coarse; hard, stiff.

ساتبر نای *sitabr-nāy*, Thickness, coarseness; a large size.

ساتبری *sitabrī*, Thickness;—*sitabrī'ī āwāz*, Hoarseness, gruffness of voice.

ساته *sittat*, Six (males).

ساتخر *sitakhr*, A pond, cistern; name of a fort.

ساتکسه *sitakhsa*, A sieve.

ساتخوان *sutukhwān*, A bone; stone of fruit.

ساتکhez *satkhez*, The resurrection.

ساتد *sitad*, Taking, receiving;—*sitad-u-dād*, Taking and giving; lending and borrowing.

ساتدن *sitadan*, To take, seize, carry off.

ساتده *sitada*, Received, taken; placed.

ساتر *satr* (v.n.), Covering, veiling, concealing; the privities;—*sitr*, A covering, curtain, veil, screen; fear; shame;—*satar*, A shield.

ساتر *satar*, A mule;—*sutur*, Shaving; a knife, razor;—*mūy-* (*moy-*) *sutur*, A barber.

ساترب *sitrab*, A satrap (obsolete).

ساتربانگ *suturbāng*, *suturbānag*, A starling; a wagtail.

ساتر پوش *sitr-posh*, A woman's drawers.

ساتره *sutrat*, Anything which covers or defends, as a veil, awning, shield, wall, and the like.

ساتردن *siturdan*, *suturdan*, To shave, scrape, pare, pull out hairs; to erase, cancel, abolish, cut off; to curry;—*ba-kawākib siturdan*, To adorn with stars.

ساترده *suturda*, Shaved, erased; cut off.

ساترده پا *suturda-pā*, One whose feet are cut off.

ساتر سا *satar-sā*, Sense, feeling.

ساتر سائی *satarsā'i*, Obvious to sight or sense.

ساترکا *satarkā*, A sort of gum.

ساترکش *suturkish*, Greatness; uneasiness (this doubtful).

ساترگ *saturg*, *siturg*, *suturg*, Impudent; quarrelsome, passionate; large and able-bodied; rough, rugged;—*angushti suturg*, The large finger, i.e. the thumb.

ساترناک *suturnāk*, A starling; a wagtail (see *ساتربانگ* for which it is perhaps a misreading).

ساترنگ *satrang*, The mandrake; chess.

ساترک *satrūk*, An idle, prating fellow, addicted to thieving; quarrelsome, contentious; passionate, bad-tempered; indigent; idle, useless.

ساترون *satarwan*, *suturwan* (mule-like), Barren; a woman who has only borne one son.

ساتره *sutura*, *suturra*, A razor; the hire of a house.

ساتردن *sitizidan*, To importune, urge; to contend; to be stubborn, headstrong, tyrannical.

ساتسته *sutusta*, A whistle uttered by wrestlers on vanquishing an antagonist.

ساتک *suth*, Slenderness of waist; of a slender waist.

ساتل *satl* (for *Ar. سطل*), A vessel with a handle used in baths;—*satal*, Injury, hurt;—*sital*, A pond, reservoir;—*sutul*, Wheat (in the ear) scarcely ripe, scorched and bruised (which is eaten some days before harvest, in order to taste the first-fruits).

ساتم *sitam*, Tyranny, oppression, injustice, extortion, distress, injury, violence, ill-treatment, affliction, threatening, vexation; a heavy misfortune; seen or known; deliberately, designedly, purposely;—*sitam didan*, To experience oppression, to suffer

from violence; — *sitam dāshtan* (*kardan, namūdan*), To oppress, maltreat.

sitam-ābād, Abode of oppression, world.

sitam-āmez, Tyrannical, cruel.

sitam-andesh, An oppressor.

sitta-mi'at, sitta-mi'a, Six hundred.

sitam-parwar, An oppressor; one who connives at or patronizes oppression.

sitam-khāna, A house of oppression; the world.

sitam-dida, ستم دیده, Oppressed.

sitam-rasīdagān, The oppressed.

sitam-sharīk, A partaker in oppression or tyranny.

sitam-shikan, Who checks oppression, who exercises justice.

sitam-zarīf, Who practices tyranny in a subtle and dexterous way.

sitam-zarīfī, Cunningly-exercised tyranny.

sitam-kār, ستم کاره, A tyrant, oppressor.

sitamkāra-kush, Who slays the oppressor.

sitam-kash, Oppression-enduring.

sitam-kashīda, Oppressed.

sitam-kesh, An oppressor.

sitam-gāra, ستمگر, Cruel, oppressive; a tyrant.

sitamgarī, Tyranny, oppression.

sitam-gustar, An oppressor.

sitamī, Tyranny, injury.

sitam-yāft, Who has met with violence, oppression, &c.; damaged, enfeebled.

sitamīdan, To oppress; to be headstrong.

sutun-āwand, ستن آوند, A portico or verandah supported by a single column.

sitambar, Name of a herb like mint.

sitamba, Strong, robust, powerful, bold; the nightmare; any hideous or terrifying form; contumacious, litigious, unwilling to listen.

satanj, ساتن, Provisions stored up; — *sitanj*, A thrashing instrument.

satankhēz, ساتنخیز, Day of resurrection.

sito, سیتو, Triple; a three-stringed guitar; base (money).

satwā, ساتوا, A female statue in Bāmyān.

sutwār, سوتوار, Strong, firm; faithful, trustworthy; trust, credit, belief.

satūja, ساتوچه, A variegated kind of falcon.

satūdān, سوتودان, A gravestone; a cemetery; a circular stone building whereon the fire-worshippers lay the bodies of the dead.

sutūdagi, سوتودگی, Praise, glorification.

sitūdan, سیتودن, (S. *stu*), To praise.

sitūda, سیتوده, Praised, celebrated, blessed, glorified; laudable, praiseworthy; — *sitūda dāshtan* (*kardan*), To praise, to glorify God;

— *sitūda shudan*, To be praised or glorified.

sitūda-akhlāq, سیتوده اخلاق, Of an excellent disposition.

sitūda-shiyam, سیتوده صفات, *sitūda-sifāt*, Of laudable qualities.

sitūda-ma'al, سیتوده مال, In a happy state.

sutūr, سوتور, An animal; a quadruped, cattle, beast of burden; a horse, mule, or ass.

sutūr (pl. of *sitr*), Veils, coverings.

sutūr-āb, سوتور آب, The falling down of water or humours into the feet of horses, a capellet.

sutūrbān, سوتوربان, A groom, driver, herdsman of horses; a wagtail.

sutūr-dān, سوتور دان, (place where beasts are kept) A stall, stable; (who understands horses, &c.) master of the horse, equerry, groom.

sitūrdan, سیتوردن, To shave, scrape, pull out hairs.

sutūrwān, سوتوروان, = سوتوربان q.v.

sutūra, سوتوره, *sutūri*, سوتوری, A razor; a yellowish bee.

satūsar, ساتوسه, A sneeze.

sattūq, ساتتوق, (for P. ستر q.v.), False (money), base coin washed over with silver.

sutāl, سوتال, Wheat (in the ear) unripe, parched, and bruised (eaten some days before harvest).

sitūm, سیتوم, The plant papyrus (in the dialect of Gilān).

sutūn (S. *sthūna*), A pillar, column, prop, or beam; a column of troops (m.c.); — *sutūni safīna*, Mast of a ship; — *sutūn shudani sa'id*, The arm becomes (stiff like) a pillar, i.e. helpless (as of one thunder-struck); — *sutūni faqār*, The vertebral column; — *ba-ṭauri sutūn istādan*, To be drawn up in column; — *pāya'i sutūn*, The pedestal of a column (see also سوز and دست).

sittūna, سیتون, Sixty.

sitūna, سیتونه, An assault, attack, onset; flight; a wave, billow, surge; — *sutūna*, A pivot.

sitūh, سیتوه, Name of a magician; — *sutūh*, Fear, dread, veneration; distress, affliction, uneasiness, indigence; stupefied, astonished; sad, melancholy, indigent, helpless; weak, tired, feeble-minded; (construed with the verbs *āmadan*, *būdan*, *shudan*, *gar-dīdan*, *gashtan*, *māndan*, in the sense of being, becoming, or remaining stupefied, tired, fatigued, worn out, &c.).

sutūhānīdan, سوتوهانیدن, (caus. of the following), To cause to loathe, &c.

ستوهیدن *sutūhīdan*, To loathe, to shun; to repent, to vex; to render anxious, weak, helpless; to stupefy (doubtful word).

ستویه *sitūya*, A three-stringed guitar (see ستو).

ستة *sath*, *satah*, The buttocks.

ستة *sata*, *satta*, Anything kept all night, nocturnal; vinegar; a grape;—*sita*, weak, vexed;—*sitih*, Weak; contention, litigation;—*sutuh*, Sad, melancholy, afflicted.

ستها *satahā*, (in Zand and Pāzand), The world.

ستیهنده *sitihanda*, Importunate; contentious.

ستیهی *sitihī*, Contentious, quarrelsome.

ستیهیدن *sitihīdan*, To contend; to warble; to make a noise, to kick up a row; to injure.

ستی *satī*, A spear-head; also the iron ferule at the end of a spear or staff;—*satī*, *satti*, Iron, steel.

ستی *satī*, A modest, bashful woman; a woman who burns herself alive with her dead husband.

ستی *sittī* (corrupt. of *saiyidatī*, *sīdatī*), My lady; madam; a lady; the Virgin Mary.

ستیا *satyā*, (in Zand and Pāzand), The world.

ستیک *sitēkh*, Anything tall, straight, or flat; the sharp peak of a mountain; tallness, straightness.

ستیک گوش *sitēkh-gosh*, Pointed-eared; who or what pricks his ears.

ستیر *salir*, fem. ستیره *satirat*, *satira*, One who hides another's fault; covered, concealed.

ستیر *siter*, A weight of $6\frac{1}{2}$ drachms; a fortieth part of a man.

ستیز *sitez*, Emulation, strife, contention, litigation; battle, war, conflict, combat; rebellion; levity, temerity, rashness; anger, hatred; obstinacy, stubbornness; discordance; obstinate, perverse, stubborn;—*sitez burdan* (*dāshtan*, *kardan*, *giriftan*), To contend, dispute, fight, squabble;—*āhangī sitez*, Preparations for battle;—*maidāni sitez*, A field of battle.

ستیزگار *sitezgar*, Obstinate, litigious.

ستیزدگی *sitezandagī*, Contention, strife.

ستیزنده *sitezanda*, Quarrelsome, litigious.

ستیزه *siteza*, Broil, dispute, squabble, strife; hostility enmity; tyranny; violence;—*siteza kardan*, To contend, quarrel.

ستیزه جوی *siteza-joy*, ستیزه خو *siteza-kho* (*khū*), Quarrelsome.

ستیزه روی *siteza-ruy*, Ugly; contentious.

ستیزه کار *siteza-kār*, *siteza-gār*, Quarrelsome.

ستیزه گاری *siteza-gārī* (گاری *garī*), Strife, quarrel, hostility.

ستیزیدن *sitezīdan*, To contend, compete, go to law, be obstinate, perverse; to injure, oppress;—*dar-sitezīdan*, To contend, &c. (= the simple verb).

ستیزه *sitezha*, A weaver's shuttle; a sel-vage.

ستیش *sitesh*, = ستیره q.v.

ستیک *sitēkh*, Straight and tall (spear or column); a lofty peak; the sky; contention, dispute.

ستیم *sitem*, Blood mixed with water; pus and matter in a sore; a wound; a sore affected by cold, and swollen; corrupt blood.

ستین *sittina*, *sittin* (obl. of *sittūn* used as nom.), Sixty.

ستیزه *sitiyūja*, = ستیزه q.v.

ستیه *sitih*, Contention, strife.

ستیهش *sitehish*, ستیهندگی *sitehandagī*, A squabble, brawl, loud strife.

ستیهیدگی *sitehīdagī*, Contention, litigation.

ستیهیدن *sitehīdan*, To contend, quarrel, wrangle, brawl; to disobey; to be severe, unjust, cruel.

سج *saj*, The cheek;—*su-j*, The buttocks.

سجا *sajā*, Lettering or inscription of a book.

سج *sajāj*, Thin, watery milk.

سج *sajājīd* (pl. of *sajjādāt*), Carpets, rugs, or hassocks for prayer.

سج *sajāh*, Name of a pretended prophetess contemporary with Musailimah the impostor;—*su-jāh*, Air, atmosphere.

سج *sajāhat* (v.n. of سجع), Being smooth and equal (the cheek); being of a moderate length and not too plump.

سج *sajjād*, One who bows in adoration.

سج *sajjādāt*, *sajjāda*, A carpet or mat on which the Muhammadans prostrate themselves when at prayer (construed with the verbs *uflādan*, *afgandan*, *andākhtan*, *kashīdan*, &c.); the place of adoration, the mosque or altar;—*sajjāda'i mihrābi*, A carpet woven in the shape of a prayer-niche;—*sajjāda'i nān*, A table-cloth.

سج نشین *sajjāda-nishīn*, Sitting upon the carpet (applied to the Imām when saying prayers);—*sajjāda-nishīni mihrāb*, The Imām in front of the prayer-niche.

سج *si-jās*, Name of a place between Hamadān and Abahr.

سج *sajāf*, A curtain hung before a door; fringe, edging;—*si-jāf*, A veil, curtain; border of a garment.

سج *sajākand*, سجاکند *sajākanda*, Armed, accoutred.

سج *si-jāl* (v.n. 3 of سجال), Contending with another, emulating, in running or in drawing water; (pl. of *sajl*) water-buckets.

سج *sajām*, Intense cold.

سج *sajjān*, Keeper of a prison, jailer.

سج *sajānīdan*, *si-jānīdan*, To cool a thing.

سج *sajānīda*, Changed, altered by the influence of cold, cooled, chilled.

سجاولد *sajāwand*, A place in a district of Kabul; according to others, of Khurāsān, or of a mountain in Sistān (see سکاروند of which it is the Arabic form).

سجاولدی *sajāwandi*, Native of Sajāwand; surname of a grammarian; a book in which the pauses are marked by golden dots:—*sajāwandi shudan*, To be marked with red and gold (a book);—*sajāwandi kardan*, To mark a book thus.

سجأهر *sajāhar*, Equal, like, resembling.
سجایا *sajāya* (pl. of *sajāyat*), Dispositions, natures; faculty, quality.

سجآیدن *sajā'idan*, = سجانیدن q.v.
سجأه *sajhat*, *sajhat*, Nature, temperament; symmetry.

سجأد *sajad*, Intense cold; name of a river.
سجأد *sujjad* (pl. of *sajid*), Worshippers.
سجأدات *sijdat* (pl. of the following), Prostrations.

سجأده *sijdat*, *sijda* (also *sajdat*), Adoration, an inclination or prostration, the forehead touching the ground (construed with the verbs *adā kardan*, *āwardan*, *burdan*, *pāshidan*, *chakidan*, *dādan*, *kardan*, *kashidan*, &c.).

سجأده گاه *sijda-gāh*, Place of adoration, a church, mosque, temple, altar, and the like.

سجأر *sajr* (v.n.), Heating a furnace or oven; filling with water (a river); pouring water down the throat; lengthening her affectionate cry to her colt (a camel);—*sajar* (v.n.), Having a blood-shot eye.

سجأراه *sujarā'* (pl. of *sajir*), Sincere friends.

سجأری *sajzi*, *sijzi*, Native of Sijistān.
سجأس *sajas* (v.n.), Being corrupted, changed, turbid (water).

سجستان *sijstān*, A kingdom to the east of Persia (the ancient Drangiana).

سجسج *sajsaj*, Temperate (air); neither hot nor cold (day); the twilight between dawn and the rising of the sun; neither hard nor soft (land).

سجأ *sajj* (v.n. of سجع), Speaking rhythmically; cooing (of a dove); crying (of a she-camel); rhymed prose; rhyme, metre, cadence, poetry.

سجأگو *saj-go* (*gū*), A rhymer.

سجأف *sajf* (v.n.), Letting fall a curtain before a tent-door; being dark (night); a veil, curtain;—*sajaf*, Slenderness of waist; lankness of belly.

سجأك *sajuk*, A sigh, sob; hiccough; buttermilk mingled with milk.

سجأل *sajl* (v.n.), Throwing down from above; pouring out (water); a large bucket filled with water, a bucket full;—*sijl*, *sijill*, A register; the record of a court of judicature; the minute or attestation of a notary; [*sijl* (*sijill*) *bar-zadan* (*kardan*), To seal;]—*sijill*, A scribe, a notary; name of one of Muhammad's secretaries; name of an angel.

سجألأ *sajulāt*, *sijalāt*, *sijillāt*, Jasmine; the covering or canopy over the camel-litter in which the Eastern ladies travel; a fine painted or figured linen cloth.

سجألس *sijillātus*, A kind of carpet.
سجألمسه *sijilmāsa*, Name of a city in Morocco.

سجأم *sajm* (v.n.), Delaying, procrastinating; pouring down (tears or rain);—*sajam*, Water flowing; tears; the leaf of the willow.

سجأن *sajn* (v.n. of سجن), Imprisoning; keeping back;—*sjn*, A prison, dungeon; durance.

سجأن *sajan*, Intense cold.
سجأنال *sajanjal*, *sijanjal*, A mirror; spectacles; pure, clear.

سجأنال ترأب *sajanjal-tarā'ib*, With mirror-like (i.e. smooth and polished) breast-bones or bosoms.

سجأرو *sajrūw* (v.n. of سجر), Overspreading; being at rest; prolonging her cry (a she-camel); continuing.

سجأود *sajūd* (v.n. of سجد), Adoring; an act of adoration, an inclination or prostration with the forehead touching the ground;—*sajūdi šadmī*, Prostration in wrestling.

سجأور *sajūr*, Chips with which an oven or furnace is heated;—*sajūr* (v.n. of سجر), Lengthening her affectionate cry to her colt (she-camel).

سجأوس *sajūs*, The bog-rush.
سجأوف *sajūf* (pl. of *sajf*), Veils, curtains.

سجأول *sajul* (pl. of *sajl*), Large water-buckets; (pl. of *sijill*) registers.

سجأوم *sajūm*, An eye shedding tears;—*sajūm* (v.n. of سجم), Flowing (tears).

سجأون *sajūn* (pl. of *sjn*), Prisons.

سجأية *sajyat*, Disposition, temper, nature, habit, constitution; practice.

سجأه *sajih*, Soft and smooth; a highway.

سجأه *sajihat*, Nature, disposition, habit; symmetry, proportion, measure.

سجأیدن *sajidan*, To be very cold.

سجأیر *sajir*, A sincere friend.

سجأیس *sajis*, Muddy, troubled, corrupted (water).

سجأیف *sajif*, A bow-string; notch in a bow.

سجأیل *sajil*, A large bucket;—*sijil* (said to be derived from P. *sang* "stone" and *gil* "clay"), Hard stones; bricks made therefrom and hardened in hell-fire, upon which are inscribed the names of men, with a register of their sins, or which, according to others, bore the names of, and destroyed, the followers of Abraham on his expedition against the Ka'bah.

سجأین *sajin*, Imprisoned, incarcerated;—*sijjin*, Continual, violent; a place where the crimes of reprobates are registered by demons; a valley or dungeon of hell; the seventh hell.

sichughna, A hunting bird; according to others, a small kind of sparrow.

sachuk, Oxygal mingled with milk and anise; hiccough.

suchi, = *سچی* q.v.

suchi-khāna, = *سچی خانه* q.v.

sahh (v.n.), Pouring out or causing to flow (tears, waters, or words); flowing; striking with a whip, whipping; being very fat.

saḥā (pl. of *saḥāt*), Skins, barks; tracts; court-yards;—*siḥā'*, A thorny tree with a white flower of which bees are fond; the band of a book.

saḥāb, Quicksilver; (pl. of *saḥābat*) clouds; a cloud;—*saḥābi sārīqa-dār*, Thunder-clouds.

saḥābat, A (thin) cloud;—*suḥābat*, Water remaining in a pond.

saḥāb-kaf, *سحاب نوال* *saḥāb-nawāl*, Liberal, generous.

saḥāt, Tract, region, country.

saḥḥār, An enchanter, magician, necromancer, fascinator; a very early riser.

saḥḥārī, Magical.

siḥāf, Dysentery;—*suḥāf*, Consumption; ulceration of the lungs.

saḥḥāq, A rubber, grinder.

saḥḥāqat, Large woman with swagging breasts; quæ confictu libidinem alterius explet.

saḥā'ib (pl. of *saḥābat*), Clouds.

saḥb (v.n.), Dragging on the ground (the train of a garment); eating or drinking to excess;—*suḥub* (pl. of *saḥābat*), Clouds.

saḥbān, Water left in a bottle; name of a man proverbial for his eloquence, more fully called *saḥbāni wā'il*, after the tribe to which he belonged.

saḥbānī, One whose eloquence resembles Saḥbān's, extremely eloquent.

saht (v.n.), Eradicating; scraping flesh from off a bone;—*saht*, *suḥut*, Unlawful gain (as from usury, &c.).

saḥj (v.n.), Excoriating; scratching, tearing (the face in a frenzy of despair); a scratch, an excoriation; a disease in the bowels;—*saḥji jild* Rash without fever.

sahr (v.n.), Deceiving; lungs, lights;—*sihr*, Enchanting, bewitching, practising sorcery; deceiving; magic, enchantment, sorcery, necromancy; a spell; any subtlety or trick which amuses; [*sihri banān*, Magic of the fingers, i.e. elegant penmanship;—*sihri ḥalāl*, Legitimate enchantment, i.e. poetry; a poetic licence; name of a poem composed in two metres by Abli Shirāzī;—*sihr kardān*, To enchant, charm, fascinate;—*sihri kalām*, Magic of oratory, enrapturing eloquence;—*ilmi sihr*, The art of magic, necromancy;]—*saḥar*, The early morning, the dawn of day.

saḥar-an, Early in the morning.

saḥar-āfirin, The creator of morning, God;—*sihr-āfirin*, A magician.

sihr-āmez, Fascinating.

sihr-bāz, An enchanter, sorcerer.

sihr-bāzī, Magic.

sihr-banān, (Magic-fingered) An elegant penman.

suhrat, The morning, the early dawn;—*saḥarat*, *saḥara* (pl. of *sāḥir*), Magicians.

saḥar-khand, An early laugh.

saḥar-khez, An early riser.

sihr-zada, Bewitched, fascinated.

sihr-sāz, An enchanter.

saḥaristān, The place of dawn.

sihr-sanj, Experienced in magic.

sihrgār, A magician.

sihrgārī, Magic.

saḥar-gāh, Morning, dawn; tomorrow.

saḥar-gāhī, Matutinal; food eaten before dawn during the fast of Ramazān.

saḥar-gahān, Time of morning.

sihrmand, Magician.

sahrūr, A species of wild bird;—*sihr-war*, A magician.

saḥare, *sahre*, One morning, on a certain morning;—*saḥarī*, *sahrī*, Morning, matutinal; food eaten a little before dawn during Ramazān.

saḥt (v.n.), Slaughtering expeditiously, at one blow; choking one (food); turning a lamb or colt loose with its dam.

saḥf (v.n.), Shaving (the head), extirpating (hairs); taking the flesh from a bone, or fat from the flesh or skin of the back; burning; driving the clouds away (wind).

saḥq (v.n.), Breaking, tearing, rubbing, bruising, pulverizing; wearing out (clothes); effacing traces (wind); going slowly; an old worn garment;—*suḥq*, *suḥuq*, Being far, remote; removing to a distance; distance; being tall (a palm-tree);—*suḥuq* (pl. of *saḥūq*), Tall palm-trees.

sahl (v.n.), Counting out and paying down (a sum of money); filing; striking so as to raise blisters; sweeping, brushing the ground (as wind); plaiting a rope; a species of white cotton cloth; ready money;—*suḥul* (pl. of *sahl*), White cotton clothes.

saḥam, Blackness; iron; name of a tree;—*suḥum*, Blacksmiths' hammers.

suḥmat, *suḥma*, Blackness.

saḥn (v.n.), Breaking (a stone); a numerous assembly;—*siḥn*, Protection, guardianship.

saḥnā', *saḥnat*, *saḥanat*, Ex-

ternal form; a smooth softness of the skin; colour.

▲ **سحر** *saḥw* (v.n.), Pulling off, unbarking, excoriating; shaving, scraping; covering or binding a book with the membrane of the papyrus or similar substances.

▲ **سحر** *saḥūr*, The meal which the Muhammadans make a little before dawn during the month of Ramazān to enable them to fast till night;—*saḥūr* (pl. of *saḥr*), Lights of beasts.

▲ **سحر** *saḥūf*, (A camel) fat about the back; a goat or a she-camel whose fat has been taken off the back.

▲ **سحر** *saḥūq*, A tall palm-tree.

▲ **سحر** *saḥūl*, *suḥūt*, Name of a town in Yaman where a superior kind of cloth is made;—*saḥūl* (v.n. of *سحر*), Shedding tears; (pl. of *saḥl*) white cotton garments.

▲ **سحر** *saḥy* (v.n.), = **سحر** q.v.

▲ **سحر** *saḥiq*, Very remote; (met.) difficult to understand, obscure.

▲ **سحر** *saḥilis*, A sort of fragrant plant.

▲ **سحر** *saḥh*, Dirt, filth, impurity;—*saḥh*, Good, happy, auspicious; happiness; goodness.

▲ **سحر** *saḥkh* (v.n.), Thrusting the tail into the ground (a locust when laying eggs).

▲ **سحر** *saḥha'* (v.n. of *سحر*), Being liberal, munificent; name of a town in Egypt;—*saḥhā'* (v.n. of *سحر*), Being liberal, munificent; liberality, generosity.

▲ **سحر** *saḥkhākh*, Soft earth clear of sand; name of a place in Transoxiana.

▲ **سحر** *saḥkhāfat* (v.n. of *سحر*), Being thin and slender; being weak of mind, a weak intellect.

▲ **سحر** *saḥhā-gustar*, Diffusing liberality (a king by his example); liberal.

▲ **سحر** *saḥkhāl*, Enmity, hatred; contrariety, stubbornness, obstinacy; violence, tyranny; opinionated, self-willed.

▲ **سحر** *saḥkhkhāl*, Weak and base (men).

▲ **سحر** *saḥkhānat*, Being warm, heated; heat, warmth.

▲ **سحر** *saḥkhāwat* (v.n. of *سحر*), Being liberal, munificent; leaving, letting alone, having nothing to do with; liberality, generosity, munificence.

▲ **سحر** *saḥhā-gustar*, **سحر** *saḥhā-war*, Liberal, generous.

▲ **سحر** *saḥhā-warz*, Exercising liberality, liberal.

▲ **سحر** *saḥt*, Hard, strong, firm, secure, solid, vehement, intense, violent (in these meanings received into Arabic); austere, harsh, severe, stern; cruel, painful, arduous, difficult; stubborn, obstinate; tight; adhesive; stingy, sordid; base; afflicted, disturbed, wretched, unfortunate; abundant, copious; thick, coarse; intensely, extremely, very much, sorely, exceedingly, vehemently,

arduously; [*saḥt āmadan*, To grudge; refuse; be unwilling; to be oppressed;—*saḥt bar-āwardan*, To put forth strength or violence;—*saḥt bar-gashtan*, To return quickly;—*saḥt bastan*, To bind tightly;—*saḥt khwurdan*, To suffer from head-ache; to undergo trouble;—*saḥt kardan*, To harden;—*saḥt giriftan*, To seize or hold firmly; to oppress;—*saḥt guftan*, To speak harshly; to revile;—*saḥt u narm namūdan*, To appear hard and soft, vary, threaten and soothe by turns, tamper with;—*iqdāmi saḥt*, A strong order, violent measure;]—*saḥt*, *sukht* (pret. and apocopated inf. of *سختن*), He weighed (active and neuter); to weigh; a balance (this doubtful);—*sukht* (by poetical licence for *sokht*, apocopated inf. of *sokhtan*), To burn.

▲ **سخت** *saḥt*, Strong, vehement.

▲ **سخت** *saḥt-ustukhwān*, Strong of bone, raw-boned; (met.) of a powerful and enduring race.

▲ **سخت** *saḥt-andāz*, An archer.

▲ **سخت** *saḥtāna*, Harsh, unkind language.

▲ **سخت** *saḥt-āwez*, Fast suspended with strong claws (an eagle).

▲ **سخت** *saḥt-bāz*, Always winning in a game.

▲ **سخت** *saḥt-bāzū*, Strong in the arm, powerful, able to protect.

▲ **سخت** *saḥt-bāf*, Of coarse texture.

▲ **سخت** *saḥt-bāng*, Loud-voiced.

▲ **سخت** *saḥt-bur'yād*, Of solid structure.

▲ **سخت** *saḥt-pāy*, Firm of foot; steady; constant.

▲ **سخت** *saḥt-pusht*, Of a hard surface.

▲ **سخت** *saḥt-panja*, Close-fisted, avaricious.

▲ **سخت** *saḥt-peshānī*, Fearless; a dare-devil.

▲ **سخت** *saḥt-jān*, Hard-hearted, inhuman.

▲ **سخت** *saḥt-chashm*, Impudent.

▲ **سخت** *saḥt-josh*, In violent heat, ebullition, effervescence.

▲ **سخت** *saḥt-khwurdagī*, Voracity.

▲ **سخت** *saḥt-dīl*, Hard-hearted.

▲ **سخت** *saḥt-rūy*, Of an austere, indignant countenance.

▲ **سخت** *saḥt-rū'ī*, Austerity; disdain; indignation.

▲ **سخت** *saḥt-sabān*, Scurrilous.

▲ **سخت** *saḥt-sabānī*, Railing.

▲ **سخت** *saḥt-zor*, Of great strength, very powerful.

▲ **سخت** *saḥt-sāq*, Steady, constant.

▲ **سخت** *saḥt-safed*, Very white.

▲ **سخت** *saḥt-siyah*, Intensely black.

▲ **سخت** *saḥt-kash*, Who can pull a heavy load; who is able to draw a strong bow; enduring hardships.

سخت کامان *sakht-kamān*, An archer who draws easily a strong bow; hard, harsh.

سخت کامانی *sakht-kamānī*, Hardness, harshness.

سخت کوش *sakht-kosh*, Making strong efforts, strenuous in endeavour; hard-working; violent.

سخت گوشت *sakht-gosht*, Brawny.

سختگی *sakhtagi*, Hardness.

سخت گیر *sakht-gīr*, Holding fast (hound); grasping, avaricious.

سخت گیری *sakht-gīrī*, Taking a thing seriously; strictness; rigorous observation (mm.cc.); graspingness, avarice, extortion, taking by force.

سخت لگام *sakht-ligām*, Hard-mouthed.

سخت مغز *sakht-maghz*, Of tough brains or marrow; obstinate, headstrong.

سخت میر *sakht-mīr*, Who dies game.

سختن *sakhtan*, *sukhtan*, To weigh; to draw; to be twisted; to turn or render hard; to winter.

سختن *sukhtā*, Intestines of a bird; sheep's tripe stuffed with minced meat and rice; penis.

سخت *sakhta*, *sukhta*, Weighed; arranged; money.

سخت کامان *sakhta-kamān*, = سخت کامان q.v.

سختی *sakhti*, Hardness, harshness, asperity; obduracy; severity; intensity of application; stinginess; adversity, indigence, distress, evil, calamity;—*sukhti*, = سخت q.v.

سختیان *sakhtiyān*, *sikhtiyān*, Goats' leather, morocco;—*sikhtiyān*, Name of a city.

سختیانچی *sakhtiyānchī*, A maker of morocco leather.

سختیدن *sakhtidan*, *sukhtidan*, To weigh.

سخت کش *sakhti-kash*, Who endures hardships, &c., bravely.

سختی کشیده *sakhti-kashida*, Distressed.

سختی *sikhaj*, *sikhach*, Asthma.

سخت *sakhd*, Warm, hot, sultry;—*sukhd*, A yellow liquid which accompanies the bird, liquor amnii.

سخر *sakhr*, *sakhar*, *sukhur*, Ridiculing.

سخره *sukhrat* (v.n. of سخر), Ridiculing, laughing at; a ridiculous fellow, a butt for satire, a laughing-stock; a toy;—*sukharat*, *sukhāra*, A mocker, sneerer, laugher.

سخره *sukhra*, Whatever is done gratis, either from courtesy or compulsion; a ship, or cattle, pressed into the king's service without freight or hire;—*sukhra giriftan*, To take by force, to press.

سخره *sukhrīyat*, Derision.

سخت *sakhs*, Old; lightning; a stumble.

سخت *sukht*, *sukhut*, *sakhat* (v.n.), Waxing hot, being angry; indignation; dislike, displeasure; divine displeasure and its effect (as transformation into a stone, &c.).

سخت *sakhs*, Indigence, straitened cir-

cumstances;—*sakhs*, *sukhs*, Imbecility, deficiency of judgment.

سخت *sakhsat*, Leanness produced by hunger;—*sakhsat*, *sukhsat*, Imbecility, mental weakness.

سخت *sakhlāt*, The jesamine.

سخت *sakhlāt*, A lamb or kid just dropped, or till it has passed the fourth month.

سخت *sakham*, Blackness.

سخت *sakhn*, Heat, fever;—*sukhn*, Warm, hot (day or water).

سخت *sukhun*, *sukhan*, *sakhan*, *sakhun* (the first pronunciation is the correct one, although the word is allowed to rhyme with *man*, *tan*, &c.), A word, vocable, speech, saying, discourse; will, pleasure; a thing, business, affair; somewhat;—*sukhuni āb-bar-dār*, An equivocal speech;—*sukhun az parda (niqāb) gūyad*, He talks in metaphors, he speaks allegorically;—*sukhun az dahani kase giriftan*, To take the words out of another's mouth;—*sukhun az ra'i sukhun tarāshidan*, To spin out a speech, one word giving another;—*sukhun az sukhun birūn miyāyad (mī-zāyad)*, One word or topic suggests another;—*sukhun afshāndan (andākhtan)*, To speak, to talk;—*sukhuni afwāhi*, A false rumour, an unwarrantable speech;—*sukhun bar pahlū miqūyad*, He speaks sharply and sarcastically;—*sukhun bar khāk (zamīn) afgandan*, *sukhun bar zamīn zadan*, To scorn a speech;—*sukhun bar sukhun guzāshdan*, To annul one word or promise by another;—*sukhuni bīkr*, An original saying; a maiden speech;—*sukhun baland shawad*, The speech lengthens, is drawn out;—*sukhun ba-ham bar-zanad*, He makes a muddle of his speech;—*sukhuni post-kanda*, A self-evident speech, a trite saying, a truism;—*sukhuni pahlūdār*, A (malicious) innuendo;—*sukhun pesh burdan*, To deliver a fine speech;—*sukhun paimūdan*, To speak, to talk;—*sukhuni talkh (jaur)*, Harsh, unkind words;—*sukhuni chāwida (chūn zamharir)*, A frigid, insipid, silly speech;—*sukhun dāshtan*, To converse with, to have influence with;—*sukhun dirāz kardan (kashidan)*, To talk much, to be prolix;—*sukhun dar āftāb ast*, He speaks in a sublime strain;—*sukhun dar zabān nishādan*, To make one talk; to prompt a speech;—*sukhuni dil-faroz (dil-farosh)*, Kind words; salutary advice;—*sukhuni dihlizi*, A false rumour; back-stair intelligence;—*sukhun rāndan (zadan)*, To speak, to talk;—*sukhun raft*, Mention has been made of;—*sukhuni zamāna*, Calumny (as being the talk of the world);—*sukhuni zamharir*, Cold, insipid, unimpressive language;—*sukhuni zinda*, Elegant speech, brilliant talk;—*sukhuni sabz*, Pleasant speech or talk;—*sukhuni sang*, Heavy speech;—*sukhun shunidan panj daulat-ast*, To listen to good advice is worth

five fortunes (proverbial saying);—*sukkhuni shirin*, Sweet words;—*sukkhuni 'alīqī*, Sanguinary speech;—*sukkhuni ghaibī*, Foretelling, predicting; second sight;—*sukkhun kardān* (*guftan*), To speak;—*sukkhun guzāsh*, It has been mentioned before;—*sukkhun gustardan* (*roshan kardan*), To explain, to expatiate;—*sukkhun ma-fazā*, Lengthen not your discourse, have done talking;—*sukkhuni majlisī*, Social talk, conversation of an assembly-room;—*sukkhuni mihr* (*mīhr*?) *ba-rū*, An expected or hoped for speech;—*sukkhuni miyān-tihī* (*bī-maghs*), Empty, unmeaning words;—*sukkhuni nāfarjām*, Trifling, impertinent words;—*sukkhun nist*, That is no argument, that won't wash;—*arbābi sukkhun*, Lords of speech, orators, poets;—*ba-sukkhun rasīdan*, To understand what is said, to be intelligent;—*dar sukkhun āmadan*, To begin a speech or conversation.

sukkhun-ārā, Adorning discourse; eloquent; silence.

sukkhun-ārā'ī, Eloquence.

sukkhun-āfirin, Eloquent; a liar.

sukkhun-āwar, Eloquent.

sukkhun-pardāz, Fluent orator.

sukkhun-parwar, A poet, author.

sukkhun-pairā, = *sukkhun-ārā* q.v.

sukkhun-paimā, Measuring out words (an orator).

sukkhun-pairwand, A poet.

sakhnat, Heat;—*sakhnatu 'l-'ain*, Grief (opp. to *qurratu 'l-'ain*, q.v. under *قُرّة*).

sukkhun-tak, Glib of tongue, talkative.

sukkhun-chin, An informer, tale-bearer, calumniator.

sukkhun-chini, Detraction, slander.

sukkhun-khwura, *sukkhun-khwāra*, Severe of speech; impudent.

sukkhun-dān, Eloquent; a poet; who knows the value of words.

sukkhun-dāni, Eloquence; philosophy.

sukkhun-rān, Lengthening a discourse, prolix; an orator, rhetorician.

sukkhun-rāni, Eloquence, elocution, rhetoric; random, rambling talk.

sukkhun-ras, Quick of apprehension; intelligent, sharp-witted.

sukkhun-rawān, Eloquent.

sukkhun-zan, A poet; a liar; intelligent.

sukkhun-sāz, Who makes words to suit his purpose; a deceiver, a cheat, knave.

sukkhun-sāzi, Defamation.

sukkhun-sarā, A modulator or arranger of words; an orator, excellent writer.

sukkhun-sanj, Weigher of words; prudent; a poet.

sukkhun-shinās, Eloquent.

sukkhun-tirāz, = *sukkhun-ārā* q.v.

sukkhun-tirāzi, Eloquence.

sukkhun-shinav, Listening to a speech, attentive, docile.

sukkhun-farosh, A flatterer; a poet.

sukkhun-fahm, Intelligent, quick.

sukkhun-fahmī, Intelligence.

sukkhun-kash, Listening or attending to a speech.

sukkhun kotāh, Summarily.

sukkhun-guzār, A ready speaker, a persuasive orator; eager for speech, inclined to talk; a porter (at a gate).

sukkhun-gustar, Explanatory; eloquent.

sukkhun-go (*-gū*), Eloquent.

sukkhun-go'ī (*-gū'ī*), Rhetoric.

sukkhun-nā-shinav, Inattentive.

sukkhun-nā shinavi, Heedlessness, inattention.

sukkhunwar, Eloquent.

sukkhunwarī, Eloquence, rhetoric;—*sukkhunwarī namūdan*, To hold forth, speechify.

sukkhna, Name of a town in Syria inhabited by Arabs, and called from a thermal spring belonging to it.

sakhw (v.n.), Being liberal; lighting a fire under a cauldron.

sukhūland, An official taster to a prince (see *چاشنی گیر*).

sukhūn, *sakhūn*, A word, a speech.

sakhūn, A warm soup.

sukhūnat, Being hot; health, warmth.

sakhi, Liberal, generous.

sakhūr, Name of a bitter drug.

sakhīf, Weak in understanding, light, flighty, hasty; thin, flimsy (a texture).

sakhīmat, Hatred, ill-will, malevolence.

sakhīn, Painful (blow); hot (water).

sakhīnūs (G. *σχοῖνος*), A fragrant bullrush; mastix.

sad, A hundred;—*fi-sad*, Per cent.

sadd (v.n.), Stopping up, closing filling (a hole or chink), blocking (the way), shutting (a gate); impeding, obstructing; strengthening, repairing refitting; any bodily defect (as blindness, deafness, &c.); an obstruction, wall, rampart (artificial); [*saddu 'l-bahr*, Name of a fort in Constantinople;—*saddi bāb kardan*, To lock or bolt a door;—*saddi kha'ū'i*, The Chinese wall;—*saddi rāh*, An obstruction of the road;—*saddi ramag*, A bare subsistence; the last remains of life; the agonies of death;—*saddi sikandar*, Alexander's ram-

part;—*saddi yajūj u majūj*, The wall of Gog and Magog;—*sudd*, An obstruction, bar, rampart (natural); a cloud; a mountain separating two places or objects.

سدا *sadā* (probably for Ar. صدا, not vice versa, as the *Burhānī qāṭi'* says in the text), Echo.

سدا *sadāb* (or سداية), The herb rue.

سدا *sudāb*, Rue; power, strength.

سدا *saddāj*, A liar.

سدا *sadāja*, Simple-mindedness, simplicity.

سدا *sadād* (v.n. of سد), Being right and well directed; hitting the mark; rectitude, straightforwardness in word and action; the way of truth or of salvation; [*dāru 's-sadād*, A name of Baghdād;]—*sadād*, *sidād*, A cork, stopper; whatever obstructs or fills up; a stop-gap; barriers, hurdles (m.c.); sufficient for the necessities of life;—*sudād*, An obstruction in the nose, coryza.

سدا *sidāfa*, A veil, a curtain.

سدا *sidānat*, *sadānat* (v.n. of سدن), Serving the Kaaba or an idol-temple; acting as doorkeeper, porter, or warder.

سدا *sadāniya*, A village in Balkh.

سدا *sadāhrā*, A bird found only in Lahore.

سدا *sadā'il* (pl. of *sadil*), Curtains.

سدا *sad-pāya*, A centipede.

سدا *saddat*, *sadda*, Obstruction, obstacle;—*suddat*, *sudda*, A porch, vestibule, doorway; an obstruction in the nose, coryza;—*sudda'i sa'ādat*, The court of felicity (an epithet by which some Eastern princes distinguish their residences).

سدا (v.n.), Suspecting.

سدا *sadh* (v.n.), Throwing down flat on the face, prostrating; spreading on the floor; killing, slaughtering, cutting the throat.

سدا *sadad*, Rectitude;—*sudad* (pl. of *suddat*), Doors; porches, vestibules; obstructions in the nose;—*sudud*, Eyes which see not (from weakness or blindness).

سدا *sadr* (v.n.), Setting (the hair) a-flowing (a woman);—*sidr*, The lote-tree; *sadar* (v.n.), Being stupefied; having the eyes dazzled by heat or cold;—*sadir*, Stupefied; dazzled.

سدا *sadar* (for A. *sidr*), The lote-tree; a sort of plum.

سدا *sidrat*, *sidra*, A lote-tree; [*sidratu 'l-muntahā*, *sidra'i jābā*, A lote-tree in Paradise; the heavenly mansion of the angel Gabriel;—*tā'iri sidra*, The bird of the heavenly lote-tree, i.e. Gabriel;]—*sudra*, A vest.

سدا *sidrat-qāmat*, قد سدا *sidra-gad*, Tall of stature.

سدا *sidra-nishīnān*, Angels.

سدا *sade* (v.n.), Demanding or taking a sixth part; making up the number six;

—*sids*, The watering of a camel on the sixth day;—*suds*, *sudus*, The sixth part;—*sadas*, The tooth of an eight-year-old camel.

سدا *sad'* (v.n.), Striking one against another; being oppressed by misfortune.

سدا *sadaf*, Darkness; night; the dawn; twilight.

سدا (?) *sadi*, A quiver; a particular kind of quiver in which each arrow has its own compartment.

سدا *sadh*, *sadak* (v.n.), Being assiduous, adhering to;—*sadik*, Wishful, desirous, addicted to, greedy; ready-handed, expeditious; skilful in stabbing with the lance.

سدا *sadhkām*, Asking from necessity.

سدا *sadkas*, سدكيس *sadkes*, سدكيش *sad-kesh*, The rainbow.

سدا *sad-gāh*, A court, hall of audience.

سدا *sadl* (v.n.), Loosening and letting down a garment, a veil, or the hair;—*sidl*, A string of pearls hanging down the bosom;—*sidl*, *sudl*, A veil, a covering.

سدا *sadm* (v.n.), Shutting, closing (a door);—*sadam* (v.n.), Being penitent, contrite; grief, repentance; sullenness; a greedy desire; libidinous (stallion);—*sadim*, Violently in love;—*sudum*, Water collected in a concealed well.

سدا *sadn* (v.n.), Serving in the Ka'abah or in an idol temple;—*sudan*, A curtain.

سدا *sadanat* (pl. of *sadin*), Keepers of the temple of Mecca; also of idol-temples.

سدا *sadow* (v.n.), Stretching out the hand for a thing; taking wide steps (a camel).

سدا *sadūs*, Indigo.

سدا *sadūs*, Name of the father of a tribe who possessed two hundred and one spears;—*sadūs*, *sudūs*, A kind of green hood, mantle, cape, or coil, called *ṭailasān*; name of a man of the tribe of Taiy.

سدا *sadum*, A libidinous stallion.

سدا *sadum*, Sodom; name of a judge of Sodom who sanctioned sodomy; an unjust judge or ruler.

سدا *sudum*, Name of the capital of Bahram Gūr.

سدا *sada*, A flaming fire; a festival-night, on which the Persians light a number of large fires, in commemoration of the following popular tradition: In the time of Hoshang (about 860 years before the Christian era) a monstrous dragon infesting the country, the king himself attacked him with stones, when one of them, falling with prodigious force upon another, struck fire, set the herbage and surrounding trees in a blaze, and consumed the dragon in the flames; a sort of a tree with a thick, smooth stem and dense foliage, called in Arabic شجرة البق.

سدا *sadda*, *sudda*, Obstruction (see A.

سدۀ);—*sudda'i 'unuqi rahim*, Obstruction of the neck of the womb;—*sudda'i kabit*, Chronic inflammation of the liver.

سدى *sady* (v.n.), Stretching out the hand;—*sadā, sudā*, Camels turned loose to pasture without a keeper;—*sadi*, Wet with dew, dewy; an unripe date;—*suddi*, surname of Isma'il, a learned man who sold coifs in the vestibule (*suddat*) of the mosque of Kūfa.

سديد *sadid*, Right, well-directed, salutary;—*zihni sadid*, A clear judgment, nice discrimination.

سدير *sadir* (from P. سدر q.v.), Name of an edifice built by Numān bin Munzir for Bahrām Gūr; name of a river near Hīrah; name of a district in Yaman renowned for producing striped cloaks; also of a place in Egypt;—*sudair*, Name of a plain between Basrah and Kūfah; also of a river in Hījāz.

سدیس *sadis*, The sixth part; six years old (camel or goat); cloth six yards long.

سدیف *sadif*, The fat of a camel's bunch.

سدیل *sadil*, The awning or canopy over a camel's litter; a veil stretched across a tent or in front of a female apartment.

سديگر *sidiḡar* (for *sik diḡar*, q.v. under سیک), The third; in the third place.

سدين *sadin*, Fat, grease.

سذاب *sazāb*, Rue.

سزابی *sazābi*, A seller of rue.

سزاق *sazaq* (from P. سدة), A festival-night whereon many fires are lighted.

سر *sar* (Z. *sara*), Head, top, summit, point, pinnacle; the capital of a pillar; a cover, a lid; a salient angle; any projecting part; beginning, origin, principle; end, extremity; side, part; (hence adverbially with and without the prepositions *az, bar, ba*) by, before, in the presence; on account of, because of, through; the most select or choicest part of anything; a general, commander of an army; great, large; thought, idea, fancy; power, strength, force; highest, greatest, chief; complete, perfect, entire; a veil, awning, canopy, covering; a collar, also a log of wood fastened to a mastiff's neck; a term applied in enumerating horses; desire, wish, intention, will; love, affection; cheerfulness; froth, foam, scum; a mystery; atmosphere, gentle gale; a tract of country, a Turkoman shoe or sandal; foolish; [*sari abrū kham kardan*, To loathe a thing, to frown at;—*sari ijlās*, In the court (of); in the presence (of);—*sari ādamī*, A human being;—*sar az āb*, A bubble of water;—*sar az ābi biḡāna shustan*, To wash one's head with a stranger's water, i.e. to find goods which have no owner;—*sar az bālīn tahī kardan*, To put every thought of rest aside, to work incessantly;—*sar az pā na-shinākhtan*, Not to

know one's head from one's feet, to be utterly confused;—*sar az bastā'i tahī charb kardan*, To anoint the head from an empty bottle, i.e. to deceive;—*sar az jāibi chīze bar-āwardan* (*bar-kardan*), *sar az chīze birūn āwardan* (*kardan*), To accomplish a thing, to acquit oneself of a duty;—*sar az khāk bar-zadan* (*zadan*), To spring from the ground, to sprout, to grow; to happen;—*sar az khaḡ bar-dāshtan* (*giriftan*), To disobey, to resist, to be obstinate;—*sar az khwāb bar-kardan* (*tahī shudan*), To awaken from sleep;—*sar az khwāb jahāndan*, To awake, to rouse from sleep;—*sar az khwāb dar-āmadan*, To wake up;—*sar az khwesh bar-āwardan*, To come to, to regain consciousness;—*sar az rishta'i chīze bar-na-yāwardan* (*birūn na-burdan*), Not to understand the real state or truth of a thing;—*sar az zānū bar-giriftan*, To give over watching;—*sar az zīri khāk zadan*, To sprout, &c. (see *sar az khāk bar-zadan*);—*sar az shisha'i tihī charb kardan*, To anoint the head from an empty phial, i.e. to deceive;—*sar az qadam sākhtan*, To be happy, to rejoice;—*sar az kār birūn burdan*, To finish, to complete a work;—*sar az nashā' sabuk kardan*, To get intoxicated, inebriated;—*sar az yak āstin* (*jaib*) *bar-āwardan*, To challenge to a contest;—*sari āshnā'i*, Intimacy;—*sari aṭibbā*, Doctor-in-waiting; head doctor;—*sari āftāb*, Sunrise;—*sar uftādan*, To exceed bounds; to multiply, to increase;—*sar afshāndan*, To scatter (as money by way of largess);—*sar afkandan*, To bang the head, to blush;—*sar āmadan*, To wax strong and powerful; to come to a conclusion; to accomplish;—*sar andākhtan bar*, To surrender, to obey, to submit to;—*sar andar zadan*, To conceal oneself from fear; to be in a thoughtful mood; to be bewildered;—*sar andar kashīdan*, To depart from a place;—*sari angusht*, Tip of the finger;—*sar āwardan*, To be finished;—*sar ba-abr sūdan*, To reach the summit, the highest degree or dignity;—*sar-bākhtan*, To sport with one's life, to be venturesome or foolhardy;—*sar bāz zadan*, To refuse, deny, oppose;—*sar bāz mānad*, The head remains uncovered;—*sari ba-afsar* (*bā-afsar*), A crowned head;—*sar bālī* (*bar bālā*) *kardan*, To lift up one's head;—*sari bālīn*, A head-pillow;—*sar ba-bāl duzdīdan*, To refuse, to disobey, to oppose;—*sar ba-tegh khāridan*, To decapitate;—*sar bar āwardan*, To appear, to rise (as the dawn, &c.); to turn away with ingratitude; to secede from a friend or benefactor, to rebel;—*sar ba-khwāb dar-āmadan*, To fall asleep;—*sar ba-dār bar-zadan*, To hang, to suspend by the neck;—*sar bar abr burdan*, To raise the head above the clouds, i.e. to be exalted;—*sar ba-rāh kardan*, To accomplish;—*sar bar-tāftan*, To disobey, to rebel;

—*sar bar guraiya rawad*, The head passes beyond the Pleiads, i.e. a person attains to the highest dignity, &c.; — *sar bar khat dāshtan (nihādan)*, To obey; — *sar bar khuld burdan*, To become eternal; to attain the object of one's desires; — *sar bar dāshtan*, To behead; — *sar bar dar zadan*, To knock the head against the door (for the people to open); — *sar burdan*, = *ba-sar burdan*, q.v. below; — *sar bar dunyā zadan*, To travel; — *sar bar zānū (ba-zānū) nishastan*, To crouch; to watch; to sit in a melancholy mood; — *sar bar-zadan*, To shoot up (as herbage); to appear, become manifest, happen, occur; — *sar bar sari chize nihādan*, To take the greatest pains in a matter; — *sar bar sari kase dāshtan (nihādan)*, To quarrel, to be at enmity with; — *sar bar sinān kardan*, To kill, to slay; — *sar bar sang zadan*, To undertake a useless task, to lose one's labour; — *sar bar-kardan*, To lift up the head; to be refractory, rebel; — *sar bar kamar zadan*, To be mad; — *sar bar-girifan*, To awake; to travel; — *sar bar garmī zanad*, He has turned mad; — *sar bar-nihādan*, To be silent; — *sar buridan*, To behead; — *sar ba-ziri baghal dārad*, He secretly intends some fraud or malice; — *sar bastan*, To form a skin or pellicle on the surface, to froth (milk or broth); — *sar ba-sina kardan*, To hang the head on the bosom (in a contemplative attitude); — *sar ba-koh u biyūbān dādan*, To send to the wilderness; — *sar ba-giribān burdan*, To be thoughtful; — *sar ba-garibān duzdādan*, To rebel; — *sar ba-gosh guzāshtan*, To whisper; — *sar baland kardan*, To lift up the head; — *sar bīrūn āwardan (kardan) az*, To withdraw the head from; — *sar bīrūn zadan*, To turn away from, to disobey an order; — *sari pā zadan*, To trip, stumble; to kick; — *sar pā shudan*, To recover from an illness; — *sari pistān*, The nipple; — *sari pistān siyāh kardan*, To anoint the nipple with a black drug in order to wean the child; — *sar pas kashidan*, To recede; — *sar pech zadan*, To sleep with one eye; — *sar pechidan*, To rebel, be disobedient; — *sar pai zadan*, To trip, stumble; to kick; — *sar pesh kardan*, To meditate, think deeply; to be covered with blushes; — *sar tā pā*, Head to foot, cap-à-pié; — *sar tā sar*, From one end to the other, from top to bottom; — *sar tāftan*, To turn away the head; to be refractory, to rebel; — *sar-at sabz bād*, May you live for ever! — *sar-at gardam*, (May) I turn around your head! (formula of respect and devotion, see *dauri sar-at gardam* below); — *sari tanhā*, Alone, by one's self; — *sari tawaggu' khāridan*, To hope for anxiously, to be in suspense and expectation; — *sari tir*, An arrow's throw, the distance of a bow-shot; (met.) a learned, distinguished man; one who administers justice; — *sari tegh*, Point of a sword (also *sar-tegh*); a

mountain's peak; splendour, light, brightness; — *sari jughrāt*, Cream (also *sar-jughrāt*); — *sar juft kardan*, To whisper; — *sar jumbānidan*, To nod assent, to approve, to accept; — *sari chirāgh afgandan*, To remove all the candles; — *sari chashma*, A fountain-head (also *sar-chashma*); — *sar chidan*, To behead; — *sari chize dāshtan*, To direct one's attention to; to wish for; to agree with; — *sari harf bāz kardan (bar-āwardan, wā kardan)*, To begin to speak; — *sari hisāb shudan*, To take good care of, be collected; — *sari khār-hā'i jahān tez kardan*, To sharpen the thorns of the world, (met.) to carry out great things at will; — *sar khāridan*, To scratch the head; to be desperate, lose hope; to blush; to seek excuses, procrastinate; to be unable to reply or to resist; to observe, guard, preserve; to be willing; to desire; to calm, soothe, cajole, flatter; to befriend; to cheat, defraud; — *sari khijalat dar pesh burdan*, To be ashamed, to blush; — *sari khar*, An ass's head on a pole, used as a scarecrow; (met.) a shameless fellow; one who intrudes himself into a place where he has no business; a blundering intermeddler; — *sari khar paidā shud*, A foolish thing has happened; — *sari khar dar kūni (batarjā'i, kuni) fulān*, A plague upon such an one! (coarse abuse); — *sar kharidan*, To ransom, redeem; — *sari khum*, The lid of a wine-jar (also *sar-khum*); — *sari khwud khwurdan*, To undertake anything dangerous; to perish; — *sari khwud (khwesh) bar kaf nihādan*, To risk one's head; — *sari khwud (khwesh, khwesh-tan) girifan*, To follow one's own way; to depart; — *sar dādan*, To release, dismiss, send away; to die; to discharge firearms; to be bold; to break wind; (in conjunction with various nouns) to act, to proffer, to move; — *sar dāshtan ba*, To return, to give back; — *sar dāshtani tarāzā*, The scale sinks; — *sar dar-āwardan*, To accept; to submit; — *sar dar-bākhshan*, To risk wantonly one's life; — *sar dar pāy namūdan*, To be helpless, disconsolate; — *sar dar pesh andākhtan*, To bend one's head; — *sar dar pesh nihādan (dar payi kase dāshtan)*, To follow another; — *sar dar tahi par girifan*, To hide the head under the wing; — *sar dar jahān ('ālom) girifan (nihādan)*, To wander, to roam about; — *sar dard kardan*, To revile, to abuse, to scold; — *sar dar rikāb kardan*, To travel on foot along with a horseman; — *sar dar sari chize kardan (guzāshtan)*, To die in the pursuit of a thing; — *sar dar shikam nihādan*, To hide, to conceal oneself; to blush; — *sar dar sahrā dādan*, To send to the wilderness; — *sar dar qadami kase nihādan*, To place the head at another's feet; — *sar dar kulāhi kase nihādan*, To obey, to submit to; — *sar dar kūni kase guzāshtan*, To agitate, to render restless; — *sar dar gribān burdan (zadan, kardan)*, To have finished,

ended;—*sar dar nishib kardan*, To hang down the head; to be ashamed;—*sar dazdidan*, To refuse to obey, to rebel;—*sari dast*, The wrist; (met.) ready at hand;—*sari dast afshāndan*, To be in a rage; to leave, discard, renounce; to dance;—*sari dandān saped kardan*, To smile;—*sari diwār*, Top of a wall;—*sari rāst*, Anything erect; a well-cut reed-pen;—*sari rāh*, The high road, higher part of a road; the head of a street;—*sari rāh dāshtan*, To keep a look out; to purpose travelling;—*sari rāh giriftan*, To stop on the road; to block up a road;—*sari rishta*, A trifling quantity (also *sar-rishta*);—*sar raftan*, To be slain;—*sari rū*, The cephalic vein in the arm;—*sari rū kardan*, To revile, to reprove;—*sari sūnū*, The knee-pan; observation, contemplation;—*sari zabān*, Tip of the tongue;—*sari zakhmi kase mālidan*, To put one down a peg, to give one a scolding;—*sar zadan*, To behead; to exert oneself, to make an effort; to rebuke sharply; to enter suddenly without leave; to happen; to appear; to leave off; to fire, shoot; to make a supreme effort;—*sari zulf*, A wink, nod, amorous glance; reproof;—*sar ziri par kashidan*, To hide the head under the wing;—*sari sā'at*, The spire containing the clock (m.c.);—*sari sāl*, Beginning of the year;—*sari sitūn*, The capital of a pillar;—*sari sakht khwurdan*, To have one's head cuffed; to meet with a calamity;—*sari sufra*, Anus;—*sari sikka*, The obverse die (of a coin);—*sari sozan*, A trifle;—*sari shākh*, The projecting bones upon the forehead;—*sari shām (shab)*, Evening, night, early in the evening, early at night;—*sari shāh*, The two projecting bones of the forehead;—*sar shudan*, To happen; to die; to be released; to obtain fire;—*sari shamshir*, The point of a sword;—*sari shir*, A skin on the surface of milk; cream;—*sari-sheer*, A water-tap in a bath, &c.;—*sari shisha bāz kardan*, To uncork a bottle, (met.) to drink, to quaff wine;—*sari sidq*, Faith, rectitude, truth;—*sari ſauq*, A large link in the front part of a chain;—*sar 'askar*, General of an army, seraskier;—*sari fitna*, An exciter of sedition;—*sari fatila charb shudan*, Oleo perungitur penis coeundi causa (*kardan* being used for the transitive);—*sar farā gosh āwardan*, To whisper;—*sar faro āmadan ba*, To accept;—*sar faro āwardan*, To submit;—*sar faro burdan*, To be ashamed; to be occupied with, to indulge in;—*sari fulān jumbud*, Such an one's head is wagging, he is alive and kicking;—*sari qauli khwud istādan*, To keep one's word (m.c.);—*sari kār*, see کار below;—*sar kardan*, To begin a work; to order, to arrange; to manifest; to mend (a pen); to associate with; to let off, discharge fire-arms; to burst (a boil or wound), come to a head;—*sari kase gashtan*, To

devote oneself to another's service;—*sar kashidan*, To disobey;—*sari kamand*, A cord fastened to the stable-door of princes, which serves as a sanctuary to thieves or to manslayers;—*sar kan par kan, sar kanad par kanad*, In great agitation, in hot haste (the verb being used adverbially);—*sar koftan*, To knock the head;—*sari koh*, Summit of a mountain;—*sari kūy*, Top or end of a street;—*sari gāv zadan*, To obtain a great advantage; to meet with a stroke of good luck;—*sar giriftan*, To follow one's own head, to please oneself; agree with;—*sari gushādan*, To loosen the hair (mourning women);—*sar gosh giriftan*, To obey;—*sari māha*, The handle of an auger;—*sar ma-khār*, Do not delay, make haste (see *sar khāridan* above);—*sari maṭlab*, The end in view, purpose;—*sari manzil*, End of a day's journey;—*sari mo (mū)*, Point of a hair; a little;—*sari nau*, Beginning again, new commencement or date;—*sar nihādan*, To sleep; to contend with; to flee or retire to; to prostrate; to die;—*sari neza*, Point of a spear;—*sar wā-zadan*, To refuse, to deny;—*sar wā-kardan*, To loosen the hair;—*sar u barg*, Apparatus; means of subsistence; desire, lust;—*sari waraq*, The first page of a book;—*sar u bun*, Head and root, totally;—*sar u pā*, All, the whole; an honorary dress;—*sar u pā parad*, The head flies off to a distance;—*sar u pācha*, Sheep's head and feet dressed;—*sar u pā kam kardan*, To be troubled, perplexed;—*sar u dum zadan*, To rock, or toss about (a ship);—*sar u rū kardan*, To be angry at, to rebuke;—*sar u shākh*, Head and branch, totally;—*sari hafta*, Beginning of the week, early in the week;—*az sari khishm*, From anger;—*az sari dast*, Inconsiderately, hastily, rashly;—*az sar guzāshtan*, To leave off, to give over, to desist from;—*az sar giriftan*, To do over again, to begin afresh;—*az sari muḥabati fulān bāz gashtam*, I have renounced such an one's friendship;—*az sari nau*, Afresh, anew;—*bā sari kārī khwud raftan*, To return to one's business;—*bar khaṭ binad az sar (ʔ)*, He is captive; he obeys;—*bar khuld sar burdan (kardan)*, To obtain immortality; to exalt one's head to heaven;—*bar sar uftādan*, = *sar uftādan*, q.v. above;—*bar sari pā'i kase zadan*, To throw oneself at one's feet in supplication;—*bar sar būdan*, To be great, to excel;—*bar sar pechidan*, To commit pederasty; to practice a certain trick in wrestling;—*bar sari jang (chang?) āmadan*, To come in closest proximity with, into the grasp of; to be nearly over (night);—*bar sari chize būdan*, To be occupied with, to strive for a thing;—*bar sari chize kurdan*, To consume;—*bar sari khwud (khwesh)*, Self-willed;—*bar sari dast āmadan*, = *bar sari jang āmadan* above;—*bar sar raftan*, To happen,

to come to pass;—*bar sari sang zadan*, To break on a stone (as an egg, &c.); to test; to sharpen; to make public or manifest;—*bar sari qadam būdan*, To make the ablutions;—*bar sari kār āmadan*, To begin business, to start on an undertaking;—*bar sar guzāshān*, To happen, to come to pass;—*bar sari kase dawīdan* (*dawānīdan*), To make one blush so that he departs in anger;—*bar sar kashīdan*, To draw over the head (a veil, &c.); to empty a cup at one draught;—*bar sari man*, Upon my head, i.e. word or honour;—*bar sar nihādan*, To put on the head; (for other phrases beginning with *bar see* under سر, p. 174.);—*ba-sar āwardan*, To bring to an end; to pass life, to exist;—*ba-sar istādan*, To vouch for a thing with one's life;—*ba-sar bar-nihādan*, To put or place on the head;—*ba-sar pechīdan*, To commit sodomy; to perform a certain wrestling trick;—*ba-sar-at* (*ba-sari tā*, *ba-sari shumā*), (I swear to you) by your head;—*ba-sari jang* (*chang?* *dast*) *āmadan*, To come close up to, into the power of; to be nearly over;—*ba-sari khwud* (*khwesh*), Self-willed; according to others, upon one's own authority;—*ba-sar dars-āmadan*, To trip, to stumble;—*ba-sar raftan*, To succeed;—*ba-sar zadan*, = *bar-sar zadan*, q.v. above;—*ba-sari sang nishāndan* (*nishastan*), To render (become) abject, contemptible, vile;—*ba-sar shudan*, To be finished, brought to an end;—*ba-sar kardan*, To finish; to fulfil a promise; to pass the time, to live;—*ba-sar kashīdan*, To draw over the head; to empty at one draught (see *bar sar kashīdan* above);—*pushti sar khāridan*, To blush, to be ashamed;—*chī ba-ziri* (*dar*) *sar dārad*, What does he think or fancy?—*dar sar āmadan* (*shudan*), To prevail, to vanquish; to come to an end, to finish; to trip, to stumble;—*dar sari chīze kardan*, To consume;—*dar sar dar āmadan*, To invade, to make an inroad upon;—*dar sari dandān shudan*, To be consumed by the teeth;—*dar sar kashīdan*, To draw (a veil) over the head;—*dar sari minqār kashīdan*, To put on the tip of the tongue;—*dauri sar-at gardam*, (May) I turn around your head (to protect it, formula of respect, m.c.);—*sur*, Shoes or slippers, made in Khurāsān, of goats' hair or cotton; a kind of strong drink made from rice (perhaps arrack or beer); a florid ulceration of the skin; the swordfish; red colour; a spout on the housetop; a sort of dance.

ا سر *sarr*, *surr* (v.n.), Making glad;—*sirr*, in P. also *sir*, A secret; a mystery; pudenda; coition; marriage; fornication; the middle or best part of anything; the middle of a valley; rich land; root; origin; a tomb;—*surr*, The navel-string which the midwife cuts; the navel.

سرا *sarā*, A palace, mansion (see سراي);

—*sirā*, *sarā*, Singing, modulation;—*sirā shudan*, To sing, shake, trill;—*bulbuli dastān-sirā*, The melodious nightingale.

ا سر *sirr-an*, Secretly, mysteriously, clandestinely; [*sirr-an wa 'alāniyat-an*, *sirr-an wa jahr-an*, Privately and publicly;]—*sarā'*, A tree of which bows are made, a kind of yew;—*sarrā'*, One who travels much in the night; cheerfulness; ease, happy condition, advantage (opp. to غم q.v.).

ه سر *surā*, A drink, a beverage; wine.

ب سر *sar-āb*, A fountain-head; a cut in the side of a river, whence water is drawn off by smaller channels for purposes of irrigation; purest, best part of anything; non-existent; pride, haughtiness; name of a place in Azarbaijān.

ا سر *sarāb*, A vapour resembling the sea at a distance, formed by the reflection of the sun's meridian rays upon the surface of sandy plains; mirage; glare; name of the camel of Basū, which gave rise to a prolonged war between Arab tribes (see سرسوم p. 187);—*ash'am min sarāb*, More disastrous than Sarāb.

بار *sarā-bār*, A bundle on a horse's load.

الا *sarā-bālā*, Steep; up-hill;—*sarā-bālā tābīdan*, To turn or twist from right to left.

الانی *sarā-bālāni*, (A road) up a precipice.

الی *sarā-bālī*, Rising ground.

ارباستان *sarābistān*, Land of delusion, i.e. this world;—*sarā-bustān*, A garden adjoining to a house.

کردن *sar-ā-bun kardan*, The bend, the head, point, or extremity of anything (?).

اربايدن *sirābīdan*, To sing, to warble.

ا ربايل *sarābīl* (pl. of *sirbāl*), Shirts,

vests, garments.

ا ربايلي *sarābīlī*, Effeminate, infamous; a cutamite.

اربا *sar-ā-pā*, Totally, from head to foot, cap-à-pié; an honorary dress;—*sarāpā dādan*, To commit pederasty.

ارباش *sarāpāsh*, An iron mace.

ارباش *sar-ā-pā sharārat*, Vice all over.

ارده *sarā-parda*, A curtain, especially at the door of a royal palace or pavilion; a wall of canvas surrounding a cluster of tents; a royal court; the women enclosed in the seraglio;—*sarā-parda past gardad*, The tent-enclosure, &c. falls down;—*sarā-parda pechīdan*, To strike the tent-enclosure;—*sarā-parda'i jahān*, The sky;—*sarā-parda zadan*, To pitch the tent-enclosure, &c.;—*sarā-parda'i kuhi*, The sky; a black cloud;—*sarā-parda gushādan*, To open the royal tent.

ارباي *sar-ā-pāy*, = سراي q.v.

ارات *sarāt*, A mountain near Yaman.

ا راج *sirāj*, A lamp, lantern, luminary,

candle; the sun; [*sirāju 'd-daulat*, The lamp of the State, an honorific title;—*sirāju 'l-guṭrub*, The fairy's lamp, a plant which shines at night like the glow-worm;—*sirāju 'l-miskin*, The shining moon;]—*sar-rāj*, A saddler; a vender of saddles.

سراج خانه *sarāj-khāna*, A saddler's shop.

سراج *sarāja*, A disease incident to horses, mules, or asses; glanders; name of a place famous for melons, cucumbers, &c.

سراجی *sirājī*, Shining, lustrous, brilliant.

سراچه *sarācha*, A closet, inner apartment; a cabinet; a casket within a larger case; a hen-coop without a bottom; (= سراپرده) a tent-enclosure, &c.; a palace, mansion;—*sarācha'i ādrang*, House of vexation, i.e. the world;—*sarācha'i āftāb*, A parhelion, mock sun;—*sarācha'i khāk* (tang), The world;—*sarācha'i dīl*, Ventricle of the heart;—*sarācha'i zarb*, The mint;—*sarācha'i kul*, Throne of God; world;—*sarācha'i māk*, The lunar halo.

سراخور *sar-ākhur*, سر آخور *sar-ākhwūr*, A horse tied at the head of all the rest in a stable; master of the horse.

سراد *sarād*, Unripe dates.

سرا دار *sarā-dār*, Master of the horse; a landlord, vintner, tavern or innkeeper; an attendant at a hospital.

سراذقات *surādiqāt* (pl. of the following), Curtains, veils, &c.

سراذیق *surādiq*, The curtain before the door of a house or tent; a tent, pavilion.

سرا ر *sarūr*, *sirār*, The last night of the moon;—*sirār*, The skin of a mushroom; lines in the hand and on the forehead.

سرا روی *sarārūy*, The outer cephalic vein.

سرا ری *sarārī* (pl. of *surriyat*), Concubines.

سرا زیر *sar-ā-zir*, Sloping; upside down (m.c.); downwards; head foremost (m.c.).

سرا زیری *sar-ā-zirī*, Sloping state of a road; up and down hill (m.c.); incline.

سرا سر *sar-ā-sar*, From beginning to end; from one end to the other, all, the whole, entirely; walking on a green sward, or by the side of a stream; brocade, embroidery;—*sar-ā-sar raftan* (*zadan*, *shudan*, *kardan*), To perambulate, to walk about.

سرا ساری *sar-ā-sarī*, A medium, average; a summary; an ornament worn on the head.

سرا سیمگی *sarāsimgī*, Amazement.

سرا سیمه *sarāsima* (from *sar* and *āsima*), Astonished, confounded, stupefied, disturbed in the brain, insane; hesitating.

سرا آشنائی *sar-āshnā'ī*, Close intimacy.

سرا آشیب *sar-āshīb*, Steep down; declivity.

سرا *sirāt*, A way, road;—*surāt*, Sharp (a sword).

سراغ *surāgh*, Sign, mark, footstep; sign manual; inquiry; guidance; a thing searched for, or cried publicly (construed with the verbs *bar-dāshtan*, *justan*, *dādan*, *ṭalab kardan*, *kardan*, and *giriftan*).

سر آغز *sar-āghāz*, Exordium, prelude;—*sar-āghāz zadan* (*kardan*), To begin; to prelude.

سراغوش *sarāghuch*, سر اغوش *sarāghosh*, A woman's hood, cloak, veil, fillet, or head-dress; a camel's halter.

سر افراز *sar-afraz*, Head-exalting; glorious, eminent, distinguished; the commander of an army; a halter, head-stall; the third day of every month.

سر افرازی *sar-afrazī*, Eminence, exaltation.

سر افسار *sar-afsār* (*sari afsār*), Head of the reins, i.e. the part held in the hand.

سر افشان *sar-afshān*, Scattering heads; swinging the head to and fro (from coquetry or pride).

سر افکن *sar-afgan*, Scattering heads (a sword, &c.).

سر افگندگی *sar-afgandagī*, A bow of the head.

سر افگندنی *sar-afgandanī*, Veil for the head.

سر افگنده *sar-afgandā*, Confused, abashed.

سرافیل *sarāfil*, = اسرافیل q.v.

سرافین *sarāfin*, Seraphim.

سراقی *surraq* (pl. of *sāriq*), Thieves.

سرا قوش *sarāqūch* (from P. *sar-āghosh*, q.v. above), A (female) head-gear.

سراکاری *sarākārī*, An infamous crime.

سرا کوب *sarā-kob*, سر کوفت *sarā-koft*, A rebuke, railing at.

سراگون *sarāgūn*, Head downwards.

سراگوش *sarāgosh*, A woman's hood or veil.

سرا آل *sar-āl*, In continual movement (as a mill); stupefied, bewildered.

سرا امج *sarāmāj*, سر امج *sarāmāch*, A yoke; the plough-tail.

سرا آماس *sar-āmās*, With a swollen head.

سرا ماسی *sarāmāsi*, A swelling of the head.

سرا آمد *sar-āmad*, Froth, scum, or whatever floats on the surface; perfect, complete, accomplished; master of any art, profession, or excellence; chief, a high building;—*sar-āmadī milāl*, Chief of all nations.

سرا ن *sarān* (pl. of *sar*), Generals, commanders;—*sarāni charkh*, Angels, seraphim.

سرا انجام *sar-anjām*, Conclusion, end, accomplishment; an accident, event; issue, termination; apparatus, utensils, furniture, matériel; materials, ingredients, supply, provision;—*sar-anjām kharch*, Revenue-charges;—*sar-anjām dādan*, To finish, to make an end, to complete;—*sar-anjām kardan*, To supply, provide.

سرا انداز *sar-andāz*, سر اندازان *sar-andāzān* (this is also plural), Warlike, intrepid, undaunted, fool-hardy, blood-thirsty; shameless, impure; a robber; active, nimble; one swinging his head to and fro or moving it about from disease, drunkenness, coquetry, pride, or any singular habit; confused, bashful; a fine linen or painted silk veil,

which the ladies wear when they go abroad ; a coif, a hood ; a main beam into which joists are framed ; a rug laid at the door ; a note in music, called also *موفیانہ* q.v.

سر اندازی sar-andāzi, The strut of a drunkard, of a proud man, of a coquettish person.

سرانداه sarāndāh, Madagascar.

سراندیل sarāndīl, Ceylon.

سر انگشت sar-angusht, Tip of the finger ; a kind of grapes.

سر انگشتی sar-angushtī, A dish of a particular kind of meat, pease, thin paste, and the like ; pivot, with which they tinge the tips of the fingers and toes.

سرا'و sara'ū, Name of a river.

سراوان sarāwān, Village near Rasht.

سراانه sarāna, A poll-tax, a capitation tax.

سرا'و sara'ū, Name of the river on which the city of Auda is situated (see *اوده*).

سراواند sarāwand, Yellow colour.

سرا-آوازه sar-āwāza, A prelude to singing.

سرا-آواری sar-āwarī, A concourse, an assemblage of people.

سراوی sarāwī, = *سر انگشتی* q.v. (unsupported by examples).

سراويزه sarāweza, A linen veil or head-dress.

سراويل sarāwīl (pl. of *sirwāl*, *sirwālat*, and *sirwīl*), Breeches, trousers ; drawers ; — *sarāwīlū 't-fulūl*, A kind of ivy ; — *sarāwīlī kuhli*, Black drawers (worn by ladies).

سراويلات sirāwīlāt, Breeches, trousers.

سرا-آهنگ sar-āhang, The vanguard ; forlorn hope ; a nightly watch, patrol ; song ; a note in music ; a tetrastich ; the thickest string of a musical instrument.

سرای sarāy, A house, palace, grand edifice, king's court, seraglio ; an inn ; (also *sirāy*, imp. of *sarāyidan*, in comp.) singing, modulating ; music, musical performance ; name of a place renowned for the beauty of its inhabitants ; — *sarāyi baqā (jāwid)*, The mansion of eternity, the other world ; — *sarāyi tāj*, The house where the crown is kept ; — *sarāyi tazwīr*, The house of deceit, i.e. this world ; — *sarāyi jazā*, The mansion of retribution, the other world ; — *sarāyi khāk*, The world ; — *sarāyi kharāj*, A toll-house ; the royal council-house ; — *sarāyi digar*, The other world, future life ; — *sarāyi sipanj*, A lodge erected for people who watch sown fields ; the world ; — *sarāyi surūr* (house of mirth), A tavern ; paradise ; — *sarāyi sumbulkhān*, Name of an inn built by Sumbulkhān (proverbial expression for stupidity) ; — *sarāyi shurūr*, A tavern ; a gaming-house ; the world ; hell ; — *sarāyi shash-dar* (the six-doored or six-sided mansion), The world ; — *sarāyi shumurda*, The exchequer ; — *sarāyi 'ariyat*, A hired abode ; this world ; — *sarāyi 'atīq*, The seraglio in Constantinople ; — *sarāyi fāni*, The fleeting abode, the world ; — *sarāyi mahmūd*, The

praised abode, paradise ; — *sarāyi nihkūft*, The concealed mansion, paradise ; — *sarāyi haft parda (rukhsān)*, The heavens ; — *sarāyi humāyūn*, Imperial palace.

سرایا sarāyā (pl. of *sarāyat*), Brigades.

سرایان sarāyān, Singing, warbling ; reciting ; a singer ; name of a place.

سرایانیدن sarāyānīdan, To cause to sing.

سرایه sirāyat (v.n. of *سری*), Travelling or walking by night ; passing from one thing to another ; a contagion, infection ; — *sirāyat kardan*, To penetrate, to communicate, to infect ; — *rāyati nuṣrat-sirāyat*, The victorious banner.

سرایچه sarāycha, A tent, small habitation.

سرایدار sarāy-dār, A garrison-soldier ; a keeper of the palace.

سرای دارباهی sarāy-dār-bāshī, The major domo of the palace (m.c.).

سرا'یر sarā'ir (pl. of *سریره sarīrat*), Secrets. *سرایش sarāyish*, Song, melody ; conversation.

سرایین sarāyīn, Song ; — *sarāyīn kardan*, To remove the head or lid of anything (doubtful).

سراینده sarāyānda, Singing ; a singer, reciter, or chanter ; — *sarāyānda-murgh*, A singing-bird.

سراییدن sarāyīdan, *sirāyīdan*, To sing, modulate, shake ; to coo as a turtle ; — *sarāyīdan ha-sar*, To speak by signs or nods.

سرب sarb, Flocks, cattle at pasture ; a way, road ; mode, manner ; — *sirb*, A levy (of women) ; a herd of deer ; a flight of birds ; a road ; mind, soul, heart ; — *surb*, Lead ; — *sarab*, Water flowing from a leather bottle ; a den or haunt of wild beasts ; a subterranean habitation ; an aqueduct, pipe, conduit ; name of a herb.

سرب sarib, Old, rotten, squeezed, gone to pieces ; — *surb*, Lead ; a cavern ; — *surbī sokhta*, A black powder or unguent for women's eye-brows.

سربار sar-bār, A bundle on the top of a load ; a load carried on the head ; — *sar-bār shudan*, To be heavy-headed, to have a pain in the head.

سرباری sar-bārī, A small load placed upon a heavier ; a load borne upon the head ; (in India) the head-man of the royal guard, a head watchman.

سرباز sar-bāz, Bare-headed ; open at the top (as an arena, a carriage, &c., m.c.) ; brave, resolute, fool-hardy, intrepid, risking one's own life or head ; a soldier ; — *mubārizi sar-bāz, dilāwari sar-bāz*, An intrepid soldier.

سربازخانه sarbāz-khāna, Barracks.

سربازی sar-bāzī, Courage, fool-hardiness.

سرباش sar-bāsh, *سرباهی sar-bāshī*, A chief ; a battle-axe ; a beadle.

سرباک sar-bāk, A police-officer.

سربال sirbāl, A shirt, shift ; trousers, breeches ; any garment.

sar-bālā, A hill, a mountain; up-hill, ascending;—*sar-bālā-sarāzīr*, Up hill and down dale (m.c.).

sar-būlīn, A pillow for the head.

sar-bān, A small bundle laid on the top of a load; a steep precipice (doubtful).

sar-bāng, A woodpecker.

sar ba-to, Deep in meditation; a deviser of *irā'id* or stratagem.

sar-ba-jāib, Hanging the head upon the bosom in a contemplative attitude.

sar-bakḥsh, A portion, share; first or most select part; past, gone by; high-minded.

sar ba-dār, Whose head is fit for the gallows, a gallows bird; surname given to the last short-lived king of the dynasty of Hulākū Khān after the death of Abū Sa'īd.

sar ba-dāl, Refractory, arrogant.

sar-bar, A small bundle laid on the top of a load; a surplus addition to a burden; magnitude, altitude; all, the whole; back of the head, nape of the neck.

sar ba-rāh, A performer, finisher; performance, the execution of a business; supply; collection of rents.

sar-ba-rāh-kār, A business conducted in partnership; the officers of government collectively.

sar-barāhī, Execution, performance.

sar bar khaṭ, Obedient, compliant.

sar-bargh, A dam-head.

sar-burīda, Decapitated, beheaded; a criminal (worth beheading); a lengthy business.

sar-buzurg, Great, of exalted dignity.

sar-buzurgī, Greatness, exalted dignity.

sar-bast, Difficult, obscure; free; independent.

sar-basta, Impervious, closed at the end; covered, concealed, veiled; wearing a turban; any word, contract, or promise, by which one is bound.

sar-bastī, Exemption, freedom.

sar ba-sar, Equal; equally; totally;—*sar ba-sar kardan*, To make equal;—*sar ba-sari kase raftan* (*guzāsh-tan*), To be equal with.

sarb-sokhta, Antimony, burnt lead, wherewith females tinge their eyebrows.

sar ba-ṣaḥrā dāda, Mad, a demoniac.

sar ba-zamīn, Head to the ground; profound reverence.

sar-baland, High-headed, i.e. eminent, glorious, excellent; a fillet for the head;—*sar-baland kardan*, To aggrandize, exalt.

sar-balandī, Eminence, exaltation.
sar ba-muḥr, Sealed; veiled, concealed.

sar-band, A wreath or fillet for fastening a lady's head-dress; a turban;—*sar-bandi shīsha*, A plug or stopper;—*sar-bandi kase dāsh-tan* (*giriftan*), To know thoroughly or expose another's affairs.

sar-bandi, A inclosure, a park.

sar binihādan, To be refractory, fierce, stubborn.

sar bauwāb, A chamberlain.

sar-bahā, Price of blood; ransom.

surbī-rang, Of lead colour, lead-blue.

sar-bela, A broad arrow-head.

sar-binī, Tip of the nose.

sar-pā zadan, To kick.

sar-pās, A head watchman; an iron mace; a shield; an iron helmet.

sar-pāsh, One whose faculties are impaired by age; one who has seen the world; a huge mace; a column.

sar-pāy, A kind of shoe (see زیر پای).

sar-pāyān, A helmet; a turban; a soft linen cap worn under a helmet; rings hanging from a helmet; breeches.

sar-pā'i, Sexual intercourse, adultery.

sar-pā'in, Down-hill.

sar-par, A chief.

sarparda, Name of a note in music.

sar-parast, A servant.

sar-parastī, Service; emendation.

sar-para, Lines drawn on the sand, between which dice is played.

sar-paz, Who cooks beasts' head and feet.

sar-past, Medica, a sort of trefoil.

sarpal, Tripping, stumbling;—*sar-pul* (*sari pul* "bridge-head"), Name of a place; faithless, not keeping one's word or promise (abbreviated for *wa'da-sar-pul*, q.v. under *wa'da*).

sar-panjagi, Strength of fist, violence.

sar-panja, Nails, claws, open hand, expanded fingers; powerful, conquering; dauntless (construed with *tāftan*, *dar būzā kashīdan*, *shikastan*).

sar-pang, A helmet.

sar-posh, A cover, lid, or stopper; a female veil or head-dress of fine linen, muslin, or silk, part of which flows down and covers the face, shoulders, and sometimes the whole body; any concealed business; enigmatical discourse; hidden, veiled, concealed;—*sar-posh az rū'i rāz uftad*, A secret is divulged, made public; hidden things come to light;—*sar-posh az rū'i kār bar-dāsh-tan*, To make public;—*sar-poshi bābi 'l-mi'da*, Pyloric valve (med.);—*sar-poshi si gosha*, Tricuspid valve (med.);—*sar-posh guzāsh-tan*, To hide, to conceal.

sar-poshna, سر پوشنه, *sar-posha*, سر پوشه, A cover, lid; a female veil, head-dress.

sar-poshida, سر پوشیده, A virgin.

sar-pahan, سر پهن, A man or object, whose head, top, or upper part is plain or level; name of a herb.

sar-payādagān, سر پیادگان, The six principal officers of an oda or company of Janizaries.

sar-pech, سر پیش, *sar-pesh*, سر پیش, An ornament of gold, silver, or jewels, generally placed in front of the turban; a crown; a light slumber;—*sar-pech zadan*, To slumber.

sar-pechdār, سر پچه‌دار, A religious mendicant of a certain kind in India.

surrat, سره, The navel, or the place where it is cut; the middle or choicest part of a valley.

surt, سره, Galangale; a stalk of corn, &c.

sar-tāb, سر تاب, Refractory.

sar tā ba-sar, سر تا سر, From end to end, entirely, completely.

sar-tābī, سر تابی, Refractoriness, disobedience.

sar tā pā (پای *pāy*), سر تا پا, Head to foot.

sar-tāj, سر تاج, A chief; an ornament of a woman's head.

sar-tākht, سر تاخت, At full gallop (m.c.).

sar tā dum, سر تا دم, From head to tail.

sar-tāziyāna, سر تازیانه, In a second, directly.

sar tā sar, سر تا سر, From end to end.

sar-tāfta, سر تافته, Conquered, defeated, routed.

sar-tāg, سر تاق, A tunic worn under the upper garment.

sar tā qadam, سر تا قدم, Head to foot;—*sar tā qadam laṭāfat*, Grace all over.

sar-takhta, سر تخته, A steel-plate pierced with holes of different dimensions, for wire-drawing gold or silver.

sar-tarāsh, سر تراش, A head-shaver, barber.

sar-tarāshī, سر تراشی, A shaving of the head.

sar-tark, سر ترک, What is on the top of a sword-hilt (an ornamental knob or boss?). Although this is the explanation given in the *Bahāri 'ajam*, the etymology of the word seems to point to the meaning "what is on the head of the helmet," which tallies with the synonym کلکی referred to by the same Dictionary; see کلکی.

sar-tegh, سر تیغ, Point of a sword; peak of a mountain; light.

sar-at sabz bād, سر ات سبز باد, May you live to be grey!

sar-tasar, سر تاسار, by poetical licence = *q.v.*

sar-tumāj, سر توماج, A hood, coif, veil.

surtū, سر توتو, A great-coat, an overcoat (m.c. from Fr. *surtout*).

sar-toḡ (توق *toḡ*), سر توغ, A kind of flag.

sartip, سر تیپ, Colonel, general (m.c.).

sar-tir, سر تیر, Great; wise, learned; excellent.

sar-tez, سر تیز, Sharp-pointed (sword, thorn, &c.); irascible; the eye-lashes of the fair;—*sar-tiz kardan dast-rā az āstīn*, (To put only the tips of the fingers out of the sleeve) To abstain from violence.

saraj, سر اج, The fringe or skirt of a tent.

sarj (v.n.), سر ج, Saddling (a horse); plaiting the hair; a saddle.

sar-jā, سر جا, The chief place at a feast.

sar-jughrāt, سر جهرات, Cream.

sar-jumla, سر جمله, The best and most select part of anything.

sarjang (sari *jang*), سر جنگ, A general, chief, leader of a body of troops; a sergent.

sar-josh, سر جوش, What is taken out of a pot for tasting; best part or cream; effervescence; according to others, necessities of life, capital.

sar-joqa, سر جوقة, A corporal.

sirjīn (سرکین), سر جین, Dung, ordure.

sar-chāh, سر چاه, Mouth of a well.

sarchab, سرچاب, *surchab*, سرچاب, *sarchap*, سرچاپ, Leprosy, white morphew.

sar-chashma, سر چشمه, A fountain-head, spring;—*sar chashma'i jān* (haiwān), Fountain of life; vital or animal principle.

sar chashma-dār, سر چشمه‌دار, A deceiver, a cheat, defrauder.

sar-chakād, سر چکاد, Top of the forehead.

sar-chakādī, سر چکادی, Anything given or taken gratis into the bargain.

sar-chilim, سر چلیم, The plate to which is stuck the tobacco in a hookah (see قلیان).

sar-chang, سر چنگ, Labour, fatigue; a kick in the backside; a slap in the face.

sarḥ (v.n.), سر ه, Giving leave to roam, setting free; sending to pasture; grazing cattle; large trees; any tree which has no thorns.

sirḥān, سر هان, A wolf; a lion; name of a dog;—*zanābu 's-sirḥān*, The false dawn.

sar-ḥadd, سر حد, *sar-ḥad*, سر حد, A frontier, confine, boundary, limit; a fortress on the frontiers.

sarḥadāt (pl. of the preceding), سرحدات, Frontier-places (m.c.).

sarḥad-dār, سرحدات‌دار, Commander or holder of a frontier place.

sarḥad-nishīm, سرحد نشین, Living or stationed on the confines; a marcher.

sar-hisāb, سر حساب, Acquainted or conversant with, aware of; a precautionary measure.

sar-ḥalqa, سر حلقه, A chief, head of the ring.

surkh (Z. *śukhra*), سرخ, Red; a red tincture or red ink; (In India) a red bird spotted white and black;—*surkh shudan*, To fire up with rage; to blush with shame;—*surkh u zard shudan*, To blush;—*surkh u safed*, Gold and silver;—*surkh u siyāh shudan*, To be vilified, debased.

surkhāb, Red water, i.e. paint used by the ladies; blood; red wine; a cup of wine; name of a river in Kābul, so called from the hue of the water; a bright bay horse; a horse belonging to Rustam; name of a wrestling trick; (= *suhrāb*) name of Rustam's son; name of a mountain near Tabriz; name of a king descended from Bahrām Gūr; a sort of water-fowl, called likewise *kharchāl* (anas casarca).

surkhābi, A red duck; a bay horse.

surkh-arj, A ruby.

surkhā-rang, Inclining to red.

sur-khāra, A golden bodkin which women wear in their hair, either by way of ornament or to fasten their veil; a kind of flesh-brush made of bone; a comb.

sur-khāsh, Main beam of a house.

sur-khāk, A pillow; sound, voice, echo (this unsupported by examples).

sarkhān, Surname of the Wazīr of king Kaiqubād; — *surkhān*, Name of a mountain.

sur-khāna, Limit, boundary; the degree of perfection of anything; a high-pitched voice; — *sur-khāna'i charkh*, The horn of a bow; — *sur-khāna rasāndan*, To bring to perfection; — *az sur-khāna uftādan*, To lose one's rank or place, to lose caste.

surkh-bād, *surkh-bāda*, The erysipelas; St. Anthony's fire.

surkh-bāl, (Red-wing) A bird resembling a partridge, but smaller.

surkh-but (*bud*), Name of an idol of a colossal size existing at Bāmiān in Kābul.

surkh-bid, A kind of willow-tree.

surkh-pā (*pāy*), Wood-sorrel.

surkh-pusht, Name of a bird.

surkh-posh, Dressed in red.

surkh-tira, A red or bay-horse.

surkh-tegh, Of reddish brightness.

surkh-chashm, Red-eyed; cruel; an executioner.

surkhija, *surkhicha*, Measles.

sur-khat, Superscription, direction of a letter; a receipt; — *sur-khat nihādan*, To oblige; to follow.

surkh-dāna, Red medicinal berry.

surkhida, Measles.

surkh-rū, Honourable; honoured; acquitted; pleased, contented; — *surkh rūy shudan*, To be red in the face or overspread with blushes.

sur-khar u bun-khār, An ass (originally *izāfat*-constructions, *sur* and *bun* for initial and final letter respectively).

surkh-rūda, The gullet.

surkh-rūy, = *surkh-rūy*, q.v.

surkh-rū'i, Honour; acquittal.

surkhira, = *surkhe*, q.v.

sar-kharid, A ransom.

surkh-zarda, Reddish yellow horse.

surkhiza, *surkhizha*, = *surkhe*, q.v.

sarkhas, Laurel; — *sarakhs*, A medicinal wood, black without and green within, found on the shores of the Caspian; a city in Khurāsān; — *sarakhsi muzakkar*, Common male fern.

surkh-sār, = *surkh*, q.v.

surkh-sabz, *surkh-sabzak*, A red-headed bird resembling a sparrow.

sirkhist, *sirkhisht*, A species of white mauna, dissolving in water like chalk, administered, mixed with flour, in fevers; a small sprinkling rain.

surkh-zambūr, A hornet.

surkh-zambūrān (pl. of the preceding), (met.) The tips of the fingers dyed with henna.

surkh-sar, (Red-head) A red-headed sparrow; a name by which the Persians are called.

surkh-sarak, A red-headed bird.

surkh-safed, Red and white, fair.

surkh-suwār, The liver.

surkh shabāni yāhūdār, (in Zand and Pāzand) Moses.

sur-khushki ablaq, Fortune; time; the world.

sur-khat, Head-lines to copy from; an agreement to hire service; a bill of sale; superscription, direction of a letter; a receipt; — *sur-khat nihādan*, To follow.

surkh-iyār, Proof, assay.

surkhak (dim. of *surkh*), Reddish; measles; the cornel-tree or fruit; a bug.

surkhgān, Measles; buboes.

surkh-gūn, A saul.

sar-khūm, A jar-lid; name of a herb.

surkh-mard, *sarkh-marz*, Name of a red flower.

surkh-mo (*mo*), Red-haired (camels).

surkhū, Measles.

sar-khūwāb, The first sleep; a wrestling trick; — *ba-sarkhūwāb rafta*, Just fallen asleep.

sir-khūwār, Possessed of hidden treasures, skilled in mysteries; a poet; powerful, rich, wealthy.

sar-khūwāra, A comb; a golden bodkin which women wear in their hair as an ornament or to fasten their veil.

sar-khūwān, Calling out; a reader, lecturer; a singer; a precentor; a jester, buffoon; — *sur-khūwān*, A kind of red pigeon.

sar-khūwānī, The office of a pre-

centor; singing; speaking; telling one's fortune by reading the writing on the forehead; irony, ridicule, jesting, buffoonery.

سر خوار *sar-khwāv*, = سر خواب *q.v.*

سر خود *sar-khwūd*, One's own master.

سر خوش *sar-khwush*, Merry-headed; tipsy (implying the stage of cheerful liveliness, not of stupid inebriation).

سر خوشی *sar-khwushī*, Exhilaration; intoxication, tipsiness.

سر خه *surkha*, Red tincture; a kind of red pigeon; the windpipe; a pimple on the eyelid, a sty; name of the son of Afrāsyāb; name of a mountain.

سر خه دار *surkha-dār*, The alder-tree, as producing a red dye.

سرخی *surkhī*, Redness; brick-dust; a red tincture; red ink; blood;—*surkhīyi sari dāstān*, The heading of a tale written in red;—*surkhī wā-shudan*, To be ashamed, bashful;—*bar surkhī zadan*, To become red, to redden.

سرخیچه *surkhīcha*, سرخیزه *surkhīza*, سرخیژا *surkhīzha*, The measles.

سرخیگی *surkhirāgi*, Idle thoughts; perturbation of the mind.

سر خیل *sar-khail* (*sari-khail*), A general, commander of a regiment, a troop, or a body of men;—*sar-khaili shayāfīn*, Iblis, Satan.

سر خیل *sar-khaili*, Chieftainship.

سر خیموس *sarkhiyūs*, Fumitory.

سرد *sard*, Cold; damp; tasteless; disagreeable, unpleasant; without root; bottomless;—*sard būdan*, To be cold, dead, extinguished;—*sard shudan*, To turn cold; to die; to become extinguished; to come to an end; to grow tired of;—*sard guftan*, To make a frigid or dull speech;—*ātishi sard*, An extinguished fire;—*ātish sard kardan*, To extinguish the fire;—*iqlimi sard*, Cold climate;—*āhi sard*, A cold sigh;—*dil sard kardan*, To dissipit (*dil-sard-kār*, "a damper to the spirits");—*guftāri sard*, An empty, cold, frigid speech;—*nafasi sard*, A cold sigh.

سرد *sard* (v.n.), Sewing (a leather bottle); weaving (a coat of mail); making a hole, perforating; pursuing (a narrative) with fluency; persevering (in observing a fast); a coat of mail.

سرد آب *sard-āb*, A grotto, ice-house, a cold bath, a subterranean dwelling;—*sir-dāb*, Rock-parsley.

سرداب *sirdāb* (P. *sard-āb*), A grotto; an ice-house.

سرد آبه *sard-āba*, A place where water is kept cool; a grotto, ice-house; a subterranean dwelling; a cool summer residence; a friend; name of a waterfall in Kazwin; also of a Spanish island.

سرد آبی *sard-ābi*, The keeper of an ice-house; also anything belonging to it.

سردار *sar-dār*, A general, field-marshal, officer of rank, king's lieutenant, a chief in

any department; a prince; a paragon (m.c.); provided with a head (opp. to *bi-sar*);—*sardāri magasi angubān*, A queen-bee;—*sir-dār* (for *sirr-dār*), A confidant.

سردار *sar-dārū*, Name of a medicine.

سرداره *sar-dāra*, Rhyme.

سرداری *sar-dārī*, Rank of Sardār, chiefship.

سرد اسپ *sard-asf*, Intelligent, penetrating, sagacious.

سرداستان *sar-dāstān*, The coloured heading of a tale;—*sardāstān gushādan*, To begin a tale or narrative.

سرداش *sir-dāsh* (for *tāsh* or *dāsh*), A confidant.

سرداغ *sir-dāgh*, A dish prepared with milk (unsupported by examples).

سرداوه *sardāwa*, A cavern, grot, ice-house; an open apartment for the benefit of air.

سرد بایان *sard-bayān*, سر حرف *sard-harf*, Destitute of the graces of elocution; plain-spoken, offensive; dull, stupid.

سرد در *sar-dar*, The lintel of a door.

سرد در پش *sar dar pesh*, Ashamed, bashful; meditating.

سرد درختی *sar-dirakhī*, What is produced on the top of a tree (as its fruit, opp. to what grows at the foot of the tree, as corn, &c.).

سرد درد *sar-dard*, Head-ache, trouble.

سردردی *sar-dardī*, Vexation.

سرد در سر *sar dar sar*, From end to end; exceeding bounds.

سرد در کف *sar dar kof*, In great danger.

سرد در کم *sar dar kam*, Troubled, perplexed, bewildered;—*rishta'i sar dar kam*, A thread of which the beginning cannot be found;—*maṭlabi sar dar kam*, A perplexing or intricate question.

سرد در گلیم *sar dar gilim*, Head on the carpet, the game of hot-cockles.

سرد رو *sard-rū*, Disagreeable, frigid, insipid.

سرد رود *sard-rūd*, Name of a village near Hamadān.

سرد رها *sar dar hawā*, Head in the air, i.e. haughty, proud, lofty; light-headed; confused.

سردست *sar-dast*, The wrist; taking with the finger-ends.

سردستار *sar-dastār*, A turban; turban-sash;—*sar-dastār chīdan*, To arrange the turban-sash.

سردستارچه *sar-dastārcha*, A kind of lace or fringe.

سردسته *sar-dasta*, A walking-staff.

سردستی *sar-dasti*, Forthwith, without delay; anything taken up hastily with the tip of the finger; whatever is at hand; a wandering dervish's staff;—*sar-dastī rasīdan*, To find another out, so that he cannot deny the matter;—*sari daste giriftan* (with *izāfat*), To assist, to abet;—*ba-sari daste*, Without trouble, easily.

sard-ser, A cold place; a summer habitation in high grounds (opp. to *garm-ser*).

sar-daftar, An officer of government, clerk, accountant; an exordium, preamble, title-page; a summary, synopsis; — *sar-daftari āfirinīsh*, Muhammad.

sard-gūy (*goy*), Harsh-spoken, one who uses ill language or utters offensive truths.

sard-gū'ī, A frigid speech; cold comfort (m.c.).

sar-dama, A quick, light pace; — *sar-dama kardan*, To attack, to assault.

sard-mihr, Without love or pity.

sard-nafas, Silent, with bated breath.

sar-duwāl, Reins; a head-stall.

sar-dawān, Nodding in walking.

sar-daur, A chief spy.

sar-doz, A kind of head-stall.

sarda, A drinking-cup; the president of a company of toppers; a cup-bearer; a sort of melon; any fruit which ripens early; kind, species; — *sirda*, Late fruits of the choicest kinds, which are sent in presents; fruits left upon the trees after the in-gathering, after-fruits.

sardī, Cold, coldness; (met.) harshness, cruelty; — *sardī kardan*, To act harshly or cruelly.

sardīn (G. *σαπρίν*), A kind of fish, a sardine.

sar-diwar, The end or top of a wall.

sar-zāt, Per man, per head.

sar-zākīr, A protector (see *خواری*).

sarar, The navel-string, which the midwife cuts; the middle of anything; hollowness; — *surar* (pl. of *surrat*), Navels; — *surar*, *sirar*, Name of a place near Mecca, where a tree stands under which seventy prophets had their navel-strings cut; — *surur* (pl. of *sarir*), Thrones; the upper part, or, according to others, the sides, of the stalk of a plant.

sar-rāst (*sari rāst*), With head erect; anything rightly done; a well-cut reed or pen.

sar-rasan, *sar rishta*, A rope, thread, cord, extremity of a rope; office, employment; connexion, affinity; desire, intention, purpose; talent, skill (m.c.); — *sar-rishta'ī umed*, Thread of hope; — *sar-rishta yāftan*, To obtain a clue to.

sarz, *saraz*, A plasterer's trowel.

sar-zada, Depraved, ill-bred; suddenly, unawares (m.c.); — *sar-zada būdan*, To be attributed to; to have arisen from (m.c.).

sar-zamīn, The earth; a country, region; limits, confines; upon the spot, on the premises.

sar-zan, Rebellious, disobedient.

zar-zinda, Great; bold, brave, vivacious, lively (m.c.).

sar-zanīsh, Reproach, reproof, reprehension, chiding, sarcasm, rebuking, railing at; — *sar-zanīshī roẓgār*, Fortune's frowns.

sar-zor, Rebellious, disobedient.

sar-zer, With the head inclined.

sar-zīra, Name of a fragrant herb.

sar-zīgh, Bunch of dates or grapes.

saris, Impotent, unable to impregnate (man or animal); shrewd, careful of what one has gotten.

sar-sākh, Fine, smooth silk.

sar-sād, Cinquefoil.

sar-sām, Stupefied; frenzy, delirium.

sar-sāma, Mad, crazy.

sar-sāmī, Stupidity; delirious.

sar-sān, Fear, dread, astonishment.

sar-sāya, Shadow, shade.

sar-sabz, Verdant, fresh; flourishing, thriving; prosperous, fortunate; rich; life; freshness; a king.

sar-sabzi, Verdure; prosperity.

sar-sabuk, Light-headed, vain.

sar-sitūn (*sari sūtān*), Capital of a pillar.

sar-sujda, Prostrate.

sar-sakhtī, Carelessness, inattention, heedlessness to what is said; harsh words.

sar-sukhūn, = *ق.ص. داستان*.

sarsar, Foolish, silly; a veil, covering; saw-dust; folly, madness; a lid; — *sarsari shūr*, Cream.

sar-sara, Top of a mountain, summit.

sarsari, Folly; feebleness of administration; inattention to, remissness in necessary duties; vain words spoken without reflection; astonishment; mean; a fool; quick of apprehension; swift horse; an easy business; easily; gratuitously, for nothing.

sirsim, Water-mint.

sarisna, *sirisna*, A district in Persia. *sari suwārān*, Master of the horse.

sursūr, Intelligent, knowing, shrewd, sly; one who gets a quick insight into any matter; an intimate friend.

sar-sīna, A pit in the neck.

sirash (from *sīh*, Three, and *rash*, Yard), A lady's veil, three yards in length, flowing from the head to the feet; muslin, fine linen; — *sirish*, Glue, starch, paste; (in Zand and Pāzand) vile, bad.

sar-shākh, Main beam of a house.

sar-shākhā, A rose on the branch.

sar-shār, Brim-full; intoxicated.

sar-shāri, Drunkenness, intoxication.

sharshab, A royal falcon.
sirishkt, Mixed; nature, temperament, constitution, complexion, natural shape, form, or make; understanding, intellect; the four elements; a toe; baking, kneading;—*pākiza-sirishkt*, Of an excellent disposition;—*māri balā-sirishkt*, An obnoxious serpent.

sirishtan (S. *srij*), To mix, knead; to create, form into shape.

sirishṭa (S. *sriṣṭa*), Mixed;—*sarishṭa* (for *sar-rishṭa*), A record, account; registry-office.

sarishta-dār, A keeper of the records of a province; the native head-officer of a cutchery or court (in India).

sar-shakh, = سرکش q.v.
sar-shustani, A lotion for the head (as an infusion of mallow-leaves, &c.).

sar-sha'la, The first flame.

sarshaf (S. *sarshapa*), Mustard-seed.

sirishk, A tear; a drop; droppings of the eaves; flowing of a fountain; sparks of fire; a red-flowering tree; the flying upwards of sparks of fire; barberries; the cypress; a white rose inclining to red, which blooms summer and winter;—*sirishki ātish*, Sap oozing from green wood when placed upon the fire;—*sirishki angubin*, A syrup composed of honey, water, and vinegar; date-syrup;—*sirishki bārān*, Rain-drops;—*sirishk bāridan*, To shed tears;—*sirishki shor*, Tears of sorrow;—*sirishki qadah*, Drops of wine;—*sirishki hawā* (tears of the air), Dew.

sirishkān, = سرشکوان q.v.
sirishk-bārān, Rain; small rain.

sar-shikastagī, Fracture of skull.

sar-shikasta, Broken-pated.

sar-shikan, Head-breaking; a free grant of land, the rents of which are made up by an additional assessment on the residue of the lands.

sar-shikanī, Resistance; death.
sirishkwān, سرشکون, A curtain by which a bride is concealed on her wedding-night.

sar-shumārī, Census.

sar-shūy, A barber, shaver; a kind of white clay with which women clean their hair.

sar-shūr (*sari shūr*), Cream, scum of milk.

saraṭ (v.n.), Swallowing (anything); travelling smoothly along the road.
sar-ṭāq (*sari ṭāq*), A balcony or upper summer apartment open to the front.

saraṭān, A crab; the sign Cancer; a cancer; a disease incident to the feet of cattle; a swallower of large mouthfuls.

sirīṭrāt, *saraṭrāt*, A dish composed of flour, honey, or dates and water.

sar-ṭoq, = سر توغ q.v.

sar-ṭawila, A choice horse.

sar', *sir'*, A vine-shoot;—*sara'*, *sira'* Haste, expedition.

sur'at (v.n. of *سرع*), Doing (anything) with despatch; haste, expedition quickness, despatch;—*sur'at kardan*, To make haste.

sur'atan, Quickly.

sar-'askar, A general, commander of land forces; seraskier.

sar-'ashar, A mark or marginal asterisk placed after every decade of verses in the Qur'ān.

sar'aṭa'i ādam, Jesus Christ
sar-'alam, A tuft or any other ornament on the top of a flag.

sur'uf, Tender, delicate, light of flesh; a tall horse.

sarghich, A wooden bowl.

sar-ghazal, The best or choicest poem in a collection; a *ghazal* or ode.

sar-ghaliyān, = سرقلیان q.v.

sarghana, Great, large, and incomparable; a chief; above-mentioned, aforesaid.

sarghūt, Opulence; beneficence (in the dialect of Khwārazm).

sar-ghaughā, Ringleader of a mutiny or tumult; vanguard of an army.

sirghin, سرغینه, *sarghina*, A corn-pipe.

sarf (v.n.), (A caterpillar, *surfāt*, *surfa*) eating the leaves of trees;—*saraj* (v.n.), Mistaking, blundering; exceeding bounds in one's expenditure, extravagance, prodigality; nobility, dignity, rank; dullness of intellect; greediness; habit, habitude; leaking through the sides of a well (water);—*sariṭ*, Deficient in understanding, blunder-headed, silly;—*suruf*, A white substance resembling the web of a silk-worm.

surf, A cough; one who coughs; (for *surb*) lead;—*saraf*, *suruf*, A soreness in the throat or the chest from coughing; a tickling sensation of the palate.

sarfāk, Sound, voice, clamour.

surfānidan, To cough; to make (anyone) cough.

sar-fitna, = سر فوغا q.v.

sar-farāz, Having the head raised; eminent, exalted, distinguished; proud, disobedient; height, dignity; name of the third day of the month of the royal era.

sar-farāzī, Grandeur, exaltation.

sar-faro, With a humble head, submissive; humiliation.

sar-farosh, Who cooks and sells the heads of cattle; ready to sacrifice one's life.

سرفروشی *sar-faroshī*, Bravery, fidelity; sacrifice of life; sale of heads of cattle.

سرف *surf surf*, A cough; coughing.

سرفوج *sar-fauj*, The leader of a troop.

سرفوج *sarfoj*, A kind of glue (unsupported).

سرفه *surfa*, Cough; (for A. سرفه) ship-worm; caterpillar.

سرفه زده *surfa-zada*, Troubled with a cough;—*surfa-zada gardidan*, To be attacked by a cough.

سرفیدن *surfidan*, To cough.

سرق *saraq* (pl. of *saraqat*), Strips of white silk;—*saraq, sariq* (v.n.), Stealing, pilfering;—*sariq*, Theft, larceny; plagiarism.

سرقافله *sar-qāfila*, The leader of a troop or caravan.

سرقه *saraqat*, A strip of white silk;—*saraqat, sariqat, sariqa*, Theft, larceny; plagiarism;—*sariqa (sarqa) kardan*, To steal, to pilfer.

سرقصیده *sar-qasida*, The best or a choice *qasida*; a *qasida* (comp. سرفیل).

سرقطار *sar-qitār*, The first in a herd of camels or mules.

سرقفل *sar-quflī*, Fees for unlocking, exacted from a tenant on his taking possession of a house.

سرقلیان *sar-qaliyān*, The round plate to which is stuck the tobacco in a hookah, generally a thin piece of unglazed tile, and upon the contrary side of which the fire is put.

سرقنوار *sarqawāra*, A finger-nail.

سرقق *surqūj*, A plume of feathers, decorated with gold and jewels, with which Persian ladies and great men adorn their heads.

سرقین *sirqin*, *sarqin* (for P. *sargin*), Dung, manure.

سرك *sirk*, Red and white paint for the face;—*sirk*, Measles;—*sarak*, A little head; (in the dialect of Kazwin) a boy.

سركا *sirkā*, Vinegar.

سركاتبی *sir-katibī*, A secretary.

سركار *sar-kār*, A chief, superintendent, supervisor, overseer, agent; a title by way of respect given to a person present or absent; a weaver's shop; a workshop; a king's court; government; estate; property; knowledge, practice; (in India) a district comprising several *pergunnahs*.

سركاری *sar-kārī*, Superintendence; belonging to the estate or to government.

سركاب *sarkab*, Name of a famous musician, name of a Greek general who brought the Qaisar's daughter to Khusrau Parwez.

سركج *sar-kaj*, Curved at the head (stick).

سركهلی *sar-kuhlī*, A black thing; dark cloud.

سركردگان *sarkardagān* (pl. of *sar-karda*), Officers;—*sarkardagāni lashkar*, The staff (m.c.).

سركردگی *sar-kardagī*, Chief command; authority (m.c.).

سركرده *sar-karda*, Begun; a beginning; an officer, commander (m.c.); in command of (m.c.).

سركس *sarkas*, Name of a melodious bird.

سركش *sar-kash*, Refractory; proud, arrogant, contumacious; powerful, disobedient, stubborn, rebellious, mutinous, obstinate; a wild, unbroke horse; an old acquaintance; name of a celebrated musician; a champion; an upright or a straight man; a horse that carries his head erect; a reed prepared for writing;—*asbi sar-kash*, A hard-mouthed, restive horse.

سركشی *sar-kashī*, Obstinacy, mutiny;—*sar-kashī kardan*, To disobey, to resist, to rebel; to consent.

سركلافه *sar-kalāfa*, The arrangement or disposition of a matter.

سركن *sarkan*, The herb orage;—*sar-kun*, The leader of a troop; the first or principal in an assembly.

سركنگبین *sirkangubīn*, Oxymel, honey and vinegar, prescribed for the bile.

سركوب *sar-kob*, Head-striking; a box on the ear; overlooking, overtopping; a machine erected to overtop a wall; a battery; a battering machine; any eminence which commands a fortress or houses; a citadel; a superintendent; excelling in every art; valiant in battle; a sturdy fellow; a molester; contumely, reproach.

سركوبه *sar-koba*, Heavy mace; smart reproof.

سركوچك *sar-kūchak*, Vile, low, worthless.

سركوفته *sar-kofta*, Broken-headed;—*sar-kofta dāshtan*, To knock down, to keep under.

سركه *sirka*, Vinegar; (met.) a glow-worm; a nit;—*sirka'i abrū*, A frown;—*sirka'i dah sāla*, Vinegar ten years old; an ancient grudge;—*sirka farokhtan*, (To sell vinegar) To put on a sour look;—*sirka'i hindī*, (Indian vinegar) Rice-water left till it becomes sour.

سركه آبرو *sirka-abrū*, A crabbed fellow.

سركه با *sirka-bā*, Hashed meat, bruised grain, and vinegar.

سركه بر روی *sirka-bar-abruwān*, and—*sirka bar rūy māvida*, and—

سركه پيشانی *sirka-peshānī*, A crabbed fellow; cross-grained.

سركه فشان *sirka-farosh*, *sirka-fishān*, Morose, malevolent, sarcastical.

سركه فشالی *sirka-fshānī*, Reproach, sarcasm.

سركجه *sarkija*, Vertigo;—*sarkija dar-āmadan*, To be seized with a giddiness (from hunger or any other cause).

سركگذر *sar-guzar*, A station, a resting-place.

سركگذشت *sar-guzasht*, An event, accident, transaction; a recollection or relation of

any past circumstance; a story; experienced.

sar-guzashta, سر گزاشته, Out of one's mind or senses, tired of life.

sargar, *surgar*, سرگر, A cobbler; a maker or vendor of beer;—*surgar*, A kind of hedgehog; a maker and seller of the intoxicating drink *sur*, q.v.

sar-girān, سر گران, Having the head confused with drink, intoxicated, crop-sick; proud, arrogant; angry; dissatisfied; pierced; headache, crop-sickness; a heavy club.

sar-girānī, سر گرای, Dissatisfaction.

sar-girāy, سر گرای, Giddy; what makes giddy, produces giddiness; leaning towards the head.

sar-gardā, سر گردا, Vertigo, giddiness.

sar-gardān, سر گردان, Confounded, stupefied, amazed, astonished, distressed; giddiness; wandering, straying; humbled, depressed; a vagabond.

sar-gardānī, سر گردانی, Amazement; distress.

sar-garda, سر گردا, Astonished, stupefied.

sar-girifta, سر گرفته, Suffering from headache; head-ache; reproached; a reviler; pale; angry, infuriated.

sar-garm, سر گرم, Inflamed with love; intent upon, attentive; a wandering Muhammadan monk.

sar-garmī, سر گرمی, Application, attention; love, the being in love.

sar-girih, سر گره, A knot on a rosary-head.

sar-guroh, سر گره, A chief, leader, head of a tribe; a chief of faqirs; a provincial.

sar-gazī, سر گزیت (گزیذ *gazīd*), Tribute; poll-tax, head-money levied on Jews and Christians.

sar-gazīn, سر گزین (probably misreading of the preceding), Tribute;—*sar-guzīn*, One who picks out the best of the flock; the choicest animal thus selected.

sar-gastagī, سر گشتگی, Astonishment, bewilderment.

sar-gashta, سر گاشته, Astonished, stupefied, bewildered; dizzy, vertiginous; wandering; busy; under authority;—*sar-gashta-gānī bādīya*, Wanderers in the desert.

sargal, سر گل, A ball for playing with.

sar-gulū, سر گل, A disease in the brain (as affecting the head and throat).

sar-gala, سر گله, The leader of a flock or herd;—*sar-gala nihādan*, To choose; to honour.

sar-gum shudan, سر گم شدن, To be bewildered; to lose one's way, or rather, one's head.

sargūtā, *sirgūtā*, (in Zand and Pā-zand) A secret; a gibbet.

sar-goshī, سر گوشه, Talking into one's ear, a whisper;—*sargoshī kardān*, To whisper.

sar-gījash, سر گیش, *sar-gīja*, سر گیش, Ver-

sar-gīrī, سر گیری, Beginning of business; putting out a lamp; (met.) sodomy;—*sargīrī khwurdan* (zadan), To commit sodomy.

sargīs, سر گیس, The rainbow.

sargīn, سر گین, Dung, especially dried and kept for firing;—*sargīn andākhtan* (afgan-dan), To void excrement;—*sargīn dar zamīn zadan*, To dung land.

sargīn-pāshīda, سر گین پاشیده, Manured (field).

sargīn-jāy, سر گین جای, A dunghill.

sargīndān, سر گیندان, A dunghill.

sargīnzār, سر گینزار, A mixen, dunghill.

sargīn-ghaltān, سر گین غلطان, A tumble-dung.

sargīn-kash, سر گین کش, One who draws dung.

sargīn-gardān, سر گین گردان, سر گین گردانک, *sargīn-gardānak* (dim. of the preceding), A beetle.

sargīnnāk, سر گین ناک, Defiled with ordure; dunged, manured.

surlāb, سر لاپ, An astrolabe.

sarlād, سر لاد, The top of a wall; a wall.

sar-lashkar, سر لشکر, The leader of an army, &c. (= سرعسكر q.v.).

sar-lauh, سر لوح, An illuminated title-page.

sarm, سر م, Artichoke; cold; wild mustard;—*saram*, A leather strap that has been scraped on the top to make it soft.

sarm (v.n.), Driving away a dog;—*surm*, The intestine which communicates with the anus, the straight gut, the rectum;—*saram*, A pain in the fundament.

sarmā, سر ما, Winter, cold; cold (weather).

sarmā-burd, سر ما برد, The blasting (of trees);—*sarmā barad* (sozād), The cold blasts or blithes;—*sarmā'i talkh*, Bitter cold;—*sarmā khwurdan*, To take cold;—*sarmā'i gul*, Frost in spring-time.

sarmā-khwurdagi, سر ما خوردگی, Chilliness, nip.

sarmā-khwurda, سر ما خوردۀ, Nipped by cold.

sarmā-rezagī, سر ما ریزی, Hoar frost.

sarmā-reza, سر ما زۀ, Rain with frost; hoar frost.

sarmā-zadagi, سر ما زدگی, Chill, nip, blast.

sarmā-zada, سر ما زده, Stricken with cold.

sarmūsard, سر ماسرد, A summer habitation (among mountains).

sarmā-fizāy, سر ما فراي, Name of the ninth month of the year of the royal era.

sar-māmak, سر مامک, Game of hide and seek.

sarmāna, سر ما نا, Game at leap-frog.

sar-māhī, سر ماهی, Heads of fish; the name given by the Persians to those whom the Greeks called Ichthyophagi, or people who live on fish; monthly pay.

sarmāy, سر ما ی, = سر ما q.v.

sar-māya, سر ما یه, The capital of a merchant, stock-in-trade, principal sum; head;

fortune; possibility, means; — *sar-māya khpurdan*, To consume one's capital.

دار سرمایه *sarmāya-dār*, A moneyed man, a capitalist.

سرمائی *sarmā'i*, Wintry; winter-clothing.

سرمج *sarmaj*, Orage; a kind of ivy.

سرمچوب *surmachob*, = سرمه چوب q.v.

سر مخار *sar ma-khār*, Don't scratch your head, i.e. be quick.

سرمه *sarmad*, Everlasting; eternity; a long night; a place in the neighbourhood of Aleppo.

سرمه *sarmadan*, Eternally, for ever.

سرمه دان *surmadān*, = سرمه دان q.v.

سرم دست *siram-dast*, Who wraps his hand in cotton, to be able to perform much hard work.

سرمه *sarmadī*, Eternal, perpetual; divine; eternity.

سرمه *sarmadīyat*, Eternity.

سرمه *sar-mara*, A numbering by the head; — *sar-nara kardan*, To count by the head; to make a census.

سرمه *sarmast*, Very drunk, crop-sick; a camel which staggers when travelling as if drunk.

سرمه *sar-mastī*, Intoxication, ebriety.

سرمه *sarmish*, Apricots stuffed with almonds.

سرمه *sarmashq*, A copy (for writing); — *sarmashghāyi tīfāni maktab*, Copies for boys at a writing-school.

سرمه *sar-mu'jiza*, A miracle.

سرمه *sarmaq*, *surmaq*, Orage, a herb; the herb all-heal.

سرمه *sarmak*, Orage.

سرمه *surra man ra'ā*, Name of a city or imperial residence near Baghdād.

سرمه *sar-manzil*, An inn, a resting-place, a station.

سرمه *sar-mo (mū)*, A hair's point; a trifle; — *tarāzū sarmūy zanad*, The scale sinks a trifle.

سرمه *sarmātak*, Commotion, noise, cry.

سرمه *sar-morī*, Very small, minute; — *ifshāni sar-morī*, Very small things scattered.

سرمه *sar-māza*, Hose worn over boots, gaiters.

سرمه *sarma*, Orage; galangale; — *surma*, A collyrium, with which the eye-brows and lashes are tinged, antimony, lead-ore; name of a village in Persia; a beverage customary in Turkistān; — *surma'i isfahāni*, Antimony; — *surma anbashtan*, To anoint with *surma*; — *surma'i chashm-hā nihān gashtan*, *surma'i khifā*, A collyrium which renders invisible; — *surma'i khāk-bin*, A collyrium of Khusrau Parwez, which enabled anyone whose eyes were anointed therewith to see to the distance of three feet under the ground; — *surma dādan (kardan, kashidan)*, To anoint with collyrium; — *surma'i dunbāla-dār*, A line of collyrium reaching to

the ear; — *surma rekhtan (kardan) dar*, To scatter collyrium over a thing; — *surma'i sulaimān (sulaimāni)*, A collyrium which makes one see the hidden treasures of the earth; — *surma shudan*, To become very thin; — *surma'i giti*, A dark night; — *jawāhir-surma*, A collyrium mixed with pearl-dust, &c.; — *mili surma*, A style with which is applied collyrium.

سرمه *surma-ālūd*, سرمه *surma-ālūda*, Anointed with *surma*.

سرمه *surma-parast*, سرمه *surma-parwer*, Anointed with collyrium.

سرمه *surma-chashm*, Whose eyes are anointed with collyrium.

سرمه *surma-chob*, A *surma*-style.

سرمه *surmadān*, A box in which *surma* is kept; — *surmadāni 'ajī*, An ivory *surma*-box; a concealed figure.

سرمه *surma-sā*, Anointed with collyrium.

سرمه *surma-tāsh*, Antimony.

سرمه *surma-kash*, One who applies the collyrium to the eye; the instrument by which it is applied; whatever enlightens the eye; a dark night.

سرمه *surma-kashīda*, Anointed with *surma*.

سرمه (؟), Measles.

سرمه *surma-nāk*, Anointed with collyrium.

سرمه *sarmīnūya*, A town near Aleppo rich in olive and other trees, but without water except from rain which the inhabitants collect and drink.

سرمه *surma'i*, Of *surma*-colour, greyish.

سرمه *saran*, The white lily.

سرمه *surnū*, A hautbois; a clarion.

سرمه *surnā-pā*, A caméléopard.

سرمه *surnīchī*, A hautbois-player.

سرمه *surnū-zan*, A player on the hautbois.

سرمه *sarnās, sirnās*, An old sedate man; manly, arrived at the age of a man; impotent; — *sirnās*, One who has experienced the vicissitudes of fortune.

سرمه *sar-nāma*, Titles at the beginning of a letter, given to the person to whom it is addressed; address, superscription, direction of a letter, as *dar fulān mahāl ba-fulāne bi-rasānand*, May they cause (it) to reach so-and-so at such a place! preface of a book.

سرمه *surnāy*, A trumpet, clarion, bugle.

سرمه *sar-nubisht*, = سرمه *nubisht* q.v.

سرمه *sirinj*, A cymbal; red lead, vermilion.

سرمه *saranjām*, = سرمه *arajām* q.v.

سرمه *sirind*, Entangling the legs, as wrestlers, to trip each other; a swing, a noose for catching prey by the foot, a lasso; a green film which floats on the surface of stagnant water; convolvulus, ivy; a kind of sparrow; — *sirand, sirind*, Ivy.

سرندة *saranda*, An island in the sea of Oman.

سرندیب *sarandib*, Ceylon.

سرندیدن *sarandidan*, To sit cross-legged; to water.

سر نشین *sar-nishin*, Travelling on a mule; —*sar-nishini qāfila*, One who exhibits goods to the people of a caravan, sitting on a mule or other saddle-beast.

سر نعل *sar-na'l*, The mounting of a scabbard (opp. to *bun-na'l*, The ferule of a scabbard).

سرنگ *sarang*, (in comp.) Mixing; a mixture of words, dispute; a kind of mixed silken stuff; —*saring*, Orange; —*sirang* (for *nih-rang*), A garment of three colours; the griffin.

سرنگون *sar-nigūn*, Head-downwards; depressed; vile, mean, abject; backward; inverted; prone (as a quadruped); abashed; head over heels, a summersault; —*sar-nigūn raftan*, To retire confounded; —*fāsi sar-nigūn*, A cup turned down, the sky, heaven.

سرنگیدن *sarangīdan*, To wager; to mix in conversation; to laugh; to expand; —*siran-gīdan*, To dispute; —*siringīdan*, To put on clothes.

سرنگیل *sirangīl*, A certain kind of writing.

سر نوبه *sar-nauba*, A head watchman.

سر نهشت *sar-nuwisht*, Written on the forehead, i.e. destiny, predestination, fate, fortune; title or inscription of a book; the title or frontispiece of a book.

سر نهادن *sar nihādan*, To bow the head, to kiss the ground in adoration or respect.

سر نهین *sar-nihin*, A furnace, oven; a pot.

سرنای *sarnai*, The mouth-piece of a pipe; — *surnai*, A clarion.

سرو *sarw*, The cypress-tree; a fir-tree (m.c.); name of a king of Yaman; [*sarwi āzād*, The free cypress (so called from its freedom from curvature, and its independence of all support, or from its being always green; —*sarwi āhū*, A stag's attire; —*sarwi baland*, The tall cypress; —*sarwi payāda*, A low cypress; — *sarwi turkistāni*, Name of an odoriferous plant; —*sarwi jangali*, A yew-tree (m.c.); —*sarwi chamān*, A graceful girl; —*sarwi khīrām* (*khīrāmūn*, *khwush-khīrām*, *shanaubar-khīrām*, *khwush-raftār*, *rawān*), A mistress with a graceful gait; —*sarwi suwāra*, A high cypress; —*sarwi sahi*, A cypress straight and bipartite; name of a note in music; —*sarwi siyāh* (*siyah*), A juniper; —*sarwi simin-bar*, A sweetheart with a silvery bosom; —*sarwi kāshghar*, The figure of a mistress; —*sarwi kalān*, The great cypress, (met.) the *Shāh-nāma*; —*sarwi kohi*, Juniper or wild cypress; —*sarwi nāz*, Fresh; a cypress-shoot; a cypress whose branches extend in all directions; a beautiful woman, a sweet-

heart; name of a note in music;] —*sirw*, Name of a town near Damietta; also of a village near Balkh; —*sarū* (for *sarūn*), A horn; —*surū*, A horn; a lie; a goblet of wine.

سروا *sarwā*, A romance, fable; a lie, false report; bare-headed; an apartment open to the front; —*surwā*, A word (doubtful).

سرواد *sarwād*, Poesy, ode, song; vain, idle talk.

سرواده *sar-wāda*, The last consonant in a verse to which all the other distichs rhyme.

سروار *sar-wār*, A small load upon a heavier one.

سرواز *sarwāz*, = سرواز q.v.

سروال *sirwāl*, سروال *sirwālat*, *sirwāla*, Breeches, trousers.

سرواله *surwāla*, A burr, a kind of prickly adhesive plant.

سروان *sarwān*, Chiefs; a camel-leader; name of a village in Sistān.

سرو اندام *sarw-andām*, With a body graceful as a cypress.

سرو بن *sarw-bun*, A cypress-tree.

سرو بند *sar-u-band*, Time, age.

سروب *sarob*, (in Zand and Pāzand) A word.

سوروب *surūb* (v.n. of سروب), Pasturing at liberty (a camel); walking abroad, ranging at large; (pl. of *surbat*) groves of palm-trees.

سرو پا *sar-u-pā*, سرو پاچه *sar-u-pācha*, see under سر.

سروة *sarwat*, One cypress.

سروت *surot*, = سرود q.v.

سروتک *sarotak*, *saravtak*, Tumult, scuffle.

سروج *sarūj*, Name of a town near Harrān (celebrated as the birth-place of Abū Said, the hero of Hariri's *Maqāmāt*).

سروچی *sarūji*, A native of Sarūj.

سرو تن *sar-u-tan*, A festival celebrated on the twentieth of the month Safar.

سروش *saroch*, A desert in Karmānia.

سرو و عشت *sar-u-khisht*, (Head and brick) Good advice unheeded,

سرواد *sarwad*, Poesy, ode, song; —*surod*, A song; a word; singing and dancing; —*surod dādan*, To sound (a musical instrument); —*surod zadan* (*sarā'idan*, *kardan*, *guftan*), To sing; —*surod u majlis*, Song and festive entertainment.

سرود ساری *surod-sarā* (ساری *sarāy*), سرود گوی *surod-goy* (*gūy*), A singer.

سرودن *surodan*, To sing.

سرودی *surodi*, A singer.

سروار *sarwar*, A sovereign, prince, lord, chief, head, leader, general; warlike; work, business; name of a Muhammadan saint; —*sarwari anbiyā'* (*kā'ināt*), Chief of the prophets (of the world) Muhammad; —*sarwari majlis*, Master of a feast.

سروار *surūr* (v.n. of سرو), Making glad; rejoicing; joy, gladness; exhilaration; tips of branches of odoriferous plants; —*surūri*

tāmm u zauqi bī-anjām, Perfect pleasure and endless delight.

surūr-ābād, Abode of joy; pleasant.

sarwarasīdan, To be used to.

sarwarī, Empire, sovereignty, chiefship; a principality; pre-excellence; — *surūrī*, Name of a poet.

sarwaz, A coif.

sarūz-rām, The first light breaking upon one addicted to a contemplative life.

surū-san, A butting animal.

sar-u-sāmān, Apparatus; requisites; chattels.

sarwistān, A place abounding with cypresses; name of a note in music; name of a place in Persia.

sarv-sitāh, Name of a note in music.

sar-u-sar-kardā, A leader, a commander.

sarosh, *surosh*, An angel; Gabriel; the seventeenth day of every solar month; *saroshi a'zam*, Gabriel; — *saroshi suturg*, The first angel, i.e. supreme intellect.

sarosh-bud, *sarosh-sālār*, The supreme intellect.

sarosh-hā (pl. of *sarosh*), Angels.

saroshā, An angel; Gabriel.

saroshi, Relating to the angels.

saroshi-pāya, Of angelical degree.

saroshi-kardār, Upright, pious; name of a book written by Kai Khusrāu.

sar-wagt, A retired bed-chamber, closet, cabinet; a convenient, leisure time.

sarv-qad, *sarv-qāmat*, In stature like the cypress, straight, erect.

sar-u-kār, Affair, concern, business; intercourse.

sarwal, Name of a city in India; — *sarūl*, Envy, malice.

sarūn, A horn; [*sarūn zadān*, To butt, to gore]; — *surūn*, Buttocks.

sarūn-gāh, = *sarūn* q.v.

sarūy, A horn; — *surūy*, Buttocks.

sarwesa, The rainbow; stone beads.

sara, Current (coin); good money (opposed to *nabāhra*); going well (horse); a narrow path between mountains; a channel in a declivity made by a torrent; water beyond a man's depth; a rent in a banner; root; issue, progeny, offspring; a kind of Turkomān shoe or sandal; a web of cloth; a strip of white silk; good, agreeable, pure, faultless; — *surā*, A small bird.

sar-hā (pl. of *sar*), Heads.

sar-hāl, Bewildered, astonished, confounded; the firmament; continually revolving. (See *سر آلال*).

sara-raftār, Going well (a horse).

sara-mard, Benevolent; clever.

sar-hang, A general, a commander, captain, chief, champion, combatant; a boatswain; a sergeant, lictor, lifeguard-man; an overseer; a commissary; a foot-soldier; disobedient, rebellious.

sarhang-shumār, Of the rank of a *sarhang*, a superior officer.

sarhangī, The office of a *sarhang*.

sara-wagt, Leisure; a closet, cabinet.

sarī, Chiefship, rank of general; a large river; a funnel; a kind of armour for a horse's head; (for *sarāy*) a palace, house.

sary (v.n.), Running a distance under ground (the root of a tree); — *surā*, Travelling by night, a night-journey; — *sariy*, *sarī*, The choicest, best; a generous man; a rivulet running to a palm-plantation; — *sari-saqāfi*, A celebrated saint.

sar-yāz, Bearing down upon the head of an enemy (mace).

sarayān (v.n. of *sarī*), Penetrating every part of a thing; spreading over, infecting; — *suryān* (pl. of *sarī*), Rivulets.

suryānī, Syriac.

saryat, *suryat* (v.n. of *sarī*), Travelling by night; — *sariyat*, A brigade, army, troops, any body of men from 5 to 300 or 400; — *surriyat*, A concubine, a mistress clandestinely kept (irregular *mansūb* from *sirr* in the sense of secret or of coition).

suraij, A beautiful nose; name of a renowned smith or armourer.

suraiji, (Armour) made by Suraij.

saricha, A wagtail.

sariyi-khanūr, A funnel.

sarikha, A pelican.

sarid, A green film which floats on the surface of stagnant pools; a swing.

saridan, = *sarāydan* q.v. (unsupported by examples).

sarir, *sirir*, The rainbow; name of a place.

sarir, A throne; an ornamental sofa or couch; a bier (without the body); part of the head next to the neck; a favour, benefit; affluence and ease of life; [*sariri falak*, The constellation of the Great Bear; — *sariri murda*, A bier; — *sariri ma'dilat-masir*, The throne of justice]; — *surair*, Name of an anchorage in Hijāz frequented by the ships from Abyssinia to Madinah.

sarir-afraz, Name of a city; the cave in which Kai Khusrāu disappeared.

sarirat, A secret, mystery.

sariri, Of or belonging to Sarir.

saris, Unable to beget.

sari-suwāri, On the way or road.

sirish, A certain herb which, whilst green, is boiled and eaten, but when dry is reduced to powder, wherefrom a paste

is made for shoemakers and book-binders; glue; complaint, lamentation; bad, wicked, vile.

سریش *sirish-khishm*, One who sticks close to his enemy.

سریشم *sirishim*, Glue; bird-lime;—*sirishimi pambā*, Colloidion;—*sirishimi najjārī*, Glue;—*sirishimi sag-māhī* (māhī), Isinglass.

سریشم *sirishim-ikhhlāt*, Of a tough or sticky nature.

سریش *sarisha-kun*, A baker.

سریشه *sarisha-gar*, A maker of leaven or dough.

سریشین *sarishidan*, To knead, to mix.

سریع *sarī*, Quick, nimble, ready, swift, who makes haste;—*sarī'u 'l-hisāb*, Swift of reckoning (God);—*sarī'u 'z-zawāl*, Soon fading away, fleeting, frail.

سریع *sarī'-an*, Swiftly, with expedition.

سریغ *sarigh*, A bunch of grapes;—*surigh*, Vestige, trace (see *سراغ*, unsupported).

سریگون *sariqūn*, Burnt lead.

سریگو *sarigo*, Cerigo (m.c.).

سرین *surīn*, The buttocks;—*surīn afkan-dan*, To sit four-square;—*sarīn-gāh*, The buttocks; a seat, throne; (for *sarūn-gāh*) place where the horns grow; temples, chin.

سزا *sazā*, Worthy, deserving of; congruous, agreeing with, suitable, convenient, proper; retribution; correction, condign punishment;—*ba-sazā rasāndan*, To inflict a deserved punishment;—*ba-sazāsh rasīd*, He has got his punishment. (The word is moreover construed with *dādan*, *dar kanār kardan*, and *kardan*.)

سزآب *sazāb*, *Nasturtium aquaticum* (see *سذاب*).

سزآوار *sazāwār*, Worthy, deserving;—*sazāwārī nī'mat*, Worthy of favour.

سزآواری *sazāwārī*, Fitness, worthiness, suitability, applicability; excellence.

سزوار *sazāwar*, Worthy, deserving.

سزآوال *sazāwal*, A monthly revenue-collector; a land steward.

سزآوالی *sazāwālī*, Relating to a *sazāwal*.

سزآیدن *sazā'idan*, = *سزیدن* q.v. (unsupported by examples).

سزد *sazd*, White thorn;—*sazad*, It snits, becomes, is proper.

سزگا *sizgā*, You, or to you (= *همارا*).

سزگی *sazgī*, Grief, trouble, affliction, vexation.

سزیتونتن *sazitūnitān*, (in *Zand* and *Pāzand*) To go.

سزید *sazīd*, Worthy, deserving; recompense, retribution; desert, merit.

سزیدن *sazīdan*, To be worthy, suit, become.

سزالی *sasālī*, *سزالیوس* *sasāliyūs*, *Assa-fœtida*.

سست *sust*, Soft, tender; weak, feeble, impotent, relaxed, slow, dilatory, languid, lazy, idle, dronish, indolent, vain, addle;

negligent; paralytic; profane;—*sust āma-dan*, To relax, to grow weak or languid;—*sust kardan*, To relax; to dissolve; to neglect;—*bārāni sust*, A gentle rain.

سست *sust-iz'ān*, Weak in judgment.

سست *sust-andām*, Contracted in any member of the body; impotent, unable to generate.

سست باز *sust-bāzū*, Weak in the arm.

سست بخت *sust-bakht*, Unfortunate, unlucky.

سست بینائی *sust-binā'ī*, Weak-sighted.

سست پی *sust-pai*, Walking slowly.

سست پیمان *sust-paimān*, Unsteady to one's engagement.

سست پیمانی *sust-paimānī*, Faithlessness, perfidy.

سست خوان *sust-khāwān*, A slow reader.

سست رای *sust-rāy*, Weak-minded; imprudent.

سست رگ *sust-rag*, Languid, remiss, indolent.

سست ریش *sust-rīsh*, A fool, simpleton; foolish, stupid.

سست عنان *sust-'inān*, Loose-reined, lazy.

سست گوش *sust-gosh*, Submissive.

سست مردم *sust-mardum*, A weakling; a poor creature.

سست مهار *sust-mahār*, Inept; a fool, idiot; obedient, tractable; obedience.

سست مهر *sust-mihr*, Who has but little love.

سستی *susti*, Debility, impotence; idleness, laziness, languor, sluggishness, remissness, slowness, slothfulness, negligence, dilatoriness, relaxation; deliberation;—*susti kardan*, To be sluggish, remiss, &c.;—*susti'ī kamar*, Sexual impotence.

سستیون *sasfī'un*, Wild anise.

سستند *sas'and*, A kind of fragrant wood.

سشنبه *sishambih*, *sishamba*, Tuesday.

سسد *siṣad*, Three hundred.

سطاح *suftāh*, Herbage or plants spreading; name of a plant.

سطاخینس *saṭākhīnus*, A sort of wild leek.

سطاریون *saṭāriyūn*, The herb ragwort.

سطاع *siṭā'*, A long mark made in a camel's neck by burning; a column; the longest pole in a tent; a tall, stout camel.

سطام *siṭām*, Edge of a sword; stopper of a phial.

سطبر *siṭabr* (for *P. siṭabr*), Thick, gross, dense.

سطبر کردن *siṭabr-gardan*, Thick-necked.

سطبری *siṭabri*, Thickness, coarseness.

سطبوس *saṭbūs*, Pomegranate-flowers.

سطح *saṭh* (v.n.), Spreading out the earth (God); making one lie on his back, throwing one to the ground; a flat roof, platform, terrace; the upper part, the surface of anything; a plane;—*saṭhi tamāshā-khāna*, The pit in a theatre (m.c.);—*saṭhi zamīn*, The surface of the ground; the floor;—*saṭhi muḥaddab*, A convex plane;—

saṭḥi muqa'arr, A concave plane;—*saṭḥi mustadīr*, A rounded plane;—*saṭḥi mustawī*, A level plane.

ا سطحی *saṭḥī*, Superficial, flat.

ا سطر *saṭr* (v.n.), Delineating; writing; cutting with a sword; a row, line, series, rank.

ا سطرک *saṭrāk*, Zedoary.

ا سطر بندی *saṭar-bandī*, Ruling, writing-lines.

ا سطر بویون *saṭarbiyūn*, = سطر بویون q.v.

ا سطرکاه *saṭarkāh*, Gum of the olive-tree.

ا سطرلاب *saṭurlāb*, An astrolabe.

ا سطر بویون *saṭrūniyūn*, Pearl-ashes; Satur-nion?

ا سطح *saṭḥ* (v.n.), Being raised (dust); diffusing itself (as a perfume, or the dawn); radiance, light; clapping (the hands);—*saṭa*, The noise produced by the clapping of hands; length of neck.

ا سطرکات *saṭuqsāt*, The elements.

ا سطل *saṭl*, A brass kettle; a vessel with one handle used in baths, to pour water upon the bathers; a tall man;—*saṭli sharaḥi*, The kettle in which the dish *sharaḥi* is prepared (see هراحي).

ا سطلک *saṭlak* (P. dim. of the preceding), A small kettle.

ا سطر *saṭw* (v.n.), Making an attack, assaulting, overpowering; extracting the sperm from the matrix of a camel; extracting a dead child from the womb (which the husband is allowed to do in case the mid-wife be absent); going with long steps (a horse); being plentiful (water).

ا سطره *saṭwat*, Dominion, majesty, power, authority, awfulness; an assault, attack.

ا سطرک *saṭūh* (pl. of *saṭḥ*), Flat roofs, terraces; surfaces.

ا سطر *saṭūr* (pl. of *saṭr*), Lines, rows.

ا سطرک *saṭū* (v.n. of سطح), Being diffused (the dawn or lightning), being scattered (odours), being raised (dust).

ا سطح *saṭiḥ*, Expanded; lying upon the back; unable to rise quickly from weakness or illness; killed; name of a soothsayer said to have had no bones in his body except those of the head; also—

ا سطرک *saṭiḥat*, *saṭiḥa*, A leathern bag in which travellers carry provisions.

ا سطر *saṭ* (pl. of *saṭ*), Collectors of legal arms, tithes, or other revenues.

ا سعادت *sa'adat* (v.n. of سعد), Being happy, blessed; felicity, happiness, good fortune; prosperity;—*sa'adati aṣli*, Innate felicity;—*sa'adati jawīd*, Eternal bliss;—*sa'adati dunyā wa ākhirat*, Happiness of this world and the next.

ا سعادت اصف *sa'adat-ittisāf*, Possessed of happiness, glorious, august.

ا سعادت خانه *sa'adat-khāna*, Abode of bliss, mansion of felicity, the royal palace.

ا سعادت فروغ *sa'adat-furogh*, Resplendent with happiness.

ا سعادت مانوس *sa'adat-mānūs*, Auspicious.

ا سعادت مدار *sa'adat-madār*, Most august or auspicious.

ا سعادت ور *sa'adat-war*, Fortunate, happy.

ا سعادت سنج *sa'adat-sanj*, سعادت مند *sa'adat-mand*, Happy, fortunate.

ا سعادت مندی *sa'adatmandī*, Felicity.

ا سعار *su'ār*, Pangs of hunger; ravenous hunger.

ا سعال *su'āl* (v.n. of سعل), Coughing; a cough;—*su'ālī sā'il*, A violent cough;—*su'ālī yābis*, A dry cough.

ا سعاية *si'āyat* (v.n. of سعى), Accusing or informing against; calumny, accusation; collecting tribute or taxes; being set over others for collecting tithes, &c.; paying a part of his wages (a slave who is working himself free); remitting to such part of the price paid for him;—*si'āyat kardan*, To calumniate, to slander; to inform against.

ا سعة *sa'at*, *si'at* (v.n. of وسع), Being large, ample; amplitude, capacity, width; liberty, facility, opportunity, ability (of doing anything); power, wealth.

ا ستر *sa'tar*, A dildo, or artificial penis; a woman that loves a woman.

ا ستر *sa'tar*, Origan, marjoram.

ا ستر باز *sa'tar-bāz*, ستر *sa'tari*, Lascivious (woman), one who uses a dildo; the practice itself;—*sa'tari kardan*, To indulge in the said practice.

ا سعد *sa'd* (v.n.), Being auspicious (the day); felicity, happiness, prosperity; a fortunate aspect of the stars; proper name (frequently in combination with other nouns, as *sa'du 'd-dīn*, &c.); [*sa'di asghar*, The planet Venus;—*sa'di akbur*, The most fortunate of all the stars, The planet Jupiter;—*as-sa'dān* (du.), Venus and Jupiter;]—*su'd*, Galangale.

ا سعد اختر *sa'd-akhṭar*, Born under a lucky star.

ا سعدی *sa'dī*, Surname of Maṣlahu 'd-dīn, the celebrated Persian poet, author of the *Gulistān*, *Bostān*, and other poems, born in Shirāz 1175+1291 (so called after his patrons Sa'd bin Zangī and Abū Bakr bin Sa'd).

ا سعديا *sa'diyā*, O Saadi!

ا سعديت *sa'diyat*, Auspiciousness, luckiness, felicity.

ا سعدين *sa'dain* (obl. of dual of *sa'd*, also used as nom.), Jupiter and Venus (see *as-sa'dān* under سعد);—*girāni sa'dain*, Conjunction of Jupiter and Venus.

ا سحر *sa'r* (v.n.), Exciting, kindling (war or flame); running hot (combat);—*su'r*, Price; assize put upon provisions by the magistrate;—*su'r*, Heat; madness, fury; running (a camel);—*sa'ir*, Furious, enraged, mad;—*su'ur*, Pain, torment; (pl. of *su'ār*), fires, flames, heats.

ا ساف *sa'f* (v.n.), Furthering, finishing

(anyone's business); merchandize, wares; household furniture;—*sa'af* (v.n.), Cracking about the nails; a fissure in the nails; the outfit of a bride; a distemper in camels which makes the hair drop from the nose or the eyelids.

▲ *sa'lat*, A hobgoblin, a witch.

▲ *su'la*, A cough.

▲ *sa'n*, Fat of meat;—*su'n* A large leathern bag or bottle, cut in halves, for holding wine, water, and the like, or serving as cases in which a woman puts her work.

▲ *si'w*, An hour of the night.

▲ *su'ud* (v.n. of *sud*), Being happy, blessed with good fortune; being favourable, auspicious (a constellation); (pl. of *sa'd*) prosperities, fortunate circumstances;—*su'udu 'n-nujum*, Ten stars, four of which are mansions of the moon.

▲ *su'udat*, The lucky influence of the stars.

▲ *sa'ut*, *su'ut*, Medicinal snuff, a sternutatory;—*su'ut* (v.n.), Applying a sternutatory.

▲ *sa'y* (v.n.), Purposing; endeavour, purpose, design; attempt, exertion, effort; walking, running; gaining; collecting tribute or taxes;—*sa'y kardan* (*namudan*), To exert oneself, to make efforts.

▲ *sa'id*, Fortunate, happy, august; prosperous; auspicious; Upper Egypt.

▲ *sa'y-dār*, A striver.

▲ *sa'ir*, A flaming fire; a flame; a partition of hell; [*ashabi sa'ir*, Idolaters;—*mustahagqi sa'ir*, Deserving of hell fire;]—*sa'ir*, Name of an Arabian idol.

▲ *sa'it*, Tartar of wine; dregs of wine; aroma of wine, &c.; a sharp pungent scent.

▲ *sagh*, An oblong arched edifice, portico, gallery, or piazza; a roof; a story; a cow's-horn; excoriated skin;—*sugh*, Ring-worm (unsupported by examples).

▲ *saghābat*, = *sagh* q.v.

▲ *saghāna*, A cool, subterranean dwelling.

▲ *saghb*, *saghab* (v.n.), Hungering, craving for food or drink; hunger, thirst;—*saghib*, Hungry, famished and tired.

▲ *sagbār*, A medicinal kind of wood found on the shores of the Caspian Sea.

▲ *sughba*, Fat, greasy; cheated; (for A. *saghbā*) hungry, famished; thirsty (rarely used in the latter sense);—*tani khwesh sughba kardan*, To allow one's body to be made game of.

▲ *saghbīn*, A kind of gum.

▲ *sughd*, Ready; bent with age; low-lying ground where rain-water collects; (S. *sukla*) name of a pleasant land in the province of Samarqand, called *bihishti dunyā*, Paradise of the world.

▲ *saghādū*, The clank of a basin (= *sgh* q.v.);—*sughdū*, A stuffed pudding.

▲ *saghda*, Ready, prepared (comp. *asghda* p. 57).

▲ *sughdi*, Readiness; meat dressed with pease and prunes; also with grapes, kernels of nuts, spiceries, and sweet herbs; a pudding or sausage stuffed (with mushrooms); of or belonging to Sughd;—*pīri sughdi*, (met.) An old man who gives excellent advice;—*hsāni sughdi* (or simply *sughdi*), One of the seven ancient dialects of Persia, now lost.

▲ *saghdīyāna*, A capacious goblet, from which a full bumper is drunk to a friend's health.

▲ *saghr* (v.n.), Rejecting, refusing, repelling, driving away; annihilating.

▲ *sughar*, *sughur*, A porcupine.

▲ *saghrāq*, A flagon, a jug.

▲ *sugharna*, A grey porcupine; a hedgehog.

▲ *saghrī*, The buttocks of a horse or other beast of burden; the crupper; leather from a horse's back; also from the sides of a camel; the skin of a certain fish, shagrin; grimness.

▲ *saghrī-posh*, Saddle-cloth, hous-ing.

▲ *saghal* (v.n.), Being small, slender, and deformed; being badly fed, lean, and haggard; trembling;—*saghal*, *saghl*, Small, slender, and deformed; emaciated and wrinkled; tremulous, tottering; badly fed; bad-tempered.

▲ *saghalāt*, *saghalāt*, = *saghalāt* q.v.

▲ *saghar*, *saghū*, The ringing noise of a large bason.

▲ *saghūd*, The bird called *qatā*.

▲ *saf* (abbreviation of or misreading for *sift*), The shoulder;—*suf*, A string of silk or flax used in games and for skipping.

▲ *saff* (v.n.), Weaving, plaiting palm-leaves into mats; taking dry medicines; skimming along the ground (a bird).

▲ *sifāh* (v.n. 3 of *safāh*), Committing fornication or adultery;—*saffāh*, A shedder of blood; a giver of liberty; liberal; eloquent; surname of the first caliph of the house of 'Abbas.

▲ *sifād* (v.n. of *safād*), Mounting on the female, covering (applied to goats, camels, kine, wild beasts and birds).

▲ *safādikus*, The wild onion.

▲ *sifār* (v.n. 3 of *safār*), Travelling with others; mediating, making peace between others; an iron or leathern curb across the nose of a camel;—*saffār*, A bookseller;—*suffār* (pl. of *sāfir*), Travellers.

▲ *sufār*, Eye of a needle; the notch of an arrow which receives the bowstring (see *sufār*).

▲ *safārat*, *sifārat* (v.n. of *safār*), Making peace (between others), acting as

a mediator; apostle-ship; embassy (m.c.); —*sufarat*, Sweepings.

سفارتخانه *sifārat-khāna*, Embassy (m.c.).
سفارش *sifārish* (for *sipārish*), Commission, recommendation; message (m.c.); —*sifārish namūdan ba*, To commit or entrust to.

سفاری *safāri*, The stalk or reed of corn.
سفاک *saffāk*, A shedder of blood; eloquent, a powerful speaker.

سفال *sufāl* (v.n. of سفل), Being low; lowness; depression, descent, fall; meanness of rank or extraction.

سفال *sifāl*, *sufāl*, Earthenware; a sherd; skin of a walnut, almond, &c.

سفال پوش *sifāl-posh*, Glazed (m.c.).

سفال پاره *sifāl-pāra*, A pot-sherd.

سفالته *safālat* (v.n. of سفل), Being mean, low in rank; meanness, baseness; —also *sufūlat*, The lower part, bottom.

سفال چراغ *sifāl-chirāgh*, A lamp-dish (m.c.).

سفالگر *sifālgar*, A potter.

سفالود *sifālūd*, = سفال q.v. (unsupported by examples).

سفالونی *safālūni*, Cephalonia (m.c.).

سفالته *safāla*, Sofala (an island); a tile; —*sifāla*, *sufāla*, A sherd; a sickle.

سفالین *sifālin*, Made of earth, earthenware, crockery; a potter; —*zarfi safālin*, An earthen vessel.

سفالینه *sifālīna*, Glass or earthenware.

سفان *saffān*, Commander of a ship (*safinat*); a shipwright; name of a place.

سفاناج *safānāj*, سفاناک *sifānāk*, Spinage.

سفانه *sifānat*, The art of ship-building; —*saffānat*, A large pearl; name of the daughter of Hātim Taiy.

سفانی *safāni*, Name of a plant.

سفاه *safāh* (v.n. of سفت), Being foolish; folly, stupidity.

سفاهت *safāhat* (v.n. of سفت), Being sottish, unwise, light, unsteady, hasty, inconsiderate; —*safāhat kardan*, To make a fool of oneself (m.c.).

سفاهتانه *safāhatan*, Foolishly, saucily.

سفاهان *safāhan*, A comb.

سفائین *safā'in* (pl. of *safinat*), Ships.

سفت *saft* (v.n.), Drinking a great quantity without quenching thirst; —*sift*, Pitch; —*safit*, Unwholesome meat.

سفت *sift*, Coarse, thick, rude; the shoulder; —*sufi*, Hard, stiff (linen cloth); firm, strong; the shoulder; the upper part of a man; the eye of a needle; bore, perforation.

سفتانیدن *suftanīdan*, To cause to bore.

سفتاج *saftajāt* (v.n. of سفتج), Giving a bill of exchange or a letter of credit, paying money to receive it with interest abroad; —*suftajāt*, *suftaja*, A bill of exchange or letter of credit; notes.

سفتگر *suftgar*, A borer of pearls.

سفتن *siftan*, To make thick, firm, strong (unsupported by examples); (for *siftin*)

name of a country in Turkistan; —*suftan*, To bore, perforate, pierce, drill; to be perforated; to exude, trickle.

سفت *safta*, A new or fresh word or work; any person from whom a place has been taken and another given him; the point of an arrow; anything having a sharp point; a bill of exchange; earnest-money, hand-sel; —*sifta*, Thick, coarse, hard, firm, strong; a stiff kind of cloth; —*sufta*, Pierced, drilled, bored; a gift; news, advice; an ear-ring of gold or silver; the point of an arrow; a consignment made by a person of one country to another.

سفته گوش *sufta-gosh*, A bored ear; one bored in the ears, i.e. a slave; obedient, submissive.

سفتین *siftin*, A country in Turkistan celebrated for the beauty of its youths and girls, and for its exquisite musk (see سفتن *siftan*, which, however, is probably a misreading).

سفج *sajj*, سفح *safch*, سفچه *safcha*, An unripe pumpkin or gourd; a drinking-cup made of the rind of a pumpkin; must boiled down to a third part of its quantity.

سفح *safh* (v.n.), Pouring out, shedding (water or blood); the foot of a mountain (where water flows); flowing, causing to flow (tears); name of a place.

سغد *safad*, A wicker basket; —*sifad*, Earth; rue; name of an angel; name of the twelfth month; name of the fifth day of the month.

سفر *safr* (v.n.), Breaking forth (light); unveiling the face (woman); sweeping a house; writing; —*sifr*, Anything written, a letter, a book; a volume, a register; —*safar*, A journey, travel; a warlike expedition; [*safar uftādan*, To set out on a journey or expedition; —*safari khushk*, A journey undertaken without motive or advantage; —*safari dūr-ā-dūr*, A very long journey; —*safar dāshtan* (*raftan*), To travel; —*safari daryā*, A voyage; —*safar shudan*, To be at war; to be on the road; —*safari zafar-āzar*, A victorious war; —*safar kardan*, To travel; to empty, finish; —*safari wā-pasin*, The last journey, death; —*as-safar wasilatu 'z-zafar*, Travel is productive of advantage; (valour in) warfare leads to victory; —*asbābi (ālāti) safar*, Warlike apparatus; travelling outfit; preparations for a journey; —*i'lāni safar*, Declaration of war; —*dar safar u ḥazar*, In peace and war; abroad and at home;] —*sufar* (pl. of *sufarat*), Tables; provisions for the way.

سفر *sufur*, *sufar*, A porcupine (see سفر).

سفره *sufarā'* (pl. of *safir*), Ambassadors; mediators, arbiters, umpires; —*sufarā'i khārija*, The foreign representatives, the diplomatic corps (m.c.).

سفراد *safarād*, The bird called *qalā* (unsupported).

▲ *safarat, safara* (pl. of *sāfir*). Writers; recording angels;—*sufrat*, Travelling-provisions (see *a safra*).

▲ *safar-bar*, Who undertakes a journey, ready to travel.

▲ *safarjal*, A quince.

▲ *safarjal-rang*, Quince-coloured.

▲ *sufrachī*, = *سفرچی* q.v.

▲ *safar-kharch*, Travelling expenses.

▲ *safar-karda*, Travelled, a traveller; experienced.

▲ *safar-nāma*, A book or account of travels.

▲ *safarang*, Commentary, explanation.

▲ *safarna*, A hedgehog; a porcupine.

▲ *safrod*, The bird called *gaṭā*.

▲ *sufra*, Anything on or in which victuals are placed; the wallet of a religious mendicant; provisions prepared by men of hospitality for strangers, travellers, and the poor; heaven, earth; the buttocks;—*sufra'i ārd*, A cloth laid on the ground to receive the flour as it comes out of the mill;—*sufra'i āsmān*, The expanse of heaven;—*sufra dar dīwār āwekhtan* (dar *tāq nihādan*), To be miserly;—*sufra'i daurī*, A round table-cloth; an entertainment of friends given in turn;—*sufra'i shatranj*, A chess-board;—*sufra'i sham'dān*, A lamp-dish;—*sufra'i faṣāhat*, An eloquent tongue; compositions;—*sufra kashidan* (*gustardan, gushādan, nihādan*), To lay a table.

▲ *sufra-purdāz*, A glutton.

▲ *sufra-chī*, = *سفرچی* q.v.

▲ *sufra-chīn*, A remover or spreader of the table-cloth.

▲ *sufra-khāna*, A dining-room, a banqueting-hall (m.c.).

▲ *sufra-dām*, A large fishing-net.

▲ *sufra-nishīn*, A guest at table.

▲ *safari* (vulg. *safri*), What refers or belongs to a journey; travelling provisions.

▲ *safri-ām*, A guava (*Psidium pyri-terum*).

▲ *sifsār*, A broker; a money-changer (see *سپسار*).

▲ *safsāf*, Corrupt, bad, sorry; a contemptible deed or transaction; thin dust; fine flour which flies about when being sifted.

▲ *saf* (v.n.), Being liberal, humane;—*safaṭ*, A wallet, case, casket.

▲ *saf* (v.n.), Flapping the wings (a bird); catching one by the forelock and dragging him by it; scorching (as the sun, hot wind, or fire), and changing the hue of the face; buffeting, striking; marking anything.

▲ *safq* (v.n.), Setting (a door) wide open.

▲ *safk* (v.n.), Shedding, pouring out (blood, &c.); being diffuse in speech;—*safki dam* (*dīmā*), Bloodshed.

▲ *saf* (v.n.), Being low in rank or station, plebeian, vulgar, or ignorant; meanness of origin; depression; lowness; refuse; inferior, mean, ignoble.

▲ *siflat, sifla*, Lowness; the common people, the rabble;—*safilat*, The feet of camels.

▲ *siflagāna*, In a mean manner.

▲ *siflagī*, Stinginess, meanness.

▲ *siflagān* (pl. of *sifla*), Low, base, ignoble; avaricious, stingy; envious.

▲ *sifla-parwar*, A protector or patron of the ignoble.

▲ *sifla-kho*, Mean-spirited, of a base disposition, vile.

▲ *sifla-ṭab'*, = *sifla-nihād*, Of a mean nature or disposition.

▲ *sifladān*, A plate to throw scraps on.

▲ *sufā* (fem. of *asfal*), Lower, lowest;—*yadi sufā*, The lower, i.e. receiving hand.

▲ *sufli*, An iron pot with open mouth.

▲ *sufli*, fem. *sufliyat, sufliya*, Inferior, lower; mean; infernal;—*ulwī u sufli*, High and low;—*anāshiri sufliya*, The inferior elements (earth and water).

▲ *sufliyāt* (pl. fem. of *sufli*), Earthly matters; things of little value.

▲ *siftidan*, To whistle; to break wind; to blow a flute; to compress; to pierce;—*sufidan*, To cough, sneeze.

▲ *sufli*, = *سفتیس* q.v.

▲ *safn* (v.n.), Peeling, shaving, scraping, planing, filing; sweeping;—*safan*, A hatchet, &c., used in smoothing an arrow; the skin of a Lybian lizard used as sand-paper, or of a crocodile to cover therewith the hilts of swords;—*sufun* (pl. of *safinat*), Ships.

▲ *safanja*, Rest, quiet; a water-melon.

▲ *sifand*, Wild rue or the seed.

▲ *sifandārmuz*, Earth; name of an angel; the sign Pisces; name of the twelfth month; the fifth day of the month.

▲ *saffūd*, A roasting-spit.

▲ *safūf*, (A medicine) taken simply (not mixed, in opposition to an electuary); powder.

▲ *safūfāt* (pl. of the preceding), Medicinal powders.

▲ *safūn*, Sweeping (wind).

▲ *safah*, Curse; obloquy; silliness, foolishness.

▲ *safed*, White, fair; clear, evident, manifest;—*safed dāshān*, To long after, love;—*safed shud*, It became clear, evident;—*safed kardan*, To whiten;—*safed gardānidan*, To cause to turn pale (as fear, &c.);—*rū-safed gardānidan*, To render illustrious; to cleanse one's character.

safedā, White-lead.
safed-āb, سفید آب *safedāj*, A white wash used by ladies; whitewash, whiting; white lead;—*safed-ābi shaikh*, Flake-white.
safedār, سفیدار, The white poplar; aspen.
safed isfand, سفید اسفند, White mustard.
safedālcha, سفیدالچه, A kind of shawl.
safed-āhū, سفید آهو, (white doe) A mistress captivating the heart.
safed-bā, سفید با, A kind of white soup made with curds, to which are added meat and spinach.
safed-bari, سفید بری, (yellow-leaf) Autumn.
safed-band, سفید بند, With white sashes; with white flags.
safed-par, سفید پر, (white-wing) A large gnat.
safed-tāk, سفید تاک, Galangale.
safedtar, سفیدتر, Whiter.
safedtarin, سفیدترین, Whitest, exceedingly white.
safed-khār, سفید خار, White-thorn; a bramble.
safed-rūh, سفید روح, Mercury, quicksilver; a mixture of copper and tin.
safed-rūd, سفید رود, Name of a river.
safed-rish, سفید ریش, A grey-beard, old man.
safed-zad, سفید زن, A mixed metal.
safedak, سفیدک, Somewhat white, whitish.
safed-kār, سفید کار, A good (white) action; whitewasher, one who smears the lime-white over buildings.
safed-kāsa, سفید کاسه, Generous, liberal.
safedgar, سفیدگر, A tinman, whitesmith.
safed-goy, سفید گوی, Outspoken, open in one's speech.
safed-muhra, سفید مهره, A small white shell of the kind called concha veneris, or mother-of-pearl.
sufidan, سفیدن, To bore, to pierce.
sifidyār, سفیدیار, Isfandyār, son of Gushtasp.
safeda, سفیده, Chalk, whiting;—*safeda'i tukhmi murgh* (or simply *safeda*), The white of an egg;—*safeda'i chashm*, The white of the eye (comp. *syāka'i chashm* under *syāka*).
safedi, سفیدی, Whiteness;—*safedi zadan*, To appear white, to cast a white gleam (m.c.);—*rū ba-safedi nihādan*, To turn white, become pallid, to blanch.
safir, سفیر, A dry and fallen leaf carried by the wind; an ambassador, internuncio; a mediator, arbiter; a broker; [*safiri kabir (kalān)*, Ambassador (opp. to resident minister, m.c.);]—*saffir*, A sapphire.
safit, سفیت, Liberal, benign, humane; low, mean, worthless; an unripe date fallen from the tree.
safit (v.n. of سف), Passing, skimming along above the surface of the ground (a bird); the girth of a camel's saddle; name of a plant.
safin (pl. of *safinat*), سفین, Ships; name of a place.

safinat, سفینه, *safina*, A ship, vessel, bark, boat; a book; a note-book;—*safina'i daryā*, A sea-faring ship;—*safina'i nūh*, Noah's ark.

safih, سفیه, Foolish, silly, stupid, idiotic; ignorant;—*safya* (for *safyat*), Stupidity, foolishness; foolish, silly, helpless;—*safya'i rosgār*, A fool of fortune; one who fools away his days.

safihī, سفیهی, Madness, stupidity, insolence.

siqā', سقاء, A leathern bottle for water or milk, made from the skin of a two-year-old sheep;—*saqqā'*, Carrier or vendor of water; a cup-bearer;—*saqqā'i nīl*, A cloud;—*murghī saqqā*, A pelican.

saqāchi, ساقچی, A goldfinch.

sugāt (pl. of *sāqi*), سقاة, Water-carriers; cup-bearers.

saqāt, سقاء, A sword cutting through anything so as to fall to the ground, or to cut into a second object;—*siqāt* (v.n. 3 of سقا), Being languid; a blunder, a mistake (in arithmetic, writing, &c.);—*sugāt*, Anything fallen; the lowest of the people;—*saqqāt*, A sword as described above; a pedlar, a dealer in small goods;—*suqqāt* (pl. of *sāqi*), Falling, &c.

siqā', سقاع, The rein-ring in a camel's nose; a garment of shreds and patches; the habit of a religious mendicant; a kind of veil.

saqāqulūs, ساقاقلوس, Numbness of the limbs.

saqqāl, سقال, A polisher, a furbisher.

saqālibat, سقالیبا, *saqāliba* (pl. of *saqlab*), Sclavonians.

saqām, سقام, *saqāmat*, Sickness;—*siqām* (pl. of *saqim*), Sick people, invalids;—*sugām*, Name of a valley.

siqāyat, سقایه, Giving to drink; a cup, drinking-vessel;—*siqāya'i hāj* (*hāj*), Water furnished to the pilgrims.

siqāya-khānu, سقایه خانه, A public building where water is dispensed, water-works.

saqb, سقب, The male foal of a camel; the pole of a tent; anything long;—*saqab* (v.n.), Being near, nearness; a near station.

sagr, سحر, The heat of the sun, or inconvenience of it; scorching the face (sun); a falcon for hunting;—*sagar*, Hell, name of a mountain at Mecca;—*nārī saqar*, Hell-fire.

suqrāt, سقراط, Socrates; wise, learned.

saqrātiyūn, سقراطیون, Mushrooms, funguses.

sagrāq, سقراق, A jug, a pitcher.

saqiz, ساقز, Sakis (Mastic Island); mastic (see سکر);—*saqizi talakh*, Turpentine.

saqirlāt, سقیرلات, Warm woollen cloth, purpet; broadcloth.

saqirlāt-doz, سقیرلات دوز, Who makes scarlet dresses.

سقرینوس *saqrīnūs*, A scorpion.

ساقین *saqīn*, Name of a country in Turkistan.

ساق *saq*, An abortion; sparks struck from a steel; the lower part or edge nearest the earth (of clouds, tents, or wings of birds); a sand-heap;—*saqat*, An error, fault, blunder, mistake (in computation, writing, or speaking); disgrace, ignominy; a fall; death; abuse, bad language; small wares or damaged goods; rubbish; excrement;—*saqat shudan*, To die (applied to animals); to miscarry, to cast their young;—*saqat guftan*, To talk rubbish or ribaldry; to revile, to abuse.

ساقط *saqāt*, A fall, slip, stumble, false step; detriment.

ساقا چین *saqat-chīn*, Who collects rubbish.

ساقا فروش *saqat-farosh*, A pedlar.

ساقی نامه *saqī-nāma*, A casualty-list of horses that have died in the cavalry.

ساق (v.n.), Striking a hard body; going away (no one knows whither);—*suq*, A shore, coast, tract; the bottom or the environs of a well.

ساقف (v.n.), Covering in, roofing (a house); a roof; a platform; the sky;—*saqī arwān (jahān)*, The world;—*saqī khāna*, Roof of a house, ceiling;—*saqī lājaward (miḥnat-zāy, mīnā)*, The sky;—*saqī nīm-khāna*, A vaulted roof; the sky. (Construed with the verbs *bar-khāstan*, *bar-dāshān*, *daridan*, *shikāstān*, *nigūn shudan*);—*saqaf*, Being long and bent (as an ostrich);—*suqaf*, Name of a place;—*suquf* (pl. of *saqīf*), Roofs; (for *usquf*) a bishop.

ساقف خانه *saqf-khāna*, The loft of a house.

ساقفی *saqfi*, A beam, rafter.

ساقو *suquq*, Whisperers, slanderers.

ساقلاب *saqlāb*, Slavonia; (probably for سگلاب q.v.) a beaver.

ساقلا *saqallāt*, *saqalāt*, *saqallāt*, *saqalāt*, Scarlet cloth;—*siqlāt*, *siqillāt* (for *siqlāt*), Jasmine; the covering, awning, or canopy over the camel-litter in which the Eastern ladies travel.

ساقلا *saqlātā*, Scarlet cloth.

ساقلا *saqlātūn*, *saqlāfīm*, Name of a city in Rūm where scarlet cloth is made; scarlet cloth or a dress made of it; according to others, blue; colour.

ساقلان *saqlān*, Cloth (unsupported by examples, perhaps misreading for سقالات).

ساقلابی *saqlābī*, A Slavonian.

ساقلیس *saqlīs*, = ساقلیس q.v.

ساقلین *saqlīnūn*, Scolopendrium (see سقلیس p. 58).

ساقم *saqam*, *suqm* (v.n.), Being indisposed.

ساقمونیا *saqmūniyā*, *saqmūniyā* (G. *σκამμόνιον*), Scammony; soap.

ساقن *saqan*, Juice of dates.

ساقانقوس *saqanqus*, ساقانقور *saqanqūr*, A species of newt or spawn of the crocodile burrowing in the sand (when held in the hand it is said to be a stimulative to venery); a skink.

ساقردیون *saqūrdiyn*, Water-germander.

ساقوت *saqūt*, Falling, fallen;—*suqūt* (v.n. of ساق), Falling; dropping (a colt); abortion;—*suqūti jafn*, Prolapsus of the upper eye-lid (med.);—*suqūti sha'r*, Fox-evil, baldness;—*suqūti-mushgān*, Falling of the eye-lashes.

ساقوط *saqūtar*, The plant from which aloes is produced; also—

ساقوطه *saqūtura*, The island whence the best aloes (called *ṣabri saqūtarī*) is brought.

ساقوف *saqūf* (pl. of *saqf*), Roofs of houses.

ساقی (v.n.), Watering; irrigating; having the dropsy; yellow water gathering in the belly at delivery, liquor amnii; traducing, slandering;—*siqq*, Water either for drinking or irrigation; watered ground; a skin containing yellow water which comes out at delivery.

ساقیا *suqyā*, A shower; a portion of water.

ساقی رطل *saqī raghlā*, The herb polypody.

ساقیروس *saqīrus* (G. *σκιρπος*), A hard swelling, scirrhus.

ساقیت *saqīt*, Snow; hoar-frost, hail, dew; deficient in intellect.

ساقیفة *saqīfat*, *saqīfa*, A broad plank, a slab; a high bench for reclining upon before the doors or under the porticos;—*saqīfa bastan (sākhtan)*, (met.) To speak falsehoods.

ساقیلان *saqīlān*, Name of a mountain in Rūm.

ساقیم *saqīm*, Sick, infirm, ailing; of little authority, apochryphal.

سک *sik*, Vinegar;—*suk*, Sadness; the musk gall-apple.

سک *sakk* (v.n.), Overlaying (a door) with broad iron plates, or studding it with huge nails, by way of security; eradicating the ear; casting forth the contents of the belly (an ostrich); a nail; a narrow-mouthed well; a coat of mail formed of close rings;—*sukk*, A scorpion's hole; a narrow-mouthed well; a spider's den; a certain aromatic composition formed into pastiles; a closed-up road; (pl. of *asakk*) small-eared, deaf.

سکاب *sukāb*, Musk-water.

سکاحه *sukācha*, The nightmare; a porcupine; litigious, quarrelsome.

سکاد *sakād*, Mountain-top; crown of head.

سکار *sakār*, *sikār*, *sukār*, Bread of the finest flour baked with butter and sugar, usually given in presents on New Year's Day; thin paste, between the folds of which

plums or apples are put, making a kind of puff; charcoal; a live coal; a firebrand.

▲ سكار *sakkār*, A maker or vendor of date-wine, mead, and the like, called *sakar*.

سكار أهنج *sukār-āhanj*, A hook with which the bread is drawn from the oven and meat from the pot.

سكارچه *sakārcha*, Foolish, ignorant.

سكارو *sakārū*, Mouldy; — *sukārū*, A cake made of fine flour, milk, butter, and sugar; bread baked or meat roasted on the ashes, سكار وا *sukār-wā*, Bread baked upon the coals or under the ashes.

سكارى *sukārī*, A cake made of flour, milk, butter, and honey.

▲ سكارى *sukārā* (pl. of *sakrān*), Drunk.

سكاسته *sukāsta*, سكاسته *sukāsa*, A porcupine, hedgehog.

▲ سكاسك *sakāsik*, A tribe in Yaman.

سكاستن *sikāshṭan*, To hold forcibly (doubtful word).

سكاسته *sukāshṭa*, سكاسته *sukāsha*, A porcupine, a hedgehog.

▲ سكاف *sakkāf*, A boot or shoemaker.

▲ سكافه *sikāfat*, Trade of a shoemaker.

سكافره *sukāfara*, سكافه *sukāfa*, Bow of a violin.

سكاك *sukāk*, A board or plank (doubtful, perhaps misreading for *sakāl* q.v.).

▲ سكاك *sakkāk*, A cutler.

سكاكى *sakkākī*, Business of a cutler; cutlery; surname of Abū Ya'qūb, author of the *Miftāḥu 'l-ulūm*, who, in popular estimation, has become a great magician.

▲ سكاكين *sakākīn* (pl. of *sikkīn*), Knives.

سكاكينى *sakkākīnī*, A cutler.

سكال *sikāl*, Thought; who wishes or inquires after; a speaker; conversation.

سكالىش *sikālīsh*, Thought, reflection; intention, purpose, wish.

سكالو *sukālū*, Bread or meat dressed upon the coals.

سكاله *sukāla*, Dung (of dogs).

سكالىدن *sikālādan*, To think; to suspect; to speak; to wish; to write.

سكالىو *sukālyū*, = سكالو q.v.

▲ سكان *sakkān*, A cutler, knifemaker; — *sukkān*, A rudder, helm of a ship; (pl. of *sākīn*) inhabitants; — *sukkānī farahī*, All creatures.

سكان گير *sukkān-gīr*, سكاني *sukkānī*, A helmsman; the quartermaster of a ship.

سكاوند *sikāwand*, A nut hard to crack.

سكاهن *sikāhan*, A black tincture composed of the rind of pomegranates, vinegar, iron, and other ingredients, used chiefly by shoemakers.

▲ سكب *sakb* (v.n.), Pouring out (water); poured out, flowing, current; a kind of garment; tall (man); quick-going, fleet (a horse); light, brisk, joyful; name of the first horse possessed by Muhammad; — *sakab*, Name of a fragrant tree; the anemone.

سكبا *sik-bā*, A. سكباج *sikbāj*, A dish made of meat, wheat-flour, and vinegar; — *sikbāju 'l-baqar*, A dish made of beef thus prepared.

سكبه *sakba*, Mixture of oil and butter-milk.

▲ سكبينا *sakbīnāj* P. سكبينة *sakbīna*, Sagapenon, a medicinal herb; also gum Arabic.

▲ سكت *sakt* (v.n.), Keeping silence; subsiding (of anger).

▲ سكة *sikkat*, A ploughshare; a wide and straight street; a market; a row of palm-trees; a die for coins, a stamp.

▲ سكتة *saktat*, *sakta*, Silence; apoplexy; a trance; — *sakta'i balghamī*, Serous or asthenic apoplexy; — *sakta'i damawī*, Sanguineous or sthenic apoplexy; — *sakta'i riyah*, Pulmonary apoplexy; — *sakta'i ma'i*, Serous apoplexy; — *sukta*, Anything producing or imposing silence; fruit or playthings to pacify children.

ا سكتة وار *sakta-war*, Apoplectic.

سكتيان *saktiyan*, Leather.

سكج *sakij*, Dried currants.

سكخانه *sik-khāna*, A wine-shop, tavern.

▲ سكر *sakr* (v.n.), Filling; damming up (a river); — *sikr*, A mound or dyke for confining water, a dam; — *sukr*, Drunkenness; wine, or whatever is intoxicating; — *sakar*, Any inebriating or forbidden drink, especially wine from dates or the plant *kushū*; drunkenness produced thereby; vinegar; food, victuals; fulness of the stomach, repletion; rage, anger; — *sukkar*, Sugar; an excellent sort of date; a delicious kind of grape; — *sukkari mukarrar*, Sugar-candy.

سكرو *sukar*, A saucer; a hedgehog, porcupine.

▲ سكرات *sakarāt*, Agony, fainting; — *sakarāti mant*, The agony of death; insensibility attendant upon death.

▲ سكران *sakrān*, fem. سكرانة *sakrānat*, *sakrāna*, Drunk; — *sakarān* (v.n. of سكر), Being drunk; subsiding, becoming calm (wind).

ا سكر پيره *sukkar-pira*, سكرين *sukkar-pin*, Marchpane.

▲ سكرة *sakrat*, Drunkenness, insensibility; the agony of death; pang of sorrow, depth of woe; — *sakirat*, *sakira*, A drunken woman.

سكرحه *sukracha*, A saucer; a measure.

سكرفاندين *sakarfanīdan*, To commit a crime; to fold together; to be haughty, insolent; to pour out drink.

سكرفنده *sakarfanda*, Tripping, stumbling.

سكرفيدن *sakarfidan*, To stumble (a horse).

ا سكرکه *sukurka*, A beverage made from millet, used in Abyssinia.

سكره *sukra*, *sukara*, *sukkara*, An earthen dish, a saucer.

ا سكرين *sukkarin*, (Made) of sugar, sugared.

سكيز *sakiz*, Mastic; — *sikiz*, A carpenter's hatchet.

٢٢٢ *sakkiz*, Eight.

سکزه *sakza*, A sigh; a sharp-pointed arrow (see *سکزن* and *سکزه*);—*sikiza*, Contention, combat.

سکزی *sakzi*, One of the seven dialects of Persia now lost (see *سکزی*).

٢٢٣ *sakzildiz*, A constellation formed by eight stars and considered most unlucky by the Persians.

سکستن *sukustan*, To be broken or torn up.

سکسک *suksuk*, Swift (horse); a horse going quick with a jolting trot; the noise made with the feet; rough ground; a tree, the fire of which will burn for a week.

سکسکه *saksaka*, Hiccough;—*saksaka kardan*, To have the hiccough.

سکسکی *suksuki*, Palpitation of the heart.

سکسنبویه *saksambūya*, Name of a medicine, = *سکسنبویه* q.v.

٢٢٤ *sak' (v.n.)*, Taking (any place) for one's abode and residence; going no one knows whither, wandering about in bewilderment; amazement, stupefaction;—*saki'*, Foreign, strange;—*suga'*, Astonished, bewildered, stupefied.

٢٢٥ *sakak*, Smallness of the ear sticking close to the head; deafness, obstruction of the ear;—*sikak* (pl. of *sikkat*), Wide streets.

سکلفش (?), A small offence.

سکلفیده (?), Bereft, childless; parentless.

٢٢٦ *sakn* (pl. of *sākin*), Inhabitants, the people of a house;—*sakan*, A dwelling, abode, residence; fire; repose, quiet, anything conducive to it; domestic comforts, as wife or children; a blessing; pity, compassion; name of a man.

٢٢٧ *sukanā* (fictitious pl. of *sākin*), Inhabitants.

٢٢٨ *sakanāt* (pl. of the following), Rests, pauses.

٢٢٩ *saknat*, A rest, pause (especially in reading the Qur'ān); the quiescence of a letter; the place where the neck joins the head;—*sakanat*, *sakana* (pl. of *sākin*), Inhabitants;—*sakana'i šahrā*, Dwellers in the desert, inhabitants of the fields; trees, grass, and the like;—*sakana'i 'ālam*, Inhabitants of the world, creatures;—*sakana'i kānūn*, Charcoal.

٢٣٠ *saknaj*, A kind of bitumen brought from Syria;—*sakunj*, *sukunj*, A fetid smell from the mouth; one who has fetid breath;—*sikunj*, A cough; shaving, scraping; a bite, a sting.

٢٣١ *sikanjanīdan* (caus. of *سکنجیدن*), To cause to cough, &c.

٢٣٢ *sakanjabin* (for P. *سکنجبین* q.v.), Oxymel.

٢٣٣ *sikinjan*, *sikunjan*, *sikanjan*, To cough; to take up with the tips of the fingers; to nip, pinch; to bite, to sting; to smooth, to scrape.

سکند *sikand*, Venerary.

سکندر *sikandar*, Alexander; two princes of this name are much celebrated in the East, both distinguished by the title of *zū 'l-qarnain*, Having two horns (of the world), implying that they conquered the globe from east to west; the first supposed to be one of the most ancient kings; the other, Alexander of Macedon, also called Bin Filikus (son of Philip), and Rūmī (the Grecian); hanging the head (a quadruped whose fore-legs are short); a trip, a stumble; standing on the head (a mountebank's trick or boy's game);—*sikandar khwurdan*, To trip, stumble; to cut a summersault (see *پشتک* and *معلق*).

سکندر محافل *sikandar-mahāfil*, To whose court assemblies throng as to Sikandar's.

سکندری خور *sikandari-khwur*, Apt to stumble.

سکندری خوردن *sikandari khwurdan*, To trip, to stumble.

سکندریه *sikandariya*, Alexandria.

سکنگبین *sikangubin*, Oxymel.

٢٣٤ *sakana*, see *سکنا*.

٢٣٥ *sikana*, A wimble, auger, gimlet.

٢٣٦ *suknā*, A residence, habitation;—*suknā dāshtan*, To reside.

٢٣٧ *sako*, *suko*, A sofa, settle, bench, garden-seat;—*sikū*, A wooden fork with several prongs or branches, with which corn is agitated that the wind may clear it of the chaff; a broom, besom.

٢٣٨ *sik-wā*, A dish of vinegar, meat, and flour.

سکوان *sakwān*, Name of a city in India.

سکوبا *sukubā*, سکوپا *sukūpā*, A bishop, presbyter; name of the founder of a Christian convent.

٢٣٩ *sakūt*, Quiet, silent, taciturn (man);—*sukūt*, Silence, quietness; peace; dying, expiring, death;—*sukūt kardan*, To be silent (m.c.).

سکوره *sukūra*, An earthen dish.

سکوشاک *sukūshāk*, Lightning, thunderbolt.

٢٤٠ *sakūn*, Name of a tribe in Yaman;—*sukūn* (v.n. of *سکن*), Being still, quiet, fixed; tranquillity, rest, peace (construed with the verbs *burīdan*, *bastan*, *girīftan*, &c.); quiescence of a consonant, the mark *jāzmaḥ* (ع); a mute; cessation; residence, dwelling; firmness, constancy;—*sukūn u jumūsh*, Rest and motion.

٢٤١ *sukūnat*, Dwelling, habitation, residence; rest, tranquillity, contentment;—*sukūnat warzīdan*, To dwell.

سکوهنج *sukohanj*, A triangular thorny plant; a stick, straw.

٢٤٢ *sakūnat-dih*, "Rest-giver," peace-bestower.

سکوی *sakwī*, A sofa, bench, garden-seat; a platform (m.c.); a pier (m.c.).

سکویه *sakwīna*, A sort of gum.

٢٤٣ *sikka*, A die for coining; rule,

law, regulation; dress, costume;—*sikka khwurdan*, To be coined;—*sikka zadan* (*kardan*), To strike coins, to coin, to mint;—*sikka'i mardī*, The beard as sign of manliness;—*sikka nishāndan* (*nihādan*), To coin; to make current or saleable;—*sikka'i nau-bahār*, Vernal blossoms;—*nuqra'i bi-sikka*, Silver in ingots (m.c.).

a سک هانه *sikka-khāna*, A mint.

a سک دار *sikka-dār*, Having power of coining, i.e. an independent sovereign; coined.

a سک درست *sikka-durust*, Upright, straightforward.

a سک درستی *sikka-durustī*, Honesty, uprightness.

a سک زده *sikka-zada*, Coined.

a h سک روپیہ *sikka-rūpiya*, A rupee of full weight.

a سک زن *sikka-zan*, Coiner, master of the mint.

ت سکى *sakī*, An elevated bench, platform.

ا سکیت *sukait*, Name given to the last horse in a race of ten;—*sikkūt*, Very silent, taciturn, reserved.

ا سکیر *sikkir*, Very drunken, always drunk.

سکیرو *sikiro*, Skyros (m.c.).

سکیز *sikiz*, Malignant, wild, fierce, vicious; a young unbroken horse; a kicker, jumper; a kick; a blacksmith's forge, furnace.

سکیزان *sikizān*, Cantering, or kicking (horse).

سکیزانده *sikizānda*, Kicking, rearing.

سکیزا *sikiza*, Kicking (horse); a gallop, canter; a broil, a quarrel.

سکیزیدن *sikizidan*, To gallop; to be obstinate, refractory, vicious, to spring or prance backwards and forwards; to kick; to tread (as a cock);—*bar-sikizidan*, To gallop, &c. (= the simple verb).

سکله *sakela*, A sort of iron; hiccough.

ا سکین *sikkīn*, A knife.

ا سکینه *sakīnat*, *sakīna*, Tranquillity of mind, repose; the presence of God dwelling in a mysterious manner in the ark of covenant; female proper name (m.c.);—*sukainat*, A she-ass; name of the gnat that entered the nostril of Nimrod and caused his death; name of the daughter of Husain, granddaughter of 'Alī; name of one of Muhammad's companions.

سکینه *sikīna*, A wimble, auger, gimlet.

سک *sag* (S. *śvan*), A dog;—*sagi āb-gīr*, A water-lizard;—*sagi ablaq* (spotted dog), Time, fortune;—*sagi būzina*, A dog whereon a mountebank's monkey rides;—*sagi pā-sokhta*, A roamer, a loafer;—*sagi tāzī*, A greyhound;—*sagi chār-chashm*, A dog with an eye-like black spot over each eye;—*sagi khāmosh-gīr*, A dog who attacks people without barking;—*sag dar posht* (*nosh*, which is probably a misreading) *dāshān*, To be injurious, obnoxious, de-
praved;—*sagi daryā*, An otter;—*sagi dūm-*

bāla-kash, A dog who trails his tail, a person who is at everybody's service, a servant of all work (proverbial);—*sagi diwāna*, A mad dog, rabid;—*sagi rūyi yakh*, A person who runs everywhere he is sent, and does all he is bid to do;—*sagi shikārī*, A hunting-dog;—*sagi ghāfil-gīr*, A dog who attacks un-
awares;—*sagi kujāst*, Whence does the dog hail? (a proverbial expression of contempt);—*sag-kush marg kardan*, To torment, to kill in a cruel manner;—*sagi lawand*, A buffoon of one of the kings of the Safawī dynasty;—*sag nishīnad ba-jā'i kalbi 'aqūr*, (met.) Instead of the tyrant a worse tyrant has come;—*sagi harza-maras*, A roamer, a loafer;—*sagi har-suwār*, (met.) Who associates with anybody.

ا سک آبی *sagi āb*, *sag-āb*, *sagi ābī*, *sag-ābī*, A beaver.

سکابی *sagābī*, The castor or beaver.

سگار *sigār*, Unlucky, disastrous; (from Fr. or E.) a cigar (m.c.);—*sigār kashidan*, To smoke a cigar (m.c.).

سگارچه *sagarcha*, Stupid, ignorant (doubtful).

سگارو *sagārū*, = سگار q.v.

سگارون *sagārūn*, A porcupine.

سگاف *sigāf*, Burnt silver; a cocoon of the silkworm.

سگال *sigāl*, Thought; hatred, enmity; a word, saying; calumny; a speaker; a singer; [*zabāni sigāl*, Nightingale;]—*sugāl*, A board.

سگالش *sigālīsh*, Thought; controversy, litigation, altercation; enmity; evil-speaking.

سگاله *sagāla*, Spurred rye (m.c. from Fr. *seigle*);—*sagāla*, *sugāla*, Dung of dogs.

سگالیدن *sigālīdan*, To think; to speak traducingly of the absent, meditate mischief, resolve to injure; to deceive; to speak; to warble, sing.

سگالیده *sigālīda*, Thoughtful.

سگان *sagān* (pl. of *sag*), Dogs;—*sagāni āz*, Greedy, worldly-minded people;—*sagāni khaima'i dunyā*, Worldlings.

سگ انگر *sag-angūr*, Dogs-grape, nightshade.

سگان ماده *sagān-māda*, Bitches.

سگانه *sigāna* (for *sih gāna*), Triple, of three kinds; name of a village in Ghaznīn.

سگاورند *sagāwand*, Name of a mountain said to abound in dogs.

سگایی *sagā'i*, The copulation of dogs.

سگ باز *sag-bāz*, A showman of performing dogs; a clever or sagacious dog.

سگبان *sagbān*, A dog-keeper.

سگ بچه *sag-bacha*, A whelp, a pup.

سگ بستک *sagbastak*, *sagibastak*, A sagacious dog.

سگ بوزینه *sag-būzina*, A dog with a monkey mounted on his back.

سگبه *sagba*, A dish made of butter and milk.

sag-binaj, Sagapenum.
sag-pistān, Sebestens.
sag-pūy, Sound of feet in walking gently at night; one who walks gently; sound produced in sleeping.
sag-jān, Dog-souled, malignant.
sag-jigar, Cruel, inhuman.
sagcha, A little dog; a sagacious dog.
sag-chihrahā, Crabbed (people).
sag-dil, Dog-hearted, fierce.
sag-dandān, A canine-tooth.
sag-dawī, A fruitless running about.
sagi-diwāna-wār, Like a mad dog, rabid.
sagar, Name of a city in the Deccan; —*sugur*, A porcupine.
sugurna, A porcupine.
sigz, A mountain in Zābulistān; —*suguz*, A porcupine (see سگوز).
sag-zāda, A son of a bitch.
sagzan, A sort of sharp-pointed arrow; a broad-headed, pointless arrow, with which boys learn to shoot.
suguzna, A porcupine (see سگوز).
sagza, A sob; a sharp-pointed arrow.
sigzī, A certain people residing near the mountain Sigz; surname of Rustam; name of one of the seven dialects of Persia now lost.
sigzīdan, To commit a crime; to be folded.
sigzistān, Sijistān.
sageār, Dog-like; a species of imaginary monster, with the head of a dog, the yellow face of a dragon, the hair of a goat, the ears of an elephant, and blue eyes; a people with dog's heads and human bodies; a country inhabited by this people; avaricious; worldly-minded; a parasite.
sagistān, *sigistān*, Sijistān; —*sigistān*, A fruit like a plum.
sag-sar, Dog-headed.
sageaki, A wrestling trick.
sagsambūya, Seed of cinquefoil.
sag-sīrat, Doggish, churlish, snappish.
sagak, A little dog; a species of burr or prickly grass; a kind of grappling-iron.
sag-kush, Dog-willow.
sag-kushī, A killing as one would kill a dog (comp. *sag-kush marg kardan*, under سگ).
sag-kan, سگ کنک *sag-kanak* (dim.), The mandrake.
sag-gazīda, Bitten by a dog.
sagl, A kind of plant.
saglāb, سگلابی *saglābi*, A beaver.
saglābidan, To bark (as a dog).
sag-lās, An exhibitor of performing dogs.

saglāv, سگلابی *saglāwī*, A beaver.
saglīdan, To sigh, to sob; to belch.
sagam, A cricket.
sag-māda, A bitch.
sag-māhī, A sturgeon.
sag-manish, Churlish, currish.
siḡanjabin, Oxymel.
saganja, Hail.
sagangūr (for سگ انکور), Night-shade.
sugwār, Mournful, afflicted (see سوگوار).
sugoshāk, Lightning, thunder-bolt.
sugūl, Gall-apple; anything astringent or constipating.
sughar, Intelligent, sagacious; elegant, accomplished, beautiful, virtuous.
sagī, Doggishness; [*sagī kardan*, To follow (as a dog); to be cruel;]—*sigī*, Wine.
sigī-khāna, A tavern.
sagila, A sigh, sob; a belch.
sal, A raft; a ship;—*sil*, Consumption (comp. the following article); an Indian spear;—*sul* (according to others *sull*), The lungs.
sall (v.n.), Drawing one thing out of another (especially a sword from the scabbard); drawing out gently; purloining;—*sil* (in P. *sil*), *sull*, Ulceration of the lungs; consumption; a hectic fever;—*sull* (in P.), The lungs. (See preceding article.)
salā, Song; name of a singer.
silāb, A black mourning-habit.
sulāb, An astrolabe (see سلاب).
salāt, Name of a famous musician; a pot-liker.
salājī, A species of storax.
salājīqat, *salājīqua*, The Seljukian dynasty.
silāh, Arms (especially sword, mace, and stringless bow); armour, accoutrement; [*silāh bastan*, To arm oneself, to put on armour, &c.; —*pur-silāh*, Fully armed or equipped;]—*sulāh*, Dung, excrement.
silāh-bardār, An armour-bearer, esquire; an officer who has charge of the armoury.
silāh-basta, Clad in armour.
silāh-band, Armed, accoutred.
silāh-posh, Covered with armour; one who is armed.
silāh-poshī, The wearing of armour, accoutrement.
silāh-khāna, An arsenal, armoury.
silāh-dār, A sword-bearer, esquire.
silāh-sāz, An armourer.
silāh-shor, A fencing-master;

an armourer; a breaker or trainer of horses; a gladiator (see *سلاح*).

a *salāḥa*, The urine of a mountain-goat, black and viscous like pitch, which is gathered from the rocks.

a *silāḥi*, A sword or armour-bearer.

a *sallākh*, A Skinner, a flayer.

salākhpur, = *سرخور* q.v.

silāras (S. *silā-rasa*), Liquid storax; oil of cardamom.

A *silās*, Weakness of mind; insanity; loss of intellect or sensibility.

A *salāsāt*, Easiness, simplicity; plainness; gentleness, urbanity; ease, facility; evenness, smoothness.

A *salāsīl* (pl. of *silsilat* or *silsil*), Chains; forked lightning; continuous lightning; clouds linked together like a chain; sands adhering together (opp. to shifting); the lines of a book;—*sulāsīl*, Limpid water flowing down the throat; mellow wine.

A *salāṭāt* (v.n. of *سلط*), Having a sharp, piercing tongue; being long-handed, i.e., rapacious and oppressive; sovereignty, power, authority.

A *salāṭīn* (pl. of *sultān*), Kings, princes, emperors, sovereigns, potentates;—*salāṭīni bā tamkin*, Mighty potentates.

a *salāṭīn-pasand*, What delights kings.

A *sulāf*, Juice which flows from the grapes before pressure; wine; palpitation, trembling of the limbs;—*sullāf* (pl. of *salaf*), Predecessors, ancestors; leaders of the people.

A *sulāq*, A tubercle on the tongue or the gums; efflorescence or pimples on the body; a hard substance forming on the eyelid and corroding the lashes; the Feast of Ascension.

A *salāk*, An ingot of gold or of silver; hire, rent.

A *sulālat*, *sulāla*, Whatever is extracted from anything; sperm, human seed; progeny, race.

A *salūlim*, *salūlim* (pl. of *sulām*), Steps, ladders, stairs;—*sulālim*, Name of a fortress at Khaibar.

A *salām* (v.n. of *سلم*), Saluting, wishing health or peace; peace, safety, salvation; freedom from vice or blemish; a salutation, greetings, compliments; farewell, goodbye; compassion; one of the names of God; name of a certain tree; [*salāmi palla* (*tarāzū*), The sinking of the scale;—*salāmi tufang* (*top*), A signal-shot to warn merchantmen that tolls are to be paid;—*salāmi khāss*, Levée (m.c.);—*salāmi dādan* (*zadan*, *kardān*, *guftan*), To salute; to say goodbye;—*salāmi rustā'i bī-tam' nīst*, The salutation of the rustic is not disinterested (proverbial);—*salām 'alaikum*, Peace be with you (m.c.);—*salām nishāstan*, To sit in state, to hold a drawing-room

(m.c.);—*salāmi nizāmī*, A military salute (followed by *dādan*, To fire a salute, mm.cc.);—*salām u payām*, Salutations and kind messages;—*dāru 's-salām*, The abode of peace, Paradise;—*madīnatu 's-salām*, The city of peace, Baghdād;—*nahrū 's-salām*, The river of peace, Tigris;—*wa 's-salām*, And so farewell, and now good-bye, adieu; and there is an end of it. The word is also construed with the verbs *burdan*, *rasāndan*, *firistādan*, *giriştan*, &c.;]—*salām* (pl. of *salamat*), Stones; name of a river;—*sulām*, Name of a place;—*sallām*, Name of a man.

A *salāmān*, Name of a tree.

a *salāmāna*, A present on being introduced to a superior (see *سلامی*).

A *salāmāt* (v.n. of *سلم*), Being secure from danger, escaping from harm; salvation, safety; peace, rest; health; immunity, liberty; integrity; construed with the verbs *bar-khāstan*, *chakīdan*, *yāftan*, &c.;—*salāmāt bāsh*, Good cheer to you! may you prosper! (m.c.);—*ba-salāmāti kase khwurdan*, To drink to one's health.

a *salāmāt-anjām*, Conducting to peace; affectionate.

a *salāmāt-rav*, An economist.

a *salāmāt-rawī*, Economy.

a *salāmāt-kūcha*, A military entrenchment.

a *salāmāti*, Safety, &c. (= *سلامت*); a coarse cloth.

a *salām-mufattiḥ*, (in the language of Sodomites) The penis.

A *salāmā*, The south wind;—*salāmī*, A native of *madīnatu 's-salām*, i.e. Baghdād;—*sulāmā*, The bones (and a bone) of the fingers and toes.

a *salāmī*, A salute of cannon; a present on being introduced to a superior; earnest-money; a free gift from a farmer to government on taking lands, and from the same to the Zamindār to build his house.

a *salāmī-khāna-bārī*, A present from the farmer to his landlord to enable him to build his house.

A *salb*, *salab* (v.n.), Spoiling, seizing by force; putting on mourning clothes; haste, expedition; deprivation, denial, negation; [*salbi ju'z'i*, A special or partial negation;—*salbi kullī*, A general negation;]—*salab*, Rapine, plunder; anything taken from an enemy (arms, clothes, &c.); spoil, plunder, booty; clothing, garments (comp. *It. roba*, which also originally means "spoil," and is now used in the sense of "things, clothes," &c.); stores, warlike provisions; the bark of a tree from which ropes are made; name of a tall tree; [*salabi firishta dāshtan*, To be clothed in green;]—*sulub* (pl. of *silāb*), Mourning-clothes.

a *salbūy*, The sound produced in walking.

سلسل *salt*, The sound produced in walking.

سلسل *salt* (v.n.), Shaving (the head).

سلسل *sallat, sillat*, The drawing of a sword; theft; the pace or speed of a horse; a chest or press in which provisions or clothes are kept.

سلسل *saltim*, A demon supposed to haunt woods in a human shape; a toothless camel; a year of scarcity.

سلسل *salj* (v.n.), Having a looseness from eating the herb *sullaj* (camels); swallowing (a mouthful);—*sullaj*, Name of herb on which camels pasture.

سلسل *saljuq*, = سلسل *q.v.*

سلسل *saljam*, Long, tall.

سلسل *saljan*, Bitter words; shamelessness, effrontery.

سلسل *saljūq, saljuq*, Name of the founder of the Seljukian dynasty in Persia.

سلسل *saljuqi*, Seljukian.

سلسل *salh* (v.n.), Voiding excrement; arming one with a sword, bow, and the like; dung, excrement;—*sulh*, Name of a river;—*silah*, Arms, weapons;—*sulah*, A young partridge.

سلسل *silah-poshī*, The wearing of armour; accoutrements.

سلسل *silah-khāna*, An armoury, arsenal.

سلسل *silah-dār*, Armour-bearer, esquire.

سلسل *silah-shor*, A horseman that displays the throwing of the javelin, vaulting, and other dexterity on horseback; a champion, a gladiator; a horse-breaker.

سلسل *salkh* (v.n.), Skinning, flaying (an animal); taking off (clothes); drawing towards a close (the month); spending (the month); the last day of the (lunar) month; a goat's skin; the skin of a serpent; [*salkh kardan*, To flay, to skin;]—*salakh*, Thread on a spindle.

سلسل *salkh-khāna*, A slaughter-house.

سلسل *saldāniyūn*, A tree resembling the willow.

سلسل *saldoz*, Name given to certain warriors of Timur's army.

سلسل *sals*, A thread upon which beads are strung, with necklaces of which slave-girls adorn their necks; an ear-ring;—*salas*, Gentleness; smoothness; [*salasu 'l-bawl*, Diabetes;]—*salis*, Easy, docile, gentle; afflicted with diabetes.

سلسل *salsāl*, Limpid water flowing down the throat; a pure limpid stream, waving like a chain.

سلسل *salsbūrg*, Saltzburg (m.c.).

سلسل *salsabil*, Name of a fountain in Paradise; mellow wine; anything soft, tender, digestible.

سلسل *salsal*, Limpid water flowing down the throat; forked lightning.

سلسل *salsalat* (v.n. of سلسل), Connecting with each other; a long slice of a camel's bunch—*silsilat, silsila*, A chain, a series, suite, concatenation; succession, line, de-

scend; inheritance; genealogy, family, progeny; an unbroken tradition; lightning when darting along like a chain, forked lightning; (construed with the verbs *uftādan, bar-ham zadan, bastan, jumbānidan, khā'idan, kūtah kardan, guzāshān, gusikh-tan, nihādan, &c.*);—*silsila'i jibāl* (kohān, &c.), A chain of hills or mountains.

سلسل *silsila-bandī*, Concatenation; classification, arrangement.

سلسل *silsila-paiwand*, Link-connecting.

سلسل *silsila-jumbān* (shaking the chain), A cause, means; a pledge.

سلسل *silsila-zulf*, Curly-haired.

سلسل *silsila-'izār*, Whose cheeks are streaked with down.

سلسل *silsila-mū*, With hair in ringlets (like chains).

سلسل *silsila-wār*, Linked together; serial, lineal; consecutive; connectedly, systematically.

سلسل *salsis*, A sort of stone.

سلسل *salish*, (in Zand and Pazand) Bad.

سلسل *salt*, Vehement, sharp; long-tongued; a long tongue; name of a place in Syria;—*sult*, Delegation, appointment to any place of authority or charge;—*salit*, Point of a spear not swelling in the middle;—*silat*, Long and slender arrows.

سلسل *sultān*, A ruler, monarch, sovereign; a potentate, emperor, king; absolute power, sway, authority; convincing proof;—*sultāni akhtarān*, The sun;—*sultāni darweshān*, Muhammad;—*sultāni rūm*, The Sultan of Turkey;—*sultāni 'ahd*, The reigning monarch;—*sultāni falak* (*yak-asba, yak-suwār, yak-suwāra'i gardūn*), The sun.

سلسل *sultāna*, Empress, queen.

سلسل *sultāni*, Belonging to a prince or sovereign; a kind of broad-cloth; a gold coin; a fine sort of peach; dominion, principality.

سلسل *salṭat, salṭa*, Power, delegated authority;—*silṭat, silṭa*, A long and slender arrow.

سلسل *salṭaqī*, A kind of dervish's garment.

سلسل *salṭanat* (v.n. of سلسل), Making emperor; power, authority, dominion; magnificence, majesty; an empire, reign, kingdom, principality;—*salṭanati jamhūrī*, A republic (m.c.);—*salṭanati shakhsī*, Personal government, an absolute monarchy, autocracy;—*salṭanat kashidan*, To exercise dominion; (met.) to learn how to conquer the world.

سلسل *salṭanat-rān*, An emperor; a king.

سلسل *sal'*, A fissure, crack, chink, gap; a chap (in the feet); name of a mountain near Madīnah.

سلسل *sal'at, sala'at*, A fracture, contusion, or cut;—*sil'at*, Goods, merchandise.

household furniture;—*sil'at*, *sal'at*, A tumour or scrofulous swelling on the body or the neck.

سلج *salghar*, Name of the father of Seljuk Shah.

أ *سلف* *salf* (v.n.), Levelling (the ground); harrowing a field for sowing; a large wallet; a hide not sufficiently dressed;—*silf*, The husband of a wife's sister;—*salaf* (v.n.), Passing, going by; past or former times; a predecessor, ancestor (also used for the plural); a precedent; money advanced for merchandize; a purse, bag;—*sulaf*, A young partridge.

سلف *sulf*, A cough.

سلفانیدن *sulfānidan*, To cause to cough.

أ *سلفه* *silfat*, The relationship of two women married to two brothers; a brother's wife;—*sulfat*, Breakfast; anything eaten as a whet before dinner.

سلفور *sulfaur*, Dung, manure (see *سلفور*).

سلفه *sulfā*, A cough.

سلفیدن *sulfidan*, To sneeze, cough; to insert, place upon.

أ *سليق* *salq* (v.n.), Excoriating, cutting the skin (with a lash); hurting another with opprobrious language; anointing, greasing, smearing all over with pitch; purboiling (vegetables or an egg); throwing down upon the back, laying prostrate; roasting a sheep with the skin; bringing together the two handles of a wallet; a scar or mark on the back of a camel; beet;—*silq*, A wolf; beet-root;—*salag*, Level ground;—*suluq*, A large leathern sack.

سلفور *sulqaur*, Dung, manure (see *سلفور* for which it is perhaps a misreading).

سليق *salqis*, A city built by Zū 'l-qarnain.

أ *سلك* *salk* (v.n.), Thrusting in, threading; drawing one thing into another;—*silk*, A thread, string, order, series, train; connexion; course, tenour; [*silki jawāhir* (la'ālī), A string of pearls;—*silki dāuri qamar*, The world; fortune; night and day;]—*sulak*, A young sand-grouse or partridge.

سلك *salk*, *silk*, *sulk*, A canal, mill-dam, or stream which drives the wheel;—*silak*, Pease; vetches.

أ *سلك بندي* *silk-bandī*, Account of the daily receipts of revenue made up at the end of the month into one total.

سلك *silkak*, A small canal or mill-dam.

سلم *salm*, Name of the eldest son of Faridūn;—*salm*, *silam*, Tables on which boys learn to write.

أ *سلم* *salm* (v.n.), Tanning (leather) with the bark of a tree called *salam*; completing the making of a bucket; a one-handled bucket; the bite of a snake; name of a man;—*salm*, *silam*, Peace; one who cultivates peace and friendship;—*silam*, Saluting;

the Muhammadan religion; propagating Islām;—*salam* (v.n.), Submitting; surrender, submission; money paid in advance; name of a thorny tree;—*sullam*, A ladder, staircase.

أ *سليماس* *salamās*, Name of a town in Azarbaijan.

أ *سلمان* *salmān*, Name of a friend of 'Alī.

سليمك *salmak*, One of the six musical styles.

أ *سلمه* *salma*, A vegetable used in tanning.

أ *سليمي* *salmā*, The south wind; name of a woman celebrated for her beauty; hence in general, a mistress, sweetheart, lady-love; name of a mountain; also of a tribe.

سليمية *salamīya*, Name of a town dependent on Emessa.

سليج *silunj*, An ulcer on the lip; cracked in the lips.

أ *سليو* *salw*, *sulūw* (v.n. of *سليو*), Being tranquil, contented, or relieved from anxiety, care, or sorrow; the cessation of sorrow; forgetting, forgetfulness.

أ *سليوة* *salwāt*, A single quail (see *سليوي*).

أ *سليوان* *salwān* (v.n. of *سليو*), Forgetting;—*sulwān*, A remedy for love or grief (water poured from a kind of shell, and drunk to one's health, or water mixed with the dust from a dead man's grave, which is given him to drink); a philtre; an amulet or charm; an exhilarating medicine; name of a fountain at Jerusalem (the pool of Siloam).

أ *سليوب* *salūb*, Liable to abortions (camel or woman).

أ *سليوة* *salwat*, *sulwat*, A remedy for grief or for love (see *سليوان*); forgetfulness; contentment; solace;—*salwat u surūr*, Contentment and cheerfulness.

سليور *sillūr*, An eel.

أ *سليوغ* *sulūgh* (v.n. of *سليغ*), Shedding the teeth after the sixth year (oxen or sheep).

أ *سليوق* *salūq*, Nature, genius; name of a town in Yaman renowned for its manufacture of coats of mail.

أ *سليوك* *sulūk* (v.n. of *سليك*), Proceeding, going by the way; conduct; institution, mode, manner, rule; (pl. of *silk*) Threads;—*sulūk kardan* (*namūdan*), To travel; to follow any rule or institution.

أ *سليول* *salūl*, Name of the mother of 'Abdu'llah bin Abi munāfiq; mother of a tribe of the Hawāzin, which is called after her.

أ *سليول* *salwā*, Honey; quails.

أ *سلك* *salla*, A wicker, or snake-catcher's basket;—*sulla*, A wooden vessel, a tub.

سلكه *salla-kāsh*, A basket-bearer.

أ *سليوب* *salib*, Carried off; stripped of fruit or foliage (a tree); bereft of one's senses.

أ *سليج* *saleh* (by Imālah for *silāh*), Warlike apparatus;—*salih*, Name of a tribe in

Yaman;—*silih*, An armed man; a general; the van of an army.

▲ *salikhat*, *salikha*, A certain perfume; benzoin or balsam of the *bān*-tree before it is prepared.

▲ *salis*, Easy, plain, familiar, simple, not abstruse; a sort of stone.

▲ *salis-nawis*, Writing a plain hand.

▲ *salisūn*, Name of the brother of king Philocrates.

▲ *salisi*, Easiness, simplicity; plainness, clearness.

▲ *salish*, (in Zand and Pāzand) Bad.

▲ *salit*, Vehement; long-tongued, sharp, eloquent; olive-oil; oil of sesame.

▲ *salita*, A clamorous brawling woman;—*salita'i bāzār*, A common whore.

▲ *salita-zan*, A brawling woman, a shrew.

▲ *salig*, Whatever falls from a tree; leaves or branches; withered thorns.

▲ *saligūn*, = *سليقون* q.v.

▲ *saliga*, Boiled-potherbs; (met.) good taste (m.c.).

▲ *saliga-dār*, *سليقة دار*, *saliga-shi'ār*, *سليقة مند*, *saliga-mand*, Of good disposition; well-conducted; possessed of genius; tasteful.

▲ *saligagi*, Good nature, amiable disposition.

▲ *salik*, Name of one of the twelve musical styles.

▲ *sulaik*, Name of a man.

▲ *salil*, A new-born infant; a newly-dropped colt; a drawn sword.

▲ *salim*, Entire, free from flaw or stain; perfect, sound, healthy, wholesome; pacific, affable; silly, a simpleton; bitten by a snake; proper name of a man (m.c.);—*salimu 't-tab'*, Affable, mild, gentle;—*salimu 'l-galb*, Sincere, kind-hearted.

▲ *sulaimān*, Solomon;—*sulaimāni zamān*, The Solomon or oracle of the age.

▲ *sulaimān-bisāt*, Whose carpet is a place of homage like Solomon's.

▲ *sulaimāni*, Belonging to Solomon; the dignity of a Solomon; a kind of white date; an onyx.

▲ *salim-dil*, Simple-minded; stupid.

▲ *salimī*, A kind of cloth.

▲ *salinūn* (G. *σάλινον*), Name of a plant.

▲ *sum*, A hoof, foot; a cavern, grotto; (in comp. for *sumb*) piercing (see *زرة سم*);—*sum afkandan*, To limp;—*sumi bāragi bar sari khūn kashidan*, To sally forth on horse-back in order to kill an enemy.

▲ *samm* (v.n.), Presenting poison, poisoning victuals; intending, proposing; making peace between two persons, reconciling; amending; stopping up, corking close; a small hole; poison; name of two

veins in a horse's nose; mother of pearl; a sea-shell; [*sammu 'l-himār*, Rhododaphne;—*sammu 'l-khiyāt*, The eye of a needle;—*sammu 'l-fār*, Ratsbane; arsenic; realgar;]—*samm*, *sumn*, *summ*, A small hole; poison;—*summ*, The orifice of the ear; a refuge; a fox.

▲ *samā'*, Heaven, sky; roof of a house; a canopy; a projection or shade over a door or portico, an awning; a cloud; rain; height, altitude; eminence, dignity; meridian, culminating point; prime; spring; a horse's back; name of a horse.

▲ *simāt* (pl. of *simat*), Marks by burning; brands, signs.

▲ *simāj* (pl. of *samj*, *samiy*, and *samiy*), Hideous, foul, ugly.

▲ *sum-bos*, Kissing of the feet.

▲ *samājat* (v.n. of *سمج*), Being deformed, filthy, ugly; turpitude; adulteration.

▲ *samācha*, A bodice (for *samākhcha*).

▲ *samāh*, *simāh*, *samāhat* (v.n. of *سمح*), Being beneficent, liberal, humane; liberality, bountifulness;—*simāh* (v.n. 3 of *سمح*), Being lenient towards one, pardoning; (pl. fem. of *سمح* q.v.) beneficent, liberal (women).

▲ *samāhat-pasand*, Delighting in generosity.

▲ *simākḥ*, The ear; orifice of the ear.

▲ *samākhcha*, A stomacher, bodice, or corslet worn by women.

▲ *samād*, Dung and ashes mixed.

▲ *samār*, Name of a herb.

▲ *samārū*, = *سماروک* q.v.

▲ *samārūkh*, *سماروخ*, *samārūgh*, A white mushroom resembling an egg; salsuginous, unproductive ground.

▲ *samārūghsār*, A mushroom-bed.

▲ *samārūghnāk*, Full of mushroom-rooms.

▲ *samārūk*, A pigeon.

▲ *sumārī*, A ship.

▲ *samaris*, A sardine.

▲ *samāsirat* (pl. of *simsār*), Brokers; mediators.

▲ *simāt*, An order, series, row; rank; the carpet on which a meal is placed, a table-cloth; a table covered with victuals (construed with the verbs *afgandan*, *kashidan*, *nihādan*, &c.); the leathern carpet on which criminals were executed;—*khayurda'i simāt*, The remains of dinner.

▲ *samātin*, A carpet, coarse cloth; a room hung round with mirrors;—*simā-tain* (obl. du.), On both sides.

▲ *samā'* (v.n. of *سمج*), Hearing, listening to; the sense of hearing; ecstasy occasioned by hearing song or music; a song, a dance (especially a circular dance performed by dervishes in ecstasy), music; (in grammar) prescription, authority, usage;

[*samā' kardan*, To hear;]—*sammā'*, One who hears much; a spy.

a *samālin-zan*, Who spreads a carpet.

a *samā'at*, A hearing, an audience; hearing or taking evidence in a law-suit; cognisance.

a *samā'-khāna*, A house for song or dance (particularly where the dervishes perform).

a *samā'i*, Belonging to a dance or a song; a quick air, an allegro; whatever has been heard; traditional, oral; (in grammar) irregular, founded on custom, arbitrary, prescriptive.

a *samā'il* (for *asma'il*), Ishmael.

a *samā'ili*, Sacrifice, oblation; name of a sect which worships the organ of generation.

sum-afganda, Limping, lame.

sumāq, Mere, pure;—*summāq*, and—

samāqil, Sumach.

a *simāk*, That upon which anything is supported or raised; a platform, scaffold; (pl. of *samak*) fishes; name of two stars; [*simāki a'zal*, Spica virginis;—*simāki ramih*, Arcturus;]—*sammāk*, A fish-monger.

simāk, A road well guarded;—*sum-māk*, Sumach.

samākār, *samākāra*, A waiter at a tavern; a servant.

samākcha, A bodice, corset, stomacher.

a *sam'al*, A shadow;—*samāl*, A worm in water;—*sammāl*, Name of the father of a tribe.

a *samm-ālūd*, Envenomed.

samān (for *āsmān*), Heaven; the 27th of the month;—*simān*, Name of a city.

a *simān* (pl. of *samin*), Fat;—*sammān*, A seller of butter.

samāna, A quail; a roof; name of a city in Hindustān where a fine cloth is made.

samānī, Sky-coloured, azure.

a *samāna*, A quail.

samāwāt (pl. of *samā'*), The heavens.

a *samāwat* (v.n. of *سمو*), Being rampant among the females, and leaping upon them (a stallion); a roof; a projection or shade over a door, a portico, a porch; a model, figure, form, mould; name of a place between Kūfa and Syria.

a *samāwī*, Heavenly; celestial; sky-coloured, cerulean, azure.

samāhij, Name of an island.

a *samā'im* (pl. of *samūm*), Hot, pestilential winds, simooms; the dog-days.

sumbāda, *sumbāra*, and—

sumpār, *sumpāra*, A hard sort of stone used in sharpening and polishing swords or knives (see *سنبارة*).

a *simat* (v.n. of *وسم*), Branding with a hot iron; a mark made by burning; a brand.

a *samt* (v.n.), Travelling; making for; guessing the way; finding the right way; a way, road, path; course, direction; towards;—*samtu 'r-rūs*, The zenith, the vertical point of the heavens;—*samtu 'l-qadam*, The nadir;—*as-samt*, The azimuth;—*ba-samte*, From one side or other, in any direction (m.c.).

sum-tirāsh, An instrument for paring horses' hoofs.

samtgar, Partial; a partisan.

samtgarī, Partiality.

samj, *sumj*, Any subterraneous passage; mine, or burrow; a common sewer; a cavern, a grot, the resort of the destitute, or a fold for sheep;—*simj*, Secrets.

a *samj*, Rich milk of a disagreeable flavour;—*sumuj*, Deformed, ugly, hideous, stinking, offensive.

samjūr, *sumjūr*, Poor, homeless.

sumja, Offensive smell; smelling badly.

sumcha, A subterraneous passage; a sheep-cote; a prison.

a *samh* (v.n.), Being beneficent, liberal; (fem. *samhat*, *samha*), Beneficent, liberal.

simhāq, The pericranium, or a wound touching that membrane.

a *samkh* (v.n.), Wounding in the ear-hole; breathing, blowing; beginning to sprout (corn).

sum-dār, Solid-hoofed (animal).

a *samm-dār*, Noxious, poisonous.

a *samr* (v.n.), Fixing with nails or pins, nailing; holding an evening conversation by moonlight;—*sumr* (pl. of *asmar*), Tawny; lances;—*samar*, Evening conversations; a story, tale; an adventure; night, darkness; the shadow of the moon; moonlight; time; a vestibule;—*summar* (pl. of *sāmīr*).

a *samar*, A weaver's brush (also *sammar*); name of a king, the founder of the city of Samarcand;—*sumar*, A reed-bed.

samrād, Imagination, thought, fancy.

samrādī, What refers to thought or fancy; name of a sect of idealists, teaching that the world exists only in imagination.

a *samraj*, Tribute received in three instalments (A. *samarraj* from P. *sih*, Three, and *marra*, Time).

a *sumrat* (v.n. of *سمر*), Being of a tawny colour;—*samurat*, Egyptian thorn.

samarqand, Name of a famous city and kingdom in higher Asia (see *سمرقند*).

samarqandī, An inhabitant of, or one belonging to, Samarcand; hollow

friendship, insincere professions of goodwill; a beam, rafter; a bar, bolt; a measuring pole or perch; a present given to a violated woman.

سمرکند *samar-kand*, A large city in Turkistan (see *samar*).

سمررد *samrūd*, One of three stages of religious perfection;—*samrūdī samrūd*, The highest degree of this stage.

سمرسار *simsār*, A broker; a mediator; a reconciler of friends.

سمرسام *samsām*, Swift, nimble (man).

سمرسار *samsarat* (v.n. of *samar*), Brokerage.

سمرسیق *samsiq*, Jessamine; sweet marjoram.

سمرسک *sumsak*, Of low extraction.

سمرسم *samsam*, A fox;—*simsim*, The grain sesame;—*sumsum*, A red ant.

سمرسمین *samsimūn*, Myosotis.

سمرسمه *samt* (v.n.), Scalding the hair off (a kid) before roasting (it); suspending (anything); sharpening (a knife); losing its sweetness (milk); being silent, silence; active, alert; a row of bricks;—*simt*, A thread upon which beads or pearls are strung; a long necklace; a strap hanging from the saddle with which burdens are fastened; a thin garment (not quilted or lined); nimble, agile, light;—*sumt*, A woollen garment;—*sumut* (pl. of *simāt*), Rows, series.

سمرسمتی *simty*, A quatrain the third and fourth lines of which have the same rhyme.

سمرسمع *sam'* (v.n.), Hearing, listening; the sense of hearing; the ear; [*sam'u 'l-kīyān*, Title of a book on physics (see *kīyān*);] —*sim'*, The mongrel whelp of a wolf and hyæna; fame, fair name, good reputation; —*sama'*, *simi'*, Name of the father of a tribe of Himyar.

سمرسمعا *sam'-an*, Hearingly, i.e. willingly; —*sam'-an wa fā'atan*, Hearing and obedience, most willingly, you have only to command; —[*sam'-an lā (wa-lā) bulgh-an*, It is heard, but may it not come to pass (a mode of expression when any disagreeable news is reported).]

سمرسمعة *sam'at*, A single hearing.

سمرسمع خراش *sam'-kharāshī*, A grating or jarring on the ear.

سمرسمند *samghand*, A menstruous woman; the menses.

سمرسمک *samk* (v.n.), Exalting, raising, bearing up, elevating, lifting up; the roof of a house; extent from top to bottom; height, elevation;—*samak*, Fish; the sign Pisces; a fish on which the earth is supposed to rest; hence:—*az samak tā simak*, From the fish to the star *simāk* (see *samak*); —*baina 's-simāk wa 's-samak*, The expanse between the centre of the earth and heaven.

سمرسمک *samuk*, Vain-glory, arrogant pretensions; vain, silly, foolish.

سمرسمکار *simkār*, سمرسمگار *simgār*, A city in Badakhshān.

سمرسمکور *samkūr*, Name of a place.

سمرسمل *saml* (v.n.), Blinding, knocking out an eye; gouging; making peace, reconciling; cleaning a well;—*samal*, An old tattered garment; small quantities of water; remainders of mud in a well.

سمرسمن *samn* (v.n.), Dressing or preserving (meat) with butter; butter;—*siman*, Being fat, fatness.

سمرسمن *saman, suman*, Trefoil; a certain white fragrant flower; (for *yāsmīn*) Jessamine; [*samani zard*, Name of a fragrant flower;]—*suman*, Summons (m.c. from E.).

سمرسمنار *simnār*, Name of a famous architect.

سمرسمناک *sumnāk*, Liberality, generosity.

سمرسمن اندم *saman-andam*, With limbs like jessamine.

سمرسمن بر *saman-bar*, Jessamine-bosomed.

سمرسمن برگ *saman-barg*, Leaf of the jessamine.

سمرسمن بناگوش *saman-bunāgosh*, With ears of jessamine hue.

سمرسمن بو *saman-bū (bo)*, Fragrant as jessamine.

سمرسمن پیکر *saman-paikar*, سمرسمن چهره *saman-chihra*, With a face of jessamine hue.

سمرسمن عذار *saman-khud*, سمرسمن عذار *saman-'izār*, With cheeks like jessamine.

سمرسمند *samand*, Dun or cream (colour of a horse); a noble steed, a charger; an arrow; —*samandi barāq-raftār*, A horse running with lightning speed;—*samand jilau dādan*, To urge a horse to run.

سمرسمند اسلار *samand-aslār*, Name of an animal whose look was said to be fatal.

سمرسمندر *samandar, samandir, samandur*, سمرسمندل *samandal, samandūr* (said to be derived from *sām*, Fire, and *andarūn*, Within), A salamander; name of a place in Hindustān from which aloes is brought.

سمرسمندوک *samandūk*, سمرسمندول *samandūl*, سمرسمندون *samandūn*, A salamander;—*samandūn*, Name of an island; name of a demon of Māzandarān.

سمرسمنزار *samanzār*, A jessamine-garden.

سمرسمنسا *saman-sā*, Jessamine-like; fair.

سمرسمن ساق *saman-sāq*, With thighs of jessamine hue.

سمرسمن سالی *saman-sāy*, Touching jessamine-like cheeks (said of curls).

سمرسمنستان *samanistān*, A jessamine-garden.

سمرسمن سیم *saman-simā*, = سمرسمن سینه *saman-sina*, Jessamine-bosomed.

سمرسمن غیب *saman-ghabghab*, With a chin (lit. dew-lap) like jessamine.

سمرسمنگان *samangān, samungān*, Name of a city in Ahwāz.

سمرسمن لعل *saman-la'l*, Name of an odourless flower.

سمرسمنو *samanū*, A kind of sweet macaroni;—

sumanū, سمرسمنوا *samanwā*, Macaroni-soup.

سمرسمنون *samnūn*, Name of an austere monk;

zuhdi samnūn, Austerity like that of Samnūn.

ا سمنه *sumna*, A black grain which fattens; any fat-producing medicine.

ا سمنية *sumaniyat*, Name of a sect of Hindoos who believe in metempsychosis.

سمر *sumū*, Wild cresses.

ا سمر *simw*, High, tall, elevated; —*sumūw*, *sumū* (v.n. of سمر), Being high, elevated.

ا سموات *samarwāt*, Heavens, skies.

ا سموت *samūt* (for A. سموت q.v.), Saddle-straps.

ا سموت *sumūt* (pl. of *samt*), Ways, paths; directions.

ا سمود *samūd* (v.n. of سمد), Swelling with anger; carrying the head high from pride; travelling at a smart pace (camels); giving attention to play, amusement, or trifles.

ا سمور *samūr*, Swift (she-camel); —*sammūr*, The Scythian weasel or marten, the sable; also the fine skin or fur of that animal; —*sammūri siyah*, Night.

ا سموسة *samosa*, A kind of small pastry of minced meat of a triangular form; a pie; a shawl or handkerchief, doubled diagonally, to throw over the shoulders.

ا سموت *sumūt* (v.n. of سم), Being silent; losing its sweetness, beginning to turn (milk); (pl. of *samt*) threads whereon beads are strung; saddle-straps.

ا سموق *samūq*, Sumach; —*sumūq* (v.n. of سمق), and—

ا سموك *sumūk* (v.n. of سمك), Being high, elevated; —*sumūk* (pl. of *samak*), Fishes.

ا سمول *samūl*, Old and worn (garment); —*sumūl* (v.n. of سمل), Being old and worn; (pl. of *samalat*) waters left at the bottom of cisterns.

ا سموم *samūm*, A sultry, pestilential, destructive wind, blowing by day and sometimes at night; simoom; —*sumūm* (pl. of *summ*), Poisons; small holes.

ا سموم آفرين *samūm-āfirin*, Creating or producing the simoom.

ا سمومستان *samūmistān*, A place where simooms are frequent.

ا سمون *samūn* (pl. of *samn*), Butters.

ا سمرة *sumūh* (v.n. of سمه), Being astonished, thunder-struck; running without getting tired (camel, horse, &c.).

ا سموى *samarwī*, What concerns the name, nominal.

ا سمة *sima*, A weaver's brush; a spatula with which weavers put the glue upon their thread; concealed, hidden; a green-coloured weed floating on stagnant water; —*suma* (for سمة q.v.), A gun-stick (m.c.).

ا سمة *sama*, Foolish, silly, giddy.

ا سمي *samī*, Of the same name, synonymous; similar; high, elevated.

ا سمية *sammiyat*, Poisonousness.

ا سميح *samij*, The lurking-place of a hunter; the haunt of a large wild beast.

ا سميح *samij*, Deformed, ugly; fat milk turned sour.

ا سميد *samid*, White bread; a kind of twist.

ا سميدان *samidan*, *sumidan*, To smell, scent, emit perfume.

ا سميدون *sumidūn*, Smell, odour, fragrance.

ا سميد *samiz*, = سميد q.v.

ا سمر *sumer*, The large bead at the head of a rosary.

ا سمر *samir*, Evening entertainments, nocturnal conversations; places where such are held; the inmost recess; fond of nocturnal conversations (sing. and pl.).

ا سميرا *samirā*, A cupping-horn; name of a place on the road to Mecca; —*sumairā*, Name of a famous woman, called *mihīn bānū*, the mother of Shīrin.

ا سمر آب *samir-āb* (?), Name of the lord of the element water.

ا سميرم *samīram*, Name of a place between Iraq and Persia, whence water is brought, which, wherever carried, is followed by a small black bird that devours the locusts.

ا سميرة *samīra*, A line drawn; written.

ا سميرية *sumairiyat*, A kind of ship.

ا سمير *samiz*, An invocation, a prayer.

ا سميساط *sumaisāt*, Name of a place on the bank of the Euphrates.

ا سميط *samīt*, Verse, the third and fourth hemistichs of which end with the same rhyme, the following distichs having a different termination (see سمطي); a lamb or kid ready for roasting with the skin, the hair being taken off by hot water; simple (as a garment without lining, or a shoe with one sole, a sandal); nimble, active.

ا سميح *samī*, A hearer; one who makes others hear or listen; a name of God.

ا سميح *samig*, A part of the yoke which encloses the ox's neck.

ا سميل *samīl*, = سمول *samūl*, q.v.

ا سمين *samīn*, Fat, full, plump; sleek, well-fed.

ا سمين بدن *samīn-badan*, With a plump body.

ا سمينون *saminūn*, A medicament producing fat (see سمنة *sumna*).

ا سمينة *samīna*, A thin, delicate sort of stuff.

ا سن *san*, Colour; sort, species; rule, law, custom, usage; a spear; ivy; like; (for Fr. *scène*) the stage (in a theatre, m.c.); (for Fr. *Seine*) the river Seine (m.c.).

ا سن *san*, Thou.

ا سن *sann* (v.n.), Forming, shaping; fixing the head upon a spear; piercing with a spear; making a *miswāk* for cleaning the teeth; breaking the teeth; making clay into earthenware; making plain and clear; feeding (camels) well; driving (camels) fast; scattering sand on the ground; pouring water on the face; polishing, furbishing, cleansing; smelling badly; being putrid; —*sinn*, A tooth; nib of a pen; an

indentation; a horn; year, age, period of life; a wild bull; greedy eating; name of a mountain near Madīnah; also of a place near Rai; also of a city on the Tigris;—*sinni balūgh* (*balūghat, taklif*), Age of puberty, mature age;—*sinni tamiz* (*lamyiz, shu'ur*), The age of discretion;—*sinni shabāb*, Youth;—*sinni shaikhkhīyat*, Mature age; old age;—*sinn u sāl*, Age, (many) years.

sna *sanā*, Senate, upper house of legislature (m.c. from Fr. *sénat*);—*sanā'i dawlat*, The Senate of the Empire (m.c.).

sna *sanā*, Light, splendour, brightness, flashing (of lightning); name of a tree from which tooth-picks are made; senna; a kind of silk; name of a valley in Najd; also of a woman whom Muhammad had married, but who died before consummation had taken place;—*sanā'*, Elevation, height, altitude, eminence; senna;—*sanā'ī makkī*, Senna of Mecca (considered the best).

sna *sinan-akbar*, Older in years.

sna *sināb*, = *هناپ* q.v. (doubtful).

sna *sinābar*, *سیناری* *sinābarī*, = *شیناری* *shināwar*, *شیناری* *shināwari*, qq.v. (doubtful).

sna *sinābīdan*, = *هناویدن* q.v. (doubtful).

sna *sanābil* (pl. of *sumbulat*), Ears of corn;—*abū's-sanābil*, Name of one of Muhammad's companions.

sna *sanāh*, = *سنوح* q.v.

sna *sināj*, according to others *sannāj*, The mark left upon a wall by the smoke of a lamp.

sna *sanād*, Much, abundant.

sna *sinād* (v.n. 3 of *سند*), Assisting, helping, compensating, requiting; opposition, resistance; in verse, a difference in the vocalisation of the penultimate of two hemistichs, as when *dād* is made to rhyme with *dūd* or *did*; a huge female animal, a strong she-camel.

sna *sanādīn* (pl. of *sandān*), Anvils.

sna *sanār*, A lover;—*sanār, sinār*, A seaport; a dock or bed of mud, where ships are moored; the smyris;—*sunār*, A daughter-in-law; (for S. *svaṛṇa-kāra*) a goldsmith.

sna *sunār*, A cat.

sna *sanātor*, A senator (Lat. through R., m.c.).

sna *sanā'at*, Beauty, grace, elegance.

sna *sināf*, The poytreil or breast-harness of a camel.

sna *sanām*, A camel's bunch; high ground; the centre of the earth; name of a mountain near Basrah.

sna *sinman-mutawassīf*, Middle-aged (m.c.).

sna *sanā-makkī*, Senna of Mecca.

sna *sinān* A spear-head; a spear; the point of an arrow or needle; a whetstone;

construed with the verbs *khwābānīdan*, *sā'i-dan*, *kashīdan*, &c.;—*sinānī khaṭī*, A spear made at Khat (see *ک* and *neza'i khaṭī* under *نیزه*).

sna *sinān-dār*, Pointed (lance); armed with a spear; shield-bearer, esquire.

sna *sinān-dosh*, Shouldering a lance or spear.

sna *sinān-kash*, Pointed.

sna *sanānīr* (pl. of *sinnaur* and *sun-nār*), Cats.

sna *sanāv*, Filings; much (see *سناد* for which it is perhaps a misreading).

sna *sanā'i*, Surname of a Persian poet.

sna *sumb*, A subterraneous dwelling, into which the poor retreat, and which serves as a fold for sheep or a shelter for travellers; the hoof of a beast; the foot; a wimble, auger, gimlet; perforation; (in comp.) boring, perforating (from the verb *suftan*).

sna *sambāt*, *sumbāt*, An apparition; magic, illusion.

sna *sambād*, Thought, reflection; name of a magician;—*sumbād*, Name of a champion of Irān.

sna *sumbādaj*, *sumbāzaj*, Arabic forms for—

sna *sumbāda*, The smyris (emery) with which glass is cut; a stone for sharpening and polishing swords, and for cleaning the teeth.

sna *sumbāra*, A whetstone.

sna *sambasa*, This time, for once (see *سنبه*).

sna *sumbāt*, Name of a village in Egypt.

sna *sambālo*, An ape; name of a medicinal tree.

sna *sumbānīdan*, To cause to bore; to cause to prop.

sna *sumbuk*, A mode of running; the fore-part of a horse's hoof; rough ground yielding but little profit; the beginning of a shower; (in P.) a small ship.

sna *sambul*, *sambal* (ف), Name of two cities in Rūm;—*sumbul*, A flower (especially of an odoriferous plant); a hyacinth; an ear of corn; the sign Virgo;—*sumbulu 't-tīb*, A species of spikenard;—*sumbul bar khaṭ*, A mole on a beautiful face;—*sumbuli tar*, A ringlet of hair, a curl;—*sumbuli jabali*, Wild hyacinth;—*sumbuli khaṭā'ī*, Angelica;—*sumbuli rūmī*, Celtic nard;—*sumbuli 'asāfir*, Indian spikenard;—*sumbuli kohī*, Garden valerian;—*sumbuli hindī*, Spikenard; the hyacinth.

sna *sumbul-mū*, One who has hair like the hyacinth, odoriferous and gently-waving.

sna *sumbul-khān*, Name of a place in Irān.

sna *sumbul-khaṭ*, With a hyacinth-like down.

أ sambalat (v.n. of سنبل), Coming into ear (corn);—*sumbulat*, *sumbula*, An ear of corn; the sign Virgo;—*sumbula'i zar*, A chafing-dish;—*sumbula'i nau-ras*, A ringlet.

ا sumbulistān, Hyacinth-garden, hyacinth-bed.

ا sumbul-hawā, A cloudy sky.

ا sumbuli, Name of a tone in music.

سنبوت sanbūt, = سنبات q.v.

سنبولك sambūlak, A pie.

سنبوس sambūsa, A kind of triangular pasty, a pie; a square mantle which women wear doubled into a triangular form; anything triangular.

ا sumbūq, A small boat, pinnace.

سنبه sumba, Ceiling of a room; a black bee or grape; once, for this time; an instrument for notching a millstone; an auger; deceived;—*sumba'i top*, A gun-stick (see *suma*, m.c.).

سنبهاری sambahārī, Mint.

سنبیدن sumbīdan, To bore, perforate; to lean upon, to be propped; to deceive, cheat; to tread under foot.

سنبهارة sumpāra, A whetstone.

ا sanat, sana, A year; a single revolution of the sun; [*sana'i hijra*, The year of Muhammad's flight; the first year of the Muhammadan era, commencing the 15th of July 622;]—*sinat*, Beginning of sleep, slumber; carelessness, negligence, inadvertency; [*sinatu 'l-fanā*, The sleep of annihilation, death;]—*sannat*, A she bear; a female cheeta;—*sinnat*, A double-headed hatchet; money, coin; the nib of a pen; a coultter or ploughshare; a clove of garlic;—*sunnat*, *sunna*, Nature, habit, custom; mode or manner of acting; institution, regulation, mode of living; the law of God, the divine commands and prohibitions; the traditions of Muhammad, supplementing the Qur'ān and held in nearly equal authority;—*sunnat kardan*, To circumcise (*bi-sunnat* "uncircumcised");—*ahli sunnat* (*sunna*), Those who acknowledge the *sunna* (in opposition to *shī'a* "the followers of 'Alī");—*sunnat u jamā'at*, The adherents of the first four Caliphs.

سنت الیانس sant-alyāns, "The Holy Alliance" (m.c.).

سنتور santūr, A spinnet, harpsichord (see سنطیر).

سج sanj, Weight; measure; a conch-shell; a cymbal; (in comp.) weighing;—*sinj*, Elected, chosen; a choice; a cymbal; little bells suspended from Arabian drums; ox-gal put into sweet milk, which sours and curdles it; vermilion; a young shoot; monks' rhubarb;—*sunj*, Buttocks.

ا sunuj, vulg. *sunj*, The red jujube-plant.

سجابه sinjāb, Ermine, the pontic mouse,

the grey squirrel; verdure; night; name of a country.

سجابهی sinjābī, Grey, russet.

ا sanjār, *sinjār*, A fort near Mosul; name of a desert in Mesopotamia.

سجاف sanjāf, Edging; a border of a garment.

ا sanjāq, A flag, standard to which a horse-tail is attached; [*sanjāqi humāyūn*, The imperial flag or standard;]—*sinjāq*, A pin-brooch (m.c.).

ا sanjāq-dār, An ensign-bearer, ensign, cornet.

سجان sanjān, Name of a province in Anatolia; also of a town in Persia.

سجانیان sanjānīdan, To cause to weigh.

سجید sinjid, The jujube-tree and fruit.

سجید بوی sinjid-boy (*būy*), A kind of rose.

سجهر sanjar, A prince, emperor, king; name of a celebrated monarch; name of a hunting bird; ecstasied, enraptured.

سجهرستان sanjaristān, A monastery built for the sufis or dervishes.

ا سنجرف sinjarf, Cinnabar (= *سنگرف* q.v.).

سجسویه sanjisbūya (P. *sangisboya*), Cinquefoil.

سجف sinjaf, = سنجاب q.v.

ا sanjaq, A flag, banner; a cornet; a pin;—*sanjak*, *sanjuk*, A waistband, girdle, belt.

ا sanjūq, A flag; a girdle.

سج sanja, A balance, scales; a weight; an equipoise or make-weight; name of a demon; name of a country.

سجی sanjī, The act of weighing.

سجید sinjid, The jujube-tree.

سجیدگی sanjidagi, Gravity, weight.

سجیدن sanjīdan, To weigh;—*sanjīdan*, *sinjīdan*, To prepare.

سجیده sanjīda, Weighed; weighty, grave; tried, proved;—*sanjīda*, *sinjīda*, Prepared, set in order.

سجین sinjīn, Empty inside (doubtful).

ا sanjīda-adā, Well-weighed, judicious.

ا sanḥ, *sunḥ* (v.n.), Being open, clear, manifest; occurring, presenting itself; turning (anyone) from his design; coming easy to one (poetry);—*sunḥ*, Blessing, good omen, happiness after misfortune; name of a place near Madinah.

سج sankh, Dirt, filth, nastiness; salt.

ا sinkh, The root of anything; the root or stump of a tooth; rancid butter; the paroxysm of a fever; name of a village in Khurāsān;—*sanakh* (v.n.), Turning, becoming rotten, rancid, or tainted.

سج sanakhī, *sinakhīj* *sanakhch*, An asthma, shortness of breath.

ا sind, India, particularly the western regions on the river Sind or Indus; suppositious, spurious, of an unknown father or mother; a bastard, a foundling;—*sanad*,

The seal or signature of a judge; a royal ordinance, mandate, or decree; a patent, grant, document, warrant, any royal deed or appointment under which another acts; an order, a written authority for holding either land or office; reliance, trust; relation, connection;—*sanadi bima*, An insurance police (m.c.);—*sanadi khūn-bahā*, A retaliatory fine to the heirs of a murdered person;—*sanadi kār-guzārī*, Certificate of services;—*sanadi mu'āfi*, A rent-free grant.

sind-āb, The river Indus.

sandāra, *sindāra*, A foundling.

sandān, *sindān*, An anvil; the iron on which the knocker of a door strikes;—*sindān*, Large and powerful.

sindān-shikāf, *sindān-shikan*, Cleaving an anvil.

sindān-guzār, Whose arrow pierces an anvil.

sindbād, A book on practical science.

sandar, A gum resembling amber.

sandarāt, Celerity; name of a tree of which bows and arrows are made; a large measure; name of a woman who sold wheat and gave full measure.

sandaros, Gum of the red juniper, sandarach, red arsenic.

sandara, = the preceding;—*sindira*, *sandara*, A bastard.

sundus, Brocade, silk wrought with gold or silver.

sundusi, Made of brocade.

sindkesh, The rainbow; a vapour exhaled by the heat of the sun, representing the sea at a distance; the mirage.

sandal, A sandal, a kind of slipper; sandal-wood; a fool, idiot; a small boat employed in carrying fresh water and victuals to ships lying at a distance from shore, a bumboat.

sandalak, *sandala*, A small shoe or slipper.

sandalī, A bench whereon shoes are left.

sanad-muṭābiq, The counterpart of a grant, &c., the order to put it into execution.

sandana, A kind of bird; steps of a stair.

sanad-wār, Having proof, supported by document or proof.

sandoqis (G. σάνδωξ), Minium, vermilion.

sanda, An anvil; fetid excrement;—*sunda*, Fetid excrement.

sindhān, Wood of aloes; a species of steatitis.

sindī, A native of Sind; Indian;—*sanadi*, Held by written deeds; authentic, reliable.

sanad-yāfta, Holding a deed, grant, or certificate; chartered; accredited.

sindīn, Empty inside, hollowed, excavated (doubtful, see *سندین*).

sindiyān, A kind of oak; natives of Sind.

sin-rasīda, Of advanced age, old, in years.

suniz, Caraway-seeds.

sansān, *sansan*, Inelegant language.

sansūr, Trunk of elephant or gnat.

sansa, A black bee; a black grape.

sanṭ, *sanat*, A kind of thorn, acacia.

sin', The ankle or pastern joint;—*sana'*, Beauty, comeliness (= *سناعة* q.v.).

sanf (v.n.), Girthing (a camel) with the strap called *sināf*;—*sinf*, The leaf of the tree *markh* (with whose wood the Arabians strike fire);—*sunuf* (pl. of *sināf*), Poitrrels fastened on camels to steady the load.

sanaq (v.n.), Having the stomach overloaded with milk (a camel's colt); being indigestible.

sunqar, A falcon that hunts well.

sunqura, A sort of bird whose flesh is said to be poisonous.

sunqūr, = *sunqur* q.v.

sankalālik, A wagtail.

sang, A stone; a rock; a weight; a tombstone; stone of a sealing-ring; dumb-bells of athletes; a cannon-ball; gravity, authority, dignity; value, worth, price; equality;—*sangi ātish*, Marcasite-stone;—*sangi ahmar*, A red poisonous stone;—*sang az mām sakhtan*, To do something extraordinary or wonderful;—*sangi ās* (*āsīyā*), A millstone;—*sangi ispan* (*ispan*), A stone produced in sponges, and used medicinally against calculus;—*sangi āstān*, A vestibule;—*sangi iskāf*, A shoemaker's lapstone;—*sangi āsyān*, A whetstone, hone;—*sangi afsān*, A whetstone;—*sang āmadani pā*, The foot strikes against a stone;—*sangi imtihān*, The touch-stone;—*sangi antimūn*, Crude antimony;—*sangi āhak*, Dolomite;—*sangi āhan-kash* (*āhan-rubā*), The stone attracting iron, or seizing, i.e. the loadstone or magnet;—*sangi badal*, False jewellery (m.c.);—*sang bar balā'i sang na-mī-mānad*, No stone remains upon another (said of utter destruction);—*sang bar balāy-ash guzāsh*, He exaggerates the value of a thing, so that another should not be able to buy it;—*sang bar sabū āmadan* (*zadan*), To renounce wine; to trouble the joys of life; to afflict; to be afflicted;—*sang bar sari sang na-mī-istad*, = *sang bar balā'i sang na-mī-mānad*;—*sang bar sar kashidan*, To quaff a cup to the bottom;—*sang bar shisha uftādan* (*zadan*), To break the goblet to pieces, i.e. to leave off drinking wine;—*sang bar fūs* (*qarūba*) *zadan*, *sang bar qarūba shikastan*, = *sang bar sabo āmadan* above;—*sang bar qandil zadan*, To

darken, to trouble the delights of life, to afflict;—*sangi bargān*, A soft stone used by glass-makers;—*sang ba-sang zadan*, To make a great noise about a small matter; to afflict, to trouble;—*sangi basrī*, The Basrah-stone; tutty;—*sangi bulūr* (*bilaur*), Crystal;—*sangi pā*, A stone used to rub the dirt from the feet;—*sangi parastūk*, Swallow-stone;—*sangi tarāzū*, A stone, or anything similar used in weighing;—*sangi tarāshīda*, A hewn or squared stone;—*sangi tufang*, The flint of a gun;—*sangi tamām*, Full weight;—*sangi tūtiyā*, The stone tutty;—*sangi tahi dandān*, A stone coming between the teeth in eating;—*sangi jarāhat*, A species of steatites;—*sangi jahannam* (hell-stone), Lunar caustic;—*sangi jahannami ghairi qalamī*, Crystallised nitrate of silver;—*sangi juhūdān*, Lapis Judaicus;—*sangi chūqmāq*, A flint for striking fire (T.);—*sangi chini*, Quartz;—*sangi humām*, A stone found in the crop of a pigeon;—*sangi khār* (*khārā*, *khāra*), A hard stone, a flint;—*sangi khāzh*, = *sangi pā*, q.v.;—*sangi khuros*, A stone found in the side of a cock, good for medicinal purposes;—*sangi khazafi*, A stone resembling sea-foam;—*sang khwurdan*, To be hit with a stone;—*sang dāsh-tan*, To weigh, to be heavy;—*sang dar āb afgandan*, To be firmly established; to hide, to conceal;—*sang dar āstin*, Cruel, injurious, persecuting;—*sang dar dahān andākhtan*, To be silent;—*sang dar sum būdan*, To cease travelling; to be afflicted, restless;—*sang dar qindil zadan*, To darken;—*sang dar mīza*, (stone in one's boot) Of slow motion;—*sang dar mīza uftādan*, To be distressed, irresolute;—*sangi rāh*, Impediment; obstructing, hindering;—*sangi rāh shudan*, To forbid; to hinder, to restrain;—*sangi ra'd*, A stone ball (for a cross-bow); a stone-roller for making smooth the flat roofs of houses;—*sangi roshnā'i*, Marcasite stone;—*sangi rāyi yakh*, Who runs and busies himself as he is bidden to do (see *sagi rāyi yakh* under سنگ);—*sangi zakhm*, Ivory-stone;—*sangi sū'i*, Whetstone;—*sangi surkh*, A soft stone found in India;—*sangi surma*, Native antimony;—*sangi sifāl*, Potters' clay;—*sangi safed*, A soft stone of the same species as *sangi surkh* above;—*sangi sag*, A stone which has passed through the mouth of a savage dog, and is said to produce violent strife between men or animals amongst whom it is thrown;—*sang suftan*, To perforate a stone, (met.) to accomplish some extraordinary feat;—*sangi sulaimanī* (*sulaimāniya*), An onyx, agate imported from Sulaimaniya, whence the name, and used for amulets;—*sangi sumāq*, Porphyry;—*sangi saudā*, Pumice-stone;—*sangi siyāh*, The black stone at Mecca;—*sangi siyāhi sokhta*, Pumice-stone;—*sangi*

siyāhi shishagārān, Black ore of manganese;—*sang siyāh kardan*, To slay, destroy;—*sang-ash barrūyi āb-ast*, He is wanting in dignity or authority;—*sangi shajari*, Coral and its roots;—*sangi shūr*, A grey stone which, macerated, produces the appearance of milk;—*sangi shisha*, Stone which is blown into glass;—*sangi shilāya*, A stone on which drugs, &c., are ground;—*sangi shandal-sā*, A stone on which sandal is pounded;—*sangi shānam*, A stone from which idols are carved;—*sangi tīflān*, Stone thrown by children at mad people;—*sangi jāl*, A stone of divination;—*sangi qālī*, A stone placed on the edge of a counterpane or carpet to prevent the wind from entering and blowing it up;—*sangi qibī*, Fullers' earth;—*sangi qamar*, Moonstone;—*sangi qanā'at*, Stone of contentment, i.e. a stone strapped tight to the belly to deaden the pangs of hunger;—*sangi kam*, Short weight (opp. to *sangi tamām* above);—*sangi kūdakān*, = *sangi tīflān* above;—*sangi lakhshān*, A slippery stone;—*sangi luqma*, A stone found in a morsel (see *sangi tahi dandān* above);—*sangi gardān*, A millstone;—*sang gardānī-dan*, To petrify;—*sang gashtan*, To be petrified;—*sangi māhi*, A hard white stone found in the head of a fish;—*sangi māshāna*, Stone in the bladder;—*sangi muhtashib*, The stone with which the police-officer breaks the wine-bottles, &c.;—*sangi mihokk*, (*maḥak*), The touch-stone; the black stone in Mecca;—*sangi murdār*, Litharge (see مرده سنگ);—*sangi marmar*, Marble;—*sangi maghnī*, A soft stone used by glass-makers;—*sangi miqnāṭis*, The loadstone;—*sangi māsā*, A black stone so called, a kind of coal;—*sangi mizān*, A stone used in weighing; a weight;—*sangi nishān*, A road-stone;—*sangi namak*, Native salt, rock salt;—*sangi nūr*, Marcasite-stone;—*sang u āb nihādan*, To utter threats, to frighten by one's speech;—*sang u tegh muhr kardan*, To be unemployed, or do anything nugatory (from the prohibition of the use of weapons in Muharram and Ramadan);—*sang u dāgh shud*, He is crippled with wounds;—*sangi wargān*, = *sangi bargān* above;—*sang u sabū*, Servitude;—*sangi yīsim*, A kind of fullers' earth;—*sangi yadā*, A magic stone producing rain;—*sangi yarāmī*, A stone of which tooth-powder is made;—*sangi yasham*, A kind of jasper or agate;—*sangi yak-pārcha* (*yak-waṣl*), A monolith;—*sangi yaman*, Cornelian;—*sangi yahūd*, Lapis Judaicus;—*bar sang rāndan*, *ba-sang tez kardan*, To sharpen;—*ba-qadri yak sang*, Enough (water) to turn one (mill-) stone (m.c.);—*chū sang*, (adv.) Firmly, strongly.

سنگاب *sang-āb*, Measurement for the quantity of water running in the canals (in Tshērān 16 to 17 litres per second).

سنگار *sangār*, A fellow-traveller; ships sailing together;—*singār*, Adornment of a woman (see هرفت).

سنگ آسا *sang-āsā*, (Like a stone) Firm, solid, immovable.

سنگاش *sangāsh*, Envy, hatred.

سنگ اهنک *sang-ishkan*, A sort of date; corn, grain.

سنگ اهنک *sang-ishkan*, A kind of date.

سنگ انداز *sang-andāz*, A loophole in a fortress; a slinger; a tippler, sot; pleasure; thirst; a holiday celebrated at the end of Sha'bān.

سنگ اندازی *sang-andāzi*, A throwing of stones, lapidation;—*sang-andāzi kardan*, To throw stones.

سنگانه *sangāna*, A red-headed sparrow.

سنگبار *sang-bār*, Raining stones; stony place.

سنگباران *sang-bārān*, A shower of stones.

سنگبارش *sang-bārish*, سنگباری *sang-bāri*, A hurling of stones; a stony place.

سنگبار *sang-bar*, Stony place; fellow-traveller.

سنگ بست *sang-bast*, Raw from the mine; much.

سنگبسته *sang-basta*, A grape hardened ripe.

سنگ بوم *sang-būm*, A stony country.

سنگپستان *sang-pistān*, Sebestens.

سنگ پشته *sang-pušt*, A tortoise; a turtle.

سنگ پوست *sang-post* (stone-skin), A tortoise.

سنگ تراش *sang-tirāsh*, A stone-cutter; a mason.

سنگ تاره *sang-tara*, A kind of orange.

سنگ توده *sang-toda*, A heap of stones, a cairn.

سنگ تاول *sang-taul*, Equal in weight.

سنگ جان *sang-jān*, Cruel, merciless, having a heart of stone.

سنگ جوش *sang-josh*, Boiled by a hot stone.

سنگچه *sangcha*, A hailstone, hail.

سنگ چین *sang-chin*, Stones heaped round a building.

سنگ خارا *sang-khārā*, سنگ خاره *sang-khāra*, A kind of hard stone; ruggedness of temper; avarice.

سنگ خرد *sang-khurda*, A small piece of stone.

سنگ خوار *sang-khwār*, سنگ خور *sang-khwur*, A bittern; an ostrich; also a species of eagle (as swallowing stones); the bird called *qatā*.

سنگ خوارک *sang-khwārak*, and—

سنگ خواره *sang-khwāra*, A hard pebble; the bird called *qatā*.

سنگ خورک *sang-khwurak*, A little gravel-eating bird called *qatā*.

سنگ داغ *sang-dāgh*, A heated stone put in water to sublimate it; an ardent lover; hastening.

سنگدان *sangdān*, Crop of a bird, gizzard. سنگ دانه *sang-dāna*, The gizzard of a bird; a kind of grain; a potter; a potter's workhouse; a place of idols; an idol-maker.

سنگ دل *sang-dil*, Hard-hearted, cruel, merciless.

سنگ دلی *sang-dili*, Hardness of heart.

سنگدوله *sungdūla* (*dola*), A whirlwind.

سنگر *sangur*, A porcupine; intrenchment; a bastion, a battery (m.c.).

سنگرف *singarf*, Cinnabar.

سنگرک *sangurk*, *sangrak*, Hail; the whirl of a spindle.

سنگ زر *sang-rū*, Brazen-faced, impudent.

سنگ ریز *sang-rez*, Flinging stones; stoned.

سنگ ریزه *sang-reza*, Gravel; a bulse of diamonds, or what a merchant carries about him for sale; a kind of soup.

سنگ ریزه ناک *sang-rezanāk*, Gravelly (spot).

سنگ زن *sang-zan*, A light pair of scales; a make-weight.

سنگسار *sangsār*, Stony; a stoning; a slinger; firmness, stability; transmigration;—*sangsār kardan*, To stone to death.

سنگساری *sangsāri*, A stoning to death.

سنگ سب *sang-sabū*, A basket full of pebbles;—*sang-sabū kardan*, To suspend such a basket to the neck of a person by way of punishment.

سنگسبویه *sangisboya*, Cinquefoil; the plant crabs-eyes, which, infused in vinegar, is used for the leprosy.

سنگست *sangast*, Name of a place.

سنگستان *sangistān*, A stony country.

سنگ سمره *sang-surma*, Native antimony.

سنگ شکن *sang-shikan*, Fruits of the earth, corn, grain; a sort of date.

سنگشویی *sang-shū'i*, Washing (rice) before dressing, washing the gravel out of it.

سنگ فرسای *sang-farsāy*, Wearing out the stones (hoof).

سنگ فرش *sang-farsh*, Stone pavement (m.c.);—*sang farsh kardan*, To pave (m.c.).

سنگ فسان *sang-fisān*, A whetstone (see *sangi afsān* under *سنگ*).

سنگک *sangak*, A little stone, a pebble; mail; a sort of bread baked on a stone; a kind of small and black grain; a sort of bird.

سنگلاخ *sanglākh*, A stony place; rocky, stony.

سنگله *sangula*, Vetch or millet-bread.

سنگم *sangam* (S. *sāngama*), Intimate union, junction; a fellow-traveller;—*sangum*, A certain winged animal, an insect resembling a beetle found in baths.

سنگمبار *sangam-bar*, A fellow-traveller; union.

سنگناک *sangnāk*, Stony (place).

سنگوان *sangwān*, Name of a fortress in Persia.

سنگور *sangūr*, A basket in which they

carry about and sell beer; a whirl on the top of a spindle; name of a bird.

سنگوک *sangok*, A whirl fixed on a spindle.

سنگول *sangul*, Necessaries, requisites.

سنگویہ *sangūya*, A strong fort in India.

سنگ *sanga*, A hedgehog; hail.

سنگی *sangi*, Stony; heavy; hard; weight; —*sangi giriftan*, To settle; —*bulūri sangi*, Crystal.

سنگ یدہ *sang-yada* (*sangi yada*), A stone growing in animals' bodies.

سنگین *sangin*, Heavy, weighty; numerous (an army); stony; hard, firm, solid; obstinate; a bayonet; name of a fort; —*sangin būdan*, To weigh, to be heavy; —*ustukhwāni sangin*, A man of noble race; —*sa'ati (shabi) sangin*, A disastrous hour (night).

سنگین پا *sangin-pā*, Who is unable to move from the spot, spell-bound.

سنگین خوار *sangin-khwār*, A small gravel-eating bird; a bittern; an ostrich.

سنگین دست *sangin-dast*, Who acts with deliberation.

سنگین دل *sangin-dil*, Hard-hearted, cruel, inhuman.

سنگین سار *sangin-sār*, A starling.

سنگینی *sangini*, Weight, heaviness; a load; solidity; nightmare; offensiveness, disagreeableness, unpleasantness.

سنگل *sanlakḥ*, A short-sleeved garment.

سنام *sanam* (v.n.), Being high and hunch-backed (a camel); —*sanim*, High-bunched; a high flowering plant.

سینم *sinimmār*, A robber; one who does not sleep at night; the moon; name of the builder of the palace *khawarnaq* for King Nu'mān, after the completion of which he was cast headlong from the top of it, lest he should erect a similar or superior edifice for any other person; hence: —*jazā'i sinimmār*, Sinimmār's requital, i.e. evil for good.

سینمدن *sinmīdan*, To use violence; to suffer molestation; to be difficult.

سنان *sanān*, Galloping (camels); road, way, path; —*sunun* (pl. of *sunnat*), The sayings of Muhammad, and the laws based thereupon.

سناوا *sanawā*, A cemetery, a burial-place (unsupported by examples).

سناوات *sanawāt* (pl. of *sanat*), Years; a rupee which has been current more than one year; old coin current at a depreciated rate after a certain number of years.

سنو *sunūḥ* (v.n. of *سنع*), Passing from the left to the right (game, considered a good omen); happening, occurring, presenting itself; manifestation; occurrence.

سنوک *sunūkh* (v.n. of *سنع*), Being firm, solid in knowledge; firmness, constancy.

سند *sanūd*, The exercise of the mind upon an unprofitable subject.

سند *sunūd* (v.n. of *سند*), Being propped, leaning upon or against.

سندیق *sinūdiq*, Relating to a synod.

سناور *sannūr*, A leathern coat of mail; armour, arms, warlike equipment; —*sin-aur*, A prince, chief, master of a family vertebræ of the neck; a cat.

سنور *sinūr*, Limit, frontier.

سنوس *sinūs*, A heap of grain thrashed out but not yet sifted; —*sunūs*, Name of a tree and herb.

سنوط *sanūt*, سنوطی *sanūtā*, Beardless.

سنو *sunū* (v.n. of *سنع*), Being beautiful, excellent, graceful.

سنوگرد *sanau-gird*, Name of a village near Herat.

سنون *sanūn*, A dentifrice; a stick used for that purpose; —*sinūn* (pl. of *sanat*), Years.

سنوی *sanawī*, Annual; —*āsāri sanawīya*, Chronicles, annals, annual registers.

سنه *sanḥ* (v.n.), Bearing no fruit for many years (a palm-tree); —*sanīḥ*, Mould, mustiness; musty, mouldy (bread); (wheat) several years old.

سناه *sanah*, An execration, imprecation, malediction, curse; robust, strong; a species of hard iron which, when hot, absorbs water; a bramble; —*sana* (for *A. سنه*), A year; —*sunuh*, A daughter-in-law.

سناهار *sunhār*, A daughter-in-law.

سانی *sany* (v.n.), Watering the ground (a camel or a cloud); —*sanī*, fem. *sanīyat*, *sanīya*, High, lofty, sublime; shining, flashing; [*ḥālātī sanīya*, Important circumstances]; —*sunni*, Lawful; an orthodox Muhammadan who accepts the traditionary portion of the Muhammadan law; one who reveres equally the four immediate successors of Muhammad, whence they are also called *chahār-yārī*.

سائی *sanai*, Iron, steel; —*sinī* (for *sinī*), A large shallow bason or voider of silver, wood, or brass, in which dishes of meat are carried to and from table; also in which pies are baked in the oven; dross of iron; —*sunni*, A delicious fish found in Multān.

سائب *sanīb*, The iron of a spear, arrow, &c. (see *sanai*, for which it is perhaps a misreading).

سنیر *sinīr*, Limit, frontier (see *سنور*).

سنیز *sunīz*, Caraway-seed.

سنیزه *sanīzha*, A weaver's reed or shuttle; thread beyond the width of the piece in the loom and not woven.

سان *sanī*, Excellent, beautiful.

سانین *sanīn*, Sharp, acute, whetted; of, to, from years; coeval; —*sinīn* (obl. pl. of *sanat* used as nom.), Years; —*sunain* (dim. of *sinān*), The point of a lance (opp. to *bunain*, the lower part of it which rests on the ground).

سو *saū*, Name of a fountain in Tūs; —*sū*, A side, part, quarter; towards; (for *T. sū*) water; light; splendour; as, like as; (for *sūd*) Emolument, profit; —*sū ba-sū*, From this side to that, here and there; —*sū*

pas, Afterwards;—*sūyi bāgh*, Towards the garden;—*sūyi pā didan*, To cast down the eyes from shame; to blush;—*sūyi khwud tisha zanad*, He draws the water to his own mill; he thinks only of himself;—*sūyi kase giriftan*, To protect, to guard;—*ān sū*, That part, there, thither;—*in sū*, This side, here, hither;—*ba-sū*, Towards;—*ba-har sū*, Every-where;—*zi-har sū*, *har sū*, From every side.

▲ *saw' (v.n.)*, Grieving, saddening; doing evil;—*sū*, Evil; badness; indisposition; leprosy; fire;—*sū'i adabi*, Disrespect; rudeness;—*sū'i hāl*, A bad plight;—*sū'i hazmī*, Indigestion;—*sū'i zann*, An evil thought; ill-grounded suspicion; false idea; rash judgment;—*sū'i 'amal*, A villainous action.

▲ *sawā' (v.n. of ساء)*, Acting wrong; grieving, saddening; equality; except; [*sawā' shudan*, To leave one another, to separate (n.);—*sawā kardan*, To separate (trans.);—*az ham sawā'*, Different from one another (m.c.);—*siwā*, Like, equal.

▲ *sawāb*, A straining, a squeezing out.

▲ *sawābiq (pl. of sābiqat)*, Past events; swift horses;—*sawābiqi aiyām*, Former days (m.c.);—*sawābiqi mahabbat*, Old acquaintance, ancient friendship.

▲ *saw'at*, Deformity, nastiness; anything abominable; a bad quality.

▲ *sawāhil (pl. of sāhil)*, Coasts;—*sawāhil sawāhil*, From shore to shore.

▲ *sawād*, Lees of wine; circuit, circumference; dung, manure;—*sawādi pe-shāni*, The appearance of the countenance.

▲ *sawād*, Blackness; black colour; blackening, soot, smoke; ink; the heart's core; the figure of a man in the distance; sable raiment; mourning habiliments; great riches; a large number; a multitude of people; a rough draft; reading, learning, ability; writing (m.c.); the rural districts (of a province or town), environs, suburbs; [*sawādi a'zam*, Any large city; Mecca;—*sawādu 'l-baṭn*, The liver;—*sawādu 'l-'ayn*, The pupil of the eye; a beloved mistress;—*sawādu 'l-qalb*, Blackness of heart; (met.) love; original sin;—*sawād ba-dast āwardan*, To obtain a copy;—*sawād bar-dāshtan (bar-giriftan)*, To transcribe, to copy;—*sawād tarāshidan*, To produce blackness;—*sawād tund kardan*, To acquire or produce the faculty of writing and reading;—*sawād dāshtan*, To read a book;—*sawādi dida*, Blackness of the eye; the pupil;—*sawād roshan kardan*, *sawād shudan*, = *sawād tund kardan* above;—*sawād zididan*, To remove blackness;—*sawādi sirf*, Gross darkness;—*sawād kardan*, To transcribe, copy, engross;—*sawād gushūdan*, = *sawād tund kardan* above;—*sawādi nās*, A crowd of people;—*ashābu 's-sawād*,

Melancholy people;—*ahli sawād*, Literary men, literate people (m.c.);—*siwād (v.n. 3 of سود)*, Whispering in the ear; voice, noise;—*suwād*, Paleness of the face; a disease incident to cattle; a whisper in the ear.

▲ *sawād-khwanān*, Readers of books.

▲ *siwār (v.n. 3 of سار)*, Assailing, springing on another, seizing by the head;—*siwār*, *suwār*, A bracelet; [*zāti siwār*, A lady wearing a bracelet;—*suwār*, Strength (of wine); sharpness.

▲ *suwār (C. asbāra)*, A cavalier, horseman, rider, trooper; a Persian chief (as being skilful in horsemanship and archery); embarked in a ship, going on board;—*suwār būdan*, To be mounted; to overcome;—*suwāri sistān*, Rustam Zāl;—*suwār shudan*, To be mounted;—*suwār shudan bar kār*, To undertake;—*suwār raftan*, To go mounted, ride;—*suwāri kālaska*, Driving in a carriage (m.c.);—*suwāri kālaska shudan*, To drive (m.c.);—*suwār kardan*, To make one mount on horseback;—*suwār u piyāda*, Horse and foot, cavalry and infantry.

▲ *suwārān (pl. of suwār)*, Horsemen;—*suwārāni āb*, Bubbles; waves (see آب سوار).

▲ *suwār-pā*, An active walker; a nimble pedestrian (see پاسوار).

▲ *suwāraki āb*, A bubble; a wave.

▲ *suwār-kār*, A good rider, jockey.

▲ *suwār-kāri*, Good riding, jockeyship; cavalry; a trooper; drunk, tipsy.

▲ *suwārāgān (pl. of suwāra)*, Troopers;—*suwārāgāni āb*, Bubbles, waves.

▲ *sawārūn*, A small seed used in making an eye-salve.

▲ *siwāra*, Papyrus, sweepings;—*suwāra*, Mounted on horseback; a horseman; a trooper;—*suwāra'i abū 'l-jam'i*, Irregular cavalry; tribal horsemen (m.c.);—*suwāra'i khāṣṣa*, Horse-guards (m.c.);—*suwāra raftan*, To ride.

▲ *suwāra u būfa*, An evening party, with refreshments served at a buffet (m.c. from فر).

▲ *suwāri*, The manège, art of horsemanship; riding; equipage, suite;—*suwāri kardan*, To overcome, to vanquish;—*asbi suwāri*, A saddle-horse;—*shuturi suwāri*, A camel for riding;—*maḥalli suwāri*, A horse-block.

▲ *sawās*, A kind of tree which emits fire.

▲ *sawāsiya (pl. of sawā')*, Equal.

▲ *suwā'*, The first watch of the night; name of an ancient Arabian idol; according to others, of an idol of the people of Noah.

▲ *siwāgh*, That whereby ease is given to any pain in the throat by putting down

anything sticking in it;—*suwāgh* (v.n. of سوغ), Going easily down the throat (wine or food).

▲ *sawāf* (v.n. of سوف), Perishing; a cucumber;—*sawāf*, *suwāf*, A mortality, murrain, a mortal distemper (amongst cattle); death widely spread.

▲ *sawāfi*, Scorching blasts of wind; scorplings of the face.

▲ *sawāfin*, *sawāfin* (pl. of *safūn*), Ground-sweeping winds.

▲ *sawwāg*, A cattle-driver;—*sūwāg*, Long-legged; the buds of a palm-tree when become a span long; (pl. of *sā'iq*) drivers.

▲ *sawūqi* (pl. of *sā'iyat*), Trenches cut in sown fields to water them; streamlets, rivulets.

▲ *sawāk* (*suwāk*), A gentle pace;—*siwāk* (v.n. 3 of سوك), Rubbing (the teeth with a certain wood); stick for rubbing the teeth, tooth-pick, tooth-brush; dentifrice.

▲ *suwāk*, Smut, blight upon corn.

▲ *su'al*, in P. mostly *suwāl* (v.n. of سأل), Asking, begging; praying for; a question, interrogation; a problem; a petition, demand, request; a proposition; [*suwālī ishārī*, An indicatory or leading question;—*suwālī tardid*, Cross-examination;—*suwālī hāl kardan*, To inquire after one's health;—*suwāl khwāstan* (*kardan*, *namūdan*), To make a request, to ask, to inquire;—*suwāl digar jawāb digar*, Cross questions and crooked answers;—*suwāl u jawāb*, Question and answer, dialogue;—*suwālī hidāyati*, A leading question;]—*su'al*, *suwāl* (pl. of *sā'il*), Beggars.

▲ *su'ālāt* (pl. of *su'al*), Questions, requests, &c.

▲ *su'al-jawāb*, Question and answer; dialogue; discussion, debate; cross-examination;—*su'al-jawāb kardan*, To converse (m.c.).

▲ *su'al-khwānī*, Hearing an application, entertaining a case or suit.

▲ *su'al dar su'al*, Question within question, i.e. cross-examination.

▲ *sawālīf* (pl. of *sālīfat*), Past events.

▲ *suwālī*, A questioner; he who sings the *marḡiya*.

▲ *suwām* (for A. *suwāmm*, pl. of *sāmm*), Poisonous animals.

▲ *sawānīh*, Accidents, occurrences, events.

▲ *sawānīh-nigār*, A news-writer.

▲ *siwāy*, Besides, except.

▲ *sawā'im*, Flocks, herds feeding.

▲ *sūb*, Water.

▲ *subān*, Name of a valley in Persia (unsupported by examples); name of a Persian medicine (doubtful).

▲ *subdī*, A starling.

▲ *sūbarā* (in Zand), Hope, hopefulness.

▲ *sū ba-sū*, From side to side; side by side.

▲ *sūbahār*, An ancient idol-temple in Ghaznin.

▲ *sūbiyat*, Wine made from wheat.

▲ *sūp*, Water (in the dialect of Khwarazm).

▲ *sūpārī*, The areca-nut.

▲ *sūpārgā*, Superga, a church near Turin where the kings of Piedmont are buried (m.c.).

▲ *sūp-pakand*, Water and bread (in the dialect of Khwarazm); according to others a demand or search for water and bread.

▲ *sū pas*, Afterwards.

▲ *sūpa*, Supper (m.c. from Fr. *souper*).

▲ *sūt*, A whistle;—*sūt zadan*, To whistle (mm.cc.).

▲ *sūtām*, Little, small; deficient; few; bad (in the dialect of Tis).

▲ *sūtar*, Farther, beyond.

▲ *sota-bardār*, A mace-bearer.

▲ *sauj*, *sawajān*, A going slowly.

▲ *soj* (for *soz*), A burning.

▲ *sūjarūnitān*, (in Zand) To bring.

▲ *sojish* (for *sozish*), A burning.

▲ *soja*, A gore, gusset.

▲ *sūcha*, A gore, gusset; a fool; in love.

▲ *sūchī*, Wine.

▲ *sūchī-khāna*, A tavern, a wine-shop.

▲ *saukh*, *sawakhān* (v.n. of سوخ), Sinking in the mud; yielding to the feet (soft ground);—*sūkh*, Name of a village.

▲ *sūkh*, An onion; a city in Turkistan.

▲ *sūkhārī*, Biscuit (m.c.).

▲ *sokht*, Burnt; a revoke at cards.

▲ *sokht-tira*, Bay, chesnut horse.

▲ *sokhtagī*, Combustion; a burn; the burnt wick or snuff of a candle; vexation, heart-burning;—*sokhtagī az ābi garm*, A scald from hot water.

▲ *sokhtan* (imp. *soz*), To burn, to be inflamed; to set on fire; to blast (cold); to remain unpaid (money, a stipend, &c.);—*wā-sokhtan*, To repudiate, to resist.

▲ *sokhtani*, Fit or deserving to be burnt.

▲ *sokhta*, Burnt; burnt by hell-fire (a term of abuse, as in *q.v.*); diseased in the liver; a slow match; weighed; overtaken by troubles; dross; dregs, lees; tinder; drunk; name of one of the treasures of Khusrāu; a student.

▲ *sokhta-pā*, Pacing along, hastening.

▲ *sokhta-jān*, Consumed, pained.

▲ *sokhta-khīrman*, Whose harvest is burnt.

▲ *sokhta-kaukab*, Unfortunate, unlucky.

A سود *sūd*, A being prince or chief, dominion; (pl. of *aswad*) black.

سود *sawad* (for *sabad*), A wicker-basket; —*sūd*, Gain, lucre, emolument, advantage, profit; interest, usury; (for *sūr*), a feast, festive conversation; acquainted with every art; (abbreviated inf. of *sūdan*) to rub; —*sūd khwurdan*, To exact usury; —*sūd dāsh-tan*, To derive profit; to avail; (also construed with the verbs *tarashīdan*, *burdan*, *dādan* and *kardan*); —*sūd kardan* (for *sūdan*), To rub, &c.; —*sūdi māya*, Profit on capital stock; —*chi sūd*, What is the use of it? (m.c.)

سودا *saudā*, Trade, traffic, marketing; gain, profit, emolument; —*saudā bar-ham khwurdan* (*bar-ham zadan*, *buridan*), To upset a bargain; —*saudā dāshtan* (*dar-giriftan*), Commerce thrives; —*saudā shikas-tan*, To break a bargain; —*saudā kardan* (*namūdan*), To barter; —*saudā girih sha-wad* (*gardād*), Trade is becoming dull; —*saudā'i turkāna kardan*, To trade negligently or carelessly.

A سودا *saudā'* (fem. of *aswad*), Black; the heart's core; original sin; the black bile; love, passion, concupiscence, ambition; melancholy; madness; a rash; atrabilious, furious; —*saudā' pukhtan*, To entertain a violent desire; to be mad; —*saudā' bar sar zanad*, Darkness prevails; —*saudā' dar āmad*, Darkness approaches; —*saudā'i kaḡ pukhtan*, To be deluded by a vain imagination; —*saudā kardan*, = *saudā pukhtan* above.

سودابه *sūdāba*, Name of the wife of Kai Kāwus.

a سودا پرست *saudā-parast*, Sensual; ambitious.

سودا جای *saudā-jāy*, A place of brisk trade.
سودا خانه *saudā-khāna*, A house or place of commerce.

سودار *saudār*, A general, commander (probably misreading for *sar-dār*).

a سودا زده *saudā-zada*, Mopish, melancholy.

سودا سلف *saudā suluf* (*salaf?*), Traffic, barter.

سود سود *sūd-ā-sūd*, Profit upon profit, what gain!

سودا کده *saudā-kada*, A house of commerce.

سوداگر *saudāgar*, A merchant; melancholic; —*saudāgar-bachcha*, A merchant's son, a young merchant; —*saudāgar-bachchi*, A merchant's daughter.

سوداگری *saudāgari*, Trade, commerce.

A سودان *saudān*, A sort of nightingale; —*sūdān*, Negroes, blacks; Ethiopians.

سودانیات *sūdāniyāt*, A woodpecker.

سود آوار *sūd-āwar*, Profitable; a merchant.

سوداوا *sudāwa*, Wife of Kai Kāwus.

a سوداوی *saudāwī*, Melancholy, dejected, atrabilious; —*saudāwiyu 'l-mizāj*, Of a melancholy temperament; an atrabilarian.

a سودائی *saudā'i*, Melancholy, black bile; melancholic, an atrabilarian; a madman.

سود خوار *sūd-khwār*, سود خور *sād khwūr*, An usurer; a publican.

A سودد *sūdād*, *su'dud*, Principality, dominion.

سودش *sawidash*, A ploughshare (unsupported by examples).

سودگی *sudagī*, Wear and tear, friction.

سود کیش *sūd-kesh*, An advantageous line of action or conduct.

سودمند *sūdmand*, Useful, fruitful, gainful, salutary, profitable, advantageous.

سودمندی *sūdmandī*, Profit, gain, advantage.

سودن *sūdan*, To rub, wear, tear, grind, consume, break; to dissolve, steep in water; to handle, stroke; to anoint, besmear, incrust, bedaub; to transfix, pierce.

سوده *sūda*, Rubbed, worn, triturated; melted, dissolved, effaced; powder.

سودی *sūdi*, Money borrowed at interest.

A سودق *sauzak*, A bracelet.

A سور *saur* (v.n.), Climbing (a wall); —*sūr*, A wall of a city, a rampart; (pl. of *siwār*) bracelets; —also *suwar* (pl. of *sūrat*), Lofty edifices; rows of stones in a wall; chapters of the Qur'ān; —*su'r*, Remains, leavings.

سور *sūr*, Nuptials; a banquet, feast, entertainment; redundant, exceeding; excuse, plea; ash-colour; red colour; red wine; a horse, ass, or mule marked with a stripe from the withers to the tail; name of a bird; name of a city; a name by which some of the Afghāns are distinguished; —*tartibi sūr*, The arrangement of a feast; —*muqadammātī sūr*, The preparations for a feast.

سورا *sūrā*, Name of a city.

A سورات *sūrāt* (pl. of *sūrat*), Sūras or chapters of the Qur'ān.

سوراخ *sūrākh*, A hole, orifice, passage; —*sūrākhī binī*, The nostril; —*sūrākhī son*, Touch-hole of fire-arms; —*sūrākhī shud dar āsmān* (*saḡfi āsmān*), A great calamity has happened; —*sūrākhī koh*, A tunnel (m.c.); —*sūrākhī maḡ'ad* (*kūn*), The hole of the fundament, the anus; —*sūrākhī mūshī ba-sad dinār mikharad*, He would buy a mouse-hole for a hundred dinārs (said proverbially of one who would pay any price to escape from a great danger).

سوراخ جا *sūrākh-jā*, Place where a hole is made; —*sūrākh-jā'i top*, Embrasure for cannons.

سوراخ دار *sūrākh-dār*, Perforated, drilled, full of holes; worm-eaten.

سوراخ سنب *sūrākh-sunb*, A wimble, auger; an instrument for tapping horses' navels.

سوراخ کرده *sūrākh-karda*, Bored, drilled.

سوراخ کن *sūrākh-kan*, A wimble, gimlet, borer.

سوران *sūrān*, A starling.

A سورا *saurat*, An assault, attack; strength (of wine); violence; power, despotism; severity of cold; —*sūrat*, A row of stones in

a wall; a structure (especially lofty); a chapter of the Qur'an.

سُورَت *sūrat*, City and province of Surat.

سُورَج *sūraj*, A sort of sea-foam.

ت سُرُسَات *sūrsāt*, Requisitions in kind levied from the enemy;—*sūrsāt jam' kardān*, To collect requisitions (mm.cc.).

سُورَسَان *sūrsān*, Name of a city founded by Nushirwan.

سُورِسْتَار *suristār*, A minister to a king or prince.

سُورِسْتَارَام *sūristārām* (pl. of the preceding), Ministers.

سُورِسْتَان *sūristān*, Syria.

ت سُرُسَات *sūrsāt*, = سورسات q.v.

سُورَغُون *sūrgūn*, The red saul.

سُورَمِيدَن *sūrmīdan*, To blow a trumpet.

ت سُرُون *sūran*, An assault, irruption, war-whoop.

سُورِنَا *sūr-nā*, A multitude of people, convivial meeting;—*sūr-nā* سُر نای *sūr-nāy*, A trumpet, a clarion blown on feast-days; (in the language of Sodomites) the penis;—*sūr-nā zadan* (*nawākhtan*), To blow the trumpet; (met.) to talk foolishly or at random.

سُورِنَجَان *sūrinjān*, Wild saffron, dogsbane, hermodactyl.

سُورِي *sūrī*, A beautiful red rose of an odoriferous and exhilarating flavour; vitriol, red copperas; mirth; a kind of arrow or javelin; belonging to the city of Sūr;—*sure*, One marriage.

أ سُرِيَات *sūriat*, Syria.

سُورِيُوس *sūriyūs*, Name of Nimrod.

سُوز *soz*, Burning; inflammation, heat; a burning fever; heart-burning, ardour; affection; disturbed in mind; the cautery; a stanza of a *marṣiya* or elegiac poem;—*sozi birādari*, Fraternal affection;—*pur-soz*, Full of heat.

سُوزَا *sozā*, Burning violently, giving excruciating pain; a bile, felon;—*reshi sozā*, A smarting wound.

سُوزَار *sozār*, Flame; a setting on fire.

سُوزَاك *sozāk*, An inflamed ulcer, a pimple; burning; gonorrhœa, chaude-pisse.

سُوزَان *sozān*, Burning, inflaming; ardent, fervent;—*ātishi sozān*, A flaming fire.

سُوزَانْدَن *sozāndan*, To burn, to consume (m.c.).

سُوزَانِي *sozāni*, Heat.

سُوزَانِيدَن *sozānidān*, To set on fire.

سُوزِش *sozish*, Burning, conflagration; a chafing or fretting; solicitude, vexation.

سُوزَاك *sozak*, Blennorrhœa, gleet.

سُوز_گُذَا *soz-gudāz*, Burning and melting; an impassioned style in poetry.

سُوزَام *sozam*, Sour milk falling in clots.

سُوزَن *sozan*, A needle; pricker (of a gun);—*sozan afshāndan* (*rekhtan*), To punish, to torment, to afflict;—*sozan zadan chīze-rā dar* (*bar*), To fix a thing in;—*sozani 'isā*, A needle which Jesus is said to have carried

with him on his ascent to heaven, indicating that he used to mend his own clothes while on earth;—*jā'i sozan na-būd*, There was no room for a needle (m.c.).

سُوزَنَاك *soznāk*, Burning, ardent; plaintive.

سُوزَنْدَار *sozan-dār*, سُوزَنْدَان *sozandān*, A needle-case.

سُوزَنْدَاگِي *sozindagi*, A conflagration.

سُوزَن_زَدَه *sozan-zada*, Pricked with a needle.

سُوزَنْدَه *sozanda*, Burning, kindling; a burner.

سُوزَن_فَارُوش *sozan-farosh*, A needle-vender.

سُوزَنْگَر *sozangar*, A needle-maker.

سُوزَانَاک *sozanak*, = سُرَاک q.v.

سُوزَانِي *sozani*, Quilting; tamboured work; a kind of ornamented carpet; a small throne; a seat of state.

سُوزَن_يَام *sozan-yām* (for *sozan-niyām*), A needle-case.

سُوز_و_سَاز *soz u sâz*, Inflamed with passion, love, or grief; anguish of mind.

سُوزَه *soza*, The head-band or fastening of the breeches; a bit of cloth (especially quadrangular, put under the arm-pits of shirts); elevation of mind, dignity, pride; name of a plant resembling spinage.

سُوزِي *sozi*, A conflagration.

سُوزِيَان *sūziyān* (for *sūd, ziyān*), Good and bad; open and secret; money, wealth, capital, goods, and chattels; a present; a whisper; a secret; sympathetic, kind, benevolent.

سُوزِيدَن *sozīdan*, To burn; to be burnt.

سُوزَه *sozha*, = سُوزَه q.v.

سُوس *sūs*, Liquorice; an ointment used by women from the fat of the *sūsmār*; name of a town of Khūzistān, built by Sūs, son of Sam, where the tomb of the prophet Daniel is venerated; hay, clover; a moth;—*bāra'i sūs*, The first wall erected after the deluge.

أ سُوس *sūs*, Nature, disposition; root, origin; moth, weevil, tick, or other similar worms;—*sawas* (v.n.), Being injured by moths (wool), by weevils (corn), by ticks (sheep).

سُوسِبَار *sūsibār*, سُسِبَار *sūsibār*, (in Zand and Pāzand) A horse.

سُوسِپَنْد *sūspand*, A kind of milky grass.

أ سُوسَه *sūsāt*, One weevil.

سُوسْتَه_پِل *sawasta-pul*, Sebastopol (m.c.).

سُوس_زَدَه *sūs-zada*, Worm-eaten, moth-eaten.

سُوسَك *sūsk*, An insect resembling a beetle, mostly found in baths;—*sūsak*, A bird resembling a partridge, but smaller.

سُوسَمَار *sūsmār* (S. *sīsumāra*), A species of green lizard, with the head of a serpent, whose grease women eat and anoint themselves with, to augment their fatness; an alligator; a porpoise.

سُوسَن *sūsan*, in A. *sausan*, A lily, iris, flag-flower (see the preceding); a fir-tree;

—*sūsani āzād*, The white lily;—*sūsani azraq*, The blue lily;—*sūsani āsmāngūni*, A variegated kind of lily, yellow, white, and blue;—*sūsani khaṭā'i*, The yellow lily.

زبان *sūsan-zabān*, Unable to speak (the tongue, i.e. leaf, of the lily being dumb); eloquent (like a lily whose every tongue is speaking).

سوسنا *sūsana*, A lily.

سوسنبر *sūsambar*, = سوسنبر q.v.

گوش *sūsan-gosh*, Having ears shaped like lilies (said of a horse).

سوسنی *sūsani*, Lilled; a blueish colour.

سوسا *sūsa*, A weevil.

سوسی *sūsi*, A cloth of silk and cotton.

سوسنا *sūsannā*, Susanna.

سوما *sauṭ* (v.n.), Flogging, lashing; violence, severity; a scourge, lash, cat-o'-nine-tails; the part lashed; a share, portion.

سوع *saw'* (v.n.), Being turned loose and allowed to pasture freely without a keeper (a herd or flock); remaining unoccupied, idle; part of the night.

سوغ *saugh* (v.n.), Going easily down the throat (wine or victuals); swallowing easily; being lawful, allowed, permitted; one colt born immediately after another.

سوغات *saughāt*, A magnificent present made to kings or grantees, or sent by friends to friends; a curiosity.

سوغه *saugha*, A fixed sum paid to the accountants by soldiers out of their monthly pay.

سوف *sauf* (v.n.), Discovering by the smell; smelling; being patient; perishing; a particle giving to the verb a future sense, and implying a promise, threat, or wish; wish, desire, hope; [*yaqtātu's-sauf*, He feeds on hope];—*sūf*, Soft ground.

سوف *sūf* (G. σοφία), Wisdom.

سوفار *sūfār*, سوفار *sūfār*, سوفال *sūfāl*, The notch in the arrow which receives the string; a small perforation; the eye of a needle; an earthen vessel;—*sūfāri sozan*, A needle's eye.

سوفار لیلان *sūfār-labān*, Catamites.

سوفان *sūfān*, Tinder.

سوفانه *sūfāna*, The eye of a needle; the notch of an arrow.

سوفته *sūfta*, Deceit, fraud; a weevil.

سوفچه *sūfcha*, A part of melted gold and silver; excrement or gum of the eyes; sticks and straws.

سوفرا *sūfarā*, Name of Kaiqubād's vizir.

سوفستائید *sūfstā'īya*, A sophister.

سوفطیرون *sūfatīyūn*, Castoreum.

سوفی *sūfi*, Wise.

سوق *sauq* (v.n.), Driving on, stimulating, impelling, urging, pushing forward, sending; sending a marriage portion to a bride (in the shape of cattle, &c.); hurting or striking the leg (*sāq*);—*sūq*, A bazar, market, public square, forum; (pl. of *sāq*) legs; [*sūqu'l-harb*, The fiercest onslaught

in a battle];—*ahli sūq*, People at market;] *sawāq* (v.n.), Having a handsome leg; length and elegance of leg;—*suwāq* (pl. of *سوقه*), Subjects, &c.

سوغات *saugāt* (for *saughāt*), A present;—*saugāt fristādan*, To send as a present (m.c.).

سوغه *sūgat*, *sūga*, Market-people; subjects, plebeians, lowest of the people.

سوقی *sūqī*, Belonging to a market; market; vulgar, common.

سوک *sauk* (v.n.), Rubbing (the teeth with a dentifrice).

سوک *sok*, An ear of corn; a beard of corn; thin-bearded.

سوکک *sūkak*, Blight, smut, mildew.

سوکه *sūka*, A hole; anus; vulva.

سوک *sog* (S. *soka*), Grief, sorrow, affliction, mourning.

سوغا *sogā*, Very sad, in deep distress.

سوغدار *sog-dār*, Dressed in mourning; sad, grieved.

سوگل *sūgal*, Blight, smut, mildew.

ت سوگلی *sogulī*, A lover; beloved, a favourite.

سوک نامه *sog-nāma*, A book describing modes of mourning, and containing funeral orations, &c.

سوغند *saugand*, An oath, swearing;—*saugand bar-āwardan* (*khwurdan*, *yād kardan*), To take an oath, to swear;—*saugand dādan*, To administer an oath;—*saugandi durogh*, A false oath;—*saugandi satlār*, A kind of oath used by gamblers and sodomites;—*saugand shikastan*, To break an oath, to perjure oneself.

سوغندی *saugand-ā-saugandi*, Mutual asseveration.

سوغند خوار *saugand-khwar*, A swearer.

سوغوار *sogwār*, Mournful, afflicted;—*anda-libi sogwār*, The mournful nightingale.

سوغواری *sogwārī*, Mourning;—*sogwārī kardan*, To mourn.

سوگی *sogī*, Afflicted, mournful.

سوغیانه *sogyāna*, Mourning-clothes.

سوغیدن *sogīdan*, To weep, mourn; to cough.

سوغیری *sūgīrī*, Protection, assistance, help.

سؤل *su'l*, Anything which is the subject of inquiry.

سول *sūl*, An aqueduct, canal;—*sūl*, *suwal*, The sole of the foot of a camel, a sheep, or a goat; an ash-coloured stripe, verging to black, from the withers to the tail of a horse, ass, or mule.

سول *sūl* (S. *sūla*), Colic, gripes.

سول *sol*, Salt (m.c.).

سولاک *sulāk* (for *sūrāk*), A hole.

سولان *sawalān*, Juice of the buckthorn; roof of a house; heights, eminences; name of a mountain near Ardabil, in every age the abode of pious men; name of a prophet of the Israelites (unsupported by examples).

سولک *sūlak*, Mildew, smut.
سولہ *sola*, A hole; anus; vulva; a home-born slave; a cry; the yell of a dog.
سولی *sauli*, A ploughshare.
سولی *sūli*, An impaling-stake.
سولیدن *sūlidan*, To weep, mourn; to cough (doubtful word).
سوم *saum* (v.n.), Estimating, fixing a price; bidding against, raising the price upon another; selling at a high price; being sharp in buying or selling.
سوم *siwum*, Third.
سومان *sūmān*, A little, somewhat; name of a place.
سومناٹ *somanāt*, *somnāt* (S.sōma-nātha), Name of an idol-temple in Guzerat, destroyed by Mahmūd Ghaznavī.
سومندر *somandar*, A salamander.
سومہ *sūma*, End, term; a mark for archers; a banner; the image or stamp on coin; dust, filings.
سون *saun*, Praise;—*sūn*, A side, a part; like, resembling.
سونانک *sonānk*, Snoring; breathing hard from running.
سونچہ *sūnich*, **سونچہ** *sūncha*, A quadrangular patch of cloth put under the armpits of shirts.
سونکھ *sūnakh*, Name of a city.
سونش *sūnish*, Any fragment that falls in filing or polishing, filings.
سونوگھوش *sūnokhwush* (G. σύνυχος), A continued fever; an inflammatory fever.
سونہش *sūnihish* = **سوش** q.v.
سونیز *sauniz*, Coriander.
سووکھ *sūwūkh* (v.n. of **سو**), Yielding to the feet (soft earth).
سوروش *sarūsh*, A camel's hoof.
سوهان رچ *suhān-rūh*, Vexatious, cantankerous.
سوهہ *sūh*, = **سوهہ** q.v. (unsupported by examples).
سوش *sūhish*, = **سوش** q.v.
سوهان *sūhān*, A file for iron or wood;—*sūhān kardan*, To file.
سوهان سبلاٹ *sūhān-sablat*, With a mou-stache like a file (nickname given by Mas'ūd of Ghazna to the dervishes).
سوهان کار *sūhān-kār*, Worker with a file, filer.
سوهن *sūhan*, A file; a whetstone.
سوهہ *sūha*, An anvil; filings.
سوی *sawī*, Equal, proportioned; in good condition, perfect; [*sawīyū 'l-khulq*, Even-tempered;]—*siwā*, Equal, alike; a mean, medium, mediocrity; beside, except; [*siwā 'alaiya*, It is all the same to me;]—*suwā*, Straight, even (road).
سوی *suwī*, A side, part, quarter; towards.
سویات *sawīyat* (fem. of *sawiy*), Equal; equality, uniformity; straightness, evenness; a kind of pack-saddle stuffed with straw, hair, or herbage; [*'alā 's-sawīyat*,

Equally, in the same manner;]—*suwaiyat*, *suwaiya*, Name of a woman.
سویڈ *sawīd*, A ploughshare.
سویڈا *surwaidā*, *surwaidā*, Blackish (woman); a black dot;—*suwaidā'u 'l-qalb*, *suwaidā'i bāl*, The heart's core; original sin.
سویڈان *sūyidān*, A burying-ground.
سویارگہ *sūyarghā*, Affliction, trouble, hardship (unsupported by examples).
سویارگہا *sūyarghāl*, A royal robe or present; a territory, town, or village granted by the king in feudal tenure.
سوی زن *sūy-zan*, A needle.
سویس *sawes*, Ignorance, carelessness;—*suwis*, Switzerland (m.c. from Fr. Suisse).
سویس *suwis*, *suwais*, Suez on the Arabian gulf.
سویست *sawest*, Ignorance, inadvertency.
سویسہ *sawesa*, The rainbow.
سویشم *sawishim*, A green stone; an agate.
سوی غامش *sūy-ghāmish*, The tuning of musical instruments; compliments, flattery paid.
سویق *sawīq*, The meal of wheat, barley, or vetches pounded small and fried; wine.
سویں *sawīn*, Household utensils, as pots, kettles, cups, and saucers; a dog's drinking-trough.
سہ *sih*, Three;—*sih farzandi akhshijān*, Animals, vegetables, and minerals.
سہا *suhā*, An obscure star in the Lesser Bear.
سہاد *suhād*, Inability of sleeping, wakefulness.
سہ اسہ *sih-asba*, Haste; swift, expeditious.
سہالہ *suhāla*, Filings of gold or silver.
سہام *sahām*, The scorching of the wind; violent heat of the summer; gossamer;—*sihām*, Name of a valley in Yaman; (pl. of *sahm*) arrows; lots, chances, portions, shares; [*sihāmi hādīs*, The arrows of death;]—*suhām*, Leanness, thinness; changing colour, turning pale;—*sakhām*, A maker of arrows.
سہ انگشت *sih angusht*, **سہ شاخ** *sih shākh*, A three-pronged fork with which corn is turned.
سہاوت *sahāwat*, Easiness, smoothness of pace.
سہ ایوان دماغ *sih aiwāni dimāgh*, The three chambers of the brain, which are the seats of reflection, imagination, and memory.
سہب *sahb*, A wide-extended plain or desert; a horse going with long steps;—*suhb*, Level ground.
سہ برگہ *sih-barga*, (three-leaf) Trefoil.
سہ بسہ *sih-basa*, Third;—*sih-basa nishastan*, To sit in the third place.
سہ بندی *sih-bandī*, A soldier employed in collecting revenue; an establishment of peons, &c.;—*mudām-sihbandī*, A fixed esta-

blishment;—*hangāma-sihbandi*, A temporary establishment.

سی پای *sih-pāy*, A tripod; a high three-legged stool, used in mosques when lighting the lamps.

سی پایہ *sih-pāya*, A tripod;—*sih-pāya'i hawā'i*, The airy tripod, i.e. the Eagle (a constellation).

سی پر *sih-par*, Of three feathers, adorned with three feathers.

سی پرک *sih-parak*, *سی پرہ* *sih-para*, Lines drawn on sand for playing at dice.

سہرار *sahparār*, The element fire (unsupported by examples).

سی پور *sih pūr*, (three sons) The three kingdoms of nature, animal, vegetable, and mineral.

سی پھر *sih-pahar*, The third watch; afternoon.

سی پہلو *sih-pahlū*, Trilateral.

سی تہ *sih-tā*, Threefold; three-stringed.

سی تار *sih-tār*, *سی تارہ* *sih tāra*, A guitar; the Great Bear.

سہتر *sahṭar* (?), A game in archery.

سی جادہ *sih-jāda*, (three ways) Length, breadth, and thickness; truth, law, and religious rites.

سی چند *sih chand*, Thrice as much.

سی خوان *sih-khṡān*, A Trinitarian, Christian.

سی خواہران *sih khwāharān*, *سی دھتر* *sih dukhtar*, Three stars in the Great Bear.

سہد *sahd*, Beautiful, elegant;—*suhd*, *sahad* (v.n.), Being unable to sleep; watchfulness, sleeplessness;—*suhud*, One who sleeps little; wide awake, vigilant, sharp.

سی درک *sih-darak*, Lines drawn upon the sand for playing at games of hazard.

سی دوری *sih dūri*, The three distances, i.e. length, breadth, and thickness.

سی دیر *sih-dair*, (three-cupola) Name of an oratory built for Bahrām gūr by Numān bin Munzir.

سی دیگر *sih digār*, Third, in the third place.

سہران *sahrān*, Name of a mountain where reeds grow;—*sahrānī*, Produced on that mountain (reed pen).

سی سہران *sahrān*, Watchful, watching.

سیہر *sihr*, An ox; a cow.

سہر *sahar* (v.n.), Wakefulness, watching; sleeplessness; coma;—*saharī subātī*, Coma vigil (med.).

سہراب *suhrāb*, Name of the son of Rustam Zāl.

سہراہی *suhra'ishī*, Chastisement, punishment.

سی رنگ *sih-rang*, Three-coloured; a silk.

سی روح *sih rūh*, Animals, vegetables minerals.

سی رود *sih-rūd*, Three-stringed guitar.

سہرورد *suhward*, Name of a small town chiefly inhabited by Kurds.

سی روز *sih roz*, Three days.

سی روزہ *sih-roza*, Of three days' continuance.

سہرہ *sahra* (for سہرہ), A goldfinch.

سیہرہ *sihra*, A coronet of pearls, embroidery or flowers placed upon the head of the bridegroom at a wedding.

سیہ سالہ *sih-sāla*, Three-yearly, triennial.

سہستن *sahistan*, To fear, to dread.

سیہ منبر *sih-sambar*, Water-mint.

سیہ سنبل *sih-sumbul*, Mother of thyme.

سیہ شاخ *sih shākh*, *سی شاخہ* *sih shākha*, (three branches) Animals, vegetables, and minerals.

سیہ شنبہ *sih-shambih*, *sih-shamba*, Tuesday.

سیہ ظلمات *sih-ṡulmat*, *سی ظلمات* *sih-ṡulamāt*, Three darknesses, viz. of the loins, the belly, and the womb.

سیہ علم *sih 'ilm*, Three sciences, theological, natural, and mathematical.

سیہ غرفہ مغز *sih ghurfā'i maghṡ* (*دیماغ* *di-māgh*), The three chambers of the brain, i.e. of reflection, imagination, and memory.

سہف *sahf* (v.n.), Weltering in blood, and writhing (a murdered man);—*sahaf* (v.n.), Being extremely thirsty; intense thirst.

سیہ فرزند *sih farzand*, (three children) The three kingdoms of nature, animal, vegetable, and mineral.

سہک *sahk* (v.n.), Blowing with violence (wind); sweeping the dust from the ground (wind); rubbing, wearing out;—*sahak*, The smell of fish or meat (especially when fetid); the smell of rust.

سیہ کونجا *sih-kunja*, Triangular; a triangle.

سیہ کوهک *sih-kūhak*, A twig; a triangular thorny plant.

سیہ گان *sih-gān*, Triple.

سیہ گانہ *sih-gāna*, A drinking-cup; triple.

سیہ گاہ *sih-gāh*, A musical note.

سیہ گل *sih-gul*, A sort of mulberry; a blackberry.

سیہ گنبدان *sih gumbadān*, Name of a fortress.

سیہ گوشہ *sih-gosha*, A triangle; thistle; caltrop.

سیہ گوہر *sih gohar*, Three substances, i.e. animals, vegetables, and minerals.

سہل *sahl*, A plain, level country, soft soil; anything soft; easy; easy-tempered; name of a man; [*sahlu'l-hazm*, Digestible;—*sahl kardan* (*giriftan*), To make easy, to make light of, to slight;]—*sahl*, Easy, simple, facile.

سیہ لب *sih-lab*, *سیہ لب* *sih lunj*, An ulcer on the lips or about the mouth.

سہل جو *sahl-jū*, Seeking the easiest course; peaceable.

سہل گو *sahl-go*, A soft or easy speaker.

سیہ لہ *sih-lā*, Threefold, triple.

سہم *sahm*, *sahim*, Terror, dread;—*sahm dādan*, To terrify;—*sahm sahistan* (*nishastan*), To be terrified.

▲ **sahm**, An arrow either for shooting or drawing lots; a transverse beam of a house; a portion, lot; name of a constellation; the segment of a circle; a measure of six cubits; name of a tribe; (v.n.) beating (another) at casting lots; [*sahmu 's-sa'adat*, The arrow of good fortune, i.e. wealth, honours, &c.; —*sahmu 'l-ghaib*, The arrow of the invisible, i.e. death, fate; a portion of the food kept for the absent; —*sahm nihadan*, To apportion;] —*suhum*, Radial lines, rays of the sun; thirst; intense heat; intellectual men, philosophers.

▲ **sih mäh**, The three mathematical dimensions, length, breadth, and thickness.

▲ **sih-mäha**, Of three months' duration.

▲ **suhmat**, *suhma*, Portion, part; relationship.

▲ **sahmgin**, Formidable, fearful, awful.

▲ **sahimnäk**, Horrible; frightened.

▲ **sahmidan**, To dread, to fear.

▲ **sih nitäj**, (three offsprings) The three natural kingdoms.

▲ **sahand**, A mountain in Azarbaijān.

▲ **sih naubat**, Childhood, manhood, and old age; prayer at dawn, sunrise, and noon; the three times a day that music was played before the royal palace (a practice established by Sikandar, and increased to five times by Sanjar).

▲ **sahw** (v.n.), Forgetting, blundering through inattention; oversight; inadvertency; omission; neglect, negligence; —*sahwu 'l-'aqd* (-qubb), An error in computation; —*sahwi qalam*, A slip of the pen, an error in writing; —*sahwi kätib*, A clerical error, a mistake of the copyist; —*sahw kardan*, To make a mistake or blunder; to forget; to neglect.

▲ **sahw-an**, Inadvertently, erroneously.

▲ **sahwat**, A she-camel; a huge stone; a reposing-bench raised before the door of an Arabian house; a small warehouse or cellar; three or four pieces of wood joined together upon which anything is laid, a rack, a towel-horse.

▲ **suhul** (pl. of *sahl*), Plains.

▲ **suhulat** (v.n. of *suhl*), Being soft and level (ground).

▲ **saham**, Austere, stern, grim; —*suhum* (v.n. of *sahm*), Being lean; turning pale; grimness, austerity.

▲ **sahī**, Erect (cypress); fresh, young; name of the wife of Iraj, youngest son of Faridūn.

▲ **suhā**, A small star in the Lesser Bear.

▲ **sahī-bālā**, O high stature.

▲ **sahit**, A lofty edifice.

▲ **sih yak** (یکه *yaka*, یکی *yake*), A third; three aces (at dice).

▲ **suha'il**, The star Canopus; —*suha'il 'arab*, Name of a celebrated Arab.

▲ **suha'ilī**, Relating to Canopus.

▲ **sahim**, A partner; equal, even.

▲ **sai**, A stone; —*si*, Thirty; —*sī u dū*, Thirty-two (implying the teeth).

▲ **siy**, Equal, alike.

▲ **siyā**, Senna; —*siyā*, Black.

▲ **siyāb**, Ornament; life; (imp. of the *siyābīdan*) adorn thou.

▲ **siyāb**, A plant which, when green, is taken to move the bowels, when ripe, as an astringent; according to others, an unripe date.

▲ **siyābīdan**, To adorn, array, prepare.

▲ **siyā-posh**, A public situation; testimony taken by a judge.

▲ **saiyī'at** (pl. of *saiyī'at*), Sins, crimes.

▲ **siyāj**, A thorn-hedge, fence.

▲ **saiyāh**, A great or frequent traveller, a travelled man; itinerant; an itinerant monk; a passenger (m.c.).

▲ **siyāhat** (v.n. of *siyah*), Travelling, going on pilgrimage; a journey, voyage; a pilgrimage; a promenade, walk, ride in a boat, &c. (m.c.); —*siyāhat kardan*, To travel (m.c.).

▲ **siyāhat-nāma**, A book of travel, a travelling account.

▲ **siyādāt**, Dominion, rule, sovereignty; chieftainship; relationship to Muhammad by descent from Fātimah (see *siyād*).

▲ **siyādat-intisāb**, Relating to sovereignty; lordly, sublime.

▲ **siyār**, A press for wine, cider, or oil; bread of barley, beans, and millet; household furniture.

▲ **siyār**, One who wanders, walks much, or takes the air for amusement; a journeyer, traveller, wanderer.

▲ **saiyārat**, *saiyāra*, (A woman) who walks much; a body of travellers, a caravan; a planet or planets.

▲ **si-arash**, Thirty cubits long, i.e. very long (a lance).

▲ **siyārī**, Galangale; sweet cane.

▲ **siyās**, Tale-bearing.

▲ **siyās** (pl. of *sā'is*), Grooms.

▲ **siyāsāt** (v.n. of *siyas*), Ruling, governing, managing; government, administration of justice; public punishment, torture, torment; terror, pang, agony; —*siyāsāt bastan* (*rāndan*), To govern; to punish; —*siyāsati jāni*, Capital punishment; —*siyāsati shar'iya*, Legal punishment; —*siyāsāt kardan*, To govern; to punish with infamy, to torture; —*siyāsati mudun*, The art of government, civic economy; —*siyāsāt namūdan*, To punish, chastise.

▲ **siyāsāt-ba-jā**, Worthy of punishment.

▲ **siyāsāt-gāh**, Place of execution.

گر *siyāsāt-gar*, سیاستی *siyāsati*, An executioner.

سیار *sayāsar*, A starling;—*siyāsar*, A pen ready cut.

ت سیاهی *siyāshī*, Leader of an army.

آ سیاه *siyāh* (pl. of *saut*), Scourges.

آ سیاه *siyāh*, Grease rubbed on a leathern bottle to make it water-tight; the frankincense tree, or a tree resembling it;—*sayū*, *siyā*, Clay mixed with straw for plastering walls.

آ سیاه *siyāf* (pl. of *sif*), Coasts, shores; *saiyāf*, Armed, begirt, or striking with a sword; a swordsman; a gladiator; an executioner; a sword-cutler.

آ سیاق *siyāq* (v.n. of *سوق*), Hurting the leg; driving; order, regularity;—*bī-siyāq*, Disorderly, irregular.

آ سیاقه *siyāqat* (v.n. of *سوق*), Driving, stimulating, urging onward; numeration (by the Arabic alphabet); arithmetic, ciphering; account-keeping; mode, style; subject, topic;—*dar siyāqati sukhun*, In the course of speech or conversation.

آ سیاق دار *siyāq-dūr*, In good order, orderly, regular.

آ سیاقله *sayāqilat* (pl. of *saiqal*), Po-lishers.

سیاهه *siyā-kāsa*, A prisoner; a miser.

سیاکیز *siyākiz*, Coarse woollen cloth.

سیال *sayāl*, Jasmine (either white or yellow).

آ سیال *sayāl*, Certain tall, thorny, and milky plants; a thorny acacia-tree; name of a place in Hijāz;—*saiyāl*, Current, rapid, flowing like a torrent;—*yaqūti saiyāl*, A brilliant ruby.

آ سیاله *saiyāla*, A torrent; a body or volume (of anything) poured out; a gas;—*saiyāla'i ghairi hayāti*, Nitrogen, azote.

سیالغ *sayālkh*, A kind of prickle; a cal-trop.

سیام *siyām*, *sayām*, Name of a mountain near Samarqand;—*siyām*, The kingdom of Siam.

سی ام *si-am*, *si-am*, The thirtieth (unsup-ported by examples).

سیامک *siyāmak*, Solitary, alone, lonely; the sons of Kayūmars; also one of the twelve champions.

سیان *sayān*, Ivy.

آ سیان *siyān* (du. of *siy*), To equal things.

سیارکش *siyāwakhsh*, Black-eyed; intel-lectual delights; name of the son of Kai Kāwis.

سیارکش آباد *siyāwakhsh-ābād*, گرد *siyāwakhsh-gird*, Name of a city in Tūrān.

سیاروش *siyāwush*, *siyāwash*, Name of the father of Kai Khusrāu (Cyrus) (see سیاروش above); a kind of red duck;—*khūni siyā-washān*, Dragon's blood.

سیاروش آباد *siyāwash-ābād*, گرد *siyā-wush-gird*, Name of a city in Tūrān.

سیاه *siyāh*, Black; bad, unhappy, unlucky;

drunk; an Arabian or Ethiopian slave; the fourth line on the cup of Jamshed; name of a horse of Isfandiyār; the fourteenth chapter of the Zand; much (see سیاهی in the sense of multitude);—*siyāh bastan bar qafā*, To blacken one's character, to calum-niate;—*siyāhi chashm*, The apple of the eye;—*siyāh shudan*, To become black, to be overcast; to be afflicted (m.c.);—*siyāh shudani zabān*, The tongue fails (from talk-ing too much); to curse;—*siyāh shudani nāma*, Many misdeeds are noted down in a man's book (to be accounted for on the Day of Judgment);—*siyāh kardan pistān*, To wean by blackening the teats (see *sari pistān siyāh kardan*, under سر);—*siyāh kardan chashm* (*dāda*, *naẓar*), To deprive the eyes of their sight; to afflict, to torment; to make long for (*shudan* being used in this phrase and the following ones to express the passive);—*siyāh kardan jahān*, To devastate the world; to make life bitter to one;—*siyāh kardan rūh* (*bar*), To obliterate the traces (of);—*siyāh kardan roz* (*rozgār*, *auqāt*), To waste the time;—*siyāh kardan warāq*, To write a book;—*siyāh u safed farq kardan*, To distinguish black from white; to read a book.

سیاهان *siyāhān* (pl.), Arabians; Ethio-pians.

سیاه بادام *siyāh-bādām*, (black-almond) The eye of a mistress.

سیاه بخت *siyāh-bakht*, Unlucky, hapless.

سیاه بختی *siyāh-bakhti*, Ill-luck, misfor-tune.

سیاه بوته *siyāh-boya*, The black and odori-ferous coriander.

سیاه بید *siyāh-bid*, A kind of willow.

سیاه پستان *siyāh-pistān*, (unlucky-breast) A woman who loses every child whom she suckles.

سیاه پشت *siyāh-pusht*, A kind of pigeon.

سیاه پوش *siyāh-posh*, Clothed in sable; a mourner; a groom; a lifeguardsman, ser-jeant, or officer who clears the way for a great man; master of the hall of audience; the nightly watch; a keeper of wild beasts; name of a tribe north of Afghanistan.

سیاه پیر *siyāh-pir*, An old slave; of a green old age.

سیاه تاب *siyāh-tāb*, Blue steel (construed with the verbs *zadan* and *kardan*).

سیاه جام *siyāh-jām*, Blackish, dark-coloured.

سیاه چرده *siyāh-charta*, سیاه چرده *siyāh-charda*, Dark-brown; (met.) the beloved;—*asbi siyāh-charda*, A dark-brown horse.

سیاه چشم *siyāh-chashm*, Black-eyed; un-kind; (met.) a mistress; a hunting-bird.

سیاهچه *siyāhcha*, Blackish-brown; a sort of doe.

سیاه خانه *siyāh-khāna*, سیاه خانه *siyāh-khāi-ma*, A haunted or ill-fated house; a prison; a weather-beaten tent;—*siyāh-khāna'i waḥ-*

shat, The world; the grave (dark house of dreariness).

سیاه دارو *siyāh-dārū*, A kind of wild vine.

سیاه دانه *siyāh-dāna*, Coriander-seed; fennel-flower.

سیاه دست *siyāh-dast*, (black-handed) Avaricious, stingy, vile.

سیاه درون *siyāh-darūn*, سیاه دل *siyāh-dil*, Black-hearted.

سیاه دلی *siyāh-dilī*, Malevolence.

سیاه دیده *siyāh-dida*, = سیاه چشم q.v.

سیاه رو *siyāh-rū*, A criminal (from the custom of blacking their faces); unlucky, disgraced.

سیاه رود *siyāh-rūd*, Name of a river.

سیاه روی *siyāh-rū'i*, Infamy, disgrace.

سیاه روز *siyāh-roz*, روزگار *siyāh-rozgār*, Unhappy; misfortune.

سیاه زبان *siyāh-zabān*, Foul-mouthed.

سیاه سار *siyāh-sār* (سر *sar*), A crocodile; man; a reed-pen.

سیاه سال *siyāh-sāl*, A rainless year.

سیاه سرد *siyāh-sard*, A kind of cold.

سیاه سرفه *siyāh-surfā*, Whooping-cough.

سیاه سفید *siyāh-safed*, Ash-coloured.

سیاه سنبل *siyāh-sumbul*, Name of a fragrant herb (= میسنبر q.v.).

سیاه سنگ *siyāh-sang*, Name of a fountain in Jurjān.

سیاه فام *siyāh-fām*, Black-coloured.

سیاه قلم *siyāh-qalam*, A picture drawn in black.

سیاه قند *siyāh-qand*, Molasses.

سیاه کار *siyāh-kār* (کرد *kard*), What produces darkness; wicked.

سیاه کاری *siyāh-kārī*, (black art) Wickedness, lewdness; oppression; roguery, deceit.

سیاه کاسه *siyāh-kāsa*, Black-cup, i.e. miser.

سیاه گر *siyāh-kard*, سیاه گری *siyāh-gar*, Wicked; unfortunate.

سیاه کلیم *siyāh-gilīm*, Unfortunate.

سیاه گوش *siyāh-gosh*, Black ear, an animal of the panther-kind, wherewith they hunt deer; lynx.

سیاه گون *siyāh-gūn*, Black-coloured.

سیاه گونی *siyāh-gūnī*, Blackness of colour.

سیاه مست *siyāh-mast*, Dead-drunk.

سیاه مهر *siyāh-maghz*, Melancholy; an atrobilarian.

سیاه نامه *siyāh-nāma*, A worthless wretch.

سیاهویه *siyāh-wiya*, Coriander-seed.

سیاهه *siyāha*, Blackness; an account-book; a written account; a list, inventory, invoice; a whore;—*siyāha'i chashm*, The black of the eye.

سیاهی *siyāhi*, Blackness; darkness; shade; night-mare; ink; a tincture for dyeing the beard black; a black servant; multitude;—*siyāhi afgandani* (*andākhṭani*, *rekhtani*) *dāgh*, A sign portends good, opp. to *siyāhi uftādan* (*bar-dāshṭan*) *az dāgh*, The sign portends evil;—*siyāhi dawāt*, Ink;—*siyāhi zadan az* (*bar*), To spread

blackness, &c.; to appear; to boast;—*siyāhi'i farj* (*lashkar*), A multitude of soldiers or troops;—*siyāhi kardan*, To appear; to be angry, enraged with (ۛ);—*siyāhi kardan chashm*, To blind;—*siyāhi kashidan bar chize*, To colour black; to blacken;—*siyāhi namūdan*, To appear;—*siyāhi'i nawishtan*, Writing-ink.

سیاهی دان *siyāhidān*, An ink-stand.

سیاهی ده *siyāhi-dih*, One who puts another to the blush; imparting strength; opposing, resisting.

سیاهی ساز *siyāhi-sāz*, A maker of ink.

سیب *saib* (v.n.), Flowing (water); running or walking fast; a present, favour, gift, benefit; the hair of a horse's tail.

سیب *seb*, An apple; the hair on a horse's forehead and tail; [*sebi ārayish*, An apple from Isfahān;—*sebi āftābi*, A tainted and shrivelled apple;—*sebi bakhūr*, A fragrant kind of apple whose peel is used for fumigating;—*sebi ḥazrati ādam*, Adam's apple;—*sebi dast-afshār*, An apple of compressible gold (see دست افشار p. 522);—*sebi zamīn* (*zamīnī*), A potato (m.c.);—*sebi simīn*, A kind of apple which grows in most countries (?);—*sebi 'ambarin*, A fragrant kind of apple;—*sebi ghabghab*, The chin;—*sebi kōhi*, A crab-apple;—*sebi mushkīn*, An apple from Tūs;—*sebi naqshī*, An apple on which verses are written (in green if the apple is red and vice versā);—*sebe u sujūde* (an apple and a prostration), A small present after much supplication or in a case of great need (proverbial);—*seb tā firod āmadan hazār charkh mī-zanad*, The apple before coming to the ground turns a thousand summersaults (proverbial, to express that in a short time a great many wonderful things may happen)];—*sīb*, Confounded, astonished, amazed; bewilderment;—*sīb u tib*, Confounded, astonished, bewildered; bewilderment.

سیب سب *siba*, A place surrounded with walls.

سیب چهر *seb-chihr*, Apple-cheeked.

سیب زار *seb-zār*, An apple-orchard.

سیب فروش *seb-farosh*, A costermonger.

سیبوس *saibūs* (سیبوس *saibūsan*), Fleawort-seed.

سیبویه *seboyah* (from *seb* and *boya*), The perfume of an apple;—*sībawāh*, Name of 'Amr bin 'Usmān, a native of Shirāz, and a very celebrated Arabic grammarian.

سیبی *sebe*, One apple;—*sebe shuda and*, They resemble each other like the two halves of an apple (m.c.).

سیبیا *sibiyā*, Cuttle-fish, sepia.

سیپاره *si-pāra*, One portion of the thirty into which the Qur'ān has been divided.

سیپوس *saipūs*, Lint-seed.

سی توی *si-toy*, The stomach of ruminants.

سیتا *sīta*, City (m.c. from Fr. *cité*).

سج *saij*, سج *saich*, Currants;—*sij*, *sich*, Trouble; preparation, order.

سج *sichughana*, *sichaghana*, A sparrow-hawk; a red-headed sparrow,

سج *siḡidan*, سج *sichidan*, To prepare, equip, arm, fit out (oneself or another); to weigh (this meaning doubtful).

سج *saiḡ* (v.n.), Flowing over the surface of the earth (water); moving about, lengthening (shadow); running water; a striped garment.

سج *saiḡhān*, Name of a large river in Syria; also of a river near Bagrah;—*saiḡhān* (v.n. of سج), Flowing on the surface of the ground (water); travelling.

سج *saiḡhūn*, The river Jaxartes.

سج *sikh*, A roasting-spit; a wooden skewer used in fastening the mouth of a sack; anything like a nipple (especially a machine of leather, which, in Persia, they fill with milk to give to sucking infants instead of the teat); the top of a small flagon; a furrow made by the plough; a drinking-cup; an iron instrument with which pack-saddles are stuffed; a sort of yoke for carrying burdens;—*sikh shudan* *bā*, To oppose;—*sikh kardan*, To straighten;—*ba-sikh zadan*, To fix to the spit.

سج *sikh-par*, (spit-feather) Unfledged.

سج *sikhcha*, A little spit, spike, skewer.

سج *sikh-dār*, The holm-tree.

سج *sikhak*, A small spit; a spike; small bits of roast meat.

سج *sikh-gāh*, The place where the spit is fixed;—*sikh-gāh yāftan*, To find out another's weak point or vulnerable part.

سج *sikhūr*, سج *sikhūl*, A porcupine, urchin, hedgehog.

سج *sīd*, A wolf;—*saiyid*, A lord, prince, chief; the title of the chiefs of the family of Muhammad, descended from his daughter Fātimah by 'Alī; [*saiyidu 'l-ambiyā* (-*mursalin*), Chief of the prophets or apostles, i.e. Muhammad;—*saiyidu 'l-ba-shar*, Prince of mortals (Muhammad);—*saiyidu 's-sādāt*, Lord of lords, an honorific title of the descendants of Muhammad; also of Muhammad himself;—*saiyidi sā-mira*, A pseudo-Saiyid holding a diploma from the Herald's College of Sāmira (a town near Karbalā where such documents are forged);]—*saiyid*, *siyad*, An aged goat.

سج *saiyidān* (du.), The two sons of 'Alī, Hasan and Husain.

سج *saiyidat* (in P. pronounced *saida*), A lady, a princess, especially the wife or daughter of a Saiyid or a descendant of Alī;—*saiyidatu 'l-mukhāddarāt*, The princess of chaste ladies (a title given to Sultānas and women of rank;—*saiyidatu nisā'i 'l-ālamīn*, Princess of womankind, i.e. Fātimah.

سج *sed-khāna* (corruption of *siḡhat-khāna*), A necessary, privy.

سج *sī-dara*, A kind of game.

سج *saiyid-zāda*, A Saiyid's son.

سج *saidūdat*, *saidūda*, Rank, noble lineage, descent from the Prophet.

سج *saidī*, A cricket, a kind of locust.

سج *saidī*, Lordly; an appellation of Africans; a negro;—*saiyidi*, vulg. *saidī*, My lord; sir.

سج *sair* (v.n.), Walking, perambulating, amusing oneself; perambulation, excursion, trip, tour; travels; view, scene, landscape; a spectacle, show; a sally, jest, witticism; [*sair raftan*, To walk; to go to see anything; to behold with delight;—*sairi safā'in*, Navigation;—*sair kardan*, To walk or travel for amusement; to ride for a pleasure drive (m.c.); to row in a boat (m.c.);—*sair namūdan*, To travel, to proceed, to make for;—*sair u shikār*, The sports of the field; (the word is also construed with *dāshtan*, *zadan*, *kashidan*, &c.);]—*siyar* (pl. of *siyat*), Virtues, morals, qualities; dispositions; actions, deeds; biographies;—*ahli siyar*, Biographers, historians;—*shāhi nekū-siyar*, A king of noble qualities.

سج *ser*, Full, satiated, sated, tired; sufficiently, enough; a weight of 15 *miḡāl*; name of a city; [*ser āmadan*, To be tired, disgusted; to be full and independent;—*ser shudan*, To be full, independent; to repose;—*ser kardan*, To fill, saturate;—*ba-ser āmadan az*, To be tired of, disgusted with, to have enough of it;]—*sir*, Garlic; water-mint;—*sir dar kūni kase nihādan*, *sir u namak dar kusei kase nihādan*, To agitate, to make restless;—*sir dar lauzina khwurdan*, To have one's joys alloyed with sorrows; to be cheated, deceived;—*sir dar lauzina dādan*, To alloy joys with sorrows; to deceive.

سج *serāb*, Moist, wet, humid, full of water, succulent, fresh, juicy; blooming;—*serāb kardan*, To quench the thirst;—*serāb gashtan*, To be completely watered (as cattle), to have the thirst quenched; to be saturated with water, or irriguous;—*sirāb*, Garlic.

سج *sirāba*, Food made of curds and garlic.

سج *sirāba-paz*, Who prepares the dish described in the preceding article.

سج *serābi*, Aquatic, humid; freshness; satiety, repletion (from drinking water).

سج *sirācha*, An enclosure for a tent.

سج *sirāf*, Name of a city that formerly existed on the Persian gulf.

سج *sairān*, A walk, drive, or ride for pleasure.

سج *sairān-gāh*, A place of recreation.

سج *sirāwa*, A dish of milk and oxygal.

سج *ser-āhang*, Satisfied, contented; liberal, generous.

سج *sir-panir*, A dish of garlic and cheese.

سیرة *sairat*, A mode of walking;—*sirat*, *sira*, Disposition, temperament, nature; morals; qualities; mode, manner, way of living; conduct; custom; provisions, victuals;—*sirat amokhtan*, To learn or teach manners.

سیر چاشم *ser-chashm*, Satisfied, contented; generous, liberal; greedy.

سیر چاشمی *ser-chashmī*, Satiety, contentment; generosity, liberality; greediness.

سیر حاصل *ser-hāsil*, Very fertile; very rich, wealthy.

سیر سور *sir-sūr*, (feast of garlic) Name of the 14th day of the month, on which they eat garlic, send their lads to school, or bind them to some trade.

سیرش *sirash*, A veil; a puckered female head-dress or veil of the finest cloth, particularly such as are worn by brides, of a crimson colour.

سیرغ *serigh*, A cluster of grapes.

سیراف *sairaf*, Cough (unsupported by examples).

سیر فروش *sir-farosh*, A seller of garlic.

سیرک *sirk*, Circus (m.c. from Fr. *cirque*).

سیر کوب *sir-kob*, A mortar wherein garlic is pounded.

سیر گاه *sair-gāh*, A passage, pass, thoroughfare; a place of recreation; a theatre.

سیرم *siram*, Raw deer-skins cut into thongs, used in sewing saddles; a hawk's leash; the shoemaker's strap which binds the last to his knee.

سیرمان *sirmān*, A ruby; embroidered silk.

سیرمؤ *sirmū*, Mountain-garlic.

سیرناس *sirnās*, Name of an African sea-bird.

سیرنگ *sirang*, Thirty colours; the simurgh or 'anqā; anything impossible, or which the mind cannot grasp; the unsearchable God.

سیر *siro*, A porcupine; a hedgehog.

سیروان *sirwān*, Name of several places in Egypt and Persia.

سیر و پنیر *sir-u-panīr*, = سیر پنیر q.v.

سیرون *serūn*, Cold of a moderate degree.

سیرة *saira*, A certain melodious little bird.

سیری *sairi*, Who walks about; sight-seeing;—*seri*, Fulness, repletion, satiety.

سیریشاف *sīrīshāf*, A kind of cloth produced in India.

سیرین *sirīn*, Dressed with garlic (*sir*).

سیرینگاه *sirīn-gāh*, A royal throne.

سیر *sez*, Sharp, strong, vehement.

سیرده *sezdah*, Thirteen.

سیردهم *sezdahum*, The thirteenth.

سیرگی *sezagi*, Hardness, violence, suffering.

سیر *sis*, Freckles upon the face or other parts of the body; leaping and jumping; a swift horse; a wine-vessel.

سیر *sis*, The head.

سیرارون *sisārūn*, The stem of the coriander;

a certain water-plant with leaves so large that cups are made of them.

سیرالک *sīsālak*, سیرالنگ *sīsālang*, The wagtail.

سیرالیوس *sīsaliyūs*, Assafoetida.

سیرابان *sīsabān*, Seed of cinquefoil.

سیر ستاره پاک *sī sitāra'i pāk*, The thirty teeth.

سیرستان *sistān*, Sijistān (the ancient Drangiana), a country lying to the eastward of Fārsistān, or Persia Proper. The famous Rustam held this country as a fief under the kings of Persia.

سیرستن *sistan*, To leap, bound; to flee away.

سیر ساجانه *sais-khāna*, Baggage-horses employed in war.

سیرادی *saisadi*, A cricket (see سیدی).

سیرک *sisirk*, A weevil.

سیرور *sisarū*, A weevil; wall-lice.

سیرک *sisak*, A weevil; a sort of pulse.

سیرامبار *sisambar*, سیرنبرون *sisambarūn*, Water-mint; mother of thyme.

سیر ساد *sī-sād*, Thirty hundred, three thousand; (met.) many.

سیر سیح *sai' (v.n.)*, Flowing (water or wine); water flowing on the ground.

سیر سغ *sigh*, Beautiful, excellent; body of men, band of soldiers, crowd; a house with many windows.

سیر سحر *sighur*, A porcupine.

سیر سغود *saighūd*, Humility, submission.

سیر سغور *saighūr*, Nobleness of mind, mental energy, ambition.

سیر سیف *saif (v.n.)*, Striking with a sword; a sword, scimeter, sabre, &c.; the hair of a horse's tail; the sword-fish;—*sif*, A bank, margin, coast; a fibrous excrescence at the roots of palm-branches; the sword-fish.

سیر سیفان *sifān*, Name of a country (unsupported by examples).

سیر سیف بان *saif-bān*, A rocket with a sword attached to it.

سیر سیف زبان *saif-zabān*, (sword-tongued) One whose curses prevail.

سیر سیفا *saifa*, An instrument of book-binders for equalizing the edges of a book.

سیر سافر *saifūr*, Silken stuff of great value.

سیر سیفی *saifi*, Cursing; surname of several poets.

سیر سیک *sik (v.n.)*, Pacing (of camels, &c.).

سیر سیک *sik*, Penis.

سیر سیک *sik, suyak*, A blight upon corn, mildew, rust, smut;—*si-yak*, A third.

سیر سیکا *sika* (in the dialect of Gilān), A duck.

سیر سیکبا *sik-bā*, A sort of acid broth.

سیر سیکران *sikrān*, Black henbane-seed.

سیر سیک زده *sik-zada*, Blighted, smutty (corn).

سیر سیکک *sikak*, A weevil; mildew.

سیر سیکل *sikal*, A blight upon corn.

سیر سیکي *siki*, White-wine vinegar; wine; new wine boiled down to a third; a goblet

of wine;—*siki'i farsang*, The third part of a *parsang*, a mile.

سیگار sigār, A cigar (m.c.);—*sigār kashīdan*, To smoke a cigar (see سگار).

سایل sail (v.n.), Flowing (of water, blood, &c.); water flowing, a torrent, flood, flux;—*saili āb*, A flux of water;—*sail dar khīrman uftad*, (met.) Trouble comes;—*saili dam*, A torrent of blood;—*saili saif kardan*, To invade a country, to fall upon it like a torrent, sword in hand.

سایلاب sailāb, An inundation, current, flood;—*sailābi za' farān*, Flowing blood; tears;—*ba-sailāb dādan*, To inundate; to drown.

سایلاب دوانی sailāb-dawānī, Liberality, munificence.

سایلاب ریز sailāb-rez, Shedding or pouring torrents.

سایلاب کند sailāb-kand, A gully.

سایلاب گیر sailāb-gīr, A low ground where waters collect.

سایلابی sailābī, Relating to or depending on a torrent, stream, &c.; liable to be flooded; wetness, moisture, damp; land liable to inundation.

سایلان sailān, Ceylon;—*selān*, Syrup of dates; a kind of honey; name of a man.

سایلان sayalān (v.n. of سایل), Flowing; a current;—*sayalāni buzāq*, Ptyalism, salivation;—*sayalāni dam*, Hemorrhage;—*sayalāni dami riya*, Pulmonary hemorrhage;—*sayalāni dam'a*, Watering of the eyes.

سایلنچا silāncha, A cook.

سایلانا silāna, The jujube-tree and fruit.

سایلانی sailānī, Of or belonging to the island of Ceylon;—*dār chīnī sailānī*, Cinnamomum Ceylanense.

سایل آوارد sail-āward, Brought by a torrent.

سی لحن sī lahn, Thirty musical notes, tones, or keys (making nearly four octaves), arranged in the following order, and named by the celebrated Persian musician Bārbud:—

1. *ārāyishi khwursheed* (jahān); 2. *āyini jamshed*; 3. *aurangi*; 4. *bāghī shīrīn*; 5. *takhti fāqdīsī*; 6. *hugqa'i kāwus*; 7. *rāhi rūh*; 8. *rā-mishi jān* (jahān); 9. *sabz dar sabz*; 10. *sar-wistān*; 11. *sarwi sahī*; 12. *shādurwāni mar-wārid*; 13. *shabdez*; 14. *shabi farkh*; 15. *qufti rūmī*; 16. *ganji bād-āward*; 17. *ganji gāv* (kā-wus); 18. *ganji sokhta*; 19. *kīnī iraj*; 20. *kīnī siyāwush*; 21. *māhi bar-kūhān*; 22. *mushk-dāna*; 23. *murwāyī nik*; 24. *mushk māli*; 25. *mīhrbānī*, *mīhrgānī*; 26. *nāqūsi*; 27. *nau-bahārī*; 28. *noshīn-bāda*; 29. *nīm-roz*; 30. *nakh-chīrgānī*. Nizāmi counts thirty-one notes, substituting for the 2nd, 7th, and 27th the following four: *sāzi nau-roz*, *ghunja'i kabki dārī*, *farakhī roz*, and *kāikhusravī*.

سایل کهر sail-khez, A torrent; streaming (eye); rapidity of a torrent.

سایرام silrām, Name of the angel who has charge of the clouds, vapours, fogs.

سایل ران sail-rān, *سایل ریز sail-rez*, Pouring forth a torrent.

سایلک silak, *siluk*, A weevil; mildew.

سایلگاه sail-gāh, The world.

سایله sela, A herd, drove, or flock; a slap.

سایله sela, A kind of cloth or garment.

سایلی silī, A blow upon the nape of the neck with the open hand edgewise (as in killing a rabbit); any blow with the hand, a box on the ear, a slap in the face, &c.; a musical stringed instrument;—*silī khwurdan*, To receive a blow on the nape of the neck, &c.;—*silī bastan* (*zadan*, *kashīdan*), To give such a blow.

سایلی خواره silī-khwāra, Often buffeted.

سایلی زده silī-zada, Cuffed, buffeted.

سایلی زندۀ silī-zananda, Giver of cuffs, blows.

سیم saim, The neck-yoke of oxen;—*sīm*, Silver; a wire of silver or any other metal; the string of a musical instrument; a sort of fish; a wink, nod, sign; name of a river; (for *sīmāb*) quicksilver; [*sīmi bisyār sokht*, He has squandered wealth;—*sīm bar sang zadan*, To have carnal intercourse;—*sīmi bahbahānī* (*daghī*, *rō-posh*, *qalb*, *māj*, *nāqis*, *nabāti*, *na-bakra*), False or impure silver;—*sīmi talagrāf*, A telegraphic wire (m.c.);—*sīmi halāl* (*khām*, *shākh-dār*, *qarārī*, *quwākhta*, *nāb*, *nugra*), Pure or refined silver;—*sīm dar zar bāfad*, He raises himself by his dexterity;—*sīmi daat-afshār*, Compressible silver (see *دست افشار*);—*sīmi sahāb*, Rain-drops;—*sīmi sokhta*, Burnt silver, pure silver;—*sīmi siyah*, Bad silver, base coin;—*sīmi shab dar miyān*, Bad coin mixed with good coin;—*sīmi-gāwirs-dār*, Moon and stars;—*sīmi māhi*, Scale of a fish;—*sīmi majbūl* (*maj'ul*), The eye;—*sīmi muzāb*, (molten silver) Pure water; pure wine;]—*siyum*, The third.

سیمā simā, Face, forehead, countenance, aspect; resemblance, similitude; colour of the face or body;—*sīmā'i abugrāfi*, Hippocratic face or features;—*āyina-simā*, With a face smooth as a mirror; with a bright face;—*khwursheed-simā*, With a face bright as the sun;—*samā-simā*, Heavenly-faced;—*māh-simā*, Moon-faced;—*malak-simā*, Having the face of an angel.

سیمā simā, A mark;—*sīmā*, *siyamā*, Especially, chiefly; like;—*sīmā'*, A sign, note.

سیماب simāb, Quicksilver, mercury; malevolent, shameless;—*sīmābi ātishī* (*ātishīn*, *ātishīn-sar*, *ātishīn-sipar*), The sun;—*sīmābi chashm* (*dīda*), A tear;—*sīmāb dar gosh*, Deafness; *sīmāb shudan*, To be unsteady, run away, elude pursuit;—*sīmāb kardan*, To make restless or unsteady; to put to flight, to cause to disappear;—*sīmāb kushta* (*murda*), Quicksilver reduced to ashes condensed quicksilver with which to coat a mirror.

سیماب بار *simāb-bār*, Weeping.
 سیماب پا *simāb-pā*, A runaway, truant.
 سیماب جلوه *simāb-jalwa*, Troubled, disturbed, restless.
 سیماب چشمه *simāb-chashma*, A tear.
 سیماب در گوش *sim-āb dar gosh*, (quick-silver in the ear) Deaf; deafness.
 سیماب گون *simāb gūn*, Bright, shining (a sword).
 سیماب دل *simāb-dil*, Chicken-hearted.
 سیماب ریز *simāb-rez*, Bright; undulated, damascened (a sword).
 سیماب سینه *simāb-sina*, With a silver bosom.
 سیمابی *simābī*, Colour of quicksilver.
 سیمآذا *simāza*, A stone for polishing swords.
 سیماک *simāk*, Name of a certain youth.
 سیم اندام *sim-andām*, With silvery limbs.
 سیم اندود *sim-andād*, Plated with silver.
 سیم آوار *sim-āwar*, Silvern; a prostitute.
 سیماب برزین *simāb-barzīn*, Name of an army-leader.
 سیم آهنگ *sim-āhang*, A wild cucumber.
 سیم بار *sim-bar*, With a bosom like silver; young; an inn; a palace-gate;—*sim-bar shudan*, To be young.
 سیمبار اسوار *simbar-aswār*, (in Gilān) Arabian guards who attend the door of kings.
 سیم بناگوش *sim-bunāgosh*, With ear-lobes like silver.
 سیم بندی *sim-bandī*, A kind of festive lights, an illumination.
 سیم پالا *sim-pālā*, Silver in a lump ready for being coined; a crucible; a smelter of silver.
 سیم پرست *sim-parast*, Venal, selfish.
 سیم پنجه *sim-panja*, With hands white as silver.
 سیم پوش *sim-posh*, Clad in or adorned with silver.
 سیمتاج *simtāj*, Avarice, stinginess.
 سیمتن *sim-tan*, With body fair as silver;—*zanī sim-tan*, A lovely woman silver-hued.
 سیم زغن *sim-zagan*, With a silver chin.
 سیم رآخ *simrākḥ*, Asking anything of God.
 سی مرغ *sī murgh*, Thirty birds, representing thirty mystics who have attained to the highest degree of perfection, also called *sī murghī jāhān*, The thirty birds of the visible world, opposed to the invisible *sī murgh*, representative of the divine essence.
 سیمرغ *simurgh*, A fabulous bird, often mentioned in Eastern romance, the griffin (see *عنقا 'anqā'*); it is celebrated in the *Shāh-nāma* as the foster-father and teacher of Zāl, Rustam's father, whence others take it to be the name of a learned man who educated Zāl.
 سیم زنج *sim-zanakh*, With a silver chin.
 سیم ساق *sim-sāq*, سیم سون *sim-surin*, With silver thighs.
 سیم سیاه *sim-siyāh*, Mistletoe.
 سیم سیم *sim-simā*, With a face bright as silver.

سیمشگرف *sim-shagarf*, Cinnabar (= شکر *q.v.*).
 سیم عذار *sim-'izār*, With cheeks of a silvery hue.
 سیم غغب *sim-ghabghab*, With a silver chin.
 سیمک *simak*, A hooked tool for twisting cotton and silk threads.
 سیمکاری *sim-kārī*, Amorous blandishments.
 سیم کش *sim-kash*, A gold or silver wire-drawer; one who draws to himself all he can get; a thief;—*sim-kush*, Extravagant, profuse; eager in the pursuit of wealth; close-fisted, avaricious.
 سیم کوب *sim-kob*, A silver-beater.
 سیم گر *sim-gar*, A silversmith.
 سیم گل *sim-gil*, A wash for walls or roofs.
 سیمگون *sim-gūn*, Silver-coloured; a star.
 سیمگون ساق *simgūn-sāq*, With silver thighs.
 سیمناد *simnād*, A chapter, section.
 سیمود *saimūd*, سیمور *saimūr*, A silken garment.
 سیمه *sīma*, سار سیمه *sīma-sār*, Astonished, confounded.
 سیمها *sim-hā* (pl. of *sim*), Wires, strings, &c.;—*sim-hā'i saut*, Vocal chords.
 سی مهره ماه صیام *sī muhra'i māhi siyām*, The thirty days of the month Ramazān.
 سیمی *simī*, Silvern;—*siyumī*, The third.
 سیمیا *simiyā*, Enchantment, fascination, natural magic, i.e. charms of mind or person; also poesy and rhetoric.
 سیمیا " *simiyā'*, A mark, a sign.
 سیمیاذا *simiyāza*, A stone for polishing swords.
 سیم یار *sim-yār*, One who converses by signs.
 سیمین *simīn*, Of silver, silverized, overlaid or incrustated with silver; fair, delicate; [*sāghari simīn*, A silver goblet;]—*siyamīn*, Thirtieth.
 سیمین بدن *simīn-badan*, With a silver form.
 سیمین بر *simīn-bar*, With a silver bosom.
 سیمین صولجان *simīn-saulajān*, The new moon.
 سیمین غغب *simīn-ghabghab*, With a silver chin.
 سیمین فواره *simīn-fawāra*, The moon.
 سیمین نان *simīn-nān*, (silver loaf) Full moon.
 سین *sīn*, A man who hems and haws very much; natural magic, alchemy; China; name of a village near Ispahān; Muhammad; (for *sīna*) the breast;—*sīn-dokht*, Avaricious, vile, depraved; name of a female ancestor of Rustam.
 سین *sīn*, The letter س; a ringlet, lock.
 سینا *sīnā*, A borer, perforator; the breast; name of the father of Abū 'Alī bīn Sīnā, the celebrated physician Avicenna; (from A.) mount Sina.

sinām, Name of a fabulous mountain with a pillared treasure-house.

simbar, Turnsole; water-mint.

siyanj, A furrow; a ploughshare.

sinjāb, Name of a country (see سینجاب).

sayanjur, A lighted coal; a spark.

sinob, Sinope.

sina, The bosom, breast; a teat, a dug; the summit of a mountain; the prow or stem of a ship; taunt, contumely, satire; — *sina sipar kardan*, To stand in the foremost ranks without flinching; — *sina tarh dādan*, To open the breast; — *sina kardan*, To strike the ground (as an arrow); to boost up again and fall elsewhere; to boast, swagger; — *sina kushādan* (*gushādan*), To be happy; — *sina kashīdan* (*dādan*, *zadan*, *sūdan*, *guzāshdan*, *mālidan*), To put forth strength; — *dārūyi sina*, A pectoral medicine.

sina-bāz, Piebald; name of a bird.

sina bar tāq, In love, enamoured.

sina-basta, Locked up in the heart or breast, in petto; a secret.

sina-band, *sina-posh*, Poitrel of a horse; a stomacher, stays, bodice; a child's bib.

sina-posh, A breast-plate; a vest.

sina-tāb, Heating the breast.

sina-chāk, Having the bosom torn, i.e. grieved.

sina-resh, Wounded at heart.

sina-zād, Born in the breast.

sina-zanān, Beating the breast.

sina-zor, Robust, proud of strength.

sina-zorī, Strength; pride of strength.

sina-soz, Tormented, distressed.

sina-sozī, Anguish, torment.

sina-shikāf, Rending the breast.

sina-shoy, Who washes his breast.

sina-šāf, Pure-minded, sincere, candid.

sina-kabāb, Love-sick, grieved.

sina-kash, Whose breast touches the ground.

sina-guzār, Piercing the breast.

sainā, Mount Sinai.

sinī, A salver, tray, round table of gold, silver, brass, or copper; dross of iron; name of a certain exceedingly brittle ore; painted tiles on walls or brass; a loan.

sinīn, Name of a tree; — *šuru sinīna* (*šuri sinīn*), Mount Sinai.

sev (for *seb*), *sewā*, An apple.

sewār-tār, Name of a note in music.

siwās, Name of a city (Sebastia in Anatolia).

siwāsī, A native of *Siwās*.

siwāy, *siwāy*, Beside, except; — *siwāyi wuṣūl*, Surplus, balance of annual collection.

siyūkhā, *siyūkhā*, A species of soft plant growing in water and used for tinder.

sī u du, The thirty and two (teeth).

siwar, A myriad, ten thousand.

suyūr (pl. of *sair*), Straps, thongs.

suyūrsāt (see سورسات), Contributions in kind (m.c.).

suyūrgāl, A fief, feudal tenure; charity-lands.

suyūrgāmishī, Good-will, favour, beneficence.

suyūs, Name of a tree.

sayaushān, Name of a village belonging to Herat.

suyūt, A village in Upper Egypt.

suyūzī, Of or belonging to *Suyūt*; surname of the Qur'an-interpreter and fertile writer *Jalālū 'd-din*.

suyū' (v.n. of *سج*), Flowing in every direction (water or wine.)

suyūf (pl. of *saij*), Swords.

suyūl (pl. of *sail*), Floods.

siwum, *siwumīn*, Third.

siwist, Carelessness, inattention.

siyah, Black; unlucky, disastrous; drunk; an Arab; an Ethiopian slave; the horse of *Isfandiyār*; one of the books of the *Zand*; the fourth of the seven lines on the cup of *Jamshed*; (for compounds see also after سیاه); — *siyah kardan*, = *siyāh kardan*, q.v. under سیاه; to inflame, to enrage.

siyah-bādām, The eye of a mistress.

siyah-bahār, A surpassing spring.

siyah-pistān, A woman who loses every suckling.

siyah-posh, Clad in mourning; a life-guardsmen; a nightly watch; a keeper of wild beasts.

siyah-poshān (pl. of the preceding), The name of a country where all wear black; North of Afghanistan; *Dardistan*.

siyah-charda, Blackish; a dark complexion.

siyah-khāna, A black tent; a prison; an unlucky house; — *siyah-khāna'ī ābnūsī*, An ebony flute.

siyah-dast, (black-handed) Covetous.

siyah-durān, Malignant.

siyah-darūnī, Inward baseness, malignity.

siyah-dil, Black-hearted, malevolent.

siyah-rū, (black-faced) Covered with shame, infamous, wicked.

siyah-roz, Unfortunate, afflicted, sad.

سیاه رویی *siyah-rū'i*, Infamy, ignominy.
 سیاه سار *siyah-sār*, A crocodile.
 سیاه سر *siyah-sar*, (black-headed) Man; a pen.
 سیاه منبل *siyah-sumbul*, Water-mint.
 سیاه فام *siyah-fām*, Inclining to black; black.
 سیاه قند *siyah-qand*, Molasses.
 سیاه کار *siyah-kār* (کرد *kard*), A scoundrel, prevaricator, sinner; a coward.
 سیاه کاری *siyah-kārī*, Sinfulness.
 سیاه کاسه *siyah-kāsa*, A miser; one who murders his guests.
 سیاه گیم *siyah-gitīm*, Unfortunate, afflicted, poverty-stricken; a wretch.
 سیاه گوش *siyah-gosh*, The lion's provider.
 سیاه مغز *siyah-maghz*, Gloomy, dumpish.
 سیاه مو *siyāh-mū* (mo), Black-haired.
 سیاه موتی *siyah-mū'i* (mo'i), Blackness of hair.
 سیاه ناماگی *siyah-nāmagī*, Wickedness.
 سیاه نامه *siyah-nāma*, The black book, the record of one's misdeeds; wicked; adulterous; a vile wretch, a blackguard.
 سیاه *siha*, A harlot.
 سیاهی *siyahī*, Blackness.
 سیاهی *saiyī'*, fem. سیاهی *saiyī'at*, *saiy'ia*, Bad, wicked, evil; —*saiy'ia*, Sin, wickedness, crime.
 سیاه سبیس *saiyīs*, A horse-keeper, a syce (see *سائیس*).
 سیاهنج *siyanj*, A furrow; a ploughshare.

ش

ش *sh*, called *shīni mangūta* or *shīni mut-jama* (dotted *shīm*), the sixteenth letter of the Arabic-Persian alphabet, denotes 300 in arithmetic, and serves as abbreviation for *shamāl*, The north; it interchanges with ط, ث, ع, ز, م, and ص, and has the power of *sh* in English; — *-ash* (*-sh*) after nouns expresses the possessive pronoun; after prepositions and verbs, the oblique cases and accusative (in poetry, also the nominative) of the pronoun of the third person, for which see Grammar; — *-ish*, when added to the imperatives of certain verbs, forms abstract nouns: as, *dānīsh*, "knowledge," from *dān*, "know"; *binīsh*, "sight," from *bīn*, "see."

شا *shā* (for *shād*), Joyful, glad; a fruit-tree; (for *jā*), a place; (for *shāh*) a king; (for T. چای) river; — *shā wulgā*, The river Volga.

شاه *shāh*, Alum; — *shābi rūmī*, White pepper; — *shābi firangi*, European alum.

شاهب *shābb*, A young man (especially from twenty-four to forty).

شاهبابک *shābabak* (A. شاهباج *shābābaj*), An

Egyptian tree whose leaves are covered with a kind of wool.

شاهباش *shābāsh* (for *shād bāsh*), Bravo! excellent! money thrown about at marriages, or given to singers.

شاهباشی *shābāshi*, Praise, applause.

شاهبانک *shābānak*, A. شاهبانج *shābānaj*, A species of hard Egyptian wood (see شاهبانک); according to others, the dog-violet.

شاهبته *shābbat*, *shābba*, A young woman.

شاهبران *shāburān*, *shābarān*, Name of a seaport in Persia.

شاهبرن *shāburān*, Native steel (see شاهبراک).

شاهباش *shābāsh*, = شاهباش q.v.

شاهبک *shābīk*, Cross and intricate (road).

شاهباد *shābwad*, A halo round the moon.

شاهبراق *shābūrāq*, شاهبران *shābūrān*, شاهبران *shābūrān*, A species of hard iron or native steel (see شاهبراک and شاهبران).

شاهبرد *shābwārd*, A halo round the moon.

شاهبرگان *shābūrgān*, Native steel (see شاهبران).

شاهبار *shābahār*, An idol-temple in Kābul.

شاهباب *shā'ābīb* (pl. of *shu'bāb*), Down-pours of rain.

شاهباز *shābizaz*, شاهباز *shābizak*, The mandrake.

شاپور *shāpūr*, King of Persia, called by the Romans Saporess; also several other kings; name of one of Faridūn's grandees; name of a painter and match-maker between Khusrau and Shirin; — *shāpūr zū 'l-aktāf*, Shāpūr of the shoulder-blades (so called from his taking out the shoulder-blades of a number of Arab prisoners he made, and afterwards releasing them); — *shāpūri nastūh*, Shāpūr, son of Nastūh, a champion in Nauzar's army.

شاه شاة *shāt*, A sheep.

شاهتارسون *shātarsūn*, Statice nuda (a plant found on Mount Alburz and in the neighbourhood of Kāshān).

شاهتیل *shātil*, Name of a medicinal plant.

شاهتم *shātim*, One who rejoices in another's misfortunes.

شاهتو *shātū*, A ladder, staircase.

شاهج *shā'j*, A making sad, vexing; delaying any business.

شاخ *shākh* (S. *sākha*), A branch, bough, shoot, sucker, twig; a horn, antler; the arm, from the tip of the finger to the shoulder; the leg, from the groin to the foot; a small cut from a main stream; the spur of a cock; a rib; a bit, piece; a gusset, gore; the forehead; the main beam in the roof of a house; a cup of wine (from a custom prevailing in Jurjistān, to drink wine out of horns), a goblet, a drinking-horn; wine mixed with rose-water; a horn wherein they keep civet, a scent-box; civet; the civet-cat; spices, perfumes; smooth, lank hair; full-grown; — *shākh az pashmāni bar-āmadān*, To be very penitent, to repent

greatly;—*shākhi āftābī*, The rays of the sun;—*shākhi angūr*, Name of a medicine or simple; a young shoot, tendril of a vine;—*shākhi āhū*, A buck's attire; a bow; a false promise;—*shākhi bar-āwardan*, To colour up;—*shākhi bar diwār*, Conceited, arrogant, proud;—*shākhi bar shākhi*, Far, distant, long; various;—*shākhi ba-shākhi*, From branch to branch;—*shākhi bun*, The branch of a tree;—*shākhi bahāna*, Various pretexts;—*shākhi chanār*, Name of a particular colour;—*shākhi dar shākhi*, Full of branches, with branches intertwined, branchy; various-coloured, of different sorts; far and wide; weeping, lamentation;—*shākhi damidani*, A trumpet;—*shākhi zadan*, To butt or push with the horns; to sound a trumpet or horn;—*shākhi zar*, A golden branch (as they are kept in a king's treasury);—*shākhi zarrin*, A yellow pen;—*shākhi za'farān*, (a twig of saffron) One who esteems too highly his own deserts; anything strange and rare;—*shākhi saman*, Stature of a mistress;—*shākhi shākhi*, In branches; in pieces, broken in various places, full of fissures; variegated; the song or note of the nightingale;—*shākhi shākhi shudani gulā*, The throat splits, as it were, from the loudness of voice;—*shākhi shikastan*, To be polite, to cease to be self-willed;—*shākhi ghazāl*, A bow; the new moon;—*shākhi kardan*, To cup;—*shākhi garawān dar hawā*, The new moon;—*shākhi gisū*, A ringlet of hair;—*shākhi u barg sākhlan*, To make long and broad; to spin a yarn, to talk much, to tell stories;—*āshyān bar shākhi āhū*, (met.) A thing not to be found;—*bar shākhi āhū būdan*, To remain unredeemed (a promise).

shākhi ba-diwār (بر دیوار) *shākhi ba-diwār*, Proud, arrogant.

shākhi ābā, A small cut from a main stream; an arm of the sea.

shākhi ābā, A small branch, twig.

shākhi ābā bandī, Scandal, slander; increase.

shākhi dār, Branched; horned; a cuckold, cornuto; pure, unadulterated; conceited.

shākhi reza, Loppings of branches.

shākhi sār, Full of branches; a place abounding in trees, a garden, park, grove, wood; the extremity of a branch; a plate of steel perforated with many holes for drawing gold or silver wire.

shākhi sāna, = *shākhi sāna* q.v.

shākhi sāst, Victuals, provisions.

shākhi sānj, With weighty horns.

shākhi shāna, Name of a certain description of mendicants, so called from their carrying in one hand a ram's horn, and in the other a ram's shoulder-blade, with which they make a grating noise before

the door of anyone from whom they seek relief. If their application be not forthwith attended to, they begin to lacerate their bodies with knives, or (with a view to excite greater horror) they put the knives into the hands of their own children; intimidation, threat.

shākhi shikasta, Broken-horned; (met.) polite; yielding.

shākhi shāhī, One whose eyes are fixed and looking up.

shākhi shāhī (dim. of *shākhi*), A small twig; a bracelet; melilot.

shākhi shāhī, *shākhi shāhī*, A sort of grain.

shākhi shāhī (met.), Discourteous; stubborn.

shākhi shāhī, Name of a medicine; a vine-tendril.

shākhi shāhī, *shākhi shāhī*, A kiln, furnace.

shākhi shāhī, *shākhi shāhī*, Cytisus cajan (a grain).

shākhi shāhī, A branch; a horn; a cup in the shape of a horn; wine mixed with rose-water; the pillory; a yoke.

shākhi shāhī, A winnowing-fork.

shād, Cheerful, exulting; glad, happy; much; full; wine; light; a ray, gleam;—*shād shudān*, To be joyful.

shād āb, Full of water; moist, humid, fresh, succulent, pleasant; fresh pasture.

shād ābī, Freshness, moisture.

shād āram, Name of the intellect of the solar sphere.

shād isparam, Basil royal.

shād ān, Cheerful, glad; a dancing girl.

shād ān dil, Joyful, gladsome.

shād ānāj, Blood-stone (see *shād ānāj*); *shād ānājī* 'adasi, Nummulite.

shād ānak, Inebriating hemp-seed (see *shād ānak*).

shād āyām, Name of the soul of the solar sphere.

shād būd, Name of a note in music.

shād bāsh, Excellent! well done! name of the twenty-sixth day of the month according to the royal era.

shād bahr, A happy situation; finding oneself in such; name of a damsel.

shād ākh, The old name of Nishābūr.

shād kha, Cheerful, joyful, glad.

shād khwāb, Refreshing sleep.

shād khwār, *shād khwār*, A dancing girl, an adulteress, strumpet; one who drinks wine without scruple; one who passes his life without care or trouble; happy, cheerful.

shād khwār, *shād khwār*, A dancing girl, an adulteress, strumpet; one who drinks wine without scruple; one who passes his life without care or trouble; happy, cheerful.

shād khwāst, Vehement desire.

shād dil, Cheerful, gay-hearted.

shād durān, A sort of iron which absorbs water; name of a port in Shirwān.

شاربان *shādurbān*, شاروان *shādurwān*, A large veil, curtain, or tapestry suspended before the gate of a royal palace; a richly-figured carpet (in these meanings construed with the verbs *kashidan* and *gustardan*); a foundation; a kind of moveable Turkomān house, variously ornamented; a parhelion or a halo round the moon; name of a note in music; a cornice; eaves, projecting roof;—*shādurwāni khāk*, The earth;—*shādurwāni marwārīd*, Name of the twelfth tune of Bārbud.

شار کار *shād-kār*, Gratuitous service.

شار کام *shād-kām*, Rejoicing, triumphing, exulting, joyous, happy, contented; name of the brother of Faridūn.

شار کامه *shād-kāma*, A tumult;—*shād-kāma kardan*, To rejoice at another's trouble.

شار کامی *shād-kāmī*, Gladness, happiness, delight, content.

شار گار *shād-gār*, Joyous, happy, contented.

شار گونه *shād-gūna*, A mattress for sleeping on; anything upon which one leans; a resting-place; a sofa; a coat of mail stuffed; a female singer or performer.

شار مار *shād-mār*, Many serpents; a huge serpent.

شارمان *shādmān*, Cheerful, joyful, pleased.

شارمانه *shādmāna*, A rejoicing or jubilee (especially on the public entry of a king, or other festivity); the cultivation or improvement of any place; joyfully;—*shādmāna shudan*, To be joyful and glad.

شارمانی *shādmānī*, Gladness, joy, pleasure, delight;—*shādmānī kardan*, *shādmānī-hā namādan*, To rejoice.

شارمند *shādmānd*, Joyful, glad.

شارناک *shādnāk*, Cheerful, blithe, joyous.

شارنه *shādna* (A. *shādanaj*), A kind of stone shaped like a lentil, and used medicinally for the eyes.

شاروان *shādwān*, Cheerfulness, mirth; eaves; a canopy over the head of a king or great man when giving audience in the open air; a veil, a piece of tapestry; an artificial fountain.

شارورد *shādwārd*, A halo round the moon; a royal throne; a bed, couch, dormitory; a carpet; name of the seventh of Khusrāu's treasures; name of a note in music.

شاره *shāda*, Glad; wine; much water.

شارهکام *shādakām*, The country of delight, the name of a province in the kingdom of *jinnistān* or Fairy-land, much celebrated in Eastern romance, the capital of which is called *jawāhir-ābād*, City of jewels.

شاری *shādī*, Gladness, festivity, joy, rejoicing; a wedding; an ape; name of a certain boy; construed with the verbs *āmadan*, *āwardan*, *bar-khāston*, *khayurdan*, *didan*, *gustardan*, *gusistan*, *gushādan*.

A *shādī*, a singer; a reciter of verses; one who has learned a part of morals or good breeding; a driver; in pursuit of some aim or object.

شارباخ *shādyākh*, The City of Nishābūr.

شارپانه *shādyāna*, A band; a music gallery.

شار آور *shādī-āwar*, Joy-bringing.

شارچیه *shādīcha*, A counterpane, coverlet.

شاریدن *shādīdan*, To rejoice, to triumph.

شاری فزای *shādī-fazāy*, Increasing joy; over-joyed.

شاری مبارک *shādī-mubārak*, Congratulations on marriage, or on the birth of a child.

شاری مرگ *shādī-marg*, An easy death; death from joy; dying easily or from joy.

شاریه *shādaya*, A medicine for the eyes;—*shādaya'i makka*, Name given to the fire-temple of Barmak in the neighbourhood of Balkh.

شاریهها *shādīhā* (pl. of *shādī*), Rejoicings.

شار *shāz*, Glad.

A *shāzz*, Divided from the rest; rare, uncommon; irregular.

A *shāzzat*, *shāzza* (fem. of the preceding), A rare reading of the Qur'an.

A *shāzib*, Absent from one's country; solitary, forlorn, hopeless.

A *shāzil*, Name of a man.

A *shāzilat*, Name of a village in Maghrib.

A *shāzīlī*, A native of *Shāzilat*; surname of the founder of a sect who are called after him *Shāzīliyah*.

A *shāzanj*, P. *shāzana*, A sort of fragile stone of a blackish red colour, employed medicinally.

شاری *shāzi*, Gladness.

شار *shār*, Adulteration, debasement; a jackal; a very fine sort of muslin, from which veils and lanterns are made; a certain blackbird that talks like a parrot; a lofty edifice; dancing; a fall of water, an outpouring of wine (see *شار*); the gentle noise made thereby; a whirlpool, eddy; a wide, open road; a title of the princes of Ghurjistan; also of the kings of Ethiopia; (for *shahr*) a town; (for *shāh-rāh*) high road.

A *shārib*, A drinker; a whisker, mustachio.

شارج *shāraj*, An isle in the Persian Gulf.

A *shārih*, A commentator, expositor, explainer; an interpreter; a guard over sown fields (against birds).

شارده *shārda*, Sardinia.

شار دافتر *shārah-dāfar*, Chargé d'Affaires (m.c. from Fr.).

شارسان *shārsān*, A country having many cities; a large city, castle.

شارستان *shāristān*, A city; a villa surrounded by gardens; a country abounding in towns; name of a book written by Farzāna Bahrām.

شَارَشَك *shārashk*, A bird resembling a partridge, but smaller; a rebeck, a parchment violin.

أَشَارِي *shāri'*, An expounder of the law; or of the articles of faith; a legislator, law-giver; a highway, main road, thoroughfare; —*shāri' pahnā*, A broad street or road; —*shāri' amm* ('ām), A public road; —*ghair shāri'*, Uncertain of, or wandering from, the road.

شَارِف *shārif*, Noble; also one that is soon to be ennobled; an old she-camel; an old arrow.

شَارِق *shāriq*, (The sun) rising and shining; the eastern side of anything; name of an idol; —*shāriq shudan*, To rise (the sun).

شَارِيقَات *shāriqat*, *shariqa*, Brightness, splendour.

شَارَك *sharak*, A species of talking-bird; a grackle; a nightingale.

شَارِل *shārl*, Charles (Fr. pronunciation of the name, m.c.).

شَارِلَاتَان-بُورْغ *shārlatān-būrg*, Charlottenbourg, near Berlin (m.c.).

شَارَكَار *shār-kār*, Idle, sluggish; any gratis work which one is compelled to perform.

شَار-مَار *shār-mār*, A large kind of serpent.

شَارُور *shārūr*, A certain talking bird; a grackle.

شَارَوَان *shārwan*, A large curtain; a canopy.

شَارُود *shārūd*, A halo round the moon.

أَشَارُوف *shārof* (for *jārob*), A besom.

شَارُورِيَا *shārūya*, The son of Khusrau Parwez.

شَارَا *shāra* (S. *chīra*), A large turban or wreath for the head; a veil; the muslin cover of a lantern.

أَشَارِي *shāri*, A schismatic (opposed to 'Alī).

شَارِيدَان *shāridan*, To flow (as rivers) with a great noise; to pour, trickle, urine; to be guilty.

أَشَا'ز *sha'z* (v.n.), Lying with; —*sha'az* (v.n.), Being hard and rocky (a place); being high or tall; being restless.

أَشَاذِب *shāzib*, Lean, gaunt (horse); dry.

شَاذَا *shāza*, = شَارَا q.v.

أَشَا'س *sha's*, Rough, hard (place); —*sha'as* (v.n.), Being hard and rough.

أَشَاَس *shās*, Bad-tempered; dishonest; wicked.

أَشَاَسِيرَم *shāspāram*, Basil royal.

أَشَاَسِير *shāspo*, Chassepot (m.c. from Fr.).

أَشَاَسْت *shāst*, A bustard.

أَشَاَسِي *shāsi'*, Remote, distant.

أَشَاَسِف *shāsiif*, Dried, become dry (leathern bottle).

أَشَاَش *shāsh*, Vicious; contrary; urine; name of a city in Turkistān, whence come excellent bows (see چَاغ).

أَشَاَش *shāsh*, A turban-sash; name of a city in Transoxiana (see preceding article).

شَاَشَاك *shāshāk*, = شَاَشَاك q.v.

أَشَاَشْدَان *shāshdān*, The bladder; an urinal; a poplar.

أَشَاَشِيدَان *shāshidan*, To make water, urine.

أَشَاَشَاك *shāshak*, A four-stringed instrument; name of a note in music; a bird resembling a partridge, but smaller; an animal resembling an ape.

أَشَاَشَاَنگ *shāshang*, A four-stringed instrument; a small sort of partridge.

أَشَاَشُو *shāshū*, Name of a medicinal herb; one who habitually makes water in his clothes, a pissabed.

أَشَاَشُولَا *shāshūla*, The loose end of a turban.

أَشَاَشَا *shāsha*, Urine; exudation; —*shāsha kardan*, To make water.

أَشَاَشْدَان *shāshadān*, The bladder; an urinal.

أَشَاَشِي *shāshi*, Of Shāsh in Turkistān (especially applied to bows made there).

أَشَاَشِيدَان *shāshidan*, To make water; to pour, trickle, exude, be wet; to be fit, proper.

أَشَاَسِب *shāsiib* (A life) oppressed with penury.

أَشَاَطِر *shāṭir*, One who teases, thwarts, and harasses his relations; removing far away from one's family; cunning, sly, clever; a thief, a robber; a messenger, runner, courier; a footman, a lackey (m.c.); a chess-player.

أَشَاَطَرِيُون *shāṭaryūn*, Satyrion.

أَشَاَطِل *shāṭil*, Name of a solvent medicine.

أَشَاَطِين *shāṭin*, Wicked, bad-tempered criminal.

أَشَاَط و شَاَط *shāṭ-u-shūṭ*, Jabber and talk (m.c.).

أَشَاَطِي *shāṭi'*, The bank of a river; the sea-shore.

أَشَاَطَر *shāṭir*, A poet; one who finds out; one who knows.

أَشَاَطَرَانَا *shāṭirāna*, In poetical fashion; poetical.

أَشَاَطَرَا *shāṭirat*, *shāṭira*, A poetess.

أَشَاَطَرِي *shāṭiri*, The art of poetry; poetic compositions; hyperbole, exaggeration.

أَشَاَطِل *shāṭil*, Blazing, shining.

أَشَاَطِي *shāṭi*, Divulged, made public.

أَشَاَطِل *shāghil*, Who or what calls off the attention; busying, occupying; busy, occupied, employed; attentive, intent; —*shughli shāghil*, A work demanding much attention, an absorbing business.

أَشَاَطُولَا *shāghūla*, The loose end of a turban.

أَشَاَف *shāf*, A suppository or clyster; —*shāfi abyaz*, A medicine for the eyes; —*shāfi aḥmar*, The penis.

أَشَاَفَا *shāfat*, An ulcer on the foot, so deeply seated that it can only be cured by cauterisation.

أَشَاَفْتَان *shāftan*, To swim; to grow old; to break; to burst; to crumble to dust, be worn.

▲ هافع *shāfi'*, Deprecating, interceding; an advocate, intercessor, mediator.

▲ هافعي *shāfi'i*, Name of the Imām *abū'-'abdu'llāh muhammad bin idris*, one of the chiefs of the four principal sects of the Muhammadan religion; a follower of Shāfi'i.

▲ هافعية *shāfi'iyat*, Sect of Shāfi'i.

▲ هافعي مذهب *shāfi'i-mazhab*, A Shāfiite.

▲ هافه *shāfa*, Cotton dipped in medicine, and applied to the eyes; a bougie, pessary, suppository.

▲ هافلي *shāfi*, Healing, salutary; distinct, clear;—*jawābi shāfi*, Categorical answer.

▲ هافيدن *shāfidan*, To trip, to slip, to stumble.

▲ هاف شاق *shāqq*, Difficult, troublesome, disgusting, perplexing, toilsome, wearisome.

▲ هافل *shāqul*, هافول *shāqūl*, An instrument for ploughing used at Basrah; a brick-layer's plummet; a pendulum.

▲ هاك *shāk*, A shoot, twig; a he-goat; tumid, swelling; one-footed, monopod; a bandage of linen, with which women truss their breasts, a stomacher, corslet.

▲ هاك *shākk*, Armed, arrayed in armour; one who draws a bow.

▲ هاكار *shākār*, A gratuitous work (especially when one is compelled to work for nothing); a scholar, apprentice; a boy, servant, groom.

▲ هاکر *shākar*, Work done for nothing.

▲ هاکر *shākīr*, (One who) celebrates, praises, or gives thanks; resigned; one of the names of God;—*shākīr shudan*, To return thanks, to be grateful.

▲ هاکرباه *shākīrbāh*, One compelled to keep horses for the public service; service, attendance on a judge or magistrate.

▲ هاکل *shākīl*, Likeness; whiteness between the ear and the temples.

▲ هاکلة *shākīlat*, *shākila*, Form, figure; way, manner; hypochondria; a tract, side, quarter; whiteness between the ear and the temples.

▲ هاکلول *shāklūl*, A babbler; a glutton.

▲ هاکلة *shākala*, A strawberry (corruption of *chagulak* for *T. چالاک*).

▲ هاکمند *shākmand*, A covering or blanket of goats' hair.

▲ هاکموني *shākmūnī* (S. *sākyamunī*), A name of Buddha.

▲ هاکورد *shākward*, A halo round the moon; a dormitory; a royal throne; the seventh treasure of Khusrau; name of a note in music.

▲ هاکي *shākī*, Equipped with arms; armed; a backbiter, censorer, stigmatizer; one who complains, a lamenter.

▲ هاکرد *shāgird*, A scholar, student, apprentice; a disciple, pupil; a boy, servant, groom; a copier of records;—*shāgirdī rashīd*, A complete, apt scholar.

▲ هاکردانه *shāgirdāna*, A scholar, apprentice, or a servant; presents made to children at

the time of *nushra* (see نشرة); the fee given by a scholar to his teacher; an extra gratuity over and above wages due, drink money; alms.

▲ هاکرد پيشه *shāgird-pesha*, A menial; retinue.

▲ هاکردی *shāgirdī*, A gratuity over and above wages due; alms; a scholar, student, apprentice; apprenticeship; learning, study.

▲ هال *shāl*, A shawl or mantle, made of very fine wool of a species of goat common in Tibet; a coarse mantle of wool and goats' hair, worn by dervishes; a small carpet; white hair-cloth, horse-cloth, or housing;—*shāl ba-gardan dashtan* (met.), To be ill;—*shālī tarma*, A Kashmir shawl;—*shālī tarmā-numā*, An imitation Kashmir shawl;—*shālī tang*, A girth;—*shālī tūs*, A shawl made in Tūs;—*shāl kushtan*, To strangle with a shawl (mode of execution);—*shālī kuhna dāshtan*, To wear an old shawl, i.e. be very poor.

▲ هالپوشي *shāl-poshī*, A coarse cloth placed under a horse's armour; the garment of a pauper.

▲ هالک *shālīkh*, Salah, son of Arphaxad, and grandfather of Abraham.

▲ هال دار *shāl-dār*, Stamped to imitate shawl.

▲ هالده *shālida*, The foundation of a wall or building.

▲ هالنگ *shālang*, One taken in the stead of another, a sponsor; the nimble pace of a courier; woollen padding sewn under a carpet; a horse-cloth.

▲ هالنگی *shālāngī*, A rope-maker; a spinner of materials for tent-making.

▲ هال نمد *shāl-namad*, Housing of goats' hair.

▲ هاله مار *shāla-mār*, Name of a pleasure-garden in Kashmir.

▲ هالپنگ *shālhang*, A pledge; quarrel, broil; fraud, deceit; obstinacy, stubbornness, disobedience.

▲ هالی *shālī*, Rice in the husk;—*shālīyī ābī*, A kind of wild rice.

▲ هالی پایه *shālī-pāya*, A rice-field.

▲ هالی زار *shālīzār*, A rice-field, rice-ground.

▲ هام *shām*, Evening; supper (also called *shāmi shab*); dinner (m.c.);—*shām khūrudan*, To sup, to dine;—*shām dādan*, To give a supper;—*shām shikastan*, To break-fast in the evening;—*shāmi ghurbat*, The supper of a poor, destitute traveller;—*shām kardan*, To sup;—*shām u sahar*, Morning and evening (adv.);—*namāzī shām*, Evening-prayer, vespers.

▲ هام *shā'm* (v.n.), Being unlucky; bringing ill luck;—*shām*, Syria and its capital Damascus; [*shāmi sharīf*, The noble city of Damascus.] (pl. of *shāmat*) black moles or marks;—*shāmm*, Smelling.

▲ هامات *shāmāt*, The Syrias (m.c.).

▲ هاماک *shāmāk*, A kind of millet;—also

شاماکه *shāmākcha*, A bandage with which women truss their breasts.

شامار *shāmār*, شاماز *shāmāz*, Name of a place, the abode of many fire-worshippers.

شاماک *shāmāk*, A short female garment, reaching to the middle of the leg; also an under shirt, worn in hot weather, or in violent exercise, to prevent the perspiration from staining the other clothes; a short working garment; a bandage for the breasts.

شاماکه *shāmākcha*, A stomacher; a bandage for trussing the breasts; a short shift or inner garment; a sleeveless shirt, tunic, or vest; a cloak.

شاماکه *shāmāka*, Hard pitch.

شاماله *shāmāla*, Brown, tawny (unsupported by examples).

شامان *shāmān*, Measure, &c. (= اندازه q.v.)

شامپن *shāmpen*, Champagne (m.c. from Fr.).

شامپن ساری *shāmpen-sāsi*, Champagne manufactory (m.c.).

شامه *sha'mat*, *shāmat*, The left side; adversity, ill luck, disaster; disgrace, infamy; —*shāmat*, A black spot or mole; a lunar spot; a black she-camel; —*shāmmat*, *shāmma*, Smelling (fem.); the nose; —*qūwati shāmma*, The olfactory sense.

شامت *shāmit*, A rejoicer at another's loss or misfortune.

شامت زده *shāmat-zada*, شامتی *shāmatī*, Unfortunate, miserable; a wretch; cursed, dead.

شامخ *shāmikh*, High, lifted up; lofty, proud; —*jabali shāmikh*, A high mountain, towering to the sky.

شامیر *shāmīr*, *shāmar*, A veil, covering for the head.

شامیس *shāmis*, شامیش *shāmish*, The Greek island of Samos; Samian earth, resembling talc, which if touched with the tongue adheres to it; also a kind of viscous earth, white or black, that dissolves in water.

شامک *shāmak*, A vest reaching to the waist.

شامکچه *shāmakcha*, A short garment reaching to the waist; a linen bandage with which women truss their breasts.

شامگاه *shām-gāh*, Evening-tide.

شامل *shāmil*, Who or what extends itself, touches all round, surrounds, comprehends, contains, communicates with; comprehensive; complete, perfect; included; universal; united, confederate; —*shāmili hāl*, Comprising the circumstances of the case; similarly circumstanced; jointly, together.

شاملات *shāmilāt*, Things included; partnership; undivided property; a coparcenary estate; land held in common.

شاملاتی *shāmilātī*, Common, general; joint; coparcenary.

ا شامل حال *shāmil-hāl*, = *shāmili hāl* q.v. under شامل.

شاموس *shāmūs*, = شامس q.v.

شامه *shāma*, A woman's veil; a lord, master; supper; anything lying; a black thing; darkness; a falcon's hood; a place; a seat; a comb; the elbow; (for Ar. هامة) the sense of smelling; scent, smell.

شامی *shāmi*, Supper; the evening.

ا شامی *shā'mī*, *shāmi*, A Syrian, Syriac.

شامیانه *shāmyāna*, A parasol, umbrella, canopy.

شان *shān*, A bee-hive (also called *shāni* 'asal and *shāni mām*); virgin honey; a large loaf of fine flower, such as are given in presents on new-year's-day; a mandate; science; an enigma; a shoemaker's last; fear; a white Indian dress; a whetstone (imp. of *shāndan*); comb thou, &c.; (for *eshān*) they; (in polite speech) he, his lordship, &c. (m.c.); —*jāma'i shān*, Their garment; —*asbi shān*, Their horse; —*sar-hā-shān*, Their heads (m.c.).

ا شانی *sha'n*, *shān* (v.n.), Doing, minding, or looking after (one's business); thing, affair, business; nature, disposition; rank, dignity, power, authority; respect, regard; —*shāni sharif*, A noble condition, a lofty rank; —*shāni 'askari*, Military honour; —*hirsī shān*, Ambition.

شانداز *shān-dār*, A man of quality or rank.

شاندان *shāndān*, *shānadān*, A comb-case.

شاندن *shāndan*, To comb; to mark; to lay (the dust).

شانز الیزه *shānz-aliza*, Champs Elysées in Paris (m.c.).

شانزده *shānzdah*, Sixteen.

شانزدهم *shānzdahum*, The sixteenth.

شانک *shānak*, The crop of a bird.

شانوان *shānawān*, A comb-case.

شانه *shāna*, A comb; a weaver's comb; hair combed flat (opp. to *ja'd* "curled hair"); a crest; a hay or corn fork; a honey-comb; a bee-hive; the shoulder-blade; speed; leaping, bounding; a desert; —*shāna'i ash* (*sutūr-khār*), A curry-comb; —*shāna pechīdan*, (met.) to object, to make difficulties; —*shāna khālī kardan*, To oppose; to pretend, to make excuses or pretexts; —*shāna dar āb*, A comb ready for combing (construed with the verbs *būdan*, *dāshtan*, and *nihādan*); —*shāna dar rish zadan*, To be prepared; —*shāna dūzdidan*, (met.) To object, to resist, to make difficulties; —*shāna'i dast*, A lint, wool, or cotton-card, (met.) the hand with the five fingers; —*shāna zadan*, To comb; —*shāna shikastan*, To frighten, to terrify; —*shāna'i karpās*, A weaver's instrument; —*shāna kardan* (*kashīdan*, *nihādan*), To comb; to curry; —*shāna-gardāni* (*shāna-giri*) *kardan*, To oppose; to pretend, to make excuses; —*az gardi 'ālam* (*'adam*) *shāna kard*, He created, he made manifest.

شانه آویز *shāna āwez*, Suspending a man by the hands to a comb-shaped instrument of torture.

شانه باف *shāna-bāf*, A cloth of coarse exture.

شانه بین *shāna-bīn*, A sooth-sayer (auguring from the shoulder-blades of goats).

شانه بینی *shāna-binī*, Augury from the shoulder-blade.

شانه پیچ *shāna-pech*, Refractory, contumacious.

شانه تراش *shāna-tarāsh*, A comb-maker.

شانه داندان *shānadān*, A comb-case.

شانه ریز *shāna-rez*, Combing.

شانه زن *shāna-zan*, A comber; a hair-dresser.

شانه ساز *shāna-sāz*, A comb-maker.

شانه سر *shāna-sar*, سرک *shāna-sarak*, (crest-head) The hoopoo or puet.

شانه کاری *shāna-kārī*, Quarrel, dispute, contest.

شانه کش *shāna-kash*, A comber.

شانه نا کرده *shāna nā-karda*, Uncombed.

شانه گیر *shāna-gīr*, Refractory, contumacious.

شانه هید *shāna-hīd*, A hay or corn-fork.

شانی *shānī*, Name of a coin formerly current.

شانی *shānī*, A hater (of man or woman), an evil-wisher;—*shānī*, Referring to condition, dignity, rank, &c.

شانیان *shānīdan*, To comb; to card.

شاهو *shāw* (v.n.), Preceding, outstripping; clearing mud out of a well; a boundary, term, goal, end, extremity; mud, &c. drawn out of a well; a basket.

شاهوار *shāwār*, Fit for a king; choice.

شاور *shāwūr*, = شاهور q.v.

شاهواران *shāwarān*, A city in Shirwān.

شاهوارد *shāward*, A kind of white thorn.

شاهر *shavghar*, A brazen trumpet; name of a country in Turkistān.

شاهوینی *shāwīnī*, *shāwīnī*, Covering of a cradle.

شاهور *shāwūr*, A confidant of Khusrāu Parwez, king of Persia, who went to the court of Heraclius, emperor of Greece, and dropped the picture of his prince in the sight of the princess Shirin, the emperor's daughter, in consequence of which she fell in love with him (see پرویز); a pimp; Shāpūr, king of Persia.

شاهویدن *shāwīdan*, To become, &c. (= شدن); to go.

شاهوین *shāwīn*, Cotton-carding; a cotton-reel.

شاه *shāh*, A king, sovereign, emperor, monarch, prince; the king at chess; check to the king (in chess); a bridegroom; a son-in-law; a title assumed by fakirs; a wide, main road; a sort of garment used in India; root, origin; name of an animal; of noble blood; great, excellent in any degree;—*shāhi āfāq-gīrd*, Alexander Zū'l Qarnain;—*shāhi anjum* (*khāwar*, *khargāhi*

mīnā), The sun;—*shāh khwāndan*, To adduce cogent arguments;—*shāhi dād*, The just king (Nūshirwān);—*shāhi zāwul*, Name of Mahmūd Sabuktigin;—*shāhi zang*, Night;—*shāhi saiyārāt* (*tārīmī falak*), The sun;—*shāhi 'ālī-jāh*, A king of exalted dignity;—*shāhi gardān*, The sun;—*shāhi garuharān*, A certain precious stone which belonged to Khusrāu Parwez, and which, on being cast into the sea, attracted to itself a number of other precious stones;—*shāhi gūyandagān*, Muhammad;—*shāhi muṣallās-burūj* (*muṣallāsī*), The sun;—*shāhi murabba'-nishin*, The Qaaba;—*shāhi mardān*, King of valour, Ali;—*shāhi mashrīq*, The sun;—*shāhi nīm-roz*, A title of the governor of Sistān;—*shāhi yak-aspa*, The sun.

شاه *shāhā* (vocative case), O king!

شاهاب *shāhāb*, A red colour; red juice of the flower of the *kājira*.

شاه آباد *shāh-ābād*, A district of south Bahār.

شاه آزمای *shāh-āzmāy*, "King-proving," putting the king to the test.

شاه آزمود *shāh-āzmūd*, Who or what has seen (many) a king (the crown).

شاه اسپرهم *shāh-isparam*, شاه اسپرهم *shāh-isfarham*, شاه اسپرهم *shāh-isparham*, شاه اسپرهم *shāh-isparham*, Basil-royal.

شاه افسر *shāh-afsar*, Melilot.

شاه آقاجی *shāh aqāchī*, Name of a village near Rashī.

شاه آلو *shāh-ālū*, A sort of plum.

شاهان *shāhān* (pl. of *shāh*), Kings.

شاه انجیر *shāh-anjīr*, A small but delicious fig.

شاهانه *shāhāna*, Royal; splendid, magnificent; royally; a dress worn by a bridegroom.

شاه اندازی کردن *shāh-andāzī kardan*, To boast, to brag.

شاه باد *shāh-bād*, The king's son-in-law.

شاه باز *shāh-bāz*, A royal falcon; the longest feathers in a falcon's wing; royal, generous, noble.

شاهبال *shāh-bāl*, Longest feather in a wing.

شاهبالا *shāh-bālā*, One who is exactly of the same age, height, and figure as the bridegroom, and who attends the bridegroom to the house of the bride.

شاهبانج *shāh-bānaj*, A hard Egyptian tree.

شاه بانک *shāh-bānak*, A sort of medicinal plant.

شاه برج *shāh-burj*, Name of a fortified tower of Akbar-ābād.

شاه بسه *shāh-busa*, Melilot.

شاه بلوط *shāh-balūt* (*ballūt*), (royal oak) A chestnut.

شاهبندر *shāh-bandar*, The shābandar, the receiver-general of duties or tribute; the custom-house (at Dacca).

شاهبوی *shāh-boy* (*būy*), The odour of amber or musk; ambergris.

شاه بیت *shāh-bait*, The royal distich or concluding verse of the Ghazal or Eastern ode.

شاهپر *shāh-par*, Largest feather in a wing.

شاهپر *shāh-param*, Basil-royal.

شاهپر *shāh-parī*, Name of a Peri; amber, musk (see شاه پری, of which the word, in these meanings, is perhaps a misreading).

شاه پسند *shāh-parand*, Vervain (*Verbena officinalis*).

شاه تراب *shāh-tarāb*, A viceroy; a king's favourite; a satrap.

شاهتار *shāhtarra* (A. شاهتار), Fumitory.

شاه توت *shāh-tūt*, A large, excellent mulberry.

شاه تیر *shāh-tīr*, The king-beam, the large beam of a house.

شاه جان *shāh-jān*, Name of the city Marv.

شاه جوی *shāh-jūy*, Longing for the king, full of affection for the king (heart).

شاه جهان *shāh-jāhān*, Name of an emperor of Hindūstān.

شاه چین *shāh-chīnī*, The expressed juice of a China plant.

شاه خور *shāh-khwurdī*, Sweetmeats used on great days.

شاهد *shāhid*, A beautiful woman; a handsome man; a ringlet of hair, especially belonging to a mistress; known; things of great value;—*shāhidi jān*, The beloved of one's soul;—*shāhidi zarbaft-posh*, Heaven; day; the sun;—*shāhidi zard*, White wine;—*shāhidi rukh-zard* (*roz, za'farānī, shāhi falak, tighāni charkh*), Name of the sun.

شاهد *shāhid*, A witness, eye-witness, bystander.

شاه دار *shāh-dārū*, (sovereign remedy) A name which Jamshed gave to wine.

شاه داماد *shāh-dāmād*, The king's son-in-law (see شاه داماد).

شاه دان *shāh-dān*, A large, beautiful pearl.

شاهدان *shāhdānāj* (from the following), Hemp-seed.

شاهدانه *shāh-dāna*, A large pearl; the largest bead in a rosary; hemp-seed; a cherry;—*shāh-dāna'i hind*, Indian hemp.

شاهد باز *shāhid-bāz*, Whoremonger; sodomite.

شاهد بازی *shāhid-bāzī*, Whoredom.

شاهد پرست *shāhid-parast*, A devoted lover.

شاه درخت *shāh-dīrakht*, The royal fir.

شاه دزد *shāh-duzd*, A captain of robbers, an arch-thief.

شاه دود *shāh-dūd*, A sort of musical instrument.

شاه دونه *shāh-dūna*, *Salvia Syriaca* (plant).

شاهدی *shāhidi*, Testimony, evidence.

شاه دیوار *shāh-dīwār*, A palace-wall.

شاهر *shāhīr*, One holding a drawn sword; (used irregularly for *mashhūr*) renowned.

شاه راه *shāh-rāh*, King's highway, main road.

شاه رخ *shāh-rukḥ*, The horn of a rhinoceros; the rooks in chess; a title given to the sons of the nobility; name of a son of Timūr.

شاه رش *shāh-rash*, A fathom.

شاه رگ *shāh-rag*, The jugular vein.

شاه رود *shāh-rūd* (*rod*), A large river; name of a river falling into the Safid-rūd at Manjil; the brass cord of an instrument; name of a musical instrument; name of a city.

شاه زادی *shāh-zādagī*, Minority of a prince; youthful folly; foolish pride.

شاه زاده *shāh-zāda*, King's son, heir-apparent.

شاه زاده خانم *shāh-zāda-khānum*, A princess; crown-princess (m.c.).

شاه زن *shāh-zan*, A royal spouse (m.c.).

شاه زرد *shāh-zīra*, Caraway-seed.

شاهسبزم *shāhasbaram* (from P.), and—

شاه سپرم *shāh-sipargham*, *شاه سپرهم* *shāh-siparham*, Sweet basil, basil-royal.

شاه سار *shāh-sār*, Like a king.

شاهستان *shāhistān*, (the king's country) Persia.

شاه سوار *shāh-suwar*, An excellent horseman.

شاه صینی *shāh-sinī*, The expressed juice of a plant brought from China, good for the headache.

شاه طبر *shāh-tamar*, The great artery.

شاه عالم *shāh-'ālam*, Surname of 'Alī Gauhar, son of Alam-gīr II., one of the Mogul Emperors of India.

شاه غرجگان *shāh-gharjīkūn*, A royal habit of fine muslin.

شاه فاش *shāh-fash*, King-like.

شاهقی *shāhiq*, High, lofty (mountain or edifice).

شاه قام *shāh-qām*, A term used at chess by the losing party in order to draw the game.

شاه کتک *shāh-katnak*, *Rhamnus pallasii* (plant).

شاهکار *shāh-kār*, (king's work) A gratuitous work, which one is compelled to do; anything great, pure, and magnificent.

شاه کاسه *shāh-kasa*, A large cup, a tankard.

شاه کال *shāh-kāl*, Squint-eyed.

شاه گام *shāh-gām*, Pleasant-paced (horse); a particular pace of a horse, the royal pace.

شاهگان *shāhgān*, شاهگانه *shāhgāna*, Anything great and noble; a royal treasure; a species of verse.

شاه گردی *shāh-girdī*, Captivity, subjection.

شاه گوهران *shāh-gauharān*, A jewel of the first magnitude and purest ray; a single pearl filling its shell.

شاه گوی *shāh-goy*, Speaking of the king, full of talk of the king (tongue).

شاه گهر *shāh-guḥar*, Ancestor of kings.

شاه گیر *shāh-gīr*, Capturing kings.

شاه لُج *shāh-lūj*, A sort of plum.

شاه لُک *shāh-lūk*, A large yellow plum.

شاه لیمو *shāh-līmu*, An exquisite kind of lemon.

شاه مات *shāh-māt*, Checkmate at chess.

شاه ماند *shāhmānd*, Resembling a king; royal.

شاه ماهی *shāh-māhi*, Red mullet (sur-mullet).

شاه مهره *shāh-muhra*, A precious stone, said to be found in a serpent's mouth or a dragon's head.

شاهن *shāhan*, *shāhin*, A shepherd's pipe;—*shāhin*, The beam of a balance; an excellent falcon.

شاه نام *shāh-nām*, A sort of musical instrument; name of a city in Shirwān.

شاه نامه *shāh-nāma*, A history of kings; the book of kings, title of a poetical and most romantic history of the ancient Persian monarchs, by Firdausi, who is justly considered as the Homer of the East.

شاهنای *shāh-nāy*, A military trumpet.

شاهندان *shāhandan*, To be honest, sincere; to act uprightly.

شاهنده *shāhanda*, Pious, honest, upright; excellent, blest.

شاهانشاه *shāhanshāh*, شاهنشاه *shāhanshāh* (a contraction of شاهان *shāhān-shah*), King of kings, lord of lords;—*shāhanshāhi zand-wastā* (*falak*), The sun.

شاهانشاهی *shāhanshāhi*, Imperial dignity, monarchy; royal, imperial, princely, monarchical.

شاهنشین *shāh-nishin*, The seat of the king, i.e. a gallery or balcony projecting from the palace, where the king shows himself to his people; a balcony, gallery, portico, or similar projection; a costly carpet.

شاهر *shāhū*, شاهرا *shāhwā* (contracted from the following), Large, excellent, royal (pearl).

شاهوار *shāhwār*, Royal, noble; like a king, fit for a king, befitting a king; a fine royal pearl.

شاهورد *shāhward*, A halo round the moon; a royal throne; a dormitory; the seventh treasure of Khusrāu; name of a note in music.

شاهوش *shāhwash*, Royal; a maiden, virgin.

شاهول *shāhūl*, A plumb-line; a pendulum (see شاهول).

شاهوی *shāhūy* (?), Name of a historian from which Firdausi took some parts of his poem.

شاهه *shāha*, A turret raised above a house for the enjoyment of air; name of a city in Hāmawarān, where Sūdāba was born.

شاهی *shāhi*, Royal; imperial dignity, dominion, sovereignty, royalty; the followers of the sect of Alī; name of a poet; name of a coin; a penny (m.c.); a sort of

sweetmeat, made of starch and white of egg.

شاهیدن *shāhīdan*, To reign, to exercise kingly authority; to be honest, upright, righteous, sincere, pious.

شاهیده *shāhida*, Pious, chaste, upright.

شاهین *shāhin*, A royal white falcon; the beam of scales; a place to recline; the tongue of a balance.

شاهین قلعه سی *shāhin-gala'si*, The fort of the falcon (on the Bosphorus, m.c.).

شاهی *shāy*, God; imp. of *shāyidan*.

شایار *shāyār*, Gratuitous work which one is compelled to do.

شایان *shāyān*, Legal, lawful, allowed, permitted; worthy, suitable; agreeable; possible, contingent; gratuitous but forced work.

شایانیدن *shāyānīdan*, To cause to comb; to cause to suit.

شایب *shā'ibat*, Mixture; impurity; any impure thing; suspicion, doubt; semblance, least appearance.

شاید *shāyad*, Let it be; it is agreeable, suitable, worthy, proper; may be, perhaps, perchance, possibly, probably; probability.

شایراد *shāyrād*, A halo round the moon.

شایستانیدن *shāyistānīdan*, To cause to suit, to render useful.

شایستگی *shāyistagi*, Aptitude, suitability, convenience; propriety, fitness; affability.

شایستن *shāyistan*, To become, suit, agree; to be worth; to assist; to be destroyed; to be necessary.

شایسته *shāyista*, Worthy, honourable; legal, unobjectionable; suitable, decent, useful; well-bred, polite;—*shāyista - būd* (*shāyista-hastī*), Whose existence is necessary, i.e. self-existent.

شایسته مزاج *shāyista-mizāj*, Affable, mild.

شایستنی *shāyistāni*, What is necessary or suitable.

شایش *shāyish*, Faculty, ability, possibility.

شای *shā'i*, *shāyi*, Spreading; divulged, published, promulgated; notorious, manifest.

شایعه *shāyi'a*, A wide-spread rumour.

شایق *shā'iq*, Who or what excites desire; desirable; desirous, ardent, zealous; lascivious; impatient.

شایقین *shā'iqīn* (obl. pl. of the preceding, also used as nom.), Ardent admirers, lovers, votaries.

شایک *shā'ik*, Thorny, prickly; armed.

شای کلیو *shāy kalīv*, Name of a Persian prophet.

شایکه *shāyika*, A certain thorn which bears the gum 'anzarūt.

شایگان *shāygān* (for *shāhgan*), Any thing worthy of a king or great man; large, immense (particularly a royal treasury); name of one of Khusrāu's treasures; opened, displayed; wide, spacious; repeated, reiterated; worthy, suitable, befitting; any

thing which one is compelled to do gratuitously for the king; verse that ends in *ān*, and is of two classes. The first, which is called *shāyḡānī khafī*, is *ān* at the end of words denoting the agent, as *giryān* "weeping, a weeper," *khandān* "laughing, a laugher." Words of this class are not allowed to rhyme with such words as *zamān*, "time," or *kamān* "a bow." (In like manner, *in*, forming adjectives of relationship in such words as *ātishin* "fiery," *sīnīn* "silvery," may not rhyme with such words as *zamīn* "earth," or *kamīn* "ambush.") The second class, which is called *shāyḡānī jalī*, is *ān* at the end of words in the plural as *yārān*, *dostān* "friends." Such words may not rhyme with a noun in the singular as *fulān* "So-and-so." The occurrence of these terminations more than once in the Ghazal or Qasida is forbidden.

شایگانە *shāyḡāna*, Besemingly, properly; richly.

شایگانی *shāyḡānī*, Large, immense (particularly a royal treasury).

شایگینه *shāyḡīna*, شایگینی *shāyḡīnī*, Small, cheap (doubtful word).

شای هائل *shā'il*, Milkless (camel), or one that by cocking her tail shows she is pregnant.

شایورد *shāyward*, A halo round the moon; name of the seventh treasure of Khusrāu; also of a note in music.

شایه *shāya*, Fruit.

شای شای *shā'i*, A worshipper of God.

شاییدن *shāyīdan*, To become, suit, agree; to be worthy; to be useful and necessary.

شب *shab*, Night, darkness; [*shabi ḥyā* (?), = *shabi tāq* below;—*shab ba-dū nīm kard*, Midnight has passed;—*shābi barāt*, The fourteenth night of Sha'bān;—*shab bar-dāshtan* (*paimūdan*), To measure the night, i.e. to remain awake all night;—*shab bar sari chang āmad*, The night is advanced;—*shab ba-roz āvardan* (*kardan*), To work through the night;—*shabi tārik* (*tira*), An obscure night; (adv.) in the dark of night;—*shabi tegh*, The tenth night of the month Muharram;—*shabi jak* (*chak*) The fifteenth night of Sha'bān;—*shab hāmila hast tū chih zāyad*, The night is pregnant, what will she bring forth? i.e. future has good and bad in store, so despair not;—*shabi khamār*, A night of drunkenness;—*shab dar miyān dādan*, To become security for a night, or for a longer time;—*shabi daijūr* (*zangī*), A dark night;—*shab-rā*, At night, during the night (m.c.);—*shab zinda dāshtan*, To remain awake all night;—*shab sakhtan*, To pass the night in company with another (see *shab kardan*);—*shabi sada*, Name of the tenth night of the month bahman;—*shabi shaba-gūn*, A dark night;—*shabi sharūb*, The night of a drinking bout;—*shab shudan*, To terminate (the season of

youth);—*shab shikastan*, To pass the night; night passes;—*shabi tāq*, The nineteenth, twenty-first, and twenty-third nights of Ramazān;—*shabi zulmat-andūd*, A night veiled in darkness;—*shabi 'ambarin*, A dark night;—*shabi farrukh*, The fourteenth note of the barbut;—*shabi qadar*, The night of power, i.e. the twenty-seventh of the month Ramazān;—*shabi kā'ināt*, The world;—*shab kardan*, To pass the night in company with another, to pass the night (m.c.);—*shab gurba sammūr numāyad*, At night the cat appears like a civet-cat;—*shabi guzashta*, Last night;—*shabi gul*, The night of roses (when people visit the rose-gardens to celebrate the advent of spring);—*shabi gesū-fishān*, A dark night;—*shābi māh*, Light night, moonlight;—*shabi masrā*, The night of Muhammad's pretended ascent to heaven;—*shab u roz*, Night and day;—*shabi yaldā*, Longest winter-night;—*dar shab*, In the night, at night;—*shīb*, a precious silk-stuff; the whizz of an arrow.

آب شاب *shabb* (v.n.), Kindling (a flame or war); height, elevation; growing to be a young man; alum;—*shabbi yamānī*, The best kind of alum found in Yaman.

شباب *shabāb*, Name of a note in music;—*shībāb*, A cherry.

آب شباب *shabāb* (v.n. of آب), Growing up, becoming a young man; youth, prime of life; youthfulness; beginning of anything; (pl. of *shābb*) youths, young men; [*unfa-wāni shabāb*, Flower of youth;]—*shībāb*, Curvetting (of a horse); whatever is used in lighting a fire;—*shubbāb* (pl. of *shābb* according to the Muntakhab, but if it occurs in Persian writers, evidently misreading for *shubbān*), Young men.

آب شبابه *shabābat*, شبابه *shabābīyat*, Youth, youthfulness.

شباب روز *shab-ā-roz*, Night and day; always. شب روزی *shab-ā-rozī*, The civil day, twenty-four hours;—*bārāni shab-ā-rozī*, Twenty-four hours rain.

شبابه *shabāra*, A woman running about at night; a bat.

آب شباب *shab-ā-shab*, Night by night; quick.

آب شباط *shubūt*, The Syriac month of February.

آب شباته *shabā'at* (v.n. of آب), Having a capacious understanding;—*shubū'at*, Leavings after the appetite is satisfied; the well Zamzam.

شباب افروز *shab-afroz*, Illuminating the night, i.e. the moon, a candle, a glow-worm, and the like; the tenth month of the royal era.

آب شباته *shab-afsāna*, A night-tale.

آب شبک *shibāk* (pl. of *shabakat*), Nets.

آب شبکة *shubbakat*, A lattice, trellis; net-work; a net.

شبابانگ *shabālang*, Chase, game.

أ. *shabām*, A certain plant;—*shibām*, A piece of wood put into the mouth of a kid to prevent him from sucking, a gag; name of a tribe; also of a place.

أ. *shibāl* (pl. of *shibl*), Lion-whelps.

شبان *shabān*, A bat; night; (pl. of *shab*) nights; [*shabān*, *shubān*, A shepherd, pastor;—*shabāni wādī'i aīman*, The shepherd of the happy valley, i.e. Moses;]—*shubbān* (pl. of *shab*), Young men.

شبابي *shab-ambūy*, Winter gilly-flower.

شبابي روز *shab andar roz*, (night within day) A silken stuff of a mixed colour.

شبابي روز *shabān-roz*, شبانه روزی *shabān-rozī*, Night and day; the civil day, twenty-four hours.

فریب *shabān-firib* (فریبک *firibak*, فریف *firif*, فریو *firiv*, فریوک *firiwak*), The shepherd-mocker or deceiver, a kind of bird with a shrill pipe; according to others, a bat, or a wagtail.

شبانکوره *shabānkūra*, Name of a district in Persia, and of a village near Tūs.

شبانکاری *shabānkāri*, A nation.

شبانگاه *shabān-gāh*, Evening; morning (comp. *هنگام*); a lodging-place; a fold;—*shabān-gāh*, *shubān-gāh*, A shepherd's cabin.

شبانگاهی *shabān-gāhī*, Belonging to the evening;—*ta'āmi shabān-gāhī*, The evening meal, supper.

شبانگاه *shabān-gāh*, = *q.v.*

شبانگهز *shab-angez*, Henbane; a bat.

شبانور *shabānūr*, *shabānwar*, A bat.

شبانه *shabāna*, Nocturnal; (adv.) by night, at nightfall (m.c.); supper; night-clothes; night-wages; last night's (bread or wine); muddled, tipsy; wine taken at night;—*shabāna*, *shubāna*, A shepherd, a guardian, keeper.

روز شبانه *shabāna-roz*, The civil day, consisting of twenty-four hours.

شبانیه *shabāni*, Pastoral charge, pastorate; the office of a shepherd; a coin weighing seven drachms;—*dāhi shabāni kunanda*, A shepherdess.

آوا شبانه *shab-āwā*, Crying out at night; a nocturnal cry.

شبابوز *shabāwez*, Name of a bird which is said to suspend itself by its claws, and cry *haq haq* all night, till the blood drops from its mouth.

أ. شباهة *shabāhat*, Likeness, similarity, resemblance.

شبانگ *shabāhang*, The morning-star; dawn; night; the dog-star; the nightingale; a cote; the teeth of a mistress; a horse.

شبانگام *shabā-hangām*, Night-time.

شبابه *shab-bāra*, A strumpet; a bat.

باز شب *shab-bāz*, Who plays by night, particularly a puppet-man; one who reads

the Qur'an by night; a night-watcher; a bat.

شبابه باز *shab-bāza*, A bat; a strumpet.

شبابه بازی *shab-bāzī*, Tricks, games, and dances by night; fraud, deceit; a night attack (in this meaning probably misreading for *تازی*).

شبابه باش *shab-bāsh*, A night-lodger.

شبابه باهی *shab-bāshī*, Nightly lodging.

خیر شب *shab ba-khair*, Good night, salutation at night.

شبابه بو *shab-bo*, *Polyanthus tuberosa*;—*shab-boyi harāti*, *Hesperis tristis*.

شبابه بوزه *shab-būza*, A bat.

شبابه بوی *shab-boy*, The yellow violet; a fragrant forest-flower resembling camomile.

بیدار شب *shab-bidār*, Waking or watching all night, sleepless.

شبابه پاس *shab-pās*, A night-watch.

شبابه پاراک *shab-parak*, شبیره *shab-para*, A bat.

شبابه پور *shab-pūr*, A bat.

شبابه پوش *shab-posh*, Night-covering, i.e. quilts, counterpanes, blankets, bedding of any kind; a woman's veil.

شبابه پوی *shab-pūy*, The noise of the feet in walking gently.

شبابه پیمایی *shab-paimāy*, (measuring the night) Sleepless; sick; a lover.

شبت *shibit* (A. *shibitt*), Anise, dill;—*shibit*, A hall.

شبابه تاب *shab-tāb*, (night-light) The moon; a candle; a black cat, from her eyes shining remarkably in the night; a fire-fly; a gem;—*kirmi shab-tād*, A fire-fly, a glow-worm.

تازی شب *shab-tāz*, شبانه تازی *shab-tāzī*, An attack by night.

شبابه تک *shab-tak*, A sort of game.

شبابه حبس *shabās* (v.n.), Clutching, fixing the claws in; a spider; a multiped venomous insect; name of a man;—*shabīs*, Having the hands locked (combatants).

جا شب *shab-jā*, A lodging-place for the night.

چرا شب *shab-charā*, Who has pastured on the night, i.e. very black.

شیرا شب *shab-chirāgh*, (night-lamp) A carbuncle, a brilliant gem; a glow-worm; a fire-fly.

شیرا شب *shab-chirāghak*, A glow-worm.

شیرا شب *shab-chara*, Dried fruits eaten at night; a nightly grazing of cattle.

شیرا شب *shabchak*, شبیه *shabcha*, A festival-night in the month Sha'bān, or Zū'l Qa'da.

شبیه *shubcha*, A moth; a weevil (see *هشبه*).

أ. شبح *shabh*, *shabah*, Any object seen at a distance and yet appearing as a mere black speck; body.

أ. شبح *shabh*, The noise made by milk in milking.

شبحانه *shab-khāna*, A bed-chamber; a

haram; a closet into which one retires at night for exercises of devotion.

شب خرابی *shab-khwābi*, Night-clothes.

شب خزان *shab-khwān*, The nightingale.

شب خوش *shab-khwush*, Good night!

شب خون *shab-khūn*, A night-assault; a nocturnal journey (construed with the verbs *āmadan*, *āwardan*, *burdan*, *chakidan*, *khwurdan*, *rekhtan*, *zadan*, *kardan*, in the sense of making or meeting with a night-assault respectively).

شب خولی *shab-khūnī*, Robbery by night.

شب خیز *shab-khez*, One who rises to pray or who watches in the night.

شب خیزک *shab-khizak*, Water-cresses.

شب خیزی *shab-khezi*, A rising in the night.

شبدر *shabdar*, Clover, trefoil; clubs (in cards, m.c.).

شب در میان *shab-dar-miyān*, A transaction with the allowance of a night to intervene; a distance of (two days and a) night, i.e. of thirty-six hours.

شب دزد *shab-duzd*, A night-robber, a burglar.

شبده *shibda'*, *shibdi'*, Misfortune, calamity; the tongue; a scorpion.

شبدر *shab-dez*, (night-colour) A horse of a dark rusty colour; a noble, generous steed; name of a famous horse that belonged to Khusrau; name of a modulation in music;—*shabdezi nuqra-khūn*, Heaven; night; day; time; fortune; the world.

شبدهک *shab-deg*, (night-pot) A dish composed of meat and turnips dressed all night on the fire.

شبده *shabaz*, Name of a village near Abiward (see *ابورد*).

شَبَر *shabzar*, *shabzīr*, A name of God.

شَبَر *shabr* (v.n.), Measuring with the span;—*shibr*, The space between the tip of the thumb and that of the little finger; a span; [*qashīru'sh-shibr*, Short of stature;]—*shabbar*, Name of a son of Aron, by which Muhammad is said to have called his grandson Hasan (see *مشیر* and *شیر*).

شَبَر *shabar*, A flame;—*shibr* (for *A. shīmr*), Name of Husain's slayer.

شَبَرخان *shaburghān*, The ancient name of the city of Balkh.

شَبَر *shibram*, Spurge, sea-lettuce, tythimallus.

شَبَر *shubrum*, Short; covetous, avaricious.

شَبَرنگ *shab-rang*, Obscure, black, clothed in sable; a dark bay or iron-grey horse; name of the horse of Siyāwush; name of a flower; a species of stone which burns like coal.

شَبَر *shab-rav*, One who travels in the night; a robber; a night-watch; a holy man;—*asbi shab-rav*, A swift horse, going well in the night.

شَبَر *shab-rawī*, A travelling in the night.

شَبَر *shabrid*, A bed made of ropes or straps and used in a ship, a hammock.

شَبَر دَر *shab-zinda-dār*, Vigilant during night; keeping, or who keeps the night alive.

شَبَر داری *shab-zinda-dārī*, A keeping of vigils.

شَبَر *shibist*, A monster; terror-striking.

شَبَرستان *shabistān*, A bed; a bed-chamber, dormitory; a king's bed-chamber; a closet where one says nightly prayers; the circuit of the Ka'bah (as a place where prayers are said).

شَبَرستان *shabistān-furoz*, Lighting up, illuminating, adorning the bed-chamber.

شَبَرستانی *shabistānī*, Night-clothes.

شَبَر *shab-sada*, The Epiphany; a bat.

شَبَر *shibisht*, = شَبَر q.v.

شَبَر *shabas*, Roughness; entanglement of thorns or branches on a tree.

شَبَر *shabībāt*, Shepherds-staff (a herb).

شَبَر *shab'*, Fulness, satiety;—*shib'*, Enough to satisfy for once;—*shib'*, *shib'a*, Satiety; approaching to satiety.

شَبَر *shab'ān*, Full, satiate.

شَبَر *shab-'abā*, A dark night.

شَبَر *shub'at*, Enough to satisfy for once.

شَبَر *shabghā*, شَبَر *shabghār*, شَبَر *shabghāra*, شَبَر *shabghāz*, شَبَر *shabghāza*, شَبَر *shabghāw*, A night-fold for cattle.

شَبَر *shab-gharīb*, Cakes and sweets distributed at a grave on the night after interment.

شَبَر *shabaq* (v.n.), Burning with lust; lust;—*shabiq*, Libidinous, lewd.

شَبَر *shabk* (v.n.), Mixing; inserting, infixing;—*shabak*, Teeth of a comb; (pl. of *shabakat*) nets.

شَبَر *shibk*, A whirl on a spindle.

شَبَر *shabakat*, *shabaka*, A fishing net; net of a hunter; a lattice; trellis-work; a balustrade (m.c.); a plexus (anat.);—*shabaka'i riya*, Pulmonary plexus;—*shabaka'i 'ajz*, Sacral plexus;—*shabaka'i 'aşab*, Plexus of nerves;—*shabaka'i 'azud*, Brachial plexus;—*shabaka'i 'unuq*, Cervical plexus;—*shabaka'i qaṭan*, Lumbar plexus (see *خَط*).

شَبَر *shab-kulūh*, A night-cap; a black cap.

شَبَر *shab-kun*, Undertaking a nocturnal expedition, making an assault in the night; the cricket; morning, dawn;—*shab-kun zadan*, To travel in the night.

شَبَر *shabkand*, A bird's nest.

شَبَر *shab-kūr*, Purblind at night.

شَبَر *shab-kūrī*, Purblindness at night.

شَبَر *shab-kūk*, شَبَر *shab-kūkā*, شَبَر *shab-kūka*, A species of mendicity, in which the mendicant at night-time takes up his post on the summit of a tree or a hillock, and from thence calls out to each individual in the village by name to come and administer to his relief.

a shabakiya, Retina.
shab-gāh, A night-place for sheep; night-time.

shabgar, Insects, reptiles; according to others, a flea (probably misreading for *shabgar* q.v.).

shab-gard, The night-patrol, a watchman; a thief, a robber; the moon.

shab-gardi, A watching at night.

shab-gaz, (night-biter) A flea; (in *Khurāsān*) a bug (Argas Persicus).

shab-go (*gū*), Chief of the night patrol; a singer.

shab-gūn, The colour of night, i.e. black; a dark night; a carbuncle, gem;—*shab-gūni 'ayār*, The sky;—*shabi shab-gūn*, A very dark night.

shabgūnitan, (in Zand) To leave.

shab-gīr, One who passes a sleepless night; a cricket, a nightingale, or any animal which sings at night; a certain bird that sings plaintively at daybreak; travelling after midnight and before sunrise; a servant who works or travels in the night-time; the morning; attacking by night; a nocturnal assault;—*shab-gīr bar-kashidan* (*zadan*, *kardan*), To travel after midnight and before sunrise.

shab-gīri, Sleeplessness, insomnia.

shibl, The whelp of a lion when able to hunt, or other beast of prey.

shablānidan, To make adhere, unite.

shabla, A short spear, a javelin.

shabm (v.n.), Putting the stick *shibām* or *shibamm* into (a kid's) mouth, gagging (him);—*shibm*, Anything cold;—*shabam* (v.n.), Being cold, coldness;—*shibamm*, = *shibam* q.v.

shab-mānda, Yesterday's (vic-tuals), stale (bread).

shab-nishin, An evening party (m.c.).

shabnak, Name of a boy's game.

shab-nam, (night-moisture) Dew; (construed with the verbs *bar-khāstan*, *chakidan*, *zadan*, and *nishastan*); a very fine species of muslin;—*shab-nami girya* (*muzha*), Tears;—*shab-nami goshwāra*, A pendant of pearls, a pearl worn as ear-ring.

shabnam-sifat, Like dew.

shab-noy = *shab* q.v. of which it is probably a misreading.

shabniha, Treasure buried underground.

shab-nayāsūdān, (those who rest not at night) Lovers; thieves.

shabūb, Anything fresh and vigorous; whatever is used in lighting a fire; one who does a thing well; a horse lifting both feet (in curvetting);—*shubūb* (v.n. of *shab*), Kindling (a flame or war); burning hot (a battle, &c.).

shabūbak, The hoopoo.

shabūbiyat, Youth, youthfulness.
shabūr, *shabūr*, *shabbūr*, A sort of musical instrument; a brazen trumpet.

shabūt, *shabbūt*, *shubbūt*, A kind of shad-fish.

shubūga, The elder-tree.

shubūl (v.n. of *shibl*), Growing; being delicately brought up; (pl. of *shibl*) whelps of lions or other beasts.

shabbo = *shab* q.v.

shibh, *shibah*, Like; brass; [*shibhi 'amd*, Manslaughter;]—*shabah*, Likeness, similitude, resemblance; image; a similar thing; a match; analogue; brazen; [*kūzi shabah*, A copper vessel;]—*shubah* (pl. of *shubhat*), Doubts; intricacies, obscure points.

shaba, A kind of soft black stone, a sort of coal; agate, jet, black coral, black shells, or glass beads; a tree resembling the myrtle; (for *shab*) night.

shubhat, *shubha*, Doubt, scruple, ambiguity, suspicion; an obscure or doubtful point, intricacy; a flaw (in law); presumption (of guilt); resemblance, similitude;—*shubha zā'il kardan*, To remove all doubt;—*shubha'i shadīd*, A strong presumption;—*shubha'i qatl*, Homicide;—*daf'i shubha kardan*, To remove all doubt.

shaba-khāya, With testicles like the stone *shaba* (a stallion).

shabhar, The beak of the *chargh* (a sort of hawk).

shabham, A porcupine.

shab-hangām, Night-time; at night; morning.

shibh-mu'āyan, A rhomboid; a parallelogram.

shabe, A certain night;—*shabi*, Nightly, belonging to the night; a night-shirt.

shab-yār, A soporific electuary, a night-potion (a night-friend); aloes.

shab-yāra, New wine, must.

shab-yāza, A bat.

shabibat, *shabibiyyat*, Youth, youthfulness.

shabibi, A narcotic root; the intoxicating hemp-seed also bears this name.

shabi-khūn, A night-attack, surprise;—*shabi-khūn khūrdan*, To meet with a night-attack (see also *shabkhūn*).

shabidan, To turn aside, sit down in a place, perch (as a bird); to rest anywhere at night; to hang anything to the head, or to tie round the loins.

shabir, Name of a son of Aron, by which Muhammad is said to have called his grandson Husain (see *A. shir* and *shir*).

shabi, Many; hairy (rope);—*shabi'u 'l-ghazl*, (Cloth) of thick texture;—*shabi'u 'l-aql*, Of mature intellect.

shabika, A net, gin, snare; full of holes.

شبی *shabim*, Running away, flight.
شبینه *shabīna*, Nocturnal; stale; of last night; a bat; grapes; turpentine.

شبیه *shabih*, Alike, equal, like, resembling; a picture, figure, representation (m.c.); an imitation; a model;—*shabih bi 'l-haq*, Probable;—*shabih bi 'l-mu'aiyan* (*ba-mu'aiyan*), A rhomboid.

شپ *shap*, Jumping; quick; brilliant.
شپا *shapāshāp*, The whizz of an arrow, or of spears.

شپتک *shiptak*, A slap with a shoe, a kick.
شپر *shapar*, *shappar*, Good, excellent; = *q.v.*

شپره *shapara*, شپړک *shaprak*, A bat.
شپش *shipish*, *shupush*, A louse;—*shipishi zahār*, Crab-louse.

شپ شپ *shap shap*, Agitated, disturbed; quick, hasty; undignified; the whizz of an arrow; the branch of a tree.

شپشاپ *shapshāp*, = شپا *q.v.*
شپشک *shipishak*, Pedicular disease, pediculation (med.).

شپشه *shipisha*, A moth; a weevil.
شپشین *shipishīn*, *shupushīn*, Lousy.
شپل *shipl*, Degree, rank, dignity; the noise made by a bird's wing when flying; a loud noise; the part of a camel's foot which touches the ground; camels-foot (a herb).

شپلاق *shaplaq*, A slap, a box on the ear.
شپلانیدن *shaplānidan*, To cause to adhere.
شپلات *shiplat*, شپلک *shiplak*, Rank, dignity; a loud noise; the noise made by a bird's wing when flying (see *شپل*).

شپلیدن *shaplīdan*, *shiplīdan*, To be foolish; to act like a madman; to press, squeeze, smooth with the hand;—*shiplīdan*, To chirp, whistle.

شپنیدن *shpīnidan*, To whistle to a horse when drinking.

شپوکھتن *shipokhtan*, To give a violent shock; to sprinkle.

شپور *shapūr*, A shad-fish.
شپوز *shappūz*, شپوز *shappūsh*, A bat.
شپوش *shap-posh*, A cap, a night-cap; a fillet worn under the head-dress; night-clothes; a quilt, a counterpane.

شپا'ی تیر *shapa'i tīr*, The whizz of an arrow.
شپهکھتن *shipekhtan*, To sprinkle, scatter.

شپیر *shapīr*, Name of a high mountain.
شپیر *shappīr*, dim. of شپیر *q.v.*

شپیل *shapel*, Camels-foot (a herb);—*shipel*, Pressure, squeeze; a chirp, whistle; distress of mind, madness.

شپیلیدن *shipelīdan*, To squeeze; to play the madman; to chirp, whistle.

شات *shat*, Money given to bystanders at the end of a game; presence, worship, majesty.

شات *shatt* (v.n.), Being separate, distinct, scattered; dispersion; separate, distinct, scattered.

شیتا *shitā*, One who eats nothing the whole day; (for *shitāb*) making haste; haste.

شاتا *shitā'*, *shitā* (v.n. 3 of هتر), Agree (with one) for the winter; winter; [*sh dati shitā*, Severity of winter;—*fā qalbī'*, *shitā*, In mid-winter;—*waqti shitā*, In winter-time;]—*shattā*, = *shattā* *q.v.*

شیتاب *shitāb*, Haste, speed, expeditiousness; quick, speedy; quickly; (in comp) hastening, as *āhū-shitāb*, Hastening like stag;—*shitāb andākhtan* (*āwardan*, *dāshtē kardan*, *griftan*), To make haste, to hurry to run;—*bī-shitāb*, Slow, patient.

شیتاب آلود *shitāb-ālūd*, Hasty, precipitate.
شیتابان *shitābān*, Anyone making great haste; hastily;—*shitābān rawān shudā* To hurry on with great expedition.

شیتابانیدن *shitābānidan*, To hasten, urge.

شیتاب باران *shitāb-bārān*, Wind and rain.

شیتاب باز *shitāb-bāz*, Hasty, expeditious.

شیتاب خورده *shitāb-khūrda*, Hasty, precipitate.

شیتاب دویدگی *shitāb-dawidagi*, Fast running.

شیتاب راز *shitāb-rav*, Swift-going, fleet.

شیتاب زدگی *shitāb-zadagi*, Haste, precipitancy, over-hastiness.

شیتاب زده *shitāb-zada*, Hasty, precipitate.

شیتاب کار *shitāb-kār*, One who makes haste; expeditious, despatchful, diligent.

شیتاب کار *shitāb-kārī*, Haste, despatch.

شیتاباندگی *shitābandagi*, Haste.

شیتابانده *shitābanda*, Making haste, swift.

شیتابی *shitābī*, Haste, speed; quick, hastily;—*shitābī kardan*, To make haste.

شیتابیدن *shitābīdan*, To make haste.

شاتات *shatāt* (v.n. of شت), Being dispersed, separate, scattered, &c. (= شت *q.v.*)

شاتاغ *shitāgh*, Any animal which gives milk; a herd.

شاتافتن *shitāftan*, To make haste.

شاتافتند *shitāfta*, One who hastens; a onset.

شاتاک *shatak*, Shoots springing from the root.

شاتالک *shitālang*, The ankle-bone; the heel; a die (for gambling); sole of the foot; that part of the axletree which enters into the nave; the silken string of a music instrument; a large clew of silk.

شوتان *shutān*, (in Zand and Pāzand) Years.

شاتان *shattān* (a particle having the force of a verb), They are different, there is a difference between them.

شیتاه *shitāh* (perhaps misreading of *shināh*), A swimmer;—*shattāh* (for *شجاج*), Meretricious, lewd, obscene.

شتر *shatr*, A side, corner;—*shatar*, A bird's beak;—*shutur*, A camel;—*shuturi bī-mahā* Incurable, refractory;—*shuturi hamz* (met.) Swift, fast-running;—*shuturi dā*

kohān, A dromedary;—*shuturi suwār*, A light camel to carry expresses;—*bar shutur nihastan*, To be divulged.

▲ *shatr* (v.n.), Cutting; a section; name of a man;—*shatar* (v.n.), Being cut or broken off; an inversion or relaxation of the eyelid; name of a fortress between Barda' and Ganja; a change in the metre Hazaj from *maf'īlun* (— — —) into *fā'ilun* (— — —).

ه شتر *shatr* (S. *satru*), An enemy.

ه شتر *shatarb*, A tiger.

باد شتر *shatur-bād* (بال *bāl*), A dromedary.

بار شتر *shatur-bār*, A camel's load.

بالوغ شتر *shatur-bālugh*, Camels' dung.

ه شتر *shaturhān*, A camel-driver or owner.

ه شتر *shatur-bukhti*, A dromedary.

ه شتر *shatur-bulūh*, Camel's dung.

ه شتر *shatraba* (mis-spelt for *shanzaba*), Name of the ox that was instigated by the jackal Dimna to fight the lion, and perished in the contest.

پا شتر *shatur-pā* (پای *pāy*), Camels-foot (a herb); turnsole, the sunflower; origany.

ه شتر *shatur-jādū*, The figure of a camel whose parts are formed by other animals.

ه شتر *shatur-hujra*, (met.) Anything impossible to be done; an absurdity;—*harf-ash shatur-hujra ast*, He talks nonsense (see *ه شتر*).

ه شتر *shatur-khūr*, A thistle of which camels are fond.

ه شتر *shatur-kho*, Camel-tempered, spiteful.

دار شتر *shatur-dār*, (holding camels) A caravan (m.c.).

دل شتر *shatur-dil*, Camel-hearted; vindictive, spiteful; timid, cowardly.

دلی شتر *shatur-dilī*, Cowardice, timidity.

دندان شتر *shatur-dandān*, Copperas, vitriol.

زن شتر *shatur-zan*, (camel-striker) A large kind of spider.

ه شتر *shatur-zahra*, Like a camel in courage, i.e. timid, cowardly.

ه شتر *shatur-sumb*, A worm which destroys trees.

ه شتر *shatur-suwār*, Mounted on a camel.

ه شتر *shatur-suwārī*, (lit. riding on a camel) Dispensing with keeping fast-days (as travellers are allowed to do).

ه شتر *shatur-ghān*, A certain plant whose root is used in pickles; root of assafoetida.

ه شتر *shatur-ghān*, Sole of a camel's foot; butter-burr.

ه شتر *shatur-ghalaṭ*, Name of a wrestling trick.

ه شتر *shatur-ghamza*, Wickedness, deceit.

ه شتر *shatur-qitār*, A string of camels.

ه شتر *shaturak*, A small camel; a wave; a man who puts himself into the shape of a camel.

ه شتر *shaturak-baiṣā*, A thorn of which camels are fond.

ه شتر *shatur-kurra*, A camel's colt; a wave.

ه شتر *shatur-kush*, A camel-butcher.

ه شتر *shatur-kina*, Bearing malice (for which the camel is remarkable); a hypocrite.

ه شتر *shatur-gām*, A camel-step.

ه شتر *shatur-gāv*, ه شتر *shatur-gāv-palang*, A camelpopard, a giraffe; name of one of the men at chess.

ه شتر *shatur-gurba*, Camel-cat, i.e. any two things which are very disproportionate, incongruous, and which have no relation to each other;—*sukhūn-ash shatur-gurba ast*, He talks rubbish.

ه شتر *shatur-giyāh*, A herb eaten by camels.

ه شتر *shatur-māda*, A she-camel.

ه شتر *shatur-murgh*, The ostrich.

ه شتر *shatur-mūr*, A sort of ant as big as a goat or a small calf, and said to be native of a forest in the west (literally, camel-ant).

ه شتر *shatur-nāl*, A gun carried and fired on a camel's back; a camel-swivel.

ه شتر *shatur-nāma*, Title of a work by Faridu 'd-din 'Attār.

ه شتر *shatranj*, Chess; a sort of carpet; a dish composed of sundry kinds of vegetables.

ه شتر *shatrang* (S. *chatur-anga*, The four members of an army, viz. elephants, horse, chariots, and infantry), Chess; a plant called *mardum-giyāh*, from China.

ه شتر *shatur-wār*, A camel-load.

ه شتر *shatra*, An everted condition of the eyelid, so that it does not quite cover the eye, ectropion (med.).

ه شتر *shaturī*, A kind of kettle-drum; camel-coloured.

ه شتر *shata'* (v.n.), Being impatient under sickness or hunger.

ه شتر *shitift*, Height; covering of any kind, especially the roof of a house; furniture.

ه شتر *shatkār*, *shitkār*, *shutkār*, Ploughing. ه شتر *shatal*, Money given to bystanders after a game is over.

ه شتر *shutulūm*, Wanton, uncalled for severity, oppression; a quarrel.

ه شتر *shatm* (v.n.), Treating contumeliously, vilifying; contumely, abuse; upbraiding, reproach.

ه شتر *shatmin*, (in Zand) The backside.

ه شتر *shatn* (v.n.), Weaving; texture.

ه شتر *shatan*, (in Zand and Pāzand) A city.

ه شتر *shuttūt* (pl. of *shatt*), (Things) separated, scattered, dispersed.

ه شتر *shutūm* (pl. of *shatm*), Abuses, reproaches, &c.

ه شتر *shata*, Weak, sick;—*shata*, *shitta*, A

grape; food left at night and eaten in the morning.

شَتِي *shatī*, A large salver of gold, silver, or brass.

شَتَلِي *shattī*, Distinct, divided; various, different; scattered;—*qaumi shattā*, A miscellaneous crowd;—*ashyā'i shattā*, Diverse things.

شَتِيت *shatīt* (v.n. of شَت), Scattering, dispersing; separate, distinct; (teeth) widely set.

شَتِيم *shatīm*, Reproached, reviled, cursed; deformed, hideous, grim; a fierce lion.

شَتِيمَة *shatīmat*, Contumely, reproach, outrage.

شَتِين *shatīn*, A rope.

شَتِينَا *shatīnā*, (in Zand and Pāzand), Laughing.

شَش *shass*, A bee; a fragrant and bitter herb used for tanning; a breach in a mountain-peak resembling a battlement.

شَشَن *shashn*, Rough and thick (the fingers);—*shashan* (v.n.), Being rough and coarse (hand).

شَج *shaj*, Hard, white, and unproductive soil.

شَج *shajj* (v.n.), Breaking (the head); a wound or personal injury short of destroying life; ploughing the sea (a ship); crossing (a desert).

شَجَاب *shijāb*, A three-footed piece of wood on which they hang clothes, a clothes-horse; a cork, a stopper.

شَجَاج *shijāj* (pl. of *shajjat*), Wounds, fractures on the head; flesh-wounds; [*shijāji bi-'ilāj*, Incurable wounds;]—*shujāj*, The sound produced by a crow, ostrich, camel, &c.

شَجَار *shijār* (v.n. 3 of شَجَر), Resisting, opposing, controverting; the woodwork of a bed or sofa; the cross-beam over a well; a bit of wood put into a kid's mouth to prevent his sucking; a burnt mark on a camel; name of a place.

شَجَارَا *shajārā*, (in Zand and Pāzand) A tree.

شَجَاع *shajā'*, '*shijā'*, *shujā'*, Intrepid, warlike, magnanimous; daring;—*shijā* (pl. of *shajā'*), Brave men;—*shijā'*, *shujā'*, A species of serpent; a male serpent; a small snake.

شَجَاعَة *shajā'at* (v.n. of شَجَاع), Being bold, courageous, magnanimous; intrepidity, valour, fortitude;—*zū shajā'at*, Warlike.

شَجَاعَتِ شَعَار *shajā'at-shi'ār*, Intrepid.

شَجَاعَتِي *shajā'ati*, Bravery, valour, boldness.

شَجَام *shajām*, *shijām*, A nipping cold.

شَجَانِيدَن *shajānīdan*, To expose to cold, to chill.

شَجَانِيدَة *shajānīda*, Affected or altered by cold.

شَجَايِد *shajāyād* (3rd sing. aor. of *shajādan* or *shajādan*), It freezes.

شَجَب *shajb* (v.n.), Giving a death's wound; destroying; perishing; grieving; employing, occupying; want, necessity; grief, care, solicitude; a column; a leathern bottle cut in two, of which one half serves as a bucket; a dried bottle with pebbles in it, by the rattling noise of which camels are called or driven; name of the father of a tribe;—*shajab*, Grief; pain, either from sickness or battle; three sticks on which a shepherd hangs his implements.

شَجْجَة *shajjat*, *shajja*, A contusion or fracture on the skull.

شَجْد *shajad*, Intense cold.

شَجَر *shajr* (v.n.), Averting, diverting, turning from; preventing, hindering, putting to a distance; propping a house or tree; opening the mouth; jerking the bridle to make an animal open its mouth; piercing with a spear; hanging clothes, &c. over the wooden horse called *shijār* or *mishjar*; a controversy arising between people; any intricate or disputed business;—*shajar*, A tree, i.e. a plant rising on a stem and supporting itself;—*shajaru 'l-baqq*, The common elm-tree;—*shajaru 'l-hayāt*, Arbor vitæ of the cerebellum (med.);—*shajari bikārat*, Myrtle-formed caruncles (med.).

شَجَرَة *shajarat*, *shajara*, One tree; a genealogical tree; a map in which fields are marked out;—*shajara'i ibrahīm*, Cinquefoil; Egyptian thorn;—*shajaratu 'l-hukm*, The tree of judgment (a fabulous tree said to give unerring decisions on knotty points of dispute);—*shajarutu 'a-zagqūm*, The infernal tree, whose fruit is devil's heads;—*shajara'i ansāb*, A genealogical tree;—*shajara'i rustam*, Long birth-wort;—*shajara'i sulaimān*, The wild apple; name of a plant which shines at night; also of several other plants;—*shajara'i maryam*, Sowbread;—*shajara'i mūsā*, Moses' bush, i.e. The bramble;—*ash-shajaratu 'l-taiyiba*, The palm;—*ash-shajaratu 'l-mal'ūna*, The infernal tree *Zagqūm*.

شَجَرِسْتَان *shajaristān*, A place set with trees.

شَجَرِ نَامَة *shajar-nāma*, A list of saints or holy predecessors, given to disciples (in the manner of a genealogical tree); a genealogical tree.

شَجَج *shajj*, *shaja'* (v.n.), Excelling in intrepidity or activity; swiftness of foot in a camel, &c.; penetrating energy; boldness, valour, bravery, intrepidity;—*shajj*, Nimble, swift; brave, warlike;—*shujū*, Roots of a tree; wooden bridles used in the age of ignorance.

شَجْجَان *shuj'an*, *shij'an* (pl. of *shajj*), Brave, warlike (men); poisonous serpents.

شَجَاعَة *shajā'at*, *shij'at*, *shaja'at* (pl. of شَجَاع), Bold, intrepid (men).

شجلیز *shajlīz*, Intense cold.

أ شجن *shajn* (v.n.), Detaining anyone (necessary business); making sad; a road (especially through a valley or on the height along the valley); a branch;—*shajan* (v.n.), Being sad, sorrowful; a necessary thing, a want; intricate (branches); ramifications.

شجن *shajan*, Intense cold.

أ شجنه *shajnat*, *shijnat*, *shujnat*, *shajna*, &c., Ramification; entangled roots of trees; name of a man; [*shijna'i rahim*, Connection by alliance or close relationship;]—*shijnat*, A ripe bunch of grapes; a fissure in a mountain.

أ شجو *shajw* (v.n.), Falling out, quarrelling; making sad; rendering joyous; affliction, anguish; want, need, anything necessary.

أ شجوب *shajūb*, (A woman) overwhelmed with care, and well-nigh broken-hearted;—*shujūb* (v.n.), Perishing; (pl. of *shajb*) pillars or props of a house.

شجودن *shajūdan*, شجیدن *shajīdan*, To be very cold, to freeze.

أ شجی *shaji*, Anxious, vexed, sorrowful.

أ شجون *shujūn* (pl. of *shajn*), Branches;—*zū shujūn*, Ramified, branched out; intricate; allowing of various explanations (as a tradition).

أ شجیج *shajij*, Whose skull is fractured; a split peg or post.

أ شجیر *shajir*, Abounding in trees, woody; foreign (man or camel); an arrow not from the same tree as the others; another's arrow got mixed with a person's own arrows.

أ شجیع *shajī*, Bold, brave, intrepid.

شچک *shachuk*, Hicough; a preparation of fresh milk, sour milk, and anise.

أ شح *shahh* (v.n.), Being avaricious;—*shukh*, *shahh*, *shihh*, Avarice, greed.

أ شحاذ *shahhāz*, A sturdy beggar; a grinder.

أ شحاذة *shihāzat*, Beggary, mendicity.

أ شحام *shahhām*, A vendor of fat or lard.

أ شحامه *shahūmat* (v.n. of شحم), Being fat; having much fat or lard.

أ شحذ *shahz* (v.n.), Grinding, whetting (a knife); gnawing the stomach (hunger); driving away; urging on violently; eyeing malignantly; wrath; begging with importunity.

أ شحر *shahr* (v.n.), Opening the mouth;—*shahr*, *shihr*, The Arabian coast from Omān to Aden.

أ شحرور *shukhrūr*, A kind of singing bird; according to others the mountain partridge.

أ شحس *shahs*, A certain tree resembling the wild olive, and, when very dry, used for making bows.

أ شحشاح *shahshāh*, An extensive desert; assiduously attentive to anything; jealous; a virago.

أ شحشع *shahshah*, An extensive desert;

assiduously attentive; perverse, evil-disposed; an eloquent speaker or preacher; bold, intrepid; jealous.

أ شحش *shahs*, *shahās*, A sheep which yields no milk; or one fat and barren, which has never been blissomed.

أ شحشک *shahk*, Dung of birds; being far, distant, absent.

أ شحم *shahm* (v.n.), Giving fat to eat; fat, grease, lard, suet; pith, pulp; [*shahmi hanḡal*, The pulp of the colocynth;]—*shaham* (v.n.), Eating fat, &c.; being fond of fat;—*shahim*, Fond of fat, &c.; a juiceless grape.

أ شحمة *shahmat*, A bit of fat;—*shahmatu 'l-uzn*, The lobe or soft part of the ear;—*shahmatu 'l-arḡ*, The white mushroom;—*shahmatu 'l-ain*, The white of the eye.

أ شحن *shahn* (v.n.), Filling (a vessel or a town with armed men), loading (a ship); driving away; prosecuting; binding.

أ شحنة *shahnā*, Enmity, extreme hatred.

أ شحنائی *shahnā'i*, Superintendence.

أ شحنة *shihnat*, Enmity, hatred; a body or small troop of horse kept ready for a warlike expedition; troops enough to control a city, garrison; daily allowance of forage for cattle (see a شحنة).

أ شحنگی *shahnagi*, The police.

أ شحنگیه *shahnagiya*, The office of a superintendent.

أ شحنة *shahna*, A viceroy, vicegerent, representative, lieutenant; head of the police; a prefect; a mayor, provost; an ambassador; a peon or servant of a tax-gatherer; [*shahna'i bāzār*, The overseer of a market;—*shahna'i panjūn hiṣār*, The planet Mars;—*shahna'i chahārum* (*chahārum kitāb*, *daryāyi 'ishq*, *ghaughā'i qiyāmat*), Muhammad;—*shahna'i chahārum hiṣār*, The sun; Jesus;—*shahna'i diwān*, Superintendent of the *diwān*;—*shahna'i shab*, A watchman; a housebreaker; a lover; a prisoner;—*shahna'i shab u sahar*, The night-patrol; Muhammad;—*shahna'i najaf*, The caliph Ali;]—*shihna*, The night-patrol;—*shahana*, The guards of a town.

أ شحر *shahw* (v.n.), Opening (the mouth); being open; stepping (a horse).

أ شحوة *shahwat*, A step, a pace.

أ شحوب *shuhūb*, شحوب *shuhūbat* (v.n. of شح), Being changed in colour (the face, from extreme hunger or from travel); emaciation; paring the ground with a spade.

أ شحوت *shuhūt* (v.n. of شح), Being far, distant, absent.

أ شحیح *shahih*, Covetous, avaricious.

أ شحیم *shahim*, Fat, greasy, suety; fond of fat, &c.

أ شح *shahh*, Hard ground, especially on the summit or at the skirt of a mountain; anything hard; a mountain; the nose of a mountain, a promontory; (for *shākh*) a branch; a horn;—*shukh*, Dirt, filth.

أ *shakhh* (v.n.), Snoring in sleep; urine, stale.

أ *shakhā*, The sinking of a needle or thorn into the flesh; scratching; a tearing with the nails.

أ *shikhāb*, Milk whilst being drawn, new milk.

أ *shakhhkhākh*, One who makes water frequently or abundantly.

أ *shakhādān*, Scratching, wounding with the nails.

أ *shakhār*, Ashes of which soap or lye for washing is made; a lixivium used by fullers or dyers; sal ammoniac, vitriol, copperas; a brick; a spot, mole; the lungs; orange.

أ *shakhāl*, A tearing with the nails.

أ *shakhālidan*, To tear with the nails; to prick.

أ *shakhāna*, A lixivium for dyeing, as in *shakhāna*;—*shukhāna*, A meteor.

أ *shakhānidan*, To cause to stare;—*shukhānidan*, To cause one to tear with the nails; to cause to leap.

أ *shakhāy* (in comp.), Scratching, tearing.

أ *shakhāyidan*, To scratch, to wound with the nails; to be pricked.

أ *shakhāyida*, Wounded with the nails; scratched; pricked.

أ *shakhh* (v.n.), Milking; blood;—*shukhh*, The quantity of milk yielded by one emulsion;—*shakhab*, Name of a fortress.

أ *shakht*, Litharge.

أ *shakht* (v.n.), Being thin, slender, lean (man), but not emaciated;—*shakht*, *shakhat*, Thin, slender.

أ *shakhr* (v.n.), Braying, snivelling, neighing, grunting, making a noise through the nose or throat.

أ *shakhz* (v.n.), Disquieting, throwing into troubles; undergoing hardships; setting people at variance, causing them to quarrel, &c.

أ *shakhrūr*, A black mulberry; ashes used by bleachers.

أ *shakhrūz*, A black mulberry.

أ *shakhs* (v.n.), Undergoing difficulty and trouble; agitation, commotion; discord, contrariety.

أ *shakhsār*, Hard ground at the foot of a mountain; a place abounding in trees.

أ *shakhs*, A slip, trip; anything old and worn out; imp. of *shakhsidan*;—*shakhash*, A slip, slide, trip;—*shukhash*, Name of a small, but melodious bird.

أ *shakhsār*, Name of a bird whitish about the head.

أ *shakhsāna*, = *shakhsāna* q.v.

أ *shakhsānidan*, To cause to stumble.

أ *shakhsakh*, Hard ground; summit of a mountain; a fuller's beetle.

أ *shakhsidan*, To hurt the foot

against a stone; to trip, stumble, fall; to be promoted.

أ *shakhs* (v.n.), Being bulky and corpulent; being embodied; a person, body, individual; any object appearing black in the distance;—*shakhsi qābiḡ*, The person in possession;—*shakhsi nā-dār*, An insolvent person;—*shakhsi wāḡid*, A single or unassisted person; an individual.

أ *shakhs*, A certain one, somebody;—*shakhsi*, Personal.

أ *shakhsiyat*, Individuality, personality, identity; nobility; rank; humanity.

أ *shakhhāsa*, Hoar-frost; hail.

أ *shakhl*, Sound, noise, complaint; whistling; pecking (as a bird).

أ *shakhlī*, A thorn, thorny plant.

أ *shakhlidan*, To whistle; to inspire, breathe; to faint, wither, flag.

أ *shukhm*, Land ploughed and ready for sowing;—*shukhm zadan* (*kardan*), To plough, to till the ground.

أ *shakham* (v.n.), Stinking, being spoiled (meat).

أ *shakhan*, A tearing, wounding; afflicted.

أ *shakhanshār*, Name of a water-bird of a dark colour, with a white head.

أ *shakhnūd*, = the following, of which it is probably a misreading.

أ *shakhnūd*, Wounded with the nails; a scratch made by the nails.

أ *shakhnūdan*, To vex; to scratch with the nails; to scratch the face with the nails; to be scratched; to spring upon, to assail; to assemble, be collected; to be narrow, to be in difficulty.

أ *shakhnūda*, Scratched, wounded by the nails or teeth.

أ *shakhnūdan*, = *shakhnūd* q.v.

أ *shukhūs* (v.n. of *shukh*), Exalting, raising oneself; lifting the eyes; appearing, becoming visible; remaining wide open (the eyes); travelling from country to country; being open and swelling (a wound); passing over the mark (an arrow); ascending (a star); being pronounced from the upper part of the mouth; being restless.

أ *shakhūl*, *shikhūl*, A whistling noise made to induce a horse to drink; a cry for help, roar, lamentation; feebleness, languor, extenuation of body.

أ *shakhūlānidan* (caus. of the following), To make cry out, &c.

أ *shakhūlidan*, *shikhūlidan*, To cry out, scold, groan, make a noise; to thunder; to neigh; to whistle; to understand imperfectly, to take in a wrong light; to scratch; to pine away, grow pale, flag, wither.

أ *shakhūlida*, Languid, dried, withered.

أ *shukhām* (v.n. of *shukh*), Becoming rotten, putrid (food, &c.).

شخوئیدن *shakhūnidan*, To tear with the nails, to scratch.

شخید *shakhid*, Presence; worship.

شخیدن *shakhidan*, To slip, slide, fall down; to recover when stumbling; to stare, to fix the eyes sternly (like an angry man or bull); to grow pale, languid.

شخیده *shakhida*, Withered; slipped, slid-den; one who recovers himself when stumbling.

شخیر *shakhir* (v.n. of شخیر), Making a sound through the throat or nose, snivelling (an ass); neighing (a horse);—*shikh-khir*, One who makes a loud or frequent noise in the throat or nose.

شخیره *shakhira*, Ashes of which soap is made.

شخیش *shakhish*, Name of a melodious bird.

شخیس *shakhis*, Corpulent, large-bodied; lord, master, chief.

شخیل *shakhil*, A whistling noise made to induce a horse to drink; a cry for help.

شخیلیدن *shakhildan*, To whistle; to coax a horse to drink; to wither, become pale.

شُد *shud* (from *shudan*), It was, or became; he departed, went; he perished, ceased, died;—*amad-u-shud kardan*, To come and go; to frequent.

شَد *shadd*, in P. also *shad* (v.n.), Running; ascending (the sun); strengthening, confirming, corroborating; doubling a letter, spelling it with *tashdid*; intensifying, emphasizing, pitching of the voice;—*shaddi pahluwān*, A shout made by wrestlers before setting to;—*shadd kardan*, To raise, to elevate;—*shaddi mukhālif*, A discordant sound; a loud cry uttered by wrestlers;—*shadd u madd*, Emphasis, stress, force; severity;—*ba-shadd-u-madd raftan*, To walk leisurely and proudly.

شَدَاد *shidād* (pl. of *shadid*), Severe; violent, vehement; (v.n. 3 of شَد) severity, violence;—*shaddād*, Name of an impious king, founder of the gardens of Iram; a tyrant, an oppressor.

شُد-آمَد *shud-āmad*, A going and coming; custom, usage.

شَدَائِد *shadā'id* (pl. of *shadidat*), Adversities, troubles, tribulations, disagreeable events; difficulties, hardships.

شُد-بُود *shud-būd*, So so, middling, indifferently.

شَدَّة *shaddat*, One assault, attack, or charge;—*shiddat*, Adversity, affliction, difficulty, hardship; severity (of season, &c.); violence (as of thirst);—*az shiddati pari-shānī*, From, by reason of, in, a violent temper (m.c.).

شَدَح *shadh* (v.n.), Being fat; having liberty, facility, or opportunity.

شَدَح *shadkh* (v.n.), Breaking anything; (declining) inclining; extending, being wide or broad; being long; blaze on a horse's face;—*shadakh*, An abortion.

شَدَّ رَغُو *shadd-raghū*, Name of a musical instrument.

شَدَف *shadaf*, A drum.

شَدَق *shadq, shidq*, The environs of the mouth, the corner of the mouth inside the cheek; breadth; the side of a valley, brink of a river;—*shadaq*, Wideness about the corners of the mouth.

شَدَكَار *shudkār*, Ground prepared for sowing; ploughing; a person whose business it is to examine the state of the harvest; survey;—*gāwī shudkār*, A ploughing-ox.

شَدَكُن *shad kun* (*shadd kun*), Raise, elevate (imp. of *shad kardan*).

شَدَكِيس *shadkis*, The rainbow.

شَدَاغَان *shudagān* (pl. of *shuda*), Those who have departed; men of former days.

شَدَاغِي *shudagi*, A going, a departure.

شَدَن *shadn*, A tree whose flower resembles the jasmine;—*shadan*, Name of a place in Yaman.

شُدَن *shudan*, To be; to become; to be lost or elapsed; to be doing; to go, depart, emigrate, pass; to transfer, transport; to remove, deface, erase;—*az ham shudan*, To separate (intr.), to split, to open;—*andar shudan*, To enter;—*bāz shudan*, To return; to open (n.), to be open;—*ba-dast shudan*, To be at hand; to come to hand;—*bīrān shudan*, To go out;—*chih shud*, What has happened? (m.c.);—*dar-ba-dar shudan*, To become a wanderer (m.c.);—*dar shudan*, To enter;—*rafta shuda bāshad*, He must have gone away (m.c.);—*farāz shudan*, To come near, to approach;—*firo shudan*, To descend; to come down in the world; to die;—*kam shudan*, To lessen, to diminish;—*na-mishawad*, Is it not possible? (m.c.);—*ham-chū shuda ast*, It has come to pass that (m.c.);—*ham mī-shud sākht*, Was it possible to do it? (m.c.)

شُدَن-گَاه *shudan-gāh*, A place where anything is or happens.

شُدَنِی *shudanī*, Possible, practicable;—*shudanī shud*, Anything proper to be done.

شَدَو *shadw* (v.n.), Urging, pressing, driving (camels); repeating verses in a loud and sonorous voice; acquire a certain amount of good education or manners; pursuing an aim; making two things equal or comparing them.

شَدَد-و-مَد *shadd-u-madd*, Emphasis, &c. (see under A. شَد).

شَدُون *shudūn* (v.n. of شَدَن), Growing strong, becoming independent of the dam (a colt or fawn).

شَدَّة *shadh* (v.n.), Breaking or wounding the head; amazing, astonishing, stupefying;—*shudh, shadah*, Stupor, amazement.

شَدَّة *shadu*, A bird's bill;—*shuda*, Been, become; lost; escaped; gone by; when added to another word, it forms a passive participle, as *khayāb shuda* "gone to sleep,"

bidār shuda "become awake," *zada shuda* "stricken," *kofla shuda* "bruised."

هذ *shuda-band*, Writer of facts, historian.

هذ *shudyār*, Ground tilled and sown; ploughing.

هذ *shud-yārān* (pl. of the preceding), Tilled grounds.

هذ *shudyāridan*, To drive a plough; to plough; to make ready for sowing.

هذ *shadīd*, fem. *shadīda*, *shadida*, Strong, vehement, violent, intense; vigorous; difficult, arduous; heavy; grave; heinous; — *shadīdu 'l-'adāwat*, Violent in enmity; — *shadīdu 'l-'iqāb*, Severe in punishment (God); — *shadīda*, Adversity, distress, hard fortune; — *al-hurāfu 'sh-shadida*, The strong letters, i.e. those comprised in the technical words *اجدت طبقات*.

هذ *shazz* (v.n.), Being solitary, separated, remaining alone; being singular, rare, exceptional.

هذ *shazā*, An injury, harm, annoyance; pungency of smell; name of a tree from which toothpicks are made.

هذ *shazb* (v.n.), Prohibiting, averting; pruning, lopping; unbarking; peeling; — *shazab*, Loppings or bark of trees; household furniture.

هذ *shazr*, Particles of gold from the mine, unrefined by fire; small pearls or beads.

هذ *shazara mazara*, Dispersed, scattered, cast here and there.

هذ *shazra*, A single pearl or bead; one particle of gold.

هذ *shuzkār*, Ground tilled and sown.

هذ *shazw*, Musk; also the smell or colour of it.

هذ *shuzūz* (v.n. of *هذ*), Remaining alone, apart, and separate from the rest; being separate, scattered.

هذ *shuzūr*, (pl. of *shazrat*), Particles of gold.

هذ *shaza* (for *shada*), A bird's beak.

هذ *shazyār*, = *هذ* *q.v.*

هذ *shar*, A city (see *هذ* and *هذ*); — *shir*, The sun; — *shur*, A shoe.

هذ *sharr* (v.n.), Being wicked, malignant, malevolent, perverse; the evil one, the devil; an idol; poverty; exposing to the sun or air to dry (clothes, meat, &c.); — *sharr*, *shurr*, Wickedness, depravity; [*sharru 'n-nās*, The most malignant of men; — *sharr u fasād*, Wickedness and mischief; — *khair u sharr*, Good and evil;] — *shurr*, Vice, turpitude, villainy; blame, censure.

هذ *sharā'*, A side, quarter, district; — *shirā'* (v.n. 3 of *هذ*), Buying; selling; price.

هذ *sharāb*, Wine; any beverage; (met.) a cup of wine; the eye of the beloved; (construed with the verbs *paimūdan*, *khwāstan*, *khwurdan*, *dādan*, *dar maghẓ fro raftan*, *rekh̄tan*, *sokhtan*, *kashīdan*, *giriftan*,

and *noshīdan*; *sharāb afgandan*, *sharāb an-dākhtan* means "to make wine";) [*sharābi usūl*, Syrup of roots; — *sharābi bi-pusht*, Weak wine (opp. to *sharābi pusht-dār*); — *sharābi bi-kāif*, Wine without cheerfulness, i.e. weak, that does not exhilarate or intoxicate; — *sharābi pukhta* (*chakīda*), Matured or distilled wine; — *sharābi purtugālī*, Port wine; — *sharābi pusht-dār*, Strong wine, spiced wine; — *sharābi jau*, Beer (m.c.); — *sharābi khāna-rasān*, Wine laid up in the cellar (i.e. valuable, opp. to wine bought in the market); — *sharābi dū-ātisha*, Double-distilled liquor; — *sharābi dinār*, Name of a drink; — *sharābi shakar* (*qandī*), Sweet wine; — *sharābi shīrāz* (*shīrāzī*), Wine of Shirāz; — *sharābi ṣubh*, Morning-draught; — *sharābi qūraq*, Tart wine; — *sharābi kah-rubā'ī*, Wine of amber hue, yellow wine; — *sharābi guzashta*, Flat, insipid wine; — *sharābi guwāliyār*, Wine of Gwalior, in India; — *sharābi gūr*, Sweet wine; — *sharābi lab-shīrīn*, Mild and sweet wine; — *sharābi muqattar*, Matured or distilled wine (= *sharābi pukhta*); — *sharābi mauṣil*, Wine mixed with water in the proportion of 1 to 4; — *sharābi nosh-guwār*, Honey-wine; wine which does not cause crop-sickness; — *sharābi yahūd*, Jews' wine; (met.) drinking wine in secret, as the Jews do from fear of the Muhammadans; — *sharāb bi-gardān*, Drink, pass the bowl;] — *sharrāb*, A toper; — *shurrāb* (pl. of *shārīb*), Drinkers.

هذ *sharābāt*, Syrups; sherbets.

هذ *sharābātī*, A maker of sherbets.

هذ *sharāb-bāzī*, Drinking, wine-bibbing.

هذ *sharāb-khāna*, A cellar; tavern.

هذ *sharāb-khwār* (*خو* *khwār*), A wine-bibber, a drunkard.

هذ *sharāb-khwārī*, Wine-bibbing, drunkenness.

هذ *sharāb-dār*, A cup-bearer; a butler.

هذ *sharāb-zada*, Sated with wine.

هذ *sharābāshī*, A maker and seller of the head-gear *sharbosh* (see *هذ*).

هذ *sharāba*, A goblet of wine.

هذ *sharābī*, Drunken, intoxicated; a drunkard; a cup-bearer; a butler.

هذ *sharāh* (?), A mountain-peak; a white spot on a horse's forehead.

هذ *sharrāh*, A commentator.

هذ *sharāhī*, *شراخی* *sharākhī*, A dish of roast meat.

هذ *shurād*, *shirād* (v.n. of *هذ*), Fleeing away, being terrified.

هذ *sharāzim* (pl. of *shīrzimat*), Troops, pieces, &c.

هذ *sharār*, Sparks; [*sharāri nārī fitna*, The sparks of the fire of insurrection;] — *shirār* (v.n. 3 of *هذ*), Injuring, being malignant or averse; sparks.

a sharār-āmez, Mingled with sparks.

أ *sharārat* (v.n. of هَرَّ), Doing evil; wickedness, malice, depravity; annoyance; difficulties (m.c.);—P. *shirāra*, *sharāra*, A spark;—*sharāra*'i *kāzār*, The flame or heat of the battle.

أ *sharāt-an*, Wickedly, mischievously.

أ *shirāz* (v.n. 3 of هَرَّ), Contending with one another; obstinacy.

أ *sharāzat*, Severity; malignity; harshness.

أ *sharāristān*, Abounding in sparks.

أ *sharāsāt*, Malignity, maliciousness, evilness of nature; a voracious appetite in cattle.

أ *sharāsif* (pl. of *sharsūf*), Hypochondria.

أ *sharāshir*, The whole of the body; the mind, soul; affection, love; name of a place; (pl. of *sharsharat*) burdens.

أ *shirās* (pl. of *shirā*), Baldnesses round the temples.

أ *shirāt* (v.n. 3 of هَرَّ), Stipulation; transaction.

أ *shirā*, A long spear or lance; a tent; a canopy; the sail of a ship; the string of a bow; strings of a musical instrument; the neck of a camel;—*shurā*, Name of a celebrated spear-maker.

أ *shirā'i*, Provided with sails; sailing (m.c.);—*shurā'i*, (A spear) made by Shurā, or one like his make; long.

أ *shurāfat* (v.n. of هَرَف), Being noble; nobility.

أ *shirāk* (v.n. 3 of هَرَك), Going partners; (pl. of *shuruk*) a shoe-strap or latchet.

أ *shirākat*, Partnership; fellowship; combination, confederacy, alliance, league; a corporation; a joint-stock company; community of interests;—*shirākati mukhtalifa*, (in arith.) Double fellowship;—*shirāki musāwī*, Single fellowship.

أ *shirākat-an*, Jointly.

أ *sharrān*, *shurrān*, (part.) Purling (as running water);—also *shirān*, Rain.

أ *sharr-angez*, Incendiary, breed-bate.

أ *sharānīdan* (caus. of *sharīdan*) To cause to drop, &c. (see هَرَدَن).

أ *sharāhat*, Greed, gluttony.

أ *sharā'ir* (pl. of *sharīrat*), Malices, malicious actions; (pl. of *sharārat*) sparks.

أ *sharā'it* (pl. of *sharīṭat*), Conditions, compacts, agreements, capitulations, stipulations; requirements; signs, marks.

أ *sharā'i* (pl. of *sharī'at*), Ordinances; laws; highways.

أ *sharā'if* (pl. of *sharīfat*), Nobles.

أ *sharā'ik* (pl. of *sharīkat*), Partners in a husband (women).

أ *sharāyīn* (pl. of *sharyān* or

shiryān), Arteries, by which the pulse is felt.

أ *sharb*, Fine Egyptian linen.

أ *sharb* (v.n.). Understanding, comprehending; (pl. of *shārib*) drinkers;—*sharb*, *shirb*, *shurb*, Drinking; imbibing; [*shurbu* 'd-*dukhān*, Smoking tobacco;—*shurbu* 'l-*yahūd*, Drinking wine clandestinely;—*shurb u akl*, Drink and food;—*tarki akl u shurb*, Abstinence from food and drink;]—*shirb*, Anything that is drunk, drink; water; a portion of water;—*shurb*, Drink (especially as much as is sufficient for one draught, or to satisfy thirst); a beverage; a drinking-bout; [*shurbi sharāb*, A draught of wine;]—*sharab*, Small water ditches round trees to keep them fresh; drinking much water.

أ *shurban*, At a single draught.

أ *sharbāsharan*, Scouts.

أ *sharbat*, One drink or sip, a single draught; sherbet; a medicinal draught; [*sharbati khashkhāsh*, *Diacodium*;—*sharbati nārinj* Orangeade;]—*sharabbat*, Manner, mode, fashion;—*alā sharabbat-in wāhidat-in*, Always in the same manner; dwelling upon one thing, insisting upon one topic.

أ *sharbat*, Wild leek.

أ *sharbat-ālū*, Sherbet-plum (m.c.).

أ *sharbat-khāna*, A repository of medicines, a medicine-chest.

أ *sharbat-dār*, A servant who has charge of the water or wine, a butler; one who has charge of the medicine-chest.

أ *sharbati*, A goblet of wine which may be emptied at a single draught; relating to sherbet; of the colour of sherbet; a kind of lime or lemon; a kind of stone; a kind of seed; a sort of linen.

أ *sharbosh* (from P. *sar-posh*), A head-covering of a triangular form.

أ *sharbin*, A tree from which flows liquid pitch (*Oxycedrus*); the larch; *berberis*; ditchbur.

أ *shurpūn*, Liquid pitch; anything very black.

أ *sharrat*, *sharra*, Worse (woman);—*shirrat*, Greediness, cupidity; ardour and sprightliness of youth.

أ *shars*, A pair of old shoes;—*sharas* (v.n.), Thickness of the hand; being cracked (hand).

أ *sharj* (v.n.), Laying bricks one upon another; a place where water flows from high stony grounds into a plain; name of a valley in Yaman; also of a river; alike; kind, sort, mode, manner; a troop, body of men; society, partnership; collecting; lying, speaking falsehood; mixing.

أ *sharḥ* (v.n.), Explaining, expounding; explanation, declaration; commentary, annotation, paraphrase, interpreta-

tion (in these meanings construed with *dādan*, *dāshtan*, *kardan*, *guzārdan*, *guftan*, *nawishtan*, &c.); proportion, rate (of assessment); charge; allowance; cutting, dissecting; deflowering (a virgin);—*sharḥi āb-pāshī*, Irrigation rate (in India);—*sharḥi kashshāf*, A lucid exposition;—*sharḥi kashshāf khwāndan* (*inshā' kardan*), To make many words; to speak elaborately;—*sharḥ-u-bast*, Explicitly and openly.

حرف *sharah*, The strings or bands of a garment; a tent-ropes; the milky way.

ا حرف بندی *sharḥ-bandī*, A table of rates.

ا حرفه *sharḥat*, A slice of meat.

ا حرف گستاری *sharḥ-gustari*, Explanation, elucidation, commentary.

ا حرفا *sharḥawar*, Explanatory; (adv.) explicitly, distinctly, clearly, in detail, at length; as detailed.

ا حرف *sharḥ* (v.n.), Cutting of teeth; root, origin; a salient point; beginning of anything; early youth; an annual foetus (especially of a camel); an equal, peer; a sword yet without a hilt and unpolished; (pl. of *shāriḥ*) young men.

حرفست *shirḥīst*, A kind of manna, which at certain seasons drops upon the leaves of trees; pottage, gruel (see *شیرخشت*).

حرفوردن *shurḥkhwurdan*, To scrape, scratch. حرفوا *shirḥiwa*, A drawing in of the breath, a whistling.

حرفد *shurd*, Quarrelsome, headstrong.

ا حرف *sharad* (pl. of *shārid*), *shurud* (pl. of *sharūd*), Fugitives, runaways.

حرفداغ *shirdagh*, A short-sleeved gown open in front.

ا حرفه *shirzimat*, *shirzima*, A part, a slice; a handful of men.

ا حرف *sharar*, Sparks.

ا حرف بار *sharar-bār*, Raining sparks; scintillating.

ا حرفستان *shararistān*, Abounding in sparks.

ا حرف نشان *sharar-fishān*, Scattering sparks.

ا حرف فشان *sharar-fishān*, Emission of sparks, scintillation.

ا حرف *sharḥ* (v.n.), Cutting; hardness, roughness; difficulty; refractoriness.

حرفدک *shirizdak*, A medlar.

حرفزه *sharza*, Fierce, enraged, panting for revenge; roaring, growling (lion or other wild beast); a brawler; one who puts himself in the attitude of fighting or defiance.

ا حرف *shars* (v.n.), Dragging (a camel) by the rein; using rough uncourteous language;—*shirs*, A small thorny mountain-shrub, a kind of tamarisk;—*sharas* (v.n.), Being ill-natured;—*sharis*, Of a bad disposition, rough, malignant.

ا حرف *shursūf*, The cartilage of the ribs, the extremities of the ribs above the belly, the short ribs; gristle or soft bone; a calamity; the beginning of trouble.

ا حرفه *sharsharat*, *sharshara* (v.n. of *sharḥ*),

Cutting in pieces; cleaving; anything heavy, a load, a burden.

حرفشب *shirshīb*, A moth; a weevil (unsupported by examples).

ا حرف *sharḥ* (v.n.), Scarifying, breathing a vein; stipulating; a condition, clause, restriction; an agreement, compact, convention; a bargain; a wager, a bet; obligation, duty; (in gram.) a condition, a conditional conjunction; mean, low, base, vile; [*sharḥ bastan*, To stipulate; to bet;—*sharḥ kardan*, To lay down a condition; to stipulate; to promise (m.c.);—*sharḥi namak*, Service, employment;—*sharḥ u jazā*, Condition and consequence;—*ba-sharḥi ān ki*, On the condition that;]—*sharḥi*, A sign, mark, signal, token; excellent, noble (man); small (a camel); insignificant (property);—*shuraf*, Life-guards; policemen; the advanced guard, forlorn hope.

ا حرفا *sharḥ-ā-sharḥi*, Mutual obligations.

ا حرف نامه *sharḥ-nāma*, Charter; book of laws; statute-book; text of a treaty.

ا حرفه *shurḥa*, Judge of the market; king's guards; police; covered with black, clad in mourning; propitious, favourable, agreeable;—*bādi shurḥa* (or simply *shurḥa*), A favourable wind.

ا حرفه *sharḥe*, One condition; [*ba-sharḥe ki*, On condition that; provided that;]—*sharḥi*, Conditional;—*shurḥi*, A life-guardsman; a police-officer, a constable.

ا حرفین *sharḥain* (du. of *sharḥ*), Two bright stars in the head of Aries.

ا حرفیه *sharḥiyat*, Conditionality, contingency; a conditional sentence.

ا حرف *shar'* (v.n.), Making a road straight; having a door opening upon the public road (a house); entering the water (an animal); stripping (a hide); raising anything aloft; (met.) making or prescribing laws; the Muhammadan law; religion, faith, justice, equity; [*shar'i sharif*, Citing one before a court of justice;—*ahli shar'*, A judge, assessor to a judge, lawyer;]—*shir'*, A bow-string; the string of a musical instrument; a shoe-latchet; name of a place.

ا حرفه *shar'-an*, Judicially, lawfully;—*shar'-an wa qanūn-an* (*wa 'urf-an*), According to divine and human law.

ا حرفه *shir'at*, *shir'a*, The law of God; a bird-net.

ا حرف نهاد *shar'-nihād*, Habituated to justice.

ا حرفی *shar'i*, Legal, just;—also *shar'iyyi pai-jāma*, Tight drawers, tights.

حرف *sharf*, The threshold of a door; a light, low sound (as of feet when walking, see *هرفاک*).

ا حرف *sharf* (v.n.), Excelling in glory, being more noble;—*sharaf* (v.n.), Being high and noble; elevation, height, altitude;

nobility, dignity, rank, glory; the honour derived from ancestors; descent from Muhammad; an eminence, a high place; [*sharafi tahsin*, The honour of being approved;—*sharafi khidmat*, Honour of service;—*sharafi zāt*, Personal dignity, honour, or nobility;—*sharafi mulāzamat*, Honour of attendance;] — *shuraf* (pl. of *shurfat*), Battlements, pinnacles.

▲ *sharfā'* (fem. of *ashraf*), Long (ear); whose ear is long and stands out (opp. to *shakā' q.v.*);—*kullu shakkā'-in tab-yazu wa kullu sharfā'-in talidu*, Whatever has the ears inside lays eggs, and whatever has the ears projecting bears young;—*shurafā'* (pl. of *sharif*), Nobles, princes, the grandsons and descendants of Muhammad, sheriffs, sherifs.

▲ *sharfāk, shirfāk, sharfālang, shirfālang, sharfāng, shirfāng, sharfang*, A light, low sound (as of feet when walking).

▲ *sharaf-bakhsh* (بخش *bakhshā'*), Honour-giving.

▲ *shurfat, shurfa*, Honour, dignity, good fortune; a battlement, pinnacle; a cornice; the gallery of a minaret;—*shurfatu l'-māl*, The choicest of one's possessions.

▲ *sharaf-rez*, Scattering honours.

▲ *sharafnāk*, Honourable, noble.

▲ *sharfanj*, A rugged road.

▲ *shirfa*, Noise of feet in walking.

▲ *sharaf-yāb*, Honoured, dignified.

▲ *sharfiyat*, Nobility, high birth.

▲ *sharq* (v.n.), Rising (as the sun), sun-rise; the (rising) sun; the place of sun-rise, the East; light shining through a crevice; slitting the ear of a sheep;—*sharaq* (v.n.), Being slit in the ear (cattle); an ear slit; choking, being suffocated; sticking in the throat; being pained or grieved; giving a feeble light, and being about to set (sun); being blood-shot.

▲ *sharqā'*, Slit-eared (cattle).

▲ *sharqat, sharqa*, A sunny place; the east; the rising sun;—*shurqat*, Suffocation; sorrow, anxiety;—*sharaqat*, A mark set on a slit-eared sheep.

▲ *sharqistān*, The east, Asia.

▲ *sharqi*, fem. *sharqiyyat, sharqiya*, Oriental, eastern; sunny, exposed to the sun; grown in an eastern place (a tree);—*alsina'i sharqiya*, The Oriental languages.

▲ *sharak*, Eruptions of the body, measles;—*shark, shirk*, Strips of linen in which medicines are rolled up;—*shirk*, Small-pox.

▲ *shirk*, Company, society, partnership; giving companions or partners to God, polytheism, idolatry, paganism; infidelity; dissimulation, hypocrisy;—*sharak*, A fowler's net; a rope; a wide open road;

the middle of the road; name of a place in Hijāz.

▲ *shurakā'* (pl. of *sharik*), Partners; associates.

▲ *shirkat* (v.n. of *shirk*), Going partners; partnership, copartnership;—*sharakat*, A fowler's net.

▲ *shirkatī*, Common, held in partnership.

▲ *sharkasī*, Circassian.

▲ *shurkis*, A rain-bow (probably erroneous reading; see *sunkis*).

▲ *sharr-gir*, Malignant, malicious.

▲ *sharm*, Bashfulness, modesty, shame; pudendum;—*sharm khwurdan* (*dāsh-tan*), To blush, to be ashamed (moreover construed with the verbs *bakhtan, bāridan, chakidan, shikastan, kardan, kashidan, and nihādan*);—*sharmi sākhta*, Pretended bashfulness, sham-modesty (with which are nearly synonymous *sharmi huzūr, sharmi huzūri*);—*ba-sharm raftan*, To become ashamed;—*bi-sharm*, Shameless.

▲ *sharm* (v.n.), Splitting, cleaving, cutting slightly; the middle of the sea, or a branch of it; a bay, a gulf; a kind of tree; high grass of which the top only is eaten (by cattle);—*sharam*, A fissure in the nose.

▲ *sharm-ālūd*, Bashful, ashamed, shame-faced.

▲ *sharmānidan*, To make blush.

▲ *sharm-jāy*, The privy parts.

▲ *sharm-zada*, Ashamed, abashed.

▲ *sharmsār*, Abashed, ashamed.

▲ *sharmsāri*, Bashfulness;—*sharm-sāri burdan* (*kashidan*), To be ashamed, to blush.

▲ *sharm-gāh*, The privy parts.

▲ *sharmgīn*, Bashful, ashamed.

▲ *sharmnāk*, Ashamed, abashed, confused.

▲ *sharmindagī*, Modesty; shame.

▲ *shārmanda*, Covered with shame, confused, disconcerted.

▲ *sharmidan*, To be ashamed, to blush.

▲ *sharn*, A being split (as a rock).

▲ *shirnāf*, Corn with long leaves.

▲ *sharnāq*, A sty on the eyelid.

▲ *sharāmbāq*, Thick about the hands and feet; a lion; an ignorant or foolish man.

▲ *sharang*, Poison; a colocynth.

▲ *sharwā*, A lie; vain, senseless talk.

▲ *shirwān*, Media; Shirwān;—*bahri shirwān*, The Caspian.

▲ *shirwānī*, A Mede; a native of Shirwān.

▲ *shurūh* (pl. of *sharh*), Explanations, commentaries; rudiments, elements.

▲ *sharūd*, One who flies away with terror; a fugitive;—*qāfiya'i sharūd*, A celebrated and frequently-quoted rhyme;—*shurūd* (v.n. of *shard*), Fleeing, running away.

▲ **شُرور** *shurūr* (pl. of *sharr*), Wicked men, &c.

▲ **شُرُوط** *shurūt*, Conditions, stipulations; —*shurūṭi muqannana*, Legal conditions or stipulations.

▲ **شُرُوع** *shurūʿ* (v.n. of **شَرَعَ**), Entering (an animal the water); starting on, setting about (any business); beginning, commencement; onset, attack; —*shurūʿ kardan* (*namūdan*), To begin, make a beginning, commence.

▲ **شُرُوعَات** *shurūʿāt* (pl. of *shurūʿ*), Beginnings.

▲ **شُرُوق** *shurūq* (v.n. of **شَرَقَ**), The rising (of the sun); slitting the ears (of cattle).

▲ **شَرِوَة** *sharwa*, A mode of reading or chanting; name of an Armenian champion.

▲ **شَرِوین** *sharwīn*, The fort of Shirwān; name of a grandson of Nushīrwān's brother Kayūs.

▲ **شَرَة** *shara*, Name of a plant called in India *tulsi*.

▲ **شَرَة** *sharah* (v.n.), Being very greedy; desire, appetite, greed, gluttony; —*sharīh*, Greedy, gluttonous.

▲ **شَرَة** *shara-ālūd*, Stained with gluttony, addicted to excess.

▲ **شَرِی** *shirā*, Buying; [*bī-shirā u baiʿ*, Without buying and selling, for nothing, gratuitously;] —*shurrā*, Worse, worst (woman); malignant, fascinating, evil (eye).

▲ **شَرِیَاف** *shiryāf*, The long, luxuriant leaves of corn which are cut away.

▲ **شَرِیَان** *sharyān*, *shiryān*, A tree of which bows are made; —*shiryān*, An artery, by which the pulse is felt; —*shiryāni iklilīʿi qalb*, Coronary artery of the heart; —*shiryāni iklilīʿi miʿda*, Coronary artery of the stomach.

▲ **شَرِیْب** *sharīb*, A fellow-drinker; —*shirīb*, Who drinks to excess.

▲ **شَرِیْتَة** *sharītā*, (in Zand and Pāzand) A king.

▲ **شَرِیْتَنِتَن** *sharītūnitān*, (in Zand) To open.

▲ **شَرِیْجَة** *sharijat*, A bow made of two pieces of wood, or of several framed together; a basket of palm-leaves; the binding of a book.

▲ **شَرِیْج** *sharīh*, **شَرِیْجَة** *sharihat*, An oblong slice of meat; —*shurāih*, Pudendum mulieris; name of a celebrated judge.

▲ **شَرِیْدَن** *sharidan*, To exude, drop; to flow.

▲ **شَرِیْدَن** *shurridān*, To flow, murmur (as water or any liquor poured out).

▲ **شَرِیْر** *sharīr* (probably for A. **شَرِیْر**, applied in a playful sense to a mistress, &c., if not for **شَرِیْر** q.v.), Good; beautiful.

▲ **شَرِیْر** *sharīr* (pl. **اَشْرَار** *ashrār* and **اَشْرَاء** *ashirraʿ*), Wicked, malignant, perverse; the sea-side; a tree growing in the sea; —*shirīr*, A consummate scoundrel.

▲ **شَرِیْ زَدَة** *shara-zada*, Pimpled (skin).

▲ **شَرِیْط** *sharīṭ*, A rope of palm-fibre for binding the load upon a beast of burden.

▲ **شَرِیْطَة** *sharīṭat*, Connection of one thing with another; a condition, stipulation; a rope of palm-fibre.

▲ **شَرِیْطَة** *sharīʿat*, A plain, straight road; law, justice, equity; the law of God; the supplementary laws given by Muhammad; a watering-place for cattle; —*sharīʿati aẓ-har*, The resplendent law; —*sharīʿati sharifa*, The holy law.

▲ **شَرِیْف** *sharīf*, fem. **شَرِیْفَة** *sharīfat*, *sharīfa*, Noble, eminent, holy; illustrious; a descendant of Muhammad; name of a city in Persia; [*sharīfu ʿn-nafs*, Noble of soul, magnanimous; —*sharīfi qaum*, Chief of a tribe or caste; —*sharīf u wazīr*, Nobles and plebeians, high and low; —*majlisī sharīf*, A noble assembly; a tribunal; —*mizāji sharīf*, A noble disposition, an excellent temper;] —*shurāif*, Name of the highest mountain in Arabia.

▲ **شَرِیْفَة** *sharīfa*, The custard-apple (*Annona squamosa*).

▲ **شَرِیْک** *sharīk*, A partner in trade, companion, associate; an accomplice; a school-fellow, a friend; —*sharīku ʿr-rāy*, Of the same opinion; —*sharīk shudān*, To form an association or company (m.c.); —*sharīki shikmī*, Joint owner; joint sub-lessee.

▲ **شَرِیْکَة** *sharīkat*, A female partner.

▲ **شَرِیْکِی** *sharīki*, A partnership.

▲ **شَرِیْنَة** *shirīna*, *shirrīna*, A dry scab.

▲ **شَرِی** *shazr*, Dry, dried up; arid.

▲ **شَرِیْزَة** *shazāzat*, Aridity.

▲ **شَرِی** *shazr*, Looking askance or angrily; piercing with a spear in every direction; turning a hand-mill, or twisting a rope, from the left to the right.

▲ **شَرِیْن** *shazn*, *shuzun*, A cube or die for playing with; —*shazan* (v.n.), Being cheerful, brisk, nimble; being tired with much walking; hard, rough, ground; distance; —*shuzn*, *shuzun*, A tract of country; the side (of anything).

▲ **شَرِیْز** *shuzur*, (in Zand) A sinner, criminal.

▲ **شَرِیْب** *shuzūb* (v.n. of **شَرِبَ**), Being lean (a horse); being rough (a road); being withered (a branch).

▲ **شَسَب** *shasb*, Lightning, flashing, glittering.

▲ **شَسَب** *shasp*, Leaping, skipping; absence.

▲ **شَسْت** *shast*, Sixty; the thumb; a thumb-stall worn by archers; a fish-hook; a snare, a net, a lancet; a girdle worn by the fire-worshippers and Hindūs; the bow, also the string of a musical instrument, a fiddle-stick; a hair-ring; a dildo; a woman's hips; [*shast nihādan*, To fish, angle (also construed with the verbs *bastān*, *rekhtān*, *giriftān*, *gusekhtān*, and *gushādan*);] —*shist* (for *nishast*), He sat down; a sitting down; a session; aim; [*shist kardan*, To take aim;] —*shust*, He washed; a lotion, washing; —*shust kardan*, To wash.

▲ **شَسْت** *shast-āwez*, A kind of torture or

punishment by which a person is suspended by his thumbs.

a **shustaja** (for *P. shusta*), A handkerchief, a towel.

shustar, The ancient city of Susa, famous for the manufacture of brocade.

shastak, A dildo; a manner of coition.

shistagāni, Basis, foundation.

shust-gāh, Baptism; baptismal font.

shast-garān, Archers, bowmen.

shustagi, Lotion, washing, ablution;—*shustagi'i alfāz*, Ease and flow of talk.

shastum, The sixtieth.

shistan (for *nishastan*), To sit;—*shustan*, To wash; to baptize; to slack lime;—*az šurat khvāri shustan*, To adorn; to exalt, to glorify;—*bar-shustan*, To wash;—*ba-haft āb shustan*, To wash carefully;—*ba-haftād u haft āb lab-rā bi-shuy*, Keep yourself pure in word and deed;—*dast shustan az*, To renounce, to make a sacrifice of (m.c.).

shustan-gāh, A place for washing.

shustani, A lotion.

shust-u-shū, Washing and cleansing (construed with the verbs *dādan* and *kardan*);—*shust-u-shū'i khūb (turfa) dādan*, To rob entirely; to give a severe scolding or chastisement; according to others, to be prolix in speech.

shusta, Washed, cleansed, dressed, prepared; a handkerchief, towel;—*shusta, shudan*, To be baptized; to be washed for burial.

shusta-rū, *shusta-izār*, Beardless.

shusta-guft-gū, Pure language.

shasti, A kind of stitch or sewing.

shas' (v.n.), Being far distant (a mansion or halting-place); putting strings to a shoe;—*shis'*, A shoe-strap or latchet;—*shasa'* (v.n.), Having the fore teeth and the canine teeth wide asunder (a horse).

shasn (? the pronunciation of the *س* is not stated in the dictionaries), An oyster; anything capable of growth; sugar-cane; a thorn on which manna is found; the womb.

shustuf (v.n. of *shust*), Being dry from leanness (a horse).

shash, Six; (sometimes) sixth;—*shush*, The lights; a fan; a soft, pendulous bosom;—*ragi shush*, Pulmonary artery;—*ranji (dardi) shush*, Peripneumony.

shush-amāsīdā, Timid; de-praved, wicked.

shash-andāz, Throwing sixes at dice; a man who contrives to throw six balls, so that four are always in the air; a player at the game of *nard*; the full moon.

shash bānū, *shash bānū*, *shash*

bānū'i pīr, (the six princesses, i.e.) Saturn, Jupiter, Mars, Venus, Mercury, and the moon.

shash-bandān, Six days of the month *Shauwāl*, at the close of *Ramazan*, on which the *Mubammadans* fast; the wild vine.

shash-pā, Six-footed; a worm with six feet; earwig; eft; scolopendra; beetle.

shash-par, A halberd, iron mace.

shash-pistān, (six-teated) A bitch; a name of reproach for a woman;—*shush-pistān*, a pendulous-breasted woman; an old woman.

shash-panj, *shash-panj*, *shash-panj-zan*, see *پنج* و *شش*, &c.

shash-panj-yār, A contriver of stratagems.

shash-ḥarf, Consisting of six letters.

shash-panja, *shash-panja*, *shash-pancha*, A medicinal plant.

shusht, Vile, detestable, deformed, shameful, bad.

shash-tā (*tār*), A kind of lute with six strings;—*shash-tā zadan*, To play upon a six-stringed guitar; to throw sixes at dice.

shash-tā-zan, One who strikes the lyre *shash-tā*; one who throws sixes at dice.

shushtar, Susa (famous for cloths).

shash-tara, Madder, a dyeing root.

shashtum, The sixtieth.

shash-jihat, Six-sided; a cube.

shash-jihati, Six-sided, hexagonal.

shash khātūn (the six ladies), Saturn, Jupiter, Mars, Venus, Mercury and the moon.

shash-khān, A kind of circular tent used by the Persians; a curtain at the door of a palace or pavilion.

shash-khānāj, and—

shash-khāna, (A building) divided into six courts; name of a musical instrument; any rifled fire-arm;—*shash-khāna-tufang*, An arquebuss; a rifle;—*shash-khāna-ṭop*, A rifled cannon.

shash-khānaji, A sharp-shooter.

shash-khānj, Drawers; beardless; nuts filled with lead, with which boys play.

shash dāng, A dram and a half;—also *shash-dānga*, A whis-perer.

shash-dar, Six doors; chess-tables; a cube, die; a point of the table at the game of *nard*, from which one cannot extricate one's self; wonderful, confounding;—*shash dari tang (fanā)*, The world; shame.

shash-dar-bāzi, Any game at dice; the world; astonishment.

shash-dara, A chess-board; a die; a point of the table at the game of

nard, from which one cannot extricate one's self.

دری *shash-darī*, A house with six doors; the world.

روز کون *shash rozi kaun*, The six days of creation.

روزان *shash rauzan*, The six planets; the world; a living creature.

ششساله *shash-sāla*, Six years old.

سری *shash-sarī*, Pure gold.

شش سو *shash-sū*, Above and below, before and behind, right and left; a hexagon; six-sided.

ششصد *shash ṣad*, Six hundred.

شش غربه *shash ḡarb*, Sixes at dice; stakes at dice which are swept off at a throw;—*shash zarbi natīja'i khūb*, Six kinds of good things: a gem, gold, musk, sugar, honey, fruit of different sorts.

شش طاق *shash-tāq*, A kind of royal tent.

شش طرف *shash tarāf*, Six sides, i.e. east, west, north, south, above, beneath.

شش عرص *shash 'urūs*, The six planets (see *بانو*).

ششعلام *shash-'alam*, A kind of smooth carpet.

شش فنج *shash-fanj*, Crockery for children to play with (comp. *شش خنج*).

ششقال *shashqāqil*, *shashqāqul*, Root of an Indian tree; the wild carrot.

ششک *shushk*, Excrement of the eye.

شش کانه *shash-kānaj*, A circular tent.

ششگوشه *shash-gosha*, A hexagon.

ششم *shashum*, Sixth.

ششم زمین *shashum zamīn*, The sixth climate.

شش مسکن *shash-maskin*, An oyster-shell with its contents; a gold-mine; a fruit-bearing tree; a shrub with manna upon it.

ششمین *shashumī*, *shashumīn*, Sixth.

شش لوله *shash-lūla*, Six-chambered (revolver, m.c.).

شش نتیجه خوب *shash natīja'i khūb*, The six excellent substances: jewels, gold, musk, sugar, honey, and sweet fruits.

شش و پنج *shash u panj*, (sixes and fives) Confusion, perplexity; dice.

شش و پنج بازی *shash-u-panj-bāzi*, Fraud, treachery.

شش و پنج زنان *shash-u-panj-zanān*, Dice-players; perfect, pure; one who loses his all at play.

شش *shasha*, شش دندان *shash yandān*, Six days of the month Shauwāl, on which Muhammadans keep fast.

شش یک *shash-yak*, A sixth.

شش *shushī*, Referring to the lungs, pulmonary.

شش *shaṣṣ* (v.n.), Keeping back, restraining; having but little milk (a camel, &c.); having difficulty in getting a living;—*shaṣṣ*, *shīṣṣ*, A fish-hook;—*shīṣṣ*, An expert thief, one who steals whatever he sees.

شش *shaṣb* (v.n.), Failing to conceive, though frequently covered (a camel);—*shīṣb*, Adversity; scarcity; hardship.

شست *shašt* (for *shast*), Sixty; a hook.

شستم *shaštum*, A sixtieth.

شست یک *shašt-yak*, A sixtieth.

شسر *shaṣr* (v.n.), Pricking (a thorn); spearing; butting with the horns; basting, sewing with wide stitches; sewing the eyes of a newly-captured falcon;—*shaṣar*, A young deer grown strong enough to butt, or one month old.

شسوی *shuṣūw* (v.n.), Being fixed on an object (the eye); being carried high in the air (a cloud).

شسوب *shuṣūb* (v.n. of *شسب*), Being afflicted, indigent; being difficult to earn (a livelihood).

شش *shaṣṣ* (v.n.), Being troublesome, oppressing; being far distant; the bank of a river; the Tigris; any large river; the side of a camel's bunch.

شش *shaṣṣa*, *shaṣṣā*, A blade, a leaf; a shoot, or young branch;—*shīṣṣā* (v.n. 3 of *شش*), Walking (with another) on the opposite bank of a river.

شش *shaṣṣāh*, Meretricious, lewd, obscene; artful; shameless.

شش *shaṣṣāhī*, Shamelessness, effrontery; one who speaks contrary to the law.

شش *shaṣṣarat*, Fearlessness; unconcern; disobedience.

شش *shaṣṣāt*, *shīṣṣāt* (v.n. of *شش*), Being of a well-proportioned shape; distance.

شش *shaṣṣ* (v.n.), The ravings of an ecstatic; monkish ways;—*shīṣṣāh*, A word used in driving goats or kids.

شش *shaṣr* (v.n.), Milking (a camel, cow, or sheep) of two teats (out of the four); halving anything; the two fore or the two hinder teats of a camel; the half or part of a thing; a side, part, tract; intent, purpose.

شش *shaṣtrak*, Spleenwort.

شش *shaṣṣranj*, *shīṣṣranj*, Chess [for the derivation of the name see *هترنگ*; more fanciful explanations are: *ṣad ranj* (a hundred cares), *shāh-ranj* (the royal care or sorrow), *shash rang* (six species or ranks, as *shāh* "king," *farzīn* "wazīr" for queen, *fil* "elephant" for bishop, *faras* "horse" for knight, *rukh* "tower or castle," *piyādagān* "footmen, pions, or pawns"]; construed with the verbs *bākhṭan*, *chīdan*, and *gustardan*;—*shaṣṣranj kardan ustukhṣwān*, To make chessmen.

شش *shaṣṣranj-bāz*, A chess-player.

شش *shaṣṣranj-bāzi*, Chess; a sort of carpet.

شش *shaṣṣranjī*, A kind of bread; a kind of carpet; a chess-player.

شش *shaṣṣranjī-bāf*, Carpet-weaver.

شش *shaṣṣāt* (v.n. of *شش*), Exceeding just bounds; tyrannizing over; injustice, oppression.

أ **shatf** (v.n.), Going away; removing to a distance.

أ **shatn** (v.n.), Tying with a rope; opposing, thwarting; travelling to a country;—**shatn**, A long rope, a rope.

أ **shatn**, A side, tract, quarter;—**shu'ū'** (v.n. of **shatn**), Putting forth suckers or foliage (a tree).

أ **shatū'**, A she-camel with a large bunch;—**shu'ū'** (pl. of **shatū'**), River-banks.

أ **shatūn**, Very remote (design or military expedition); a deep well, or one wide at the top and narrow at bottom;—**shu'ūn** (v.n. of **shatūn**), Being far distant.

أ **shatīr**, Distant, foreign; (by opposition) near.

أ **shazāf**, Adversity, penury;—**shizāf**, Distance; (pl. of **shazāf**), straits, difficulties.

أ **shazf** (v.n.), Hindering, keeping back; removing, putting to a distance; castrating (a ram by removing the testicles); a split stick;—**shizf**, Dry bread; a small rod or peg;—**shazāf** (v.n.), Penetrating between the skin and the flesh (an arrow); adversity, penury, straits;—**shazif**, Bad-tempered, a fierce combatant.

أ **shaziyat**, A chip, lath, fragment, splinter; a large rock projecting from a mountain; any indentation.

أ **shazif**, (A tree) hardening for want of watering; a withered-up tree.

أ **shī'ab** (pl. of **shī'b**, **shu'bat**), Ravines, &c.; branches, &c.

أ **sha'ābīn** (pl. of **sha'bān**), Months of Sha'bān.

أ **sha'ār**, Trees, especially thick and entangled;—**shī'ār** (v.n. 3 of **shar**), Contending or excelling in poetry; lying or sleeping together in one under-garment (see **مشاعرة**); an under-garment (opposed to **دثار** q.v.); a sign, countersign, signal, parole, military password; method, manner; habit, custom, practice;—**shī'ārū 'l-hajj**, The rites of the pilgrimage;—**balāghat-shī'ār**, Eloquent;—**jādū-shī'ār**, Magical;—**chez-rā shī'ārī** (**shī'ār u diḡārī**) **khwūd sākhān**, To appropriate a thing entirely.

أ **shī'ārī**, Customary, habitual.

أ **sha'ā'** (v.n. of **shac**), Scattering; sqirting; being scattered; wavering (opinion); unsteady; distracted, confused, perplexed; beards of corn; milk much watered;—**shu'ā'**, Light, splendour, lustre; sunshine; a ray (construed with the verbs **uftādan**, **afgandan**, **griftan**, &c.);—**shu'ā'ī shams**, Rays of the sun.

أ **shu'ā'ī**, Radial.

أ **sha'āf** (v.n. of **shaf**), Maddening (love); distractedness;—**shī'āf**, Summits of mountains; upper parts of the head;—**sahbu 'sh-shī'āf**, Red-haired.

أ **sha'ā'ir** (pl. of **shī'arat** und **sha'irat**), Signs, symbols, sacred observances (especially such as are of divine appointment).

أ **sha'b** (v.n.), Collecting together; repairing, mending; dividing, separating; name of a tribe in Yaman; a people, nation (as a branch of the human race, the further ramifications in descending order being **qabilah**, then **faṣilah**, then **'imarah**, then **batn**, and lastly **fakhiz**); a fissure, a cleft; a seam;—**shī'b**, A ravine; a path through mountains, a pass, a defile; a mark made on camels by burning; a watercourse between two hills; [**shī'bi bauwān**, One of the four paradises, situated in Persia;]—**sha'ab**, Being distant; space between the shoulders or horns (of cattle);—**shu'ab**, The neck, head, mane, or any prominent point of a horse; (pl. of **shu'bat**) ramifications; divisions (of a tribe or nation);—**shu'abi arba'**, The two hands and feet.

أ **sha'bān**, The eighth Arabian month.

أ **sha'bānāt** (pl. of **sha'bān**), Months of Sha'bān.

أ **shu'bat**, **shu'ba**, The branch of a tree; ramification; tribal division; a gore in a garment, a piece cemented into a broken vessel;—**shu'ba'i raqsi zarīn**, A branch of music.

أ **shu'bada**, Sleight of hand, juggling;—**shu'bada bākhān**, To perform sleights of hand.

أ **shu'bada-bāz**, A juggler, conjurer;—**falaki shu'bada-bāz**, The juggling heavens, i.e. the deceitful world or fortune.

أ **sha'aḡ** (v.n.), Having the hair dishevelled and covered with dust or ashes; being disordered (business), confusion (of affairs);—**lamma 'lāhu sha'aḡa-ka**, May God set right your troubles.

أ **sha'r** (v.n.), Excelling in poetry; hair (of man or any animal excepting camels and sheep); [**sāhib sha'r**, Hairy;]—**shī'r**, Poetry, verse; a verse, a couplet; knowing, understanding, perceiving;—**shī'ri āmada**, Improvised poetry;—**shī'r bastan**, To compose poetry, to versify;—**shī'r khwāndan**, To recite poetry (m.c.);—**lāita shī'ri**, Would I knew.

أ **sha'rā'**, A kind of peach; a garden full of trees; a fly infesting camels, asses, or dogs; a fur pelisse; rough, disagreeable; dreadful (misfortune);—**shu'arā'** (pl. of **shā'ir**), Poets.

أ **sha'rānī**, Covered with hair, hairy.

أ **shī'r-āwar**, Poetical; a poet.

أ **shī'r-bāzī**, The art of poetry.

أ **shā'r-bāf**, A maker of silk-stuff.

أ **shī'r-khwānī**, Reading, studying, or reciting poetry.

أ **shī'r-go'ī**, The art of poetry; writing poetry.

أ **shī'rā'**, The dog-star, Sirius; [**ash-shī'rā' 'l-'abār**, The little dog-star;—**ash-shī'rā' 'l-Yamānī**, The great dog-star;]—**shī'ri**, Poetic, poetical.

A شعاع *sha'shā'*, Divided, dispersed; nimble, active; tall; handsome.

A معشعة *sha'sha'at, sha'sha'a* (v.n. of شعشع), Mixing, tempering, diluting (wine with water); making thin and long; a long thin stroke, tail of a letter, flourish; a cedilla; fiction, hoax, false report; splendour, brightness, radiance.

A شعف *shaf* (v.n.), Seizing the heart, making sick, disordering the mind (love); besmearing a camel with pitch; — *sha'af* (v.n.), Loving desperately, being overcome with love; the top of a camel's bunch; a disease incident to camels making the hair of the eyelids fall off; the bark of the tree *ghāf*.

A شعل *sha'l* (v.n.), Advancing far into, looking to the end of; — *sha'al* (v.n.), Having white hairs in the tail, forelock, or back of the neck (horse); — *shu'ul* (pl. of *shu'lat*), Flames.

A شعلة *shu'lat, shu'la*, Light, splendour, lustre, shining, flashing, coruscation; blaze, flash, fire, flame; a mixture of white on the tail or forelocks of a horse; female proper name (m.c.); (construed with the verbs *afgandan, pechidan, chidan, radan, kushtan, kushta shudan, kashidan, giriftan, nishastan, nishāndan, &c.*); — *shu'la'i tāk*, Wine.

A آشعل *shu'la-āshām*, Burning, inflamed.

A افشان *shu'la-afshān*, Flame-scatterer.

A آواز *shu'la-āwāz*, A soul-stirring voice; swinging round a firebrand.

A بار *shu'la-bār*, Raining flames of fire; blazing, coruscating.

A پيشه *shu'la-pesha*, Constantly setting aflame.

A جوال *shu'la-jawāl* (جواله *jawāla*), A circle of fire produced by swinging round a burning brand.

A خور *shu'la-khū*, Fiery in disposition, fiery, hot.

A خوي *shu'la-khū'i*, Fieriness of disposition.

A خيز *shu'la-khez*, دار *shu'la-dār*, Flaming, resplendent, brilliant.

A رخ *shu'la-rukḥ*, رو *shu'la-rū*, Flame-faced; a radiant beauty.

A زن *shu'la-zan*, = شعله خيز q.v.

A شعل *shu'lanāk*, Blazing, coruscating.

A ور *shu'la-war*, = شعله خيز q.v.

A خن *sha'an*, Dry fallen leaves.

A هورده *sha'wada*, شعورده *sha'waga*, Sleight of hand, juggling.

A شعور *shu'ūr* (v.n. of شعر), Knowing; perceiving, understanding; knowledge, wisdom, sagacity, penetration; good management; (pl. of *shu'ūr*) hairs; — *arbābi shu'ūr*, The learned; — *bi-shu'ūr*, Wanting in common sense (m.c., see also شعر p. 221).

A دار *shu'ūr-dār*, Knowing, wise, intelligent; mannerly, well-bred.

A شعيا *sha'yā*, The prophet Isaiah.

A شعيب *sha'ib*, A traveller's provision-bag in two divisions; an old leathern bottle; — *shu'aib*, Name of Jethro, father of Moses, considered a prophet by the Muhammadans.

A شعبيية *shu'aibiyat*, Name of a sect.

A شعير *sha'ir*, Barley.

A شعيرة *sha'irat*, One grain of barley; a knob attached to a knife or dagger to hold the blade fast; an animal for sacrifice at Mecca; a rite, religious ceremony.

A شعيلة *sha'ilat, sha'ila*, A burning wick, a burning candle, &c.

شع *shugh, shugh*, A branch; horn of an ox; antlers of a stag; a drinking-horn; — *shugh*, Callousness of the hands from hard labour; a little; a quiver.

A شغا *shaghā, shughā*, A quiver and bow-case.

A شگاه *shaghād, shughād*, Name of the brother of Rustam; — *shighād*, Whatever is permitted in matters of religion.

A شغار *shaghār*, A badger, brock, kind of stinking weasel; an urchin, hedgehog; — *shighār*, Noise, uproar; reproof.

A شغار *shighār*, Two men marrying each other's daughters or sisters to avoid the payment of marriage-portions (a practice of the pagan Arabs abolished by Muhammad).

A شغاف *shaghāf*, The place where the phlegm (*balgham*) is secreted; the pericardium; the heart's core; original sin; — *shaghāf, shughāf*, A pain in the clitoris or the pericardium; a disease originating under the short ribs on the right side.

A شغال *shaghāl* (S. *śrīgāla*), A jackal.

A شغالي *shaghālī*, A sort of grape.

A شغام *shaghām*, Rustam's younger brother (doubtful reading).

A شغان *shaghān*, Honey in the comb.

A شگاه *shaghāh*, A quiver.

A شغب *shaghb* (v.n.), Declining, turning aside, swerving from the way; — *shaghb, shaghāb* (v.n.), Stirring up mischief; a broil, tumult, disturbance; (in P. also) lamentation, cries, shrieking; bashfulness; politeness; — *shaghāb*, Name of a woman.

A شغبناك *shaghābnāk*, Tumultuous, noisy.

A شغتا *shaghā*, A quiver.

A شغودن *shughuddan*, To escape; to be brought to an end (doubtful word, see شغردن).

A شغر *shaghr* (v.n.), Lifting his legs to urine (as a dog); being depopulated (a city); expelling, ejecting (from a place).

A شغر *shaghar*, Hardness or blisters on the hands or feet from working or walking; — *shughr, shughur*, A hedgehog; a badger.

A شغر بفر *shaghar-baghar*, Dispersed, scattered.

A شغش *shaghsh, shaghsh* (?), A bad kind of wheat.

A شغف *shaghaf*, Alacrity; love, longing,

yearning; joy; the pericardium, &c. (= شفا q.v.).

شفا *shaghak*, Ignorant, silly; cruel, unjust.

شغل *shaghl*, *shughl* (v.n.), Occupying, keeping employed at; diverting from;—*shaghl*, *shughl*, *shaghal*, *shughul*, Work; occupation, employment; business; study; diversion, amusement, pastime; office (m.c.);—*shughl dādan*, To command, to charge with (the word is also construed with *rāst kardan* and *sāz kardan*);—*shughli shāghil*, An all-absorbing work.

شغل *shughl-ganj*, شغل *shughl-war*, Laborious, industrious.

شغل *shighāt*, = شغل q.v.

شغل *shughūdan*, To be callous, blistered (see شغل).

شغل *shughūr*, Forbidden by religion; a badger; a jackal; a cow's hide; the horn of an ox; somewhat.

شغل *shughūr* (v.n. of شغل), = شغل q.v.

شغل *shagha*, A branch; a horn; hardness, callosity, or blistering of the hands or feet;—*shagha bastan*, To become hard and blistered (as the hands from labour, or the feet from walking).

شغل *shughūdan*, To be callous, blistered.

شغل *shaghil*, Much occupied, overworked.

شفا *shaf* (for *shab*), Night; alum.

شفا *shaff* (v.n.), Emaciating, making lean (grief or care);—*shaff*, *shiff*, Transparent, thin, flimsy; increase; gain, profit, overplus; loss, decrease, detriment.

شفا *shafā*, Anything lawful; lawful legitimate;—*shifā*, *shufā*, A quiver.

شفا *shifā*, in P. *shifā* (v.n. of شفا), Applying a remedy, seeking to cure; medicine, remedy, cure; recovery, convalescence;—*dāru 'sh-shifā*, A hospital.

شفا *shifā-bakhsh*, Salutory.

شفا *shifā-khāna*, A hospital.

شفا *shifād*, Lawful, legitimate (see شفا).

شفا *shifā-dārū*, The bezoar-stone.

شفا *shifār*, Blame, reproach (unsupported by examples).

شفا *shufārij*, A tray upon which sweetmeats in saucers or flowers are handed round to a company; a tray covered with plates and dishes; a kind of sweetmeat.

شفا *shifāra*, A badger, brock.

شفا *shifā-rasān*, شفا *shifā-sāz*, Salutory, healthful.

شفا *shifā-sāzi*, A cure.

شفا *shifā'at* (v.n. of شفا), Interceding for; deprecation; intercession, advocacy; recommendation; entreaty;—*shifā'at burdan* (*kardan*), To intercede.

شفا *shifā'at-nāma*, An interceding, recommendatory letter.

شفا *shifā'at-kunanda*, Intercessor.

شفا *shaffāf*, Transparent, very thin,

clear; lustrous; pellucid;—*shaffāf miṣālī ābi kausar*, Pellucid like the water of the river of paradise.

شفا *shaffāfi*, Transparency, diaphaneity, perspicuity.

شفا *shafāna*, Name of a large bird; a lark.

شفا *shafāwa*, Remedy, cure.

شفا *shifāh* (v.n. 3 of شفا), Conversing with one, communicating by way of mouth; (pl. of *shifāh*, *shafahat*), lips.

شفا *shifāhī*, fem. شفا *shifāhiyat*, *shifāhiya*, Oral;—*tablighātī shifāhiya*, Oral communications.

شفا *shafat*, *shifat*, A lip (properly of man only); praise, eulogium; [*shifatu 's-sā'im*, The lip of one who fasts (flabby and parched)];—*binu 'sh-shifat*, The word, speech;—*khafīfu 'sh-shifat*, Taciturn, asking few questions;]—*shifat* or *shaffat*, (v.n. of شفا), Increasing.

شفا *shaft*, Fat, greasy; coarse, thick; unshaved, untrimmed; low-priced, cheap; name of a town in Gilān famous for its china; a litter;—*shaft*, *shift*, Curved, crooked, unequal;—*shift*, A running of blood or matter;—*shuft*, A miser.

شفا *shaftā*, A quiver.

شفا *shaftālū*, شفا *shaftālūj*, شفا *shaftālūd*, A peach (rough plum); a lover's kiss.

شفا *shaftāhanj*, شفا *shaftāhang*, A perforated plate of steel, through which ingots of gold or silver are drawn into wire.

شفا *shifarak*, A red bramble.

شفا *shaftarang*, A red peach; also a species of large apricot, with a sweet kernel, having one side red, the other white (a fruit produced by grafting the Persian almond upon the Armenian plum).

شفا *shaftal* (r), Trefoil.

شفا *shaftalang*, A red peach (see شفا).

شفا *shiftan*, To become mad; to trickle; to scratch; to make drop.

شفا *shafta*, A ball of thread; a couch; beginning of sunrise; anything thin and delicate;—*shafta*, *shufta*, A rod with which cotton is beaten before it is separated by the bow;—*shifta*, Mad, insane; distracted with love;—*shufta*, A lath.

شفا *shifta-rang*, A beautiful species of peach or apricot (q.v.).

شفا *shiftidan*, To drop, run, trickle; to cause to drop; to scratch, wound.

شفا *shafr*, *shufr*, A margin, edge (particularly of the eye-lids), side of anything.

شفا *shafarat*, A bookbinder's or shoemaker's knife; sharpness of a sword; a servant;—*shufrat*, The edge of the eyelid where the lashes grow.

شفا *shufurdan*, To be set free, to escape (see شفا).

شفرم (?), Name of a town on the Syrian coast.

شفرا *shafra, shufra*, A large bookbinder's or shoemaker's knife.

شفش *shafsh, shufsh*, The branch of a tree; a long reed, hooked at the end, used by cotton-dressers; dry dung; a distemper incident to the fore-feet of horses from drinking too much water; a pipe, a flute.

شفشاهنج *shafshāhanj, شفشاهنجك شفشahā-*hang, A perforated plate of steel through which gold and silver wire is drawn;—*shafshāhang*, A carder of cotton; also his bow (see also شافسار).

شفشاف *shafshaf*, A crooked branch; the root of a tree.

شفشة *shifsha*, The yarn-beam of a loom; ringlets flowing about the face; an ingot of gold;—*shafsha, shifsha*, A cotton-dresser's rod; a branch, thin, straight, and smooth.

أ شفع *shaf' (v.n.)*, Making even; interceding, advocating; entreating; an even number; a pair, a couple; being in foal (a camel); followed by her colt.

أ شفعاء *shufa'ā' (pl. of shafī')*, Intercessors; persons possessed of a right of pre-emption.

أ شفعة *shuf'at, shuf'a (v.n. of شفع)*, Wishing to add a neighbour's estate to one's possessions; a neighbouring house or land; redemption;—*hugqi shufa*, Right of pre-emption in favour of a person whose possessions adjoin to a land offered for sale.

أ شفعا كبرا *shuf'a-girā*, A redeemer, avenger.

أ شفقي *shafaq (v.n.)*, Compassionating, pitying, condoling; the crepuscule, twilight; the red glow of dawn or sunset (construed with *rekhtan*); pity, condolence, kindness, affection; fear;—*shafaqi shimālī*, The northern light, aurora borealis;—*shafaqi gul-gūn*, The ruddy crepuscule, the roseate twilight.

أ شفقة *shafaqat (often pronounced shaf-qat)*, Compassion, pity, mercy, commiseration, clemency, indulgence, kindness, affection; condolence; favour;—*izhari shafaqat (shafqat) namūdan*, To commiserate, to console with.

أ شفقت نامه *shafqat-nāma*, A letter of condolence.

أ شفقي جلوة *shafaq-jilwa, شفقي زار شفقي zār, شفقيستان شفقيshafqistān, شفقي كده شفقيkada,*

أ شفقي گون *shafaq-gūn, (met.)* Red, ruddy.

أ شفقي *shafaqi*, Of or relating to the evening twilight; like or resembling the crepuscule; red, ruddy.

شفك *shafk*, Anything bad, worn out, ruinous;—*shafak*, Ignorant, unskilful, silly, stupid.

شفل *shafal*, A camel's hoof.

شفلج *shafraj*, Capers.

شفليدن *shuftidan, shiftidan*, To whistle (as pigeon-fanciers when they wish to fly a

pigeon, or as a groom when he wishes a horse to drink).

أ شفن *shafn (v.n.)*, Looking stedfastly through half-shut eyes; one who eagerly expects an inheritance;—*shafn, shafin, shafun*, Ingenious, intelligent; penetrating, sharp-sighted.

شفنة *shufna = شفته q.v.* (probably misreading).

أ شفنين *shifnīn, shafnīn*, A pigeon; a turtle-dove.

شفر *shafū*, Unlawful, forbidden by religion (see شفرود).

أ شفوات *shafawāt (pl. of shafat)*, Lips.

شفوت *shifūt*, A demon in a human form; the principle of evil, *āhīraman*; a maniac.

شفود *shafūd*, What is forbidden by religion.

شفودة *shufūda*, A week.

شفودن *shufūdan, = شفرودن q.v.*

شفور *shufūr*, Unlawful (see شفرود); a badger (see شفارة).

أ شفوف *shufūf (v.n. of شف)*, Becoming emaciated; emaciation.

أ شفون *shafūn*, One who looks askance with half-shut eyes.

أ شفوي *shifawī*, Labial.

أ شفة *shifah*, A lip.

أ شفوي *shifahī*, Referring to the lips, labial;—*hurūfi shifahī*, The labial letters.

شفيد داشتن *shafed dāsh-tan, = safed dāsh-tan, q.v.* under مشيد.

شفيدان *shufidan, = شفيدن q.v.*

أ شفير *shafir*, Edge, border, extremity.

أ شفيع *shafī'*, An advocate, intercessor, patron; possessed of a claim of pre-emption founded on the right of contiguity or co-partnership;—*shafī'u 'l-'usāt fi 'l-'arasāt*, The intercessor for sinners before the heavenly tribunal (Muhammad);—*shafī'u 'l-warā'*, The intercessor for mankind (Muhammad);—*shafī'i jār*, The occupant of ground adjoining another estate;—*shafī'i khalīf*, Occupant of ground intermixed with another estate (the right of pre-emption being stronger in the latter than in the former case).

أ شفيعا *shafī'ā*, A kind of Persian character.

أ شفيف *shafif (v.n. of شف)*, Scorching or nipping (with intense cold); being thin, transparent (garment); a piercing cold wind accompanied with rain; the heat of the sun; few, small.

أ شفقي *shafiq*, Merciful, compassionate, condoling; affectionate, benevolent;—*akhi shafiq*, An affectionate brother.

شفليدن *shiflidan*, To express (juice); to whistle, to make a chirping noise when watering a horse, to chirp, to twitter (a bird); to listen.

أ شق *shaqq (v.n.)*, Splitting, tearing; cutting (a tooth); being difficult, troublesome (any work); remaining open (the eye

of a corpse); being separate from one's people; separating, scattering; throwing into difficulties, paining, grieving; a fissure, crack, crevice; a half; day-break, dawn; [*shaqq khwurdan*, To be or become split;—*shaqq zadan* (*kardan*), To tear, split, divide;]—*shiqq*, A half; as much as a beast of burden carries on one side; a side; the counter-part; a category; a phrase; a combination; a large division of a country forming a collectorate; a brother; a friend; a kind of demon representing but half of the human form; name of a soothsayer of the time of Kisrá; also of a place near *Khai-bar*; trouble, difficulty;—*in kār dū shiqq dārad*, There are two sides to this question.

شقا *shaqā*, A quiver.

شقا *shaqā'*, *shaqā* (v.n. of شقى), Being miserable, unhappy; misery, straits; insolence; miserable, unfortunate;—*arbābi shaqā*, Wretches; insolent fellows.

شقا *shaqāhat*, Ugliness; turpitude, abomination.

شقا *shiqāq* (v.n. 3 of شقى), Contending, quarrelling, opposing; taking one side; discord, opposition, hostility; partiality; also = شقاقى and شقى qq.v.

شقا *shaqāqul* (for شقاقى q.v.), A wild carrot; a species of hartwort; a kind of small fish;—*shaqāquli misri*, Wild parsnip.

شقا *shaqā-madār*, (who hinges on insolence) Insolent, villainous;—*gurohi shaqā-madār*, Swarms of villains.

شقا *shaqāwat*, *shiqāwat* (v.n. of شقى), Being wretched and miserable; misery, wretchedness, unhappiness; poverty; disgrace; insolence; villainy.

شقا *shaqā'iq* (pl. of *shaqīqat*), Fissures, cracks; uterine sisters; the tulip;—*shaqā'iqu 'n-nu'mān*, The anemone.

شقا *shaqb*, *shiqb*, A cleft in a mountain or rock; a narrow pass between two hills; a cave, cavern, den; a hollow where birds build their nests; low ground on which water stagnates;—*shiqb*, *shaqab*, Name of a tree whose fruit resembles the lote.

شقا *shiqqat*, The half, especially of anything split or torn the long way; a chip of wood; a rag of cloth, &c.;—*shiqqat*, *shuqqat*, Inconvenience, trouble, labour, pains;—*shuqqat*, *shuqqa*, A garment open in front; an interval, distance; a tract of country; travel;—*shuqqati shāqqa*, A long and difficult journey;—*shuqqa'i khāss*, A dressing-gown.

شقا *shiq-dār*, A governor; an officer appointed to collect the revenue from a certain division of land; difficult, distressing; perplexing.

شقا *shiq-dārī*, The office of *shiqdār*; uncertainty, perplexity.

شقا *shaqz* (v.n.), Departing, going far off;—*shiqz*, A young chameleon;—*shaqaz*

(v.n.), Having a malignant eye; to throw the evil eye upon; being sleepless;—*shaqiz*, Sleepless; possessed of the evil eye.

شقا *shiqar* (for *shaqir*), The anemone; the tulip.

شقا *shiqrāq*, *shiqarrāq*, A green magpie.

شقا *shuqrat* (v.n. of شقى), Being of a deep red (mixed with black).

شقا *shaqardiyn* (G. σκαρδιον), Water-germauder.

شقا *shaqshaqat* (v.n. of شقى), Twittering (a sparrow; roaring (a camel);—*shiqshiqat*, *shiqshiqā*, A substance resembling lights protruding from the mouth of a stallion camel in heat;—*zū shiqshiqat*, Vehement, sonorous.

شقا *shiqshiqi*, fem. شقى *shiqshiqiyat*, *shiqshiqiya*, Referring to or produced by the *shiqshiqā* (see preceding article);—*khutba'i shiqshiqiya*, A sermon preached by Ali, and interrupted by a member of the audience asking a question. When begged by Ibn 'Abbās to continue his address, Ali answered, "The *shiqshiqā* has roared and subsided," meaning the inspiration of the moment has gone.

شقا *shiqs*, A particle, part, portion, share.

شقا *shaq'* (v.n.), Drinking, sipping; blaming, reproaching; viewing with an evil eye.

شقا *shaqaf*, An earthen pot, potsherd.

شقا *shaqaq*, Beating time in music.

شقا *shaql* (v.n.), Weighing (money); lying with a woman.

شقا *shaqn* (v.n.), Giving or doing little; diminishing;—*shaqn*, *shaqin*, Little, small, few.

شقا *shuqu'* (v.n. of شقا), Splitting (the head).

شقا *shuqūr*, Anything necessary to be done; an important matter.

شقا *shuqūq* (pl. of *shaqq*), Fissures, rents, crevices, chinks.

شقا *shaqa*, A hardness in the hand or foot from working or walking, a callosity (see شقى and شقى).

شقا *shiqqa*, Cleaving in two (a mode of capital punishment);—*shuqqa*, (lit. a piece, from *shaqq*) A royal order, a letter, especially from a superior. (See also شقة.)

شقا *shaqa-band*, A kind of horse-armour.

شقا *shuqqahī*, A curtain.

شقا *shaqi*, Poor, miserable, wretched; insolent; villainous, vicious.

شقا *shaqih*, Weak after disease; deformed, ugly.

شقا *shaqīs*, A partner; a fleet horse; a little remaining of a great deal.

شقا *shaqif*, Name of four places.

شقا *shaqiq*, Split or halved; one half; a brother uterine; a strong calf.

أ شقیقة *shaqīqat*, A fissure, crack, crevice, notch; one side of the head, temple; pain seizing one half of the head or face, megrim; rain or lightning (as cleaving the clouds); a pass between two mountains producing grass; a kind of bird; a uterine sister; name of the grandmother of Nu'mān bin Munzir.

هک *shak*, A magpie;—*shuk*, Arsenic.

أ شک *shakk*, in P. mostly *shak* (v.n.), Doubting, suspecting; doubt, suspicion; vacillation; incredulity, scepticism; scandal; limping; adhering to, cleaving to; arsenic, rats-bane;—*shakk namūdan*, To doubt, to suspect.

أ شکا *shakā*, شکاة *shakāt*, Complaining; complaint.

شکا *shukā*, A roebuck (see هوکا);—*shukā'i māda*, A doe.

شکار *shikār*, Prey, game; the chase, hunting; plunder, booty, pillage, rapine, spoil; perquisites; (in comp.) hunting, seizing, as *jān-shikār* "a ravisher of hearts" (see also جکر);—*shikār shudan*, To be taken captive, to be seized;—*shikār zadan*, To kill game;—*shikār kardan*, *ba-shikār raftan*, To hunt, to take for a hunt (m.c.).

شکار انگن *shikār-afgan*, شکار انداز *shikār-andūz*, A hunter.

شکار آهنگ *shikār-āhanj*, A wooden instrument for polishing; a stick with an iron hook used by bakers, &c., to take the bread from the oven.

شکار باز *shikār-bāz*, A sportsman.

شکار بند *shikār-band*, Cords for tying game to a saddle.

شکار جرگه *shikār-jargah*, Hunting game by surrounding it with a large circle of men holding each other's hands.

شکارچی *shikārchi*, شکارچی *shikārchi*, A huntsman, a game-keeper (m.c.).

شکار خانه *shikār-khāna*, Animals of the chase offered to a guest; a hunting-hut; a hunting-box.

شکار قمرغه *shikār qamargha* (قمرگاه *qamar-gāh*), شکار جرگه *q.v.*

شکارستان *shikāristān*, A hunting-ground, a chase.

شکار کنان *shikār-kunān* (کننده *kunanda*), Hunting.

شکارگاه *shikār-gāh*, A hunting-country; a hunting-ground.

شکارگر *shikārgar* (گیر *gīr*), A hunter.

شکاری *shikārī*, Anything belonging to hunting (as dogs, hawks, or horses); a hunter, fowler; a bird or beast of prey; game, prey;—*sagī shikārī*, A hunting-dog, a hound.

شکاریدن *shikāridan*, To hunt.

أ شکاسة *shakāsāt*, Depravity of nature; moroseness, crabbiness.

شکاسة *shikāsa*, A porcupine (probably misreading for سکاسة *q.v.*).

شکاکه *shakāshak*, Noise of feet in walking.

شکاف *shikāf*, A fissure, crack, slit, crevice, rupture, split, cleft in a mountain; a cavern; a hank of silk; (in comp.) tearing, splitting, cleaving, breaking, bursting, dividing;—*ustādi mū-shikāf*, A master of hair-splitting, i.e. a subtle reasoner;—*nājakhi* (*nā-chakhi*) *tezi umr-shikāf*, The sharp hatchet severing (the thread of) life, i.e. death.

شکافانیدن *shikāfānidan*, To cause to split.

شکافتگی *shikāftagī*, A fracture, fissure.

شکافتن *shikāftan*, To split, break, tear, destroy; to divide into two long strips; to mediate between buyer and seller; to be torn, lacerated, defaced, destroyed.

شکافته *shikāfta*, Split; a box, pyx; choleric.

شکافستان *shikāfstān*, Abounding in fissures, &c.

شکافش *shikāfish*, A cleaving; cleft, fissure.

شکافه *shikāfa*, Bow of violin; a cradle.

شکافه زن *shikāfa-zan*, A player on the violin; a musician.

شکافیدن *shikāfidan*, To tear lengthwise.

شکال *shikāl*, A cord for tying the fore-feet of an unruly mule or horse; cunning, deceit; a jackal.

أ شکال *shikāl*, A horse-tether of goats' hair; a surcingle of a camel's saddle; (a horse) having three legs white, the other of the colour of the body, or vice versā; resemblance, conformity.

شکالیش *shikālīsh*, Thought, care; roguery.

شکال گاه *shikāl-gāh*, The pastern of a quadruped.

شکاله *shikāla*, A hedgehog, urchin;—*shikāla'i zar*, A particle of gold.

شکالیدن *shikālidan*, To think, to deceive.

شکان *shikān*, Rupture, breach; a curling lock of hair; a wrinkle, plait; a knot, tie, twist; broken; curly.

شکانک *shakānak*, Crop of a bird.

أ شکاوة *shakāwat* (v.n. of شکى), Lamenting, complaining; complaint.

شکاورند *shakāwand*, Name of a mountain.

شکاورنده *shakāwanda*, A digger, delver, borer.

شکارنه *shikāvna*, *shikāvana*, A digger; one who digs up dead bodies for the grave-clothes.

أ شکایة *shikāyat* (v.n. of شکى), Lamenting, complaining, explaining the cause of any complaint or ailment; accusation; construed with the verbs *burdan*, *dāshtan*, *rekhtan*, *zadan*, *kardan*, &c.;—*az dastī fulān ba-shikāyat āmadan*, To put a complaint against (m.c.).

أ شکایت کنان *shikāyat-pesha*, شکایت گستر *shikāyat-gustar*, شکایت مند *shikāyatmand*, Given to complaining, querulous.

شکپا *shikpā*, Crabbed, austere.

شکپوی *shakpūy*, The noise of one walking softly; one who walks softly; snoring.

أ شکد *shakd* (v.n.), Giving, presenting;—*shukd*, A present; thanks, thanksgiving.

أ شکر *shakr*, Pudenda mulieris; coition;

—*shukr* (v.n.), Returning thanks (to God), praising Him (construed with *dāshtan*, *kardan*, *guzārdan*, *guftan*, &c.); conferring favours (God); praise, thanksgiving, gratitude; recompense, reward, favour, benefit; [*shukri ilāhi* (*ezid*, *khudā*), Thanks to God; —*shukri khidmat*, An acknowledgment of service; —*shukri ni'mat*, Acknowledgment of favours or benefits received (opp. to *kufri ni'mat* q.v. under کفر)]; —*shakar*, Being full of milk (udders); producing saplings growing around the base (a tree).

shakar, *shakkar*, Sugar; sweet words; the lip of a mistress; a black bee; name of a woman whom Khusrāu married against the will of Shīrīn; (construed with the verbs *bāstan*, *khā'idan*, *khwurdan*, *shikāstan*, and *noshidan*;) [*shakari khām*, Pure sugar; —*shakar dar shir kardan*, To commit fraud, to cheat; —*shakari safed*, Lump sugar, fresh sugar; —*shakari surb*, Acetate of lead; —*shakari māzandarān*, Moist sugar; cask sugar; —*shakar u shir būdan* (*kardan*), (met.) To be thoroughly mixed or blended; —*shakari 'aqiq-rang* (cornelian - coloured sugar), The lip of a mistress; —*shakar u qand shikāstan*, To speak blandly; —*dar shakar-bezi būdan*, To weep from joy; —*gul ba shakar*, Conserve of roses;] —*shikar*, The chase, game; a hunter; one who routs or puts to flight; —*shikkar*, A porcupine.

shakar-āb, Sugar-water; a little falling out, or a coolness betwixt friends, a tiff.
shakar-afshānī, Sweet speech.
shakar-āmez, Mixed with sugar.
shakar-andā, Glaced with sugar.
shukrān (v.n. of هکر), Returning thanks for favours received; gratitude, acknowledgment, grateful.
shukrānaqi, Gratitude, thankfulness.

shakarāna, vulg. *shakrāna*, A dish consisting of boiled rice, ghi and sugar.

shukrāna, Gratitude, thanksgiving; a fee paid by plaintiff or defendant on the cause being decided in his favour.

shukrāniyat, Gratitude; —*shukrāniyati khālīṣa*, Sincere gratitude.

shakar-āvez, Anything delightful or pleasant; the loose end of the turban, especially of the Maulavi dervishes.

shakar-bādām, Sugared almonds; Dried apricots stuffed with almonds; the eye and lip of a mistress.

shakar-bār, Raining sweetness, mellifluous.

shakar-barg, A sweetmeat made of almonds and sugar; a large pair of compasses made of sugar.

shakar-bara, *shakar-būra*, (*būza*, *bira*, or *buzā*), Cake stuffed with sugar-candy, almonds, and pistachionuts.

shakar-bih, A sweet kind of quince.
shakar-pāra, A lump of sugar.
shakar-pāsukh, One who gives a gentle reply.

shakar-pāy, Lame.
shukr-pardāz, Giving thanks.

shakar-panīr, A sweet kind of cheese (such as the French call *crème Chevalier*).

shakar-posh, Covered or glazed with sugar.

shakar-pech, Paper to wrap sugar in.

shakarjī, A confectioner.

shakar-chash, A model, sample, pattern.

shakar-chīn, Gathering sugar; one who collects whatever is thrown about at a festivity.

shakar-harf, Sweet-spoken.
shakar-khār, Name of a thorny tree called *ghargad*.

shakar-khāna, A place where sugar is made; a structure of confitures piled up on a tray.

shakar-khāy, Chewing sugar.
shakar-khānd (*khānda*), A smiling sweetly, speaking gently with a smile of love; gracious, delicate, attractive, charming, amiable.

shakar-khwār (*khwāra*), Sugar-eater.

shakar-khwāb, A sweet sleep; a morning-doze.

shakar-khwur, = *shakar-har* q.v.
shakar-khez, Producing sugar.

shikarad (3rd sing. aor. of *shikar-dan*), He hunts, catches, seizes; he remedies.

shakar-dān, A sugar-basin.

shakar-dukhī, A sweet girl or daughter.

shikardan, To hunt; to catch, seize; to break; (met.) to apply a remedy, to cure; —*shukurdan*, To kill; to die (doubtful).

shakarda, Active, quick, dexterous.

shakar-dahān, Sweet-spoken.

shikardidan, To hunt; to put to flight; to break.

shakar-rang, Of the colour of sugar, greyish white.

shakar-rez, Who scatters sugar; mellifluous; a maker of sugar-confectionery; money or other things thrown about at weddings; presents sent from the bridegroom's house to that of the bride; sweet or elegant language; poetry; singing or talking; good-natured, jocose; tears of joy; the lip of a mistress; —*shakar-rezi tarab*, Tears of joy.

shakar-reza, March-pane.

shakar-rezi, Sweet discourse; tears of joy.

shakar-zār, Abounding in sugar.

شکر زبان *shakar-zabān*, Sweet-spoken.
 شکر زخمه *shakar-zakhama*, An arrow hitting the mark.

شکر سان *shakar-sān*, Honey in the comb.
 شکرستان *shakaristān*, A sugar-refinery; a plantation of sugar-canes; a sugar-chest.
 شکر سامه *shakar-samā'*, Sweet-voiced, singing sweetly.

شکر سنگ *shakar-sang*, A stone which stops hemorrhages.

شکر سوار *shakar-sawār*, Of elegant gait and motions, graceful in one's ways.

شکرش *shakrish*, A bad name, ill-fame.
 شکر شان *shakar-shān*, شکر شاه *shakar-shāh*, Honey in the comb (see شکر سان).

شکر شکن *shakar-shikan*, Sweetly-spoken.
 شکر فروش *shakar-farosh*, A sugar-merchant; a mistress.

شکر نشان *shakar-fishān*, Scattering sugar.
 شکر فنده *shakarfanda*, Stumbling; a horse apt to stumble.

شکر فیدن *shakarfidan*, *shakarfidan*, To trip, stumble.

شکر قلم *shakar-qalam*, A sweet pen, an agreeable writer; a sort of sweetmeat.

شکر قمیش *shakar-qamish*, The sugar-cane.
 شکر قند *shakar-qand*, Sweet potatoes; sugar-candy.

شکرک *shakarak*, Name of a fruit.
 شکر گزار *shukr-guzār*, Grateful, thankful.

شکر گذاری *shukr-guzārī*, Thanksgiving.
 شکر کار *shakar-gar*, A confectioner.

شکر گفتار *shakar-guftār*, Sweet-spoken.
 شکر لب *shakar-lab*, Sugar-lipped; a mistress; hare-lipped.

شکر لنگ *shakar-lang*, Who limps in walking.

شکر مقال *shakar-maqāl*, Sweet-spoken.
 شکرنگ *shakrang*, A sort of sweetmeat.

شکر وده *shakarwada*, *shakarwuda*, Nimble.
 شکره *shikara*, Rapacious birds trained to hunt; vulva.

شکرهنج *shakarhanj*, A kind of thorn.
 شکرې *shakari*, A kind of Phalsa so called (Grewia asiatica); red, reddish yellow; (for *shakarīn*) sugary.

شکریدن *shikridan*, To hunt; to rout an enemy.

شکرین *shakarīn*, Sugary, saccharine.

شکرینه *shakarīna*, A confection, especially white and hard, made of the root 'aslaḡ boiled long with wine and sugar.

شکر *shakx* (v.n.), Poking or pinching with the finger; stabbing with the tongue; piercing with a lance; a dig, stab, thrust; coition.

شکس *shaks*, One or two days before the new moon; — *shakis*, A miser; — *shakus*, Harsh, ill-tempered.

شکست *shikast*, He broke; a fracture; the sound of anything broken; defeat, route; deficiency, loss; shame, modesty; dislike, antipathy; warmth, indignation; an eating and evacuation; broken; impaired; odd,

uneven; — *shikasti bāzār*, Unsaleable goods; — *shikast khurdan* (*yāftan*), To be defeated; — *shikast dādan* (*kardan*), To defeat; — *shikasti fāhish*, A shameful defeat; — *shikasti kār*, Unprofitable work; — *dil-shikast u himmat-past*, Broken-hearted and low-spirited. (The word is also construed with the verbs *uftādan*, *afgandan*, *āmādan*, *āwardan*, *bālidan*, *dāshtan* and *kashidan*.)

شکست پذیر *shikast-pazir*, Fragile, brittle.
 شکست خورد *shikast-khūrda*, Broken off; defeated, routed.

شکستگی *shikastagī*, Fracture, rupture; grief, sadness, affliction; infirmity, sickness; defeat, rout; — *dil-shikastagī*, Broken-heartedness.

شکست میکست *shikast mikast*, Trifles.

شکستان *shikastan* (imp. *shikan*) To break (trans. and intrans.); to defeat (an enemy); to turn away the face; to be rough and severe; to torture; to disturb; to be disturbed, agitated, angry; to eat, chew; to be broken, split, opened; to be covered with shame; to fold, to bend, to curl; to restrain; to suppress, to keep back (as tears, &c.); — *andar-shikastan*, To compose (a book, see دفتر); — *bar-shikastan*, = *shikastan* (see also بر شکستن, p. 175); — *ba-ham dar-shikastan*, To mix together; — *dar ham shikastan*, = *shikastan*; — *nān shikastan*, To break one's bread, i.e. to eat it, to enjoy his hospitality. (See also شکستن, p. 512.)

شکست و میکست *shikast u mikast*, He broke (it) awhile ago.

شکسته *shikasta*, Broken; discomfited, routed; reduced to straits; ashamed, penitent; proud; weak; sick, wounded; the broken or current Persian hand, in which letters in India are generally written; name of an ancient fort in Persia; — *shikasta shudan*, To be broken; to be distressed; to be diminished; to become less rigid or intense; — *bāzārī shikasta*, Spoiled, worthless, unsaleable goods; — *bakhti shikasta*, Broken fortunes; (rarely) good luck; — *sukhuni* (*guftārī*) *shikasta*, Hesitating speech.

شکسته بازو *shikasta-bāzū* (بال *bāl*), With a broken arm (wing).

شکسته بال *shikasta-bāl*, Broken-hearted, distressed in mind, melancholy.

شکسته بسته *shikasta-basta*, (broken and tied) Fast and loose, a mixture of bad and good; vile, worthless, contemptible.

شکسته بند *shikasta-band*, A binder of broken bones; a mender of broken vessels; a swath, handage.

شکسته پا *shikasta-pā*, Broken-footed, weak.

شکسته پناه *shikasta-panāh*, Who offers a refuge to the distressed.

شکسته چعد *shikasta-ja'd*, With dishevelled curls.

شکسته حال *shikasta-hāl*, Indigent, distressed.

a shikasta-hālī, Indigence, distress.

a shikasta-khātir, and—

shikasta-dīl, Broken-hearted, afflicted; offended.

shikasta-dīlān, The poor, wretched.

shikasta-dīlī, Broken-heartedness, distress, affliction.

shikasta-rangī, Altered colour from affliction; distress, affliction.

shikasta-zabān, A stammerer.

shikasta-gumān, Contrary, adverse, dissentient.

shikasta-mizāj, Sick, ailing; broken down in health.

shikasta-wa'da, Faithless.

shikast-yāfta, Routed, defeated.

shakshak, Sound of feet in walking.

shikaft, A cave or grotto; crooked; twisted; uneven;—*shikift*, He wondered; anything wonderful; admiration, surprise; [*bāyad shikift*, It is admirable;]—*shikuft*, A prodigy; magnificence; dignity, authority, gravity; opening, expanding;—*shukuft*, It expanded or flourished; a miracle; reverence, awe, fear.

shikaftānidan, To cause to be cleft.

shikaftan, To crook, twist, make uneven; to be cleft; to exercise patience;—*shikiftan*, To look with wonder; to be amazed, surprised;—*shikuftan*, To open, expand (as a flower); to smile.

shikufta, Flourishing, florid, expanded;—*guli shikufta*, A new-blown rose.

shikiftidan, To wonder, be amazed.

shikufa, Blossoms of a fruit-tree.

shikufidan, To blow (as a flower).

shakak, A kind of guitar; a round prickly thorn; the noise made by the feet in walking.

shikkal, "The greatest (or "most ancient," *miktārīn*) king of India" (?).

a shakl (v.n.), Fettering (a horse); girthing a camel (see *hekal*); anything suitable, becoming; resemblance, likeness; figure, form, shape; effigy, semblance, image; mien, face, appearance, mode, species, manner; diagram, proposition; inserting the vowel-points and diacritical signs; a poetical license changing *fā'ilātun* (— — — —) into *far'ilātu* (— — — —) by dropping the first and seventh consonant; construed with the verbs *bāftan*, *kardan*, *kashidan*, *nihādan*, &c.; [*shakli hīmārī* ('arūs, māmūnī), Names of certain geometrical figures;—*shakli tarbī*, A square figure;—*shakli dawārī*, A circular figure;—*shakli mišālī*, A model, pattern, example;—*shakli mutawāzī*, A parallel figure;—*shakli mujas-*

shaklī nazārī, A theorem;]—*shakl, shikl*, The graceful airs, or blandishments of women;—*shakal* (v.n.), Having whitish thighs (a sheep); having the white intermixed with red (eyes); name of the father of a tribe.

a shuklat, A mixture of red and black; intermixture of the white of the eye with red;—*shakilat, shakila*, A coquette.

shaklak kardan, To pout (m.c.).

a shakl nawīs, A portrait-painter.

shikla, Part of a garment torn off by adhering to anything;—*shikla, shakla*, A piece, segment, slice, cut.

shiklidan, To tear; to be torn, split; to disturb (see *be-shiklidan* p. 189, and *be-shiklidan* p. 253).

a shakm (v.n.), Recompensing, returning one present for another;—*shukm*, Recompense, retribution.

shikam, The belly, paunch, stomach; fat tripe;—*shikam az 'azā bar-āwar*, Eat your fill after mourning (a phrase addressed to hungry mourning women after a funeral);—*shikam andākhtan*, To become big (from pregnancy); to miscarry (pregnant women);—*shikam ba-āb zan*, Practice of villainy; giving or taking excessively;—*shikam bāz kardan*, To loosen one's garments (after eating much);—*shikam bar-āmad*, The belly grows big (from pregnancy);—*shikam bar pusht chaspad*, The belly sticks to the back, i.e. a person is exceedingly emaciated;—*shikam bar zamīn nihādan*, To lie down on the belly (said of a horse, &c.);—*shikam chār-pahlū kardan*, To guttle till one is ready to burst;—*shikam khāridan*, To feign, pretend;—*shikam dāshtan*, To be pregnant;—*shikam dar khwesh duzdidan, shikam duzdidan az*, Not to reach maturity;—*shikami rān*, Inside of the thigh;—*shikami kaf*, Palm of the hand;—*shikam giriftan*, To grow stout, to become big;—*shikam nāfi sufra kardan*, To eat to bursting;—*bādi shikam*, Wind in the bowels, flatulency;—*ba-shikam raftan*, To go on the belly; to crawl as an insect;—*dardi shikam*, Pain in the belly, gripes;—*dar shikam dāshtan*, To have ready, or prepared.

shikam-banda, A slave to his belly, an epicure; a servant who works for his board.

shikamba, Belly, stomach, tripe.

shikam-pāra, (in medical books) Seed of flea-wort.

shikam-parast, A pamperer of his belly, an epicure, a glutton.

shikam-parastī, Gluttony.

shikam-parwar, A sensualist, epicure.

shikam-pech, A twisting of the guts.

شکم خوار *shikam-khwār*, *shikam-khwāra*, A glutton; hungry.

شکم خوارگی *shikam-khwāragi*, Gluttony.

شکم خواری *shikam-khwāri*, Hunger.

شکم دار *shikam-dār*, Big-bellied, paunchy.

شکم درد *shikam-dard*, Belly-ache, gripes.

شکم دردمند *shikam-dardmand*, Griped.

شکم ران *shikam-rān*, Purgative (medicine).

شکم رَو *shikam-rav* (رش *rawish*), A diarrhoea; looseness of the bowels.

شکم شکسته *shikam-shikasta*, A complaint from indigestion; a rumbling noise in the bowels.

شکم گزنگی *shikam-giriftagi*, Costiveness.

شکم گرفته *shikam-girifta*, Constipated, costive.

شکم گنده *shikam-gunda*, Paunch-bellied (m.c.).

شکمی *shikamī*, Skin of the belly; big-bellied; a glutton.

شکن *shikan*, A fold, wrinkle, curl; defeat, rout, and flight of an army; turning away the face; wariness, vehemence; moroseness; roughness, severity; mildness, gentleness; fraud, deceit, cunning; eating; mastication; a beating of time in music; a catch, glee, song; (imp. of *shikastan*, in comp.) breaking; shrinking, shrivelling, constringing; [*shikani jāma*, A fold in a garment;—*shikani zulf*, A curl;—*shikanhā'i kām*, The wrinkles in the roof of the mouth;—*bād-shikan*, A carminative;—*dushman-shikan*, A conqueror of enemies;—*fāqat-shikan*, Breaking the strength, rendering powerless;]—*shikin*, *shakn*, Name of a country.

شکب *shikamb*, The belly.

شکب *shikambā*, شکب *shikamb-abā*, شکب *shikamb-awā*, شکب *shikamb-wā*, Tripe-broth.

شکب *shikamba*, The tripe;—*shikamba bar sar kashidan*, To disembowel.

شکنج *shikanj*, A ply, fold, a wrinkle, a crease; the twisting or coiling of a rope; a knot; confusion, intricacy, twisting; a red serpent; fraud, deceit; a beating of time in music; sound, tune, musical melody; torture, rack; a fragment; a brickbat; an eruption of the body;—*shikanj*, A plucking, pinch.

شکنج *shikanjad*, A bookbinder's press; (3rd sing. aor. of *shikanjidan*) he presses, &c.

شکنجه *shikanja*, Pain, torture; rack; stocks; a bookbinder's press;—*shikanja kardan*, To punish, to torture with the rack;—*shikanja kashidan*, To be tortured, suffer torment.

شکنجیدن *shikanjidan*, To put to the rack; to put in a press; to bind (a book).

شکند *shakand*, *shikand*, Mud-worms.

شکن دار *shikan-dār*, Wrinkled.

شکندۀ کام *shikanda-kām*, Disappointed in one's wishes, frustrated, powerless.

شکن کاری *shikan-kāri*, To talk idly; to be disgraced, put to shame, calumniated.

شکنه *shikana*, An amorous glance; a porcupine.

شکنی *shikane*, A fracture; a putting to flight, routing;—*shikini*, Belonging to the country Shikin.

شکو *shakw* (v.n.), Complaining.

شکو نامۀ *shakwā-nāma*, Letters of complaint or condolence.

شکوب *shukūb*, A napkin; a turban.

شکوۀ *shakwat*, *shakwa*, Complaint;—*shakwa namūdan*, To complain, to put in a complaint.

شکوتا *shakūzā*, Dodder.

شکوک *shukūkh*, *shikūkh*, A slip, stumble, fall.

شکوکندگی *shikūkhandagi*, A stumble.

شکوکندۀ *shikūkhanda*, *shukūkhanda*, Stumbling, tripping; alarmed.

شکوخه *shukūkha*, A slip, tumble.

شکوخیدگی *shukūkhidagi*, A stumble.

شکوخیدن *shukūkhidan*, *shakūkhidan*, *shikūkhidan*, To stumble and recover oneself; to fear, to be alarmed.

شکور *shakūr*, Grateful; one of the names of God; satisfied with little, and yet thriving (cattle);—*shakūr* (v.n.), Returning thanks (to God); praising Him for His benefits.

شکور *shukūr*, An animal which roots up and eats dead bodies.

شکوف *shukūf*, A cleft, fissure; (imp. of *shukūfidan*, in comp.) breaking, cleaving.

شکوف *shukūfā*, Flourishing.

شکوفتن *shukūftan*, To open, blow, blossom; to wonder.

شکوفته *shukūfta*, Open, blown.

شکوفندۀ *shukūfanda*, Cleaving, notching.

شکوفه *shukūfa*, Blossom of fruit-bearing trees; vomit; vulva;—*shukūfa bastan* (*kardan*, *kashidan*), To put forth blossoms;—*shukūfa'i sari kūdak*, A disease causing the hair and eye-lashes to drop off;—*shukūfa'i sang*, A bloom which grows on certain stones, and is used medicinally;—*shukūfa'i mis*, The efflorescence of molten brass.

شکوفه رنگ *shukūfa-rang*, (met.) White.

شکوفۀ زار *shukūfa-zār*, A garden in bloom.

شکوفیدن *shukūfidan*, To blow, bloom, flourish; to open; to notch; to break; to put to flight.

شکوک *shakūk*, A camel of the fatness of whose bunch a doubt is entertained on account of its hairiness; very doubtful or suspicious;—*shakūk* (pl. of *shakk*), Doubts; suspicions.

شکول *shukūl*, Celerity, agility, promptitude.

شکول *shukūl* (pl. of *shakl*), Figures, forms.

شکولۀ *shukūla*, A hard, full nut.

شکولیدن *shukolīdan*, To disturb, mix, confound.

شکونه *shukūna*, Inverted, turned upside down.

شکوه *shikūh*, Fear, terror;—*shukoh*, Majesty, magnificence, dignity, grandeur, power; train, pomp, attendance; gravity, reverence; a small town.

a شکوه *shakwa*, see A. شکوة.

شکوهانیدن *shukohānīdan*, To carry oneself with gravity.

شکوهمند *shukohmand*, Grave.

شکوهمندی *shukohmandi*, Decorum.

شکوهناک *shukohnāk*, Magnificent; elegant, handsome.

شکوهنج *shikohanj*, A certain triangular thorn.

شکوهندگی *shikūhandagī*, Fear; a slip, slide, fall; the stumbling or tripping of a horse;—*shukohandagī*, Magnificence, respectability, display; attentiveness.

شکوهنده *shikūhanda*, Fearful, timid;—*shukohanda*, Great; decorating, adorning; a listener.

شکوهه *shukoha*, Beauty, gracefulness, ornament, elegance; austerity, gravity; magnificence; a kind of thistle.

شکوهیدن *shikūhīdan*, To fear, to be terror-struck;—*shukohīdan*, To be grave, venerable; to be elegant; to listen and yield obedience.

شکوهیده *shikūhīda*, Terrified; a stumbling horse;—*shukohīda*, Distinguished for gravity and stateliness; attentive to another's words; adorned.

شکوهی *shakwī* (ص.ن. of شکو), Lamenting, complaining; a complaint, disease, distemper.

شکوهی مند *shakwī-mand* (ناک *nāk*), Full of complaint.

شکوهی مندی *shakwī-mandī* (ناکی *nākī*), Fullness of complaint.

شکه *shaka*, The sound of feet in walking;—*shakka*, Dung;—*shikuh*, Majesty, gravity; elegance, beauty; ornament, decoration.

شکهمند *shukuhmand*, شکوهمندی *shukuhmandi*, = شکوهمند q.v.

شکهیدن *shikihīdan*, To be agitated, grieved.

شکهی *shakī*, Doubtful; (for *shakkiy*), Habitually complaining, querulous; lamentable; indisposed, slightly ailing.

شکهی مزاج *shakī-mizāj*, Undetermined, wavering, hesitating.

شکهب *shikeb*, Patience; patient; imp. of *shikebīdan*.

شکهبا *shikebā*, Extremely patient.

شکهبانیدن *shikebānīdan*, To exhort to patience; to render patient.

شکهبایی *shikebā'ī*, Long-suffering, toleration, patience.

شکهباییدن *shikebāyīdan*, To be patient, to bear patiently.

شکهبنده *shikebanda*, Patient, long-suffering.

شکهبدن *shikebīdan*, To be patient.

شکهبر *shakīr*, A sort of peach.

شکهبر *shakīr*, Bark of a tree; a sapling growing round about the root of a large tree; hairs on the pubes.

شکهش *shakish*, A sack, bag made of reeds.

شکهفت *shikeft*, Wonder; patience, endurance.

شکهفتن *shikeftan*, To wonder; to be patient; to content oneself.

شکهیل *shikīl*, A horse-tether of goats-hair; fraud, deceit, stratagem; the chain by which the knife or dagger hangs to the girdle (the Persians in general stick it loose into the girdle itself); the bars or spars of wood which keep the different parts of a gate together; name of a tree; (by *Imālāh* for *shikāl* instead of *ishkāl*) doubt, difficulty (see *ishkāl*).

شکهیمه *shakimat*, Bit of the bridle; the ear or handle of a pot; natural disposition, nature.

شکهینه *shakīna*, A large oblong jar in which grain is kept; a goad (in this meaning probably a misreading for *هنگینه* q.v.).

شگا *shagā*, *shugā*, A quiver.

شگاد *shagād*, *shigād*, Rustam's brother.

شگار *shagār*, A jackal;—*shigār*, Anything eatable;—*shugār*, A coal.

شگار آهنج *shigār-āhanj*, A wooden instrument with an iron hook, used by bakers in drawing anything out of ovens.

شگال *shagāl*, A jackal;—*shigāl*, A deep channel excavated by a torrent; fetters for a horse;—*shugāl*, Charcoal; the cud.

شگالش *shigālīsh*, = سگالش q.v., p. 690.

شگاله *shagāla*, All, the whole.

شگالیدن *shigālīdan*, = سگالیدن q.v., p. 690.

شگالینو *shugālīno*, Dressed on the coals.

شگانه *shagāna*, Bow of a violin; a cradle.

شگاواند *shagāwand*, Name of a mountain.

شگاه *shagāh*, A quiver.

شگپوی *shagpūy*, Noise of the feet in walking.

شگبر *shigar*, *shugar*, A porcupine, hedgehog.

شگبر *shigarf*, *shagarf*, Rare, fine, good, beautiful, excellent, glorious; great, venerable, respectable, generous; amiable, acceptable; strong, thick; robust, vigorous; boiled; laxative, aperient; suppurative; a good, brave, magnificent man; wonder.

شگبرنی *shigarfī*, Beauty, elegance, excellence.

شگفاندن *sigufāndan* (caus. of *shigufīdan*), To cause to blossom.

شگفت *shigift*, *shiguft*, Wonder, astonishment.

شگفتانیدن *shiguftānīdan* (caus. of *shiguftan*), To cause to blossom.

هكفتگی *shiguftagī*, State of flourishing.
هكفتن *shigiftan*, To have patience; to be amazed, astonished;—*shiguftan*, To blossom, blow.

هكفته *shigufta*, Blossomed, blown.
هكفته خاطر *shigufta-khātir*, Happy-minded.
هكفته ۲ *shigufta-rū*, Of placid countenance.

هكفتی *shigifte*, A wonder, an astonishing thing;—*shigifti*, Wonderful, admirable, astonishing; in a wonderful manner.
هكفتیدن *shigiftidan*, To be amazed, astonished.

هكفه *shigufa*, = هكرفه q.v.
هكفیدن *shigifidan*, To be astonished;—*shigufidan*, To bloom, to blossom.
هكگل *shigil*, A tether for a horse or a mule; a string tied round a sparrow's leg.
هكگن *shugun* (for *shugūn*), An auspicious omen.

هكگنی *shugunī*, A diviner, augur (see هكگرنیا).

هكگوار *shugwār*, Sad, mourning.
هكگوفتن *shigūftan*, To admire; to flourish, open, bud, expand as a flower.

هكگوفه *shigūfa*, A flower, blossom;—*shigūfa'i sari kūdak*, A disease which causes the hair or eyelashes to drop off;—*shigūfa kardan*, To expand, blow, or flourish.
هكگوله *shugūla*, A nut hard to crack.

هكگون *shugūn*, A good omen; augury, presage.

هكگونده *shugūna*, Inverted, topsy-turvy.
هكگونی *shagūniyā*, A diviner, augur.

هك *shal*, One who can take nothing in his hands, as being disjointed, paralytic, or stiff (see A. هك below); a kind of thin, coloured leather, used in lining boots, and in giving a finish to a saddle; the thigh of a man; name of a town in the district of Mūkān; [*shālī dast*, Palsied in the hands;]—*shil*, A spear, javelin, halbert; trident, fzigig, harpoon;—*shil*, *shul*, A sort of quince;—*shul*, Soft, languid; loose;—*shul kardan*, To let loose, to let go (m.c.).

هك *shall* (v.n.), Driving (camels); sewing, basting; drying (clothes); being dried up, withered (the hand).

هك شاله *shallā'* (fem. of *ashāl*), A withered hand; (a woman) with a withered or paralytic hand.

هك شالاق *shalāq*, Impudent, seditious; flagellation; a stick, whip, scourge (construed with *khurdan* and *zadan*).

هك شلال *shilāl*, Dispersed men.

هك شالاین *shalāyīn*, Disgustingly importunate.

هك شالپوی *shalpūy*, Noise of feet in walking.

هك شلتاق *shiltāq*, Injustice, violence; a dispute with one upon false grounds, accusation, litigation; a tumult.

هك شلتوک *shaltok*, Rice still in the husk.
هك شلتوک کاری *shaltok-kārī*, Culture of rice (m.c.).

هك شالته *shalta*, A mixen, dunghill.

هك شالجم *shaljam*, A turnip.

هك شالک *shalakh*, A round of musquetry, a discharge, volley, broadside; root, origin; race, stock; sperm; vulva.

هك شالاکت *shalakht*, A kick on the backside.

هك شالکت *shalakhta*, A kick on the backside.

هك شالشل *shalshal*, (Rain or blood) which falls drop by drop;—*shulshul*, Having but little flesh, lean.

هك شالغم *shalgham*, A turnip, rape.

هك شالغم و *shalgham-wā*, Turnip-porridge.

هك شالغه *shilgha* (هك شالفا *shilfa*), A corn or hay-fork.

هك شالف *shalf*, A strumpet; a frivolous fellow, a rake; a river in Africa.

هك شالف *shalfā*, A corn or hay-fork.

هك شالف *shalfā*, هك شالفین *shalfina*, *shulfina*, Vulva.

هك شالفی *shalfiya*, Vulva;—*alfiya shalfiya*, Name of a lascivious book.

هك شاق *shalq*, The stroke given by a scourge; discharge or report of a gun; a volley; a blow with a whip or scourge; coition;—*shalq kardan*, To discharge firearms, to fire a volley.

هك شلقت *shilqat*, (in Gilān) A gander (the goose being called قاز ماده *qāzi māda*).

هك شالک *shalak*, A young tree; discharge of a gun;—*shalk*, A leech;—*shilk*, Black viscous clay, in which the feet stick.

هك شالکا *shalkā*, A leech;—*shilkā*, Black and adhesive mud.

هك شلکک *shilkak*, A drain; a spout.

هك شال *shalal* (v.n. of هك شل), Being withered (the hand); driving (camels); a spot in a garment which cannot be washed out; perishing.

هك شال گوش *shalal-gosh*, A dog with long and shaggy ears.

هك شالم *shalm*, A traveller's shoe;—*shalam*, A turnip;—*shilim*, *shilm*, The tears or gum of a tree;—*shulum*, Contention, quarrel, strife; an unjust and violent seizure; oppression, tyranny.

هك شالم *shalam*, *shallam*, Jerusalem.

هك شالماب *shilmāb*, Barley-water; bread grated and boiled with a little water, sugar, or honey.

هك شالمابه *shalmāba*, *shalamāba*, Turnip-water; boiled turnips.

هك شالمک *shalmak*, Name of a medicine.

هك شالمیز *shalmiz*, Fenugreek.

هك شلینج *shiling*, A prayer-carpet.

هك شالنگ *shalang*, *shiling*, The thigh; the distance between the two feet; exercises made by runners previous to a journey or race of importance;—*shalang zadan*, To perform such exercises.

هك شالنگ تاکته *shalang-takhta*, A kind of exercise of runners and wrestlers; a kind of somersault.

هك شاله *shalw* (v.n.), Going away; lifting

up, carrying off;—*shilw*, A limb, member, joint of a slaughtered animal.

شلو *shilw*, Stature of the body.

شلوار *shalwār*, *shulwār*, Inner breeches, drawers reaching to the feet (the outer breeches being called *tumbān*); sailors' or travellers' trousers.

بند شلوار *shalwār-band*, Fastening of breeches.

شلو پيچ *shulū-pech*, A triangular thorn.

شلهك *shalūk*, A leech.

شلوان *shaluwān* (unsupported by examples), *shalūn*, An animal of the jackal species.

شلوهك *shulūhaj*, *shulūhak*, A kind of thistle.

شله *shala*, A sentence of death by the law of retaliation;—*shula*, A dish called *shula pilaw*; the wood or coal-storehouse in baths;—*shalla*, An idol; a narrow way, defile; a strip of a garment;—*shalla*, *shulla*, A mixen, dunghill;—*shulla*, Vulva; a menstruous cloth.

شله كاه *shulla-gāh*, A woman's pubes.

شاليق *shalyāk*, The constellation of the Lyre.

شاليق *shalikh*, Sound, noise.

شاليقا *shalikhā*, The companions of Jesus; a Christian.

شاليشا *shalishā*, Name of a medicine against paralysis and distortion of the mouth.

شالير *shalir*, = شليل q.v.

شاليك *shalik*, Volley, discharge of fire-arms;—*shalik numūdan*, To fire a salute (m.c.).

شاليل *shalil*, A red-and-white peach; a nectarine;—*shalili dū-raga*, An apricot.

شاليل *shalil*, A garment worn under a coat of mail; also a short coat of mail under a larger; a cloth placed under the saddle of a camel; a course of water in a valley.

شاليم *shalim*, = شليم q.v.

شم *sham*, Terror, flight; the tail; deceit, fraud, trick; distance; imp. of *shamīdan*; (in comp.) terrified, astonished, fearing; disturbed, distracted; a subterraneous habitation; a house for the accommodation of travellers, a caravanserai; a place for cattle; a nail; name of a wrestler; (for *shawam*) I am, or may be; (for *S. kshama*) rest, leisure, quiet;—*shum*, Rustic or travelling shoes, coarsely made of undressed leather, and fastened to the feet with straps; (for *A..shūm*) ill-luck.

شم *shamm* (v.n.), Smelling, scenting; having a fine nose;—*shumm* (pl. of *ashamm*), High (mountains, &c.).

شما *shamā*, A pastile; naked;—*shumā*, Ye; you.

شما تاة *shamātat* (v.n. of شمت), Rejoicing at another's misfortunes.

شماج *shamāj*, Any trifle (as skin or

stone of grapes, thrown away when eating).

شماج *shamākh*, A bandage for trussing the breasts;—*shamākh*, *shammākh*, Name of an Iranian wrestler; also of an Arabian poet.

شماخي *shamākhī*, The chief town of Shirwān.

شمار *shimār*, A kind of very hard wood, from which the handles of tools are made;—fennel;—*shumār*, Number, numeration, reckoning, computation; an equal number; thereabouts; ten millions; a troop, crowd, multitude; like, resembling; friendship, love; an incurable wound; (in comp.) numbering, counting, numerous, as *anjum-shumār* "numerous as the stars;" *tasbiḥ shumār* "who counts his beads;" *dinār shumār* "a money-counter, a banker (see دينار أشهر);—*rozi shumār*, The day of reckoning, i.e. the last day;—*askari mor-shumār*, An army numerous as the ants.

شمارا *shumārā*, You, to you.

شمار افراز *shumār-afraz*, A rosary.

شمار كار *shumār-kār*, Place of the last judgment.

شمار گاه *shumār-gāh*, A counting-house; place of the last judgment.

شمار گير *shumār-gīr*, A numberer, accountant; cultivating friendship.

شمارنده *shumāranda*, A teller, numberer.

شماره *shumāra*, Number, computation;—*shumāra kardan* (*giriftan*), To count.

شماره گاه *shumāra-gāh*, Place of the last judgment.

شماری *shumārī*, Counting; a rosary.

شماریه *shamārīkh* (pl. of *shimrākḥ*), Branches or clusters of dates.

شماریدن *shumārīdan*, To number, count, tell, calculate; to be counted.

شماریده *shumārīda*, Numbered, told.

شماس *shammās*, A Christian priest or deacon; a shaveling; name of the man who first established fire-worship.

شماساس *shamāsās*, Name of a champion of Afrāsiyāb in his war against Nauzar; also of a champion of Siyāwush.

شماسیان *shamāsiyān*, Followers of the fire-worshipper Shammās; Christian ministers, deacons.

شماطيط *shamāṭiṭ* (pl. of *shimṭiṭ*), Scattered companies; worn-out, tattered garments.

شماطيطا *shamāṭiṭān*, Scatteredly.

شماع *shammā*, A maker of wax-candles; a wax-chandler.

شماعنده *shamāghanda*, Stinking, fetid; a stinking woman.

شماعیدن *shamāghīdan*, To stink.

شمال *shamāl*, North (wind or quarter);—*shimāl*, The left hand; a bad omen; the north (as lying on the left when looking towards the rising sun); north wind; disposition, nature, innate quality; virtue;

good nature; a bag placed upon the dugs of cattle to prevent their being sucked; a sheath, cover;—*aṣḥābi yamān u shimāl*, Those to the right and left, the elect and the damned;—*bādi (nasīmī) shimāl*, North wind, Boreas;—*bilādi shimāl*, Northern regions or countries;—*yadi shimāl*, The left hand.

▲ *shamāl-an, shimāl-an*, Towards the north.

▲ *shimālāt* (pl. of *shimāl*), Northern winds or regions.

▲ *shimāl-rū*, Facing the north.

▲ *shimāl-namā*, Mariner's compass.

▲ *shamāla*, A candle; a kind of rice.

▲ *shamālī*, Northern; a cold day;—*nūri shamālī*, Aurora borealis.

▲ *shamāliya*, Northern.

▲ *shimām* (v.n. of شم), Smelling; examining closely;—*shammām*, An odoriferous melon, of the bigness of a small corycynth, striped red, green, and yellow.

▲ *shamāmīsat* (pl. of *shammās*), Christian priests or deacons.

▲ *shamāma*, A perfumed pastile; a scent; naked; a musical pipe composed of unequal reeds; (met.) a general favourite;—*shamāma'i 'anbar*, A pastile perfumed with ambergris;—*shamāma'i kāfūr*, The sun; the moon; light; the day;—*khāma'i maḥabbat-shamāma*, A pen perfumed with friendship.

▲ *shamān*, Groaning; weeping, sobbing; terrified; crazed; frantic or fainting from thirst; lamentation, loud and continued clamour; thirst.

▲ *shamānīdan*, To disturb, perplex, confound; to deprive of sense; to be disturbed, perplexed, confounded; to lose one's senses; to fear; to pant from thirst.

▲ *shumāyān* (pl. of *shumā*), You ye.

▲ *shamā'il*, North winds or regions; (pl. of *shimāl*) virtues, talents, abilities of mind and body; dispositions; qualities; customs; left hands; [*khujasta-shamā'il* Happy tempered;]—*shimā'il*, A young shoot; a rivulet; a small company of persons.

▲ *shamā'ilī*, Natural.

▲ *shamā'im* (pl. of *shamīmat*), Odours, perfumes.

▲ *shampūr-gar*, Who compels another with violence to do a thing.

▲ *shampūrī*, Forcible, violent, compulsive, unnatural.

▲ *shammat, shamma*, One odour, one smell at; a sniff; (met.) a slight notion; a smattering; the least bit, an atom.

▲ *shanj, shamaj*, A grotto, cavern.

▲ *shamj* (v.n.), Sewing with long stitches, basting; making haste; mixing.

▲ *shamkh* (v.n.), Being high and

lofty; being proud, haughty; name of the father of a tribe.

▲ *shimāz, shimz* (v.n.), Being impregnated (a she-camel), and cocking her tail to give intimation of the same.

▲ *shamaz*, White bread; pale lapis lazuli.

▲ *shamr* (v.n.), Walking with nicety, circumspection, or with a haughty air;—*shimar*, Name of one of Yazid's generals, who slew Husain in the plains of Karbalā; hence vile, merciless, wicked;—*shimarr*, Great (misfortune).

▲ *shamar*, A rivulet; a small tank or cistern; any hollow place where water collects and stagnates, in a rock, at the foot of a tree, &c.; a whirlpool; cream;—*shumur* (imp. of *shumurdan* in comp.), Numbering, counting, &c.

▲ *shimrākḥ*, A branch or cluster of dates or grapes; the summit of a mountain; the upper part of a cloud; a white mark from the forehead of a horse to his nose.

▲ *shumurdānīdan* (caus. of *shumurdan*), To cause to number, &c.

▲ *shumurdagī*, Numeration.

▲ *shumurdan*, To number, reckon, compute, count; to give;—*bad shumardan*, To consider bad, to disapprove of;—*bar-shumurdan*, to commemorate, to mention; to curse (see also شمردن, p. 175);—*fursat shumurdan*, To find or regard a convenient opportunity.

▲ *shumurda*, Numbered.

▲ *shumurish*, Clearly, distinctly; supposing the case.

▲ *shamrīdan*, To be terrified; to sigh or sob loudly;—*shamarīdan*, To praise.

▲ *shams* (v.n.), Being sun-shiny (the day); shewing enmity; the sun; a necklace; a fountain; name of an ancient idol; also of the father of a tribe, the latter being called 'abdu 'sh-shams;—*shamsu 'g-saqalān* (for *saqalain*), The sun of men and genii, i.e. Muhammad;—*shamsu 'd-dīn*, Sun of the faith, proper name of a man; also name of a tribe;—*buyūtu 'sh-shams*, The signs of the zodiac.

▲ *shamsā*, (in Zand) Light; a ray.

▲ *shimasdar*, (in Zand and Pāzand) Garlic.

▲ *shamsu'd dīn-lī*, Belonging to the tribe Shamsuddin (m.c.).

▲ *shamsa*, An orange, citron; a round cake adorned with punctures; figures or pictures wrought in silk; little tassels affixed to a rosary; a vignette.

▲ *shamsī*, fem. *shamsīyat, shamsīya*, Solar;—*hurāfi shamsīya*, The solar letters (for which see Grammar);—*ṭarīqi shamsīya*, The ecliptic, sun's course.

▲ *shamsi-qamarī*, A perquisite taken by the officers of government, being the difference between the pay for a lunar

and a solar month; a monthly period of three or four days, during which the female attendants in the women's apartments have leave of absence.

a شمسیه *shamsīya*, A parasol.

شمش *shumsh*, An ingot of gold.

شمشاد *shimshād*, *shamshād*, Any tall and upright tree; box-tree; marjoram; (met.) curly locks; a young beard; the graceful figure of a mistress;—*shimshādi shamā'il-parast*, A box-tree shaken by the north wind.

شمشاد بالا *shimshād-bālā*, Lofly as a box-tree.

شمشاد رنگ *shimshād-rang*, Box-trees like.

شمشاد قد *shimshād-qad*, Lofly as a box-tree.

شمشار *shimshār*, Box-sprig; mastich; cypress.

شمشدار *shimashdar*, (in Zand) Garlic.

شمشرا *shamsharā*, Mouse-ear (a fragrant plant).

شمشک *shimashk*, (in Zand and Pāzand) Sesame.

شمشور *shumshūr*, Name of a culinary plant (in the dialect of Gilān).

شمشیر *shamsher* (said to be derived from *sham* "claw," or "tail," and *sher* "a lion") *shimshir*, A sword, scimitar, sabre; a blade; the light of the morning or of the sun; [*shamshiri āb-dār*, A bright or sharp sword;—*shamsher ākhtan*, To brandish the sword;—*shamsher az niyām bar-āwardan* (*kashīdan*), To draw the sword;—*shamsher afgandan*, To strike with the sword;—*shamsher bar-āhekhān*, To brandish the sword;—*shamsheri pahn*, A broadsword;—*shamsher khwābāndan*, To strike with the sword;—*shamsher khwurdan*, To be struck with the sword;—*shamsher dar baghl khwābāndan*, To sleep with the sword under the arm, i.e. having taken every precaution;—*shamsher dar miyān* (*dar niyām*) *kardan*, To sheathe the sword;—*shamsher zadan*, To fight or strike with a sword;—*shamshere sā'iqata'sir*, A sword penetrating like a thunderbolt;—*shamsher alam kardan*, To lift up or raise the sword;—*shamsher kashīdan*, To draw a sabre;—*shamsher gird āwardan*, To wag the tail (said of a lion);—*shamsheri goshtin*, The sword of flesh, i.e. tongue;—*shamsher nihādan*, To strike with the sword;—*shamsher hawā kardan*, To draw, raise, or brandish the sword;—*dū shamsher dar yak ghilāf na-kanjād*, One scabbard cannot hold two swords (said of anything impossible or incompatible with another);—*shumshir* (probably for *shamshir* q.v.), The lesser cardamom (the meaning "a small caravan," given by others, seems to have erroneously arisen by confounding the explanatory word قافلة *qāfila*, "cardamoms," with قافلة *qāfila*, "caravan").

شمشیر باز *shamsher-bāz*, A sword-player.

شمشیر بازی *shamsher-bāzi*, Sword-playing.

شمشیر بهادر *shamsher-bahādur* (ironically), A useless, worthless fellow.

شمشیر زن *shamsher-zan*, Striking with a sword; warlike, a gallant soldier.

شمشیر ساز *shamsher-sāz*, A sword-cutler.

شمشیر سازی *shamsher-sāzi*, Sword-making.

شمشیرگر *shamshergar*, A sword-cutler.

شمط *shamt* (v.n.), Mixing (two things);—*shimt*, *shamat*, Potherbs and spices put into victuals;—*shamat* (v.n.), Having hair black and grey; a mixture of black and white hairs.

شمع *sham'* (v.n.), Playing, jesting;—*shama'*, vulg. *sham'*, Wax; a wax-candle, taper; any candle; a lamp;—*sham'i ilāhi* (divine candle), The *Qur'ān*; the Muhammadan religion; sun and moon;—*sham'i angūri*, Wine;—*sham'i irān*, A burning candle (unsupported by examples);—*sham' bar-afrokhān* (*bar-kardan*), To light a candle;—*sham'i khamosh*, An extinguished candle;—*sham' khamosh kardan*, To extinguish a candle;—*sham'i raughān*, A tallow candle; an oil lamp;—*sham' zadan* (*sokhtan*), To light a candle;—*sham'i zarrin-lagan*, The sun;—*sham'i sahar*, Morning-beam or false dawn;—*sham'i shab-afroz*, The night-illuminating candle;—*sham'i šabāh* (*šubhī*), The sun;—*sham'i tirāz*, A candle (i.e. beauty) of Tirāz (see *خرز*);—*sham'i 'ālam-tāb* (*falak*), The sun;—*sham'i 'asal*, Wax;—*sham'i kāfūri*, A white wax candle;—*sham'i kachī*, A stearine candle;—*sham' kushtan* (*gul kardan*), To extinguish (a candle);—*sham'i kushta* (*gul karda*), An extinguished candle;—*sham' gul shudan*, *sham' murdan*, To be extinguished (a candle);—*sham' gul shuda* (*murda*), A candle that has gone out;—*sham'i mu'afar* (*haft charkh*), The sun;—*sham' nishastan*, To go out (a candle);—*sham'i yahūdi-wash*, Red wine.

شمع بالا *sham'-bālā*, Erect as a candle.

شمعدان *sham'dān*, Candlestick, chandelier.

شمع رو *sham'-rū* (ع, *rukḥ*), Having a countenance resplendent as the light of a candle.

شمع ساز *sham'-sāz*, Candlemaker, chandler.

شمستان *sham'istān*, A place abounding with lighted candles.

شمع قد *sham'-qad*, Of a stature straight as a candle.

شمعیگران *sham'-girān*, The lighters and extinguishers of the candles, &c. in the houses of the great.

شمعون *sham'ūn*, Simon;—*sham'ūna's safa*, Simon Peter, Cephas.

شمعی *sham'i*, Waxen; of, belonging to, a candle or taper; a dealer in wax; blackish green.

شمعی پیرهن *sham'i-pīrahan*, A kind of yellow wrapper.

a sham'i-rang, Flame-colour.
shamghand, A stinking woman;
 stinking, ill-flavoured; dirty (garment);
 filth; impurity.

shamghandān, Unseemly, stinking.

shamghanda, Fetid, stinking;
 struck with fear.

shamghandidan, To be bad, fetid.

shamghidan, To smell disagreeably.

shamkūr, Name of a town near Ganja.

shamgīr, Name of a famous general.

A shaml (v.n.), Comprehending, containing, surrounding on every side, covering; being universal, belonging to all; collecting, collection; exposing wine to the north wind to cool;—*shamal*, Conceiving from a stallion belonging to another herd; experiencing good or evil; a small quantity of anything.

shamal, A rustic shoe.

shamlakh, *shamalkh*, A turnip.

shamlagh, A turnip.

shamla, The end of the turban or waistband, sometimes tucked into the folds, and sometimes left flying loose; a kind of shawl for throwing over the shoulders or wrapping about the head;—*shumla*, A meteor.

shimlit, Fenugreek.

shamlid, *shamliz*, Fenugreek;
 a fragrant kind of flower.

shamam, *shumam*, A rustic shoe;—
shumam, Flight, propensity to run away;
 distance, absence.

A shamam, The summit or height of
 a mountain.

shaman, An idolater; an idol.

A shaman, Name of a village near
 Astarābād.

shamanān (pl. of *shaman*), Idolaters;
 one who pants from thirst or from
 running; a large bed or carpet.

shamand, Insensible; insensibility;
 health, vigour; cry, lamentation.

shamanda, A hero, brave man;
 astonished, amazed; terrified, stupefied,
 insensible; a giver, bestower; smelling.

A shumūw, A being high; sublimity.

A shamūkh, Extensive (waste);—
shumūkh (v.n. of *sham*), Being high and
 lofty; being proud; pride, haughtiness.

A shumūs (pl. of *shams*), Suns.

A shamū, Frolicsome, jesting (man
 or woman);—*shumū* (v.n. of *sham*), Playing,
 joking, being frolicsome; (pl. of *sham*)
 candles, wax-lights.

shamol, Composure, collectedness;
 quiet, repose, rest.

A shamūl, Cold wine; the north
 wind;—*shumūl* (v.n. of *sham*), Comprehend-
 ing, containing; comprehension, compri-
 sal; collecting; the whole, gross, aggre-

gate; veering to the left, turning to the
 north.

A shumūliyat, = *q.v.*;—*ba-
 shumūliyat*, Along with; with the aid of.

A shamūm, Odorous, fragrant, scented.

shama, Milk which flows sponta-
 neously from the udder;—*shima*, Cream;
 —*shima*, *shimma*, The greasy parts of milk
 or cheese;—*shamma* (from *A. shammāt*),
 Odour, perfume; nature, habit; custom,
 mode, rite; a little; an atom, particle, the
 smallest quantity (of perfume, &c.); a pinch
 of snuff.

shamyā, Heaven.

shamiyāna, A canopy, an awning
 (see *shamiyāna*).

shamīd, Astonished, amazed; stupe-
 fied (with love, grief, or surprise).

shamīdan, To be confounded, lose
 one's wits, dread, be terror-stricken; to
 weep aloud, to sob; to flee in terror, to
 shun from aversion; to smell; to gasp
 from thirst.

shamīda, Terrified, afraid; shun-
 ning with aversion; parched with thirst;
 panting from running or weeping; weeping,
 crying; amazed, stupefied; a furious lion;
 scented.

A shimīr, Diligent, alert, expedi-
 tious, expert (man); fleet, swift (camel).

shamīrān, Name of the governor of
 Shikin sent by Afrāsiyāb in aid of Pirān.

shamīz, A sower;—*shumīz*, A field
 prepared for receiving seed.

shamīsā, Light.

A shamīṭ, Mixed; the dawn (as a
 mixture of light and darkness), twilight;
 bi-coloured (a wolf); herbage dry and green
 mixed together; children, partly boys,
 partly girls.

A shamīlat, *shamīla*, Natural dispo-
 sition, innate good quality, talent.

shumīm, A rustic shoe (see *sham*).

A shamīm (v.n. of *sham*), Smelling,
 scenting; odour, perfume, scent; anything
 high, elevated;—*guli 'ambar-shamīm*, A
 rose (or flower) fragrant as ambergris;—
nesimī 'abhar shamīm, A jessamine-breathing
 gale.

A shamīma, Odour, smell, stink.

shan, Auroous blandishments; hemp.

A shann (v.n.), Pouring out gently;
 sending forth troops in all directions; an
 old, dried up, leathern bottle.

shinā, Swimming; a swimmer, exer-
 cise of wrestlers (see *shinā*);—*shinā kardan*,
 To swim.

shināb, Swimming; a swimmer.

shinā-bar, A swimmer; nimble,
 active (see *shinā*).

shinābīdan, To understand.

A shunāt (pl. of *shānī*), Haters.

A shanātīr (pl. of *shantarāt*, *shuntarāt*),
 Fingers; ear-rings;—*zū shanātīr*,

Name of a king of Yaman with an abnormal number of fingers.

شاج *shanāh*, A raft constructed of inflated leathern bottles.

شناخت *shinākht*, He knew; understanding, intellect; knowledge, acquaintance;—*shinākhti yār*, The knowledge of a friend.

شناختگان *shinākhtagān*, Acquaintances.

شناختگی *shinākhtagi*, Knowledge, acquaintance, acquaintanceship.

شناختن *shinākhtan*, To know, to be acquainted with; to acknowledge; to discern, to distinguish; to inform, to make known, to define, to describe.

شناخته *shinākhta*, Known, understood.

شمار *shanūr*, The herb hyssop;—*shanūr*, *shinūr*, Swimming; a swimmer; shameful-ness, disgrace, dishonour (see next article); unlucky, bad, inauspicious; the bottom of any piece of water; a port, harbour; a shallow in the sea or in a river surrounded by deep water, on which ships are liable to be wrecked; a young branch of a tree; a country laid waste and deserted.

ا شمار *shanār*, Disgrace, infamy; any shameful transaction.

شناوریدن *shināridan*, To swim.

شناس *shinās*, Explanation, notification; (imp. of *shinākhtan*, in comp.), knowing, understanding.

شناسا *shināsā*, Comprehending, knowing.

شناسان *shināsān*, Explanation, notification.

شناساندن *shināsāndan*, شناسانیدن *shināsānidan* (caus. of *shinākhtan*), To make known to, to tell about, to instruct (u.c.).

شناسائی *shināsā'i*, Acquaintance, knowledge.

شناسدگان *shināsandagān*, The knowing ones.

شناسی *shināsi*, Acquaintance, knowledge.

شناسیدن *shināsidan*, To understand, know.

ا شناعه *shanā'at* (v.n. of شنج), Being deformed, filthy, fetid, odious, shameful; filthiness; turpitude; abomination.

شنافتن *shināftan*, To hear; to understand.

ا شناق *shanāq*, Taking the *zakāt* for a number between two *niṣāb* or legally-stated portions of taxable property (see نکات and نصاب);—*shināq*, Long, tall; the string fastening the mouth of a full leathern bottle.

شناگر *shināgar*, A swimmer.

ا شان *shanān*, Hated;—*shinān* (pl. of *shann*), Old leathern bottles; name of a valley in Syria;—*shunān*, Cold water; water dropping from a bottle;—*shan'ān*, *shana'ān* (v.n. of شنا), Hating, hatred.

شنان *shinān*, Wild leek;—*shunān*, The herb alkali, and the ashes which are made from it, used for washing clothes (see اهنان).

شناور *shināv*, Swimming; a swimmer; a shoal.

شناور *shināwar*, A swimmer; nimble, active;—*dilāwari shināwar*, A bold swimmer.

شناوری *shināwari*, Swimming, natation;—*shināwari kardan*, To swim.

شناوریش *shināwish*, Swimming, natation.

شناوریدن *shināwidan*, To swim.

شناه *shināh*, Swimming; a swimmer.

شنای *shināy*, Swimming.

ا شناعه *shanā'i* (pl. of *shanī'at*), Shameful actions, vices, crimes, villainies.

ا شناعه *shanā'iyat*, *shanā'iya*, Hated, disliked (woman).

شناوریدن *shināyidan*, To hear.

شنب *shamb*, A cupola, dome;—*shambi ghāzan*, Name of a building erected by Sultan Ghazan in Azarbaijān.

ا شنب *shanab* (v.n.), Being fresh and sweet (the mouth or teeth); sharpness, freshness, or beauty of the teeth.

شنب *shambid*, Saturday.

شنبلیط *shambalit*, شنبلیله *shambalid*, Fennugreek; name of a flower.

شنبلیله *shambalida*, The scent of various flowers or fragrant plants.

شنبلیله *shambalil*, شنبلیله *shambalila*, Fennugreek.

شنبوی *shambūy*, = شب بوی q.v., p. 730.

شنبه *shamba*, The neighing of a horse; roaring of a lion;—*shambih*, *shamba*, A day; Saturday;—*yak-shambih*, Sunday;—*dū-shambih*, Monday;—*sik-shambih*, *si-shambih*, Tuesday;—*chahār-shambih*, Wednesday;—*panj-shambih*, Thursday.

شنبی *shambihī*, The keeping of the Sabbath;—*shambihī kardan*, To keep a Sabbath, to sabbatize.

شنت *shanat*, (in Zand and Pāzand) A year.

شنتان *shinatān*, (in Zand and Pāzand) Years.

شنج *shanj*, Buttocks, thighs, hips, haunches; a promontory; Hard, stony, uneven ground;—*shinj*, Buttocks;—*shunj*, A shell for glazing.

ا شنج *shanaj* (v.n.), Being wrinkled, shrivelled (skin).

ا شنجار *shinjār* (from P. هنگار), Melilot; bugloss.

ا شنجرف *shanjarf* (for P. هنگرف), Cinna-ber, vermilion.

شنج *shanj* *ghanj*, Buttocks, hips, haunches.

شنجود *shanjud*, Wounded; a wound.

شنجودن *shanjudan*, To wound; to scratch.

شنجیدن *shanjidan*, To vex; to leap; to drop.

شند *shand*, The beak of a bird.

شندی *shandaf*, A military or musical drum.

شندله *shundila*, Mallows.

شندله *shanzaba*, Name of the bullock mentioned in the fable of Kalila wa Dimna (Anwāri Suhaili).

شش shansh, A long hooked reed used by cotton-dressers.

شش shanash, A date whose kernel is not yet hard.

شش shinsinat, Nature, temper, disposition; custom, usage.

شش shan' (v.n.), Reviling, treating opprobriously; —shun' (v.n.), Detesting, abhorring, considering ugly or odious.

شش shun'at, Baseness, a horrid crime, ugliness, turpitude, brutality; disgrace.

شش shunugh, A cow's horn.

شش shunghār, A royal falcon.

شش shanf, Looking transversely or askance at anyone, either in admiration, surprise, or contempt; —shanf, shunf, A ring for the upper part of the ear (those in the lobe being called qurt); —shanaf (v.n.), Hating; disliking, disapproving.

شش shiniſtan, To hear; —shunuſtan (vulg. for shinākhtan), To know, to be acquainted with (m.c.).

شش shang (v.n.), Checking (a camel) with a bridle till the back of his head touches the front of the saddle; fastening (the mouth of a full bottle); tying a horse or a camel to a tree, peg, or pole; —shanaq, The intermediate numbers between any given two, as between ten and forty (especially with regard to the proportion of cattle taxed by the Muhammadan law for pious uses, such intermediate numbers being taxed only for the lower amount); a partial mulct of expiation for homicide or wounding.

شش shungār, A falcon; —shungār shudan (met.), To die; —shungār kardan (met.), To kill.

شش shankrak, Amorously playful; a thief; an elephant's trunk; name of an Indian king.

شش shankzan, A worm which eats corn.

شش shankasa, Penis; a dunghill; a dirty gown.

شش shankal, A highway-robber; a sort of grain; —shankul, A robber, an assassin; name of a king of India who assisted Afrāsyāb.

شش shankala, The fringe of a pocket-handkerchief or veil; a cluster; an ear of corn; dirty clothes; an impure place; a stable.

شش shankalil, Ginger.

شش shankūr, The whirl of a woman's spindle; a round piece of wood on the top of a tent-pole.

شش shankūk, A whirl fixed on a spindle.

شش shankūl, Saucy, witty; beautiful; a robber; an elephant's trunk.

شش shang, Beautiful, delicate, handsome; amorously playful; lively, graceful; lazy; a thief, robber; a cheat, knave; pomp, pride, excess, exorbitancy; a cypress; the proboscis of an elephant; a cucumber

kept for seed; —shing, A sort of pulse; a kind of cucumber; goats'-beard (a plant); name of a village; —shung, Name of a straight, smooth tree used for making bows.

شش shingār, Melilot; bugloss.

شش shingān, Name of a country.

شش shangāham, = شهنگام, q.v., for which it is probably a misreading.

شش shang ba-shang, = ششک, q.v.

شش shangbīz, Date-wine; ginger.

شش shangarf, Cinnabar, vermilion; a slug; —shangarfi zāwulī, Red lead; —shangarf zadan qalam-rā, To dip the pen into red ink.

شش shangarf-kārī, Redness.

شش shangurk, A whirl on a spindle.

شش shang-zan, A long worm destructive of sown grain, a slug.

شش shang-māhī, A seal, a dolphin.

شش shang-mashang, Names of two notorious robbers; a robber, a highwayman.

شش shangūl, Beautiful, lovely; a thief, robber; an elephant's trunk.

شش shangwīr, Date-wine.

شش shangwez, Date-wine.

شش shanga, Penis; a menstruous cloth; a dunghill.

شش shingyār, A sort of cucumber.

شش shangīna, A stick, staff, cudgel; a fuller's beetle; bar of a door.

شش shanal (f), A cloak (m.c.).

شش shanlak, An ear of corn; a bunch of grapes or dates.

شش shantūk, A whirl on a spindle's top.

شش shantik, A (military) salute, a volley (m.c.).

شش shanū, The cypress; the wild plum or cherry-tree; a tree of which arrows are made; —shinū, Practice or exercise of wrestlers; —shinav, shunav, Hearing, understanding.

شش shinawā, A hearer.

شش shanwār (for هوار), Inner breeches.

شش shinwānīdan, shinawānīdan, To cause to hear or understand.

شش shanwā'i, shinawā'i, Hearing, auscultation.

شش shunūd, He heard; a hearing.

شش shunūdan, shinūdan, To hear, to understand; to perceive; to snuff; to obey.

شش shanūsa, shanūsha, shinūsha, Sneezing.

شش shunū', Ugliness, foulness, shamefulness.

شش shanūn, Neither fat nor lean.

شش shanūnitān, (in Zand and Pazānd) To write.

شش shinwanda, shinawanda, A hearer, auditor.

شش shanurwa, Genoa.

شنویدن *shinwīdan*, *shinawīdan*, To hear; to smell.

شانه *shana*, A corn-fork with five prongs for winnowing; neighing of horses; grunting of hogs, purring of a lion; noise; curse, malediction;—*shanna*, The neighing of a horse.

شانی *shani*, A salver of gold, silver, brass, or copper; name of a herb, of whose fibres ropes are made; the spear at the top of an ensign-staff or banner, a demi-lance, or javelin.

شنید *shanīd*, The beak or pounces of a bird; he heard; hearing, auscultation; the thing heard.

شنیدن *shanīdan* (imp. *shinar*, *skunar*), To hear, listen, attend to; to obey; to make an assault; to smell; to perceive; to collect.

شنیده *shanīda*, Heard; who has heard.

شنیز *shanīz*, Ebony; a bow;—*shunīz*, Coriander (see *شونیز*).

شنیزه *shanīzha*, Fringe on the edge of cloth.

شانیج *shani'j*, fem. *shani'at*, *shani'a*, Base, shameful, odious, hateful, deformed, abominable, hideous, detestable, shocking, foul, scurrilous; adulterous;—*akhbāri shani'a*, Disagreeable news;—*shani'at*, A hideous action, crime, turpitude, &c.; adultery; prostitution; sodomy.

شانین *shanīn*, Drops of water or of tears; milk into which water is poured.

شو *shav*, *shū* (imp. of *shudan*), Be, exist; be thou; (in comp.) being, existing;—*shav* (for *shab*), Night;—*shū*, Wash thou; washing; a husband;—*shust u shū kardan*, To wash.

شوا *shawā*, Existing; deaf;—*shiwā*, A hardness or blister in the hands or feet from too much work, or over-walking; filth on the body; a small vestibule; anise; (for A. *shiwā*) roast meat;—*shawwā* (for A. *shawā*), A roaster (of meat).

شوات *shawāt*, The skin of the head.

شوات *shawāt*, *shuwāt*, A bustard; a kind of water-fowl.

شواد *shawād*, *shuwād*, A bustard;—*shuwād*, Flame.

شوار *shawār*, *shuwār*, A bustard; a kind of water-fowl.

شوار *shawār* (v.n. of *شور*), Riding (a horse) backwards and forwards by way of showing him off to a buyer; household furniture; outfit (for a journey); dress; pudendum (of a woman); buttocks, anus (of a man).

شوارب *shawārib*, The channels whereby liquids pass into the stomach; veins in the throat; (pl. of *shārib*) whiskers; mustachios.

شوارع *shawāri'* (pl. of *shāri'*), Highways; broadways, thoroughfares.

شوارق *shawāriq* (pl. of *shāriqat*), Splendours.

شواش *shiwāsh*, Aniseed.

شوارا *shawāsārā*, A kind of mugwort.

شواقی *shawāqī* (pl. of *shāqī*), River-banks, shores.

شواظ *shiwāz* (v.n. 3 of *شوط*), Abusing one another, calling one another bad names;—*shiwāz*, *shuwāz*, Flame without smoke, blaze.

شواعل *shawā'il* (pl. of *shā'il* and *shā'ilat*), Flaming, shining; flames.

شواکل *shawākil* (pl. of *shākilat*), Roads, ways branching off from a main road; by-lanes; modes, manners; forms, figures.

شوال *shawāl*, Coarse loose trousers; trade, craft, profession; a bustard; a kind of water-fowl.

شوال *shawāl*, The tenth Muhammadan month, beginning with the Bairam feast or break of the fast of Ramazān; name of a village near Marv.

شوالک *shawālak*, A little bustard; a certain water-fowl with changing-coloured plumage.

شوامک *shawāmikh* (pl. of *shāmikh*), High mountains.

شوامیل *shawāmīl* (pl. of *shāmīl*), (Things) comprehensive, &c.

شوان *shuwān*, A shepherd.

شواهد *shawāhid* (pl. of *shāhid*), Witnesses, evidences.

شواهیق *shawāhiq* (pl. of *shāhiq*), High mountains, &c.

شواهین *shawāhīn* (pl. of *shāhīn*), Falcons.

شواائب *shawā'ib* (pl. of *shā'ibat*), Impurities.

شوائی *shawā'i*, Deafness.

شوب *shaub* (v.n.), Mixing; a kind of pottage;—*mā la-hu shaub-un wa-lā rarb-un*, He has neither pottage nor curdled milk, i.e. he is destitute of everything.

شوب *shob*, A turban; a handkerchief, napkin; (from *shustan*) washing.

شوبا *shaubā*, Gruel; weavers' glue.

شوبان *shobān*, A shepherd, pastor, herdsman.

شوبج *shūbaj*, A rolling-pin.

شوبگ *shūburg* (?), New or made wine.

شوبست *shobast*, An incantation, fascination; a cure.

شوبک *shaubak*, Name of a Syrian strong-hold.

شوبوب *shū'būb*, A shower or sudden downpour of rain; the side of anything.

شوپره *shuv-para* (for *shab-para*), A bat.

شوپست *shopast*, = *شوبست* q.v.

شوتن *shūtan*, Name of a man.

شوخ *shokh*, Cheerful, sprightly, mirthful, jovial, festive, joyous, brisk, spirited; saucy, impertinent, petulant, insolent, bold, brazen, impudent, shameless; whimsical, capricious, playful, mischievous; ready (with an answer), pert; beautiful, pleasing; a rob-

ber, highwayman; a hedgehog; hands or feet hard from work or walking; a tree which, when one branch is lopped off, throws out several new ones; [*shokh bastan* (*giriftan*), To become hard, callous, thick, and rough from labour (the hand);]—*shūkh*, Dirt, filth, impurity; pus, matter.

shūkhānidan (caus. of *shūkhīdan*), To make filthy, &c.

shokh-tarāzū, An impostor, a cheat.

shokh-chashm, Impudent, wanton.

shokh-chashmī, Impudence.

shokh-didagi, Barefacedness.

shokh-dida, Impudent, wanton.

shokh-rang, Of a bright colour.

shokh-rū (رؤی rūy), Insolent, bold, daring.

shokh-zabān, Forward in speech, pert.

shaukhat, An ear of corn or millet; a cluster of dates.

shokh-tabi'at, Naturally gay.

shokhgin, Hard, callous;—*shūkhgin*, A running sore.

shūkh-gīr, Sordid; a coal-rake.

shokh-gīn, Callous (hand or foot); a running sore.

shokh-gīnī, Hardness, callosity.

shūkh-nāk, Sordid, nasty, filthy.

shokhūdan, To scratch; to assemble.

shokhī, Jollity, mirth, petulance, impudence; [*shokhī* (for *shokhī turā*) *na-gīrad*, Don't be cheeky (m.c.);—*shokhī kardan*, To joke, to make fun, to frolic (m.c.);]—*shūkhī*, Filth, rust, rubbish.

shokhīdan, To be jovial, cheerful;—*shūkhīdan*, To be rusty, filthy; to flatter; to vex, plague, disgust; to hide; to make baste.

shokhī-kada, A place of enjoyment.

shūd (for *shud*), Is, was, became, was made; a garment singed by fire; a little ant;—*shiwid*, Anise.

shūdānīq, A woodpecker.

shūdar, A plant like the citron.

shūdan, To be, become; to go, depart; to die; to cease, fail; to carry off, remove; to obliterate, erase.

shūdī, Perfection, completion.

shaur (v.n.), Publishing, divulging; exhibiting (for sale); gathering (honey) from a hive.

shor, Salt, brackish; salsuginous ground; terror, flight; bad luck; commotion, agitation; a tumult; fluctuation (of water); troubled or dirty water; calamity; contest, contention, litigation; cry, noise, outcry; labour, exertion; a brazen trumpet; (imp. of *shorīdan*, in comp.) mixed, confounded; (in the sense of terror, &c., con-

strued with the verbs *uftādan*, *afgandan*, *andākhtan*, *bar-āmadan*, *bar-āwardan*, *bar-khāstan*, *chakīdan*, and *kardan*;) [*ba-shor āmadan*, To feel fatigued;]—*shawar*, (in Zand and Pāzand) Full, satisfied.

shor-āb, Name of a city; and—

shorāba, Salt, brackish water.

shor-akhtar, Ill-starred, unlucky, unfortunate.

shor-angez, Tumult-exciting.

shor-angezi, Sedition.

shorānīdan, To cause to mix; to render muddy; to make mad; to give to wash.

shorbā, Broth, soup, gruel;—*shorbāyi ashk*, Drink consisting of tears, the tears of the afflicted.

shūrabāj (for P. *shorbā*), Soup.

shor-bakht, Unfortunate; sordid.

shor-bām, Brackish, barren ground.

shor-pā, A horse that cuts or knocks his knees together in travelling.

shor-pusht, Quarrelsome, noisy.

shoraj (for P. *shora*), A salt-marsh.

shūrtāgh, A kind of yellow wood; according to others, a yellow plant growing in sandy places.

shor-chashm, Malignant-eyed.

shor-zamīn, Salt, barren land.

shoristān (in poetry also *shorisān*), A marsh, salt-marsh.

shor-silah, A soldier ready-armed for battle; the vanguard.

shorish, Confusion, mixture, tumult, rebellion, insurrection (construed with the verbs *afgandan*, *andākhtan*, *bastan*, and *nihādan*); nausea, disgust; salt-pits; victuals over-salted;—*shorish morish*, Utter confusion (m.c.);—*shorish u fitna*, Rebellion and insurrection;—*dar shorish āmadan*, To get confused, agitated, &c.; to revolt, to grow tumultuous.

shor-shār, *shor-sharr*, *shor-sharābā*, *shor-shaghab*, Noise, tumult, disturbance, bustle, clamour.

shor-tālī = *shor-gaz*, A kind of tamarisk (see *shor-gaz*).

shor-giyāh, Salsuginous herbage.

shoram, A hill or mountain; ink; a quince.

shor-mor, Small ants; = *mor* and *q.v.*

shorwā, Broth.

shor u ghaughā, Tumult and riot.

shor u mor, Weak, mean, vile, contemptible; unlucky; noise, tumult, confusion (see *shorish morish* under *شورش*).

shora, Marshy, unfertile ground; a salt-marsh; nitrous earth; nitre, saltpetre; a bee's nest; baldness; a horse-market; white leprosy; flowing of water; humidity; a sort of quince; [*shora bastani sar*, The

head grows bald;—*shora zadani jild*, A chronic squamous inflammation of the skin, pityriasis (med.);—*shora'i qalamī*, Salt-petre;]—*shaura*, Shame, modesty.

شورۀ پست *shora-pusht*, Refractory, disobedient.

شورۀ بوم *shora-būm*, Salt, brackish (ground).
شورۀ زار *shora-zār*, Brackish ground; salt-works, a saline.

شورۀ کر *shoragar*, A saltpetre-manufacturer.

شورۀ گاز *shora-gaz*, A kind of tamarisk.

شورۀ ناک *shoranāk*, Brackish, salt (land).

شورۀ *shorī*, A seller or maker of salt-petre.

شورل *shaurā*, A certain marine plant;—*shūrā*, Counsel, consultation, deliberation, advice.

شوریات *shoriyat*, Salsuginousness.

شوریدگی *shoridagi*, Confusion; love; madness.

شوریدن *shoridan*, To be disturbed, perplexed, mixed, confounded; to grow mad, to play the fool; to wash; to perform or manage well.

شوریده *shorīda*, Disturbed; mixed; mad, frantic, desperately in love; faint, dejected;—*shorīda kardan*, To madden; to terrify.

شوریدۀ بخت *shorīda-bakht*, Unfortunate; infamous.

شوریدۀ پست *shorīda-pusht*, Refractory, restive, disobedient.

شوریدۀ حال *shorīda-hāl*, Mad, distracted.

شوریدۀ خاطر *shorīda-khātir*, Dejected, sad.

شوریدۀ دماغ *shorīda-damāgh*, شوریدۀ رای *shorīda-rāy*, Mad, crazy.

شوریدۀ راه *shorīda-rāh*, Strayed from the right road; heretical.

شوریدۀ رنگ *shorīda-rang*, Of impure colour; rakish, disorderly.

شوریدۀ روزگار *shorīda-rozgār*, Destitute, without means, helpless.

شوریدۀ زلف *shorīda-zulf*, With dishevelled locks.

شوریدۀ سر *shorīda-sar*, Hare-brained, giddy; a qalandar monk.

شوریدۀ کار *shorīda-kār*, In deranged circumstances; whose affairs are in a muddle.

شوریدۀ کلام *shorīda-kalām*, Confused in one's speech, talking at random.

شوریدۀ مغز *shorīda-maghz*, Mad, crazy, muddle-headed.

شوریز *shauriz*, *shoriz*, A field ready for receiving seed; a sower; name of a drug.

شوزۀ *shūzha*, شوزۀ گاز *shūzha-gaz*, A gore, gusset.

شوس *shaus* (v.n.), Rubbing of the teeth; chewing of anything used as a dentifrice;—*shawas* (v.n.), Looking askance (from pride or anger).

شوسا *shosa*, Causeway (m.c. from Fr. *chaussée*).

شوش *shaush*, A branch cut from a vine;—*shūsh*, Name of a city in Khūzistān.

شوش *shūsh*, Bold men; name of a fortress near Mosul.

شوشتر *shūshṭar*, The capital of Khūzistān.

شوشک *shūshak*, A violin with a large belly, long neck, and four strings; a sort of partridge.

شوشمیر *shūshmīr*, Cardamom.

شوشو *shūshū*, Millet.

شوشا *shūsha*, An ingot of gold or silver; chips, rubbish, filth; a heap of sand; a grave-stone, a tablet; a particle, part; gold or silver thread.

شوس *shaus* (v.n.), Erecting, fixing, planting; washing, cleaning; rubbing the teeth with the *miswak*; rubbing with the hand; leaping in the womb (a foetus); tooth-ache; gripes.

شوسۀ *shausat*, A puffiness of the skin above the eyes; a swelling inside the ribs.

شوط *shūt*, Chattering (m.c., see شام).

شوط *shaut*, One course or heat (in a race); one of the seven runs round the Ka'bah; a turn, a round;—*shauti bātīl*, Light through a hole in the wall which appears to turn round;—*shauti barāh*, A jackal.

شوع *shaw* (v.n.), Being dishevelled (the hair);—*shū*, The tamarisk or its fruit;—*shawa*, Being dishevelled, coarse, and hard ("so as to resemble a thorny shrub").

شوغ *shogh*, Callousness of the hands and feet; filth on the body or garments; impudent, shameless.

شو غا *shav-ghā*, A fold, pen, stable for cattle.

شو غابۀ *shavghāba*, = شو غارۀ q.v. (probably misreading).

شو غار *shavghār*, شو غارۀ *shav-ghāra*, A fold for cattle;—*shūghār*, Alum.

شو غاہ *shav-ghāh* (originally *shab-gāh*), A fold for cattle.

شوغہ *shogha*, Blisters rising from hard work; a vine-branch (unsupported by examples).

شوب *shauf* (v.n.), Polishing, furbishing; adorning (a woman); anointing with pitch (a camel); a harrow.

شوق *shauq* (v.n.), Filling with desire; desire, yearning, love; affection, inclination, predilection; fancy; pleasure; curiosity; sympathy; construed with *dādan*, *rekhtan*, &c.;—*shūq* (pl. of *ashwaq*), Lovers; affectionately inclined.

شوق درست *shauq-durust*, Sincere desire.

شوق ذوق *shauq-zauq*, Pleasure, gratification.

شوقی *shauqī*, Loving, amorous; cheerful.

شوقیۀ *shauqiya*, The part of an epistle which follows the address, expressive of the writer's longing to see the addressee again, and generally composed in rhyme.

شوک *shauk* (v.n.), Wounding; pricking,

piercing; walking over or falling amongst thorns; a thorn, thistle, prickly shrub; [*shauki mubārak*, *Carduus benedictus*.]—*shawik*, Thorny; armed with pointed weapons, clad in armour.

شوك *shūk*, (in Zand and Pāzand) A market-place.

شوكا *shūkā*, A roe-buck, deer (m.c.).

شوكار *shav-kār* (for شيكار), A night-robber.

شوكا *shaukat*, One thorn; a sting (of a scorpion); a thorny plant; arms and their sharpness or edges; the brunt of the battlefield; a wound; an erysipelas; majesty, power, grandeur; dignity, pomp;—*shaukatu 'l-hā'ik*, A weaver's instrument used for making the surface of the texture even;—*shaukatu 'l-'aqrab*, The sting of the scorpion;—*shaukatī shāhāna*, Imperial majesty.

شوكات مقرون *shaukat-maqrūn*, Imperial, royal, glorious.

شوكار *shaukarān*, Hemlock, hellebore.

شوكك *shokak*, شوكل *shokal*, Whirl of a spindle.

شوكا *shūka*, A mould in which ingots are cast.

شوك *shūg*, Hemlock.

شوكا *shav-gā*, شوكا *shav-gāh* (for *shab-gāh*), A fold for cattle; evening.

شوكان *shauwān* (pl. of *shawā*), Reasons, causes, motives.

شوكون *shūgūn*, A good omen.

شول *shaul* (v.n.), Elevating, raising, lifting (a stone or water-pot, or a camel her tail); being cocked (tail); light of weight; a small quantity of water (in a bucket or left in a bottle).

شول *shol* (imp. of *sholidan*), Behold, see, know thou; seeing, knowing; name of a race.

شولان *shaulān*, A halter, noose, rope, lasso.

شولة *shaulat*, The tail of a scorpion, or the cocked up part of it; two stars in the tail of the scorpion forming the 19th mansion of the moon; name of a woman notorious for stupidity.

شولك *shaulak*, A bird that often changes colour;—*sholuk*, A swift horse; the horse of Isfandiyyār; a whirl on the top of a spindle.

شولمن *sholman*, (in Zand and Pāzand) Hell.

شولا *shaula*, A dunghill, place for rubbish; a place for drying dung for fuel in baths; a single fold of cloth; a meteor; name of a lunar mansion (see A. شولة).

شولي *shālī*, Name of a dialect of the Persian.

شوليدان *sholidan*, To be distracted; to be undetermined, to have a thousand thoughts.

شوليدا *sholida*, Distracted; a ruined house; a stable.

شوم *shū'm* (v.n.), Being ominous; misfortune, ill-luck;—*shūm*, Blacks; a miser,

niggard; inauspicious, unfortunate, unlucky; disgraceful, vile.

شومارمند *shūmārmand*, (in Zand) Weeping.

شومال *shū-māl*, Again; a machine for glazing clothes.

شوم بخت *shūm-bakht*, Unfortunate, wretched.

شوم تن *shūm-tan*, Ill-omened, cursed.

شومخ *shomakh*, Ill-omened, unauspicious (unsupported by examples);—*shaumakh*, *shaumikh*, *shaumukh*, *shūmikh*, Balm-gentle, citrigo, parsley.

شوميز *shūmiz*, A field prepared for sowing.

شومستان *shūmistān*, A fort in Turkistān.

شوم طبع *shūm-tab'*, Ill-tempered; niggardly, stingy.

شوم قدم *shūm-qadam*, Unlucky foot, bad omen.

شوم مزاج *shūm-mizāj*, Stingy.

شومن *shūman*, *shūmin*, (in Zand) Forelocks.

شومي *shūmī*, Misfortune; avarice, stinginess;—*shūmī'ī nafs*, Badness of temper.

شومية *shūmiyat*, Stinginess, niggardliness.

شومير *shaumir*, شوميز *shaumiz*, A farmer;—*shūmīr*, *shūmiz*, A field ploughed and ready for sowing;—*shūmiz kardan*, To plough.

شوميزيدان *shūmizīdan*, To till the ground.

شومين *shūmīn*, *shomīn*, Spinach.

شون *shūn*, Gores of shifts.

شونبرون *shūnbrūn*, Shönbrunn near Vienna (m.c.).

شونة *shūnat*, *shūna*, A corn-magazine.

شوند *shawand*, شوندان *shawandān*, Cause, reason, motive.

شوندأ *shawandā*, A hearer, listener.

شونددر *shawandar*, Beet-root; a carrot.

شونده *shawanda*, Existing, what exists.

شونست *shūnist*, Incantation; remedy, cure.

شونق *shaunīq*, and—

شونك *shaunik*, A horse with white legs and a black tail.

شونوز *shu'nūz*, Coriander-seed.

شونيج *shūnij*, Ground prepared for sowing.

شونيز *shūniz*, Sesame; Coriander; pepper; land prepared for sowing; a farmer, an agriculturist.

شونيزية *shūniziyyat*, The burial-place of pious men (*shūlahā'*), in Baghdad; whence probably—

شونيزية *shūniziya*, Name of a mosque.

شون *shū'n* (pl. of *shān*), and—

شونوات *shū'ūnāt* (pl. of *shū'ūn*), Dignities, honours, &c. (m.c.).

شورة *shauh* (v.n.), Being ugly (the countenance); length of neck; also shortness of it.

شوة *shawā*, Cause, motive, subject, matter;—*shawah* (for *shabah*), Agate, jet, black coral.

شواهه *shauhā'* (fem. of *ashwah*), Ugly-faced; handsome, beautiful (woman); a

well-paced horse, long-nosed and small-mouthed.

شوهر *shauhar*, A husband;—*shauhar ba-afsun bastan*, To tie up the cod-piece;—*shauhar burdan*, To be married (a woman to a man);—*shauhar (ba-shauhar) dādan*, To give in marriage;—*shauhar kardan*, To marry, to get married (m.c.).

شوهر دار *shauhar-dār*, A married woman.

شوهر کش *shauhar-kush*, Who murders a husband.

شوهر نا رسیده *shauhar-nā-rasīda*, An unmarried woman.

شوهره *shohira*, Ploughed land; a vine-arbour.

شوهن *shuhan*, Sesame.

شوهر *shauhīr*, Beholding, observation.

شوهره *shuhīra*, Ground prepared for sowing; a vine-prop.

شوین *shūhīn*, Spinach.

شوین *shūhīh*, Ground prepared for sowing.

شوی *shūy*, A husband; (imp. of *shustan*) wash thou; (in comp.) washing; a washer;—*shawī*, A shirt; shift;—*shiwī*, Anise; a small vestibule;—*shuwe*, Starch, paste, size.

شویانیدن *shūyānidan*, To cause to wash.

شویت *shiwīt*, **شوید** *shiwīd*, Anise.

شویدن *shawīdan*, To become (= *shudan*, unsupported by examples).

شویکه *shuwaikā' i brāhīm*, Eryngium, sea-holly.

شوی دیده *shūy-dīda*, A married woman; a widow (one who has seen a husband).

شویست *shawīst*, Dispersion, distraction.

شویلا *shuwilā*, Artemisia; a quince.

شویله *shuwīla*, A dunghill.

شوی مال *shūy-māl*, One who starches clothes in the loom; a machine for glazing clothes.

شویندگی *shūyandagī*, Washing;—*shūyandagi kardan*, To wash; to baptize.

شوینده *shūyanda*, A washer; a baptizer, baptist.

شویه *shūya*, A wash, cosmetic lotion.

شوییدن *shūyīdan*, To wash.

شاه *shah*, A king, sovereign prince; check (at chess); a bridegroom; a prohibition; full, satiated; (in comp.) great, large, noble, as *shah-zor* "stout, gallant, strong, brave, heroic," *shah-suwar* "a good rider, a jockey, horse-breaker;" [*shahi hajla*, The sun;—*shahi khāwar*, The sun;—*shahi dū-pās*, Lord of two watches, i.e. Muhammad; Adam; the heart;—*shahi nim-roz*, Adam; Muhammad; Rustam; the heart; the sun;]—*shih*, Vestibule; yard;—*shuh*, Execration, reproaching with extended finger, spitting while rejecting with disdain, abhorring.

شاه *shahā*, O king! Suitable, proper.

شاهاب *shahāb*, Red juice from the flower of the plant *kājira*.

شاهاب *shahāb*, Milk diluted with water;

—*shihāb*, A flame, a flashing fire; a fire-brand; a bright star; a shooting star; a meteor; (met.) prompt, active, expeditious;—*shihābi saqib*, A bright flame.

شهاد *shahād*, What is forbidden, unlawful (unsupported by examples).

شهادة *shahādāt* (v.n. of *shahād*), Testifying, bearing witness to; evidence; a testimony, attestation, especially the Muhammadan declaration of faith, "There is only one God, and Muhammad is the apostle of God" (mostly used in the du. *shahādātāin*, "the two testimonies"); martyrdom; what is witnessed by eyesight, visibility;—*shahādāt burdan*, To produce in evidence (m.c.);—*shahādātī tā'idī*, Corroborative evidence;—*shahādātī tahrīrī*, Documentary evidence;—*shahādātī huzūrī*, Ocular evidence;—*shahādāt dādan*, To give evidence (m.c.);—*shahādātī durogh*, False evidence;—*shahādātī dast-awezī*, Written or documentary evidence;—*shahādātī sar-basta*, Indubitable evidence;—*shahādātī sahiha*, Sound or truthful evidence;—*shahādātī zannī*, Presumptive evidence;—*shahādāt kardan*, To give evidence, bear witness;—*shahādātī nā-haqq*, False evidence;—*ālamī shahādāt*, The visible world.

شهادت زار *shahādāt-zār*, **شهادت گاه** *shahādāt-gāh*, A place of martyrdom.

شهادت نامه *shahādāt-nāma*, A testimony in writing.

شهار *shihār* (v.n. 3 of *shar*), Making a contract for a month (*shahr*).

شهارو *shahārū*, A cistern (unsupported by examples); a mortar (see *چارو*).

شهاب *shuhāq* (v.n. of *shihāq*), Making a murmuring noise in the throat, as an ass before braying; sighing, groaning, drawing the last breath; name of a mountain.

شهام *shihām* (pl. of *shahm*), Bold, brave; sagacious (men).

شهامت *shahāmat* (v.n. of *shihām*), Being ingenious; being bold, brave, courageous; being fleet and strong (horse); bravery, dauntless courage; ingenuity; quickness of parts.

شهامت اندیش *shahāmet-andesh*, Noble-minded, generous.

شاهانه *shahāna*, Royal; royally, kingly.

شهاید *shuhāyad*, Very wicked, depraved (doubtful word).

شهب *shahb* (v.n. of *shihāb*), Changing a person's complexion (heat or cold); whiteness gaining predominance over blackness; a snow-capped mountain;—*shuhb*, Name of a place;—*shahab*, White predominating over black; ash-coloured;—*shuhub* (pl. of *shihāb*), Bright, sparkling stars; three days at the end of a month.

شهباء *shahbā'*, Ash-coloured, verging to white; a mule of an ash-colour, inclining to black; a stubborn, biting, kicking mule.

شاه بار *shah-bārū*, Tower of a fortress;

ditch or moat round a city or fortification.

shah-bāz, The noblest species of falcon; a noble, generous man; a brave soldier; an excellent youth;—*shah-bāzi baland-parwāz*, A high-soaring falcon.

shah-bāl, Longest feather in the wing.

shah-bālā, *شاه بالا*, The friend of the bridegroom.

shahbad, The leader of an army.

shahbari, Amber.

shah-balūt, A chesnut.

shah-bandar, A custom-house; a free port; the chief custom-house officer; head of the merchants.

shah-būy, Ambergis.

shah-bait, The last distich of the ghazal or Eastern ode; also of an epigram;—*shah-baiti du'ā'i shāh*, The conclusion of the prayer for the king.

shah-par, The longest feather in a wing.

shah-pīl, Check by the castle (in chess).

shah-tār, The thickest string of a lute.

shahtaraj, Fumitory.

shah-tūt, A blackberry; a mulberry.

shah-jān, The city of Marv.

shah-chāl, A term used at chess when the king only can move.

shahd (pl. of *shāhid*), Witnesses, &c.; [*shahd*, *shuhd*, Honey; honey-comb;—*shahdi* (*shuhdi*) *fā'iq*, Pure honey;]—*shuhhud* (pl. of *shāhid*), Witnesses.

shahd-an, In the presence of, before a witness;—*shuhadā'* (pl. of *shāhid*), Witnesses; martyrs;—*ta'rikhu' sh-shuhadā'*, The era of the martyrs, i.e. the persecutions of Diocletian.

shahd-āb, *شاهد آب*, Hydromel.

shahd-uftāda, Fallen into honey.

shahd-āmez, Mingled with honey.

shahdān, Name of a place, or mountain.

shahdānaj (for *P. shah-dāna*), Hemp-seed.

shah-dāna, Hemp-seed; a large pearl; the largest bead or grain in a rosary; mastic.

shahd-parwar, Reared with honey, i.e. delicate.

shahd-lab, With lips sweet as honey, honey-lipped; sweet-spoken, eloquent.

shahdak, Pleasures sweet as honey.

shahi dū pās, Lord of two watches, namely, Muhammad; the sun; Adam; the heart.

shah-diwar, A high wall surrounding a palace; a royal wall.

shahr, A city, a town;—*shahri sanān*, A city inhabited by women;—*shahri nā-pursān*, A city where no justice prevails.

shahr (v.n.), Publishing abroad, blazoning forth; drawing or brandishing a sword; the moon, the new moon; a month (especially lunar); learned;—*shahru 's-shabr*, The month of patience, i.e. Ramazān (as month of fasting);—*shahri khudā*, The month of God, i.e. Rajab.

shahr-ārāy, One whose office is to decorate a city on public and festive occasions; festive decoration of a city.

shahr-āzād, *شهر آزاد*, Name of a city.

shahr-āshob, A disturber of (the tranquillity of) the city, a mistress; poetical praise or disparagement of the people of a town.

shahr-amānati, Prefecture of a city (m.c.).

shahr-āminī, Prefect of the city (m.c.).

shahrān-gurāz, Name of a hero or champion.

shahr-rāh, The king's highway.

shahr-bābaki, A kind of turquoise.

shahr-bāz, The river Oxus.

shahr-bāsh, A citizen, townsman.

shahr-bānū-iram, Name of Gev's sister married to Rustam.

shahr ba-shahr, City by city.

shahr-band, City-walls; a prison; a captive.

shahr-panāh, Walls, fortifications, defences, or entrenchments round a town.

shuhrat, *shukra* (v.n. of شهر), Publishing; publicity; renown, fame, reputation; notoriety; rumour, report;—*shuhrat dādan*, To make public; to spread a rumour (m.c.);—*shuhra'i āfāq* ('ālam), Celebrated all over the world;—*shuhra'i durogh*, A false report;—*shuhra'i shahr shud*, It is spread over the city, it is town-talk;—*ism u shuhrat*, Name and surname; (*shuhrat* is also construed with *shudan*, *kardan*, &c.).

shahr-tāsh, A fellow-townsmen, a fellow-citizen.

shuhrat-guzīn, Seeking fame.

shuhrat-gir, *شهرت یافته*, *yāfta shuda*, Who has obtained renown; celebrated, famous; what has become public or notorious.

shah-rukhā, A term used at chess.

shahr-dār, A hunter, bird-catcher.

shahr-rawā, Current coin.

shahr-zarīn, Name of a city built by Solomon.

shahr-zor, A city near Babylon, built by Zor, son of Zahhāk.

shahrzōrī, Native of Shahrzor,

surname of Shamsu 'd-din Muhammad, author of a History of Natural Philosophers.
شهر سبز *shahr-sabz*, Name of a city near Samargand.

شهرستان *shahristān*, Fortifications round a city; a large fortified city;—*shahr-sitān*, A conqueror of cities, a king.

شهر غریب *shahr-gharib*, A stranger, traveller.

شهرک *shahrak*, A little town, a townlet (m.c.).

شهرک *shahr-rag*, The great artery in the arm.

شهر گردان *shahr-gardān*, Led about in the city (as a criminal);—*shahr-gardān kardan*, To expose to public disapprobation (a misdeed or a criminal; see *نمایش*).

شهر گشای *shahr-gushāy*, شهر گیر *shahr-gīr*, A taker of cities; a king.

شهرمند *shahrmand*, Covetous, full of desire.

شهر ناز *shahr-nāz*, The sister of Jamshed.

شهرآ *shahr-rawā*, Base money, for which a despotic king enforced currency in his dominions (opp. to *شهرزور* q.v.).

شهر رود *shahr-rūd*, A mighty river; name of a river; also of a city; the thickest cord of a musical instrument; name of a musical instrument.

شهر روز *shahr-rūz*, A great river.

شهر روزا *shahr-roza*, One who begs his bread.

شهره *shakra* (?), Name of the man whom Bahram Gūr placed on the throne of Tūrān;—*shahr-rah*, A royal road, main road;—*shuhra*, see A. شهره.

شهره بند *shuhra-band*, Attentive only to the surface of things, shallow; famous, well-known.

شهری *shahrī*, A citizen; name of an ancient Persian dialect;—*shahr u shahrī*, City and citizens.

شهری *shahrī*, Monthly.

شهر یار *shahr-yār*, (friend of the city) A potent monarch, emperor, king; the mayor and great men of a city;—*shahr-yārī haft iqlīm*, Sovereign of the seven climates, i.e. the sun.

شهر یاری *shahr-yārī*, Imperial, royal, princely; regal dignity; an empire, kingdom.

شهریه *shahrīyat*, Peopling; population; township; extent of a city; urbanity, polite manners; (fem. of A. شهری) a monthly salary.

شهریده *shahrīda*, Disturbed, troubled, confused; widened, flattened.

شهریر *shahrir*, شهریر *shahrīwar*, Name of the eighth Persian month (August); the fourth day of every month, according to the era of Jalālu'ddīn; name of a presiding angel.

شهریرگان *shahrīwargān*, Name of the fourth day of the month.

شهریری *shahrīwari*, Of or relating to August.

شهرزادگان *shahr-zādagān* (pl. of *shahr-zāda*), Kings' sons, princes.

شهرزاده *shahr-zāda*, A king's son, a prince; a great-nephew.

شهرزاد *shahr-zād*, شهرزور *shahr-zūr*, contraction of شهرزور q.v.

شهرسوار *shahr-suwar*, A brave cavalier, intrepid hero, valiant champion;—*shahr-suwāri dashti arzan*, Muhammad;—*shahr-suwāri falak*, The sun;—*shahr-suwāri mizmārī maghāzī*, The champions and heroes of the field of battle;—*fabāqā'i shahr-suwārān*, The equestrian order.

شهرهقه *shuhqat* (v.n.), Making a noise.

شهرکار *shahkār*, Sown land; deceit, williness.

شهر *shahl*, A lie;—*shahal* (v.n.), Having eyes of a darkish grey colour with a shade of red.

شهره *shahlā*, A black eye inclined to red, and having a sly, deceitful, sinister look; a dark-grey-eyed woman;—*nargisi shahlā*, A dark-blue narcissus; (met.) an eye of the above description.

شهرلان *shahlān*, Name of a mountain and place.

شهرلنگ *shahlang*, A rope-maker.

شهرله *shahla*, A bat; very fat meat.

شهرلیده *shahlīda*, Disturbed, troubled, confused; pressed, flattened, widened.

شهرم *shahm*, Sagacious, of a penetrating mind; bold, audacious, brave.

شهرمات *shah-māt*, Check-mate;—*shah-māt shudan*, To be check-mated; (met.) to be annihilated, utterly routed or oppressed.

شهرناز *shah-nāz*, Name of a note in music.

شهرنای *shah-nāy*, A clarion, hautbois.

شهرند *shahand*, Health, welfare.

شهرنشاه *shahanshā*, شهرنشاه *shahanshāh*, شهرنشاه *shahanshah*, King of kings, —*shahanshāhi falak*, The sun.

شهرنشاهی *shahanshāhi*, Regal, monarchical.

شهرنشین *shah-nishīn*, A royal seat; a palace; a gallery, balcony.

شهرنگار *shah-nigār*, Deception, imposition.

شهرنگاند *shahangāna*, Dew; hail.

شهرنوی *shihnav*, A thin cake, a fritter.

شهروات *shahwāt*, شهروات *shahwāt* (pl. of *shahwat*), Desires;—*shahwāti nafsāniya*, Carnal appetites, lusts.

شهروار *shahwār*, Befitting a king; the most excellent thing of its kind; the most precious pearl; royal, imperial.

شهروانی *shahwāni*, Sensual, libidinous, lecherous.

شهره *shahwat* (v.n. of شهر), Wishing, desiring; desire, appetite, lust; sensuality, lechery, lasciviousness, wantonness;—*shahwāti ghizā*, Appetite.

شهروات انگیز *shahwat-angez*, Lust-exciting; lascivious.

شهروات پرست *shahwat-parast*, Slave to lust.

a shahwat-parastī, Sensuality, libertinism, debauchery.

a shahwat-mand, Lustful.

a shahwatī, Lustful, lewd, lascivious, wanton.

a shuhūd (v.n. of *shahd*), Being present, being an eye-witness; Friday; the day of resurrection; (in Sufic language) the sight of God; (pl. of *shahd* and *shāhid*) witnesses, evidences, present at the fact;—*ahli shuhūd*, Eye-witnesses, those who were present or assistant at anything; alive.

a shuhūr (pl. of *shahr*), Months;—*shuhūrī ma'lūmāt*, The four known or sacred months among the Muhammadans, *muḥarram* (1st), *rajab* (7th), *zu'l-qa'dah* (11th), and *zu'l-hijjah* (12th), some substituting *shawwāl* (10th) for *rajab*.

a shuhūq, A being high, raised up; altitude.

a shahwā, A lascivious woman;—*shahwī*, Sensual, libidinous, lustful.

shihā, The neighing of a horse.

shahī, Royal; royalty; the relationship of a son-in-law; happy, cheerful; a kind of sweetmeat.

a shahī, Wishful, desirous; kind, affectionate; desirable, delicious;—*at'ima'i shahīya*, Exquisite viands.

a shahīd, *shihīd*, A witness; a martyr;—*shahīd shudan*, To be a martyr;—*shahīd kardan*, To martyr.

a shahīd-an, As a martyr, by way of martyrdom.

a shahīd-zār, *shāhidistān*, A place of martyrdom.

a shahīdī, A whoremonger.

a shuhūr, Celebrated, famous, notorious, well-known;—*shahri shahūr*, A famous city.

a shahira, An old woman.

a shahīg (v.n. of *shah*), The last bray or drawing in of the voice of an ass (the first or sending out being *zahir*, p. 611, where this meaning is to be added).

a shahim, Prudent, ingenious, sagacious.

shahin, Name of a city;—*shihin*, Name of a musical instrument; trembling, palpitation; the gum of a tree.

shī, A corner (see *shihān*).

a shai' (v.n.), Wishing, willing, desiring; a thing, something, somewhat; object, matter, affair; an article;—*shai'u 'llāh*, It is the thing or will of God; God willing, a form of salutation, especially amongst the dervishes;—*shai'i muḥaqqaq*, A small matter, a trifling thing;—*yā shai'a*, Exclamation of astonishment, somewhat like the English "I never!" or "You don't say so!"

shiyābī, A dram-weight; a loan.

a shaiyād, An impostor, a hypocrite, a flatterer; an itinerant monk, a dervish.

shiyār, *shayār*, Ploughed ground; sowing;—*shiyār kardan*, To plough;—*shiyār gardīdan*, To be ploughed.

a shiyār (v.n. of *shūr*), Exercising (a horse); riding him backwards and forwards by way of showing him off to a buyer; examining (a female slave offered for sale); Saturday.

shiyārānīdan (caus. of the following), To cause to plough, to have ploughed, &c.

shiyārīdan, To plough; to prepare the ground for sowing; to sow; to behold.

a shayātīn (pl. of *shaitān*), Devils; demons.

a shiyā' (v.n. 3 of *shī*), Following (another), keeping close or adhering (to one); calling camels which lag behind; a shepherd's pipe, also its sound;—*shiyā'*, *shayā'*, Chips, fire-wood.

a shiyāf, A fine collyrium or medicament for the eye;—also *shiyāfi talji*, (in the language of Sodomites) Medicamentum e nive præparatum quod in anum sodomitæ refrigerandi causa immittitur.

a shi'āmat, = *shāma* q.v.

shiyān, Dragon's blood;—*shiyān*, *shayān*, A recompense, good or evil.

shiyānī, Name of an ancient coin.

a shīb, White hairs, hoariness; [*shāibi shā'ib*, Extreme hoariness;]—*shīb*, The thong of a whip; a strap;—*shuyub* (pl. of *shā'ib*), Grey-haired men.

shīb, *sheb*, A descent, declivity; the lower part, base, foundation; the anus; the end of a whip-lash; a whip; under, below; wet ground made uneven and rugged by the trampling of men, and afterwards hardened by the influence of the sun; troubled in mind, distracted, bewildered; hasty, precipitate; weeping, lamentation from excessive grief; the whizzing of an arrow;—*shībī balā*, The world;—*shīb u balā*, Heaven and earth; giving and taking; truth and falsehood; hot and cold; sodomy;—*shīb-u-tib*, Astonished, confounded, insane;—*shīb u farāz*, Descent and ascent.

a shaiyābā' (fem. of *ashyab*), Grey, hoary (woman).

shībā, A viper; known, manifest, clear; gold.

shībā-zubān (*zabān*), Eloquent.

shībān, Mixed, jumbled; trembling.

a shāibāniyat, Name of a sect.

shībānīdan, To mix up meal in water; to cause to tremble.

shīb-pālā, A skimmer of sweets.

shība, The shooting of an arrow.

a shāiba, Hoariness; old age.

shībānda, Mixed; trembling.

shāibūr, = *shībūr* q.v.

شیدان *shīdān*, To be mixed ; to mix ; to tremble, quake.

شیرین *shīrīn*, Inferior ; lower.

شاپور *shaipūr*, *shīpūr*, A fife, tube, or flute ; a brazen trumpet with a large mouth used of old in battle ;—*shīpūr kashīdan*, To sound a fife.

شپورچی *shīpūrchī*, **شپور زن** *shīpūr-zan*, A fife, a bugler (m.c.).

شاپوی *shaipūy*, Noise made by the feet in walking ; snoring.

شیت *shīt*, Anise.

شایترک *shaitarak*, **شایتره** *shaitara*, Fumitory.

شیت *shīs*, Seth, son of Adam ; name of the founder of the Ka'bah.

شایح *shāih* (v.n.), Striving, taking pains, being active ;—*shīh*, The wormwood of Pontus, which destroys worms ; striped stuff of Yaman ; diligent, active.

شایح ارمانی *shīh-armanī*, A species of wormseed.

شیک *shīkh*, The sea-shore.

شایک *shāikh*, A venerable old man ; a man of fifty and upwards ; a man of authority, a chief, prelate, prior, abbot, superior of the dervishes or Muhammadan monks ; doctor learned in religion and law ; preacher ; a sheik ; a kind of tree ;—*shāikhū'l-islām*, The holder of highest religious authority in Islām, the Muhammadan pontiff, the chief muftī ;—*shāikhū'l-haram*, The governor of Mecca ;—*shāikhī najdī*, The devil ;—*shāikh u shābb*, Old and young.

شیکان *shīkhān* (pl. of *shāikh*), Old men ; doctors, &c.

شیکانه *shīkhāna*, The corner of a house.

شایکات *shāikhāt*, An elderly woman ; a white sand-hill in the country of the Banū Asad and Banū Hauzalah ;—*shīkhāt*, *shīyakhāt* (pl. of *shāikh*), Old men, &c.

شایکوکات *shāikhūkhat*, A growing old ; old age.

شایکوکهیات *shāikhūkhiyat*, Old age.

شایکی *shāikhī*, Boasting, bragging.

شایکی باز *shāikhī-bāz*, A boaster, braggart.

شید *shaid*, Deceit, fraud, hypocrisy ;—*shed*, The sun ; light ; clear, shining bright ; fascination ; shame, modesty ; name of the son of Afrāsyaḥ ;—*shedi āhīraman*, Infernal light ; illusions.

شید *shaid* (v.n.), Plastering (a wall) ;—*shīd*, Plaster, mortar.

شیدا *shaidā*, Mad, insane, in love ;—*bul-bulī shaidā*, The nightingale in love with the rose ;—*dīlī shaidā*, A love-sick heart.

شیداب *shīdāb*, Name of the person who instituted the worship of earth, as others pay adoration to the element of fire.

شید اراد *shīd-ārād*, Body of the sphere of Jupiter.

شید اسب *shaid-asb* (اسب *asp*), Name of the minister of king Thamūras.

شید اسپهبد *shīd-ispahbud*, The holy spirit.

شیدان *shīdān*, A dining-table.

شید اندود *shīd-andūd*, Plastered.

شیدانه *shīdāna*, The jujube tree and fruit.

شیدائی *shaidā'ī*, Insanity, distraction.

شیداک *shīdāk*, A restive horse ; a stallion who keeps other horses away from his flock ; a fleet horse ; a grey horse.

شید رنک *shīd-rang*, Name of a philosopher.

شیداسب *shīdāsb*, Name of a son of Gush-tāsp (= *shīdāsb* q.v.).

شیدکی *shīdikī*, An overpowering or disastrous light.

شیدوش *shēdosh*, The son of Gūdarz, and brother of Gev.

شیده *sheda*, Bright, luminous ; the sun ; name of the son of Afrāsyaḥ ; also of a philosopher and skilful architect, who built seven castles for Bahrām Gūr and was rewarded by him with the government of Amul ;—*shīda*, A horse.

شیدر *shezar*, **شیدیر** *shezīr*, Name of God.

شیر *sher*, A lion ; a tiger ; the sign Leo ; one of the twelve champions ; the picture of a lion on tapestries, flags, &c. ; (met.) a boaster, a braggart ; a tap (m.c.) ; [*shērī ābī*, An alligator ;—*shērī āsimān*, The sign Leo ;—*shērū 'l-bashar*, Muhammad ;—*shērī barf* (*barfī*, *barjīn*), The image of a lion formed of snow by children ;—*shīrī pash-mīn*, The image of a lion made of wool ;—*shērī hajī*, A circumvallation ;—*shērī hauz*, The image of a lion on a fountain, &c., through whose mouth the water runs ; a tap ;—*shērī charkh*, The constellation Leo ; the sun ;—*shērī khudā*, Ali ;—*shērī roz*, Sur-name given to Bahrām Gūr ;—*shērī sipīkr*, The sign Leo ; the sun ;—*shērī sangī*, A stone lion on the tomb of a hero ;—*shērī sistān*, The hero Rustam ;—*shērī shādurwān*, The figure of a lion painted upon a tent ;—*shērī sharza*, A furious lion ; Ali ;—*shērī sharza'i ghāb*, The caliph Ali ;—*shērī falak*, The sign Leo ; the sun ;—*shērī fulūs*, The image of a lion on the coins of Ispahān and Shirāz ;—*shērī gardūn* (*marghazī falak*), The sign Leo ; the sun ;—*shērī gunjīshk*, A rapacious bird of the kite species ;—*shērī magas*, A spider ;—*shērī namad*, The image of a lion made of felt ;—*hai shēr-am* (*shīr-am*), My valiant friend (m.c.) ;—*shērānī pulād-khāy*, (iron-eating lions) Brave warriors ; mettlesome horses ;]—*shīr*, Milk ;—*shīr az dandān hīshan*, (met.) To suffer envy ;—*shīrī ulāgh*, Ass-milk ;—*shīr burīdan ba*, To wean a child and accustom it to other food ;—*shīrī khām khwurdan*, To be imprudent, careless, inattentive ;—*shīr khwurdānīdan*, To suckle ;—*shīr khwurdan*, To drink or suck milk ;—*shīr dādan*, To suckle ;—*shīrī dairī qarāba*, A kind of whitish-blue ;—*shīr shudānī moy*, The hair grows white ;—*shīrī shanjarf-gūn*, Red wine ;—*shīrī subh*, The brightness of dawn ;

—*shīri māhī*, The teeth of a fish;—*shīri mādiyān*, Mare's milk;—*shīri murgh*, *shīri murgh u jāni ādam*, Anything extraordinary or not in existence;—*shīr u shakar bar-āmadan* (*būdan*), To be thoroughly mixed;—*shīr hīstān*, To emit rays; to renounce a bounty;—*az shīr bāz-kardan*, To wean;—*az shīr bāz-kardagī*, Ablactation, weaning;—*bā ham shīr u shakar būdan*, To be thoroughly mixed; to be united in closest friendship;—*pusare dar shīr*, A suckling (m.c.).

shīrāba, Poppy, poppy-juice.

shīrāz, A celebrated city in Persia, the birth-place of Sheikh Sādī, the author of the *Gulistan*, *Bostān*, &c., whence he is likewise called *Shīrāzī*; also of Hāfiz, and several other poets; curd strained and firm; a kind of cheese; a confection, electuary, preserved fruits, or pickles.

shīrāz, شیراز *shī'rāz*, Curd strained from the whey and firm; a sort of cheese.

shīrā-zabān, شیرا زبان *shī'rā-zabān*, Gentle, insinuating.

shīrāza, شیرازه *shī'rāza*, Sewing, working button-holes, or the back of a book; bands (constructed with the verbs *az ham gashtan*, *az ham guštan*, *bastan*, *rekhtan*, *sākhtan*, *firo rekhtan*, and *kardan*).

shīrāza-basta, شیرازه بسته *shī'rāza-basta*, Bound (book).

shīrāza-band, شیرازه بند *shī'rāza-band*, Stitched together, bound (a book).

shīrāza-bandī, شیرازه بندی *shī'rāza-bandī*, Binding of a book.

shīrāza-kash, شیرازه کش *shī'rāza-kash*, A book-binder.

shīrāzī, شیرازی *shī'rāzī*, Of the city of *Shīrāz*; surname of Sa'dī, Hāfiz and other poets.

shīrāgh, شیراغ *shī'rāgh*, Shade, curtain in palace or tent.

sher-afgan, شیر افگن *sher-afgan*, Overthrowing lions.

shīrāmula, شیراموله *shī'rāmula*, The myrobolan fruit.

shīr-andāz, شیر انداز *shī'r-andāz*, Strong, courageous;—*shīr-andāz*, A breast emitting milk spontaneously.

sher-andāzī, شیر اندازی *sher-andāzī*, The over-throwing of lions; (met.) courage, bravery.

sher-andām, شیر اندام *sher-andām*, A youth with a broad chest and slender waist.

sherāna, شیرانه *sherāna*, Lion-like, brave;—*shīrāna*, A churn-stick.

shīr-āwar, شیر آور *shī'r-āwar*, Milk-giving, milch.

sher-avzan, شیر اوزن *sher-avzan* (*avzhan*), Conqueror of lions; brave, bold, strong, courageous; name of a man.

shīr-āhang, شیر آهنگ *shī'r-āhang*, Melodious, singing sweetly.

shīrāy, شیرای *shī'rāy*, Ebony.

shīr-bā, شیر با *shī'r-bā*, Meat or rice dressed with milk; curds eaten with fresh milk.

sher-bān, شیر بان *sher-bān*, A lion-keeper, keeper in a zoological garden (m.c.).

shīr-boy, شیر بوی *shī'r-boy*, (Still) smelling of milk (lips of a youth).

sher-bacha, شیر بچا *sher-bacha*, A lion's whelp.

shīrbakh, شیر بخش *shīr-bakhsh*, شیر بخش *shīr-bakhsh*, A yellow root growing in Hindūstān and Kashmir.

shīr-birinj, شیر برنج *shī'r-birinj*, Milk dressed with rice.

shīr-burīda, شیر بریده *shī'r-burīda*, A weanling.

shīr-bahā, شیر بها *shī'r-bahā*, (price of milk) A present to a wet-nurse; the portion and paraphernalia of a bride; what she takes to her husband's house.

shīr-pukht, شیر پخت *shī'r-pukht*, Oil of sesame.

sher-panja, شیر پنجه *sher-panja*, A lion's claw; (met.) erysipelas; a boil in the back.

shīraj, شیر آغ *shī'raj* (for P. *shīra*), Oil extracted from sesame, or rape-seed.

shīr-jāma, شیر جامه *shī'r-jāma*, A cup of milk; a nipple.

sher-chang, شیر چنگ *sher-chang*, With the claws of a lion.

sher-khāna, شیر خانه *sher-khāna*, A lion-house, a menagerie;—*shīr-khāna*, A tavern, a wine-shop.

shīr-khurmā, شیر خرما *shī'r-khurmā*, Dates and milk.

shīr-khīst, شیر خشست *shī'r-khīst*, Manna (of *Atraphaxis spinosa*); a kind of bread.

shīr-khashkhāsh, شیر خشخاش *shī'r-khashkhāsh*, Opium.

shīr-khushk, شیر خشک *shī'r-khushk*, A kind of manna.

shīr-khwār, شیر خوار *shī'r-khwār*, A suckling.

shīr-khwāragī, شیر خوارگی *shī'r-khwāragī*, Suckling.

shīr-khwāra, شیر خواره *shī'r-khwāra*, A sucking-babe.

sher-khwān, شیر خوان *sher-khwān*, Name of a place in Persia, whither Farīdūn brought the vanquished Zakhāk.

shīr-khwur, شیر خور *shī'r-khwur*, = شیر خوار q.v.

shīr-khwurdanī, شیر خوردنی *shī'r-khwurdanī*, Milk diet.

shīr-khwurda, شیر خورده *shī'r-khwurda*, A suckling.

shīr-dār, شیر دار *shī'r-dār*, Milch, giving milk.

sher-dāgh, شیر داغ *sher-dāgh*, A short-sleeved garment open in front; a saddle-pillow.

shīrdān, شیردان *shī'r-dān*, A milk-pan; ventricle of sheep or kid (stuffed with meat, and dressed);—*shīrdān bar-gardānīdan*, To hang head-downwards;—*shīrdān bar-gash-tan*, To be hung thus.

sher-dīl, شیر دل *sher-dīl*, Lion-hearted; brave.

shīr-doshā, شیر دوشه *shī'r-doshā*, A milk-pail.

shīr-dogh, شیر دوح *shī'r-dogh*, New milk mixed with sour milk or meat.

shīr-dih, شیر ده *shī'r-dih*, A wet-nurse.

shīr-dihī, شیر دهی *shī'r-dihī*, A giving suck.

shīr-rez, شیر ریز *shī'r-rez*, Emitting milk.

shīr-zā, شیر زاد *shī'r-zā*, Name of a fattening drug which gives an increase of milk; *Lichen esculentum*.

shīr-zabān, شیر زبان *shī'r-zabān*, Soft, gentle in speech.

shīr-zaj, شیر زاج *shī'r-zaj*, Bats' milk.

shīr-zada, شیر زده *shī'r-zada*, A sucking child nauseating the milk, and hence weak.

shīr-zaq, شیر زق *shī'r-zaq*, Milk of a bat.

sher-zan, شیر زن *sher-zan*, A lioness (opp. to *sher-nar*); a lion-killer.

shīr-zana, شیر زنه *shī'r-zana*, A churn; a churn-stick.

sher-zor, شیر زور *sher-zor*, Of lion strength (surname given to Bahram Gūr).

sherza, A rapacious beast; strength.
sher-zahra, Strong or bold as a lion.

sher-zhiyān, A furious lion; brave.

sheristān, A place where lions abound; a forest, a desert.

sher-sag, A hare-hunting dog.

sher-suwār, The sun.

sher-shikār, (lion-hunter) Fierce.

shir-shakar, A kind of silk; affection.

sher-fāqī, Matchless, unique; proud, arrogant; timid.

sher-gharān, A fierce lion; a warrior.

sher-ghalt, A wrestling-trick.

sher-fash, Lion-like.

sher-qulāb, The iron buckle of a monk's belt, mostly in the shape of a lion.

sherak sākhṭan (kardan), (to make one a little lion) To inspire with courage;—*sherak shudan*, To be emboldened, inspired with courage.

sher-kappī, An ape resembling a lion and killed by Bahram Jūbinah.

sher-kush, Lion-killing; a pigeon.

sher-kūk, The slough of a large serpent.

shirki, A Chinese animal, having a yellow body and black mouth.

sher-gav, A bull.

shir-garm, Milk-warm, lukewarm.

shir-giyā, Name of a milky herb.

shir-giyāh, A species of milky grass.

sher-gīr, *sher-gīrī*, A capturer of lions;—*shir-gīr*, Who takes or has taken milk; (met.) tipsy, half drunk; an instigator, exciter; persevering in business; name of the twenty-eighth day of the month.

shir-lu'āb, Honey.

shīram, Mixed, mingled (doubtful);—*sher-am*, My lion, my valiant friend (m.c., see *hai sher-am* under *sher*).

shir-māl, Bread made with milk.

shermān, (lion-like) Warlike.

sher-māhī, (lion-fish) A fish of whose bones they make knife-handles;—*shir-māhī*, (milk-fish) Name of a delicious fish with white scales.

shir-māya, Rennet.

sher-mard, (lion-man) Bold, courageous, athletic; one who, by a course of severe discipline, has attained eminence in the divine life.

sher-mardān, Heroes; holy men.

shir-murgh, (milk-bird) The bat (because it suckles its young).

sheri mast, A raging lion; brave, warlike;—*shir-mast*, A fat lamb six months old.

shernāk, Abounding in lions (a place);—*shīrnāk*, Full of milk, milch.

shīranj, A species of black root.

sher-namā, Appearing like a lion.

shīrna, = *shirna* q.v. (unsupported by examples).

shir-nay (shīri nay), Sugar-cane juice.

shir-wā (for shīr-bā), Meat or rice dressed with milk; curds eaten with fresh milk.

shirwān, A country in Persia; name of a town.

shīrwānāt, The (places called) *Shirwān* (m.c.).

shirwānī, Of or belonging to *Shirwān*.

shir-u-sibakh, (milk and salt) Incongruous, contrary, opposite.

shir-u-shakar, (milk and sugar) A kind of silk cloth.

shirūshilīm, Jerusalem.

shirāughan, Oil of sesame.

shīrūna, An ulcer growing on the heads of children; a disease of the head or brain, madness; a disease amongst cattle.

sherūy, A son of Khusrau Parwez; also name of several champions.

sherūya, Great, honourable, dignified; brave, valiant; name of the son of Khusrau; also of several champions.

shīra, New wine; an intoxicating kind of drink; the expressed juice of any fruit except olives, syrup; oil of sesame; a tray with a leg to stand upon; maslock; name of an island;—*shīra'i angūr*, Wine, must;—*shīra'i bādām*, Almond emulsion;—*shīra'i khurmā*, Juice of dates;—*shīra'i rawān*, Thin juice;—*shīra'i shakar (qand)*, Juice of sugar, molasses;—*shīra'i qandi ghaliz*, Syrup;—*shīra'i kāhū*, Lettuce-juice.

shīra-rewand, Gamboge.

shīra-sharāb (angūr), New wine, must.

sheri, Lion-like; ferocity;—*sheri kardan (namūdan)*, To display leonine ferocity;—*shīri*, Milky; part of a ship.

shīrīn, Milky, sweet; pleasant, gentle, gracious, affable; delicate; a sweet-meat or confection; an infant at the breast; name of a celebrated lady, the mistress of Farhād;—*shīrīn būdānī khān*, Blood (shed in revenge) is sweet;—*shīrīn shudānī lab*, *shīrīn kardan lab-rā*, To smile sweetly;—*shīrīn kardan bādām*, To candy or crystallize almonds;—*shīrīn kardan zamīn-rā*, To ameliorate the ground;—*ashki (nāni) shīrīn*, (met.) Famine;—*bāda'i shīrīn*, Sweet wine;—*shāhīdī shīrīn-jamāl*, A mistress resembling *Shīrīn* in beauty. (See also *دهن*.)

shīrīn-adā, Singing sweetly; speaking eloquently.

shīrīn-bāf, A delicate kind of texture.

a شیرین *shīrīn-bayān*, Liquorice.
a شیرین جمال *shīrīn-jamāl*, Beautiful like Shirin.
a شیرین حرکات *shīrīn-ḥarakāt*, Moving gracefully.
a شیرین خانم *shīrīn-khātūn*, A beautiful and amiable lady.
a شیرین خرام *shīrīn-khīrām*, Walking gracefully.
a شیرین تبسم *shīrīn-tabassum*, With a sweet smile.
a شیرین تکلم *shīrīn-takallum*, Sweet-spoken.
a شیرین دهن *shīrīn-dahan*, Sweet-mouthed.
a شیرین زبان *shīrīn-zabān*, With an enchanting tongue; eloquent; sweet-spoken, affable.
a شیرین زبانی *shīrīn-zabānī*, Sweetness of speech; eloquence.
a شیرین سخن *shīrīn-sukhum*, Sweet-spoken.
a شیرین همائل *shīrīn-shamā'il*, Amiable.
a شیرین سریر *shīrīn-sarīr*, Moving with a pleasing sound (a pen).
a شیرین صنم *shīrīn-sanam*, (sweet idol) The beloved.
a شیرین طبع *shīrīn-tab'*, Sweet-tempered.
a شیرین فسانه *shīrīn-fasāna*, Who tells pleasant tales.
a شیرینک *shīrīnak*, Somewhat sweet, sweetish; a kind of eruption common to children.
a شیرین کار *shīrīn-kār*, Of gentle manners; a maker of sweetmeats; an amusing companion; a buffoon.
a شیرین کاران *shīrīn-kārān*, Flatterers; of mild dispositions; makers and vendors of sweetmeats; jugglers, buffoons.
a شیرین کلام *shīrīn-kalām*, and—
a شیرین گفتار *shīrīn-guftār*, Sweet-spoken, eloquent.
a شیرین گوار *shīrīn-guwār*, Easy of digestion.
a شیرین لب *shīrīn-lab*, Sweet-lipped; sweet-spoken, eloquent.
a شیرین مقال *shīrīn-maqāl*, Sweet-spoken.
a شیرینه *shīrīna*, An eruption common to children; a disease incident to cattle; blight, mildew; a churn-stick.
a شیرینی *shīrīnī*, Sweetness; amiability; a sweetmeat, sweets; — *shīrīnī'ī khūn*, The sweetness of revenge; — *shīrīnī'ī shamīh*, Sweets eaten on the beginning of the week to augur well for the remainder of it.
a شیر *shīz*, An Indian wood for making saucers; according to some, ebony; name of a tract in Azarbaijān.
a شیر رنگ *shīz-rang*, The milk or the excrements of the bat (doubtful).
a شیر گون *shīz-gūn*, The jujube-tree and fruit.
a شیشه *shīsha*, A good sign or omen (un-supported by examples).
a شیشه لورست *shīshālhūret*, Chislehurst (m.c.).
a شیشاک *shīshāk*, A yearling lamb; a four-stringed instrument.

a شیشالنگ *shīshālang*, (in the dialect of Karmān) The wagtail.
a شیشت *shīshat*, Asperity of nature, heaviness of disposition.
a شیشک *shīshak*, A sheep a year old; a magpie; a small partridge; a four-stringed instrument.
a شیشه *shīshala*, Weak, languid; paralytic; drunk; anything faded, ragged, or spoilt from age; a hole in silk or linen (from friction, contusion, the gnawing of mice, or moths); whatever is beaten or carded (as cotton, wool, or flax).
a شیشم *shīshum*, Name of a musical instrument.
a شیشو *shīshū*, A small kind of partridge; an animal resembling an ape; a descent, declivity (this meaning doubtful).
a شیشه *shīsha* (from T. شیش, "swelling," on account of the bulging shape of a bottle), A glass, bottle, flask, phial, cup, caraff, decanter; glass; a looking-glass; a cupping-glass; urinal and its contents; the highest heaven; — *shīsha bar sar* (*bar sari bāzār*) *bāstan*, To divulge secrets; — *shīsha bar sar kashīdan*, To quaff a cup to the dregs, or at one draught; to cover the head with a diver's bell; — *shīsha bar (dar) sang uftād* (*āyād*), Life becomes troublesome; — *shīsha ba-sari sang zadan*, To divulge secrets (the passive being expressed by *āmadan* for *zadan*); — *shīsha band kardan*, To produce a whistling sound by blowing into the bent fingers; — *shīsha'ī ḥajjām* (*ḥijāmat*), A cupping-glass; — *shīsha'ī khūnāb*, The sky; — *shīsha dar jigar shikāstan*, To render restless or unsteady; — *shīsha-rā band zadan* (*paiwand kardan*), (met.) To form a sincere friendship; — *shīsha'ī rauzan*, A coloured glass window; — *shīsha'ī sā'at*, An hour-glass; — *shīsha'ī 'aks*, A (photographic) negative (m.c.); — *shīsha'ī 'aks andākhtan*, To take such (m.c.); — *shīsha'ī gul-zār*, A glass globe or covering to protect artificial flowers, &c., from the dust; — *shīsha'ī mäh*, The moon; the sky; — *ātīshī-shīsha*, A burning-glass.
a شیشه باز *shīsha-bāz*, A player at cups and balls; an impostor; the sun.
a شیشه بازی *shīsha-bāzī*, Jugglery with cups and balls.
a شیشه با فرزان *shīsha bā farzān*, White.
a شیشه برآه *shīsha ba-rāh*, Preventing, screening.
a شیشه جان *shīsha-jān*, دل *shīsha-dīl*, With a heart transparent as glass, pure-minded; of a gentle disposition.
a شیشه خانه *shīsha-khāna*, A palace, house, or apartment decorated with mirrors; a glass house, a crystal palace.
a شیشه رنگ *shīsha-rang*, Glass-coloured (sky).
a شیشه زار *shīsha-zār*, A place over-strewn with fragments of glass.

ساز *shisha-sāz*, A glass-blower.
 شیشه *shisha shisha*, Flask after flask.
 شیشهگر *shishagar*, A glass-blower.
 شیشهگر خانه *shishagar-khāna*, A glass-blower's workshop, a glass-manufactory.
 شیشه گردان *shisha-gardān*, A juggler, cheat.
 شیشه گردن *shisha-gardan*, Silly, stupid.
 شیشه محل *shisha-mahāl*, A glazed palace.
 شیشه نبات *shisha-nabūt*, A glass vessel for crystallizing sugar.
 شیشیک *shishik*, A kind of small partridge.

شیش *shiš*, A kind of very bad sour date (such as is produced when the flowers of the male palm-tree have not been sprinkled over the female); a date whose stone has not yet grown hard; a kind of fish; tooth-ache; gripes;—*abū 'sh-shiš*, Name of a poet of the tribe Khuzā'ah.

شایت *shait*, شایتات *shaitātāt* (v.n. of شیت), Being burnt up, or absorbed in cooking (butter or oil); having the burnt parts of victuals sticking to it (a pot); perishing; being distributed entirely (a slaughtered camel); mixing bloods, i.e. killing a homicide in the act of murder; remaining un-avenged (murder).

شایطان *shaitān*, Satan, the devil; a demon, deuce; proud, stubborn, perverse (demon, man, animal); a serpent of a hideous appearance; a mark branded on a camel along the thigh;—*shaitānu 'l-tāq*, Surname given to Muhammad bin Nu'mān by the Sunnites, from the fortress Tāq, in Tabaristān, where he lived, while the Imāmiyah sect, to which he belonged, call him *mu'minu 'l-tāq*;—*shaitānu 'l-falā*, Demon of the desert, i.e. thirst;—*shaitāni mujassam*, A devil incarnate;—*rausu 'sh-shayātīn*, Name of a plant.

شایطانیت *shaitānat*, شایطانیت کاری *shaitānat-kārī*, Devilry (m.c.).

شایطان خیال *shaitān-khiyāl*, Satanic, diabolical; diabolic thought.

شایطان طائر *shaitān-tā'ir*, The devil's bird, i.e. the bat, or the owl.

شایطان کش *shaitān-kush*, A destroyer of demons.

شایطانی *shaitānī*, Diabolical, devilish;—*shaitānī shudan*, To dream; to be polluted;—*shaitānī kardan*, To cause to dream; to pollute.

شایطانیه *shaitāniya*, Diabolical malice; a war-engine.

شایطراج *shīṭaraj*, شایطراک *shīṭarakh*, An Indian medicine very acid and caustic, fumitory; name of a Turanian champion.

شایطرا *shaitara*, Fumitory.

شایطان *shaitān* (v.n. of شیت), Being proud, obstinate, satanic, devilish; diabolism, diabolical pride or malignity; devilry.

شایطانات *shaitānat*, = شیت q.v.

شای *shai'* (v.n.), Being divulged, published; quantity, space, measure; what

follows anything; a follower; a lion's whelp.

شای'at *shai'at*, A certain tree from which bees cull honey, and with which clothes are perfumed;—*shai'at*, *shai'a*, A multitude following one another in pursuit of the same object; particularly applied to the partisans of 'Alī and his sons, the Shi'ah sect, the Shi'ites.

شای' *shai'*, Belonging or referring to the Shi'ah sect.

شایستگی *sheftagi*, Astonishment, loss of one's senses; greediness.

شایفتن *sheftan*, To become insane or distracted with love.

شایفته *shefta*, Mad, enamoured; strongly inclined; astonished;—*shefta'i kase būdan*, To be in love with.

شایفته رنگ *shefta-rang*, An apricot, a smooth peach; a kind of sweet white carrot, a parsnip, skirret.

شایفته حال *shefta-hāl*, In a state of bewilderment; all of a flutter.

شایفته دل *shefta-dil*, With an enamoured heart.

شایق *shiq*, A mountain; a high and inaccessible part of it; the edge or border of anything, a side; hair of a horse's tail; a kind of fish; name of a place;—*shaiyiq*, Full of desire, libidinous, lecherous.

شایق موری *shiqmūrī* (G. *συκομóρος*), The sycamore.

شایقه *shaiga*, A kind of boat or vessel.

شیک *shik*, A paralyzed hand or foot; languid, inert.

شایکuran *shaikuran*, A species of hemlock.

شایگار *shigār*, An order to work for nothing.

شیل *shil*, Fishery (m.c.).

شیلات *shilāt* (pl. of the preceding), Fisheries (m.c.).

شیلان *shelān*, A royal table or entertainment; a dinner-table or carpet; the jujube; Growing corn; a place luxuriant in green herbs;—*shelān kashīdan*, To spread the dinner-carpet.

شیلانه *shelāna*, The jujube.

شیلک *shilak*, The mouth of a musket.

شایلم *shailam*, Tares or dandel (which if eaten in bread cause a slight intoxication).

شایلونا *shailūna*, A tortoise.

شایله *shila*, Rice-soup; wormwood.

شایله *shela*, A kind of cloth (see شیلک).

شایم *shaim* (v.n.), Putting (one thing into another, especially a sword) into the sheath; drawing a sword; watching a thunder-cloud in expectation of rain;—*shim*, A kind of fish (see the following article);—*shayam*, Soil never yet dug, remaining in its original state of hardness, virgin soil;—*shiyam* (pl. of *shimat*), Natural dispositions; manners, habit;—*jalilu 'ch-shiyam* Of good natural parts, highly endowed;—*hātīm-shiyam*, With qualities

like Hâtim's, most generous (see حاتم p. 406).

شیم *shīm*, A small, spotted, scaly fish; the fish which swallowed Jonah; name of a river abounding in this fish; an honorific title (sir, your worship, &c.).

شیمای بیشه *shīmāy bisha*, Name given by the inhabitants of Amul to the forest Tammesha (see تمیشه, p. 325).

شیمه *shīmat*, Habit, nature, disposition. رود شیم *shīm-rūd*, Name of the river mentioned under شیم.

شیمه *shema*, A kind of grape.

شین *shain* (v.n.), Disgracing, dishonouring, degrading; dishonour; disfigurement, blemish;—*shin*, Name of the letter ش, in the abjad = 300.

شین *shin*, A man addicted much to venery; (for *nishin*) sit down.

شینا *shīnā*, Swimming, natation.

شیناب *shīnāb*, Labour, study; swimming. شین خیار *shīn-khiyār*, a large cucumber kept for seed.

شینو *shīnu*, A kind of pipe.

شین گیار *shīn-giyār*, = شین خیار q.v.

شینیز *shīnīz*, Coriander-seed.

شیر *shev*, A declivity; base, foundation; below, under; humble, low; a valley; rice-soup; a bow.

شیرا *shevā*, Eloquent.

شیراد *shīwād*, A kind of water-fowl.

شیرا زبان *shevā-zabān*, Eloquent-tongued.

شیران *shīwān*, Mixed, jumbled; trembling.

شیرانیدن *shīwānīdan*, To mix; to steep flour in water, to knead; to cause to tremble.

شیروخ *shuyūkh*, *shiyūkh* (pl. of *shaikh*), Aged men.

شیروخیه *shuyūkhīyat*, Old age.

شیروشا *shuyūsha*, An ingot of gold; the stalk of a cucumber.

شیرود *shayū'*, Firewood;—*shuyū'* (v.n. of شریج), Publishing; publicity, &c.

شیرویی *shuyū'i*, Publicity; general use (m.c.);—*shuyū'i dāshtan*, To be in general use (m.c.).

شیرون *shevan*, Lamentation (construed with the verbs *āmadan*, *bar-dāshtan*, *kardan*, *kashīdan* and *giriftan*); a spear.

شیرون *shū'un*, *shayūn* (pl. of *shān*), Ranks, dignities (= شیرون q.v.).

شیروان کن *shīwān-kun*, Lamenting, making lamentation (m.c.).

شیروانده *shīwānda*, Mixed; tremulous.

شیروا *shewa*, Amorous looks, gestures, blandishments, coquetry, feigned disdain, or playfulness of lovers; the graceful movements of a lovely girl; an air of elegance; beautiful, delicate, tender; a habit, custom, natural disposition; a manner of living or acting; skill, perfection; business, trade, profession, art; acquisition; a sect; apparatus.

شیروا باز *shewa-bāz* (construed with the verbs *bar rūy ham shikastan*, *dādan*, *dāsh-tan*, *sipurādan*, *ṭapīdan*, *kardan* and *giriftan*), A lover, a male or female coquet, playing off all the pretty arts of love.

شیروا دار *shewa-dār*, An artist, a craftsman; a tradesman; expert, clever.

شیروا زبان *sheva-zabān*, Sweetly-spoken; eloquent.

شیروا کار *shewa-kār*, شیرواگر *shewagar*, = شیروا q.v.

شیرواگری *shewagari*, Amorous blandishments, coquetry, playfulness of lovers.

شیروامند *shewamand*, = شیروا باز q.v.

شیروامندی *shewamandī*, = شیرواگری q.v.

شیرویدن *shīwīdan*, To be mixed; to mix, to tremble, quake (see شیریدن).

شیروینا *shewīna*, Sloping, slanting.

شیر *shaih*, *shiya*, The neighing of a horse (see شیهه); sound, voice (see شنه).

شیر *shiya*, A mark; a colour different from that of the rest of the body.

شیر *shaih* (v.n. of شایه for شایه), Accusing, reproaching, treating opprobriously.

شیر *shika*, Neighing of a horse.

شیریدن *shayīdan*, To arm or equip oneself.

شیریت *shī'at*, Will, wish, desire.

شیرای *shuyay'* (dim. of *shai*), A little thing.

ص

ص The seventeenth letter of the Arabic-Persian alphabet, called *sādi ghair manqūṭa*, *sādi muhmala*, undotted *sād*, expresses in arithmetic 90, and is the abbreviation for *ṣafar*, the second Muhammadan month, and for *sādiq* "true, genuine," &c. (see *sād kardan* under *sād*). It seldom occurs in words not derived from the Arabic, and is interchangeable with ث, ج, ز, س, ش, and ع. The power of ص *sād* is that of *s* pronounced with a thick, dull, hollow sound from the roof of the mouth, not easily to be described.

صاب *ṣab*, A certain bitter tree, the colocynt; the milk-like juice of a bitter tree; (in the dialect of Isfahān) an apple.

صاب *ṣābb*, One who pours out, a pourer, diffuser.

صابر *ṣābir*, Patient;—*abū ṣābir*, Salt;—*ḥamūl u ṣābir*, Forbearing and patient.

صابری *ṣabirī*, Patience.

صابوت *ṣābūta*, An old woman, or mare.

صابون *ṣābūn*, Soap;—*ṣābūn zadan*, To wash with soap;—*ṣābūni kase ba-kase rasad* (met.), One is hit by another (in fighting).

صابون خانه *ṣābūn-khāna*, A soap manufactory.

a مابوی *šabūnī*, A mixture of almonds, honey, and sesame oil; a maker or seller of soap (m.c.).

a مابی *šabi'*, fem. مابیة *šabi'at*, *šabi'a*, An idolater, who changes his religion, pagan, Sabean; — *ā'ini šabi'a*, The rite of the Sabaeans.

T ماحمه *šachma*, Small shot.

a ماح *šāḥ* (for ماحب *šāhib*), A friend.

a ماحب *šāhib*, Enjoying, possessed of, or endowed with; a companion, a friend; (in India) a title of courtesy, equivalent to Mr. and Sir; — *šāhibi ikhtiyār*, Possessed of free election or option; pre-eminent; — *šāhibi akhlāq*, Polite, courteous, well-conducted; — *šāhibi i'tibār*, Esteemed, enjoying reputation; — *šāhibi aghrāz*, Factious, who excites sedition or rebellion; — *šāhibi afsar*, Emperor, king; — *šāhibi afsari gardūn*, Jesus Christ; — *šāhibi iqbal*, Fortunate, prosperous; — *šāhibi iqtidār*, Potent, possessed of power; — *šāhibi imzā*, Prime-minister, secretary of state; — *šāhibi ihtimām*, A prudent manager; — *šāhibi barid*, A post-master; — *šāhibi band-u-bast*, A settlement officer; — *šāhibi tāb u tuwān*, Powerful; — *šāhibi tāj*, A crowned head; the sun; — *šāhibi tāj-u-takht*, Possessor of crown and throne; — *šāhibi takht*, Possessor of the throne; a king; — *šāhibi tadbir*, A prudent counsellor; a diplomatist; — *šāhibi tašarruf*, Adroit, skilful; — *šāhibi tamkanat*, Possessed of dignity; — *šāhibi tamyiz* (tamiz), A man of discernment; — *šāhibi jāydad*, A possessor of property; a landholder; a householder; — *šāhibi jamāl*, Beautiful, handsome; — *šāhibi janzā*, The planet Mercury; — *šāhibi-jaiš*, General, leader of an army; — *šāhibi-hāl*, (in Gram.) the person to whom an adverbial expression or sentence refers; — *šāhibi hāl* (*hāl-u-qāl*), Well-informed; intelligent, polite; — *šāhibi haqq*, Rightful owner; — *šāhibi hūl* (Lord of the fish), Jonah; — *šāhibi khāṭirān*, Poets; orators; jocular; — *šāhibi khāna*, Master of the house; — *šāhibi khabar*, A chamberlain, a lord in waiting; an ambassador; a news-master, an official informant (mod. *mukhbir*); — *šāhibi khaṭarān*, Kings, princes, or other illustrious personages; — *šāhibi diwān*, Superintendent of the finances; a registrar (m.c.); the author of a set of odes; — *šāhibi rāz*, A confidant; — *šāhibi rāy*, A vizir; — *šāhibi risāla*, Lord of the embassy, i.e. Muhammad; — *šāhibi raṣad*, Name of a celebrated astronomer; — *šāhibi riwāyat*, An able story-teller; — *šāhibi raiy*, Avicenna; — *šāhibi-zamān*, Lord of the age; — *šāhibi sarir*, A king; — *šāhibi sa'adat*, Fortunate, auspicious; a prince; — *šāhibi safarāni aṭlak*, Sun, moon, and planets; — *šāhibi sikkā 'u khuṭba*, A king, an absolute sovereign (who has the right of coining money, and for whom public

prayers are offered up in the mosques); — *šāhibi sang*, A man of gravity, power, or dignity; a slanderer, backbiter; — *šāhibi sūdād*, Lord of dominion, one in command; — *šāhibi shukoh*, Grave, dignified, majestic; — *šāhibi sābi*, Jesus Christ; name of the person who instituted the worship of the stars; — *šāhibi šiffin*, The caliph Aliy; — *šāhibi ṭab'*, A man of discernment, genius, taste; — *šāhibi zūhur*, Illustrious; a hero; — *šāhibi 'adālat*, An administrator of justice; — *šāhibi 'adl*, A just man; — *šāhibi 'irfān*, Intelligent, wise; — *šāhibi 'aṣa'*, Lord of the staff, i.e. Moses; — *šāhibi 'aṣā u ni'am*, Munificent; — *šāhibi 'amūd*, Lord of the column, i.e. Simeon Stylites; — *šāhibi 'un-wān*, Excellent, supreme; — *šāhibi 'iyār*, Shrewd, sly; — *šāhibi 'aini dabrān*, The constellation Taurus; — *šāhibi gharaz*, Designing, selfish, interested; — *šāhibi firāsat*, Sagacious, a physiognomist; — *šāhibi frāsh*, Bedridden; — *šāhibi faṣl'il khaṭāb*, King David; — *šāhibi jil*, Lord of the elephant, name of Abraham, forty-sixth king of Yaman; — *šāhibi qabūl*, Agreeable, a willing receiver; — *šāhibi qismat*, Fortunate, prosperous; — *šāhibi kitāb*, Instructed in the Scriptures; a scripturist; an author; — *šāhibi karāmat*, Endowed with miraculous power; — *šāhibi karam*, Beneficent; — *šāhibi kamāl*, Perfect, excellent; — *šāhibi māl*, Wealthy; — *šāhibi majd*, Glorious; — *šāhibi mahalla*, The head man of a ward; — *šāhibi makḥbar*, Renowned; — *šāhibi maqām*, Exalted in dignity; — *šāhibi maqdūr*, A man of means; a solvent debtor; — *šāhibi-nār*, Doomed to the fire; — *šāhibi nāmūs*, A law-giver; — *šāhibi naṣīb*, Lucky, fortunate; — *šāhib nazar*, Clear-sighted; pious; — *šāhibi wujūd*, Powerful, potent; — *šāhibi wuqūf*, Experienced; privy, acquainted; — *šāhibi wilāyat*, A holy man, a saint; — *šāhibi hunar*, Skilful; — *šāhibi yadi* (*kaṣf*) *baizā*, Lord of the white hand, i.e. Moses.

a ماحب درد *šāhib-dard*, Pained, grieved.

a ماحب دل *šāhib-dil*, Courageous; a man of piety.

a ماحب دولت *šāhib-daulat*, Wealthy; a mighty lord.

a ماحب زاده *šāhib-zāda*, One of genteel family; a young gentleman.

a ماحب سلامت *šāhib-salāmat*, A bowing acquaintance; intimacy.

a ماحب سلیقه *šāhib-saliqa*, A man of good disposition; a man of taste.

a ماحب ضلع *šāhib-zila'*, A district officer; a deputy commissioner.

a ماحب فن *šāhib-fann*, Wise; clever, skilful in any art or science.

a ماحب قران *šāhib-qirān*, Lord of the happy conjunction; a fortunate and invincible hero; a title of Timūr; title given to a monarch who has ruled forty years; Muhammad; Jesus.

a صاحب قرائی *ṣāhib-qirānī*, Heroic; royal, imperial.

a صاحب کمال *ṣāhib-kamāl*, Perfect, excellent.

a صاحب منصب *ṣāhib-manṣab*, An officer.

a واقعه *ṣāhib-wāq'ā*, Who meets with reverses.

a صاحبه *ṣāhibā*, A lady; a wife.

a صاحبی *ṣāhibī*, Rule, lordship; kind of grape; kind of striped silk.

a صاهی *ṣāhī*, Clear, serene (day or sky); sober, having recovered from intoxication.

a صاعه *ṣākhkhat*, A noise which grates or stuns the ear; the day of judgment, resurrection.

a صاد *ṣād*, The letter ص, denoting 90 in the *abjad*; copper, brass, or a particular kind thereof; a vein between the eyes of a camel; a disease incident to it, and causing a discharge of the nose;—*ṣād kardan*, To inscribe an account with the letter ص *ṣād* (abbreviation for صاد), implying that it has been audited; to mark anything selected or chosen with this letter;—*sūra'i ṣād*, The 38th chapter of the Qur'an.

a صادر *ṣādir*, Who or what flows, originates, emerges, springs up or out; happening; issuing, going forth, proceeding; emanating;—*ṣādir shudan*, To proceed, emanate; to be issued (as a command, &c.).

a صادر وارد *ṣādir wārid*, Going and coming; a traveller.

a صادر کننده *ṣādir-kunanda*, One who issues an order.

a صادق *ṣādiq*, fem. صادقة *ṣādiqat*, *ṣādiqa*, True, truthful; just, sincere, genuine, ingenuous, good; an epithet of Joseph, Abū Bakr, and Jesus;—*ṣādiq 'l-itiqād*, True or firm in one's faith;—*ṣādiq 'l-qaul*, Truth-speaking;—*nīyati ṣādiqa*, Pure intention, good conscience.

a صادقانه *ṣādiqāna*, Truthfully, sincerely, faithfully.

a صادق نفس *ṣādiq-naṣas*, Truth-speaking.

a صادقى *ṣādiqī*, Truthfulness; truth, sincerity.

a صاریک *ṣārikh*, One who calls for assistance; an assistant, helper.

a صرم *ṣarim*, A sharp sword; an intrepid, expeditious, or energetic man.

a صرّج *ṣārūj*, Plaster, mortar, cement; quick-lime; an unguent composed of quick-lime and arsenic, for extirpating hairs.

a صرة *ṣara*, The plant elephants-ears.

a صاع *sā'*, Low ground; a bat for playing at horse-shinty or polo; a place swept and then played upon; a mark left by an ostrich's breast on the ground; a dry measure of four *mudd*, each *mudd* weighing a *riṭl* and one-third; a measure of five pints (*arṭāl*) and a third;—*ṣā'i zarī yūsuf*, The sun.

a صاعقة *ṣā'iqat*, *ṣā'iqā* (v.n. of صاع), Striking (anyone) with lightning (hea-

ven); lightning; a thunderbolt; death; deadly torment; a loud noise or cry of pain; a scourge in the hand of the angel who drives the clouds.

a صاغر *ṣāghar*, A large drinking-cup.

a صاغر *ṣāghir*, Contemptible, submitting slavishly to indignant treatment.

a صاف *ṣāf*, Pure, clear, sincere, candid; wine; wool; a cloth for straining; producing wool, lanigerous; [*ṣāf kardan*, To clarify;—*ṣāf guzāsh-tan*, To walk very fast;]—*ṣāff*, fem. *ṣāffat*, Ranged in ranks;—*ṣāf-fātu ṣāff-an*, (Adoring angels) drawn up in ranks (Qur'an, L. 1.).

a صافا صاف *ṣāf-ā-ṣāf*, صاف صاف *ṣāf-ṣāf*, Clearly, openly; at once; exactly, precisely.

a صاف خط *ṣāf-khat*, A clear or legible handwriting.

a صاف دل *ṣāf-dil*, Simple-hearted.

a صاف دلی *ṣāf-dilī*, Simple-heartedness.

a صافر *ṣāfir*, A whistler, a fifer; any singing bird; any bird that does not hunt; name of a timorous bird.

a صاف ضمیر *ṣāf-zamīr*, Pure-minded.

a صاف طینت *ṣāf-ṭīnat*, Of a pure disposition.

a صافین *ṣāfin*, (A horse) standing on three legs, and touching the ground with the tip of the fourth hoof; the saphena vein, running from the inner ankle to the great toe.

a صافینات *ṣāfināt*, (pl. fem. of the preceding), Fleet, high-blooded horses.

a صافورا *ṣāfurā*, Zipporah, the wife of Moses.

a صافی *ṣāfi*, Pure, clear, fine, bright, unsullied, limpid, unmixed, sincere, candid; a filter or cloth for straining beverages and medicines; woolly, wool-bearing, lanigerous; name of Adam;—*sīmī ṣāfi*, Pure silver.

a صافی *ṣāfi*, Clearness; purity, candour.

a صافی درون *ṣāfi-darūn*, صافی دل *ṣāfi-dil*, صافی ضمیر *ṣāfi-zamīr*, Of a sincere heart.

a صافی نامه *ṣāfi-nāma*, A certificate, discharge.

a صاقل *ṣāqil*, A furbisher.

a صاقره *ṣāqurat*, The third heaven; the inside of the skull over the brain.

a صاء *sa'ak* (v.n.), Emitting a foul stench; congealing and sticking (blood).

a صال *sal*, A raft, a float.

a صالب *ṣālib*, A burning fever; the loins, the back-bone.

a صالح *ṣālih*, Good, apt, fit, proper, just, beneficial; sedate, steady; pious; name of a prophet sent to the tribe of Samūd; proper name of a man (m.c.).

a صالحات *ṣāliḥāt* (pl. fem.), Good works.

a صالحة *ṣāliḥat*, *ṣāliḥa* (fem. of *ṣālih*), Virtuous, chaste (woman); a virtuous action; name of a mountain near Damascus.

a صالحون *ṣāliḥūn*, صالحین *ṣāliḥīn* (pl. of *ṣālih*), The righteous, the pious; good men.

أ *ṣālihiyyat*, Name of a sect; also of a quarter in Baghdād, and of several villages.

أ *ṣa'm* (v.n.), Leading an army against;—*ṣa'am*, Drinking much water.

أ *ṣāmit*, Silent, taciturn; mute, dumb, inanimate; property in gold and silver as opposed to an estate in slaves and cattle (see *ناطق*);—*jam'i ṣāmit u nāṭiq*, A collection of immoveable and moveable goods.

أ *ṣāmīr būma*, Name of a plant called *hashishatu 'l-'aqrab* (scorpion-herb).

أ *ṣāmil*, Dry, withered.

أ *ṣāni'*, A maker, manufacturer, artificer, artisan;—*ṣāni' 'ālam*, The creator of the world;—*ṣāni' qudrat*, The fashioner of nature.

أ *ṣāwī*, Dry.

أ *ṣāhil*, (A camel) that paws the ground with his feet, and refrains from braying aloud through pride; a she-camel, mother of such a camel; neighing (a horse).

أ *ṣā'ib*, Right, straight; well-directed, well-aimed, hitting the mark right in the middle.

أ *ṣāybān* (for *سایبان*), A cloud.

أ *ṣā'if*, Hot;—*ṣā'ifi ṣā'if*, An exceedingly hot summer.

أ *ṣā'il*, Presumptuous, arrogant; furious.

أ *ṣā'im*, Thirsty; one who fasts; a faster; one who abstains from food, talk, travelling, or venery;—*ṣā'im 'd-dahr*, Continually fasting;—*ṣā'im shudan*, To fast.

أ *ṣabb* (v.n.), Pouring out; effusion; being smitten with love; a lover; flowing (water); victuals poured out.

أ *ṣabā* (v.n. of *صبر*), Blowing from the east (wind); east wind; a gentle breeze, zephyr; a horse with a gentle pace; [*bādi ṣabā*, The zephyr;]—*ṣibā*, Boyishness, childishness, extreme youthfulness.

أ *ṣabābat*, Love, desire (especially tender or vehement); a fog; [*lahibi ṣabāba*, Ardour of love;]—*ṣubābat*, Remainder of milk or water in a vessel.

أ *ṣubāt* (pl. of *ṣābi'*), Sabaeans.

أ *ṣabāḥ*, Morning, dawn; construed with the verbs *az ufq bar-kashidan*, *damīdan*, *'uryān shudan*, *fashuridan*, &c.; [*ṣabāḥu 'l-khair*, Good morning;—*ṣabāḥu 'l-khair zadan*, To wish good morning;]—*ṣabāḥ*, *ṣubāḥ*, The light or flame of a candle;—*ṣubāḥ*, *ṣubbāḥ*, Comely, handsome.

أ *ṣabāḥat* (v.n. of *صبح*), Being handsome, beautiful, comely; beauty, comeliness, grace; fairness of complexion.

أ *ṣabāhat-nishān*, Distinguished by beauty, remarkably beautiful, or handsome.

أ *ṣabāḥ-kunān*, Those who wish good morning.

أ *ṣabāḥ-namāzi*, Morning prayer.

أ *ṣabbākḥ*, Name of a king of Yaman in the army of Kaikhusrāu.

أ *ṣibār* (v.n. 3 of *صبر*), Being patient, exercising patience towards one another; rectitude;—*ṣubār*, Tamarinds.

أ *ṣabārat*, Standing security.

أ *ṣibāḡḥ*, Colour, tincture, dye; seasonings, sauces;—*ṣabbāḡḥ*, A dyer, tinger, painter; a liar; one who gives a false colouring to a statement.

أ *ṣabāwat*, Childhood, early youth.

أ *ṣabāyā* (pl. of *ṣabiyat*), Young girls.

أ *ṣabab* (v.n. of *صب*), Being violently in love, and frantic; a declivity; sliding sand; a waterfall.

أ *ṣabbat* (fem.), Inflamed with love;—*ṣubbat*, A herd of cattle, camels, or horses; remains of water or milk in a vessel.

أ *ṣabḥ* (v.n.), Coming in the morning;—*ṣubḥ*, Morning, dawn; [*ṣubḥ ba-khair guftan*, To bid good morning;—*ṣubḥi pasīn* (*rāst*, *ṣādiq*), The last or true dawn, break of day;—*ṣubḥi duroḡḥ* (*kāzib*, *mulamma'-niḡāb*, *nukḥust*, The first or false dawn, twilight;]—*ṣabāḥ* (v.n.), Being of a white colour inclining to red; the flash or gleam of steel.

أ *ṣubḥ-ārāy*, What adorns the morning (applied to the sun).

أ *ṣubḥ-bām*, Dawn of morning.

أ *ṣubḥ-peeshānī*, With shining fore-locks (a horse).

أ *ṣabḥat*, *ṣubḥat*, Morning; a morning draught; a morning nap; any amusement by which one whiles away the morning.

أ *ṣubḥ-jabīn*, With resplendent brow.

أ *ṣubḥ-chihr*, Bright-faced.

أ *ṣubḥ-kḥand*, Smiling like morning.

أ *ṣubḥ-kḥwān*, Singing in the morning.

أ *ṣubḥ-khez*, An early riser; a devotee.

أ *ṣubḥ-khezā*, *صبح خیزا*, A set of thieves who arise betimes and steal before people are awake.

أ *ṣubḥ-dil*, Of an enlightened understanding; honest, pious, pure.

أ *ṣubḥ-dam*, *صبحدمان*, *ṣubḥ-damān*, Early in the morning.

أ *ṣubḥ-rawān*, Youths.

أ *ṣubḥ-rāy*, *صبح روی*, = *q.v.*

أ *ṣubḥ-ṣubḥ*, At early dawn.

أ *ṣubḥ-zamīr*, *صبح ضمیر*, = *q.v.*

أ *ṣubḥ-'arīz*, With cheeks bright as the morning.

أ *ṣubḥ-gāḥ*, The morning;—*mihri ṣubḡāḥ-ṣifāt*, Like the morning sun.

أ *ṣubḡāḥī*, Of or relating to the dawn or early morning.

a صبح نشینان *ṣubḥ-nishīnān*, Early risers; holy men.

A صبر *ṣabr* (v.n. of صبر), Being patient, waiting patiently; patience, toleration, endurance; resignation; detaining forcibly and starving to death; compelling, forcing to take an oath; the aloe (properly *ṣabir*); construed with the verbs *āwardan*, *dādan*, *dāshdan*, *sipurādan*, *shikāstan*, *firo gushādān*, *kardān*, *namūdan*, &c.; [*ṣabri isqutārī* (*sugutārī*, *zard*), Aloe from Scutari (considered the best); —*ṣabri samanjanī*, The worst kind of aloe; —*ṣabri 'arabī*, The small Arabian aloe; —*ṣabr u qarār*, Patience and constancy; —*aṣ-ṣabru miṭṭāhu 'l-fakhr*, Patience is the key of glory; —*amarru minā 'ṣ-ṣabr*, More bitter than the aloe; —*shakru 'ṣ-ṣabr*, The month of patience, i.e. fasting;] —*ṣibr*, *ṣubr*, A side, margin, tract; a white cloud; —*ṣubr*, Name of a tribe of Ghassan; —*ṣubr*, *ṣubur*, Gravelly ground.

A صبراء *ṣubarā* (pl. of *ṣabir*), Patient, long-suffering; sponsors, sureties.

A صبراء *ṣabrat*, Mid-winter; excrements of cattle heaped up at a watering-tank; —*ṣubrat*, A heap of corn unweighed and unmeasured; name of a city in Maghrib.

A صبع *ṣab'* (v.n.), Pointing the finger at one in scorn; making a signal, beckoning; pointing one out to another; stopping with the finger part of a bottle's mouth to prevent spilling when pouring out.

A صبغ *ṣabgh*, *ṣibgh* (v.n.), Dyeing (cloth); plunging or dipping the hand in water; —*ṣibgh*, Colour, tincture, dye; seasoning or sauce for victuals; Christian baptism.

A صبغة *ṣibghat*, Colour, tincture, dye; religion; the law of God as communicated to Muhammad; Christian baptism.

A صبن *ṣabn* (v.n.), Prohibiting, preventing, withholding; laying the dice even in the hand before throwing.

A صبور *ṣubūw* (v.n. of صبور), Blowing from the east (wind); the ignorance and thoughtlessness of youth; playing with boys; having childish inclinations; —*ṣubū'*, صبور *ṣubū'at* (v.n. of صبور), Rising (a star); coming forth (tooth or nail); changing one's religion, becoming a Sabeen.

A صبوة *ṣabwat* (v.n. of صبور), Being childish, juvenile ignorance; having childish inclinations, or juvenile passions.

A صبح *ṣabūḥ*, A morning draught: construed with *rāndan*, *zadan*, *kardān*, *kashīdan*, &c.; —*aṣ-ṣabūḥ*, *aṣ-ṣabūḥ*, (Hither with) the morning draught!

A صبحی *ṣabūḥī*, A morning draught; —*ṣabūḥī kardān*, To drink betimes.

A صبحی کاش *ṣabūḥī-kash*, A drinker of the morning draught.

A صبور *ṣabūr*, Patient, gentle, mild, long-suffering; lenient towards offenders; one of the names of God.

a صبورة *ṣabūra*, Obscene, impure; a catamite; a dildo.

a صبوری *ṣubūri*, Patience, forbearance.

A صبوغ *ṣubūgh* (v.n. of صبوغ), Becoming distended, sleek (udder); pointing, beckoning, making a signal.

a صبوی *ṣabawī*, Northern, northerly.

صبی *ṣabī*, Senna; the herb alkali.

A صبی *ṣabiy*, in P. *ṣabī*, A boy, lad, youth; an unweaned child; the pupil of the eye; the part of the skull beneath the ear; the side of the jaw; the edge of a sword; chief of the people; [*ṣabī'ī ghāfilī bi-bāk*, A heedless boy without fear;] —*ṣibā*, Childhood; childishness.

A صبیان *ṣubyan*, *ṣibyan* (pl. of the preceding), Boys, youths.

A صبيب *ṣabīb*, Water poured out or spilled; blood; ice, snow; a shrub resembling rue or senna; juice of the leaves of hennah, brazil wood, or other plants of a deep red colour; the finest honey; edge or point of a sword; —*ṣabīb*, *ṣubaib*, Name of a place.

A صبيح *ṣabīḥ*, Beautiful, handsome.

A صبر *ṣabir*, Patient, mild, long-suffering; a surety, sponsor; a leader of the people; a white cloud; a mountain, curling one part above another and yielding no rain.

a صبيها *ṣabīya*, A girl, damsel; a daughter.

A صت *ṣatt* (v.n.), Bruising; clamour, loud noise; a violent push or repulse.

A صتج *ṣat'* (v.n.), Prostrating; —*sata'*, Contortion of the neck or head of an ostrich; hardness and firmness of the neck.

A صتم *ṣatm*, *ṣatam*, Thick, strong (slave or camel); anything complete; a man of full age.

A صج *ṣajj* (v.n.), Striking one piece of iron against another.

a صح *ṣah* (abbreviation of *ṣaḥīḥ*), Official signature to attest the authenticity of a deed, copy, &c.; a *visé*.

A صحاب *ṣiḥāb* (pl. of *ṣaḥīb*), Companions.

A صحابة *ṣaḥābat*, *ṣiḥābat* (v.n. of صحاب), Associating together; companionship, society; —*saḥābat*, *saḥāba* (pl. of *ṣaḥīb*), Companions, friends.

a صحابی *ṣaḥābī*, One of the companions of Muhammad, or their descendants.

A صحاح *ṣaḥāḥ*, Being sound, free from blemish; soundness, health, blamelessness; complete, perfect, sound, entire; title of an Arabic dictionary by Jauhari (less correctly *ṣiḥāḥ*); —*ṣiḥāḥ* (pl. of *ṣaḥīḥ*), Sound, perfect, complete.

A صحارا *ṣiḥār-an*, Publicly, openly.

A صحارى *ṣaḥārā*, *ṣaḥārī* (pl. of *ṣaḥrā*), Deserts.

A صحاسي *ṣaḥāṣīḥ* (pl. of *ṣaḥṣāḥ*, *ṣaḥṣāḥ*, and *ṣaḥṣāḥān*), Extensive pieces of level ground: —*turrahātī ṣaḥāṣīḥ*, Trifles, vanities, futile things.

أ **ṣiḥāf**, A place where water collects;—**ṣaḥḥāf**, A bookseller; a book-binder; a librarian.

أ **ṣaḥā'if** (pl. of **ṣaḥī'fat**), Pages, leaves, books;—**dar ṣaḥā'ifi sābiqa**, In the preceding pages.

أ **ṣaḥb**, Skinning a slaughtered animal; (pl. of **ṣāhib**), Companions;—**ṣaḥbi kirām**, The illustrious companions (i.e. of Muhammad).

أ **ṣuḥbān** (pl. of **ṣāhib**), Companions, friends, associates.

أ **ṣuḥbat** (v.n. of **ṣaḥb**), Associating together; society, friendship, companionship (especially of Muhammad); conversation, discourse, intercourse; coition; (pl. of **ṣāhib**) companions;—**ṣuḥbatī pākida**, Perfect friendship or companionship; one who has taken his departure, deceased;—**ṣuḥbat dāshān**, To associate, to converse;—**ṣuḥbat kardan**, To keep company, to converse with; to sit together.

أ **ṣuḥbat-bar-ār**, One who carries on or promotes intercourse or companionship; an acquaintance.

أ **ṣuḥbat-bar-ārī**, Acquaintance.

أ **ṣuḥbat-joy**, Seeking (each other's) company.

أ **ṣuḥbat-khāna**, A privy.

أ **ṣuḥbat-dārī**, Association.

أ **ṣuḥbatī**, A companion, comrade.

أ **ṣuḥbat-yāsta**, Used to good society, well-bred.

أ **ṣuḥbat yasāwal**, A chief door-keeper.

أ **ṣiḥḥat** (v.n. of **ṣiḥḥ**), Recovering from sickness, being convalescent; integrity, soundness, freedom from blemish.

أ **ṣiḥḥat-bakhsh**, Health-giving; healthy, sanitary.

أ **ṣiḥḥat-khāna**, A necessary.

أ **ṣiḥḥat-nāma**, A certificate of health; a list of corrections, corrigenda.

أ **ṣaḥr** (v.n.), Cooking; giving a pain in the head (the sun);—**ṣuḥr**, Name of Luqman's sister, who met a bad requital for doing good.

أ **ṣaḥrā'**, A desert, plain, barren waste; a forest, a jungle;—**ṣaḥrā' paimūdan** (ṭai kardan), To cross the desert; to travel;—**ṣaḥrā'i khwābida**, A long deserted road; a vast desert;—**ṣaḥrā'i sim**, The true dawn;—**ṣaḥrā'i qudsī**, Heaven.

أ **ṣaḥrā-gard** (نورد **naward**), A traveller in the desert;—**ṣaḥrā-naward shudan**, To scour the country.

أ **ṣaḥrā-nishin**, (desert-sitting, desert-inhabiting) A hermit, solitary man.

أ **ṣaḥrā-nawardī**, Traversing or wandering in a desert.

أ **ṣaḥrāwāt** (pl. of **ṣaḥrā'**), Deserts.

أ **ṣaḥrā'ī**, **ṣaḥrā'īya**, Wild, desert, uninhabited; a wild beast.

أ **ṣaḥṣaḥ**, **ṣaḥṣāh**, **ṣaḥṣān**, An extensive piece of level ground.

أ **ṣuḥṣūh**, **ṣuḥṣih**, Who knows and is able to control the intricacies of affairs.

أ **ṣuḥuf** (pl. of **ṣaḥīfat**), Books, leaves, pages, folios;—**ṣuḥufi rabbanīya**, The sacred or rabbinical writings.

أ **ṣaḥal** (v.n.), Being hoarse; a cracked voice;—**ṣaḥil**, Hoarse.

أ **ṣaḥn**, Doing good; effecting a reconciliation, making up differences; striking; a large dish, platter, or cup; giving in a dish; a cymbal (**ṣaḥnān**, du., a pair of cymbals); a court, court-yard, area, square; a floor; a grass-plot, lawn;—**ṣaḥni iram**, A garden;—**ṣaḥni tamāshā-khāna**, The pit of a theatre (m.c.);—**ṣaḥni chaman**, A lawn;—**ṣaḥni dū-rang**, The world;—**ṣaḥni sim**, A sheet of white paper; the moon's disc;—**ṣaḥni 'aḡim**, The earth's surface.

أ **ṣaḥnā'**, Interior of the ear; a kind of fish-jelly.

أ **ṣaḥnāt**, The jelly of salted fish.

أ **ṣaḥn-dār**, Having a courtyard or area.

أ **ṣaḥnak**, A small dish or plate, a saucer; a small earthen pot; an offering or oblation to Fātimah.

أ **ṣaḥw** (v.n.), Recovering from ebriety; becoming sober; departing, being dispersed (clouds); leaving off childish folly and vanity.

أ **ṣaḥih**, Complete, perfect, entire, sound; healthy; right, just, true, certain; authentic; certainly, truly;—**ṣaḥīhu 'n-nasab**, Of pure descent, legitimate;—**ḥarfī ṣaḥih**, A sound letter (not ا, ر, or ي);—**ḥikāya'i ṣaḥīhu 'r-riwāya**, History faithfully related;—**qiyāsi ṣaḥīhu 'l-arkān**, An argument founded on sound pillars, i.e. a syllogism.

أ **ṣaḥih-salīm** (سلامت **ṣaḥih-salāmat**), Safe and sound, safe and well.

أ **ṣaḥīfat**, **ṣaḥīfa**, A book, a leaf, page; a volume; a writing, letter, epistle; [**ṣaḥīfa'i teghī saḥar**, The twilight or false dawn;—**ṣaḥīfa'i zar**, The sun; a yellow cheek;]—**ṣaḥīfāt**, A plate, small dish.

أ **ṣaḥḥḥ** (v.n.), Deafening with a thundering noise; collision of solid and sonorous bodies; sound of a stone when struck.

أ **ṣaḥḥḥāb** (fem. **ṣaḥḥḥābat**), Clamorous, noisy; scurrilous, foul-mouthed.

أ **ṣaḥḥāb** (v.n.), Being noisy and clamorous; clamour, noise, tumult.

أ **ṣaḥḥā** (v.n.), Scorching (as the sun); twittering (of birds); squeaking (a jerboa);—**ṣaḥḥā** (v.n.), Being intensely hot (the day).

أ **ṣaḥḥar**, **ṣaḥḥar**, Rocks, huge hard stones; name of an evil genius who stole

Solomon's ring; the great piece of rock in the mosque of 'Umar in Jerusalem.

▲ *şakhrat*, *şakharat*, *şakhra*, A rock, huge hard stone; name of an evil genius who stole Solomon's ring.

▲ *şukhūd*, A listening, a paying attention.

▲ *sukhūr* (pl. of *şakhrat*), Rocks.

▲ *şad* (S. *sata*), A hundred;—*şad chandān*, A hundred more or less; a hundred such;—*şad andar şad*, For a hundred of hundreds (of years), for ages, per *sæcula sæculorum*;—*şad bimār az labi gor wā-gasht*, (a hundred invalids have escaped the jaws of the grave) As long as there is a breath left life need not be despaired of;—*şad pāra (shākh) kardan*, To break into a hundred pieces;—*şad kūza agar sâzad, yake dasta na-dârad*, (if he make a hundred pitchers, not one has a handle to it) However much he talks, you will never know what he means; the more he speechifies the less he commits himself;—*chî o şad kas dar yak angusht (nâkhun) ast*, A hundred such-like persons are ruled by him.

▲ *şadd* (v.n.), Prohibiting, checking, hindering, turning away;—*şadd*, *şudd*, A mountain; the side of a channel, a valley;—*şad'*, Clearing away rust, polishing.

▲ *şadā*, Reverberating noise, echo; call (as to prayer), cry; invitation to a marriage ceremony or feast; [*şadā kardan*, To call; to convoke, to invite;—*şadā'i muhib*, A terrific voice;—*ba-şadā'i baland*, With a loud voice; (the word is also construed with the verbs *bâz dâdan*, *bâlâ giriftan*, *bar-âmadan*, *bar-khâstan*, *bar-dâştan*, *baland sâkhtan*, *baland kardan*, *pechîdan*, *dâdan*, *zadan*, *giriftan*, &c.);]—*şadâ'*, Rust; rust-coloured; reddish brown.

▲ *şidād*, Female dress, covering; a veil;—*şuddād*, A serpent; a kind of lizard; a path to water.

▲ *şidār* (v.n. 3 of صدر), Requiring, compelling, or urging; breast-harness of a camel; a kind of kerchief, the upper part of which covers the head, while the lower part conceals the bosom and shoulders; a mark branded on a camel's breast;—*şudar*, Name of a place near Meḍinah.

▲ *şadārat*, The office of grand *vazîr* or prime minister, premiership.

▲ *şudā'*, Headache, megrim;—*şudā'i shiqqî*, Hemisrania;—*şudā'i 'ām*, Cephalalgia.

▲ *şidāgh*, A mark burnt on the temples.

▲ *şadāq*, *şidāq*, A marriage-settlement; a portion which the husband engages to give to his future wife.

▲ *şadāqat*, True friendship, sincerity, candour, loyalty, fidelity.

▲ *şadāqat-parwar*, Educated in truth, accustomed to sincerity.

▲ *şadāqat-kār*, *şadāqat-kesh*, Sincere, faithful.

▲ *şadāqat-gustarî*, Show or profession of sincerity or candour.

▲ *şadāqat-maqāl*, Loyal or truthful in speech.

▲ *şadāqat-mausūm*, Marked with the stamp of truth, truthful.

▲ *şidām*, A distemper in horses' heads.

▲ *şad-barg*, Centfoil; any flower with many leaves, as a dahlia, &c.; name of a damsel;—*guli şad-barg*, A many-leaved rose.

▲ *şad-pā*, A centiped.

▲ *şad-pāra*, In a hundred pieces.

▲ *şad-pāya*, A centiped.

▲ *şad-parwand*, Shepherds-staff.

▲ *şad-to*, A hundred folds; part of the tripe or stomach so called.

▲ *şad-chāk*, Torn in a hundred pieces.

▲ *şad-chirāgh*, A hundred candles; a brilliant illumination; a candelabrum, a lustre (see چل چراغ).

▲ *şadh* (v.n.), Raising the voice, singing, croaking, or crowing loud (a man, crow, or cock);—*şadah*, A standard, ensign; an empty place; a sand-hill; a heap of stones; a broad stone; a kind of deep-red fruit; anything black; a negro.

▲ *şadhat*, *şudhat*, *şadaḥat*, A bead or shell used as an amulet.

▲ *şadad*, Nearness; near; opposite; purpose, design.

▲ *şad-dar*, Hundred doors, i.e. chapters, title of one of the sacred books of the Fire-worshippers.

▲ *şad-daraja'i*, Centigrade (m.c.).
▲ *şad-dar-şadi karmān*, Name of a place in Karmān.

▲ *şad-dahn*, (hundred-mouthed) One who first says one thing and then another.

▲ *şadr*, Chief seat; prime minister; a judge.

▲ *şadr* (v.n.), Returning, or leading back, from watering; the breast; the front part; anything opposite or confronting; the upper end of the room, the seat of honour; beginning; præmium or exordium of a letter; chief; government; a high official; [*şadri a'zam*, Prime minister; dignity of premier; chief seat;—*şadri a'lā (amin)*, A chief judge;—*şadri şudūr*, Chief judge, chancellor;—*şadri 'adālat*, The superior court of justice, the presidency;]—*şadar*, Return from water or from pilgrimage; a party returning from the pilgrimage; the fourth of the days of *naḥr* (see نحر).

▲ *şadr-amin*, Head or chief *amin* (see *şadri amin* under under صدر).

▲ *şadr-bāzār*, The chief bazar in a military cantonment.

a صدر دیوان *ṣadr-diwān*, A chancellor.

أ صدرة *ṣudrat*, The upper part of the human breast; the thorax; a stomacher = صدرة q.v.).

أ صدر گاه *ṣadr-gāh*, The chief seat, = مسند q.v.

مدرج *ṣadr-ranj*, (a hundred cares) Chess.

أ صدر نشین *ṣadr-nishīn*, Holding the first ignity, sitting in the highest place of honour; the grand vizier;—*ṣadr-nishīni nasnad*, Sitting on the throne, i.e. the signing king.

أ صدره *ṣadr-rah*, A hundred kinds of ways.

أ صدري *ṣadri*, Pectoral; supreme; a vest, waist-coat; a jacket.

أ صد سال *ṣad sāl*, صد ساله *ṣad-sāla*, A century; undred years old, a centenary (m.c.).

أ مدع *ṣad'* (v.n.), Cleaving (especially a hard substance); appealing to the liberality of anyone; crossing (a desert); making public, disclosing; distinguishing truth from falsehood; a fissure, rupture, crack in hard substance; a sin, fault, crime;—

صد *ṣad'*, Light or thin of flesh (man);—*ṣid'*, A crowd, a troop of men; a piece of anything;—*ṣada'*, Young and vigorous (a mountain goat, buck, camel, &c.); of middle stature, weight, age, or robustness; rust;—*udu'* (pl. of *ṣadi'*), Halves; dawns; new patches on old garments.

أ مدغ *ṣadgh* (v.n.), Overtaking, and walking by the side of another; travelling or walking in company; crushing (a pismire); turning from, beating off, diverting;—*udgh*, The part of the face from the eye to the ear, the temple; the hair curling about the temples.

أ مدف *ṣadf* (v.n.), Declining, receding, turning away from;—*ṣadaf*, A shell, shellfish, pearl, mother-o'-pearl, oyster; anything elevated; the higher part of a wall or mountain; the top of the shoulder-plate; closeness of the thighs in a horse with a traddling of the feet; name of a village; *ṣadafi ātishīn* (roz), The sun;—*ṣadifi ijāda-rang*, Yellow wine;—*ṣadafi rang*, A hell or china pan, &c., for colours;—*ṣadafi ānnū*, The knee-pan;—*ṣadafi ṣad u chahār-ah 'aqd*, The Qur'ān (as consisting of 114 chapters);—*ṣadafi falak*, The highest heaven; sun and moon; name of a figure formed by several stars near the north pole;—*ṣadafi mushkīn-rang*, The sky;—*ṣadafi azār baiṭaq*, The stars;—*ṣadaf*, *ṣudaf*, *uduf*, The part where a mountain breaks off, a side or tract of it;—*ṣudaf*, Name of a certain beast or bird.

أ صدف پاره *ṣadaf pāra*, A piece of a shell.

أ صدفچه *ṣadafcha*, A small or fine shell.

أ صدف گون ساغر *ṣadaf-gūn sāghar*, Glass goblet.

أ صدق *ṣadq* (v.n.), Speaking truth; being true, honest, upright; true, sincere; hard and smooth (a spear);—*ṣidq*, Truth, ve-

racity, sincerity; a good name; candour; [*ṣidq u kizb*, Truth and falsehood; the true and the false;]—*ṣudq*, *ṣuduq* (pl. of *ṣadq*, *ṣadūq*), Speakers of truth; true friends;—*ṣadaq* (for P. صدۀ q.v.), A festival night on which bonfires were lighted.

أ صدقۀ *ṣudagā'* (pl. of *ṣadīq*), True, just, sincere friends.

أ صدقات *ṣadaqāt* (pl. of *ṣadaqat*), Alms.

أ صدقة *ṣadqat*, Perfect (woman);—*ṣadaqat*, *ṣadaqa*, Alms; part of an estate dedicated to pious uses; a sacrifice, a victim; a woman's dowry;—*ṣadaqa raftan*, To go a-begging, to supplicate; to come as a petitioner (mm.cc.).

أ صدق ورز *ṣidq-warz*, Sincere, true.

أ صدم *ṣadm* (v.n.), Beating, bruising; striking one hard body against another; collision.

أ صدمات *ṣadamāt* (pl. of *ṣadmat*), Blows, collisions; adversities;—*ṣadamāti ālāti qitāl*, Clashings of deadly weapons.

أ صدمة *ṣadmat*, *ṣadma*, A baldness about the temples; blow, collision, shock; adversity, blow of fortune; accident (construed with *uftādan*, *khurdan*, *zadan*, *shikastan*, &c.);—*ṣadma'i jismānī*, Bodily hurt; personal violence, a violent assault;—*ṣadma dīdan*, To receive a shaking (m.c.).

أ صدد *ṣaddūd*, Sly, deceitful; a certain substance rubbed on a mirror and afterwards made into a collyrium;—*ṣudūd* (v.n. of صد), Turning away the face, being averse; hindering, preventing; aversion.

أ صدور *ṣudūr* (v.n. of صدر), Rising, springing, proceeding, flowing, issuing; (pl. of *ṣadr*) breasts; higher or upper parts; chiefs, ministers.

أ صدوع *ṣudū'* (v.n. of مدع), Having a strong propensity, being inclined; declining, diverting from; dividing (a flock) into two parts.

أ صدوف *ṣadūf*, (A woman) turning her face towards you, and then immediately looking a contrary way;—*ṣudūf* (v.n. of صدف), Declining, receding from.

أ صدوق *ṣadūq*, Very sincere, faithful, truth-speaking.

أ صدۀ *ṣada*, A troop or company of a hundred men.

أ صد هزار *ṣad hazār*, A hundred thousand.

أ صدی *ṣadū* (v.n.), Being thirsty; a male owl; echo; slim, slender (man); a corpse; the seat of hearing, sensory; name of a small bird said to issue from the head of one slain;—*ṣadi*, Thirsty.

أ صدید *ṣadīd* (v.n.), Crying out; vociferation; the serum in a wound before it concretes into pus; hot water become thick.

أ صدیع *ṣadī'*, Anything split in two; a new patch on an old garment; a flock; a herd of camels as far as thirty.

أ صدیق *ṣadīq*, A sincere friend; true,

just;—*ṣiddiq*, A faithful witness of the truth; surname of Abū Bakr.

ṣad-yak, صدك One per cent.; a hundredth.

ṣarr (v.n.), Tying the string called *ṣirār* round the dugs of a camel; tying up a purse; making a noise, crying out; pricking his ears (a horse or donkey);—*ṣirr*, Intensity of cold;—*ṣurr*, An intense cold destroying the herbage.

ṣarāḥ, صراح Pure, unmixed;—*ṣirāḥ*, صيراح Being face to face, confronting; speaking openly, disclosing what is passing in the mind;—*ṣurāḥ*, Confrontation; plain, open speech; a cup of neat, unmixed wine; title of an Arabic-Persian Dictionary.

ṣarāḥat (v.n. of صرح), Being pure, unmixed, unadulterated; pureness;—*ṣarāḥat-an*, Purely; publicly, plainly, evidently.

ṣurāḥī, صراحی A long-necked flask, goblet; a baluster, a balustrade (m.c.).

ṣurāḥī-bāzī, صراحی بازی Jugglery with cups (= شمشه بازی q.v.).

ṣurāḥī-bardār, صراحی بردار Carrier of the flask.

ṣurāḥī-dār, صراحی دار Surāḥī-shaped (pearl).

ṣurāḥī-qad, صراحی قد A lofty stature.

ṣurāḥī-gardan, صراحی گردن A long and beautiful neck; having such.

ṣurāḥ, صراخ A clamour, a scream;—*ṣurrāḥ*, صرراخ A peacock (lit. screamer).

ṣurrād, صرراد A thin cloud without water.

ṣarār (pl. of *ṣarārat*), Those who have never visited Mecca; name of a valley in Hijāz;—*ṣirār*, A string for tying up the dugs of camels to prevent the young from sucking; high ground; name of a mountain; also of a place near Madīnah.

ṣarārat, صرارة One who has not visited Mecca; a bachelor.

ṣarāṣir (pl. of *ṣarsar*), Cold winds.

ṣirāt, صراط A way, direct road; the bridge across hell (according to the *ḥadīṣ*, thinner than a hair and sharper than a sword's edge); [*aṣ-ṣirātu 'l-mustaqīm*, The right way, the straight road, i.e. the Muhammadan religion];—*ṣurāt*, A long sword.

ṣirā', صيراء A wrestling, throwing down.

ṣirāf (v.n. of صرف), Being in heat (bitch); not mixing (wine); accession, increase;—*ṣarrāf*, A banker, shroff, money-changer; one who understands the value of things in general; a grammarian;—*ṣarrāfi khizān*, The sun; autumn; autumnal winds;—*ṣarrāfānīnuqūdimā'ānī*, Those who well understand, or can give change (so to speak) in matters of recondite meaning or spiritual import.

ṣarāfat, صرافة Notion, idea, turn of thought; [*ṣarāfat andukhtan*, To get out of a person's mind];—*ṣarrāfat*, *ṣarrāfa*, The place where bankers transact their

business, a bank; discount on exchange of coins; the commercial character used by a *ṣarrāf*.

ṣarrāf-khāna, صرافخانه A bank (m.c.).

ṣarrāfi, صرافى Banking, money-changing.

ṣarrāfi-pārcha, صرافى پارچه A bank bill, cheque, draft.

ṣarām, صرام War;—*ṣarām*, *ṣirām*, Loppings of trees; the season of gathering dates;—*ṣurām*, Hardship, misfortune, calamity; war; milk remaining in the udder, and milked later on;—*ṣarrām*, A vendor of leather (*ṣarm*).

ṣarb (v.n.), Preparing, collecting sour milk; retaining, suppressing urine; also suppressing an infant's stool to make it fat;—*ṣarb*, *ṣarab*, Milk milked upon that which has become acid; milk stored up in a bottle for a journey; a kind of red-gum;—*ṣirb*, Small dwellings of the Scenite Arabs;—*ṣurb* (pl. of *ṣarīb*), Milk turned sour.

ṣarrat, صرة Noise, confusion, clamour; a crowd; fierceness of war; anxiety;—*ṣirrat*, Cold, intensity of cold; noise, clamour;—*ṣurra*, *ṣurra*, A purse, sash, belt in which money is tied up; (met.) the keeper of the private purse.

ṣarḥ (v.n.), Speaking openly; being pure (collyrium); a castle, a lofty building especially one erected by Nebuchadnezzar near Bābil;—*ṣarah*, Anything pure, choice, unmixed.

ṣurāḥā' (pl. of *ṣarīḥ*), Pure.

ṣarḥat, صرحة The area of a house.

ṣarḥatan barḥatan, صرحة برحة Valiantly (he sallied forth).

ṣarkhat (v.n. of صرع), Crying out, bawling.

ṣarkhad, صرحد Wine; name of a town.

ṣarkhadi, صرحدى Belonging to the town of Sarkhad;—*sharābi ṣarkhadi*, Wine of Sarkhad.

ṣard, صرد Pure (water), sincere (love), plain, evident (lie); an elevated part of a mountain; a nail through the head of a spear to fix it in the shaft; a large army; (for P. *sard*) cold;—*ṣarad*, Being soon sensible of cold; being galled in the back under the saddle (a horse);—*ṣurad*, A large-headed bird which hunts sparrows; a white mark on the back of a horse from galling.

ṣarsar, صرصر A cricket; a cold, boisterous wind;—*ṣarsari koh-paikar*, A strong active horse or camel.

ṣarṣarat (v.n. of صرصر), Singing (the green woodpecker); making a noise, crying aloud.

ṣarsari, صرصرى Vehement (like a storm).

ṣar' (v.n.), Putting folding doors to a gate; beginning a poem with a hemistich to the last syllable of which all the other verses must rhyme; the falling sickness, epilepsy; ecstatic catalepsy; [*ṣari*

sitāragān, Glittering or shooting of the stars;]—*ṣar'*, *ṣir'*, Throwing to the ground, laying prostrate; mode, species, sort, form; [*zū ṣar'ain* (*ṣir'ain*), Bi-coloured; (met.) a double-dealer;]—*ṣuru'* (pl. of *ṣarū'*), Great wrestlers; (pl. of *ṣarī'*) unpolished bows, scourges.

ا *ṣar'at*, A throwing prostrate once; —*ṣir'at*, A mode of throwing down; —*ṣura'at*, A skilful wrestler, one who throws many.

ا *ṣar'-zada*, Struck with epilepsy.

ا *ṣar'ā*, Morning and evening; (pl. of *ṣarī'*, Prostrate, thrown down (men); epileptics.

ا *ṣarf* (v.n.), Changing, turning, converting; repentance; versatility, dexterity, cunning; vicissitudes of time or fortune; change, conversion; spending, using, employing; the etymological parts of grammar, accident, declension, conjugation; [*ṣarf shudan*, To be spent, consumed, &c.; —*ṣarfi 'inān*, A turning the reins towards, making for, any place; —*ṣarf kardan* (*namūdan*), To spend, consume; to taste, to take (as meals, &c., m.c.);]—*ṣirf*, Pure, choice, unmixed (wine); a red tincture with which straps or shoe-latchets are dyed; mere, only, alone; [*ṣirfi bi-jadārang*, Amber-coloured wine;]—*ṣuruf* (pl. of *ṣarīfat*), Dry palm-branches; thin cakes.

ا *ṣarafān*, *ṣirfān*, Lead; a kind of date; night and day.

ا *ṣarfāt*, *ṣarfa*, The twelfth mansion of the moon; a bright star in the heart of Leo; (see also *ṣarf* below).

ا *ṣarf-dast-khat*, A signature alone; a blank cheque; carte blanche.

ا *ṣarfa*, Gain, profit; surplus, addition, redundancy; expense; —*ṣarfa burdan*, To take the lead; to gain, acquire; to fetch a higher price; —*ṣarfa dādan*, To offer an advantage; to give an opportunity; —*ṣarfa dāshān*, To take the lead; to overcome; —*ṣarfa niḡāh dāshān*, To be cautious.

ا *ṣarfa kāri*, Caution, circumspection.

ا *ṣarfī*, Grammatical; a grammarian.

ا *ṣarm ṣurm* (v.n.), Pruning, lopping, cutting clean off; interrupting a speech; —*ṣarm* (for *P. charm*), Hide; leather; —*ṣirm*, A crowd, assembly of people; contiguous houses; a kind of shoe for a camel's hoof; —*ṣurm*, Shortness.

ا *ṣīrmat*, Herd of camels (from twenty to thirty, or from forty to fifty); part of a cloud; name of a man.

ا *ṣurnā* (for *ṣurna* q.v.), A fife, a pipe.

ا *ṣarw*, Name of a plant.

ا *ṣurūḥat*, Purity.

ا *ṣurūḥ* (pl. of *ṣarḥ*), Lofty edifices, castles, citadels.

ا *ṣarū'*, A great wrestler.

ا *ṣarūr*, *ṣarūrat*, *ṣarūri*, (A man or woman) neglecting to go the pilgrimage to Mecca; a bachelor, one who does not visit the ladies.

ا *ṣarūf*, (A camel) gnashing the teeth; —*ṣurūf* (v.n. of *ṣarf*), Being in heat (a bitch or camel); not mixing (wine); (pl. of *ṣarf*) changes, vicissitudes.

ا *ṣarūm*, A sharp sword; a dexterous pruner of trees.

ا *ṣurra*, A purse full of gold or of silver; —*ṣurra'i jibāl*, A mine of turquoise or other precious stones (purse of the mountains); see also A. *ṣurra*.

ا *ṣarīb*, Milk or milk-meats soured.

ا *ṣarīḥ*, fem. *ṣarīḥat*, *ṣarīḥa*, Clear, evident, palpable; pure, unmixed; —*ḥaqḥi sarīḥ*, An undisguised or evident truth; —*ghalaṭi sarīḥ*, A sheer mistake; —*kizbi sarīḥ*, A downright lie; —*natija'i sarīḥ*, A foregone conclusion, undoubted consequence.

ا *ṣarīḥan*, Clearly, evidently.

ا *ṣarīḥi*, = *ṣarīḥ* q.v.

ا *ṣarīḥ*, A cry for help; one who calls for assistance; one who brings help.

ا *ṣarīr*, The grating of a door, the scratching of a pen; the noise made by a locust, or cricket; a noise in general.

ا *ṣarīrā*, The anemone.

ا *ṣarī'*, Prostrate, thrown down; epileptic; one who prostrates another; a scourge; a bow not yet polished; a branch withered on the tree.

ا *ṣarīf* (v.n. of *ṣarf*), Creaking (as a door or pulley), gnashing (teeth); the grating of a camel's teeth; pure silver; milk warm from the udder.

ا *ṣarīfat*, A dry branch of a palm-tree; a small cake.

ا *ṣarīm*, Cut off, pruned, lopped; part of a heap of sand; part of the night; night; morning; a piece of wood fastened in a kid's mouth to keep him from sucking; black ground yielding no produce; name of a place; also of a man.

ا *ṣarīmat*, Resolution, enterprise, undertaking; the termination or breaking-off of any business; part of a sand-heap; part of night.

ا *ṣitabl* (for *amṣabl*), Stable.

ا *ṣitakhr*, *istakhr* in Persia.

ا *ṣaṭarīlāb*, An astrolabe.

ا *ṣi'āb* (v.n. 3 of *ṣab*), Harshness; obstinacy.

ا *ṣa'b*, Hard, difficult, arduous, rough; troublesome, refractory, intractable; disagreeable; inaccessible; a fierce lion; —*ṣa'bu'l-mashuk*, Impervious, impenetrable, impracticable.

ا *ṣa'bnāk*, Hard, difficult, arduous.

ا *ṣa'tar*, Savory, origany (see *ṣa'tar*).

أ *sa'ad*, Violent (torture); — *su'd*, Name of a place; — *sa'id*, One who rises; — *su'ud* (pl. of *sa'ud*), High places; (pl. of *sa'id*) surfaces of the ground.

أ *sa'dā'*, Inconvenience, trouble, pain, distress; — *su'adā'*, Deep, long-fetched breath or sigh.

أ *sa'ar* (v.n.), Having a distorted face, being wry-necked; distortion of the face (from pride or contempt); a disease in a camel producing a wry neck; smallness of the head; a drinking of biestings.

أ *su'rūr*, *su'urrur*, Concrete gum; biestings.

أ *sa'sa'*, Separated, dispersed.

أ *sa'sa'at* (v.n. of *sa'sa'*), Separating, dividing, dispersing; moving, shaking; name of a purgative plant; also of the father of a tribe.

أ *sa'f*, Wine (made from honey or a fermentation of bruised grapes); a kind of little bird.

أ *sa'fat*, Trembling, a cold fit, a shiver.

أ *sa'faq*, *sa'faqī*, One who goes to market, though he has no capital where-with to buy.

أ *sa'fūq*, Mean, worthless; name of a place in Yamamah; = *sa'fūq* above.

أ *sa'q* (v.n.), Striking (anyone) with lightning (heaven); rendering insensible (lightning); becoming insensible, swooning; dying; [*as-sa'q*, Name of a man;] — *sa'ag*, A loud noise; — *sa'iq*, Loud-voiced; one who, from excess of terror, expects a thunderbolt to fall upon him; — *su'ag*, Name of a place.

أ *sa'qat* (v.n. of *sa'q*), Fainting, falling into a swoon; a swoon.

أ *sa'l*, *sa'al*, Small-headed and necked (man or ostrich); a palm with slender, crooked, and barkless branches; anything long; bald (an ass); — *sa'al* (v.n.), Smallness of head and neck.

أ *su'lūk*, Poor, indigent.

أ *sa'w*, A red-headed sparrow; a finch, goldfinch.

أ *su'ubat* (v.n. of *sa'ub*), Being difficult, intricate; difficulty, trouble, distress.

أ *sa'wat*, *sa'wa*, Small-headed (she-camel); a hen-sparrow with a red head; a finch.

أ *sa'ud*, High, towering, craggy, steep; the highest, most inaccessible part of a mountain; name of a mountain in hell; — *su'ud* (v.n. of *sa'ud*), Ascending; mounting, surmounting; ascent; (in math.) involution; — *su'ud u nuzul*, Ascent and descent; involution and evolution.

أ *sa'id*, Surface of the earth; dust on it; a mountain road; dust which the Muhammadans use for religious purification when in lack of water; name of a place

where the Prophet built a mosque; — *sa'idi miṣr* (or simply *sa'id*), Upper Egypt (in length fifteen days' journey).

أ *ṣiḥār* (pl. of *ṣaḥīr*), Small; [*ṣiḥār u kibār*, Small and great, little and big, the populace at large;] — *suḥār*, Little, small.

أ *ṣaḥārat* (v.n. of *ṣaḥr*), Being small, young; being younger; infancy; smallness (of worth, price, or dignity).

أ *ṣaḥānat* (for *ṣaḥāna*), A staff like a sceptre, to which are fixed three cymbals, which make a kind of music.

أ *ṣaḥāniyān*, A city beyond the Oxus.

أ *ṣaḥānī*, Belonging to, native or inhabitant of, *Ṣaḥāniyān*; surname of the Imām Hasan bin Muhammad, author of *Kitāb Muṣṭarīḥ*.

أ *ṣaḥā'ir* (pl. of *ṣaḥīrat*), Despicable things, trifles; venial sins; small, young girls.

أ *ṣiḥbīn*, *Ṣaḡapenon*, a medicinal herb.

أ *suḡhd*, Name of a river and of a country in Turkistān, Sogd, Sogdiana (one of the four earthly paradises).

أ *ṣaḡhr* (v.n.), Being younger; — *suḡhr*, Being mean, abject, slavish; mean-ness; injury, injustice; — *ṣaḡhar*, Being small, mean, contemptible; — *ṣiḡhar*, Smallness; infancy; — *suḡhar* (pl. of *suḡhrā*), Minors, juniors; lesser, least (things).

أ *suḡhrā* (for *suḡhrā*, fem. of *asḡhar*), Smaller; — *suḡharā'* (pl. of *ṣaḡhīr*), Small, slender (men, &c.).

أ *suḡhrān*, Smallness, littleness.

أ *suḡhrā* (fem. of *asḡhar*), Less, least; the minor of a syllogism.

أ *saḡhw*, *ṣiḡhw*, Inclination, leaning, proneness, bias.

أ *saḡhīr*, Small, little, inferior, junior, minor.

أ *saḡhīrat*, *saḡhīra*, A venial sin.

أ *saḡhīri*, Smallness; infancy.

أ *saḡf* (v.n.), Drawing up (soldiers) in a file, placing in battle-array; standing in a row; placing (their) feet in a row whilst being milked (camels); placing milk-pails in a line at milking-time; sticking bits of meat on a roasting-spit; stretching the wings (a bird); a series, order, rank, row, file; (construed with the verbs *az ham darīdan*, *bar ham khwurdan*, *bastan*, *sāz kardan*, *zadan*, *shikastan*, *kashīdan*, &c.); name of a village; — *saḡfi tegh*, The surface of a sword-blade; — *saḡfi khāṣṣa*, The distinguished order; prophets and saints; — *saḡfi shikār*, A ring of men encircling game (see *ḡr*); — *saḡf saḡf*, In military order, rank and file; — *saḡfi māchān* (*ni'al*), A place where slippers are left.

أ *saḡfā*, Purity, clearness, polish, brightness; pleasure, recreation; name of a sacred

mountain at Mecca;—*ṣafā'*, in P. *ṣafā* (v.n. of صفو), Being serene (the sky); purity, clearness, transparency; polish; pleasure, joy, delight; recreation, diversion, pastime; content, satisfaction; (pl. of *ṣafāt*) large smooth stones;—*ṣafā dūzidan*, To rob of purity;—*ṣafā' zadan*, To invite; to congratulate;—*ṣafā'i 'aqīdat*, Purity of faith;—*ṣafā'i 'uyūn u anḥār*, Limpidity of fountains and rivers;—*ṣafā kardan*, To rejoice, to enjoy;—*ṣafā kardīd*, You have given pleasure (w.c. in receiving a visitor);—*ahli ṣafā*, Voluptuous;—*bā ṣafā'i khātir*, With cheerfulness of mind, willingly.

a صف خوش *ṣafā-bakhsh*, Delicious; purifying.

a صف دیر *ṣafā pazīr*, Purified, purged, racked.

a صفاة *ṣafāt*, A large, smooth stone or rock on which nothing grows.

a صفات *ṣifāt* (pl. of *ṣifat*), Qualities.

a صفاتی *ṣifātī*, Accidental; artificial; extrinsic, acquired.

a صفاتیة *ṣifātīyat*, Name of a sect.

a صفاح *ṣifāḥ*, A broad and ugly appearance of a horse's cheek; (pl. of *ṣafḥ*) tracts, parts; sides; the broad sides of swords or faces;—*ṣuffāḥ*, A broad stone, a flag-stone; a broad-sword.

a صف خیری *ṣafā-khezi*, Purification.

a صفال *ṣifād*, A chain, fetter.

a صفار *ṣafār*, Dry herbage;—*ṣufār*, A hissing, whistling, chirping of a bird; a worm which gnaws the bowels of a starving man; a collection of yellowish water in the belly;—*ṣaffār*, A coppersmith;—*ṣaffār ya'qūb bin laīs*, Name of a king who originally was a coppersmith (see صفاریان).

a صف آرا *ṣaf-ārā*, One who draws up in array.

a صف آرائی *ṣaf-ārā'i*, The marshalling of troops; array; battle array; parade; tactics.

a صفاری *ṣaffārī*, *ṣuffārī*, A coppersmith (see the following).

a صفاریان *ṣaffāriyān*, صفاریه *ṣaffāriya*, Name of a dynasty which reigned in Persia for about half a century (thus called after its founder, the coppersmith Ya'qūb bin Laīs); also name of a sect founded by Abdu'llah bin Saffār.

a صفاف *ṣifāf* (v.n. 3 of صف), Drawing up in lines or files.

a صفاق *ṣifāq*, A thin membrane beneath the skin that produces the hair; the peritoneum; (pl. of *ṣafīq*) thick, stout (stuffs or silks);—*ṣaffāq*, A great travelling merchant.

a صفاقة *ṣafāqat* (v.n. of صفق), Being stout, coarse (cloth).

a صفا مقرون *ṣafā-maqrūn*, Sincere; cheerful.

a صفوات *ṣafāwat*, = صف q.v.

a صفاهان *ṣifāhān*, Isfāhān, the metropolis of Persian Irāk.

a صفاهانی *ṣifāhānī*, A native of Isfāhān;—

parda'i ṣifāhānī, A species of melody peculiar to Isfāhān.

a صافایا *ṣafāyā* (pl. of *ṣafī*), (Camels) abounding in milk; the best parts (of anything, especially of booty chosen by the leader for himself before distribution).

a صافایه *ṣafā'ih*, Broad swords; flag-stones; camels with large bunches.

a صفائی *ṣafā'i*, Purity, clearness.

a صفایان *ṣafā'iyān*, Name of a city in Transoxania.

a صفا فی نامد *ṣafā'i-nāma*, A deed of release; a settlement, acquittance, discharge.

a صف بسته *ṣaf-basta*, Ranged in rank or file.

a صف بندی *ṣaf-bandī*, Array; battle-array; a line of hunters or beaters.

a صفة *ṣifat* (v.n. of وصف), Describing; description; quality, attribute, epithet; form, mode, manner; an adjective or whatever qualifies a noun; like, resembling; [*ṣifati bahimat* (*bashariyat*, *malakiyat*), Properties of beast (man, angel);—*ṣifati ṣabūtiya* (*zātiya*), A substantial form, essential or fixed quality;—*ṣifati 'ariziya*, An accidental or movable quality;]—*ṣuffat*, *ṣuffa*, A sofa, bench; a dais, estrade or raised floor; a covered place for reclining on before the doors of Eastern houses or mosques;—*ahli ṣuffa* (benchers), A number of companions of Muhammad's flight, who, having neither friends nor calling at Madinah, lived on the donations of the faithful, and lodged in the *ṣuffa* of Muhammad's mosque.

a صفت *ṣafat*, Name of a city in Syria (see صفد *ṣafad*).

a صفت موصوف *ṣifat-mauṣūf*, An adjective with its substantive, the qualificative and the qualified.

a صفتیه *ṣifātiya*, Descriptive; qualificative, adjectival;—*jumla'i ṣifātiya*, A descriptive or qualificative sentence.

a صفح *ṣafḥ* (v.n.), Turning away (the face); pardoning, forgiving; leaving, quitting; refusing a beggar; driving (camels) past the well; giving to drink; revising or perusing sheet by sheet; a tract, side, quarter, border;—*ṣafḥ*, *ṣufḥ*, The broadest side of a sword, or the face; side (of a man); edge or border (of a mountain), a smooth, level part on its side;—*ṣafah*, A disproportionate breadth.

a صفحات *ṣafahāt* (pl. of *ṣafḥat*), Pages.

a صفة *ṣafḥat*, *ṣafḥa*, A face, side, page; expanse, surface, breadth; a tract, border, quarter; broad side of a sword;—*ṣafḥatu'l-wajh*, The cheek;—*ṣafḥa'i teghī saḥar*, First streaks of light in the morning; the sky;—*ṣafḥa'i ḥāl*, State of the case, face of the matter;—*ṣafḥa'i hastī*, The page of existence, the face of the world or earth;—*dar ṣafḥa guftan*, To tell by letter, to write to;—*man jastam az rū'i dū ṣafḥa*, I skipped two pages.

a صفد *ṣafd* (v.n.), Binding, fastening,

fettering;—*şafad*, A chain, fetter; a present; name of a town in Syria.

a şaf-dār صف دار, Keeping rank; putting in order.

a şaf-dar صف دار, Who breaks the ranks; warlike, brave;—*mardi dilāwar u amiri şaf-dar*, A valiant man and gallant commander;—*mubārizāni şaf-dar u bahādūrāni lashkar*, Courageous soldiers and bold warriors.

a şaf-dari صف داری, The routing of armies.

a şafadi صف ادی, Belonging to, native or inhabitant of, *Safad* (see صفد), surname of *Salāhu 'd-din*.

a şaf-r صف ر (v.n. of صفر), Having a collection of yellowish water in the belly;—*şifr*, Copper; gold; a cypher;—*şifr* (*şufr*, *şaf-r*), Empty; [*şifru 'l-yad*, Empty-handed, poor, weak;—*şifr kardan*, To empty;]—*şufr*, Copper, brass;—*şafar* (v.n.), Being empty (a vessel); without furniture (a house); a distemper in the belly which renders the face pale or yellow; a serpent or worm said to gnaw the bowels of a starving man; intellect, understanding; name of the second month of the Muhammadan year; extension of the month Muharram into Safar;—*şajaru 'l-muzzafar*, Safar the victorious or fortunate.

a şafra' صفرا', in P. *şafra* (fem. of *aşfar*), Yellow, saffron-coloured; bile; wine; gold;—*şafra' shikastan*, *şafra' kardan*, To be angry; to avert the face; to vomit.

a şafrahūn صفرا هون, A yellowish bird frequenting melon-grounds.

a şafra-kush صفرا کش, (bile-killing) Breakfast.

a şafrahūn صفرا هون, = صفرا هون q.v.

a şafrawī صفراوی, Bilious, choleric.

a şafrawī-mizāj صفراوی مزاج, A bilious constitution or temperament; having such.

a şafrağa صفرا غا (?), Name of a town near Tiberias.

a şafra'ī صفرا ئی, Bilious, choleric.

a şafrat صفرا ت, Hunger; hungry;—*şufat*, Yellowness; blackness; name of a place in Yamamah.

a şifr-dār شفر دار, Empty; very little.

a şaf-zada صف زده, Formed in line or rank.

a şaf-zan صف زن, One who breaks the ranks of an enemy, brave.

a şaf-zani صف زانی, A breaking of the enemy's ranks, bravery.

a şaf-shikan صف شکن, A breaker of the enemy's ranks;—*şaf-shikanāni rustam-rusūm*, Those who break the lines after the fashion of Rustam, i.e. heroic champions.

a şafşaf صفشاف, A willow, osier.

a şafşaf صفشاف, Plain, level ground.

a şaf صف (v.n.), Tapping gently on the neck; giving a box on the ear.

a şafaf صافاف, What is worn under a coat of mail;—*şufuf* (pl. of *suffat*), Sofas, &c. (see صفه).

a şafq صفق (v.n.), Flapping (as a bird its

wings) and making a loud noise; clapping the hands; taking another's hand (when wishing joy or striking a bargain); turning (trans.); opening, and likewise shutting (a door, &c.); striking the strings, sounding a lute; shaking, agitating (as the wind a tree); filling (a cup); striking one with a sword; the side or slope (of a hill); the side of the neck; the cheek (of a horse); water put into a new leathern bottle and turned yellow by shaking;—*şifq*, One half of a folding-door;—*şufq*, A side, quarter;—*şafaq*, Water turned yellow and smelling from the leather of a new bottle;—*şufuq* (pl. of *şifāq*), Peritonea; (pl. of *sufūq*) inaccessible mountains; soft, limber (bows).

a şafqat صفقت, *sifqā*, A bargain made by striking hands.

a şaf-kashī صف کشی, A drawing up in ranks, putting in battle-array.

a şaf-māchān صف ماچان, Asking pardon for not knowing one's lesson.

a şafn صفن, A substance resembling lights, protruding from a camel's mouth when raging with lust; yellowness;—*şafn*, *şafan*, The skin of the scrotum;—*şufn*, A table (properly *şafn*); a leathern water-bottle (especially for religious ablutions); a shepherd's or camel-driver's provision-bag;—*şafan*, The pod in which the ears of corn are enveloped; a wasp's nest.

a şafw صفو (v.n.), Taking the brightest part of anything; brightness, clearness; the purest part of anything.

a şafwān صفوان, The second of the days of cold weather; smooth, level stones; name of one of the followers of Muhammad, whom the "hypocrites" accused of impropriety taken with 'Ayishah on a journey;—*şafwān*, A clear, cloudless, and cold day.

a şafwat صفوة, *şifwat*, *şufwat*, Choicest, best, purest part;—*şafwatū 'l-lāh*, *şafwatū 'l-lāh min khalqī-hi*, The chosen of God before His creatures, i.e. Muhammad.

a şafwat-kada صفوة کده, A house; a chamber; a council-chamber; the heart.

a şafūh صفوح, Liberal; forgiving; distant, shy, retiring (a wife with regard to her husband);—*şufūh* (v.n. of صفح), Losing her milk, becoming dry (camel).

a şufur صفور (v.n. of صفر), Being void, empty; emptiness.

a şafurā' صفورا', صفورة *şafūriyā'*, Zipporah, Jethro's daughter, Moses' wife; according to the *ḥadīs*, Moses' sister-in-law.

a şafūf صفوف, (A camel) filling with her milk several pails at one milking;—*şufūf* (pl. of *şaff*), Ranks, rows, lines.

a şafūq صفوق, High and inaccessible (mountain); supple, smooth, limber (a bow).

a şafūn صفون (v.n. of صفن), Standing on

three feet (a horse), the point of the other hoof only touching the ground; placing the feet properly (in prayer).

أ **سافوي** *şafawī*, fem. **سافويّة** *şafawīyat*, *şafawīya*, A prince or member of a dynasty of Persian kings (who reigned from about the year 1500 till the usurpation of Nādir Shāh in 1736), named from Ismael Safi, first monarch of this house;—**khāndāni şafawīya**, The Safawīyan dynasty.

أ **سافا** *şuffa*, see **سافا** *şuffat*.

أ **سافي** *şafī*, Pure, clear, bright; just, upright, sincere; the best part of booty taken by the leader before distribution; [*şafīyu 'llāh*, Adam;]—**şufīy**, *şifīy*, Large, smooth stones.

أ **سافىيّا** *şafīyat*, *şafīya*, Name of one of Muhammad's wives;—**şufaiyat**, First of the days of cold weather.

أ **سافىح** *şafīḥ*, The sky; the surface of any broad substance.

أ **سافىحات** *şafīḥat*, Surface of a broad stone; surface of anything broad; a broad sword; the panel of a door.

أ **سافىر** *şafir* (v.n. of **سافر**), Whistling; singing (a bird); (construed with the verbs *surūdan*, *zadan*, *kardan*, *kashīdan*, &c.);—**şafiri khwāb**, Snoring;—**harfu 'ş-şafir**, A sibilant letter.

أ **سافىف** *şafīf*, Bits of meat spitted in a row for cooking; pieces of meat, &c. laid in a row to dry in the sun.

أ **سافىق** *şafīq*, (A garment) of a coarse, hard texture; impudent, unblushing (face).

أ **سافىن** *şifīn*, A town on the Euphrates near which a great battle between 'Alī and Mu'āwīyah was fought.

أ **سافىنة** *şafīna*, The juniper.

أ **ساقار** *şiqār* (pl. of **ساقر**), Curses, imprecations upon those who deserve them not; falcons;—**şaqqār**, One given to cursing; a slanderer, whisperer; a seller of syrup of dates or grapes (**şagr**).

أ **ساقا** *şiqā'*, A cloth with which a woman covers her head, to keep her veil from being soiled by the unguent of her hair; the rein-ring in a camel's nose; a brand on the back of a camel's head; an iron ring or other check-rein for a horse.

أ **ساقال** *şiqāl* (v.n. of **سقل**), Polishing (a sword); polish, lustre; the belly; the art of grooming a horse;—**şaqqāl**, A polisher, furbisher.

أ **ساقالبات** *şaqālibat* (pl. of **سقلاّب**, *şiqḷāb*), Northern nations, Slavonians, Russians, Scythians.

أ **ساقالة** *şiqālat*, A furbishing, polishing.

أ **ساقب** *şaqb* (v.n.), Striking with the fist; giving a slap with the hand; rearing high (an edifice); collecting; chattering, chirping (a bird); long and somewhat slender; a camel-colt; the middle and longest pole of a tent; land adjoining one's house;—**şaqab** (v.n.), Being near; also being

distant; nearness, neighbourhood; distance.

أ **ساقر** *şagr* (v.n.), Beating with a stick; breaking (stones, wood, &c.) with a large mattock (**şāqūr**); being intense (the heat of the sun); a hawk, falcon, or any bird of prey; sour milk; syrup;—**şagar**, Water remaining in a tank;—**şaqir**, Dates from which syrup is made;—**şugar**, A flagrant lie;—**şuqqar**, A pimp.

أ **ساقع** *şaq'* (v.n.), Striking (a bird or horse) on the middle of the head; throwing prostrate, dashing to the ground; crowing (a cock); going, tending towards; turning out of the road; covering the earth (dew or hoar-frost); striking one senseless (lightning);—**şuq', A shore, coast, side, tract;—**şaga', Turning out of the road; falling in (a well), giving way (the sides of a well); being rendered senseless (by lightning); being white-headed (a horse, bird, &c.); languor of mind from extreme heat.****

أ **ساقعة** *şuq'at*, Whiteness on the head of a horse.

أ **ساقل** *şagl* (v.n.), Polishing, furbishing, making bright (a sword); making lean (a camel with travelling); cudgelling;—**şuql**, The hypochondria; the side; light, active (a horse);—**şaqīl**, Irregular in pace; (a horse) spare of flesh.

أ **سقلاّب** *şiqḷāb*, A glutton; voracious (a camel), white; red; a Slavonian, Russian, Scythian.

أ **ساقل-قار** *şagl-qar*, A polisher of swords, &c.

أ **ساقلىيّا** *şiqḷīyat*, *şiqḷīya*, Sicily.

أ **ساقور** *şuqūr* (pl. of **ساقر**), Birds of prey, hawks, &c.; curses, imprecations.

أ **ساقوف** *şuquf* (pl. of **ساقف** *şaqf*), Roofs, ceilings.

أ **ساقىع** *şaqī'* (v.n. of **ساقع**), Crowing (a cock); hoar frost, rime, dew; a kind of wasp.

أ **ساقيل** *şaqīl*, Polished, furbished (sword).

أ **سكك** *şakk* (v.n.), Striking violently, knocking; shutting (a door); (for **P. chak**) the written and signed sentence of a judge; **şakku 'l-musāfir**, A traveller's passport.

أ **سكك** *şikāk* (pl. of **سكك**), Sentences signed by a judge;—**şukāk**, The air, atmosphere;—**şakkāk**, Clerk of a judge.

أ **سكوك** *şukūk* (pl. of **سكك**), Sentences of a judge.

أ **سككم** *şakm* (v.n.), Striking; driving back, thrusting away; falling on anyone (adverse fortune).

أ **سكك** *şakik* (v.n. of **سكك**), Being knocked; weak, silly.

أ **سقل** *şall* (v.n.), Watering seeds mixed with earth; clearing, straining, racking off (wine);—**şill**, A basilisk; a small green serpent which cannot be charmed; a calamity; hardship; a sharp sword.

أ **سالا** *şalū*, Kindling a fire in cold weather; a proclamation either for giving food to the

poor or for selling anything; call to prayer; invitation (construed with the verbs *āmadan*, *dādan*, *zadan*, *kardan*, and *guftan*).

أ *ṣalā'* (v.n. of *صلى*), Growing hot;—*ṣalā'*, *ṣilā* (v.n. of *صلى*), Enduring the heat of fire;—*ṣilā'*, Roast meat; a fire; the burning of a fire.

أ *ṣulāb*, *ṣullāb*, An astrolabe.

أ *ṣalābat* (v.n. of *صلب*), Being hard, strong, robust; firmness, hardness; stiffness, rigidity; severity, rigour; majesty, dignity, awe.

أ *ṣalāba*, A stone for grinding drugs;—*ṣalāba kardan*, To grind drugs. (See *صلوة*.)

أ *ṣalāt*, Prayer, &c. (see *صلوة*).

أ *ṣilāt* (pl. of *ṣilat*), Gifts.

أ *ṣalāh*, Rectitude, probity, virtue, integrity, honour, honesty, devotion; advisableness, propriety; fitness; a proper thing, prudent measure; well-being; advisable, prudent, proper, right; name of Mecca; [*ṣalāhi ḥāl*, Suitable to the time, seasonable;—*ṣalāh dānistān*, To deem advisable;—*ṣalāhi dawlat*, Good for the state; public welfare;—*ṣalāhi samarqandī* (for *ṣalā'i samarqandī*), A generous invitation; according to others, a sham invitation;—*ṣalāh na-mibīnam*, I cannot see the good of it (m.c.);—*ṣalāhi waqt*, A fit opportunity, a favourable time;]—*ṣilāh* (v.n. 3 of *صلح*), Reconciling, making peace.

أ *ṣalāh-dīd*, Advisable.

أ *ṣalāh-kār*, An adviser; a pious man, a devotee.

أ *ṣalāhiyat*, Honesty, integrity, worth, virtue, goodness, chastity.

أ *ṣalā-khawn*, Who calls to prayer, a Mu'azzin.

أ *ṣalāwa*, = the following.

أ *ṣalāyat*, A stone or mortar in which musk is brayed.

أ *ṣalā'iq*, Thin bread; (pl. of *ṣalīqat*), meats thoroughly dressed, well-roasted.

أ *ṣilāya*, Stones on which musk is brayed;—*ṣilāya kardan*, To bray as with a muller.

أ *ṣalb* (v.n.), Crucifying; gibbetting; burning (fever); becoming quotidian (an ague or fever); extracting marrow from bones; strengthening (a bucket) with a double cross; roasting (meat);—*ṣulb*, Hard, strong, robust; strength, power; backbone; loins; hard, rocky ground; name of a place;—*ṣalab*, Marrow, fat;—*ṣullab*, Hard, strong; a whetstone.

أ *ṣulbī*, Proceeding from the loins, lumbar; real, natural; [*ṣhisha'i ṣulbī*, Bladder;—*farzandī ṣulbiyash*, His own son;]—*ṣalabī*, Belonging to the cross, cruciferous.

أ *ṣulbiya*, Sclerotic coat (anat.).

أ *ṣilat*, *ṣulat* (v.n. of *وصل*), Joining, coupling;—*ṣilat*, *ṣila*, Conjunction, connection, relationship, affinity; a present, gift;

poetical licence (unsupported by examples);—*ṣilā'i rahim*, A visit to, or intercourse with, kindred;—*ḥarfī ṣila*, A conjunctive particle, a preposition prefixed to a noun.

أ *ṣalt*, A broad, wide front or forehead; straight, even, level; a sharp and shining sword; an active, bustling man; name of a man; also of a place;—*ṣalt*, *ṣult*, A large knife;—*ṣilt*, A thief, robber.

أ *ṣalj* (v.n.), Smelting (silver); cudgelling;—*ṣalaj*, Deafness;—*ṣuluj*, Good money;—*ṣullaj*, A cocoon.

أ *ṣilh*, Good, fair; name of a river;—*ṣulh*, Peace, concord; reconciliation, pacification; amicable arrangement, compact, convention; a treaty, truce (construed with the verbs *uṣtādan*, *ūwardan*, *dādan*, *kardan*, &c.);—*ṣulh bā 'iwaz*, Compromise;—*ṣulhī kāmīl* (kull), Perfect reconciliation, definitive treaty; universal toleration;—*ṣulh u ṣalāhi mustaujibū 'l-falāh*, Peace and concord, productive of prosperity.

أ *ṣulh-an*, Pacifically.

أ *ṣulāhā'* (pl. of *ṣulīh*), Just, pious.

أ *ṣulh-āmez*, Conciliatory.

أ *ṣulh-shikani*, A breach of the peace.

أ *ṣulh-kār*, Peaceful; peace-making; amicable, conciliatory.

أ *ṣulh-kārī*, Amicableness, conciliatoriness.

أ *ṣulh-nāma*, Treaty of peace, compact.

أ *ṣulha*, Friendship.

أ *ṣalakh* (v.n.), Being deaf; deafness.

أ *ṣalkhāna* (prob. for *ṣalakh-khāna*), A slaughter-house, shambles.

أ *ṣald*, A smooth, shining forehead (especially if bald); a horse not sweating; hard, solid, strong, smooth; a place where nothing grows;—*ṣalad* (*ṣald?* v.n.), Striking the ground with his hoofs in running (a horse); ascending (a mountain); gnashing (of the teeth).

أ *ṣalsāl*, Clay mixed with sand, or clay not made into earthenware; clay dry and hard which yields a sound.

أ *ṣalṣal*, Forelocks of a horse;—*ṣulṣul*, A ring-dove, a wood-pigeon; forelocks of a horse; white in a horse's mane; water remaining in a tank; a cup, small vessel; a skilful shepherd; name of a place on the road to Madinah; also of a river in Yamāmah.

أ *ṣul'* (pl. of *aṣla'*), Bald-headed (men);—*ṣalā'* (v.n.), Being bald, baldness;—*ṣulla'*, A broad and hard stone; a place producing no herbage.

أ *ṣalā'a* (fem. of *aṣla'*), Bald (woman); bare, producing nothing (ground); a misfortune; any important affair or notorious contingency; a thorny tree naked by the falling of the leaves.

أ *ṣalā'at*, *ṣula'at*, A bald place.

أ **سَلَامٌ** *sa'l'am*, A symbolical word frequently added to the name of Muhammad, and formed from the abbreviation of the phrase *sa'llā 'l-lāhu 'alaihi wa sallam*, May God bless and assoil him!

أ **سَلَفٌ** *sa'lf*, A vacuum in the heart of a palm-tree;—*sa'laf* (v.n.), Boasting, making false pretensions; exceeding bounds; being unable to please her husband though behaving properly (a woman); speaking disagreeably or invidiously; being tasteless and giving little nourishment (food);—*sa'lif*, Insipid and affording but little nourishment; a vessel holding but little; heavy (a vessel); thundering but rainless (a cloud); a boaster; one who makes false pretensions.

أ **سَلَقٌ** *sa'lq* (v.n.), Making a loud, grating noise; beating (with a stick); lying with a woman prostrate on her back; overwhelming an enemy with a tremendous attack; oppressing with heat (the sun);—*sa'laq*, Plain, level ground.

أ **سَلَمٌ** *sa'lm* (v.n.), Extirpating, mutilating (nose or ears).

أ **سَلَاوَاتٌ** *sa'lawāt* (pl. of the following), Prayers, benedictions, blessings; curses, maledictions; synagogues, Jewish oratories; (pl. of *sa'lā*) middles of backs.

أ **سَلَوَةٌ** *sa'lāt* (v.n. 2 of *سَلَى*), Praying; being merciful (God); prayer; supplication for forgiveness; compassion, mercy; a place of prayer, a synagogue.

أ **سَلَوٌ** *sa'lūh*, = *سَلَحٌ* q.v.;—*sa'lūh* (v.n. of *سَلَحَ*), Being good, excellent; being right, fit, proper, corresponding with; good condition.

أ **سَلَوُكٌ** *sa'lūkh*, Hardship, fatal calamity.

أ **سَلَوْدٌ** *sa'lūd*, Slow-boiling (kettle); (a horse) not perspiring; (a camel) yielding but little milk; one who through fear ascends a mountain; hard; level; solitary;—*sa'lūd* (v.n. of *سَلَدَ*), Sounding when struck yet emitting no fire (a flint, &c.).

أ **سَلَوُغٌ** *sa'lūgh*, Fulness of growth (in a sheep).

أ **سَلُولٌ** *sa'lūl* (v.n. of *سَلَلَّ*), Beginning to putrify (meat), to get tainted (water).

أ **سَلُونٌ** *sa'lūn*, Capers.
أ *سَلَةٌ* *sa'la*, see *أ* *سَلَا*.

أ **سَلَى** *sa'ly* (v.n.), Roasting; warming before the fire (the hands, &c.); deceiving by caresses, circumventing, betraying into danger;—*sa'llā* (pret. of 2nd conj. used optatively), May He pour blessings, or be propitious!

أ **سَلِيبٌ** *sa'lib*, Hard, strong, firm; a cross, crucifix; three-cornered, cross-shaped; a cruciform brand on a camel; four stars behind the eagle; a standard; marrow; [*sa'libi abkar*, (great cross) A colure;—*sa'libi bādparwā*, A window-frame;—*sa'libi khaṭṭī*, A quadrangular line;—*aṣḥābi sa'lib* (*sa'lub*),

The crusaders;]—*ṣulaib*, Name of a town; also of a mountain.

أ **سَلِيبٌ** *sa'libwār*, Across, crosswise.

أ **سَلِيبِيٌّ** *sa'libī*, Belonging to the cross; cruciferous; cruciform; a Christian priest.

أ **سَلَايَا** *sa'layā*, The exposed privities of man or woman; any shameful affair; hardship; calamity.

أ **سَلِيقٌ** *sa'liq*, = *سَلِيقٌ* q.v.

أ **سَلِيفٌ** *sa'lif*, The side of the neck, the head of the vertebrae, where they join the skull; two cross-pieces of wood on a camel's saddle whereon the litter rests (mostly used in the du. *sa'liṣān*, which also means the two sides of the neck).

أ **سَلِيقٌ** *sa'liq*, Even, smooth, shining; name of a town near Wāsīt.

أ **سَلِيلٌ** *sa'il* (v.n. of *سَلَّ*), Sounding (iron); roaring (the sea); the rumbling of the bowels when dry from thirst; becoming dry (a leather bottle, or the entrails of a camel from thirst).

أ **سَمٌ** *sa'mm* (v.n.), Closing or corking (a bottle); emitting no sound when struck; being deaf, deafness;—*sa'mm*, Bold, brave (man); a lion;—*sa'mm* (pl. of *a'samm*), The deaf; hard stones or rocks.

أ **سَمَاءٌ** *sa'mmā* (fem. of *a'samm*), Deaf, dumb, one that can neither hear nor be heard; hard, solid (rock), not returning an echo; misfortune, calamity; a surd in arithmetic.

أ **سَمَاتٌ** *sa'māt* (v.n. of *سَمَتَ*), Being silent, silence.

أ **سَمَاهٌ** *sa'māh*, The smell of the arm-pits when sweating; a cautery.

أ **سَمَاكٌ** *sa'mākh*, Name of a river;—*sa'mākh*, The ear, organ of hearing; the hollow of the ear; a small quantity of water.

أ **سَمَادٌ** *sa'mād* (v.n. 3 of *سَمَدَ*), Fighting with swords; striking at each other with whips; a cork, stopper, or strap to secure the mouth of a bottle; a kerchief worn round the head.

أ **سَمَامٌ** *sa'mām*, A misfortune;—*sa'mām*, The stopper of a bottle.

أ **سَمَانٌ** *sa'mān*, Straw.

أ **سَمَّةٌ** *sa'mmat*, A male serpent; a bold man; adverse fortune, calamity.

أ **سَمْتٌ** *sa'mt*, Silence; speechlessness; taciturnity.

أ **سَمَجَةٌ** *sa'majāt* (pl. *سَمَجٌ* *sa'maj*), A lamp.

أ **سَمَحٌ** *sa'mḥ* (v.n.), Dissolving (as intense heat does the brain); striking with a whip.

أ **سَمَكٌ** *sa'makh* (v.n.), Striking on the hollow of the ear; smiting the face violently (the sun); striking the eye or ear with the clenched fist;—*sa'makh*, A dry crudity in an ewe's teat after lambing, which dropping away, the milk improves.

أ **سَمَدٌ** *sa'md* (v.n.), Going towards, wishing to approach; corking a bottle; beating, striking; an elevated rugged place; blackness of the face from the heat of the sun;

—*ṣamad*, A lord, chief, one to whom people resort in an important matter; perpetual, eternal; sublime, high; the Eternal, the Most High; a proper name (m.c.).

أ صمدان *ṣamdān*, صمداني *ṣamdānī*, صمدى *ṣamādī*, Eternal; divine.

أ صمدانية *ṣamdāniyat*, Eternity.

أ صمر *ṣamr* (v.n.), Being avaricious; keeping back, hindering; flowing through a plain from a declivity (water); —*ṣamr*, *ṣumr*, The smell of a fresh leathern bottle; also of meat; putridness, stench; —*ṣimr*, A place where water collects; —*ṣumr*, Water contained in a vessel; fulness of a vessel.

أ صمسم *ṣamṣūm*, Bold, resolute, keen; a sword that bends not; a sharp sword.

أ صمسم *ṣamṣam*, Extremely avaricious; —*ṣimṣim*, Thick; hardy, keen (man); short; the middle.

أ صم *ṣam* (v.n.), Striking (with a stick); passing by (people) and wearying them by one's speech; —*ṣum* (pl. of *aṣma'*), Small ears; small-eared; [*ṣum'u* 'l-ku'ūb, Dogs with small ankle-bones;] —*ṣama'*, Blundering in speech; entering boldly on any matter.

أ صمغ *ṣamgh*, Gum of the tree *qaraḡ*, called also *ṣamghī* 'arabī, Gum arabic; [*ṣamghu* 'l-qatād, Tragacanth gum; —*ṣamghu* 'l-mahrūṣ, Assafoetida; —*ṣamghī* ālū, Plum-tree gum; —*ṣamghī* ālūcha (kilās), Cherry-tree gum; —*ṣamghī* buṭm, Gum of the turpentine tree; —*ṣamghī* hamāma, Gum ammoniac; —*ṣamghī* ṣanaubar, Common frankincense; —*ṣamghī* kūj, White resin; —*ṣamghī* nishāsta, Dextrine;] —*ṣimaḡh*, A dry crudity in a camel's dug after colting, which falling off, the milk improves.

أ صمل *ṣaml* (v.n.), Striking (with a stick); being hard, firm; drying up (a tree not watered); abstaining from food.

أ صمم *ṣamam* (v.n. of صم), Growing deaf; deafness; a stoppage in the ear; —*ṣimam* (pl. of *ṣimmat*), Bold, resolute men; lions; male serpents.

أ صموت *ṣamūt*, Silent, mute, speechless; heavy (coat of mail); sharp, deep-piercing (sword); name of a horse.

ت صمور *ṣamūr*, Sable (fur).

أ صمور *ṣumūr* (v.n. of صمر), Being avaricious; keeping back, hindering.

أ صمول *ṣumūl* (v.n. of صمل), Striking with a stick; being hard, firm.

أ صميم *ṣamīm*, Pure, unmixed, sincere; the choicest part of anything; the pith or marrow; root, origin; core, bottom of the heart; deaf.

أ صميمي *ṣamīmī*, Cordial; inward; pure, sincere.

أ صمن *ṣinn*, A little basket in which bread is carried; urine of a stag; name of the first of the days called *aiyāmi* 'ajūz, q.v. عجز.

أ صناب *ṣināb*, A kind of seasoning for meat

made of mustard and dried grapes bruised together; long in back and belly (horse).

أ صناديد *ṣanādīd* (pl. of *ṣindīd*), Kings, princes, chiefs, generals; troops, battalions, armies; misfortunes, dangers, calamities, great or formidable events; —*ṣanādīdī ghuzāt*, The principal commanders.

أ صناديق *ṣanādiq* (pl. of *ṣandūq*), Chests.

أ صنار *ṣinār*, *ṣinnār* (from P. *chanār*), The plane-tree; the head of a spindle.

أ صناع *ṣannā'*, Artist, artizan, handicraftsman; —*ṣunnā'* (pl. of *ṣanī'*), Workmen, operatives.

أ صناعة *ṣinā'at*, Art, industry; profession, trade, craft; —*ṣannā'at*, A water-dam, a dyke.

أ صنان *ṣunān*, The smell of the arm-pits.

أ صنائع *ṣanā'i'* (pl. of *ṣinā'at*), Arts, trades, crafts; miracles; (pl. of *ṣanī'at*) acts, actions; benefits, kindnesses; —*ṣanā'i' badā'i'*, Rare and wonderful works of art; skilful constructions; rhetorical flourishes, figures of speech; —*ṣanā'i' u ma'ārif*, Arts and sciences.

أ صنج *ṣanj* (from P. *chang*), An Arabian cymbal, or two concave discs, which, when struck together, make a tingling sound, chiefly used as an accompaniment to other instruments; a sort of stringed instrument; —*ṣunuj*, Dishes made of ebony.

أ صنجات *ṣanjāt* (pl. of *ṣanj*), Cymbals, tambourines.

أ صنجة *ṣanjat*, A balance, scales; a weight (also *ṣanjātu* 'l-mizān).

أ صنجر *ṣanjūq* (for صنجور q.v.), A flag.

أ صندل *ṣandal*, Sandal, an odoriferous wood; a perfumed embrocation obtained by rubbing a piece of sandal-wood with water on a stone; a four-legged stool; a sandal (shoe); a camel with a large head, thick and strong; (construed with the verbs *būlan*, *sā'idan*, *kardan*, *kashidan*, *mā'idan*, &c.) —*ṣandali surkh*, Red sandal-wood; —*ṣandali safed*, White sandal-wood.

أ صندل آسا *ṣandal-āsā*, A flat circular stone on which sandal-wood is ground.

أ صندل دانه *ṣandal-dāna*, A sort of wild rue.

أ صندلي *ṣandali*, Made of sandal-wood; of the colour of sandal-wood, light yellow; an eunuch; name of a city in Kashmir; (for *sandali*) the place for the sandals or boots; throne, bench, seat, chair; a moveable scaffold; others following Ibn Batūtah derive the word in this meaning also from *ṣandal*, because such thrones were made of sandal-wood; —*ṣandali'i kālaska*, A coach-box (m.c.).

أ صندوق *ṣandūq*, *ṣundūq*, A chest, casket, coffer, box, trunk.

أ صندوقچه *ṣandūqcha*, A small chest, a casket.

أ صندوقخانه *ṣandūq-khāna*, A wardrobe, a box-room; place where the regalia are kept.

a sandūqī, Box-shaped (tomb, or scabbard of a sword made in that form).

أ مندید šindīd, A prince, gallant commander; rain in large drops; violent (wind, heat or cold); triumphant.

أ منج šan' (v.n.), Well-grooming and feeding (a horse); doing, creating; name of a bird; also of a worm;—*šin'*, Clever-handed, delicate-handed; a roasting-spit; dressed meat, travelling-provisions; a garment; a tailor; a turban, or turban-sash; a cistern;—*sun'*, Doing a kind action, behaving well to; also doing ill; skilful, dexterous.

أ منعا šan'ā, The metropolis of Yaman.

أ معاني šan'ānī, Of the city San'ā.

أ منعا šan'at (v.n. of مع), Exercising a trade.

أ منعا šan'at-kār, A workman, a craftsman.

أ منعا šan'atqar, An artizan, mechanic.

أ منعا šan'atgarī, Art, artistic skill; performance of miracles.

أ منعا šin'ā, šun'ā, šanā'ā, šunu'ā, Industrious, clever-handed people.

أ منعا šun'ī, Artificial, artistic.

أ منعا šan'atī, Artistic.

أ منفا šanf, Name of a place whence fragrant wood is brought;—*šanf, šinf*, Kind, sort, species; mode, manner, form; guild; category; tribe;—*šinf*, Quality, property; the border of a veil; part, side;—*šunf* (pl. of *ašnaf*), Male ostriches whose legs are excoriated.

أ منفا šanfi, Of, from, or belonging to Sanf;—*'audi šanfi*, Aloes wood from Sanf (worst kind, the best being called قماری, a middle sort قاقلی, qq.v.).

أ منفا šanaq, A rank smell under the arm-pit;—*šanq*, Anything rank.

أ منما šanam, An image, idol; (met.) a beloved object, a mistress; name of a game amongst children; stench.

أ منما šanam-khāna, چين منم كده *šanam-kada'i chīn*, An idol-temple.

أ منما šanam-gar, A maker or carver of idols.

أ منو šanw, Bad wood, stones, or a small stream between two mountains;—*šinw, sunw*, From the same origin, as two brothers by the same father and mother, uterine brothers; a cousin; a paternal uncle; two streams from the same fountain-head; two trees from the same stock.

أ منوان šinwān (du. and pl. of *šinw*), Uterine brothers; paternal uncles.

أ منور šanaubar, Any cone-bearing tree; a fir; the pistachio-nut; the fruit of the arz-tree.

أ منور šanaubar-khīrām, Waving like a fir-tree in walking.

أ منور šanaubar-qāmat, منور قد *šanaubar-qad*, Of a lofty stature.

أ منوف šunūf (pl. of *šinf, šanf*), Different sorts or forms.

أ منوين šinwain (obl. du. used as nom.), Two wells or two rivers from the same source; two palm-trees growing from the same root.

أ منيع šanī, Any work of art; operation, creation, performance, act, deed; a creature of God; a present, gift, donative; well groomed and fed (horse); polished and proved (sword, arrow, &c.);—*šanī'u 'd-daulat*, Court secretary (m.c.);—*šanī'u 'l-qadam*, Clever, skilful;—*sū'i šanī*, A villainous action.

أ منيعة šanī'at, An art, action.

أ مناب šawāb, Rectitude, justness of acting or of thinking; accuracy, reason, right way, correct mode, proper manner; a happy issue, success;—*simtī šawāb*, The path of reason;—*bi's-šawāb*, Justly, properly, rightly, reasonably.

أ مناب اندیش šawāb-andesh, Right-thinking.

أ مناب دید šawāb-dīd, Approval, good opinion; advisability; expediency.

أ مناب ناما šawāb-namā, Showing well, appearing probable, just, or reasonable.

أ مناب šuwāh, Plaster, clay; sweat of a horse; milk in which the water prevails; a palm-blossom; high ground.

أ منار šuwār, šiwār, A herd of wild oxen; scent, perfume; a little musk.

أ منارف šawārīf (pl. of *šārīfat*), Vicissitudes of fortune, accidents, events, revolutions.

أ منارم šawārīm (pl. of *šārīm*), Sharp, cutting, &c.

أ منوع šuwā', šiwā', A drinking-vessel; a large cup; a certain dry-measure.

أ منواق šawā'iq (pl. of *šārīqat*), Thunderbolts.

أ منواغ šuwāgh, Form, shape, mould, cast;—*šawwāgh*, A founder, moulder, one who casts into a form; a liar.

أ منواب šawwāf, A wool-merchant.

أ منوام šawām, An arid country;—*šawwām*, One who fasts continually.

أ منوالج šawālīj, موالجة šawālījat, šawālīja (pl. of *šanlaḡān*), Clubs for playing at polo.

أ منواله šawālīh (pl. of *šālīḡat*), Pious women, &c.

أ منوامع šawāmī' (pl. of *šawma'at*), Oratories, places of worship; monasteries; hermitages, cells.

أ منوان šawān, šiwān, šuwān, A cloth-press, a wardrobe;—*šuwān*, A bow-case; Assuan in Nubia;—*šawwān*, n. u. موانة *šawwānat*, Hard stones; podices.

أ منوب šaub (v.n.), Raining, falling (rain); pouring forth water (a cloud); design, aim; course, tendency; part, side; a path, track, the right way; name of the father of a tribe.

a *šubajāt* (pl. of the following), Provinces.

a *šūba* (موبه), A province, such as Bengal, Bahār, &c., comprising several circārs (districts), each circār containing so many pergunnahs (or hundreds of a district, so to speak).

a *šūba-dār* (موبدار), *šabadār*, Viceroy or governor of a province; a military officer among Indian troops, whose rank corresponds to that of a captain.

a *šūba-dārī* (موبداری), Viceroyalty; captaincy.

a *šaut* (v.n.), Calling out; shriek of distress; construed with the verbs *bastan*, *tarawidan*, *rasidan*, *kashidan*, &c.;—*šautu 'l-kalb*, Bark of a dog.

a *šauḥ* (v.n.), Splitting, dividing;—*šauḥ*, *ših*, A steep river-bank, or the precipitous side of a mountain resembling a wall.

a *šaur* (v.n.), Inclining or causing to hang down; turning; cutting, dissecting, dividing; small palm-trees joined together; the root of a palm-tree; the middle of a river; name of a fortress;—*šūr*, A trumpet, clarion, horn; the trumpet of Isrāfil summoning mankind to resurrection; Tyre; (pl. of *šurat*) forms, &c.; [*šūri āh*, The cry of one in pain;—*šūri šubḥ-gāhī*, The cries of anyone very early in the morning;—*šūri nim-shabī*, Cry or lamentation in the middle of the night;]—*šawar* (v.n.), Inclining; crookedness;—*šūwar* (pl. of *šurat*), Forms, figures, modes, &c.

a *šurākhi* (مورای), A long-necked, flagon.

a *šaurat* (مورة), An itching on the head;—*šurat*, *šuru*, Image, form, figure; face, effigy, visage; appearance, semblance, resemblance; picture, portrait; spectre, apparition, ghost; mode, manner, fashion, shape; copy, transcript, abstract;—*šurati aḥwāl*, State of the case, written statement of facts;—*šurati ikhtiyārī*, The potential mood;—*šurati āmirā*, The imperative mood;—*šurat bar-dāshthan*, To take pattern from;—*šurat bastan* (*bandidan*), To assume a form, to consist; to be conceivable, possible, practicable; to come into existence, to exist;—*šurati bayāniya*, The indicative mood;—*šurati ḥāl*, State of the case; a written statement of facts; a manifesto;—*šurati daftar*, A book of accounts; a journal, register, inventory; transcript or entry in such books;—*šurati diwār*, Like a picture on a wall; aghast, struck with astonishment;—*šurati shartīya*, The subjunctive mood;—*šurati maṣdarī*, The infinitive mood;—*šurati mu'āmala*, Dissimulation; fiction;—*šurati wahmī*, A spectre, hobgoblin, phantom;—*šurat yāftan*, To assume a form or shape, to come into existence;—*tabdili šurat kardan*, To disguise oneself, to masquerade, to travel incognito;—*dar šurat*

(*šurate ki*), In case, provided that. (The word is moreover construed with the verbs *pāzīruftan*, *pardākhtan*, *dādan*, *dāshthan*, *raftan*, *zadan*, *sākhtan*, *kardan*, *giriſtan*, *nishastan*, &c.)

a *šūratan* (مورة), To all appearance, apparently, ostensibly.

a *šurat-ārā* (مورت آرای), A depicter, limner.

a *šurat-āshnā* (مورت آشنا), Slight acquaintance.

a *šurat-bāz* (مورت باز), A player, an actor.

a *šurat-band* (مورت بند), An artist, painter; sculptor, statuary.

a *šurat-bandī* (مورت بندی), The art of painting or statuary.

a *šurat-pazīr* (مورت پذیر), Assuming or receiving form or shape; coming into existence;—*šurat pazīr kardan*, To mould into shape.

a *šurat-parast* (مورت پرست), An iconolater.

a *šurat-harām* (مورت حرام), Plausible, whose appearance promises more than events will justify, specious, superficial; fair without, foul within.

a *šurat-khāna* (مورت خانه), A picture-gallery.

a *šurat-khwān* (مورت خوان), One who pictures the state of angels and men as to reward and punishment on the day of resurrection, and receives a remuneration for it from the bystanders.

a *šurat-sāz* (مورت ساز), = *مورت بند* q.v.

a *šurat-kada* (مورت کده), A picture-gallery.

a *šurat-kash* (مورت کش), *šuratgar*, A painter; a sculptor.

a *šurat-garār* (مورت گرار), A depicter, limner.

a *šurat-garī* (مورت گری), A giving form, formation.

a *šurat-nishīn* (مورت نشین), Painted, sculptured.

a *šurat-nigār* (مورت نگار), A painter; a sculptor.

a *šurat-nawisī* (مورت نویسی), A copy, a transcript.

a *šurat-namā* (مورت نما), Apparent;—*šurat-namā shudan*, To appear, to seem.

a *šurati* (مورتنی), Handsome.

a *šurqūni kabūd* (مورقون کبود), A kind of willow.

a *šūra* (مورة), see *a* *šurat*.

a *šūrī* (موری), fem. *šūriyat*, *šūriya*, External, apparent; pertaining to the face, facial; a native of Tyre;—*inhizāmī šūrī*, A feigned retreat, rout, or defeat;—*pare-shūnī'ī šūrī*, Alteration of countenance, disturbed external appearance;—*mulki šūrī*, The visible or external world;—*muwāṣalati šūrī*, Personal interview;—*illati šūriya*, Ostensible cause;—*matā'ibi šūriya*, Outward troubles.

a *šūtala* (موطله), A species of beet.

a *šau'* (v.n.), Separating; scattering;

terrifying, frightening; measuring with the measure *ṣā'* (see *ماع*).

▲ *ṣaugh* (v.n.), Creating, forming, shaping, moulding, casting; melting; exercising the goldsmith's or founder's art; framing a lie; subsiding (water into the ground); flowing easily down the throat (wine); form, mode; like, equal.

▲ *ṣauf* (v.n.), Flying wide of the mark (an arrow); declining, departing from; being turned away (the face);—*ṣūf*, Wool, a fleece; goat's hair; camelot; the cross threads of gold lace; a kind of silk stuff; a piece of wool, &c. put into an inkstand;—*ṣawif*, Woolly.

▲ *ṣūfat*, A flock, lock of wool; name of the father of a tribe of the Banū Muzir;—*ṣūfatu 'd-dawāt*, Wool or cotton put into an inkstand.

▲ *ṣūfi*, Woollen; wise, intelligent; pious devout, spiritual; a religious man of the order of the Sūfi (the Sūfi being a higher order of mystic than the Qalandar or Malāmati; for although the two latter renounce the world, they still are subject to a superior; whilst the Sūfi acknowledges no spiritual head).

▲ *ṣūfiyān*, Sūfis, religious brethren.

▲ *ṣūfiyāna*, Of or relating to the Sūfis; like a Sūfi; simple, plain; certain musical modulations; victuals not containing flesh.

▲ *ṣūfiyat*, *ṣūfiya*, Sūfism; the sect of Sūfis; (for *صوفي*) the Safawi dynasty.

▲ *ṣūfi-labās*, Dressed like a Sūfi.

▲ *ṣauq* (v.n.), Driving;—*ṣūq*, A market-place, a bazar; name of a place near Madinah.

▲ *ṣauk* (v.n.), Adhering to the body (the smell of saffron); being imbued with the smell of saffron (a garment or the body); the first or beginning of anything.

▲ *ṣaul* (v.n.), Being proud, insolent, perverse, unjust, furious; assaulting, attacking, rushing upon;—*ṣūl*, Name of a place.

▲ *ṣaulat* (v.n. of *صول*), Attacking, rushing upon; onslaught; fury, violence, ferocity, impetuosity; [*ṣaulat shikastan*, To break one's power, insolence, arrogance, &c.;—*ṣaulat u shujā'at*, Ferocity and valour;]—*ṣūlat*, (Wheat) winnowed and heaped up.

▲ *ṣaulajān* (for P. *chaugān*), A long bat, curved at one end, with which horsemen strike the ball in the game of horse-shinty.

▲ *ṣaum* (v.n.), Fasting; standing without provender (a horse); ceasing work; being still (wind); keeping silence; abstaining from speech, from food or drink, from coition; ostrich-dung; fast; one who fasts; a Christian church.

▲ *ṣauma'*, A cloister, cell, hermitage.

▲ *ṣauma'at*, *ṣauma'a* (v.n. of *صومع*), Heaping up to a point; collecting, bringing together; a high-crowned cap, mitre, tiara; a Christian cell, a hermitage, a monastery; an eagle.

▲ *ṣauma'a-dārāni falak*, The angels who surround the throne.

▲ *ṣauma'a-nishin*, A monk.

▲ *ṣaun* (v.n.), Guarding, preserving; standing on the edge of the hoof (a horse).

▲ *ṣūn-ṭarāj*, A farrier's tool for clipping the hoof.

▲ *ṣah*, *ṣah-in*, Hush! silence!

▲ *ṣihār* (v.n. 3 of *صهر*), Contraction of affinity by marriage (see *مساهرة*).

▲ *ṣuhāl*, The neighing of a horse;—*ṣakhāl*, A neighing horse.

▲ *ṣuhām*, Name of an imaginary animal, having the body of a flame-coloured dragon, and the head of a horse with four eyes.

▲ *ṣuḥb* (pl. of *aṣhab*), Red (camels);—*ṣahab*, A reddish colour mixed with white about the belly (in camels).

▲ *ṣahbā'*, Reddish (she-camel); wine, or the expressed juice of white grapes; red wine;—*ṣahbā' zadan*, To drink (red) wine;—*ṣahbā'i nashāt-afzā*, Wine raising the spirits, increasing cheerfulness.

▲ *ṣahd* (v.n. of *صهد*), Burning one (the sun).

▲ *ṣahr* (v.n.), Melting; burning the brain (the sun); anointing the head; hot, sultry; relationship by marriage;—*ṣihr*, A father-in-law; a son-in-law; a sister's husband.

▲ *ṣahrīyat*, Alliance by marriage.

▲ *ṣihriṭ*, A cistern, reservoir.

▲ *ṣahat*, *ṣahl*, A sharp, hoarse voice.

▲ *ṣahwad*, Large-bodied, corpulent.

▲ *ṣuhaib*, Name of companion of Muhammad celebrated for his abstemiousness.

▲ *ṣahil* (v.n. of *صهل*), Neighing; the neigh of a horse;—*ṣahil kardan*, To neigh.

▲ *ṣiyāḥ* (v.n. 3 of *صيح*), Calling aloud, shouting to one another; exclamation, clamour;—*ṣiyāḥ*, *ṣuyāḥ* (v.n. of *صيح*), Shouting, crowing (a cock); being tall (a palm-tree);—*ṣaiyāḥ*, Loud-voiced, clamorous, noisy; a kind of perfume or lotion for the head; honey; name of a man.

▲ *ṣaiyād*, A hunter; a fowler; a fisherman; (met.) a ravisher of hearts;—*ṣaiyādi ajal*, The fatal hunter, i.e. death.

▲ *ṣayādilat* (pl. of *ṣaidalāni*), Natives of Saidalān.

▲ *ṣayādī*, Hunting, fowling, fishing, shooting; the chase; field-sports.

▲ *ṣayārīf* (pl. of *ṣairaf*), Bankers, money-changers, &c.

▲ *şayāşī* (pl. of *şışat*, *şışiyat*), Cocks' spurs, fortresses, &c.

▲ *şaiyāgh*, A goldsmith, silversmith.

▲ *şiyāghat*, The art of a goldsmith.

▲ *şayāqıl*, *şayāqilat* (pl. of *şaiqal*), Furbishers, armourers.

▲ *şiyāl* (v.n. of *şıl*), Insulting, overbearing, assaulting, attacking.

▲ *şiyām* (v.n. of *şım*), Abstaining from food, fasting; a fast; (pl. of *şā'im*) fasters; —*māhi şiyām*, The month of fast, Ramazān.

▲ *şiyān* (v.n. of *şın*), Keeping, preserving; laying up; standing on the point of his foot (a horse); —*şiyān*, *şayān*, *şuyān*, A wardrobe.

▲ *şiyānat* (v.n. of *şın*), Preserving, laying up; defence, protection, preservation; guard, guard over oneself; support; —*şiyānati khūn u māl kardand*, They preserved their lives and property; —*şiyānat kardan*, To defend, support, guard, patronize, maintain, observe; —*şiyānati naṣf*, Self-defence or preservation; — *ahli şiyānat*, Honest, upright people.

▲ *şaiḅ*, *şaiḅbat* (v.n. of *şōḅ*), Being well-directed (arrow), hitting the mark; —*şaiyib*, A cloud pouring down.

▲ *şit*, Fame, good reputation; rain; —*şit u ishtihār*, Fame and reputation.

▲ *şaiḥ*, *şayahān* (v.n. of *şih*), Shouting, crying aloud; —*şaiḥān*, Name of a ram kept in Madinah, at the side of whose stable a date-tree stood that yielded exquisite fruit; hence—

▲ *şaiḥānī*, A kind of Madinah date.

▲ *şaiḥat*, An exclamation, cry, shriek.

▲ *şaid* (v.n.), Hunting; the chase; prey, game; anything to be killed or slaughtered; construed with the verbs *rahā kardan*, *zadan*, *sar dādan*, *kardan*, *girifan*, &c.; [*şaidi samak kardan*, To fish; —*şaid shudan*, To be hunted, caught, snared, entrapped;] —*şid*, *şayad*, A distemper incident to camels; —*şayad* (v.n.), Bearing the head erect from pride.

▲ *şaidā'*, Bough and rocky ground; Sidon; name of a well renowned for the limpidity of its water.

▲ *şaid-afgan*, One who brings down game, a hunter.

▲ *şaid-afganī*, The killing or pursuit of game, the chase.

▲ *şaid-andāz* (باز *bāz*), A sportsman.

▲ *şaid-andāzī*, = *şaid-afganī* q.v.

▲ *şaidānī*, of Sidon, Sidonian.

▲ *şaid-band*, A taker or capturer of game.

▲ *şaid-pesha*, A hunter, &c., by trade; one who lives by the chase.

▲ *şaidaq*, Faithful, trusty.

▲ *şaid-gāh*, A forest, chase, hunting place.

▲ *şaidgar*, A hunter, fowler, fisher.

▲ *şaidalān*, Name of a country or place.

▲ *şaidalānī*, A native of Saidalān; a druggist, chemist, dealer in—

▲ *şaidalat*, A kind of perfume; the sale of such.

▲ *şaidī*, Referring to game; (in India) a capturer (by mutual consent) of pigeons (belonging to another pigeon-fancier); a rival pigeon-fancier.

▲ *şair* (v.n.), Cutting; becoming; being; changing from one state into another; —*şir*, A side, quarter, limit; issue, termination, result; a food prepared from fish, fish-jelly; a crevice in a door; —*şiyar* (pl. of *şirat*), Sheep-cotes, cow-sheds.

▲ *şirat*, A sheep-cote; a cow-shed.

▲ *şairaf*, *şairafī*, A banker, or money-changer; a cunning fellow, a cheat.

▲ *şairūrāt* (v.n. of *şūr*), Being, becoming, proving.

▲ *şais* (v.n.), Producing bad dates (a palm-tree); —*şis*, A date whose stone remains soft; grains of colocynth without pulp.

▲ *şışat*, *şışiyat*, Spur of a cock; horn of an ox or stag; a castle, fortification, stronghold; (met.) the body; a weaver's instrument for stretching equally the weft and warp; a shepherd who skilfully manages his flock.

▲ *şigh*, A tract in Khurāsān; —*şiyagh*, pl. of *şigh* q.v.; —*şaiyigh*, An inventor of fictions; a liar.

▲ *şighat*, *şigha*, A form or mould for casting metal; a form, shape, mode; formula; tense, voice, mood (in grammar); conjugation; verbal inflection; marriage, especially of the kind *متعة* q.v., a temporary marriage (m.c.); a woman married in that way (m.c.); —*şigha'i ābkārī*, Distillery department; —*şighatu 'l-māzī*, The past tense; —*şigha'i amr*, The imperative mood; —*şigha'i māl*, Revenue or finance department; —*şigha'i majhūl*, Passive voice; —*şigha'i ma'rūf*, Active voice; —*şigha'i muflisī*, Forma pauperis; —*ba-şigha'i*, In the form of, as (see *بصفا* p. 190).

▲ *şaiḥ* (v.n.), Passing the summer; summer (i.e. May and June, the hotter months being called *qaiḥ*); —*şayif*, *şaiyif*, Summer rains.

▲ *şaiḥī*, fem. *şaiḥiyat*, *şaiḥiya*, Belonging or referring to the summer; —*şaiḥiya*, A summer-house.

▲ *şiq*, Dust, especially driven about by the wind, or hiding objects from view; density of dust; noise; sweat; stench from a beast; a sparrow; name of an Arabian tribe.

▲ *şaiqal*, A polisher, furbisher; a sword-armourer; a furbishing instrument; polish, lustre; construed with *khayurdan*,

zadan, &c.;—*ṣaiqali misi āfirīnīsh*, The sun.

a *ṣaiqal-dāda* *ṣaiqal-dāda*, Who has polished, &c.

a *ṣaiqal-gar*, A cleaner, polisher, furbisher.

a *ṣaiqali*, Scoured, polished, furbished.

a *ṣaiḥ* (v.n.), Adhering (the smell of any perfume to the body or the garments).

a *ṣailab* (probably corruption of *ṣailab* q.v.), A cloud pouring out rain.

ṣimgān, Name of a country in Persia.

a *ṣin*, The empire of China; name of a place near Kufa; also near Alexandria.

a *ṣinī*, Chinese; porcelain.

a *ṣayūb*, Going straight to the end or mark, hitting.

a *ṣaiḥab*, Intense heat; a sultry day; a tall man; a hard stone; a sun-burnt place.

ض

ض, called *zādi mānqūta* or *mu'jama*, dotted *ض*, the eighteenth letter of the Arabic-Persian alphabet, with the numerical value 800 in the *abjad*, is pronounced in Persian very much like *z*, whilst in Arabic the pronunciation inclines toward *d*.

a *zābiṭ*, One who holds firm; provident, prudent; abstemious, continent; exact, accurate, punctual; a governor, commander, superior, chief; lord, master, possessor;—*zābiṭu 'l-kull*, Omnipotent, the Almighty;—*zābiṭi umūri khizāna*, Chief-treasurer;—*zābiṭi ḥisār*, Governor of the city, commander of the garrison.

a *zābiṭagī*, Conformity to law, rule, or custom, regularity.

a *zābiṭa*, Universal rule, general practice; canon, law, ordinance, regulation; custom, judicial usage; procedure;—*zābiṭa-i 'adālat*, Legal procedure; judicial usage;—*zābiṭa-i māl*, A body of instructions for revenue officers.

a *zājī*, One who reclines much from laziness; indolent, lazy, who scarcely ever quits the house; silly, foolish; a river-bed; a star setting in the west.

a *zāḥik*, Smiling, laughing; a ridiculer, laughter, derider, satirist; flashing (a cloud); a bright white stone conspicuous on a mountain.

a *zāḥikat*, The fore-teeth (as being conspicuous when laughing; a laughing or smiling woman).

a *zāḥiyat*, *zāḥiya*, A distant province, a border land.

a *zād* (v.n.), Setting upon, quarrelling with; vulva;—*zād*, The letter *ض*.

a *zārr*, Noxious, detrimental, hurtful.

a *zārib*, A beater, striker, bruiser, stamper; a coiner; a goer, traveller; low ground full of trees; a wide part of a valley; a dark night; a she-camel kicking at the milker.

a *zārīj*, Name of a place.

a *zārī'*, Small, weak; humble, suppliant; young of years.

a *zārūrāt*, Need, necessity, straits; narrow, strait.

a *zārī*, (A dog) trained to hunting; (a wound) which bleeds profusely.

a *zā'az*, *zā'az* (v.n.), Acting unjustly, defrauding; oppressing, exercising violence.

a *zā'aṭ* (v.n.), Moving the head and shoulders in walking.

a *zāghit*, A guard, observer; appointed, set over, a collector of revenue; an opening under the arm-pit of a camel; one who presses or squeezes.

a *zāghin*, Stubborn (horse), that refuses to run without the whip.

a *zāghūt*, The nightmare.

a *zāl*, The wild lote-tree;—*zāl*, Straying, gone astray; a prevaricator.

a *zāllat*, Wandering, lost, stray (animal).

a *zāmir*, Slender, lank (camel); (a yard) flexible after emission.

a *zāmir*, Silent; one who hangs back; a camel not protruding the *shiq-shiqat* (see *شقشق*).

a *zāmin*, A surety, sponsor, security, bondsman, bail; a small piece of wood connecting the two tubes of a *hugga*; containing, enclosing;—*hāzīr-zāmin*, Security for personal appearance, personal bail;—*māl-zāmin*, Monied security, security for payment of a debt.

a *zāmin-dār*, A surety; a person bailed, one having a bail or surety.

a *zāmin dar zāmin*, A collateral security.

a *zāminī*, Bail, suretyship;—*zāminī dādan*, To give bail;—*zānīr zāminī*, "Chain-security," a number of persons binding themselves for one another, joint responsibility;—*māl-zāminī*, Surety for the payment of any pecuniary obligation.

a *zāmin-wajh*, Bondsman for the payment of rent or a debt.

a *zāminīyat*, Caution, surety, bail.

a *zā'n* (v.n.), Separating sheep (from goats); a sheep; a wether;—*zā'an* (pl. of *zā'in*), Wethers.

a *zā'i'*, Wandering, lost, perished; vain, useless, abortive; injured; loss, damage;—*zā'i' shudan*, To perish, to be lost;—*zā'i' kardan* (*gardānīdan*), To destroy, to ruin, to lose.

▲ *zā'in*, Wool-bearing cattle, sheep; a wether.

▲ *zabb* (v.n.), Cleaving unto the ground; abounding in lizards (a place); flowing, distilling, dropping (as blood from the gums, saliva from the mouth, &c.); having a pain in breast, leg, or foot (camel); a disease in the lip (of a camel) causing the blood to flow; also in the elbow; a swelling in the brisket or hoof; milking a camel with the whole hand; being silent; a lizard of the Arabian or Lybian species (eatable and considered a delicacy); a flower of the palm-tree before it opens.

▲ *zabāb*, *zabābat*, Mist, fog.

▲ *zabāh* (v.n. of *zabā*), Breathing hard (a horse in running); barking of a fox; name of a place.

▲ *zabbār*, Name of a dog;—*zubbār*, Name of a tree resembling the oak.

▲ *zabā'at*, *zabā'a*, Office of a *zābiq* (see *zabā*),

▲ *zibā'*, Many stars lying below the Great Bear; (pl. of *zab'*, *zabw'*), hyenas.

▲ *zabab* (v.n. of *zab*), Abounding in Lybian lizards (a country); a tumour on a camel's foot.

▲ *zabbat*, The skin of the Lybian lizard made into butter; the female Lybian lizard; a broad strengthening bar of iron on a door.

▲ *zabṣ* (v.n.), Striking; taking, grasping, clutching.

▲ *zabh* (v.n.), Breathing hard (a horse in running); a pace of the horse; changing the colour of anything without burning it (fire or sun);—*zibh*, *zabh*, Ashes.

▲ *zabr* (v.n.), Leaping with joined feet (a horse or a man in fetters); laying (stones, books, or papers) in order one upon another; a multitude rushing upon the enemy's ranks; a nut; nutmeg; the wild pomegranate; the wild nut-tree; a hide stuffed with straw and wood under cover whereof armed men approach a fortress;—*zibr*, The arm-pit;—*zibirr*, A prancing horse; a lion.

▲ *zabs* (v.n.), Pressing hard upon, harassing, or dunning (a debtor);—*zabas* (v.n.), Being ill-disposed, bad-tempered; being stupid;—*zabis*, Ill-natured; of a bad disposition.

▲ *zabt* (v.n.), Keeping in subjection or obedience; holding fast, preserving, guarding; managing, keeping; spelling, writing, supplying with vowel-points and diacritical signs; government direction, administration, control; confiscation, sequestration; [*zabt būdan*, To be preserved (m.c.)];—*zabt kardan*, To take possession, rule over, guard, keep under control; to seize, sequester, confiscate;—*zabtī māli dīwān*, Administration of public revenue;—*zabtī namūdan*, To write, spell, give the

orthography;—*zabt u rabt*, Adjustment, settlement;—*ahlu 'z-zabt*, Agents;]—*zabat*, Ambidexterousness.

▲ *t zabt-begī*, Overseer of confiscations.

▲ *zabtī*, A confiscator; control, restraint; seizure, confiscation; seized, confiscated; belonging or referring to administration, police, &c.

▲ *zab'* (v.n.), Stretching out the arms in prayer; also when striking with a sword; throwing out rapidly the forefeet, going quick (a horse, &c.); going fast and shaking his sides (camel); tyrannizing over, oppressing; inclining to peace; dividing, sharing, parcelling out; an arm, especially the fleshy part; the arm-pit; a hillock; a swift pace;—*zab'*, *zib'*, *zab'*, A tract of country, a coast;—*zabu'*, A barren year; a hyena; name of a place.

▲ *zib'an*, (Male) hyena;—*zaba'an* (v.n. of *zab'*), Throwing out the forefeet when running rapidly (a horse or camel).

▲ *zib'ānat*, *zib'āna*, A female hyena.

▲ *zaba'ā*, A fool; a word used to frighten children.

▲ *zabn*, Preventing, withholding, detaining, keeping back;—*zabn*, *zibn*, Clear running water free from sediment;—*zibn*, The part of the body between the arm-pits and short ribs; an excavation which one despairs of making;—*zaban*, Detriment, loss.

▲ *zabūr*, A lion.

▲ *zabū'* (v.n. of *zab'*), Throwing out the forefeet in running (a horse or camel).

▲ *zabib* (v.n. of *zab*), Flowing, trickling (water); running (blood from the gums).

▲ *zajj* (v.n.), Crying out (as anyone helpless or overcome).

▲ *zajāj* (v.n. of *zajj*), Forcing one unjustly to work; mischief accompanied with tumult and noise; violence; ivory; a sort of pearl or bead;—*zijāj* (v.n. of *zajj*), Exciting a disturbance; misdeed; any sort of tree whose fruit is poisonous; (in P. *zajāj*) any tree which yields a scent.

▲ *zajjat*, Noise, clamour of a mob.

▲ *zajr*, *zajir*, Narrow (place);—*zajar* (v.n.), Being oppressed in mind; sorrow, anguish, grief; braying much while being milked (she-camel);—*zajir*, Afflicted, melancholy, restless, out of sorts or spirits.

▲ *zujrat*, Sorrow, anguish, grief, vexation, weariness of spirit; name of a bird.

▲ *zaj'* (v.n.), Reclining, especially on the side (on a bed or the ground); inclining to set (a star); anything used in washing clothes (as potash, &c.); name of a plant;—*zij'*, *zaj'*, Name of a place;—*zij'*, Inclination, leaning, bias.

▲ *zaj'at*, One sleep or recumbency

on the side; weakness of mind;—*zij'at*, A mode of lying down on one side; a rug or anything similar to lie down upon;—*zuj'at*, Weakness of mind; one who reclines or sleeps much, sluggish; sedentary.

أ *zajam* (v.n.), Being distorted in any member, as in the mouth, jaw, chin, or neck; walking obliquely or slantingly.

أ *zajan*, Name of a mountain.

أ *zajūj*, Braying whilst milking or carrying a load (a she-camel).

أ *zajūr*, Melancholy, glum, peevish, fretful.

أ *zajū'*, Weak in mind; capacious bucket; a heavy bottle which forces the carrier to lean on one side; a woman disobedient to her husband; a cloud moving slowly from heaviness;—*zujū'* (v.n. of ضجع), Reclining on the side.

أ *zajij*, = ضج and ضج qq.v.

أ *zaji'*, A bed-fellow.

أ *zihh*, The sun; the light of the sun; a large plain without vegetation and burnt by the sun.

أ *zaha'* (v.n. of ضحى), Going forth into the sun, apricating; dinner or lunch;—*zihā'* (v.n. 3 of ضحى), Coming to one in the forenoon, paying a forenoon visit;—*zuha'*, Part of the day between sunrise and mid-day; luncheon-time; (pl. of *zawat*) forenoons;—*idu 'z-zuha'*, Name of a festival celebrated on the tenth of *zu 'l-hijja*, when an animal is sacrificed in commemoration of Abraham's sacrifice of his son (Ishmael according to the Muhammadans).

أ *zakhāk*, A great laughter; a ridiculer, mocker; (for P. ذك ذك q.v.) name of a king of the Peshadian dynasty, proverbial for his cruelty.

أ *zahāyā* (pl. of *zahiyyat*), Sacrifices, victims.

أ *zahzāh*, ضحض *zahzāh*, Little, shallow (water); much; hot, burning; good.

أ *zahk*, Fresh butter; white honey; snow; blossom; white fore-teeth; middle of the road;—*zāhk*, *zihk*, *zihik*, *zahik* (v.n.), Laughing; grinning; chattering (like an ape); being pleased, satisfied, contented;—*zuhk*, Extremely prone to laughter;—*zahak* (v.n.), Being menstuous; wondering, being astonished; being frightened; flashing (a cloud); grinning, chattering (an ape).

أ *zahkat*, One laugh;—*zuhkat*, A laughing-stock, an object for ridicule or laughter;—*zuhakat*, A satirist, mocker.

أ *zahl* (v.n.), Being little and shallow (water); containing but little water (a pond or tank); a stone in the water, the upper part appearing above.

أ *zahan*, Name of a city.

أ *zaw* (v.n.), Being open, clear, conspicuous (a road); performing the forenoon prayer; part of the day between sunrise and mid-day; luncheon.

أ *zawat*, Forenoon; luncheon-time.
أ *zahūk*, Extremely prone to laugh; a wide, open road.

أ *zahy* (v.n.), Sweating;—*zuha'*, Forenoon; luncheon-time; the forenoon prayer.

أ *zahyā'*, A woman free from hair on her body; a white mare; name of a horse.

أ *zahiyyat*, *zahiya*, A sheep to be offered in sacrifice; a sacrifice, victim.

أ *zakhkh*, Tears; the gushing of water from a fountain; the squirting of urine.

أ *zakhām*, Big, bulky.

أ *zakhāmat* (v.n. of ضخم), Being great, thick, and bulky; bulk, thickness; corpulence.

أ *zakhm* (v.n.), Being great, thick, and bulky; bulk, thickness, corpulence.

أ *zakhīm*, Big, stout, bulky.

أ *zadd* (v.n.), Filling (a bottle); getting the better, gaining a case (at law); prohibiting, averting;—*zidd*, The contrary, opposite; an enemy, a rival; enemies, rivals; resembling, alike.

أ *zidād* (v.n. 3 of ضد), Opposing; opposition, contrast.

أ *ziddī*, Contrary, contradictory; wilful, perverse.

أ *ziddain* (obl. du.), Two things opposed to each other, opposites.

أ *zadid*, Contrary, opposite; like, resembling.

أ *zarr* (v.n.), Injuring, hurting, harming; loss, damage;—*zirr*, *zurr*, Matrimony, especially marrying a second wife in addition to a former one;—*zurr*, Injury, loss; a bad condition or habit of body, leanness, emaciation.

أ *zara'* (v.n. of ضرا), Being trained to hunt (a dog);—*zirā'* (pl. of *zirw*), Hunting-dogs;—*zarrā'*, Adversity, misfortune, affliction (opp. to *zaw* q.v.); loss, waste, mortality amongst men or cattle.

أ *zirāb* (v.n. of ضرب), Covering (as a stallion); drawing the sword;—*zarrāb*, A coiner of money.

أ *zarrāb-khāna*, A mint for coining.

أ *zarrābī*, A hammer.

أ *zarāhi* (imper.), Remove to a distance;—*zirāh* (v.n. of ضرح), Kicking (as a horse); a kick;—*zurāh*, The heavenly house, situated in the fourth heaven (= *ba'lu 'l-ma'mūr*, q.v. under بعت, p. 215).

أ *zirār* (v.n. 3 of ضار), Hurting each other; name of several of Muhammad's companions;—*masjidi zirār*, A mosque erected by the hypocrites and destroyed by divine command.

أ *zarārat*, Loss, decrease, diminution (of men or cattle); blindness.

أ *zurāt* (v.n. of ضرب), Breaking wind aloud; a fart;—*zarrāt*, One who breaks

wind frequently; one who makes a contemptuous noise with the mouth.

أ زارعة *zar'at* (v.n. of *عرع*), Humbling oneself, supplicating.

أ زراك *zurāk*, Thick, robust; a lion.

أ زرام *zirām*, Chips, brushwood, or other fuel with which a fire is lighted (= *فرزينة* q.v.).

أ زراوة *zarawat* (v.n. of *عزى*), Being trained, accustomed to.

أ زرار *zarār* (pl. of *zarrat*), Wealth on which one relies belonging to another, a portion of wealth; camels, sheep.

أ زرب *zarb*, A porcupine.

أ زرب *zarb* (v.n.), Striking, drubbing, beating; stamping, sealing, coining; travelling; mixing one thing with another; making clear, pointing out; making a saying proverbial; a blow, stroke; injury, loss, damage; vehemence, emphasis, force, violence; velocity, despatch; multiplication; the last foot of the second hemistich of a verse (that of the first being called *'arūz*); form, species, mode; similitude; like, equal; slight rain; white honey; [*zarbi usūl*, Beating time;—*zarbu'l-fath*, A beat of the drum indicating victory;—*zarb khwurdan*, To get a strain (m.c.);—*zarbi khiyām kardan*, To pitch tents, to encamp;—*zarbi dast*, By force of arms, by strength of hand;—*zarbi (zarbu'l-) maṣāl*, A proverb, parable, idiom;—*sih-rā dar sih zarb kardan*, To multiply 3 by 3;]—*zarab* (v.n.), Being struck with cold; thick white honey;—*zarib*, A striker, beater.

أ زربات *zarbat*, *zarabāt* (pl. of *zarbat*), Blows.

أ زربة *zarbat*, *zarba*, One blow.

أ زرب خانه *zarb-khāna*, The mint.

أ زربوز *zarbuzan*, A piece of artillery.

أ زربي *zarbi*, By force, violence, compulsion.

أ زرة *zarrat*, The fleshy part of the foot near the toes (on which one treads), or of the hand, especially under the thumbs; much wealth; a portion of wealth consisting in cattle; the teat, the whole of the udder; the root of the breast; a woman who has a husband in common with another woman, a rival-wife; one of the two mill-stones;—*zurrat*, Necessity, force, compulsion, violence.

أ زرج *zarj* (v.n.), Splitting; soiling, staining (as with blood); throwing away.

أ زرك *zarh* (v.n.), Pushing, thrusting away; refuting (evidence); digging a grave;—*zarakh*, Bad (man or intention); far, distant.

أ زرار *zarar*, Injury, damage, detriment, loss; distress, difficulty, straits; narrowness; narrow, strait; the brink of a cavern; construed with the verbs *uflādan*, *bar-khāstan*, *dāshātan*, &c.;—*zarar khwurdan*, To come to grief; to suffer wrong;—*zarar na-*

dārad, There is no harm in it;—*zū zarar*, Narrow;—*lā-zarar*, No harm (is done).

أ زرار دید *zarar-dīd*, Who has seen, i.e. experienced, loss, injury, &c.

أ زرس *zars* (v.n.), Biting with the teeth (to try the hardness of anything); biting hard; being severe, cruel, hard upon (fortune); keeping silence during a day and night;—*zirs*, A tooth, a grinder; long continuance in prayer; wormwood, hyssop; a pasturing ground for camels; a kerb-stone placed round the edge of a well; a hard pistachio-nut; slight rain; [*zirsu 'l-hulm*, Wisdom teeth;]—*zaras* (v.n.), Being blunt or set on edge (the teeth);—*zaris*, Bad tempered, irritable;—*zaris sharis*, Of a touchy disposition.

أ زرت *zart*, *zarit* (v.n.), Breaking wind;—*zarat*, Thinness of the beard or eyebrows.

أ زرع *zar'* (v.n.), Breaking in, taming (a horse); the udder or dug of cattle (that of a camel, however, more properly being called *خلف* q.v., p. 471);—*zir'*, Similitude; alike, equal; strength of a rope;—*zara'*, Infirm, weak, thin; unable to run (a colt); humble, lowly;—*zari'*, Weak; humble, suppliant.

أ زرخام *zirghām*, *zargham*, A lion.

أ زرخام بر *zirghām-bar*, Lion-breasted (a horse).

أ زرم *zarm* (?), *zaram*, Being hot (day); burning with hunger or thirst; being inflamed with anger; blazing (a fire); a palm-branch;—*zurm*, *zirm* (in P. *zarm*), Name of a fragrant shrub, sticados, French lavender;—*zaram* (pl. of *zaramat*), Things half burnt, &c.;—*zarim*, Hungry; fleet (horse); an eaglet.

أ زرامة *zaramat*, *zarama*, Anything half burnt; a firebrand; a live coal.

أ زروح *zarūh*, Kicking (horse); far-shooting (a bow).

أ زور *zarūr*, Necessary, expedient, unavoidable, indispensable; construed with *āmadan*, *būdan*, &c.;—*ān-rā zarūr na-dārim*, We do not want that, we have no need of it (m.c.);—*jā'i zarūr* (*jā-zarūr*), A privy.

أ زوراة *zarūrat*, Violence, compulsion constraint; want, need;—*zarūrāti bashāriya*, The necessities of men, human wants;—*az sari zarūrat*, *bi' z-zarūrat*, By compulsion, of necessity.

أ زوروت *zarūrat*, for *زوراة* *zarūrat-an*, Of necessity, necessarily, perforce.

أ زوروت مند *zarūrat-mand*, Necessitous, needy.

أ زورری *zarūrī*, Necessary.

أ زورریه *zarūrīya*, Anything necessary.

أ زروس *zarus*, A vicious camel that bites her milker;—*zurūs* (pl. of *zirs*), Grinders; stones with which a well is walled in.

أ زروع *zarū'*, Humble, suppliant;—*zurū'* (v.n. of *عرع*), Approaching his prey (a

wild beast); being near setting (sun); setting of the sun, sunset.

أ **ضرب** *zarib*, The third gaming arrow; a part, lot, portion; a striker, beater; beaten, struck; like; kind, species.

أ **ضربة** *zaribat*, Nature, disposition; a sword; edge or sharpness of a sword; struck with a sword; whatever is received in tribute; cotton or wool rolled into a clew or hank.

أ **ضرب** *zarib*, Rapid, swift (course); hard.

أ **ضريح** *zaribh*, Far distant; a sepulchre, tomb, grave dug in the middle of a burying-place (if dug in the side it is called **قبر** q.v.).

أ **ضرب** *zarir*, Blind, made blind (not born so); sick; emaciated; afflicted with loss, pain, or hardship; side of a river or valley; soul, mind; remains of the body; patience, constancy; jealousy; a quiet quadruped; a patient man; a husband of two or more wives; surname of a learned scholar.

أ **ضرب** *zaris*, (A well) lined all the way up with stones; the vertebrae or joints of the back; very hungry.

أ **ضرب** *zari'*, Large-breasted (woman); large-uddered (sheep); periosteum; a certain plant in its dry state, called *shibriq* when green; also name of a plant growing in stagnant water, and of one growing on the sea-shore; something in hell more bitter than aloe, more fetid than carrion, and hotter than fire, which will be the food of the damned.

أ **ضرب** *zarik*, Poor, unfortunate, tried, afflicted; blind, paralytic; afflicted with a chronic disease; foolish; an eagle; a male vulture.

أ **ضع** *za'at* (v.n. of **ضع**), Humbling oneself; situation, position, posture;—*za'at*, *zi'at* (v.n.), Losing in trade.

أ **ضع** *za'd* (v.n.), Strangling, throttling, choking (see **ضع**).

أ **ضعف** *za'zu'*, **ضعف** *za'za'*, Weak in body or mind; silly, simple, trifling.

أ **ضغ** *za'i* (v.n.), Slaying, slaughtering.

أ **ضعف** *za'f*, Weakness of intellect;—*za'f*, *zu'f*, Being weak; weakness, debility; fainting; a fainting-fit, swoon; augmenting, being twice as much; [*zu'fu* 'l *'aql*, Weakness of intellect, unsoundness of mind;—*zu'fi* *mi'da*, Weakness of stomach;]—*zi'f*, Equal, alike; so much again, double;—*za'af*, Doubled or lined garments.

أ **ضعف** *zu'afa'* (pl. of *za'if*), Weak persons.

أ **ضعف** *za'if*, Weak, feeble, infirm, impotent, attenuated, emaciated, enfeebled, powerless, frail, fearful, timid; blind; drunk;—*za'ifu* 'l-*itiqad*, Of weak faith, incredulous;—*za'ifu* 'l-*bunya*n (*banīya*), Frail of structure or body;—*za'ifu* 'l-*jussa*, Emaciated; insignificant in size or body;—*za'ifu* 'l-*'aql*, Weak-minded.

أ **ضعف** *za'if-binā*, Weak-sighted.

أ **ضعف** *za'ifat*, *za'ifa*, A weak female.

أ **ضعف** *za'if-tarkib*, Of weak construction.

أ **ضعف** *za'if-hāl*, In wretched circumstances, in distress.

أ **ضعف** *za'if-nālī*, A low wail.

أ **ضعف** *za'ifi*, Weakness, imbecility.

أ **ضعف** *zaghatat*, Weakness of intellect, want of judgment.

أ **ضعف** *zughbūs*, A small cucumber; a weak man.

أ **ضعف** *zaghs* (v.n.), Pronouncing words confusedly and inarticulately; feeling if a camel's bunch is fat;—*zighs*, A handful of herbs partly green and partly dry;—*zighsu* 'l-*hadis*, A confused, intricate story (comp. **ضعف**, p. 70).

أ **ضعف** *zaghd* (v.n.), Strangling, throttling.

أ **ضعف** *zaght* (v.n.), Pressing, squeezing, forcing, driving up against (a wall).

أ **ضعف** *zaghtat*, One squeezing; [*zaghtatu* 'l-*qabr*, Narrowness of the tomb;]—*zaghtat*, Difficulty, straits, narrowness; pressure.

أ **ضعف** *zaghm* (v.n.), Biting, seizing with the teeth.

أ **ضعف** *zaghit*, A well adjoining to another filled up, and overflowed by its stagnated water; weak in mind; flighty, inconsiderate.

أ **ضعف** *zaghinat*, Hatred, enmity.

أ **ضعف** *zaff* (v.n.), Collecting; milking (a camel) with the whole hand.

أ **ضعف** *zafār*, A rope or anything twisted wherewith camels or pack-saddles are bound.

أ **ضعف** *zaffat*, One violent rush of a crowd towards water; the first gush of water, a freshet; a river's bank; the sea-shore.

أ **ضعف** *zafd* (v.n.), Striking with the palm of the hand, giving a slap or box.

أ **ضعف** *zafda'*, *zifdi'*, *zufda'*, *zifda'*, A frog.

أ **ضعف** *zafir* (v.n.), Plaiting, braiding (the hair of the head); twisting a rope; jumping, running; throwing provender into a horse's mouth; a rope for binding camels or pack-saddles; a large pile or hill of sand; any structure of stone without clay or mortar;—*zufur* (pl. of *zafār*), Ropes with which camels are bound.

أ **ضعف** *zafaf*, A multitude of people eating together, where there are more mouths than meat; a number of domestics, a numerous household; insufficiency, want; need, necessity, distress; being nearly full (a measure); haste; a crowd rushing to the water together.

أ **ضعف** *zafwat*, Affluence, plenty; completeness.

أ **ضعف** *zafuf*, (A camel) full of milk.

أ **ضعف** *zafir*, A braided or plaited lock of hair; the sea-shore; name of a mountain in Syria.

أ **ضعف** *zafirat*, A braided lock; hair twisted or plaited.

أ ضك *ṣakk* (v.n.), Squeezing, pressing; straitening.

أ ضل *ṣall, ṣull* (v.n.), Erring, straying, losing one's way, being lost; error;—*ṣull*, Loss, destruction;—*ṣullu bnu ṣull-in* (*ṣillu bnu ṣill-in*), "Error, the son of error," one who persists in error, a worthless fellow who is not known by his own or his father's merit.

أ ضالة *ṣalā'at* (v.n. of ضلع), Being strong, iron-sided; strength, vigour.

أ ضلّ *ṣalāl* (v.n. of ضلّ), Erring; being lost; being overcome by anything; vice, error; perdition; ruin; [*ṣalāli mahz*, Sheer heresy, an error in faith;]—*ṣalāl*, Going greatly astray, erring extremely.

أ ضلالة *ṣalālat*, Aberration, deviation, error.

أ ضلّالة *ṣalālat-gāh*, A place of error or going astray.

أ ضلّع *ṣal'* (v.n.), Inclining, stooping; deviating from the right way; oppressing; striking on the ribs or on the side; inclination, sympathy;—*ṣil'*, A rib; the side; (in math.) a square number;—*ṣala'* (v.n.), Being curved (as a sword); crookedness; being strong, robust; strength, robustness; a load of debt;—*ṣila'*, A rib; a side, part, district; a piece of wood curved like a rib; a column (in the page of a book); a small mountain standing alone; name of a mountain near Tā'if; the art of speaking with a double meaning, a kind of punning.

أ ضلّة *ṣila'-bandī*, The division of a province into districts.

أ ضلّة دار *ṣila'-dār*, One who presides over the collections of a district (in India).

أ ضلّة داری *ṣila'-dārī*, The office of a *ṣila'-dār*.

أ ضلّ *ṣalāl*, An error; running water (especially among trees or under rocks, to which the sun does not penetrate).

أ ضلّول *ṣalāl*, Straying, stray; a wanderer.

أ ضلّيع *ṣalī'*, Strong-sided; strong of arm; firm, muscular, compact-bodied (horse); wide-mouthed, with closely-set teeth.

أ ضلّیل *ṣalīl*, One who errs greatly, or who wanders much astray; surname of the poet Imru' l-Qais;—*ṣillīl*, Greatly erring, very erroneous.

أ ضم *ṣamm* (v.n.), Drawing to oneself, gathering, collecting; incorporating, inserting; marking a consonant with the vowel ُ; the vowel itself;—*ṣimm*, Great calamity.

أ ضماد *ṣimād*, A poultice; an embrocation; a narrow bandage or fillet for binding the head or a wound, a dressing.

أ ضمادة *ṣimādat*, A bandage for the head or a wound.

أ ضمّار *ṣimār*, Anything uncertain (as debt, for the payment of which there is no fixed term, a mercantile adventure, the returns for which are doubtful; a suspended

punishment, or any other probable but undetermined event); property the return of which is not looked for; name of an idol.

أ ضمّام *ṣimām, ṣumām*, That by which one thing is collected or drawn to another.

أ ضمان *ṣamān* (v.n. of ضمن), Answering, being surety for another; suretyship, guarantee, security, bail;—*ṣimān*, Recompense;—*ṣimāni tamalluk*, Recompense for the assumption of property;—*ṣimāni fasād*, Indemnification for damage, damages.

أ ضمانة *ṣamānat*, Security;—*ṣamānat-an*, By way of security.

أ ضمانت نامه *ṣamānat-nāma*, Bail-bond, deed of suretyship.

أ ضمانتی *ṣamānatī*, One who gives bail or security.

أ ضمان دار *ṣamān-dār*, A bail, security, sponsor.

أ ضمائر *ṣamā'ir* (pl. of *ṣamīr*), Minds, &c.

أ ضمايم *ṣamā'im* (pl. of *ṣamīmat*), Additions, &c.

أ ضج *ṣamj*, A malodorous biting animalcule;—*ṣamaj*, Having his passion excited (a catamite); name of a disease; misfortune, calamity.

أ ضمخ *ṣamkh* (v.n.), Anointing (the body) profusely.

أ ضمد *ṣamd* (v.n.), Striking on the head with a stick; binding up (a wound); laying on a plaster or ointment; having two lovers (a woman); contending with another; moist; dry; fat; lean; the best, or the worst, of a flock;—*ṣimd*, A friend;—*ṣamad* (v.n.), Being dry, withered; hating; remainder of a debt or fine.

أ ضمّر *ṣamr*, Slender in the body, thin in the belly; (a horse) with thin eyebrows;—*ṣumr, ṣumur*, Leanness; collapse of belly.

أ ضمّران *ṣamrān*, A species of plant; name of a valley in Najd;—*ṣumrān*, Name of a certain bitch.

أ ضمّز *ṣamz* (v.n.), Holding one's peace, being silent; sticking, cleaving, adhering to.

أ ضمس *ṣams* (v.n.), Chewing gently; hard, difficult.

أ ضمّام *ṣamzām*, One who comprehends, contains, grasps, or holds everything; anything that contains, surrounds, or comprises another.

أ ضمن *ṣamn* (v.n.), Answering or being surety for; suretyship;—*ṣimn*, Cover, fold, or envelope of a letter; contents; enclosure; endorsement; clause; section; idea, conception, subject; aid, assistance; [*dar in ṣimn*, In the meanwhile (m.c.);]—*ṣaman* (v.n.), Being impaired in constitution from disease; indisposition, ailment;—*ṣamin*, Impaired in constitution, an invalid; smitten with love.

أ ضمّن *ṣimnan*, Comprehensively, intimately.

أ ضمّن دار *ṣamn-dār, ṣimn-dār*, A sponsor; an ally.

a *zimnī*, Implicative; collateral, corroborative (as evidence).

a *zamma*, The sign ۚ.

a *zamir*, Mind, heart; thought, reflection, sense, conscience, conception, comprehension, idea; the recesses of the mind; secret thoughts; secret; a pronoun; name of a town near 'Umān;—*zumair*, Name of a mountain in Syria; name of a place near Damascus.

a *zamir-āgāh*, *zamir-dān*, Who is aware of a secret; who knows another's innermost thought.

a *zamirān*, Sweet basil.

a *zamiri*, Concealed; of or relating to the mind or thought; pronominal.

a *zamīm*, Joined.

a *zamīmat*, *zamīma*, Addition, increment; incorporation; an appendix, a supplement;—*zamīma'i ragīma*, A postscript (m.c., see *mazmūni kāghiz* under *مضمون*).

a *zamīn*, A sponsor, surety; undertaker.

a *zinn* (v.n.), Being avaricious, parsimonious, tenacious.

a *zināk*, *zīnāk*, Firm in flesh; with swelling hips (woman);—*zīnāk*, A large tree; of strong make;—*zunāk*, Rheum, defluxion, cold.

a *zinnat*, Parsimony; name of five tribes.

a *zank* (v.n.), Being narrow; straitness of circumstances, wretchedness.

a *zankat*, Narrowness.

a *zanw*, *zīnw*, Offspring;—*zunū'* (v.n. of *زنا*), Being fruitful, having many children (a woman); being abundant (wealth).

a *zanū* (v.n. of *زنى*), Increasing; being sick of a latent and tedious disease; leanness, emaciation; a disease;—*zanā*, *zanī*, Sick.

a *zau'*, *zū'* (v.n.), Shining, sparkling; light, splendour.

a *ziwā'*, Light, splendour, brilliancy, resplendence.

a *zawābiṭ* (pl. of *zābiṭat*), Regulations, rules, precepts.

a *zarwājī'*, A crowd, company; name of a place; (pl. of *zāji'*), Setting stars; windings of a river; low hills.

a *zawāhik* (pl. of *zāhikat*), The laughing teeth, those seen when laughing.

a *zu'ād* (v.n. of *زعد*), Having a rheum.

a *zuwā'*, The hoot of an owl.

a *zawj* (v.n.), Inclining, leaning; turning aside, swerving; being wide, spacious; the bend of a river.

a *zu'd*, *zu'dat*, *zu'udat*, Rheum, defluxion.

a *zaur*, Extreme hunger; hurt, injury;—*zūr*, A black cloud.

a *zaruz* (v.n.), Diminishing; chewing

(dates or a dentifrice); defrauding one of his right, oppressing.

a *zaws*, The eating of meat.

a *zau'* (v.n.), Moving, shaking, agitating; striking with terror, frightening; driving; emaciating a horse, &c. (travel); feeding her young (a bird); diffusing an odour (musk, &c., when shaken); also diffusing a bad smell;—*zuwa'*, *ziwa'*, An owl; a species of crow which caws all night long.

a *zauwar*, Cocks-comb (a herb).

a *zauwurān*, Sweet basil.

a *zāhd* (v.n.), Subduing, a forcing.

a *zahr*, A mountain-top; a tortoise.

a *zahs* (v.n.), Biting with the front teeth.

a *zahl* (v.n.), Returning to its origin; returning to an attack, &c.; a small quantity of water.

a *zawwat*, A pond, reservoir.

a *zawāl*, (A camel) having little milk; (a well) having little water;—*zuhāl* (v.n. of *زهل*), Having little milk (a camel or goat); being thin and scanty (any drink); returning; defrauding another of his right.

a *zahya'*, *zāhya'*, *zāhyā'*, *zāhya'at*, A woman lacking breasts and not conceiving; a woman whose menses are obstructed.

a *ziyā'*, Light, splendour, brilliancy (construed with *dādan*, *giriṭtan*, &c.).

a *ziyā-pāsh*, Light-diffusing.

a *ziyā-pazīr*, Admitting light, enlightened, illuminated.

a *zayāh*, Thin, watery milk;—*zaiyāh*, Name of a certain man.

a *zayā'* (v.n. of *ميج*), Perishing; domestics; wife and children; any poor dependants; a kind of medicinal herb; also of perfume;—*ziyā'* (pl. of *zā'i'*), Wanderers; perishing, lost; (pl. of *zai'at*) fields, estates, villas, farms.

a *ziyāfat* (v.n. of *ميف*), Being a guest; a feast, banquet, convivial entertainment; hospitality; invitation;—*ziyāfati ābi hamām*, A lukewarm hospitality;—*ziyāfat kardan*, To give an entertainment; to exercise hospitality;—*dāru'z-ziyāfat*, A banqueting-hall.

a *ziyāfat-khāna*, Banqueting-house.

a *ziyā-gustar*, Light-diffusing.

a *zaij*, *zayajān* (v.n. of *ميج*), Inclining, leaning; turning away from.

a *zaiḥ* (v.n.), Mixing milk with water; honey; ripe dates; thin milk mixed with water;—*zih*, The sun; a plain or anything exposed to the sun (syn. of *مخ* q.v.).

a *zair* (v.n.), Hurting, injuring; injury, hurt, damage; want, need, necessity.

a *zais* (v.n.), Injuring, hurting; acting unjustly, oppressing.

▲ **زايان** *zāizan*, A rival to his father in a woman's love; offspring, children, domestics, family; a trusty guardian or keeper; one who contends with another who shall first draw water for their cattle; associates, partners; an idol.

▲ **زاي** *zāi*, Deficient, short; not properly divided (portion).

▲ **زاي** *zāi*, *zāi*, Origin, root; a numerous and prosperous offspring; a mine.

▲ **زاي** *zāi*, *zāi* (v.n.), Perishing, being lost; being obsolete;—*zāya* (pl. of *zāi*'), Farms, estates, villas.

▲ **زاي** *zāi* (v.n. of **زاي**), Perishing, being lost; becoming obsolete; want; an estate, productive farm, villa, village; trade, craft, profession.

▲ **زايغ** *zāigham*, A biter; a lion.

▲ **زاي** *zāif* (v.n.), Becoming a guest; being menstruous; seizing, taking hold of one (melancholy); flying wide of the mark (arrow); being near setting (sun); a guest, stranger, foreigner;—*zāif*, The side; an arm.

▲ **زايان** *zāifān* (pl. of *zāif*), Guests.

▲ **زاي** *zāiq*, *zāiq* (v.n.), Being narrow, strait, or tight; being close, covetous; being unable to hold; tightness; anguish, vexation, grief, melancholy; straits, difficulties; dilemma; [*zāiq* 's-sadr ('n-nafas), Difficulty of breathing, asthma;]—*zāiq*, Strait, narrow; close, miserly.

▲ **زاي** *zāiqat*, Narrow circumstances, poverty, straits; one of the mansions of the moon; a tract between *Tā'if* and *Hunain*.

▲ **زاي** *zāiq-nafas*, Asthmatic.

▲ **زاي** *zāim*, Diminishing, defrauding;—*zāim*, The flank of a mountain; name of a place.

▲ **زاي** *zāimurān*, A species of odoriferous herb.

▲ **زاي** *zāin*, Name of a mountain near *San'a* in *Yaman*.

▲ **زاي** *zāiwan*, A ram-cat.

▲ **ط** *tā*, Name of the letter **ط**; a man who frequents the society of women, or is given to frequent sexual intercourse.

▲ **ط** *tāb* (v.n. of **ط**), Being sweet, fragrant, agreeable, good, lawful; odour, perfume, scent; an excellent flavour; excellence;—*tāba* (3rd sing. pret. of **ط**), It was fragrant (in prayer used with an optative meaning);—*tāba garā-hu* (*sirru-hū*), May his grave be fragrant! i.e. may he rest in peace!

▲ **ط** *tābat*, Wine; dates; the town of *Madinah*.

▲ **ط** *tābikh*, A cook; an angel who torments the damned; a burning fever.

▲ **ط** *tāba*, *tābi*, A seal-ring, or any other instrument by which an impression is made, or with which tithe-cattle are branded; stamp, mark, impression;—*tābi*, A printer; a stamper, a sealer.

▲ **ط** *tābaq*, *tābiq* (from **ط** *tāba*), A frying-pan; a large brick; a joint; a limb; half of a sheep;—*tābiq*, Corresponding to; agreeing with.

▲ **ط** *tābin*, Very skilful or cunning.

▲ **ط** *tābūt* (for **ط** *tābūt*), A bier.

▲ **ط** *tābān*, A pit or other place where fire is covered up to preserve it for further use.

▲ **ط** *tāba*, A frying-pan, a skillet.

▲ **ط** *tāpancha*, A slap, &c. (= **ط** *tāpan* q.v.).

▲ **ط** *tā'at* (v.n. of **ط**), Being even, level, soft (ground or bed); treading, trampling;—*tā'at*, Clay, mud.

▲ **ط** *tāt*, Persians; so called by a tribe who dwell between *Hamadān* and *Kurdistān*.

▲ **ط** *tājan*, *tājin*, A frying-pan.

▲ **ط** *tāhūnat*, A water-mill.

▲ **ط** *tā'hak*, A sort of tree in *Tabaristān*; according to others, the fruit of a tree in *Gurgān*, whose leaves are said to be fatal to animals.

▲ **ط** *tāratqa*, A cherry.

▲ **ط** *tāraf*, Newly-acquired wealth;—*tārif*, One between whom and his first ancestors many generations intervene.

▲ **ط** *tāriq*, One who comes at night-time, a nocturnal traveller; the morning star; (in *P.* perhaps taking *tāriq* in the sense of "knocker," and applying it on the principle of "pars pro toto") a door.

▲ **ط** *tāriqat*, A family, kindred, tribe; a small throne, sofa, or couch.

▲ **ط** *tāram* (for **ط** *tāram* q.v.), *tāramat*, A wooden building of a circular form with an arched roof; a dome; a roof; a palisade to exclude people from a garden;—*tārami akhzar* (*firoza, nil-gūn*), The sky; *tārami chārūm*, The fourth heaven, the solar sphere or orbit; the firmament.

▲ **ط** *tāri*, Who or what comes suddenly and unexpectedly; intervening.

ط

▲ **ط**, called *tā'i hutūlī* (see **ط**), *tā'i ghair manqū'a* (*mukmalat*) "undotted *tā*," is the nineteenth letter of the Arabic-Persian alphabet, expressing 9 in arithmetic, Capricorn in the zodiac, and the moon's descendant; the Persians give to it the same power as that of our *t*, for which it is generally used in spelling European words in Persian characters; it is interchangeable with **ص**, **ض**, and **ك**.

▲ طارئة *tāri'at* (fem of the preceding), Calamity, heavy misfortune.

▲ طارئة *tāriqa*, A purgative seed.

▲ طاز *tāzaj* (from P. *tāza*), Fresh; sound, pure, good (condition).

▲ طازي *tāzi*, An Arab; Arabia; a greyhound (see طازي, p. 275).

▲ طاس *tās*, A cup, goblet; a dish; the vessel in which water is cooled; brocade;—*tāsi āb-gūn* (*nigūn*), Heaven;—*tāsi aflāk*, The vault of heaven;—*tāsi chil kalid*, A kind of wishing or divining cup;—*tāsi zar*, The sun (the golden dish);—*tāsi sā'at*, An hour-glass;—*tāsi gadā'i*, A beggar's bowl (= كمشكول q.v.).

▲ طاسات *tāsāt* (pl. of the preceding), Cups.

▲ طاس باز *tās-bāz*, A juggler, conjurer.

▲ طاسچه *tāscha*, طاسك *tāsak*, A little cup.

▲ طاسه *tāsa*, A kind of drum.

▲ طاسه نواز *tāsa-nawāz*, A player on the *tāsa*.

▲ طاسه نوازی *tāsa-nawāzi*, Performance on the *tāsa*.

▲ طالت *tāt*, Long, tall; strong; bold, courageous; quarrelsome; a libidinous and noisy stallion.

▲ طالت *tā'tā'*, A camel with a short, thick neck; low ground, a hollow where one can lie hidden.

▲ طالت *tā'tā'at* (v.n. of طالت), Lowering (the head); being lavish in spending money.

▲ طاعات *tā'āt* (pl. of the following), Acts of devotion.

▲ طاعة *tā'at* (v.n. of طوع), Obeying, submitting to; obedience, obsequiousness, submission; the service or worship of God, devotion, act of devotion; a female proper name; construed with the verbs *burdan*, *bastan*, *kardan*, &c.

▲ طاعت پیشه *tā'at-pesha*, Obedient, obsequious.

▲ طاعتگاه *tā'at-gāh*, A mosque, temple, church.

▲ طاعت ور *tā'at-war*, Obedient, obsequious.

▲ طاعتل *tā'il*, A straight, firm arrow.

▲ طاعن *tā'in*, Reproaching, blaming; stabbing; a piercer, spearer; an asperser, a slanderer;—*tā'in fi's-sinn*, Stricken in years.

▲ طاعون *tā'un*, Plague, pestilence.

▲ طاعون زده *tā'un-zada*, Smitten with pestilence.

▲ طاغستان *tāghistān*, A grove of *tāgh*-trees; name of a country (see تاغستان).

▲ طاغوت *tāghūt*, An idol, a demon, or any object worshipped (excepting God), particularly an ancient idol at Mecca; Satan; a diviner, soothsayer, augur; an heresiarch.

▲ طاغی *tāghī*, A rebel, leader of faction or insurrection; a refractory, disobedient, insolent man; a tyrant (applied by the Muhammadans to the Greek emperors of Byzantium or Constantinople).

▲ طاغیة *tāghiyat*, A tyrant; a Greek emperor (see preceding article); a proud, insolent fool; a thunderbolt; a loud shriek under the infliction of torture.

▲ طاغی *tāghī*, Overflowing (pond); full of drink.

▲ طاق *tāq*, An arch; an arched building, cupola, or any kind of vaulted work; a window, balcony; in these meanings construed with the verbs *bastan*, *zadan*, *kashidan*, *gashtan*, *namūdan*, &c.; a kind of tree; a kind of wadded garment; a green scarf (*tailasūn*); name of a town in Sistān; also of a fortress in Tabaristān; odd; a fold, plait, ply (construed with *uftādan*, *shudan*, *gardidan*, *kardan*, &c.); open; a peculiar noise or echo;—*tāqi abrū*, An arched eyebrow;—*tāqi azraq* (*bazicha-rang*, *khazrā*, *tāram*, *firoza*, *kuhlī*, *lājanwardī*, *nūlufarī*, *nīm-khāna*, *nīm-khāya*), The azure vault, i.e. heaven, sky;—*tāqi iwān*, The frieze of a palace, a portico;—*tāq bar-nihādan*, To forget, leave, omit;—*tāqi pul*, Arch of a bridge;—*tāqi shakar-būra*, A kind of triangular sweetmeat;—*tāqi farāmūsh* (*nis-yān*), The arch of forgetfulness, i.e. oblivion;—*tāqi muqarnas*, The throne of Solomon; the sky, heaven;—*tāqi nashiman*, Council-chamber (m.c.);—*tāqi nusrat* (*naṣrī*), A triumphal arch (m.c.);—*tāq u turumb* (*turum*), Pomp, pride;—*bar tāq nihādan*, To promote to the highest rank; to forget, leave, omit;—*du-tāq*, Double;—*sih-tāq*, Triple;—*nuh tāq*, The nine vaults of heaven.

▲ طاق بندی *tāq-bandī*, The picture of an arch painted upon a wall by way of adornment.

▲ طاقت *tāqat*, *tāqa*, Power, force, strength.

▲ طاقت آزمایی *tāqat-āzmā'i*, Trial of ability or strength.

▲ طاقت ور *tāqat-war*, Powerful.

▲ طاق جفت *tāq-juft*, The game of odd-and-even.

▲ طاغچه *tāqcha*, A little window; a niche (m.c.).

▲ طاقدانه *tāqdāna*, The cornel-tree.

▲ طاقدیس *tāqdes*, Archwise; a portico, verandah; a royal pavilion; the throne of Khusrāu; likewise that of king Solomon.

▲ طاق نامائی *tāq-namā'i*, = طاق بندی q.v.

▲ طاقه *tāqa*, A single twist of a rope; one sprig of a flower; a single silken garment; power, strength; patience, endurance.

▲ طاقی *tāqī*, A kind of high-crowned hat or mitre (also طاقین *tāqīn*); the froth of urine in a chamber-pot; sediment in the urine of a sick person; a cloud; wall-eyed (horse).

▲ طاقیات *tāqiyāt* (pl. of the following), Fillets, &c.

▲ طاغیة *tāqiya*, *tāqiya*, A fillet, especially

one worn under the head-dress; a balcony, pent-house; a cornice.

طاقيد در *tāqiya-doz*, A head-dress maker; a deceiver.

أ طال المعاتب *tāla 'l-ma'atib*, The (love-) quarrels have lasted (too) long, i.e. let bygones be bygones.

أ طال بقاه *tāla-baqāhu*, May his existence be prolonged!

أ طالب *tālib*, One who asks, inquires, demands, interrogates, or requests; craving; importunate; a beggar; an inquisitor, inquirer; a pursuer; studious, desirous of knowledge, curious;—*tālibi dunyā*, Worldly-minded;—*tālibi didār*, Who longs for the sight of, a lover;—*tālibi 'ilm* (*tālibu 'l-'ilm*), A searcher of knowledge, a student;—*tālib u ma'lūb*, The seeker and the sought, lovers;—*abū tālib*, Name of the paternal uncle of Muhammad, and father of 'Alī.

أ طالبان *tālibān* (P. pl. of the preceding), Seekers, students, &c.;—*tālibāni faḥilat-gustar*, Learned and excellent men.

أ طالع *tāliḥ*, Wicked, villainous (opp. to صالح q.v.);—*agar sāliḥ u agar tāliḥ*, Whether good or bad;—*lau-lā 's-sāliḥūna la-halaka 't-tāliḥūna*, Were it not for the righteous, verily the wicked would go to perdition (be cut off).

أ طالع *tālī'*, Who or what arises, appears, breaks forth, is born or produced; the false dawn, twilight; an arrow which flies beyond the mark; the new moon; horoscope, fortune, fate, destiny, chance;—*tālī'i mas'alat*, The horoscope drawn as to the result of any particular action;—*tālī'i wilādat*, The horoscope of birth.

أ طالع آزمای *tālī'-āzmā'i*, Trial of one's fortune.

أ طالع پزوی *tālī'-pizhūhī*, The seeking of good fortune.

أ طالع هناس *tālī'-shinās*, An astrologer, a fortune-teller, a soothsayer.

أ طالعمند *tālī'mand*, Fortunate, prosperous.

أ طالعمندي *tālī'mandī*, Fortune, prosperity, wealth.

أ طالع ور *tālī'war*, Fortunate.

أ طالع وری *tālī'warī*, = طالعمندي q.v.

أ طالق *tāliq*, Divorced, repudiated (woman); cattle sent loose to pasture.

أ طالقان *tālqān*, Name of a city between Balkh and Marv; also of a place distant a day's journey from Kazwīn.

طاقون *tālqūn*, A species of poisonous brass or mixed metal, composed of iron, antimony, lead, gold, tin, copper, and silver, of which tweezers are made for pulling out hairs, which never grow afterwards, or at least but slowly.

أ طالوت *tālūt*, طالوت *tālūt*, Saul (the king).

أ طاليان *tālyān*, (Italiano) An Italian.

أ طالسفر *tālisfar*, The bark of an Indian olive which, applied to the mouth, is a cure for certain diseases.

طاقون *tālqūn*, = طالقون q.v.

أ طامات *tāmāt*, Doubtful words, without certainty, incoherent speech, raving nonsense; vainglory, boasting; hypocritical; barbarously pronounced.

أ طامة *tāmmat*, Adversity; a calamity which surpasses all others; the resurrection.

أ طامث *tāmiṣ*, A menstruous woman.

أ طامح *tāmiḥ*, High, elevated; looking upwards; covetous, eager;—*tāmiḥu 't-tarf*, A quick-sighted horse.

أ طامر *tāmīr*, A flea; name of a plant;—*tāmīru bnu tāmīr-in*, One unknown himself and whose father is not known.

أ طامع *tāmi'*, Covetous, greedy, desirous, hopeful, appetitive.

أ طامعة *tāmi'at*, Appetite.

أ طامي *tāmi*, Swelling, raging (the sea or any mass of water).

أ طاموس *tā'us*, A peacock; a handsome man; silver; ground verdant with vegetation; name of a man;—*tā'usi ātish-par* (the peacock with wings of fire), The sun;—*tā'usi khuld*, Virgins of Paradise;—*tā'usi 'ulwī-āshyān*, Fire (see *bacha'i tā'usi 'ulwī-āshyān* under *سج*, p. 157);—*tā'usi mashriq-khīrām*, The sun; heaven.

أ طاموس پر *tā'us-par*, Having a plumage like a peacock;—*tā'us-parāni akhḥar*, Angels; stars.

أ طاموس دره *tā'us-darra*, The peacock plain, name of a place (m.c.).

أ طاموس رنگ *tā'us-rang*, Of the colours of the peacock.

أ طاموس ماده *tā'us-māda*, A peahen.

أ طاموسي *tā'usi*, Of or relating to the peacock; adorned with peacock's feathers, or with jewels, to resemble a peacock's tail.

أ طاموشی *tāwushī*, A kind of coloured stuff or garment.

أ طاری *tāwī*, Starved, hungry, eating nothing.

أ طاهر *tāhir*, Clear, pure, unsullied, chaste, clean, holy;—*tāhīru 's-siyāb* ('z-zail), Of unsullied life;—*qalbi tāhir*, A pure heart.

أ طاهي *tāhi*, Cooking; a cook; a baker.

أ طاية *tāyat*, A flat roof, terrace, or surface; a place where dates are tried; a large rock in sandy ground.

أ طائفة *tā'ifat*, A destructive calamity; a ruined man, one undone.

أ طائر *tā'ir*, Flying; a flyer; a bird; the thing from which an omen is taken (originally a bird); an omen (especially a bad one); work, act; the brain;—*tā'iri sidra* (*sidra-nishin*), The bird of Sidra (a species of paradisaical tree), the angel Gabriel;—*tā'iri qudsī*, An angel;—*tā'iri qiyās*, The reasoning faculty.

أ طائش *tā'ish*, Volatile, light, flighty; pettish.

أ طائع *tā'i'*, Obedient, cheerful, willing.

أ طامعا *tā'ian*, Willingly, cheerfully, with pleasure.

أ طائف *tā'if*, Who or what goes round; a night-watch or patrol; the ox which is stationed at the outer edge of the threshing-floor; the middle of a how; one who performs the circumambulation of the Ka'bah; a phantom, spectre, an apparition in a dream, especially of a mistress; name of several cities, especially a celebrated one in Hijāz.

أ طائفة *tā'ifat*, A people, nation, tribe, family; a troop, band, body, company, clique; suite, train, equipage, attendants; a sect; a company of dancing girls and musicians; a caravan;—*tā'ifa'i inṣanīya*, The female sex (m.c.);—*tā'ifa'i shamsu'd-dīn-lū*, The tribe of Shamsu'd-dīn (m.c.).

أ طائفتان *tā'ifatāni*, Two companies, i.e. Jews and Christians.

أ طائل *tā'il*, Long; power; profit, advantage; riches, wealth; excellence; spaciousness;—*tā' il*, (There is) no profit; it is useless to talk of it any more.

أ طب *ṭab* (v.n.), Strengthening (a leathern bottle) by covering the seams with a strap; skilful, expert; eager to cover (a stallion);—*ṭibb*, *ṭabb*, *ṭubb* (v.n.), Medical art or treatment; medicine for body or mind; magic, witchcraft, necromancy, fascination; benevolence, courtesy; [*ṭibbu 'n-nisā'*, Name of a book on female diseases;—*ilmi ṭibb*, Science of medicine;]—*ṭibb*, Will, desire, inclination; nature, habit, custom.

أ طبابة *ṭabābat*, A long, streaky cloud;—*ṭabāba* (in P.). Meat dressed soft;—*ṭibābat*, The medical art, the practice of physics; a strip of leather for covering the seams of a water-bottle.

أ طباك *ṭabākḥ*, *ṭubākḥ*, Strength, stability; plumpness, fatness;—*ṭabbākḥ*, A cook.

أ طباعة *ṭibākhat*, The art of cookery;—*ṭubākhat*, The scum of a pot boiling over.

طبار *ṭibār*, A kind of large red fig.

أ طباشير *ṭabāshir* (S. *tavakshira*), A substance of a silicious nature produced in the bamboo, used in medicine; also the ashes of the roots and joints; bamboo-manna; (for *tabāshir*, pl. of A. *تمشیر* qq.v., pp. 278 and 280) happy tidings, &c;—*ṭabāshiru 'l-haiyāt*, Chalk, lime, plaster; whitening;—*ṭabāshiru ṣubḥ*, The light of dawn.

أ طباطبا *ṭabāṭabā*, Surname of the great-grandson of Ali, Ismā'il bin Ibrāhīm, on account of his pronouncing the letter ق like ط.

أ طباطبائي *ṭabāṭabā'i*, Descending from Tabāṭabā;—*saiyid ṭabāṭabā'i*, A lineal descendant of Tabāṭabā.

أ طباع *ṭibā'*, Nature, temperament, complexion, disposition, nature's stamp; understanding, genius, intellect, judgment; impression, print; (pl. of *ṭab'*) natures; firms; [*dāru 't-ṭibā'*, Printing-office;]—*ṭabbā'*, A potter; a sword-cutler; a printer.

أ طباعة *ṭibā'at*, The art of forging swords or moulding earthen pots; printing.

أ طباق *ṭibāq* (v.n. 3 of طبق), Agreeing, suiting, fitting, matching; higher part or surface (of ground); a large dish or plate, a tray; a vessel for kneading; a basin, bowl; (pl. of *ṭabaq*) things similar to one another;—*ṭubāq*, *ṭabāq*, Name of a long blue flower frequent in the mountains near Shirāz;—*ṭubbāq*, Name of a tree found on the mountains near Mecca, a specific against poisons, scab, fever, or inveterate obstructions of the liver.

أ طباقى *ṭabāqī*, Of or relating to a plate or platter.

أ طبال *ṭabbāl*, A drummer.

أ طبالة *ṭibālat*, The art of drum-beating.

أ طباحة *ṭabānja*, *طباحة* *ṭabāncha*, A box, blow, slap (construed with *khwurdan* and *zadan*);—*ba-ṭabāncha rūyi khwud surkh mī-dārad*, He puts a good face on a bad bargain.

أ طباهجه *ṭabāhja*, *طباهج* *ṭabāhij*, An omelet; soft meat.

أ طبائع *ṭabā'i'* (pl. of *ṭab'at*), Natures, tempers; constitutions, dispositions.

أ طببة *ṭabbat*, Clever (fem.); cleverness;—*ṭibbat*, An oblong tract of grassy ground or clouds; also a long segment of cloth, or a leathern strap about the breadth of the finger;—*ṭubbat*, A strip of leather for covering the seams of a water-bottle.

أ طبع *ṭabj* (v.n.), Striking anything hollow (as the head); confirmed stupidity;—*ṭabaj* (v.n.), Being foolish, insane.

أ طبخ *ṭabkh*, A cooking; cookery;—*ṭabkhi ḥuzūr* (*naẓar*), Cooking under supervision and with great care.

أ طبخ خانه *ṭabkh-khāna*, A cook's shop; a kitchen.

أ طبر *ṭabar*, Name of a district in Persia (Tabaristān).

أ طبرخون *ṭabarikhūn*, The red Hyrcanian or Tabaristān willow; the jujube; a red colour (see *تبرخون* p. 279).

أ طبرزد *ṭabarzad* (for P. *تبرزد* q.v., p. 279), *طبرزل* *ṭabarzal*, *طبرزن* *ṭabarzan*, Sugar-candy; conserve of roses.

أ طبرس *ṭabras*, *ṭibris*, An arrant liar.

أ طبرستان *ṭabaristān*, The ancient Hyrcania.
أ طبرى *ṭabari*, Of or referring to Tabaristān (see *bedi ṭabari* under *بید*); a native of Tabaristān.

أ طبرية *ṭabarya*, Tiberias.

أ طبر *ṭabz* (v.n.), Filling; lying with, coition;—*ṭibz*, The angle of a mountain; a double-hunched camel.

أ طبس *ṭabs*, Black;—*ṭibs*, A wolf;—*ṭabas*, Name of a city in Khurāsān.

أ طبسة *ṭabsa*, Tapestry, a carpet.

أ طبش *ṭabsh*, Men; a body, troop.

أ طبطاب *ṭabṭāb*, A bird with large ears; also—

أ طباطبة *ṭabṭābat*, The club, bat, or racket,

with which they strike the ball at the game of tennis.

ا طبطة *ṭabṭabat*, *ṭabṭaba* (v.n. of طبط), Making noise; the sound made by the dashing of torrents or water-falls, or in walking, or in whipping.

طبر *ṭabīr*, A kind of water-bird.

ا طبع *ṭab'* (v.n.), Forging (a sword); coining (money); moulding (a pitcher); printing, stamping; signing, sealing, making an impression with a seal; presenting a fair mark for a blow (the nape of the neck); casting a veil over the heart (God); an impression made with a seal; nature, genius, temperament, stamp of a character; form, shape, air; likeness, resemblance; [*ṭab'i ilāhī*, Divine nature;—*ṭab' tez kardān*, To make eager for;—*ṭab'i kāfūrī*, A cold and dry temperament; a dull, stupid, frigid fellow; death;—*bi'ṭ-ṭab*, Naturally;—*ḥātim-ṭab'*, Of the disposition of Hātim, generous, liberal;—*ṭib'*, A water-course, channel, rivulet; a measure full; a leathern bottle for churning; rust, soil, dirt; name of a river;—*ṭaba'* (v.n.), Becoming rusty (a sword); being dirty; being mean, sordid, abject; being idle, slothful;—*ṭabī'*, Sordid, mean, abject.

ا طبع آزما *ṭab'-āzmā*, Trying the disposition.

ا طبعخانه *ṭab'khāna*, A printing-office.

ا طبع زاد *ṭab'-zād*, Invention.

ا طبعه *ṭaba'a* (for تبعه q.v.), Subjects; subject (m.c.).

ا طبعی *ṭab'i*, Natural, physical.

ا طبعیه *ṭab'iat*, = طبعیه q.v.

ا طبق *ṭabq* (v.n.), Cleaving to the side (the hand);—*ṭibq*, Anything corresponding with, or joined to, another; the fruit of a certain tree; bird-lime; gins, springes; a multitude (of men or locusts);—*ṭubq* (pl. of *ṭabiq*), Hours of the night;—*ṭabaq* (v.n.), Cleaving to; a dish, plate, tray; a lid, cover; an orb, disk, sphere; a layer, stratum; crust, rind, coat (as of an onion); the storey of a house; a platform; surface of the earth; a leaf; gold-leaf, tinfoil; a thin bone between the joints of the back-bone; whatever matches, tallies with, or fits another thing; the vulva; tribadism; one thing following another; an age; a period of twenty years; the greater part of a day or night; state, condition; [*ṭabaqi zambar*, A bee-hive;—*banātu 't-ṭabaq*, Misfortunes, calamities;—*bintu 't-ṭabaq*, A tortoise (said to lay 99 eggs producing a tortoise, and one egg producing a serpent).

طبا *ṭabqā*, A kind of grain agreeing with horses but not with men.

ا طبقات *ṭabaqāt* (pl. of *ṭabaqat*) Kinds (of men); degrees, steps, stories.

ا طبة *ṭibqat*, *ṭabqa*, An hour of the day; a gin, noose, snare;—*ṭabaqat*, One thing following another; a degree, stage, story,

floor, stratum; a class or order of men; race, generation;—*ṭabaqa'i bālā*, An upper story;—*ṭabaqa'i pā'in*, A lower story.

ا طبقچه *ṭabaqcha*, A small plate, saucer.

ا طبقچی *ṭabaqchī*, One who has charge of dishes or plate, clerk of the scullery.

طبقری *ṭabqarī*, A small plate; side, border.

ا طبق زن *ṭabaq-zan*, = طباخته q.v., p. 659.

ا طبل *ṭabl* (v.n.), Drumming; a drum, single or double; a tambourine; garments on which are figures of drums; people, creatures; taxes, tribute;—*ṭabli āsāyish*, Sounding a retreat;—*ṭabli amān zadan*, To sue for quarter or pardon;—*ṭabli bāz*, A drum beaten by hunters to rouse aquatic birds to be captured by a falcon;—*ṭabli bāz ba-rāyi khwud mi-zanad*, He talks at random without anybody listening to him;—*ṭabli bāz-gasht*, A drum beaten to give the signal of retreat;—*ṭabli talkhī* (in the language of Sodomites), Podex;—*ṭabli tahi*, Boasting, vain-glory;—*ṭabli ḥaidari rūzi*, The drum of a man of Raiy called Haidar, who bragged of hunting lions whom he pretended to frighten by beating his drum;—*ṭabl khwurdan*, To be afraid, to fly in terror;—*ṭabl dar ziri gilim zadan*, To strive to conceal what is notorious;—*ṭabl dar ziri gilim māndan*, To be obscure, little known;—*ṭabli ruswā (ruswā'i) zadan*, To divulge one's own shame;—*ṭabl zadan (fro koftan, nawākhthan)*, To beat a drum;—*ṭabli siyum zadan*, To beat the midnight-drum (a watchman);—*ṭabli shab*, A tattoo (m.c.);—*ṭabl-ash darida shud*, His secrets have been divulged;—*ṭabli 'asas*, The drum of a night patrol or watchman;—*ṭabli wāpas* (or *ṭabli mātam*), A drum which is beaten on the day 'āshūrā.

ا طبل باز *ṭabl-bāz*, A drum hung at the saddle; a drummer.

ا طبلخانه *ṭabl-khāna*, Warlike music; a concert of drums; a band of music.

ا طبل زن *ṭabl-zan*, A drummer.

ا طبلای *ṭablay*, A bundle of papers.

ا طبلک *ṭablak*, A little drum; also a drum made of two kettles, joined bottom to bottom, and covered with a skin; a mitre, cap, tiara; a fillet.

ا طبل نواز *ṭabl-navāz*, A drummer.

ا طبل نوازی *ṭabl-navāzī*, Drum-beating.

ا طبله *ṭabla*, A large wooden dish in which fruits are exposed for sale; a small tambourine, a little drum; a round butt or mark for archers; a sandal or slipper; a contrivance made of hair by brandishing which falconers call back the falcon; anything thrown or shot at birds, sprung by a pointer, which brings them down;—*ṭabla'i 'attār*, A perfumer's tray.

ا طبله خوار *ṭabla-khwar*, Eating gratis; a parasite.

ا طبله نواز *ṭabla-navāz*, A drummer.

ا طبن *ṭabn*, *ṭaban* (v.n.), Covering up (a

fire) to prevent (its) dying away; people, persons;—*ṭubn*, A lute, a guitar;—*ṭaban* (v.n.), Knowing, perceiving, understanding well; quickness, sagacity;—*ṭaban*, *ṭabn*, *ṭibn*, *ṭubn*, *ṭuban*, A kind of game with lines scored on the ground; a carcass laid to entice vultures;—*ṭābin*, Sensible, intelligent, knowing, sagacious;—*ṭiban* (pl. of *ṭibnat*), Intellectual powers, subtleties;—*ṭuban* (pl. of *ṭubnat*), Games of nine-pins.

▲ *ṭibnat*, Understanding, quickness of apprehension;—*ṭubnat*, The sound of a lute or guitar; a kind of game with three or nine stones or pieces.

▲ *ṭabancha*, A slap, &c. (see طباچه).

▲ *ṭabang*, A greengrocer's tray.

▲ *ṭabw* (v.n.), Calling to.

▲ *ṭabūr* (قرية *qarya'i*) *ṭabūr*, The city of Tiberias.

▲ *ṭabūr* (جبل *jabali*) *ṭabūr*, Mount Tabor.

▲ *ṭaba*, An European carpet with a short pile.

▲ *ṭiby*, *ṭuby*, A nipple, a dug;—*ṭibbī*, Medicinal, medical.

▲ *ṭibbī-madrasa*, A medical college.

▲ *ṭabīb*, A physician, doctor; a skillful practitioner in general; (met.) a mistress.

▲ *ṭabībī*, Profession of a physician.

▲ *ṭabikh*, Cooked; ripened; anything dressed, especially half-roasted or par-boiled; a decoction; a brick, tile; plaster, mortar;—*ṭibbikh*, in P. also *ṭabikh*, A melon.

▲ *ṭabīdan*, To palpitate, throb, beat.

▲ *ṭabīs*, Abounding, overflowing (sea).

▲ *ṭabī'at*, Nature, essence, quality, property, genius, complexion, temperament, constitution, humour, instinct, temper, disposition;—*laṭīfu 'l-ṭabī'at*, Of a pleasant disposition, gracious, mild, gentle.

▲ *ṭabī'at-dār*, Naturally sharp or clever; inventive.

▲ *ṭabī'at-shinās*, A physician.

▲ *ṭabī'at-karda*, (A child) beginning to smile and talk.

▲ *ṭabī'i*, fem. طبعية *ṭabī'iyat*, *ṭabī'iya*, Natural, intrinsic, physical, innate;—*ḥarūrat ṭabī'iya*, Natural heat.

▲ *ṭabīq*, An hour of the night; a long time; anything agreeing with, or equal to, another.

▲ *ṭapān*, Restless, agitated, distracted.

▲ *ṭapāncha*, A blow, box, slap; a pistol;—*ṭapāncha khwurdan*, To be slapped, cuffed, buffeted;—*ṭapāncha'i shash-lūla*, A six-chambered revolver (m.c.).

▲ *ṭapānīdan*, To cram, stuff; according to others, to do what one is ordered or desired to do.

▲ *ṭapish*, Palpitation;—*ṭapishi dil*, A palpitation of the heart.

طپیدگی *ṭapidagi*, Palpitation.

طپیدن *ṭapīdan*, To palpitate (as the heart), to throb, beat; to wallow; to totter, fall.

▲ *ṭass*, A boy's game, throwing a ball.

▲ *ṭaṣr* (v.n.), Being thick (milk), covered with cream; name of a section of the tribe Azd.

▲ *ṭaṣrat*, Thick milk covered with cream; thick water full of sediment, black mud; water-moss; affluence, happiness.

▲ *ṭaṣraj*, A small yellow ant, a pismire.

▲ *ṭajn* (v.n.), Frying in a pan.

▲ *ṭihāb*, Name of a place.

▲ *ṭihāl*, The milt, spleen; name of a stone; also of a place;—*ṭuhāl*, A disease of the spleen.

▲ *ṭahhān*, fem. طاحنة *ṭahhānat*, *ṭahhāna*, A miller.

▲ *ṭihānat*, Grinding, trade of a miller.

▲ *ṭahr* (v.n.), Throwing out a mote (the eye); casting away a green film (a fountain); extirpating the foreskin (a circumciser).

▲ *ṭahz*, Coition.

▲ *ṭahs* (v.n.), Lying with.

▲ *ṭahsh* (v.n.), Becoming obscured (the eye).

▲ *ṭahṭāh*, A lion;—*ṭiḥṭāh*, طحطحة *ṭahṭahat* (v.n. of طحطح), Separating, scattering; destroying; breaking; smiling, showing the teeth.

▲ *ṭahl*, *ṭahal* (v.n.), Hurting in the spleen;—*ṭahāl* (v.n.), Having a complaint in the spleen; having a large or swollen spleen; becoming corrupt (water); being dust-coloured, or the colour of the spleen;—*ṭahil*, Splenetic, irascible; full; (water) filled with moss.

▲ *ṭahlīb*, *ṭuḥlab*, *ṭuḥlub*, Water-moss.

▲ *ṭahmūras*, Name of a Persian king (see تهمورث, p. 339).

▲ *ṭahn* (v.n.), Grinding (a mill); coiling up (as a serpent);—*ṭiḥn*, Meal, flour;—*ṭuḥan*, A dwarf; a species of animalcule.

▲ *ṭahw* (v.n.), Throwing (a man) on his face; expanding, spreading out; drawing out lengthwise; travelling, removing to a distance; perishing; lying on the left side.

▲ *ṭahūr*, Swift, rapid; a bow shooting with velocity; an eye throwing out motes; a fountain throwing out green film.

▲ *ṭahūn*, A multitude, phalanx bearing down all before them; a fierce battle; many camels (about 300).

▲ *ṭakhkh*, Projection; removal; coition.

▲ *ṭakhāf*, A thin, high cloud;—*ṭikhāf*, A thin cloud through which the

sky is seen; (pl. of *ṭakhfat*), Thin, transparent clouds.

أ طخز *ṭikhza*, A lie, a falsehood.

أ طخس *ṭikhs*, Root, origin, base, cause, author; limit, extremity (of anything).

طخشيقون *ṭakhshiqūn* (G. τοξικόν), Poison.

أ طخف *ṭakhf*, Grief which clouds the mind; sour milk, curdles; a thin, high cloud.

أ طخم *ṭakhm* (v.n.), Being proud, haughty, overbearing; pride, haughtiness.

أ طخم *ṭukhūm*, Limits, bounds, boundaries (see A. *tukhm*, p. 288).

أ طر *ṭurr* (v.n.), Compelling; driving (cattle) together from different quarters, and ranging (them) up to the right and left; sharpening; splitting, cleaving, cutting; coating a cistern with clay; giving a slap or blow; falling; dismembering, cutting off;—*ṭurr*, All, the generality.

أ طراه *ṭarā'*, طرامة *ṭarā't* (v.n. of طرر), Being fresh, moist, succulent (a vegetable);—*ṭarrā'* (pl. of *ṭārī*), Comes by surprise.

أ طرابولوس شام *ṭarābulūsi shām*, Tripoli in Syria.

أ طرابولوس غرب *ṭarābulūsi ḡharb*, Tripoli in Barbary.

أ طرابزون *ṭirābūzan*, Trebizond.

أ طرابيل *ṭarābil* (pl. of *ṭirbāl*), Lofty towers; Syrian churches or cloisters.

أ طرانيت *ṭarāṣis*, A fruit called *bil* or *bel* (Egle marmelos).

أ طراح *ṭarāḥ*, A distant place, distance, remoteness;—*ṭarrāḥ*, An architect.

أ طراحي *ṭarrāḥi*, Architecture.

أ طراد *ṭirād* (v.n. 3 of طرد), Making a headlong attack in battle; a hunting-spear, javelin;—*ṭarrād*, A long day; a small swift ship, an open and flat roof or surface; one who wearies the patience of his hearers by a tedious delivery;—*ṭurrād*, Name of a place.

أ طرار *ṭirār* (pl. of *ṭurrat*), Locks, ringlets, &c.;—*ṭarrār*, A cut-purse, pickpocket; an impostor.

أ طرارة *ṭarrāra*, Sharpness, activity; expedition, speed.

أ طرارة زبان *ṭarrāra-zabān*, Chattering, clack.

أ طراري *ṭarrārī*, Quickness, fluency; impudence.

أ طراريدن *ṭurāridan*, To inquire, search.

أ طراز *ṭirāz*, *ṭarāz* (for P. *ṭarāz*), A royal robe, or rich dress ornamented with embroidery; also the places in Persia where they are generally made; the decoration of a city upon any public solemnity; an ornament; painting; embroidery; fashion; sugar-cane; a sugar-refinery in the province of Khuzistān; a workshop, factory; a manufactory of brocade; a place where water is distributed in small canals from a river or fountain; way, form, manner, rule; a company of people; wild, desert, scenite;

name of a district in Badakhshān; name of a city on the confines of China, celebrated for the comeliness of its inhabitants and the excellence of its musk; (in comp.) ornamenting, adorning, embroidering; singing, trilling; [*aṣār* (*āṣār*) *ṭarāz*, A historiographer;—*dībāja ṭarāz*, A composer of prefaces or exordiums (as being written in a highly-ornamented style);]—*ṭarrāz*, An embroiderer.

أ طرازدان *ṭirāzdan* (for P. *ṭarāzū-dān*), A case in which scales are kept.

أ طرازگر *ṭarāzgar*, An embroiderer.

أ طرازنده *ṭarāzanda*, A decorator, embroiderer.

أ طرازی *ṭarāzi*, Adorning, ornamenting.

أ طرازیدن *ṭarāzidan*, To embroider; to sing.

أ طراسون *ṭarāsūn*, A liquor made from rice (see *دراسون* p. 507).

أ طراغيس *ṭarāghis*, Pearl-barley.

أ طراغيون *ṭarāghayūn*, Name of a gum-tree.

أ طراب *ṭirāf*, A tent made of tanned leather; whatever is taken from the sides of a sown field; honour, greatness;—*ṭarrāf*, Name of a certain man.

أ طرافة *ṭarāfat* (v.n. of طرف), Being new, coming out (something original and elegant); being distinguished by a long line of ancestors.

أ طرافش *ṭurāfish*, Depraved, ill-tempered.

أ طرافل *ṭirāfal*, A myrobalan-electuary (see *اطرافل*, p. 71).

أ طراق *ṭarāq*, The rattling noise made by anything tumbling down, or in breaking a bone;—*ṭirāq* (v.n. 3 of طرق), Sewing together (two soles); lining, especially thin leather with which they line boots or shoes; the curvature of a crest on a helmet; a piece of leather cut in the form of a shield, and stuck thereupon; any piece of workmanship that fits another;—*ṭirrāq*, Treacle (an antidote);—*ṭurrāq* (pl. of *ṭāriq*), Necromancers, diviners.

أ طراغيس *ṭarāgis*, = طراغيس q.v.

أ طراك *ṭarāk*, Noise, din, clatter.

أ طراوة *ṭarāwat*, A being fresh; freshness, moisture.

أ طراوت ناك *ṭarāwatnāk*, Fresh, moist, juicy.

أ طراوة *ṭarāwa*, A pennant, a vane.

أ طراوة *ṭarāyat*, = طراوة q.v.

أ طرايد *ṭarā'id* (pl. of *ṭarīdat*), Things driven, as game into nets; schooners.

أ طرائف *ṭarā'if*, Rare and choice vessels or pieces of furniture, rarities.

أ طرائف كشي *ṭarā'if-kash*, Who carries rarities.

أ طرائق *ṭarā'iq* (pl. of *ṭarīqat*), Ways, tracts; a torn or worn garment; troops, bodies, sects (especially of the superior orders of men).

أ طرب *ṭarab* (v.n.), Skipping, leaping, dancing for joy; cheerfulness, joy, gladness; motion; emotion; grief, sadness;

[*tarab kardan*, To make merry;]—*tarib*, Name of a horse which belonged to Muhammad.

a طرب آباد *tarab-ābād*, An abode of joy.

a طربال *tirbāl*, A high tower built on the top of a hill; a Christian church in Syria with lofty steeples or a belfry; a part of a wall or mountain towering above the rest; a large stone projecting from a mountain; any building large and lofty;—*tirbālī mā'il*, A leaning tower or wall.

a طرب انگيز *tarab-angez*, Mirth-exciting.

a طرب خانه *tarab-khāna* (مرای *sarāy*), A place of enjoyment.

a طرب سنج *tarab-sanj*, Who rejoices, revels, makes merry.

a طرب فراي *tarab-fizāy*, Increasing enjoyment.

a طرب گاه *tarab-gāh*, A place of enjoyment.

a طربناك *tarabnāk*, Joyous, mirthful.

a طربة *tarrat*, The waist; impregnation effected by a single covering;—*turrat*, Forelock, curl, ringlet of hair; the edge, border, fringe of a garment; a river-bank; the side or border of anything; a wallet.

a طربان *turratān* (du. of the preceding), Two black streaks on the back of a wild ass or bullock.

a طرب *tars*, Any building fresh and new; preserving, keeping;—*tirs*, The extremity of the clitoris.

a طربوث *tarsūs*, A fruit called in Persian *bil* (see طرباښت);—*tursūs*, A species of fungus, of the form of parsnips, growing under trees, penetrating deep into the ground (one kind is red and sweet, the other white and bitter); glans penis.

a طربيث *tarsis*, Name of a village near Nishapur.

a طرب *tarh*, *tarah* (v.n.), Throwing, casting, flinging; removing; position, establishment, disposition; mode, manner; foundations; a verse set, showing the metre in which a poem is to be composed; [*tarhi asās kardan*, To lay the foundations;—*tarh afgandan*, To lay a foundation; to practise;—*tarh bar-dāshdan*, To take model or pattern from;—*tarh ba-tarh*, Various sorts;—*tarh dādan*, To make a throw in the game of *nard*, a move in chess; to compel to purchase at a fixed price; to oppose;—*tarhi rū'i āb*, A picture that will not last;—*tarhi sīna dādan*, To open or lay bare the breast;—*tarh kardan*, To throw away; to bring forward a bill (m.c.);—*ba-tarh dādan*, To compel to buy at a fixed price; to give gratis or for nothing;]—*tirh*, Thrown away; driven forward;—*tarah*, A distant place.

a طربدار *tarh-dār*, Beautiful, well-shaped.

a طربداري *tarh-dārī*, Beauty, elegance, grace, style.

a طرب قانون *tarh-qānūn*, Braided (garment).

a طرب کش *tarh-kash*, Who draws a plan; a sketcher; an imitator; overcome, weak.

a طرب *tarh*, A pond, a river.

a طربان *tarhān*, Name of a prince in Turkistān; prince, ruler (in Khurāsān) a Turkish tribe; one who says whatever he pleases; a kind of vegetable.

a طربانه *tarhāna*, Wheat coarsely ground, boiled to a consistency, and, after milk has been poured upon it, is made up into balls, dried, and laid up for future use.

a طرباشقون *tarhashqūn*, Wild endive.

a طربخون *tarhkūn* (for *P. ترخون*), Tarragon, a herb.

a طرد *tarḍ*, *tarad* (v.n.), Banishing, chasing, driving away; persecuting; driving (camels) from different quarters into one body;—*tarad* (v.n.), Hunting;—*tarid*, Water fouled by the dung of cattle.

a طردیلون *tarzilān*, Assafoetida.

a طرر *turar* (pl. of *turrat*), Banks (of rivers); edges of garments; forelocks, curls.

a طرز *tarz*, Form, manner, habit, fashion; construed with the verbs *andākhtan*, *rekhtan*, *namūdan*, &c.; [*tarzi 'ibārat*, Construction of a sentence;—*tarzi kalām*, An idiom;—*ba-tarzi qadīm*, Old-fashioned (m.c.);]—*taraz* (v.n.), From being thick and rough, becoming elegant; from being bad, becoming good; mending one's ways; being well dressed; being nice and tidy with regard to dress.

a طرز *tirz*, Decoration; an embroiderer.

a طرز دان *tarz-dān*, Acquainted with forms.

a طرزیدن *tirzidan*, To embroider, work with the needle.

a طرس *tars* (v.n.), Erasing (writing), cancelling;—*tirs*, A leaf of paper, a page, a book; a page erased and re-written.

a طرستوج *tarastūj*, A kind of sea-fish.

a طرسوس *tarsūs*, *tursūs*, Tarsus in Cilicia.

a طرسیقوس *tursiqūs*, Name of a Christian monk or learned man; according to others name of a Christian king.

a طرش *tarsh*, Slight deafness;—*tursh* (pl. of *atrash*), Deaf (persons);—*tarash* (v.n.), Being deaf; deafness.

a طرشت *tarasht*, Name of a place in the province of Raiy celebrated for its water and climate.

a طرشیدن *tirshidan*, To engage in any work heedlessly; to be anxious, sad, grieved.

a طرب *tarat* (v.n.), Having thin eyebrows or eyelashes; folly, stupidity;—*tarit*, Foolish, stupid, ignorant.

a طربانیوش *tarānāyūsh*, Name of an island from which Azrā was rescued.

a طربط *turtub*, *turkubb*, Large, flagging breasts.

a طربور *turtūr*, Long and slim; a high-peaked turban or cap worn by the Arabians; a weak mountain-goat.

a طربوس *tarūs*, Name of a champion in the army of the Russians; a strong and brave man.

طربير *tarfir*, Cream of tartar (m.c.).
 طربيريكى *tarfiriki*, Tartaric;—*asidi tarfiriki*, Tartaric acid (m.c.).
 طربوديس *targhuladis* (G. τρωγλήτης, τρωγλοδύτης), Name of a bird.

ا طرف *tarf* (v.n.), Averting, turning away, repelling; looking at, beholding; closing the eyelid; giving a blow on the eye and making tears flow; eye; a noble, liberal man; the extremity of anything; two small stars, otherwise called 'ainā' l-*asad*, "the eyes of the lion," and forming the ninth mansion of the moon; [*irtidādu* 'i-*tarf*, The twinkling of an eye;]—*tarf*, Noble, well descended from both sides (man); high-bred (horse); newly-acquired wealth; grass just sprouted;—*tarf*, *taraf* (in P. mostly the latter), Side, quarter, end, extremity; coast, shore, a distant part of the earth; time; an adversary, a colleague, a wife; portion; advantage, profit; assistance; a belt, girdle; a generous man; [*taraf bar-taraf*, From side to side, from different quarters;—*taraf bastan* (*bar-bastan*, *bar-dashtan*), To become an adversary; to derive advantage;—*tarafi sānā*, A defendant; an enemy; a wife;—*tarafi shām*, Evening; towards evening;—*taraf shudan*, To oppose, to be adverse, or an adversary;—*tarafi subh*, Morning; towards morning;—*tarafi asr*, Afternoon; towards evening (m.c.);—*tarafi kuse dashtan* (*giriftan*), To take one's part, to protect, to assist;—*tarafi kulāh u mānandi ān shikastan*, To bend the rim of a hat, &c.;—*bar-taraf*, Apart, aside, separated;—*bar taraf shudan*, To be apart, set aside, neglected;—*bar taraf nihādan*, To put aside, omit, neglect;—*latifa bar taraf*, Raillery apart;—*yak taraf shudan*, To secede, separate from, depart;]—*tarif*, Who does not keep to one woman, friend, companion; fickle; a camel straying from one pasture-ground to another; a man with a long line of ancestors; name of a place 36 miles distant from Madinah.

ا طرفاء *tarfā*, The tamarisk-tree (which is of four kinds).

ا طرفاءة *tarfāt*, A single tamarisk-tree.

ا طرفة *tarfat*, *tarfa*, One wink or twinkle with the eye; a blow on the eye which makes it water; a red spot on the eye from a blow; name of a star, and of a lunar mansion; [*fī tarfati* 'l-*ain*, In the twinkling of an eye;]—*tarfat*, *tarfa*, Anything new, agreeable, wonderful, rare; name of a certain man.

ا طرفدار *taraf-dār*, A partisan, follower, or sectary; an assistant; partial; a prince, magistrate; a possessor of territory, a landholder; an officer employed to collect the revenue of particular parts;—*taraf-dāri anjum*, The sun;—*taraf-dāri panjum*, The planet Mars; the monarch of Turkistān; the fifth climate; the Greeks.

ا طرفدارى *taraf-dārī*, Partiality; sectarianism.

ا طرف گاه *tarf-gāh*, Prospect, place of outlook; (met.) the world.

ا طرفگى *tarfagi*, Wonderfulness; a rarity; jugglery.

ا طرفگیر *taraf-gir*, A partisan; partial.

ا طرفگیری *taraf-girī*, Partiality, partisanship.

ا طرفه *tarfa*, Anything new and agreeable; surprise; name of a juggler;—*tarfa'i baghdād*, (met.) Of peerless beauty;—*tarfa'i shash-tāq*, The world.

ا طرفها *tarf-hā*, *taraf-hā* (P. pl. of *tarf*, *taraf*), Sides, &c.;—*taraf-hā dashtan*, To have various sides, meanings (a question or word).

ا طرفین *tarafain* (ob. du.), Both sides; the adversaries in a law-suit;—*tarafaini silsila*, The two ends of a chain; the extreme terms of a series.

ا طرق *tarq* (v.n.), Arriving in the night; knocking at a door; striking violently, or with a smith's hammer; throwing pebble-stones and gravel, in order to prognosticate future events (a diviner); mixing wool and cotton when practising divination; beating cotton; covering the female (a camel); a stallion powerful in covering; being covered; sperma genitale; weakness of intellect; water defiled by the dung of cattle; touching a harp, lute, or similar instrument; once, one time or turn; [*tarq-an au tarqain*, Once or twice;]—*tarq*, Fat, tallow, grease; fatness; craft, trade, calling; strength;—*tarq* (v.n.), Arriving at night; leaping on the female (stallion); (pl. of *tarīq*) roads;—*tarāq* (v.n.), Limping; being bow-legged and weak in the knees; lying one over another (birds' feathers); making water while standing in a pond; a ply, fold, wrinkle (of a leathern bottle); gins, snares, nets (of a fowler); (pl. of *tarāqat*) prints of camels' feet following each other;—*tarāq* (pl. of *tarqat*), Grooves or guiding lines on the handle of a bow;—*taruq* (pl. of *tarīq*), Ways, roads.

ا طرقات *taruqāt* (pl. of *taruq*, pl. of *tarīq*), Ways, paths, roads; many ways.

ا طرقة *tarqat*, A work, art, craft; a fowler's net, gin, snare;—*tarqat*, A gin, snare;—*tarqat*, The groove or guiding line on the handle of a bow; custom, habit; darkness; a heap of stones;—*tarāqat*, One line (of camels); the print of a camel's foot.

ا طریقو *tarriqū* (2nd pl. imp.), Give way! make room;—*tarriqū zadan*, To call out "give way," to clear the road for a great personage.

ا طریقوزن *tarriqū-zan*, An officer who clears the road for a prince, &c., a marshal of the court, a master of ceremonies, usher, apparitor.

ا طریقدن *tarqidan*, *tarqidan*, To make

an excursion, to overrun; to cleave, to crack (see ترکیدن p. 296).

▲ طرم *tarm*, firm, Butter; honey;—*turm*, A chafing-dish; name of a tree;—*taram*, Dropping from a full comb (honey).

▲ طرم *turum*, The noise of a drum.

▲ طرمج *türimäh*, High and celebrated; aspiring, ambitious; provident, foreseeing; name of the father of 'Adi bin Hätim, intermediary between 'Ali and Mu'äwiya.

▲ طرموس *turmüs*, Weak.

▲ طرموس *turmüs*, Bread baked in the ashes.

▲ طرموی *tarmoy*, A kind of hawk.

▲ طرمینون *tarmünün*, A kind of tortoise.

▲ طرن *tarn*, Raw silk; stuff of the same.

▲ طرنجومانس *tarnjümānis* (G. τριχομανής), Maidens-hair.

▲ طرنکار *trunkār* (G. δρονγγάριος), Commander of 1,000 men.

▲ طرو *turūw*, An arriving from afar.

▲ طروح *tarūh*, A distant place; strong and far-shooting (bow); long-branched (a palm-tree).

▲ طرور *turūr* (v.n. of طر), Driving cattle together from different parts; sprouting (herbage or whiskers); sharpening (a knife or spear).

▲ طروقون *tarūqūqun* (G. τریقκος), A medlar.

▲ طروقون *turūqun*, Cocks-comb (a herb).

▲ طرة *turra*, A waving ringlet, dangling forelock, tuft of frizzled, braided, or curled hair; the end of a turban hanging loose (also called *turra'i dastār*); anything twisted, as a whip, a knotted handkerchief, &c.; the black stripe on either shoulder of an ass;—*turra'i ūwan* (*dālān*), The coping of a wall;—*turra'i bāz*, The crest-tuft of a falcon;—*turra'i āmbārīn* (*mushkīn*), Tresses of ambergris or musk (dark and fragrant);—*az turra'i mushki shām tā ghurra'i baiḡā'i bām*, From the musk-locks of the evening to the white blaze of morning, i.e. from night till morning.

▲ طرة بازی *turra-bāzī*, A game in which boys run after each other with knotted handkerchiefs.

▲ طرة پریشان *turra-pareshān*, With dishevelled locks.

▲ طری *tarī*, Fresh, green, moist, humid, new (cf. تر تری);—*giyāhi sar-sabzi tarī*, Herbs green and fresh.

▲ طریق *tiryāq*, Treacle, theriaca.

▲ طریقای *tiryāqi*, A chewer of opium.

▲ طریانی *taryāne*, Anything coming one knows not whence, an unexpected event.

▲ طریبله *tiribula*, The lote-tree.

▲ طریح *tariḥ*, Thrown prostrate; abject.

▲ طریح *tariḥ* (G. τάριχα), A small kind of fish.

▲ طرید *tarīd*, Banished; the trunk of a tree, crooked and destitute of leaves; long (day); attack, assault; a war-whoop;—

tarīd bar-āwardan, To assault, to attack; to raise a war-cry.

▲ طریدة *tarīdat*, Anything forced or driven (as prey into a net); the trunk of a tree crooked and leaf-less; a caravan on camels.

▲ طریده *tarīda*, A swift arrow; a robber.

▲ طریر *tarīr*, Sharpened (spear-head); a handsome man; a youth whose mustachios begin to grow.

▲ طریغان *tarīghān*, A kind of endive.

▲ طریغون *tarīghūn*, Name of a bird called otherwise *بر تیمار* q.v. p. 205.

▲ طریف *tarīf*, New, fresh, newly acquired; one who traces his descent through a long line of ancestors; rare, strange, foreign.

▲ طریفه *tarīfa*, The plant *naṣī*, a kind of white thistle (see نسی), when compact and full grown.

▲ طریفان *tarīfalan* (G. τریقφλλον), The lote-tree; according to others Satyrion.

▲ طریفاناک *tarīfanāk*, Abundant in the plant *naṣī*, when compact and full-grown.

▲ طریق *tarīq*, A way, road, path, manner, mode (construed with the verbs *sipurdan*, *giriftan*, &c.); tall palm-trees; [*tarīqi ausat*, A middle road;—*tarīq chist*, What is to be done? (m.c.);—*tarīqi 'ām*, A public road;—*tarīq varāidan*, To handle a subject;]—*tirrig*, Taciturn; a male bustard or crane.

▲ طریقه *tarīqat*, *tarīqa*, A road, way, path; manner, way, fashion; rite, observance; the road to Sufic perfection; a strip of cloth of wool or camels' hair connecting the opening parts of a tent; a Sūfi's garment or cloak; an inauspicious hour when the moon is in the sign of Cancer; a head man, or (plurally) the chiefs or better sort of people; [*ahli tarīqat* (*tarīqa*), Devotees; the sect of Sūfis;]—*tirriqat*, Gentleness, softness; levity; weakness; obedience.

▲ طریقون *tariqūqun*, = طروقون q.v.

▲ طریم *tarīm*, Anger;—*tiryam*, A thick cloud; honey.

▲ طس *tass* (v.n.), Overcoming, silencing (an opponent); plunging under water; a cup, a basin.

▲ طسا *tas*, طساء *tasā* (v.n. of طسا), Having the stomach oppressed with anything fat; being indigestible, not agreeing with the stomach.

▲ طساس *tisās* (pl. of *tass*), Bowls, basins, cups.

▲ طساسیج *tasāsij* (pl. of *tassūj*), Coasts, shores, &c.

▲ طست *tast*, طسة *tassat*, *tissat*, A cup, basin.

▲ طستخان *tastikhān*, *tistikhān* (for P. تاشتهوان *tasht-khūwān*), A large flat tray of silver or other metals, upon which plates, cups or dishes are placed, and used as a table by those who eat sitting on the ground.

▲ طسح *tas* (v.n.), Traversing (a country); lying with; consummating marriage;—

ṭasa', Being impudent, wanton-eyed, and free from due respect towards women; being desirous, covetous, greedy;—*ṭasi'*, Impudent; desirous, greedy.

▲ طسق *ṭasq, ṭisq*, A tax upon lands; tribute exacted; a kind of measure;—*ṭisqi āsiyā*, A tax on mills.

▲ طسل *ṭasl*, Water flowing on the surface of the ground; the glittering of the mirage or *sarāb*.

▲ طسم *ṭasm* (v.n.), Being obliterated (a path); obliterating; an extinct branch of the tribe of 'Ad; [*zawāti ṭasm*, Name of certain chapters of the Qur'ān;]—*ṭasam* (v.n.), Being oppressed with indigestion and swollen; darkness, beginning of night; a dusty colour.

▲ طسوج *ṭassūj*, A weight of two grains of barley; the twenty-fourth part of a dram; a coast, shore, tract of land.

▲ طسوم *ṭusūm* (v.n. of طسم), Erasing, obliterating; becoming effaced, cancelled, obliterated.

▲ طش *ṭashsh* (v.n.), Raining gently; thin rain.

▲ طشاش *ṭushāsh*, Rheum, defluxion.

▲ طشت *ṭasht* (for P. تشت), A large basin, ewer, cup, bowl;—*ṭashti āṭish ba-sar dārād*, He asks pardon for a crime, &c. (it having been the custom for a petitioner for mercy to stand with a chafing dish on his head);—*ṭashti zar*, A golden dish; the sun;—*ṭashti zarrin*, A golden bowl, goblet;—*ṭashti nigūn* (inverted bowl) Sky. (For other combinations and phrases see تحت, p. 302.)

▲ طشت دار *ṭasht-dār*, (ewer-holder) The servant who pours water on the hands when washing.

▲ طشت دارخانه *ṭasht-dār khūna*, A butler's pantry.

▲ طشتگر *ṭashtgar*, A maker of basins; name of a musician.

▲ طشت و تخم *ṭasht-u-khāya*, (basin and egg) The filling of an egg-shell with a fluid (in Persian *shab-nam*, Dew), and placing it in a basin exposed to the sun; when the basin becomes heated, the egg-shell ascends and flies in the air like a balloon (a kind of philosophical toy); heaven and earth; astronomy; magic.

▲ طشيش *ṭashish*, Gentle rain.

▲ طعام *ṭa'am* (v.n. of طعام), Eating, tasting; a meal; wheat; meat, viands, victuals; food, refreshment; water; the water of the well Zamzam;—*ṭa'āmi 'arāsi*, A wedding-feast;—*ṭa'āmi mātam*, A funeral banquet;—*ba'da ṭa'am al-kalām*, After meal conversation.

▲ طعام بخش *ṭa'am-bakhsh*, A ladle.

▲ طعام تلاش *ṭa'am-talāsh*, A sponger.

▲ طعان *ṭa'an* (v.n. of طعن), Spearing; speaking ill, defamation.

▲ طعانة *ṭa'āna*, A slanderer, censurer, caviller.

▲ طعر *ṭa'r* (v.n.), Marrying; bringing to justice by compulsion.

▲ طعل *ṭa'l* (v.n.), Piercing, stabbing; reviling or taunting one on account of his descent.

▲ طعم *ṭa'm, tu'm* (v.n.), Eating, tasting; being satiated; appetite; taste, flavour (of food and drink);—*tu'm*, Food, eatables;—*ṭa'im*, An eater, drinker; one who eats elegantly, or hunts after delicacies;—*tu'am* (pl. of *tu'mat*), Eatables, viands; dinners; gain, profit.

▲ طعمة *ṭi'mat*, Manner of eating or drinking;—*tu'mat, tu'ma*, Meat, food, fodder, forage; a meal; dinner; a bait, lure.

▲ طعن *ṭa'n* (v.n.), Piercing with a spear; chiding, reviling, reproaching, finding fault with; blame; accusation; cursing; penetrating into, or crossing, a desert; travelling all night; giving the rein (to a horse);—*tu'n* (pl. of *ṭa'in*), Speared.

▲ طعن آمیز *ṭa'n-āmez*, Mixed with reproach.

▲ طعنة *ṭa'nat*, One blow (with spear or tongue); contumely, reproach, ignominy; gibe, taunt, sarcasm;—*khāma'i siyah-zubān n nāma'i ṭa'na-zanān*, Pens having sable tongues, and letters which strike with reproach.

▲ طعنه زن *ṭa'na-zan*, Reproaching, vilifying; a reviler, taunter, scoffer.

▲ طعنه زنی *ṭa'na-zanī*, Reproaching, taunting, reviling, &c.

▲ طعوم *tu'um* (pl. of *ṭa'm*), Tastes, flavours.

▲ طعين *ṭa'in*, Pierced with a spear; reviled, reproached; afflicted with pestilence (*tā'un*).

▲ طغار *ṭaghār*, A provision-bag (see تغار).

▲ طغان *ṭaghān*, A pau, a dish.

▲ طغر *ṭaḡr* (v.n.), Rushing, coming down upon; thrusting, pushing away;—*ṭuḡhar*, Name of a bird.

▲ طغرا *ṭuḡrā*, The imperial signature; the royal titles prefixed to letters, diplomas, or other public deeds, which are generally written in a fine ornamented hand; a sort of writing; piece (in speaking of a number of letters), as *chakār ṭuḡrā maktūb*, Four letters.

▲ طغران *ṭiḡhrān* (pl. of *ṭuḡhar*), Birds called *ṭuḡhar*.

▲ طغرائی *ṭuḡhrā'i*, Expert in writing the Toghra character; name of the author of an admired Arabic poem, which has been translated into Latin by Pocock under the title of "Carmen Tograi," and into English verse by Carlyle.

▲ طغريس *ṭiḡhris*, Milk of pleasant taste and easy to digest (see طغريس).

▲ طغرل *ṭuḡhril*, Name of a king of the Seljukian dynasty;—*ṭuḡhrul*, A kind of falcon.

▲ طغری *ṭuḡhri*, A kind of falcon for hunting (perhaps misreading for the preceding).

طغاك *taghak*, A tree like a cypress or pine.

طغهم *tagham*, The sea; a mass of water.

طغن *taghn*, Death and captivity (apparently misreading for **طفن** q.v.)

طغوان *tughwān*, = **طغيان** q.v.

طغوى *tughwā*, Rebellion, disobedience; insolence; [*mu'ini taqwā u māni'i taghwā*, The assister of piety, and repeller of wickedness;]—*tughwā*, An exceeding of bounds in wickedness; insolence.

طغيان *tughyān*, *tighyān* (v.n. of **طغى**), Being very rebellious, exceeding bounds in wickedness; rebellion, sedition, perverseness, insolence; disobedience;—*tughyān zadan* (*hardan*), To rebel, to transgress;—*ahli tughyān*, Rebellious; rebels;—*bā zumra'i tughyān*, With a body of insurgents.

طغيانى *tughyānī*, Excess, exorbitance; overflowing, inundation, flood, deluge.

طف *taff* (v.n.), Filling (a measure or a vessel) to the brim; that which is heaped above the measure; also what remains in it after the surplus is smoothed off; a side, shore, coast; name of a place near Kūfah; the higher part of Mesopotamia, bordering on Arabia and Chaldea.

طفاف *tafāf*, *tijāf*, Darkness of the night; fulness to the brim; what remains in the measure after the surplus is smoothed off;—*tafāf*, That which is heaped above the measure;—*taffāf*, Brimful; sprightly, swift (horse).

طفال *tafāl*, *tufāl*, Dry clay;—*tifāl* (pl. of *tafāl*), Young and tender (boys and girls).

طفارة *tufāwat*, Part (of spring); a halo round the sun; overflowing of a boiling pot.

طفع *tafḥ* (v.n.), Being full to overflowing, being brimful (a vessel).

طفر *tafr* (v.n.), Leaping, springing upward; a crupper.

طفرة *tafrat*, *tafra*, A leap, upward spring;—*tafra zadan*, To leap, to jump; to make a pretence, to evade, to put off (m.c.).

طفرس *tifris*, Soft, easy, smooth.

طفس *tafs* (v.n.), Lying with;—*tafas* (v.n.), Being dirty; filth, nastiness;—*tafis*, Dirty, filthy.

طفش *tafsh*, Concubitus; filth, pollution.

طفشيقون *tafshiqūn*, Toxicum, with which arrows are poisoned.

طفاص *taftāṣ*, A coast, shore; the sides (of a tree).

طفاق *tafq* (v.n.), Being fixed to, or busy in, any place; being near; beginning, setting about anything which one means to finish.

طفل *tafl* (v.n.), Beginning to turn dark, near sunset; young and tender (boy or girl);—*tifl*, An infant, little boy; the young of

wild beasts; [*tifl bardari masjid* (*ba-masjid*) *afgandan*, To expose a child;—*tifli chihāl roza*, A child of forty days, i.e. Adam;—*tifl khūni* (*khūnin*), The sun;—*tifli dābistān*, A school-boy; (met.) an inexperienced person; one without dignity or authority;—*tifl dar garībān andākhtan*, To adopt a child;—*tifl-rā az shīr* (*pistān*) *buridan* (*az shīr bāz girifan*), To wean a child;—*tifli razān*, Wine;—*tifli zabān-dān*, A child who understands and remembers what his teacher has once told him;—*tifli shash-roza*, The world and what is in it;—*tifli shash-māh'i raz*, Wine (because maturing in six months);—*tifli shīr* (*shīr-khwār*, *shīr-khwāra*), A sucking child;—*tifli ghāziyān*, Beardless youths; wandering monks;—*tifli mashīma'i razān*, Red wine;—*tifli maktab*, A school-boy, a tyro; a raw, inexperienced person;—*tifli hindū*, The pupil of the eye;—*tafal*, The time from 'aṣr (which is the middle point between the meridian and sunset) till sun-down; the close of the evening; the dawn; darkness.

طفلان *tiflān* (P. pl. of *tifl*), Infants, children;—*tiflāni atish*, Sparks of fire;—*tiflāni chaman*, Young herbs and flowers.

طفلة *tiflāna*, Infantine; childishly.

طفلك *tiflak* (P. dim. of *tifl*), A little child, a bairn, baby.

طفلكان *tiflagān* (pl. of *tifla*), Children.

طفلة *tafla*, Cumine-seed;—*tifla*, A child (especially female).

طفلى *tifli*, Infancy; childishness.

طفلية *tifliyat*, Childhood, infancy.

طفن *tafn*, Death; a prison; durance.

طفر *tafw*, *tufūw* (v.n.), Swimming, floating, coming to the top of water; appearing, springing (leaves upon a tree); bounding, leaping (a doe); dying; plunging into business;—*tufū'* (v.n. of **طغى**), Being extinguished, going out (fire).

طفرح *tufūḥ* (v.n. of **طفع**), Being full to overflowing.

طفور *tufūr* (v.n. of **طفر**), Leaping, rearing.

طفوق *tufūq* (v.n. of **طفق**), Being fixed in a place; setting about anything which one means to finish.

طفوس *tufūs* (v.n. of **طفس**), Dying (a horse).

طفول *tufūl*, Sunset; (pl. of *tafl*) young and tender (boys or girls).

طفولة *tufūlat*, *tufūliyat*, Infancy, childhood, boyhood;—*dar a'wami tufūliyat*, In the years of childhood.

طفية *tufyat*, A leaf of the dwarf palm-tree; also (in the dual) two black lines resembling it on the back of a serpent; a malignant serpent marked on the back with two such lines.

طفيف *tafif*, Little, deficient, incomplete.

طفيل *tafil*, Muddy water remaining in a

cistern or a pond; name of a mountain near Mecca;—*tufail*, Name of a poet of Kūfah who used to go uninvited to wedding-feasts (also called *tufailu 'l-a'rās* ('arā'is); hence any uninvited guest; one who accompanies a guest without being invited himself; an intruder, parasite, feast-hunter, trencher-fly.

a طفيلي *tufaili*, A parasite, an intruder; sponging, parasitical.

A طق *taq*, The sound made by the collision or rattling of stones;—*tiq*, Sound produced by a frog jumping out of or into the water.

a ططق *taqtaq* (for P. تكتك q.v., p. 316), The noise made by the feet in running; also by the teeth in masticating; a noise in general.

طل *tul*, A widow (probably from T. دُرل or دُرل).

A طل *tall* (v.n.), (Dew) slightly moistening (the ground); drizzle, dew, mist; beautiful, charming (hair, water, night, &c.); a lion; a very old man, one stricken in years; a carcass; scarcity of a camel's milk; defrauding one of his right; being shed unrevenged (blood); making void, cancelling; driving (cattle) violently;—*till*, A serpent;—*tull*, Milk; blood.

a طلا *tilā* (for P. تلة *tila*, q.v.), Red gold; gold fringe or wire;—*tilā'i ja'fari*, The purest gold;—*tilā'i dast-afshār*, Gold compressible by the hand;—*tilā'i dū-butī*, A gold coin with an image on each side (see *buti ashrafi* under بـت);—*tilā'i kushta*, Gold reduced to ashes (comp. *simābi kushta*, under سيماب);—*tilā u sim*, Gold and silver.

A طلا' *ṭala'*, Anointed with saffron; smeared with pitch; sick, diseased; a fawn just dropped; the young, especially of any animal which parts the hoof;—*ṭila'*, Pleasure, delight, enjoyment.

A طلاء *ṭilā'*, Anything used in smearing over, especially pitch; ointment, liniment, embrocation; must boiled down to one half; delicious wine; a rope by which a calf or lamb is tied to a stake; [*ṭilā' kardan*, To anoint, besmear, daub;]—*ṭulā'* (*tullā'*), A pellicle, thin skin or film upon blood;—*tallā'*, Blood shed with impunity;—*tullā'*, A pellicle upon blood; a scratch which fetches blood; blood.

a طلا آلات *ṭilā-ālāt*, Gold vessels (m.c.).

a طلا باب *ṭilā-bāf*, A gold-embroiderer.

a طلابة *ṭalāba*, A scout, spy; watch and ward.

A طلاح *ṭalāḥ*, A bad state (the reverse of صلاح *ṣalāḥ*);—*ṭilāḥ*, The acacia.

a طلا دوز *ṭilā-doz*, An embroiderer with gold.

a طلا ساز *ṭilā-sāz*, A goldsmith.

a طلا کار *ṭilā-kār*, Anything wrought in gold or made of gold.

a طلا کوب *ṭilā-kob*, A goldbeater.

A طلاسم *ṭalāsīm* (pl. of *ṭilsam*), Talismans.

A طلاع *ṭilā'*, Fulness;—*tallā'*, A man who meditates and masters high things.

A طلاق *ṭalāq* (v.n. of طلق), Being divorced (a wife); divorce, repudiation; construed with the verbs *uftādan*, *bastan*, *khayurdan*, *dādan*, *giriftan*, &c.;—*ṭalāqi bid'at*, Irregular divorce;—*ṭilāqi ḥasan*, Laudable divorce;—*kitābu 'ṭ-ṭalāq*, A bill of divorcement.

A طلاقاة *ṭalāqat* (v.n. of طلق), Being of an open countenance; eloquence, glibness of tongue.

a طلاق نامه *ṭalāq-nāma*, A bill of divorce.

a طلاقى *ṭalāqī*, A person divorced, a divorcee.

A طلال *ṭilāl* (pl. of *ṭall*), Gentle rains, drizzles.

A طلالاة *ṭalālat* (v.n. of طال), Being pleasant, agreeable; joy; gladness; a beautiful, handsome state, quality, form, or appearance.

A طلوة *ṭalāwat*, Delay, expectation, waiting for;—*ṭalāwāt*, *ṭilāwat*, *ṭulāwat*, Beauty, grace, loveliness, elegance; joyousness; magic.

A طلائع *ṭalā'i'* (pl. of *ṭalī'at*, in P. طلائع *ṭalāya*), Advanced guards; night-watch, rounds of a patrol;—*ṭilāya*, Liniment.

a طلائعانه *ṭilāyāna*, طلائى *ṭilā'i*, Golden; made of gold; covered with gold, gilt; yellow.

a طلایه دار *ṭalāya-dār*, A scout; the leader of an advanced guard, &c.

A طلب *ṭalb*, (in Morocco) Learned, of general information; a priest;—*ṭilb*, A lover, suitor; a woman sought after; [*ṭilbi 'ilm*, A student;]—*ṭalab* (v.n.), Petitioning, begging, requesting, seeking, desiring; petition, request; inquiry, search, quest, summons; pay, wages, salary; [*ṭalabi khizāna*, Demand of rent or revenue;—*ṭalabi dākhila*, Demand of rent brought to account;—*ṭalab dāshtan* (*farmūdan*, *kardan*, *namūdan*), To ask, request, demand; to seek, to look for; to call, to summon;—*dū ṭalab kardan*, To undertake something bold or grand;—*mu'awanat ṭalab kardan*, To ask help;—*wādī'i ṭalab*, The valley of search, i.e. the first degree of Sūfic perfection;]—*ṭalab*, *ṭullab* (pl. of *ṭalīb*), Inquirers, seekers;—*ṭulub* (pl. of *ṭalūb*), Inquisitors, inquirers.

طلب *ṭulb*, A company of persons assembled; a collected army.

a طلباء *ṭulabā'* (pl. of *ṭalīb*), Inquisitors.

a طلبانة *ṭalbāna*, Daily pay to constables, paid by those whom they guard; the fee payable to a witness.

A طلبية *ṭilbat* (v.n. of طلب), Inquiring, searching; anything sought after; a woman sought after, a mistress;—*ṭulbat*, A long journey; angels who register the acts of the servants of God;—*ṭalabat*, *ṭalaba*, A proper name; (pl. of *ṭalīb*) seekers, inquirers; students;—*ṭalibat*, Anything sought after;—*ṭilabat* (pl. of *ṭilb*), Lovers.

a طالبدار *ṭalab-dār*, One who asks or inquires; desirous; one who receives pay; one addicted to drinking, smoking, &c.

a طلبداری *ṭalab-dārī*, Search, quest, inquiry.

a طلبداهت *ṭalab-dāsh*, Invitation; summons.

a طلبگار *ṭalabgār*, Requiring, demanding; a purchaser.

a طلبگاری *ṭalabgārī*, A desiring, wishing.

a طلب نامه *ṭalab-nāma*, Summons, citation.

a طلبه *ṭalaba* (pl. of *ṭālib*), Students.

a طلبی *ṭalabī*, Requisite, demandable.

a طلبیدن *ṭalabidan*, *ṭalbidan*, To inquire, search, call; to call for, summon into one's presence;—*bāz ṭalabidan* (*ṭalbidan*), To demand back (see also under *باز*, p. 144).

a طلة *ṭallat*, A wife; delicious wine; a garden wet with dew; affluence; immodest (woman); an old woman;—*ṭillat* (pl. of *ṭālib*), Mats;—*ṭullat*, The neck; a draught of milk.

a طلم *ṭalh* (v.n.), Being fatigued; empty-bellied; a large thorn-tree, acacia; palm-flowers; the banana or plantain-fruit;—*ṭilh*, Fatigued (camel);—*ṭalah*, Pain in a camel's stomach from eating of the *ṭalh*-tree; grace, favour; name of a place.

a طلهه *ṭalhat*, A single tree of the kind *ṭalh*; proper name of a man.

a طلهستان *ṭalhistān*, A grove of acacias.

a طلهند *ṭalhand*, A reputed king of Hindūstān.

a طلع *ṭalkh* (v.n.), Blotting out writing; staining, polluting; muddy water; defilement, filth.

a طلس *ṭals* (v.n.), Erasing, defacing; throwing into prison; a black hood; becoming lost (the sight); [*ṭals kardan*, To cancel, expunge;]—*ṭils*, Old, ancient; red inclining to black; the skin of a camel's thigh bare of hair; dirt of a garment; a wolf; a book, a page.

a طلسه *ṭulsat*, An ash-coloured satin.

a طلم *ṭilism*, *ṭilsam* (G. τέλεσμα), A talisman, or magical image, upon which, under a certain horoscope, are engraved mystical characters, as charms against enchantment or fascination, or to prevent a treasure from being discovered; a secret mechanism; a fetter; construed with *bastan*, *shikastan*, *gushādan*, &c.

a طلمسات *ṭilismāt* (pl. of the preceding), Talismans, spells, &c.

a طلمساتی *ṭilismātī*, Talismanic; magical; mysterious, mystical.

a طلمسمی *ṭilismī*, = طلمسماتی q.v.

a طلع *ṭal'*, The spathe of a palm-tree, in which the fruit is enclosed; also the buds, flowers, and incipient fruit; quantity, number, measure;—*ṭal'*, *ṭil'*, A high place whence anything is viewed; a tract of country;—*ṭil'*, Long (a serpent); sight,

view, inspection; becoming aware of; arcanæ of any business; level ground; full of hills (tract of country).

a طلعة *ṭal'at*, Aspect, face, countenance; appearance;—*ṭula'at*, A mind that considers anything attentively; inclined to love; a woman who now peeps out and anon withdraws.

a طلف *ṭalf*, *ṭalaf* (v.n.), Being shed with impunity (blood);—*ṭalaf*, A gift, present; anything easy, agreeable, or excellent; much, excess.

a طلفا *ṭalfan*, *ṭalafan*, Gratis; with impunity.

a طلق *ṭalq* (v.n.), Travelling night and day to water; feeling the pangs of childbirth; a fawn; a hunting dog; free, unfettered (camel); [*ṭalqi rawān*, Wine;]—*ṭalq*, *ṭilq*, Talc, a translucent mineral, which is said, when rubbed upon anything, to render it fire-proof, and, in a dissolved state, to be an elixir as powerful as the philosopher's stone, whence the proverb: *man ḥalla 't-ṭalqa 'staghna 'ana 'l-khalq*, He who has dissolved the *ṭalq* is independent of all creatures;—*ṭilq*, Free, clear, quit, lawful; an intestine; a camel's pack-saddle; a milky plant which is poisonous, or one which is used for dyeing (tythimallus); a share, portion; one heat at a horse-race;—*ṭulq*, Open of countenance; free of fetters;—*ṭalaq* (v.n.), Going to a distance; one heat at a horse-race; a leathern foot-band for a camel; a nocturnal journey to a watering-place two nights distant; a share, portion; [*ṭalaqu 'l-lisān*, Glib-tongued, eloquent, speaking with fluency;—*ṭalaqu 'l-wajh*, Of an open countenance; cheerful, smiling;—*ṭalaqu 'l-yadain*, Open-handed;]—*ṭaliq*, Of an open countenance, smiling; eloquent;—*ṭulaq*, *ṭuluq*, Free, unchained; liberal, open-handed; eloquent.

a طلقه *ṭalqat*, Temperate (night); one divorcee;—*ṭulagat*, One who frequently divorces his wives.

a طلل *ṭalal*, A body, figure, substance; remains or ruins of a house;—*ṭilal* (pl. of *ṭall*), Gentle rains, drizzles;—*ṭulal* (pl. of *ṭullat*), Necks; draughts of milk;—*ṭulu'* (pl. of *ṭālib*), Mats.

a طلم *ṭalm* (v.n.), Kneading dough, making it ready for baking;—*ṭulm*, A table or dresser on which dough is kneaded or bread spread out;—*ṭalam*, Foulness of the mouth from neglect in cleansing the teeth.

a طلمبجی *ṭulumbajī*, A fireman (m.c.).

a طلو *ṭalu*, A fawn just dropped;—*ṭilw*, Contracted, slender in the body; a wolf.

a طلواء *ṭulawā'*, Delay; expectation.

a طلوع *ṭulū'* (v.n. of طلع), Rising (as the sun or star); ascending (a mountain); appearing, growing (the teeth); arriving, happening, approaching; budding (flowers of palm-trees, &c.); being absent, going

away; knowing, viewing, considering; sunrise; rising or ascendancy of a star; construed with the verbs *bar-khāstan*, *kardan*, &c.;—*ṭulū'i kaukabi sultān muḥammad*, The ascendant of the star of Sultān Muḥammad.

a طلوعیدن *ṭulū'idan*, To rise, to ascend.

أ طلل *ṭulā* (pl. of *ṭulyat*), Necks.

أ طليب *ṭalīb*, Inquiring, inquirer; studious, a student.

طلبة *ṭulyat*, The neck; the base of the neck.

طليسا *ṭalīsā*, A kind of oyster.

أ طليعة *ṭalī'at*, *ṭalī'a*, The vanguard, picket, advanced post; a spy, scout (see طليع).

أ طليق *ṭaliq*, Open (of countenance); eloquent.

أ طليل *ṭalīl*, Sweet; (blood) shed with impunity; a mat made of palm-leaves or of the bark of the palm.

أ طم *ṭamm* (v.n.), Abounding (water); filling (a vessel); walling a well with stones; cutting (the hair); curling it; perching on a tree (a bird); running rapidly;—*ṭimm*, Water; rubbish thrown out by water; the sea; a vast number; ingenious, shrewd; admiration; what excites admiration; a marvellous thing; a swift male ostrich.

طماچه *ṭamācha*, = طماچہ q.v.

أ طمار *ṭamār* (v.n. of طمر), Leaping (a horse), hopping (a crow); an elevated spot; misfortune.

أ طماع *ṭammā'*, Wishful, covetous, greedy.

أ طماعة *ṭamā'at*, A wishing greedily.

طماچہ *ṭamāncha*, A slap, blow; pistol.

أ طمانينة *ṭuma'ninat*, Rest, repose, tranquillity, quiet, serenity of mind.

أ طمت *ṭams*, *ṭims* (v.n.), Deflowering (a woman); sensual intercourse, connexion (m.c.); being menstruous; the courses; being dirty; dirt, filth.

أ طمع *ṭamkh* (v.n.), Being proud, tossing the nose from pride or fastidiousness.

أ طمر *ṭamr* (v.n.), Springing, leaping (a horse), hopping (a crow); jumping up and down; hiding, burying under the ground; swelling (a wound); filling (a cellar or subterranean store-house);—*ṭimr*, A tattered garment; a worn-out cloak (not of wool);—*ṭamar* (v.n.), Swelling (the hand);—*ṭummar*, Root, origin, cause; youthful inexperience and ignorance;—*ṭimirr*, A steed, high-bred and swift; a horse compactly built.

طمرā *ṭamrā*, The plant called Palma Christi.

أ طمرس *ṭimris*, طمرس *ṭumrūs*, A low, base, lying fellow.

أ طمس *ṭams* (v.n.), Erasing, defacing, obliterating, destroying, extirpating, eradicating; looking at a distance; withdrawing to a distance; destroying, annihilating.

أ طمطم *ṭamṭam*, The middle of the sea.

طمطراق *ṭumṭurāq*, Magnificence, pomp, great attendance, grandeur; awe, fear.

أ طمطم *ṭimṭim*, طمطمى *ṭimṭimī*, طمطماني *ṭumṭumānī*, Stuttering in speech, unintelligible.

أ طمطمة *ṭamṭamat* (v.n. of طمطم), Talking barbarously and unintelligibly.

طمع *ṭam'*, *ṭama'* (v.n.), Coveting, desiring; desire, greediness; hope;—[*ṭam'* az *jān burīdan*, To give up hope of life;—*ṭam'i khām*, Vain expectation;—*ṭam' dādan*, To seduce by promises, to bring over to one's own party; (also construed with the verbs *bar-dāshān*, *bastān*, *kardan* and *gusistan*);]—*ṭama'*, A soldier's pay; also the time when paid;—*ṭami'*, *ṭamu'*, Greedy, eager.

أ طمع دهی *ṭam' dihi*, Exciting desire or cupidity; incitement, inducement; allurement, lure, bait.

أ طمعکار *ṭam'-kār*, طمعگار *ṭam'-gār*, Greedy, covetous; gluttonous; avaricious; interested, ambitious.

أ طمعکاری *ṭam'-kārī* (گاری *gārī*), Covetousness, avarice, greed.

ت طغا *ṭamghā*, طغه *ṭamgha*, A mark impressed by burning on the king's horses; also on false witnesses; the standard mark of gold or silver; a royal edict; a diploma; toll for transit of goods; a grant of land in perpetuity (see تنغا, p. 325).

طغاج *ṭamghāj*, A country in Turkistān.

طغاج خانه *ṭamghāj-khāna*, Name of the king of Samarqand; according to others of the king of Tibet and Yaghmā.

أ طمل *ṭaml* (v.n.), Rolling out a mass of leaven; making (anything) broad and even; weaving a mat, putting threads into it; dyeing deep (a garment); being blood-stained; being stained with oil, grease, pitch, &c.;—*ṭiml*, A villain, daring rascal, scoundrel; a robber; ignoble, mean, worthless; foolish, stupid; muddy water; a garment dyed with a deep full colour; a black cloak or wrapper; anything black; a necklace or collar; a darkish-coloured wolf, or a bald wolf slyly stealing along.

أ طمن *ṭamn*, Quiet, quiescent.

طمانچه *ṭamancha*, A pistol, &c. (see طمانچہ).

أ طمو *ṭamw* (?), *ṭumūw* (v.n. of طمو), Raising oneself; being filled (a channel); swelling (the sea); growing tall (a plant).

أ طموح *ṭumūh* (v.n. of طموح), Lifting up the eyes towards any object; being lifted.

أ طموار *ṭumār* (v.n. of طمر), Springing, leaping (a horse); hopping (a magpie); travelling by land; passing by.

أ طموس *ṭumūs*, A being obliterated, defaced; defacing, obliterating.

أ طموم *ṭumūm* (v.n. of طم), Plaiting (the hair); filling (a vessel); abounding, overflowing (water).

أ طمون *ṭumūn* (pl. of *ṭamn*), Quiet, quiescent.

طمة *tama*, Account of revenues estimated by measurement of the lands and a regular rent-roll.

أ طمی *tamy* (v.n.), Passing rapidly by (as a horse); being high (water, mind, or design); being full (the sea); growing tall (a plant).

أ طمیس *tamīs*, Blind, blinded; going blind.

أ طمیل *tamīl*, Bloody (arrow); hidden, concealed; a kid; a mat; mud at the bottom of a well; a broad arrow or spear-head; a necklace;—*tumail*, Stripped of clothes.

أ طمیم *tamīm* (v.n. of طم), Running with rapidity.

أ طمین *tammīn*, Name of a city in Rūm.

أ طن *tann* (v.n.), Making (a basin) ring; making a noise, ringing; dying;—*tann* (P), *ṭinn*, A fresh and sweet date;—*tunn*, The human body, body in general; a truss, or what a horse carries on the top between two loads; a bundle of reeds; a faggot of fire-wood.

أ طناب *tanāb*, *ṭināb*, A tent-rope; a scaling-ladder; a springe; a long rope used in measuring land;—*tanāb andākhtan*, To strangle, to bow-string;—*tanāb andar tanāb*, Close together, as close as possible;—*tanāb khwurdan*, To be measured;—*tanābi subh*, Morning rays, beams;—*tanābi qūruq*, A rope stretched round a king's tent to prevent the common people from approaching it;—*tanāb nihādan*, To measure (with a rope); the word is also construed with the verbs *tābidan*, *kashidan*, *gusistan*, *gusekhtan*, &c.

أ طنابی *ṭinābī*, = طنبی q.v.;—*ṭinābī shudan*, To be measured or traced out by a line.

أ طناز *tannāz*, Facetious, ludicrous, sportive, jocund, mirthful; sarcastic, satirical, derisive; saucy, coquettish (m.c.).

أ طناری *tannāzī*, Playfulness, jocoseness; railery, ridicule.

أ طنب *tanab*, A bend in a spear; length of the legs with looseness, length of the back (blemishes in a horse);—*tunub*, A tent-rope; a tent-peg; a thong which connects a bow-string with the horns of a bow; the cord of a curtain; root of a tree; tendon;—*tunubu 'l-iṭnāb*, Bombast, hyperbolic style.

أ طنبار *ṭimbār*, = طنبور q.v. (unsupported by examples).

أ طنباز *tambaz*, Name of a village in Egypt

طنبسه *tambasa*, A carpet (see طنبسه).

طنبک *tumbak*, A bagpipe; a trumpet, clarion.

طنبل *tambal*, A small drum.

أ طنبول *tambul*, Name of a village in Egypt.

أ طنبور *tumbūr* (from P. دنبه *dumba-barra*), A kind of lute or guitar with a long neck.

أ طنبورانی *tumbūrānī*, A guitar-player.

أ طنبوره *ṭanbūra*, A kind of mandolin.

أ طنبول *tambul*, Name of a village in Egypt.

أ طنبی *tanabī*, *ṭambī*, An open-fronted summer-room, a parlour or dining-room.

أ طنة *tannat*, *tanna*, A tinkling noise;—*tunnat*, *tunna*, A faggot of fire-wood.

أ طنجة *tanjat*, *tanja*, Tangiers in Africa.

أ طنجنة *tanjanat* (v.n. of طجن), Cooking meat in a pan (see طنجنة).

أ طنجیر *ṭinjir*, A cauldron, a kettle, or a copper saucepan for cooking sweetmeats in.

أ طنخ *ṭinkh*, A part of the night.

أ طنخستان *ṭinkhāristān*, Name of a country.

أ طنز *ṭanz* (v.n.), Holding up to ridicule, bantering;—*ṭanz zadan* (*kardān*), To calumniate, banter, ridicule.

أ طنزا *ṭanz-an*, In joke; jeeringly, ironically, &c.

أ طنطنة *ṭanṭanat* (v.n. of ططن), Sound, resounding, re-echoing of musical instruments; the murmuring of water; noise, hubbub; pride, pomp, vanity; imperiousness, domineering airs; construed with *zadan*.

أ طنف *ṭanaf* (v.n.), Being suspicious;—*ṭanf*, *ṭanaf*, *ṭunf*, *ṭunuf*, The projection of a mountain; a promontory, peak; the coping of a wall, a projected slab, or pent over a door;—*ṭanaf*, Thongs of red leather over boxes; suspicion;—*ṭanif*, A little eater.

أ طنفس *ṭinfis*, Deformed, hideous, ugly, bad.

أ طنفسة *ṭanfasat* (v.n. of طنفس), Becoming vicious, corrupt, and wicked, after having been good;—*ṭanfasat*, *ṭanfsat*, *ṭanfusat*, *ṭinfasat*, *ṭinfisat*, *ṭunfusat*, A carpet or rug with a shaggy pile; mats of palm-leaves, about a cubit in breadth; garments.

أ طنو *ṭanw*, A bed, carpet, or cushion;—*ṭunw*, Debauchery, wickedness.

أ طنیدن *ṭanidan*, To tingle (the ear).

أ طنین *ṭanīn* (v.n. of طن), Tingling (in the ear); din, hum, buzz; a tinkling noise, the ringing of a basin, &c.;—*ṭanīnī zubbāb*, The buzzing of flies.

أ طواحن *ṭawāḥin* (pl. of *tāḥinat*), Back teeth, grinders, molars.

أ طوار *ṭawār*, Anything situated on a border or opposite another;—*ṭawār*, *ṭiwār*, The length and breadth of a house; the area, the court;—*ṭuwār*, Edge, limit, border; quantity.

أ طوارف *ṭawārif*, Eyes; those parts of a tent which are lifted up in order that the inhabitants may look out.

أ طوارق *ṭawāriq* (pl. of *tāriqat*), Female augurs, diviners, soothsayers, necromancers; calamities; dangers, accidents (of the night).

أ طواره *ṭawāra*, Name of a poisonous herb.

أ طواری *ṭawārī*, Passing events, perishable things.

طواریدن *tuwāridan*, To water (doubtful word, should perhaps read طراویدن as a derivative of طراوة, Freshness).

طواس *tuwās*, One of the three last nights of a lunar month; a drinking vessel; name of a place.

طواسی *tuwāsi*, A kind of carpet (see تواسی).

طواسیم *tuwāsim* (more correctly *zawātu tāsīm*), Certain sūras in the Qur'an.

طواشی *tuwāshī*, Eunuchs.

طواشی *tuwāshī*, A eunuch.

طواط *tuwāt*, Strenuous, intrepid.

طواعیه *tuwā'iyat*, Obedience; service.

طواعین *tuwā'in* (pl. of *tā'un*), Pestilential diseases, plagues.

طواغیث *tuwāghī*, طواغیث *tuwāghīl* (pl. of *tāghūt*), Idols.

طواف *tuwāf* (v.n. of طوف), Going round, making a procession, circumambulating (especially the Ka'bah, or the tomb of a pious person); construed with the verbs *dāshtan*, *zadan*, *kardan*, &c.; [*tuwāfi baiti 'lāhi* 'l-*harām*, The procession round the temple of Mecca, to be performed seven times, the three first in a quick, the four last in a grave pace]; —*tuwāf*, One who joins in the sacred procession at Mecca or in other places; —*tuwāfi sarkash*, One who carries fruit about to sell; the night-patrol; a thief, robber.

طوال *tuwāl*, The term of life; absence; length, duration; —*tuwāl* (pl. of *tuwāl*, *tuwāl*), Long; —*tuwāl*, Long; —*tuwāl*, Very long.

طوالات *tuwālat*, Prolonging; length, protractedness; prolixity.

طوابع *tuwābi'* (pl. of *tābi'*), Horoscopes.

طوايح *tuwā'ih*, Adverse, harassing accidents.

طوائف *tuwā'if* (pl. of *tā'ifat*), Peoples, tribes, nations; troops, bands; a dancing girl; —*tuwā'ifi tujjār*, Merchants, traders; *tuwā'ifi nisā'*, Different kinds of women; — *mulūku 't-tuwā'if*, The kings of those provinces into which the empire of Sikandar was broken up.

طوب *tūb*, A brick, a tile (in Egypt).

طوبی *tūbā*, Good, excellent; better, best (fem. of *atṭayab*); things lawful or excellent (pl. of *ṭayyibat*); name of a tree in paradise; — *tūbā-ka*, How happy thou art! bravo! well done! — *tūbā la-hum*, Hail, or happiness, to them!

طوبی قامت *tūbā-qāmat*, With a stature lofty as the Tūbā-tree.

طوب *top*, A cannon, piece of ordnance.

طوبچی *topchī*, A cannonier, artilleryman.

طوبخانه *top-khāna*, An arsenal; artillery.

طوبز *topuz* (طوبز), A mace of arms, a club (*tuwābis*, which occurs in Ibn Batūta, seems to be an Arabic plural of this word); compare also Ar. دباب *dabbās*, pl. *dabābis*).

طوتو *tūtū*, An hostage.

طوح *tauḥ* (v.n.), Perishing, or being in imminent danger; falling; wandering about; being giddy, bewildered; — *tauwāḥ*, A distant aim, remote design.

طوخ *tauḥh* (v.n.), Harassing (one) with opprobrious words or injurious acts; suspecting; — *tūkḥ*, Name of fourteen different places.

طود *taud* (v.n.), Being firm, immovable; a large mountain; a high sand-hill; name of a mountain near Mecca; — *ibnu 't-tūd*, A huge rock, a boulder-stone.

طور *tūr*, A net, a fishing-net (m.c., see ثور).

طور *taur* (v.n.), Going round, wheeling about, skimming in circles; mode, manner; condition, state; action; quantity, measure; limit, boundary, whatever separates two objects, partition; time, turn; [*taur u ḥarakat*, Action and motion]; — *tūr*, A mountain, especially mount Sinai; — *tūri zibā*, Name of a mountain at Jerusalem; — *tūri mūsā*, Sinai; — *tūri hārān*, Mount Hor, the place of Aaron's death; — *jabali tūr*, Sinai.

طور *tor*, Wild, terrified.

طوردان *tūrdān*, A strong horse, mule, or camel.

طورسقیوس *tūrsiqūs*, Name of a certain individual, a Christian monk or doctor.

طورك *tūrak*, Name of a general of Zabbāk.

طورث *tūrna*, A crane (see درنا).

طوری *tori*, Fear, dread, terror, horror; savageness, wildness.

طوری *taure*, A mode, manner; in a way, in a fashion; — *taure ki*, In such a manner that, so that (m.c.).

طوس *tūs*, Name of a great Iranian general, a son of King Nauzar; name of a city in Khurasān.

طوس *taus* (v.n.), Being of a fair countenance; freshness and clearness of the face after sickness; the moon; trampling; — *tūs*, Continuation, duration, perpetuity; a medicine which assists the memory.

طوسک *tusak*, A kind of thorn.

طوسی *tūsi*, Native of the city of Tūs, especially applied to Firdausī.

طوش *taush*, Levity of mind.

طوط *tūt* (v.n.), Being libidinous and noisy (a stallion); long, tall; small; quarrelsome; cotton; a sparrow-hawk; a serpent; a bat; the funnel or chimney of a bath.

طوطاق *tūtāq aghriyūs* (اغرینون *aghriyūn*), Wild sorrel.

طوطک *tūtāk*, A little parrot; a paroquet; a musical instrument, a pipe, flageolet.

طوطی *tūti*, A parrot; — *tūti'ī pas āyina*, A person sitting behind a mirror, who teaches a parrot to talk, by making him believe that it is his own likeness seen in the mirror which produces the words; — *tūti'ī sāhib-salāmat-gū*, A parrot who has learnt

to say *ṣāhib salāmat*;—*tūṭī'ī ṣahrā*, Verdure (literally parrot) of the plain.

طوطی *tūṭī-par*, Parrot-winged, swift as a parrot (said of a horse).

ا طوطی *tūṭī-khaṭ*, A youth with an incipient beard.

ا طوطی *tūṭī-maqāl*, Eloquent, a fluent talker.

نامہ طوطی *tūṭī-nāma*, Parrot-*tales* (a book).

نوی طوطی *tūṭī-nawāy*, Parrot-voiced; eloquent.

وار طوطی *tūṭīwār*, Parrot-like; eloquent.

واری طوطی *tūṭīwārī*, Parrottry; habits of parrots; imitation of parrots.

ا طوع *ṭau'* (v.n.), Obeying, complying with, humouring; affording plenty of pasture; obedience, voluntary submission; easy, gentle, obedient;—*ṭau'u 'l-'inān*, Obedient to the rein (a horse).

ا طوعا *ṭau'-an*, Obsequiously, willingly.

طوغان *tūghān*, A royal falcon.

ا طوف *ṭauf* (v.n.), Going round, circum-ambulating; the procession round the Ka'bah; pilgrimage; visiting one's wives in succession; inflated leather bottles with which rafts are floated or swimmers assisted; human excrement; going to the privy;—*ṭūf*, Wool of a sheep's neck; nape of the neck.

طوب *ṭuf*, A decrepit, doting old woman.

ا طوفان *ṭūfān*, A flood, a universal deluge; storm, tempest, hurricane, tornado; sudden death; killing; torment, punishment; construed with the verbs *bārīdan*, *raftan*, *zadan*, *giriftan*, &c.; [*ṭūfān kardan*, To undertake something great;]—*ṭawafān* (v.n. of طوف), Going round, circum-ambulating.

ا طوفان طرازی *ṭūfān-ṭirāzī*, Deluge-making.

ا طوفانوس *ṭūfanyūs*, Name of a plant.

ا طوفانی *ṭūfānī*, Stormy; quarrelsome.

ا طوق *ṭauq* (v.n.), Being able, equal to, a match for, or having the power; power, ability, capacity; a necklace, chain, collar; a bird's ruff; a ring, a circle round anything; the pillory;—*ṭauq burdan*, To carry off a suspended ring with the lance; (met.) to surpass;—*ṭauqi bahār*, The rainbow;—*ṭauqi zanjīr*, Irons, manacles;—*ṭauqi ṭāqat*, A valuable chain, such as the servants of great men or officials wear round the neck;—*ṭauqi 'ambar* ('*ambarīna*), The sprouting beard;—*ṭauqi māk*, A halo round the moon;—*ṭauqi nuqra*, A necklace of gold and silver with which children are adorned.

ا طوق *ṭoq*, A flag, an ensign (see طوغ).

ا طوق باز *ṭauq-bāz*, Who plays with rings-lets or chains (applied to the neck of a mistress).

ا طوقدار *ṭauq-dār*, Collared; pilloried; prisoner; a youth whose beard begins to appear; lunar.

ا طول *ṭaul* (v.n.), Conferring favours, benefiting; excelling in goodness and libe-

rality; excellence, power, riches; duration of life;—*ṭāl* (v.n.), Being long, of long duration, tall, extensive; exceeding in length; length; longitude; [*ṭāla 'd-dahri*, At no time, never;—*ṭāli ḥarf* (*sukhun*, *kalām*), Verbosity, prolixity (construed with *didan*);—*ṭāl dāshtan*, To last, to take time (m.c.);—*ṭāli zamān*, Length of time;]—*ṭawal*, Length of the upper lip hanging over the under one (especially in camels);—*ṭiwal*, Duration of life, age; a long rope with which pasturing cattle are tethered;—*ṭuwal*, Duration of life, age; absence; (pl. of *ṭulā*) longer, taller (things); high stations; the seven long chapters of the Qur'an;—*ṭūwal*, A certain long-legged water-fowl.

ا طول *ṭul-an*, In length, lengthwise.

ا طولانی *ṭulānī*, Long; lofty; loud.

ا طول طویل *ṭul-ṭawīl*, Very long; prolix, diffuse.

ا طولمبه *ṭulumba*, A hydraulic musical instrument; a trumpet; a pump, a syphon.

ا طولمه باغچه *ṭolma-bāghcha*, Dolma-Bagcha (m.c.).

ا طولة *ṭaula*, A stable or stall for horses; a set of horses, of six or eight, exactly matched; a long rope or tether; a kind of trick-track or draughts;—*ṭaula'ī shikārī*, A stud of hunters (m.c.).

ا طولی *ṭulī*, Of or relating to length; long, tall; length;—*ṭūlī dāshtan*, To be long; to exceed in length.

ا طولیدون *ṭulīdūn*, Fox-grapes, night-shade.

ا طومار *ṭumār*, A book, volume, long roll; a kind of writing; household accounts;—*ṭumārī taṣarruf* (*wāsilāt*), An account-book;—*ṭumārī jam'*, A rent-roll (see طوماری جمع p. 371).

ا طومار نویس *ṭumār-nawīs*, An accountant.

ا طونسل *ṭunuslus*, The bog-rush.

ا طوی *ṭoy*, A feast, festival (see نوی).

ا طوی *ṭawā* (v.n.), Suffering hunger, fasting involuntarily; hunger;—*ṭawī*, One who abstains from food;—*ṭuwā*, *ṭiwā*, Name of a valley in Syria, also called *wādī'ī aiman*, and *wādī'ī muqaddas*.

ا طویة *ṭawīyat*, Purpose, design, intention, mind, heart, thought; a secret; a well built of stones.

ا طویس *ṭuwais* (dim. of *ṭā'us*), A small peacock; name of a certain catamite and singer, originally called *ṭā'us* until the characteristics of a catamite were noticed in him, when his name was changed into *ṭuwais*; living in Madinah, he used to say to his fellow-townsmen, "As long as I am amongst you, be afraid of the appearance of the Antichrist (*dajjāl*), while after my death you need not fear that calamity; for there is no one more ill-omened than me, the son of a woman accursed for having spread slanders amongst the wives of the

Ansārs, since my birth coincided with the death of the Prophet, and every important period of my life with the death or assassination of one of his four successors." According to the Qamūs his real name was Abū 'Abdu 'n-ni'ām, according to the Surāh, 'Abdu 'n-ni'ām, the latter statement tallying with some verses ascribed to him.

طویل *ṭawīl*, Long, tall; prolix; name of a metre (*fa'ūlun maf'ūlun* | — — — | — — — | four times repeated); (in P.) name of one of the seven games at *nard*; — *ṭawīlu* 'z-zail, A robe with a long train, a garment with long skirts; — *zamāni* (*muddati*) *ṭawīl*, A long space of time; — *'umri ṭawīl*, A long life.

طويلة *ṭawīlat*, *ṭawīla*, Long; a tether; a stable; a string of pearls; — *ṭawīla birūn zadan*, To appear, to come forth; — *ṭawīla'i khar*, A string or herd of asses; — *ṭawīla'i durr*, A string of pearls. The word is also construed with the verbs *bastan*, *firo bastan*, *niḥādan*, &c.

طه *ṭah*, Tea (little used).

طاهرة *ṭahārat* (v.n. of طهر), Being pure, clean, holy; purity, cleanness; sanctity.

طاهرات جاي *ṭahārat-jāy*, طاهرات خانه *ṭahārat-khāna*, A privy.

طاهرات نامه *ṭahārat-nāma*, A treatise on cleanliness, or corporeal and mental purity.

طاهات *ṭahāf*, A high cloud.

طاهر *ṭahr* (v.n.), Placing at a distance; — *ṭuhr* (v.n.), Being clean; cleanliness, purity; — *ṭahir*, Clean, pure.

طهران *ṭahrān*, Teheran, the capital of Persia.

طهران *ṭhrān*, Name of a village near Isfāhān, also of one near Raiy; — *ṭhrān*, Clean, pure.

طاهش *ṭahsh*, Confusion; the spoiling of anything commenced by oneself or another.

طهف *ṭahf*, Millet; according to others bread made from millet; — *ṭahf*, *ṭahaf*, A kind of grass, slender and weak, bearing a grain which is eaten in seasons of scarcity; — *ṭihf*, A piece or portion of anything.

طهل *ṭahl*, Fetid (water); — *ṭahal* (v.n.), Being fetid, corrupted (water).

طهريج *ṭahlizaj*, Bitter herbs which the Jews used to eat at the passover.

طهماسب *ṭahmāsb*, Name of a king of Persia.

طهمال *ṭahmal*, Anything which, when felt, has no thickness about it; corpulent and ugly-shaped; slender, delicate (woman).

طهمورث *ṭahmūras*, The third of the Persian kings of the Peshdādiān dynasty, and the supposed founder of Babylon, Nineveh, and Isfābān (about 830 A.C.).

طهر *ṭahr*, طهرو *ṭahruw* (v.n.), Dressing, roasting (meat); performing, executing; travelling.

طهر *ṭahr* (v.n. of طهر), Purifying, cleaning; purification, ablution; a purifier; that by which anything is purified or cleansed.

طى *ṭayy*, in P. mostly *ṭai* (v.n. of طوى), Folding up; travelling, passing by, through, or beyond; crossing; intention; place of destination; a poetical license consisting in the elimination of the fourth quiescent letter of *mustaf'ilun* and *maf'ūlāt*, whereby — — — becomes — — —, and — — — becomes — — —; name of an Arabian tribe; — *ṭai shudan*, To be folded; to be traversed, to be got over (journey); — *ṭai kardan*, To cross, to travel over; to fold.

طيا *ṭayā*, Sal ammoniac (= پیکانی q.v.).

طيار *ṭiyār* (v.n. 3 of طير), Making fly, putting in rapid motion; — *ṭaiyār*, Flying; rising, leaping (a wave); quicksilver; a winged animal; ready, prepared (see تيار, p. 340); surname of Ja'far bin Abū Tālib.

طيارات *ṭaiyārāt* (pl. of the following), Fast-sailing vessels; parts or portions of water, waves, billows.

طياراة *ṭaiyārat*, *ṭaiyāra*, A kind of fast-sailing vessel; a fleet steed.

طياري *ṭaiyārī*, Readiness, preparation (see تيارى).

طياش *ṭaiyāsh*, Inconstant, light, vain, fickle, incapable of steady application to one pursuit.

طياف *ṭiyāf*, The nightmare.

طيان *ṭayān*, Wild jasmine.

طيان *ṭaiyān*, A starved person, one who eats nothing; one who prepares or mixes up plaster, mortar, or clay (*ṭīn*); a plasterer.

طيب *ṭīb* (v.n.), Being good and lawful; being sweet and delicate; being favourable (wind); — *ṭīb*, Deliciousness; odour, perfume; an aromatic, unguent, essence; the best part of anything; [*bi-ṭībī nafsi*, With a willing mind;] — *ṭaiyib*, Good, excellent; sweet, agreeable, delicious; legal, lawful; name of a son of Muhammad.

طيبات *ṭaiyibāt* (pl. of *ṭaiyibat*), Good, excellent works, pious foundations; delights.

طيبة *ṭaiyat*, Madīna; — *ṭibat* (v.n. of طيب), Being good, lawful; being sweet, delicious; a lawful thing; the purest wine; the well Zamzam; jest, merry humour; — *ṭaiyibat* (fem. of *ṭaiyib*), Good; a name of the city of Madīnah.

طية *ṭaiyat*, Intent, design; — *ṭiyat*, A mode of folding or wrapping up (of anything); intention, purpose, mind; heart; thought; the place whither one is bound, destination.

طيطو *ṭiṭū*, = طيطو q.v.

طبخ *ṭaikh* (v.n.), Contaminating; being defiled; growing proud, pride; — *ṭikh*, The sound of laughter.

طير *ṭair*, Sal ammoniac.

طير *ṭair* (v.n.), Flying; flight; a bird; an omen from the flight of birds (especially

a bad one); (pl. of *tā'ir*) birds;—*tairu* 'l-lail, The bird of night, the owl.

طيران *tairān* (P. pl. of *tair*), Birds.

طيران *tayarān* (v.n. of *طير*), Flying; flight;—*tayarān kardan*, To fly.

طيراني *tairāni*, Belonging to birds, volatile.

طيرة *tairat*, Agility, lightness, levity of mind; name of a village near Damascus;—*fīrat*, *tīyarat*, A bad omen.

طيرة *tīra*, Anger; grief, pain, uneasiness; shame, modesty; bashful;—*tīra shudan*, To be bashful;—*tīra giriftan*, To be angry, to fly into a passion.

طيرول *tīrā*, A village near Ispahān.

طيسقون *tīsaqūn*, Name of a city in Irān, formerly a royal residence.

طيسل *tīsal*, A dark night; a violent wind; dust; the mirage, or semblance of water on a plain; much of anything.

طيسة *tīsa*, A bed, couch, pillow, bolster.

طيش *tīsh* (v.n.), Being light, inconstant; being foolish, losing one's wits; passing beyond the mark; levity, inconsistency, irresolution; folly; anger; vehemence, passion.

طيط *tīt*, Foolish, ignorant; long, tall; a libidinous stallion.

طيطان *tītān*, A wild leek or scallion.

طيطو *tītū*, and—

طيطولي *tītawā*, A species of the *qatā*; a sandpiper; a pewee.

طيف *tīf* (v.n.), Appearing (as a ghost); a phantom, spectre, apparition; rage, anger; madness;—*tīf mīna 'sh-shaītān*, A spectre raised by the devil, a diabolical suggestion or temptation.

طيفري *tīfari*, A small tray (see طبقري and عبقري).

طيفسون *tīfasūn*, Ctesiphon; Madain; Bagdad.

طيفور *tīfur*, A bird or winged insect; name of a little bird.

طيقان *tīqān* (pl. of *tīq*), Arches.

طيقري *tīqari*, A small tray.

طيقي *tīqi*, A kind of red grain.

طيلافيون *tīlāfīyūn*, Houseleek; the anemone.

طيلس *tīlas*, *tīlis*, *tīlus*, طيلسان *tīlasān*, *tīlisān*, *tīlusān* (from P. *tālīshān*), The end of the turban-sash hanging down behind like a tail or lappet; a hood; a mantle, scarf, or tippet hanging from the shoulders; a pall;—*tīlasāni muza'far*, The rays of the sun;—*tīlasāni mutarrā*, Night; *ibni tīlasān*, A Persian, a barbarian (from the view of an Arab).

طيم *tīm* (v.n.), (God) forming (anyone for good); being good (anybody's work); doing a good work.

طين *tīn* (v.n.), Sealing (a letter) with clay; plastering with clay;—*tīn*, Clay, loam;—*tīni armanī*, Armenian bole —*tīni asfar*,

Yellow earth or chalk;—*tīni makhtūm*, Sealing-clay or wax; ruddle.

طينة *tīnat*, A bit of clay; nature, natural disposition, genius.

طينوث *tīnūṣ*, A species of cantharides.

طينوس *tīnūs*, Name of the daughter of Qaidāfa (or Faidāfa), queen of Andalusia.

طيني *tīni*, Earthy, clayey.

طير *tīr* (pl. of *tair*), Birds.

طيري *tīyārī*, A dealer in birds.

طيروت *tīyūt* (v.n. of *طيط*), Vehemence, severity; rut.

طيرك *tīrkaj* (for P. *تيرك* q.v., p. 344), A species of partridge.

ظ

ظ, *ẓ*, called *ẓā'i ẓāẓigh* (see *ا*), *ẓā'i manqūta*, *ẓā'i mu'jama* "dotted *ẓā*," the twentieth letter of the Arabic-Persian alphabet, denoting 900 in arithmetic, and used as abbreviation for ظاهر *ẓāhir* "evident." The power of this letter in Arabic is that of *z* pronounced with a hollow sound from the throat not easily to be described; in Persian its pronunciation scarcely differs from that of *z*.

ظا *ẓā*, The name of the letter ظ; the breasts of an old woman.

ظا'b *ẓā'b*, The husband of a wife's sister; married state, matrimony; oppression; shout, noise, clamour; the rattling of a he-goat at rutting-time.

ظار *ẓār* (v.n.), Hiring a nurse; being kind, well-disposed towards;—*ẓiār* (v.n. 3 of ظار), Inducing (a camel) to suckle another's colt by tying up her nose that she may not detect it by the smell.

ظا'in *ẓā'in*, A traveller.

ظافر *ẓāfir*, Victorious, conquering; a conqueror.

ظالع *ẓālī*, Leaning to one side, limping, lame; criminal, incriminated, suspected; a dog who sleeps not at night; a bitch in heat.

ظالم *ẓālim*, A tyrant, an oppressor; unjust, barbarous, cruel.

ظالم سوز *ẓālim-soz*, گداز *ẓālim-gudāz*, A destroyer of tyrants.

ظالمی *ẓālimī*, Wrong-doing; tyranny, oppression.

ظامی *ẓāmī*, Thirsty.

ظان *ẓānn*, A suspecter, supposer, or fancier.

ظاهر *ẓāhir*, fem. ظاهرة *ẓāhira*, *ẓāhira*, Exterior, external, outer; apparent, clear, manifest; superficial; exoteric; one of the names of God;—*ẓāhiru 'l-madīnat*, Out of town, without the city;—*ẓāhir kardan*, To expose, manifest, exhibit;—*ẓāhir u bāṭin*, External and internal, outward appearance

and inward qualities;—*šurati zāhira*, External appearance;—*fā'iz-zāhir*, Externally.

أ ظاهر *zāhira*, Externally, to all appearance, publicly, apparently, evidently; certainly, truly;—*zāhira qirā'at kardan*, To recite, to repeat by heart.

أ ظاهر *zāhir-bīn*, One who looks only to the surface or exterior, superficial.

أ ظاهر *zāhir-parast*, Superficial observer.

أ ظاهر *zāhira*, *zāhira* (fem. of *zāhir*), External; manifest; prominent (eye); a mid-day watering of camels; a cistern where camels are watered at mid-day; mid-day; a strong she-camel.

أ ظاهر *zāhir-dār*, Specious, plausible; showy; pretentious; ceremonious, formal.

أ ظاهر *zāhir-dārī*, Speciousness; show, ostentation; ceremony, formality.

أ ظاهر *zāhir-naẓar*, ظاهر *zāhir-nigar*, Who considers only the surface or outside of things.

أ ظاهر *zāhir-namā*, Specious, plausible.

أ ظاهر *zāhiri*, Apparent; appearance, exterior.

أ ظاهر *zāhiriyyat*, Manifestation, externality.

أ ظاهر *zibā'* (pl. of *zaby*), Wild bucks, chevrols.

أ ظاهر *zubat*, Point of an arrow; curved edge of a sword; head of a spear or lance.

أ ظاهر *zabzāb*, Sickness, pain; a blemish; a pimple on the eyelid or face;—*mā bi-hi zabzāb*, There is no vice, blemish, ailment, or defect in him.

أ ظاهر *zaby*, A wild buck, chevrol, gazel;—*zuba* (pl. of *zubat*), Points of arrows, &c.

أ ظاهر *zabyat*, A chevrol, doe, roe; vulva; a small bag, a money-purse; the bending or winding of a river; Tabitha or Dorcas.

أ ظاهر *zirr*, A round sharp stone, with an edge like a knife.

أ ظاهر *zirrār* (pl. of *zirr*), Sharp stones.

أ ظاهر *zurāf*, *zurāf*, Ingenious, acute, witty (P. pl. *zurāfan*, *zurāfān*).

أ ظاهر *zarāfat* (v.n. of *zarf*), Being ingenious, elegant, witty, clever; wit, humour, jocularity; elegance, grace; ingenuity, genius; politeness, gallantry; dexterity;—*zarāfat dāshtan*, To be clever, elegant, graceful, &c.

أ ظاهر *zarab* (v.n.), Having his liver adhering to his side (a camel);—*zarib*, A small hill; a projecting and sharp part of a stone;—*zurubb*, Short and thick of body.

أ ظاهر *zarbā'*, = *ziban* q.v.;—*zibā'* (pl. of *zaribān*), Polecats, skunks.

أ ظاهر *zaribān*, A stinking animal like a cat; a fitchet, polecat, skunk.

أ ظاهر *zarf* (v.n.), Being ingenious, witty, clever; sagacity, ingenuity, genius, wit, acumen; beauty, elegance; capacity, capability; a vessel, vase, receptacle of any kind; (in grammar) an adverb or prepo-

sition; [*zarfi zar-hal*, A pot with gold solution used for painting and writing;—*zarfi zamān*, Adverb of time;—*zarfi makān*, Adverb of place;—*zarf lab-rez shawad*, Life declines towards its end;—*zarf u mazrūf*, The containing and contained;]—*zuruf* (pl. of *zarif*), Ingenious, clever, witty (persons); elegant (persons and things).

أ ظاهر *zurafā'* (pl. of *zurāf* and *zarif*), Elegant, graceful; ingenious, clever.

أ ظاهر *zurūf* (pl. of *zarf*), Vases, vessels, jars; (pl. of *zarif*), ingenious, clever;—*zurūfi ābkhūri*, Drinking vessels (m.c.);—*zurūfi chini*, China vessels or ware, china, porcelain;—*zurūfi nuqra'i*, Silver vessels, plate (m.c.).

أ ظاهر *zarif*, Ingenious, witty, subtle, clever.

أ ظاهر *zarifāna*, Ingeniously, elegantly.

أ ظاهر *zarifat*, *zarifa*, Anything pretty, elegant; a sally of wit, bon-mot, epigrammatic point; quaintness.

أ ظاهر *zī'ām*, *zī'ān*, A rope for tying on a camel's travelling litter.

أ ظاهر *zā'in* (pl. of *zā'inat*), Camel-litters.

أ ظاهر *zā'n*, *zā'an* (v.n.), Travelling, journeying, migrating; a journey, migration; the rope with which a camel-litter is fastened;—*zū'n*, *zū'un* (pl. of *zā'inat*), Camel-litters in which women travel.

أ ظاهر *zā'un*, A quiet camel used in carrying the howda or burdens in general.

أ ظاهر *zā'inat*, The *hauda* or camel-litter in which women travel; a woman whilst being thus carried.

أ ظاهر *zaff* (v.n.), Binding (all a camel's feet); indigence; a scanty subsistence; a continued scarcity.

أ ظاهر *zafār*, Name of a certain perfume resembling nails, cloves (= *nākhūni dev* q.v. under *ناخن*);—*zafāri*, Name of a place in Yaman renowned for its aloe and onyx; also of several fortresses.

أ ظاهر *zafar* (v.n.), Digging one's nails into (another's) cheek;—*zufar*, A nail, claw (also *zifr*); the extremity of a bow; a film or web in the eye, a cataract; anyone; anybody; name of a fortress; [*zufru 'l-qitt*, Cats-claw (a plant);—*zufru 'n-nasr*, Eagles-claw (a plant);—*kalilu (muqallamu) 'z-zufar*, Whose claws are clipped, weak, powerless, contemptible;]—*zafar* (v.n.), Accomplishing, succeeding in one's wishes, overcoming, conquering; victory, triumph; plain level ground; suffering from a web or cataract (eye); seeing, obtaining sight of anyone; [*zafar yāftan*, To be victorious, to conquer;]—*zafir*, A conqueror, accustomed to overcome all obstacles or difficulties; victorious; afflicted with a cataract;—*zifir*, Fortunate, overcoming all difficulties.

a ظفر *zafar-aṣar*, In whose footsteps victory follows.

a ظفر انگیز *zafar-angez*, Victorious.

a ظفر آیات *zafar-āyāt* (آیة *āya*), Having the signs of victory, victorious.

a ظفر پیکر *zafar-paikaṛ*, Victorious (sword).

a ظفرة *zafarat*, A certain plant biting to the taste, and good for ulcers and warts;—*zafarat*, A cataract in the eye.

a ظفر تکیه *zafar-takya*, A long sharp iron prong; a dirk, a stiletto.

a ظفر توأم *zafar-tuwām* (توأم *tu'ām*), Having victory for a twin, victorious.

a ظفر توز *zafar-toz*, Victorious.

a ظفر دستگاه *zafar-dastgāh*, Victorious.

a ظفر رهبر *zafar-rahbar*, Leading to conquest, victorious (army).

a ظفرستان *zafaristān*, A place of victory.

a ظفر شعار *zafar-shi'ār*, Clad in victory, victorious.

a ظفر مانوس *zafar-ma'nūs*, Accustomed to victory (drum).

a ظفر نامه *zafar-nāma*, A congratulatory letter on a victory; title of a book on politics and morals.

a ظفر یاب *zafar-yāb*, Who obtains victory, victorious, a conqueror.

a ظل *zall* (v.n.), Continuing, not ceasing (to do); becoming, being;—*zill*, in P. also *zil*, Shadow, shade; darkness of the night; night; part of the night; a spectre, apparition, phantom; the flower or prime of youth; intensity of heat; a cloud veiling the sun; protection, guard; strength, power, firmness; paradise; [*zillu 'l-lāh*, *zilli haqq* (*khudā*, *subhānī*), The shadow or representative of God (a royal title or epithet);—*zilli zamīn*, Night;—*zilli zālil*, The shady garden of delight, i.e. paradise;—*zilli 'ināyat*, Shadow of protection;—*zilli mamdūd*, A lengthened shadow;—*dāma zillu-hu*, May his shadow endure, may his prosperity, power, &c., be lasting;]—*zull* (pl. of *azāl*), Insides of fingers, or of the soles of camels' feet.

a ظلاع *zulāt*, A disease in the legs of quadrupeds caused by travelling.

a ظلال *zālāl*, Anything which affords a shade;—*zilāl*, A cloud or anything similar which affords a shade; a garden; paradise; the shadow of a cloud; (pl. of *zill*) shadows; (pl. of *zullat*) couches, benches.

a ظلام *zālām*, Nightfall, the darkness of the beginning of night; obscurity, darkness;—*zīlām* (v.n. 3 of ظلم), Oppressing, oppression; a little; name of a certain plant with long tendrils;—*zālām*, Very unjust or tyrannical; a great oppressor; name of a plant with long tendrils.

a ظلام اعجام *zālām-anjām*, Dark, cloudy.

a ظلة *zallat*, Stay, continuance; health;—*zillat*, Anything which affords a shade;—*zullat*, A covering; a parasol; anything

shady; a cloud; a couch, a reclining bench affording shelter from heat or cold.

a ظلع *zal'* (v.n.), Leaning to one side, halting; swerving; deviating from truth; being narrow, confined (a place); being suspected;—*zalo'*, Being narrow, strait, confined;—*zula'*, Name of a mountain in the country of the Banū Sulaim.

a ظلف *zalf* (v.n.), Restraining, checking; refraining from; tracing or following footsteps; striking or hurting on the nail, hoof, or claw; being shed with impunity (blood); narrowness of circumstances, indigence;—*zīlf*, A cloven hoof; a following in succession; need, necessity; desire, wish; a suitable pasturage;—*zulf*, *zuluf*, Badly off; rough, rocky (grounds);—*zālaf* (v.n.), Abstaining, refraining from; being rocky, rough (ground); being shed with impunity (blood); straits, penury, indigence; hard ground which leaves no foot-marks; the whole, the entire; [*bi-zālaḥi-hi*, All of it, the whole;]—*zālaf*, *zālif*, High ground out of the reach of water and mud.

a ظل گستر *zil-gustar*, Shade-diffusing.

a ظلل *zālāl*, Water under trees never reached by the sun.

a ظلم *zalm* (v.n.), Being dark (night); brightness, whiteness; snow; water; the fresh natural colour of teeth;—*zulm*, *zalm* (v.n.), Inquiring, oppressing; defrauding, seizing another's property; committing injustice; oppression, tyranny, cruelty; injustice, injury, outrage; digging ground in a place not to be dug; slaughtering (a camel) without disease; drinking milk out of the churning bottle before the butter is formed; covering the female when pregnant (an ass); putting a thing not in its place; obscurity, darkness; idolatry; [*zulm ba-sawiyat 'adl ast*, There is justice in a calamity common to all;—*zulm* (*zulm u ta'addī*) *kardān*, To oppress;]—*zālam*, A body; an object appearing black in the distance;—*zīlam*, Name of a certain plant with long tendrils;—*zūlam* (pl. of *zulmat*), Obscurities, darknesses; (pl. of *zālmā'*) three dark nights in the month immediately following the *عرج* q.v., p. 512.

a ظلما *zulm-an*, Oppressively, tyrannically.

a ظلمات *zālmā'*, Obscurity, darkness.

a ظلمات *zulmāt*, *zūlamāt*, *zulumāt* (pl. of *zulmat*, *zulumat*), Darknesses; a dark place where the water of life or immortality is said to be;—*zulumāti ṣālāṣa*, The three darknesses, i.e. length, breadth and depth of the lower world; the triple darkness in which Jonas was enveloped, namely, of night, of the fish's belly, and of the depth of the sea; the impurities of natural disposition, lust and selfishness; the darkness of the membrane enwrapping the embryo, of the womb, and of the mother's abdomen.

a رنگ *zulmāt-rang*, Like darkness.

a ظلمانی *ẓalmānī*, Dark, obscure (opposed to نورانی *q.v.*).

a ظلم پیشه *ẓulm-pesha*, A tyrant, oppressor.

a ظلمة *ẓilmat*, *ẓulmat*, Name of a certain woman proverbially lewd;—*ẓulmat*, *ẓulma*, Darkness, obscurity; severity; torment; a dark place at the extremity of the world, where the fountain of life is supposed to be placed; also the fountain itself; [*ahli ẓulmat*, People connected with government, officials (m.c.);]—*ẓalumat*, *ẓalama* (pl. of *ẓālim*), Oppressors, tyrants;—*ẓalimat*, Dark (night);—*ẓulumat*, Darkness; near, the first thing which meets the eye.

a ظلمت آباد *ẓulmat-ābād*, The abode of darkness, the world.

a ظلمت زد *ẓulmat-zidā*, Dispelling darkness (Muhammad).

a ظلمتیان *ẓulmātiyān*, Heathens, idolaters. *a* ظلم رسیدہ *ẓulm-rasīda*, Oppressed; a victim of tyranny.

a ظلم ساز *ẓulm-sāz*, Practising injustice, tyrannical, oppressive.

a ظلم شعار *ẓulm-shi'ār*, A tyrant, oppressor.

a ظلم کاه *ẓulm-kāh*, A diminisher of injustice.

a ظلم کیش *ẓulm-kesh*, Oppressive, tyrannical.

a ظلم گاہ *ẓulm-gāh*, A dark place; a place where iniquity or oppression abounds.

a ظلم گدازی *ẓulm-gudāzī*, Putting an end to oppression or injustice.

a ظلمہ کدہ *ẓulma-kada*, The mansion of darkness, this present world.

a ظلمی *ẓulmī*, Unjust, oppressive, tyrannical.

a ظلمیة *ẓulmīyat*, Iniquity, oppression.

a ظل *ẓul* (v.n. of *ظلم*), Executing any work by day, not by night; becoming, happening; shading, throwing a shadow; (pl. of *ẓill*) shadows, shades.

a ظلم *ẓalūm*, One who puts a thing not in its proper place; most cruel, unjust, tyrannical;—*ẓalūm* (pl. of *ẓalūm*), Fresh, natural colours of teeth; (pl. of *ẓalam*) objects appearing black in the distance.

ظلمة *ẓilla*, see *a*. ظلمة.

a ظلیف *ẓalīf*, Of a bad natural disposition, mean, abject, criminal (man); in an evil plight; rough, rocky (ground); a painful or difficult business; adversity, hardship, difficulty; the root of the neck; gratuitous.

a ظلیل *ẓalīl*, Shady (place).

a ظلم *ẓalīm*, A male ostrich;—*ẓillīm*, Very unjust, most oppressive.

a ظمأ *ẓama'* (v.n.), Being very thirsty.

a ظمأ *ẓama'*, ظمأة *ẓama'at* (v.n. of "ظمأ"), Being very thirsty;—*ẓimā'*, *ẓumā'* (pl. of *ẓam'an*), Thirsty.

a ظمان *ẓam'ān*, fem. ظمأنة *ẓam'ānat*, Thirsty.

a ظمئ *ẓami'*, Thirsty.

a ظن *ẓann* (v.n.), Thinking, suspecting; opining; knowing for certain, being sure; suspicion, evil opinion; opinion, thought, belief; knowledge, certainty; persuasion; doubt, wavering; jealousy;—*ẓann burdan*, To be of opinion, to opine;—*sū'i ẓann*, Evil thought, rash judgment.

a ظنب *ẓimḅ*, Trunk of a tree.

a ظنبوب *ẓimḅūb*, A shank-bone; a stud in the side of a spear-head.

a ظنة *ẓinnat*, Suspicion.

a ظن *ẓinan* (pl. of the preceding), Suspicions.

a ظنون *ẓanūn*, A suspicious man; any matter on which a doubt is entertained, as, for instance, whether a debt be paid or not, whether a well contain water or be empty, &c.; weak in mind, barren in mental resources;—*ẓunūn* (v.n. of *ظن*), Thinking, supposing, deeming; (pl. of *ẓann*) opinions, doubts, surmises.

a ظنی *ẓanni'*, Supposed, surmised; suspicious.

a ظنین *ẓanīn*, Suspected.

a ظوار *ẓu'ār*, Trevets; (pl. of *ẓi'r*) foster-mothers.

a ظواهر *ẓawāhīr*, Pot-herbs; high lands; appearances, externals; Arabs of Quraish who pitched their tents outside Mecca.

a ظہار *ẓahār*, The surface of stony ground;—*ẓihār* (v.n. 3 of *ظهر*), Pronouncing the words "thou art unto me as my mother's back," a formula of divorce;—*ẓuhār*, A crowd, multitude; the short side of a bird's wing.

a ظہارة *ẓahārat* (v.n. of *ظهر*), Being strong in the back; being effaced, obliterated;—*ẓihārat*, The outside of a garment (opposed to *biṭānat*, The inside or lining).

a ظہر *ẓahr* (v.n.), Striking on the back; training, breaking in (a camel); boasting, glorying in; the back; the superfluous, especially the harder and more hilly part (of ground); a road through the desert; much wealth; the text or letter of the Qur'an (*baṭn* being its esoteric explanation); news, history, tradition; a thing absent, concealed, hidden; [*waladu'z-ẓahr*, A boy neglected or turned adrift by his parents;]—*ẓuhr*, Mid-day, or a little time after the sun has passed the meridian, when the air is most sultry; [*ṣalātu'z-ẓuhr*, Afternoon prayer;]—*ẓahar* (v.n.), Complaining of or having a pain in the back; a pain in the back, lumbago; household utensils;—*ẓahir*, Pained in the back, afflicted with lumbago.

a ظہران *ẓuhrān* (pl. of *ẓahr*), Backs; (pl. of *ẓuhār*) the narrowest sides of birds' feathers.

a ظہرة *ẓihrat*, An assistant;—*ẓihrat*, *ẓuh-rat*, *ẓaharat*, Families, relations, allies;

household furniture;—*ḡhurat*, A tortoise; an assistant.

ا ظهری *ḡhūrī*, Thrown behind the back, forgotten, neglected; ready for use (a camel).

ا ظهر *ḡhūr*, High, raised, prominent;—*ḡhūr* (v.n. of ظهر), Appearing, being conspicuous, happening; appearance, birth; reign, dominion, fame; (pl. of *ḡhūr*) backs;—*ḡhūrī iqbal*, Reign of prosperity, happy progress, fortunate coincidence;—*ḡhūr āmadan* (*yāftan*), *ba-ḡhūr āmadan* (*pa-wastan*, *rasidan*), To appear, become conspicuous or evident;—*āḡhib ḡhūr*, Famous, glorious.

ا ظهر *ḡhūr*, Troubled with a pain in the back, afflicted with lumbago; an assistant, supporter, protector; name of a Persian post.

ا ظهره *ḡhīrat*, Mid-day, during the hot season;—*qā'imū ḡ-ḡhīrat*, The meridian, the highest altitude of the sun.

ا ظهر *ḡ'ār* (v.n. of ظهر), Hiring a nurse; giving suck to the young of another; tying a bag over a camel's nose to induce her to suckle another's colt.

ا طیان *ḡaiyān*, Wild jessamine; also a plant with which leather is tanned; honey.

ا طهر *ḡ'ar*, A nurse, foster-mother; kind, benevolent; a pillar, prop, buttress for shoring up a wall; the side of a house.

ع

ع, called 'aini *ghair manqūṭa* or 'aini *muhmala*, Undotted 'ain, The twenty-first letter of the Arabic-Persian alphabet, expressing 70 in arithmetic. Like the *hamza*, but in a stronger degree, it represents the effort made by the throat in pronouncing a vowel at the beginning of a word or syllable, and hence the Greek spiritus asper (') has very properly been adopted as its representative, while the homogeneous letter *hamza* is now generally transcribed by the spiritus lenis ('). In the pronunciation of the Persians, as prosody proves, it is frequently not distinguished as a separate letter at all, and in some words it is rendered by *h*, either sounded as in هفت *haf-haf*, for هفت *'af'af*, or silent as in طایفه for طایع.

ا عاب *āb* (v.n. of عاب), Being damaged (merchandise); damage, blemish, defect.

ا عابث *ābis*, A player, a dallier.

ا عابد *ābid*, An adorer, or servant of God; a votary, devotee, recluse; enraged, indignant; loathing, refusing.

ا عابدانه *ābidāna*, Devoutly, as servant of God.

ا عابدية *ābidīyat*, Name of a sect.

ا عابر *ābar*, Heber, son of Arphaxad, son of Shem;—*ābir*, Weeping, croning (man or woman); passenger, traveller; an interpreter, commentator, expounder;—*ābiru 's-sabil*, A traveller.

ا عابس *ābis*, Austere, stern, sour, crabbed, grim; a lion.

ا عاتق *ātiq*, Free, manumitted; ancient, old, antique; (wine) long kept; an old bow red with age; (a girl) in the bloom of youth, kept confined at home, not yet married; a middle-aged woman; a young bird ready for flight; the back or that part of it where a cloak is placed; a large leathern wine-bottle.

ا عاتك *ātik*, Noble, generous; pure (wine); bright (colour); changeable, fickle, inconstant; quarrelsome.

ا عاتكة *ātikat*, An old bow become red with age; name of a certain woman; also of nine women of Muhammad's ancestry.

ا عاتم *ātim*, Late (in the evening), tardy.

ا عاتية *āti*, fem. عاتية *ātiyat*, *ātiya*, Proud, overbearing, exorbitant.

ا عاثر *āṡir*, Stumbling, in danger of falling.

ا عاثر *āṡūr*, A pit dug for catching lions or other wild beasts; adversity, evil, disaster; a dangerous place.

ا عاج *āj*, Ivory; gentle (she-camel); [*takhtī āj*, An ivory throne;]—*āji*, A call by which camels are driven;—*ājī*, Full of travellers (a road).

ا عاجز *ājiz*, Weak, imbecile, impotent, exhausted; defective, hopeless, powerless, dejected;—*ājiz āmadan*, To fall short of (*az*); to be unable to cope with (*dar*);—*ājiz kardan*, To baffle, defeat, confound, perplex.

ا عاجزانه *ājizāna*, Weakly, hopelessly.

ا عاجز نالی *ājiz-nālī*, A gentle or subdued wail (see معیف نالی).

ا عاجزة *ājiza* (fem. of *ājiz*), Weak, helpless.

ا عاجزی *ājizi*, Weakness, helplessness; humility, submissiveness; entreaty, supplication; hopelessness;—*ājizi kardan*, To suffer damage or injury.

ا عاجل *ājil*, fem. عاجلة *ājilat*, *ājila*, Hastening; swift, expeditious; agile; transitory, frail, fleeting (opposed to اجل q.v., p. 18);—*ḡayātī ājila*, (This) transitory life.

ا عاجلا *ājilan*, P. عاجلانه *ājilāna*, In haste; hastily; in regard to the present life.

ا عاجلة *ājilat*, *ājila*, The present fleeting life.

ا عاجن *ājīn*, (A camel) whose foetus does not remain quiet in the womb.

ا عاجين *ājīn*, Of the colour of ivory; made of ivory.

أ عاد *'ād*, Name of an ancient Arabian tribe.

أ عادات *'ādāt* (pl. of the following), Customs, &c.; — *'ādātu 's-sūdāt-i sādātu 'l-'ādāt*, The manners of lords are, i.e. ought to be, lordly manners, the conduct of the noble is nobility of conduct, "noblesse oblige."

أ عادة *'ādat*, Custom, mode, manner, habit, usage, rite, observation; practice; nature, disposition; construed with the verbs *bar-dāshtan*, *dādan*, *kardan*, *gardānidan*, *giriftan*, *nihādan*, &c.; — *amri 'ādat*, Ordinary business, anything common or indifferent; — *alā 'ādāt-i-hi*, According to his custom.

أ عادة *'ādat-an*, Habitually, customarily.

أ عاداتي *'ādātī*, Customary, habitual; a catamite.

أ عادل *'ādil*, One who deviates; devious; one who gives partners to God, an idol-worshipper; just, equitable; a judge.

أ عادلا *'ādilāna*, Justly, equitably.

أ عادن *'ādin*, (A she-camel) continuing at one pasture; a camel feeding continually on the salsuginous herbage *hamz*.

أ عادي *'ādī*, A passer by, runner on foot; a transgressor; wicked, rapacious, fierce; an enemy; (*mansūb* of عاد q.v.) belonging to the ancient tribe of 'Ad; (irreg. from *'ādat*) accustomed, addicted.

أ عادية *'ādiyat*, Injustice, iniquity, hostility; swift horses; infantry (and sometimes cavalry) rushing before the rest to battle.

أ عاذب *'āzib*, One abstaining from eating on account of excessive thirst; beasts of burden standing without meat or drink; under the open sky.

أ عاذر *'āzūr*, A circumciser; one who makes excuses, an apologist; the scar of a wound; dung, excrement; a menstruous vein.

أ عادل *'āzil*, One who reproves and blames, a railer; a menstruous vein; name of a river; also of a place; the old name of the Arabian month Sha'bān, or Shauwāl.

أ عاذر *'āzūr*, Adversity, evil; a goad for driving cattle.

أ عار *'ār*, Reproach, scorn; disgrace, ignominy, dishonour, shame; bashfulness, modesty; — *ār dāshtan*, To be ashamed, to blush; to cause to blush, to put to the blush.

أ عارج *ārij*, Ascending.

أ عارِض *āriz*, Happening, occurring, accidental; accident, event; contingency; a misfortune, evil, calamity; reviewer of an army, muster-master, leader of a host; side of the face, cheek; a heavy cloud; diseased, broken down with age (she-camel); the teeth with exception of the front teeth; a gift, present; — *'āriz afrokhtan*, To wax angry, to fly into a passion; — *'āriz shudan* (*gardādan*), To happen, occur; — *ārizi lashkar*, A field-deputy; the reviewer of an

army; — *'ārizi mamālik*, Pay-master of the empire.

أ عارِضاً *'āriz-an*, Accidentally.

أ عارِضة *'ārizat*, Anything necessary to be done; accident, event; obstacle, impediment; a fracture; an affection, a disorder, disease, sickness; infirmity, defect; the side of the face; a transverse piece of wood over a doorway or on a roof.

أ عارِضِ نَامَةِ *'āriz-nāma*, Particulars of receipts of revenue.

أ عارِضِي *'ārizī*, Accidental; — *ṣifati 'ārizīya*, An accidental quality.

أ عارِف *'ārif*, Knowing, perceiving; scientific; wise, skilful, intelligent, sagacious; well known, notorious; patient; a holy man, a saint, the highest grade to which a mystic can attain; — *'ārifī rāz*, One who knows the divine secrets or mysteries.

أ عارِفَانَةِ *'ārifāna*, Wisely, acutely; piously; like an *'ārif*; a symbol; a reckoning, proportion of any payment.

أ عارِي *'ārī*, Whatever surprises or comes unlooked for; naked, denuded, bare; destitute, deprived of; void, free, exempt from; incompetent, incapable; distressed, distracted, helpless; ignorant, simple (prose), without rhyme or metre.

أ عارِية *'āriyat*, Anything borrowed or lent; — *'āriyat dādan*, To lend; — *'āriyat giriftan*, To borrow.

أ عارِيةً *'āriyat-an* (for عارِية), On loan.

أ عارِيةً سَراً *'āriyat-sarā*, The present world.

أ عارِيتِي *'āriyatī*, Borrowed; factitious, false (hair); transient, fading.

أ عازِب *'āzib*, Unmarried; distant pasture; a camel which feeds abroad all night; name of a mountain.

أ عازِر *'āzar*, Lazurus.

أ عازِف *'āzif*, A singer or player of music; name of a place.

أ عازِم *'āzim*, One who applies his mind; an enterprizer; one undertaking (a journey); — *'āzimu 'z-ziyārat*, One who designs a visit, bent on a pilgrimage; — *'āzim shudan*, To set out on a journey.

أ عاسِف *'āsif*, Dying (camel), breathing with difficulty; (a camel) afflicted with pestilence.

أ عاسِل *'āsil*, One who takes the honey from the hives; tremulous (a lance); a wolf.

أ عاسِي *'āsī*, A palm-tree; an old man stricken in years.

أ عاشِب *'ashib*, (A camel) pasturing on fresh grass (*'ushb*); a country abounding in herbage.

أ عاشِر *'ashir*, A tenth; a tithe-collector; a publican, revenue-collector.

أ عاشِرة *'ashirat* (pl. عاشِرَات *'ashirāt*), A female hyena; every tenth verse of the Qur'an; a portion of a slaughtered camel; the outer feather of a bird's wing.

أ عاشِق *'ashiq*, A lover, innamorato, sweet-

heart, mistress; amorous; transported with divine love;—*‘āshiqi bi-chāra*, A species of ivy;—*‘āshiqi khushq*, A faithless lover;—*‘āshiqi diwāna*, Frantic, mad, dying with love;—*‘āshiqi sag-jān*, A worldling;—*‘āshiqi shudan*, To fall in love;—*‘āshiqi u ma’shūq*, Lover and beloved, a couple of lovers.

عاشق آزار *‘āshiq-āzar*, Who inflicts pain or torment on the lover.

عاشقان *‘āshiqān* (P. pl. of *‘āshiq*), Lovers.

عاشقانه *‘āshiqāna*, Amorously; a lover.

عاشق با *‘āshiq-bā*, A dish made of fruits, as dried peaches, prunes, grapes, walnuts, or almonds boiled with the acid of sumach and pomegranates.

عاشق باده *‘āshiq-bāda*, Fond of wine.

عاشقه *‘āshiqat*, *‘āshiqā*, A mistress.

عاشق شکار *‘āshiq-shikār*, Addicted to the pleasures of the chase; (met.) a mistress.

عاشق صغیر *‘āshiq-safīr*, Whose song is like that of a lover.

عاشق قمار *‘āshiq-qimār*, Given to gambling.

عاشق مزاج *‘āshiq-mizāj*, Of an amorous disposition; sprightly, sportive, merry.

عاشق مصیبت *‘āshiq-masibat*, Afflicted like a lover.

عاشق نگاه *‘āshiq-nigāh*, Looking like a lover.

عاشق نواز *‘āshiq-nawāz*, Using blandishments towards the lover.

عاشقی *‘āshiqī*, Love; the condition of a lover;—*‘āshiqī namūdan*, To fall in love.

عاشور *‘āshūr*, عاشوراء *‘āshūrā*, عاشوراء *‘āshūrā*, The tenth or ninth of the first month *muḥarram*, when the great miracle-play on Husain's death is performed.

عاشد *‘āshid*, A dying camel turning his head over his shoulders.

عاشر *‘āshir*, A presser, squeezer.

عاشف *‘āshif*, Strong, violent (wind); stormy (day); declining, deviating (an arrow from the mark); whatever inclines or is bent.

عاشفة *‘āshifat*, A strong, violent wind.

عاشم *‘āshim*, A defender; safe, protected; chaste, virtuous; a man's name; name of a place in the country of the Banū Huzail.

عاشمة *‘āsimat*, (The protected) Madina;—*‘āsimā*, A chaste woman, a matron.

عاشی *‘āshī*, Disobedient, rebellious, seditious, refractory, stubborn; a sinner; a rebel; greedy, avaricious (this meaning doubtful); the river Orontes;—*‘āshī shudan*, To rebel, mutiny.

عاشد *‘āshid*, An ass which hugs the sides of the female when covering; a male camel, which biting the fore-leg of the female, forces her to crouch; one who walks by the side of his beast.

عاشر *‘āshir*, Who or what hinders; an obstacle.

عاشة *‘āzh*, Pasturing on the thorny shrub *‘izāh* (a camel); a magician, sorcerer; a serpent stinging to death on the spot.

عاطر *‘āṭir*, Fond of odours; fragrant, odoriferous; benevolent, generous, noble; gracious.

عاطس *‘āṭis*, Sneezing; (a deer) advancing towards or meeting a person (considered a good omen); dawn.

عاطف *‘āṭif*, fem. عاطفة *‘āṭifa*, *‘āṭifa*, Inclined to; benevolent; a wrapper, sheet, mantle; the horse which comes in sixth in the race; a fawn whose neck is bent when lying down;—*wāwī ‘āṭifa*, The conjunction, *u* (connecting synonyms or opposites), *wa* (connecting purely Arabic words, or complete sentences).

عاطفة *‘āṭifat*, *‘āṭifa*, Affection, benevolence; kin, relationship; grace, favour.

عاطل *‘āṭil*, Idle, vacant, wanting; vain, useless; foolish; a woman destitute of ornaments.

عاطلة *‘āṭila*, Destitute, void of; (a word) without diacritical points.

عاطلی *‘āṭilī*, Folly, vanity, &c.

عاطوس *‘āṭūs*, Anything exciting sneezing, a sternutatory; a certain animal of bad omen.

عافی *‘āfi*, Who asks or receives a favour or food; one who obliterates, effaces, destroys; a pardoner of sin; obliterated, effaced; long-bearded; arriving, a stranger, a guest.

عافیة *‘āfiyat*, A preserving in, or a restoring to, health; health, soundness; well-being, welfare; safeness, security; success; prosperity;—*kaṣīru ‘l-‘āfiyat*, One who entertains many guests.

عافیة اندیش *‘āfiyat-andesh*, Thinking of salvation.

عاق *‘āqq*, Disobedient, undutiful, rebellious, disloyal;—*‘āqq shudan*, To be disobedient, &c.

عاقب *‘āqib*, A successor or deputy, one who comes last (hence an epithet of Muhammad, as being styled the last of the prophets); (adv.) at last; at least.

عاقبة *‘āqibat* (v.n. of عقب), Coming after, succeeding; considering the end of anything; end, conclusion; issue, success, accomplishment; the future life; recompense, reward; (adv.) finally, at length;—*‘āqibatu ‘l-amr*, Termination of any business; the long and short of the matter; finally;—*‘āqibat na-dārad*, It ends badly;—*bi-‘āqibat*, Ending badly.

عاقبت اندیش *‘āqibat-andesh*, Provident.

عاقبت اندیشی *‘āqibat-andeshī*, Foresightedness, foresight, prudence.

عاقبت بینی *‘āqibat-binī*, Foresight.

عاقد *‘āqid*, One binding, fastening, tying in a knot; a binder; a she-camel twisting her tail in a knot (sign of having conceived); the surroundings of a well.

▲ عاقِرْ *‘āqir*, Barren (woman); not procreating (man); unfruitful (tree); one who hamstring; a high sand-hill, where nothing grows.

▲ عاقِرْ-قَرْحَا *‘āqir-qarḥā*, Dracunculus; peltitory, anthemis pyrethrum.

▲ عاقِلْ *‘āqil*, Prudent, judicious, intelligent, sensible, wise, sagacious; rational; a mountain-goat, deer, &c., securely perched on a high rock; name of a mountain.

▲ عاقِلَانَا *‘āqilāna*, Prudently, wisely; prudently.

▲ عاقِلَاتْ *‘āqilat*, *‘āqila*, A sensible woman; a bride-dresser, tire-woman; paternal relations who pay the expiatory mulct for manslaughter; magistrates.

▲ عاقِلِيْ *‘āqilī*, Wisdom, sense, intellect; intelligence.

▲ عاقِيْ نَامَا *‘āqq-nāma*, A deed of disinherence.

▲ عاقُولْ *‘āqūl*, The winding of a river; a whirlpool, gulf; the high sea and its billows; a country in which there is no open road; an intricate affair; a kind of caper; the teak-tree;—*duiri ‘aqūl*, Name of a city near Nahrawān, and of one in Maghrib; also of a village near Mosul.

▲ عاقُولَا *‘āqūlā*, عاقُولِيْ *‘āqulā*, A name of the city of Kūfah.

▲ عاكِبْ *‘ākib*, A great multitude.

▲ عاكِفْ *‘ākif*, Assiduous, diligent; constantly staying in the mosque and employed in devotion;—*‘ākifāni quds*, Those who reside constantly at Jerusalem from motives of piety.

▲ عالجْ *‘ālīj*, (A camel) feeding on the herb *alajān*; sand lying layer upon layer; a sandy place in the desert.

▲ عالمْ *‘ālam*, The world; the universe; time, age; condition, state; men, creatures, everything which the world contains; a beautiful sight or scene; [*‘ālamī āb*, A great drinker; a drinking-bout;—*‘ālamī arwāḥ*, The world of spirits;—*‘ālamī asbāb*, The world, this life;—*‘ālamī asghar*, The microcosm;—*‘ālamī akbar*, The macrocosm;—*‘ālamī baqī*, Future state;—*‘ālamī bālā*, The world above, heaven;—*‘ālamī tarbiyat*, World of pagan ignorance;—*‘ālamī tarbiyat*, World of discipline;—*‘ālamī jān*, World of souls, the spiritual world; world of life, the living world; this world; the elements;—*‘ālamī jabarūt* (*malakūt*), World of the angels, or the heaven above the starry firmament, where the angels, according to the Muhammadan system, are supposed to dwell; and immediately under *‘ālamī ‘azamat*, The high empyrean heaven, the residence of Omnipotence;—*‘ālamī khāk*, The earth; the human body;—*‘ālamī dū-rang*, The earth as subject to the vicissitudes of day and night; a hypocrite;—*‘ālamī diyar*, The other world; = *‘ālamī āb*, q.v.;—*‘ālamī zauq*, The world of delight;—*‘ālamī rūḥānī*, The

spiritual world (m.c.);—*‘ālamī suflī*, The earth;—*‘ālamī shahādāt*, The visible world;—*‘ālamī saḡhīr*, The world; men; kings;—*‘ālamī šurat* (*šūrī*), The visible world;—*‘ālamī ‘ulwī*, The upper world;—*‘ālamī ghaib*, The world of absence, i.e. a future state;—*‘ālamī fānī*, The perishable (present) world;—*‘ālam kabīr*, Nature, condition;—*‘ālamī kawn*, The visible world;—*‘ālamī lāhūt*, Court of heaven;—*‘ālamī maḡāl*, The world of fancy, a dream, ecstasy;—*‘ālamī mastī*, A state of intoxication or lustfulness;—*‘ālamī ma‘qūl*, The rational world;—*‘ālamī ma‘nā* (*ma‘nī*), The invisible world;—*‘ālamī nāsūt*, The world of mortals;—*‘ālamī nabātāt*, Botany;—*‘ālim*, Learned, intelligent, wise; theoretic (in contradistinction to *āmīl* “practical”);—*‘ālimu’l ghaib wa’sh-shahādāt*, (God) who knows the past and the present, the invisible and the visible, omniscient;—*‘ālimī tar* (a wet or green doctor), A hypocrite or ignorant pretender.

▲ عالم آرا *‘ālam ārā* (آرای *ārāy*), World-adorning.

▲ عالم افروز *‘ālam-afroz*, World-illuminating; the sun.

▲ عالِمَانَا *‘ālimāna*, Wisely, learnedly.

▲ عالم آهَنج *‘ālam-āhanj*, World-attracting; world-seizing.

▲ عالم پناه *‘ālam-panāh*, Asylum of the world; a king; your majesty, &c.

▲ عالم تاب *‘ālam-tāb*, World-inflaming; world-warming, world-illuminating; the sun.

▲ عالم سوز *‘ālam-soz*, World-inflaming;—*barqi ‘ālam-soz*, World-inflaming lightning.

▲ عالم گرد *‘ālam-gard*, A great traveller.

▲ عالم گیر *‘ālam-gīr*, Conquering the universe; one of Aurangzeb’s titles.

▲ عالم نورد *‘ālam-naward*, A great traveller.

▲ عالمون *‘ālamūn* (pl. of *‘ālam*), Worlds.

▲ عالمی *‘ālamī*, Worldly, existing in the world.

▲ عالمیان *‘ālamīyān*, Men, mankind; mortals; people.

▲ عالَمین *‘ālamīn* (obl. pl. of *‘ālam*, in P. used as nom.), Worlds, created things.

▲ عالی *‘ālī*, High, sublime, eminent, excellent, grand; the upper part; above;—*‘ālī-jāh* (*janāb*, *ḥazrat*, *qadr*, *maḥall*, *maqām*, *maqḍār*, *manqibat*, *makān*), Of high station, &c., are titles of dignity and address, occurring frequently in letters to and from men of exalted rank, and implying majesty, dignity, excellence, &c.;—*‘ālī u dūn*, High and low.

▲ عالی تبار *‘ālī-tabār*, Of high descent, of noble lineage.

▲ عالی سراي *‘ālī-sarāy*, The high seraglio, a monarch’s court.

▲ عالیشان *‘ālī-shān*, Of high degree; imperial, royal, most noble, excellent, dignified;—*nishānī ‘ālī-shān*, The imperial signet.

a عالمی 'ālī-ḡarf, Large-minded, able, gifted.

a عالمی فطرت 'ālī-ḡīrat, High-minded, magnanimous; of noble disposition.

a عالمی گہر 'ālī-ḡuḥar, Valuable pearl or gem.

a عالمی منش 'ālī-manīsh, عالمی همت 'ālī-himmat, High-minded, noble, gracious, generous.

a عالمی منش 'ālī-manīshī, عالمی همتی 'ālī-himmatī, Elevation of mind.

a عالمی نژاد 'ālī-nīzhād, Of noble birth.

a عالمیہ 'āliya (fem. of 'ālī), High, &c.

A عام 'ām, A year;—['āmi auwal, Last year;—'āmi dīgar, Next year;—'āmu 'āmi auwal, The year before last;—al-'ām, This year;]—'āmmā, fem. عامہ 'āmmat, 'āmma, Complete, perfect; common, universal, public; the vulgar, common people, commons, commonalty (opp. to خاص q.v.);—ḥaṣṣa'i 'āmma, Common sense;—khāṣṣ u 'āmm, Noble and plebeian, gentle-folk and commons.

A عامہ 'āmat, A wreath, sash, or turban rolled round the head;—'āmmat, āmma, The vulgar, commons, plebeians;—'āmma'i afāzil, All the doctors or learned men;—'āmma'i barāyā, All the nobility and vassals;—'āmma'i ra'iyat, The lower order of men, the common people, peasantry;—'āmma'i 'ibādū'llāh, All the servants of God; all the subjects;—'āmma'i nās, All mankind.

a عام جوش 'ām-josh, All in a turmoil, in a general ferment or ebullition.

a عامد 'āmid, One who proposes, purposes, one who is bent upon, bound for.

A عامر 'āmīr, One who cultivates, makes inhabitable; a builder; (for ma'mūr) cultivated, inhabited, flourishing; a proper name;—banū 'āmīr, Name of a tribe.

A عامرة 'āmirat, 'āmīra, (fem.) Long-lived; cultivated; abundant, rich, fertile; well-replenished; royal, imperial; a serpent;—khazīna'i 'āmīra, The royal treasury.

A عامل 'āmil, A maker, performer; an operator, workman, artisan, labourer; an intendant of finance, revenue-collector, official, functionary; a necromancer, a conjurer; practical (opp. to 'ālim "theoretical"); governing (in gram.);—'āmīlī ṭab', The animal spirit;—'āmīlī jān, Creator of the soul, i.e. God; the elements.

a عاملان 'āmīlān (P. pl. of 'āmil), Operators, &c.;—'āmīlāni daryā u kān, The planets Saturn, Jupiter, Mars, Venus, Mercury, the Sun and the Moon.

A عاملة 'āmilat 'āmīla, One word governing another; a governing power (as a preposition or particle).

a عامل نامه 'āmil-nāma, A government warrant or order empowering one to take possession.

a عام منفعت 'ām-manfa'at, Universally useful.

A عامود 'āmūd, A column.

A عاموص 'āmūs, Emmaus.

a عامه 'āmma, see A. عامة.

a عامی 'āmī, Blind;—'āmmī, 'āmī, General, common, universal; the common people; plebeian; ignorant.

A عانب 'ānīb, Possessor of grapes ('inab).

A عانة 'ānat, 'āna, The pubes; the groin; hair about the privy parts; a herd of wild asses or of asses' colts; hence name of a town in Diyār-bakr famous for its asses.

A عاند 'ānid, A strayer from the road (camel); obstinate, refractory, rebellious, contumacious.

A عانس 'ānis, (A girl) remaining long in her parents' house after the marriageable age; an old maid; a confirmed bachelor; handsome, fat, full-grown (camel).

A عانك 'ānik, Sands heaped together, high, pathless, and difficult of passage.

A عاني 'ānī, Captive; flowing, fluid (blood).

A عاهة 'āhat, Murrain; blight.

A عاهر 'āhir, A whoremonger; a whore.

A عاهل 'āhil, A mighty king; a woman in want of a husband.

A عاهن 'āhin, A palm-branch lying close to the heart of the tree; a member of the human body; a vein in the uterus of a camel; present; fixed, established (in a place); hereditary (wealth); poor, indigent, needy; lazy, slothful, enervated.

A عائب 'ā'ib, Thick milk; one who blames, finds fault with, rebukes.

A عائد 'ā'id, Who or what returns, refers to, turns towards, appertaineth, belongs, relates to, or is connected with; reverting; relative; a visitor of the sick; a payer, restorer;—'ā'id sākhṭan, To pay.

A عائدة 'ā'idat, 'ā'ida (fem. of 'ā'id), Returning, coming, arriving; return, produce, profit;—(in P.) 'āyida, A trowel.

A عائد 'ā'iz, (A mare, camel, or doe) the tenth or fifteenth day after colting, from that time called mutfil.

A عائش 'ā'ish, Living comfortably (man).

a عايشة 'āyisha, Name of the daughter of Abū Bakr, and favourite wife of Muhammad; a wagtail;—'āyisha'i lab-joy, Name of a small bird called in Arabic ṣa'wa.

A عائش 'ā'iz, Given in exchange for another.

A عائف 'ā'if, Averse, loathing; one who nauseates (meat or drink); one who takes an omen from birds, &c.; a soothsayer, augur, diviner.

A عائق 'ā'iq, Who or what prevents, hinders, diverts, frustrates, detains; slack in paying; an accident, hindrance, prevention.

A عائل 'ā'il, Inclining to one side (judge), weighing down (scale); poor, indigent (es-

pecially when encumbered with a large family).

أ عب 'abb (v.n.), Drinking (like a horse, or) without suction (as a dove); drinking with the mouth (without using a vessel or the hands); hail;—'ubb, A gusset, or the arm-hole of a sleeve; a sleeve.

أ عب 'ab', Sunshine; preparing, dressing, doing up properly;—'ib', A burden, load, weight.

أ عباء 'abā', A coarse cloth which serves as an overcoat; a cloak open in front, and much resembling an English boat-cloak, worn by dervishes and Bedouin Arabs; unwholesome, indigestible; a foolish fellow.

أ عباب 'ābāb', Drink water with the mouth (imp.);—'ibāb (v.n. 3 of عب), Contending about glory or augmentation;—'ubāb, A wave, surge, billow; an inundation, overflow of water; a palm-leaf; first or uppermost part of anything.

أ عباء پوش 'abā-posh', Dressed in a cloak.

أ عباء دوز 'ābā-doz, A cloak-maker.

أ عباد 'ibād, A servant; (pl. of 'abd) servants; holy men, devotees; men, mankind; a society, fellowship; certain dispersed Arabian tribes who, in Hīrah in Mesopotamia, embraced Christianity.

أ عبادان 'abbādān, Name of an island in the Tigris.

أ عبادة 'ibādat, Divine worship, adoration; obedience; service, servitude; pious works.

أ عباءة مخدات 'ibādat-khāna, A house of worship.

أ عباءة کار 'ibādat-kār, Religious, devout.

أ عباءة گاه 'ibādat-gāh, A place of worship; a church, chapel, mosque, temple, synagogue.

أ عبادتى 'ibādātī, A religious person, a devotee; a worshipper, adorer.

أ عبائلا 'abādīlā, Name of four intimate friends of Muhammad of the name of 'Abdu'llāh.

أ عباید 'abādīd, Men or horses going different roads;—marra rākib-an 'abādīdahu, He went his own way.

أ عبارة 'abbār, An interpreter.

أ عبارة 'ibārat (v.n. of عبر), Interpreting (a dream); explaining; explanation, interpretation, commentary; trope, figure, metaphor; definition, sense, meaning; phraseology; style; word, dialect, idiom;—'ibārat kardan, To speak in allusions, or metaphorically; to explain, to interpret.

أ عبارة آرائى 'ibārat-ārā'ī, Adornment of style; word-painting.

أ عبارة سنج 'ibārat-sanj, Attentive to style.

أ عباس 'abbās, Of a stern or morose countenance, frowning, looking austere; name of Muhammad's uncle, and ancestor of the Abbaside caliphs who reigned from A.D. 749 till the extinction of the caliphate in

1258; a lion; name of a plant, Marvel of Peru, Mirabilis jalapa.

أ عباسى 'abbāsī, Belonging unto the house of Abbās; also a species of coin named from those caliphs; black (as the colour affected by them); red colour (like the flower of the plant described in the preceding article);—sauti 'abbāsī, A stentorian voice;—lashkari 'abbāsī, The Abbaside army, afterwards used to signify the Turkish troops.

أ عباسیان 'abbāsiyān, The princes of the house of Abbās, the Abbasides.

أ عباسى صوت 'abbāsī-saut, One with a sonorous voice, like that of Abbās; a stentor.

أ عبال 'abāl, A thick mountain rose-tree, from which sticks are made; of such tree, it is said, was Moses' rod;—'ibāl (pl. of 'ablā'), Whitish stones; (pl. of 'ablat') perfectly formed and elegantly shaped (women).

أ عباام 'abām, A stuttering man; helpless, distressed;—'ubām, A great quantity (of water).

أ عباى 'abā'ī, A saddle-cloth.

أ عباب 'ubab (pl. of 'ubbat), Berries of nightshade; the shrub Palma Christi;—'ubub, Waters swelling and diffusing themselves.

أ عبة 'ubbat, A berry of the nightshade; the shrub Palma Christi.

أ عبت 'abs (v.n.), Mixing up, preparing the curd called aqil; preparing the dish called عبيته q.v.;—'abaṣ (v.n.), Being vain, idle, futile; trifling, playing; vanity, folly, frivolity; absurdity.

أ عبتا 'abaṣ-an, In vain.

أ عبد 'abd, A servant, slave; a man (bond or free); a sort of fragrant herb; an arrow or spear-head short and broad; quicksilver; name of a mountain in the country of the Banū Asad; also of another mountain; also of a place in the country of the tribe Taiy; ['abdi mamtūk, A purchased slave;]—'abad, Rage, anger; reprobation, denial, refusal; a bad scab or itch; penitence, self-displacement; sorrow, anxiety, loathing; greed, avarice.

أ عبدوس 'abdūs, 'ubdūs, Name of a man.

أ عبدة 'abduh (for عبدة أنا anā 'abdu-hu), (I am) his servant or slave.

أ عبديّة 'abdīyat, 'abdiya, Servitude, slavery; submission, obedience;—darāhimi 'abdiya, Name of an excellent coinage.

أ عبر 'abr (v.n.), Crossing (a river); passing, travelling, walking; explaining, interpreting (a dream); reading (a letter or book) in silence; weeping, being sad;—'ibr, Tributary country, between the western bank of the Euphrates and the Arabian desert; name of a tribe;—'ubr, Much (of anything), many; heat of the eye; bereaved of her children (woman); name of a tribe; clouds travelling fast; an eagle;—'abar,

Weakness or heat of the eye from crying;—*‘abir*, Weeping;—*‘ibar* (pl. of *‘abrat*), Tears; (pl. of *‘ibrat*) examples; admonitions; miracles, wonders, signs;—*‘ubar*, A shore, river-bank;—*‘ubur* (pl. of *‘abūr*), Uncircumcised.

a عبراني *‘ibrānī*, Hebraic, the Hebrew language;—*nūmūsi ‘ibrānī*, The Jewish law.

a عبرانية *‘ibrāniyat*, The Hebrew language.

a عبرة *‘abrat* (v.n. of عبر), Weeping; being sad and melancholy; a tear just starting; silent grief, suppressed sobs; explanation;—*‘abrat*, *‘ubrat*, The bank of a river;—*‘ibrat*, A miracle, prodigy, mystery; example, warning; [*‘ibrat pazirufan*, To take warning or advice;—*‘ibrat shudan*, To be an example;—*‘ibrati shash roza*, A six days' wonder, i.e. heaven and earth, creation; (the word is also construed with *bar-dāsh-tan*, *dādan*, *giriftan*, &c.);]—*‘ubrat*, Much, many; a large quantity; a crowd; a kind of bead.

a عبرت آمیز *‘ibrat-āmez*, Mysterious; wondrous.

a عبرت انگیز *‘ibrat-angez*, Serving as a warning or example; admonitory.

a بخش *‘ibrat-bakhs*, Exemplary.

a عبرت بین *‘ibrat-bīn*, Example-seeing; warning-seeing.

a عبرت پذیر *‘ibrat-pazir*, Taking warning or example; warned, admonished.

a عبرت نما *‘ibrat-namā*, Exemplary; mysterious; a prototype, exemplar.

a عبرت نمون *‘ibrat-namūn*, Mystical; wonderful;—*maẓmūni ‘ibrat-namūn*, The wonderful or mysterious contents.

a عبرة *‘abra*, *‘ubra*, Toll paid for the protection of travellers, or for the crossing of a river, &c.

a عبری *‘ibrī*, Hebrew, Hebraic.

a عیس *‘abs* (v.n.), Being austere, frowning, contracting the brows; mother of thyme; name of a river; also of a ward or quarter of Kūfah; also of the father of a tribe;—*‘abas* (v.n.), Having a dry hand and dirt sticking to it; dung, &c. adhering to a camel's tail.

a عبط *‘abṭ* (v.n.), Splitting, tearing (a new garment); being torn or split; slaughtering cattle without blemish or disease; absconding, lying concealed; inventing (a lie); going to battle cheerfully or without cause; newly-digging (earth or a well); raising dust; making (an udder) bleed; causing (a horse) to perspire; distressing one (unmerited misfortune).

a ععاب *‘ab‘āb*, A tall man, corpulent and handsome.

a ععاب *‘ab‘āb*, The softness and gracefulness of youth; a healthy, plump young man; a tall man; a large garment; a soft garment made of camel's hair; a mountain-goat; an idol-temple; name of an idol; also of a man; also of a mountain.

a عبق *‘abaq*, *‘abq* (v.n.), Adhering to anything (perfume); dwelling in a place, being fixed; being greedy; perfume; scent; name of a man;—*‘abiq*, Slightly scented or perfumed.

a عبقرا *‘abqar*, Name of a solitary place where demons dwell, and to which the Arabs refer everything choice or wonderful; name of a town noted for cloth.

a عبقری *‘abqarī*, Perfect in every respect, excelled by none (see the preceding article).

a عبك *‘abk* (v.n.), Mixing things together.

a عبل *‘abl* (v.n.), Twisting (a rope); putting a long broad point to an arrow; stripping (a tree) of leaves; shedding leaves (a tree); cutting; detaining; driving back; putting forth leaves; thick, stout; [*‘ablu ‘z-zarā‘ain*, Thick-armed;]—*‘abal* (v.n.), Being thick; a curled and jagged leaf of a tree; a leaf fallen from a tree; a new leaf; a twisted string; the fruit of a tree which is used for tanning.

a عین *‘abn*, Thickness and roughness of body;—*‘ubun*, Plump and pleasant men;—*‘abann*, Large (camels, vultures, &c.).

a عبودية *‘ubūdiyyat*, Servitude, slavery; service (of God), adoration, devotion; reverence, humble submission;—*khulās u ‘ubūdiyyat*, Sincere devotion and reverence.

a عبور *‘abūr*, A young lamb or kid; uncircumcised;—*‘ubūr* (v.n. of عبر), Crossing (a river), traversing, travelling; dying, becoming extinct; going through a book, perusing; proficiency, mastery; a ford; a pass, transit, passage;—*‘ubūr namūdan*, To cross over;—*‘ubūr umarūr kardan*, To come and go (m.c.);—*bāji ‘ubūr*, Toll for a passage.

a عبوس *‘abwas*, A vast number;—*‘abūs*, Austere, morose, stern, grim; adverse, unfortunate (a day); a lion;—*‘ubūs* (v.n. of عیس), Being austere, stern, frowning.

a عبوسة *‘ubīsat*, Austerity, moroseness.

a عبوس روی *‘abūs-rūy*, Of a frowning aspect, sullen countenance.

a عبهر *‘abhar*, The narcissus; jessamine; anemone; fleshy, delicate, beautiful, large, tall;—*‘abhari jānān*, The eye of a mistress;—*‘abhari larzān*, A ringlet of the prophet.

a عبهری *‘abhari*, Of or relating to the narcissus.

a عیب *‘abig*, An aromatic herb;—*‘ibbīs*, Much addicted to play or sport, pleased with trifles or futilities, frivolous.

a عبيد *‘abīd* (pl. of *‘abd*), Servants, slaves; servants of God, devotees, pious men;—*‘ubaid* (dim. of *‘abd*), A little servant; name of the father of a tribe; also of a horse.

a عبیر *‘abir*, Ambergris or any other agreeable perfume; a perfume composed of musk, sandal-wood, and rose-water; a composition in which saffron is an ingredient; (incorrectly) saffron; aloes wood; construed with the verbs *damīdan*, *fishāndan*,

nishāndan, &c.;—*'abir sokhtan*, To burn aloes wood;—*pur 'abir*, Full of ambergris; fragrant, odoriferous.

a عبير آلي 'abir-ālāy, Imbued with ambergris.

a عبير تاسير 'abir-ta'sir, Having the effect of ambergris; fragrant as ambergris.

a عبير تظير 'abir-ta'fir, Fragrant as ambergris.

a عبيري 'abiri, Of ambergris, saffron, &c.

a عبيط 'abīṭ, Pure (blood); fresh (blood, flesh, &c.); the flesh of an animal killed without blemish or disease; rent (garment).

a عتاب 'itāb (v.n. of عتاب), Chiding; [*'itāb kardan*, To chide, to reproach, reprove, rebuke, rail at;—*'itāb u khitāb*, Words of censure or displeasure, bickerings; the word is also construed with *bāridan*, *kashidan*, &c.];—*'uttāb*, The inventor of a kind of waved silk.

a عتابي 'atābi, A porter;—*'uttābi*, *'utābi*, A kind of rich undulated silk, named after the inventor (see the preceding article).

a عتاد 'atād (v.n. of عتد), Being ready, prepared; preparation or outfit (for a journey or war); a large cup.

a عتار 'attār, A strong horse; bold, brave; a rugged and desolate place.

a عتاق 'atāq (v.n. of عتق), Being set free (a male or female slave); becoming noble or honourable; liberty;—*'itāq* (pl. of *'atīq*), Animals of the nobler kind (as high-blooded horses, camels, or falcons);—*'utāq*, Old generous wine, wine long kept.

a عتاقة 'atāqat (v.n. of عتق), Getting the start, taking the lead (a horse); being set free, manumission, liberty; being old and good (wine); being in excellent condition (flocks, &c.).

a عتائقي 'atū'iq (pl. of *'atīqat*), Manumitted, emancipated, liberated (female slaves).

a عتبات 'atabāt (pl. of *'atabat*), Steps; the holy shrines (in Babylonia).

a عتبة 'atabat, *'ataba*, A gate, a port; the threshold; the lintel of a door; the round of a ladder, a step; a royal court; anything adverse or disagreeable;—*'utbat*, Name of a man.

a عتد 'atad, *'atid*, Ready for the course (a horse); strong, bulky, perfectly formed.

a عتر 'atr (v.n.), Being strong, trembling, vibrating (as a spear); erection;—*'itr*, Root, origin; a dwarfish, thorny shrub; any animal offered for sacrifice; name of a tribe; an idol; the handle of a spade, rake, or hoe; also the part upon which the delver sets his foot when digging; deliriousness, raving, doting;—*'atur* (pl. of *'ātir*, *'atūr*), Open and ruttish (vulvæ).

a عترة 'itrat, Little balls formed of musk or other aromatics, and worn as a necklace; a progeny, family, near relations; a bit of

pure musk; sweet marjoram;—*'itratu 't-tāhirin*, The family of Muhammad.

a عتروف 'utrūf, عتريف *'itrif*, A villain, scoundrel; a daring fellow careless of reputation; iniquitous, oppressive; strong (camel).

a عتف 'atf (v.n.), Plucking up (hairs, wool, or feathers);—*'itf*, A part of the night.

a عتق 'atq (v.n.), Seizing with the teeth; being old and good (wine); wine long kept; managing (flocks) well; being well managed (flocks); taking the lead (horse); being clear but tender-skinned (on recovering from an indisposition);—*'itq*, Nobility; liberty, freedom; manumission; getting the start or lead (horse);—*'itq*, *'utuq*, Name of a tree from which bows are made.

a عتك 'atk (v.n.), Adhering to the body (unguents); rallying, repeating an attack (in battle); running at with intention to bite (horse); drying on the thigh (dung and urine of a camel); turning sour (milk, &c.); inclining to;—*'ataq* (v.n.), Becoming red with age (a bow); time,

a عتل 'atl (v.n.), Dragging or using with violence (a man); leading (a camel);—*'atal* (v.n.), Making haste, running headlong (to anything bad);—*'atīl*, One who hastens to anything bad;—*'utull*, *'utul*, A savage, malignant man; rough, harsh; a glutton; a thick spear.

a عتم 'atm (v.n.), Delaying, being slow, late; desisting from any undertaking; having passed (part of the night); milking at even (camels); departing at even, bringing or sending anything at that time; pulling out the hair;—*'utm*, Name of a man; also of a horse;—*'utm*, *'utum*, The wild olive.

a عتمة 'atamat, A third division of the night, beginning at the evening twilight; the time of the last evening prayer; return of cattle from pasture; milk remaining in the udder after the milking at even-tide.

a عتن 'atn (v.n.), Dragging, hauling to prison (a debtor);—*'utun* (pl. of *'ātin*, *'atūn*), Strong, vehement (men).

a عتو 'atu, *'utāw* (v.n. of عتو), Exceeding all bounds in wickedness, insolence, or pride; reaching extreme old age;—*'utāw u baghẓā*, Haughtiness and extreme hatred.

a عتود 'atūd, A kid one year old; the lote-tree; the acacia-tree;—*'itwad*, Name of a valley or river.

a عتوك 'utūk (v.n. of عتك), Departing alone, travelling, rambling; meeting, encountering (for good or evil); perjuring oneself; being disobedient, untractable (wife); becoming red with age (a bow).

a عتوم 'atūm Giving milk only in the evening (a she camel).

a عته 'ath, *'uth*, *'atah* (v.n.), Being dis-

tracted in mind, stupid; being eager to learn; delighting to molest or to mimic another's talk.

أ *'atī*, Proud, overbearing; low, mean;—*'itīy*, *'utīy* (v.n. of *عتو*), Being proud, haughty; reaching extreme old age, beginning to break.

أ *'atīb*, Name of the father of a tribe in Yaman.

أ *'atīq*, Liberated, manumitted, discharged, free; old, ancient, antique; chronic (disease); noble, generous, choice, excellent; milk; wine; dates; a surname of Abū Bakr;—*'baitī 'atīq*, The temple of Mecca, the Ka'bah.

أ *'atīqa*, Manumitted, freed (female slave).

أ *'atīk*, Sultry (day); name of a branch of the tribe Azd.

أ *'atīl*, A hireling, a servant.

أ *'aṣṣ* (v.n.), Gnawing, fretting (as a moth); importunity; quarrelsomeness; the bite of a snake;—*'uṣṣ* (pl. of *'uṣṣat*), Moths, &c.

أ *'aṣār*, Evil, adversity, an unlucky affair;—*'iṣār* (v.n. of *عسر*), Stumbling, striking the foot against anything, falling.

أ *'uṣān* (v.n. of *عثن*), Smoking (fire); smoke; dust; name of a place.

أ *'uṣāy*, Perverseness, depravity; a darkish colour; foolish, stupid; hairy.

أ *'uṣṣat*, A moth; a book-worm; a serpent that eats another serpent through hunger in a barren year; an old woman; also one silly and shameless.

أ *'aṣr* (v.n.), Stumbling or falling; perceiving, discovering; telling falsehoods; name of a city in Yaman;—*'uṣr*, An eagle;—*'uṣr*, *'aṣar*, A lie, a falsehood;—*'aṣṣar*, A place abounding in lions.

أ *'aṣrat*, A slip, stumble; offence, sin, crime.

أ *'aṣ'aṣ*, A hill of sand producing nothing; soft earth; name of a mountain near Madiinah.

أ *'aṣak*, *'aṣik*, *'uṣak*, *'uṣuk*, Roots of the palm-tree.

أ *'iṣkal*, *'uṣkūl*, *'uṣkūlat*, A branch of the palm-tree laden with many clusters.

أ *'aṣm* (v.n.), Setting crookedly a broken (bone); being thus set; sewing slightly (a wallet); a badly set bone or arm.

أ *'uṣmān*, The ancestor of the Sultan of Turkey; a young bustard or dragon; a serpent or its young;—*'uṣmānu bnū 'Affān*, Name of the third successor of Muhammad.

أ *'uṣmānli*, and—

أ *'uṣmānī*, Descended from, belonging to, Osman, Osmanli, Ottoman, Turkish.

أ *'uṣmāniyān*, Turks, Ottomans.

أ *'aṣn* (v.n.), Smoking (as a fire);

ascending (a mountain);—*'iṣn*, A kind of palm-leaf eaten green by cattle; a manager of an estate or property; a herdsman; wool;—*'aṣan*, A small idol; smoke; perfume adhering to the clothes;—*'aṣin*, Unfit to be eaten through smoke (food).

أ *'aṣw* (v.n.), Committing depredations, damaging, doing mischief.

أ *'aṣūr*, Failing, fading (world); apt to trip;—*'uṣūr* (v.n. of *عثر*), Comprehending, understanding; sagacious.

أ *'uṣūn* (v.n. of *عثن*), Smoking; ascending a mountain.

أ *'aṣīr* (v.n. of *عثر*), Stumbling, falling;—*'iṣyar*, Dust; a slight mark or impression.

أ *'ajj* (v.n.), Scattering dust (wind); being clamorous, noisy, vociferous; pealing (thunder); driving a camel by calling out to him *'ājī*, *'ājī*.

أ *'ujāb*, A wonderful thing, wonder.

أ *'ajāj*, Dust; smoke; foolish, ignorant;—*'ajāj*, Hard-blowing, dusty (day); making a great noise; name of a renowned poet.

أ *'ijāf*, Misfortune; time; fortune; the colocynth, the wild gourd; (pl. of *'ajāf*) lean, emaciated; thin (spear-heads);—*'ujāf*, A kind of date.

أ *'ijālat*, A kind of plant;—*'ijālat*, *'ujālat*, Anything that is ready and at hand; anything hastily procured and set before a guest; early fruit, new corn, &c.; making haste; haste, speed; anticipation;—*'ijālatu 'l-waqt bi-insijām*, Early fruit not watered (implying anything done or written hastily, without being well digested);—*'ijālati walī-'ahd*, Heir presumptive to the throne (m.c.).

أ *'ujām*, A fruit-stone;—*'ajām*, A large bat; a swallow.

أ *'ijān*, The ligament or seam between the scrotum and anus, the perinæum; the fundament; the neck; the part below the chin;—*'ajjān*, An idiot, fool, simpleton; an ignoramus.

أ *'ajā'ib* (pl. of *'ajīb*), عجائب *'ajā'ibāt* (pl. of pl.), in P. also used as singular, Wonders, miracles, prodigies; curiosities;—*'ajā'ibu 'd-dunyā*, The wonders of the world;—*'ajā'ibi makhḥūqa*, The wonders of creation; monsters;—*'ajā'ibu u ḡharā'ib*, Wonderful and strange things.

أ *'ajā'ib-ḡhāna*, A museum.

أ *'ajāyabī*, *'ajā'ibī*, A sort of tent; an under-garment; a kind of vest.

أ *'ajā'iz* (pl. of *'ajāz*), Old women.

أ *'ajb*, Termination of sandy tracts; root of a horse's tail; rump-bone; the hinder part of anything; name of a tribe;—*'ujb*, Pride, presumption; haughtiness; self-admiration, conceit; [*fakhr u 'ujb kardan*, To think highly of oneself;]—*'ujb* (*'ajb*, *'ijb*), A man fond of the society

of women, or in whose society women find pleasure;—*'ajab* (v.n.), Being astonished, remaining thunderstruck, being lost in admiration; strange, marvellous, wonderful; rare; droll; admiration, wonder, astonishment;—*'ajabu* 'l-*'ajā'ib*, A wonder of wonders, strange portents; monstrous appearances;—*'ajab dāshthan*, To wonder, to be surprised;—*'ajab māndan*, To remain astonished;—*al-'ajab*, Strange!

▲ *'ajab-an*, P. *'ajabā*, Astonishing! strange!

▲ *'ajab-rūd*, A psaltery; the sound of a musical pipe.

▲ *'ajabnāk*, Astonished, amazed.

▲ *'ujjat*, An egg-fritter, omelette, to which sometimes a little meat, onions, and pepper are added.

▲ *'ajd*, *'ujd*, Grape-stones; bad raisins;—*'ujd*, Dried grapes;—*'ajad* (pl. of *'ajadat*), Crows.

▲ *'ajadat*, A crow.

▲ *'ajr* (v.n. of *'ajir*), Rushing (upon one with a sword); lifting up the tail (a horse); running fast; turning the neck;—*'ijr*, *'ujr*, Hard, rough;—*'ajar* (v.n.), Being bulky and strong; protuberance;—*'ajir*, *'ajur*, Thick;—*'ujar* (pl. of *'ujrat*), Knots in wood or in the veins of the body, &c.

▲ *'ijrat*, The mode of tying the turban;—*'ujrat*, A knot in wood or in the veins of the body; a blemish, defect; a difficult and intricate affair.

▲ *'ajz* (v.n.), Being infirm, weak; weakness, infirmity, impotence; helplessness; submission; wretchedness;—*'ajz*, *'ijz*, *'ajiz*, *'ajuz*, Buttocks; back-side of anything;—*'ujuz* (pl. of *'ajūz*), Old women.

▲ *'ajs* (v.n.), Retaining, detaining, hindering, throwing obstacles in the way, creating delays; grasping, clutching; running off the road with her rider from skittishness (camel);—*'ajs*, *'ijs*, *'ajs* (*'ajas*, *'ajis*, *'ajus*?), The middle or handle of a bow; the latter part of the night.

▲ *'ajf* (v.n.), Abstaining from eating, although hungry, that another may have enough; accommodating oneself to the wants or humours of a sick person;—*'ajaf* (v.n.), Being lean, losing fat (cattle); leanness, loss of fat.

▲ *'ijl*, A calf; name of a tribe;—*'ujl*, Whatever is ready at hand (for the entertainment of a guest);—*'ajal* (v.n.), Making haste; haste, expedition, despatch; mud, clay;—*'ajil*, *'ajul*, Quick, speedy, nimble;—*'ijal* (pl. of *'ijlat*), Bottles of oil; water-wheels; wallets; heifers;—*'ujul* (pl. of *'ajūl*), Bereaved (mothers) distracted by the loss of their young.

▲ *'ajalat*, Haste, velocity, expedition, precipitation; a carriage, vehicle, cart, waggon; a large pulley for drawing water; a water-wheel;—*'ijlat* A cow-calf, heifer;

a bottle; a water-wheel;—*'ujlat*, New milk which a milker sends home to his friends; whatever is ready at hand.

▲ *'ajm* (v.n.), Seizing or biting with the teeth to try whether a substance is hard or soft; assaying, proving, examining; marking (a letter, &c.) with points; little or young camels; the root of a horse's tail;—*'ujm*, Root of the tail; a grape-stone; barbarians, persons other than Arabians; foreigners;—*'ajam*, A barbarian (not born Arabian); barbarians; a Persian; Persia; fruit-stones;—*naḥī* *'ajam*, Oil extracted from fruit-stones;—*wilāyati* *'ajam*, Persia.

▲ *'ajmā* (fem. of *'ajam*), A dumb woman; a Persian woman; a mental prayer.

▲ *'ujmat*, Barbarism; foreignness; an impediment of the tongue;—*'ajamat*, A palm-tree sprung from a seed-stone; a hard rock.

▲ *'ajamistān*, Persia.

▲ *'ajamī*, Barbarian, foreign, although a correct speaker of Arabic; a Persian; inexperienced, raw; a novice.

▲ *'ajamiyat*, Barbarism, foreignness.

▲ *'ajn* (v.n.), Making up a mass of paste, kneading; striking the ground with the feet; leaning upon the hands in rising (a weak or old man);—*'ajan* (v.n.), Being fat; being affected with a tumour which prevents conception (a camel);—*'ajin*, Fat and firm of body (camel);—*'ujun* (pl. of *'ajin*), Effeminate; (pl. of *'ijān*) perineæ.

▲ *'ajw* (v.n.), Suckling (an infant).

▲ *'ujūba*, Wonderful; a wonderful thing, a miracle.

▲ *'ujūbahā* (P. pl. of the preceding), Wonders.

▲ *'ajwat*, A fine Madina date (the eating of seven of which in the morning, according to the Prophet, keeps a man free from every ailment); date-paste; a delaying to suckle an infant beyond the proper time;—*'ujwat*, The milk with which an orphan child is fed.

▲ *'ajūz*, An old woman (applied to many things in a metaphorical or ironical sense which will be easily gathered from the context); [*'ajūzi bad-namā*, An ill-looking old woman;—*'ajūzi khushk-pistān*, A dry-breasted old woman, i.e. who has never borne children; the disappointing world;—*aiyāmu* 'l-*'ajūz*, *hardi* *'ajūz*, Five (or according to some seven) days of extreme cold at the winter-solstice, called *siḥn*, *sinnabr*, *wabr*, *al-āmīr*, *al-mu'tamir*, *al-mu'allil*, and *muṭṭū* 'l-*jamr* (or *muk-jū* 'z-*za'n*);—*'ujūz* (v.n. of *'ajūz*), Leaving undone what ought to be done; weakness, impotence; waxing old (a woman).

▲ *'ajūzat*, *'ajūza*, An old woman;—*'ajūza* 'i *fartūl*, The world full of troubles.

▲ *'ajūs*, Pouring down copiously

(rain); a heavy cloud;—*'ujūs*, The march of a large herd of camels.

أ *'ajul*, Fast-going; death; break-fast, a whet; bereaved (woman); distracted for the loss of her colt (she-camel, &c.);—*'ujul* (pl. of *'ijl*), Calves;—*'ijjaul*, A calf; a handful of dates; a quantity of dates eaten in haste with milk and flour.

أ *'ajīb*, Wonderful, strange, surprising, astonishing; rare, unique;—*'ajību 'l-khalqa*, Strange-looking, of a curious make (m.c.).

أ *'ajibat*, *'ajība*, A thing wonderful or worthy of admiration; a marvel, a wonder.

أ *'ajībī*, A sort of tent.

أ *'ajir*, *'ajīs*, Impotent (man or stallion).

أ *'ajīz*, The buttocks; impotent.

أ *'ajil*, Making haste, quick, speedy, nimble;—*'ujail*, A whet before dinner; anything prepared in haste.

أ *'ajīn* (v.n. of *'ajin*), Kneading, kneaded; effeminate; flour and water, paste, dough; an electuary;—*'ajīn āmadan*, To be kneaded.

أ *'add* (v.n.), Numbering, counting, computing, reckoning, estimating; numeration, number;—*'idd*, A perennial fountain; an old well; a multitude; a fellow, a companion; alike, equal; [*zū 'idd*, Numerous;]—*'udd*, A pimple breaking out on the face of a beauty.

أ *'adā* (v.n. of *'adū*), Transgressing (the law); acting unjustly towards another; any employment which diverts the mind from another pursuit; length and breadth; distance;—*'idā* (v.n. 3 of *'adū*), Passing through one to another (as piercing two animals with one shot); (pl. of *'idw*), thin flat stones with which things are covered; (pl. of *'idwat*, *'udwat*) high places; (pl. of *'idwat*) banks of rivers;—*'idā*, *'adā*, One heat at a race; length, breadth, limit, extent.

أ *'adāb*, A place thin of sand.

أ *'udāt* (pl. of *'adī*), Enemies.

أ *'idād*, Number, enumeration; a gift, present; the twang of a bow-string; the pain from the bite of a scorpion or snake, which grows raw and rankles on the anniversary; a fit of madness; the hour of death;—*'idād kardan*, To prepare; to number.

أ *'udāf*, Anything (eatable).

أ *'adālat* (v.n. of *'adl*), Being just, right, equitable, lawful, legitimate; justice, equity, law; a court of justice;—*'adālati khafīfa* (*khurd*), A small-cause court;—*'adālati diwānī*, A civil court;—*'adālati farjdārī*, A criminal court;—*'adālati qāsimā*, Distributive justice;—*'adālat kardan*, To administer justice, to proceed with equity;—*'adālati māl*, A court of revenue;

—*'adālati majās*, A competent court or tribunal;—*'dar pāyi 'adālat hīnā*, The foot of justice is henna-stained, i.e. justice flourishes, is firmly established.

أ *'adālat-panāh*, Asylum of justice.

أ *'adālat-pesha*, Practiser of justice.

أ *'adālat-qarīn*, Connected with justice.

أ *'adālatī*, Equitable, just, right, true; legal, judicial; actionable.

أ *'adālatīn* (obl. du. used as nom.), The two courts of law, i.e. civil and criminal.

أ *'adām*, A kind of dates growing in Madinah.

أ *'adān*, Shore (of the sea); bank (of a river); space of seven years;—*'addān*, The first and best part of anything.

أ *'adāwat*, Enmity, hatred, hostility;—*'adāwat bi 'l-qasd*, Malice prepense.

أ *'adāwat-guzīn*, Inimical.

أ *'adāwatī*, Inimical, hostile; malicious; felonious.

أ *'idat* (v.n. of *'ud*), Promising; threatening; a promise; a threat;—*'iddat*, Number, multitude (of children); many; the time of probation of a divorced or widowed woman before she can engage in another marriage, in order to determine whether she be pregnant or not by the former husband;—*'uddat*, Disposition, preparation, readiness; a provision made for any necessary occasion (as scarcity, &c.); a pimple or eruption on a comely face.

أ *'adad*, Number; numbered; the computed years of a person's life; a figure, a coefficient; one (of anything); the first term of a series; a prime number; [*'adadi tāmm*, A perfect number, i.e. whose aliquot parts joined together make that whole number, as $1 + 2 + 3 = 6$;—*'adadi ṣaḥīḥ*, A whole number, an integer, an unit;—*'adadi kaṣīr*, A great multitude;—*'adadi murakkab*, A compound number;—*'adadi muṭlaq* (*ḡātī*), A cardinal number;—*'adadi waṣfī*, An ordinal number;]—*'idad*, The return of the pain from the bite of a scorpion, &c. at the end of a year;—*'udad* (pl. of *'uddat*), Preparations (especially against a time of scarcity).

أ *'adadī*, Numeral, numerical.

أ *'adarnā*, Glasswort; pearl-ashes, lye.

أ *'ads* (v.n.), Wandering; trampling hard, treading down; pasturing, tending (cattle); calling out to a male;—*'adas*, A lentil; a fatal boil on the body;—*'udas*, Name of a harsh muleteer who lived in the time of Solomon.

أ *'adf* (v.n.), Eating; anything eatable; a little fodder; a small present;—*'idf*, Part (of the night, &c.); a company

of men (from 10 to 50);—*ʿudf*, Eatables;—*ʿadaḡ*, Motes in the eye;—*ʿidaḡ*, A company of men (as above).

أ عدي *ʿadq* (v.n.), Collecting, gathering;—*ʿadaq* (v.n.), Putting the hand into a pond, &c. in order to seek for a thing; doing anything on a presumption without certain knowledge.

أ عدك *ʿadk* (v.n.), Beating wool with a mallet.

أ عدل *ʿadl* (v.n.), Appointing what is just, administering justice; equalising, making of one weight; measuring; being like, equal to; equity, justice, rectitude, integrity; recompense, redemption, ransom; an ordinance of God, a religious duty; just, equitable; legal, unobjectionable, competent (witness); like, equal (but not of the same kind); deviation from the right way, irregularity, anomaly; name of a sanguinary and tyrannical man; [*ʿadl bū-damī tarāzū*, Equilibrium of the scales of a balance;]—*ʿidl*, Anything equal or equiponderant to another (being of the same kind); what a beast of burden carries on one side;—*ʿadal* (v.n.), Equalizing the two packages of a horse, &c.

أ عدلة *ʿadlat*, *ʿadla*, Just (woman);—*ʿadalat*, *ʿadala*, Persons competent to give evidence;—*ʿudalat*, An unobjectionable witness.

أ عدل آيين *ʿadl-āyīn*, Adorned with or loving and exercising justice.

أ عدل پیر *ʿadl-parwar*, A just king or judge.

أ عدل گستری *ʿadl-gustarī*, Administration of justice.

أ عدلی *ʿadali*, A sort of good money.

أ عدم *ʿudm* (v.n.), Becoming poor;—*ʿudm*, *ʿadam* (v.n.), Losing, being deprived of, wanting;—*ʿudm*, *ʿadam*, *ʿudam* (mostly *ʿadam*), Want, privation, defect, inexistence, nonentity, nothingness; annihilation; loss; absence; paucity, deficiency, default; non-performance, non-observance; poverty; [*ʿadamī illīfāt*, Unconcern, unconcernedness; want of proper regard, indifference; taking no notice of;—*ʿadam būz dādan*, To annihilate, to destroy;]—*ʿadīm*, Poor, indigent.

أ عدماء *ʿudamā* (pl. of *ʿadīm*), Poor, indigent, needy (persons).

أ عدم آباد *ʿadam-ābād*, An abode or place of non-existence.

أ عدم اظهار *ʿadam-iḡzār*, Non-appearance, non-attendance.

أ عدم استطاعت *ʿadam-istiṭāʿat*, Insufficiency or want of means; no assets; insolvency; disability, lack of power.

أ عدم اقرار *ʿadam-iqrār*, Non-existence of a promise, non-assumpsit.

أ عدم اندراج *ʿadam-andirāj*, Non-entry.

أ عدم حاضری *ʿadam-ḡāziri*, Default of appearance.

أ عدم خانه *ʿadam-khāna*, عدم زار *ʿadam-zār*, عدم گاه *ʿadam-gāh*, = عدم آباد q.v.

أ آدمی *ʿadamī*, Privative; non-existent.

أ عدن *ʿadn* (v.n.), Settling in any country; remaining in one place (as cattle at pasture); pulling up (a stone); pruning with a hatchet (a tree); [*jannātī ʿadn*, The gardens of paradise;]—*ʿadan*, A permanent dwelling; Eden; the town now called Aden (also named *ʿadan abīn*).

أ عدنان *ʿadnān*, Name of an ancestor of Muhammad, renowned for his eloquence.

أ عدنگ *ʿadang*, Foolish, stupid.

أ عدنی *ʿadani*, A native of Aden.

أ عدو *ʿadw* (v.n.), Averting, diverting from; passing by or over, leaving; running; rushing upon; being iniquitous, unjust, oppressive;—*ʿidw*, The length, breadth, extent, or limit of a thing; limit, extremity; a thin flat stone with which anything may be covered;—*ʿadūw*, *ʿadū*, An enemy, enemies (sing. and pl., masc. and fem.);—*ʿudūw* (v.n. of *عدو*), Running, passing by; being iniquitous, unjust, oppressive.

أ عدوان *ʿidwān* (v.n. of *عدو*), Being iniquitous; hating;—*ʿudwān*, = *عدو* *ʿadw* q.v.; [*ahli ʿudwān*, Resentful, rancorous, inimical;—*bughḡ u ʿudwān*, Hatred and enmity;—*ghaiz u ʿudwān*, Indignation and hatred;]—*ʿadawān* (v.n. of *عدو*), Rushing upon; running; who runs fast;—*zū ʿadawān*, Very rapacious, cruel, fierce.

أ ادوب *ʿadūb*, Many sands, abundant sand.

أ ادوبند *ʿadū-band*, Subduer of enemies.

أ ادوة *ʿadwat*, *ʿidwat*, *ʿudwat*, The side of a river;—*ʿidwat*, *ʿadwat*, Length, breadth, extent; limit, extremity; a thin stone or slab for covering; a high place;—*ʿudwat*, A distant place; high ground.

أ ادول *ʿadawl*, Name of a renowned ship-builder;—*ʿudūl* (v.n. of *عدل*), Returning; swerving, deviating, wandering, receding, deserting; declining, inclining; refusing; disobedience, insubordination; reversion; defection, deviation; (pl. of *ʿadil*) just, equitable (men); (pl. of *ʿidl*) things equal or equiponderant;—*ʿudūl namūdan*, To turn away from.

أ ادول حکم *ʿudūl-ḡukm*, Disobedient, refractory.

أ ادول حکمی *ʿudūl-ḡukmī*, Disobedience, refractoriness, insubordination; evasion of a sentence or process.

أ ادو مال *ʿadū-māl*, Crushing foes.

أ ادوی *ʿadwī*, Assistance, aid, protection; contagion, infection; any contagious disease;—*ʿudwā* (v.n. of *عدو*), Transgressing, being iniquitous, unjust; hostility, hatred;—*ʿadawī*, Inimical; of the tribe of *ʿAdi*;—*ʿidawī*, Promissory.

أ ادو دار بکر *ʿidda-dār bīkr*, Wine not yet tasted; an unbroached cask of wine.

أ ادی *ʿadī* (v.n. of *عدو*), Running, wishing to run;—*ʿidā*, *ʿadā*, A side, quarter; a river's brink; a thin slab for covering a thing;—

'*idā*, '*udā*, Enemies; strangers, travellers;—'*adīy*, '*adī*, Name of a branch of the tribe of Quraish; name of a son of Hātim Taiy; (pl. of '*adī*) runners ready to start;—'*idīy*, '*idī*, Promissory.

أ عدد '*adid*, Numerous; a number; enumerated; a companion, fellow, match; equal, alike; a widow's weeds.

أ عديدة '*adidat*, '*adida*, A lot, part, portion.

أ عدیل '*adīl*, In quantity or weight equal to a load on one side of a horse or camel; counterbalancing load; equal, alike; just, equitable; a rival.

أ عديم '*adīm*, Destitute, poor, indigent; non-existent; senseless, crazed, a fool;—'*adīmu*'*l-miṣāl*, Incomparable; a nonpareil;—'*adīmu*'*n-naṣīr*, Matchless, peerless;—'*adīmu*'*l-wafā*, Faithless, dishonest.

أ عذاب '*azāb*, Pain, punishment; torment, torture, martyrdom; construed with the verbs *burdan*, *kardan*, *kashīdan*, &c.;—'*azābu*'*l-harīq*, The punishment of hell-fire;—'*azābi alīm*, Severe punishment;—'*azābu*'*uzabīn*, Incessant torture, torment from which there is no escape;—'*azābi hudhud*, A punishment inflicted on the *hudhud* by Solomon.

أ عذاب الفج '*azāb-alfanj*, Distressing the heart.

أ عذار '*izār*, The cheek; the face; that part of the jaws over which the bridle passes to the head; the headstall of a horse's bridle; the side of the beard; whiskers (m.c.); an entertainment on finishing a house, circumcising a child, &c.; shame;—'*arṣī*' *izār kardan*, To uncover the face, to appear or show oneself.

أ عذاب '*azāf*, Anything eatable;—'*uzāf*, Deadly poison.

أ عذال '*azzāl*, A railer, accuser;—'*uzzāl* (pl. of '*āzīl*), Railers.

أ عذالة '*azzālat*, The fundament.

أ عدام '*azzām*, A flea;—'*uzzām*, Name of a thorny desert-shrub.

أ عذب '*azb* (v.n.), Hindering; prohibiting; abstaining from food through excessive thirst; sweet water; food and drink which glides easily down the throat; name of a tree;—'*azab*, That which accompanies the birth; sticks, straws, motes; the extremity of anything; the tip of a camel's yard; a string by which scales are lifted; a strap hanging from the hinder part of a camel's saddle; name of a tree;—'*azīb* (zū '*azab*), Water covered with moss or fenny weed, water on which rubbish floats.

أ عذبة '*azaba*, The lash of a whip; the string by which a balance is suspended;—'*azba*, The fruit of the tamarisk.

أ عذر '*azr* (v.n. of عذر), Circumcising; giving an entertainment on this occasion; putting the headstall ('*izār*) on a horse, bridling him; being prolific in vices, sins,

mischief;—'*uzr* (v.n.), Excusing; excuse, apology, pretext; objection; virginity; the attainment or accomplishment of one's wants or wishes, good success, fortunate issue, victory, conquest; ['*uzr āwardan* (*bāstan*), To apologise;—'*uzr bādār az gunāh* (*zi gunāh-ash bādār*), The (his) excuse is worse than the (his) fault;—'*uzr justan* (*khwāstan*), To ask pardon; to make excuses for having given trouble, i.e. to offer thanks (m.c.);—'*uzr dāshtan*, To have an excuse to offer;—'*uzri qadam*, Welcome (a form of salutation);—'*uzr kardan* (*guf-tan*, *nihādan*), To make an excuse or apology;—'*uzri lang*, A lame excuse;—'*uzri mā fāt*, An excuse for past faults;—'*uzri maqbūl*, An accepted or acceptable excuse;—'*abū*' *uzr*, The first husband, the husband of a virgin;—'*zū*' *uzr*, Excusable;]—'*uzur* (pl. of '*āzīr*), Apologists; situations urged in extenuation of a fault.

أ عذراء '*azrā*, '*azrā*, A virgin; a mistress; the sign Virgo; an unbored pearl; one of the names of Madinah; plainly, openly; one after another, in succession; a word used at the game of *nard*; name of the mistress of Wāmiq; also of a place near Damascus; also of a village in Syria.

أ عذرات '*uzrat* (pl. of '*uzrat*), Excuses, apologies.

أ عذر أور '*uzr-āwar*, One who offers an excuse; an apologist, apologiser.

أ عذر آوری '*uzr-āwari*, The offering of excuses, the asking of forgiveness.

أ عذر پذیر '*uzr-pazir*, Excuse-accepting; excusable; admissible (a plea).

أ عذرة '*izrat*, A mode of excuse;—'*uzrat*, '*uzra*, Virginity; the taking of it; circumcision; a pain in the throat from inflammation; a horse's forelock; also the mane of his withers; name of a tribe in Yaman; an instrument of torture to extort confession; five stars in the extremity of the milky way; the sign Gemini; sand yet untrodden; a pearl not yet bored; Madina; a place near Damascus; a village in Syria;—'*azirat*, Dung, human excrement, ordure.

أ عذر خواد '*uzr-khwāh*, Seeking an excuse, asking pardon; an apologist; apologizer.

أ عذر خواهانه '*uzr-khwāhāna*, As an excuse.

أ عذر خراهی '*uzr-khwāhī*, Excuse; an apology; excusing oneself for not attending a funeral; condolence (in India);—'*uzr-khwāhī namādan*, To beg pardon; to offer an excuse; to apologize.

أ عذر دار '*uzr-dār*, Having a plea; offering an excuse; objecting.

أ عذر داری '*uzr-dārī*, A plea or excuse proffered; a statement of objections; a cross-demand, a caveat (in India).

أ عذر ساز '*uzr-sāz*, عذر منج '*uzr-sanj*, Who offers an excuse.

أ عذر نبوش '*uzr-miyosh* (نبوها '*niyoshā*,

نِيُوشَان *niyoshān*, Who listens to or accepts an excuse.

عذرة ناك *‘azīranāk*, Full of rubbish and filth.

أعذر *‘uzrā* (v.n. of عذر), Excusing.

أعذ *‘aẓq* (v.n.), Upbraiding one with anything infamous; charging, imputing, accusing; a palm-tree in fruit; lopping the branches of a palm-tree; tying a flock of different-coloured wool on cattle to distinguish them; producing an ear (the sweet rush);—*‘izq*, A bunch of dates, or grapes; any branch bearing twigs; name of a citadel in Madinah;—*‘izaq*, *‘azaq*, A place abounding in water and lote-trees;—*‘aziq*, Artful, clever, knowing (man); strong, fragrant (perfume).

أعذانة *‘aẓqānat*, A clamorous, bawling woman.

أعذة *‘aẓqat*, *‘izqat*, A mark of different-coloured wool round the neck of a sheep, &c.

أعذل *‘aẓl* (v.n.) Reproving, chiding;—*‘aẓl*, *‘aẓal*, Reprehension;—*‘uẓul*, Sultry (days).

أعذم *‘aẓm* (v.n.), Biting (as a horse); eating voraciously; reproaching, reviling (her husband), repelling his advances (a wife);—*‘aẓam*, Name of a plant; also of a valley or river in Yaman;—*‘aẓim*, (A horse) given to biting, or biting hard;—*‘uẓum* (pl. of *‘aẓām*), Fleas.

أعذبة *‘uẓūbat* (v.n. of عذب), Being pure (water); purity or sweetness of water.

أعذيب *‘aẓīb*, Name of a river.

أعذر *‘aẓir*, One who excuses, an apologist; an assistant, defender; a convivial meeting; an entertainment on the occasion of completing a house or circumcising a child.

أعر *‘arr* (v.n.), Injuring, vexing, rendering sad (anyone); being scabby; the scab;—*‘urr*, An ulcer in a young camel's neck; a disease which causes a camel's coat to fall off; the scab; a boy, a lad; name of a mountain near Aden.

أعراب *‘arā*, An open place, area; spacious place in the open air; an empty place; surface of the ground;—*‘irā*, Riding (horses) without saddles; (in P.) a square between the king and the rook at chess.

أعراب *‘arāb*, Fruit of a tree, from whose bark ropes are made;—*‘irāb*, Fine Arab horses or camels.

أعرابي *‘arābachī*, A carter.

أعرابه *‘arāba*, A currie; a two-wheel cart; (local in India) a magazine, a depôt of arms and ammunition.

أعرابين *‘arājin* (pl. of *‘urjān*), Bunches of dates (dry), stalks of bunches.

أعراد *‘arād*, Any thick, hard plant; name of a certain plant;—*‘arrād*, Name of a celebrated horse; also of a traditionist.

أعرادة *‘arādat*, A female locust; name of several horses; also of a man;—*‘arrādat*,

‘arrāda, A kind of small balista or engine for hurling missiles; a vehicle, a cart (m.c.); a truck (m.c.); a gun-carriage (m.c.); a wheel (m.c.); name of a village in the neighbourhood of Nisibis;—*‘arrāda’i bār* (*bārī*, *bār-hash*), A cart for carrying heavy loads, a baggage-cart (m.c.);—*‘arrāda’i top*, A cannon (m.c.);—*‘arrāda’i ṭulumba*, A wheeled fire-engine (m.c.).

أعرار *‘arār*, A fragrant forest-herb resembling camomile; name of a bullock that fought with another called *kahl* until both were killed; hence proverbial for a person who is a match for another; a being equal to, or match for; retaliation, lex talionis; a valley or river;—*‘irār* (v.n. of عر), Making a noise (male ostrich); name of a man.

أعراس *‘irās*, A rope for binding a camel.

أعراس *‘irās* (pl. of *‘arṣat*), Court-yards, areas, open spaces without buildings;—*‘arrās*, A thundering, flashing cloud; tumultuous, limber (a spear or sword).

أعراس *‘irāz* (v.n. 3 of عر), Going side by side, and step for step; doing equal with another; collating (books); removing from, shunning, avoiding; bringing a female to a stallion for him to cover her; covering when thus brought to him; a broad mark on the thigh or buttocks (of a camel, &c.); (pl. of *‘arīz*) broad, wide;—*‘urāz*, Broad, wide.

أعراسة *‘arāzat* (v.n. of عر), Having breadth;—*‘urāzat*, A present brought from abroad (especially in provisions).

أعراف *‘arrāf*, A priest, augur; a physician.

أعرافة *‘arāfat* (v.n. of عرف), Becoming an *‘arīf*, i.e. one next in rank to a chief, a lieutenant, or deputy;—*‘irāfat* (v.n. of عرف), Performing the office of deputy; the rank next to a commander or chief judge, lieutenant, deputy.

أعراق *‘irāq*, The part of the belly above the navel, the diaphragm; the inside of a quill; a double stitch in the bottom of a leathern provision-bag or bottle; name of a river; bank of a river all along its course; sea-shore; name of a country; Babylonia; Chaldea (extending in length from Abbadān to Mosul, and in breadth from Kādisiya to Hulwān); [*‘irāqī ‘ajam*, Persian Irāk or Media;—*‘irāqī ‘arab*, Arabian Irāk, Babylonia, Chaldea;]—*‘irāq*, *‘urāq* (pl. of *‘arq*), Bones without flesh;—*‘urāq*, Herbage, the immediate produce of a shower; clear water; copious rain; a fleshless bone.

أعراقان *‘irāqāni*, The two *‘irāq*; the cities of Basra and Kūfa.

أعرافة *‘arrāqat*, Felt used under a saddle to absorb the sweat;—*‘urāqat*, Clear water; copious rain.

أعراني *‘irāqī*, Produced in, or belonging to, Irāk (especially applied to a breed of horses from that country); a Parthian.

a عراقين irāqain (obl. du. used as nom.), The two *iraq*; the cities of Basra and Kūfa;—*tuhfatul-irāqain*, Title of a celebrated poem by Khāqānī.

أعراك arāk (v.n. of عرك), Having her courses (a woman);—*irāk* (v.n. 3 of عرك), Fighting hand to hand, jostling one another in battle; name of a Tābī;—*arrāk*, One who gives a good drubbing, or scolding; a fierce fighter.

أعرام urām (v.n. of عرم), Being malignant, of corrupted morals, impudent, saucy (boy); malignity; sauciness; gnawing at a tree or at a bone; without flesh (bones); unbarked (trees); the multitude and impetuosity of an army.

أعران irān (v.n. of عرن), Being distant (a house); far distant (houses or places); a bit of wood thrust between a camel's nostrils (to make way for the rein-ring); a disease in the heel of cattle causing the hair to fall off; cracks in the hands and feet; a callosity in the pastern of a horse; the block of a pulley; the stud or nail fastening the hilt of a sword; a horn; a hyena's den; battle, conflict.

أعرايا arāyā, Naked (objects); (pl. of *ariyat*) palm-trees of which the owners allow the needy to partake.

أعراس arā'is (pl. of *arūs*), Brides;—*abyātī arā'is*, Verses, the letters of which are marked with diacritical points.

أعراف arā'iz (pl. of *arīzat*), Letters, petitions; representations.

أعرب arb (v.n.), Eating;—*arb*, *arab*, Alacrity, briskness;—*irb*, The plant *buhmā* when dry;—*urb*, An Arabian who inhabits a city;—*arab* (v.n.), Being brisk; much water (a well or river); being turned, becoming squeamish (the stomach); suppurating and leaving a scar (a wound); a tract near Madinah; Arabia; an Arab, especially one inhabiting a town; Arabians; [*arabi al-jazā'iri*, Algerian Arabs (m.c.);—*arabi 'ariba* (*'arbā*, *'ariba*), The true genuine Arabs of unmixed blood;—*arabi mut'ariba* (*musta'riba*), Arabians descended from intermarriages with other nations;]—*arib*, Squeamish (stomach); much pure water;—*urub* (pl. of *arūb*), Women who love their husbands.

أعرباء 'arbā, Arabs of pure blood.

أعرابāt arābāt, Vessels moored in the Tigris, to serve the purpose of a bridge.

أعربان urbān, Earnest-money.

أعرابانة arabāna, A drum; a tambourine.

أعرادة arbadat, *arbada*, Malignity of disposition, quarrelsomeness; conflict, dispute, battle, riot, uproar; a drunken brawl;—*arbada kardan*, To brawl, to make an uproar, to kick up a row.

أعرادة آميز arbada-āmez, Mingled with altercation.

أعرادة جوي arbada-joy (*jūy*), Quarrelsome, uproarious; a flatterer; a juggler.

أعرادة كار arbada-kār, One who assaults his pot-companions and friends.

أعرابستان arabistān, The land of Arabia.

أعربون urbān, *arabūn*, Earnest-money.

أعرابة araba, Any wheeled carriage; a chariot, coach, curricule, chaise, waggon, cart, &c.

أعرابية arabī, fem. عربية arabīyat, *arabiya*, A civilised Arabian.

أعرج arj, Name of a city; also of a place in the country of the Banū Huzail; also of a station on the road to Mecca;—*arj*, *irj*, A troop of camels, from 80 to 90, or about 150, or from 500 to 1,000;—*araj* (v.n.), Being lame, lameness from birth; setting, or inclining westward (sun);—*arij*, A camel that suffers from incontinence of urine, or that squirts it out awry.

أعرجون urjūn, A bunch of dates (dry); a tree become crooked, and having its branches lopped, an old pollard; name of a herbage.

أعرد ard (v.n.), Fleeting, running away; hard, strong; stiff, erect; an ass; the root of the neck.

أعرادة urada, An extended mountain with water at the bottom.

أعرار arar (v.n. of عر), Being bunchless (a camel); smallness of bunch; scab, itch, mange.

أعرز arz (v.n.), Being contracted, drawn together, wrinkled; blaming, reproving;—*araz* (v.n.), Being hard and strong.

أعرس ars (v.n.), Tying a camel neck and fore-leg; turning away from; the middle pole of a tent; a wall between (two other walls it does not touch) upon which the roof rests in a peculiar manner conducive to warmth;—*irs*, A spouse (husband or wife); a lioness; [*ibnu 'irs*, A species of weasel; a polecat;]—*urs*, *urus*, A marriage-feast; marriage, matrimony;—*aras* (v.n.), Refusing, denying, withholding; being confounded, astonished, bewildered; being necessary; being assiduous, fixed to; being in high spirits; being proud and insolent;—*aris*, Struck with astonishment; assiduous, attached to; a lion;—*urus* (pl. of *arūs*), Bridegrooms.

أعرش arsh (v.n.), Propping up (a vine), training (it) over a trellis; making a cover for a well; building (a house), pitching (a tent), abiding or settling in a place; striking anyone on the side of the neck; sticking close to; retiring, turning away; a throne, chair of state; the throne of God; the empyrean; a palace, citadel; roof of a house; a canopy; a wooden cover to a well; an awning, shade, alcove; a nest; a tent; a prop, buttress, stay, support; a piece of wood whereon a drawer of water stands; the strongest side of anything; the convex

part of the foot; a leader or chief of the people; the buttocks of a lion; a constellation; a bier; glory, rank, dignity; [*'arshi a'lā* (*barīn, rahmān, sharīf, mu'allā*), The throne of God;—*'arshi akbar*, The human heart;—*'arshi sabā'i*, The throne of Bilqis, queen of Sheba;—*'arshi simāk*, Four small stars below the constellation *'auwā'*;—*'arsh u farsh*, Heaven and earth;—*zū 'l-'arsh*, Lord of the throne, i.e. God;]—*'ursh*, The flesh on the side of the neck; the root of the neck, or the part to which the cupping-glass is applied; the ear;—*'arash* (v.n.), Being thunderstruck, lost in amazement;—*'urush* (pl. of *'arsh*), Thrones, &c.

a عرش آشیان *'arsh-āshyān*, Nestling at the foot of the divine throne; a name given to the Emperor Akbar after his decease.

a عرش منزل *'arsh-manzil*, A title given to Alam-gir the Second.

a عرش وران *'arsh-warān*, Prophets, saints.

عرشه *'arsha*, An elevated part of a ship's deck where persons of distinction are seated (m.c.).

a عرشى *'arshi*, Heavenly.

a عرشیان *'arshiyān* (pl. of the preceding), Angels who carry the throne of God, bearers of the celestial throne.

a عرس *'arṣ* (v.n.), Thundering and flashing with lightning continually (the sky); going with a tottering gait, or being restless (a camel); a rafter;—*'araṣ* (v.n.), Being cheerful, brisk; smelling badly (a house or plant, especially from dampness); flashing incessantly (lightning);—*'arīṣ*, Incessantly flashing.

a عراش *'araṣāl* (pl. of *'arṣat*), Courts, areas.

a عرصة *'arṣat*, *'arṣa*, A court, square, quadrangle, area, open space free from buildings; a plain; a battle-field; a chess-board, or a table for playing at dice;—*'arṣa'i zamīn*, Surface of the earth.

a عرصف *'arṣaf*, Name of a plant, ground-pine, Chamæpitys.

a عرسم *'irṣim*, The wild egg-plant or brinjal.

a عرصة جای *'arṣa-jāy*, A plain.

a عرض *'arṣ* (v.n.), Presenting itself, appearing; happening, occurring, befalling; exhibiting, offering for sale; bartering, exchanging; presenting, representing, petitioning; perusing a book; reviewing an army; running with extended neck; also going on one side (a horse); dying (not from disease); marking a camel crosswise; arriving in the country of Mecca or Madi-nah; breadth, width, latitude; a mountain, or its side; a valley; a cloud obscuring the horizon; a mass of men; a large army; a swarm of locusts; merchandise, household furniture, or other effects (money in gold or silver excepted); a petition, re-

quest, written representation; an hour; an hour of the night; madness; (construed with the verbs *burdan, dādan, dīdan, kardān, namādan, &c.*) [*'arzi irsāl*, A report, return, invoice;—*'arzu 'l-balād*, Lines of latitude;—*'arzi hāl*, Statement of a case, memorial, petition;—*'arzi didār kardān*, To show the face, to discover oneself;—*'arzi rāh*, Along the road (m.c.);—*'arṣ shudān*, To be offered, exposed, exhibited;—*'arzi 'umr* (*hayāt*), The joys and agreeables of life;—*'arzi lashkar kardān*, To review an army;—*'arzi murād kardān*, To explain one's intentions;—*al-'arṣ*, Day of review, i.e. resurrection;—*ba-'arṣ rasānīdān*, To offer to view, to exhibit;—*chi 'arṣ kunam*, What can I say? how shall I explain? (m.c.);—*zi 'arṣ dūr kardān*, To mortify; to kill;—*ṭāl u 'arṣ*, Length and breadth; longitude and latitude;]—*'irṣ*, The body; the soul; a pore of the body; perspiration; effluvia of the body (good or bad); reputation (personal, ancestral, or relational, in a good or bad sense); honour, fame, estimation; a valley having villages, water and trees; the side of a valley; the thorny tree *arāk*; the tamarisk-tree; an army; a swarm of locusts; a large cloud; a city, town, district; one who imposes on others with follies and lies; name of a valley in Yamamah; [*'irṣ u namūs*, Fame and good name;]—*'urṣ*, The foot of a mountain; the middle (of a river or the sea); the side of anything; primary (argument); the mass (of mankind); a pace approved in a horse, but disapproved in a camel; name of a city in Syria;—*'araṣ*, Disease, sickness; a banic, a cause of mischief; an accident, anything that befalls a person; wealth (in kind, not in money); worldly goods; prey, spoil, plunder; anything which has no duration; desire, concupiscence;—*'irāṣ* (v.n.), Possessing breadth;—*uruz*, A side, border, extremity; corner of the eye.

a عرض *'arṣ-an*, In breadth;—*urṣ-an*, At the side, sideways; as it may happen, without choice;—*araṣ-an*, Accidentally.

a t عرض بیگی *'arṣ-begī*, The person who presents all petitions, either written or by word of mouth.

a عرفة *'arṣat*, An offering, exposition, exhibition; a review;—*'urṣat*, *'urṣa*, Inclination, favour, affection; intention, project; making use of a wrestling-trick; anything constantly occurring; impediment, obstacle; credit.

a عرمدار *'arṣ-dār*, Broad, wide; a military muster; an accident, anything befalling; disease, sickness.

a عرض داهت *'arṣ-dāsh*, A memorial or address from an inferior to a superior; breadth.

a عرض کننده *'arṣ-kunanda*, A petitioner, &c.

a عَرْصَاة *'arṣ-gāh*, A rendezvous for an enemy or for troops.

a عَرْضُ مَعْرُوضٍ *'arṣ-ma'rūz*, The purport or matter of a petition; petition, bequest.

a عَرْصَةُ دَاهِت *'arṣa-dāshit*, A petition.

a عَرْصَاة *'arṣa-gāh*, = عَرْصَة كَاة q.v.

a عَرْضِي *'arṣī*, A petition, memorial, or humble representation;—*'arāṣī*, Accidental.

a عَرْضِي دَعْوِي *'arṣī-da'wā*, Petition of plaint; the first pleading in a suit.

a عَرْضِي نَوَيسٍ *'arṣī-nawīs*, One who writes petitions for suitors, a scrivener, a notary.

a عَرْطَانِشَا *'arṭanīshā*, A root yellow or red without and white within, good for cleaning woollens, sowbread.

a عَرَر *'ar'ar*, The juniper; the cypress; name of a place.

a عَرْف *'arf* (v.n.), Polling, clipping (a horse's mane); cutting off the comb of a cock; shunning, avoiding, being averse to; confessing a sin or fault; compensating, requiting; perfuming very much; smell (good or bad, though generally the former); being ulcerated in the palm of the hand; name of a certain plant;—*'irf* (v.n.), Being patient; knowing, discerning; patience; knowledge; tardiness, lateness in attaining the knowledge of a thing;—*'urf*, Being known, public, notorious; known; a just, lawful, proper thing; a benefit, favour, largess, present; liberality, generosity; a wave of the sea; confession, avowal; the mane of a horse; the comb of a cock, a crest; heaped up sands; a high place; a kind of date-tree growing in Bahrain; an orange-tree; the name by which a person or thing is generally called; alias; common parlance; (pl. of *'arūf*) patient; (pl. of *a'raf*) thick-maned (horses); crested (serpents); (pl. of *'arfā*) hyenas; long-maned (horses, she-camels); [*'urfī anām*, A multitude; all mankind;—*ahli 'urf*, Officers of justice, attendants upon a judge or tribunal;—*fi 'urf*, Notorious, well known;—*mursulāti 'urf-an*, Angels or horses following in a line, as the hairs in a horse's mane;]—*'uraf* (pl. of *'urfat*), High hills of sand; boundaries, partitions;—*'uruf*, Heaped up sands; a high place; a horse's mane.

a عَرْفَاة *'arfā*, fem. of *a'raf*, Long-maned (mare); a hyena;—*'urafā* (pl. of *'arif*), Acquaintances; the wise, the holy; judges.

a عَرْفَات *'arafāt*, A mountain twelve miles from Mecca, from which, among other ceremonies, the pilgrims make a procession to the Holy Monument situated on another mountain at a little distance.

a عَرْفَان *'irfān* (v.n. of *'arf*), Knowing, discerning; confessing, owning, admitting; knowledge, learning, science; name of a celebrated female singer;—*ahli 'irfān*, Learned men, scholars.

a عَرْفَان مَادِب *'irfān-ma'āb*, Learned.

a عَرْفَاة *'arfat*, Wind; an ulcer on the palm

of the hand; diligent inquiry;—*'irfat*, *'irfa* (v.n. of *'arf*), Knowing; diligent inquiry; knowledge, acquaintance;—*'urfat*, A college; corporation, company, guild; also the master of such; a large fertile district; a large sandhill producing long grass; boundary, partition; a high place;—*'arafat*, *'arafa*, A vigil, wake;—*yaumi 'arafat*, The ninth day of the month *zū'l-hijja*.

a عَرْفَج *'arfaj*, A species of thorny plants growing in plains.

a عَرْفَاة *'urfat*, A species of the plant عَمَلَة q.v.

a عَرْفِي *'urfī*, fem. عَرْفِيَّة *'urfīyat*, *'urfīya*, Accumulated, accessory, aggravated; notorious, known, public; [*takāṭifi 'urfīya*, Public impositions; extraordinary taxation;—*ḥaqīqatī 'urfīya*, A self-evident or well-known truth, a truism;]—*'arafā*, A resident at 'Arafat.

a عَرْق *'arq*, Gnawing a bone and stripping it of the flesh; having but little flesh on the bones; a bare bone; a bone with little flesh on it; a path trodden bare;—*'irq*, Root of a tree; origin, stock; prolific breed; a vein, an artery; milk; a steep mountain difficult to ascend; a small mountain; a high place; salt and barren ground; saltish ground producing the tamarisk; [*'irqu 'd-dik*, A cock's comb;—*'irqu 'n-nisā*, Sciatica, hip-gout;—*'irqī madanī*, Guinea-worm (*Filaria medinensis*);—*zawātu 'l-'irq*, Name of a place where the pilgrims from Irāk put on the *ihram* or pilgrim's cloak;]—*'araq*, Sweat; anything oozing out from pores; juice, spirit, sap; milk; spirituous liquor, rack; a string or row (of horses, birds, camels, &c.); a course of bricks in a wall; anything made of palm-leaves (as a basket, &c.); [*'araqī ustukhwān*, Anything chewed;—*'araqī infī'āl*, Blush, funk;—*'araqī bahār*, The aroma of orange-flowers;—*'araq chakīdan*, To perspire;—*'araqī chīn*, Name of a perfume;—*'araq rāndan* (*rekhtan*), To work hard so as to perspire;—*'araqī sa'i*, Sweat produced by exertion;—*'araqī shakar*, Sugared water;—*'araqī shīḥat*, A wholesome perspiration;—*'araqī fitna*, A liquor extracted from the flower of the jujube-tree;—*'araq kardan*, To give something; to blush, funk; to suffer from fever;—*'araq kashīdan*, To distil spirituous liquors (m.c.);—*'araqī gul* (*gulāb*), Rosewater;—*'araqī girītan*, To perspire;—*dar 'araq uftādan* (*shudan*), *dar āb u 'araq uftādan*, To be greatly ashamed;]—*'ariq*, Milk turned sour; even, level (a place);—*'uraq*, A man who perspires much;—*'uruq* (pl. of *'irāq*), Sea-shores.

a عَرْقَا *'irqā*, Name of a town in the district of Damascus.

a عَرْقِ آلُود *'araq-ālūd* (آلُودَة *ālūda*), Covered with sweat, perspiring.

عرق انگيز 'araq-angez, Producing perspiration, sudorific (med.).

عرق چين 'araq-chîn, A handkerchief, napkin, sudary; a little cap.

عرق خانه 'araq-khâna, A hot bath, a Turkish bath.

عرق دار 'araq-dâr, Sweating, in a state of perspiration.

عرق ريز 'araq-rez, Perspiring, hard-working.

عرق ريزی 'araq-rezî, Sweating, perspiration.

عرد كرده 'araq-kardâ, A horse that can run much without being distressed or sweating.

عرق گير 'araq-gîr, A handkerchief, napkin, sudary; a skull-cap; a pad placed under the saddle; ashamed; sweating, fuming.

عرق ناك 'araqnâk, Sweating to excess.

عرق نعا 'araq-na'nâ, Vinegar.

عرقوب 'urqûb, The tendon Achilles; the hough of a quadruped; a winding track through a valley; a narrow pass over a mountain; the leg of the bird *qatâ*; the knowledge of an argument; fraud, stratagem; name of a horse; also of a man notorious for breach of promise, hence *ma'wâ'idî 'urqûb*, Promises of 'Urqûb (never meant to be performed).

عرقية 'araqîya, A silken pocket-handkerchief, a sudary.

عرك 'ark (v.n.), Rubbing (the ear or side); scratching out, erasing, effacing; devouring plants (cattle); being menstruous (a woman); —'arak (v.n.), Locking hands with another in fight; wrestling; sound; fishermen; seamen, mariners; a camel's fill from pasturing on salt and bitter plants; —'arik, Loud sound or noise; powerful in battle.

عركي 'araki, A fisherman; a mariner.

عرم 'arm (v.n.), Baring (a bone) of flesh, or (a tree) of its bark; a well; a ditch; fat; remains in a pot; —'urm, An egg, eggs (especially of the *qatû*); —'aram (v.n.), Being weak and languid; boneless flesh; a variegated colour (especially black and white); —'arim, A river; mounds, banks, or dykes for confining water; great rains; —*sailu 'l-'arim*, A great flood which destroyed an embankment constructed by the Sabeans.

عريم 'arim, A kind of fish, a sardine.

عرمى 'armaz, A dwarfish tree of the lote or the *aruk* kind; a green film or moss which floats on the surface of stagnant water.

عرن 'arn, A horny excrescence in the inside of a horse's leg, between the knee and hough; —'aran, Cracks in the feet of beasts of burden above the ankle (from dryness).

عرنان 'irnan, Name of a mountain.

عرنين 'irnin, The anterior, beginning, or

best of anything; a prince, lord, leader of the people; the nose; the bony part of the nose; the part of the nose next to the eye-brows.

عرو 'arw (v.n.), Covering (anything) by surrounding (it); approaching (especially to ask a favour).

عروبة 'arûb, *عروبة* 'arûbat, A woman who loves her husband, and discovers her affection; —'arûbat (v.n. of عرب), Speaking Arabic well; an Arabian; —*yaumu 'l-'arûbat*, Friday (in old Arabic).

عروة 'urwat, *عروة* 'urwa, The handle (of a jug or flagon); a loop or hole for a button; a lion; —'urwatû 'l-wuqû' (*'urwa'î wuqû'*), The firmest, strongest handle, i.e. genuine religion, true faith; —'urwa'î shiyân, A raging lion.

عروج 'urûj (v.n. of عرج), Climbing up (a ladder); ascending, becoming high; ascent, ascension, rising, exaltation; zenith; —'urûjî tamâm yâftan, To reach the highest summit; —'urûj kardan, To ascend; —*hişâri gardûn-'urûj*, A fort as high (or as hard to climb) as heaven.

عروء 'urûd (v.n. of عرد), Arising, springing up, growing (plants or teeth).

عروس 'arûs, A bridegroom; a bride when carried home to her husband's house; a spouse (in general); (in P.) name of the first treasure of Khusrau; a treasure of Kai Kâwus; sulphur; a piece of wood by which the string of a turner's bow is drawn; —'arûsî arghanûn-zan, The planet Venus; —'arûsu 'l-khutût, Writing in which the letters have the diacritical points marked; —'arûsî pardâ, A species of ruby-coloured rose; anything of that hue; —'arûsî tâk, Wine; —'arûsî jahân, The world; the planet Venus; —'arûsî charkh (*chahârum falak*, *khâwari*, *roz*), The sun; —'arûsî khushk-pistân, A barren woman; the disappointing world; —'arûsî dar pardâ, A species of nightshade; —'arûsî shüy-murda (*murd-shüy*), The perishable world; —'arûsî 'adn, The moon; the stars; a servant, handmaid; a virgin of paradise; —'arûsî 'arab, The temple of Mecca; —'arûsî 'awari (?) *ra'nâ*, The sky, heaven; the sun; —'arûsî falak, The sun; —'arûsî kaj, A figure dressed up to terrify children; —'arûsî nuh falak, The sun; the nine firmaments; —'arûsîni bâgh (*chaman*), Flowers, fruits; shoots, suckers; —'arûsîni biyâbân (*şahrâ*), Camels of burden; camels employed on a pilgrimage; —'arûsîni khuld, The virgins of paradise; —'arûsîni dirakht, Young shoots.

عروسانه 'arûsâna, Like a bride, bride-like.

عروس باز 'arûs-bâz, A handsome man adorning his person.

عروس بر 'arûs-bar, (leading the bride) A brideman.

عروسك 'arûsak, A little spouse; a girl

given in marriage before reaching puberty; a doll, a girl's puppet (m.c.); a small machine for throwing stones and other missile weapons; a flying insect of the cantharides genus; a cricket; a glow-worm; a ruby colour; a female owl; a kind of plum; a tumor under the arm-pit;—*'arūsak dar parda*, The herb nightshade.

a عروسك باز *'arūsak-bāz*, A girl playing with a doll.

a عروسك زن *'arūsak-zan*, The worker of a ballista.

a عروسة *'arūsa*, A bride.

a عروسی *'arūsi*, Nuptials; a marriage-feast;—*'arūsi kardan*, To wed, espouse, marry; to celebrate a wedding-feast (m.c.);—*sham'i 'arūsi*, The nuptial torch.

A عروشی *'arūz*, The last foot of the first hemistich of a couplet (that of the second being called *غرب* q.v.); poetry, verse, measure, prosody; Mecca and Madinah with their territories; an unbroken stubborn she-camel; a camel devouring thorns; argument, scope, pith (of a speech); side, border, limit; want, necessity; any person or thing blocking up the road and impeding a passenger; a cloudy sky; victuals; much, many; name of a horse;—*'urūz* (v.n. of *عروض*), Coming in sight, arising to view, appearing; (pl. of *'arūz*) furniture, clothes, effects;—*'urūzu 'l-jasad*, Accidents of the body;—*'urūzu 'l-hāl*, Whatever affects one's condition.

A عروفي *'arūf*, Clear-sighted, knowing, intelligent; patient.

A عروقي *'urūq* (v.n. of *عرق*), Departing, travelling, wandering; (pl. of *'irq*) veins; roots, origins;—*'urūqu 'l-biz*, A certain fattening plant;—*'urūqu 'l-humr*, Madder;—*'urūqu 'sh-shajar*, Pine-gum;—*'urūqu 's-sufj*, Turmeric; saffron;—*'urūqu 'l-kāfur*, Zedoary;—*'urūqi nābiza*, Arteries.

A عروك *'urūk*, A camel whose fat cannot be ascertained except by feeling (on account of its hairiness);—*'urūk* (v.n. of *عرك*), Being menstuous; fishermen; sailors.

a عروگز *'arr-u-goz*, Tumult, turmoil.

a عروة *'urwa*, see *A. عروة*.

a عرويان *'arr-u-yān*, = *عرو و یان* q.v.

A عروی *'ary* (v.n.), Making a handle for a wallet; approaching, coming upon;—*'ury* (v.n.), Being naked, nudity; a horse without a saddle;—*'ariy*, A cold wind;—*'urā*, (pl. of *'urwat*), Handles;—*'urā*, *'irā*, A handle; a button-hole.

A عریان *'uryān*, Naked, stripped; name of a fortress in Madinah; a heap of sand without a tree;—*'uryānu 'n-naǧī*, A woman or man unable to keep a secret.

a عریانى *'uryāni*, Nakedness, nudity.

A عرب *'arib*, No one (at home); name of a man; also of a horse;—*'uraib* (dim. of *'arab*), A little Arab.

A عریة *'arīyat*, Anything of which the

proprietor allows others to partake (as a grazing-field or palm-tree); a palm-tree whose fruit has been eaten; part of the produce of a palm-tree kept back for home consumption when the fruit is sold.

A عریج *'arīj*, Lame, trifling (business).

A عربش *'arish*, A shade from the sun, an arbour, bower; a camel-litter for women; name of a town in Egypt, now in ruins.

A عربض *'ariz*, Broad, large; wide; expanded; a kid one year old; a rampant he-goat;—*'uraiz*, Name of a valley near Madinah.

A عریضة *'arizat*, *'arīza* (fem. of *'ariz*), Broad, wide; a petition; a letter (from an inferior); an address (m.c.);—*'arīza'i tah-niyat*, An address of welcome (m.c.);—*'arīza'i 'arīza*, An extensive plain.

a عربی *'arīzī*, Latitude, breadth, width.

A عربف *'arif*, One who knows; an acquaintance; the next man to a chief or general, a deputy, lieutenant; an usher at a school.

a عربفی *'arifī*, The office of lieutenant.

A عربكة *'arikat*, Nature, disposition; soul, spirit, self; the bunch of a camel, or the remainder of one.

A عربین *'arīn*, *'arīnat*, The haunt of a lion, hyena, wolf, or serpent; a forest, thicket, place abounding in trees; the hole of the Libyan lizard; the area of a house; a city, town; flesh; a branch of the Banū Tamīm; the cooing of a dove.

A عرز *'azz* (v.n.), Disputing; conquering, overcoming;—*'izz* (v.n.), Being great, excellent, precious, glorious; being powerful; glory, dignity, grandeur, magnificence; heavy rain;—*'azza ismu-hu*, May His name be glorified;—*'azza wa jalla*, May He be honoured and glorified, i.e. the glorious God;—*'azz u shān*, Dignity and rank.

A عزاء *'azā* (v.n. of *عز*), Ascribing, relating, attributing, referring; claiming, asserting; evincing patience; patience, endurance; exhortation to be patient; consolation, condolence; lamenting, mourning; construed with *afḡandan*, *giriḡtan*, &c.;—*aiyāmi 'azā*, Days of mourning or condolence.

A عزاب *'uzzāb* (pl. of *'azab*, *'azabat*), Bachelors; spinsters.

a عزای پرستی *'azā-parastī*, Mourning, grief.

a عزای خانه *'azā-khāna*, House of condolence or of mourning.

a عزای دار *'azū-dār*, In mourning; a mourner.

A عزاز *'azāz*, Hard ground;—*izāz* (v.n. 3 of *عز*), Overpowering by words; (pl. of *'azīz*), powerful, eminent, great; rare, scarce (things).

A عزازة *'azāzat* (v.n. of *عز*), Being rare, valuable; being great, powerful, honourable; difficulty.

A عزازل *'azāzil*, Name of a fallen angel; a devil, an evil spirit.

أ *azzāf*, A cloud noisy with thunder; name of a tribe; also of a mountain twelve miles distant from Madinah; also of a sandy tract in the country of the Banū Sa'd.

أ *azā'im* (pl. of *azimat*), Incantations; verses of the Qur'an read to bring about the recovery of sick persons; divine prescriptions regarded as obligatory;—*mas'ūdu 'l-'azā'im*, Fortunate in one's undertakings.

أ *azā'im-khān*, Conjuror, exorcist.

أ *azb* (v.n.), Leading a single life; being empty and deserted (a country);—*azab*, An unmarried person; a bachelor, a maid.

أ *azab-pesha*, Who professes celibacy, a confirmed bachelor.

أ *uzbat*, A single life, celibacy;—*azab*, An unmarried woman, a spinster, a maiden.

أ *azab-daftar*, A clerk, registrar.

أ *azzat*, A young doe; a young woman; name of a woman;—*izzat* (v.n. of عز), Being great, powerful, rare, valuable; grandeur, glory, power, might; honour, esteem; rareness; construed with the verbs *burdan*, *kardan*, *niḥādun*, &c.

أ *izzat-āsār*, Bearing the emblem of honour.

أ *izzat-khāwāh*, A friend, follower, attached to the glory of another.

أ *izzat-qarār* (قَرَار *qarār*, مَدَار *ma-dār*), Seat (ally, pivot) of magnificence, i.e. illustrious, glorious (a royal title).

أ *izzat-maufūr*, Glorious, honourable.

أ *azj* (v.n.), Beating off, driving back; coition; turning over (the ground) with a spade.

أ *azr* (v.n.), Censuring; forbidding, repelling; compelling, forcing against one's will; explaining matters and duties of religion; matrimony; the price of cut-down forage.

أ *izrā'il*, Name of the angel of death.

أ *azf* (v.n.), Remaining a long time eating and drinking; the imaginary nocturnal sounds of demons in the desert;—*uzf*, A quest, a ring-dove.

أ *azq* (v.n.), Cleaving, digging (the ground); running swiftly, hurrying along; retaining, withholding (anything good); inflicting a severe blow, or many blows;—*azaq* (v.n.), Adhering, sticking close to;—*aziq*, Unkind, severe, ill-natured;—*uzug*, Malicious, bad-tempered; a winnow of wheat.

أ *azl* (v.n.), Removing from office, deposing; dismissing, resigning, abdicating; living apart from one's wife; removed from office; [*azl shudan*, To abdicate, resign, go

out of office (m.c.);]—*uzl*, *uzzal* (pl. of *azal*), Unarmed (men);—*azal* (v.n.), Being unarmed, an unarmed state; want of employment;—*uzul*, Unarmed.

أ *uzlat*, Retirement from office, resignation; a retired, sequestered life, self-seclusion.

أ *uzlat-dost*, and—

أ *uzlat-guzida* (گَزِيدَة *guzīn*), One who affects retirement or seclusion, a recluse, a hermit.

أ *uzlati*, A hermit or recluse.

أ *azli*, Abdication, resignation.

أ *azm* (v.n.), Running hard; rendering necessary; a design, undertaking, purpose, resolution; construed with the verbs *āmadan*, *bar-dāshtan*, *dāshtan*, *kardan*, &c.; [*azmu 'l-umūr*, The divine purpose concerning human affairs;—*azm bi 'l-jazm*, Firm resolve, settled purpose;—*azmi bazm raftan*, To go to an entertainment;—*azmi-rāh kardan*, To set out on a journey;—*azmi safar giriftan*, To undertake an expedition, to go to war;—*ulū 'l-'azm*, Those endued with a resolution to obey the commands of God (applied to Noah, Abraham, Moses, and Muḥammad); those endued with constancy and patience (applied to Noah, Abraham, Isaac, Jacob, Joseph, Job, Moses, David, and Jesus);—*azm*, *uzm* (v.n.), Applying the mind to an undertaking; determining to accomplish, being resolved on an affair; abjuring; reading charms or verses from the Qur'an to avert evil; being undertaken;—*azam* (pl. of *azamat*), Constant, trusty, sincere friends;—*uzam* (pl. of *uzmat*), Paternal relations.

أ *azmat*, Design, determination, resolution; necessary, obligatory; firm, fixed, stable; a claim, right, due; the decree of God;—*uzmat*, Paternal kindred; a tribe;—*azamat*, Persons sincere in their affection.

أ *azm-durust*, Upright of purpose.

أ *azw* (v.n.), Referring, tracing (one to his father), naming (him from him).

أ *uzūb* (v.n. of عزوب), Being far off; being separated; being uncultivated; absence, distance.

أ *uzubat*, A single life, celibacy.

أ *azza wa jall*, *azz u jall*, May He be exalted and glorified, God Almighty.

أ *azwar*, Wicked, malignant; a cuckold.

أ *azūz*, (A camel) the orifices of whose teats are very narrow;—*uzūz* (v.n. of عز), Having the orifices of the teats narrow; growing strong.

أ *azūf*, One who abstains from; averse, loathful; a loather;—*uzūf* (v.n. of عزف), Being averse from, loathing.

أ *azūmat*, *uzūmat*, A garden-party, pic-nic, entertainment.

أ **إِشَات** 'ishāt, A woman advanced in years, but still indulging juvenile propensities.

أ **أَزِي** 'azī, Patient;—'uzzā, Excellent, rare, precious (thing); (fem. of 'azz) better, more excellent, more or most glorious; name of an ancient idol.

أ **أَزِير** 'uzair, Esdras.

أ **أَزِيز** 'azīz, Excellent; precious, dear, valuable, rare, choice; magnificent, glorious, powerful; venerable, pious, holy; a king, ruler, prime minister (especially in Egypt); the plant centaury;—'azizu 'l-'intiqām, God the avenger;—'azizu 'l-qadr, My honoured or worthy friend, my dear sir (a form of address to subordinate officers: in official or private correspondence);—'azizu 'l-wujūd, Hard to find, exceedingly rare;—'azīz dāshatn, To hold dear, to honour, to revere;—'azīz mīsr, (Joseph as) ruler of Egypt;—'azīz muqtadir, God Almighty;—'pidari 'azīz-am, My revered father;—'jāni ('umri) 'azīz, Dear life, precious existence.

أ **أَزِيز دَار** 'azīz-dār, A near and dear friend or relative.

أ **أَزِيز دَارِي** 'azīz-dārī, Relationship.

أ **أَزِيز كِبَائِي** 'azīz-kipā'i, Name of a cook who excelled in preparing the dish كِبَاي (q.v.).

أ **أَزِيز مَرْدَة** 'azīz-murdā, A form of imprecation used by women.

أ **أَزِيزِي** 'azīzi, Greatness, valuableness.

أ **أَزِيم** 'azīm (v.n. of عَزَم), Applying the mind to, undertaking; determined to accomplish; a powerful enemy.

أ **أَزِيمَة** 'azīmat (v.n. of عَزَم), Undertaking; purpose, resolve, resolution, determination; an obligatory statute or ordinance of God; an incantation, spell, amulet; verses of the Qur'an employed as such; the power of compelling spirits to attend on one.

أ **أَزْهَلِي** 'azhālī, A certain musical instrument bearing a resemblance to a Turkish guitar.

أ **أَسَّ** 'ass (v.n.), Going the rounds, patrolling at night; arriving late (news); pasturing alone (camel); refusing to let her milk flow before any person; giving little food;—'uss, A large cup; penis.

أ **إِسَاب** 'isāb, Name of a place near Mecca.

أ **أَسَار** 'asār, Poverty; a religious life.

أ **أَسَائِي** 'isās (pl. of 'uss), Large cups;—'asās, A night-watchman, a patroller; (met.) a wolf.

أ **أَسَاف** 'asāf (v.n. of عَسَف), Being near death (a camel); a trembling or falling of the larynx at that moment, the agony of death, the last breath.

أ **أَسَاكِر** 'asākīr (pl. of 'askar), Armies;—'asākīrī zabīya, The police force (m.c.);—'asākīrī manšūrat (manšāra-ma'āṣir), Victorious troops.

أ **أَسَالَة** 'assalat, The honey-making bees; a hive; a bees' nest.

أ **أَسَالِي** 'asālī (pl. of 'asāf), Tendrils, shoots.

أ **أَسَب** 'asb (v.n.), Hiring, letting out (a stallion); the price paid, and the colt brought forth; covering (the female); sperm;—'usb, Straight palm-branches without leaves;—'asib, (Hair) long uncombed.

أ **أَسَج** 'asj (v.n.), Stretching out the neck in travelling (a camel or horse);—'asaj (v.n.), Being distempered by feeding on the bramble 'asaj (flocks or herds).

أ **أَسْجَد** 'asjad, Gold; any sort of jewel, as a pearl or ruby; a large camel.

أ **أَسْجِدِي** 'asjidiya, Name of a horse; also of a place; large camels' colts; camels employed in the transport of gold, or ridden by kings.

أ **أَسَد** 'asd (v.n.), Travelling; twisting a rope tightly; lying with.

أ **أَسَر** 'asr (v.n.), Pressing a debtor for payment; coming from the left; having a hard time in labour (a woman);—'isr, 'asr, Name of a tribe of demons;—'usr (v.n.), Being difficult; difficulty; ['asru 'l-baul, Strangery;—'asru 'n-nafas, Asthma;]—'usr, 'usur (v.n.), Having a hard time (woman in labour); being difficult, being hard and pinching (times); refusing to come forth (the contents of the belly); opposing, resisting, thwarting;—'asar (v.n.), Being difficult and perplexing; being equally expert (both hands); being left-handed; difficulty;—'asir, Difficult, intricate, perplexing; hard, ill-tempered; disastrous, unfortunate; pressing; unbroken (camel); ['asiru 'l-'ubūr, Difficult to cross or pass over;]—'usur, Difficulty.

أ **أَسْرَة** 'asrat, A difficult or indigent condition; difficulty; intricacy; straitness, distress, poverty; construed with kardan, kashīdan, &c.; ['ajshu 'l-'asrat, The army of Tabūk (because sent against the place in the hottest season;]—'asarat, A white quill-feather.

أ **أَسَس** 'asas (v.n. of عَسَّ), Going the rounds at night; (pl. of 'ass) patrols, nightly watches.

أ **إِسْرَاطِج** 'isratāj (G. σπαρτήγος), Commander of forty men.

أ **أَسَف** 'asf (v.n.), Oppressing; straying; travelling without direction; employing, taking into one's service; working for another and giving satisfaction; being near death from a glandular swelling (camel); the agony of death; a spacious golden cup.

أ **أَسَاق** 'asaq (v.n.), Keeping close to the male (a she-camel); importuning;—'asiq, Bad-tempered;—'usuq, Severe to debtors.

أ **أَسْقَالَان** 'asqalān, Askelon in Palestine;—'asqalānu 'r-rās, The top of the head.

أ **أَسْقَالَة** 'asqalat (v.n. of عَسَلَ), Moving to and fro (the vapour called sarāb); a detached piece of a cloud; a hard place full of white stones.

▲ عسك 'asak (v.n.), Being necessary; adhering, sticking to.

▲ عسكر 'askar (from P. لشكر *lashkar*), An army, forces, troops; a collection; anything numerous; darkness of night; name of a street or quarter in Nishapur; also of a village in Khūzistān;—'askari *islām*, The army of the faithful, i.e. the Ottoman troops.

▲ عسکران 'askarān (du.), Mounts 'Arafat and Minā.

▲ عسكرة 'askarat (v.n. of عسكر), Encamping.

▲ عسکرگاه 'askar-gāh, A camp.

▲ عسکری 'askare, A soldier;—'askarī, Military, belonging to the army; native of 'Askar (surname of the Imāms 'Alī Naqī and Hasan).

▲ عسل 'asl (v.n.), Dressing (meat) with honey; giving, providing with honey; commending, praising; lying with a woman; trembling much (a lance); running fast and shaking the head (horse); being ruffled by the wind (water); hastening across the desert (a guide); name of a place;—'isl, A tribe of the *jinn*; [*banū 'isl*, An Arabian tribe;]—'asal (v.n.), Tasting (food); making one generally beloved (God); a bubble on running water; honey; a honeyed dew gathered from flowers; praise, fame; [*'asali dā'ud* (David's honey), The oily exudation of a certain tree;—'asali *ṭabarzād*, Treacle;—'asali *laban*, Liquid storax;]—'asīl, Nimble-handed (a thief); striking rapidly and with vehemence;—'usul (pl. of 'asal), Bubbles; honeys; (pl. of 'asīl, 'asūl) good, honest men; tremulous spears; (pl. of 'asīl) yards of elephants or camels.

▲ عسلج 'usluj, A tendril, young shoot;—'asallaj, Delicate (meat); name of a village in Bahrain.

▲ عسلی 'asali, A bit of yellow cloth which the Jews are compelled to wear on the shoulder by way of distinction; a garment worn by the Christians, also by fire-worshippers; a particular colour with which the fakirs of India dye their garments.

▲ عسلی رنگ 'asali-rang, A dervish's garment.

▲ عسم 'asm (v.n.), Coveting; striving; entering into combat; rushing into danger or into a crowd of combatants; endeavouring to procure a subsistence or acquire anything;—'asam (v.n.), Being dry, stiff, or comforted (hand, &c.);—'asum (pl. of 'asim, 'asūm), Those who toil for their bread.

▲ عسن 'asn, Tallness with beauty of hair and fairness of complexion; name of a place;—'asn, 'isn, 'usn, Fat, grease, lard;—'isn, Like, equal, resembling;—'asan, 'usun, The beneficial effect of fodder upon cattle;—'asin, Satisfied with a little fodder.

▲ عسو 'asw, 'asūw (v.n. of عسو), Growing old; becoming hard; becoming dark;—'asw, Wax.

▲ عسوس 'asūs, One in search of prey or

game; (a she-camel) pasturing alone, and giving little or no milk unless at a distance from men; a good-for-nothing fellow.

▲ عسوف 'asūf, Violent, unjust; one who loses or has lost his way.

▲ عسول 'asūl, A good man; tremulous (spear).

▲ عسوم 'asūm, One who toils for his subsistence.

▲ عسول 'asā, It wanted but little that; it may be, perhaps; [*bi-'asā wa la'all*, By "perhaps" and "may be";]—'asi, Apt, fit, proper, suitable.

▲ عسیب 'asīb, The exterior part of the foot, the instep; the bone of the tail, and the skin whence its hair grows; the longest feather of the wing; the outer side of a feather; a straight palm-branch without leaves.

▲ عسیر 'asīr, Difficult; unbroken (a she-camel);—'asīru 'l-istikhrāj, Difficult to extract;—*dar-bandī 'asīru 'l-murār*, A pass difficult to penetrate;—*marāzi 'asīru 'l-īlāj*, A disease difficult to cure;—*yaumi 'asīr*, The day of judgment.

▲ عسیس 'asīs (pl. of 'ās), Night-patroles.

▲ عسیف 'asīf, A mercenary, labourer, assistant, servant.

▲ عسیل 'asīl, The yard of an elephant or camel; a man who strikes a heavy blow and brings his hand quickly back again; feathers, or anything similar with which a perfumer brushes together drugs or civet brayed on a stone.

▲ عسیلة 'usailat (dim. of 'asal), Little honey; (met.) sensual pleasures (as sweet as honey); a term of endearment.

▲ عشی 'ashsh (v.n.), Disturbing, frightening (a deer) from (its) place; beating; giving sparingly; gathering, collecting, being attentive to gain; nestling; mending, patching a shirt; lean (man); a scanty gift;—'ushsh, The nest of a bird built on a tree (that on a wall being called *wakr*, one burrowed in the ground *udhī* or *ufhūs*); a right; a claim; name of a poet.

▲ عشاء 'ashā, The evening meal, supper; purblindness; [*'ashā'i khudāwandi* (*rab-banī*), The Lord's Supper, the Eucharist;]—'ishā, The first watch of the night, or from the time when the sun begins to go down till twilight, or from sunset until dawn; the prayer of sunset or nightfall.

▲ عشاين 'ishā'ain (obl. du. used as nom.), The prayers of evening and of nightfall.

▲ عشار 'ishār (v.n. 3 of عشر), Living upon terms of familiarity; forming an alliance with; (pl. of 'usharā) she-camels ten months gone with young;—'ushār, In tens;—'ashshār, A tithe-collector.

▲ عشاری 'ushārī, Ten cubits long (garment); a kind of barge used upon the Nile.

▲ عشاش 'ishāsh (pl. of 'ushsh), Birds' nests built in trees or hedges.

أ عشاق *'ushshāq* (pl. of *'āshiq*), Lovers; (in P.) name of a musical tone;—*'ushshāqī sag-jān*, Covetous, worldly-minded, dog-souled people;—*jazīratu l-'ushshāq*, The lovers' isle, i.e. Sinope.

أ عشيرة *'ashāwat*, Nocturnal blindness.

أ عشب *'ushb*, Green fodder, grass;—*'ashab* (v.n.), Being hard and dry; grown up, adult (family);—*'ashib*, Grassy (field).

أ عشب *'ushbat*, *'ushba*, Sarsaparilla;—*'ashabat*, A dwarf; a large tooth.

أ عشد *'ashd* (v.n.), Collecting, gathering. عشر *'ashr* (probably for A. *'ushar*), Every milky plant; name of a poisonous milky tree in India; saffron; an artichoke; senna of Mecca.

أ عشر *'ashr* (v.n.), Being ten months gone with young (a camel); taking one from ten; decimating; adding one to nine; making ten; being the tenth; ten (females); the ten fingers;—*'ishr*, A watering of camels on the tenth day; the time between two such waterings; a piece or tenth part broken off a cauldron or anything else;—*'ushr* (v.n.), Decimating; receiving or collecting tithes; a tenth part, tithe; a decade of verses in the Qur'an (of which there are 621); [*'ushrī shar'i*, The tithes prescribed by law;—*'ushrī 'ashīr*, The tenth part of a tenth, a hundredth part, very little;]—*'ashar* (*'ashar-a*), Ten (females); [*'ashar kalimāt*, The ten words, i.e. the commandments, the decalogue;]—*'ushar*, A certain bitter tree emitting better fire than any other kind, and used in making bolsters, while from its blossoms and branches a certain kind of sugar is obtained.

أ عشراء *'usharā*, A camel gone with young ten months or eight months; a woman in labour, or who has borne a child within forty days; (pl. of *'ashīr*), Companions (especially husband and wife); familiars, intimate friends.

أ عشرات *'asharāt*, *'ashrūt*, Decimal numbers, tens.

أ عشرة *'ashrat*, *'asharat*, Ten (males);—*'ishrat*, Conversation, society, familiarity; pleasure, delight, enjoyment; sociableness, the pleasures of the table;—*'usharat*, A certain tree or gum.

أ عشرة *'ishrat-khāna*, *'ishrat-kada*, *'ishrat-gāh*, A house of pleasure, a place of entertainment.

أ عشرة فرا *'ishrat-fazā*, Pleasure-increasing.

أ عشرة خوان *'ashar-khūn*, A reader of the Qur'an; deposed from office.

أ عشريستان *'usharistān*, A grove of *'ushar*-trees.

أ عشري *'ishriq*, *'ushriq*, A medicinal seed called *tukhmi narv*.

أ عشرون *'ishrūn*, *'ishrīna*, Twenty.

أ عشرة *'ashara*, A decade, ten days; the first ten days of Muharram.

أ عشري *'usharī*, Subject to tithe, tithable.

أ عشق *'ishq*, in P. also *'ashq*, *'ashaq*, Love; intensity of the passion and a blindness to the failings of the object loved; being sick or dying for love; construed with the verbs *bākhtan*, *khāstan*, *sanjidan*, *ru'idan*, *nishāndan*, &c.; [*'ishqi ilāhī*, Divine love;—*'ishq zadan* (*guftan*), To salute; to bid farewell;]—*'ashaq*, Sticking, cleaving to; (pl. of *'ashaqat*) ivies;—*'ushuq*, Those who have the charge of planting, trimming, and keeping in order odoriferous herbs.

أ عشق باره *'ishq-bāra*, Amorous.

أ عشقار *'ishq-bāz*, A man of gallantry; a tumbler-pigeon.

أ عشق بازی *'ishq-bāzī*, Gallantry, amorous talk.

أ عشق پرداز *'ishq-pardāz*, Amorous.

أ عشق پیچا *'ishq-pechā*, American jasmine.

أ عشق پیچان *'ishq-pechān*, Ivy.

أ عشقه *'ashiqā*, A kind of ivy.

أ عشم *'asham* (v.n.), Coveting, desiring greatly; becoming dry; dry bread (without meat);—*'ashim*, A sort of tree;—*'ushum* (pl. of *'ashim*), Trees of a certain kind.

أ عشن *'ashn* (v.n.), Conjecturing, guessing.

أ عشو *'ashw*, *'ushūw* (v.n. of عشو), Eating supper; giving a meal to men or food to cattle in the evening; seeing a fire at night from a distance, and making for it; travelling in the night-time;—*'ishw*, A cup of milk taken after the flocks return from pasture in the evening.

أ عشواء *'ashwā*, (fem. of عشلي *'ashā*), Purblind; a she-camel that cannot see before her, and paws the ground; stumbling upon, coming upon one against will.

أ عشوة *'ashwat*, The thick darkness following the crepuscle; the time between nightfall and the fourth part or watch of night;—*'ashwat*, *'ishwat*, An embarking in a dark or dubious affair;—*'ishwat*, *'ishwa*, Amorous playfulness, blandishment, caresses, &c.; [*'ishwa'i hal-karda*, Open, barefaced coquetry; outrageous flirting;]—*'ushwat*, *'ushwa*, A lighted fire seen at night-time in the distance.

أ عشور *'ashūr*, *'ashūrā*, *'ashūrā*, *'ashūrā*, in P. also *'ashūra*, The tenth or the ninth of the month *muharram*;—*'ushūr* (pl. of *'ushr*), Tenths; tithes; customs, taxes.

أ عشوة *'ishwa*, *'ushwa*, see A. عشوة.

أ عشوها *'ishwahā* (pl. of *'ishwa*), Blandishments, &c.;—*'ishwahā'i marmarī*, Simple and artless blandishments;—*'ishwahā'i lā-jawardī*, Blandishment of various kinds; according to others, blandishments out of place.

أ عشوة آهين *'ishwa-ā'in*, Coquettish.

أ عشوة پرداز *'ishwa-pardāz*, An accomplished coquette.

a عشوة *'ishwa-dih*, A machinator, intriguer, artful schemer.

a عشوة زن *'ishwa-zan*, One playing the gallant or coquette.

a عشوة ساز *'ishwa-sāz*, Gallant, coquettish.

a عشوة سازی *'ishwa-sāzi*, Gallantry, coquetry.

a عشوة گر *'ishwa-gar*, One who ogles, a coquette.

a عشوة گری *'ishwa-gari*, Ogling, coquetry.

a عشی *'ashy* (v.n.), Acting like a purblind man; providing food or forage in the evening;—*'ashá*, Being purblind;—*'ashī*, Purblind; blind at night;—*'ishá*, Supper, evening meal;—*'ashiy*, The evening; the time from sunset to the first watch; also the first watch.

a عشر *'ashir*, A tenth; the tenth part of *q.v.* (a measure of land); a friend, intimate companion (especially husband and wife); the cry of the hyena.

a عشيرة *'ashirat*, Parentage, kindred; a family, a tribe;—*'ashirat u khweshān*, Kindred and domestic relations.

a عس *'aṣṣ* (v.n.), Being strong, hard, firm; being severe on a debtor;—*uṣṣ*, Root, origin.

a عسا *'aṣā* (v.n. of *عشو*), Bastinadoing, striking with a stick or sword; making a cudgel; using a sword like a cudgel; a stick, a staff, cudgel, baton, bludgeon; a sceptre; chastisement, discipline; membrum virile; an instrument used in taking altitudes;—*'aṣā 'r-rā'i*, Shepherds-staff, a pot-herb of a red colour;—*'aṣā u pā-afzār pesh nihādan*, To prepare for, or be on the point of, travelling;—*'aṣāyi āsiyā*, The handle by which a mill is turned;—*'aṣāyash zad*, He has thrown down his staff, he has stopped or made a halt (m.c.);—*'aṣāyi matra-polit*, A bishop's crosier;—*'aṣāyi mūsa*, Moses' rod;—*alqā 'aṣā-hu*, = *'aṣāyash zad*, *q.v.* above;—*inshiqāqu 'l-'aṣā*, *shaggu 'l-'aṣā*, A breaking of the stick, i.e. a sowing of discord;—*laiyim 'l-'aṣā*, Of a mild disposition, one who administers justice well.

a عصاب *'uṣāb*, Fumitory.

a عصابة *'iṣābat*, *'iṣāba*, A bandage (for a wound); a fillet, wreath, tiara, turban, or anything which is bound round or worn upon the head.

a عا بردار *'aṣā-bardār*, A mace-bearer.

a عاصاة *'uṣāl* (pl. of *'āṣī* and *'aṣī*), Rebels, obstinate sinners.

a عصار *'iṣār*, Great dust;—*'uṣār*, Expressed juice;—*'aṣār*, Oil-maker or presser; a presser of grapes.

a عصارة *'uṣārat*, *'uṣāra*, Expressed juice; extract; choice part; dregs, refuse;—*'uṣāra'i afsintin*, Wormwood-water;—*'uṣāra'i mahk*, Liquorice-juice;—*karīmūl 'uṣārat*, Liberal when appealed to.

a عمار خانه *'aṣṣār-khāna*, Name of a place abounding in oil-pressers.

a عصفير *'aṣāfir* (pl. of *'uṣfir*), Sparrows; a certain kind of tree which is said to have the shape of sparrows, frequent in Persia, and called by the Arabs also *man ra'ā miṣṣī*, "Who has seen the like of me?";—*'aṣāfiru 'l-qutub*, Four pegs for keeping together a camel's saddle;—*'aṣāfiru 'l-munzir*, An excellent breed of camels used by princes, and descended from camels belonging to Nu'mān bin Munzir;—*lisānu 'l-'aṣāfir*, The seed of the ash-tree.

a عسا کش *'aṣā-kash*, Leader of a blind man; a guide on the road.

a عصال *'iṣāl*, Crooked; a crooked arrow; name of a place.

a عمام *'aṣām* (pl. *اعمام* *a'sām*), A dog's collar;—*'iṣām*, A string for fastening a leather bottle, &c.; the handle of a pitcher, &c.; the small part of the tail; name of a chamberlain of Nu'mān bin Munzir, of low extraction but high merits.

a عصامي *'iṣāmī*, fem. *عصامية* *'iṣāmiyat*, *'iṣāmiya*, Of the race of 'Isām (see the preceding article); (met.) one who owes his renown to his own merits (opp. to *عظمی* *q.v.*);—*naṣfi 'iṣāmiya*, One who does not glory in his father's virtues but in his own.

عسارل *'aṣāwal*, A state-messenger.

a عصائر *'aṣā'ir* (pl. of *'aṣīrat*), Juices.

a عصایش *'aṣāyash*, His stick or staff (see *عسا*).

a عصایم *'aṣāyam*, My stick, my staff.

a عصب *'aṣb* (v.n.), Surrounding, encircling, enclosing; putting on a turban or tiara; binding a fillet round the head; twisting hard; tying firm; tying a rope round a camel's thighs to make her give milk plentifully; holding branches together to prune or strip them of their leaves; removing the testicles of a ram, &c. by binding them up; a kind of striped cloth; a red cloud appearing in very dry seasons; reddening (as the horizon); dirt upon the teeth; drying in the mouth (spittle); changing the foot *mufā'alatun* (— — — —) into *mafā'ilun* (— — — —) by rendering the *lām* quiescent;—*'aṣab* (v.n.), Having large tendons (flesh); a tendon, nerve, ligament; chiefs, upper ranks; (pl. of *'aṣabat*) nerves, &c.; [*'aṣabi bāṣira*, Optic nerve;—*'aṣabi sāmi'a*, The auditory nerve;—*'aṣabi 'irqu 'n-nisa*, The sciatic nerve;—*'aṣabi qawsi a'ortā*, The cardiac nerve;—*'aṣabi mutawassīṭa*, The median nerve;—*'aṣabi majhūli 'aẓīm*, The sympathetic nerve;]—*'uṣab*, Gum-tragacanth.

a عصبه *'aṣbat*, *'aṣba*, Name of a fragrant creeper;—*'iṣbat*, A mode or fashion of binding on the turban;—*'uṣbat*, A body of men, horses, or birds (from ten to forty);—*'aṣabat*, A nerve, tendon, ligament; kindred, distant relations.

a عصبية *'aṣabiyat*, Muscularity; zeal;

bigotry, prejudice, party-spirit, esprit de corps; love of kindred or country.

▲ **عصر** 'asr (v.n.), Squeezing, pressing (grapes); taking refuge;—'asr, 'aṣar, Afternoon; afternoon prayer; kindred, family, tribe; rain;—'asr, 'isr, 'uṣr, 'uṣur, Time, an age; day and night; last part of the day, evening; evening prayer;—'uṣr, A refuge, asylum; escape, deliverance;—'aṣar, A refuge, asylum; [banū 'aṣar, Name of a tribe];—'uṣur (pl. of 'aṣar), Times, ages.

▲ **عصرانه** 'aṣrāna, Afternoon meal, luncheon; five-o'clock tea (m.c.).

▲ **عصرة** 'aṣrat, A kind of large tree;—'uṣrat, Refuge, a place of escape;—'aṣarat, A whirlwind raising the dust in columns.

▲ **عصري** 'aṣari, Belonging to the tribe Banū 'Aṣar.

▲ **عصص** 'uṣ'uṣ, Bad-tempered; a worthless fellow; the rump-bone, root of the tail.

▲ **عصف** 'aṣf (v.n.), Cutting unripe (corn); blowing with violence (wind); gaining a livelihood for one's family; being carried with velocity; carrying on, destroying (war); a blade of corn; corn in the blade; straw after the grain has been thrashed out.

▲ **عصفور** 'uṣfur, Saffron in the flower.

▲ **عصفورة** 'uṣfūr, fem. **عصفرة** 'uṣfūrat, A sparrow; the place where the forelocks grow; protuberant bones on each side of a horse's forehead; a part of the brain; a male locust; various pieces of wood used in putting together a camel's saddle or litter; a nail in a ship; a king, lord, leader;—'uṣfūru 't-tīn, The fig-pecker;—'uṣfūru 'sh-shauk, A wagtail.

▲ **عسل** 'aṣl (v.n.), Inclining; bending, making crooked;—'uṣl (pl. of 'aṣal), Crooked (arrows);—'aṣal (v.n.), Being naturally crooked and distorted; a crookedness in a horse's tail; a small gut; anything crooked; a crookedness in the teeth and leg; name of a tree which purges camels.

▲ **عسم** 'aṣm (v.n.), Gaining, acquiring; defending, protecting, preserving; fastening the string 'iṣām to a leathern bottle;—'uṣm, Name of a fortress; also of a mountain;—'uṣm, 'uṣum, Marks of henna, &c., left on the hands or feet; remainders of anything;—'iṣam (pl. of 'iṣmat), Collars, necklaces; protections, safeguards.

▲ **عصمة** 'iṣmat (v.n. of **عصم**), Guarding, defending; keeping back (from sin or danger); a defence, guard, protection; continence, chastity; the *parda*, or seclusion in which women are required to live; a necklace, collar, belt;—'uṣmat, Whiteness on the leg of a doe; a collar; a dog's-collar, a guard.

▲ **عصمیان** 'iṣmatiyān, Prophets; holy and self-denying men; chaste and holy women; Mary the mother of Jesus Christ.

▲ **عصمور** 'uṣmūr, A water-wheel, or the bucket attached to it.

▲ **عشو** 'aṣw (v.n.), Cudgelling; collecting, drawing together; binding up a wound.

▲ **عسود** 'uṣūd (v.n. of **عسد**), Dying.

▲ **عسور** 'uṣūr (pl. of 'aṣr, &c.), Ages, times.

▲ **عصف** 'aṣūf, Violent (wind); storm, hurricane; opaqueness, dimness, dulness; wine;—'uṣūf (v.n. of **عصف**), Blowing violently (wind).

▲ **عصوم** 'aṣūm, A glutton, devourer, great eater.

▲ **عصى** 'aṣy (v.n.), Being disobedient, rebellious, revolting; disobedience, rebellion, revolt;—'aṣī, Rebellious, stubborn, disobedient.

▲ **عصيان** 'iṣyān (v.n. of **عصى**), Being disobedient, rebellious; rebellion, disobedience, opposition to lawful authority; sin, transgression; unrest; overthrow; disturbance. (Construed with the verbs *āwardan*, *namūdan*, and *warzidan*).

▲ **عصيان كدة** 'iṣyān-kada, A place of rebellion.

▲ **عصيانگر** 'iṣyāngar, Rebellious, sinful.

▲ **عصيب** 'aṣīb, Intense, vehement, oppressive (as a day with heat); calamitous; the heart, lungs, or liver dressed with other intestines and roasted.

▲ **عصيد** 'iṣyad, Infamous, suspected, abhorred; a catamite.

▲ **عصيدة** 'aṣīdat, Broth so thick that it can scarcely be stirred with a ladle; a kind of sweet cake, generally given to friends on the birth of a child.

▲ **عصير** 'aṣīr, Squeezed; expressed juice; juice pressed from grapes;—'aṣīri ma'danī, Mineral juices or essences.

▲ **عصفرة** 'aṣīfara, 'uṣaīfara, The yellow violet.

▲ **عصيم** 'aṣīm, Remains, vestiges; marks of any dye on the hands or feet; sweat, urine, and filth adhering to a camel's thighs.

▲ **عصى** 'aṣṣ (v.n.), Seizing between the teeth, or holding by the tongue; being shrewd and clever;—'iṣṣ, Cunning, shrewd, clever; provident, attentive (to matters of property); eloquent; strong, able to travel; [iṣṣu māl-in, An able manager of live stock; bad-tempered; a rival; a miser; a lock difficult to be opened];—'iṣṣ, 'uṣṣ, A dwarf thorny shrub eaten by camels;—'uṣṣ, Food which in towns is given to camels (as macerated date-stones, &c.).

▲ **عصا** 'uṣā, = **عصابت** q.v.

▲ **عصات** 'aṣāt, Any thorny tree.

▲ **عصاد** 'aṣād, Short, compact, powerfully-built (youth); squab and with thick arms (man or woman);—'iṣād, An ornament for the arm, armlet, bracelet.

▲ **عصادة** 'iṣādat, Side-post of a gate or door.

▲ **عصاض** 'aṣāṣ, Thick (tree); whatever

may be taken with the teeth and eaten;—*'izāz* (v.n. 3 of عض), Biting one another; a habit of biting in a horse; scarcity; calamity, misfortune;—*'uzūz*, *'uzzāz*, The root of the nose, the part next the eye-brows.

أ عضال *'uḡāl*, Troublesome, serious, or important (business); difficult to be cured (disease).

أ عضايت *'aḡāyat*, A kind of green lizard.

أ عضب *'aḡb* (v.n.), Reproaching, reviling; cutting; breaking the horn of a goat; piercing (with a spear); striking (with a sword); taking, seizing; returning; weakening; a sharp sword; virulent-tongued (man); a light-headed youth;—*'aḡab* (v.n.), Having a horn broken.

أ عضة *'izat*, A multitude; a section, a portion; a lie; thorny shrubs;—*'aḡḡat*, A bite.

أ عذد *'aḡd* (v.n.), Helping, aiding; striking on the arm; cutting or felling (a tree) with the instrument *miḡḡad*; complaining of a pain in the arm;—*'aḡd*, *'iḡd*, *'uḡd*, *'aḡid*, *'aḡud*, *'uḡud*, An arm (from the shoulder to the elbow); a companion, an assistant;—*'aḡad*, Being diseased in the upper arm or fore-leg; a beating pain in the upper arm; a tree cut;—*'aḡid*, One who approaches the side-post of a well; one who complains of a pain in the arm.

أ عفر *'aḡr* (v.n.), Speaking, uttering; name of a tribe in Yaman.

أ عفرس *'iḡris*, Wild mallows.

أ عفروط *'aḡrafūt*, A male animal larger than a lizard, on which they believe the demons ride; a white worm, to which a maiden's fingers are compared.

أ عمل *'aḡl* (v.n.), Hemming in, reducing to straits; preventing a widow from marrying; being troublesome and difficult (business);—*'iḡl*, Very wicked, malicious;—*'uḡl*, *'uḡal* (pl. of *'uḡlat*), Calamities, misfortunes;—*'aḡal*, Being muscular; a place in the desert abounding in gnats; a field-mouse; name of the father of a tribe;—*'aḡil*, *'aḡul*, Muscular (arm).

أ عضلات *'aḡalāt* (pl. of *'aḡalat*), Tendons, muscles, &c.

أ عملة *'uḡlat*, Misfortune;—*'aḡalat*, *'aḡala*, A muscle;—*'aḡala*'i *piḡwās*, Psoas;—*'aḡala*'i *jāziba*, A tensor;—*'aḡala*'i *hājib*, The corrugator of the eye-brow;—*'aḡala*'i *dū-sar* (*zū rāsain*), Biceps;—*'aḡala*'i *zū baḡḡnain*, Di-gastricus;—*'aḡala*'i *sih-sari*, Triceps;—*'aḡala*'i *shaipūri*, Buccinator;—*'aḡala*'i *liḡan u zanakh*, Genioglossus;—*'aḡala*'i *mub'ida*, An abductor;—*'aḡala*'i *mudawwar*, Sphincter;—*'aḡala*'i *murtaf'a*, A levator;—*'aḡala*'i *musaddid*, An obturator;—*'aḡala*'i *muḡattih*, A dilatator;—*'aḡala*'i *muḡriba*, An adductor;—*'aḡala*'i *muḡbasiḡa*, An extensor;—*'aḡala*'i *munḡila*, A depressor;—*'aḡala*'i *muḡqabiḡa*, A flexor;—*'aḡala*'i *muḡwarridi chashm*, A

palpebral muscle;—*'aḡala*'i *nu'uḡi*, An erector;—*'aḡala*'i *wajna*, Zygomaticus.

أ عملة ناك *'aḡala-nāk*, Muscular.

أ عزم *'aḡm*, The plough-tail; a pronged instrument for winnowing corn; handle or middle part of a bow; rump-bone, root of the tail of a horse or camel.

أ عزو *'aḡw* (v.n.), Cutting in pieces, dissecting, dismembering;—*'uḡw*, *'uḡū*, A member, limb, joint; a membrane of the eye;—*'uḡū ba-'uḡū*, Limb by limb;—*'uḡwi tanāsul*, Membrum virile.

أ عروب *'uḡūb*, عروبة *'uḡūbat*, Sharpness of tongue.

أ عرو شكني *'uḡw-shikanī*, Breaking a limb, maiming; mutilation.

أ عروض *'uḡūḡ*, Whatever may be taken in the teeth and eaten; biting hard (a horse); a deep and narrow well full of water.

أ عروم *'aḡūm*, A hardy she-camel; eating much.

أ عمة *'aḡh*, *'aḡah*, Lying, deceiving, accusing falsely; enchanting;—*'aḡih*, A camel feeding on the thorny plant *'iḡāh*;—*'iḡah*, A lie, false pretence, groundless accusation; magic, sorcery; a thorny-kind of tree.

أ ععيد *'aḡid*, A tall palm-tree; a palm-tree within arm's reach.

أ عفيض *'aḡiḡ* (v.n. of عض), Taking in the teeth, or holding by the tongue; sticking close to; biting hard; affliction, calamity; a contemporary, compeer; of the same age.

أ عطا *'aḡṭṭ* (v.n.), Tearing (a garment); throwing down; overcoming, conquering.

أ عطاء *'aḡā*, عطاء *'atā*' (v.n. of عطر), Giving; a present, gift, donation, favour; a grant, endowment; concession; consideration;—*'aḡā bakhshidan* (*dādan*, *kardan*), To give, confer a benefit, present with;—*'aḡāyi kubrá*, The great gift, i.e. the age of 120 years.

أ عطا بخش *'aḡā-bakhsh*, Giving presents, liberal, munificent;—*'aḡā-bakhsh u karam-gustar*, Bestowing benefits and diffusing liberality.

أ عطار *'attār*, fem. عطارة *'attārat*, A dealer in perfumes, drugs, spices, or groceries.

أ عطارة *'itārat*, The profession of a perfumer, druggist, or grocer; perfumery.

أ عطارد *'utārid*, The planet Mercury (whose orbit is in the second heaven); quicksilver; name of a root.

عطارد فطنة *'utārid-fitna*, عطارد منبش *'utārid-manish*, Like Mercury in intelligence, sagacious, clever.

أ عطارد نساب *'utārid-nisāb*, In rank like Mercury.

أ عطاري *'attāri*, Of or relating to a druggist, &c.; the business of a perfumer or druggist;—*'attāri kardan*, To carry on such business, to make perfumes, &c.

أ عطاس *'uḡās* (v.n. of عطس), Breaking forth (the dawn).

أ عطاس *'aḡḡās*, A sneezer.

▲ عطاش 'itāsh (pl. of 'atshān and of 'atshā), Thirsty.

▲ عطا' 'itāf (v.n. 3 of عطف), Showing kindness; a loose upper garment; a sword; —'atāf, Much bent; one who makes repeated attacks and charges; a springle; a successful arrow.

▲ عطان 'itān, Dung or salt rubbed on a hide to season it, and preserve it from rotting and stinking.

▲ عطا نامه 'atā-nāma, A deed of gift, a grant.

▲ عطایا 'atāya (pl. of 'atīyat), Gifts.

▲ عطایی 'atā'i, Gifted, endowed with good parts; a self-taught man.

▲ عطب 'atb (v.n.), Being soft (cotton); —'utb, 'utub, Cotton; —'atāb (v.n.), Perishing; breaking down (camel or horse); destruction.

▲ عطر 'itr, Odour, perfume, fragrance, otto attar, ottar (of roses); construed with the verbs afshāndan, pechidan, sūdan, &c.; ['itr pāshidan, To sprinkle rose-water and the perfume عطر q.v.; —'itri musallāsi, A composition of musk, ambergris, camphor, and oil of ban-nuts; —ba-'itr malidan, dar 'itr kashidan, To perfume;] —'atir, fem. 'atirat 'atira, Fragrant, aromatic; perfumed, scented; —'utur (pl. of 'atir), Persons fond of perfumes.

▲ عطر افشان 'itr-afshān, Spreading perfumes.

▲ عطر پرور 'itr-parwar, عطر پیمای 'itr-paimāy, Scented, perfumed, fragrant.

▲ عطر دان 'itr-dān, A scent-box.

▲ عطر ریز 'itr-rez, Spreading perfume.

▲ عطسا 'itrsā, Fragrant, odoriferous.

▲ عطر فروش 'itr-farosh, A perfume-seller.

▲ عطر گردان 'itr-gardān, A censer, a sprinkler for perfumes.

▲ عطر مالی 'itr-mālī, The rubbing of perfumes.

▲ عطری 'itri, Perfumed, scented.

▲ عطریات 'itriyat, Perfumes, scents.

▲ عطریه 'itriyat, 'itriyat, Fragrance, odour, perfume, scent.

▲ عطس 'ats (v.n. of عطس), Sneezing; breaking forth (as the dawn); dying.

▲ عطسه 'atsat, 'atśa, A sneeze; similar to another in form or temper; —'atsa'i pidar, The sneeze, i.e. the very image, of his father (in French, "son père tout craché"); —'atsa pechidan, To sneeze; —'atsa'i tegh, The sound of a striking sword; —'atsa'i chāh, Echo from a well; —'atsa dādan (rekhtān, zadan), To sneeze; —'atsa'i shab, Break of day; —'atsa'i shisha, The sound of a glass, &c., when wine is poured into it; —'atsa'i shubh, The sun; —'atsa'i ambarin, A fragrant scent; —'atsa'i gurz, The sound of a brandished club.

▲ عطش 'atsh (v.n.), Exceeding in thirst; —'atash (v.n.), Thirsting; thirst; ['atash

dādan, To render thirsty;] —'atish, Thirsty, parched (place); —'atish, 'atush, Thirsty.

▲ عطشان 'atshān, Thirsty, parched with drought; consumed with desire; ['atshān natshān, Thirsty to excess;] —'atashān, Name of a thorny tree.

▲ عطشیل 'atshā (fem. of عطشان 'atshān), Very thirsty (woman); (pl. of 'atshān) thirsty (persons).

▲ عطف 'atf (v.n.), Inclining; bending (a stick); folding, doubling (a pillow); turning towards; rushing upon; connecting by a copulative conjunction; conjunction, adjunction, apposition; showing kindness; favouring; favour, kindness, affection; a present, bounty; ['atfi bayān, A copulative conjunction; —'atfi tafsir, An expliative conjunction; —'atfi dāshtan, To have an affection, to be propitious or favourable; —'atfi dāman, Fringe of a skirt; —'atfi zimām ('inān) kardān, To turn the reins towards, to make for; —'atfi kardan, To secede; —'atfi gardan, A turning of the head, either in coquetry or anger; —harfi 'atf, A copulative conjunction;] —'itf, Side; arm-pit; —'itf, 'atf, The highest part or middle of the road, the handle of a bow; —'utf (pl. of 'atfi), Favourably inclined; (pl. of 'itāf) loose garments; —'atāf, Length (of eyelids, &c.).

▲ عطف گاه 'atf-gāh, Border-place, edge, outskirts; —'atf-gāhi-zamīn, The extreme parts of the earth which the ocean surrounds.

▲ عطفه 'itfa, Anything bending back; a vine-tendril.

▲ عطل 'utl, 'utul, Poor, indigent; ill-mannered; a stringless bow; —'utul, A camel or horse without a mark; unarmed (man); unadorned (woman); —'atal (v.n.), Having a big belly; being without ornaments (woman); stature, figure, body; the neck; a cluster of dates.

▲ عطم 'utm, Plucked wool; coloured wool; —'utum (pl. of 'atim), Perishing.

▲ عطن 'atn (v.n.), Macerating (hides) with salt, &c. to soften them and take off the hair; —'atan (v.n.), Being dressed for tanning (bides); a place near a well where camels recline after drinking; a sheep-cote near water; —rahbu 'l-'atan, Wealthy, liberal; powerful.

▲ عطر 'atw (v.n.), Receiving in the hand; raising the head or hands when taking anything; overcoming, conquering; —'atw, 'itw, 'utw, 'atūw, A deer that stretches out its neck to reach something from a tree.

▲ عطوسی 'atūsi, Snuff.

▲ عطف 'atuf, Favourable, well-affected; a camel fond of her colt; a trap, gin or springle; a successful gaming arrow; a wrapper, cloak, mantle.

▲ عطوفه 'atūfat, 'utūfat, Inclination; affec-

tion, kindness, favour;—*utūfati pidariya*,
Fatherly affection.

أعطن *aṭūn*, A camel, male or female, lying down after having drunk its fill; — *aṭūn* (v.n. of أعطن), Lying down after drinking to their fill (camels); leading camels a second time to the water; people who halt near a watering place.

A عَظِيفٌ 'atîf, Gentle, mild, docile
(woman).

a ^{عطية} *ʿaṭiya*, A gift, a grant; an assign-
ment; a stipend, an allowance.

a عطية دار 'atiya-dār, One who holds a grant, &c.; a grantee, assignee, stipendiary.

A ~~be~~ 'azz (v.n.), Distressing one (war).

أَعْلَافٌ *ʿiḏāḏ* (v.n. 3 of عَذَّبَ), Calling one another bad names; vehemence in battle; suffering hardship; difficulty, trouble.

أ علال, 'igāl (v.n. 3 of علال), Sticking together (dogs or locusts); inserting the verses of another amongst one's own; repetition, reiteration.

أَعْظَام *‘iẓām* (pl. of *‘aẓm*), Bones; (pl. of *‘aẓīm*, *‘uẓẓām*) great;—*‘iẓāmi ramīm*, Rotten bones;—*‘iẓāmi laḡan* (*lā ẓma la-hā*), The bones of the pelvis.

أَعْظَمَةٌ 'azūmat (v.n. of عَظِمَ), Being great;
—'izūmat (pl. of 'azm), Bones; a hip-
improver.

a عظامي 'izāmī, Who owes his celebrity to bones, i.e. to his dead ancestors (see عظامي).

A عَظَايَة 'azāyat, 'izāyat, An animal resembling a lizard, but larger.

A عَظَائِم 'azā'im (pl. of 'azīmat), Great things.

أعظب *'azb* (v.n.), Adhering to one with patience and perseverance; wagging the tail briskly (a bird); managing property well;—*azub* (v.n.), Being corpulent; growing hard from labour (hand); becoming dry (skin).

A ḥikmah 'izāt (v.n. of ḥikma), Admonishing, exhorting; admonition, exhortation, preaching.

A عطر 'aẓar (v.n.), Loathing, abhorring; filling a leathern bottle; — 'uzur (pl. of 'azūr), Filled with wine.

A عَزَلَ 'azl (v.n.), Sticking fast together (dogs or locusts);—*uzul*, Persons suspected of vicious and unnatural propensities, pathics, catamites.

أعظم 'izim, The juice of woad or the indigo-plant.

أعظم *ʿaẓm* (v.n.), Giving (a dog) a bone; striking the bone (of a man); a bone; a bone having flesh on it; [*ʿaẓm iḥrāmī*, Os magnum;—*ʿaẓmi ẓauraqī*, Scaphoid bone;—*ʿaẓmi ʾuǧ*, Sacrum;—*ʿaẓmi ʾuṣuṣ*, Coccyx;—*ʿaẓmi qaṣṣ*, Breast-bone;—*ʿaẓmi qasabaʾi unḡ*, The vomer;—*ʿaẓmi katīf*, The scapula;—*ʿaẓmi lāmī*, The lingual bone;—*ʿaẓmi wajna*, The cheek-bone;—*ʿaẓmi warak*, Ischium;—*ʿaẓmi hilālī*, The semilunar bone;]—*ʾuẓm*,

Magnitude, greatness; a vast crowd, numerous assemblage; pride;—*ʾazm*, *ʾazm*, *ʾazam*, The principal or larger part of anything;—*ʾazam*, The middle of the road; an open spacious road;—*ʾizām* (v.n.), Being great; being grievous; bigness, magnitude; magnificence.

A عظام 'uzamū' (pl. of 'azīm), عظامات aza-
māt (pl. of 'azamat), Grandees.

أ عظمه 'azmat (v.n. of عظم), Thrashing, belabouring the bones;—'uzmat, A hip-improver;—'agamat, عظموت 'aẓamūt, Magnitude, magnificence, pride, pomp, grandeur; (met.) a grandee.

أَعْظَمَى 'azmá, A sort of pigeon inclining to white;—'uzmá (fem. of 'azam), Greater, most supreme;—wizāratī 'uzmá, The grand viziership.

A عَظُوب, *uzūb*, = عَظِب q.v. (of which it is a verbal noun).

أ عُطُورٌ 'azūr, Filled (with wine or drink).

أَظْمٌ *'azim*, Great, large, much; grand, magnificent, glorious; much esteemed; grave, serious; severe; one of the names of God; [*'azimu* *'l-jusṣa*, Of enormous size (m.c.);—*'azimu* *'sh-shān*, Of high station or dignity; magnificent, splendid; very tall or lofty (buildings, trees, &c.);—*'azimu* *'l-qadar*, High in rank or power;]—*'uẓaim* (dim. of *'azm*), A small bone.

اَظِم آباد 'azīm-ābād, Patna, capital of Bahār.

أَظِيمَةٌ 'azīmat, 'azīma, An important affair, extraordinary event; a calamity.

A عَفَّ 'aff (v.n.), Abstaining from what is unlawful; abstinence, chastity, continence; chaste, abstaining from what is forbidden; = عَفَف q.v.

أَفَا *'afā* (v.n. of أَفَى), Perishing (a vestige); obliterating, effacing (traces, &c.); dust; anything white on the pupil of the eye;—*'ifā*, A multitude of ostrich-feathers; abundance of hair (in a camel, &c.).

عَفَار *'afār*, A species of tree, which easily kindles, used for striking a fire; fecundation; pruning a palm-tree; dry bread (i.e. without meat); meal of wheat or barley without any admixture of sweet; name of a place between Mecca and Ta'if;—*'ifār* (pl. of *'ufr*), Strong, robust, valiant;—*'affār*, One who fecundates a palm-tree.

عَفَارِيتُ *'afārit* (pl. of *'ifrit*), Horrible
demons or giants;—*'afāritu 'l-jinn u afā'i*
masmūmu 's-sinn, Dreadful demons and
vipers with envenomed teeth.

a عفاريت آثار 'afārīt-āṣār, Diabolical in acts.

A عَافِس *'ifās*, Corruption, wickedness, villainy.

أفاس *'ifās*, A little purse of leather or cloth for holding petty cash; a small leather strap with which the mouth of a bottle is fastened; the cover of a flask.

A عَفَافٌ 'afāf, عَفَافَةٌ 'afāfat (v.n. of عَف),

Abstaining (from what is forbidden); chastity, continence; [*'afāfu* 'l-kubb, Chaste love;]—*'ifāf*, Medicine, remedy.

▲ عفاة *'ufāfat*, Milk left in the udder.

▲ عفاى *'ifāq* (v.n. 3 of عفى), Coaxing, deceiving, circumventing; applying remedies; ravaging a flock (wolf); frequency in milking; rapidity in travelling.

▲ عفاة *'affāqat*, Podex;—*kazabat 'affāqatu-hu*, He broke wind.

▲ عفاى *'affān*, Name of the father of the caliph *'Usmān*;—*'iffān*, Time, season;—*'alā 'iffāni-hi*, In good time, seasonably.

▲ عفاة *'affat*, A modest woman;—*'iffat* (v.n. of عفا), Abstaining from what is unlawful; chastity, continence, purity, virtue; [*ahli 'iffat*, Chaste;]—*'uffat*, Milk remaining in the udder; a certain small white fish; an old woman.

▲ عفاى *'aff* (v.n.), Striking (with a stick); coition; beating clothes with the mallet *mi'faj* when washing; committing sodomy;—*'ifj*, *'afaj*, *'afj*, The small guts;—*'afaj* (v.n.), Being large (intestines).

▲ عفاة *'afā*, A pigeon, or a bird resembling it;—also عفاان *'afdān*, *'afadān* (v.n. of عفا), Leaping with the feet close together.

▲ عفاى *'afr* (v.n.), Rolling in the dust, throwing (anyone) on the ground; burying under the ground, concealing; dust;—*'ifr*, A hog, boar; swine; a young pig; a dangerous, wicked, cunning man;—*'ufr*, Strong, robust, valiant; sharp, shrewd; the 7th, 8th, and 9th night of the month; [*'an 'ufr-in*, About a month or fortnight ago;]—*'afar*, Earth, dust; the first watering of sown fields; gossamer (= *mukhātu 'sh-shaiṭān* q.v. under محاب);—*'ufur*, Time, season; a month.

▲ عفاة *'afra*, Name of the mistress of 'Arwah;—*'afra* (fem. of *'afar*), Whitish red (sheep, &c.).

▲ عفايت *'ifrit*, A giant, demon, any fancied spectre of a horrible appearance, a fright; powerful, independent; one who does a thing in a careful and masterly way, skilful, clever;—*'ifrit*, *'afrit*, A sly, dangerous, inhuman man.

▲ عفايت دیدار *'ifrit-didār*, Of diabolical aspect.

▲ عفاى *'afz* (v.n.), Ordering (a camel) to lie down; toying with one's wife; a walnut.

▲ عفاى *'afs* (v.n.), Restraining, retaining, imprisoning; driving (cattle) with violence; dragging on the ground; rubbing; kicking the hind-parts.

▲ عفاى *'afsh* (v.n.), Collecting, bringing together.

▲ عفاى *'afs* (v.n.), Closing the mouth of a flask or glass bottle with leather; bending, doubling; squeezing hard, twisting the hand; pulling up, tearing out; a gall-tree and its nut;—*'afas*, An obliquity in the nose;—*'afis*, Styptic, astringent.

▲ عفاى *'afaf*, عفاى *'afaf* (P. عفاى q.v.), The bark of a dog.

▲ عفاى *'afq* (v.n.), Going at discretion, at full liberty, disappearing, and afterwards returning; covering frequently (an ass); breaking wind; whipping severely; waking, sleeping but little; doing anything superficially; collecting; retaining, hindering; shaking anything (wind);—*'afaq* (v.n.), Frequenting the watering-place (camels).

▲ عفاى *'afk*, *'afak* (v.n.), Being very stupid;—*'afik*, Foolish, stupid.

▲ عفاى *'af* (v.n.), Feeling cattle about the thighs if fat or lean;—*'afal* (v.n.), Having a rupture (a female); a female rupture; the perinæum; fat of a ram's testicles or parts adjacent which are felt; fat between the buttocks of cattle.

▲ عفاة *'afalat*, *'afala*, A female rupture.

▲ عفاة *'afala-zada*, Ruptured (female).

▲ عفاى *'afn* (v.n.), Ascending (a hill); corrupting, causing to stink (meat);—*'afan* (v.n.), Rotting, falling in pieces when touched (a rope);—*'afan shudan*, To putrefy (m.c.).

▲ عفاى *'afw*, in P. also *'afū*, *'ufū* (v.n.), Erasing, cancelling, obliterating; effacing the vestiges of the house, covering them with dust (wind); forgiving, passing by a transgression; remitting punishment; loathing anything; being long, luxuriant (hair, herbage, &c.); good pasture; excelling (in knowledge, &c.); water left after people have drunk; untrodden ground, uninhabited, and without the trace of a building; being pure (water); the largest, best, or choicest part of anything; pardon, forgiveness, remission of sins; a benefit, favour, gift; [*'afū kardan*, To forgive, excuse, spare;—*'afū kardan khūn-rā*, To remit a blood-guilt;]—*'afw*, *'ifw*, *'ufw*, A wild ass's colt;—*'afūw*, One who forgives much;—*'afūw wa ghaffūr*, (God) the pardoner and forgiver.

▲ عفاى *'afū-pesha*, Forgiving, merciful.

▲ عفايت *'ufūsat*, Astringency, stypticity.

▲ عفاى *'afū-gāh*, A place where criminals are pardoned.

▲ عفايت *'ufūnat* (v.n. of عفاى), Rotting, falling in pieces when laid hold of (a rope); corruption, putridity, effluvia, infection, miasm.

▲ عفاة *'affa*, A chaste woman;—*'uffa*, A lamb's skin covered with soft wool.

▲ عفايدى *'afidan*, To bark.

▲ عفاى *'afir*, (Flesh) laid on sand to be dried by the sun; meal of wheat or barley boiled without any admixture of sweets; dry bread without meat or condiment; a woman giving nothing to her female slave or a neighbour.

▲ عفاى *'afif*, Chaste, abstaining (from anything forbidden).

أ عفيفة 'afifat, 'afifa, A chaste, modest woman.

أ عى 'aqg (v.n.), Splitting; slaughtering (a sheep) and giving (it) in alms on the birth of a child or when its head is first shaved;—'iqg, A deep trench or ditch.

أ عقاب 'iqāb (v.n.), Coming behind, following at the heels of; punishing, chastising; punishment, chastisement, torment; (pl. of 'aqabat) declivities or difficult passages of mountains; [khaufi 'iqābi shāh, Dread of royal resentment or punishment;]—'uqāb, An eagle; name of a constellation; a standard belonging to Muhammad; a projecting stone in a mountain; a stone in a well on which pitchers are broken; the stone whereon a water-drawer stands; a rivulet whence water flows into a cistern; a place of moderate height; a small thread in the hole of an ear-ring; an excrescence in shape of an almond on the leg of cattle;—'uqābi āhanīn-minqār, An iron-beaked eagle;—'uqāb shudan, To hanker after.

أ عقاب طلعت 'uqāb-ṭal'at, Eagle-sighted (a horse).

أ عقابين 'uqābain (obl. du. used as nom.), Two high poles between which the Wazir of Nushirwān had suspended Hamzah, sewn up in a cow-skin, whence a man in sore trouble is proverbially called *hamza dar 'uqābain*, Hamza between the two poles.

أ عقار 'aqār (v.n. of عقر), Being barren (a woman); an immoveable estate in land, water, or palm-trees; a mansion, palace, or citadel; household furniture;—'iqār (v.n. 3 of عقر), Boasting against another in regard to hamstringing (camels);—'uqār, Wine; a kind of red or otherwise coloured cloth; name of a bird whose wings are used for egrettes;—'uqār, 'uqqār, Name of a medicinal plant or root; [uqāri ādam, Name of a medicinal plant;—'uqāri kohān, Dracunculus;]—'aqqār, An aromatic root.

أ عقارب 'aqārib, Whisperings, slanders.

أ عقاص 'iqās, A fillet for the hair.

أ عقاف 'uqāf, A distemper making the feet of sheep crooked.

أ عقاق 'aqāq (v.n. of عقى), Being with young (a mare); undutifulness;—'aqāq, 'iqāq, Fruit borne in the womb;—'iqāq (pl. of 'aqūq), Pregnant (mares); (pl. of 'uquq) pregnant animals of single hoof;—'uqāq, Bitter (water).

أ عقاقير 'aqāqir (pl. of 'aqqār), Aromatic roots;—jayyidu 'l-'aqqāqir, (Iron) of an excellent quality.

أ عقال 'iqāl, Whatever is given in one year by way of tithes; a rope which binds together the feet and neck of a camel (to make him obedient when otherwise intractable); [iqālu 'l-mi'n, A prince ransomed by hundreds of camels;]—'uqqāl, Lameness or limping of cattle.

أ عقام 'aqām, Barren, childless (man or

woman); a strong she-camel in her ninth year;—'uqām, Disastrous (day);—'uqām, 'aqām, A man of a bad disposition; raging (war); an incurable distemper.

أ عقائد 'aqā'id (pl. of 'aqīdal), Fundamental articles of faith; religious tenets.

أ عقائى 'aqā'iq (pl. of 'aqiq), Cornelians; flashing swords.

أ عقائس 'aqā'is (pl. of 'aqīsat), Locks of women's hair brought together on the top of the head.

أ عقائم 'aqā'im (pl. of 'aqim), Barren (women).

أ عقب 'aqb (v.n.), Striking upon the heel; coming behind or after, succeeding, filling another's place; taking a second wife after the death or divorce of the first; putting a string to a bow, winding a bow or an arrow about with a bruised gut; the heel; a son; a son's son; posterity;—'uqb, The end or final issue of anything; consequence;—'aqab, The heel; tendons from which strings of bows of musical instruments are made; hinder part, rear; [az 'aqab pur shudan, To be a breech-loader;—az 'aqab-ash, Behind him, after him; (met.) after his death;]—'aqib, The heel; offspring, children, posterity; end of a month;—'uqāb (pl. of 'uqbat), Times, turns; things left behind;—'uqub, End or issue of a thing.

أ عقة 'aqbat, Green leaves coming out to succeed those that have withered;—'aqbat, 'iqbat, A kind of painted litter-cloth;—'uqbat, Posterity; a time, turn; anything received for another commodity (as part of the food made in a borrowed pot, which is sent back with it to the owner); exchange, substitute;—'uqbat, 'iqbat, Outward form; remains, vestige (as of beauty, &c.);—'aqabat, A tendon; the summit of Minā, where Muhammad was first publicly acknowledged by a number of persons; steep mountain-summits difficult of approach.

أ عقبل 'uqbī, End, accomplishment, issue, success; conclusion, termination, last state; consequence; requital, reward, punishment; future state, the life to come.

أ عقة 'iqqat, The hair of young animals with which they are born;—'uqqat, A child's plaything.

أ عقد 'aqd (v.n.), Binding, fastening, tying in a knot; becoming thick and concrete (any fluid); counting on the fingers; entering into partnership, or forming any commercial contract; a knot; a compact, league, treaty, engagement, covenant; matrimony; responsibility, suretyship; an arch; the key-stone of an arch; a decimal; [aqd bastān, To tie a knot; to engage in or conclude a marriage;—'aqdī tamkīn (rawān), A temporary marriage (= متعه q.v.);—'aqd gusistan, To break a knot;—

'*aqdi gosha*, A knot by which poor people tie anything in the turban-sash;—'*aqdi majlis dāshān*, To meet, to hold a conference;—'*aqdi nikāh kardan*, To make a marriage contract;—'*aqdi namāz kardan*, To prepare for prayer;—'*aqd wā kardan*, To untie a knot;—'*ahlu 'l-hall wa 'l-'aqd*, Authorised to loose and to bind;]—'*iqd*, in P. also '*aqd*, A collar, necklace; a bulse; a guard; [*'iqdu 'l-jumān*, A string of pearls;—'*iqdi shab-afroz*, The stars and planets;—'*iqdi shab u roz*, Moon and sun; time, fortune, the world;]—'*aqad* (v.n.), Being tied, fettered (the tongue); name of a tribe in Yaman;—'*aqid*, Tracts of accumulated sand; (for '*aqidu 'l-lisān*) tongue-tied; short but hardy, patient of labour (camel);—'*uqad* (pl. of '*uqdat*), Knots.

a عقدانه '*aqdāna*, Marriage-fees, formerly paid to the Kāzi or Musulmān priest in India.

a عقد بندی '*aqd-bandī*, The tying of the marriage-knot; concluding a contract, &c.

▲ عقدة '*uqdat* Knot, tie, bond; a joint, node, excrescence, gland; an impediment in speech; an entanglement, complication, perplexed affairs, confused words, intricacies; a knotty problem; a secret, mystery, enigma; [*'uqda'i 'irās*, The marriage tie;—'*uqda dar kār uftād* (*shawad*), A stop or hindrance occurs;—'*uqda dar kār zadan*, To put a stop or hindrance to;—'*uqda'i gardūn*, Head and tail of the (constellation) dragon;]—'*aqadat*, Root of the tongue;—'*aqadat*, '*iqadat*, A tract of accumulated sands.

a عقدت كشا '*uqdat-kushā* (عقدة كشا '*uqda-gushā*), Resolver of difficulties.

a عقدتين '*uqdatain* (obl. du. of '*uqdat* used as nom.), = '*uqda'i gardūn* q.v. sub. عقدة.

عقد سار '*iqd-sar*, A jeweller.

a عقد نامه '*aqd-nāma*, Marriage-contract.

a عقدت گشایی '*uqda-gushā'i*, The solving of difficulties.

عقر '*agr* (v.n.), Wounding (a horse or camel) in the feet; hamstringing; preventing from going; killing (a camel) over the grave of his master; a palace, mansion, citadel; a lofty edifice; also one falling into ruin; a white cloud; a cloud or mist concealing the borders of the sun; name of a place near *Kāfah*;—'*agr*, '*uqr*, The foundation, also the area, of a house; a place where people alight; root, origin of anything;—'*uqr* (v.n.), Being barren (a woman); barrenness; a woman's marriage portion; also the fine paid for vitiated virginity; [*'uqri kohān*, Dracunculus;—'*baizatu 'l-uqr*, The egg of a cock (being supposed to lay one every year); the first or last egg which a hen lays; an egg by which the trial of a woman's virginity is made; an unexpected gift from a quarter unlooked for; anything rare;]—'*aqar*

(v.n.), Being seized with sudden fright and unable to advance or recede; misfortune;—'*uqar*, A saddle galling a horse's back.

▲ عقرب '*aqrab*, A scorpion; the sign Scorpio; the pin of a dial, the hand of a watch or clock; a needle; a shoe-latchet; a crupper-strap; name of a horse;—'*agrabi pareshān*, A lady's veil;—'*agrabi sā'at*, The pin of a dial;—'*agrabi nitāfari*, The sign Scorpio.

▲ عقربان '*aqrabān*, Name of a medical root or plant.

a عقربك '*aqrabak* (dim. of '*aqrab*), The hand of a watch or clock (m.c.).

a عقربخانه '*aqrab-khāna*, A needle-case; a thimble; a chafing-dish; (met.) the world.

▲ عقرة '*aqrat*, '*uqrat*, Barrenness (of women);—'*aqirat*, (A she-camel) which drinks not except in fear;—'*uqirat*, (A woman) diseased in the womb; a little spherical amulet or charm which women wear to prevent them from becoming pregnant.

▲ عقر '*aqz* (v.n.), Creeping close to each other (ants).

▲ عقى '*aqsh* (v.n.), Bending (a stick); collecting, accumulating (wealth); the fruit of the tree *arāk*; extremities of vine-branches;—'*aqsh*, '*aqash*, A kind of pot-herb.

▲ عقى '*aqş* (v.n.), Plaiting or twisting the hair; making it into curls;—'*aqaş* (v.n.), Being bad-tempered; avaricious;—'*aqiş*, Covetous; bad-tempered; sand unequally heaped and difficult to cross;—'*iqaş* (pl. of '*iqsat*), Spiral locks;—'*uquş*, A miser; the tripe.

▲ عقمة '*iqsat*, (A woman's) braided hair; a lock, a curl.

▲ عقمى '*aq'aq*, A magpie.

▲ عقل '*agl* (v.n.), Confining, tying up (a camel's) foot; constipating the belly (astringent medicine); finding out; flying for refuge; standing erect on a high rock (mountain-goat); paying; paying a fine for manslaughter; pacifying those who threaten revenge; being vertical and perpendicular (the sun at mid-day); changing *mafā'ilun* (————) into *fa'ilun* (————); intellect, reason, discrimination; heart, mind; a fortification, citadel; an asylum; mulct, fine; a red cloth with which a camel-litter is covered; a kind of striped cloth; [*'agli insāni*, Human reason;—'*agli auwal*, Natural genius or instinct; the throne of God; the Holy Spirit; Muhammad; Gabriel;—'*agli baligh*, Maturity of mind, when the judgment is formed (about eighteen years of age);—'*agl bar jā ast*, One's understanding is sound;—'*agli fa'āl*, Superior wisdom;—'*agli ma'ād*, Meditation on a future state;—'*agli ma'āsh*, Economy, industry, prudence;—'*khlāfi 'agl*, Unreasonable, inconsistent;]—'*aqal*, A distortion in the feet of camels; a knocking together of

the knees;—*'uqul* (pl. of *'iqāl*), Ropes with which the fore-feet of camels are tied up to the shoulder.

▲ *'aql-an*, Reasonably; prudently; logically; by inference; by guess;—*'aqlā'* (fem. of *'aql*), Bow-legged (she-camel);—*'uqalā'* (pl. of *'aql*), Intelligent, wise, judicious (persons).

▲ *'aql-ārā*, What adorns the intellect.

▲ *'aqlāna*, Prudently, wisely, reasonably.

▲ *'uqlat*, A tripping or twisting of the feet of an adversary in wrestling; magic charms; the character = in geomancy.

▲ *'aql-raftagī*, Loss of reason.

▲ *'aql-rafta*, Bereft of reason.

▲ *'aql-guān*, Approved by reason.

▲ *'aqlmand*, Sensible, judicious.

▲ *'aqlmandī*, Intelligence, wisdom, sound sense; sagacity; discretion; practical skill, cleverness, savoir faire; ingenuity; craft.

▲ *'aqlī*, Reasonable; intellectual; theoretical, judicious;—*'af'ālī 'aqlīya*, Prudent, judicious actions.

▲ *'aqm*, Anything intervenient or intervening;—*'aqm*, *'uqm* (v.n.), Being barren; barrenness;—*'aqm*, *'iqm*, A colour, paint;—*'uqm*, A red garment, or carpet;—*'uqum* (pl. of *'aqim*), Women who conceive not.

▲ *'aqanqal*, A large open valley; a hill in sandy grounds; intestines of the Libyan lizard; a cup, goblet; a sword.

▲ *'aqw* (v.n.), Being high, lifted up (a banner); digging a well; abhorring, loathing.

▲ *'uqūbat*, Punishment, chastisement, torment, torture.

▲ *'uqūd* (pl. of *'aqd*), Knots, ties; agreements, obligations; decimals, numbers above units; (pl. of *'iqd*) necklaces.

▲ *'uqūdāt* (pl. of the preceding), Knots; doors, arches.

▲ *'aqūr*, Biting (dog).

▲ *'aqūq*, Pregnant (mare); also one not in foal;—*'uqūq* (v.n. of *'aq*), Being disobedient, undutiful; disobedience, rebellion (against parents); being pregnant.

▲ *'aqūl*, Wise, sagacious, intelligent; an astringent medicine;—*'uqūl* (v.n. of *'aqūl*), Standing erect on a high rock, taking refuge on a mountain (deer, &c.); (pl. of *'aqūl*) intellects, reasons, judgments; sciences;—*'arbābī 'uqūlī sadīda*, Persons of sound judgment.

▲ *'aqqa* (corruption of *'aq'aaqat*, n. un- of *'aq'aaq*), A magpie (m.c.).

▲ *'iqyān*, Purest gold produced from plants or growing like vegetables, but not dug from mines.

▲ *'aqīdat*, *'aqīda*, A fundamental

article of religion; faith;—*'bad-'aqīda*, Unbelieving, sceptical.

▲ *'aqīdat-kesh*, *'aqīdat-manīsh*, Faithful.

▲ *'aqīr*, Cut, wounded; lamed, hamstrung; childless;—*'uqair*, A bitter date.

▲ *'aqīṣat*, (A woman's) braided hair.

▲ *'aqīq*, A cornelian, agate, red gem; a valley; a channel filled by a stream; any place excavated by a torrent; hair upon new-born infants or animals; name of several places;—*'aqīqī ablaq*, An agate of two colours;—*'aqīqu 'l-bahr*, Mocha stone; Indian shot, the seed of *Canna indica*;—*'aqīqī jīgarī*, A precious stone;—*'aqīqī muzāb (nāb)*, The lip of a mistress; tears of blood; red wine.

▲ *'aqīqat*, A thunderbolt piercing the clouds like a flaming sword; an arrow shot towards the clouds; hair upon new-born infants and animals; the ceremony of shaving the hair of an infant on the sixth day after birth; a sheep slaughtered on that occasion; the fore-skin of a child.

▲ *'aqīq-lab*, With lips of cornelian hue, with ruby lips.

▲ *'aqīqīn*, *'aqīqīn*, Of the colour of agate, cornelian, ruby, &c.

▲ *'aqīl (bin abī tālib)*, Name of the brother of the caliph Ali, and the most skilful genealogist of the tribe of Kuraish; also of another companion of Muhammad;—*'uqail*, Name of a village in Khuzistān; also of the father of a tribe.

▲ *'aqīlat*, Anything excellent in its kind (as a prince or chief, a chaste and noble lady, the best camel);—*'aqīlatu 'l-bahr*, Pearls (as being the most precious product of the sea).

▲ *'aqīm*, Barren (woman); childless (man); a gentle wind moving neither clouds nor trees; unhappy (day), especially that of the last judgment; vehement, raging (war);—*'ranjī 'aqīm*, Useless toil, labour in vain.

▲ *'aqīmat*, *'aqīma*, Barren (woman).

▲ *'iqyāun*, A sea of air under the throne of God, in which, the Muhammadans say, angels stand armed with spears of the winds, their faces turned towards the throne, and repeating the praises of God Almighty.

▲ *'akk* (v.n.), Restraining, diverting (from any purpose); delaying, putting off (payment of debt, &c.); repeating often (words, orders, injuries); striking with a whip, scourging, chastising; fettering, imprisoning; attacking, charging; overcoming, getting the better of (by argument); explaining (a speech); turning, returning; name of a man (*'Akk bin Adṣān*).

▲ *'akkā*, Acre, Ptolemais.

▲ *'akāb*, Dust;—*'ikāb* (pl. of *'anka-būt*), Spiders;—*'ukāb*, Smoke.

▲ عكاد 'akād, Name of a mountain inhabited by people noted for their eloquence.

▲ عكار 'akkār, One who makes repeated charges and attacks; name of the father of a tribe.

▲ عكاس 'ikās, A rope (especially tying the neck of a camel to his fore-feet in order to make him quiet);—'akkās, Photographer (m.c.).

▲ عكاس باهي 'akkās-bāshī, Chief photographer, photographer to the Court (m.c.).

▲ عكاسخانه 'akkās-khāna, A photographic establishment or studio (m.c.).

▲ عكاسی 'akkāsī, Photography; trade of a photographer (m.c.).

▲ عكاش 'ukkāsh, A spider; male spider; spider's web; name of a mountain; also of a man.

▲ عكاز 'ukāz, The celebrated fair formerly held near Mecca, which lasted three weeks.

▲ عكازي 'ukāzī, Of or referring to the fair of Ukāz;—'adīmī 'ukāzī, Leather bought or sold at the fair of Ukāz.

▲ عكال 'ikāl, A rope with which a camel's fore-foot is tied up.

▲ عكام 'ikām, A rope, or anything similar, for tying up bales.

▲ عكان 'ikān, The neck.

▲ عكب 'akb (v.n.), Travelling hard; light, nimble, brisk; dust; cheerfulness, briskness;—'akab (v.n.), Being thick (smoke); thickness of lip, chin, or teeth; closeness of toes;—'ukub (pl. of 'ankabūt), Spiders;—'ikabb, A corpulent dwarf; disobedient, rebellious (man or demon); one whose mother had another husband; name of the jailor of Nu'mān bin Munzir.

▲ عكبر 'akbar, 'ikbīr, A flower of various colours of which bees are fond; a bitter matter found in honey with which bees feed their young ones; bees-wax.

▲ عكة 'akkat, 'ukkat, Intense heat without a breath of wind;—'ukkat, A leather bottle in which butter is preserved; sands heated by the reflection of the sun; the change of colour in a she-camel after conception; paroxysm of a fever.

▲ عكد 'ukd, 'akd (?), The middle (of anything);—'akad (v.n.), Becoming fat (a camel or lizard);—'akid, Dry trees one upon another; fat (camel or lizard).

▲ عكر 'akr (v.n.), Rushing upon, assaulting; returning to a charge, renewing a fight; inclining to, departing for, a place; running home to his own people in spite of his rider (a camel);—'ikr, Root, origin, principle, foundation; one's own people;—'akar (v.n.), Being or becoming turbid; dregs or sediment, mother of oil, lees of wine; rust; herds of camels (from 50 to 100, according to others, exceeding 500);—'akir, Muddy, feculent, dreggy, unracked (wine).

▲ عكرة 'akarāt, 'akara, A large herd of

camels (from 50 to 100, or exceeding 500).

▲ عكرمة 'ikrimat, A female dove; name of the father of a tribe; also of one of Muhammad's companions.

▲ عكرز 'akz (v.n.), Seizing, grasping, griping; leaning on a staff or crutch; driving a spear into the ground; finding one's way to anything;—'ikz, Wicked, ill-disposed; avaricious, covetous.

▲ عكس 'aks (v.n.), Turning upside down, inverting, placing the last first, transposing; checking, pulling in the reins; tying the rein of a camel to his fore-leg in order to make him quiet; pouring milk upon any food; reflexion, inversion; reverberation, recoil, repercussion; refraction; the reverse, contrary, opposite; counterpart; shadow; reflected image; opposition, spite; construed with the verbs *uftādan*, *afgandan*, *zadan*, *kashidan*, &c.;—'aks andākhtan, To throw one's reflection, i.e. to have one's photograph taken, to sit for a photograph (m.c.);—'aks andākhtan az kase, To take one's photograph (m.c.);—'aksi nūr, Reflection of light. (See also the article هيشة, p. 775).

▲ عكس انداز 'aks-andāz, Represented by reflection (as in a mirror);—'aks-andāz kardan, To represent by reflection, to mirror.

▲ عكسي 'aksī, Reflected; reflex; obtained by reflection; photographic.

▲ عكسي تصوير 'aksī-tasvīr, A reflected image or picture; a silhouette; a photograph.

▲ عكش 'aksh (v.n.), Collecting, bringing together; rushing upon; surrounding a bull (dogs); tying tight; spinning her web (a spider);—'akash (v.n.), Being curly and heaped together (hair); growing luxuriantly and becoming entangled (plants).

▲ عكس 'akş (v.n.), Repelling, driving back; closeness, compactness; malignity, badness of temper;—'akās (v.n.), Being bad-tempered; being stubborn, restive.

▲ عكظ 'akz (v.n.), Compelling, subduing; silencing, taking down (a boaster); confining, detaining; deposing.

▲ عكك 'ak'ak, A magpie (see عققى, عكك, and عكة).

▲ عكك 'akak, A magpie.

▲ عكل 'akl (v.n.), Being obscure, doubtful; piling (furniture, &c.) one upon another; throwing into prison; binding (a camel) with the rope 'ikāl; collecting, assembling; conjecturing; driving hard; throwing to the ground; labouring diligently, striving; dying;—'ikl, Mean, avaricious;—'ukl, Name of the father of a tribe noted for stupidity;—'akal (v.n.), Being sullied by the oil (a lamp);—'ukul (pl. of 'akil), Misers, niggards.

▲ عكلا 'akla, A kind of ivy.

▲ عكم 'akm, Tying (effects or furniture) with a garment; fastening burdens tight; returning from a visit; making for; rushing upon, attacking; expecting, waiting for; the interior of the side;—'ikm, A rope or anything similar for tying up bales; half a horse- or camel-load, as much as is carried on one side; a carpet in which a woman keeps her stores; a casket for jewels; a portmanteau.

▲ عكن 'ukan (pl. of 'uknat), Wrinkles on the belly from fatness; folds.

▲ عكنة 'uknat, A wrinkle on the belly from fatness; a fold.

عكنة 'akna, Hermodactyls.

عكوب 'akūb, A kind of artichoke.

▲ عكوب 'akūb, Dnst;—'ukūb (v.n. of عكب), Pressing upon one another (camels when watering); standing; (pl. of 'akīb) great multitudes.

▲ عكور 'ukūr (v.n. of عكر), Returning.

▲ عكوف 'ukūf (v.n. of عكف), Remaining behind; hovering round; being assiduous, sticking close to; keeping constantly in the mosque engaged in acts of devotion.

▲ عكوم 'akūm, One who recedes or departs; the place of receding or departing;—'ukūm (pl. of 'ikm), Bundles of cloth, &c.

ا عكة 'akka, A magpie.

▲ عكيس 'akis, A shoot of a vine laid under ground for propagation, a layer.

▲ عكيم 'ukaim, Name of a man.

▲ عل 'all (v.n.), Striking one with repeated blows; drinking or causing another to drink a second time; becoming ill; a man emaciated with sickness or age; one who has much intercourse with women; a plump tike; a large he-goat; a year of scarcity;—'all-a, Perhaps;—'all-ī, Perhaps I (may do so and so).

▲ عله 'alā (v.n. of على), Being superior to, above, on the upper part.

▲ علاة 'alāt, An anvil; a stone on which curds are placed to dry.

▲ علاج 'ilāj (v.n. 3 of علج), Applying (a remedy); adjusting, managing (affairs); remedy, cure, treatment, management; a medicine;—bad-'ilāj, Unskilled in the treatment of maladies; a quack;—bi-'ilāj, Without remedy, incurable.

ا علاج پذر 'ilāj-pazir, Curable.

▲ علامس 'ulās, A thing, somewhat (eat-able).

▲ علامه 'ilāḡ, A rope round a camel's neck; the side of a camel's neck; a mark made on a camel's neck by burning; the ring of a dove; mischief, dispute, strife.

▲ علاف 'ilāf (pl. of 'alaf), Provenders; name of a man; a kind of pack-saddles called after him (see the following);—'allāf, A vendor of forage or fodder, a purveyor of provender; a corn-chandler.

ا علافيات 'ilāfiyāt, pl. of—

ا علافية 'ilāfiyat, 'ilāfiya, A strong pack-

saddle, large in the middle and behind, made by 'ilāf.

▲ علاق 'alāq, Food, fodder sufficient for cattle; a road; the beam which supports the pulley of a well; the pulley itself; also the rope; a wheel for drawing water; a large bucket; wish, desire; friendship, affection.

▲ علاقة 'alāqat, 'alāqa (v.n. of على), Falling in love, being attached; a strong inclination towards; friendship, affection; relation, parentage, connection; food sufficient for the day; a dependency, province, district, parish; a tenure, holding, estate, manor; jurisdiction; a business, concern, office, post; construed with *buridan*, *dūshān*, *gusistan*, &c.; ['alāqa'i qarābat, Connection of kindred, relationship;]—'ilāqat, 'ilāqa, Fixed love, friendship, affection; a rope or strap by which anything is fastened; a turban-sash; a lace, braid, tape; ['ilāqatu 's-said, Game suspended by the legs;]—'allāqat, Death; calamity.

ا علاقة بند 'ilāqa-band, A gold-lace maker; a tape-maker; a braider.

ا علاقة بندی 'ilāqa-bandī, Gold-lace work; lace-work; braiding; the making of fringe, tape, &c.

ا علاقه دار 'alāqa-dār, Connected, dependent, related; the person responsible for the payment of the rates, &c., of a village or district.

ا علاقه مند 'alāqamand, = علاقه دار q.v.

ا علاقی 'alāqī, Attachment, connection, relation, dependence.

ا علاقیة 'alāqiyat, (A man) devoted wholly to anything.

ا علالا 'alālā, An acclamation of reproof; noise, tumult.

ا علاله 'ulūla, A learned man, a scholar.

▲ علام 'ilām (pl. of 'alāmat), Signs, marks;—(pl. of 'alam) milestones; landmarks; mountains;—'ulām, A sparrow-hawk;—'alāma (for 'alī mā q.v. under على), Upon what?—'allām, Very learned, possessed of great knowledge; omniscient, God (as knowing everything); skilled in genealogies; ['allāmu 'l-ghuyūb, Acquainted with things future and invisible (God);]—'illām (v.n. 2 of علم), Teaching, instructing; wearing any mark or badge of recognition (as soldiers in battle);—'ullām, A sparrow-hawk; privet, henna; a very learned man; skilled in genealogies; (pl. of 'alim) learned men, scholars.

ا علامات 'alāmāt (pl. of the following), Marks, signs, &c.

ا علامه 'alāmat, 'alāma, A sign, signal, mark; any distinguishing characteristic or impression; diagnosis (of a disease); a pedigree; coats of arms, armorial bearing; a standard, banner, ensign; a road, post, a milestone;—'allāmat, allāma, علامی 'allāmiy, Very learned; possessed of the highest

degree of knowledge, but never applied to God, because the letters **ع** and **ي**, although here expressive of intensity, not of femininity or relationship, might imply an imputation of the latter two qualities to the divine being; [*'allāmatu 'l-warā*, The most learned of men;—*'allāma'i asr*, The greatest scholar of the age;]—*'allām-i*, My very learned friend, the familiar title given by Akbar to his celebrated minister Abu'l-Fazl (see *makātibātī 'allāmī* under *Abu'l-Fazl*).

أ **عَلَن** *'ilān*, An acting openly with; name of a fortress near San'a;—*'allān*, Ignorant (man).

أ **عَلَانِي** *'alānī*, Public, open, manifest, notorious.

أ **عَلَانِيَّة** *'alāniyat*, *'alāniya* (v.n. of *عَلَن*), Becoming manifest, public, open, notorious; publication, divulgation, notoriety, publicity; public life; external deportment; (fem. of *'ilānī*) public, open, notorious, &c.

أ **عَلَوَة** *'alāwat*, *'alāwa*, Redundancy, superabundance; excess; a super-addition; over and above, moreover, besides; [*'alāwa bar in*, Independently of this; notwithstanding that;]—*'ilāwat*, The upper part, anything placed upon another; a small package laid on the top of a horse- or camel-load;—*'ulawat*, The upper part;—*'ulāwatu 'r-riḥ*, An upper current of air.

أ **عَلَائِق** *'alā'iḳ* (pl. of *'alāqat* or *'ilāqat*), Affections, studies, attachments; connections; (pl. of *'aliqat*) marriage portions.

أ **عَلَب** *'alb* (v.n.), Making an impression, marking; fastening tight the handle of a sword, &c., with the sinew of a camel's neck; a mark, trace, impression;—*'ilb*, A worthless fellow from whom no good is to be expected; a place which no rain can render fruitful; ground where lote-trees grow;—*'alab* (v.n.), Being firm, solid (flesh); beginning to corrupt (meat); being broken in the edge (a sword); a disease in the nerves of a camel's neck;—*'alib*, A hard substance; old, tough (a goat, lizard, &c.);—*'ulab* (pl. of *'ulbat*), Milk-pails of wood or leather.

أ **عَلْبَة** *'ulbat*, *'ulba*, A milk-pail of wood or camel's leather; a case, coffer; a pill-box.

أ **عَلَة** *'allat*, Harm, hurt; a fellow-wife; [*banū 'l-allāt*, Sons of a father who has several wives;]—*'illat*, An accident, calamity, disease; a cause, reason; a charge, count of indictment;—*'illati ubna* (*pusht*), An unnatural propensity;—*'illati ziyārat*, Under pretence of a visit;—*'illati surkh*, Erysipelas;—*'illati šūrī*, Formal cause, i.e. that form in which the essence of a thing consists;—*'illati ghā'i*, Final cause for which it was made;—*'illati fā'ilī*, Efficient cause (as the maker, if the work of man);—*'illati qummī*, A plague or endemic dis-

ease peculiar to the city of Kumm; (met.) obscurities, difficulties in a book; an unnatural propensity;—*'illati maddī*, Material cause, matter of which a thing is made;—*'illati mashāyikh*, An unnatural propensity in old men;—*bi-'illat*, Without cause; independent, unconcerned, unbiassed;—*bi-'illatī*, Unconcern, unbiassed judgment.

أ **عَلَت دَانَة** *'illat-dāna*, Small-pox.

أ **عَلْتِي** *'illatī*, Having a fault, vice, flaw, &c.; of bad habits; sick; imperfect.

أ **عَلَس** *'als* (v.n.), Mixing (wheat with barley); collecting; tanning a skin bottle; failing to strike fire (flint); name of a village near Baghdād;—*'alās*, Intrepidity in battle, fierceness of combat;—*'alis*, An adopted son, the putative son of a man not his father.

أ **عَلَسَ** *'ils*, A kind of wild endive.

أ **عَلَجَ** *'alj* (v.n.), Conquering, overcoming, excelling in adjusting or healing;—*'ilj*, An ass; the wild ass or onager; an infidel, one of no religion; rough, fierce;—*'alaj*, A dwarf species of palm-tree;—*'alij*, *'ulaj*, Solid, grave, firm (man).

أ **عَلْجَان** *'alajān*, Name of a plant used in washing the hands.

أ **عَلْجَم** *'aljam*, Long, tall.

أ **عَلْجَم** *'uljūm*, A robust, choice camel; a male frog; a great quantity of water; a wave of the sea; darkness of night; a tike; an ostrich; a mountain goat; an old bull; a drake; a certain white bird.

أ **عَلْجِدَة** *'alajidda*, Separate, apart, distinct.

أ **عَلَدَ** *'ald* (v.n.), Being hard and strong; hard, strong; a nerve in the neck; hardness.

أ **عَلَزَ** *'alaz* (v.n.), Being covetous; fretting, chafing; being restless under distress or bondage;—*'aliz*, Avaricious; fretful, restless, unable to sleep.

أ **عَلَسَ** *'als* (v.n.), Drinking, eating, tasting; meat, drink;—*'alas*, A tike; a lentil; a sort of ant; a species of wheat having two grains in each husk.

أ **عَلَطَ** *'alt* (v.n.), Branding (a camel) on the neck with a transverse mark; speaking ill of anyone; aiming at or hitting with an arrow;—*'ult*, A necklace; a sword-belt;—*'ulat*, A she-camel without a burnt mark or a bridle.

أ **عَلَفَ** *'alf* (v.n.), Feeding cattle, giving them plenty of meat and drink; drinking much;—*'ilf*, Who devours much;—*'ilf*, *'ulf*, A certain tree growing in Yaman, the leaf of which resembles that of the vine, and is used as a substitute for vinegar in cookery;—*'ulf* (pl. of *'alufat*), Stipends, salaries;—*'alaf*, Grass, forage, fodder, provender; food, eatables; [*'alafi khayurish* (*shir'in*), The medlar;]—*'uluf* (pl. of *'alūfat*), Provisions for horses.

a عَلَفَانَة *'alaf-khāna*, A store-house for fodder, &c.; (met.) the world.

a عَلَفَوَار *'alaf-khwār*, Pasture; — *'alaf-khwār-hāyi khurram*, Charming pastures.

a عَلَف خَوَارِي *'alaf-khwārī*, Pasturing, feeding, consuming food.

a عَلَف خُور *'alaf-khwūr*, Any beast fed in the stall (as a horse, ass, or mule), stall-fed; a glutton.

a عَلَفْدَان *'alaf-dān*, A hay or corn-bin; the crop of a bird; the maw or paunch of a beast.

a عَلَف زَار *'alaf-zār*, Pasturage, a meadow.

a عَلَف كَاه *'alaf-gāh*, A feeding-place.

a عَلَف نَاك *'alaf-nāk*, Abundant in pasturage.

a عَلَافَة *'alafa*, Provender, &c. (= عِلَافَة q.v.).

أ عَلَي *'alq* (v.n.), Browsing the summit of a tree (a camel); — *'alq*, *'ilq*, Anything precious; a bag or sack; — *'ilq*, Excellent wine; fine garments; a shield; a sword; — *'alq* (v.n.), Browsing on the topmost leaves of a tree; being suspended, hanging; having a horse-leech fastening upon his chin whilst drinking; adhering to (as clay to the hand); falling in love; conceiving, being pregnant (woman); lasting love, affection, attachment; suspension; anything suspended or hoisted up; a suspensory; thick, clotted blood; leeches; — *'ulaq*, A large body, troop, herd; deaths; employments.

أ عَلَقَة *'alqat*, A drawing, a dragging or trailing (of a garment); — *'ilqat*, The first garment worn by a boy; a sleeveless shirt; a rich garment; a certain tree used in tanning; — *'ulqat*, A part of anything, somewhat; suspension; food sufficient for a day; — *'alagat*, A quantity of clotted blood; a horse-leech.

أ عَلَقَم *'alqam*, The wild gourd; the bitter lote-fruit; anything bitter.

أ عَلَقَمَة *'alqamat*, Bitterness; name of two poets; also of a companion of Muhammad; also of a city of Maghrib.

أ عَلَكَ *'alk* (v.n.), Chewing (as gum and the like); champing the bit (a horse); — *'ilk*, The gum of pine, juniper, or any gum that may be chewed; — *'alak*, A certain tree found in Hijāz; — *'alik*, Adhesive, viscous; tough (meat).

أ عَلَكَم *'alkam*, A strong camel.

أ عَلَكَمَة *'alkamat*, Bigness of a camel's bunch.

أ عَلَكُوم *'alkūm*, A strong camel.

أ عَلَل *'alal* (v.n.), Drinking, or causing another to drink, a second time; a second draught; — *'ilal* (pl. of *'illat*), Pretences; causes; defects, infirmities, distempers.

أ عَلِم *'alm* (v.n.), Signing, marking; making a fissure in the upper lip; being learned; the world; men; creatures; — *'ilm* (v.n.), Knowing, understanding, being learned; knowledge, science, doc-

trine; literature; trade, art, profession; theory; (in the language of Sūfis or mystics) the great veil which conceals the Almighty; [*'ilmi āb*, Hydrostatics; — *'ilmi adab* (*akhlāq*), Ethics, morals; etiquette; — *'almi adwiyā*, The medical art; — *'ilmi asmā*, The knowledge of the names, i.e. of the attributes of God; — *'ilmi ilākhī*, Theology; — *'ilmu'l-aktāf*, The science of divining by the shoulder-blades of sheep; — *'ilmu'l wujūh*, Physiognomy; — *'ilmu'l-handasat*, Geometry; — *'ilmu'l-hi'at*, Astronomy; — *'ilmi andāza*, Geometry; — *'ilmi inshā*, Letter-writing; — *'ilmi-āwāz*, Acoustics; — *'ilmi ba'in*, Speculative science; — *'ilmi baḥs*, The art of reasoning, logic and dialectics; — *'ilmi bayān* (*balāghat*, *khiṭābat*), The explanatory science, i.e. rhetoric, oratory, eloquence; — *'ilmi tashrīḥ*, Anatomy; — *'ilmi tasrīf*, Grammar, accidence; — *'ilmi taṣawwuf*, The mystic or the contemplative science; — *'ilmi tanazzur*, Optics; — *'ilmi tawārīkh*, Chronology; history; — *'ilmi jān*, Physiology; — *'ilmi jamā-dāt*, Mineralogy; — *'ilmi ('alami?) chīl sabāh*, The leavening of the clay of which Adam was formed; — *'ilmi ḥadīṣ*, Knowledge of Muhammadan tradition; — *'ilmi ḥisāb*, Arithmetic, science of numbers; — *'ilmi ḥikmat*, Philosophy, physics; — *'ilmi ḥaiwānāt*, Zoology; — *'ilmi khudā*, Theology; — *'ilmi dīn*, The science of religion; — *'ilmi raqam*, Arithmetic, science of numbers; — *'ilmi raml*, Geomancy; — *'ilmi riyāzat* (*riyāzi*), Mathematics; — *'ilmi zamīn*, Geology, geography; — *'ilmi sitāra*, Astronomy; — *'ilmi sihr*, Magic; — *'ilmi sīmīyā*, Alchemy; chiro-mancy, palmistry; — *'ilmi sharīf*, The noble science, that of the stars; — *'ilmi shu'ā'*, Optics, photology; — *'ilmi shi'r*, Poetry; — *'ilmi ṣarf*, Grammar, accidence, etymology; — *'ilmi tibb* (= *'ilmi adwiyā*), The medical art; — *'ilmi ṭabī'ī*, Natural philosophy; — *'ilmi 'adad* (*ghubār*), Arithmetic; — *'ilmi 'arūḡ*, Poetry, versification, prosody; — *'ilmi 'aql*, Natural knowledge; — *'ilmi ghaib*, The occult sciences; fore-knowledge; divination; — *'ilmi firāsat* (*qiyāfa*), The science of physiognomy; — *'ilmi kalām* (*ma'ānī*), Rhetoric, elocution; — *'ilmi kimīyā*, Alchemy; chemistry; — *'ilmi luḡhat*, Lexicography; — *'ilmi muṣallāṣ* (*raṣad*), Gnomics, trigonometry; — *'ilmi muṣallaṣi musattaḥ*, Plane trigonometry; — *'ilmi muṣallaṣi kurawī*, Spherical trigonometry; — *'ilmi majlis*, A knowledge of etiquette; — *'ilmi mudan*, Political science or economy; — *'ilmi marāya*, Study of perspective; — *'ilmi masāḥat*, Geometry; mensuration; — *'ilmi ma'ādīn* (*ma'dīniyyāt*), Mineralogy; — *'ilmi maḡnāṭīs*, Magnetism; — *'ilmi mallāḥat*, Nautical art; — *'ilmi manāẓir*, Optics, photology; — *'ilmi manṭiq*, Logic; — *'ilmi mūsīqī* (*ta'fīf* *l-luḡn*), Art of music; — *'ilmi maujūdāt*, The knowledge of natural phenomena; *'ilmi nabātāt*,

Botany;—*'ilmi nujūm*, Astronomy; astrology;—*'ilmi naḥw*, Grammar, syntax;—*'ilmi naql*, Borrowed or revealed science;—*'ilmi ḥi'atī duniyā*, Cosmography;—*'ilmi yaqīn*, Certain knowledge, demonstration; a religious life;—*ahli 'ilm*, Learned; a learned person;—*talībī 'ilm*, Studious, searching for knowledge; a student;—*'alam* (v.n.), Having a fissure on the upper lip, or at the corner of the mouth; a standard, ensign, flag; the border of a garment, especially when embroidered in different colours; a sign, mark, boundary-stone; an epaulette; a road-post, milestone; a mountain; a prince, a lord; (in grammar) a proper name;—*'alami āstīn*, The border of a sleeve;—*'alam afgandan* (*andākhtan*), To strike or throw away one's colours; to forget, neglect;—*'alam ba-khūn tāza* (*charb*) *kardan*, To moisten the flag by the blood of an enemy slain beneath it (said to prognosticate victory);—*'alam bar-afrahātan* (*afrahātan*, *bar-āwardan*, *bar pā kardan*, *bar-dāshtan*, *bar dosh giriftan*, *bar kashīdan*), To set up the standard, hoist the flag, take the field;—*'alam burdan* (*bastan*), To set up the standard;—*'alami turbat* (*zar-khāk*), A sign erected on a tomb;—*'alami chihl roz* (*ṣabāḥ*), The leavening of the clay of which Adam was formed;—*'alam zadan*, To set up the standard;—*'alam shudan*, To be illustrious, to excel;—*'alami roz*, Break of day; the sun;—*'alami ṣubḥ*, False or true dawn;—*'alami 'id*, A flag used in celebrating a feast;—*'alami kā'inūt*, The sky;—*'alam kashīdan*, To draw, unsheath, unfurl;—*'alami mātam*, A flag borne in a funeral procession;—*'alam namādan*, To prepare, unfurl;—*'alami humāyūn*, The imperial standard;—*'alam-hāyi roz*, The true dawn; the false dawn; the morning star; the sun;—*mīri 'alam*, The prefect of the standard, i.e., the governor of a small territory.

A علماء *'almā* (fem. of *'alam*), One with a fissure in the lip; slit (lip); armour, mail; a woman's shift; (for *'alī 'l-mā*) upon the water;—*ulamā* (pl. of *'alim*), Learned men; scholars, doctors, theologians.

A علم الاسماء *'allama'l-asmā*, He (God) taught (him, i.e. Adam) the names (of all things), allusion to Koran ii. 29;—*'allama'l-asmā-beg*, The Lord name-giver, Adam.

A علم باز *'alam-bāz*, One who during a battle or on festive occasions plays with a flag or standard, waving it and throwing it into the air, to catch it up again, &c.

A علم بخش *'alam-bakhsh*, Prize-money given to soldiers who have fought under the same colours.

A علم بردار *'alam-bardār*, A standard bearer.

A علمخوان *'ilm-khāwān*, Studious; a student.

A علمدار *'alam-dār*, A standard-bearer.

A علمدان *'ilm-dān*, Learned, wise; a scholar.

A علمي *'ilmī*, Scientific, theoretic; doctrinal.

A علمية *'ilmīyat*, Learning, scholarship.

A علمي *'alan* (v.n.), Becoming published, divulged.

A علو *'alw*, *'ulw*, *'ilw*, Upper or better part (of anything);—*'ulāw* (v.n. of علو), Being high, lofty, sublime, lifted up; being high in rank; behaving proudly; ascending, mounting; conquering, overcoming, vanquishing; eminence, height, sublimity;—*'ulwī shān u su'ū*, Height of dignity and exaltation.

A علوان *'ulwān* (v.n. of علون), Prefacing or writing a title-page to a book.

A علو رتبت *'alū-rutbat*, Of high dignity, exalted rank; high station.

A علوس *'ulūs*, A thing, somewhat (eatable).

A علوقات *'alūfāt* (pl. of the following), Provisions, &c.

A علوفة *'alūfa*, Provender for a horse; stipend, salary, pension, soldier's pay, subsistence-money; rations, daily pay.

A علونجي *'alūjajī*, A stipendiary.

A علوفها *'alūfa-hā*, Provisions, &c.

A علوق *'alūq*, Death; a demon of the woods; hardship, calamity; what a camel eats, especially cropping the tender foliages and branches of trees; a tree eaten by she-camels ten months gone with young; anything hanging about a man; a she-camel suckling another's colt, thinking it her own; a woman who suckles another's child, a wet-nurse; a woman liking none but her own husband; a she-camel not liking the male, or not keeping close to her colt;—*'ulūq* (v.n. of علق), Hanging on; being inclined to, having affection for.

A علوم *'ulūm* (pl. of *'ilm*), Sciences;—*'ulūmu 'l-muta'arifat*, Axioms, common sayings;—*'ulūmī 'aqliya u naqliya u riyāziya*, Speculative, practical, and mathematical sciences;—*'ulūm u funūn*, Arts and sciences; *jawāmi'u 'l-'ulūm*, An encyclopedia.

A علوي *'alawī*, A descendant of Ali;—*'ulwī*, Native of the upper parts of Arabia called *'āliyat*; high, sublime;—*jawāhiri 'ulwīya*, The gems above, i.e. the stars.

A علويان *'alawīyān*, Princes, lords (descendants of Ali);—*'ulwīyān* (pl. of *'ulwī*), (met.) Angels, planets.

A علوية *'ulwīyat*, Sublimity.

A علد *'alah* (v.n.), Being astonished, amazed; running to and fro in terror; falling under a reproof; being drunk or crop-sick; being hungry, starving; obeying cheerfully the reins (horse); applying diligently.

A علي *'alā*, Above, upon, over; on; in addition to; before; towards; against, opposite; alongside; to; according to; of;

for; on account of, in consideration of; although, notwithstanding; in; from; by; [*alá 'l-ittiṣāl*, Connectedly, continually, without interruption; — *alá 'l-aṣar* (*alá aṣar*), Instantly; — *alá 'l-ijmāl*, Jointly, conjointly; — *alá 'l-istiḡāmat*, Intermittently, ever so far; — *alá 'l-istimrār*, Continually, incessantly; — *alá 'l-iṭlāq*, Absolutely, universally; — *alá 'l-infirād*, Separately; — *alá 't-tahqīq*, Certainly, surely, in truth; — *alá 't-ta'jīl*, Hastily; — *alá 't-tasalsul*, Consecutively; — *alá 't-tafṣīl*, Prolixly, diffusely, at full length, in detail; — *alá 't-tanāzur*, According to its kind or likeness; — *alá 't-tawālī*, Successively; — *alá 't-tawakkul*, On trust; in faith; in blind confidence; at hap-hazard; — *alá 'l-khusūs*, Especially, particularly; precisely; — *alá 'd-dawām*, Continually, perpetually, always; — *alá 'r-rās wa 'l-'aīn*, On the head and eye, i.e. willingly, cheerfully; — *alá 'r-rughm*, Against one's will, in spite of; — *alá 's-saḥar*, About dawn, towards day-break; — *alá 's-sawīya*, Equally, in a similar manner; — *alá 's-sabāḥ*, In the morning; — *alá 'l-ādāt*, According to custom; — *alá 'l-'amūm*, Commonly, generally; in general; vulgarly; — *alá 'l-'amyā*, Blindly, like a blind man; — *alá 'l-ghāfla*, Rashly, imprudently, inconsiderately; — *alá 'l-faūr*, Suddenly, immediately; — *alá 'l-muṣannif*, (It lies) upon the author (to prove); — *alá an*, On condition that; seeing that; although, notwithstanding; — *alá ayyi ḥāl-in*, In every manner; howsoever that may be; — *alá bābi 'l-lāḥ*, Carelessly, slightly; — *alá taqdīri 'z-ẓarar*, In case of damage or loss; — *alá taqdīri 'l-wuqū'*, In case it happens; — *alá ḥasbi tartīb*, In order, regularly; — *alá ḥasbi marātibi-him wa tartibi manāṣibi-him*, According to their rank and dignity; — *alá ru'usi 'l-aqrān*, Above the heads of his equals; — *alá farīqi 'akṣi 'l-qāṣiyat*, On the contrary; — *alá 'ahdi-hi*, (It happened) in his time; — *alá fauq*, Upwards; — *alá qadri 't-tāqat*, According to one's strength or power; — *alá kulli shai'in qadir-un*, Omnipotent; — *alá mā*, Wherefore? — *alá murūri 'sh-shuhūr wa 'l-'awām*, In the course of months and years; — *alá wajhi 't-tafṣīl*, Prolixly; diffusely; in detail; — *alá wajhi 'l-'umūm*, All, universally; — *alá waḡfi 'l-murād*, At pleasure, ad libitum; — *alá wilā*, Consequently; — *alá hāzā 't-taqdīr*, In this case; — *alá hāzā 'l-qiyās*, In this measure, in the same manner; similarly; and the like, &c. (m.c.); — *alá yad*, By the hand of; — *alaihi 'r-rahma*, On him (be) the mercy (of God); — *li 'alaika*, To me upon or against thee, i.e. thou owest me; — *min 'alā*, From above;] — *alī*, High, eminent, noble, sublime; strong, powerful; name of the son-in-law and fourth successor of Muhammad; [*aliyu 'l-qadr wa jaliyu 's-sadr*, Eminent in

power and exalted in dignity;] — *ulā, 'ilīy*, Height, eminence, dignity.

▲ *ulyā* (fem. of *alā*), More or most high, eminent; upper; — *alyā*, Heaven; the summit of a mountain; a high place; anything elevated; momentous.

▲ *alā 'l-lāḥ* (for *tawakkul 'alā 'l-lāḥ* "trust in God"), Lamentation, cry for help (construed with *bar-āmādan*, *bar falak rasāndan*, *zadan*, &c.).

▲ *alī band*, (Ali's tie) An amulet or charm against sorceries; an ornament, a jewel.

▲ *alīyat*, Descent from, or the descendants of 'Alī; — *illiyat*, *ulliyat*, An upper room; loft; the raised apartments of paradise.

▲ *alīs*, Wheat mixed with barley.

▲ *alā 'ḥidagi*, The state of being separate, separation, severalty.

▲ *alā 'ḥida*, Separately, distinct, apart.

▲ *alīq*, Parchment; barley or clover given to a horse; — *ulaiq*, *ullaiq*, Name of a certain tree, from the leaves of which a composition is prepared for tinging the nails or hair; dodder.

▲ *alī 'qapālī*, The Sublime Porte.

▲ *alīqa*, Affection, attachment, intercourse, commerce, conversation.

▲ *alī qalchmāq* (?), Name of a very depraved man.

▲ *alāika*, Above, on, or to thee; — *alāika guftan*, To return one's salām.

▲ *alī kalā*, Name of a holy man.

▲ *alīl*, Weak, sick, indisposed, ailing, infirm.

▲ *alīm*, Wise, learned; conversant with every subject; one of the names of God; — *alī-ma*, Wherefore? why? — *ulaim*, Name of a man.

▲ *illiyūn*, High, sublime; the upper apartments of heaven; a place in the seventh heaven, where the records of men's actions are laid up; the books themselves.

▲ *alāihi*, Upon, against, with him (or it); — *alāi-hi 's-salām*, Peace be upon him! (formula of reverence added after the name of any prophet and enlarged upon in various ways after that of Muhammad).

▲ *illiyin* (obl. of *illiyūn*), High, sublime, &c.

▲ *am* (for *alāihi 's-salām*), On him be peace! — *amm*, A father's brother, a paternal uncle; a crowd of men; tall; — *amm*, *umm*, Tall palm-trees; — *amma* (for *an mā*), Of what? concerning what? for what reason?

▲ *amā*, Deviation, aberration, loss of the way; contention, litigation; a cloud, high, dense, rainy, thin; a black or white cloud; a cloud which has shed rain; blindness; — *amā'i jibillī*, Natural blindness, blindness from birth.

▲ *imād*, A house; a column, pillar,

tent-pole; a stay, prop, support; confidence, reliance, trust; a pronoun as copula between a subject and predicate; (pl. of *'imadat*) lofty buildings;—*'imādu 'd-daulat*, A proper name;—*'imādu 'd-dīn*, The pillar of religion, i.e. the Qur'an;—*'irami zātu 'l-imād*, Iram (Shaddād's paradise) with lofty pillars;—*ahlu 'imād*, People who dwell in (lofty) tents.

أ *'amādiya*, A kind of silken stuff (doubtful word).

أ *'amar*, A myrtle; a laurel; name of the inventor of the litter *'imārī*; the litter itself; the saddle and housings of a horse;—*'ammār*, Frequent in prayer and fasting; strong in faith; firm, steady (in business); mild, grave in word and deed; one who regulates his household according to the precepts of Muhammad; a builder, cultivator; name of a man;—*'ummār*, The inhabitants of a house; visitors.

أ *'imārāt* (pl. of the following), Buildings, &c.;—*'imārāti yailaqī*, Summer-residences (m.c.).

أ *'amārat* (v.n. of *عمر*), Enduring; living long; any covering for the head; a small tribe, or part of a tribe;—*'imārat* (v.n. of *عمر*), Cultivating, rendering habitable; habitation; building, edifice, structure; a palace; a sacred fabric, mosque, church, seminary, college, academy; a fortification;—*'imārati billūr*, Crystal palace (m.c.);—*'imārati tuwīlārī*, Palace of the Tuileries (m.c.);—*'imārati lūwar*, Palace of the Louvre (m.c.);—*'imārati yailaqī*, A summer residence, a villa (m.c.).

أ *'imārat-pazīr*, Cultivated, prosperous.

أ *'imārat-parast*, Fond of building, of erecting edifices, &c.

أ *'imāratgar*, A builder.

أ *'imāratgarī*, Edification, building.

أ *'imārati*, Of or relating to building, &c.;—*'imārati-gaz*, A mason's rule.

أ *'imārī*, A canopied elephant-litter.

أ *'imārī-dār*, Having a canopied litter on its back (an elephant).

أ *'imārī-kash*, Carrying litters (camels); a camel-driver.

أ *'amās*, A furious battle; dull, dark (day or night); perplexed (business).

أ *'ummāl* (pl. of *'āmil*), Artificers, artisans, workmen; agents; tax-gatherers; governors, rulers; notables.

أ *'amāliqat*, *'amāliq*, Amalekites.

أ *'imāmat*, *'imāma*, A turban; a head-dress worn by judges; a tiara, crown; a helmet, or a cap worn under it; the snake of a hooka.

أ *'imāma-ārāy*, (met.) An illustrious or learned person.

أ *'umān*, The southern coast of Arabia, extending from Maskat to Aden, i.e. from the entrance into the Persian Gulf to the Straits of Babelmandeb; name of a town in Yaman;—*'ammān*, Name of a town in Syria.

أ *'amā'ir* (pl. of *'amārat*), Tribes or parts of tribes; (pl. of *'imārat*) public buildings.

أ *'amā'im* (pl. of *'imāmat*), Turbans, &c.; scattered bodies or herds;—*'arbābi 'amā'im*, Judges, ecclesiastics (as wearing large turbans).

أ *'amj* (v.n.), Making haste, travelling fast; swimming;—*'umuj ('amaj?)*, *'ummaj*, A serpent, snake.

أ *'amd* (v.n.), Intending, proposing; erecting a pillar; propping up by pillars, supporting; rendering thin, emaciating; grieving, making sad; weighing (a man) down (debt); breaking the constitution (illness, &c.); striking with a mace; striking on the back or on the belly; resolution, resolve, purpose, design, intention; [*bi-lā 'amd-in*. Unintentionally, unwittingly;]—*'amad* (v.n.), Being wet with rain (ground); being angry; cleaving, sticking close to; having the inside of the bunch crushed and injured from riding (a camel); a raft; any bodily swelling, wound, or sickness;—*'amad*, *'umud* (pl. of *'amūd*), Columns, pillars;—*'amid*, (A camel) hurt inside the hump; moist ground.

أ *'amd-an*, Purposely, intentionally, with malice prepense.

أ *'umdān*, The bearer of a message to an army.

أ *'umdagī*, Greatness, dignity, excellence, worth; sumptuousness.

أ *'umdat*, *'umda*, A support, pillar, prop; whatever is trusted or confided in; the bearer of a message to an army; great, rich, consequential; a minister, high official, &c.;—*'umdatu 'l-khāṣṣ* (*khawāṣṣ*), A prime minister;—*'umdatu 'l-mulk*, Pillar of the state (a title conferred on high officials).

أ *'amr* (v.n.), Preserving; living long; visiting; faith, religion;—*'amr*, *'umr*, The gums;—*'amr*, *'umr*, *'umur*, Life, life-time, age; construed with the verbs *afshāndan*, *tamām shudan*, *raftan*, *samjidan*, *shudan*, &c.; [*'umri abad*, Eternal life;—*'umri dirān*, A long life;—*'umri 'aziz* (*girāni*), Precious life;—*'umri farsā*, Perishable life;—*'umr kardan*, To live;]—*'umr*, A mosque, a place of worship, a church;—*'amar*, A kerchief with which a free-born or noble woman covers her head; name of a mountain which provides Mecca with water;—*'umar*, Name of the second successor of Muhammad; a proper name; (pl. of *'umrat*) visitation to Mecca, &c.

أ *'umr-an*, In all his life, never.

أ *'imrān*, Name of the father of

Moses; also of the father of the Virgin Mary; also of the father of Abū Tālib;—*'amrāni* (du.), Two bits of flesh suspended over the uvula; the two ends of the sleeves;—*'umarāni*, The two 'Umars, i.e. Abū Bakr and 'Umar, the first two caliphs; or 'Umar the second caliph, and 'Umar bin 'Abdi 'l-'azīz.

أ عمر *'amrat*, Any covering for the head, as a crown, tiara, turban, or cap;—*'umrat*, *'umra*, The sacred visitation of Mecca, the lesser pilgrimage; the cohabiting with a woman in the house of her parents or kindred.

ا عمر *'umr-pardāz*, Life-consuming; hostile to life.

ا عمر *'amrud*, Parsley.

ا عمر *'umr-rasīda*, Advanced in years.

ا عمر *'umr-qaid*, Imprisonment for life.

ا عمر *'umr-qaidi*, Prisoner for life.

ا عمر *'umr-kāh*, Life-consuming.

ا عمر *'amrū* (pronounced *'amr*, the , being employed solely to distinguish this word from *'umar*, Omar), A proper name.

ا عمر *'umrwar*, Advanced in years, aged;—*'umrwar shudan*, To grow old; to draw towards a close (life).

ا عمر *'umra*, see A. عمر.

ا عمر *'ammarahu* 'llāh, God grant him a long life!

ا عمر *'umre*, A life-time, an age, long space of time.

ا عمر *'am-zāda*, An uncle's son.

ا عمر *'ams* (v.n.), Being erased (any writing); concealing, hiding; feigning dullness or ignorance; a cruel war; a perplexed business;—*'ums*, *'umus*, Dark nights;—*'amas* (v.n.), Being dull, cloudy (day).

ا عمر *'amsh*, An undesigned blow; a convenient, proper, becoming thing;—*'amash* (v.n.), Making a suitable impression (an exhortation); recovering from sickness; being weak-sighted; weakness of sight, a defluxion in the eyes.

ا عمر *'ums*, A kind of food;—*'amīš*, Fond of acids.

ا عمر *'amq*, *'umq*, A widely-extended desert; unripe dates laid in the sun to be dried;—*'amq*, *'umq*, *'umuq*, Depth or bottom of a well;—*'umq*, Being deep, profundity;—*'amaq*, A right, due, claim;—*'umuq*, *'imaq*, Deep (wells).

ا عمر *'umqiyat*, Depth.

ا عمل *'amal* (v.n.), Working; doing, making, operating, putting in practice; continuing, lasting (lightning); governing (in grammar); action, operation, work; servile work; practice (opp. to theory); effect; rule, dominion; a tract, country; collection of revenue; confiscation; trouble, vexation; [*'amal-āmadan*, To be produced, bred, reared (m.c.);—*'amali jarrahī*, A sur-

gical operation;—*'amali shamsī u qamarī*, The making of gold and silver (in the parlance of alchemists);—*'amali šālīh*, A good action;—*'amali qirās*, Creation of paper-money (m.c.);—*'amal kardan* (*namūdan*), To do, work, act, practice;—*'amali gesū*, A musical tone;—*'amali ma'mul*, Ancient usage;—*'amali yadī*, Manual work or drill (m.c.). The word is also construed with *bar-kandan*, *dādan*, &c.;]—*'amīl*, Fit for work, business, or action; long-continued (lightning); an official, a revenue-officer.

ا عمل *'amal-an*, In very deed, truly, in earnest.

ا عمل *'imlāq*, Amalek.

ا عمل *'amlat*, Theft; deceit, perfidy;—*'umlat*, Wages, workmen's wages;—*'amīlat*, Active, brisk (she-camel); work. See also a عمل below.)

ا عمل *'amlaj*, A kind of winter-melon.

ا عمل *'amalajāt* (pl. of *'amala*), Artificers, workmen;—*'amalajātī kashī*, A ship's crew (m.c.).

ا عمل *'amal-khāna*, Government-house, court, town hall; a workshop.

ا عمل *'amal-dār*, One in command; a tax-gatherer; (in India) a native collector of revenue.

ا عمل *'amal-dārī*, Administration, government, rule, sway; lordship; limits of jurisdiction; the district governed, a collectorship.

ا عمل *'amal dar-āmad*, A proceeding-ing, a process.

ا عمل *'amal-dastak*, A warrant, a writ; a deed of conveyance; a certificate of title.

ا عمل *'amal-tirāz*, Who undertakes a work, an operator.

ا عمل *'amal-sanad*, = عمل دستک q.v.

ا عمل *'amalaqān* (P. pl. of *'amala*), Officials, clerks, managers.

ا عمل *'amal-guzār*, A (native) collector of revenue.

ا عمل *'amal-nāma*, A lease, title-deed; a warrant, a power of attorney.

ا عمل *'amla*, A thing done; premises, buildings; materials (of a delapidated house);—*'imla*, Operation; produce of work; a mode or manner of work;—*'amala* (pl. of *'āmīl*), Workers, operators, executors; public officers, officials, functionaries; establishment of an office; (used also as a sing.) an official, a clerk;—*'amala'i ihtisāb*, Policemen (m.c.);—*'amala'i khalwat*, Household officers (of the Shāh's court, m.c.);—*'amala'i kashī*, A ship's crew.

ا عمل *'amala-jāt* (pl. of *'amala*), Artificers, labourers (m.c.).

ا عمل *'amalī*, Practical (in opposition to theoretical); laboured, artificial, wrought; forged;—*'hikmatī 'amalī*, Practical philosophy.

ا عمل *'amaliyat*, Practice.

أ عَمَلِق 'imlīq, Amalek.

أ عَمَم 'amam, Complete, perfect (body); universal; bigness, size, bulk; (pl. of 'ammat) the commons, the vulgar, plebeians; —'umum, A perfect stature of body; (pl. of 'amim) complete, general, common (things).

أ عَمَن 'amn (v.n.), Staying (in one place); —'umun, Tarriers, abiders in one place; —'amman (for 'an man), From him who.

أ عَمَو 'amw (v.n.), Being humble and

submissive; humility, submissiveness; deviation, aberration, error; —'ammū, A paternal uncle.

أ عَمَوَّاس 'amwās, Emmaus, in Palestine.

أ عَمْرَج 'amūj, (An arrow) flying aside; a swimmer.

أ عَمُود 'amūd, A column, pillar, post, prop; a staff, cudgel, club, mace; a pole; a chief, great man; a vein conveying moisture to the liver; a vein extending from the breast-bone to a little below the navel; membrum virile; that part of a spear which lies between the two shanks of the iron head; a perpendicular; gloomy, sad (man); the legs of an ostrich; —'amūdu 's-subh, The spreading light of the dawn; a morning beam; —'amūdi charmī, The penis of an animal; —'amūdi rakhsh, The yard of a horse; —khaṭī 'amūd, A perpendicular line.

أ عَمُودِان 'amūd-an, Perpendicularly.

أ عَمُودِ بَازِي 'amūd-bāzī, Playing or fighting with clubs, cudgelling.

أ عَمُورَة 'amūra, The city of Gomorrha.

أ عَمُورِيَة 'amūriya, Name of a city.

أ عَمُوس 'amūs, Obscure; perplexed (business); one who goes in darkness or uncertainty; a fierce lion; —'umūs (v.n. of عَمَس), Being heavy, dark (day).

أ عَمُول 'amūl, Fit for work, business, or action.

أ عَمُوم 'umūm (v.n. of عَمَّ), Being common, universal, embracing all; common, general, universal.

أ عَمُومَة 'umūm-an, Commonly, vulgarly.

أ عَمُومَة 'umūmat, Relationship of a paternal uncle; (pl. of 'amm), paternal uncles.

أ عَمُومِي 'umūmī, fem. عَمُومِيَة 'umūmīyat, 'umūmīya, Common, universal; —'umūmīyat, Generality, universality.

أ عَمُوه 'umūh, عَمُوهَة 'umūhat, and —

أ عَمَة 'amh (v.n.), Being astonished, distracted, wandering; —'amah, Astonishment, bewilderment; aberration, perplexity; irresolution; —'amih, Astonished, perplexed; —'amma, Aunt (see A. عَمَة); —'ummah (pl. of 'amih), Astonished, puzzled.

أ عَمَى 'amy (v.n.), Casting up rubbish (water); running, flowing; —'umy (pl. of a'mā), Blind; —'amū (v.n.), Being blind or ignorant; being dark, obscure; blindness; —'amī, Blind, ignorant; —'ummī, Common, plebeian (man).

أ عَمَيَا 'amyā' (fem. of a'mā), Blind.

أ عَمَيَان 'umyān (pl. of a'mā), Blind.

أ عَمِيَة 'ummiyat, 'immiyat, Pride; ignorance; blind bigotry, ignorant pertinacity.

أ عَمِيد 'amid, A chief, a great man; love-sick; (in P.) a house or place in which one is forced to take refuge.

أ عَمِير 'amīr, Cultivated, inhabited.

أ عَمِي زَاذَة 'amī-zāda, A cousin, uncle's son.

أ عَمِيس 'amīs, Obscure, intricate (business); —'umais, Name of a man.

أ عَمِيق 'amīq, Deep, profound (well); distant, long, widely extensive; a gulf.

أ عَمِيم 'amim, Full, complete, perfect; abundant, numerous; common, extending to all, comprehensive, universal; the superior rank, better sort of men; dry provender (especially the plant buhmā); —'amimu 'l-iḥṣān, Benevolent or beneficent to all; —'amimu 'l-barakāt, Dispensing universal blessings; —'amimu 'n-naf', Advantageous for everybody, of general usefulness.

أ عَن 'an, Off; from; out of; through; by; with; concerning, on account of, for; above, on; before; instead or in exchange of; according to; on the authority of; ['an baiyinat-in, After a clear demonstration; —'an dubur-in, After one's decease; —'an qarib-in (qaribi 'z-zamān), In a little time, soon, shortly, immediately; —'an qaṣḍ-in, Designedly, on purpose;] —'ann (v.n.), Pulling in a horse (with the reins); putting a title or inscription to a book; appearing before the eyes, presenting itself; —'unn, Name of a tribe; also of a place.

أ عَنَاء 'anā' (v.n. of عَنِ), Being detained (a captive); being fatigued; fatigue, weariness; care, trouble, affliction, distress; —'ranj u 'anā', Labour and affliction; —'maḡarri 'anā', The house of sorrow.

أ عَنَاب 'annāb, A vendor of grapes; —'unnāb, A jujube-tree and fruit; (met.) the lip of a mistress; —'unnābi tar, The finger of a mistress.

أ عَنَابَة 'inābat, 'anābat, Intending; being engrossed with.

أ عَنَاب رَنَك 'unnāb-rang, Of jujube colour.

أ عَنَاب گَرَن 'unnāb-gān, Of jujube colour.

أ عَنَابِي 'unnābi, Of the colour of the jujube, red; of a carnation-colour.

أ عَنَاج 'ināj, A rope passed round the bottom of a large bucket and fastened to the cross bars at the top; an affair, business; a pain in the loins.

أ عَنَاد 'inād (v.n. 3 of عَنَد), Declining, receding, departing; being contumacious; obstinacy, perverseness, rebellion.

أ عَنَادَة 'inād-an, Obstinately, perversely.

أ عَنَادِل 'anādīl (pl. of 'andalīb), Nightingales.

أ عَنَامِر 'anāṣir (pl. of 'unṣur), The elements.

أ *anāq*, A female kid; a calamity; misfortune; a troublesome business, difficult work; disappointment, failure; the middle star in the Great Bear; two years' tithes; the lynx; name of several places; —*ināq* (v.n. 3 of *عنق*), Embracing, hugging.

أ *anāqīd* (pl. of *inqād*, *unqūd*), Clusters of grapes.

أ *anān* (pl. of *anānat*), Clouds; — *inān* (v.n. 3 of *عن*), Opposing, resisting; a rein, a bridle; partnership in commercial transactions; the environs (of a house); a conspicuous part of the heavens; an artery in the back; [*ināni amal sabuk shudan*, To despond, despair; — *ināni amal sabuk kardan*, To deprive of hope, to cause to despair; — *inān bāz kashidan*, To proceed slowly, to act cautiously; to desist, to stop; — *inān ba-asp sipurdan*, To slacken the reins, to allow the horse to go at will; — *inān bā 'inān nihādan*, To go at equal pace, to join hands in any matter; — *inān bar sitāra sūdan*, To reach the highest station, to attain to the pinnacle of greatness; — *inān bar sari asp kardan*, To prepare for riding; — *inān bar 'inān raftan*, To go at equal pace, to join hands; — *inān tāz kardan*, To ride on horse-back; — *inān tāftan*, To be weak; to turn away the face; — *inān tez kardan*, To go at full speed; — *inān khwāsh kardan*, To urge the horse on; — *inān dādan*, To direct the reins towards (*ba* or *sū'i*); To attack, to proceed with swiftness; — *inān dar 'ināni āmān sū'idan*, To reach the zenith of greatness; — *inān dar 'inān āwardan* (*raftan*), To go at equal pace, to meet, to join hands; — *inān dūdidan* (*dūzī kardan*), To remain behind, become dispirited; to return; — *inān-damān raftan*, To go at full speed; — *inān rahā kardan*, To attack at full gallop, to hasten towards; — *inān-rez kardan*, To relax the reins, ride full gallop; — *inān zadan*, To seize the reins; — *inān-zanān raftan*, To go at full speed; — *inān sabuk shudan*, To travel; — *inān sabuk kardan*, To proceed gently; to take time to consider; — *ināni sawār par-dum buwad*, The rider takes to flight; — *inān faro giriftan*, To set about anything leisurely; — *inān kardan*, To turn the reins towards (*ba* or *sū'i*); — *inān gird kardan*, To gather the reins; — *inān giriftan*, To set about anything leisurely; — *inān wā-zadan*, To turn the reins, to turn away from; — *inān yak-rikābi bar-angekhtan*, To join closely in an attack; — *bād-'inān*, Swift as the wind; — *dar 'inān būdan* (*raftan*), Be be in attendance (on a great man on horseback); — *annān*, Slow dilatory.

أ *inānā'l-matn*, Two veins in the back.

أ *unānāka*, Your object or effort.

أ *inān bar 'inan*, Equal; equality.

أ *inān-pech*, Handling the bridle or reins well.

أ *inān-pechīda*, Contumacious, disobedient, headstrong.

أ *anānat*, Disinclination to women, arising from impotency or fascination; a cloud; a cloud pregnant with rain.

أ *inān-tāb*, A horse merely governed by the bridle; — *inān-tāb shudan*, To mount on horse-back.

أ *inān-figānda*, Swift, active, agile.

أ *inān-kash*, Pulling the reins.

أ *inān-gusasta*, With loose reins, at full gallop.

أ *inān-gir*, Who seizes another's rein; who stops one's progress.

أ *unāhiḡ*, Long, tall.

أ *ināyāt* (pl. of the following), Favours, &c.

أ *anāyat*, *ināyat* (v.n. of *عنى*), Meaning, signifying, intending (somewhat by one's words); bestowing pains upon; happening, occurring; agreeing with one (food); guarding, preserving; solicitude, anxiety, care; assistance, aid, favour; a gift, present, bounty; — *ināyati ilāhī*, Divine favour; — *ināyat kardan*, To aid, succour, favour.

أ *ināyat-nāma*, A certificate or a grant in writing; a deed of exemption.

أ *ināyati*, Bestowed; favoured.

أ *inab*, The grape, grapes; wine; — *inabū's-ḡa'lab*, Fox grapes, nightshade.

أ *ambar*, Ambergris, a rich perfume, said to be the excrement of a marine animal; according to others bees-wax carried by the torrents into the sea, where it is swallowed by fish, and thrown out by them in a solid form, sometimes including bees, and melting in the fire like wax; perfume; saffron; — *ambari arzān* (*larzān*), The musky ringlets of the Prophet; — *ambari ashhab*, White or pale ambergris; — *ambar ba-musk amekhtan*, To mix perfumes; — *ambari tar*, The ringlets of a mistress; a mole on the face; night; — *ambari lab*, The down of a youth.

أ *ambar-āḡin*, Full of amber.

أ *ambar-ālūd*, Imbued with amber.

أ *ambar-bār*, Odoriferous, fragrant.

أ *ambar-bāris*, Barberis.

أ *ambar-boy*, Smelling of ambergris.

أ *ambar-posh*, Covered with amber.

أ *ambar-dān*, *ambar-ān*, *ambaristān*, A place abounding in amber; an ornament for the neck full of amber; a smelling-bottle.

a عنب زوايا *'ambar-zawā'ib*, With amber locks.

a عنب سار *'ambar-sār* (سار *sārā*), Full of amber; name of a place whence the finest amber comes.

a عنب سوز *'ambar-soz*, Amber-consuming.

a عنب فام *'ambar-fām*, Of the colour of amber.

a عنبی *'ambarī*, A kind of apple; a kind of melon; also—

a عنبین *'ambarin*, Of amberggris; of the colour or odour of amberggris;—*'ambarin-šumbul*, The locks of a mistress.

a عنبینه *'ambarina*, A perfume compounded of amberggris, musk, and wood of aloes; a woman's ornament for the neck, full of amber.

عنبه *'amba*, Name of an Indian tree.

a عنبی *'inabī*, Of or referring to grapes, wine, &c.;—*parda'i 'inabī*, and—

a عنبیه *'inabiya*, *'inabiya*, The iris of the eye.

a عنبی *'anat* (v.n.), Being liable to offend; being vicious and corrupt; falling into misfortune or difficulty from which a man cannot extricate himself; a fault, crime; corruption, depravity; ruin, destruction; fornication, adultery.

a عنب *'antar*, *'untar*, A gad-fly, horse-fly; name of a man.

a عنبه *'antarāt*, *'antara*, Making a buzzing noise (flies); encountering with intrepidity the dangers of war; piercing with a spear; name of a celebrated Arabian poet, author of one of the seven *mu'allaqāt*.

a عنب *'anj* (v.n.), Training, exercising (a camel), by bringing the halter back to his forelegs;—*'anaḡ*, The training of a camel; an old man.

a عنبه *'anjad*, *'unjad*, *'unjud*, A bad sort of dried grape.

عنبه *'unja*, A collection; mixing, kneading.

a عنب *'and*, *'ind*, *'und*, A side, part, quarter;—*'anda*, *'inda* (adv. of time and place), Near, nigh, with, before, about, in, according to;—*'inda 'l-iftisār*, On or during interrogation; upon inquiry or investigation;—*'inda 'l-ba'z*, According to some;—*'inda 't-tajwiz*, Under consideration, pending trial, before the court;—*'inda 'l-tahqīq*, Of a truth, certainly;—*'inda 't-tadārūk*, At the time of applying a remedy; on the disposing of the case;—*'inda 's-ḡubūt*, On proof, on conviction;—*'inda 'l-khāla'iq*, In the estimation of men;—*'inda 'z-zarūrāt*, In time of need, on occasion of necessity;—*'inda 't-ṭalab*, On demand;—*'inda 'l-āqibat*, At length, finally;—*'inda 'l-furṣat*, Opportunely; at your leisure;—*'inda 'l-lāh*, With or before God; for God;—*'inda 'l-wuṣūl*, On the arrival, when it happens, in such an event;—*'inda 'l-waqt*, In time, at the critical juncture;—*'inda 'l-wuqū'*,

On the occurrence of the event, in such an event, eventually;—*'inda ḡālika*, Then, at the same moment;—*'inda-hu*, With him, in his possession;—*'inda-mā*, In the meanwhile;—*'indī*, With me, i.e. to my notion, in my opinion.

a عنب *'andal*, A long or tall camel.

a عنبلیب *'andalīb*, A nightingale.

a عنبلیبک *'andalībak* (dim. of the preceding), A little nightingale.

a عنبم *'andam*, Dragons' blood; Brazil-wood.

a عنبیات *'indiyāt*, Assertions of mere opinion, opinions; absurdities, fables, fictions.

a عنبیه *'indiya* (from *'indī* q.v. sub عنب), An assertion of a mere opinion, a private opinion.

a عنب *'anz* (v.n.), Declining, turning away the face from; piercing with a small spear (*'anazat*); a she-goat, doe, gazelle; a female eagle, vulture, or bustard; name of a horse, woman, and sword; name of a tribe of Hawāzin.

a عنبه *'anazat*, A short spear with an iron ferrule at bottom.

a عنبروت *'anzarūt* (for P. انزروت q.v.), A Persian gum or balsam; flesh-glue.

a عنبس *'ans* (v.n.), Bending (a stick); a strong she-camel with a long tail; an eagle; name of a tribe in Yaman.

a عنبش *'ansh* (v.n.), Bending; disturbing, frightening; driving vehemently; uprooting, displacing, separating.

a عنبسر *'unṣur*, *'unṣar*, An element; a foundation; root, origin, principle; misfortune, calamity; aim, design, purpose; necessity, need, want.

a عنبسری *'unṣurī*, Elementary, elemental.

a عنبسل *'unṣal*, *'unṣul*, A sea-leek; a wild onion, a squill.

a عنبعة *'an'anat*, *'an'ana*, Change of *hamza* into *'ain*; (in P.) translation of a word (?).

a عنبف *'anf*, *'inf*, *'unf* (v.n.), Incommoding, being troublesome to; inconvenience, hindrance;—*'unf*, Severity, rigour, violence; [*'unfi 'itāb-amez*, Severity mixed with reproach;]—*'unuf* (pl. of *'anf*), Imperious, tyrannical, violent, cruel.

a عنبفوان *'unfuwān*, عنبفوة *'unfuwat*, Vigour, freshness, beauty; prime, spring, bloom; beginning, first or early stage of anything.

a عنبفی *'unfi*, fem. عنبفیة *'unfiyat*, *'unfiya*, Rigorous, severe, violent, lordly, tyrannical;—*takālifi 'unfiya*, Exactions, oppressive extortions.

a عنبق *'unq*, A company; nobles, princes; the lower orifice of the stomach, the pylorus; a crust of bread;—*'unq*, *'unuq*, *'unaq*, The neck;—*'anaq*, Length of neck; a pace of the horse or camel.

a عنبقاء *'anqā*, in P. *'anqā* (fem. of *'anaq*), Long-necked; a fabulous bird, also called

simurgh, said to be known as to name but unknown as to body; hence anything scarce, rare, wonderful, difficult or impossible to be got; an unmeaning speech; calamity, misfortune; name of a note in music; according to others of a musical instrument—*anqā shudan*, To become concealed, to disappear, to get lost.

▲ *inqād*, *عقَاد*, A bunch of grapes; a cluster of dates, or of the fruit of the *arāk*-tree, &c.

▲ *anqā-shukoh*, *عقَا شُكُوْه*, Powerful or majestic as the bird *'anqā* (said of a horse).

▲ *an qibal-hi*, *عَنْقِبَلِه*, *anqibalih*, On his part.

▲ *anqar*, *'anqur*, Root of the reed, or the first sprouting of the papyrus whilst yet white; pith of a palm-tree; the children of villagers (on account of their fresh and florid complexion).

▲ *an qarib*, *عَنْقَرِب*, Soon, near to, about, presently, shortly.

▲ *unqud*, *عَنْقُوْد*, A bunch of grapes, a cluster of dates, or of the fruit of the *arāk*-tree, &c.

▲ *ank*, *عَنْك*, An ass which goes before the herd;—*ink*, An oil-mill; pillar of a house or oil-mill.

▲ *ank* (v.n.), Becoming thick (milk); being heaped up (sands in the desert); disobeying her husband (a woman); travelling through a country; getting slowly through sandy tracts; attacking or returning to a charge; shutting, bolting (a door); being very red (blood or sand);—*ank*, *'ink*, *'unk*, The greater part of anything;—*ink*, Root, origin; a door;—*unk* (pl. of *'anik*), Sands heaped up and conglomerated;—*'anak*, Root, origin;—*an-ka*, From or by thee.

▲ *'ankabūt*, *عَنْكَبُوْت*, A spider;—*'ankabūti zarrin-tār*, (met.) The sun;—*magaswār dar parda'i 'ankabūt uftāda*, Like a fly fallen into the web of a spider.

▲ *'ankabūtiya*, *عَنْكَبُوْتِيَا*, Name of one of the membranes of the eye.

▲ *ang*, *عَنْك*, Braying of an ass; a jackass.

▲ *'anam*, *عَنْم*, A species of Arabian tree, bearing red fruit to which a finger tinged with henna is compared; also the extremities of the Syrian carob-tree; the tendrils of a vine twining round an arbour; the thorn of the acacia; a kind of lizard; (in P. *'anm*) pomegranate-flowers.

▲ *'anan* (v.n.), Happening, occurring; presenting itself to sight; an object present to the eye; side, quarter;—*'unun* (pl. of *'inān*), Reins of a bridle.

▲ *'anw* (v.n.), Bringing out; producing grass; approaching a thing and smelling it (a dog);—*'inw*, A tract, district, expanse; a crowd or body of men of different ranks or families;—*'unūw* (v.n. of *'enw*), Being detained captive; producing grass; approaching a thing and smelling it.

▲ *'unwān*, *'inwān*, Title-page, frontispiece, or lettering of a book (generally gilded and highly ornamented); superscription; address of a letter; preface; beginning of anything; mode, manner; construed with the verbs *bastan*, *kardan*, *kashidan*, &c.;—*ṣāhib 'unwān*, Sovereign, supreme, distinguished;—*sa'adat-unwān*, Happy, glorious, august.

▲ *'anwat*, *عَنْوَات*, Anything produced, published, brought forth; production; force, compulsion; love, affection;—*'anwat-an*, By force, forcibly.

▲ *'anūd*, *عَنْوَد*, Contumacious, refractory, wayward; a cloud big with rain;—*'unūd* (v.n. of *'enud*), Acting unjustly; rejecting what one knows to be right or true and leaning to what is false; flowing without drying up (perspiration); pasturing alone (she-camel).

▲ *'unūz* (pl. of *'anz*), She-goats.

▲ *'unūs* (v.n. of *'enūs*), Remaining long unmarried in her parents' house (a girl); producing an alteration in a man's countenance (old age); (pl. of *'ānis*) girls remaining long unmarried in their parents' house after puberty.

▲ *'anūn*, *عَنْوْن*, (A camel) outstripping others in travelling;—*'unūn* (v.n. of *'enūn*), Appearing, offering itself to view.

▲ *'anīd*, *عَنْيْد*, Obstinate, stubborn, refractory; one who strays from the right way purposely and intentionally.

▲ *'anīs*, *عَنْيْس*, Name of a noted man.

▲ *'anīf*, *عَنْيْف*, One riding with a rough hand; hard (pace); rigorous, severe, cruel; troublesome, inconvenient.

▲ *'anīq*, *عَنْيْق*, The neck; one who embraces or seizes by the neck.

▲ *'innin*, *عَنْيْن*, Impotent, averse from women (through dislike, natural deficiency, or fascination); weak, frail; a coward.

▲ *'innat*, *عَنْيْنَات*, Impotency, aversion to women.

▲ *'aw*, *عَو*, Clamour, noise; a cry for help.

▲ *'uwi* (v.n. of *'eui*), Making an indistinct noise; barking, howling;—*'auwa*, A dog (especially barking much); the fundament; the thirteenth mansion of the moon (four or five stars in Virgo); an aged she-camel.

▲ *'awābis* (pl. of *'ābis*) Grim (lions).

▲ *'awātiq* (pl. of *'ātiq*), Blooming girls; shoulders; large bottles; old bows red with age; birds ready for flight.

▲ *'awāṣin* (pl. of *'uṣān*), Smokes.

▲ *'auwāj*, *عَوَاج*, Dealer in ivory or tortoise-shell.

▲ *'auwād*, fem. *عَوَادَة*, *'auwādat*, *'auwāda*, A performer on the lute or harp (*'ūd*).

▲ *'awāz*, *عَوَاز*, A disliking, a disapproving.

▲ *'awāzil* (pl. of *'āzil*), Blamers; certain menstuous veins.

▲ *'awār*, *'iwār*, *'uwār*, A mote paining

the eye; a rent in a garment; blemish, fault, defect;—*uwār*, Pusillanimous, timid, weak; a swallow; dust, motes, or anything similar in the eye; one unable to see his way.

▲ عوارض *'awāriṣ* (pl. of *'āriṣat*), Camels killed when labouring under any disease; side-teeth; accidents, incidental diseases; taxes, extraordinary contributions; [*'awā-rizi jismāniya*, Bodily infirmities;]—*'uwāriṣ*, Name of a mountain where Hatim Taiy is buried.

▲ عوارف *'awārif* (pl. of *'ārifat*), Known, public, notorious (things); kindnesses; acknowledgments (as of salutations, &c., m.c.).

▲ عواس *'auwās*, A night-patrol.

▲ عواسج *'awāsiḡ*, Name of a tribe.

▲ عواصر *'awāṣir* (pl. of *'āṣir*), A kind of wind; matters or objects of evil.

▲ عواصف *'awāṣif* (pl. of *'āṣifat*), High winds, hurricanes, violent gales.

▲ عواطف *'awāṭif* (pl. of *'āṭifat*), Affections, favours.

▲ عواطل *'awāṭil* (pl. of *'āṭil*), Unadorned with necklaces; letters without diacritical points.

▲ عواف *'uwāf*, عوافة *'uwāfat*, Whatever a lion prowls after by night and devours.

▲ عواقب *'awāqib* (pl. of *'āqibat*), Ends, conclusions, issues, consequences.

▲ عواقب بين *'awāqib-bin*, Foresightful.

▲ عوال *'auwāl*, Name of a man;—*'uwāl*, Name of a tribe; also of two places.

▲ عوالى *'awālī* (pl. of *'āliyat*), Straight, tall spears; high things or places.

▲ عوالى پناه *'awālī-panāh*, Illustrious.

▲ عوام *'uwām*, Name of a place;—*'auwām*, A swimmer; swift-going (horse); going or attacking with intrepidity; a raft;—*'awāmm* (pl. of *'āmmat*), The common people, public, vulgar; the commonalty, people at large, the populace, the masses;—*'awāmm u khawāṣṣ*, Plebeians and nobles; everybody.

▲ عوامل *'awāmil* (pl. of *'āmilat*), Words, particles, or prepositions, which govern other words; performers; tax-gatherers.

▲ عوان *'awān*, A middle-aged woman (especially married), a lady, a mistress of a family; war determined by one battle; (in P.) a seizer, holder, griper;—*'iwān* (v.n. of عون), Assisting, bringing help; aid, help, assistance.

▲ عوانان *'awānān* (pl. of *'awān*), Grippers, oppressors;—*'awānāni falak*, The planets Saturn, Jupiter, Mars, the Sun, Venus, Mercury, and the Moon.

▲ عوانس *'awānis* (pl. of *'ānis*), Remaining long at home unmarried (girls).

▲ عواوير *'awāwir* (pl. of *'ūwār*), Weak (persons); swallows.

▲ عوايب *'awā'ib*, Blemishes, defects; faults, vices.

▲ عوائد *'awā'id* (pl. of *'ā'idat*), Favours, kindnesses; returns, profits, gains.

▲ عواكر *'awā'ir*, Swarms (of locusts).

▲ عوائق *'awā'iq* (pl. of *'ā'iq*), Hinderers; hindrances; impediments.

▲ عوج *'awj* (v.n.), Stopping (in any place); causing or allowing to stop; drawing in the reins (of a camel, &c.); bending with the reins the head (of a camel or horse); standing; receding, retiring;—*'uj*, Og, king of Bashan (said to have lived from the times of Adam to those of Moses); (met.) a tall, foolish man;—*'awaj* (v.n.), Being crooked, distorted; a curvature;—*'iway*, Curvature, crookedness; obliquity (especially in a moral sense).

▲ عود *'aud* (v.n.), Returning; turning; restoring, bringing back; visiting the sick; accustoming; return; relapse; habit, custom; a man advanced in years, a man of experience, ability, or prudence; aged (camel or sheep); an old road; ancient dominion; (pl. of *'ā'id*) visitors of the sick;—*'ūd*, Wood, timber; the trunk or branch of a tree, a staff, stick, rod; aloe-wood; a lute, harp, lyre; the bone at the root of the tongue; [*'ādu 'r-rīḡ ('s-salīb)*, Name of a wood called *fāwāniyā*; a kind of wood on which fire makes no impression, or one which breaks in squares; a triangular bit of wood, used as an amulet to keep off frightful dreams; (met.) streaks of dawn;—*'ādu 'l-'uṭās*, Sneezewort;—*'ūd bar 'ātish nihādan*, To burn incense, to perfume;—*'ūdi khām*, Pure or fresh aloe-wood;—*'ūd zadan (sākhtan)*, To strike the lyre, to play on the lute;—*'ūd sokhtan*, To burn aloe-wood, to perfume;—*'ūdi simin*, The dawn;—*'ūdi qamarī*, A species of aloe-wood brought from Kamār;—*'ūdi gulābī*, *'ūd u gulāb*, Whiteness and blackness;—*'ūd u shakar sokhtan*, To burn aloe-wood and sugar;—*'ūdi hindī*, Lignum aloes;]—*'uwad* (pl. of *'ā'id*), Visitors of the sick.

▲ عودة *'audat*, A returning, coming back.

▲ عود سوز *'ūd-soz*, A censer in which they burn aloe wood.

▲ عود گره *'ūd-girih*, A heavy aloes-wood which sinks in water and is considered the best.

▲ عودی *'ūdi*, Of wood, of aloes-wood; a blackish colour (as that of aloes-wood).

▲ عودی تخت *'ūdi-takht*, Heaven, sky.

▲ عود *'auz* (v.n.), Fleeing for refuge; seeking protection; taking refuge with God from anything bad; [*'aus bi'llāh*, God preserve us! God forbid!];—*'ūz* (pl. of *'ā'iz*), (Mares, camels, or does) the tenth or fifteenth day after colting;—*'awaz* (v.n.), Disliking, disapproving; refuge, asylum; low, base, mean; [*'awaz-an min-hu*, (I did it) unwillingly;—*'uwaz* (pl. of *'ūzat*), Amulets;—*'ūwaz*, Part of the flesh next to the bone; herbage growing at the roots of

thorns, or in rough places where cattle cannot crop it;—*at-yabu 'l-lahm-i 'awazu-hu*, The nicest is that nearest the bone.

أ عوزة *'ūzat*, An amulet, a thing repelling evil; a seeking refuge.

أ عور *'aur* (v.n.), Depriving of one eye, blinding; taking away, carrying off; destroying, obliterating;—*'ūr* (pl. of *'awar*), One-eyed, monocular; naked, nude, bare;—*'awar* (v.n.), Being blind of one eye;—*'awir*, Inwardly bad, secretly wicked.

أ عورات *'aurāt*, Parts of the body which it is indecent to expose.

أ عورة *'aurat*, Any part of the body which it is indecent to expose (particularly from the navel to the knee); the pudenda; a woman; a wife; any place exposed to hostile incursions; any weak part in an army or fortress; one-eyedness;—*'aurati zan*, Pudenda mulieris;—*'aurati mard*, Pudenda viri.

أ عورتانة *'auratāna*, Of or relating to woman, like a woman, womanly.

أ عورت پوش *'aurat-posh*, Breeches.

أ عورى *'uri*, Nakedness.

أ عرز *'arz*, A grape-stone;—*'ūs*, Name of a man;—*'awaz* (v.n.), Wanting, not being found; being poor; poverty; need, necessity.

أ عوس *'aus* (v.n.), Ranging in the night; catching (as a wolf) anything to devour; managing judiciously one's property;—*'ū*, A kind of sheep;—*'awas*, A drawing in of the corners of the mouth when laughing.

أ عوسج *'ausaj*, A kind of bramble; name of a horse.

أ عوسجة *'ausajat*, A kind of bramble; name of a certain silver-mine.

أ عوس *'aus*, A mark, a sign;—*'ūs*, 'Ūz, son of Iram and father of 'Ād;—*'awas* (v.n.), Being hard and difficult; confounding or nonplussing an antagonist.

أ عوز *'auz* (v.n.), Doing or giving an equivalent; compensation; time, age; name of an idol;—*'iwaz* (v.n.), Giving or doing an equivalent; equivalent, compensation, requital; a substitute, amends, return; retaliation, penalty, forfeit; exchange;—*'iwaz kardan*, To barter, exchange; to change horses (m.c.);—*bilā 'iwaz-in*, Gratuitously, without reward, return, or equivalent. The word is also construed with *dādan*, *dāshan*, *talābādan*, *giriftan*, &c.

أ عوزانه *'iwazāna*, As a substitute, by way of compensation, in exchange.

أ عوزى *'iwazī*, Equivalent, in compensation.

أ عوط *'auṭ* (v.n.), Conceiving in the first year (a she-camel).

أ عو *'av-av*, A noise, tumult, clamour; bow-wow (see عصف and هههه).

أ عوف *'auf* (v.n.), Flying round anything (as birds round a watering-place or carcase); state, condition; work, business; a guest;

good fortune, happiness; penis; name of a bird; a cock; a lion; a wolf; name of an idol; also of a mountain; a certain fragrant plant; one who takes care of his family.

أ عوق *'auq* (v.n.), Hindering, detaining, preventing; binding, imprisoning; worthless, good for nothing (man); one who diverts another from anything good;—*'ūq*, Name of the father of Og (see عوج);—*'awaq*, Hunger; a branch of the Banū 'Abdu'l-qais;—*'awiq*, A hinderer, preventer; [*'awiq lawiq*, Sheepish, foolish, bashful];—*'uwaq*, A hinderer; a coward; one who meets with continual interruptions and hindrances; one who having set his mind on anything goes through with it.

أ عوك *'auk* (v.n.), Being supported (by hope); being kind, favourably inclined; returning to her house and eating what is there (woman); [*'awalu 'auk-in wa bauk-in*, The first thing];—*'awak* (v.n.), Moving; motion.

أ عول *'aul* (v.n.), Deriating, swerving, straying; being oppressive; leaning to one side (a scale); troublesome, difficult (an affair); overcoming, getting the better of; supporting (a family); having a large family to maintain; provision for a family; lamentation; wail;—*'uwal*, Confidence, reliance.

أ عولى *'aulaq*, A demon inhabiting the woods; a bitch wanting the male; a wolf; hunger.

أ عوم *'aum* (v.n.), Swimming (a man); sailing (a ship); travelling (a camel);—*'uwan* (pl. of *'umat*), Black animalcules swimming on water.

أ عومة *'umat*, *'ūma*, A black animalcule swimming on water; a kind of fish.

أ عون *'aun* (v.n.), Being middle-aged (a woman); helping, assisting; aid, assistance, succour, help; an aider, helper, defender, protector; an ally; a servant;—*'auni ilāhī*, Divine aid.

أ عوهج *'auhaj*, Long-necked or long-legged (ostrich, camel, or roe).

أ عوهقى *'auhaq*, Long, tall; name of a camel to which all camels of a superior quality are traced; a bull of blackish colour; a black crow; a mountain-swallow; lapis lazuli, or a colour resembling it, a blackish blue.

أ عوهقان *'auhaqān*, عوهقين *'auhaqain*, Two stars at the side of the *farqadān* in a line towards the polar star.

أ عويز *'uwair* (dim. of *'awar*), A crow; name of a place; an odious disposition.

أ عويص *'awiṣ*, Difficult to be understood (verse); foreign, obsolete (word); severe (misfortune); difficult, distressing (affair); rough (ground); soul; power; motion.

أ عويل *'awil*, A groan, wail, lamentation;—*pur 'awil*, Full of groans.

أ عويم *'uwaim*, Name of a man.

▲ **عهد** 'ahd (v.n.), Commanding; recommending; enjoining; making a will or testament; meeting with; time, season; life-time, age, reign; an oath; faith; security; treaty, covenant; promise, agreement, obligation, bond; league; injunction, charge, mandate, will, testament; honour, respect, reverence; a profession or a belief in the unity of God; [*'ahd bastan*, To strike a bargain;—*'ahdi hukumat*, In the reign of;—*'ahd giriftan*, To enter in league with, to take one's part, to side with;—*'ahd u poi-māni jāmbain*, The conditions on both sides;]—*'ahid*, The manager of the affairs of a kingdom.

▲ **عہدہ** 'uhdat, 'uhda, An obligation, debt; an obliging oneself to pay, a becoming surety for another; a written agreement, a bargain, a contract; a mulct, a fine; an affidavit; deficiency, weakness; a returning of goods (if damaged);—*az 'uhda'i chize birūn āmadan*, To perform a duty; to make out the sense of; to be able to do a thing;—*az 'uhda'i 'ahd birūn āmadan*, To pay a vow, to fulfil or get quit of an obligation;—*lā 'uhdat-a*, There is no returning or taking back (an article sold).

▲ **عہد دار** 'ahd-dār, Holder of a contract; an officer (of the Mogul government) who engaged to collect the revenue of a district for a small percentage.

▲ **عہد شکن** 'ahd-shikan, A promise-breaker.

▲ **عہد شکنی** 'ahd-shikani, Breach of promise; infraction of a treaty.

▲ **عہد نامہ** 'ahd-nāma, Letters of agreement, articles of peace or capitulation; a bond; a charter; a will; a diploma.

▲ **عہدہ برائی** 'uhda-barā'i, Performance of an agreement, ability to perform; means; performance.

▲ **عہدہ بندی** 'uhda-bandī, Stated periods for the discharge of a debt or payment of money.

▲ **عہدہ دار** 'uhda-dār, Entrusted with a business, employed, holding a commission; an officer; a contractor, collector; security for rents.

▲ **عہدہ داری** 'uhda-dārī, Holding an office; incumbency.

▲ **عہر** 'ahr (v.n.), Being addicted to whoredom or theft;—*'ahr*, Adultery, fornication.

▲ **عہرک** 'ah'ukh, Name of a tree whose leaves and stem are useful in medicine.

▲ **عہن** 'ahn (v.n.), Withering (as the branch of a tree); being fixed, established, remaining (in a place); coming from a place; taking pains in a matter; hastening to accomplish the wishes of another;—*'ihn*, An able manager of an estate; dyed wool.

▲ **عہو** 'ihw, A colt; a fine camel.

▲ **عہود** 'uhūd (pl. of 'ahd), Conditions, capitulations, promises, agreements; successive rains.

▲ **عہون** 'uhūn (pl. of 'ihn), Dyed wools.

▲ **عہد** 'ahid, United in a bond, confederate; contemporary; tributary; old, ancient.

▲ **عی** 'aiy, Name of the brother of 'Adnān (see عدنان);—*'iy* (v.n.), Stammering; being ignorant of; being embarrassed, unequal to any business or enterprise.

▲ **عیاء** 'ayā, Difficult, incurable (disease).

▲ **عیاب** 'iyāb (pl. of 'aibat), Portmanteaus; breasts or hearts as repositories of secrets;—*'aiyāb*, Slanderous; a reviler, slanderer.

▲ **عیاد** 'iyād (v.n. of عود), Visiting (the sick).

▲ **عیادہ** 'iyādat (v.n. of عود), Visiting (the sick); a visitation;—*'iyādati khashagān*, Visitation of the sick.

▲ **عیاز** 'iyāz (v.n. of عود), Flying from evil to good, taking refuge; a bird which takes refuge in a mountain; refuge, asylum;—*'iyāz-an b'il-lāh*, God avert! Heaven defend!

▲ **عیار** 'iyār (v.n. 3 of عور), Marking (weights and measures) with a just standard, assaying; a standard of weight, measure, or firmness; mark, proof, touchstone, assay; a goldsmith's balance; the curvetting of a horse; the running of a dog when escaping or set at liberty; (pl. of 'air) asses (wild or tame); [*'iyāri dānish*, Criterion of knowledge (title of a book);—*'iyār giriftan*, To test, probe, assay. The word in the sense of standard, &c. is also construed with the verbs *bar sang* (می‌کشد) *zadan*, *paidā shudan*, *dānistān*, *kardan*, &c.]—*'aiyār*, fem. **عیارہ** 'aiyāra, A cheat, knave, impostor, charlatan, conjuror, juggler; sly, mischievous; a horse curvetting or prancing from sprightliness; one who travels much, a rover, vagrant, vagabond.

▲ **عیارگی** 'aiyāragi, Artfulness, slyness, cunning, craftiness; imposture.

▲ **عیارگیر** 'iyār-gīr, An assayer.

▲ **عیار و ش** 'aiyār-wash, Like a prancing steed.

▲ **عیاری** 'aiyārī, Deceit, imposture, knavery.

▲ **عیاش** 'aiyāsh, A jovial fellow, jolly toper, boon companion; a pleasure-seeker; one fond of good cheer; libidinous, lecherous; a voluptuary, sensualist, debauché, rake.

▲ **عیاهی** 'aiyāshī, Luxury, luxuriousness, joviality; addictedness to pleasure, sensuality, debauchery.

▲ **عیاش** 'ayāsh (v.n. of عوم), Nonplussing an adversary;—*'iyāsh* (v.n. of عوم), Being unintelligible (speech), difficult (an affair); (v.n. 3 of عوم) wrestling, struggling.

▲ **عیاض** 'iyāz, Retribution, compensation.

▲ **عیاف** 'ayāf, A kind of game;—*'iyāf* (v.n. 3 of عیف), Nauseating, loathing (food).

▲ **عیافہ** 'iyāfat (v.n. of عوف), Having an aversion to, loathing meat or drink; dis-

gust, loathing, aversion; divining, auguring, taking an omen from the flight of birds; divination.

ا عیال *'iyāl* (pl. of *'aiyil*), Family, children, domestics; a wife.

ا عیال دار *'iyāl-dār*, Maintainer of a family; a man with a large family.

ا عیال داری *'iyāl-dāri*, Maintenance of a family; family or household affairs; worldly concerns.

ا عیال مند *'iyālmand*, Possessed of a family.

ا عیام *'ayām*, A day.

ا عیان *'iyān* (v.n. 3 of عین), Seeing; observing, contemplating, beholding face to face; ocular demonstration; clear, manifest; a ploughshare; [*'iyān kardan*, To render evident; to make manifest;]—*'aiyān*, Tired; embarrassed, unequal to.

ا عیانان *'iyān-an*, Publicly, clearly, plainly, visibly.

ا عیانة *'iyānat* (v.n. of عین), Being a spy on another's acts, prying into, lying.

ا عیانی *'iyāni*, A spy.

ا عیب *'aib* (v.n.), Accusing, reproaching, treating opprobriously; spoiling, damaging; vice, fault, defect; blemish, stain; disgrace, infamy, dishonour; affront; [*'aib āwardan* (*burdan*), To divulge a vice, to disgrace;—*'aib kardan* (*giriftan*), To blame, reproach, take to task. Also construed with *poshidan*, *guftan*, *namūdan*, &c.]—*'iyāb* (pl. of the following), Portmanteaus, &c.

ا عیبة *'aibat*, Fault, disgrace, vice, defect, or blemish; a portmanteau, or anything similar in which clothes are put; a repository of secrets;—*'uyabat*, A great fault-finder.

ا عیب بین *'aib-bīn*, Fault-finder, caviller.

ا عیب پوش *'aib-posh*, A concealer of faults or defects, one who screens or connives at the faults of another; an upper garment.

ا عیب پوشی *'aib-poshī*, Concealment of a fault; overlooking another's shortcomings.

ا عیب تراش *'aib-tarāsh*, Erasing faults.

ا عیب جوی *'aib-joy*, Fault-seeking.

ا عیب جوئی *'aib-jo'i*, Picking out faults, criticism, cavilling, censoriousness.

ا عیب چین *'aib-chīn*, Culling errors or faults.

ا عیب چینی *'aib-chīni*, Criticism.

ا عیب دار *'aib-dār*, Faulty, defective, unsound.

ا عیب شوی *'aib-shoy*, Washing away sin or crime.

ا عیب کوش *'aib-kosh*, Of vicious conduct, indulging in vice.

ا عیب گوی *'aib-goy* (*gūy*), A slanderer.

ا عیب گوئی *'aib-go'i*, Evil-speaking, aspersion, detraction, slander.

ا عیب گیر *'aib-gir*, Seizing on faults.

ا عیب گیری *'aib-gīri*, = عیب جوئی q.v.

ا عیبات *'aibnāk*, Disgraceful, vicious, faulty, blemished; damaged, spoiled (goods).

ا عیباتی *'aibnāki*, Blemish, vice, faultiness.

ا عیبی *'aibi*, Unsound, faulty, defective; vicious; infamous; one-eyed; squint-eyed; a bad character.

ا عیث *'aiṣ*, Destroying, wasting (as a wolf the flock); damage, waste; destruction;—*zū 'l-'aiṣ*, Mischievous; destructive.

ا عیثام *'aiṣām*, The plane-tree.

ا عید *'id*, Anything which returns (of care, grief, or sickness); a solemnity, feast, festival, holiday; name of high-bred camel, sire of a noble race; a sort of mountain-tree; (pl. of *'adat*) manners, customs, habits;—*'idi usbū*, Pentecost;—*'idu 'z-zuhā* (*'idi azhā*), The festival of sacrifices at Mecca;—*'idi sharīf*, Easter, the passover;—*'idi saḡhūr* (*fiṭr*), The festival of the breaking of the Ramazān fast;—*'idi ghādīr* (*ghādīri kham*), A festival celebrated by the Imāniyah sect on the 18th of *zū 'l-hijjat*;—*'idi qurbān*, The festival of sacrifices (= *'idu 'z-zuhā* above);—*'idi gulābī*, A feast at the beginning of spring, when presents of flasks of rose-water were made;—*'idi maṣīh*, The day on which a table descended from heaven at the prayer of Jesus;—*'idi maulūd*, Feast of (Muhammad's) nativity;—*'idi nau-roz*, Feast of the (Persian) new year.

ا عیداب *'idāb*, Name of a city.

ا عیدان *'idān* (du. of *'id*), The two festivals (of *fiṭr* and *azhā*).

ا عید گاه *'id-gāh*, A place where solemn feasts and festivals are held.

ا عیدی *'idi*, عیدیه *'idiya*, *'idiya*, Of or relating to a feast; a present made on a festive occasion; an Easter-gift; pocket-money given to children on a feast-day.

ا عیدین *'idain* (obl. du. of *'id*, used as nom.), The two festivals (of *fiṭr* and *azhā*).

ا عیداب *'izāb*, = عیداب q.v.

ا عیزران *'izrān*, A medlar (= عوزر q.v.).

ا عیس *'ais* (v.n.), Impregnating the female (a camel); semen admissarii;—*'is* (pl. of *'ayas*), Camels of a reddish-white colour;—*'ayas*, Reddish-white in a camel.

ا عیسائی *'isā'i*, Christian; a Christian.

ا عیسوب *'aisūb*, Sweet marjoram.

ا عیسوی *'isawī*, Of the religion of Jesus; a Christian; a Jesuit;—*millati 'isawiya*, The Christian religion or people.

ا عیسوی وار *'isawī-wār*, Like Jesus; like a Christian.

ا عیسی *'isī*, Jesus;—*maulūdi 'isī*, The nativity of Jesus.

ا عیسی *'isī*, Belonging to Jesus, Christian.

ا عیسی خرد *'isū-khurd*, عیسی خرد *'isū khwurd*, A bunch of grapes.

ا عیسی دهقان *'isū-dihqān*, Grape-wine.

ا عیسی ره نشین *'isī-rah-nishīn*, The sun; a sun-beam; a skilful physician.

a عيسى شمشاهه 'isá-shash-māha, Fruits which come to maturity in six months; grapes.

a عيسى كده 'isá-kada, The mansion of Jesus; the fourth heaven; a Cristian church.

a عيسى نه مائه 'isá-nuh-māha, A bunch of grapes; grape-wine.

a عيسى هر درد 'isá-har-dard, Wine.

a عيش 'aish (v.n.), Living; food, bread; pleasure, delight; luxury; gratification of the appetites; sensuality; sexual intercourse; construed with *tarāwīdan*, *kardan*, &c.;—'aishi pahlū-dār, A strong or lasting life;—'aishi dah-roza, A short life; a short life and a merry one;—'aish u jaish, Joy and delight, excessive pleasure;—'aish u 'ishrat (nashāt), Pleasantness of life; luxurious enjoyment, voluptuousness.

a عيشه 'ishā, The womb.

a عيش كاه 'aish-kāh, What diminishes pleasure.

a عيشه 'ishat, عيشوه 'aishūshat (v.n. of عيش), Living, leading an agreeable life;—'ishati rāziya, A pleasurable life.

a عيش خانه 'aish-khāna, A house of pleasure, a place of enjoyment.

a عيش ساز 'aish-sāz, Who leads a pleasurable life; joyful, merry.

a عيش سازه 'aish-sāzi, Pleasure, enjoyment.

a عيشستان 'aishistān, A place of enjoyment; abounding in pleasures.

a عيش گاه 'aish-gāh, A place of enjoyment.

a عيش محل 'aish-mahāl, Place of joy; one of the apartments in a palace.

عیشه 'isha, A plant resembling a reed.

a عيسى 'is, Entangled trees; also—

a عيسو 'isū, Esau (brother of Jacob).

a عيط 'aiṭ (v.n. of عيط), Having a long neck;—'iṭ, Excellent young camels; the shouts of drunken, riotous fellows, or of winners in a game;—'ayaṭ, Length of neck.

a عيف 'aif (v.n.), (A bird) planing, hovering, being suspended in the air (over water or a carcass) intending to alight; loathing, nauseating (food and drink); (for عيافه q.v.) divying from the flight of birds.

a عيى 'aiḡ, A worthless, good-for-nothing fellow; hindrance; an allowance of water;—'iq, A word used in checking or driving cattle;—'aiyaq, A hinderer, preventer; dilatory.

a عيقة 'aiqat, 'iqat, The sea-shore; a river bank; a corner or part of a house; an allowance of water.

a عيل 'ail (v.n.), Walking pompously, moving with a noble carriage (a man or horse); being poor, indigent, destitute; travelling, rambling, making a tour;—'ayaṭ (v.n.), Telling a story to a deaf person, or to one who will not hear;—'aiyil, A wife, children, domestic, or any person

maintained in a family; walking with a stately gait (man); prancing (a horse);—'uyyal (pl. of 'ā'il), Poor, needy.

a عيلة 'ailat (v.n. of عيل), Becoming poor; poverty, want; (pl. of 'ā'il) poor, needy.

a عيلم 'elim (by Imālah for 'ālim), Learned.

a عيم 'aim (v.n.), Thirsting (especially after milk).

a عين 'ain (v.n.), Flowing (water); injuring by the evil eye; hurting the eye; inclining to one side (the tongue of a balance); the eye; sight, vision; a look, glance; anything resembling an eye, as the eye of a needle, of a pair of scales, &c.; the letter 'ain (on account of its shape); fine circles on the skin; the ring of a coat of mail; the sling of a balista, in which the ball or stone is placed to be thrown; the knee-pan; a scout, spy, watchman; the substance, essence, best part of anything; the thing itself; a person, somebody, individual; a lord, leader, great man; the people of a town, or of a house; a crowd, multitude; an uterine brother; money, coin, cash; gold or silver specie; half of a *dāniq* (of seven *dinārs*); the sun; also his rays; the true point of the *qiblah*; the eastern part of Irāk; a cloud proceeding from the direction of the *qiblah*, or from the east of Irāk; rain lasting several days; flowing water; a fountain, source, conduit; a kind of bird; name of several places; (pl. of *a'yan*) black-eyed (virgins); [*'ainu* 's-saur, Bull's eye (name of a star);—'*ainu* 'l-haiwān (hayāt), Fountain of life or immortality; quicksilver;—'*ainu* 'sh-shams, The sun's eye (a flower);—'*ainu* 's-sawāb, A right road; the thing itself; right reason;—'*ainu* 'l-māl, Principal capital; net profit; land revenue;—'*ainu* 'l-hirr, Cats-eye (a precious stone);—'*ainu* 'l-yaqīn, Experimental knowledge; certainty;—'*aini tabāhī wa mahṣi gumrahī*, Complete destruction and absolute ruin;—'*aini sakḥīn*, A hot eye, i.e. anguish, distress;—'*aini salwān*, The river Jordan; a fountain;—'*aini ṣalāh*, Sincere advice;—'*aini 'ibrat*, A warning or look, —'*aini 'ināyat*, A look of favour;—'*aini kamāl*, The height of perfection, also the eyes of some Arabians (called *kamāl*), which were supposed piercing enough to kill people;—'*aini gulshān*, Name of a fountain near Tūs;—'*aini muḥaiyir* (la'li), A peculiar form of the letter 'ain (in calligraphy);—'*aini mizān*, The eye of a balance (wherein the tongue moves);—*anta 'alū 'ainī*, You are upon my eye, i.e. possess my regards or love;—*sadiqi* ('abdi) 'ain, An eye-server, false friend, hypocrite, dissembler;—*qarīru* 'l-'ain, Cool-eyed, i.e. cheerful, happy (comp. '*aini sakḥīn* above);]—'*in* (pl. of '*ainā*'), Black-eyed (virgins);—'*ayan* (v.n.), Having large black eyes; width and black-

ness of the eyes;—*‘uyun* (pl. of *‘iyān*), Ploughshares; (pl. of *‘ayūn*) those who look with malignant eyes.

▲ عينا *‘ainā* (fem. of *a‘yan*), Large-eyed (woman, mountain-cow).

▲ عينايان *‘ināniyān*, The inhabitants of Inān in Yaman.

▲ عينتاب *‘ain-tāb*, Name of a city in Syria.

▲ عين غين *‘ain-ghain*, (the letters *‘ain* and *ghain*) But slightly different, very much alike; squint-eyed; having a cataract.

▲ عينك *‘ainak*, Spectacles, eye-glasses;—*‘ainaki ābi*, Blue spectacles;—*‘ainak pīshi naẓar giriftan*, To put on spectacles;—*‘ainaki dūr-bin* (*kasrat-bin*), A telescope;—*‘ainaki hasār-bin* (*hasār-numā*), Multiplying glass; kaleidoscope (mm.cc.).

▲ عينك دان *‘ainak-dān*, A spectacle-case (m.c.).

▲ عينا *‘ainu-hu*, عيناها *‘ainu-hā*, His, its, or her eye, essence or self.

▲ عيني *‘aini*, Of or relating to the eye; genuine, essential, real.

▲ عيوب *‘ayūb*, Dishonest, shameful; vicious;—*‘uyūb* (pl. of *‘aib*), Vices, defects, faults, blemishes, bad points or qualities.

▲ عيوف *‘ayūf*, (A camel) smelling the water without drinking, although thirsty; name of a certain woman.

▲ عيوق *‘aiyūq*, A certain bright red star which follows the Pleiades, the star Capella.

▲ عيول *‘ayūl*, *‘ayūl* (v.n. of *عيل*), Wandering, travelling; being poor, poverty.

▲ عيرون *‘ayūn*, One who looks steadfastly with a malignant eye;—*‘uyūn* (pl. of *‘ain*), Eyes, fountains; title of a book written by Anwarī.

▲ عيهب *‘aihab*, Corpulent; indisposed, digesting badly; weak, timid.

▲ عيهل *‘aihal*, Swift (she-camel).

ع

ع *gh*, called *ghaini manqūṭa* or *ghaini mu‘jama*, “dotted *ghain*,” the twenty-second letter of the Arabic-Persian alphabet, expresses 1,000 in arithmetic (hence it is with the poets a symbol of the nightingale, the bird of a thousand songs), and denotes quadrature in the aspects of the stars. In Arabic this letter is articulated in the throat with a vibration producing a sound like that given to *r* by the Northumbrians (*r grasseyé* in Fr.), or the noise made in gargling. In Persian it corresponds to *g* and the Sanskrit *g*, *gh*, and *h*, and interchanges frequently with the other gutturals.

▲ غاب *ghāb*, Foolish, unmeaning gabble;

fallen back, remaining afar off; spoiled, destroyed; useless; powerless, paralyzed; leavings, orts; according to others, also a cleft in a tree or the ground, and the place where the moustache grows.

▲ غاب *ghāb*, A forest, wood, thicket, grove, brake; the haunt or den of a wild beast.

▲ غابانك *ghābānk*, The dog-violet.

▲ غابة *ghābat*, A forest, a dense thicket; a wild beast’s haunt; low ground; name of a place in Hijāz; a multitude of men.

▲ غابر *ghābir*, Remaining; past, passing by, passing away; relic, remainder.

▲ غابرة *ghābirat*, Remaining; a remainder.

▲ غابش *ghābish*, Name of a mountain-tree.

▲ غابط *ghābit*, One who wishes to be like another in circumstances, without envying him.

▲ غابين *ghābin*, Languid, remiss.

▲ غابندن *ghābandan*, To slip, slide, stumble.

▲ غابوق *ghābūq*, Wine drunk at night.

▲ غابوك *ghābūk*, Ball for cannon or cross-bow.

▲ غاتفر *ghātfar*, Name of a city in Turkistān; also of a quarter in Samarkand; name of a Turanian wrestler.

▲ غاد *ghād*, Softness, tenderness, smoothness.

▲ غادر *ghādir*, Deceitful.

▲ غادف *ghādif*, A seaman, a rower.

▲ غادوف *ghādūf*, An oar.

▲ غادية *ghādiyat*, Morning-rain or clouds.

▲ غاذ *ghāzz*, A lachrymal duct which ceases not to run.

▲ غاذي *ghāzi*, Digestive, peptic.

▲ غاذية *ghāziyat*, The faculty of digestion; a certain vein or artery.

▲ غار *ghār*, The laurel.

▲ غار *ghār* (v.n.), Being jealous; envy, jealousy; a cavern, cave, grotto; the den of a wild beast; low land, a hollow; the interior part of the mouth; a deep gash or wound; an army, a multitude; a vine-leaf; a measure of 100 *qafiz*; name of a large tree, yielding an useful oil and an antidote against a snake-bite; name of a man; [*ghāri saq*, A dog-hole; a kind of cavern or cave;—*ghāri gham*, A prison; the grave of the wicked;—*qāri ghār*, A companion in a cave or prison, i.e. an intimate friend;—*gharān* (du.), The two caves, mouth and pudenda;]—*ghārr*, Imprudent, heedless, thoughtless; a deceiver; a vain hope.

▲ غارب *ghārīb*, One who comes from afar; the summit of a wave; the upper part of a camel’s bunch; also the space between that and the neck.

▲ غارة *ghārat* (v.n. of *غور*), Making a hostile incursion into an enemy’s country; a raid; plunder, pillage; havoc, devastation; a predatory troop of horse; construed with *uftādan*, *afgandan*, *khwurdan*, *zadan*, *kardan*, &c.;—*ghārat u khasārat kardan*, To

plunder and lay waste;—*ba-ghārat burdan* (*raftan, nihādan*), To make a predatory inroad;—*shadidu 'l-ghārat*, Firmly twisted (rope).

a ghārat khurda غارت خورده, Robbed, pillaged, plundered.

a ghārat-ghol غارت غول, Sudden loss or destruction; suddenly or unexpectedly lost.

a ghārat-gāh غارت گاه, A place of pillage, of a hostile invasion.

a ghāratgar غارت گر, Marauder, robber, assassin.

a ghāratgari غارت گری, Spoliation, pillage.

a ghārat-nāk غارت ناک, A robber, pillager, depredator; depredatory.

a ghārtang غارتنگ, The bar of a door.

a ghāratidan غارتیدن, To ravage, plunder, pillage, rifle; to be plundered; to roll over.

a ghāraj, ghārij, ghārich غارچ, A morning draught of wine; wine.

a ghārijī غارچی, A morning draught of wine; one who drinks in the morning; a cup-bearer.

a ghāriz (A camel) having little milk; (a locust) fixing the tail in the ground to lay eggs.

a ghāris غاريس, A planter.

a ghāristān غارستان, A place full of caverns.

a ghār-ghār غار غار, Full of caves, full of clefts or holes.

a ghāriq غاریق, Submerged, drowned.

a ghār-gāh غار گاه, A place abounding in caves.

a ghārang غارنگ, An idiot, a fool.

a ghār u ghūr غار و غور, Chaos, confusion.

a ghāra غاره, Plunder; plunderers; a morning draught of wine; a twist, plait; a cavern (see غارة and غار).

a ghārī غاری, A bushel; a sponge.

a ghāriqūn (G. *agarikon*), Agaricum.

a ghāz غاز, A patch on a garment; split, opened; a rent, slit, crack; want, scarcity, dearth; eating with a relish; a certain water-bird, a goose (see غاز); beating cotton;—*ghāz kardan*, To tease cotton; to take to pieces the worn cloth of a garment or tent (called shoddy) to be woven again.

a ghāz-ghāz غاز غاز, Cleft asunder.

a ghāzghān غازغان, A cauldron, a kettle.

a ghāza غازه, Rouge for the face; noise, cry; root of the tail; a peg for fastening planks; a wedge used in splitting wood; cotton-teasing.

a ghāzi غازی, A conqueror, hero, gallant soldier (especially combating infidels); a general, leader of an expedition; (in P.) a courtesan; a rope-dancer; sheep's chitterlings stuffed with spiceries;—*ghāzi 'd-din*, Champion of the faith (a proper name).

a ghāziyāna غازیانه, Bravely.

a ghāzi-mard غازی مرد, A hero; a horse.

a ghāzi-miyān غازی میان, Name of the nephew of Sultān Mahmūd Ghaznawī.

a ghāziya غازیه, The faculty of intending or purposing.

a ghāzh غاز, A wide-mouthed man; a thorn; beating of cotton;—*ghāzh kardan*, To separate the seed from the cotton; to beat wool and prepare it for spinning; to take to pieces the worn cloth of a garment or tent called shoddy, to be woven again.

a ghāzha غازه, Rouge for the face (see غازه); the polish of a poem or the gilding of the page on which it is written; melilot; beating of cotton;—*ghāzha kardan*, To tease cotton.

a ghāsiq غاسق, That part of the night immediately succeeding the crepuscle; the moon.

a ghāsil غاسل, A washer; a washerman.

a ghāsul غاسول, A herb whence potash is made.

a ghāsh غاش, A sincere man; an ardent and sincere lover; petulant, perverse; stupid, dull; tumult; a cluster of unripe grapes; a cucumber kept for seed (see غاوش); partial; a dissembler, hypocrite.

a ghāshiyat, ghāshiya, A covering; a leather covering for a saddle or for the hilt of a sword; a saddle-cloth, as an insignia of royalty carried in front of a sovereign; a symbol of servitude, submissiveness, obedience; the day of judgment; hell-fire; an internal complaint, cholic, gripes; visitors, friends; the pericardium.

a ghāshiya-bāf, Maker of a saddle-cloth or housing;—*ghāshiya-bāfānī rish*, Long-bearded men (of whose beards housings could be made); according to others, slaves of their beards (as being mostly occupied in adorning and trimming them).

a ghāshiya bar dosh غاشیه بر دوش, Obedient.

a ghāshiya-dār غاشیه دار, One who has the care of saddles; the angel Gabriel; a porter.

a ghās غاس (for *ghāss*), Full, crammed.

a ghāshib غاشب, A usurper, a forcible seizer.

a ghāzir غازیر, A hide good for tanning; active, bestirring oneself in business.

a ghāzif غاضف, Delicate (life); one in comfortable circumstances.

a ghāṭis غاطس, Immersed; covered with a coat of mail.

a ghāghāṭi غاغاطی, A bituminous stone brought from Wādī Ghāghā in Syria.

a ghāghat, ghāgha, A confused medley of people; (in the language of the people of 'Umān) mint (the herb).

a ghāf غاف, Name of a tree bearing sweet fruit.

a ghāfat غافت, *a ghāfis* غافس, Swallow-wort eupatory, agrimony.

أ **ghāfir**, Forgiving; merciful, compassionate.

أ **ghāfiq**, Name of a fortress in Spain.

أ **ghāfil**, Imprudent, inconsiderate, careless, incautious, off one's guard; negligent, indolent, incurious, inattentive, thoughtless; unconscious; soundly asleep; — **ghāfil giriftan**, To seize or attack unawares; — **shah-zāda'i ghāfil-nazar**, An inconsiderate and improvident prince.

أ **ghāfil-an** (P. **ghāfilāna**), Imprudently.

أ **ghāfil-gir**, Attacking unawares.

أ **ghāfilī**, Negligence, inattention.

أ **ghāq**, An aquatic bird; a crow; — **ghāq-i**, The croaking of a raven.

أ **ghāk**, Noise, disturbance, riot, tumult, sedition; the croaking of a raven; fraud, deceit.

أ **ghākūk**, = **ghāruk** q.v., of which it is perhaps a misreading.

أ **ghāl** (imp. of **ghālidan**), Rolling, wallowing; a cave in which cattle are kept; a burrow; a fox's hole (probably for **ghār**); a bee-hive; low ground.

أ **ghāl**, Thirsty; low, level ground producing trees; a place where the tree **salam** grows; name of a plant.

أ **ghālālūt**, The Egyptian bean.

أ **ghālib**, Overcoming, overpowering; prevailing, predominant; triumphant, victorious; a conqueror; name of a man; also of a place in lower Egypt; — **ghālib āmadan bar**, To conquer, overcome, vanquish.

أ **ghālib-an**, Chiefly, principally; finally, upon the whole; mostly; probably, apparently.

أ **ghālibāna**, Triumphantly.

أ **ghālibiyat**, Victory, prevalence.

أ **ghālij**, A morning-draught of wine (see **ghāraj**).

أ **ghālud**, He moves from side to side (3rd aor. of **ghālidan**).

أ **ghātūk**, A play-ball; a cannon-ball.

أ **ghāla**, A kid.

أ **ghālī**, A carpet, tapestry (see **qālī**).

أ **ghālī**, Dear, costly, high-priced, precious, valuable; one who exceeds bounds; a fanatic, a zealot; name of a poet.

أ **ghāliya-bār**, Fragrant, odoriferous.

أ **ghāliyat**, A kind of perfume (said to have thus been called by Mu'āwiyah as "a thing precious"); civet.

أ **ghālīcha**, A small carpet.

أ **ghālidan**, To move from side to side (like lovers), to tumble, roll, wallow; to surround, wheel round either in defending a friend or assailing an enemy; to instigate, animate; to start up suddenly.

أ **ghālīnūs**, Galen the physician.

أ **ghāliya**, Civet; a composition of

musk, ambergris, camphor, and oil of ben-nuts (see **ghāliya**).

أ **ghāliya-bār**, Fragrant, odoriferous.

أ **ghāliya-khaṭ**, With fragrant down.

أ **ghāliya-dān**, A box or casket for musk, a scent-box or bottle.

أ **ghāliya-sāy**, Fragrant; a perfumer.

أ **ghāliya-moy**, With fragrant hair.

أ **ghāmid**, Filled, freighted (ship); a well that overflows; name of the father of a tribe.

أ **ghāmīr**, fem. **ghāmīrat**, **ghāmīra**, Uninhabited, uncultivated, waste, abandoned (the opposite of 'āmīr); overflowed, submersed (country); overwhelmed; one who throws himself into difficulties and dangers.

أ **ghāmīrat** (pl. of **ghāmīrat**), Devastated or waste places (opp. to 'āmīrat "cultivated places").

أ **ghāmīz**, Low-lying (place); obscure, unintelligible (speech); weak, languid in making a charge or attack; low, mean, contemptible.

أ **ghāmī**, Poor; weak, feeble; lean.

أ **ghānj**, **ghānghā**, The Ganges.

أ **ghānīz**, The windpipe, throat.

أ **ghāna**, Name of a place in Arabia where gold is found.

أ **ghānī**, Rich; able to do without.

أ **ghāniyat**, A woman despising ornaments, satisfied with the native beauty of her person; a woman satisfied with her husband's love; a girl much courted, yet remaining contentedly unmarried in her parents' house; a chaste woman whether married or unmarried; a lady.

أ **ghāw** (for **gāv**), An ox, a cow; a hole in the ground made for the security of sheep and other animals.

أ **ghāwījī**, = **ghāwījī** q.v.

أ **ghāwir** (for **ghā'ir**), Deep, profound, abstruse; considerate, thoughtful; powerful.

أ **ghāwash**, **ghāwush**, A cucumber kept for seed; a bunch of ripe grapes.

أ **ghāw-shang**, An ox-goad.

أ **ghāwshū**, An ardent and sincere lover; a cucumber for seed; an unripe bunch of grapes.

أ **ghāwush**, A cucumber kept for seed.

أ **ghāwūn** (pl. of **ghāwī**), Those who are in error; devils; those who countenance scurrilous or flattering poets.

أ **ghāwa**, Name of a mountain.

أ **ghāwī**, Wandering, erring, straying; seduced; a locust; a demon.

أ **ghāy** (pl. of **ghāyat**), Ends, extremities; standards, flags.

أ غائب *ghā'ib*, Absent, latent, concealed, invisible; the future; the invisible world; the invisible being, God, the Deity; (in gram.) the third person;—*ghā'ib shudan*, To be absent, disappear, vanish.

أ غائبان *ghā'ibāna*, In absence, invisibly.
أ غائب باز *ghā'ib-bāz*, A conjuror; a necromancer.

أ غاية *ghāyat*, *ghāya*, End, extremity, termination, final point; the starting-post, or the winning-post; a sovereign remedy; a standard, flag;—*ghāyatu 'l-ghāya*, For the most part, very much;—*'ilmī ghāyat*, Mathematics.

أ غائر *ghā'ir*, (Water) flowing down upon low grounds.

أ غائص *ghā'is*, A diver.

أ غائط *ghā'it*, Low, level ground widely spread; human excrement.

أ غايوك *ghāyūk*, = غايوك q.v.

أ غائلة *ghā'ilat*, *ghā'ila*, A misfortune; a secret grudge, malignity.

أ غائي *ghā'i*, Final;—*'illatī ghā'i*, The final cause.

أ غب *ghabb*, *ghibb* (v.n.), Drinking every second day (camels);—*ghibb* (v.n.), Visiting every alternate day; attacking thus (as a tertian ague); visiting once a week; success, issue, termination;—*ghibb-a*, After; [*ghibba za*, After that;—*ghibba mā*, After which;]—*ghubb*, One who travels far inland from the sea; the sea overflowing the shore; low ground whereon water lies.

أ غبب *ghibb-an*, Every second day; at intervals; seldom, rarely.

أ غبب *ghubbāt*, The invention or production of something new; a man resolutely bent on doing what is right; name of Nushirwān's father (see غبب).

أ غبار *ghubar*, Dust; vapour, fog, mistiness; the smallest Arabic or Persian writing; name of a man; (met.) vexation, affliction, perplexity; construed with the verbs *afshandam*, *bar huk didam*, *bar-dāsh-tam*, *baland shudam*, *khāstam*, *raftam*, *rahgftam*, *radam*, *mididam*, *siburdam*, *shustam*, *shakastam*, *giriftam*, *nikshastam*, &c.;—*ghubārī asijā*, Dust raised in the mill while grinding;—*ghubār āwardam*, To become dim (the eye); *ghubār bar-āwardam az*, To devastate, to destroy;—*ghubārī khatir*, Disturbance of the mind, anxiety;—*ghubārī ramjish u āzar*, The dust of vexation and disgust;—*ghubārī yatimī*, The troubled mind of orphans.

أ غبار *ghubār-ālīda*, Covered, soiled, or defiled with dust.

أ غبار *ghubār-gina*, Dust-coloured; dusty.

أ غبار *ghubār*, An ox-goat;—*ghubāra*, A bomb; a mortar for throwing shells; a fire-balloon; a balloon.

أ غبار *ghubārī*, Dustiness; (met.) affliction, vexation;—*ghubārī giriftam*, To become afflicted, vexed, disturbed.

أ غبارية *ghubāriya*, Name of a mountain-tree and its fruit.

أ غبار *ghabāz*, غبار *ghabāza*, A dervish's staff;—*ghubāz*, A yoke; a plough, a plough-share.

أ غبار *ghabāwat* (v.n. of غبي), Not considering, or adverting to, from weakness of mind; stupidity; inadvertency.

أ غبب *ghabab*, The dewlap of an ox; the wattles of a cock; the loose flesh beneath the chin; a full chin.

أ غبب *ghabs* (v.n.), Mixing new cheese with butter.

أ غبب *ghabj*, A pond, a ditch, a pool.

أ غبر *ghabr* (v.n.), Passing, going by; being of a dusty colour;—*ghibr*, Hatred, secret grudge;—*ghubr*, A remainder, remnant (especially of milk in the udder);—*ghabar* (*ghibr*?), Swelling with matter (a wound); dust, earth; one who becomes friendly and obedient after having been hostile and refractory; a sore in a camel's hoof; the corruption or matter of a wound; [*dāhiyatu 'l-ghabar*, A grievous calamity, the like of which is not to be found;]—*ghabir*, Corrupt (wound);—*ghubar*, A sort of fish; name of a man;—*ghubhar* (pl. of *ghabir*), Those who have passed; those who remain; remainder, remnant (of catamenia, &c.).

أ غبار *ghabrū* (fem. of *aghar*), Of the colour of dust; defaced, obliterated (path); earth, land; a female partridge; a country abounding in trees; name of a horse; a tree whose fruit is called غبار q.v.

أ غبار *ghabrāt*, A dusty colour; a residue, remainder;—*ghabrāt*, Dust, earth; a country abounding in trees.

أ غبس *ghabs*, Name of a she-camel;—*ghabas* (v.n.), Being ash-coloured, being of a dark colour.

أ غبش *ghabash* (v.n.), Being dark (the latter part of the night); remainder of the night;—*ghabish*, Dark (night).

أ غبي *ghabas* (v.n.), Being full of white sordes (the eye).

أ غبب *ghabt* (v.n.), Wishing to be like or equal to another without envy; feeling the buttocks of cattle to ascertain their fatness;—*ghabt*, *ghibt*, A handful of corn when reaping;—*ghabt* (pl. of *ghabt*), Desirous to be like another without envy; (pl. of *ghabt*), dorsers on which camel-litters are fixed.

أ غبب *ghibtat* (v.n. of غبت), Wishing to be like unto another without envy; ungrudging emulation; a happy condition; joy, gladness;—*ghibtat*, The string of a leathern wallet.

أ غبب *ghabg hab*, A dewlap; the wattles of a cock; a full or double chin; name of an idol; name of a hill at Mina where sacrifices are offered.

أ غبن *ghabn* (v.n.), Laying up in a se-

cret store (grain or provisions) against a scarcity; cheating, gulling (in sale), imposing upon; forgetting; being negligent, forgetful; deceit, fraud; forgetfulness; [*ghabni fāhish* (*fāsh*), A gross or notorious fraud;—*ghabn kardan*, To deceive;—*ghabn kashidan*, To be deceived;]—*ghaban* (v.n.), Being weak in mind, liable to deception; being negligent, forgetful; mistaking, erring; weakness of mind, defect of judgment.

أ *ghubūr* (v.n. of *غبر*), Remaining, being left; departing, passing by.

أ *ghabi*, A dolt, blockhead, fool;—*ghubi*, Negligence, inadvertency, forgetfulness.

أ *ghubaib*, Name of a place near Madinah; also of a tract in Yamamah.

أ *ghabiṣa*, Fresh butter and cheese mixed together.

أ *ghubairā'*, An intoxicating drink made from millet; the fruit of the *ghabrā'* tree (see *غبراء*); according to others, the former is the name of the tree, the latter that of the fruit).

أ *ghubais* (dim. of *aghbas*), A tawnyish wolf; (met.) for ever, i.e. as long as there is a wolf to harass a sheep.

أ *ghabit*, Dorsers on which to fix the camel-litters in which women travel; low, level ground; name of a valley and desert; quicksilver.

أ *ghabin*, Weak in mind; a fool, a gull; deceived, gulled, cheated; fraud, deceit.

أ *ghapak*, A grass of which mats are made.

أ *ghut*, *ghat*, An idiot, fool.

أ *ghatm*, Suffocating heat.

أ *ghulfar*, Foolish, stupid.

أ *ghulfara*, Ignorant, inexperienced, foolish, stupid; a whoremonger.

أ *ghass*, Calling (anything) bad and leaving (it); being full of pus, suppurating (a wound); lean;—*ghass u samin*, Lean and fat; (met.) little and much; good and bad; strong and weak; rich and poor.

أ *ghussā'*, *ghussā'*, Foam, decayed leaves of trees, bits of wood, or any rubbish dirtied by foam carried down by the stream.

أ *ghasāṣat* (v.n. of *غث*), Being lean (sheep or meat).

أ *ghaṣr* (v.n.), Waving with grass, being verdant (the earth);—*ghuṣr* (pl. of *aghṣar*), The rabble, the lowest of the low;—*ghaṣar*, Nap, pile; fringe.

أ *ghaṣm* (v.n.), Giving the best part of one's property at once;—*ghuṣm*, A bread-crumbs.

أ *ghaṣṣat*, = *غثاة* q.v.

أ *ghaṣy* (v.n.), Carrying down sticks and leaves (a river); mixing, jumbling together (words);—also *ghaṣayān*,

(v.n. of *غثى*), Being disturbed (mind); being overcast (sky).

أ *ghaṣṣ* (v.n. of *غث*), Discharging matter (a wound); lean; pus, matter.

أ *ghichak*, A kind of lute, guitar, or violin.

أ *ghichak-nawāz*, *ghichaki*, A player on the *ghichak*.

أ *ghachmāk*, A frog.

أ *ghad*, *ghadd* (v.n.), Being afflicted with pestilence (camel).

أ *ghadā'*, Meat, victuals, provisions; breakfast;—[*ghadā'i jismānī*, Nourishment for the body;—*ghadā'i ruhānī*, Food for the soul, spiritual food;]—*ghaddā'*, Name of a man.

أ *ghadāt*, Morning; the interval between dawn and sunrise.

أ *ghidād* (pl. of *ghaddat*), Portions; parts; glands; wens; (pl. of *ghadd*) camels infested with the plague.

أ *ghidār* (v.n. 3 of *عذر*), Leaving, relinquishing; remaining;—*ghaddār*, fem. *ghaddārat*, *ghaddāra*, Fraudulent, perfidious; a traitor;—*ān ghaddāri bad-kirdār*, That perfidious traitor;—*in ghaddāri khūn-rez*, This treacherous blood-shedder.

أ *ghadāra*, The broad point of a spear; a copper vessel; an hour-glass;—*ghidāra*, An iron helmet.

أ *ghaddāri*, Perfidy, fraud, deception.

أ *ghudāf*, A black crow; a vulture with thick plumage; long black hair; a black wing.

أ *ghudāfi*, Dark (night).

أ *ghudāk*, = *عذرک* q.v. (doubtful).

أ *ghadā'ir* (pl. of *ghadirat*), Women's curls.

أ *ghuddat*, *ghudda*, A wart or wen which gives no pain; the pestilence in camels; a part, portion (of wealth, &c.);—*ghudda'i wazī*, The prostate gland.

أ *ghadad*, The pestilence in camels;—*ghudād* (pl. of *ghuddat*), Wens, glands;—*ghudud*, A hard lump formed in the flesh, a glandular swelling.

أ *ghadr* (v.n.), Acting perfidiously, breaking a treaty or agreement; persecuting; drinking pond-water; perfidy, fraud, treachery; malignity, hostility; villainy, base ingratitude; noise, bustle; [*ahli ghadr*, Perfidious, cruel, malignant;]—*ghadar* (v.n.), Being dark (night); drinking rain-water; having their fill on the pasture-ground (cattle); remaining behind the flock (a she-camel, &c.); hard, stony, gravelly ground; ground full of holes or ruts; [*sabtu 'l-ghadar*, Firm (in battle, &c.);]—*ghudar*, A sink, drain, sewer; water left by a flood; treacherous; name of a city in Yaman; (pl. of *ghadir*) ponds, ditches, stagnant waters;—*ghudur*, Knaves, rogues.

عذر *ghadar*, Breast of a garment; a breast-plate.

عذرک *ghadrak*, A breast-plate; a warlike instrument.

عذر *ghudz*, A heliotrope (flower).

عذر *ghadaghan*, Speed, hurry; confusion.

عذر *ghadf* (v.n.), Giving liberally;—*ghadaf*, Plenty, abundance; cheapness.

عذر *ghidfān* (pl. of *ghudāf*), Black crows; vultures with thick plumage.

عذر *ghudfara*, A stupid fellow.

عذر *ghadaq* (v.n.), Flowing plentifully (water); plenty of water;—*bi'ri ghadaq*, Name of a well in Madinah.

عذر *ghadan* (v.n.), Being soft and smooth; softness, smoothness, gentleness; languor, relaxation, indolence; somnolency, drowsiness.

عذر *ghadang*, Disproportioned, ill-shaped; rude, unpolished; restless; stupid.

عذر *ghadū*, A drink prepared from millet.

عذر *ghadw* (v.n.), Coming in the morning; the morrow;—*ghudūw* (v.n. of عذر), Doing anything in the morning; morning.

عذر *ghudwat* (v.n. of عذر), Coming in the morning; the interval between dawn and sunrise.

عذر *ghadūd*, A gland, wren, &c. (= A. عذر).

عذر *ghadūr*, Fraudulent, most perfidious (man or woman).

عذر *ghadi*, Matinal; eating in the morning.

عذر *ghadir*, A ditch, pool, stagnant water; a sword; name of a man; also of a valley in Egypt;—*ghidīr*, Very perfidious.

عذر *ghazz* (v.n.), Swelling, suppurating (a wound).

عذر *ghizā'*, Meat or drink, diet, provision, food, victuals; aliment, nutriment; (pl. of *ghazi*) fetuses, or new-born young of sheep, &c.;—*ghizā chidan* (*khuridan*), To take food, to make a meal.

عذر *ghazm* (v.n.), Giving away the best part of one's property; eating with difficulty; eating greedily;—*ghuzam*, A kind of herb;—*ghuzam*, A sort of bitter plant.

عذر *ghar*, A whore; a coward; a lazy, indolent fellow;—*ghur*, Ruptured; having large testicles; filling the mouth with air, and striking it so that the air escapes with noise; swelling in the neck, a wen; rupture.

عذر *gharr* (v.n.), Deceiving, flattering, feeding with vain hopes, cajoling, coaxing; feeding her young (a bird); a wrinkle (in the skin), fold (in a garment), cleft (in the ground); sharpness or edge of a sword; a place in the desert;—*ghirr*, Unskilled, inexperienced, raw;—*ghurr*, That wherewith a bird feeds her young; a certain water-fowl; anything white or bright; a white forehead; (pl. of *agharr*) most illustrious or noble (men).

عذر *ghurā*, White, bright; the sun.

عذر *gharā'*, *ghirā'* (v.n. of عذر), Being devoted, wholly given up to;—*ghirā'* (v.n. 3 of عذر), Joining, subjoining; glue; isinglass;—*gharrā'* (fem. of *agharr*), White, bright, splendid, illustrious, noble; distinguished by a white star on the forehead (a mare), intense (noon-day heat); name of Madinah; a certain white-headed bird; an aromatic plant.

عذر *ghurāb*, The curved part of the edge of a sword or of an axe (with which the blow is struck); a crow, raven, rook, jackdaw; ice, hail, snow; a kind of ship, a grab, corvette; the back part of the head; the prominent part of the buttocks of horses or camels; surname of a man; name of a place at Damascus; also of a horse;—*ghurābu 'l-bain*, A certain bird with red legs and beak; (met.) the signal of separation;—*ghurābi zamin*, A dark night;—*rijlu 'l-ghurāb*, Crows-foot (an herb, otherwise called *طرخيش* q.v., efficacious in the treatment of leprosy).

عذر *ghirās* (pl. of *gharāsān*, *gharāsā*), Hungry (men or women).

عذر *gharācha*, Infamous, unmanly, a catamite; a contented cuckold, a pimp to his own wife, a wittol; ignorant, foolish; name of a country.

عذر *ghirāda*, A helmet, a piece of armour.

عذر *ghirār* (v.n. of عذر), Feeding its young (a bird), putting bill into bill; returning improperly a salutation; a deficiency in the performance of ablutions, prostrations, and prayers; being dull (market); a little sleep; slumber; haste, speed; a way, mode, manner; model, figure, form, mould; edge of a sword, point of a spear or arrow; a sack made of goats' hair;—*ghurār*, Name of a mountain in Tihāmah.

عذر *gharārat* (v.n.), Being white (the face); being inexperienced, unacquainted with the use of things, &c.

عذر *gharāra*, Washing, rinsing the mouth;—[*gharāra kardan*, To rinse the mouth;]—*ghirāra*, A helmet; a gardener's sack with meshes.

عذر *ghurāz* (for P. *gurāz*), Pompous, haughty; frowning; bold, brave.

عذر *ghurāzi*, Pompousness, haughtiness; frown; boldness, bravery (see the preceding).

عذر *gharās*, Sadness, sorrow.

عذر *gharās*, Whatever is voided by one who has taken a cathartic draught;—*ghirās*, The season proper for planting; a sapling, a young plant; (pl. of *ghars*) saplings.

عذر *gharāsh*, A fracture, rent, scratch, wound; rage; force, violence; grief.

عذر *gharāshidan*, To chide; to be angry; to scratch.

غراهیده *gharāshida*, Angry; scratched.
غراف *ghirāf*, A count, an earl (G. Graf, probably through Russian).

ا غراف *ghirāf*, A large measure for dry goods; (pl. of *ghurfat*) draughts of water.

ا غرام *gharām*, Desire, cupidity, greediness; a fine, mulct; torture, torment; a tedious calamity, destruction, perdition.

ا غراما *gharāmā*, = غراما q.v.

ا غرامات *gharāmat*, A debt which must be paid; a fine.

ا غرامت زده *gharāmat-zada*, Mulcted;—*gharāmat-zada shudan*, To be fined.

غران *gharrān*, Iron (doubtful);—*ghurrān* (part. of *ghurridan*), Roaring, vociferating; rapacious, fierce.

ا غران *ghurrān* (pl. of *agharr*), White; illustrious; name of a place; (pl. of *gharir*) excellent dispositions; sureties; lives free from care; bubbles on water.

غرانیده *gharānida*, Angry, furious, enraged.

ا غراورنگ *gharaurang*, Large;—*ghiraurang*, A great throne (cf. اورنگ p. 190).

ا غراب *gharā'ib* (pl. of *gharib*), Strange, extraordinary things.

ا غرابات *gharā'ibāt* (pl. of the preceding), Strange or wonderful things.

ا غراب *gharā'ir* (pl. of *ghirārat*), Sacks.

ا غرب *gharb* (v.n.), Being hid; going, departing, going to a great distance or to one side; the place where the sun sets; sunset; the West; Africa; being shed (tears); the flowing of tears; a lachrymal duct; abundance of spittle in the mouth, spawl, sputter; a day of watering; a water-bag; a large bucket; beginning, or first of anything; the first course, race, or starting of a fleet horse; the edge of a sword; sharpness of tongue; the most prominent part, edge, sharpness of anything; a reed, a reed-pen; the outer or inner corner of the eye; a swelling in the inner corners of the eye; a pimple in the eye; a sturdy kind of tree common in Hijāz; [*sahmi* *gharb*, An arrow from an unknown hand;]—*ghurb*, Distance from home; (pl. of *ghurāb*) crows, ravens;—*gharab* (v.n.), Being very black; being obscure, unintelligible; wine; silver, gold; a silver cup, a goblet, a bowl; water dripping from the bucket while drawing from the well; the odour of water or mud; a distemper incident to sheep; blueness in the eye of a horse; the white poplar; a willow; [*sahmi* *gharab*, = *sahmi* *gharb* above;]—*ghurab*, A foreigner; rare, strange; name of a place;—*ghurrab*, Name of a mountain in Syria.

ا غرابه *ghurabā* (pl. of *gharib*), Strangers, foreigners, aliens; travellers; poor people; beggars; in P. also used as a singular, a beggar, &c.

ا غرابسانگ *gharbāsang*, = غرابسانگ q.v. for which it is probably a misreading.

ا غربال *ghirbāl*, A large sieve, riddle, screen; a drum; a slanderer, whisperer;—*ghirbālī āb-gūn*, The sky, firmament;—*ghirbāl kardan*, To sift; to investigate.

ا غربال بند *ghirbāl-band*, A sieve-maker.

ا غربان *ghirbān* (pl. of *ghurāb*), Crows.

ا غرب *gharbat*, Distant; distance, longinquity;—*ghurbat* (v.n. of غرب), Travelling, departing, removing; being far from country and friends; distance from home; foreign travel; exile; condition of a stranger; humility, lowliness; wretchedness.

ا غربتان *gharbatān*, A roller for smoothing the flat roofs of houses; a cuckold, pimp to his own wife.

ا غربت دیده *ghurbat-dīda*, غربت دیده *ghurbat-zada*, Oppressed with misery, wretched, miserable.

ا غربت گرای *ghurbat-girāy*, Given to travelling.

ا غرب *gharbad*, A blemished bride.

ا غربله *gharbalat*, *gharbala* (v.n. of غربل), Sifting, searching; riddling; a certain mode of coition.

ا غربه *ghurba*, Hiding tears, weeping secretly.

ا غربی *gharbi*, West, western, westerly; exposed to the setting sun; a sort of date; a red dye; wine prepared from unripe grapes without fermentation.

ا غربیب *gharbib*, *ghirbib*, Very black; the best kind of grape.

ا غربیل *gharbir*, غربیل *gharbīl*, A sieve.

ا غربله *gharbīla*, Alternate motion and rest.

ا غرة *ghirrat*, *ghirra* (v.n. of غر), Deceiving or flattering; inexperience; carelessness, inattention, thoughtlessness; [*ghirra shudan*, To be deceived, cheated;—*'alā-ghirrat-in*, Unawares, without notice, off one's guard;—*'an ghirrat-in*, Through negligence or inattention;]—*ghurrat*, *ghurra* (v.n. of غر), Being white, having a white spot; whiteness, brightness; a blaze on the forehead of a horse (larger than a *dirham*); the new moon; the first night of the moon (properly of a lunar moon, but also applied to a solar one); the most excellent of anything; noble, illustrious; a lord, chief of a people; a servant, male or female; a slave, captive, boy or girl;—*ghurra'i in dawlātī roz-afzūn*, The founder (or foundation) of this daily-increasing empire;—*ghurra'i māhi muharram*, The beginning of the month Muharram;—*ghurra'i nāsiyati salṭanat u iqbāl*, The star on the forehead of the state and its prosperity.

ا غرت *ghurta*, Clamour, vociferation, noise.

ا غرت *gharas*, A being hungry, hungering.

ا غرجستان *gharjistān*, Georgia.

ا غرچه *gharcha*, Ignorant, stupid; infamous; a catamite; a contented cuckold; name of an ally of Afrasiyāl; Georgia; an inhabitant of Georgia.

▲ *ghard*, A house of reeds; a house roofed with planks; a certain building appropriated to the governors of Surr-man-ra'a; a habitation for the summer;—*ghard*, *ghird*, *gharad*, A species of mushroom; a kind of shoe made of rushes;—*gharad* (v.n.), Singing, warbling; the motion of the body whilst singing;—*gharid*, *ghird*, Singing (bird);—*ghirad*, Warbling, melodious (voice).

گرد *ghar-dil*, Timid, cowardly-hearted.

عردة *gharda*, A wheel;—*ghurda*, A tumour, wen.

▲ *gharar* (v.n.), Having a white spot (the forehead); personal risk, exposure of oneself to danger; guarantee, pledge;—*ghurar* (pl. of *ghurra*), The first three nights in the month; ornaments; (pl. of *agharr*) white; illustrious;—*ghurar u durar*, Ornaments and pearls; (met.) rhetorical phrases.

▲ *gharz* (v.n.), Piercing, pricking, poking (with a sword, needle, or sting); stitching, sewing; fixing the tail into the ground for laying eggs (locust); having but little milk (she-camel); putting the foot in a stirrup when going to mount; yielding obedience after having been rebellious; a leathern stirrup; a sucker engrafted into the trunk of a vine;—*gharaz*, Very bad herbage or bog-rush; (in P.) a kind of the herb shepherds-staff.

زار *ghar-zād*, A son of a whore.

زرن *ghar-zan*, A strumpet.

غرس *ghars*, *ghirs*, Rage, passion, excitement; soon angry; wearied;—*ghirs*, A scratch.

▲ *ghars* (v.n.), Planting, setting (trees); a plant, a sapling; [*bi'ri ghars*, Name of a well at Madinah;—*wādī 'l-ghars*, A valley near Fadak;]—*ghirs*, A mucous substance which proceeds from the womb at birth; a membrane covering the head of a new-born camel; the caul; a black crow.

غرسا *gharsā*, The herb elecampane.

غرش *gharsh*, Force; a scratch; anger;—*ghirsh*, Abhorrence, loathing;—*ghurish*, Force; anger.

▲ *gharsh*, The fruit of a certain tree.

غرشا *gharshā*, Anger.

غرشت *ghurshat*, The roaring of a lion; the braying of an ass; the neighing of a horse.

غرشنه *ghurshna*, Name of a herb eaten when fresh, and serving, when dry, for washing the hands.

غرشدن *gharshidan*, To be angry.

غرشدیده *gharshida*, Angry.

▲ *gharz* (v.n.), Girthing (a camel); filling a vessel; not filling (it) quite full; the space of a vessel, &c., not completely filled, which remains void; taking, receiving, cutting, gathering (anything) while fresh or new; weaning (a kid) before the

proper time; the breast-strap of a camel;—*ghurz*, *ghuruz* (pl. of *ghurzat*), Girths of camels' saddles; breast-straps;—*gharaz* (v.n.), Being tired of, disgusted with; having a strong inclination for, longing, desiring greatly; fearing; ennui, languor, vexation; wish, desire, craving; aim, motive, view, intention; machination, interestedness, selfishness; rancour, spite, malignity, hatred; a butt or mark for archers; (used adverbially, mostly with the article) to state my intention, to sum up; briefly, in short; [*gharazi khafi*, Concealed malevolence, secret grudge;—*gharaz kardan*, To persecute, conspire against, entertain a secret but mortal grudge; to lay a train for the ruin of another; to intend;—*arbabī gharaz*, Self-interested persons, intriguers;—*al-gharaz*, Upon the whole, to sum up, in short, in fine (see above);—*bā gharaz*, Deliberately, on purpose (see also *باغری* p. 148);—*li-gharazi-hi*, For his own sake;]—*ghiraz* (v.u.), Being fresh (meat, fruit, &c.).

ا غرنا *gharaz-āshnā*, Interested, selfish, designing.

ا غردگی *gharaz-āludagi*, Defilement by selfishness.

ا غرودة *gharaz-ālūda*, Tainted with, defiled by, selfishness.

ا غرمیز *gharaz-āmez*, Malicious; selfish, interested.

ا غرهانه *gharazāna*, Malevolently;—*maḥabbati bi-gharazāna*, Disinterested love.

▲ *ghirzat*, *ghurzat*, The girth of a camel's saddle; a camel's breast-strap.

ا غری جوی *gharaz-joy*, and—

gharazmand, Self-interested; desirous, wishing for.

ا غرمندی *gharazmandi*, Selfishness.

ا غرمی *gharazi*, Interested, self-seeking, designing, artful.

ا غرخاب *gharghāb*, Noise, clamour; a whirlpool.

ا غرغان *gharghān*, A cooking pot.

ا غرغوا *gharghāv*, A wild ox, a buffalo.

ا غرغر *gharghar*, Axis, axle, cylinder, or barrel around which the rope is coiled in drawing water;—*ghirghir*, The Guinea-hen or jungle-fowl; a kind of herb;—*ghur-ghur*, Ruptured; having large testicles; a man muttering with rage.

▲ *ghargharat*, *gharghara* (v.n. of *غرغر*), Gargling; making a bubbling noise (as boiling water); a rattling sound in the throat; death-rattle; a guttural noise made by a shepherd; a fracture in the gristle of the nose; a gargarism, gargle;—*ghurghurat*, A noble illustrious man; a white star or blaze on the forehead of a horse; the maw, crop (of a bird).

ا غرغره *gharghara*, The cylinder or axis about which the rope is entwined in draw-

ing water;—*ghirghhira*, A jungle-fowl;—*ghurghura*, Rupture; murmuring, muttering.

gharghasha, Dispute, causeless quarrel.

gharghan, *gharghin*, A kind of leather of which shoes are made.

gharghanja, *gharghunja*, A lewd woman.

gharghand, A kind of leather.

gharghanda, Cordovan.

gharf (v.n.), Taking up (water in the hand); tanning with the plant *gharf* or *gharaf*; cutting the forelocks; clipping, polling, shearing;—*gharf*, *gharaf*, Name of a tree used in tanning;—*gharaf* (v.n.), Being gripped from feeding on the tree *gharf* or *gharaf*; the plant *sumām*, or this plant as long as it is fresh and green;—*ghiraf* (pl. of *ghirfat*), Slippers;—*ghurfat* (pl. of *ghurfat*), Upper apartments, parlours, supper-rooms.

gharfat, One draught out of the hand; a single cutting, clipping, or shearing;—*ghirfat*, A sandal or slipper;—*ghurfat*, A parlour, upper apartment, room for taking meals; paradise, the seventh heaven; a box in a theatre (m.c.); a draught of water, as much as one drinks at once.

ghurfufj, Wormwood; touchwood.

ghurfish, Reproof, intimidation, bullying (that of a coward that affects bravery).

ghurfanj, Ruptured; having large testicles.

gharaq, generally pronounced *ghark* (v.n. of *عرق*), Sinking, being submerged or drowned; submersion; a drowning; coition; drowned, sunk; overwhelmed; absorbed, deep in; [*gharqi parān*, Coitus perfectus totum immittendo membrum;—*gharqi chashma'i simāb*, Fascinated by worldly objects;—*gharqi chashma'i qir*, Diving; grovelling in the world; sunset;—*gharq shudan*, To be drowned, to sink;—*gharq kardan*, To drown; to dive to the bottom, to plunge;]—*ghariq*, Drowned, immersed; [*ghariqu 's-saut*, One whose voice is drowned, and unable to speak from terror;]—*ghuraq* (pl. of *ghurqat*), Draughts (of milk).

gharqāb, Deep water; a whirlpool; a shipwreck;—*gharqāb shudan*, To sink, be drowned;—*khaṭari gharqāb*, Danger of shipwreck.

ghurqat, One draught (of milk);—*ghuriqat*, Very humid, saturated with moisture (land).

gharqad, A species of large trees, or of the thorn *'ausaj*; the white of an egg;—*baqī'u 'l-gharqad*, The cemetery of Madinah (because formerly abounding in those trees).

gharq-shuda, Drowned.

gharqa, Drowned;—*gharqa shudan*, To be drowned.

gharqa-gāh, Deep water from which one cannot extricate oneself.

gharqā (pl. of *ghariq*, *ghāriq*, or *ghariq*), Drowned;—*gharqi* (in the parlance of Sodomites), Coition;—*matā'i-gharqi*, Membrum virile.

gharil, A man of a loosely-built frame; a long spear.

ghurlat, The foreskin, prepuce.

gharm, *gharam*, Anger; a tax;—*ghurm*, A mountain-sheep; a horned fighting ram.

gharm (v.n.), Paying or owing a fine.

gharmā, A weight of two grains, half a dram (unsupported by examples; see *gharama*).

ghuramā' (pl. of *gharim*), Debtors; creditors.

gharmāsang, *gharamāsang*, A cake fried in butter.

gharmān, Angry, passionate, choleric.

gharmānūsh, Dragonwort.

gharmij, Carraways.

gharmich, Coriander-seed.

gharmanda, Passionate.

gharmidan, To fly in a passion; to chide, reproach; to thunder; to murmur, mutter; to roar, bray; to rock a child in the cradle.

gharmida, Enraged, indignant.

gharan, Loud weeping and sobbing.

gharnāṭat, Grenada in Spain; according to others, Kanātak in Hindūstān.

ghurumb, = *ghurb* q.v.

ghurumbish, A loud and dreadful noise made by a man or beast; thunder.

ghurumbanda, Thundering, roaring.

ghurumba, Exclamation, clamour; a tumult; a walking-stick.

ghurumbidan, To thunder; to bray, roar.

gharanj, Barley; a dish made of barley; a hook with which bread is taken out of the oven.

ghiranjagh, Barley.

ghurranda, Roaring, fierce (lion).

gharang, *ghirang*, A noise in the throat when sobbing or being strangled; noise, tumult;—*gharang*, *ghurang*, Weeping, lamentation, groaning.

ghurnūq, A braided lock of hair; = *ghurniq* q.v.

gharnichī, Intense cold.

ghurnaiq, *ghirniq*, A tender, comely youth; a black water-fowl with a long neck; according to others, a crane or bird resembling it.

gharr, A reed, an uncut reed or pen; a musical pipe made of a reed.

▲ غرو *gharw* (v.n.), Glueing; adhering (as fat to the heart); being filled with wonder, surprised; wonder.

غروا *gharwā*, An uncut reed-pen.

غرواسنگ *gharwāsang*, = غرواسنگ q.v., for which it is probably a misreading.

غرواش *gharwāsh*, A plant resembling a brush used by weavers; the herb elecampane; — *gharawāsh*, Anger, indignation; sadness, sorrow; a scratch with the nails.

غرواشه *gharwāsha*, A herb with which weavers sprinkle their cloth, or curriers anoint leather; anger.

▲ غروب *ghurūb* (v.n. of غرب), Setting (as the sun or moon); the west; (pl. of *gharb*) the corners of the eyes; teeth, and their sharpness.

غروبه *ghurūba*, Exclamation, cry, clamour.
غروتنج *gharūtanj*, Ruptured; having large testicles.

▲ غرود *gharūd*, A bride whom her husband finds not a virgin.

▲ غرور *ghurūr*, A deceiver; the world; Satan, the devil; a gargle; — *ghurūr* (v.n. of غر), Deceiving, flattering, feeding with false hopes; pride, presumption, vain-glory, folly; (pl. of *gharr*) folds in garments; (pl. of *ghārr*) Trifles, things with which one is amused and deceived; construed with the verbs *bar-ārāstan*, *khuridan*, *shikāstan*, &c.; — *ghurūr kharidan*, To behave proudly.

ا غروری *ghurūrī*, Pride, haughtiness, vain-glory.

غرورینه *ghurūmba*, Noise, clamour, outcry.

غرودن *ghurūdan*, To make a noise; to thunder (doubtful).

غرورین *gharwīzan*, A sieve.

ا غره *gharra*, *ghirra*, Haughty, proud; deceived; cross; pride; — *gharra būdan* (*shudan*), To be deceived; to deceive oneself; — *ghurra*, New moon; the first day of a (lunar) month. (See also ا غره.)

غرواسنگ *gharyāsang*, A kind of pancake fried in butter (see غرواسنگ).

ا غریب *gharib*, Uncommon, strange, outlandish, foreign; extraordinary; rare; a foreigner, stranger; poor, needy; humble, gentle, docile; — *al-gharib ka 'l-a'mā*, A stranger is like one blind; — *mardi gharib*, A foreign man, a foreigner.

ا غریبانه *gharibāna*, Fit for the poor; humble; like a poor person; humbly.

ا غریب *gharib-parwar*, Cherisher of the poor.

ا غریب *gharib-parwari*, Kindness to the poor.

ا غریبه *gharibat*, *ghariba*, Anything rare, strange, or elegant; a poor woman.

ا غریبه خانه *gharib-khāna*, The humble dwelling (of your servant), my house.

ا غریبه زاده *gharib-zāda*, The son of a whore, a bastard.

ا غریبه نواز *gharib-nawāz*, Kind to strangers.

ا غریبه نوازی *gharib-nawāzi*, Courtesy or attention to strangers, hospitality; kindness to the poor.

ا غریبی *gharibi*, Foreignness, strangeness; indigence; humility; — *gharibi kardan*, To travel, become a stranger.

ا غریبی *gharichi*, Intense cold; winter.

ا غرید *gharid*, A bride falsely given as a virgin (see غرود).

ا غریدن *ghurridan*, *ghuridan*, To thunder; to cry with a loud voice; to roar, bray; to yawn, stretch.

ا غریدنی *ghurridane*, A scream, a shout.

ا غریب *gharir*, Simple, deceived, inexperienced; a raw youth, easily imposed upon; a noble disposition, an agreeable temper; a surety, caution.

ا غریر *ghareran*, Black mud lying at the bottom of a pond.

ا غریز *ghariz*, Meekness, gentleness, forbearance.

ا غریز *ghuraiz*, Name of a river.

ا غریزان *gharezān*, A sieve.

ا غریزه *gharizat*, Nature; (a camel) abounding in milk.

ا غریز *gharezan*, Mud at the bottom of a pond; a sieve.

ا غریزی *gharizi*, Innate, natural; — *harā-rati ghariziya*, Natural heat.

ا غریزش *gharizhang*, Black mud at the bottom of a pond.

ا غریس *gharis*, A sheep; a sheep called to be milked by uttering the word *ghars ghars*.

ا غریش *ghariz*, Flowers of the palm-tree; anything fresh, bright, and shining; rain-water; an excellent singer.

ا غریف *gharif*, A reed-bed, a papyrus-bed; a thick forest; — *ghiryaf*, A soft and limber kind of plant; the papyrus.

ا غریف *gharefaj*, *gharefash*, *gharefash*, Mud, clay; high ground from which boys slide down.

ا غریق *ghariq*, Immersed, sunk, drowned, shipwrecked; a drowned or drowning person; cased (in armour); — *ghariqi amwāji bihār*, Swallowed by the waves of the sea; — *ghariqi rahmat*, Overwhelmed with mercy, drowned in the mercy of God.

ا غریق *ghariq-ab*, Deep, out of one's depth.

ا غریم *gharim*, A debtor; a creditor.

ا غرین *gharin* (for *arin*), A forest, wood, thicket; covert, haunt, place of resort (of the lion, tiger, &c.).

ا غرین *gharin*, *ghiryan*, Folly; thin clay; clay left by a flux of water, whether moist or dry; dirty water at the bottom of a pond; fresh butter.

ا غرینش *ghurrinish*, غریبه *ghurina*, Exclamation, clamour, tumult (= غریبه q.v.).

ا غریز *ghirev*, Clamour, exclamation, lamentation, complaint, groaning, crying, howling, shrieking; uproar, tumult, mob.

غریوان *ghirewān*, غریوند *ghirewanda*, One who laments or exclaims.

غریودن *ghirewidan*, To exclaim, lament, make a clamour.

غر *ghuz*, Name of a Turkish people given to robbery.

غزاة *ghazā'* (v.n.), Waging war; a war, a raid; — *ghuzā'* (pl. of *ghāzi*), Soldiers; generals.

غزاة *ghazāt*, A warlike expedition against infidels; battle; — *ghuzāt* (pl. of *ghāzi*), Warriors, soldiers, heroes, champions.

غزارة *ghazārat*, *ghazāra* (v.n. of غر), Being plentiful (milk); abounding in milk (cattle); plenty, abundance.

غزال *ghazāl*, A fawn just able to walk, or till it can run at full speed; (met.) a delicate young person; agreeable; the sun; name of a village appertaining to Tūs, whence *Ghazālī* is said to originate (see عراقی below); [*ghazālī sha'bān*, Name of an insect; — *ghazālī ka'ba*, Certain fawns that, in the times of ignorance, are said to have been found in the well Zamzam, and suspended in the Ka'bah; — *damu 'l-ghazāl*, Name of a biting herb; tarragon;] — *ghazzāl*, A vendor of cotton-thread.

غزالان *ghazālān*, Singers, musicians.

غزالة *ghazālat*, *ghazāla*, A young deer, fawn, roe, gazelle; (met.) the sun, light, rays, especially the sun's mid-day radiance; — *ghazālatu 'z-zūhā*, Breakfast, luncheon; — *ghazāla'i falak*, The sun; the sign Aries; — *ka'bu 'l-ghazāl*, A kind of sugar.

غزالی *ghazālī*, A native of Ghazāl; surname of a noted Imām, thus called, however, according to others, because he used to sell in the markets cotton-thread spun by his mother (from غزال *ghazzāl*, q.v.).

غزة *ghazat*, Gaza in Palestine (the birthplace of the Imām Shāfi'ī).

غرض *ghazghan*, غرضند *ghazghand*, A kind of leather; a cauldron.

غزل *ghazl* (v.n.), Spinning; spun; thread, twist; — *ghazal* (v.n.), Speaking in the language of love or in verse; making love to women; stopping short in the pursuit of a fawn astonished at its voice (a dog); an ode, a short poem, a sonnet; — *ghazil*, A poet, writer of erotic poetry; one who makes love to women.

غزل آلی *ghizil-ālāy* (for غزل آلی q.v.), (red-spotted) A trout (m.c.).

غزلان *ghizlān* (pl. of *ghazāl*), Fawns, gazelles, antelopes.

غزل خوان *ghazal-khwān*, A repeater of odes. غزل خوانی *ghazal-khwānī*, The recital of odes.

غزلدان *ghazl-dān*, A basket in which a woman lays up her thread when sewing.

غزل سرا *ghazal-sarā*, Singing, or singer of, an ode.

غزل سرائی *ghazal-sarā'i*, The singing of an ode or odes.

غزل گوی *ghazal-goy*, A reciter of odes.

غزلوار *ghuzlūwar*, A copper vessel.

غزلیات *ghazliyat*, Odes.

غزم *ghuzm*, Fear; anger, passion; hatred.

غزنک *ghuznak*, A herb used in washing clothes.

غزنی *ghaznū*, غزنه *ghazna*, غزنی *ghaznī*, غزنین *ghaznīn*, Ghaznah.

غزنوی *ghaznawī*, Of or belonging to Ghaznah; surname of Sultān Mahmūd.

غزنویه *ghaznawiyah*, The dynasty founded by Sultān Mahmūd.

غز *ghazw* (v.n.), Making war, going against an enemy; intending, purposing; aim, intent, purpose.

غزیر *ghazir*, Copious, plentiful, ample; abounding in milk (cattle), water (a fountain), tears (eyes).

غزیر *ghuziūr*, *ghuziwar* (?), A copper pan.

غز *ghazh*, Crawling on one's posteriors (like a child).

غزان *ghuzhān*, Name of an Indian fruit.

غزب *ghuzhb*, A grape-berry separated from the stalk; a grape-stone; also the skin of a grape; a cluster of dates; a cow's teat; anger.

غز *ghazhazh*, Name of a very bitter herb.

غزها *ghazhghā*, غزها *ghazhghāw*, A sea-horse or cow, of the hair of whose tails the make little tufts to hang round the necks of horses, as well for ornament as to defend them from fascinating eyes; a sort of ox found on the mountains of Tibet.

غز *ghazhghazh*, غز *ghazhghazha*, A jungle-fowl (cf. غرغر, غرغر).

غزغان *ghazhghazhān*, Creeping, crawling.

غزقار *ghazhqāw*, = غزها q.v.

غزک *ghizhak*, A lute, harp, kind of violin (see غچک).

غزم *ghuzhm*, A grape-stone or seed; anger; rage; hatred; vindictiveness; a wart.

غزنک *ghazhang*, = غزنک q.v.

غزولیدن *ghuzhūtidan*, To be diligent, attentive, to make haste.

غزیدن *ghazhidan*, To accumulate, pile up, storey upon storey; to be heaped one upon another; to pick, gather; to be demolished; to hitch forward or backward on the buttocks (as children or cripples).

غزیده *ghazhida*, Stuck together.

غس *ghass* (v.n.), Entering into and travelling over (a country); accusing, reproaching; launching a ship into water; driving away a cat by the word *ghis*; — *ghis*. An exclamation to drive away a cat; repeated *ghis ghis*, it is used to call a cat; — *ghuss*, Weak, languid; worthless man or men.

غسا *ghasā*, An unripe date.

غساس *ghusās*, A disease incident to camels.

غساق *ghasāq*, *ghassāq*, A cold, clammy, fetid humour, supposed to flow from the damned.

عساک *ghasāk*, Ivy; a bog (this unsupported by examples, but see عسک).

أ غسل *ghassāl*, A washer; one whose business is to wash the bodies of the dead.

أ غسالة *ghusālat*, *ghusāla*, Water with which anything has been washed, dirty water; bathing; washed (garment).

أ غسال خانة *ghassāl-khāna*, The house in which the bodies of the dead are washed; a wash-house; a dead-house, morgue (m.c.).

أ غسان *ghisān*, A leathern dress worn by boys;—*ghusān*, The innermost recess of the heart;—*ghassān*, The impetuosity of youth; name of the father of a tribe in Yaman; also of a lake, on whose shores a branch of the tribe Azd settled. and after which they were called.

أ غسانی *ghassāni*, Very beautiful; handsome.

أ غسر *ghasr* (v.n.), Covering the female when she was not in heat (a camel); dunning, harassing a debtor; being intricate (an affair);—*ghasir*, Dark, intricate (business).

أ غسف *ghasaf*, Darkness.

أ غسق *ghasq* (v.n.), Being dark (night), being dim (eye); shedding tears; dropping (rain); flowing from the udder (milk);—*ghasaq* (v.n.), Becoming dark (night); darkness, especially at the beginning of the night; tares, darnel.

أ غسقان *ghasaqān* (v.n. of غسق), Becoming dark (the night); emitting a yellow matter (a wound).

عسک *ghasak*, A bug.

عسل *ghasl*, *ghisil*, Marshmallows.

أ غسل *ghasl* (v.n. of غسل), Washing, performing ablutions; striking one so as to cause him pain; having frequent connection with a woman (a man), covering much (stallion);—*ghisl*, (A man or stallion) making frequent but ineffectual efforts to impregnate; name of a place;—*ghusl*, *ghusul*, Washing the whole body after ceremonial uncleanness;—*ghusl dādan*, To wash;—*ghusuli shifā* (*sihhat*), The first bathing after sickness;—*ghusul kardan*, To bathe. The word is also construed with *bar-āwardan*, *zadan*, &c.

أ غسلج *ghaslaḡ*, Pearl-ashes, lye.

أ غسال خانة *ghusul-khāna*, A bath, bagnio.

أ غسلین *ghislin*, Washed (garment); water with which anything has been washed (= غسالة q.v.); yellow water and matter flowing from the bodies of the damned (= غساق q.v.).

أ غسم *ghasm* (?), *ghasam* (v.n.), Being dark, obscure (the night); darkness; confusion in speech;—*ghusam*, Parts of clouds.

أ غسن *ghasn*, Mastication;—*ghusn*, Weak, soft, flaccid;—*ghusan* (pl. of *ghusnat*), Ringlets, locks.

أ غسنة *ghusnat*, A ringlet, a lock hanging over the forehead or from the mane.

أ غسوة *ghusūw* (v.n. of غسو), Becoming dark.

أ غسوق *ghusūq* (v.n. of غسق), Being dark (night); being dim and shedding tears (eye).

أ غسول *ghasūl*, Anything for washing the hands (as water, soap, mallows, &c.).

أ غسیس *ghasis*, New-gathered but spoilt dates.

أ غسیل *ghasil*, Washed;—*ghasilu 'l-ma-lā'ika*, Surname of Hanzalah bin 'Amir, who fell in the battle of Uhud, and, having started from home in a state of ceremonial impurity, was washed by the angels.

أ غش *ghash* (for A. غشی), Longing (as a pregnant woman); a slight repose, slumber; astonished; stupor, fainting; wheeling round (as a horse);—*ghash kardan*, To faint, to lose consciousness.

أ غش *ghashsh*, in P. *ghash* (v.n.), Dissembling, deceiving by false pretences, beguiling by pretended friendship, giving treacherous advice; adulterating; alloy; (a man) with a large navel;—*ghishsh*, Fraud, vice; treachery, dissimulation; hatred;—*ghushsh*, A deceiver, traitor; an adulterer.

أ غشاء *ghishā'*, The pericardium; the covering of a sword, saddle, &c.; a pericarp.

أ غشاش *ghishāsh*, Beginning and end of darkness; a small quantity.

عشاک *ghashāk*, Fetid breath.

أ غشامشک *ghashāmushk*, غشامک *ghashā-mak*, = غشمشک q.v.

أ غشاة *ghushāwat*, *ghishāwat*, *ghushāwat*, A veil, covering.

عشته *ghashta*, *ghishta*, Mixed; moistened; smeared, soiled; brackish, sterile ground (see اکشته p. 90).

أ غشی *ghashash*, Not clear, turbid, mixed; turbidness.

أ غش کرده *ghash-karda*, In a swoon, stupefied, insensible.

أ غشق *ghashq*, The striking of anything soft (as flesh).

أ غشم *ghashm*, Iniquity, injury; name of a valley or river;—*ghasham* (v.n.), Leaving no place (in a mangy camel, &c.) uncovered with pitch; cutting or gathering wood at night.

أ غشمشک *ghash-mushk*, Name of a herb mixed with musk (doubtful).

أ غشمشم *ghashamsham*, Intrepid, steady; persevering, constant, obstinate, headstrong, self-opiniated.

أ غشن *ghashn* (v.n.), Striking (with a sword or stick).

أ غشوة *ghashwat*, *ghishwat*, *ghushwat*, A veil.

أ غشوم *ghashūm*, Iniquitous (man); wars.

أ غشون *ghushshūn* (pl. of *ghushsh*), Weak; worthless; deceitful, treacherous.

عشه *ghishih*, Leaves of reeds;—*ghusha*,

An ornament for the neck full of amber (= غنبرينه q.v.).

أ غشى *ghashy* (v.n.), Being stupefied, fainting; becoming insensible; a swoon, a fainting-fit (see *أ غش* above); surprising, coming unawares, rushing upon; lying with; striking with a scourge.

أ غشيه *ghushya*, Fetid breath (unsupported by examples).

أ غشيه *ghashyat*, A fainting fit, swoon.

أ غشب *ghashb* (v.n.), Seizing violently, ravishing, sacking, plundering; compelling one to do anything; pulling forcibly the hair or wool from a hide without tanning it; usurpation; wrong, injustice, violence; misappropriation, embezzlement.

أ غمسة *ghussat*, *ghussa*, Strangulation, suffocation; grief, anxiety, sorrow, sadness; passion; construed with *firo-khwurdan*, &c.; — *zū 'l-ghussat*, Surname of Husain bin Yazid (so called from an obstruction in his throat which prevented him from speaking clearly).

أ غمض *ghasas* (v.n.), Having food sticking in the throat; sticking in the throat (meat); — *ghusas* (pl. of *ghussat*), Grievances, sorrows.

أ غمض *ghasn* (v.n.), Taking and cutting off; pulling (a branch) towards oneself; restraining; — *ghuṣn*, A branch (large or small); one branch growing out of another; name of a man.

أ غمضة *ghisnat* (pl. of *ghuṣn*), Branches; — *ghuṣnat*, A twig, wand.

أ غمضون *ghuṣūn* (pl. of *ghuṣn*), Branches.

أ غمضة دار *ghussa-dār*, Angry, choking with rage.

أ غمضة ناك *ghussa-nāk*, Afflicted; passionate.

أ غمضة كسار *ghussa-gusār*, Who or what removes grief, sorrow, &c.

أ غمضة ور *ghussa-war*, Angry, wrathful; passionate, choleric, fierce.

أ غمض *ghazz* (v.n.), Casting down (the eyes), lowering (the voice); enduring anything disagreeable or hateful; lessening, taking away a part; fresh, new, tender; full of vigour (youth); the young of kine; buds of a palm-tree.

أ غمضا *ghazā* (v.n. of *غَمَى*), Being gripped through eating of the tree *ghazāt* (camels); the tree *ghazāt* itself.

أ غمضب *ghizāb* (v.n. of *غَمِب*), Being afflicted with small-pox; small-pox; a mote or anything similar in the eye; (pl. of *ghazbān*) angry, in a passion, passionate.

أ غمزار *ghazār*, Pure, adhesive, and greenish clay; a bit of earthenware carried about one to avert the evil eye; — *ghuzār*, Name of a mountain.

أ غمزارة *ghazārat*, Affluence, abundance, comfort, happiness; the female of the bird *qazā*; name of a tribe.

أ غمضاء *ghazāz*, *ghuzāz*, The space between the eyebrows; the nose; the part of

the face which joins the nose; — *ghizāz* (v.n. of *غَمَى*), Enduring anything disagreeable or hateful; casting down the eye; lessening; (pl. of *ghazz*) calves.

أ غمضة *ghazāzat* (v.n. of *غَمَى*), Being fresh, vigorous (youth); loss, detriment; defect, deficiency; a mean, base condition, baseness.

أ غمضان *ghazān*, *ghuzān*, Orts, broken victuals.

أ غمب *ghazb*, Extremely red; a bull; a lion; stoniness; — *ghazab* (v.n.), Being angry; rage, anger, ire, wrath; — *ghazabu 'l-lāh*, The wrath of God; — *ghazab kardān*, *dar ghazab shudan*, To be or become angry, to fly into a passion.

أ غمبة *ghazab-an*, In a rage.

أ غمبة الودة *ghazab-ālūda*, Full of rage, enraged, indignant, oppressive, &c.

أ غمبان *ghazbān*, A stone hurled by a battering-ram; a balista; — *ghazbāni falak*, The sun; Mars.

أ غمبان *ghazbān*, fem, غمبانة *ghazbānat*, *ghazbāna*, Enraged, angry, furious.

أ غمبانك *ghazabnāk*, Enraged, angry.

أ غمبانكي *ghazabnāki*, Rage, indignation, exasperation, fury.

أ غمبي *ghazabi*, Angry, wrathful; a passionate or a violent man; an oppressor; a fearless man, a dare-devil, a fire-brand.

أ غمر *ghazr* (v.n.), Receding; preventing; cutting, dividing; inclining, feeling kindly towards; assigning to another part of one's estate; — *ghazar* (v.n.), Abounding in resources after having been in straits; — *ghazir mazir*, Comfortable, easy (life).

أ غمزة *ghazrā*, Convenience, happiness, comfort of life.

أ غمروف *ghuzrūf*, Gristle, cartilage.

أ غمف *ghazf* (v.n.), Breaking (wood); letting his ears drop (a dog); farting (a she-ass); — *ghuzf*, A black bird of the *qazā* kind; — *ghazaf* (v.n.), Being dark (night); flabbiness (of the ear); an Indian palm-tree.

أ غمض *ghazn* (v.n.), Detaining, retaining, keeping back (a man); binding, imprisoning; — *ghazan*, A wrinkle, plait, fold; lassitude.

أ غمضفر *ghazanfar*, A lion.

أ غمضب *ghazūb*, Enraged, choleric (man or woman); a malignant serpent; a restive camel.

أ غمضر *ghazwar*, Viscous, adhesive clay.

أ غمضة *ghuzūzat* (v.n. of *غَمَى*), Being fresh, vigorous (youth).

أ غمير *ghazir*, Green, flourishing.

أ غميض *ghaziz*, Deficient, diminished; fresh, green; tender buds of palm-trees.

أ غط *ghatt* (v.n.), Plunging, ducking (anyone) into water.

أ غطاء *ghitā'*, A covering, a veil.

أ غطاء *ghatāt*, A species of the bird *qazā*;

—*ghatāt*, *ghutāt*, First dawn; —*ghitāt* (v.n. 3 of غط), Ducking one another.

▲ غطيس *ghitis*, غطيس *ghitis*, Proud, unjust, oppressive, tyrannical.

▲ غطيف *ghitif*, A great prince, young, liberal, and generous; a young hawk; a fly.

▲ غطس *ghats* (v.n.), Plunging or throwing (into water); immersing one's person; drinking with the mouth from a vessel, without a cup, &c.

▲ غطش *ghatsh* (v.n.), Walking slowly from disease or age; being dark (night); — *ghutash*, Weakness of sight.

▲ غطف *ghataf*, Comforts (of life); bigness of the eye; length of the eye-lashes.

▲ غطافان *ghatafan*, Name of a tribe.

▲ غطل *ghatl* (v.n.), Being overcast with clouds, layer upon layer (the sky); — *ghatal* (v.n.), Being intensely dark; covering the whole world (darkness).

▲ غطامتم *ghatamam*, Surgy (sea), vasty (deep).

▲ غطو *ghatu*, *ghutuw* (v.n. of غطو), Being dark (the night); rising, swelling (water); hiding, covering, enveloping.

▲ غطوس *ghatus*, Undaunted in battle or danger.

▲ غطيط *ghafit* (v.n. of غط), Braying (a camel); snoring; the noise made in the throat when choking.

▲ غطم *ghatim*, The vast ocean, mighty deep.

غف *ghaf*, A curling lock; (for *gaf*, *gap*) thick, dense, stout; close, closely-woven; substantial.

▲ غف *ghaff*, Dry leaves; — *ghuff*, Food sufficient for the day.

▲ غفار *ghifār*, A helmet fitting the head; name of the father of a tribe; — *ghufār*, Hair on the legs, forehead, cheek, jaws, neck, or back of the neck; — *ghaffār*, One who pardons greatly, is very forgiving; — *ghaffāru 'z-zunūb*, The pardoner of sins, God; — *hazratī maliku 'l-ghaffār*, The most merciful God.

▲ غفارة *ghifarat*, A cloth worn under the veil or head-dress to keep them from being soiled by the perfumed unguent with which women anoint their hair; mail, a steel-net worn under the cap to protect the head; a patch of cloth round the horns of a bow; one cloud overtopping another; a cloud over the top of a mountain.

غفج *ghufj*, غفج *ghufch*, A sword having an undulating surface; an anvil; a place full of caverns or of hollows, especially where water stagnates; anything long, straight, and thick.

غفجي *ghafchi*, A low place where water collects; a shining sword.

غفدة *ghafda*, Anything hard (unsupported by examples).

غفر *ghafar* غفري *ghafari*, Violent pain (unsupported by examples).

▲ غفر *ghafr* (v.n.), Covering; pardoning (sins); laying up, enclosing in a case or in a repository; rankling, being raw (a wound); relapsing (a sick person); relapse; tingeing, dyeing (grey hair); a mansion of the moon, consisting of three small stars in Libra; a bag, sack, wallet, &c.; body-pile; nap, shagginess of cloth; — *ghifr*, A calf; a certain insect; — *ghufr*, The young of a mountain-goat; name of a fortress in Yaman; (pl. of *ghafūr*) forgivers, pardoners; — *ghafar* (v.n.), Being raw (a wound); relapsing; hairs on the lower jaw, on the back of the neck, and about the thighs of a woman; shagginess of a garment, nap of cloth; — *ghafir*, Hairy (nape of the neck).

▲ غفران *ghufrān* (v.n. of غفر), Covering over; forgiving (sin); pardon, remission, absolution; — *ghufrāni kāmīl*, A plenary absolution.

غفش *ghafsh* (for *gabz*, q.v.) = غف q.v.; — *ghafash*, A winking, twinkling of the eye; dirt in the eye.

غفران پناه *ghufrān-panāh*, Who takes, or has taken, refuge in divine forgiveness; dead, deceased, defunct.

▲ غفست *ghafsat* (probably from Ar. *ghāfiṣat* "difficulty"), A sudden event or emergency.

▲ غفق *ghafq* (v.n.), Striking one often with a scourge; escaping one (wind); coming every hour to water (camels); approaching (the female) frequently (ass); a sudden return from absence; an assault, sudden attack; a gentle rain.

▲ غفل *ghuft*, A desert without roads or direction-posts; a place naked, without the vestige of habitations or people; one from whom no good is expected or evil feared; an ignorant, inexperienced man; verses whose author is not known; anonymous (poet); a blank (in lottery); unmarked (cattle or arrow); — *ghafal*, Carelessness, negligence; inadvertency; forgetfulness; abundance; comfort of life.

▲ غفلة *ghaflat* (v.n. of غفل), Doing (anything) inconsiderately; forgetting, neglecting; imprudence, carelessness, negligence, indolence, forgetfulness; unconsciousness, insensibility, stupor; soundness of sleep.

▲ غفلت پيشه *ghaflat-pesha*, Of careless habits, neglectful, thoughtless.

▲ غفلت زده *ghaflat-zada*, Struck or overcome with stupor, &c.

▲ غفلت کار *ghaflat-kār*, Acting negligently, careless.

▲ غفلت ورز *ghaflat-warz*, Negligent, careless; uninformed.

▲ غفلت ورزی *ghaflat-warzi*, Negligence, carelessness, imprudence.

▲ غفلتی *ghaflati*, Thoughtless, careless, neglectful, negligent, &c.

أ غفج ghafanj, A leather bag worn round the waist by horsemen for drawing water; a wooden vessel for the same purpose; juicy food; a thin kind of bread. (Un-supported and doubtful.)

أ غفو ghafw, High ground where water does not reach;—also **ghufūw** (v.n. of **غفر**), Sleeping, slumbering; floating or swimming upon water.

أ غفدة ghufūda, A week, se'nnight, hebdomad (from the beginning of Saturday to the end of next Friday).

أ غفور ghafūr, Forgiving, merciful, clement; [**rabbi ghafūr**, The most merciful Lord, God;]—**ghufūr** (v.n. of **غفر**), Pardoning, condoning, absolving; (pl. of **ghafir**) the young of mountain-goats.

أ غفول ghafūl, A she-camel which shies not at anything; very neglectful or imprudent (man);—**ghufūl** (v.n. of **غفل**), Neglecting, forgetting; leaving; imprudence, heedlessness.

أ غففة ghufafa, ghaffa, A lamb's skin; a curled sheep-skin.

أ غففة ghafyat (v.n. of **غفى**), Sleeping, slumbering; high ground where water does not reach (see **غفو**).

أ غفير ghafir (v.n.), Pardoning; all, many; a helmet which completely encloses the head; [**jammā'i ghafir**, **jammi ghafir**, An immense crowd;]—**ghufair**, Name of a man.

أ غقى ghagq, The hoarse croak of a raven;—**ghiqq**, The sound made by a boiling kettle;—**ghaqq, ghagiq** (v.n. of **غقى**), Screaming (a hawk, &c.); boiling and making a noise (pitch, &c.); the noise made by water when passing from a wide into a narrow place.

أ غك ghak, Fat and dwarfish; ludicrous.

أ غكة ghuka, A hiccough.

أ غل ghul, A saw; a yoke; a mountain-demon; (for **ghulghul**) tumult;—**ghul ghadar**, Noise and tumult.

أ غل ghall (v.n.), Suffering extremely from thirst; being introduced, entering; introducing, bringing; yielding a revenue; fettering, putting a chain round the neck;—**ghill** (v.n.), Fostering enmity; hatred, malice, envy; perfidy, treachery; fraud; [**ghill u ghishsh**, Oppression; objection, hesitation; fraud, deceit;—**bi ghill** (**ghill u ghishsh**), Without guile; frankly, boldly;]—**ghull**, Extreme thirst; a yoke (for oxen); the pillory (for men); anything put round the neck (of iron, wood, undressed leather, &c.), a fetter, chain;—**ghull-qamil**, Hand-cuffs and lice (proverbial for an ill-tempered woman).

أ غلله ghālā (v.n. of **غلى**), Being dear or high-priced; scarcity, dearth; name of a short-bodied fish; (a man) who shoots an arrow with force; an arrow flying high;

[**bi 'l-ghalā**, Dearly (bought or sold);]—**ghilā** (v.n. of **غلى**), Bidding against, raising the price upon another; shooting (an arrow) with all one's might; (pl. of **ghalwat**) arrow-shots discharged as far as possible, &c.

أ غلب ghilāb (v.n. 3 of **غلب**), Contending mutually for victory or superiority;—**ghalāb-i**, Name of a man; also of a woman;—**ghallāb**, One who conquers often, who is frequently victor.

أ غلات ghallāt (pl. of **ghallat**), All sorts of grain.

أ غلام ghilāt (v.n. 3 of **غلا**), Throwing into confusion; leading each other into error.

أ غلاز ghilāz (pl. of **ghalīz**), Coarse, thick, gross;—**ghulāz**, Thick, rough, rude.

أ غلاظة ghilāzat, Thickness, spissitude, grossness.

أ غلاف ghilāf, The sheath of a sword or knife; the cover of a flask, mirror; a pillow-case; a quilt; a pellicle, calyx; the foreskin;—**ghilāfi dil (qalb)**, The pericardium.

أ غلافي ghilāfi, Testaceous (fish).

أ غلاق ghālāq, Name of a place;—**ghallāq**, Name of a man.

أ غلال ghilāl, **أ غلاله ghilāla**, A close-fitting garment; according to others one worn under a coat of mail;—**ghilāla**, Grease at the roots of the hair; running water at the roots of trees; error, deviation from the right road.

أ غلاله ghulāla, Curls, ringlets.

أ غلام ghulām, A boy, lad, youth, one whose mustachios begin to grow; adolescent, pubescent; a servant, a slave; a page of the royal household;—**ghulāmi jalak-am**, I am heaven's slave, said when any affair terminates in a manner contrary to one's wishes; a disappointment.

أ غلام بارگی ghulām-bārāgi, Pederasty.

أ غلام بارة ghulām-bāra (بارة **pāra**), A sodomite.

أ غلام خاندان ghulām-khāna, Corps of couriers, king's messengers (m.c.).

أ غلام گردش ghulām-gardish, A sitting-room for servants, a servants' hall; a covered way, passage, corridor; a verandah (m.c.).

أ غلامی ghulāmi, Belonging to a servant; servitude, slavery; a sodomite; youth-like.

أ غلامی کھا ghulāmi-khat, A certificate of slavery.

أ غلب ghālb, ghalab (v.n.), Conquering, excelling; victory, dominion, power;—**ghulb** (pl. of **ghalab**), Thickly-planted orchards;—**ghalab** (v.n.), Being thick-necked;—**ghalib**, Victorious, prevailing.

أ غلبة ghalabat, ghalaba, Victory, conquest, superiority, assault, strength, power, dominion, prevalence, predominance.

أ غلبکان ghalbakan, غلبکین ghālbakīn, A latticed door; a garden-door behind which people sit; a railing (m.c.).

a غلبگی *ghalabagi*, Victory.

غلبه *ghulba*, An opening, a passage, esp. one by which water flows into a garden; — also غلبه *ghulpa*, A magpie.

غلبير *ghalbīr*, غلبير *ghalbīz*, A sieve.

غلبيسه *ghalpisa*, A magpie.

غلة *ghallat*, Corn, grain, fruits, harvest, produce; the return of an estate, rent, income; wages; — *ghullat*, Excessive thirst; also its burning heat; an under-waistcoat.

غلت *ghalt*, A rolling, tossing, wallowing.

أ غلت *ghalt* (v.n.), Breaking a bargain, declining to buy; — *ghalat* (v.n.), Committing an error (especially in calculation; cf. غلأ).

غلان *ghaltān*, Anything round; a pearl.

غلانيدان *ghaltānīdan*, To cause to roll.

غلبيان *ghaltbān*, *ghaltabān*, A roller for smoothing the flat roofs of houses; a man who keeps a mistress or connives at the infidelity of his wife.

غلنك *ghaltak*, غلنك *ghaltanak*, A carriage-wheel; the pulley of a well.

غلته *ghalta*, *ghulta*, A rolling-pin.

غلتيديان *ghaltīdan*, To tumble, wallow, roll.

أ غلت *ghals* (v.n.), Mixing wheat with barley; eating them, or bread made of that composition; mixing; not striking fire (the stick *zand*); tanning; — *ghalas* (v.n.), Fighting hand to hand; thick of the fight, brunt of the battle; — *ghaliṣ*, Fighting fiercely, hand to hand.

أ غالج *ghalj* (v.n.), Running well (as a horse), with an even pace; — *ghuluṣ*, A handsome youth.

غليج *ghilj*, *ghilaj*, غلي *ghilch*, *ghilach*, A knot which cannot be unloosed; one knot tied over another.

غليچي *ghalchagi*, Rusticity; vagabond life, vagabondism.

غليچه *ghalcha*, A villager; a vagabond, strolling fellow; a rustic, peasant; a wandering soldier.

أ غلاس *ghalas*, The darkness before the dawn or cock-crowing; — *ba-ghalas*, Before day-break.

أ غلأ *ghalt* (for P. *ghalt*), Rolling, &c.; — *ghaltī āsiyā*, The turning of a mill; — *ghalt dādan* (*zadan*), *vā ghaltī zadan*, = غلتيديان q.v.

أ غلأ *ghalaṭ* (v.n.), Blundering in speaking or in calculating; according to others, the former, while the latter is expressed by *ghalat* (see غلت above); — *ghalaṭu 'l-āmm*, A popular mistake, a vulgar error; — *ghalaṭ dādan*, To induce into error, to deceive; — *ghalaṭī 'awām* (*mashhūr*), A received abuse, an idiomatical expression, or mode of speech currently used, though erroneous, a slang term; — *ghalaṭ kardam*, I confess my mistake or fault, I admit that I was wrong (m.c.). The word is also construed with the verbs *uftādan*, *khwāndan*, *khwurdan*, *giriftan*, *gufstan*, &c.

أ افگن غلأ *ghalat-afgan*, Throwing into error, misleading.

غلطان *ghaltān*, Rolling, wallowing, groveling; anything round or surrounding; a wrapper; an architrave; a pearl; — *ghaltān-pechān*, Wallowing, rolling, foundering.

أ انداز غلأ *ghalat-andāz*, A deceiver; an arrow missing the aim.

غلطاني *ghaltāni*, The act of rolling, wallowing, &c.

أ بردار غلأ *ghalat-bardār*, An eraser (lit. error-remover).

أ بين غلأ *ghalat-bin*, Who sees through the error or mistake.

غلأ سير *ghalat-sair*, Who wanders astray.

أ فهم غلأ *ghalat-fahm*, One who perceives the error or mistake.

أ فهمي غلأ *ghalat-fahmī*, The perception of an error; a mistaken notion, a misconception.

غلطك *ghaltak*, A wheel; a roller; a pulley.

أ كار غلأ *ghalat-kār*, Deceptive, delusive.

أ كاري غلأ *ghalat-kāri*, Deception, delusion.

أ كر غلأ *ghalat-go*, *ghalat-gū*, A false relater.

غلأگوئي *ghalat-go'i*, Relation of falsehoods.

أ نريس غلأ *ghalat-nawīs*, An erroneous writer.

غلطه *ghalta*, A leathern sheath over a scabbard; a thick sort of cloth; — *ghalata*, Galata (m.c.).

أ غلطي *ghalati*, A mistake, error; slip; fallacy.

غلطيدان *ghaltīdan*, To roll, wallow, trundle.

أ غلأ *ghalz*, Rough, rocky ground; — *ghilaz* (v.n.), Being thick (the body or a tumour, coarse (cloth or fare), rocky (ground); thickness, coarseness.

أ غلأ *ghalzāt*, *ghilzāt*, *ghulzāt*, Thickness, grossness, rudeness, asperity; — *ghilzāt*, Enmity, hostility.

غلغليج *ghilghich*, A tickling.

غلغل *ghulghul*, Tumult, confusion, contest; vociferation, clamour; the chirping of birds; the noise made by liquor poured out from a narrow-necked vessel; a kind of dish; — *ghulghuli tahlil u takbir*, The resounding noise produced by the Muhammadan war-cry *allāh*, *allāh*, or *allāh akbar*; — *ghulghul kardan*, To cry out. Also construed with *uftādan*, *afgandan*, *andākhtan*, *zadan*, &c.

غلغل غلأ *ghulghalāj*, Throwing anything violently into the air.

أ غلأ *ghalghalat* (v.n. of غلغل), Being introduced; haste; a quick pace; a bringing in, introducing.

غلغل *ghulghula*, Riot, uproar; a kind of dish; — *ghulghula'i ghamza*, A wink of the eye.

غلغلليج *ghalghalich*, *ghilghilich*, غلغلليجه *ghalghalicha*, Tickling, titillation.

غلغل غلأ *ghulghūna*, Paint for the face.

عَلَف *ghalf* (v.n.), Putting up (a glass or flask) into (its) case; perfuming the beard or hair with civet; name of a tree used in tanning, and resembling the tree *gharf* (perhaps the same with it according to the frequent interchange of liquid letters); — *ghulf* (pl. of *aghlay*), Uncircumcised; [*qulabi ghulf*, Hearts uncircumcised, i.e. not imbued with faith;] — *ghulf*, *ghuluf*, *ghulluf* (pl. of *ghilaf*), Sheaths; — *ghalaf*, Uncircumcision; the prepuce.

أ *ghulfat*, The prepuce, foreskin.

عَلَف *ghalaffi*, عَلَف *ghalafsch*, *ghalfach*, A hornet, wasp.

أ *ghalfaq*, Water-moss; a broad-leaved water-herb; delicate, agreeable, easy (life); relaxed, unstrung (bow); the fibrous wood of a palm-tree; the leaf of a vine whilst on the tree.

أ *ghalq* (v.n.), Shutting, closing, bolting, or locking (a door); travelling far into a country; large, lean, and red (man or camel); a bar, bolt, lock, or any fastening of a door; — *ghalaq* (v.n.), Being dangerously galled on the back from overloading (camel); belonging of right to the pawnee if not redeemed in a given time (pledge); a bolt, bar, or lock; — *ghaliq*, Difficult to understand (speech); — *ghuluq*, Shut, fastened (a door).

عَلَف *ghalqa*, A plant resembling capers, but which contains a milky, poisonous juice. *ghulqana*, = عَلَف *q.v.*

عَلَف *ghullak*, A jar used as a till or save-all.

عَلَف *ghalal* (v.n. of عَلَف), Being thirsty; the burning heat of excessive thirst; a colander.

أ *ghalm* (v.n.), Being lustful; lust; — *ghalim*, Lustful, libidinous, lascivious.

عَلَمَان *ghilmān* (pl. of *ghulām*, in P. also used as sing.), Boys, youths, lads; servants; pages; — *ghilmān u jawāri*, Boys and girls, lads and lasses.

أ *ghilmat* (pl. of *ghulām*), Boys; — *ghulmat* (v.n. of عَلَم), Being libidinous; lust; — *ghalimat*, *ghalima*, Lascivious, lustful (woman).

عَلَمِيح *ghilmich*, عَلَمِيح *ghilmilich*, A tickling under the arm-pits; — *ghilmich* (*ghilmilich*) *dādan*, To tickle under the arms.

عَلَمَشَك *ghalmashak*, A harsh, rough, or perverse fellow.

أ *ghull-nihāda*, Pilloried; in the stocks.

أ *ghulūw*, in P. *ghulū* (v.n.), Shooting (an arrow) with the greatest force; flying high (arrow); exceeding bounds; excess; transgression; rebellion; commotion, tumult, noise, din, out-cry; — *ghulū kardan*, To be excessive; to exaggerate.

أ *ghalwat*, The shooting of an arrow as far as possible; bow-shot distance; the utmost stretch of a horse.

عَلَف *ghalufiriyā*, Liquorice.

أ *ghalul*, Food which one puts into one's belly; soft food, such as is eaten by old men; a traitor, deceiver; — *ghulul* (v.n. of عَلَف), Defrauding, cheating, purloining part of the booty; fraud, deceit.

عَلَف *ghulul*, Meat sticking in the throat.

عَلَف *ghalūla*, A ball, a pellet.

عَلَف *ghalūla-kamān*, A pellet-bow.

عَلَف *ghala*, Unsteadiness, anxiety.

أ *ghalla* (see أ *ghā*), Corn, produce of the earth; grain; — *ghulla*, A till; a save-all; a narrow-necked gugglet; a small ball; a pellet; a marble.

أ *ghalladān*, A granary; [*ghalla-dāni* 'adam, The earth;] — *ghulladān*, A money-box or till; a save-all.

عَلَف *ghalla-zār*, A place abounding in grain.

أ *ghalla-farosh*, A corn-factor.

أ *ghaly* (v.n.), Boiling (a pot).

أ *ghali*, Dear, high-priced.

أ *ghilyān*, A kind of pipe for smoking tobacco through water; a huqqah; — *ghilyān kashidan*, To smoke a huqqah; — *ghilyāni nay-pech*, A pipe with flexible tube (m.c.).

أ *ghalayān* (v.n. of عَلَى), Boiling, fermenting.

عَلَف *ghalita*, A grass for making baskets.

عَلَف *ghalis*, Adulterated (as wheat with barley).

عَلَف *ghulijan*, Mint.

عَلَف *ghalidan*, To wallow in the clay from excessive thirst (cattle); to flow (as water); to dive; to faint, swoon.

أ *ghaliz*, Gross, thick, rough, coarse.

عَلَف *ghalizan*, عَلَف *ghalizhan*, Clay or blackish mud at the bottom of ditches or ponds.

أ *ghaliz*, Coarse, thick; condensed; gross, rude, rugged; rustic; avaricious; dirty, foul, filthy; obscene; severe in punishing; — *ghalizu 'l-qalb*, Hard-hearted, unfeeling.

أ *ghalizi*, Coarseness, thickness.

عَلَف *ghileghar*, عَلَف *ghilegar*, A master-builder or worker in clay.

أ *ghalil*, Thirst; the pangs of thirst; warmth of love or hatred; a mixture of trefoil and crushed date-stones with which camels are fed.

عَلَف *ghulel*, A pellet-bow.

عَلَف *ghulel-bāz*, A pelletter with a bow.

عَلَف *ghulel-bāzi*, Pelleting.

أ *ghulaiyim* (dim. of *ghulām*), A little boy.

عَلَف *ghalev*, Astonished; folly, wild fancy, stupidity.

عَلَف *ghalewāj*, عَلَف *ghalewāzh*, *ghali-wāzh*, عَلَف *ghaliwāzha*, A kite (bird).

عَلَف *ghaliwan*, Black mud at a pond's bottom; name of a castle in Yaman.

sp غليون *ghilyūn*, A galleon, a sort of ship.

أ غمم *ghamm*, in P. mostly *gham* (v.n.), Being cloudy (day); being intensely hot and suffocating; making sad; muzzling; covering; grief, sadness, anxiety, trouble, care; a source of regret; remorse; mourning, lamentation; loss, harm;—*gham khwurdan*, To commiserate, sympathise, care;—*daf'i gham kardan*, To dispel grief, drive off care. The word is also construed with the verbs *uftādan*, *āmadan*, *dāshtan*, *raftan*, *rekhtan*, *zidādan*, *kashīdan*, *guftan*, *nishastan*, &c.

أ غممه *ghamā'*, Grief, sadness; anything laid upon a horse to make him perspire;—*ghimā'*, The roof of a house, especially the upper part covered with reeds or sand.

أ غمار *ghamār*, *ghimār*, *ghumār*, A great crowd;—*ghimār* (pl. of *ghamr*), Whirlpools; deep seas; beneficent; (pl. of *ghamrat*) intensities, severities; crowds, throngs.

أ غمار *ghammāz*, An informer, accuser, detractor, sycophant, tale-bearer; (met.) he eyes of a mistress.

أ غمارك *ghammāzak*, A bit of wood, cork, or quill, by which the angler discovers the bite of a fish, a float.

أ غماري *ghammāzi*, Slander, detraction.

أ غمام *gham-āshām*, Drowned in grief, enduring sorrow, &c.

أ غماشي *ghamāz*, *ghimāz* (v.n. of غمش), Winking.

أ غم الودة *gham-ālūda*, Drenched in sorrow, sad.

أ غمام *ghamām*, A sponge.

أ غمام *ghamām*, *ghimām*, A white cloud;—*ghumām*, Rheum, defluxion, cold.

أ غمامة *ghamāmat*, A cloud overspreading the sky; a white cloud;—*ghimāmat*, Hoodwinks; a bag used as a muzzle; a bridle, halter;—*ghimāmat*, *ghumāmat*, The fore-skin of a boy.

أ غمان *ghamān* (part. of an obsolete verb *ghamīdan*), Sad, sorrowful.

أ غمام *ghamā'im* (pl. of *ghamāmat*), Clouds; (pl. of *ghimāmat*) halters, bridles; muzzles; hoodwinks; blinkers.

أ غم آيين *gham-āyīn*, Wont to inflict sorrow (heaven).

أ غم باده *gham-bāda*, Sickness caused by sorrow.

أ غم پرست *gham-parast*, Addicted to grief.

أ غم پرورد *gham-parward*, Reared in sorrow.

أ غمة *ghammat*, Cloudy (night); intensely hot (night);—*ghummat*, Grief, anguish; difficult, intricate (affair); the bottom of the sea.

أ غم تراش *gham-tarāsh*, Removing or dispelling grief, &c.

أ غمج *ghamj* (v.n), Drinking, gulping (water).

أ غمخانه *gham-khāna*, House of mourning.

أ غمخور *gham-khwār*, Devouring sorrow, i.e. afflicted, vexed, sad; condoling, pitying; an intimate friend (as partaking in another's feelings).

أ غمخورگی *gham-khwāragi*, Sympathy.

أ غمخواری *gham-khwāri*, Sympathy; cure, remedy;—*gham-khwāri kardan*, To cure, to apply a remedy.

أ غمخور *gham-khwur*, One who suffers in patience.

أ غمخوری *gham-khwuri*, Patience in suffering, resignation, meekness.

أ غم خورک *gham-khwurak*, A heron.

أ غمد *ghamd*, *ghimd* (v.n.), Sheathing (a sword); cloaking another's faults; standing high in the well (water); having many branches (a tree);—*ghimd*, A sheath, scabbard, cover, case; a pod, husk, shell;—*ghamad* (v.n.), Being abundant, also scanty (water in a well).

أ غمدان *gham-dān*, Name of a certain edifice in Yaman, said to have been the first erected after the deluge, and destroyed in the time of the Caliphs; the world (as being the abode of sorrow).

أ غمدیده *gham-dida*, Having seen sorrow, inured to misfortune, afflicted, distressed.

أ غمر *ghamr* (v.n.), Covering, overflowing (water); plenty of water, sufficient to cover anything; a whirlpool, gulf, abyss; deep, the main sea; a crowd, mob, mixed multitude; liberal, generous (man); excellent, swift (horse); spacious (garment); [*ghamru 'l-khuluq* ('r-ridā), Beneficent, most liberal];—*ghamr*, *ghimr*, *ghumr*, Inexperienced in business, raw;—*ghimr*, Thirst; malevolence, hatred;—*ghumr*, Saffron;—*ghamar* (v.n.), Hating, detesting; greasy and smelling from meat (the hands); the smell of anything on the hands (as meat, fish, &c.); a mob, crowd; hatred, ill-will; [*mandilu 'l-ghamar*, A napkin, towel];—*ghamir*, Who or what smells of fish or any other disagreeable thing;—*ghumar*, A small dish or cup; (pl. of *ghamrat*) adversities, misfortunes.

أ غمارات *ghamarāt*, in P. *ghamrāt* (pl. of *ghamrat*), Intensities, severities; crowds, throngs.

أ غمران *ghamrān*, Calamities, adversities; putrid matters; name of a place.

أ غمرة *ghamrat*, Intensity, severity; a mob, a crowd, mixed multitude; adversity, misfortune, calamity; agony of death; a great mass of water, an abyss, a whirlpool; a quince (this unsupported);—*ghimrat*, Thirst;—*ghumrat*, A kind of liniment used by women to impart lustre to their complexions; an inexperienced and foolish woman; saffron;—*ghamirat*, (A hand) smelling of meat or fish; a black garment worn by slaves and handmaids.

a غمرسيدة *gham-rasida*, One upon whom sorrow has come, grief-stricken, afflicted.

a غمرور *ghumr-war*, Like one inexperienced in affairs.

a غمز *ghamz* (v.n.), Accusing, impeaching, defaming; beckoning, winking, making a sign (with head, hand, eye, or eyebrows); limping, dragging their feet along (cattle); feeling cattle (if lean or fat); pressing the finger upon anything, squeezing, pinching; [*ghamzi* 'ain, Winking with the eye; dissimulation; connivance;] — *ghamaz*, The worst part of one's property; weak (man); lean beasts.

a غمدا *gham-zidā*, Who or what drives away, or wipes off, care; cheerful, exhilarating.

a غمدای *gham-zidāy*, A remover of sorrow, a consoler; the 8th day of the month.

a غمدگی *gham-zadagī*, Affliction, grief.

a غمده *gham-zada*, Sorrow-stricken, afflicted.

a غمزه *ghamza*, A wink or a signal with the eye; an amorous glance, coquetry, ogling; the eye-lid; — *ghamza'i akhtar* (*sitāra*), The twinkling of a star; — *ghamza'i sar-taz*, Joy, gladness; — *ghamza'i gul*, The opening of a rose, or any flower; — *ghamza'i nargis*, The opening of the narcissus, i.e. of the eye of a mistress; — *ghamza'i lajawardī*, Glances, winks not repeated.

a غمز زن *ghamza-zan*, Casting amorous glances, ogling; coquettish.

a غمس *ghams* (v.n.), Immersing, ducking into water, dipping, steeping; setting (a star).

a غمستان *ghamistān*, An abode of grief; a house of sorrow or mourning.

a غم سنج *gham-sanj*, Pondering over sorrow.

a غمش *ghamash* (v.n.), Being dim (the eyesight) from hunger or thirst.

a غمض *ghams* (v.n.), Despising; disparaging, neglecting; being ungrateful; — *ghamas*, Impure matter flowing from the eye.

a غمض *ghamz* (v.n.), Being easy, conniving, indulgent; connivance; travelling, posting across a country; penetrating deep into the flesh (sword); low, level ground; — *ghumz* (v.n.), Winking; a wink of sleep.

a غمط *ghamt* (v.n.), Despising, holding cheap; being ungrateful for health, returning no thanks for prosperity; slaughtering (cattle); drinking much water; low ground.

a غم غلاط *gham-ghalat*, What makes to forget sorrow or care; diversion, pleasure, pastime; wine.

a غم فرسودگی *gham-farsūdagi*, Care-crazedness.

a غم فرسوده *gham-farsūda*, Care-worn.

a غم فراي *gham-fazāy*, Increasing grief or sorrow.

A غمق *ghamaq* (v.n.), Being moist with dew (ground); lying on the earth (dew); — *ghamiq*, Rank from too much moisture (herbage); soaked with dew; near to water (ground).

a غمکده *gham-kada*, The mansion of sorrow.

غمکسار *gham-kusār*, A friend, an intimate companion, confidant; — *bāda'i gham-kusār*, Wine, the dispeller of care.

a غمکساری *gham-kusārī*, The driving away of melancholy; friendship, society, companionship.

a غمکش *gham-kash*, Who endures grief continues in sorrow, &c.

a غمکن *gham-kun*, Afflicted, sorrowful, grieved.

a غمکسار *gham-gusār*, A dear friend; the 8th day of the month.

a غم کسل *gham-gusil*, Removing care, grief, sorrow.

a غمگین *gham-gīn*, غمناک *ghamnāk*, Sorrowful, full of grief.

a غمگینی *gham-gīnī*, غمناکی *ghamnākī*, Grief, sadness.

A غمل *ghaml* (v.n.), Putting under ground (a skin) with the hair upon it, till it becomes soft, and loses the hair; also letting it remain too long till it rots; putting green fruit under straw to ripen; covering a person with bed-clothes to produce perspiration; amending, correcting, adjusting; heaping up (grapes); riding (one plant upon another); name of a place; — *ghamal* (v.n.), Growing sore from bandaging (a wound); mortifying (a wound).

A غمم *ghamam*, Length and thickness of hair on the head.

A غمن *ghamn* (v.n.), Putting green fruit under ground to ripen and mellow; putting under ground a skin to soften and become smooth; throwing clothes upon a person to make him perspire (see *غمل*).

a غمناک *ghamnāk*, Disconsolate, melancholy.

a غمند *ghamand* (for *gham-mand*), غمند *ghamanda* (part. of *ghamīdan*), Sorrowful; enraged (see *غمان*).

A غمرد *ghumūd* (v.n. of *غم*), Becoming covered with leaves; drying up (water in a well); (pl. of *ghimd*), Sheaths, scabbards, cases.

A غموز *ghamūz*, (A she-camel) of whose fatness one cannot be certain except by feeling (see *عروق* and *شکوک*).

A غموس *ghamūs*, Deep (stab); difficult, intricate, mysterious (affair); a false oath, gross perjury; an oath by which another's property or rights are jeopardized; a she-camel having no appearance of pregnancy, although being with foal.

A غموس *ghamūs*, False (oath), perjury; the lesser dog-star; name of one of the

seven fortresses which Muhammad wrested from the people of Khaibar.

أ غموض *ghumūz* (v.n. of غمض), Being low and level (ground); being unintelligible (speech); conniving in buying and selling; (pl. of *ghamz*), Low-level grounds.

أ غمضة *ghumūzat* (v.n. of غمض), Being low and level (ground); being unintelligible (speech), having an occult meaning.

أ غموم *ghumūm* (pl. of *ghamm*), Cares, griefs; small, scarcely visible stars.

أ غمي *ghamī*, Unhappy, sad, sorrowful; [*ghamī shudan*, To be afflicted, pained, wounded;]—*ghame*, A grief, a sorrow.

أ غميار *gham-yār*, Yawning, gaping; sad.

أ غميدان *ghamidān*, To grieve, to be sad, to sorrow (a verb apparently out of use, from which the forms غمان and غميدة are derived).

أ غمير *ghamir*, Green grass which is overtopped and sheltered from the sun by the taller and drier herbage; seed of the plant *buhmā*; plenty of water, an abyss.

أ غميس *ghamis*, Dark (night); unknown (thing); darkness, obscurity, invisibility; green grass growing amidst higher and drier herbage; a reed-bed or jungle, wherein one may conceal himself;—*ghu-mais*, Name of a tank or pond.

أ غميساء *ghumaisā'*, Name of a place; the lesser dog-star.

أ غميم *ghamīm*, Milk thickened by boiling; sour, coagulated milk; green herbage growing at the roots of the dry; [*kurā'u 'l-ghamīm*, Name of a valley between Mecca and Madinah;—*ghumaim*, Name of a valley or river.

أ غمين *ghamīm*, Sad, sorrowful.

غن *ghan*, A heavy stone suspended for pressing oil or cheese; a stone or wooden mortar.

أ غناه *ghanā'* (v.n. of غنى), Abiding (anywhere); supplying the place of another; freedom from want, competence, sufficiency; riches, wealth; profit, advantage, usefulness; power, ability;—*ghinā'*, A song, air, tune; vocal music.

أ غناة *ghunāt* (pl. of *ghānī*), Rich.

أ غناة *ghunāda*, Name of an instrument; also of a game.

أ غنام *ghanām*, Name of a camel;—*ghan-nām*, Name of two of Muhammad's companions.

أ غناما *ghunāmā*, A great endeavour or effort;—*hāzā ghunāmā-ka*, This is your concern, or should be your chief aim (cf. غناماك p. 869).

أ غنامم *ghanām'im* (pl. of *ghanīmat*), Spoils, preys, booties; plunderers, enemies.

أ غنبة *ghunba*, Clamour; reproach, defamation.

أ غنة *ghunnat* (v.n. of غن), Talking through the nose; a sound emitted through the nose, a nasal twang, nasality.

أ غنج *ghanj*, A paint for the face; a large

sack, a portmanteau; an amorous gesture, a leer; when affixed to nouns it denotes affection, as *bimār-ghanj* "sick, in pain;" —*ghanj*, *ghinj*, Buttocks, thighs. (See the following article.)

أ غنج *ghunj*, Black smoke;—*ghunj*, *ghunuj*, Amorous gestures, coquetry;—*ghanaj* (v.n.), Darting amorous glances; walking gracefully; alluring, playing the coquette; an old man;—*ghanaju 'l-qaum*, The head of the tribe.

أ غنجر *ghanjār*, غنجره *ghanjāra*, A red paint for the face; amorous playfulness, blandishment. (Construed with *dādan*, and *yāwa shudan*.)

أ غنجال *ghanjāl*, Green sour fruit.

أ غنجر *ghanjar*, غنجره *ghanjara*, Paint for the face.

أ غنجرش *ghanjrash*, *ghanjrish*, A frog.

أ غنجرش *ghanjmarish*, غنجرموش *ghanjmūsh*, A frog.

أ غنجه *ghunja*, A rose-bud; the blush of a rose;—*ghanja* (*ghunja*) *kardan*, To bake; to knead; to collect.

أ غنجدان *ghunjidān*, To speak obscenely; to jest, play, toy.

أ غنچگی *ghunchagī*, Budding, blooming.

أ غنچه *ghuncha*, A rose-bud;—*ghuncha'i āb*, A bubble;—*ghuncha'i arghawān*, A spark of fire; a live coal;—*ghuncha bastan*, To form a bud;—*ghuncha būdan*, To assemble; to collect oneself;—*ghuncha'i taryāk*, A poppy-bud;—*ghuncha khashidan* (*khwābīdan*), To lie meditating;—*ghuncha zadan*, To bud;—*ghuncha shudan*, To assemble, be collected together, to collect one's thoughts, to meditate;—*ghuncha shiguftan*, The bud opens into blossom;—*ghuncha'i qālī*, Flower-buds forming the design of a carpet;—*ghuncha'i kabgi darī*, Name of the seventh note;—*ghuncha kardan*, To knead;—*ghuncha gushādan* (*gushūdan*), The bud opens;—*ghuncha nishastan*, To sit in deep thought. (See also غنچه, which occasionally occurs in the same combinations).

أ غنچه پيشانی *ghuncha-peshānī*, With contracted brow, frowning; austere, morose.

أ غنچه خاطر *ghuncha-khāṭir*, Afflicted, sad, sorrowful.

أ غنچه حسب *ghuncha-khasb* (خواب *khawāb*), Lying or sleeping with the hands and feet drawn in (as the poor who have no covering); according to others a vagabond, libertine, rake.

أ غنچه دل *ghuncha-dil*, = غنچه خاطر q.v.

أ غنچه دهان *ghuncha-dahān*, غنچه لب *ghuncha-lab*, With a mouth or lips like a rose-bud; a mistress.

أ غند *ghund*, Collected, assembled; a crowd.

أ غندر *ghundar*, غندر *ghundur*, Fat, thick; soft, delicate (youth);—*yā ghundar*, O importunate (teaser or questioner)! O you bore!

أ غند رود *ghund-rūd*, A small brazen trumpet for collecting people together.

عندش *ghundish*, Cotton beaten out of the pod and made up into rolls.

عندماش *ghundmāsh*, A kind of pulse, a sort of French bean.

عنده *ghunda*, Collected, accumulated; a ball of dough; cotton made up into rolls for spinning; a small brazen trumpet; a kind of spider or tarantula; stink; a sour cake; a bubble.

عنده بر *ghunda-bur*, A knife, scissors.

عنده رود *ghunda-rūd*, A small trumpet for collecting people together.

عندی *ghandī*, A cloud;—*ghandī*, *ghundi*, see پلاد غندی p. 261.

غندیدن *ghanshīdan*, To indulge in idle talk, to talk nonsense.

غند *ghanz* (v.n.), Weighing heavily upon, breaking the spirits (an affair); being at death's door;—*ghanz*, *ghanaz*, Excessive grief; grief or melancholy that brings one nigh unto the grave, but from which one afterwards recovers.

غنقیلی *ghunqili* (G. γονγύλη), A turnip.

غنک *ghang*, A strong piece of hard wood, from which they suspend the stone *ghan*; a loud noise; an ass; a wooden or stone mortar.

غنم *ghanm*, Name of a branch of the tribe *sa'lab*;—*ghanm*, *ghumm*, *ghanam* (v.n.), Carrying off as plunder, getting booty;—*ghumm*, Plunder, spoil; a fortunate hit;—*ghanam*, Sheep or goats; cattle; a flock.

غور *ghunav* (imp. of *ghunūdan*), Sleep thou; sleep, slumber.

غوردگاه *ghunūd-gāh*, A bed-chamber.

غوردگی *ghunūdagi*, Drowsiness, slumber.

غوردن *ghunūdan*, To slumber, sleep, doze, rest, repose; to roll; to faint.

غورده *ghunūda*, Sleeping, dozing, drowsy.

غوروز *ghunūz*, Indolent, lazy, at leisure; monthly pay (doubtful word).

غوند *ghunwand*, Condition, pact, covenant.

غوندن *ghunawīdan*, To doze, slumber.

غنه *ghunna*, see A. غنه.

غنی *ghanā* (v.n.), Being independent of ornament (a woman); abiding in a place, settling; living; ability to do without, independence; remedy, help; escape;—*ghinā* (v.n.), Being rich, riches, wealth;—*ghanī*, Rich, wealthy; independent, able to dispense with;—*ghanī u muhtāj*, Rich and poor.

غنیزان *ghanizām*, A cornel; according to others a sloe.

غنیم *ghanīm*, Plunder, spoil; the acquisition of a thing without toil and trouble; taker of spoil, plunderer; enemy, foe, adversary.

غنیمانه *ghanīmāna*, Like an enemy, in a hostile manner.

غنیمه *ghanīmat*, *ghanīma* (v.n. of غنم), Carrying off booty; making a fortunate hit; plunder, booty, spoil (taken especially in a war with infidels); anything acquired

without trouble or gratuitously; abundance, wealth, plenty; affluence, good fortune; [*ghanīma shumurdan*, To account as gain. Also construed with *dānistān*, *kardān*, *giriftān*, &c.]—*ghunaimat*, A little sheep, &c.

غنیمت کش *ghanīmat-kash*, Who carries off booty; who draws gain or advantage from.

غنیمه *ghanīna*, A bees-nest or hive; a swarm.

غر *ghav*, Thunder; tumult, noise; a voice; shouts of soldiers or clang of warlike instruments. (See غوغو).

غواث *ghuwās*, *ghawās*, A cry for help; an assistant, helper, defender.

غوار *ghiwār* (v.n. of غور), Making hostile excursions, invading;—*ghauwār*, Who makes frequently hostile excursions; a whirlpool.

غوارب *ghawārib* (pl. of *ghārib*), Summits, upper parts.

غوازل *ghawāzil* (pl. of *ghāmilat*), Spinning women.

غواهی *ghawāshī* (pl. of *ghāshīyat*), Coverings for saddles, saddle-cloths.

غواص *ghawās*, A diver (for pearls); penetrating, subtle; name of a bird; (for *T. quwās*), A policeman (m.c.).

غواصی *ghawāsi*, Diving; a plunge into water;—*ghawwāsi kardān*, To dive.

غوالنگ *ghawālang*, A dried apricot.

غوالی *ghawālī* (pl. of *ghāliyat*), Perfumes, &c.

غوامیز *ghawāmiz* (pl. of *ghāmiz*), Low-lying places; intricate questions, abstruse matters.

غوانی *ghawānī* (pl. of *ghāniyat*), Songs; singing women, songstresses; women despoising ornaments, satisfied with their own natural beauty; girls much courted, yet remaining contentedly unmarried in their parents' houses; chaste women in general.

غوایه *ghawāyat* (v.n. of غری), Being deceived, erring; eccentricities; desperation.

غوازل *ghawā'il* (pl. of *ghā'ilat*), Misfortunes, calamities, evils.

غوبنک *ghūbinak*, A herb used in washing.

غوت *ghot*, A sling; a plunge into water; a certain downy plant; cheerful, ready.

غوت *ghauta*, *ghūta*, A plunge under water (cf. A. غوطه).

غوث *ghaus*, A cry for assistance, generally with the word *wā ghausāh*, i.e. Help! help! an assistant, defender; one who redresses complaints; a title of Muhammadan saints; name of a tribe in Yaman.

غوثیه *ghausīyat*, *ghausīyat*, The state or quality of a *ghaus* (see preceding article), saintship, sanctity; devoteism.

غوج *ghawj* (v.n.), Being doubled, bent, folded;—*ghawju 'l-labān*, (A horse) with a broad chest.

غوج *ghūch*, A horned ram used to fight.

غوجه *ghūcha*, A cock's comb.

غوچی *ghauchī*, A deep well.

غور *ghaur* (*ghawar*), Violent pain (see غفر); —*ghor*, A catamite, a pathic; —*ghūr*, A sort of measure weighing twelve *sukkhkh*; name of a country contiguous to Kandahār.

ا غور *ghaur* (v.n.), Setting (the sun); flowing down upon low ground (water); being deeply sunk in the socket (eye); waxing hot (day); benefiting, doing good; expiating murder by a mulct; water which flows down upon low grounds; soft ground; the bottom (of anything); depth, profundity; reflection, deliberation, deep thought, profound research; abstraction; circumspection; a cave, cavern; sloping ground west of Tihāmāh; a low-lying district betwixt Jerusalem and Haurān, three days journey in length and two leagues in width; —*ghīwar*, The price of blood.

غورا *ghaurū*, Malediction, imprecation, foolish talk.

با غور *ghūr-bā*. = با غوره q.v.

ا غور پرداخت *ghaur-pardākht*, Attendance on.

ا غور رسی *ghaur-rasī*, Deep research.

ا غور طلب *ghaur-talab*, Requiring or deserving consideration.

ا غور کار *ghaur-kār*, Bottom of any thing.

ا غور کرده *ghaur-karda*, Meditated, deliberate, prepenze.

ا غور کلی *ghaur-kullī*, Attentive investigation.

غورگی *ghoragī*, Unripeness (of fruit); —*dar ghoragī mawiz shudan* (to become raisin while the grape is yet unripe, met.), Not obtain one's wish, to be disappointed, to perish; —*dar ghoragī mawiz kardan*, To disappoint; to ruin, to destroy.

مگس غور *ghor-magas*, A fly of reddish green.

اورا *ghūrūwā*, = با غوره q.v.

اوراهه *ghūrūwāsha*, A kind of herb with which weavers smear their cloth and curriers their hides.

غوره *ghora*, *ghūra*, Unripe grapes or dates; a colour in pigeons; —*ghūra afshurdan*, To cause to weep; to envy; to rejoice at another's distress; to overcome; —*ghūra dar chashmi kase kardan*, To worry another's life; —*ghūra'i mā mawiz shud*, We have perished before reaching maturity (see *dar ghoragī mawiz shudan* under غورگی).

با غوره *ghūra-bā*, Meat dressed with the juice of unripe dates.

غوری *ghori*, A sort of porcelain which breaks the moment poison is put into it; a plate.

غوریدن *ghūridan*, To encourage to fight; to put to flight; to be satiated, satisfied.

ا غورز *ghaurz* (v.n.), Intending, purposing, aiming at.

غوزه *ghoza*, A cotton-pod; a string of

silver beads, rosary (also called *ghoza'i nugra*); —*ghoza'i āb*, Bubble of water.

غوزه *ghūzha*, A cotton-pod or nut; the bud of a flower.

غوش *ghosh*, A very hard wood, of which arrows, darts, and saddle-timbers are made; the birch-tree; the ear; dung of animals; a led horse; a look, a looking about, amusement; stark-naked.

غوشا *ghoshā*, Dung of animals; a bunch of dates or grapes; an ear of corn; a fold for cattle.

غوشاد *ghoshād*, *ghaushād*, A circular area; a halo; a nocturnal fold for cattle; a halting-place for caravans; an inn; a resorting place of demons; a tall tree; dung of animals.

غوشاک *ghoshāk*, Dung of animals; a fold for cattle.

غوشای *ghoshāy*, An ear of corn, especially those left by the reapers for the poor to glean; dried cows' dung, used as firing; a nocturnal fold for cattle.

غوشهت *ghausht*, Herbs unfit for pasture (unsupported by examples); —*ghosht*, Stark-naked.

غوشنگ *ghavshang*, A goad (see غاووشنگ).

غوشنه *ghoshna*, *ghoshana*, An alkaline herb, used to wash the hands; a species of mushroom.

غوشه *ghosha*, A herb, eaten when fresh, and used when dry for washing clothes; a kind of food; the birch-tree; an ear of corn; a cluster.

ا غورس *ghaus* (v.n.), Diving, plunging into water to bring anything up (especially pearls); studying any subject to the bottom.

ا غوط *ghaut* (v.n.), Being dipped or plunged into; sinking (as the feet amongst sand); consideration, deep meditation; low-lying ground; —*ghūt* (pl. of *ghā'it*), Low-lying grounds.

ا غوطه غوطه *ghotam-ghāta*, A game in which swimmers dip one another under water.

ا غوطه *ghota*, Dipping, diving; a dip, a dive; —*ghota khwurdan* (*zadan*, *firo burdan*, *namidan*), To dive, plunge; —*ghota dādan*, To give a ducking.

ا غوطه باز *ghota-bāz*, A diver.

ا غوطه خوار *ghota-khwār*, غور *ghota-khwur*, A diver; whatever dips or is dipped.

ا غوطه خوری *ghota-khwuri*, The being dipped.

ا غوطه کاه *ghota-gāh*, A place for diving.

ا غوطه ور *ghotawar*, A diver.

ا غوغاه *ghaughā*, Locusts of a reddish colour, scarcely able to fly; a confused multitude of people; (in P.) a noise, cry, tumult, uproar, clamour, disturbance, contest, squabble, quarrel, debate (construed with *shikastan* and *kardan*); a company, assembly (construed with *uftādan*, *bar-*

khāstan, burdan, dāshān);—*ghaughā kardan*, To quarrel;—*ghaughāyi kīrāsandagān*, Cry of penitents for mercy.

ghaughā'i, Noisy, riotous; name of a bird; uproar.

ghūghū, A pigeon, a dove.

ghoq (for *ghok*), A frog.

ghok, A frog; a butt for archers.

ghokān, A frog; frogs.

ghok-chob, A stick for playing at hockey or tip-cat; faithless, fickle.

ghaul (v.n.), Assaulting suddenly and unexpectedly, overcoming and destroying; carrying off unawares; an oppression of the mind, a loss of the senses (from drunkenness); drunkenness, intoxication; a head-ache; low-lying, sloping ground; distance of a desert, stretch, extension; name of a place;—*ghul*, Destruction, ruin; an accident, calamity, misfortune; anything which destroys reason; a serpent, dragon; death, fate; a man-devouring demon (see the following article).

ghol (for A. *ghul*), An imaginary sylvan demon, of different shapes and colours, supposed to devour men and animals (a congener of our European loup-garou, or man-wolf); caverns made for the protection of cattle by night; a band, troop, multitude; twin children; a rogue, rascal, bastard; the seed of a plant called horses' ear; the ear;—*gholi biyābān*, A demon of the waste;—*gholi siyāh*, A dark night;—*gholāni rozgār*, Worldly-minded, unprincipled people.

gholānīdan, To cause to put to flight.

ghultāsh, A helmet.

gholadāng, = *ghok dāng* q.v.

gholak, A money-till, save-all; the pool in which gamblers put the stakes; a hidden thing, a mystery.

ghulū, A peach (m.c.).

ghaula, Silly, out of one's mind;—*ghola*, A granary; a money-till, save-all; the pool.

ghola-dāng, Round, plump, fat, stout; vicious, turbulent, seditious.

gholidan, To put to flight; to instigate to battle; to chide, revile; to quench (thirst).

gholīn, A wide-mouthed cup, ewer, or jar.

ghawī, Seduced, led astray.

ghuwair (dim. of *ghār*), A little cavern; name of a river belonging to the Banū Kalb.

ghawīsha, A kind of mushroom.

ghūyah, A churn-staff; a churn; a crane;—*ghūya zadan*, To churn.

ghahab (v.n.), Doing anything carelessly or thoughtlessly; forgetting; thoughtlessness, forgetfulness.

ghahiq, Long-bodied (camel).

ghahiq, Long-bodied (camel); briskness, cheerfulness; madness, insanity.

ghaiy (v.n. of *ghol*), Erring, straying or being deceived; deceiving, leading astray; (v.n.) planting a standard; error, sin; deviation; disappointment, despair; name of a valley or river in hell.

ghayāb (v.n. of *ghib*), Being absent;—*ghiyāb* (v.n. of *ghib*), Being invisible; setting (the sun); being doubtful, occult, mysterious; (pl. of *ghaib*) doubts;—*ghaiyāb*, Absent, concealed.

ghayābat, Bottom (of a well or valley); anything which conceals;—*ghiyābat* (v.n. of *ghib*), Lying hid, being invisible; entering, being enclosed (one thing within another).

ghiyās, Assistance, redress, succour;—*ghiyāsu 'l-lughat*, Title of a Persian dictionary compiled in India.

ghiyās-wand, Name of a tribe (m.c.).

ghiyār (v.n. of *ghar*), Giving rain and a plentiful crop; entering into; alighting or reposing at noon-day; setting (the sun); (v.n. of *ghar*) being jealous; bartering (goods); any piece of dress or uniform which distinguishes soldiers or sects of people; a strip of yellow cloth worn by Jews in Persia.

ghayāza, A goad.

ghiyās (v.n. of *ghus*), Diving; studying deeply.

ghiyāṣat (v.n. of *ghus*), Diving; studying deeply, to the bottom of a matter; pearl-fishing; the place where a diver goes down.

ghiyāz (pl. of *ghaizat*), Forests, places abounding in trees but having little water.

ghiyāt (pl. of *ghā'it*), Low lands.

ghayāf, Long and large-bearded.

ghayān, Quicksilver.

ghaib (v.n.), Being absent, hidden; lying hid; being invisible; setting (sun); being doubtful, concealed; absence, invisibility, mystery, doubt; the invisible, the inscrutable; low-lying ground; fat, grease, fatness; [*junūd u rijālū 'l-ghaib*, An army of invisible spirits;—*ālami ghaib*, The invisible world; the future state; the hidden future;—*lisānu 'l-ghaib*, The mystic tongue (surname given to Hāfiz).

ghaibat (v.n. of *ghib*), Being concealed, absent, invisible; concealment, absence, invisibility; ecstasies; [*dar ghaibat*, In secret, secretly;]—*ghibat*, Slander, detraction, calumny; anything secretly whispered of an absent person (implying truth, while *bukhtān* expresses a false accusation);—*ghibat kardan*, To speak evil of an absent person.

ghibatgar, A slanderer.

a backbiter, slanderer.

a cabinet, closet, private room; a place where secrets or precious things are kept.

a prophet, diviner; omniscient.

Knowledge of hidden things or mysteries.

Bits of iron from which coats of mail and armour are wrought; a quiver; rings in a shield of wood or twisted silk; carded cotton.

Absent; concealed; invisible; future; fatal; heavenly, divine.

(v.n.), (Rain) watering the earth; giving rain, causing it to fall; rain widely spread; far-extending clouds; plants, especially such as grow with rain.

(pl. of *ghaidā'*), Soft, delicate women; (v.n.), Having a tender, flexible neck; being soft, tender, flexible; softness.

(fem. of *aghyad*), Soft, flexible, or mild.

A place in the desert of Kipjāk.

Proceeding or coming from Ghaidāq; — *tiri ghaidāqī*, An arrow of a very hard wood manufactured there.

(v.n.), Being jealous; watering the earth (rain); sending rain, or anything good (God); being useful, doing good; destroying, causing to perish; change, alteration; other, different; no, not, un-; except, beside, unless; [*ghair-ābād*, Uncultivated; not peopled, uninhabited; — *ghair-ikhtiyārī*, Involuntary; — *ghair az*, Except; besides; other than; — *ghair ān*, Except that; — *ghair-iftās*, Not in poverty, not in a state of bankruptcy or insolvency, solvent; — *ghair-inṣāf*, Unjust, inequitable; — *ghair-inṣāfi*, Injustice; — *ghairī ba'id*, Not far distant; — *ghair-band-u-bast*, Not settled, (land) not included in the revenue settlement; — *ghair-pukhtaḡī*, Unripeness, immaturity; crudity; — *ghair-tajwiz*, Not decided, undetermined; — *ghair-tahqiq*, Not verified, not certain, indefinite, vague, doubtful; — *ghair-tarbiyat-yāfta*, *ghair-tahzīb*, Untrained, undisciplined, uneducated, unpolished, ill-bred, rude; — *ghair-taqsimī*, Undivided, not allotted; — *ghair-jāzim*, Inconclusive; — *ghair- (ghairi) jāwidānī*, Not eternal, frail; — *ghair-jā'iz*, Illegal; — *ghair-jam'* (*khirāj*), Rent-free; — *ghair-jins*, A different species; — *ghair-hāzir*, Absent; — *ghair-hāziri*, Absence; — *ghair-khālīq*, Insincere, impure; — *ghair-kharch*, Extra expenses, extras, contingencies, miscellaneous expenses; — *ghairi ḡalik*, Besides this, besides; — *ghair-rā'ij*, Not current; — *ghair-rasm*, Morganatic (m.c.); — *ghair-sākin*, Not resident; — *ghair-shāfi*, Incon-

clusive; — *ghair-shakhṣ*, Another person, a stranger; a third person; — *ghair-sha'ri*, Unlawful; — *ghair-shaffāf*, Not transparent, opaque; — *ghair-sā'ib*, Unworthy; — *ghair-'alāqa*, Territory beyond the limits of (one's) jurisdiction; foreign rule or administration; — *ghair-kāfi*, Insufficient, inadequate, incapable; — *ghair-kāmil*, Imperfect; — *ghair karra*, Another time; — *ghair-muta'aṣṣir*, Ineffectual; ineffective; — *ghair-mutaragḡab*, Unexpected, unlooked-for; — *ghair-mutasāwī*, Unequal; — *ghair-muta-'ahid*, Uncovenanted; — *ghair-muta'aiyin*, *ghair-mutanāhi* (*mahdūd*), Unlimited, boundless; — *ghair-muḡmir*, Unfruitful, barren; — *ghair-mahzūz*, Discontented, unhappy; — *ghair-murattab*, Out of order, disarranged; — *ghair-marḡiya*, Unacceptable, unpleasant; — *ghair-mazrū'* (*mazrū'a*), Uncultivated land; — *ghair-musāwī*, Unequal; — *ghair-musta'mal*, Not in use, obsolete, old-fashioned; unusual, extraordinary, rare; — *ghair-mushakḡḡaḡ*, Unappropriated; undetermined, undefined; indiscriminate; — *ghair-mashrūt*, Unconditional, absolute; — *ghair-mashkūk*, Doubtless, undoubted; — *ghair-maṣlahat*, Unadvisable; inexpedient; — *ghair-maṣlūb*, Not desired; undesirable; — *ghair-mu'tabar*, Not trustworthy; incredible; invalid, null; — *ghair-ma'mūl*, Unusual; informal; — *ghair-ma'hūd*, Unusual, extraordinary; — *ghair-mu'aiyan*, Undetermined; — *ghair-maḡlūb*, Unconquered; — *ghair-muḡfid*, Unprofitable; — *ghair-maḡbūza*, Not in possession; unappropriated; — *ghair-maḡdūr*, Impossible; — *ghair-muqarrar*, Indefinite; — *ghair-muqashshar*, Unpeeled, in the bark; — *ghair-mukammal*, Incomplete, imperfect, defective; — *ghair-malfūza*, Not pronounced (the silent *h*); — *ghair-mulki*, Foreign; a foreigner; — *ghair-mumkin*, Impossible, impracticable, not feasible; — *ghair-mumkinu 't-tardid*, Not to be refuted, unanswerable; irrefragable; not to be reversed, irreversible; irrevocable; — *ghair-mumkinu 't-taqsim*, Indivisible, not liable to partition; — *ghair-mumkinu 'z-zira'at*, Incapable of cultivation; — *ghair-mumkinu 'l-wuṣūl*, Irrecoverable; — *ghair-munāsib*, Improper; unsuitable; — *ghair-muntahī*, Unlimited; interminable, endless; — *ghair-munṣarif*, Indeclinable; — *ghair-maḡḡūla*, Immovable, fixed; real (as property); — *ghair-mankūha*, Unmarried; illegitimate; — *ghair-maurūṣī*, Not inherited; — *ghair-naḡiz*, Inoperative, of no effect; — *ghair-nizāmī*, Civil (opp. to military); — *ghair-wājib* (*wājibi*), Contrary to reason or law; improper, wrong, unjust; not due; — *ghair-wāḡi'*, Unfounded, untrue, not conforming to the circumstances; — *ghayir* (pl. of *ghirat*), Provisions, &c.; — *ghuyur* (pl. of *ghayūr*), Jealous.

ghir, A florid ulceration of the skin.

ا غيرة *ghairat* (v.n. of غير), Being jealous; jealousy; zeal; a nice sense of honour; [*ghairati ilāhiya*, A holy zeal;—*ghairat burdan* (*khawrdan*, *dāshān*, *kashīdan*), To be jealous;]—*ghīrat*, Provisions (especially brought from abroad); rain; a plenteous crop; the atonement or mulct for murder.

ا غيرة الفراء *ghairat-afzā*, Increasing jealousy or envy.

ا غيرة كاش *ghairat-kash*, Enduring jealousy; jealous.

ا غيرة مند *ghairatmand*, غيرة غيرة *ghairati*, Jealous.

ا غيرة زاد *ghīr-zād*, A son of a whore, a bastard, a rascal (see غيرة زاد).

ا غيرة *ghairiyat*, Change, alteration; strangeness, unreality; jealousy.

ا غيرة *ghesh*, imp. of—

ا غيرة *gheshīdan*, To move along or hitch forwards on the hips; to walk upon all fours; to crawl upon hands and knees; to crawl as a serpent.

ا غيرة *ghaisān*, Youth, impetuosity of youth, flower of youth; sort, kind; men, people.

ا غيرة *ghisīdan*, To faint, to droop.

ا غيرة *ghish*, Much, copious, abundant (said of anything); sorrow, sadness; afflicted circumstances; a thick wood.

ا غيرة *ghishānīdan* (caus. of *ghishīdan*), To make long for.

ا غيرة *ghisha*, A forest; a reed-bed; a reed of which they make sacks for carrying earth; such a sack.

ا غيرة *ghishīdan*, To crave for, to desire.

ا غيرة *ghaiz* (v.n.), Decreasing, sinking into the ground (water); falling (as the price of commodities); causing to subside (water), to become cheap (goods); abortus, immature fruit of the womb; [*ghaiz min faiz*, Any little out of a large quantity;]—*ghiz*, The spathe of the palm-tree; a bud, a blossom.

ا غيرة *ghaizat*, A forest; a place abounding in trees, but having little water; a swamp, a low-lying place; a haunt, a den.

ا غيرة *ghaiz* (v.n.), Rendering extremely angry, putting in a passion; rage, fury, wrath; passion, indignation, impetuosity; beginning of anger, first signs of it; name of a man;—*nā'ira'i ghaizi timūr*, The fire of Timūr's wrath.

ا غيرة *ghaif*, A flock of birds.

ا غيرة *ghayafān* (v.n. of غيرة), Waving (as a tree) from side to side.

ا غيرة *ghail* (v.n.), Suckling a child or having intercourse with a man when pregnant (which is prohibited by the Muhammadan law); the milk of a pregnant woman, or given during intercourse; a strong, nervous, brawny arm; the flesh of a big child or lad; water irrigating or overflowing sown fields; a line drawn upon anything; name of a brook at the foot of

Mount Abū Qubais in which the fullers wash their clothes; a valley full of trees and water; whatever appears near although a great way off; the variegated border of a garment; a wide garment; name of several places;—*ghil*, A forest, wood, thicket; a reed-bed; a valley full of trees and water;—*ghiyāl* (pl. of *ghīlat*), Unexpected and treacherous attacks.

ا غيرة *ghailān*, Name of a poet; [*ummu ghailān*, Egyptian thorn (see غيرة)];—*ghilān* (pl. of *ghūl*), Sylvan demons; accidents, misfortunes; destructions.

ا غيرة *ghīlat*, An unexpected and treacherous attack.

ا غيرة *ghailam*, A male tortoise; a pretty and lascivious girl; a well-spring; a frog; name of a place.

ا غيرة *ghaim*, A sponge, probably related to—

ا غيرة *ghaim* (v.n.), Thirsting, being hot within; being overspread with clouds; a cloud; thirst, internal heat; a distemper in camels.

ا غيرة *ghain* (v.n.), Thirsting; thirst; a cloud covering the sky; name of the letter غ;—*ghīn*, Name of a place where fever is prevalent.

ا غيرة *ghēv*, Clamour, noise great and loud.

ا غيرة *ghuyūb* (v.n. of غيرة), Lying hid, being invisible; (pl. of غيرة) doubts.

ا غيرة *ghuyūbat* (v.n. of غيرة), Lying hid, being concealed; doubt; a secret, mystery.

ا غيرة *ghuyūs* (pl. of *ghais*), Rains.

ا غيرة *ghayūr*, Jealous in point of love or honour; high-minded; an epithet of God;—*ātishī ghayūr-soz*, Jealousy's consuming fire.

ا غيرة *ghayūrān* (P. pl. of the preceding), Holy men;—*ghayūrāni shab*, Those who keep watch by night; devotees, lovers.

ا غيرة *ghayūri*, Jealousy.

ا غيرة *ghiya*, A cry for help.

ا غيرة *ghaihab*, Darkness; extremely black (horse); anything black or dark; an indolent, careless, foolish man; heavy, troubled with indigestion; very woolly (garment).

ا غيرة *ghaihaq*, A long-bodied camel; cheerfulness, sprightliness; madness.

ا غيرة *ghaiham*, Darkness.

ب *f*, called *fā'i sa'fas*, the twenty-third letter of the Arabic-Persian alphabet, expressing 80 in arithmetic, and, in almanacks, the moon in her altitude. It has the sound of the English *f*, and in Persian

frequently interchanges with *b*, *p*, and *w* or *v*.

ا ف *fa*, A conjunction implying succession or a short interval between two actions, to be translated by then, thereupon, so, &c.

فا *fā*, A beloved object; bashful; (for *bā*) with, as *fā o guft*, He spoke with him; *fā o raft*, He went with him; (for *wā*) again, once more; against, opposite to, from the other side;—*fā-dāshtan*, To meet, confront, to oppose.

ا فاء *fā*, Froth of the sea; name of the letter ف, denoting 80 in arithmetic.

ا فابس *fābis*, فابش *fābish*, A bean.

فات *fāt*, Name of a plant or medicine; (probably from A. *fāta* "he died") death;—*fāt yāftan*, To die.

ا فاتح *fātiḥ*, Who or what opens; a conqueror; a taker (of a city, &c.).

ا فاتحة *fātiḥat*, *fātiḥa* (fem.), Who or what opens; a beginning, exordium, commencement; the first chapter in the Qur'ān (with Muhammadans what the Lord's prayer is with Christians);—*fātiḥa'i buzurgān*, Prayers for the dead;—*fātiḥa khwānd*, He recited the first chapter of the Qur'ān; he cursed;—*fātiḥa'i sikrat*, The first word of a sentence;—*sūra'i fātiḥa*, The opening Sūrah of the Qur'ān.

ا فاتحة خوانی *fātiḥa-khwānī*, An assembly convened to offer prayers for the dead;—*fātiḥa-khwānī bar-chidan*, To break up such an assembly.

ا فاتحه خير *fātiḥa-khair*, A prayer for good or for blessings; a marriage-prayer; marriage; blessings on the dead.

ا فاتر *fātir*, Weak, languid; remiss; dim (eye); lukewarm, tepid (water);—*khāṭiri fātir-ash*, His languid soul, dull wit.

ا فاترسین *fātarsin*, Wild rue; seed of nasturtium.

ا فاتر شدن *fātar shudan*, To ascend, be or high.

ا فاتق *fātiq*, One who cleaves open.

ا فاتک *fātik*, Intrepid, strong; a robber.

ا فاتن *fātin*, Tempter, trier, prover; one who leads astray, a seducer; the devil; tempted, tried, seduced; fascinated.

ا فاتریدن *fātūridan*, To be farther off; to keep on one side, to shun, to avoid; to be afraid; to put away; to straighten.

ا فاتوسین *fātūsīn*, Wild rue; seed of nasturtium.

ا فاتولیدن *fātūlidan*, = فاتریدن q.v.

ا فاج *fāji*, A young (camel) in foal; also one fat, and not conceiving the first year.

ا فاجر *fājūr*, A slab of marble, gold, or silver; a large salver or plate upon which other cups or dishes are placed; a large vessel from which smaller ones are filled; a vessel in which wine is kept; the sun's disc; a troop of soldiers stationed on the confines of an enemy for reconnoitring and making inroads; a spy; a post, station.

ا فاج *fāj*, A branch (see فاج of which it is perhaps a misreading).

ا فاجم *fājām*, Straggling fruits remaining on trees after the general gathering; above.

ا فاجر *fājir*, A sinner, liar; an adulterer, fornicator; rich; an enchanter, magician, sorcerer.

ا فاجرة *fājira*, An unchaste woman, an adulteress, a harlot.

ا فاجرة بچه *fājira-bacha*, A son of a whore.

ا فاجشه *fājisha*, The testicles of a beaver.

ا فاجع *fāji'*, Disastrous, calamitous (death); sorely afflicted; a kind of black bird having the beak and legs red (= *ghurābu 'l-bain* q.v. under غراب).

ا فاجه *fāja*, A yawn.

ا فاحش *fāhish*, Shameful, dishonest, indecent, obscene, impudent, flagitious; enormous, exceeding bounds (in anything bad); avaricious in the extreme; ugly, mis-shapen; disproportionate.

ا فاحشه *fāhishat*, *fāhisha*, A whore; anything extremely bad, an abominable crime, an enormity; whoredom, adultery; anything forbidden by the law.

ا فاحشگی *fāhishagī*, Whoredom, prostitution.

ا فاحشه دوست *fāhisha-dost*, A whore-monger.

ا فاحشه دوستی *fāhisha-dostī*, Whoremongery.

ا فاحص *fāḥiṣ*, An examiner, searcher.

ا فاحم *fāḥīm*, Harsh-voiced (ram); very black, jet-black, coal-black (hair); water stagnating, not flowing.

ا فاج *fākḥ*, A branch, a twig.

ا فاکهتک *fākhtak*, A little ring-dove.

ا فاکهت *fākhta* (A. *fākhitat*), A ring-dove.

ا فاکهت چهر *fākhta-chihr*, With a dove-like face.

ا فاکهت عرب *fākhta-zarb*, Name of the seventeen "seas" of musical modulation (see *uṣūli fākhta* under اصول p. 69).

ا فاکهتی *fākhti*, Dove-coloured.

ا فاکهتگی *fākhta'ī*, Dove-colour.

ا فاکر *fākhir*, fem. *fākhirat*, *fākhirā*, A boaster; precious, valuable; excellent, honourable, distinguished; a large sort of date without stone;—*khil'ati fākhirā*, A rich dress presented by Eastern princes to those whom they mean to honour.

ا فاکهرا *fākḥara*, Name of a medicinal grain.

ا فاکهیدن *fākḥidan*, To pluck, pull; to beat or card cotton; to throw a javelin; to take, receive; to assemble, collect.

ا فاکهز آمدن *fākhez āmadan*, To crawl; to go staggering or tottering along (as a child or a drunken man).

ا فاد *fa'd* (v.n.), Hitting, wounding in the heart; making one a coward; making a place under the ashes for baking bread; baking bread under the ashes;—*fa'ad*

(v.n.), Labouring under, or complaining of, a disease or pain of the heart (*fu'ād*).

فاداشتن *fā-dāshtan* (for *wā-dāshtan*), To retain; to keep before or opposite, to front; to oppose, to meet face to face.

فاداج *fādaj*, Name of a stone from China; the bezoar-stone.

فادج *fādij*, Important, difficult; oppressive.

فادير *fādir*, Weak, knocked up (stallion); aged (mountain-goat); also one young and strong; a she-camel separating from the herd.

فادزهر *fādzahar*, The bezoar-stone.

فار *fār*, A human muscle;—*fa'r* (v.n.), Digging, burying, hiding; (pl. of *fa'rat*) mice; musk.

فاراب *fārāb*, Name of a province in Tur-kistān; name of a city in the same province, called by the Turks *sirām*; land watered by irrigation.

فاران *fārān*, Name of a mountain mentioned in the Thorah (mount Paran).

فارة *fa'rat*, A mouse (male or female); wind which collects round the pastern of camels and makes them limp, wind-gall; a bag of musk;—*fa'ratu 'l-ibl* (according to others *fāratu 'l-ibl*), A fragrant smell proceeding from a camel after eating odoriferous herbs;—*fa'ratu (fāratu) 'l-musk*, A musk-bag; strong smell of musk.

فارح *fārīj*, A dispeller of grief.

فارد *fārd*, *fārid*, Name of the first round at the game of *nard* (of which there are seven; see نرد).

فارد *fārid*, Alone; solitary; (a doe) separated from the herd; the best and whitest sugar; name of a tribal branch in Najd.

فاریز *fāriz*, Clear, distinct (speech).

فارسی *fārs*, Persia, Parthia. *Pārs* is the proper and original name of this country, *Fārs* being a corruption of the Arabians, who have not the letter پ in their language.

فارسی *fāris*, Mounted upon any solid-hoofed animal; a horseman, a cavalier; a lion; the Persians; Persia.

فارسیاریون *fārisi'ariyūn*, Valerian.

فارسی *fārsi*, Persian, Persic;—*zabāni fārsi*, The Persian language.

فارسیان *fārsiyan*, The Persians.

فارسی خوان *fārsi-khwān* (دان *dān*), One who reads (knows) Persian; a Persian scholar.

فارسی *fāris*, Aged (cow); anything old; anything bulky, large, corpulent; one who knows and understands.

فاریت *fārit*, A leader; one who goes on before a herd, a troop, or a caravan to prepare water for them; also the first in a flight of the birds called *qaṭā*.

فاریگان *fāriḡān*, Two stars before the Bear.

فارغ *fāriḡh*, Free; ceasing from labour, having just finished any work; at ease; free from care; unrestrained; empty, hollow; (in P.) leisure; joy; a summer breeze;—*fāriḡhu 'l-bāl (hāl)*, Independent; contented.

فارغ البلی *fāriḡhu 'l-bāl*, and—

فارغ بالی *fāriḡh-bāl*, Joy, gladness.

فارغ خطی *fāriḡh-khatti*, A written release.

فارفتن *fā-raftan*, To be before or greater than others, to excel;—*fā-raftan*, To sweep out.

فاریق *fāriq*, Who or what decides or distinguishes; a discerner; a separator, divider; (a camel or ass) near delivery and withdrawing from the herd; (a cloud) separated from others.

فاریقی *fāraqi* (G. παράκλητος), The Comforter.

فاریقین *fāriqīn*, Name of a city in Rūm (more fully called فاریقین q.v.).

فاریک *fārik*, (A woman) hating her husband.

فاریدن *fā-randīdan*, To shovel away.

فاریق *fārūq*, Timid to an extreme; a discerner; surname of Umar (as discriminating between truth and falsehood at an early stage of Islām, or as making orthodoxy distinct from, i.e. triumphant over, infidelity);—*ḡiryāqi fārūq*, The best kind of treacle or antidote (as a discriminator between health and disease).

فاریه *fāriḡh*, Ingenious, clever; active, brisk, sprightly (horse, &c.).

فاریاب *fāryāb*, فاریو *fāryāv*, Ground watered by irrigation.

فاز *fāzir*, An open road; a reddish-black ant.

فازی *fāzi*, Afraid, frightened.

فاز *fāzh*, Yawning.

فازانیدن *fāzhānīdan* (caus. of *fāzhīdan*), To cause to yawn, &c.

فازه *fāzhada*, Yawning; a canopy, shade.

فازیدن *fāzhīdan*, To yawn, gape, stretch.

فاس *fa's* (v.n.), Cleaving; striking with a hatchet; touching or hurting on the back of the head; a hatchet; an axe; the bit of the bridle, or rather a piece of iron suspended to the bit; the nape where it joins the neck.

فاسترک *fāstarak*, A little behind; a swallow.

فاسد *fāsid*, Vicious, corrupt, perverse, depraved, naught; invalid, null and void;—*fāsidu 'l-mizāj*, Of bad disposition;—*fāsid shudan*, To putrefy (intr.);—*fāsid kardan*, To render putrid, to putrefy (trans.), to corrupt (mm.cc.).

فاسده *fāsida* (fem. of the preceding), Vicious, &c.;—*akhlāqi fāsida*, Bad or vicious dispositions or manners.

فاسق *fāsiq*, A worthless, impudent fellow, scoundrel, prevaricator; a sinner, fornicator, adulterer; a sodomite; one whose evidence is not admissible on account of

his neglect of decorum in behaviour and appearance.

ا فاسقه *fāsiqa*, A lewd woman, an adulteress, a harlot.

ا فاسقون *fāsqūn*, Name of a forest in Rūm.

ا فاش *fāsh*, Manifest, clear, public, divulged, spread abroad; scattered;—*fāsh kardan*, To reveal, divulge, publish, blazon abroad.

ا فاشان *fāshān*, Name of a village near Marv.

ا فاشرا *fāshrā*, A species of ivy, producing clustering fruit.

ا فاش رستنی *fāsh rustanī*, Seed of nose-smart.

ا فاشرستین *fāshiristīn*, A kind of wild vine; the black vine.

ا فاشرسین *fāsharsīn*, Mustard-seed; wild rue.

ا فاشی *fāshī*, Divulged, diffused, made known; propagated, multiplied;—*mauti fāshī*, Wide-spreading death; plague, pestilence;—*nāshī u fāshī shudan*, To be brought to light and published.

ا فاسل *fāsil*, A separator; decisive (sentence); separating;—*fāsil būdan*, To separate (m.c.).

ا فاسلة *fāsilat*, *fāсила*, Space, intermediate space, distance; any thing separating one from another; the end of a verse or period in the Qur'an; a large bead between two smaller ones in a rosary; a metrical foot;—*fāсила'i sughrā*, Three moved letters before one quiescent, as *zarabat* = ز ر ب —;—*fāсила' kubrā*, Four moved letters before one quiescent, as *zarabatā* = ز ر ب ط —.

ا فاسل *fāzil*, fem. **ا فاسلة** *fāzilāt*, *fāсила*, Abounding, excelling, exceeding; overflowing, redundant; excellent, virtuous, an accomplished person; learned; preponderating; whatever is realised over and above the estimated produce; a remainder;—*fāзилu 'd-dahr*, The best of his age.

ا فاسلات *fāzilāt* (pl. of *fāzilāt*), Redundancies, superfluities, &c.; overflowing waters.

ا فاسل باقی *fāzil-bāqī*, A balance in favour; a surplus.

ا فاسلة *fāzilāt*, Beneficence; a valuable present; distinguished virtue; prerogative, privilege.

ا فاسلتر *fāziltar*, Better, more excellent.

ا فاک *fāt*, Zedoary; nux vomica; poison.

ا فاکر *fākir*, The Creator;—*fākiru 's-samā-wāt-i wa 'l-arz*, Creator of the heavens and the earth.

ا فاکم *fātim*, A colt ready to wean; a camel whose colt is a year old, and therefore weaned from her.

ا فاکمة *fātimat*, *fātima*, A woman who weans her child; a female proper name; name of Muhammad's daughter, called also *fātimatu 'z-zahrā' saiyidatu 'n-nisā'*;—*murghī fātima*, A wagtail.

ا فاکمیه *fātimiyat*, The Fātimites, a

dynasty which reigned in Egypt from the year 908 to 1171.

ا فاکن *fātin*, Intelligent, penetrating.

ا فاکل *fā'il*, One who makes or performs; a maker, doer, performer; an agent, actor; (in grammar) governing (as one word another), the active participle, the noun of agency, the nominative case (subject to a verb which, in Arabic, it generally follows); a pederast (the pathic being called **مفعول** q.v.);—*fā'ilī haqiqī*, The true agent (God);—*fā'ilī mukhtār*, Master of one's own actions;—*fā'il u maf'ul*, The subject and the object (in Grammar);—*ismi fā'il*, A noun denoting the agent;—*taqdīrī fā'ilī mukhtār*, Divine predestination.

ا فاکلة *fā'ila*, A harlot.

ا فاکلی *fā'ili*, Effective, efficient;—*'illati fā'iliya*, An efficient cause.

ا فاکلیة *fā'iliya*, The quality or the nature of agent or noun of agency; agency.

ا فاکیه *fā'iya*, Root of the water-lily.

ا فاکر *fāghir*, A fragrant flower in India.

ا فاکره *fāghara*, A spice of the size of a vetch.

ا فاکوس *fāghūs*, **ا فاکوش** *fāghūsh*, An acrid Indian medicine.

ا فاکیه *fāghiya*, A certain fragrant yellow Indian flower; privet-flowers; any fragrant blossom.

ا فاکا *fāfā*, Choice, excellent, rare, astonishing.

ا فاکلتر *fāflitar*, The rind of a melon, &c.; stupid, stolid.

ا فاکیر *fāfir*, A reed or rush of which mats are made.

ا فاق *fāq*, The notch of an arrow; a large dish full of meat; cooked olive oil; a desert; name of a long-necked water-bird.

ا فاقاة *fāqat*, *fāqa*, Poverty, necessity, want; a day's fast;—*fāqr u fāqa*, Poverty and want.

ا فاقد *fāqid*, Missing or unable to find anything lost; (a woman) lamenting the loss of husband and children; one who marries after the decease of her husband; (a doe) missing her young which has been carried off by a wild beast.

ا فاقرة *fāqirat*, A misfortune; the beginning of anything; a bridle running through a ring inserted in a camel's nose.

ا فاقع *fāqī*, Intense (yellow or red); pure, unmixed, bright (colour).

ا فاقه کش *fāqa-kash*, A faster.

ا فاقه کاشی *fāqa-kashī*, Fasting, hunger.

ا فاقه مست *fāqa-mast*, One who is starving, but conceals his distress; a poor starveling who affects the airs of a wealthy man.

ا فاقه مستی *fāqa-mastī*, Cheerfulness in want or adversity.

ا فاکه *fākīh*, Soft, delicately brought up; joyous, glad, cheerful.

ا فاکرستان *fā-giriftan* (for *wā-giriftan*), To meet; interrupt, intercept.

▲ **فال** *fa'l, fāl*, An omen, augury, presage; a lot, portion (as of fruit, &c.); construed with the verbs *bar-āwardan, bar khāstan, bastan, justan, zadan, guzāshān, nihādan*, &c.; [*fāli sangak*, Divining by pebbles;—*fāli shāna*, Taking omen or divining by the shoulder-plate of a sheep;—*fāli kāland*, Divining by the sound of a pickaxe;—*fāl giriftan*, To foretell, divine, more especially to take an omen from the poems of *Hāfiz*;—*fāle ba-chand*, How much the lot?] *fāl*, Weak (in mind), imprudent; (for *P. pāl*) name of a place in Persia;—*fī'al*, Name of a game (hiding some object in sand, which is parcelled out to the players, the one in whose lot the object is found being the winner).

▲ **فالج** *fālij*, A paralytic affection of one side of the body, hemiplegia; a large camel with two bunches; name of a man; an arrow reaching the mark; (hence in *P.*) victorious; assisted, defended.

▲ **فالج زده** *fālij-zada*, Paralytic.
▲ **فالرغوس** *fālrighūs*, **فالرغوس** *fālrighūs* (G. *καρπός*), A stork.

▲ **فالزن** *fāl-zan*, A soothsayer, diviner.
▲ **فال سنگک** *fāl-sangak*, Pebbles for divining.

▲ **فالق** *fāliq*, He who splits open, brings forth, creates; a palm-tree whose blossoms have burst forth from the pod; name of a place;—*fāliq 'l-habb*, Who produces the leaf from the seed;—*fāliq 'l-sabāḥ*, Creator of morning.

▲ **فالکبار** *fālak-bāz*, A conjurer, fortune-teller.

▲ **فالگو** *fāl-go (gū)*, **فال گوی** *fāl-goy (gūy)*, A fortune-teller; a soothsayer.

▲ **فال گوش** *fāl-gosh (fāli gosh)*, An omen taken from the first words that reach the ear.

▲ **فال گوئی** *fāl-go'ī (gū'ī)*, Fortune-telling, soothsaying, divination, augury.

▲ **فال گیر** *fāl-gīr*, A soothsayer.

▲ **فالود** *fālūd* (from *P. پالود pālūd*), Strained.

▲ **فالودج** *fālūdaj*, **فالودی** *fālūdaq*, **فالوده** *fālūda* (for *P. pālūda* q.v., p. 233), Strained, clear; a dish made of starch, honey, and water, sweet flummery.

▲ **فالوز** *fālūz*, **فالودی** *fālūdaq* (for *P. فالوده* q.v. p. 233), A kind of sweetmeat;—*fālūz*, Steel (cf. *بولاد* p. 260).

▲ **فالی** *fāli*, Native or inhabitant of *Fāl*, surname of *Qutbu'd-din*, author of the *Taqrib* and other works.

▲ **فالیر** *fālez*, A field of melons.

▲ **فالینوس** *fālinūs*, Fumitory.

▲ **فام** *fām*, Form, appearance; like, resembling; name of a town in *Khurāsān*; joined to nouns of colour, it implies a tendency to such colours, as:—*zumurrud-fām*, Of an emerald-colour;—*siyah-fām*, Somewhat black;—*kabūd-fām*, Bluish;—

kuhl-fām, Of the colour of collyrium, black;—(for *وام wām*), Debt.

▲ **فام** *fām* (v.n. of *فام*), Having the mouth full of grass (a camel); drinking to satiety;—*fa'am* (v.n.), Being full of fat (the withers of a camel).

▲ **فام ترش** *fām-tursh*, Morose, disagreeable.
▲ **فامیر** *fāmīr*, **فامیره** *fāmīra*, A city in *Turki-stān*.

▲ **فامشام** *fāmshām*, Name of the intellect of the eighth heaven.

▲ **فامیة** *fāmīyat, fāmiya*, Name of a city in *Syria*.

▲ **فاناک** *fānāk*, One who strongly articulates the letter *fā* in talking.

▲ **فاناکي** *fānākī*, The fault of pronouncing the letter *fā* much when speaking.

▲ **فانوس** *fānūs*, A pharos, a light-house; a whisperer, a tale-bearer, a pickthank;—*fānūsī khīyāl (khīyālī, gardān)*, A lantern which revolves by the smoke of the candle within, and has on the sides of it figures of animals, &c.: a magic lantern; the heavens;—*fānūsī nāranj*, A lantern made of the hollow of an orange.

▲ **فان** *fāna*, A wedge; a wooden peg, which, dropping into a lock, prevents it being opened till that is drawn up; a small cistern; (for *zafāna*) flame; the tongue of a balance.

▲ **فانی** *fānī*, Frail, transitory, perishable, inconstant; tottering (old man); (in the parlance of the *Sūfis*) one who has reached the state of *fanā'*, or annihilation;—*fānī shudan*, To disappear, to become annihilated;—*in jahānī fānī*, This transitory world.

▲ **فانیذ** *fānīz* (from *P. پانیذ* p. 233, where the two meanings should be separated by a semicolon), Sugar-candy; a sweetmeat.

▲ **فأو** *fa'w* (v.n.), Striking, splitting (the head with a sword); a fissure between two mountains; a narrow pass through a valley leading into an open country.

▲ **فأوا** *fāwā*, Shamed, dishonoured; dishonour, disgrace; *fāwā būdan*, To be exposed.

▲ **فأوانیا** *fāwāniyā*, **فأونیة** *fāwniyā*, Name of a wood, called also *'ūdū's-salīb* "wood of the cross," q.v. under *'ūd*, p. 872.

▲ **فاهم** *fāham*, Together;—*fāham āmadan*, To suit; to be drawn together.

▲ **فاهم** *fāhim*, Understanding; intelligent.

▲ **فایح** *fā'ih*, Diffusing odour.

▲ **فایحة** *fā'ihat*, Fragrance, perfume.

▲ **فاید** *fāyad*, Until.

▲ **فائدة** *fā'idat, fā'ida*, Profit, gain (of learning or wealth); utility, advantage, emolument; a note, notice, advertisement; the point or moral of a tale; inference; corollary; a sign, mark, asterisk; observation; explanation; construed with *burdan, dādan*, &c.;—*pur-fā'ida-tar*, More replete with advantage, more beneficial.

a fā'idā-mand, Profitable, useful.
 ▲ *fā'iz*, An overcomer; overtaking, reaching, attaining.
 ▲ *fā'iza*, Name of a slave-girl of Hārūn-ar-Rashid, mother of Al-Mamūn.
 ▲ *fā'iz*, Abundant, overflowing, affluent, exuberant; liberal; excellent;—*fā'izu's-surūr*, Diffusing joy;—*fā'izu'n-nūr*, Luminous.
 ▲ *fā'iq*, Superior, super-excellent, superfine, transcendental, overtopping; preferable; paramount, the joining of the head with the neck;—*dawā'i fā'iq*, A sovereign remedy.
 ▲ *fā'il*, The flesh of the side or the hollow part of the hip; the artery of the thigh; weak in mind, silly.
 ▲ *fabāl*, A beginning, commencement.
 ▲ *fabihā*, Well and good! then, be it so! (In the apodosis *wa'illā* "if not, otherwise," is used; see *وَالَا*).
 ▲ *fapūs*, *fupūs*, Ridicule, derision, laughter, mockery, sarcasm; cream.
 ▲ *fatt* (v.n.), Breaking with the fingers; crumbling;—*fatt*, *fitl*, *futt* (The members of a family) scattered here and there.
 ▲ *fat* (v.n.), Ceasing, desisting, abstaining; breaking; extinguishing;—*fata'* (v.n. of *فتى*), Forgetting; desisting;—*fata'* (v.n. of *فتى*), Being young, and begetting offspring then; being generous; youth, juvenile age;—*fitā'* (pl. of *fatīy*), Young (animals).
 ▲ *fatāt*, P. *fatāt*, A crumb; a fragment.
 ▲ *fattāh*, An opener; a conqueror; a judge, an arbiter; one of the names of God; name of a certain bird.
 ▲ *fatādan* (for *uftādan*), To fall;—*fatādan ba*, To remain fixed or firm with.
 ▲ *fatādagi* (for *uftādagi*), A fallen state; humility, vileness.
 ▲ *fatāda*, Fallen; a fall, slip, tumble.
 ▲ *fatār* (v.n. of *فتى*), Being weak, languishing; slackening, flagging; being lukewarm (water); measuring with the *fitr*, i.e. the span between the tip of the thumb and forefinger;—*fatār*, The beginning of ebriety.
 ▲ *fatāridan*, To dig up; to scatter; to tear; to cleave, to sunder.
 ▲ *fatāk*, Particular, special; intense; the plant *hinā*.
 ▲ *fattāk*, A daring robber;—*futtāk* (pl. of *fātīk*), Intrepid, strong; robbers.
 ▲ *fatāl*, A twisting, coiling; a tearing up; dispersion, diffusion; a newly-planted tree;—*fitāl*, Tearing; a cutting or breaking.
 ▲ *fatālidan*, *fitālidan*, To tear up, pull away; to draw off, by twisting, anything which adheres tenaciously; to split, to tear; to shed, spill; to disperse; to dig up.
 ▲ *fatān*, Falling.
 ▲ *fatān*, A leathern saddle-cover;—

fattān, An assayer (of gold); a goldsmith; a tempter, seducer, Satan; bewitching, seductive; a robber, thief.
 ▲ *fatānidan*, To cause to fall.
 ▲ *fatāwā* (pl. of *fatwā*), Legal decrees, judicial sentences given by the *mufti*.
 ▲ *fatā'il* (pl. of *fatīlat*), Wicks.
 ▲ *fitat*, *fitā*, A water-pot.
 ▲ *fath* (v.n.), Opening (a door); taking (a city); giving judgment in a lawsuit; marking a letter with the vowel-sign *fathah* (ـَ); aperture; victory, conquest, triumph; water overflowing a tract of land; the beginning of the spring rains; rain; fruit of the tree *nab'*; a wrestling-trick; divine grace bestowed upon those advanced in sacred knowledge; [*fathu 'l-bāb*, *fathī bāb*, The setting in of the rainy season; rain; opposition of two planets; good result, success;—*fathī bāb kardan*, To open a door; to commence a business;—*fath kardan*, To conquer, to take possession of (m.c.);—*fathī kalām dādan*, To begin a speech, to open a discourse;]—*futuh*, Wide; open (gate); wide-mouthed and without a stopper (bottle).
 ▲ *fath-pech*, A mode of tying a turban; a kind of *huggah*-snake.
 ▲ *fathat*, *fatha*, The vowel *fathah* ـَ, which is sounded in Arabia, Persia, and Turkey like "a" in "bat," or even approaching the "e" in "bet," in India more like "u" in "but;" [*fatha u zamma*, (met.) Hair and beard (probably because the hair is on the top, the beard in front);]—*futhat*, An ostentatious display of wealth and learning; an opening, expanding;—*fatahat*, *fataha* (pl. of *fatiḥ*), Conquerors, takers of cities.
 ▲ *fathmand*, Victorious.
 ▲ *fath-nāma*, Despatches announcing victory.
 ▲ *fath-nishān*, A victorious banner.
 ▲ *fath-naṣīb*, Victorious.
 ▲ *fath-yāb*, Obtaining victory.
 ▲ *fatkḥ* (v.n.), Contracting and expanding the fingers or toes;—*fatakh*, Breadth and length of the palm of the hand or sole of the foot; a little bell which emits no sound; (pl. of *fatkḥat*) rings of silver on the hands or feet.
 ▲ *fakḥat*, *fatakhāt*, A ring upon the hand or foot, especially of silver and without a bezel (with bezel it is called *khātām*).
 ▲ *fatr*, A woman's name;—*fitr*, The distance between the tips of the stretched-out thumb and fore-finger;—*futr*, A mat of palm-leaves on which flour is sifted;—*fatar*, Languor, relaxation; weakness; a muscle; a certain fixed quantity of meat or grain.
 ▲ *fitrāk*, Saddle-straps; cords fixed to the saddle for hanging game to.
 ▲ *fatrāyish*, Dispersion.

▲ *fatrat*, Languor, debility, relaxation, remission, intermission; an interregnum; an interval of time between two apostles or prophets; the torpedo fish;—*'alā fatrat*, After an interval.

▲ *fatarā*, Old, worn, rent; a tearer.

▲ *fatardan*, To scatter; to destroy, tear; to pull to pieces; to cleave asunder.

▲ *fatrid*, Anything old, worn, torn.

▲ *fitridan*, *fatridan*, To tear, break in pieces, tear asunder; to scatter.

▲ *fatah* (v.n.), Examining, searching, making strict inquiry; digging.

▲ *fatgh* (v.n.), Treading on (a thing) until (it) splits open.

▲ *fatq* (v.n.), Breaking, splitting; rendering (musk) more fragrant by an admixture of other odours; breach of friendship or peace, quarrel; feud; dawn; ground without rain, between neighbouring fields rained upon; a disease in the scrotum; rupture, hernia;—*fataq* (v.n.), Being open, large (pudenda mulieris); being plentiful (season); plenty, abundance, luxuriance; the dawn;—*futuq*, Talkative, fluent (woman).

▲ *fatqā'*, Ravished; wide (woman).

▲ *fatk*, A badger, a brock.

▲ *fatk*, *fitk*, *futk* (v.n.), Daring to perpetrate whatever one meditates; attacking unawares, and treacherously destroying another; being impudent, bold, daring; importuning, dunning, harassing.

▲ *fatl* (v.n.), Twisting (a rope); diverting (from any plan); averting (the face); singing, warbling (as the nightingale); a plant which does not spread, but twists up;—*fatal*, Width between a camel's elbow and side; a lump or callosity on a camel's elbow.

▲ *fatlidan*, To tear; to scatter; to pluck up.

▲ *fatn* (v.n.), Proving, trying; assaying (metals); tempting, seducing; burning, scorching; filling with wonder and astonishment; state, condition, situation; mode, manner;—*fitan* (pl. of *fitnat*), Temptations, &c.

▲ *fatān*, Figure, form, shape; endowments; name of a province in India.

▲ *fitnat*, *fitna* (v.n. of *فتن*), Proving (men) by temptations, or (gold) by fire; seducing (from loyalty), leading into sedition and rebellion; temptation; sedition, insurrection, discord, riot; war; anarchy; trial, affliction, calamity, distress; malignity, impiety, iniquity; crime, sin, wickedness; discordance in opinion; error, madness, delirium; wealth, a wife, children (as objects of temptation);—*fitna'i ākhiri zaman*, The wickedness of the last times;—*fitna'i khawābida*, A hidden calamity;—*fitna-rā az jāy ba-jāy burdan*, (met.) To propagate slander, to bear tales;—*fitna-rā kamar*

kashidan, To quell sedition;—*fitna shudan*, To revolt, mutiny. The word is also construed with *uftādan*, *afgandan*, *andākhtan*, *angekhtan*, *bāridan*, *bar pā kardan*, *baland shudan*, *khufstan*, *raftan*, *zadan*, &c.

▲ *fitna-angez*, *fitna-angez*, Rebellious, seditious.

▲ *fitna-angezī*, *fitna-angezī*, Mischievousness; seditiousness; causing disturbances, &c.

▲ *fitna-bāz*, *fitna-bāz*, Mischievous, playing tricks (heaven).

▲ *fitna-bez*, *fitna-bez*, Sowing sedition.

▲ *fitna-pardāz*, *fitna-pardāz*, Turbulent, seditious; a mischief-maker, a fomentor of disturbances.

▲ *fitna-joy* or *jūy*, *fitna-joy* or *jūy*, Fond of tumults, seeking disturbance, quarrelsome, seditious.

▲ *fitna-khez*, *fitna-khez*, Exciting a tumult; mischievous.

▲ *fitna-sāz*, *fitna-sāz*, = *فتنه پرداز* q.v.

▲ *fataw*, *fataw*, Proud; quarrelsome; deceived.

▲ *fatwā* (for *fatwā*), *fatwā*, A judicial decree pronounced by a *mufti*; judgment, sentence.

▲ *fatūwat*, *fatūwat*, Liberality, generosity, bountifulness; childhood, boyhood; the rank of *mufti*, chancellor, or patriarch.

▲ *fatūh*, *fatūh*, The commencement of vernal rains; (a camel) having the orifices of the teats wide;—*fatūh* (pl. of *fatūh*), Victories, conquests; gains, pickings, perquisites; plenty, easy circumstances; income received gratuitously.

▲ *fatūhāt* (pl. of *fatūh*, pl. of *fatūh*), Numerous victories, conquest of many towns.

▲ *fatūhī*, *fatūhī*, A jacket without sleeves.

▲ *fatūdan*, *fatūdan*, To speak with premeditation.

▲ *fatūda*, *fatūda*, Deceived; deceitful (world),

▲ *fatūr* (v.n. of *فتور*), *fatūr*, Slackening; languishing, flagging; being weak, languid, relaxed; being tepid; measuring by the *fitr* (see *فتر*); weakness, languor, infirmity; coolness, want of affection; defect, imperfection, irregularity; quarrel, row, riot;—*fatūri 'aql*, Unsoundness of mind;—*fatūri hazm*, Bad digestion, dyspepsia.

▲ *fatūr-pazīr*, *fatūr-pazīr*, Languid;—*fatūr-pazīr shudan*, To become languid, to flag.

▲ *fatūrāt*, *fatūrāt*, Lukewarmness; a temperate atmosphere.

▲ *fatūriyā*, *fatūriyā*, Dispersed, ruined, undone; exciting quarrels.

▲ *fatūh* (v.n. of *فتك*), *fatūh*, Daring to perpetrate whatever one meditates, &c. (= *فتك* q.v.).

▲ *fitān* (pl. of *fitat*), *fitān*, Water-pots;—*fitān* (v.n. of *فتن*), Proving, &c. (= *فتن* q.v.).

▲ *fatwā*, *fatwā*, A judicial or religious sentence pronounced by a *mufti*; construed with *dādan*, *dāshtan*, *kardan*, &c.

▲ **fatá**, A youth, boy; a young man; a man-servant; liberal, generous;—*fatiy*, Young.

▲ **fityān** (pl. of *fatá*), Youths;—*fatayān* (du.), Two young men; (met.) night and day.

▲ **fityat** (pl. of *fatá*), Young men;—*fatiyat* (fem. of *fati*), Young.

▲ **fatit**, Crumbled (bread), crumbs.

▲ **fatir** (for *fatir*), Unleavened dough.

▲ **fatig**, Shining (dawn); eloquent; bursting with fat (camel); double-pointed (spear).

▲ **fatil**, Twisted (rope); a rope made of the fibres of a palm-tree; a thin membrane in the groove of a date-stone; skin peeled off by friction in the baths.

▲ **fatilat**, *fatila*, Particles of skin rubbed off the body in the bath; a wick, a match, a fuse; construed with *taftan*, *sokhtan*, *kardan*, *nihādan*, &c.;—*fatila shudan*, To be matted (hair, as that of Indian *faqirs*);—*fatila'i tavila*, A long wick; (met.) a man who supports the honour of his family;—*hajari fatila*, A stone which burns like a match.

▲ **fatila-dahunj**, Small forceps for plucking up hairs; snuffers.

▲ **fatila-soz** (فتيل سوز *fatil-soz*), A candlestick; a brass or tin lamp.

▲ **fatila-'ambar**, A fragrant wick of amber.

▲ **fatila-mo**, One whose hair is matted like that of an Indian *faqir*; (met.) silly, stupid, mad, crazy.

▲ **fatir**, Burnt (silver); stony, burnt ground; a pitcher (?).

▲ **fass** (v.n.), Dispersing, scattering; the colocynth; a certain herb of which a kind of bread is made in scarce seasons.

▲ **fas'** (v.n.), Pacifying anger; stilling (a boiling pot) by pouring in cold water; averting, turning off; casting up froth (boiling milk); taking the chill off anything.

▲ **fasj** (v.n.), Diminishing, decreasing; cooling (hot water) by pouring in cold water.

▲ **fasgh** (v.n.), Breaking (the head).

▲ **faj**, *fij*, A camel or other animal whose lip hangs loose.

▲ **fajj** (v.n. of *faj*), Being very wide between the feet, straddling; a broad way, especially between two mountains; [*min kulli fajj-in fijā*, From every wide valley, from every quarter;]—*fijj*, Raw, unripe (fruit); the Syrian melon.

▲ **fajā** (v.n. of *faj*), Being wide between the feet, straddling; width between the thighs, knees, and legs;—*fijā'* (v.n. 3 of *faj*), Taking by surprise, rushing upon unawares; (pl. of *fajwat*) the courts or areas of houses.

▲ **fajā**, *fijā*, Gleanings of grapes or dates.

▲ **fujā'at**, *fuj'at* (v.n. of *faj*), Rushing upon and destroying unawares;

taking by surprise; an unforeseen accident;—*fujā'at-an*, *fuj'at-an*, Suddenly, unawares;—*mautu 'l-fujā'at*, Sudden death.

▲ **fijāj** (pl. of *fajj*), Broad roads.

▲ **fajajat**, Crudity, rawness; raw fruit.

▲ **fajār**, Wickedness; adultery, fornication, harlotry; [*yā fajār-i*, O adulteress!]—*fijār*, Roads, ways; name of one of four unjust wars waged between the tribes Quraish and Qais;—*fujjār* (pl. of *fajir*), Wicked; sinners, fornicators.

▲ **fajaj**, A wide divarication of the feet, the heels being close, and the toes turned out (considered more ungraceful than *fahaj*); wide distance of the string of the bow from the handle;—*fujuj*, Heavy, disagreeable persons.

▲ **fujh**, Name of a tribe.

▲ **fajr** (v.n.), Setting a-flowing (water); launching into wickedness and debauchery; crepuscule, daybreak, early morning; [*salātu 'l-fajr*, Morning prayer;—*kaukabu 'l-fajr*, The morning star;—*wagti fajr*, Daybreak;]—*fajar*, *fujar*, Munificence, beneficence, liberality; opulence; the heel (this unsupported by examples);—*fujur* (pl. of *fajūr*), Very wicked; adulterers, debauchees.

▲ **fajs** (v.n.), Being haughty; pride, haughtiness; violence, oppression.

▲ **fajsh** (v.n.), Breaking a hollow substance (as a skull or cup); widening, stretching.

▲ **faj'** (v.n.), Vexing, causing grief (the loss of a thing on which one has prided himself).

▲ **fufuj**, *fufuja*, = *q.v.*

▲ **fajl**, *fajal* (v.n. of *fajl*), Being thick; being loose or soft; the heel; thick;—*fujl*, *fujul*, A radish.

▲ **fajw** (v.n.), Opening (a door); being wide, distant from the handle (a bow-string).

▲ **fajwā'**, (A bow) whose string is distant from the handle; an extensive tract of land.

▲ **fajwat**, An interval, intervening space; a cleft between two mountains; a wide tract of land; a court-yard.

▲ **fajūh**, Name of the father of the tribe *fujh* (see *fajj*).

▲ **fajūr**, Very wicked; adulterous; a debauchee;—*fujūr* (v.n. of *fajr*), Deviating from the right way, launching out into wickedness and debauchery; lying; rebelling against, resisting, opposing divine authority; becoming dim; recovering from illness; wickedness, adultery, lust; villainy, impiety, immorality;—*fujūru 'l-qarābat*, Incest;—*fisq u fujūr*, Iniquity and debauchery.

▲ **fajūr-andesh**, Intent on wickedness, &c.

- ▲ **fajr'at**, Adversity, poignant grief.
 ▲ **fuchfucha**, Whispering.
 ▲ **fahā, fihā**, An onion or other herb used in seasoning meat when dressing.
 ▲ **fahhāsh**, Wicked, obscene, indecent; talking ribaldry; lewd.
 ▲ **fahāshat**, Salaciousness, obscenity (see **fahsh**).
 ▲ **fahhāshī**, Obscenity, ribaldry, &c. (see **fahsh**).
 ▲ **fihāl** (pl. of **fahl**), Males, stallions;—**fuhhāl**, The male palm-tree bearing no fruit.
 ▲ **fuhhāl**, The male palm-tree bearing no fruit.
 ▲ **fahs** (v.n.), Examining, investigating, inquiring;—**fahis**, Belly, paunch; tripe.
 ▲ **fahz** (v.n.), Being proud (probably misreading for **fahsh**).
 ▲ **fahs** (v.n.), Taking anything with the tongue or mouth from the hand (as water); rubbing barley in the hand until the spicules drop off.
 ▲ **fuhsh** (v.n.), Being shameful, infamous; talking obscenely; answering outrageously.
 ▲ **fahshā'**, Stinginess in giving (especially that which is ordained by the Muhammadan law for pious uses); fornication, adultery.
 ▲ **fuhsh-go** (*gū*), Obscene in conversation.
 ▲ **fahshiyāt**, Obscenities.
 ▲ **fahs** (v.n.), Examining, investigating, inquiring into; wetting the ground (rain); being loose, moving (the front teeth); making haste; choosing a place for her nest called *afhūs* (the *qatā* bird); a place fully inhabited; a dimple; name of several places in Maghrib;—**fahsi murād kardan**, To examine into a design.
 ▲ **fahz** (v.n.), Breaking or squashing anything soft (as a cucumber or melon).
 ▲ **fahsāh**, Hoarse; name of a river in Paradise.
 ▲ **fahl** (v.n.), Allowing a stallion camel free access to the females; choosing an excellent stallion; a male animal, stallion; a mat made of the fibres of a palm-tree; the star Canopus; surname of the poet 'Alqamah; also of a place in Syria;—**fahli āfāq**, The world;—**fahli fāhil**, A noble, high-born man.
 ▲ **fahli**, Masculine qualities; male energy.
 ▲ **fahm**, Sobbing, being unable to breathe, speak, or cry aloud; stagnant water;—**fahm, faham**, Charcoal; beginning of night; darkness of night.
 ▲ **fahmat, fahma**, A coal; twilight; darkness.
 ▲ **fahwā'**, Signification, sense, meaning; scope, import, drift; contents; style;

- fahwā'i masarrat-ihīwā'**, The joyful sense
 —**fahwā'i kalām**, The purport of a speech.
 ▲ **fahūl**, A male palm-tree; (pl. of **fahl**) males, stallions; historians, chroniclers; mats of palm-leaves or fibres.
 ▲ **fuhūm** (v.n. of **fahm**), Being hoarse-voiced; sobbing, crying so as to turn blue in the face (child); being black; failing to flow (water of a well).
 ▲ **fahwā'**, = **fahwā'** q.v.
 ▲ **fahih** (v.n. of **fah**), Hissing (a serpent).
 ▲ **fahim**, Very black; charcoal.
 ▲ **fukh**, The bit of a bridle.
 ▲ **fakhhkh** (v.n.), Snoring; sleeping on the back; being diffused (perfume); weakness in the feet; (in P. mostly **fakh**) a gin, noose, snare; the chase; a hunting-place; a nose-bag for a horse.
 ▲ **fikhkhakh** (pl. of **fakhhkh**), Snares, gins.
 ▲ **fakhār**, Glory, boast;—**fikhār** (v.n. 3 of **fakh**), Boasting against each other, contending for glory;—**fakhhkhār**, One who glories, boasts, vaunts greatly; boastful, vauntful; a potter; potter's clay; (pl. of **fakhhkhārat**) earthenware.
 ▲ **fakhārat**, Glory, boast, vaunt;—**fakhhkhārat**, Earthenware, crockery.
 ▲ **fakhhkhārī**, A seller of earthenware.
 ▲ **fakhāmat**, A being thick and corpulent.
 ▲ **fakht**, Trodden; wide, expanded; gain (this meaning doubtful).
 ▲ **fakhz** (v.n.), Smiting, hurting in, or breaking the thigh;—**fakhz, fakhiz, fikhz**, The thigh;—**fakhiz**, Part of a tribe; relations, brethren.
 ▲ **fakhr** (v.n.), Excelling in glory; preferring, exalting, regarding as more eminent in glory;—**fakhr, fakhar**, Glory, ornament, grace; excellence, nobility; pride, egotism, vaunt, boast; construed with *āwardan, dāshtan, kardan*, &c.;—**fakhrū 'l-āqrān**, The glory of his contemporaries;—**fakhrī ambiyā' u rusul**, The glory of prophets and apostles (Muhammad);—**izhārī fakhr u ghurūr kardan**, To make a vain-glorious display, to boast, to vaunt.
 ▲ **fakhr-khāna**, A place of boasting or glorying.
 ▲ **fakhriz**, Fat; strong, lusty.
 ▲ **fukhra**, = **fahra** q.v., for which it is probably a misreading.
 ▲ **fakhri**, A kind of grape so called; surname of the poet Shams.
 ▲ **fakhrīya**, Boasting, vain-glory.
 ▲ **fakhz** (v.n. of **fakh**), Excelling, exceeding; being proud, haughty, arrogant; causing an excess, making a surplus, leaving a remainder; doing good; a residue, remainder.
 ▲ **fakhsh** (v.n.), Losing, wasting;

neglecting, not minding, leaving unattended to.

فكفارة *fakhfara*, Bran; mouldy; stale.

فكفور *fakhfūr*, Title of the Emperor of China.

فكلمة *fakhlama*, A wooden instrument with which the bow is struck when preparing cotton for spinning (see فلكمة).

فكهم *fakham*, A sheet stretched on poles for catching money thrown about at festivals; also one placed under a tree to receive the fruit as it drops.

فكهمدة *fakhmada*, Carded cotton.

فكهمندة *fakhminda*, (Cotton) separated from the seed.

فكهميدان *fakhmīdan*, To separate cotton from the seeds; to pluck hairs from the body.

فكن *fakhn*, *fakhan*, The interior or centre of a garden;—*fakhn*, A fathom.

فكوكه *fukkhūkh* (pl. of *fakkhkh*), Snares, &c.

فكخور *fakkhūr*, One who glories, a boaster; a camel with a large udder, but yielding little milk on account of the narrowness of the orifice; large (udder) with a small orifice and little milk; thick-trunked and branched (palm-tree); long-yarded (horse);—*fukkhūr* (v.n. of فخر), Glorifying; vainglory, boast, vaunt.

فكخير *fakhhir*, One who glories (against another), boastful, vauntful; excelled in glory;—*fikhkhir*, Very proud, vainglorious.

فكخير *fakhiz*, A spur.

فكخم *fakhīm*, Great in rank and honour.

فدا *fadā*, Root, origin; a model, design, precept, canon, rule.

فداه *fada'*, A heap, pile (of grain); a granary; a store-house for dates; a swelling;—*fidā'* (v.n. of فدى), Ransoming, paying a ransom; devoting oneself for another; a redemption, ransom; devotedness; sacrifice, offering;—*fidā'at* (*fidāyat*) *shawam*, May I be your ransom (used in addressing princes or from children to parents);—*fidā'* (*ba-fidā'*) *kardan*, To devote oneself to, sacrifice oneself for, another.

فداد *faddād*, Loud-voiced; rough in speech; proud, arrogant, lofty; possessing from 100 to 1,000 camels.

فدام *fidām*, *fadām*, *faddām*, A covering or a veil for the mouth, worn by the Parsis when they drink or say certain prayers; the stopper of a bottle or other vessel;—*fidām*, A muzzle for an ox when treading out the corn; a turban or other head-dress; (pl. of *fadm*) stammerers; fools.

فدامة *fadamat* (v.n. of فدم), Having an impediment in speech; being weak in intellect, dull, heavy; being cross and moody.

فدان *fadān*, *faddān*, An ox; yoke of oxen; a plough; plough-gear.

فداری *fidāwī*, Self-sacrificing, devoted; a volunteer; a bravo, an assassin.

فداریه *fidāwiyat*, Self-sacrifice.

فدائی *fidā'i*, pl. فدائيان *fidā'iyan*, One who volunteers or risks his life in any perilous service, devoted, offering oneself as ransom or victim, a forlorn hope; devoted; a lover; a robber, murderer.

فدائی وار *fidā'i-wār*, Like one who sacrifices his life, fearlessly, intrepidly.

فدح *fadh* (v.n.), Pressing heavily, weighing down (as debt or shocks of fortune).

فدخ *fakh* (v.n.), Breaking, cleaving open (the head with a stone).

فدر *fadr* (v.n.), Being languid, impotent from too much work (a stallion);—*fudr* (pl. of *fādir*), Weak, knocked up (stallions);—*fadar*, An aged or full-grown mountain-goat;—*fadir*, Foolish, silly; easily-broken (wood).

فدرنگ *fadrangak*, Nightmare; the lips, mouth, or parts about the mouth.

فدرنگ *fadrang*, The bar of a door; a piece of wood used in wringing clothes; a calendar, mangle; a cuckold; food carried in a napkin; leave, permission.

فدرنگ *fadrūnak*, Loopholes, embrasures in the walls of a citadel through which stones are hurled; the stones thus thrown.

فدره *fadra*, A mat of palm-leaves laid on the roof of a house and incrustated with clay.

فدس *fuds*, A spider.

فدش *fadsh* (v.n.), Breaking or wounding (the head);—*fadish-madish*, Dull, unskilful.

فدع *fada'* (v.n.), Having the hands or feet distorted and turning inwards; a distortion of the wrist and ankle; a mode of walking on the outer edge of the foot; a prominence in the front of a camel's hoof.

فدغ *fadgh* (v.n.), Breaking (anything) hollow; moistening meat with fat, making it digestible;—*fadagh*, Crookedness, obliquity in the sole of the foot.

فدند *fadfad*, Level ground; an extensive desert; a hard, hilly, rocky district;—*fudfud*, Loud-voiced;—*fudafid*, Very thick milk.

فدك *fadak*, Name of a village near Khaihar; name of a son of Ham; the rope on which dyers hang their cloth.

فدم *fadm* (v.n.), Covering up (the mouth of a vessel); hesitation or obscurity in speech; weakness of intellect, dullness; a stammerer, stutterer; weak in mind, dull, stupid; deep-red.

فدن *fadān*, Red tincture; a strong castle, a palace.

فدود *fadwad*, = فودد q.v.

فدور *fadūr*, An old mountain-goat; also one young and full-grown;—*fudūr* (v.n. of فدر), Being weak, languid from too much

covering (stallion); (pl. of *fadar*) aged or full-grown mountain-goats.

▲ *fudūmat* (فدوم), Being weak, dull, and heavy in intellect; having an impediment in speech; being cross and moody.

▲ *fadwand*, The bar of a door.

▲ *fidwi*, *fidawi*, Your devoted servant (much used by inferiors instead of the pronoun *man*, I).

▲ *fidwiyāna*, Like your devoted servant.

▲ *fidawiyat*, Devotedness, devotion.

▲ *fidyat*, *fidya*, A ransom;—*fidyat* 'l-*fiṭr*, Half a *ṣā'* of wheat, and a *ṣā'* of all other kinds of grain.

▲ *fadīd* (v.n. of فد), Running; the noise made by sheep running; a loud noise; a noise like that of a snake casting its slough.

▲ *fudaik*, Name of a place.

▲ *fudaikāt*, A sect of schismatics.

▲ *fudain*, Name of a village.

▲ *fazz* (v.n.), Driving on with violence; alone, singular, unique; scattered; name of the first of the arrows used in drawing lots.

▲ *fazz-bazz*, Single, odd.

▲ *fazālik*, In the same manner; (in the parlance of accountants) sum total.

▲ *far*, *farr*, Beauty, comeliness, ornament, elegance, decoration; light, splendour, brilliancy, lustre; voice, sound; a feather; a torrent of water; justice; government; infliction of punishment; magnificence, glory, power, dignity, dominion, pomp, state; [*shāhi faridūn-far*, A king equal in power to Faridūn;]—*far*, *fir*, Above, upon, &c. (= فرا q.v.); a particle prefixed to nouns and verbs;—*fur*, A Jewish library or bookseller's shop.

▲ *farr* (v.n.), Fleeing away; examining, clearing up by investigation; looking into a horse's mouth to discover his age; (pl. of *fārr*) fleeing, fugitive;—*karr u farr*, Attack and retreat.

▲ *farā*, Back; behind; again; open; over; before; foremost; opposite, facing, over against; towards; onwards, along; above, up, on, upon; higher; height; all; side, quarter, nook, corner; far; near; middle, midst; increase; much; more; a taking, seizing; a particle of applause. (It is often prefixed or added to words to prevent a cacophony, and is frequently redundant.)

▲ *fara'*, A wild ass, or its young; [*kullu 's-ṣaidi fī jauṣi 'l-fara'*, All game is in the belly of the onager, i.e. the onager is the most valuable of all game (proverbial expression for what is best and most comprehensive in its kind);—*firā'* (pl. of *farw*), Fur-garments, furs;—*farrā'*, A skinner,

furrier, vendor of furs; white, splendid; surname of a celebrated grammarian.

▲ *farā ār*, Stop thou up.

▲ *farāb*, Name of a village near Samarqand;—*furrāb*, Name of a village near Isfahān.

▲ *farā bāstani durogh*, The forging of a lie, inventing, feigning.

▲ *farāburz*, Name of a mighty champion and minister of Irān.

▲ *farā-posh*, Stupidity, folly, madness.

▲ *farā-poshānidan*, To cover.

▲ *farā-pesh*, Before, in the presence of; leading the van in battle, the forlorn hope;—*farā-pesh kashidan*, To draw towards one, to attract.

▲ *furāt*, Very fine, sweet water or waters; the river Euphrates; the sea.

▲ *furātān* (du.), The Euphrates and Tigris.

▲ *farātar*, More behind; higher; name of an ancient king;—*farātar shudan*, To be in a higher situation; to tend upwards; to be farther away, to go farther, to leave behind.

▲ *furāta*, New wine boiled to a consistence with fine flour, nuts, and almonds, then cooled and made up in the form of sausages.

▲ *farātin*, Heavenly;—*farātin nawād*, Heavenly speech.

▲ *farā chang āwardan*, To clutch.

▲ *farāh*, Gladness, joyousness, cheerfulness.

▲ *farāhnāk*, Joyous, gladsome.

▲ *farākḥ*, Open; wide, spacious; large, broad; much, plentiful, abundant; cheap;—*farākḥ raftan*, To make wide steps; to walk swiftly;—*ṣālī farākḥ*, A plenteous year.

▲ *firākḥ* (pl. of *farākḥ*), The young of birds or beasts; chickens; young plants, plants beginning to branch out; vile, abject.

▲ *farākḥā*, Width, breadth, openness, spaciousness; a spacious place.

▲ *farākḥ-abrū'i*, (met.) Delight, happiness, a pleasant life.

▲ *farākḥ-āstin*, Wide-sleeved, i.e. liberal, munificent; high-minded.

▲ *farākḥ-bāl*, In affluent circumstances.

▲ *farākḥ-bar*, Broad of chest; open-breasted.

▲ *farākḥ-bin*, Who takes a broad view of things; who sees everything alike.

▲ *farākḥ-peshāni*, Having an open brow, a broad forehead.

▲ *farākḥ-tan*, To exalt, extol.

▲ *farākḥ-haṣṣalagī*, Nobleness.

▲ *farākḥ-haṣṣala*, Large-minded, high-minded.

دست *farākh-dast*, Open-handed.
دستی *farākh-dasti*, Open-handedness, liberality; wealth; power.

دهانه *farākh-dahāna*, Wide-mouthed (vessel or river).

دهن *farākh-dahan*, Open-mouthed, blab.

رو *farākh-rav*, Wide-stepping; swift, quick; extravagant, lavish, profuse; — *farākh-rū*, Of an open countenance, good-natured, merry.

روزی *farākh-rozi*, Abundance of the comforts and conveniences of life.

روی *farākh-rawi*, Extravagance, profusion; — *farākh-rüy*, A pleasant countenance.

سال *farākh-sāl*, A plentiful year; — *farākh-sāli yāftan*, To enjoy abundance.

سخن *farākh-sukhun*, Open-mouthed; who talks much or idly; speaking ill of others.

کام *farākh-kām*, Rich, happy; swift.
کفل *farākh-kafal*, With large buttocks (horse).

کام *farākh-gām*, Wide-stepping (horse).
مایه *farākh-māya*, Experienced, intelligent, of great capacity.

فراغت *farākh-nā*, Width, spaciousness; interval, interstice; an open spacious place.
فراغت *farākh-nāk*, Wide, broad.

فراخور *farākh-wur*, Worthy, fit, proper, suitable, suited; corresponding, proportioned; — *farākh-wur āmadan*, To be equal; to correspond, to agree, to square, to suit, to fit.

فراخه *farākha*, Tremor, trembling, horror.

فراخه گرفته *farākha-girifta*, Seized with a fit of trembling, trepidation, or horror; horrified.

فراخی *farākhi*, Wideness, width, openness; largeness; abundance, plenty; cheapness (of provisions); a girth; — *farākhi riq*, Abundance of wealth, plenty of provisions.

فراخیدن *farākhdan*, To separate, put asunder; to stand on end (the hair of the head); to be broad, large, abundant; to be dissolved; to belch.

فراخیز *farākhez*, The tottering pace of infants or drunkards; — *farākhez āmadan*, To begin to creep; to walk staggeringly, to toddle.

فراخی گاه *farākhi-gūh*, A place abounding in food and drink.

فرا *firād* (pl. of *fard*), Parts tallying with other parts.

فرا دار *farā dār*, Lift up.

فرا داهتن *farā-dāhtan*, To raise, to extol.

فرا دار *farādar*, The bar of a door.

فرا دین *farādūn*, Anything minute; certain small stars.

فرا دانه *farāda*, and—

فرا دانی *furādā* (pl. of *fard*), Unique, in-

comparable; one by one; separately; one after another; sheet by sheet.

فرا دین *farādīs* (p. of *فردوس*), Paradises.
فرا *farrār*, Ferrara (m.c. from Fr. Ferrare).

فرا *farūr*, *fīrār*, *furār* (v.n. of *فر*), Looking into a (horse's) mouth to discover (his) age; clearing up by investigation; [*ainu-hu farāra-hu* (met.) You can judge by his eye of his character;] — *fīrār* (v.n. 3 of *فر*), Running away; absconding; flight, escape; quicksilver; — *fīrār bar qarār ikhtiyār kardan*, To prefer flight to fight; — *fīrār namūdan*, To flee, show the white feather; — *farār*, Fleeing, fugitive, runaway.

فرا راه افتادن *farā rāh uftādan*, To be taught, instructed, trained; — *farā rāh afgandan*, To instruct, educate, train.

فرا رة *farārat*, Flight, running off, absconding.

فرا راجام (?), Name of the soul or intellect of the sphere of fixed stars.

فرا رسیدن *farā-rasīdan*, To arrive.

فرا رسیده *farā-rasīda*, Surrounding, comprehending; arrived.

فرا ریش *farārish*, Name of the angel in whose charge horses are.

فرا رفتن *farā-raftan*, To go on, proceed.

فرا روی *farārūy*, Back part of the head, the occiput.

فرا رن *farārūn*, Untoward, unlucky, retrograde.

فرا ری *farārī*, A runaway, deserter; absconded.

فرا ریج *farārīj* (pl. of *farrāj*), Chickens.
فرا *farāz*, Above, up, upon, on, upwards, aloft, on the top; above and below, up and down; back, behind; after, hereafter; again, on the contrary; opposite; before, in presence; in the way, hindering; near; almost; together; since; open; opening; trodden, flattened; broad, wide; shut; shutting; the ascent, declivity, or summit of a mountain; height, altitude; concealment; kindling, illuminating; exalted; stubborn, obstinate, headstrong; a light or smooth thing; an assembly, congregation; entrance, ingress; interior; union; increase; additional, redundant; progress; blood; membrum virile; a particle of praise, approbation, or redundant pleonasm, often prefixed to verbs without altering the sense, in other cases emphasising it, as *farāz andokhtan* (the same as *andokhtan*), To gain; — *farāz ār*, Carry or bring up; — *farāz āmadan*, To approach closely; enter; proceed, step forward; — *farāz āwardan* (*āwarīdan*), To obtain; to collect; — *farāz dih*, Give back, give again; — *farāz rasāndan*, To cause to arrive; — *farāz rasīdan*, To arrive, occur, happen; — *farāz kardan*, To open (a door); to shut, cover, hide; to build; — *farāz giriftan*, To encompass, surround, light upon, overtake; — *farāz u nishīb*,

Ascent and declivity;—*az sabāh farāz*, From, since morning;—*az dīroz farāz*, From, since yesterday;—*farāz, firāz*, High, height; (imp. of *farākhtan* and *farāzidan*, in comp. used as part.) exalting; who raises or elevates.

فراز آبد *farāz-ābād*, The upper world, the heavenly sphere.

▲ فرازد *farāzīd* (pl. of *farāzdaq*), Crumbs of bread.

فرا زدن *farā-zadan*, To open, discover, unveil; to release.

فرازمان *farāzmān*, An order, command.

فرازنده *farāzanda*, A raiser; a planter.

فرازانو *firāzinav, firāzinū* (?), A butterfly; a moth (unsupported).

▲ فرازین *farāzina* (pl. of *firzan*), Queens at chess.

فرازه *farāza*, A high place.

فرازی *farāzī*, Highness, exaltation.

▲ فرازید *farāzīd* (pl. of *farāzdaq*), Cakes, crumbs of bread.

فرازیدن *farāzīdan, firāzīdan*, To erect; to open; to shut; to unite, join.

▲ فرازین *farāzīn* (pl. of *firzān*), Queens at chess.

فرازین اوروند *farāzīn-orwand*, The essence of the upper world; title of a book written by king Jamshēd.

▲ فراس *farās*, A black kind of date;—*abū firās*, Surname of the poet Farazdaq; also of the companion Rabi'ah bin Ka'b; a lion;—*farrās*, The lion (as tearer or render).

فراساب *firāsab*, The lower part of a door; the upper part of a door; the main beam on which a roof rests (see فرسب).

▲ فراسات *farāsāt* (v.n. of فرس), Being skilful in horsemanship, and in whatever appertains to horses;—*firāsāt*, Physiognomies, judging of the character from external appearances; sagacity, discernment, ingenuity; address, dexterity; instinct (m.c.);—*firāsāt kardan*, To conjecture, divine, judge;—*ilmī firāsāt*, The science of physiognomy.

▲ فراسات شناس *firāsāt-shinās*, One who knows how to read physiognomies, a physiognomist.

▲ فراسات نامه *firāsāt-nāma*, A book which treats on physiognomy.

فراستو *farāstū, farāstūk*, A swallow.

فراسته *farāsta*, A little backwards.

▲ فراسیک *farāsikh* (pl. of *farsakh*), Parangs.

فرا سوده *farā-sūda*, Old, worn-out, tattered.

فرا سیاب *farās-yāb*, A bubble; name of a king of Turān (see الفراسیاب).

فرا سیسی *farāsīsi*, Of or belonging to France, French; a Frenchman; the French language.

فرا سین *farāsīn, farāsiyūn, furāsiyūn*, Wild leek.

فراش *farāsh*, A bird whose wings are

well fledged; the teeth of a mill, the cogs or paddles of a wheel; the radii or arms of a reel, or anything similar; a runner;—*firash*, Numbness of limbs.

▲ فراش *farāsh*, A moth flying round a lighted candle; mud dried on the surface of the ground; bubbles on wine, &c.; drops of sweat; two blackish veins under the tongue; the two pieces of a bit to which the reins are fastened;—*firāsh* (v.n. 3 of فرش), Spreading; strewing with stones, paving; smoothing the way; clearing business of any difficulty; anything spread; a carpet, bed, quilt, couch; a birds-nest; the place where the tongue lies in the hollow of the mouth; (met.) a wife, woman; [*sāhib-firāsh*, Bed-ridden;]—*farrāsh*, One who spreads the carpets or cushions, i.e. the chamberlain in the palaces of kings and great men; an officer who superintends the pitching of tents; a footman, a butler (m.c.);—*farrāshi ghāzab*, An executioner who waits in the royal antechamber.

فراشا *farāshā*, Horripilation; horror, the tremor of a fever.

▲ فراشة *farāshat*, One moth; the tongue or bolt (of a lock); dry mud; a little water; a nimble man.

فراشتارو *farāshtarū, farāshtarūk*, A swallow.

فراشتک *farāshtuk*, A swallow.

فراشتن *farāsh-tān*, To lift up, raise.

▲ فراشنا *farāsh-khāna*, The room where carpets are spread; a place where furniture is kept, a lumber-room.

▲ فراشی *farrāshī*, Spreading carpets; the business of a *farrāsh*.

فراشیدن *farāshīdan*, To tremble with horror; to shake (with cold); to stand on end (as the hair of a man in terror, the pile of a cat on the appearance of a dog, the plumage of a bird).

▲ فراشی سلام *farrāshī-salām*, A bow or obeisance made down to the carpet.

فراشیوان *farāshīwan*, Wild leek.

▲ فراس *firās* (v.n. 3 of فرس), Observing rotation, doing anything alternately with another; a garment, clothing; strong, thick red; (pl. of *firāsāt*) menstuous clothes.

▲ فراز *firāz*, The mouth of a river; implements for lighting fire, a match-box; a little clothing; (pl. of *farz*) notches in the horns of a bow.

▲ فرات *firāt* (v.n. 3 of فرط), Endeavouring to get before another; outstripping another in talking; water which is yielded to the first comer, though other members of the tribe have an equal right to it.

▲ فراغ *farāgh* (v.n. of فرغ), Finishing, bringing to a close; termination, close;—*firāgh*, Cessation from labour, freedom from business, disengagement; rest, repose, leisure, retirement; happiness, joy; competency; opportunity; a cool summer-wind;

a wide-stepping horse; half a horse-load; a large leathern water-vessel; a large cup which one can scarcely carry; [*firāghī bāl*, Repose of mind, contentment; —*li' l-firāgh*, In vain, uselessly. In the sense of cessation from business, &c., the word is construed with the verbs *uflādan*, *āwardan*, *dādan*, *rasidan*, *kardan*, &c.]—*furāgh*, Splendour, coruscation.

ا فراغ البالي *firāghu' l-bālī*, *firāgh-bālī*, Joy, gladness, contentment.

ا فراغت *farāghat* (v.n. of فرغ), Being wide and broad (a wound); leisure, quiet, freedom from business and care; forgetfulness; impatience, restlessness; —*farāghat shudan*, To be at leisure, to desist, to take a relaxation; to abandon any pursuit, to leave a thing untouched; —*az (ba-) rishi kase farāghat dāstan*, Not to fear one, to be unconcerned with regard to; — *auqāti farāghat*, Hours of leisure.

ا فراغت خانه *farāghat-khāna*, A cabinet, a private room.

ا فراغت کده *farāghat-kada*, A place of enjoyment.

ا فراغ حتی *firāgh-khattī*, Discharge, release.

فراغی *farāghūy*, A sparrow-hawk, a merlin (see فرغوی).

فراغه *furāgha*, A piece of thin black silk for wiping pens.

فراغ *farāfar*, A loud and terrible noise, as the blast of a trumpet, &c.

ا فراغ *farāq*, *firāq*, Departure; separation; distance; abandonment; grief, regret on account of absence; —*firāq* (v.n. 3 of فرقه), Parting from a friend, separating.

ا فراغ زده *firāq-zada*, Absent, separated.

ا فراقی *firāqi*, Of or relating to separation; separated; absent.

ا فراقیه *firāqiyat*, A poem made on the absence of a mistress.

فراک *furāk*, The back; a catamite; impure; vile, bad.

فراکن *farā-kan*, The channel of a river newly dug; a deep ravine excavated by a torrent; high.

فرا گرفتن *farā-giriftan*, To withhold, to refuse; to take, assume, resume; to fill; to hold, seize; to suffer from dysury; to be costive; to have a dysentery; to adopt (as a habit or temper).

فرا گوش *farā gosh dāstan*, To listen. *farāmārz*, Keeper of a citadel or fortress; name of the son of Rustam.

فراوش *farāmush*, Forgotten; forgetfulness; —*farāmush kardan*, To forget.

فراوشست *farāmusht*, Forgetfulness; grasped, clutched in the fist.

فراوشکار *farāmush-kār*, Unmindful.

فراوشی *farāmushi*, Forgetfulness, oblivion.

فراوش *farāmosh*, Forgotten; forgetfulness; —*farāmosh dādan*, To give forgetful-

ness, to make forget; —*farāmosh kardan*, To forget; —*farāmosh gardādan*, To be forgotten.

فراوشانیدن *farāmoshānidan* (caus. of *farāmoshidan*), To make forget (unsupported).

فراوش شده *farāmosh shuda*, Forgotten.

ا فراوش عهد *farāmosh-ahd*, Oblivious of one's compact, of one's duty.

فراوشگار *farāmoshgār*, Forgetful.

فراوشگی *farāmoshi*, Forgetfulness.

فراوشیدن *farāmoshidan*, To forget.

ا فرامین *farāmīn* (Ar. pl. of *P. farmān*), Orders, mandates; passports.

ا فران *farān*, Name of a river; —*farrān*, Name of a large city in Maghrib.

فراغ *farānāj*, The nightmare.

فراچ *frāncha*, فرانسه *frānsa*, France.

ا فراند *farānid* (pl. of *firnid*), Herbs, seasonings; (pl. of *firind*) glittering surfaces of swords.

فرازانسفت *firānzānsfast*, elsewhere spelt *firānzānwast*, *frānzānwast*, *Franzensveste* (an Austrian fortress, m.c.).

ا فرانسه *farānsa*, فرانسیس *farānis* (pl. of *firnās*), Headmen of Persian villages.

فراغی *farāniq* (from *P. پروانک* q.v., p. 245), An animal which precedes the lion, and points him out his prey; a guide (especially to an army); one who forwards a letter to the royal presence; a courier, letter-carrier; a lion.

فراغاک *farānak*, Name of Faridūn's mother.

فرا نمودن *farā-namūdan*, To exhibit.

فراوار *farāwār*, A balcony (see فراور).

فراوان *farāwān*, *firāwān*, Much; abundant, copious; sufficient; opulent; wide, spacious; deep, abundantly; —*ni'mati farāwān*, Plenty of victuals, an abundance of good things.

فراوان هنر *farāwān-hunar*, Endowed with many virtues or excellencies.

ا فراوان طمع *farāwān-tam'*, Who has many desires, indulges in many hopes.

فراوانی *farāwāni*, Abundance; depth.

فراور *farāwor*, Name of a fountain in Turkistan which removes a quartan fever.

فرا آوردن *far-āwaridan*, To bring down, or cause to descend; to swallow, or make swallow.

فراوند *farāwand* (probably for an older form *farā-band*), The bar of a door.

فراویز *farāwez*, Lace, fringe, edging, any ornament round a garment; anything spread (as carpets, &c.).

فراه *farāh*, Name of a mountain in Sistān; also of a river which springs from it.

فراهان *farāhān*, Name of a town in Persian Irāq, now destroyed.

ا فراهه *farāhat*, فراهیه *farāhiyat* (v.n. of فره), Being ingenious, clever, and sprightly (a man); sprightliness; elegance, beauty, pomp, state.

فراهیکتن *farāhikhtan*, To suspend; to instruct, educate; to draw (a sword).

فرهم *farāham*, Collected, gathered; collection, conjunction, contraction; a collective particle preceding verbs (similar to *con* or *ad* in Latin); together, as: *farāham āmadan*, To come together;—*farāham āwardan*, To bring together; to adjust; to collect, accumulate; to clench (the fist);—*farāham shudan*, To be brought together, &c.;—*farāham kardan*, To assemble;—*farāham kashidan*, To draw together; to contract, wrinkle; pass. of *farāham āwardan*;—*farāham giriftan khwudrā*, To draw oneself into a heap, to shrink into oneself.

فرهم آمدگی *farāham-āmadagi*, A collection.

فراہکھتن *farāhekhtan*, To educate; to draw (a sword).

فراہد *farā'id* (pl. of *farid*), Precious gems; beads separating pearls from gold in a necklace or bracelet; unique pearls; units;—*farā'idu 'd-durr*, Large pearls; unios.

فراہی *farā'is* (pl. of *farisat*), Preys of lions.

فراہیستہ *farāyista*, More, greater; increase.

فراہش *farā'is* (pl. of *farisat*), Nerves and muscles between the inner parts of the shoulder which quiver in fear or any great excitement; veins in a horse's neck where he is bled.

فراہش *farā'iz* (pl. of *farizat*), The divine precepts, statutes, laws; the knowledge of the law of inheritance and the division of left property.

فراہشی *farā'izi*, Skilled in the Muhammadan law of inheritance.

فراہوش *farāyush*, Silly, beside oneself.

فرب *farb*, Name of a large river.

فربارة *farbāra*, Pomp, state, dignity.

فربال *farbāl*, **فربالا** *farbāla*, A summer-apartment, a latticed balcony.

فربانیون *farbāniyūn*, Camomile.

فربود *farbūd*, Straight, right, orthodox.

فربود دین *farbūd-dīn*, **فربود کیش** *farbūd-kesh*, **فربودی** *farbūdī*, Sound in the faith, orthodox.

فربه *farbih*, Fat; gross; corpulent; much, abundant; immense (mountain); heavy (stone); deep (gash); flourishing (kingdom).

فربه سرین *farbih-surin*, With fat buttocks (horse).

فربہن *farbhan*, **فربہن** *farbhin*, Purslain.

فربہی *farbihi*, Fatness, corpulence.

فربی *farbi*, Fat, &c. (= **فربه** q.v.).

فربیدن *farbīdan*, To deceive.

فربیدن *farbiyūn*, Euphorbium.

فربپرک *farparak*, A bat.

فربة *farrah*, Flight;—**فربرة** *furrat*, Severity, hardness; mixture; intensity of heat; beginning of heat; better, more respectable.

فرب *far*, The warp of a web in the loom.

فرب *far* (v.n.), Being wicked;—**فرب**, The distance between the tips of the stretched-out thumb and fore-finger;—**فرب** (v.n.), Becoming weak after having enjoyed a sound understanding.

فربتاب *farībāh*, Revelation.

فربتاش *farāsh*, Existence.

فربتست *farāst*, The warp of a web (unsupported by examples; see **فرب**).

فرب فرب *firt-firt*, Quickly, instantly, presently.

فرب فرب *firtak zadan*, To snap the fingers.

فربوت *farūt*, A decrepit, doting old man.

فربوت سال *farūt-sāl*, Decrepit in years.

فربوت شدگی *farūt-shudagi*, Decrepitude.

فربوتا *farūta*, A decrepit old woman.

فربوتی *farūti*, Decrepitude; dotage.

فربود *farūd*, A decrepit old dotard.

فربور *farāur*, **فربور**, Reflexion, inversion.

فربوک *farūk*, A swallow.

فرب *farj* (v.n.), Splitting, loosing; opening a basket, hamper, paunch, letting out and scattering its contents; slashing a man so that his heart or liver is cut in pieces; a fainting to which pregnant women are subject; the faeces within the intestines.

فرب *farj*, Price, worth, value; esteem, honour; dignity, rank.

فرب *farj* (v.n.), Splitting; separating; opening a gate; dispelling grief; privities (of a man or woman); the space between the two hind feet of a horse; confines of a hostile country; a dangerous or infested place, a weak point; name of a city near Mosul; [*farji kaftār*, (met.) Compassion, affection, love (cf. *kussi kaftār* under **کس**);]—**فرب**, *farj*, Unable to keep a secret;—**فرب**, Name of a city in Persia;—**فرب** (v.n.), Having the haunches wide apart and the privities exposed (through fatness); freedom from grief or sorrow, rest, repose, ease; joy, comfort, pleasure, cheerfulness, delight;—**فرب**, Habitually cheerful;—**فرب** (pl. of *farjat*), Openings, interstices, crevices, breaches (m.c.);—**فرب**, Unable to keep a secret; leaky; (a woman) dressed in a single robe.

فربا *farjā*, Here, behold!

فربا *farjād*, Excellent, eminent in learning.

فربار *farjār*, **فربار** *farjār* (from P. **فربار** q.v. p. 243), A pair of compasses.

فربام *farjām*, End, conclusion, issue; utility, profit; happiness; convenient, agreeable; custom; the newest; that which is last poured from a flagon into a cup;—**فربام** *asbi nā-farjām*, An unbroke horse;—**فربام** *sukhuni nā-farjām*, An useless, impertinent, foolish speech;—**فربام** *mazmūni khujasta-farjām*, The august contents (of a royal letter).

فرجامگاه *farjām-gāh*, The final home, the grave.

▲ فرجه *farjat*, *firjat*, *furjat*, The cheerfulness of a mind freed from sorrow, straits, and difficulties;—*furjat*, Interstice (or space between two fingers); a crevice (in a wall), gap, chink, breach.

فرجد *farjad*, A great-grandfather.

فرجمند *farjmand*, Adorned; high in rank.

فرجند شای *farjand-shāy*, A degree of Sūfic perfection consisting in the knowledge how to distinguish the creator from the created (= نشیبسار q.v.).

فرجود *farjūd*, A miracle.

▲ فرجول *firjaul*, فرجون *firjaun*, A curry-comb.

ا فرجی *farjī*, A kind of garment.

▲ فرح *farah* (v.n.), Being joyful, glad, fain; being saucy, pert, wanton; gladness, cheerfulness, glee; wantonness;—*fariḥ*, Free from care, gay, happy, joyous, cheerful; saucy, skittish, pert.

▲ فرحانه *farah-an*, Gladly, cheerfully.

ا فرح افزا *farah-afzā*, Mirth-increasing.

ا فرح آباد *farah-ābād*, Name of a pleasure-ground in Irān.

▲ فرحان *farhān*, Joyful, joyous, glad, happy; saucy.

ا فرح بخش *farah-bakhsh*, Imparting joy or gladness; amusing, exhilarating, entertaining, refreshing; name of a garden.

▲ فرحانه *farḥat*, *furḥat*, Delight, pleasure, cheerfulness, joy, amusement; sauciness, insolence; a gift for anything that has afforded pleasure;—*fariḥat*, *fariḥa* (fem. of *fariḥ*), Cheerful (woman).

ا فرح آسار *farḥat-āsār*, Pleasant, happy.

ا فرح افزای *farḥat-afzāy*, Increasing delight.

▲ فرح الحقا *farḥatu 'l-liqā*, Pleasant to look at; name of a kite; the Pondicherry eagle.

ا فرح انجام *farḥat-anjām*, Of happy issue, prosperous, auspicious, successful.

ا فرح بخش *farḥat-bakhsh*, = فرح بخش q.v.

ا فرحاناک *farahnāk*, Joyful, delighted.

▲ فرخ *farkh*, The young of any bird or beast; young herbage or plants; corn ready to burst into ear; vile, base, abject, mean; name of a man;—*farakh* (v.n.), Being secure, exempt from fear or danger; cleaving to the ground.

فرخ *farrukh* (for فر *far*, *rukḥ*), *farukh*, Beautiful-faced; happy, fortunate; name of the second of the five supplemental days added to the Persian year.

فرخا *farkhā*, Breadth; affliction, grief, pain.

فرختار *farukh-akhtar*, Of lucky star, fortunate.

فرهاد *farkhād*, Victorious.

فرهار *farkhār*, Ornament, decoration; name of a city remarkable for the beauty of its inhabitants and a number of idols;

name of an idol-temple where beautiful girls devoted themselves to worship.

فرخار دیس *farkhār-des*, Like the city of Farkhār.

فرخاش *farkhāsh*, War, battle; dispute, strife.

فرخاک *farkhāk*, A lock of hair hanging down neither plaited or curled.

فرخاک *farkhāg*, A dish of meat and eggs.

فرخال *farkhāl*, = فرخاک q.v.

▲ فرخان *firkhān* (pl. of *farkh*), Young birds or beasts.

فرخانیدن *farkhānīdan*, To be well bred, educated, mannerly; to have pendent ears (an animal).

فرخ پای *farrukh-pāy*, Fortunate (lit. of happy foot).

فرختار *firkhātār*, A seller.

فرختان *firkhātān*, To sell; to kindle, inflame.

ا فرخج *farakhj*, = فرخج q.v.

فرخجسته *farkhujasta*, Prosperous; happy; a musician; name of a certain flower.

فرخجه *farkhaja*, Deformed, sordid, filthy.

فرخجی *farakhji*, Shamefulness; impurity, vileness, wickedness.

فرخچ *farakhch*, Rump or buttocks of a quadruped; ugly, ill-shaped; unclean; a bribe.

فرز *farrukh-roz*, Name of a note in music.

فرزاد *farrukh-zād*, Happy; prosperous; name of an angel stationed on the earth.

فرخسته *farkhasta*, Lying on or dragged along the ground; wounded, afflicted; humble.

فرخ سوار *farrukh-suwār*, Mounted by an auspicious rider.

فرخسیدن *farkhasīdan*, To soften.

فرخ سیر *farrukh-siyar*, A happy disposition.

فرخش *farakhsh*, The rump or buttocks of a quadruped; a crupper.

فرخشته *farkhashta*, A sort of cake made with leaven, in which almonds and the like are put; dragged along the ground.

فرخشور *farakhshūr*, A messenger from heaven, a prophet.

فرخشه *farkhasha*, Almond-cake.

فرخشیدن *farkhashīdan*, To dance.

ا فرخ فال *farrukh-fāl*, Of happy omen, auspicious; fortunate, prosperous.

ا فرخ قدم *farrukh-qadam*, Fortunate (= فرخ پای q.v.).

ا فرخه مال *farrukh-ma'āl*, = فرخنده مال q.v.
فرخامیدن *farkhamīdan*, To beat; to clean cotton from the seed; to pull, pluck, gather.

فرخ نبرد *farrukh-nabard*, Lucky in battle, a successful warrior.

فرخ نواذ *farrukh-nizhād*, Of an illustrious and prosperous race.

فرخنجه *farkhanj*, Vain, foolish, useless; disagreeable (voice); joy, pleasure, merri-

ment, sport, dalliance; interest, profit, share, lot, fortune.

فرخندگی *farkhundagī*, Happiness.

فرخنده *farkhunda*, Happy; fortunate, prosperous.

فرخنده پای *farkhunda-pāy*, Of auspicious footstep; fortunate.

فرخنده رای *farkhunda-rāy*, Wise, sage.

فرخنده فال *farkhunda-fāl*, Fortunate.

فرخنده فرجام *farkhunda-farjam*, Of auspicious tendency, of happy issue.

فرخنده مال *farkhunda-ma'al*, Happy issue; auspicious; successful.

فرخو *farkhav*, The lopping of a vine, pruning; clearing a garden or field from weeds; the Lybian lizard.

فرخوای *farkhwāg*, A dish of meat and eggs.

فرخوار *farkhwar*, *farkhūr*, A water-course; the young of the bird *tihū* (see *تیو* p. 344).

فرخوی *farkhūy*, Nature, disposition.

فرخویدن *farkhawīdan*, To prune, lop (a tree).

فرخ همال *farrukh-hamāl*, A beautiful spouse; possessed of such.

فرخی *farrukhī*, Prosperity.

فرد *fard* (v.n.), Being alone; entering upon (any business) alone, achieving (it) by oneself; one thing, one out of two, a half; odd (number); a unit; one person, an individual; a single sheet or strip of paper; a list, roll, register, record, statement; a single verse; the singular number; incomparable, sole, unique; God; alone; the white-headed fantail (*Leucocerca aureola*); [*fardi bātil*, An odd number; a useless thing;—*fardi bāqiyāt*, A balance-sheet; *fardi tashkhis*, A settlement record;—*fardi jurm*, A calendar of crime;—*fardi jam'bandi*, A rent-roll, rental;—*fard shudan az*, To be separated from;—*fardi qarābat*, Kindred-roll;—*fardi kāsht*, Statement of (a peasant's) cultivation;—*har fard*, Every one;]—*fard*, *farad*, *farid*, *farud*, *furud*, A glittering sword;—*farad*, *farid*, *farud*, *furud*, Alone, sole, unique, incomparable;—*furad*, *farid*, One.

فردان *fard-an*, Singly, severally, one by one.

فردا *fardā*, To-morrow;—*fardāyī qiyāmat*, The resurrection-morn.

فرداب *fardāb*, Manifestation, revelation.

فردا شب *fardā-shab*, To-morrow night.

فردان فردا *fard-an fard-an*, One by one.

فردایم *fardāwum*, فردایینه *fardāyīna*, Relating to to-morrow, of to-morrow, crastine.

فردجان *fardajān*, The month of October.

فرد حقیقت *fard-haqīqat*, A memorial.

فرد خانه *fard-khāna*, A house where strangers put up on the road; a private apartment; a cell in a monastery.

فردار *fardar*, فردرة *fardara*, A large wooden bar to fasten a door.

فرد فرد *fard-fard*, Singly, severally; one by one.

فرد سوال *fard-suwāl*, Petition, application.

فردفر *fardfar*, *faradfar*, (God) the supporter of men.

فردم *fardam*, Anxious, troubled, afflicted.

فردوس *firdaus*, A garden, vineyard, paradise; a fertile valley; name of several delightful places; also of a fortress at Qazwin;—*furdūs*, Provisions set before a guest.

فردوس مکانی *firdaus-makānī*, A title of a deceased emperor (located in Paradise).

فردوسی *firdausī*, A famous Persian poet, the author of the great epic poem "Shāh-nāma."

فردة *farda*, A poll-tax.

فردی *fardī*, A roll, catalogue.

فردیات *fardiyāt* (pl. of the preceding), Catalogues, statements; details, &c.

فردین *fardīn*, The first month of the Persian year, when the sun is in Aries.

فر *farz*, Great; learned;—*fīrz*, The queen at chess;—*fīrz*, *fūrz*, Grass, verdure;—*fūrz*, Excess; victory, conquest; a bank of a large river where boats may harbour.

فرز *farz* (v.n.), Separating, parting, or distinguishing; level ground, a plane having no mountain;—*fīrz*, A road through hilly ground.

فرزاده *farzāda*, A large mass of leaven.

فرزآم *farzām*, Worthy, suiting, befitting.

فرزان *farzān*, Science, learning; strength, constancy; wise, learned.

فرزان *fīrzān* (for P. *farzīn*), The queen at chess.

فرزانگان *farzānagān* (pl. of *farzāna*), Learned men; privy counsellors; excellent.

فرزانگی *farzānagī*, Learning, science; wisdom; excellence.

فرزانه *farzāna*, A learned man; wise, excellent, intelligent; noble, honourable; happy, blest.

فرزانه خوی *farzāna-khoy*, Of a wise disposition.

فرزانه وار *farzāna-wār*, Sensible, wise, sage.

فرز بود *farz-būd*, Wisdom, understanding.

فرزه *fīrzat*, Part, a thing separated.

فرزجه *farzajā*, A suppository, clyster.

فرزد *furuzd*, A green weed covering stagnant water; verdure, bright, moist, and succulent.

فرزدق *farazdaq*, A cake baked in the oven; a crumb of bread; a lump of dough; surname of the celebrated poet Humām bin Ghālib, who from the bitterness of his satire is frequently called *shaiṭān farazdaq*, Devil Farazdaq.

فرز زمیار *farz-zamyār*, A great prayer.

فرز فرجیشر *farz-farjīshwar*, A great prophet.

فرزم *furzum*, A cobbler's last.

فرزند *farzand*, A son; a child; offspring; [*farzandi āb*, Aquatic animals; bubbles;—*farzandi arjmandash*, His illustrious son;—*farzandi āftāb*, A ruby;—*farzand bastan dar mahd*, To put a child into the cradle, to make it sleep in a cradle;—*farzandi bīkr*, Eldest son; an evergreen;—*farzandi khāwar*, The sun;—*farzandi rashīd*, A good child; *farzandi zinā*, A bastard;—*farzandi kujāst*, Where was he born?—*farzandi nek-nihādi* 'ālī-nihād, A son of high quality and noble race;]—*firzind*, Name of a place.
فرزهاد *farzanshād*, **فرزند هاد** *farzand-shād*, Meditation.

فرزندک *farzandak*, A little child, a bantling.
فرزند مرده *farzand - murda*, Bereaved (parent).

فرزندی *farzandi*, The properties, qualities, state, nature, or condition of a child;—*ba-farzandi dāshktan*, To adopt for a son.

فرزو *farzū*, Wisdom, intelligence.
فرزه *farza*, A green herb; a place full of grass;—*furza*, The bank of a river where ships are moored.

فرزی *farzi*, The queen at chess.
فرزی بند *farzi-band*, A term used at chess.

فرزین *farzin*, The queen at chess; learned.
فرز *furzh*, *farzh*, Root of galangale; rhubarb.

فرس *fars* (v.n.), Catching, tearing (prey); breaking the neck, killing; pasturing, tending (horses); eating habitually the black date *farās*;—*firs*, Name of a herb;—*furs*, Persia; the Persians;—*faras*, A horse, a mare; the knight at chess;—*faras afgandan*, To overcome, to vanquish;—*faras nihādan*, To be weak and vanquished.

فرسا *farsā*, **فرسای** *farsāy*, (in comp.) Destroying, wearing; old, worn out; rubbing against, reaching (the sky);—*jān-farsā*, Distracting the mind, unhappy, melancholy, fatal.

فرساد *farsād*, Wise, learned; a mulberry.
فرسان *farsān*, Any animal of whose skin fur garments are made.

فرسان *fursān* (pl. of *fāris*), Horsemen.
فرسانیدن *farsānīdan*, To cause to rub or wear.

فرسایند *farsāyinda*, Waxing old, impaired.
فرسب *farsab*, **فرسپ** *farsasp*, The main beam which enters the walls; tapestry with which they adorn the walls on feast-days.

فرسه *farsat*, Wind which settles in the back; also a painful swelling on the neck.

فرست *farast*, Magic, incantation;—*firist* (imp. of the following), Send thou; a letter; anything sent as a present; a mission.

فرستادن *firistādan*, To send.
فرستاده *firistāda*, pl. **فرستادگان** *firistādagān*, Sent; an ambassador, envoy, apostle, legate.

فرستاده وار *firistāda-wār*, Like a messenger, like an ambassador.

فرستگان *firistagān*, Ambassadors, apostles.

فرستگانی *firistagānī*, Apostolical.

فرستو *farastū*, *firistū*, **فرستوک** *farastūk*, *firistūk*, A swallow.

فرستوه *furistūh*, A certain king of China.

فرسته *firista*, Sent; an ambassador, apostle; a present.
فرس *farsakh* (for P. **فرسنگ** q.v.), A parasang, a league, about 18,000 feet in length; an hour; a long time; an interval; a chink, cleft; quiet, repose; perpetual; much.

فرس *farsakh-farsakh*, From one distant place to another.

فرس خوان *furs-khāwān*, Who reads Persian, a Persian scholar.

فرسد *farsad*, It decays, wears away.
فرس دان *furs-dān*, Who knows Persian, a Persian scholar.

فرسدن *farsudan*, To be worn, to wax old.

فرسوده *farsuda*, Worn, decayed, grown old.

فرستاریون *firistāriyūn*, A species of pulse.
فرستون *farastūn*, A public standard of weights and measures.

فرسک *farsak*, Worn out, decayed;—*firisk*, A peach.

فرسلوس *farslūs*, A fabulous stone obtained by Alexander the Great, which, when placed on mercury, was changed to silver.

فرسلون *farsulūn*, Talc, mica.
فرسن *firsīn*, *firsan*, Hoof of a camel or sheep.

فرسناف *firisnāf*, **فرسنافه** *firisnāfa*, New-year's night.

فرسنداج *farsandāj*, A messenger, prophet.

فرسنگ *farsang*, A parasang, league; a distance of twelve thousand cubits;—*dih mī-binī u farsang mī-pursi*, You inquire for a thing which is evident (proverbial).

فرسنگسار *farsangsār*, A league-stone.
فرسود *farsūd*, = **فرسوده** q.v.

فرسودگی *farsūdagi*, Obliteration; wear, waste.

فرسودن *farsūdan*, To rub, scrub, wear, tear, consume, diminish; to be worn, torn, old, inveterate; to rot; to kick, strike, shake; to torment, persecute; to press, urge, compel, importune; to expose oneself to danger; to hitch along sitting on the backside; to be dragged by anything when lying; to be fatigued, languid, spiritless; to detest, loathe; to anoint; to be anointed; to repent; to congeal.

فرسوده *farsūda*, Torn, worn, old, decayed.

فرسوده رزم *fursūda-rizm*, Experienced in warfare.

فرسی *fursi*, Persian; Persic.

فرسب *farsib*, A main beam.

فرسیدن *farsīdan*, = **فرسودن** q.v.

فرش *farsh* (v.n.), Spreading (a carpet

or the like); furnishing (a house); paving, laying flag-stones; enlarging, rendering easy; a bed, couch, cushion, mat, carpet, bed-clothes (construed with the verbs *af-gandan*, *andākhtan*, *bastan*, *shudan*, *kardan*, *kashidan*, *gustārānidan*, *gustardan*, *gushādan*, &c.); a large court or quadrangle; blades of corn just sprouting above ground; small camels; animals reared for slaughter; a place where many shrubs grow; a lie, falsehood; state, condition; grief, sorrow; name of a valley; [*farshi bāsītān* (*khāk*)], The earth;—*farshi dū-rang*, The world; the earth; night and day;—*farshi 'āj*, (a carpet of ivory) Snow;—*yak dasti farsh*, One carpet;—*furush* (pl. of *firāsh*), Beds, mattresses.

fursh, Biestings;—*farish*, Tired of.

farshād, Name of the soul or intellect of the sphere of Mars.

firishtag, = *فرشته* q.v.

firishtagān (pl. of *firishta*), Angels.

firishtagānī, Angelical.

farashtū, *فرشتوک*, A swallow.

firishta, An angel; a messenger, apostle;—*firishta'i bar-tar* (*sālār*), The first or supreme intellect, &c. (= *'aqli auwal* q.v. under *عقل*);—*firishta'i saḥāb*, The angel Michael, the angel of the clouds;—*firishta'i šūrī*, Israel;—*firishta'i marg*, The angel of death, called *murdād*.

firishta-tanān, Angelic beings; (met.) the stars; holy men, saints.

firishta-eīrat, Angel-tempered.

firishta-gird, (angel-city) The heavens.

firishta-manish, Of angelic disposition.

firishta-wash, Like an angel.

farishk, *فرشک*, A small bunch joining a larger.

fursha, *firsha*, New milk, biestings.

farshi, A kind of hookah.

farshed, The brother of Pirān Wesa.

farshim, A share, division; a section.

farš (v.n.), Cutting, cleaving, tearing, slitting; hurting in the *farisat* or muscles of the shoulder (see *فرصة*).

firsād, The white mulberry, the leaves of which being boiled with those of the black fig and of the vine in rain-water, produce a liquor which will stain hair black.

farṣat, Wind in a tumour, especially on the back—*firsat*, A menstruous cloth;—*fursat*, Occasion, opportunity, convenience; leisure, rest, ease; relief, respite, reprieve; recovery; coincidence; advantage; a time, turn, (drinking in) rotation; leave;—*fursat yāftan*, To find an opportunity;—*dar andak fursate*, In a short

time;—*fauti fursat kardan*, To neglect, lose, or miss one.

fursat-jo, Seeking an occasion.

firsid, *فرسید*, A grape-stone.

farz (v.n.), Cutting, notching, nicking; ordering anything to be observed; rendering necessary and obligatory; giving, allowing a stipend; an indispensable duty, divine command, obligation; onus; responsibility; supposition, hypothesis, assumption; the notch at the horn of a bow; an unfettered arrow (for drawing lots); a shield; that part of the steel or wood which strikes fire; one of the timbers in a house; a sort of date; [*bi'l-farz*, On the supposition, supposing that;—*alā farzi 'l-muḥāl*, Granting an impossibility;]—*fīrz*, The fruit of the dwarf palm-tree whilst yet green;—*furaz* (pl. of *furzat*), Notches in the horns of a bow; taxes, customs.

farz-un, Supposing the case, for example; clearly, distinctly; altogether, entirely, principally, above all; so that; surely.

furzat, The notch in the horn of a bow, or in the top of a yarn-spindle into which the thread goes; an indent of a river where water is drawn; a bight where ships ride at anchor; a harbour, dock, station for shipping; the mouth of a river; the orifice of an inkstand; the hinge of a door; a tax, custom-duty.

farazī, Obligatory, binding, incumbent; imperative; assumed, hypothetical; fictitious, not real.

farziyat, An indispensable precept; hypothesis, assumption.

farṭ (v.n.), Being careless, deficient in duty, or inattentive; losing anything; losing by an untimely death (a son); sending (an ambassador); being sprinkled late with the male flowers when the pods are ready to burst (the female palm); getting before, outstripping, anticipating; preceding a caravan to make preparation for its arrival; visiting one after a space of time, not less than three days and not more than fifteen; excess, extravagance, exorbitance; too much; superfluity; a road-post; victory, superiority, prevalence, mastery, ascendancy, predominance; the summit of a hill; [*farṭi maḥabbat* (*mawaddat*), Excess of affection or fondness;]—*farat*, A person or persons going before to prepare buckets, ropes, and whatever is requisite for the wants of a caravan, &c.; water taking the precedence of other waters; good works sent before; a son dying under the age of puberty, on which occasion it is said, *Allaḥumma' j'al-hu li-nā farat-an*, O God! place him amongst the good works we have sent before, i.e. make him a title for reward to us;—*furat*, A swift horse outstripping all the others; left or neglected business;

anything done beyond bounds; iniquity, injustice, oppression; a high hill.

أ فرطاس *fir'ās*, Broad, wide.

أ فرطس *far'ās*, Name of a village near Bagdad.

فرطوس *far'ūs*, Name of a wrestler in Afrāsiyāb's army.

أ فرطوم *fur'tūm*, A boot, or the toe of it.

أ فرع *far'* (v.n.), Excelling others (in birth or in beauty); striking the head with a stick; checking a horse, pulling the bridle; prohibiting, preventing; the uppermost part of anything; top, head; a full head of hair; chief of a people or family; ready and available property; branch of a tree; a bow made of the extremity of a branch; a channel, a gutter; a subdivision; a derivative; a fundamental institution or doctrine; [*far'i tūst*, He is created or made after thee;—*far'-khwārāni khāk*, Men;]—*fur'*, Name of a river or water-station; also of a place; (pl. of *afra'*) having a full head of hair (persons);—*fara'* (v.n.), Having a large head of hair; the firstling of a camel or sheep offered by the pagan Arabs in sacrifice to their gods; a piece let into a leathern bottle; name of a place between Basrah and Kūfah;—*furu'* (pl. of *fara'*), Firstlings of camels or sheep (as above).

أ فرعان *far'ān*, Name of the architect of Khusrau Parwez.

أ فرعل *fur'ul*, A young hyena.

أ فرعون *fir'aun*, A crocodile; surname of Walid bin Muṣ'ab, king of Egypt, contemporary with Moses; name of the kings of Egypt in general; a cruel tyrant; proud, insolent, unbelieving.

أ فرعونى *fir'auni*, Haughtiness; Pharaonic.

أ فرعى *far't*, Derivative; descending.

فرغ *fargh* (for أ فرغ), A chicken.

أ فرغ *fargh*, The place between the handles of a bucket, over which the water is poured; a vessel wherein is date-honey; name of two lunar mansions (the 26th and 27th);—*firgh* (v.n.), Being shed with impunity (blood); leisure, disengagement;—*faragh* (v.n.), Being poured out (water);—*farigh*, Free, disengaged, at leisure.

فرغار *farghār*, Moistened, wetted; kneaded; mixed; broken, bruised; name of a scout belonging to Afrāsiyāb.

فرغاریدن *farghāridan*, To moisten well; to mix (leaven) with any liquid; to scratch (the head).

فرغان *farghān*, = فرغانیان q.v.

فرغانج *farghānj*, فرغانچ *farghānch*, A plump fat cow or mule full of flesh; a vineyard (this doubtful).

فرغانه *farghāna*, Name of a country in Turkistān; name of a note in music; name of a mountain where mandrakes are found in abundance.

فرغانیان *farghāniyān*, Natives or inhabitants of Farghāna.

فرش *farghaj*, Ivy.

فرشر *farghar*, The bed of a river when almost dry; also the small quantity of water remaining in such a river; a minor stream derived from a more considerable one; a ditch, pool.

فرشردن *farghardan* (= فرغاریدن q.v.), To moisten, mix, &c., whence—

فرشردۀ *fargharda*, Mixed, kneaded.

فرشل *farghul*, A wrapper; a quilted cloak; a cloak, great coat;—*furghul*, Procrastination, negligence.

فرعن *farghan*, A channel newly made through which the water is caused to flow.

فرغند *farghand*, فرغندۀ *farghanda*, Anything offensive to the smell; ivy.

فرغر *farghū*, Nature, disposition (= فرغوى q.v.).

فرغور *farghūr*, A bird resembling a partridge, but smaller; a lark; a frog.

فرغوك *farghok*, Silent, taciturn, modest; delay, slowness.

فرغول *farghol*, Procrastination; negligence;—*farghul*, A wrapper; a quilted cloak; a great coat (see فرغل).

فرغوى *firghūy*, A sparrow-hawk, merlin.

فرغيش *farghish*, Old, worn out; a fur-garment, the hair of which is dropping off; long hair hanging down from a skin; hanging strips of skin; negligence.

أ فرفار *farfār*, Loquacious; full of levity; fickle; one who breaks everything; a kind of vehicle for women;—*farfār*, *firfār*, A lion which shakes and breaks in pieces his fellow.

فرفت *farfat*, Fumitory.

فرفتن *firiftan*, To deceive, cozen, cheat.

فرغ *farfakh*, فرغچ *farfakhez*, Purslain; joints in stalks of corn.

فرفر *farfar*, Reading or writing expeditiously; a word spoken in haste; quickness, hurry, expedition; a boy's top;—*farfar naviştan*, To write in haste.

أ فرفر *furfur*, Name of a bird; a sparrow.

فرفرزان *farfurāzān*, The Creator.

فرفروك *farfarūk*, A child's top.

فرفرة *farfara*, Hurry in speaking, writing, or working; a child's plaything, formed of a piece of leather cut round, which, by means of a double string, is made to whirl about, making a humming noise; a paper-toy like the sweeps of a windmill applied on a pin to the end of a stick.

فرفوريوس *farfuriyūs*, Name of a sage who was a companion of Sikandar.

فرفر *farfūr*, A kind of bird smaller than a partridge; a quail; a fat sheep;—*furfūr*, Sour milk, dried and become black.

أ فرفر *furfūr*, A boy, servant; a fat camel; a camel eating or chewing the cud; a sparrow.

فرفوريوس *farfuriyūs*, = فرفوريوس q.v.

فرفوز *farfūz*, A bird smaller than a partridge.

فرفس *farfūs*, A kind of red pumice-stone applied to wounds.

فرفه *farfa*, Purlain; a crane (bird).

فرفین *farfahan*, *farfahn*, Purlain.

فرفیر *farfir*, A small kind of partridge; a quail; a fat sheep; (for *A. firfir*) a violet.

أ فرفیر *farfir*, Purple; a violet.

فرفین *farfain*, *farfayan*, فرفینه *farfina*, Purlain.

أ فرفین *farfayūn*, *farfiyūn*, Euphorbium; gum euphorbium.

أ فرق *farq* (v.n.). Separating, dividing; deciding judicially; separation, distinction, division (construed with *būdan*, *kardan*, *niḥādan*, &c.); the parting of the hair; the head, summit, top; defect, something amiss, deterioration; flax; a kind of bird; away! aside! [*farqi farqad-sāy*, A head reaching the stars;—*bi-lā farq*, Indiscriminately, without distinction, indifferently;] —*farq*, *farāq* (the latter said to be preferable), A measure used in Madinah (3 *sā'* or 15 *riḡl*);—*firq*, A part separated from the whole; a piece split off anything; a mountain (separate from others); a flock of sheep, a herd of cattle or deer;—*furq*, Separation; whatever distinguishes truth from falsehood; the Qur'ān;—*farāq* (v.n.), Trembling, fearing, being frightened; diving, plunging into; drinking from the measure *farq* or *farāq*; dispersion (as of darkness by the dawn), dawn, daybreak, morning brightness; an interval between the front teeth, cloven hoofs of cattle, beard of an old man; an inequality in the hips of a horse, one being higher than the other; [*abyan mina 'l-faraq*, Clearer than the dawn;]—*fariq*, Small and dispersed (plants) not covering the ground; timid, frightened;—*firaq* (pl. of *firaqat*), Crowds, bodies, sects;—*furūq*, *furraq* (pl. of *fāriq*), Camels or asses bringing forth.

أ فرقان *furqān* (v.n. of فرق), Separating, dividing, discriminating, distinguishing; whatever discriminates between truth and falsehood, the Qur'ān, the Pentateuch, any sacred book; assistance, victory; demonstration, proof; the dividing of the Red Sea; the dawn; (pl. of *farq* or *farāq*) measures of that name (see preceding article);—*yaumu 'l-furqān*, The day of the battle of Badr.

أ فرقانی *furqāni*, Kuranic.

أ فرقب *furqub*, Name of a place in Egypt.

أ فرقبیة *furqubiyat*, A kind of Egyptian linen.

أ فرقة *firqat*, *firqa*, A body, sect, clan, troop, band; a leathern bottle full to the brim; [*firqa'i naṣārā*, The Christian persuasion;]—*furqat*, Separation, distinction; distance; abandonment;—*fariqat*, *fariqa*, fem. of *fariq*, (A country) whose plants grow up at intervals.

أ فرقد *farqad*, A calf, or the young of a wild cow; one of two bright stars near the north pole.

أ فرقدان *farqadān*, Two stars near the pole of the Lesser Bear.

فرقدان *farqandān*, A kind of bacchanalia celebrated by the Armenians before a fast.

فرقور *farqūr*, A bird resembling a partridge.

أ فرک *fark* (v.n.), Rubbing (an ear of corn or cloth) with the hands; cracking (a louse or flea); being hostile to, hating; conjugal hatred;—*firq*, Hatred (between husband and wife); name of a village;—*farak*, Limberness in the root of the ear; name of a village near Isfahan;—*farik*, Whose bark or skin is rubbed or peeled off.

أ فرکامع *farkāmakh*, A rapacious young lion;—*farkāmukh*, Milk poured over meat.

فرکن *farkan*, A canal newly dug from a large river; rotten, falling to pieces from age; an excavation formed by a torrent, with water lodging here and there.

فرکند *farkand*, An excavation formed by a torrent; an artificial canal newly dug; a ditch; a stream above ground flowing from one spot to another; a subterranean canal which works its way from one well to another; anything falling to pieces from age.

فرکندن *farkandan*, To dig a canal, and to bring water into fields and gardens; to do one an unpremeditated or accidental injury, to lead one into danger without design; to destroy, tear, when pulling up (herbs, hair, and the like).

فرکنده *farkanda*, Old, worn, decayed, falling to pieces, torn, destroyed; dug.

فرکندیدن *farkandidan*, To cause to be dug.

فرگان *farqān*, Name of a certain beverage, beer, ale.

فرگاه *farqāh*, Presence; worship; majesty.

فرگفت *farqast*, Order, command, decree.

فرگل *farqul*, A kind of garment (see فرغل).

فرلامس *farlās*, Name of the soul of the sphere of Mercury.

فر گوهر *far-gohar*, Essence.

فر گویا *far-goyā*, Speaking; rational (animal).

فرم *farām*, Grief, anguish; baseness.

فرما *farmā* (imp. of *farmūdan*), Commanding, ordering (used in comp.).

فرمان *farmān* (S. *pramāṇa*), A mandate, command, order, or royal patent;—*farmāni jalilu'l-qadar*, Precept of high authority;—*farmāni jalil-anwān*, Diploma with the illustrious imperial signature;—*farmān i jahān-mutā*, Injunction obeyed by all the world;—*farmāni 'ālī-shān*, The exalted or the imperial mandate;—*farmāni qadar-tuwān*, Decree of powerful efficacy;—*farmāni qazā-jarayān*, Command flowing like, or irresistible as, destiny;—*farmāni wājibu 'l-iz'ān*, Order proper to be submitted to;

—*farmāni wājibu 'l-imtīṣāl*, Ordinance necessary to be obeyed. Construed with the verbs *dādan*, *rāndan* and *kardan* in the sense of "commanding," and with *rasīdan*, *yāftan*, in the sense of "dying" (death being viewed as a divine decree).

farmān-bar, فرمان بردار, *farmān-bardār*, Order-bearing; a servant; a subject.

farmān-bardārī, فرمانبرداری, *farmān-bārī*, Obedience, subjection;—*farmān-bardārī kardan*, To obey, to yield obedience to commands.

farmān-pazīr, فرمان پذیر, Submissive.

farmānāj, فرمان آج, A leaf of a tree (probably misreading for *q.v.*).

farmān-dih, فرمان ده, Issuing mandates, i.e. A monarch, emperor, king, reigning prince.

farmān-dihī, فرماندهی, Empire, sovereignty;—*farmān-dihī'ī qāzī*, A written order or sentence of a judge.

farmān-rawā, فرمان روا, A monarch, sovereign, ruler.

farmān-rawāyān (pl. of the preceding), فرمان روایان, Monarchs.

farmān-shinō, فرمان شنو, Who listens to a command; obedient.

farmān-farmā (فرمای), فرمان فرما, An issuer of orders.

farmān-farmā'ī, فرمان فرمایی, Empire, sovereignty.

farmān-guzār, فرمان گذار, Issuing commands, a monarch, ruler.

farmān-guzārī, فرمان گذاری, Empire, sovereignty.

farmān-niyosh, فرمان نیش, Who listens to a command; obedient.

farmāy, فرمان, = *q.v.*

farmāyish, فرمانیش, Order, will, commands;—*farmāyish mi-farmā'id*, Will you allow? kindly permit (m.c.).

farmāyishī, فرمانیشی, Ordered; excellent.

farmāyinda, فرمانیده, Ordering; a commander.

farmāyūn, فرمانیون, 'The cow of Faridūn; a kind of silk. (See فرمانیون p. 178.)

farmad, فرماند, Name of a village near Tūs.

farmarust, فرمانرست, Weak from want of food.

farmus, فرمانس, The old name of Dāmaghān (probably misreading for *q.v.*).

faramush, فرمانوش, *faramushī*, فرمانوشی, Forgetfulness.

faram-gin, فرمانگین, Afflicted, melancholy, grieved, full of anguish.

faramgīnī, فرمانگینی, Sadness, grief, anguish.

faramnāk, فرمانناک, Sad, grieved, full of anguish.

farmand, فرماند, Wise, enlightened; pure.

farmūdan, فرمانودن, To command, order; to deign, to favour; to be pleased to say or

speak; (in verbal combinations = *kardan* or *sākhṭan*) to make, to do, &c.; to come; to sit down;—*bi-farmā'id*, Please take a seat (m.c.).

farmūdagi, فرمانودگی, The being subject to command, dependence.

farmūda, فرمانوده, Ordered, commanded; a mandate, order, command, injunction, prescription, fiat;—*farmūda'ī khudā*, The commandments of God.

farmosh, فرمانوش, Forgetfulness.

farmūk, فرمانوک, *farmūg*, فرمانوگ, A ball of thread upon its spindle; a boy's top set in motion by a string.

farmūhad, فرمانوهاد, A village near Tūs (= *q.v.*).

farma, فرمانه, A violet.

furn, فرمان, An oven.

firnāj, فرمانج, *furnāj*, فرمانج, A particular mark of a camel; name of a village in the country of the tribe Taiy.

farnākhidan, فرمانخیدن, To blush; to become gentle, well-mannered; to hang the ears; to become sly; to card cotton.

farnād, فرماناد, Power, strength; bottom of water; a fish-pond; end, extremity.

farnās, فرماناس, Careless; indolent, yawning, slumbering, drowsy, oppressed with sleep; ignorant, untaught; ignorance, carelessness; according to others a decrepit old man.

firnās, فرماناس, A thick-necked lion; strong and courageous (man); the head man of a Persian village; name of a man.

farnāk, فرماناک, A privy.

farnān, فرمانان, Of obscure birth, ignoble, vile.

firnīb, فرمانیب, A mouse; the young of a jerboa.

faranj, فرمانج, = *q.v.*;—*furunj*, فرمانج, *firunj*, فرمانج, The environs of the mouth; a large branch lopped off, in order that smaller ones may shoot forth.

faranjak, فرمانجک, Nightmare.

faranjmushk, فرمانجمشک, A sweet basil.

faranja, فرمانجا, *firanja*, فرمانجا, France; Europe with exception of Greece; a sea-port of the Franks.

faranjīya, فرمانجی, Name of war-engine introduced by the Franks into the East.

farand, فرماند, *firand* (for *parand*), فرماند, A sword's glittering surface (see the following).

firind, فرماند (for *P. برند* *q.v.*, p. 244), فرماند, A sword, or its glittering surface; the ornamentation of a sword; a kind of figured cloth or a garment made of it; the seed of the pomegranate; name of a plant;—*firnid*, فرمانید, Pot-herbs, seasoning for meat.

farang, فرمانج, *firing*, فرمانج, A Frank, an Italian, European; a Christian; all nations which wear short garments; ruddy, of pleasing aspect; a galley;—*firnag*, فرمانج, A boy's plaything.

frangistān, فرمانجستان, *firingistān*, فرمانجستان, Italy,

France, or the country of the Franks; Europe.

فرنگی *frangī, firingī*, French; Italian; an European Christian; a matchlock.

فرنگیس *farangīs*, The daughter of Afrās-yāb, married to Siyāwush and mother of Kai Khusrāu.

فروند *farnūd*, Demonstration, proof.

فروندسار *farnūdsār*, Name of an encyclopedia.

فرنه *farna*, Malediction, execration.

ا فرونی *furnī*, Cooked in an oven; also bread half baked in the oven, i.e. round and thick and overspread with milk, butter, and sugar; stiff, sturdy (fellow); bulky (dog);—*firni*, A dish made of ground rice, milk, and sugar, resembling the *بالوده* q.v., p. 233, and hence called its brother (*birā-dari pālūda*), but apparently of greater consistency.

ا فرونی *firni-paz*, Who prepares the dish *firni*, described in the preceding article.

ا فرو *farw*, A garment of fur.

فرو *farū*, A species of fine fox-fur (see the preceding);—*faro, firo, furo*, Down, downward; below; under, beneath; low;—*furo guft*, He spoke low, he whispered.

فروار *farwār*, A house for the summer; an upper room provided with doors and windows; a winter-habitation.

فرواره *farwāra*, A summer-house; treasury.

فروار *farwāz*, A summer-parlour; a short piece of wood or lath connecting the rafters, and supporting the roof, which is mostly of clay.

فروال *farwāl*, فرواله *farwāla*, A summer-habitation; an upper-room, open on all sides.

فرو آمدن *firo-āmadan*, To come down; to descend; to go down (as the sun); to plunge into water.

فروان *farwān*, Name of the rational soul of the sphere of Venus.

فروانچه *farwāncha*, A moth; a little moth.

فرو باریدن *firo-bāridan*, To pour down; to shed.

فرو بردگی *firo-burdagī*, Deglutition.

فرو بردن *firo-burdan*, To carry down; to swallow; to duck, to plunge.

فرو بستن *firo-bastan*, To fasten, to close;—*chashm firo-bastan*, To close the eye;—*kār firo-bandad*, The affair fails.

فرو پریدن *firo-parīdan*, To fly low.

فرو پوشیدن *firo-poshidan*, To hide, conceal.

ا فرو *farwat*, The skin of the head; a fur-coat; a tunic having turned-up sleeves; dried provender; name of a man.

فروفت *faraut, furaut*, Much, many, abundant.

فروتار *frotar*, Lower, inferior;—*frotar shudan*, To come lower and lower, to descend from the summit.

فروتارین *frotarin*, Lowest.

فروتان *firo-tan, firū-tan*, Lowly; humble, depressed; submissive.

فروتانده *furotanda*, Hard; pressed, compressed.

فروتانی *firo-tanī*, Submission; humility, lowliness;—*firo-tanī kardan*, To humble oneself, to submit.

ا فروج *farūj*, A bow bellying out distant from the string;—*furūj* (pl. of *farj*), Privities;—*farūj*, A small shirt; a boy's garment having an opening behind;—*far-rūj, furrūj*, A chicken.

فرو چکیدن *firo-chakidan*, To distil, drop.

فرو چیدن *firo-chīdan*, To pick up, gather.

فروخت *firūkht, farokht, furokht*, He sold; sale, selling; [*firūkht kardan*, To sell;—*ba-firūkht āmadan*, To be sold;—*kharīd u firūkht*, Buying and selling, purchase and sale;]—*furokht*, He kindled.

فروختار *firūkhtār*, A seller.

فروختگی *firūkhtagī*, Sale, vendition, vend.

فروختن *firūkhtan, farokhtan*, To sell;—*furokhtan*, To inflame, kindle, set on fire.

فروختنی *firūkhtanī*, Venal, salcable.

فروخته *firūkhta*, Sold;—*furokhta*, Kindled, lit; shining, radiant.

فرو خزیدن *firo-khazīdan*, To creep, to crawl.

فرو خفتن *firo-khuftan*, To become thick (as milk), to concreate (as honey).

فرو خفته *firo-khufta*, Concreted; a low hill.

فرو خواندن *firo-khwāndan*, To call; to read.

فرو خوردن *firo-khwurdan*, To eat, swallow, gulp down; to suppress anger, to quell one's rage.

فرو *farwad*, The bar of a door;—*firod, farod*, Below, under, down; descent; lower part, bottom; a door-sill; a cheat, rogue, deceiver; vile, bad, wicked, unlucky; proud, arrogant; deceived; name of the son of Siyāwush;—*furod*, Fried or baked (meats).

فرو داهشت *firo-dāsht*, End, term, extremity; the dying away of sound; the lower or latter part of anything.

فرو داهشتن *firo-dāshtan*, To keep down; to preserve.

فرو آمدن *firod-āmadan*, To alight.

فرو آمدن گاه *firod-āmadan-gāh*, A halting-place.

فرو آوردن *firod-āwardan* (آوردن *awarīdan*), To cause to alight.

فرو دست *firo-dast*, Inferior, powerless; speaking, singing, reciting together; a chorus, concert; a name given to the province of Bengal by the people of the upper provinces, its inhabitants being called *firo-dasts*.

فرو *firod-gāh*, Halting-place, camp.

فرو *farwada*, The bar of a door;—*furoda*, Meanness, vileness; mean, avaricious;—*furoda, firoda*, Fried in a pan, baked in the oven.

فرو دنیا *firodī-māya* (?), The matter of this (lower) world, the four elements (the

vocalisation of the word is not given in the dictionaries, but the first part seems identical with *firōdīn* in the following article),

farwādīn, Name of a month; name of an angel; the nineteenth day of every month;—*firōdīn*, Lowest; a threshold; the west wind.

farwar, *farward*, Separation; genius, presiding angel.

farūr, Fleeing, fugitive;—*farūr*, *furrūr*, The young of a goat, sheep, or wild cow.

a farwardjān, and—

farwardgān, *farwardyān*, Five supplementary days added to the Persian year.

farwardan, To nourish, foster, educate.

farwardīn, The nineteenth day of the month; the first month of the Persian year, corresponding with March; also the name of an angel supposed to preside over it.

firo-raftan, To go down, descend, be swallowed, absorbed; to sink.

firo-rafta-dam, Whose breathing is oppressed, afflicted, suffering misery.

farwara, = *q.v.*

firo rahā kardan, To drop, to let fall (a veil or curtain).

firo-rekhtan, To pour out, to spill; to fall off, or in pieces; to be shed; to descend, dismount.

furoz, Splendour, light, brilliancy, heat; quality, property; (imp. of *furokhtan*, in comp.) inflaming, illuminating, kindling.

furozān, Luminous, resplendent, radiant;—*furozān shudan*, To kindle, inflame, burn; to be in flames.

furozān-far, The Creator.

furozād, The planet Jupiter; a fresh, juicy potherb.

furozish, Light, splendour; description, definition.

firozish-gar, Illuminating; making known, praising, describing.

furozgyān, Qualities, properties.

furozandagi, Light, lustre.

furozanda, Kindler, illuminator; polisher; resplendent.

furozanda-khāwar, The world-illuminating sun.

furoza, Quality, property; description.

furoz-hā, Lights, splendours; qualities.

furozēd (?), Reared, brought up, educated, enlightened.

furozida, Illuminated; qualified, described.

furozidan, = *furokhtan*, *q.v.*

furozina, Chips; tinder-box; quality.

firo-siturdan, To shave, scrape, pare; to erase, cancel, abolish, cut off.

furūsat, *furūsiyat*, The art of horsemanship; knowledge of horses, skill in whatever relates to them; sharpness, quickness of intellect.

firosh, Selling; a seller;—*khawā-firosh*, A seller of sweetmeats;—*khawud-firoshān*, Vendors of themselves, i.e. boasters.

furūsh (pl. of *farsh*), Carpets.

faroshā, Selling; a seller.

firoshāndan, To put or throw away, to put aside; to remove.

faroshan, To let or send down.

firo-shudan, To sink, to be drowned; to descend; to dive; to set (as the sun); to die.

firo-shustan, To destroy.

faroshak, A dish of bruised wheat.

firoshanda, A vendor;—*firoshan-dagāni matā*, Sellers of wares.

faroshā, Any species of pastry made with almonds;—*furosha*, Bruised wheat.

firoshī, Selling, sale.

firoshidan, To sell.

furūz, The growing old (of a cow, &c.).

furūt (v.n. of *فرو*), Preceding, outstripping, reaching others; excelling, taking the lead in any matter.

furū (v.n. of *فروغ*), Excelling in birth or beauty; (pl. of *far*) heads, tops, summits; chiefs; branches, ramifications; the derivative institutes of the law; fundamental principles.

furū'āt (pl. of *furū*), Summits.

furū'i, Branch; collateral, indirect; additional; income or revenue other than that from a fixed source, additional income.

farūgh, A star, the sign Gemini;—*furūgh* (v.n. of *فروغ*), Finishing, bringing to a conclusion; dying; being at leisure; (pl. of *fargh*) orifices of buckets.

furogh, Splendour, light, brightness, flame; construed with the verbs *uftādan*, *dādan*, *zadan*, *firo-chidan*, *giriftan*, &c.

furoghānī, Luminous, resplendent.

firoghda, Sold;—*furoghda*, *furoghda*, Lighted up, flashing, radiant.

furoghmand, Resplendent, radiant.

furoghmandī, Splendour, brightness, radiance.

farūq, Timid; a name of Constantinople; also of another place;—*furūq* (v.n. of *فروغ*), Arriving where two roads meet; retiring from a herd (a she-camel or ass) when near delivery; (pl. of *fariq*) troops, bodies; name of a place.

farūk, A young bird that has not yet laid.

farokās, Mean, vile, contemptible.

کردن *firo-kardan*, To put down, to bend, to bow (the head); to let down; to collect.

کاش *firo-kash*, *faro-kash*, Pulling down; alighting, staying, residing; who settles down in a place, a settler;—*firo-kash shudan*, To alight; to stay, lodge, reside;—*firo-kash kardan*, To settle in a place; to contend, to squabble, to call one by a bad name; to render vile, to abase, to adulterate.

کشیدن *firo-kashidan*, To pull down; to drag along the ground; to settle down, to take up one's abode in a place.

کوفتن *firo-koftan*, To knock down, bruise.

گذار *firo-guzār*, Negligence, carelessness;—*firo-guzār kardan*, To neglect.

کذاشت *firo-guzāsh*, Negligence, remissness, carelessness; shortness.

کذاشتن *firo-guzāsh*, To dismiss, discharge, quit, leave, omit, neglect, let alone; to dissipate, destroy; to let down.

گرفتن *firo-giriftan*, To seize; to strike a hard blow.

گشتن *firo-gashtan*, To disappear.

ما *firo-mā*, for *firo-mayā* (*ma-ā*), Do not come down, do not withhold or stint.

مالیدن *firo-mālidan*, To pluck, collect, gather; to twist; to press, squeeze, strain.

ماندن *firo-māndagi*, Helplessness, indigence, poverty; distress, despondency.

ماندن *firo-māndan*, To expect, wait for; to adhere; to be astonished, weak, helpless.

مانده *firo-mānda*, Broken, weak, fatigued, tired, dejected, depressed, oppressed; helpless, without relief; bewildered, amazed; defective;—*‘ajiz u firo-mānda shudan*, To be powerless, oppressed, fatigued.

مائی *faro-mānī*, = *q.v.* فرو ماندگی.

مایگان *firo-māyagān*, Base people.

مایگی *firo-māyagi*, Baseness, meanness, despicableness.

مایه *firo-māya*, Ignoble, mean, abject, petty, base, worthless, sordid; humble, low; ignorant, unskilful; poor; a miser; a spendthrift.

مایه قول *firo-māya-qaul*, Silly talk, an insipid speech; an idle talker.

مایه وار *firo-māya-wār*, Ignoble, mean, &c. (= *q.v.* فرو مایه).

فرماد *farūmad*, Name of a village near Tūs.

فرو میرانیدن *firo-mīrānidan*, To extinguish.

فرو منجک *farūnjak*, The parts about the mouth externally; the nightmare.

فروند *farwand*, فرونده *farwanda*, A bar for a door; winged, furnished with sails; tiller (*nav*); a word used in numbering ships, as *dū farwand kishti*, Two ships.

فرو نشانیدن *firo-nishāndan*, To extinguish.

فرو نشانیدن *firo-nishānidan*, To put down, quell, lessen, check, quench, extinguish.

فرو نیشانستن *firo-nishāstan*, To be quenched.

فرو نهادن *firo-nihādan*, To put down; to leave, dismiss.

فرو هخت *firo-hikhta*, Making an agreement; arriving.

فروهر *furūhar*, Matter, essence (distinguished from accident).

فرو هشتگی *firo-hishti*, Pendulousness.

فرو هشتن *firo-hishtan*, To hang down.

فرو هشته *firohishta*, Loose, pendulous.

فروهل *furohil*, Name of an Iranian champion;—*firo-hil*, imp. of—

فرو هیلدن *firo-hilidan*, To quit, leave, loose, let go, throw away.

فروهنده *furohinda*, An angel; beautiful; good-tempered, well-conducted, educated.

فرو هیکتن *firo-hikhtan*, To teach; to draw (a sword).

فرو هیدن *farohidan*, To abandon, throw away.

فرو هیده *farohida*, Ingenious, wise;—*firo-hida*, Manifest, plain; pompous, stately.

فرویده *farwida* (?), Praised, described.

فرویز *farwez*, Lace, fringe, edging.

فرویش *farwesh*, Error, fault; omission, negligence, forgetfulness; leisure; want of employ, idleness; roughness, harshness; name of a woman.

فرو *furih*, *furuh*, *farrah* (pl. of *fārih*), Ingenious, clever; brisk (mules);—*farah* (v.n.), Being very glad or cheerful; being active, nimble, saucy; name of a city near Sejistan (better *farāhah*);—*farih*, Brisk, active; saucy, petulant.

فرو *fira*, Much; more; increase; precedence, priority; good-tempered, cheerful; thoughtful, attentive; high-minded;—*firi*, Cause, reason;—*farra*, State, dignity, pomp, grandeur, magnificence, power.

فروهاد *farhād*, Name of a leader in the army of Kawus; also of the lover of Shirin, who, to please his mistress, perforated a huge mountain; hence a cutter of stones, a digger of mines.

فروهاد کش *farhād-kush*, Destroyer of Farhād.

فروهاد جرد *farhād-jird*, Name of a village near Marv.

فروهای *farhānj*, The circumference of the mouth; the nightmare; a gore, gusset; a large branch lopped, that others may grow; the bough of one tree tied to the bough of another; a vine-branch bent under ground, so that the other extremity shoots up and flourishes at a distance from the mother trunk.

فرو هانه *firihāna*, Gain in gambling, &c.

فرو هت *farhat*, Decency, propriety, gravity; grandeur, pomp, state.

فرو هکت *farhakht*, Propriety, decency, decorum.

فرو هکتان *farhakhtan*, *farhikhtan*, To teach, instruct, educate; to draw a sword; to hang.

فرهنگه *farhakhta*, Instructed, well educated; handsome, beautiful.

▲ **فرهه** *farhad, furhud*, A fresh, handsome youth; a lion's cub;—*furhud*, Compact, square-built, firm of body, corpulent; soft and succulent; rough and hasty.

فرهستی *farhast*, Fascination, magic, conjuring.

فرهمند *farahmand, farhmand, farhamand*, Intelligent, wise; near.

فرهنج *farhanj*, = **فرهنگ** q.v.; name of a plant otherwise called **كشوت** q.v.

فرهنجه *farhanja*, One of polite and elegant manners, of good temper and handsome person.

فرهه‌چیدن *farhanjidan*, To teach good manners, to instruct, to educate.

فرهه‌چیده *farhanjida*, Instructed, well-mannered.

فرهنگ *farhang*, Good-breeding; greatness; excellence; gravity; wisdom, science; jurisprudence; a dictionary, lexicon, vocabulary, glossary; a vine-branch bent under ground, so that the other extremity shoots up at a distance from the mother trunk; a subterraneous canal; name of the mother of Kai Kāwus;—*farhang bastan (kardan)*, To compile a dictionary;—*dahani farhang*, The orifice of a canal from which the water flows to the ground. (See also *barin-farhang* under **برین**, p. 182.)

فرهنگه‌گاخ *farhangākāh, farihangākāh*, Inside, middle.

فرهنگ‌دار *farhang-dār*, A magistrate, judge.

فرهنگ‌سار *farhangsār*, Obliteration, erasure; transformation, change of shape, transmigration.

فرهنگی *farhangī*, A preceptor, tutor, teacher, instructor; a man learned in the law.

فرهنگیان *farhangiyān*, Preceptors, teachers.

▲ **فرهوه** *furhud*, A young mountain-goat; compact, &c. (= **فرهه** q.v.); name of a tribal branch of Najd, to which the prosodist Khalil bin Ahmad belonged.

فرهوه‌دی *furhūdi*, One steadfast in religion.

فره‌ومند *farhomand*, Virtuous and enlightened.

فرهی *farrihi, farrahī*, Possession of honour and glory.

فرهه‌کشان *farhekhtan, farhezidan*, To teach politeness and good manners; to hang; to draw a sword.

فری *fari*, Pleasing, good, agreeable; well! well done! bravo! (Said to be shortened from **آفرین** q.v.).

▲ **فری** *fary (v.n.)*, Cleaving, splitting, cutting (either to mend or to mar); feigning, inventing a lie;—*farā (v.n.)*, Being astonished at, or admiring one's own performance;—*fari*, Great, wonderful (thing);—*fariy, fari*, False, lying; done or performed by oneself.

فریاد *faryād, fryād*, An exclamation, cry

for help or redress; clamour; lamentation, complaint;—*firyād bar-āwardan*, To cry out;—*firyādi chirāgh*, The sound produced by a burning candle;—*firyād (ba-firyād) rasidan*, To assist, succour;—*firyādi 'ar'ar (šanaubar)*, The rustling of a juniper (or fir-tree) in the wind;—*firyādi gosh*, A tingling in the ear;—*firyād-u-fighān kardan*, To cry out, to lament, complain;—*dād-u-firyād kardan*, To call aloud for justice. The word is also construed with the verbs *afgandan, bar-khāstan, bastan, dāshtan, zadan, shudan, kardan, gushādan, &c.*

فریاد جو *firyād-jū*, One who seeks redress or help.

فریاد خوان *firyad-khwān*, **فریاد خوانه** *firyād-khwāh*, Calling for redress; a plaintiff.

فریاد رس *firyād-ras*, An assistant, defender.

فریاد رسی *firyād-rasī*, Assistance, redress.

فریادناک *firyādnāk*, Noisy, clamorous.

فریادی *firyādi*, A complainant, plaintiff.

فریان *faryān (?)*, Name of a king.

فریب *firib, fireb, fareb, or farib*, Deception, fraud, duplicity, trick, deceit, treachery, imposture, fallacy; anything by which one is beguiled; a talisman; amorous playfulness, blandishment; imp. of *firibidan* and *firiftan*, (in comp.) deceiving;—*firib khwurdan (didan)*, To be cheated, gulled;—*firib dādan*, To deceive, cheat, gull.

فریبا *firibā*, A deceiver.

فریب آمیز *firib-āmez*, Mingled with deceit.

فریب اندازی *firib-andāzi*, Imposture.

فریب انگیز *firib-angez*, Cheating; a cheat.

فریب‌ور *firiburz*, Name of the son of Kay Kāwus; name of a certain woman.

فریب خورده *firib-khwur (khwurda)*, A gull, dupe.

فریب خوری *firib-khwuri*, A being cheated.

فریب دهی *firib-dihī*, Deceit; cheating, swindling, imposture.

فریب ساز *firib-sāz*, An impostor, cheat.

فریب سازی *firib-sāzi*, The practice of deceit or treachery, deceitfulness, imposture.

فریب کار *firib-kār*, = **فریب ساز** q.v.

فریب‌گاه *firib-gāh, firib-gah*, A talisman; anything to which a talisman is tied.

فریب‌ناک *firibnāk*, Deceitful, false.

فریب‌ندگی *firibandagi*, Deceit, subtlety, fraud.

فریب‌نده *firibanda*, Fallacious.

فریب‌نده چشمی *firibanda-chashme*, One whose eyes are deceiving or fascinating.

فریبی *firibe*, A cheat, impostor.

فریبیدن *firibidan*, To deceive, or be deceived.

▲ **فریبه** *firyat*, A lie, a fiction (cf. **فریبه** below).

فریج *farij*, Galangale.

فریجاب *farijāb*, Small rain; dew.

فرید *farid*, The middle bead of a necklace; name of the Antichrist (*dajjāl*);—*furid*, A hunter; congealed.

pure, defiled, polluted; carrion; uncleanness, ordure.

فزان *fazzān*, Name of a son of Ham; Fezzan in Western Africa.

فزی *fizāy*, Augmenting, increasing (used in composition); more, greater.

فزیاسته *fizāyista*, More, greater.

فزیایش *fizāyish*, Increase, augmentation.

فزیانده *fizāyanda*, Augmenting.

فاز *fazz* (v.n.), Getting old and rotten (a garment); rending (a garment); striking on the back with a stick; having a hump on the back or chest;—*fazr* (fazz?), A flock of sheep (from three to ten, or from ten to forty); a tumour growing near the pubes; root, origin; name of a man;—*fazar* (v.n.), Being hump-backed;—*fizar*, Fissures, clefts.

فاز *faz'*, *fi'*, *faza'* (v.n.), Fearing, flying in terror; calling for help; taking refuge; helping, assisting, succouring;—*fuz'*, Anything dreadful, whatever terrifies people, a fright;—*faza'*, Fear, terror; cry, lamentation; [*faza' u faza'*, Complaint and lamentation;—*yaumu faza'i 'l-akbar*, The day of judgment;]—*fazi'*, Terrified, frightened, afraid.

فوزد *fuzūd* (= افزود q.v.), Increase, addition, more.

فوزدن *fuzūdan*, *fizūdan*, To increase, multiply.

فوزره *fazwara*, A bar for fastening a door.

فزون *fuzūn*, *fizūn*, More, greater; increase; multitude; size. (See افزون)

فزونا *fuzūnā*, Greatly, very much.

فزونی *fuzūni*, Augmentation; excellence, greatness;—*fuzūni kardan*, To add.

فزه *faza*, Membrum virile;—*fizih*, Ugly, nasty, filthy; conquering.

فزیدون *fuzidūn*, More, greater.

فزیز *faziz* (v.n. of فز), Flowing, running (blood from a wound).

فزه *fazh*, Dirt, nastiness; a lie; a nasty, sordid fellow; flame;—*fuzh*, The mane of a horse.

فزهاک *fazhāk*, فزاکین *fazhākin*, فزاهگین *fazhāgin*, Dirty, nasty; squalid, loathsome.

فزدره *fazhdara*, A bar for fastening a door.

فزه *fazhar*, فزه *fazhazh*, Galangale or sweet cane (good for stomach complaints).

فزهرد *fazgharda*, Moistened, wet, softened.

فزهرد *fazghand*, A herb winding round plants like ivy, and drying them up; filthy, nasty, dirty.

فزهرد *fazghanda*, فزگن *fazghan*, فزگند *fazhgand*, فزگنده *fazhganda*, Impure, nasty, filthy; ugly.

فزم *fazhm*, Affliction, distress, indigence.

فزهلیدن *fazhulidan*, To wither, or to cause to wither; to be scattered;—*fuzhulidan*, To provoke, stimulate, or urge (to battle); to

importune, to dun; to drive away; to shake dirt and dust from the skirts of one's garments.

فزه *fazha*, A squalid, filthy, disgusting fellow; wards of a key;—*fizhik*, Dirty, nasty; rugged, rough.

فزه *fazhizh*, Galangale.

فزهگون *fazheghūn*, Name of a Persian physician.

فسا *fasā*, Name of a city in Persia whence stuffs are brought; (in comp.) fascinating; (for فسا q.v.) a grape-stone.

فساه *fusā'*, A breaking wind without noise (in P. *tus*, q.v. p. 300).

فساد *fasād* (v.n. of فسد), Being corrupted, spoiled; corruption, depravity, perverseness; malignity, iniquity, villainy, wickedness; violence; horror; mischief, mutiny, sedition, rebellion; war; barrenness, scarcity;—*farsādi khūn*, Bad state of the blood, blood-poisoning;—*ahli fasād*, A villain, criminal;—*bā'isi fitna u fasād*, The author (or exciter) of sedition and mischief.

فسادات *fasādāt* (pl. of *fasād*), Evils; villainies; wars; diseased conditions.

فساد اندیش *fasād-andesh*, Of depraved thoughts; intent on wickedness.

فساد آیین *fasād-āyin*, Of bad principles.

فساد کار *fasād-kār* (کار *gār*), A mischief-maker.

فسادی *fasādi*, Quarrelsome, mutinous.

فسار *fasār*, A headstall, bridle; yawning, gaping (this meaning doubtful).

فسافس *fisāfis*, A murmur, a hum; (for A. *fasāfis*, pl. of *fisfis*) bugs.

فسام *fisām*, A crane, bird.

فسان *fasān*, History, story, fable; a whetstone;—*fasān kardan* (*kashidan*), To sharpen;—*bar fasān khwurdan* (*nishastan*), To be sharpened, to become sharp;—*bar fasān zadan* (*kardan*, *kashidan*), To sharpen, to whet.

فسانه *fasāna*, A story, fable; celebrated.

فسانیدن *fasānidan*, To rub, make true or even; to tame, charm, fascinate, enchant; to romance; to observe.

فسانیده *fasānida*, Rubbed, made even; tamed, charmed, fascinated; an enchanter, magician.

فسای *fasāy* (in comp.) Fascinating; a charmer, fascinator; a grape-stone (see فسا and فسا).

فاسائل *fasā'il* (pl. of *fasīlat*), Shoots or suckers of palm-trees.

فسایانده *fasāyanda*, A fascinator, charmer.

فساییدن *fasāyidan*, To fascinate, charm.

فستات *fustāt*, *fistāt*, A tent made of goats' hair; Cairo, the metropolis of Egypt.

فستین *fistin*, A loose gown, petticoat.

فستق *fustuq*, *fustaq*, A pistachio; a pine.

فستقی *fustuqi*, *fistuqi*, Of a pistachio or sea-green.

▲ *fash* (v.n.), Making more room for one in an assembly; being spacious and roomy; granting a firmān or passport; a passport; width of step; Easter, the Pass-over;—*fush*, Large-chested (man);—*fasah*, Width of step;—*fusuḥ*, Wide, spacious, roomy.

▲ *fushat*, Largeness, width, amplitude, room, space; liberty.

▲ *fushat-sarāy*, A spacious palace.

▲ *fashk* (v.n.), Violating, dissolving (a marriage), breaking (an agreement or bargain); spoiling, corrupting, vitiating; scattering; dislocating the hand; throwing aside (one's clothes, &c.); forgetting the Qur'an; being ignorant; transmigration of a human soul into the body of a reptile; weak in mind and body, unable to manage one's affairs; [*fashk kardan*, To break;]—*fasakh* (v.n.), Being spoiled.

▲ *fasar*, Beauty, brightness, gracefulness.

▲ *fasr* (v.n.), Explaining, interpreting, or declaring, making clear; explanation; diagnosis of a disease by the urine.

▲ *fusurānidan*, To allow to become thick and congealed.

▲ *fusurd*, Jelly; the chase (this unsupported by examples).

▲ *fasurdagi*, Congelation.

▲ *fusurdan*, *fisurdan*, To congeal, concrete.

▲ *fisurda*, *fusurda*, Congealed, frozen; cold-hearted; the chase.

▲ *fusurda-bayān*, Anyone whose conversation is destitute of force or meaning, cold, and uninteresting; an unimpressive orator.

▲ *fusurda-pistān*, A barren or an old woman past bearing or giving suck.

▲ *fusurda-khātir*, and—

▲ *fusurda-dil*, Cold, hard-hearted.

▲ *fusurda-shahr*, (met.) The world.

▲ *fisara*, Tremor from cold or fear.

▲ *fustāf*, A tent made of goats' hair; a big tent; a circumvallation of tents; any large collection of houses and inhabitants, a city; ancient Cairo, built by 'Amr bin 'As.

▲ *fastafī*, Name of a musical instrument.

▲ *fastyār* (G. *Βαστάρις*), A commander of 1,000 men.

▲ *fasfās*, Extremely foolish; a blunt sword; name of a malodorous plant.

▲ *fisfis*, A whispering, a humming; a bug; a wall-louse.

▲ *faṣṣa*, Trefoil, clover, Burgundian hay.

▲ *fisq* (v.n.), Slipping out of its husk (a ripe date); disobeying orders (a slave); slighting the commands of God;

deviating from the way of truth and righteousness; disobedience, rebellion; vicious or immoral conduct; prevarication; impudence, obscenity, debauchery, adultery; [*fisq u fujūr*, Sin and iniquity, vice and immorality, &c.];—*fasiq*, A scoundrel, transgressor, law-breaker;—*fusaq*, Very wicked, ever bent on villainy.

▲ *fasaqa* (pl. of *fāsiq*), Wicked (men); adulterers;—*fasiqa* (fem. of *fasiq*), An adulteress.

▲ *fiskil*, (A man) of the worst kind; lazy, worthless;—*fiskil*, *fuskul*, The last horse in a race.

▲ *fasl* (v.n.), Weaning (a child); a worthless man; a vine-tendril or slip fit for planting;—*fisl*, A fool.

▲ *fasla*, A herd of horses;—*fisla*, A narrative, history; a similitude.

▲ *fasliyūn* (G. *Ψάλλιον*), The herb flea-bane.

▲ *fasan*, A whetstone.

▲ *fasw* (v.n.), Breaking wind without noise.

▲ *fasūjan*, A food eaten in Gilān.

▲ *fasūd*, Who aspires to great things, to high dignities, ambitious.

▲ *fasūd* (v.n. of *فسد*), Being corrupted, spoiled, marred.

▲ *fasūs*, Ephesus.

▲ *fisos*, Seduction or straying from the way of safety; reproach, blame, sarcasm, gibe, joke, jest, raillery, ridicule; play, sport, wit, humour; vexation, sorrow, regret, grief; ah! alas! (see *افسوس*);—*fisos kardan*, To rail at, ridicule, banter.

▲ *fisos-kārī*, Chequered, inlaid work.

▲ *fisosidan*, To sigh after, grieve for; to joke, jeer; to seduce, lead, or go astray.

▲ *fusūq* (v.n. of *فسق*), Going out; deviating, swerving from the commands of God; being wicked, adulterous; immorality, &c. (see *فسق*).

▲ *fusūn*, Incantation, fascination; fraud, deceit;—*fasāna u fusūn*, Fables and enchantments. (See *افسون*.)

▲ *fusunā*, An enchanter, fascinator.

▲ *fusiṅgarī*, Fascination.

▲ *fasībānidan*, To lead a horse (unsupported and doubtful).

▲ *fasih*, Ample, large, capacious, spacious, roomy.

▲ *fasikh*, Weak in mind and body; unable to manage one's own business.

▲ *fasīd*, Corrupted, vicious.

▲ *fasīs*, Weak in mind and body.

▲ *fasit*, Nail-parings; a date-stalk.

▲ *fusil*, Fossils (m.c. from Fr. or El.).

▲ *fasil* (pl. of *fāsilat*), Palm-shoots.

▲ *fasila*, A herd, flock, bevy; a branch.

▲ *fash*, Scattered; the noise made in

untying garments; the parts about the mouth (especially of a horse); the end of a turban-sash, to the length of a few inches, hanging down the back or side; a horse's forelocks; (sometimes used for *wash*) a particle of similitude, as: *māh-fash*, Like the moon;—*fush*, Mane or tail of a horse; end or tail of anything.

أ فش *fashsh*, Squeezing (the air) out of a bag or bladder; escape of air; subsiding of a tumour; milking expeditiously (a camel); belching; detraction, slander, cavil; foolish; the fruit of an African carob-tree; places where water collects; a coarse cloak of loose texture;—*fushsh*, Name of a man.

أ فشاء *fashā'*, Breed or increase of cattle.

أ فشاح *fashāh*, A hyena.

فشار *fashār*, *fishār*, A scattering; diffusion; compression, constriction, squeezing; the piercing of one thing with another;—*fishār khwurdan*, To be squeezed;—*fishār dādan*, *ba-ham fishār dādan*, To press upon one another, to be jammed together.

أ فشار *fushār* (*fashār*?), A word used by the vulgar in the sense of *hazayān*, Vain, idle talk or gibberish.

فشاردن *fishārdan*, To press, squeeze, wring; to pierce or thrust one thing into another.

فشارش *fishārish*, A squeezing, pressure.

فشاح *fishā'*, The white or black vine.

أ فشاح *fishāgh*, Laziness, slowness;—*fushāgh*, A patch on a leathern bottle;—*fushāgh*, *fushshāgh*, A species of creeper which twines about trees and dries them up.

فشافاش *fashāfash*, فشافش *fashāfash*, The whizzing of arrows.

فشان *fashān*, A mace of iron, silver, or gold;—*fishān*, (in comp.) Scattering, strewing, shedding; a strewer;—*chashm-ash saiyūla-fishān*, Her (or his) eyes shedding a torrent of tears.

فشاندن *fishāndan*, To scatter; to ventilate.

فشانده *fishānda*, Scattered, strewed; shed, split; spread; diffused.

فشانی *fishāni*, (in comp.) A scattering, strewing, &c.

أ فشج *fashj* (v.n.), Straddling in running or when about to stale (a horse).

أ فشح *fashh* (v.n.), Spreading open the legs; turning away from.

أ فشك *fashkh* (v.n.), Striking the head or back of the neck with the hand; injuring, using violence; telling lies at play.

فشردن *fashurdan*, To squeeze, press, wring; to plant the foot firmly.

فشرده قدم *fashurda-qadam*, Steady; resolute.

فشش *fishshist*, The hissing of a snake.

أ فشخ *fashgh* (v.n.), Rising above, overtopping, and covering; striking (with a whip), bringing one under the whip.

أ فشق *fashq* (v.n.), Giving themselves up to play and pastime by reason of the abundance of worldly possessions (people); a breaking; eating hastily and greedily;—*fashag*, Cheerfulness, sprightliness; greed; speed, haste, flight; width between the horns; also between the front and back part of a camel's dug, or, according to others, of the windpipe.

فشك *fishak*, A parasol.

أ فشل *fashl*, Weak; slow, cowardly;—*fishl*, The hood or the seat of a camel-litter;—*fashal* (v.n.), Being cowardly, timid, dull, slow;—*fashil*, Timid, cowardly; languid, torpid, dull, slow.

أ فشن *fushn*, Name of a village in Egypt.

ت فشنگ *fishang*, A cartridge;—*fishangi filāi*, Metallic cartridge, cartouche (m.c.).

ت سانی فشنگ *fishang-sāni*, Manufactory of cartridges (m.c.).

أ فشو *fashw*, *fushūw* (v.n.), Being divulged, published (news); being diffused (odour).

أ فشوش *fashūsh*, (A camel) scattering, or spilling milk whilst being milked; a rough coarse cloak of a loose texture; a man boasting in some trifling matter.

فش و دم سیاه *fush-u-dum-siyāh*, Black of mane and tail.

أ فشول *fushūl* (pl. of *fishl*), Hoods, or seats of camel-litters.

فشیدن *fashīdan*, *fishīdan*, To urge to run; to lead a horse by the bridle.

أ فص *fass* (v.n.), Separating, pulling (one thing from another); making a whizzing noise (locust); weeping slightly; eloquence;—*fass*, *fiṣṣ*, *fuss*, The seal, bezel, or precious stone of a ring; pupil of the eye; joint of bones, articulation; decision of a matter; the seed of the bdellium tree.

أ فصا *faṣā*, A grape-stone.

أ فصاحة *faṣīhat* (v.n. of فص), Employing elegant, perspicuous language; eloquence.

أ فصاحت پرداز *faṣāhat-pardāz*, Eloquent.

أ فصاد *fiṣād* (v.n. of فص), Breathing a vein, bleeding; venesection, phlebotomy;—*faṣād*, A bleeder, phlebotomist, surgeon.

أ فصادة *fiṣādat*, Bleeding, venesection.

أ فصادی *faṣādī*, Surgery, phlebotomy.

أ فصاف *faṣāṣ*, A maker of ring-bezels; one who cuts or sets the precious stone in the collet; name of a man.

أ فصال *fiṣāl* (v.n. of فصل), Weaning (a colt); (pl. of *faṣīl*) children or young animals weaned from their mothers, weanlings; low breast-works on the outside of fortified places.

أ فصه *faṣh* (v.n.), Bursting forth and overwhelming one (the light of the morning); using elegant and perspicuous language; being eloquent; eloquence, rhetorical accomplishments; eloquent, clear (man or speech);—*fish*, A day without cloud, or cold, Easter, Passover;—*fuṣūh* (pl. of

faṣḥ, faṣīḥ), Eloquent men, orators, great speakers.

▲ *faṣḥā' faṣḥā'* (pl. of *faṣīḥ*), Eloquent men.

▲ *faṣḥ* (v.n.), Neglecting, taking no heed; suffering loss, being taken in; dislocating (a hand).

▲ *faṣḍ* (v.n.), Bleeding, opening a vein; assigning for a fief, or a present; phlebotomy, venesection, surgery.

▲ *faṣ'* (v.n.), Pressing (a fresh date, so that it slips out of the skin); rubbing anything with the fingers to make it soft; taking off the turban; drawing back the foreskin over the gland (uncircumcised youth).

▲ *faṣ'at, faṣ'a*, The foreskin drawn back.

▲ *faṣl* (v.n.), Cutting, dissecting, disjoining, separating, dividing, interrupting, interposing, intervening; weaning; cutting off one or more syllables at the end of a verse (in the middle this license is not allowed); a section, article, chapter or other division of a book; a division between two provinces; a separation; anything intervenient, interposing, or uniting; the juncture or joint of bones; the personal pronoun used as copula between subject and predicate; time, season, juncture; any one of the four seasons; harvest, crop;—*faṣl 'l-khiṭāb*, The phrase *ammā ba'd*, q.v. under *بعد* p. 191; the legal maxim "clear proof (is incumbent) upon the claimant, the oath upon the denier of the claim;" any brilliant or pithy saying, which distinguishes between truth and falsehood;—*faṣl bahār*, The spring season; the vernal equinox;—*faṣl tukhm-razī*, Sowing season, seed-time;—*faṣl kharīf*, The latter end of the year;—*faṣl khaṣumat kardan*, To decide a lawsuit;—*faṣl rabī'*, The first harvest of the year;—*faṣl gul*, The season of flowers, spring;—*faṣl mihrijān*, Autumnal equinox;—*chahār faṣl*, The four seasons;—*yaum 'l-faṣl*, The day of decision or of the separation between the good and wicked, the day of resurrection.

▲ *faṣlān, faṣlān* (pl. of *faṣīl*), Weanlings, &c.

▲ *faṣlāna*, A fee received by the Qāzi on the harvest.

▲ *faṣlī*, A *faṣla*, time, season.

▲ *faṣlī-bukhār*, Fever caused by change of season.

▲ *faṣlī-sāl*, The revenue or harvest year.

▲ *faṣlī-mewa*, The fruits of the season.

▲ *faṣm* (v.n.), Breaking, bruising (without separation); being demolished (a house).

▲ *faṣṣ* (pl. of *faṣṣ*), Stones set in rings; bezels, seals; fish-scales.

▲ *faṣṣ* (v.n. of *faṣṣ*), Departing, going out; coming out small (the stone of the grape); (pl. of *faṣṣ*), sections; seasons of the year.

▲ *faṣīḥ*, Eloquent, rhetorical (man or discourse); correct, accurate (expression); lucid (speech); frothless or skimmed (milk).

▲ *faṣīḥī*, Eloquence.

▲ *faṣīd*, Bled in a vein.

▲ *faṣīṣ* (v.n. of *faṣṣ*), Being purulent, running (a wound); (= *faṣṣ* q.v.); oily (date-stone or kernel).

▲ *faṣīl* (G. φάσηλος), A kind of French bean.

▲ *faṣīl* (pl. *faṣlān, faṣlān*, and *faṣl*), A child or young animal weaned from the mother, a weanling; a breast-work inside a fortification; an entrenchment, wall, rampart.

▲ *faṣīlat*, A young she-camel; a family; kindred, the nearest relations; all, the totality of.

▲ *faṣṣ* (v.n.), Tearing asunder, breaking so as to separate; breaking the seal of a letter; a scattered multitude.

▲ *faṣā'* (v.n. of *faṣā'*), Being roomy and spacious (a place); not putting (one's money) into a purse; a plain, field, or open place; a court, area (of a house); name of a place near Madinah;—*faṣā'*, Water overflowing ground.

▲ *faṣāḥ, faṣāḥat*, Disgrace, ignominy, infamy.

▲ *faṣāḥ*, Scattered fragments of rock torn from a mountain, lying one upon another;—*faṣāḥ, faṣāḥ*, A fragment flying off from anything broken.

▲ *faṣāḥat*, Fracture; a small fragment of anything.

▲ *faṣāl* (v.n. 3 of *faṣāl*), Contending about excellence; an every-day garment (or garments); wine (or wines);—*faṣāl*, A most excellent, highly deserving man.

▲ *faṣālat, faṣāla*, A remainder, redundancy, exuberance; filth, nastiness; (in the parlance of sodomites) membrum virile;—*faṣāla 'l-khṣān*, Remains of an entertainment, scraps after a meal.

▲ *faṣālat-chīn*, A pruner of trees.

▲ *faṣā'ih* (pl. of *faṣā'ih*), Disgraceful acts.

▲ *faṣā'il* (pl. of *faṣā'il*), Virtues, excellencies; sciences; literary attainments; excesses.

▲ *faṣā'il-panāh*, A place of refuge for every excellence.

▲ *faṣā'il-shī'ār*, (having excellencies for an inner garment) Endowed with virtues;—*faṣā'il-shī'ārī ḥaqā'iq-digār*, One endowed with virtues and conspicuous for learning (judge).

▲ *faṣṣat, faṣṣat*, Gravelly ground high and burnt;—*faṣṣat, faṣṣa*, Silver.

أ *fazh* (v.n.), Detecting villainies and exposing them to infamy;—*fazah* (v.n.), Being of a whitish colour; ruddy (dawn); redness in the white of the eye.

أ *fazkh* (v.n.), Breaking (the head, or anything hollow); tearing out an eye; pouring out (water).

أ *fazaz*, Water scattered about during ablutions;—*fazaz*, *fuzuz*, A fragment flying off from anything broken, a part separated, torn, or scattered;—*fiaz* (pl. of *fazzat*, *fizzat*), Gravelly lands high and burnt.

أ *fazfāz*, Large (coat of mail); convenient, easy (life).

أ *fazl* (v.n.), Remaining over and above, exceeding, being redundant; excelling; redundancy, excess; a remnant, remainder; excellence, virtue, accomplishment; learning, wisdom, science; a gift, present, favour, grace, bounty; name of a mountain; also of several noted persons; [*fazli ilāhi*, The grace of God; by the grace of God! thank God! God be praised!—*fazli maula*, The grace of the Lord (be with you)!—*ahli fazl u ma'rifat*, Endowed with virtue and learning;]—*fuzul*, (A man or woman) clad in a sleeveless garment (for working purposes), or in the same garment every day; an every-day garment.

أ *fazl-an*, The more, much less.

أ *fuzalā'* (pl. of *fazūl*), Learned men; accomplished persons.

أ *fazalāt* (pl. of *fazlat*), Leavings, orts.

أ *fazlat*, *fazla*, A remainder, abundance, redundancy; leavings, refuse, orts; excrement; an every-day or a sleeping garment; membrum virile; wine.

أ *fazla-khwār*, An eater of leavings.

أ *fazla-zār*, A place abounding in dirt, filth, &c.

أ *fazli*, Learning, science;—*fuzlā* (fem. of *afzal*), More excellent, &c.

أ *fuzūh*, Disgrace, ignominy.

أ *fazūkh*, Strong, intoxicating wine.

أ *fazūl*, Exuberant, excessive, redundant, disproportioned (about the head); busy, meddling, officious, impertinent; a bore;—*fuzūl*, in P. also *fazūl*, Violence, excess; a busy, meddling spirit; impertinent interference;—*fuzūl* (*fazūl*) *kardan*, To commit an excess.

أ *fazūl-kharch*, Lavish, profuse.

أ *fazūl-kharchi*, Excess of expenditure; extravagance, prodigality, waste, dissipation.

أ *fazūl-go* (*gū*), A great talker; a boaster, egotist; a back-biter.

أ *fazūli*, *fuzūli*, Redundance, extravagance; independence; proud, haughty, presuming; an idle talker; one who busies himself in things not concerning him, or

acts without authority; a busy-body, meddler, impertinent fellow.

أ *fuzūlī-bai'*, The sale of another's property without his consent.

أ *fuzūlīdan*, To be meddling, an idle talker, &c.

أ *fizza*, Silver (see A. *فضة*).

أ *fizzi*, Made of silver, silver, silvery.

أ *fazih*, fem. *fazihat*, *faziha*, A bad manager (of an estate); one who improperly employs (wealth); ignominious, infamous, disgraceful;—*afāli faziha*, Dishonourable or disgraceful actions.

أ *fazihat*, Disgrace, ignominy; a disgraceful thing; vice, stigma, excess; exposure; abusing, quarrelling, wrangling;—*fazihat kardan*, To disgrace; to defame; to commit a disgraceful action.

أ *fazihati*, Disgraceful, infamous.

أ *fazikh*, The expressed juice of grapes; wine made from unripe dates without fermentation; watery (milk).

أ *faziz*, Fresh or flowing water; water scattered about during ablution; bud of a palm-tree yet unexpanded; anything scattered.

أ *fazil*, Excellent, eminent, admirable;—*fuzail*, Name of a celebrated saint.

أ *fazilat*, Excess; excellence, eminence, virtue, perfection; science, learning, ingenuity; high degree, dignity; reward, benefit;—*fazilat nihādan bar*, To give the preference to one over another.

أ *fazilat-intisāb*, Allied to excellence; excellent, highly distinguished.

أ *futār*, Notched, blunt (sword).

أ *fūām*, Weaning, ablactation.

أ *futānat*, *fatāniyat* (v.n. of *فطن*), Understanding, perceiving; intelligence, intellect; wisdom, discernment, shrewdness; skill, cleverness.

أ *fatānat-pesha*, Intelligent, gifted with understanding.

أ *fath* (v.n.), Widening, making broad; striking with a stick or bludgeon; casting, dropping (a foetus); impregnating (a palm-tree);—*fatāh* (v.n.), Being impregnated with the pollen of the male (female palm-tree); largeness of the head or tail; breadth of the tip of the nose.

أ *fatr* (v.n.), Commencing, broaching, beginning; creating, producing anything the like of which has not been in existence; breaking the fast; splitting, cleaving; a fissure;—*fitr*, He or those who breakfast; breakfast; (for *'idu 'l-fitir* q.v. under *عيد*) the festival of breaking the fast;—*fitr*, *fuṭr*, A grape when the heads appear;—*fuṭr*, The kneading of flour;—*fuṭr*, *fuṭur*, A deadly kind of mushroom; unfermented; the froth of new milk.

أ *fatrā*, Seed, grain; (for *طرا* q.v. p. 191) a rock, a stone, a mountain.

طراسالون *futrāsāliyūn*, Rock-parsley; according to others parsley-seed; also a kind of mushroom. (See طراسالون p. 191.)

أ فطرة *fiṭrat, fiṭra*, Nature, creation, form (which an embryo takes in the womb); idiosyncrasy; tendency; wisdom, sagacity; deceit, trick; religion; the power of the Creator; alms given on the festival of *fiṭr*; the host or holy wafer;—*baland-fiṭrat*, High-minded (opp. to فطرت q.v., p. 250).

أ فطر باز *fiṭrat-bāz, فطرتي fiṭratī*, Sagacious, shrewd; artful, designing, crafty.

أ فطربت *fiṭriyat*, Alms given on the breaking of fast.

أ فطس *faṭs* (v.n.), Flattening, making wide (iron); speaking to one's face; myrtle-berries; undressed hides; glass-pearls used as a magic spell;—*fataṣ* (v.n.), Being flat-nosed.

أ فطسة *fatsat, faṭsa*, A myrtle-berry; an undressed hide of an animal which has died a natural death; a glass-bead or anything similar used as a magic spell.

أ فطم *faṭm* (v.n.), Weaning; cutting off; restraining;—*fuṭum* (pl. of *faṭim*), Weanlings.

أ فطن *faṭn, fiṭn, fuṭn, faṭan, fuṭun* (v.n.), Understanding, perceiving, comprehending; sagacity, sharpness of intellect;—*faṭin, faṭun, faṭn*, Wise, intelligent, sagacious.

أ فطنة *fiṭnat* (v.n. of فطن), Perceiving, knowing; intelligence, shrewdness;—*faṭinat* (v.n. of فطن), knowing, understanding; sagacity, wisdom; (fem. of *faṭin*) intelligent, clear-sighted (woman).

أ فطو *faṭw*, A driving violently.

أ فطوح *faṭūh*, Large-bellied (she-camel).

أ فطور *faṭūr, فطوري faṭūriy, faṭūri*, Anything on which one breakfasts; breakfast;—*fuṭūr* (v.n. of فطر), Splitting; cutting (teeth); (pl. of *faṭr*) fissures.

أ فطوس *fuṭūs* (v.n. of فطس), Dying.

أ فطونة *faṭūnat*, = فطانة q.v.

أ فطير *faṭir*, Unleavened dough; anything precipitately done; meat hastily dressed; fresh (dates, butter, milk).

أ فطيري *faṭiri*, Unleavened; unleavened bread.

أ فطيس *fiṭiṣ*, A large smiths' hammer, a sledge-hammer.

أ فطيم *faṭim*, Weaned, a weanling.

أ فطين *faṭin*, = فطن q.v.

أ فظ *faẓṣ* (v.n.), Forcing water out of the stomach of a camel and drinking it; water in the ventricle of an animal; harsh, morose, inhuman.

أ فظافة *faẓāzat* (v.n. of فظ), Being inhuman, villainous; roughness, harshness, inhumanity;—*fuẓāzat*, A portion of anything, or of that which is in the loins of a man.

أ فظاعة *faẓā'at* (v.n. of فظع), Being disagreeable, shameful, exceeding bounds in turpitude.

أ فظا *faẓaṣ*, Roughness, inhumanity, harshness of speech.

أ فظح *faẓaḥ* (v.n.), Considering (a thing) to be arduous, troublesome, and beyond one's power; being unequal to a task; being full (a vessel).

أ فظيط *faẓiṭ*, Inhuman, villainous; sperm.

أ فظي *faẓi'*, Base, shameful (affair); important; difficult, troublesome; sweet water.

أ فاعل *fa'al* (v.n. of فعل), Acting, doing; nobility; generosity; any deed (good or bad performed by one agent);—*fa'al, fi'al*, The handle of an axe;—*fi'al* (pl. of *fi'l*), Acts, deeds (good or bad performed by several agents), works; [*su'i fi'al*, Bad works;]—*fa'al*, A doer; an agent.

أ فاعل *fa'l* (v.n.), Acting; doing, making, performing; pretending;—*fi'l*, An action, work, deed, operation; pretence, sham, pretext; coition; a shameful deed, fornication, adultery, sodomy; the matrix of a woman or any animal; (in grammar) a verb; [*fi'li ajwaf*, A hollow verb, i.e. infirm in its second radical;—*fi'li amr*, A verb in the imperative mood;—*fi'li aṣamm*, A surd verb (one whose second and third consonants are alike);—*fi'li tāmm*, A complete or attributive verb;—*fi'li ḡulāṣi*, A trilateral verb;—*fi'li ḡulāṣi mazid fi-hi*, An increased trilateral verb;—*fi'li khumāsī*, A quinqueliteral verb;—*fi'li rubā'i*, A quadrilateral verb;—*fi'li rubā'i mazid fi-hi*, An increased quadrilateral verb;—*fi'li sālim (ṣaḥiḥ)*, A sound verb;—*fi'li shan'a*, An evil deed; prostitution;—*fi'li zāminī*, Security for good conduct;—*fi'li 'abas*, Lost labour; an absurd undertaking;—*fi'li ḡhair-sālim*, An infirm or defective verb (containing one of the so-called weak letters ا, و, ي);—*fi'li ḡhair qiyāsi*, An irregular verb;—*fi'li ḡhair muta'addi, fi'li lāzim (lāzimi)*, An intransitive verb;—*fi'li qiyāsi*, A regular verb;—*fi'l kardan*, To perform an action; to labour;—*fi'li laṣif*, A verb infirm in two radicals;—*fi'li māzi*, A verb in the preterite;—*fi'li muta'addi*, A transitive verb;—*fi'li miṣāl*, A verb infirm in its first radical;—*fi'li mujarrad*, A simple or primitive verb;—*fi'li maḡhūl*, A passive verb;—*fi'li mazid (mazid fi-hi)*, An increased or derivative verb;—*fi'li muṣāri*, A verb in the aorist;—*fi'li muṣā'af*, A reduplicated verb (a verb whose second and third letters are alike, as *zall* for *zalat*, or one whose first radical is repeated between two such equal letters, whereby *zalat* becomes *zazal*);—*fi'li mu'tall*, An infirm or weak verb;—*fi'li mu'tallu 'l-'ain*, A verb infirm in its second radical (= *fi'li ajwaf* above);—*fi'li mu'tallu 'l-'ain wa 'l-lām*, A verb infirm in its second and third radicals (see *laṣifi maqrūn* under لافيف);—*fi'li mu'tallu 'l-fā*, A verb infirm in its first radical (= *fi'li miṣāl* above);—*fi'li mu'tallu 'l-fā wa 'l-lām*, A

eyes (a whelp); blossoming (a plant); striking on the anus.

أ فقهة *faqhat, faqha*, The orifice of the anus.

أ فقد *faqd* (v.n.), Being deprived of, losing, missing; loss, deprivation; name of a plant; according to some cinquefoil, and seed of cinquefoil; a kind of drink made of grapes, honey, or dodder.

أ فقدان *fiqdān, fuqdān* (v.n. of فقد), Losing, missing, being deprived of; deprivation, loss, want.

أ فقر *faqr* (v.n.), Piercing, perforating, boring (beads for threading); making an incision in a camel's nose and inserting a ring, to which the reins are fastened; digging, excavating; breaking the vertebræ of the back; being poor; poverty, want, need; the practice or vocation of a *faqir*; a life of poverty with resignation and content; asceticism, ascetic mortification; anxiety, care, grief; [*faqr u fāqa*, Poverty and privation;—*al-faqr u fakhr*, Poverty is my pride! (a saying of Muhammad)];—*fuqr*, Poverty; a side;—*faqir*, One who has the vertebræ of the back broken;—*fiqar* (pl. of *fiqrat*), Vertebræ of the back;—*fuqar* (pl. of *fuqr*), Sides;—*fuqur* (pl. of *faqir*), Ditches.

أ فقراء *fuqarā'* (pl. of *faqir*), The poor, the common people; *faqirs*, religious mendicants; in modern P. also used as a singular.

أ فقرة *fiqrat, faqrat*, A vertebra; a neck-lace jointedlike vertebræ; the finest verse in a poem; a choice phrase, a fine sentence, a well-rounded period; the rhymed cadence of an Arabic oration;—*fiqrat*, A mark, a sign, a target;—*fuqrat*, Propinquity; a pit, ditch.

أ فقره باز *fiqra-bāz*, Eloquent, glib-tongued, plausible, artful; an artful fellow, a knave.

أ فقره بندی *fiqra-bandī*, Arrangement, order; composition; eloquence.

أ فقس *faqsh*, The breaking (of an egg) with the hand.

أ فقس *faqs* (v.n.), Breaking (an egg).

أ فقط *faqat*, Only, solely, merely, simply.

أ فقع *faq'* (v.n.), Expiring from heat; stealing; breaking wind; being very yellow; moving, growing (a lad);—*faq', fiq'*, A white soft mushroom;—*fuq'* (pl. of *afqa'*), (Things) intensely white;—*fuqa'* (v.n.), Being red.

أ فقع *fuqa'*, A fungus;—*fuqa'*, Beer, ale;—*fuqa' gushūdan*, To boast, brag; to belch.

أ فقس *faqas*, Name of the father of a tribe of the Banū Asad.

أ فقعان *fuqa'gān*, Pride, boasting, vain-glory.

أ فقم *faqm* (v.n.), Having the upper front teeth overhanging the lower; lying with; taking by the jaw or by the tip of the nose;—*faqm, fuqm*, The jaw, the tip of (a

dog's) nose; [*mā baina 'l-faqmain*, The tongue;]—*faqm, fuqam* (v.n.), Being weighty and not going on smoothly (business);—*faqim*, Intelligent, and more than a match for one's adversaries;—*fuqum*, The mouth.

أ فقم *faqw* (v.n.), Tracking, following another's steps;—*fuq'* (v.n. of فقا'), Bespattering the plant *buhmā* with mud, so that cattle refuse to eat it (a shower or a torrent).

أ فقمس *fuqūs* (v.n. of فقس), Dying; killing (an animal); preventing, restraining; dragging down by the hair; breaking or spoiling her eggs (a hen-bird);—*faqqūs*, A Syrian melon.

أ فقمس *faqqūs*, A small unripe Egyptian melon.

أ فقه *faqh* (v.n.), Conquering, beating in a contest respecting law and divinity;—*fiqh* (v.n.), Knowing, understanding (law and divinity); knowledge, especially of religion and jurisprudence; theology; [*fighu 's-siyāsāt*, Science of politics];—*faqih*, Learned in law;—*faquh*, Deeply versed in theology and jurisprudence.

أ فقهاء *fuqahā'* (pl. of *faqih*), Doctors of law and divinity; jurisconsults; theologians.

أ فقير *faqir*, Possessed of one day's sufficiency for self and family (the entirely destitute being called *maskin*), disabled by disease and without a handicraft (*maskin* being used for an artisan who cannot earn a living); needy (*maskin* denoting one needy in the highest degree); a religious order of mendicants, an itinerant monk, a dervish; meek, subdued, tame (applied to animals, m.c.); broken in the back; a channel or watercourse, ditches prepared for watering palm-trees.

أ فقيران *faqīrān* (pl. of the preceding), Paupers, &c.; land bestowed upon Muhammadan *faqirs* or mendicants as a provision.

أ فقيرانه *faqīrāna*, Poorly, in the manner of a poor man, after the fashion of a pauper or mendicant; land, &c., appropriated to the support of *faqirs*.

أ فقيرة *faqira*, A poor woman.

أ فقير دوست *faqir-dost*, Friendly to the poor or to dervishes; beloved by the *faqirs*.

أ فقيري *faqīrī*, Poverty; the life of a dervish or devotee.

أ فقمس *faqis*, Broken (egg); a kind of farming implement.

أ فقيم *fuqaim*, Name of a section of the Banū Kinānah.

أ فقيه *faqih*, A Muhammadan lawyer, theologian (in Spanish, with the article *alfaqih*); a preceptor, pedagogue, school-master; expert (stallion).

أ فقيهة *faqihat, faqiha* (fem. of the pre-

ceding), A woman learned in law and divinity.

فك *fuk*, A seal, a walrus (m.c. from Fr. *phoque*).

فك *fakk*, in P. also *fak*, (v.n.), Unloosing, disjoining; releasing a prisoner; manumitting a slave; redeeming a pawn or pledge; putting (medicine) in a child's mouth; being aged, decrepit; opening the hand and showing what is in it; a jaw; —*fakki asfal*, The lower jaw; —*fakki a'la*, The upper jaw; —*faki rahn kardan*, To redeem a pledge.

فكك *fakāk*, *fikāk* (v.n. of فك), Manumitting (a slave or servant); being set free (the same); that wherewith a pawn or pledge is redeemed.

فكهة *fakāhat* (v.n. of فكه), Being cheerful, joyous, jocose, festive, sociable, sprightly; admiring, being filled with astonishment; —*fukahat*, A jest; joyousness, cheerfulness.

فكة *fakkat* (v.n. of فك), Being relaxed or disjointed; being foolish and weak; languor; folly, stupidity; name of a constellation, by Arab children called *qaṣ'atu 'l-masākin*, "the beggar's dish."

فكر *fikr*, *fakr*, in P. also *fakur* (v.n. of فكر), Thinking; thought, reflection, consideration; deliberation, counsel, advice; sentiment; care, solicitude, anxiety; construed with the verbs *dāshtan*, *farmūdan*, *kardan*, &c.; [*fikri in u āna*, A thought of this and that;] —*fikr (fakr?)*, Need, necessity.

فكرة *fikrat*, فكرى *fikrā*, Thought.

فكرمند *fikrmand*, Thoughtful; sorrowful.

فكرمندی *fikrmandi*, Thoughtfulness; anxiety; sorrow.

فكرى *fikri*, Of thought, thoughtful; pensive; anxious, sorrowful.

فكز *fakz*, *fakaz*, A hole to let out smoke, a louvre-window, a chimney.

فكج *fak* (v.n.), Looking to the ground from grief or rage; going to no one knows where.

فكك *fakak* (v.n. of فك), Being disjointed, dislocated, relaxed; being slip-shouldered (a man); being broken (the jaw).

فكن *fikan*, (in comp.) One who throws away.

فكنهة *fuknat*, Repentance, regret for the past.

فكندن *fikandan*, To throw, cast, spread.

فكندنی *fikandani*, A carpet, or any similar thing that may be spread.

فكند سر *fikanda-sar*, (hanging the head) Contemptive; ashamed, confounded, abashed.

فكند سرین *fikanda-surin*, Sitting four-square.

فكرك *fakrā*, v.n. of, and = فكج q.v.

فكوك *fukūk*, v.n. of, and = فكج q.v.

فكهة *fukah* (v.n.), Being cheerful, joyous, merry; being surprised, astonished (see فكهة); —*fakih*, Jovial, gay, blithe, merry, boisterous; one who takes pleasure in speaking ill of the absent; an eater of fruit (*fakihat*).

فكه *fika*, *fikka*, A beggar, a (religious) mendicant; the bowl of a beggar or mendicant; —*fuka*, One who spreads the table and tastes the food.

فكیر *fikkir*, Very thoughtful.

فكیفت *fakaif*, Why then? how much more? so much the more (or less); the stronger the argument is.

فگار *figār*, فگال *figāl*, Soreness of back of a beast of burden; lame, crippled, wounded, galled; afflicted, confused, distracted; —*figār kardan*, To wound; —*dil-figār*, Heart-afflicting.

فگاری *figārī*, (in comp.) Wounding; afflicting; affliction.

فگامه *fagāma*, فگانه *fagāna*, *figāna*, An abortion, a casting.

فگاندن *figandan*, To throw away or lay aside (see انگندن p. 84).

فل *ful*, A species of water-lily; also its root; the wood of the quince-tree.

فل *full* (v.n.), Breaking, notching (a sword); putting to flight, routing; a crack or notch on a sword-blade; put to flight (a person or people); —*fill*, Bare, barren ground; thin hair; —*ful* (for *fulān*), Such a one, &c. (see فلان); —*full*, Ground wet with rain, and yet producing nothing; land not rained upon for several years; —*full*, *fill*, Ground without rain and without produce, a desert.

فلاة *falāt*, An extensive desert without water or herbage.

فلات *falāt*, The warp of a web.

فلاته *filāta*, *fulāta*, A species of sweet cake made with sheep's milk.

فلاح *falāh*, Prosperity, happiness; escape, deliverance, safety; asylum, refuge; [*haiya 'alā 'l-falāh*, Hither to happiness or salvation (cry of the Mu'azzin, see حيلة p. 435);] —*fallāh*, A farmer, villager, peasant, boor; a hirer of camels or horses; a seaman, sailor, mariner.

فلاحه *falāhat*, Agriculture; —*falāhat-nāma*, A treatise on agriculture (a book so called).

فلاحون *fallāhūn*, فلاحين *fallāhin* (pl. of *fallāh*), Peasants, farmers; peasantry.

فلاحان *falākhān*, فلاخان *falākhān*, A sling.

فلاذ *falād*, فلاذ *falāda*, *filāda*, *fulāda*, A trifle, useless thing; vain, unprofitable.

فلاسه *falāsifa* (pl. of *failāsuf*), Philosophers.

فلاسهنگ *falāsang*, A sling.

فلاط *filāt*, Anything sudden and unexpected.

فلاطون *falāṭūn*, فلاطون *falāṭūn*, Plato.

فلاطون *falātūs*, The preceptor of 'Azra.
 فلاطوسى *falāṭūsī*, A man of Rūm, a Greek;
 a *dānik*.

أ فلاطون *falātūn-shi'ar*, Distinguished by Platonic wisdom; (met.) heaven.

فلاطونى *falātūnī*, (met.) Bravery.

أ فلق *filāq*, The separation of milk into particles from sourness; curdling; (pl. of *fulāqat*) brickbats; — *filāq*, *fulāq*, Distinct separate particles; — *fulāq*, Curdled (milk); a sheer lie; an egg broken to pieces; — *fullāq*, One who cleaves, splits, separates.

أ فلاقه *fulāqat*, A brickbat.

أ فلاكاة *falākat*, Evil, misfortune, adversity, misery; — *falākati falak*, Fortune's frowns.
 أ فلاكى *falākati*, Unfortunate.

أ فلان *fulān* (in P. also *falān*), fem. فلاة *fulānat*, *fulāna*, *fulāna*, A designation of any unknown or undefined person, he, that man, such a one, such, a certain; the penis; — *dar fulān tārikh fī sinati fulān*, At such a date in such a year; — *yā fulān*, Ho! you there.

أ فلان از فلان *fulān az fulān*, Boasting, bragging.

أ فلاستان *fulānistān*, Such a place, the residence of anyone.

أ فلاة *falāna*, Such an one; penis; pudendum muliebre.

أ فلانى *fulānī*, Of so-and-so, of such a place.

فلاوة *falāwa*, Distracted, giddy.

أ فلات *falat*, Escape, liberation, deliverance; — *fulat*, *fullat*, Quick, swift, sudden.

أ فلاتات *falātāt*, Errors, blunders, slips, mistakes.

أ فلتة *faltat*, The last night of every month; the last day before any sacred month, when fighting is prohibited; any thoughtless action, anything done suddenly, unexpectedly, on the spur of the moment.

فلج *falj*, فلجم *faljam*, A bolt, bar, lock, chain, or fastening for a door.

أ فلج *falj* (v.n.), Dividing into two parts, separating, making a partition; ploughing; laying a tax, imposing tribute; being prosperous; victory, triumph; loss, injury, damage; name of a place; — *falj*, *filj*, A half; hemiplegia, palsy; — *fulj*, Victory, safety, escape; — *falaj*, A brook, brooks; width, space (between the teeth or feet).

أ فلح *falḥ* (v.n.), Ploughing, tilling the ground; cutting, cleaving, splitting; cheating, defrauding, traducing, slandering, speaking ill of; — *falakh*, Prosperity, happiness; safety, salvation, refuge; a fissure in the nether lip.

أ فلحاس *filhās*, Ugly, offensive, ill-tempered.

أ فلحاس *falhas*, Greedy, avaricious; one who waits for the time for people to be at meals; a dog; a bear; name of a man proverbial for begging.

فلح *falkh*, Taking the seed out of cotton; — *falakh*, The beginning of any work.

فلخم *falakhm*, A sling; — *falkham*, A wooden instrument wherewith to strike the string of a bow, with which cotton is separated; a burial-place of the Fire-worshippers.

فلخمان *falakhmān*, A sling.

فلخمة *falkhama*, A lock; an instrument used by cotton-dressers; a burial-place of the Fire-worshippers; — *falakhma*, A sling.

فلخميدن *falkhamidan*, *falakhmidan*, To beat and separate cotton.

فلخن *falkhan*, Name of a town belonging to Falak Abād; a sling.

فلخود *falkhud*, A seed sticking in cotton; a separator of cotton from the seed.

فلخودن *falkhudan*, To dress cotton and clear it from the seeds.

فلخوده *falkhuda*, Cleaned cotton; pure, mere.

فلخيد *falkhid*, فلخيدن *falkhidan*, = فلخود *falkhud*, فلخودن *falkhudan*, qq.v.

فلخيدة *falkhida*, Cotton cleaned from its seed; anything pure, freed from admixture.

أ فلز *falz* (v.n.), Cutting, cutting off a slice; giving liberally and at once; — *filz*, A camel's liver; — *filaz* (pl. of the following), Pieces, slices, &c.

أ فلظة *filzat*, A part, slice, segment, bit (of an ear, meat, or camel's liver; also of gold or silver).

أ فلذلك *fa-lizālika*, And on that account.

فلرز *falarz*, فلرزنگ *falarzang*, Victuals carried home by the guests from an entertainment.

أ فلرز *filarz*, *filazz*, *fuluzz*, Ore, metal in general; a kind of white brass of which kettles are made, tin; dross, scoria; a stone; thread wound round a spindle, or anything else by which the sharpness of a sword is tested; strong; avaricious.

أ فلرزات *filizzāt* (pl. of *filarz*), Ores, metals; mines.

أ فلرزی *filizzi*, Metallic, mineral, fossil.

أ فلس *fals* (generally pronounced *fil*), A small coin, an obolus, or anything of similar shape, as the scale of a fish, the boss on a bridle or a book; — *fil*, Name of an idol of the Banū Taiy; poverty, insolvency, bankruptcy; — *falas* (v.n.), Being poor, poverty.

فلستين *falastīn*, Palestine.

فلسفة *falsafat*, Philosophy.

فلسفى *falsafi*, Philosophical; a philosopher.

فلشك *filishk*, A gugglet painted for children.

أ فلت *falt* (v.n.), Being astonished, confounded; — *falat*, Anything unexpected.

أ فلج *fal* (v.n.), Cutting, splitting, cracking; — *fal*, *fil*, A crack in the foot; — *ful* (pl. of *falā*), Sharp swords.

falghand, fulghund, Thorns or spikes put upon a wall to prevent men or animals from getting over it; a dangerous place in the sea.

falghūd, A seed sticking in cotton.

filfil, **fulful**, Pepper; [*filfilī abyaz*, White pepper; —*filfilī barī*, Seed of *Agnus castus*; —*filfilī dar ātish afgandan*, To render uneasy; —*filfilī dirāz*, Long pepper; —*filfilī surkh*, Red pepper, capsicum; —*filfilī gird*, Round pepper; —*filfil u kāfūr*, Pepper strown over camphor to prevent it from evaporating;] —**fulful**, A clever and active servant; the fibre of the palm-tree.

filfil-mūr, **filfil-mūn**, Wild mint.

filfil-mūya, Root of long pepper.

falq (v.n.), Splitting; separating into parts; breaking forth (dawn); —**falq**, **filq**, The opening or middle of the mouth; a misfortune; —**filq**, A branch split into two parts, of which a bow is made, each half being called **filq**; also a bow made of half a branch; anything wonderful or portentous; —**falag**, A fissure, crevice; the dawn or its spreading light; all men or creatures, creation; low ground between two mountains; an open space between two heaps of sand; hell, or a pit therein; the stocks in which offenders are placed; milk curdling; also remaining at the bottom of a cup; name of a village in Yaman; —**filag**, Name of a village near Nishāpūr.

falagrāt, Name of a king of Rūm; Philocrates.

filk, A fire-worshipper; a very sour wild plum (unsupported by examples).

fulk, A ship; ships; —**falak** (v.n.), Having round breasts (a maiden); swelling, becoming round (breasts); heaven, sky, firmament; a reel of thread; the round or swelling part of anything; a wave of the sea, a billow; water set in motion by the wind; a hill or tumulus of sand on a plain; a pole to which the feet of a culprit are fastened when the bastinado is given; [*falakī aṭlas*, The crystalline sphere; —*falakī aṭlak*, The primum mobile, empyrean heaven; —*falaku 'l-qamar*, The moon's orbit; —*falak andāza kurdan*, To obtain promotion; —*falak parda bar-dārad*, Resurrection is impending; —*falakī parda-dār* (*sāda*), The crystalline sphere; —*falakī kawākib* (*kaukab, mukaukab*), The starry firmament; —*chub u falak*, The bastinado;] —**fuluk** (pl. of **falak**), Celestial spheres or orbits.

falkat, falka, A round tract or hillock of sand in the midst of a flat desert; a circular hillock or sand-heap; any round bone (as the knee-pan, &c.); ball of thread round a woman's spindle; a round piece of wood in which the tent-pole is fixed; —**jalakat, falaka**, A boy's top.

falak-parwāz, **falak-paimā**, Extremely swift.

falak-jawālān, Moving in the sky (sun); extremely swift (a horse).

falak-dabdaba, Pompous as the spheres, stately as the firmament.

falak-rav, = **q.v.**

falak-zada, Oppressed by fortune.

falak-sair, Extremely swift.

falak-nawāz, An ignorant upstart.

falak-nawārd, = **q.v.**

falak-wash, Like the heavenly sphere.

falakī, Heavenly; astronomical; —**falki**, A tasteless sort of pear.

falmākhun, A sling.

falanjmishk, A sort of sweet basil.

falanja, A red seed used as a perfume.

falanjidan, To assemble, collect, gain.

falw (v.n.), Weaning (a colt or a child); striking with a sword; undertaking a journey, travelling; growing wise after having been ignorant or foolish; —**filw**, fem. **filwat, filwa, fulw**, A colt (of horse or ass) when weaned, or one year old.

falawāt (pl. of **falāt**), Deserts, solitudes.

fulūj (pl. of **falj, filj**), Parts, pieces cut off; halves; —**fullūj**, A writer, scribe; name of a place.

florāns, **florāns**, Florence (m.d. from Fr., pronounced in French fashion).

fulūra, **fulūza**, The timber which supports the roof of a building.

fulūri, **fulūri**, A golden coin, ducat, sequin (apparently derived from florin).

fulūs (pl. of **fals**), Small coins of uncertain value; scales of fish; bosses of bridles; —**fulūsi māhi**, Dogs-bane, a plant.

fulūs-dār, **fulūs-dār**, Scaly (fish); bossy. **fulū'**, **fulū'**, Sharp (sword); —**fulū'** (pl. of **fal', fil'**), Fissures in the feet, chaps.

fala, falla, Biestings; sour, curdled milk.

falihūzā, And because, therefore.

fatīta (for **fatila**), A gun-match; a torch; a wick; a wick composed of paper, inscribed with a spell, the inhaling of whose smoke is said to drive demons out of those possessed; a cord run inside the seam of a garment to strengthen it.

fatīta-dār, A match-lock; anything that has a match or wick; cloth hemmed with a cord.

falīdan, To be a coward; to seize with violence; —**falīdan, filīdan**, To thrust with violence so as to leave a wound.

filīfus, Philip.

falaifala, Fruit of the aloe-tree.

▲ *faliq*, Anything wonderful; a vein in the neck or in the upper part of the arm; a hollow in the front part of a camel's throat; name of a village near Tā'if; (in P.) the cocoon of a silkworm;—*fullaiq*, A kind of peach with a double kernel (*dāna-shi-kāfta*?).

▲ *fulel*, A fragrant oil prepared in India from jessamine.

▲ *fatil*, Broken, notched (sword); a camel's notched canine tooth; a thicket of trees.

▲ *faliw*, *faliwa*, Useless, fruitless, vain, foolish.

▲ *fam*, A sheet stretched on poles in which people collect the money scattered on occasions of public rejoicing.

▲ *fam*, A single tanning;—*fam*, *flm*, *fum*, The mouth;—*famu* 'l-mi'da, *fami* mi'da, The orifice of the stomach.

▲ *fann*, in P. *fan* (v.n.), Driving (camels); the branch of a tree; manner, mode, way, rate; science, doctrine, art (construed with *zadan*, *warzidan*, &c.); artifice, craftiness, deceit (construed with *khurdan*, *zadan*, &c.); instruction (construed with *dādan*); writing (construed with *nihādan*); [*fami akhlāq*, The science of morality, ethics;—*fannu 'n-naqr*, Sculpture, chiselling, engraving;]—*finn*, One who gives close application and attends sedulously (to instruction).

▲ *fanā*, *Solanum hortense*; name of a mountain in Najd;—*fanā'*, *fanā* (v.n. of فنى), Vanishing, passing away, being ended and finished; being old, frail; annihilation, mortality; frailty, transiency, fleetingness; [*fanā shudan*, To die;—*fanā kardan*, To annihilate, reduce to nothing;—*ba-fanā rasidan*, To die;—*dāri* (*kishwari*) *fanā*, The house (kingdom) of frailty or transiency, i.e. this world;]—*finā*, A court before a house.

▲ *finād*, Civet (probably misreading for زباد q.v.).

▲ *fanā-pazir*, Transitory, frail.

▲ *fanār*, A lighthouse.

▲ *fanārūz*, Name of a place near Samarcand growing excellent wine.

▲ *fanānidan*, To make a pause between speaking and doing something; to do deliberately and prudently.

▲ *fanāwar*, The string of drawers; name of a place in China (this unsupported by examples).

▲ *funtuq*, An inn, caravansera.

▲ *fanj*, Ruptured; ugly; hernia or rupture; name of a Chinese general in the times of Nushirwān; [*fanji māda*, A female hernia;]—*finj*, A lady, a matron; the string of drawers, a trowser-belt;—*funi*, Ruptured; rupture; name of a town in Zanzibar; a donkey with a docked

tail (unsupported);—*fanaj*, A harmless kind of snake.

▲ *funuj*, Persons heavy and disagreeable.

▲ *fanjā*, Yawning; the first symptom of an approaching fever; a shivering-fit; snow; [*fanjā kardan*, To yawn;]—*finjā*, Wind and snow.

▲ *finjām*, A state of incipient fever (unsupported by examples).

▲ *finjān* (for P. پنگان q.v. p. 258), Porcelain dish, tea, or coffee-cup.

▲ *fanjar*, *fanjara*, A man with a large organ of generation.

▲ *fanj-māda*, A swelling of the clitoris.

▲ *fanjanguisht*, Cinquefoil.

▲ *funja*, Speech, talk, discourse.

▲ *fanjnosh*, An electuary composed of iron filings, wine, and oil of almonds.

▲ *fanjidakh*, Languor, lassitude.

▲ *fanjidan*, To yawn from crop-sickness; to yawn and stretch as on the approach of a fever.

▲ *fanh* (v.n.), Drinking (a horse) but not to his fill.

▲ *fankh* (v.n.), Conquering, overcoming, subduing, humbling; using violence; breaking small (a bone) without cracking.

▲ *fand*, Trifles, vain words; a lie; fraud, treachery, deceit; a point, dot, mole, or freckle;—*find*, Name of a poet.

▲ *find*, Ground without rain, parched; a branch, twig; name of a man proverbial for slowness; also of a poet; people assembled; manner, kind, species;—*find*, *fand*, A large mountain or a long strip of it;—*fanad* (v.n.), Being impaired by age (intellect); dotage; blundering in speech, mistake; telling a lie, lie.

▲ *fundāq*, A cash-book, account-book.

▲ *fundarsag*, A town near Astar-ābād.

▲ *funduq*, *funduqa*, A filbert-nut; a nut good against the sting of a scorpion; a ball for cannon, musketry, or cross-bow; (met.) the lip of one's beloved; the tips of the fingers stained and resembling hazel-nuts;—*funduq bastan*, To stain the finger-tips with henna to make them resemble hazel-nuts;—*funduq zadan*, To make a particular noise by striking the fore-finger of the right hand against the fore and middle fingers of the left;—*funduqi sinjāb-rang*, The earth;—*funduqi sim*, The stars;—*funduq shikastan*, To crack a nut; (met.) to give or take a kiss.

▲ *funduq* (G. πανδοχείον), An inn, house for travellers.

▲ *funduq-band*, Staining the tips of the fingers or toes.

funduqi kardan, To stain the finger-tips with henna.

fandal, The bolt of a door.

fandī, False, deceitful, fraudulent.

findira, A large boulder-stone rolled from the summit of a mountain.

fanazj (from P. *q.v.*), A dance with joined hands.

finās, The hold of a ship, in which bilge-water lodges; a tank in a ship for holding fresh water; a bowl in which fresh water is dealt out.

fantāfilūn (G. *πεντάφυλλον*), Cinquefoil.

finās, Abject, worthless; base-born; broad-nosed; penis.

fana' (v.n.), Abounding (in wealth); increasing, growing; generosity; fragrance (of musk, &c.); wealth, riches;—*fani'*, Increased, opulent, wealthy.

fan-fareb, Artfulness and cunning.

fan-farebi, Artful, cunning, deceitful.

funuq, Delicately-brought up (girl); a fat young she-camel.

fank (v.n.), Eating up entirely without shame or cessation; being surprised; transgressing; victory, superiority; lying, a lie, deceit;—*fank, fanak*, Anything wonderful;—*fink, funk*, A door; a part of the night;—*fanak (v.n.)*, Being surprised; name of a village near Samargand; a certain furred animal (see the following article).

fank, A furred animal or, according to others, a kind of fur-pelisse made of its skin; a leech; a sort of dark lantern used by robbers and by travellers at night.

fang, Distress, misfortune; a colocyth.

fanān, A branch.

fanav, Fallacy, deception; deceived, flattering oneself; quiet; agreeing (the last two meanings doubtful).

fanūd, funūd, Slow in speaking or walking; weeping, cry, lamentation; rest, quiet; trust.

funūdan, To deceive; to be deceived; to make a long pause between speaking or doing anything; to desist, cease, finish; to be negligent, sluggish.

funūda, Deceived; resting, halting.

funūr, Separation.

fanūs (G. *φάνος*), A beacon, a lantern (see *fanūs*).

funūk (v.n. of fenak), Being pertinacious, persevering; quarrelling; abiding, staying, stopping; entering into an affair; lying, telling lies.

funūn (pl. of *fann*), Sciences, arts; modes, ways, manners; tricks, artifices.

fanīq, A camel or a horse-stallion

of a noble breed, and never ridden or worked.

fū, The mouth; phu, valerian.

fawāt (v.n. of fawt), Passing by; passing away, dying; escaping (an opportunity);—*mautu 'l-fawāt*, Sudden death.

fawātih (pl. of fātihāt), Openings, beginnings; introductions, prefaces; recitals of the opening chapter of the Qur'an.

fawājir (pl. of fājir), Wicked, loose, lewd (persons).

fawāhish (pl. of fāhishāt), Shameful things, lewd practices; ribaldries.

fawākhīt (pl. of fākhītāt), Ring-doves.

fawākhīr (pl. of fākhīrat), Precious (things).

fu'ād, fuwād, fawād, The heart, liver, or lungs; mind, soul.

fawāda, Dough mixed up with a kind of gruel or drink called *ab-kāma*.

fawār (v.n. of fur), Diffusing its perfume (musk); froth, scum (of a boiling cauldron).

fawwāra, A jet d'eau, fountain, spring. (Construed with the verbs *jastan, zadan, gushādan*, &c.).

fawāris (pl. of fāris), Horsemen.

fawāriḡh (pl. of fāriḡh or fāriḡhat), Empty; remnants of a meal;—*marākibi fawāriḡh*, Ships in ballast.

fawāsil (pl. of fāsilāt), Ends of verses, periods of the Qur'an or of poetic distichs; pauses, cesuras.

fawāzil (pl. of fāzilāt), Benefits, bounties; (pl. of *fāzil*) learned men;—*fawāzilu 'l-māl*, The advantages derived from cattle, such as, hiring out, &c.

fawāq (v.n. of fuq), Being superior to, excelling (one's companions);—*fawāq, fuwāq*, The re-collection of milk in the udder; the interval between two milkings; also the time between opening the hand and closing it again on the teat; sobbing, hiccupping; [*fawāqi shīsha*, The noise produced by pouring wine into a glass;]—*fuwāq (v.n. of fuq)*, Giving up, or being about to give up, the last breath; a sob, hiccup, the last breathing of a dying person;—*fuwāq dar gulū uftad*, The throat is suffocating.

fawākih (pl. of fākihāt), Fruits.

fawāl, A dealer in beans (*fāl*).

fawā'it (pl. of fā'it), Losses, things lost, missed opportunities; blanks.

fawā'ih (pl. of fā'ihāt), Odours, perfumes.

fawā'id (pl. of fā'idāt), Gains, profits, advantages, benefits; notices, signs, observations; morals (of a tale, &c.);—*fawā'idi bisyār dāshtan*, To possess many advantages;—*fawā'idi 'amīma*, Common benefits.

fūb, Wind from the mouth blown by

those who fascinate ; also in lighting a fire, or in blowing out anything lodged in the eye.

▲ فوة *fūwat*, Madder, a red dye.

فوت *fūt*, Foot (as measurement, m.c. from E.).

▲ فوت *faut* (v.n.), Passing away, dying; escaping ; death ; annihilation ; the space between two fingers ;—*faut bilā waṣīya*, Dying without leaving a will, intestacy ;—*faut shudan*, To die ; to be lost, escape ;—*faut kardan*, To die ; to escape ;—*faut giriftan*, To brave or seek death.

▲ فوته *faut-shuda*, Dead or perishing ; ruined ; passed away ; neglected ; lost.

▲ فونتج *fūtanaj* (from P. پودنه q.v. p. 259), Pennyroyal ; mint.

▲ فوته *fūta*, A cloth wrapped round the middle when bathing (see فوطه).

▲ فوتي *fauti*, Dead ; (property) of any person who dies intestate and without legal heirs ; which escheats to the sovereign.

▲ فوتی فراری *fauti-firārī*, Killed and missing ; (property) of persons dying intestate or absconding.

▲ فوته نامہ *fauti-nāma*, A list of killed.

▲ فوتیدگی *fautidagi*, Death, decease.

▲ فوتیدن *fautidan*, To die.

▲ فوتیده *fautida*, Dead, deceased.

▲ فوج *fauj* (v.n.), Diffusing odour (musk) ; being cold (day) ; a body of men, company, troop, squadron ; an army ;—*fauji bahri*, Naval force, navy ;—*fauji barri*, Land-forces ;—*fauji khāṣṣ*, Body-guard ;—*fauji sih-bandī*, Provincial troops or militia employed in garrisoning forts, in escorting treasure, and in revenue and police duties.

▲ فوجدار *fauj-dār*, An officer of the police in Hindustān, and chief magistrate of a chaklah, who takes cognizance of all criminal matters.

▲ فوجداری *fauj-dārī*, The office or jurisdiction of a *fauj-dār*.

▲ فوج کشی *fauj-kashī*, The collecting or levying of an army ; incursion, inroad.

▲ فوجی *fauji*, Of or belonging to the army, military.

▲ فوح *fauḥ*, فوحان *fawahān* (v.n. of فوح), Diffusing perfume (musk) ; according to others, diffusing any kind of odour, good or bad ; boiling (a pot) ; bleeding (a wound) ; fragrance, perfume, odour.

▲ فوڪ *faukh*, فوكان *fawakhān* (v.n. of فوڪ), Diffusing (an odour) ; coming forth with a noise (wind from man or beast) ; breaking wind.

▲ فود *faud* (v.n.), Dying ; mixing ; the side of the head ; a great quantity of hair about the ear ; one side of a load, or of saddle-bags.

فود *fūd* (= *pūd*), Cloth in the loom.

▲ فودنج *faudanaj* (for P. پودنه q.v.), Pennyroyal.

فوده *fūda*, Dry fermented dough from

which the drink *āb-kāma* is prepared (see فواده).

▲ فور *faur* (v.n.), Boiling (as a pot), bubbling (as a fountain) ; heat ; celerity, haste, expedition ; way, mode, manner ; [*‘alā ‘l-faur, fī ‘l-faur*, On a sudden, instantly, in haste ;—*min fauri-him*, Immediately on their arrival, before they had rested ;]—*fūr*, Name of a man ; (pl. of *fā’ir*) does, deer.

▲ فور *fūr*, Palish, red, russet ; name of a Rājā of Kanūj slain by Alexander, Porus (comp. S. *puru, paura*).

▲ فوراً *faur-an*, Immediately, quickly, directly.

▲ فوران *fūrān*, The city of Kanūj in India.

▲ فوران *fawarān* (v.n. of فور), Boiling (as a pot), bubbling (as a fountain) ; beating, throbbing (a vein or artery) ; diffusing perfume (musk).

▲ فورانیان *fūrāniyān*, The citizens of Kanūj.

▲ فورة *faurat*, Intensity of heat.

▲ فوردجان *fūrdajān*, فوردگان *fūrdagān*, فوردیان *fūrdiān*, Five days added to the end of the Persian year.

▲ فوردین *furdīn*, Fur, made of fur ;—*fawar-dīn*, The first month of the solar year.

▲ فورغون *fūrghon*, A waggon, a luggage-cart (m.c. from Fr. *fourgon*).

▲ فورک *fūrak*, Daughter of the king of Kanūj, married to Bahrām Gūr.

▲ فور موی *fūr-moy* (*mūy*), One whose hair is dark-coloured inclining to red ; russet-haired.

▲ فوریان *fūriyān*, Descendants of Rājā Fūr.

▲ فوز *fauz* (v.n.), Possessing, getting, gaining ; escaping ; perishing, dying ; fruition, success, gain ; victory, superiority ; escape, safety, salvation ; death, destruction.

▲ فوزیون *foriūn* (G. *πίπεθρον*), Dracunculus.

▲ فوز *fūz*, Onset, attack ; impetuosity ; belching ;—also فوزه *fūza*, The borders or parts about the mouth externally.

▲ فوزافوز *fūzāfūz*, Sounds uttered in coition.

▲ فوزی *fauzi*, Triumphant, triumphant.

▲ فوزان *fūzhān*, Vociferation, a dreadful voice or sound.

▲ فوشنج *fūshanj*, A village near Harāt (see پوهنک p. 260).

▲ فوشنه *fūshina*, A kind of fungus.

▲ فوزی *fauzá*, Equals without a chief ; scattered (people) ; mixed, intermingled ; confused (business) ; equally shared by all (work or possessions).

▲ فوط *fuwat*, pl. of—

▲ فوطه *fūṭat*, A kind of striped Indian cloth, of which trousers are made ; an unsewn garment ; a covering, a wrapper (especially worn in baths) ; a rag ; a purse ; testicle ;—*fūṭa kardan*, To tear a garment.

▲ فوطه باب *fūṭa-bāf*, The maker of the garment *fūṭa*.

ا فوطہ *fūṭa-posh*, A religious mendicant, a dervish (= خرقة پوش q.v. p. 455).

ا فوطہ خانہ *fūṭa-khāna*, A treasury.

ا فوطہ دار *fūṭa-dār*, Wearing a *fūṭa*; a person who takes care of the visitors' clothes in a public bath; (in India) a treasurer, banker; cashier, cash-keeper; a collector of tenant-dues.

ا فوطہ داری *fūṭa-dārī*, Bankership, treasureship; office of a *fūṭa-dār*.

ا فوطہ ربایان *fūṭa-rubāyān*, Robbers, thieves.

ا فوط *fauṭ* (v.n.), Dying, giving up the ghost; death.

ا فوغ *fauḡh* (v.n.), Diffusing odour (musk); —*fawagh* (v.n.), Diffusing itself, spreading (odour); thickness of mouth.

ا فوب *fauṭ* (v.n.), Asking for anything (joining the nails of the fore-finger and thumb together); white specks on the nail; the shoulder-blade of an ox; —*fūṭ*, White specks on the nails; a white kernel in the interior of a date-stone, whence the palm-tree germinates; the red skin of a date-stone; a kind of striped stuff of Yaman; a little, somewhat, a small matter.

ا فوفل *fauṭal*, *fāṭal*, Betel-nut.

ا فوق *fauq* (v.n.), Being above, superior to (one's fellows); superiority, excellence; the top, upper part; above, more than, beyond; besides, except; [*fauqa* 'l-turāb, Above ground; —*fauqa* 'l-ḥadd, Beyond measure; —*fauqa* 'l-ādat, Unusual, out of the common rule; —*fauqa* 'l-ma'mūl, Beyond hope or expectation;] —*fūq* (v.n.), Breaking an arrow in the notch; the notch of an arrow; the first road; a mode of speech; a certain bird; the tip of the tongue; the gland of the penis; vulva; name of a monarch (Phocas).

ا فوقان *fauqān* (du.), The two sides of the notch of an arrow; —*fawqūn* (v.n. of فوق), Being superior (to one's associates); superiority.

ا فوقانی *fauqānī*, Superior, upper; dotted above (letters such as ت *tā* or ن *nūn*).

ا فوقی *fauqī*, Dotted above (as ت *tā* or ن *nūn*).

ا فوقیة *fauqīyat*, Supremacy, superiority; preference; —*fūqīyat*, Coin of the emperor Phocas.

فوک *fūk*, A vetch; a bean; tares.

فوغان *fūḡān*, A kind of drink, beer, ale (= فغاق q.v., of which it is perhaps a corruption).

فوکزیآ *fogzhiyā*, Foggia in Italy (m.c.).

ا فول *fūl*, A kind of bean (when dry); a vetch.

ا فول *fū'ul* (pl. of *fa'l*), Omens (especially such as are favourable).

فولاد *fūlād* (= پولاد *pūlād*), Steel.

فولادی *fūlādī*, Made of steel; a pike-staff.

ا فولاد *fūlāz* (from P. پولاد q.v. p. 260), The best kind of steel.

فولس *fūlus*, Name of a Greek sage.

فولیون *fūliyūn*, A medicine brought from Syria.

ا فوم *fūm*, Wheat.

فونتن بلو *fūntan-blū*, Fontainebleau (m.c.).

ا فوج *fawwaj* (pl. of *fawj*), Bodies of men, troops, squadrons.

ا فووس *fū'ūs* (pl. of *fa's*, *fūs*), Axes, hatchets.

ا فوطه *fawaiṭa* (dim. of *fūṭa*), A little strip of cloth,

ا فوه *fauḥ* (v.n.), Pronouncing, speaking, uttering a word; —*fūḥ*, Anything fragrant with which perfumes and ointments are made up; pot-herbs, spices; the mouth; —*fawah*, Width of mouth; —*fūwah*, Maddener.

فوه *fawa*, Foil (under precious stones); —*fawa*, *fawwa*, *fūwa* (for A. فوة), Maddener.

فوهل *fūhil*, Saltpetre.

ا فویق *fawaiq* (dim. of *fauq*), A little above or beyond.

فہ *fah*, An oar; a paddle; —*fih*, An oar; a rake or shovel; an agricultural implement for levelling the ground.

ا فہ *fahh*, in P. *fah*, A stutterer.

فہار *fahār*, A precious stone from the East, which, taken as medicine, is said to cure madness.

ا فہام *fahhām*, Very intelligent, learned.

ا فہامة *fahāma*, Understanding, comprehending, perceiving (= فہم q.v.).

فہانة *fahāna*, A wedge.

ا فہة *fahhat*, Stammering, hesitation in speech.

ا فہد *fahd* (v.n.), Attending well to any one's interests during his absence; the cheeta, or hunting-panther, the ounce; [*ibni fahd*, Name of a noted doctor of law of the Imamiyah sect;] —*fahad* (*fahd*?), Resembling the cheeta in sloth; neglecting one's duty; sleeping; —*fahid*, *fihid*, Who resembles a cheeta in sloth, torpid, sleepy; neglectful.

ا فہر *fahr*, *fahar* (v.n.), Lying with a woman, and withdrawing from her embrace before consummation, in order to lie with another (a practice forbidden by the *sunnah* or Muhammadan law); —*fihir*, A stone filling the hand, wherewith drugs are brayed or nuts cracked; name of the father of a tribe of the Quraish; —*fuhr*, A Jewish university or college; the festival of Purim.

ا فہرج *fahraj*, Name of a town near Persepolis.

ا فہرس *fihris*, P. فہرست *fihrist*, An index, summary, syllabus, table of contents; catalogue, inventory, list; a canon, rule; preface or beginning of a book; —*fihristi ajnās*, An invoice; —*ba'da az fihristi kitāb*, After the preface or beginning of the book.

ا فہرسة *fahrasat* (v.n. of the preceding), Making an index or catalogue.

ا فہق *fahq*, *fahaq* (v.n.), Being full (ves-

sel); running over with liquor; hurting the *fahqat* (see the following).

▲ *fahqat*, *fahqa*, The first vertebra of the neck.

▲ *fahal*, Wide, open.

▲ *fahm*, *faham* (v.n.), Understanding; intellect, knowledge, comprehension; —*fahm*, Name of the father of a tribe; —*fahim*, Intelligent, who understands quickly and well.

▲ *fahmānīdan*, *fahmā'idan*, To give to understand.

▲ *fahm-ārā*, Adorned with or what adorns understanding.

▲ *fahmāyish*, Instructions, directions; admonition, warning, caution.

▲ *fahm-dār*, Intelligent, sharp, acute.

▲ *fahmī*, (in comp.) Understanding, as *zūd-fahmī* "of quick perception."

▲ *fahmīd*, Understanding, perception.

▲ *fahmīdagī*, Comprehension.

▲ *fahmīdan*, To understand, perceive.

▲ *fahmīda*, Understood, comprehended.

▲ *fahw* (v.n.), Forgetting; slighting, neglecting; —*fahwa* (for *fa-huwa*), And it, i.e. indeed, but it is; —*fahwa 'l-ma'mūl* (*murād*), And that is the intention, that is what is wished, hoped, or asked for.

▲ *fahūd* (pl. of *fahd*), Cheetas, hunting-panthers, ounces.

▲ *fahūla*, A bundle.

▲ *fīha*, An oar (see *فیه*).

▲ *fahīr*, *fahīrat*, Milk mixed with flour, and boiled by throwing into it a hot stone.

▲ *fahīq*, Wide, ample; a choice she-camel.

▲ *fahīm*, Learned, intelligent.

▲ *fai'*, Shadow, shade; a flight of birds; spoil, prey; tribute; — *fī*, In, into, among; during; of; concerning; in respect of; with, together with, along with; by; for, on account of, &c.; — *fī 'l-badīhat*, Readily, quickly, extempore; — *fī 'l-jumla*, Wholly, totally, entirely, universally, in all things, upon the whole, to sum up; — *fī 'l-hāl*, Now, immediately, suddenly, directly, instantly; — *fī 'l-ha-qīqa*, Really, truly, in effect, in fact; — *fī 'l-faur*, Now, in short, immediately, directly; — *fī 'l-maṣāl*, As, for example; allegorically; — *fī 'n-nār*, *fī 'n-nār wa 's-saqar*, In hell-flames; — *fī 'l-wāqī*, Really, effectively; — *fī sāl*, Per annum; — *fī ṣad*, Per cent.; — *fī mā*, In that which, as to what (see also *فیما* below); — *fī man*, Per maund; *fī nafsi 'l-amr*, To or at the bottom of the affair; — *fī nafsi-hi*, Personally; — *fī yaum*, One day; in the day-time; per day.

▲ *fayāh*, A word used when making

an onset for plunder; inroad, plundering expedition (= *غارة* q.v.); — *faiyāh*, fem. *faiyāhat*, *faiyāha*, Wide (sea).

▲ *faiyād*, A man who walks haughtily; one who seizes and eats all that he can get; a male owl.

▲ *fayār*, Employ, work, business, art.

▲ *fayāshil* (pl. of *faishalat*), Glandes penis.

▲ *faiyāz*, Overflowing (river); liberal, generous, charitable, profuse, bountiful; copious, abundant; — *faiyāzi muṭlaq*, God the bounteous bestower of benefits; — *abri faiyāz*, A cloud full of rain.

▲ *faiyāzī*, Liberality, bountifulness.

▲ *fiyāl*, *fayāl*, First, beginning; land cultivated after first rain; two-barbed arrow.

▲ *fiyāl*, *fayāl*, *fi'āl*, A game among the Arabians (something is hid in a heap of earth, which, being then divided into several smaller heaps, he who discovers that which contains the object wins the game).

▲ *fi'ām*, *fiyām*, The covering or cushion of a camel-litter or similar vehicle; a travelling company.

▲ *fayāwār*, *fayāwar*, Art, trade, profession; a mechanic; skilful at work.

▲ *fī'at*, An army, body of men; — *talāqī' fī'atāin*, The meeting of two armies.

▲ *fī'atāin* (obl. du. used as nom.), The two armies.

▲ *faiḡ*, A valley, low ground; a crowd, company; (for *P. paik*) a messenger, attendant.

▲ *faija* (?), Name of a town from the neighbourhood of which the river of Damascus originates.

▲ *faiḡ*, Fruitfulness of herbage in an extensive tract; — *faiḡ*, *faiyahān* (v.n. of *faiḡ*), Being diffused (odour); boiling; flowing with blood (wound); — *fayah*, Amplitude.

▲ *faihan*, Rue.

▲ *faiḡh* (v.n.), Being diffused, scattered (an odour); making a noise, whistling (wind); dispersion.

▲ *faid* (v.n.), Dying; walking pompously; accruing to anyone (advantage); advantage, emolument; macerating, diluting; saffron macerated; hairs upon the lips of a horse; name of fortified townlet on the road from Kūfah to Mecca.

▲ *faidār*, Trade, profession, art, craft.

▲ *faidāqa*, Name of a queen who reigned over the country of Barda' (also called *قيدانة* q.v.).

▲ *faidūm*, A kind of white manna.

▲ *fir*, Laughter; making of one a laughing-stock; vexation.

▲ *ferandagī*, A triumphant, insolent boast.

▲ *feranda*, Proud, boastful.

firoz, feroz, Victorious, triumphant, prosperous, successful; victory; prosperity; the third of the five supplemental days added to the Persian year; name of several Persian kings; name of one of Muhammad's companions who killed the pseudo-prophet Aswad (see *zū 'l-himār*, &c., under *حمار*, p. 430);—*lashkari firoz*, The conquering army.

firozābād, Mansion of prosperity; a city in Persia near Shirāz; also name of several other towns.

firoz-aṣṣar, Victorious, conquering.

firoz-akhtar, Of victorious star, fortunate.

firozān, Name of a city.

firoz-bakht, *firoz-bahr*, Victorious.

firūzaj, A turquoise-stone.

firoz-jang, Victorious in battle or war.

firoz-hāl, Victorious.

firoz-roz, Of victorious days or fortune.

firoz-shād, Elated by victory.

firoz-koh, Name of a mountain.

firoz-gird, The city of Ardabil.

firozmand, A conqueror.

firozmandi, Victory, prosperity.

firozanin, A good work or act.

firoza, A turquoise; name of a castle or palace in Gazna; (= *فروزی* q.v.) victorious;—*firoza'i hababi*, A turquoise of the shape of a bubble;—*firoza'i rag-dār*, A valued kind of turquoise, being veined, which is considered a blemish in other precious stones;—*firoza'i ninda*, A turquoise of a rich colour;—*firoza'i murda*, A turquoise of a dull colour.

firoza-tāj, (blue diadem) The crown of Kai Khusrau; possessor of a turquoise crown, according to others of a victorious crown; (met.) holy men, dervishes.

firoza-takht, *firoza-saqf*, Heaven (the azure vault).

firoza-chashm, Blue-eyed.

firoza-daryā, *firoza-gūn daryā*, The azure sea; the sky.

firoza-rang, Of turquoise colour.

firoza-tasht, The throne of Khusrau; the sky; the seven stars of the Great Bear.

firoza-kākh, *firoza-marqad*, The world.

firozi, Victorious, happy, glorious; victory, success, prosperity, good fortune; of the colour of the turquoise, azure, blue.

firūn, Untoward, unlucky, unfortunate (= *فرارون* q.v., p. 912).

firyāb, Name of a village near Balkh (also called Fāryāb).

ferīdagī, Sauciness, insolence, excessive joy; pride of purse.

ferīdan, To swagger, walk pompously; to be very benevolent; to vex, deride.

fīzum, The river Ganges.

fīsā, A peacock.

faish (v.n.), Mounting (an ass the female); boasting, being vainglorious or haughty; entertaining a wrong opinion of oneself; glans penis.

faishal, Contorted, folded, wrinkled.

faishalat, Glans penis (particularly of a stout one).

faiṣ (v.n.), Flying, escaping, eluding one's pursuit (a lizard); going, departing, travelling; declaring, uttering.

faiṣal, A decision, decree, determination of a law-suit, a definite sentence from which there lies no appeal; separation, division, disjunction; a judge, an arbitrator;—*faiṣal kardan*, To settle a law-suit or dispute.

faiṣalajāt (pl. of *faiṣala*), Decisions, decrees, &c.

faiṣal-nāma, Decree, award; an instrument denoting that a decree has been settled.

faiṣala, Decree, settlement, adjustment.

faiṣalī, A judge, umpire, arbitrator.

faiṣūr, Name of a city whence camphor is brought.

faiz (v.n.), Being plentiful, copious (water, tears); being brimful (vessel or river); being published, spread (news), divulged (secret); dying, expiring, death; emanation; plenty, abundance; favour, grace, bounty (construed with the verbs *burdan*, *dādan*, *dāshdan*, *giriftan*, *yāftan*, &c.); the river Nile; the river of Basrah; a fleet horse, an excellent runner;—*faizi aqdas*, Direct communications of divine grace (without intervention of the Holy Spirit);—*faizi ḥaq* (*rabbāni*), The grace of the Lord;—*faizi karam*, Divine bounty;—*faizi muqaddas*, Communications of divine grace by means of the Holy Spirit;—*ghaiṣ min faiz*, Little out of much.

fayazān (v.n. of and = *faiz* q.v. in the meanings given as far as "bounty").

faiz-baksh, Bestowing favours; bountiful; fertilizing (rain).

faiz-rasān, Bountifulness, bounty, beneficence.

faiz-ām, Of universal beneficence, liberal to all, profuse in bounties.

faiz-madār, Centre or source of abundance, favours, &c.

faiz-manāt, Bountiful.

faiz-yāb, Favoured, benefited, blessed.

فيظ *faizal*, Wild anise.
 فيك *faik*, A footman, courier, messenger (see *فيلك*).
 فيكارو *figāro*, The Paris paper "Figaro" (m.c.).

فيل *fail*, Name of a tribe.
 فيل *fil* (for P. *pil*), An elephant; (met.) heavy; base, ignoble; [*fil afgandan*, To subdue, conquer, vanquish; — *fil daryā*, Walrus; — *zātu 'l-fil*, Elephantiasis; — *nābu 'l-fil*, The tusks of an elephant, ivory;] — *fil, fail, faiyil*, Weak in judgment, silly.

فيل *filā* (G. *φίλος*), A lover.
 فيلسوف *filāsūf* (G. *φιλοσοφος*), A philosopher.

فيلاق *failāq*, A legion.
 فيلاقوس *failāqūs*, Philip of Macedon.
 فيل باران *fil-bārān*, The last rain of the rainy season.

فيلبان *filbān*, An elephant-keeper or driver.

فيل بند *fil-band*, A move in chess (see *بند*).

فيلبا *fil-pā*, Swollen-legged; elephantiasis.

فيلپايه *fil-pāya*, A pillar.
 فيلة *failat* (v.n.), Being weak (the mind); being weak-minded; making a mistake in the game *فيل* q.v.; — *filat*, A female elephant; — *fiyalat, fiyala* (pl. of *fil*), Elephants.

فيلجا *failaja*, Power, strength.
 فيلخانه *fil-khāna*, An elephant-stable.

فيلدندان *fil-dandān*, Ivory.
 فيل ده *fil-dih*, Name of a Persian village.

فيل زور *fil-zor*, Strong as an elephant; name of a wrestling-trick.

فيل زهرة *fil-zahra*, The box-thorn.
 فيلسته *filasta*, A cheek; an arm; a finger.

فيلسوف *filāsūf* (G. *φίλοσοφος*), A philosopher; intelligent, knowing; cunning, artful.

فيلسوفگي *filāsūfagi*, Philosophy.
 فيلسوفى *filāsūfi*, Sophistry, hypocrisy; deception; cunning; trickery.

فيلق *failaq*, An army, legion.

فيلقوس *failaqūs*, Philip of Macedon.
 فيلاك *failak*, A double-headed arrow; the planet Mercury.

فيلگوش *fil-gosh*, Flowers of different colours with jagged leaves; the iris or elephants-ears; name of a sweetmeat.

فيلام *failam*, One who has a large forehead and a large head of hair; a big man; a coward; wide (a well); a comb; a leather carpet (used as table-cloth).

فيلمرغ *fil-murgh*, (elephant-bird) A turkey.

فيلنشين *fil-nishin*, Seated on an elephant.
 فيلولة *failūlat*, = *فيلة* q.v.

فيلي *filī*, Of an elephant, elephantine.
 فييم *faiyim*, A strong man.

فيما *fi-mā*, In that which, from that

which; so that, on which, whence; why; whilst, in the meantime; according to; — *fi-mā ba'd*, After this, henceforward; — *fi-mā bain*, Reciprocal, mutual; — *fi-mā baini fariqain*, Between the two parties, inter partes.

فيمان *fimān*, Aiming at moral perfection.
 فيمون *faimūn*, A name given to 'Azrā.

فين *fin*, A place of recreation in Kāshān.
 فين فين *fain-fain*, Difficulty of breathing.

فينك *finak*, Froth of the sea, meerschaum.
 فينلاند *finlānd*, Finland (m.c.).

فيو *fuyū* (pl. of *fai*), Meadows.
 فيوج *fuyāj* (pl. of *faij*), Messengers, attendants; keepers of a prison.

فيوز *fiyūz, fuyūz*, v.n. of, and = *فيض* q.v.; — *fuyūz* (pl. of *faij*), Overflowings of water; inundations; favours, bounties, &c.

فيول *fuyūl* (pl. of *fil*), Elephants.
 فيولة *fuyūlat* (v.n. of *فيل*), Being weak in mind; erring in opinion or conjecture; imbecility, folly.

فيوم *fuyūm* (pl. of *faiyim*), Strong men; — *faiyūm*, A city and district in Egypt.

فيهج *faihaj*, A cup filled with wine; wine; a wine-measure; a strainer.

فييدان *fayīdan*, To be displeased at, timid, afraid.

ق

ق *q*, The twenty-fourth letter of the Arabic-Persian alphabet, expressing 100 in arithmetic. It is pronounced harder than *k*, being formed deep in the throat by the pressure of the root of the tongue against it, and is sometimes used for the other gutturals *k*, *ك*, *g*, and *غ* *gh*.

قان *qā'an*, Title first given to the Mogul Emperor Oktai and transmitted to his successors, in contradistinction from other Mogul princes (compare *خان* and *خاقان*).

قاب *qa'b* (v.n. of *قام*), Eating; drinking; — *qāb*, Quantity, space, interval; the distance between the extremities and middle of a bow; — *qābi qausain*, Two bows' (or according to others) two cubits' length; — *qa'ab* (v.n.), Drinking much, being filled with drink; being full of wine.

قاب *qāb* (for A. *كعب*), Bone of the elbow, or ankle; the heel; a die for playing; a term used in the game *mir u wasir*.
 قاب بازی *qāb-bāzi*, A game at dice.

قاب *qāb*, A vessel or a case; — *qābi āyina*, A case for a looking-glass; — *qābi chinī*, A china tray; — *qābi sigār*, Cigar-case (m.c.); — *qābi 'ainak*, A spectacle-case; — *qābi qalam*, A pen-case; — *qābi kitāb*, A portfolio.

قابيس *qābis*, Name of a town in Maghrib.

▲ قابی *qābi*, A taker, seizer, receiver; a sequestrator; a possessor; swift, expeditious; one who drives fast; an astringent, constipator;—*qābiẓu 'l-arwāh*, The seizer of souls, i.e. The angel of death;—*qābiẓi jarima*, A receiver of fines;—*qābiẓi shikamī*, Under-tenant, sub-lessee.

▲ قابضات *qābiẓāt* (pl. fem. of the preceding), Astringents.

▲ قابل *qābil*, Approaching, ensuing, following; next (year); a recipient; capable, able, skilful, clever; worthy, sufficient; Cain;—*qābili adā*, Able to pay, solvent; payable; due; liable for payment;—*qābili amānat*, A human being;—*qābili bāz-purs*, Answerable, responsible, accountable;—*qābili takammul*, Tolerable, supportable;—*qābili da'wā'i shar'i*, Authorised by law;—*qābil shudan*, To be able, qualified, capable; to be possible;—*qābil u hābil*, Cain and Abel.

▲ قابله *qābila*, A clever or skilful woman, a midwife; next night; a male screw; a bolt.

▲ قابلی *qābile*, One skilful, clever, worthy.

▲ قابلیه *qābiliyat*, Aptitude to receive, fitness, capacity, skill; possibility; ability; sufficiency; desire, appetite.

▲ قابو *qābū*, Ability, power, opportunity;—*qābū yāftan*, To find an opportunity; to be revenged of.

▲ قابو پرست *qābū-parast*, Tyrannical.

▲ قابو پرستی *qābū-parasti*, Tyranny.

▲ قابوچی *qābūchi*, A gate-keeper; despotic, tyrannical; selfish; wily, crafty; a scamp, good-for-nothing fellow.

▲ قابور *qābūr*, = قابوک q.v.

▲ قابوس *qābūs*, A man with a handsome face and a fine complexion; (for P. *kāvūs*) name of an ancient king of Persia;—*abū-qābūs*, Name of Nu'man, son of Munzir, king of Arabia.

▲ قابوک *qābūk*, قابول *qābūl*, A pent, eaves; a trough for water under the eaves.

▲ قابون *qābūn*, = داهت (f).

▲ قابو یار *qābū-yār*, An astute fellow, a long-headed rascal.

▲ قابو یاری *qābū-yāri*, Wiliness, roguery, knavery.

▲ قابیل *qābil*, Cain.

▲ قابیر *qātīr* (for قابور q.v.), A mule;—*qātiri dashti*, A zebra.

▲ قابیر *qātīr*, Parsimonious, stingy in house-keeping.

▲ قابی *qātiq*, Victuals eaten with bread, by-dishes;—*qātiqi nāni khwud ba-ham rasānid*, He made some unlawful lucre.

▲ قاتل *qātīl*, A killer, murderer, slayer; an executioner; deadly, mortal;—*qātīlu 'z-zī'b*, Wolfs-bane;—*qātīlu 'l-kalb*, Dogs-bane;—*zakhri qātīl*, Deadly poison.

▲ قاتم *qātim*, Dusty; blackish.

▲ قاسم *qāsim*, Liberal, most munificent.

▲ قاج *qāj*, A pumpkin, cucumber, gourd,

&c. (see قاش); a kind of arrow;—*qāj farokhtan*, To sell, i.e. shoot, an arrow.

▲ قاحرات *qāhizat*, Adversities, tribulations.

▲ قاحط *qāhiṭ*, Severe (season).

▲ قاحف *qāhif*, An emptier of a cup.

▲ قاحم *qāhim-qāhim*, Jet black.

▲ قاده *qādat*, *qāda* (pl. of *qā'id*), Leaders, captains.

▲ قادح *qādih*, A blamer, accuser.

▲ قادر *qādir*, fem. قاديرة *qādirat*, *qādira*, Potent, powerful, able, capable, skilful; the powerful, an attribute of God;—*qādiri bi-raib u khilāf*, Potent without doubt or opposition, i.e. omnipotent;—*qādir shudan*, To be able, sufficient, powerful.

▲ قادر انداز *qādir-andāz*, An expert archer; an archer whose arrow never misses the target.

▲ قادری *qādiri*, A kind of bodice.

▲ قادس *qādis*, Cadiz (in Spain); a large ship; name of a town near Herat.

▲ قادسی *qādisi*, for—

▲ قادسیه *qādisiya*, Name of a city in Chaldea, famous for the battle which subjected Persia to the Arabs.

▲ قادم *qādim*, Arriving; a comer; a man's head; the fore-part of a camel's saddle; a camel's front teat.

▲ قادمة *qādimat*, *qādima*, The advanced guard or van of an army; the fore part of a camel's saddle; the first or longest feather of the wing.

▲ قاذب *qāzif*, One who pelts with stones; one who accuses, or convicts.

▲ قاذور *qāzūr*, fem. قاذورة *qāzūrat*, *qāzūra*, Ill-natured;—*zū qāzūrat-in (qazūra)*, A misanthrope.

▲ قاذورات *qāzūrat* (pl. fem. of the preceding), (met.) Dirt, impurities.

▲ قار *qār*, Pitch; a large herd of camels; name of a bitter tree; also of a village near Madinah; (in P.) anything very black, or, ironically, very white, as jet or snow; [*qāri saiyāl*, Liquid pitch;]—*qārr*, Cold (day); cheerful.

▲ قاراسیا *qārāsīyā*, Cherries.

▲ قارب *qārib*, A boat belonging to a large ship; who travels at night in quest of water (man or camel);—*qāribu 's-sakhra*, Surname of a man proverbial for his greed (who, having found written upon a rock that gold was buried underneath, dashed his head against it until he was killed).

▲ قارپوز *qārpūz*, A water-melon.

▲ قارره *qārrat*, *qārra* (fem. of *qārr*), Cold, cheerful (eye).

▲ قارچ *qārch*, A mushroom (see کاج).

▲ قاریه *qāriḥ*, Pregnant, and visibly so (camel); five years old (a horse).

▲ قارس *qāris*, Cold; intense (cold); old, ancient.

▲ قارشات *qārishat*, *qārisha*, A bleeding wound in the head.

▲ قارِس *qāris*, Acid, acrid, sour (milk upon which fresh milk is poured till its acidity be gone); a bug.

▲ قارِصَة *qāriṣat*, Biting word.

▲ قارِض *qāriṣ*, Corroding, corrosive.

▲ قَارِظ *qāriṣ*, One who collects the leaves of the tree *salām*.

▲ قَارِئ *qāri*, A winner at drawing lots; a striker.

▲ قَارِئَة *qāri'at* (fem. of the preceding), Adversity, evil; a curse; the last judgment, resurrection.

ت قَارِغَة *qārgħa*, A crow.

قَارَن *qāran*, Name of son of Kāwa; also of a champion of the time of Rustam.

▲ قَارِن *qārin*, An assistant, companion; possessor of sword and arrow; one who combines the lesser with the greater pilgrimage (see *حج* and *عمرة*).

▲ قَارُورَة *qārūrāt*, *qārūra*, A flask containing wine or anything similar; a glass bottle, decanter; a urinal; a glass urinal, in which the urine of a sick person is shown to the physician; hence, a name for urine; a urinometer; a kind of weapon or missile; —*qārūra'i burj*, A missile thrown from the tower of a fortress.

▲ قَارُون *qārūn*, Name of the son of Moses' paternal uncle, the Korah of the Old Testament, and proverbial for his wealth and avarice; *galangale*.

ا قَارَة *qāra*, Name of a tribe renowned for skill in archery; road on a high hill.

قَارَة *qāra*, A plant resembling leek.

▲ قَارِي *qāri*, The appointed time (of anything, especially of a periodical wind to blow); a reader (especially of the Qur'an); devout, pure, holy; —*qāri*, Inhabitant of a town (*bādi* implying one who lives in the country or desert).

ا قَارِيط *qāriṭ*, Seed of the tamarind.

ا قَارِوَان *qāriwān* (?), A caravan (for P. *كاروان* q.v.).

ا قَارِئُون *qāri'ūn* (pl. of *qāri*), Readers of the Qur'an.

ت قَارِز *qāz*, A goose; a small coin (the fifth part of *قران* q.v.); —*qāzi waḥshī*, Wild goose.

ت قَارِزِالِی *qāz-alāq*, A certain singing bird (m.c.).

ا قَارِيب *qāzib*, A merchant voyaging by sea or travelling by land eager for gain.

ت قَارِچَرَان *qāz-charān*, Tending geese (m.c.).

ت قَارِغَان *qāzghān*, = قَارِغَان q.v.; —*qāzghān-ash sar-nigūn shuda*, His affairs are in a muddle (his apple-cart is upset).

ا قَارِغَان *qāzghān*, قَارِغَان *qāzghān*, A large cauldron.

ه قَارِزَة *qāza*, A long rein for leading horses.

ه قَارِزَة *qāza-dār*, Groom, horse-keeper.

ا قَارِش *qās*, A frog; an eyebrow.

ا قَارِش *qās*, Quantity, measure.

ا قَارِشَان *qāsān*, A city beyond the Oxus.

ا قَارِيب *qāsib*, Weak, flaccid (yard).

ا قَارِی *qāsī*, One who deviates from the truth; unjust, tyrannical, oppressive; name of the father of a tribe.

ا قَارِیَم *qāsīm*, fem. قَارِیَمَة *qāsīmat*, *qāsīma*, A divider, a distributor; distributive; just, equitable; —*qāsīmu 'l-arzāq*, The distributor of daily bread, i.e. God; —*adālati qāsīma*, Distributive justice.

ا قَارِی *qāsī*, Hard, unfeeling (heart).

ا قَارِش *qāsh*, A slice (of a melon); alike.

ت قَارِش *qāsh*, A bit, piece; the eyebrow; —*qāshi zūn*, The pommel of a saddle (= H. *قنا* q.v. p. 431).

ا قَارِشَان *qāshān*, Name of a city.

ا قَارِشِب *qāshīb*, A tailor; weak-minded.

ا قَارِشِک *qāshīk*, Thick (cloth).

ا قَارِشِر *qāshir*, Skin-grazing (blow); excoriating; the last horse in a race; name of a camel stallion; hence: —*ash'am min qāshir*, More unlucky than Qāshir.

ا قَارِشِرَة *qāshīrat*, *qāshira*, A slight wound grazing the skin.

ت قَارِشِی *qāshīq*, A wooden spoon.

ت قَارِشِی *qāsh-qāsh*, Scattered, dispersed.

ت قَارِشِی *qāshīq-tarāsh*, A spoon-maker.

ا قَارِشِر *qāshūr*, Unlucky; the last horse in a race; excoriating everything, i.e. a barren season.

ا قَارِشِرَة *qāshūrāt*, *qāshūra*, A scarce year.

ا قَارِشِی *qāshī*, An historian, story-teller; a follower in another's footsteps.

ا قَارِیِب *qāsīb*, One who blows the flute, a piper; a butcher; loud thunder.

ا قَارِیِد *qāsīd*, Travelling, going; a traveller; a messenger, courier, express, postman, letter-carrier, cossid; aiming at; —*qāsīdi charkh*, The moon; the sun.

ا قَارِیِدِی *qāsīdi*, Of or relating to a courier; travelling as a courier; the office of a courier.

ا قَارِیِر *qāsīr*, fem. قَارِیِرَة *qāsīrat*, *qāsira*, Defective, insufficient, unequal, impotent, falling short of; failing in duty; cold (water); —*qāsīru 'l-bayān*, Who fails to explain his meaning; inexplicable; —*qāsīru 'l-lisān*, Deficient in speech or language; —*qāsīru 'l-yad*, Short-handed, weak, powerless; —*qāsīratu 't-tarf*, (A woman) looking down, turning her eyes to none but her husband.

ا قَارِیِرَة *qāsīrāt*, The hole of the jerboa or field-mouse.

ا قَارِیِف *qāsīf*, Who or what breaks, shakes, or drives; vehement, violent (wind); loud (thunder).

ا قَارِیِم *qāsīm*, A breaker in pieces.

ا قَارِی *qāsī*, fem. قَارِیَة *qāsīyat*, *qāsīya*, Remote, far distant; who reaches the utmost limit.

ا قَارِیَة *qāsīyat*, A country, territory, district.

ا قَارِیِب *qāzīb*, Sharp (sword).

ا قَارِیَوِی *qāzawī*, Judicial.

▲ *qāzi*, *qāzi*, A *cādi* or *cāzi*, a judge, civil, criminal, and ecclesiastic; judicial, juridical;—*qāzi* 'l-*hājāt*, (God) the judge of the needs (of mankind);—*qāzi* 'l-*quzāt*, Judge of the judges, lord chief justice;—*qāzi* 'i *charkh* (*falak*), The planet Jupiter;—*qāzi* 'i *shahr*, Judge or mayor of a city;—*qāzi* 'i *'askar*, An army-judge; also sometimes the chief judge of the empire.

▲ *qāziyat*, Death, fate; a certain number of camels by which manslaughter is expiated; fixed alms;—*qāziyat* 'l-*maut*, Sentence of death.

▲ *qātib*, Who knits his brows; a lion.

▲ *qātibat*, All (mankind), everyone;—*qātibat*-an, P. also *قَاتِبَتَا*, Generally, universally.

▲ *qātir*, A mule.

▲ *qātir*, Gum-distilling (tree, especially the one called dragon's blood); the gum of a tree.

▲ *qātirchī*, A muleteer.

▲ *qātirchī-garī*, Trade of a muleteer (m.c.).

▲ *qāṭil*, High, dear (assize or tariff); long hair.

▲ *qāṭi*, Who or what cuts; keen, sharp; any cutting instruments, shears, scissors, &c.; one who abandons, a forsaker; decisive, peremptory, explicit, categorical; acid (milk);—*qāṭi* 'u *'t-tariq*, A highway-robber, cutpurse, assassin.

▲ *qāṭin*, An inhabitant, a settled resident; a servant;—*qāṭinu* 'd-*dunyā*, Inhabitant of the world, man.

▲ *qāṭinat*, *qāṭina*, Inhabitants; servants, domestics.

▲ *qāṭul*, Name of a place on the Tigris.

▲ *qāṭun*, Sal-ammoniac.

▲ *qā'*, A plain, even ground; a flat, level country; name of a fortress at Madinah.

▲ *qā'at*, A court-yard; a saloon.

▲ *qā'id*, Sitting, sedentary; a woman who has ceased to menstruate and to give birth; a dwarf palm-tree which the hand can reach; a schismatic.

▲ *qā'idat*, *qā'ida*, Base, basis, foundation, ground-work; a pedestal; capital of a column; a metropolis, capital, seat of government; rule, custom, institution, mode, manner, style, etiquette; regulation; a rule of grammar; first reader, primer; construed with the verbs *sust kardan*, *shikastan*, *niḥādan*, &c.;—*qā'ida* 'i *'amūd*, The base of a column.

▲ *qā'ida-dān*, One versed in rules of practice, or forms, or customs, or ceremonies; an expert, an authority.

▲ *qā'if*, Rain, a torrent, deluge.

▲ *qāf*, A fabulous mountain, imagined to surround the world, and to bind the horizon on all sides; mount Caucasus;

name of the letter *ق*; signifying 100 in the *abjad*; (abbreviation for) *Qur'an*; (probably for *ق.ص.*) independent, able to do without;—*qāf* (*az qāf*) *tā qāf*, From *Qāf* to *Qāf*, i.e. from one end of the world to the other;—*qāf u dāl* (probably abbreviation for *qaul u dalil*), Talk and argument; idle talk; magnificence, pomp, grandeur; vain, foolish.

▲ *qāfat*, *qāfa* (pl. of *qā'if*), Tracers, those who can track footsteps.

▲ *qāfiz*, Prancing (horse).

▲ *qāfilat*, *qāfila*, A caravan, body of travellers; a travelling party returned from a journey;—*qāfila* (for *qāfila-sālār*) *raft* (*shud*), The (leader of the) caravan has departed, (met.) Muhammad is dead.

▲ *qāfila-bāshī*, Chief of a caravan.

▲ *qāfila-gāh*, A hostelry for a caravan.

▲ *qāfur*, The envelope of palm-flowers.

▲ *qāfi*, A follower, attendant.

▲ *qāfiyat*, *qāfiya*, A poem, rhyme, cadence, metre; the final consonant on which the rhyme of a poem rests; the nape of the neck;—*qāfiya tang shawad*, The speech or action flags;—*'alā qāfiyati-hi*, Close behind him, at his heels.

▲ *qāfiya-bandī*, Rhyming.

▲ *qāfiya-sanj*, Weighing rhymes, a poet.

▲ *qāfiya-sanjān* (pl. of the preceding), Poets.

▲ *qāfiya-sanji*, Versification.

▲ *qāq*, Flesh or fish smoked or dried; tall, lank.

▲ *qāq*, Dry bread; lean, weak; silly, light, flighty; (probably for *ق.ص.* or for the following) cawing of a crow or raven.

▲ *qā'qa'*, The cawing of the ravens of Iraq.

▲ *qāqullat*, *qāqulat*, *qāqula*, Cardamoms.

▲ *qāquli*, Name of a salt-plant.

▲ *qāqum*, The ermine; an emblem of day (comp. *قندز*);—*qāqum āward*, He brought the day.

▲ *qāqum-andām*, White-limbed, a fair mistress.

▲ *qāqum-posh*, Clad in white or bright garments, robed in ermine.

▲ *qāqum-namāy*, Appearing white.

▲ *qāqūs*, Lentils.

▲ *qāqiyā*, All juices expressed from anything of a styptic quality, but especially the juice-pods of an Egyptian thorn.

▲ *qāl*, A word, a saying; loquaciousness; talkativeness; boasting, egotism; a speaker;—*qālu* 'l-*hagg*, The word of God, i.e. Jesus Christ, the Logos.

▲ *qālab*, *qālib*, A form, model, mould; anything in which, or from which, another

shameful, ugly;—*qubāh* (v.n. of قبح), Being ugly, foul, offensive;—*qubbāh*, A bear.

▲ *qabāhat* (v.n. of قبح), Being base, ugly, shameful; ugliness; villainy, baseness, crime; harm, detriment, damage; imperfection, deficiency; inconvenience;—*qabāhat na-dārad*, Is it not shameful (m.c.).

▲ *qabāhā* (pl. of *qabīh*), Shameful, ugly.

▲ *qubād*, قباد *qubāz*, Name of a king of Persia and father of Noshirwān; name of a hero in the army of Minūchihir; also of a brother of Qāran, killed by Bārmān; a kind of thorny shrub of which camels are fond.

▲ *qubās*, The sun.

▲ *qabāsāt* (v.n. of قبس), Covering quickly, impregnating at once (a camel).

▲ *qabbāz*, A fast driver; a taker, seizer.

▲ *qabāzat*, Quickness, expedition, swiftness.

▲ *qabāṭī* (pl. of *qibṭī*), Copts, Egyptians.

▲ *qibā'* (v.n. of قبح), Grunting (as of swine);—*qubā'*, A foolish man; a large corn-measure used in Basrah; surname of Hāris, governor of Basrah, who introduced this measure;—*qabbā'*, A timorous, cowardly pig.

▲ *qabā'is*, pl. of قبعنري q.v.

▲ *qabāq*, قباقي, A gourd; a pole in the middle of a palestra to the top of which a ring of gold or silver is fixed, serving as a mark for archers (also called *chūbi qabāq*).

▲ *qibāl*, A strap which passes between the toes and fastens the sandal to the foot.

▲ *qabālat* (v.n. of قبل), in P. *qabāla*, *qubāla*, Being surety for another; management of an affair; deputyship, suretyship; any contract, especially of bargain and sale, signed by a judge; a grant; a deed, writing, written agreement; a bill of sale; conveyance; bail, bond; title-deeds;—*qibālat*, Midwifery.

▲ *qabāla-dār*, Holder of a bond, &c. (see the preceding article).

▲ *qabāla-nawis*, A conveyancer; a scrivener, scribe.

▲ *qabbān*, *qabān* (for P. کبان), A large balance with one scale, being kept in equilibrium by a weight on the other end of the beam, a lever balance or steelyard.

▲ *qabā-namad*, A coarse, rain-tight cloak.

▲ *qabāh*, A garment (see قبا above).

▲ *qabā'ih* (pl. of *qabīhat*), Crimes, shameful thoughts, words, or deeds, turpitudes.

▲ *qabā'ir* (pl. of *qubrā'*), Larks.

▲ *qabāyi'*, Fools; people who lag behind.

▲ *qabā'il* (pl. of *qabilat*), Tribes; family, wife and children, household

▲ *qabab*, Slenderness, slimness of waist.

▲ *qibbat*, Rough tripe of sheep;—*qubbat*, *qubba*, A cupola, dome, vault, arch, alcove; a turret; a cathedral church; a tent, tabernacle;—*qabbatu 'l-islām*, (met.) Basrah; according to others, Balkh;—*qubattu 'z-zamān*, The tabernacle of the covenant (cf. قبه below).

▲ *qabj*, قبجة *qabjat* (for P. كيك), A partridge.

▲ *qubjūr*, A pasture-ground; a tribute consisting in one head of cattle out of a hundred; such tribute converted into money (see قورجور and قورجور).

▲ *qibchāq*, Name of a desert in Tartary.

▲ *qubh*, *qabh* (v.n.), Being shameful, disgraceful, ugly, hideous (in a moral and material sense, opp. to حسن q.v.); baseness, villainy, &c.; ugliness, deformity, &c.; *qubh-an la-hu*, May God keep him from all good! a plague upon him!

▲ *qabhā* (pl. of *qabīh*), Ugly, hideous (persons or things).

▲ *qabr* (v.n.), Burying; a grave, tomb, sepulchre, mausoleum, monument in honour of the dead; [*qabri kohānī*, A grave raised in the middle like a camel's hump;—*qibr*, A worm-eaten place in aloë-wood;—*qubar*, A delicious sort of grape, long and white;—*qubar*, *qubarr*, A lark.

▲ *qubrā'*, A lark.

▲ *qubbarat*, A single lark.

▲ *qubrus*, Cyprus; the finest Cyprus brass.

▲ *qabristān*, A cemetery, graveyard;—*qabristāni ādam*, An executioner, a wholesale murderer (m.c. applied to a quack).

▲ *qabr-salāmī*, A consideration or dues paid to the zamindār by the Muhammadans for his allowing them to dig a grave for their deceased relations (an Indian term).

▲ *qubrusī*, A Cypriot.

▲ *qaburgħa*, قبرغه *qaburqa*, A rib;—*shash-qaburgħa* (six ribbed), A stupid, a blockhead; a simpleton (originating in a silly slave being persuaded by his master that he had but six ribs instead of seven like other people, which threw him into profound melancholy).

▲ *qabr-kan*, A grave-digger.

▲ *qabr-gāh*, A burying-ground.

▲ *qibz*, Short; avaricious.

▲ *qabs* (v.n.), Lighting or obtaining fire from another; asking for fire; striking fire; acquiring learning, gaining knowledge, deriving information;—*qibs*, Root, origin;—*qabas* (v.n.), Being quick and efficient in covering (a stallion); a portion of a fire, firebrand, anything for kindling or striking

fire with, a match, &c.;—*qabis*, A quick and sure foal-getter.

▲ *qabṣ*, Taking up (anything) with the tips of the fingers; making (anyone) leave off drinking before (his) thirst is quenched; mounting the female (stallion); running a string into one's trowsers and drawing it;—*qibṣ*, A great multitude of men; root, origin;—*qibṣ*, *qabṣ*, A great heap of sand;—*qabaṣ* (v.n.), Being spirited (horse); being closed up (womb of a camel); being joyful; being large (head or crown of head); having a pain in the liver (from eating dates fasting); nimbleness, briskness;—*qabiṣ* Brisk, sprightly; suffering from the liver complaint *qabaṣ* (see above).

▲ *qabṣat*, *qabṣa*, A locust;—also *qubṣat*, *qubṣa*, Whatever can be taken with the tip of the fingers; as much wheat as can be taken in the two hands; a dose (as of medicine); a pinch (as of snuff).

▲ *qabṣ* (v.n.), Taking, seizing, arresting, grasping, griping, clutching; keeping back, restraining one's hand from taking hold of; flying or walking swiftly; driving (camels) fast; capture, sequestration, confiscation; receipt, voucher; contraction; [*qabzu 'l-wuṣūl*, A receipt, discharge, acknowledgment;—*qabzi khāfir*, Depression;]—*qabaṣ*, Tribute, tax;—*qubbaz*, An animal resembling a tortoise.

▲ *qabṣat*, *qabza*, Grasp; power; the hilt of a sword; any handle; the upper arm; seized, grasped, clutched (fem.);—also *qabṣat*, *qubza*, A handful; a grasp, gripe, clutch; the closed fist;—*qubazat*, *qubaṣa*, A shepherd who skilfully manages his flock; (a man) suddenly snatching and immediately dropping anything, playing fast and loose.

▲ *qabṣ-wār*, In the way of seizure, or confiscation, or restraint.

▲ *qabṣiyat*, Seizure; confiscation; contraction; astringency; constipation, costiveness.

▲ *qabṭ* (v.n.), Gathering together, and holding with the hand;—*qibṭ*, The Copts (the original inhabitants of Egypt, in opp. to *sibṭ*, the Hebrew settlers).

▲ *qabṭūn*, Name of a man from whom the Copts descend.

▲ *qibṭī*, Egyptian;—*qubṭī*, *qibṭī*, Fine linen of Egypt; Coptic.

▲ *qibṭiyat*, *qibṭiya*, Egyptian (woman);—*māriyatu 'l-qibṭiya*, Mary the Copt, presented by the Governor of Egypt to Muhammad.

▲ *qab'* (v.n.), Lowering the head in worship; grunting (a hog); breathing hard, puffing and blowing; sound, noise; the cry of an elephant;—*qub'*, A brazen trumpet;—*qub'a*, A hedgehog; a certain marine animal.

▲ *qaba'gará*, Great, large, strong;

a large camel; an emaciated weanling; a certain marine animal; name of a poet renowned for eloquence, of whom a spirited conversation with the tyrant Hajjaj is recorded.

▲ *qaba'rūr*, A kind of a bad date.

▲ *qabqāb*, Loud-roaring (lion); a camel in rut braying; (also *qabqabat*) the gnashing of teeth of a camel stallion; a liar; a great talker, raver, doter; wide parts of a woman; a wooden shoe, clog, patten; a shell or anything with which cloth is glazed.

▲ *qabqab*, The belly;—*qibqib*, A species of sea-shell.

▲ *qabaq*, Any plant or fruit of the gourd kind; a pole in the middle of a palestra with a ring fastened to the top, serving as a mark for archers; according to others a game which consists in fixing an arrow in a suspended gourd.

▲ *qabq katk*, *qabq gurg*, and—*qabk katk*, *qabk gurg*, Behold, a stranger comes!

▲ *qubki āb*, *qubbaki āb*, Duck-weed.

▲ *qabl* (v.n.), Putting the strap *qibāl* to a sandal, or tying it; blowing from the east (wind); the fore part, front, face; before; [*qabl az ān*, Before that, prior to; previously; beforehand;—*qabl az in*, Before this, before now, heretofore;—*qabl az waqt*, Beforehand (m.c.);—*qabla 'l-ams*, The day before yesterday;—*qabla 'd-dukkhul*, Before entering or arriving;—*qabla 'z-zamān*, Before the time;—*qabla 's-subḥ*, Before dawn;—*qabla an*, Before that, ere, sooner than;—*qabla-hu*, Before him or it;—*qabla-hā*, Before her; before those things;—*qabla hāzā*, A little before, not long since;—*min qabl*, Formerly, heretofore; in or from the front;]

—*qubl*, Aim design, intent, purpose;—*qubl*, *qubul*, The fore part, front; pudenda (of man or woman); beginning, commencement; the foot of a mountain; [*fi qubl*, In the beginning;—*min qubul*, In front (Joseph's shirt was torn);]—*qabal* (v.n.), Having the toes turned inside and the heels outward; squinting; having the horns bent over the face (cattle); speaking extempore; a piece of polished ivory hung to the neck of a woman or horse to avert the evil eye; a shell or head used for incantation; the top of a hill, the part of rising ground opposite to the beholder; (in P. for A. *qabl*) siege, blockade; [*qabal kardan*, To besiege;]—*qibal*, Power; plenty; a part, side; presence; with, in one's possession; [*dar qibali 'izzati dost-am fulān*, To the presence of my glorious friend So and So (a mode of addressing letters);—*zīn* (for *az in*) *qibal*, For this reason, because;—*min qibali*, In respect of, aside, apart from;]—*qubul* (pl. of *qablat*), Tribes, &c.

▲ *qabal-an*, Extempore, unpremedi-

tated;—*qubul-an*, By troops of different nations; before the eyes.

▲ *قبة qablat*, A small shell or bead used for purposes of fascination, or to avert the influence of malignant eyes;—*qiblat*, *qibla*, Anything opposite; that part to which people direct their prayers, especially the direction of the Ka'bah (construed with *adan*); also of the temple of Jerusalem; an altar, temple; side, part; mode, manner; [*qibla'i jamshed*, The cup or mirror of Jam, which was said to represent the whole world; (met.) fire; the sun; red wine;—*qibla'l jahān-numā*, The mirror of King Jam, Solomon, or Sikandar; (met.) a pharos, a lighthouse, especially that of Alexandria (see *jāmi jahān-namā* under جام p. 350);—*qibla'i hajat* (*hājāt*), Who or what is looked to for the attainment of one's wants, one who supplies another's needs;—*qibla'i dihqān* (*zar-dushtiyān*), fire (according to Firdausi not the object of adoration, but the prayer-direction of the fire-worshippers);—*qibla'i 'alam* (*qibla* of the world), A title assumed by Eastern princes;—*qibla'i kaunain* (*qibla* of both forms of existence or lives), A father;—*qublat*, A kiss; a philtre for reconciling enemies; bail, surety; [*qubla dādan*, To kiss;]—*qabalat*, A spindle, a distaff, or its whirl; the cabalistic art, dealing with anything mysterious or supernatural.

▲ *قبليتين qiblatain* (oblique dual of *qiblat*, also used as nom.), The two Qiblas, i.e. Mecca and Jerusalem (the latter having not only been the Christian Qibla, but also originally that of the Muhammadans; till their prophet, to conciliate the goodwill of his fellow-citizens, changed it to Mecca in the second year of the Hijra).

▲ *قبليز qablazīn* (for *qabl az īn*), Heretofore, before this (m.c.).

▲ *قبلة رر qibla-rū*, One whose face is turned to the *qibla*.

▲ *قبلة گاه qibla-gāh*, Any place towards which one looks during prayer (Daniel vi. 10);—*qibla-gāhi hajat*, = *qibla'i hajat*, q.v. under *قبلة*;—*qibla-gāhi majūs*, Fire.

▲ *قبلة نامه qibla-nāma*, A mariner's compass; a sun-dial; also—

▲ *قبلة نما qibla-namā*, (Showing the *qibla*) a machine, directing the Muhammadans, at a distance from Mecca, to that point where the *qibla* stands.

▲ *قبلى qibli*, Southern.

▲ *قبو qabw* (v.n.), Collecting in the fingers; raising (an edifice); pointing a letter with *zammah* (this explanation, given by the *Muntakhab*, may devolve from the sense "raising," in analogy with رفع q.v., p. 582).

▲ *قبوب qubūb* (v.n. of *قبت*), Drying up or losing its moisture (meat, a skin, a wound,

or a date); brawling, quarrelling aloud, making a tumultuous noise.

▲ *قبوة qabwat*, A contracting of the lips.

▲ *قبوح qubūh*, *قبوحة qubūhat* (v.n. of *قبح*), Being deformed, ugly, foul; ugliness.

▲ *قبور qabūr*, Low and soft (ground); a palm-tree which bears quickly; or one whose fruit is on the branch;—*qubūr* (pl. of *qabr*), Tombs, graves, sepulchres;—*aṣḥābi qubūr*, The buried, the dead.

▲ *قبوض qabūs*, Firm, strong, swift, or mettlesome (horse).

▲ *قبوض qubūz* (pl. of *qabz*), Receipt-papers.

▲ *قبوع qubū'* (v.n. of *قبع*), Hanging or hiding his head in his garment (a man); rolling itself up (a hedgehog); travelling; grunting (swine); breathing hard, sighing; lagging behind one's companions.

▲ *قبول qabūl* (v.n. of *قبّل*), Receiving favourably, taking well, consenting, granting; blowing from the east (wind); east wind; consent, compliance, a favourable reception, concession; approbation; a midwife; beauty; ornament; [*qabūl uftādan*, To prove acceptable; to deign to accept (m.c.);—*qabūli jawāb*, An answer (filed in a suit) acknowledging the justice of a demand;—*qabūl kardan*, To agree, consent, accept, approve, submit to;—*zū qabūl*, Capable of receiving;—*'alāi-ka qabūl*, Is it agreeable to you?—*qarini qabūl*, Acceptable, agreeable;]—*qubūl* (v.n. of *قبّل*), Approaching, coming; blowing from the east; letting the bucket into the well; receiving a bucket from the water-drawer.

▲ *قبول جمع qabūl-jam'*, Stipulated rent or revenue.

▲ *قبول خط qabūl-khaṭ*, Written assent or agreement.

▲ *قبول صورت qabūl-ṣurat*, Of approved form, comely, handsome, beautiful.

▲ *قبول صورتی qabūl-ṣurati*, Comeliness, handsomeness.

▲ *قبولی qabūli*, Acceptable; a kind of food, rice and pulse boiled together; belonging to, fanned by, or exposed to the morning breeze (*qabūl*).

▲ *قبولیة qabūliyat*, *qabūliya*, A receipt, acceptance; an agreement in writing; a counter agreement, the counter-part of a lease.

▲ *قبون qabūn* (v.n. of *قبن*), Travelling.

▲ *قبه qubba*, A vault, arch; a dome, cupola; a capping-horn;—*qubba'i āb*, A bubble of water;—*qubba'i zabarjadī (mīnā)*, The azure vault;—*qubba'i zarbaft*, A star-light night;—*qabba'i zarīn*, The sun; the dawn;—*qubba'i 'ulyā (gardanda)*, The firmament;—*qubba'i falak*, The ninth heaven.

▲ *قبه دار qubba-dār*, *قبار qubbawār*, Convex.

▲ *قبیح qabīh*, Deformed, ugly; shameful, vile, detestable, abominable; tip of the

To put to death, slay, slaughter, massacre;] —*qīl*, An enemy, adversary; a companion, equal, peer, friend, kinsman; a vital part; [*qīlu sharr*, One up to mischief;]—*qūl*, *qutul* (pl. of *qatūl*), Sanguinary, murderous (men).

▲ *qīlat* (v.n. of قتل), Killing; a mode of killing;—*qatala* (pl. of *qātil*), Slayers, murderers.

▲ *qatl-gāh* (قَاتِلْ غَاه), A place of execution; the seat of carnage.

▲ *qatla*, A slice (comp. E. cutlet).

▲ *qatla* (pl. of *qatīl*), Slain;—*qatli*, A murderer; meriting death.

▲ *qatw* (v.n.), Serving well (a domestic); serving a king.

▲ *qatābat*, *qatāba*, Saddled with the small saddle *qatab* (she-camel).

▲ *qatwat*, Detraction, slander, whispering.

▲ *qatūt*, A spy, scout, listener, an eaves-dropper, sycophant.

▲ *qutūd* (pl. of *qatād*), Timbers of camel's saddles; (pl. of *qatād*) tragacanth-trees.

▲ *qatūr*, Avaricious, parsimonious, stingy (to one's household);—*qutūr* (v.n. of قتر), Being parsimonious in housekeeping; emitting a flavour or effluvia (see قتر).

▲ *qutū'* (v.n. of قتع), Being mean, base, abject.

▲ *qatūl*, Sanguinary, murderous.

▲ *qutūm* (v.n. of قتم), Being raised (dust).

▲ *qatīb*, Name of an Arab nobleman, father of Naṣr, a contemporary of Mahmūd Ghaznawī.

▲ *qutāibat* (dim. of *qitbat*), A small intestine; name of a tribe.

▲ *qatir*, The heads of nails used in fastening coats of mail; hoariness, or the beginning of it.

▲ *qutairat*, Name of the father of a tribe.

▲ *qatīl*, Killed, murdered, slain (man or woman).

▲ *qatīlat*, *qatīla*, (A woman) killed or beheaded.

▲ *qatīn*, (A man or woman) who has little food; one who eats but little; the tick (insect infesting cattle).

▲ *qaṣā*, Eating a crisp thing (as cucumbers);—*qīṣā'*, *quṣā'*, A cucumber;—*qaṣṣā'*, A possessor of cucumbers;—*qīṣṣā'*, A cucumber;—*qīṣṣā' u 'l-aṣaf*, Caper-cucumber;—*qīṣṣā' u 'l-himār*, Wild cucumber.

▲ *qaṣām*, The female hyena; much spoil, plenty of booty; a maid-servant.

▲ *qaṣd* (v.n.), Eating of the plant *qaṣad*, which resembles a cucumber.

▲ *quṣ'*, A cornet, trumpet; a blister or pimple on the body.

▲ *qaṣm* (v.n.), Giving away a consi-

derable part (of one's property);—*qaṣam* (v.n.), Being defiled with dung;—*quṣam*, Liberal, generous; plenty of booty; fine clothes; good things; a male hyena; name of a son of 'Abbās.

▲ *quṣmat* (v.n. of قضم), Being defiled with dung; dust; ash-colour; defilement with dung.

▲ *quj*, *quch*, A horned fighting ram.

▲ *quj-bāz*, *quch-bāz*, Who makes rams fight or keeps fighting rams.

▲ *quchchāq*, Powerful (= قَوِي q.v.); health; stout, fat (= قَوِي and قَوِي q.v.).

▲ *quchqār*, A ram.

▲ *qachak*, *qichuk*, A kind of musical instrument (see غَيْش p. 881).

▲ *qachal*, A magpie.

▲ *quhḥ*, True, real, genuine, unsophisticated, unblemished (used in a good or in an ironical sense); rough, brutal, oppressive (man); unripe and full of pulp (pumpkin).

▲ *qihāb* (pl. of *qahbat*); Whores;—*quhāb* (v.n. of قحب), Coughing; the dry cough (of horses, camels, and also of men).

▲ *qahāhat* (v.v. of قح), Being pure and unmixed; being unripe (pumpkin); being fat and full of marrow.

▲ *quhāz*, A disease incident to sheep; a cough amongst camels.

▲ *quhāzat*, A snare for catching birds.

▲ *qihāf* (v.n. of قيف), Drinking much; drinking out of wooden bowls; wine; [*al-yaum qihāf wa qadā nihāf*, Drinking to-day, and breaking of pates to-morrow];—*quhāf*, An irresistible current (cf. *juhāf*, p. 356, and قعاب below).

▲ *quhāl*, The drying of a sheep's gums.

▲ *qahāmat*, Great age; decrepitude.

▲ *qahb* (v.n. of قحب), Coughing; aged; taken with a fit of coughing.

▲ *qahbagān* (P. pl. of *qahba*), Prostitutes.

▲ *qahbagī*, Whoredom, prostitution.

▲ *qahba*, A whore, courtesan, prostitute (from قحبة "cough" because attracting attention by a cough or hem); an old woman (subjected to cough);—*qahba' i rāy-gān*, A strumpet picked up in the street, a common harlot.

▲ *qahba-khāna*, A brothel.

▲ *qahr*, Decrepit old man; aged (camel).

▲ *qahz* (v.n.), Leaping, springing; being restless; wavering, tottering; striking (with a stick); throwing prostrate.

▲ *qahs* (v.n.), Passing by swiftly, running; sweeping (a house); striking with the feet, kicking.

▲ *qahṭ* (v.n.), Being withheld, failing (rain); drought, dearth, failure of the crops, scarcity; penury, hunger, starvation,

want, famine; a hard blow; [*qaḥṭi rijāl*, A scarcity of men;—*qaḥṭ u tā'ūn*, Famine and pestilence;]—*quḥṭ*, A kind of plant;—*qaḥaṭ* (v.n.), Being withheld, failing (rain); experiencing drought;—*qaḥiṭ*, Severe (blow, year).

أقاḥṭān *qaḥṭān*, Name of the son of 'Amir, son of Sālikh, father of a tribe; name of a man called the father of Yaman (1 Chron. i. 17-20); name of a desert.

أقاḥṭ-ābād *qaḥṭ-ābād*, A place where scarcity, &c. prevails.

أقاḥṭān *qaḥṭān*, Of the tribe of Qaḥṭān.

أقاḥṭ-rasida *qaḥṭ-rasida*, Visited by dearth.

أقاḥṭ-zūr *qaḥṭ-zūr*, = أقاḥṭ q.v.

أقاḥṭ-zada *qaḥṭ-zada*, Famine-stricken; starving, famished; dead from starvation; a starveling; a glutton.

أقاḥṭ-sāl *qaḥṭ-sāl*, A year of dearth.

أقاḥṭ-sālī *qaḥṭ-sālī*, Dearth, failure of harvest; starvation.

أقاḥṭistān *qaḥṭistān*, = أقاḥṭ q.v.

أقاḥṭnāk *qaḥṭnāk*, Barren, unproductive.

أقاḥṭī *qaḥṭī*, A starveling; a glutton (causer of scarcity).

أقاḥṭ *qaḥṭ* (v.n.), Wounding, cutting, or breaking (the skull); draining the contents of a cup, drinking all up, especially emptying a wooden bowl (comp. Engl. *quaff* derived from Gael. *quach* "cup," and remember the affinity between skull and cup, not only in shape, but the former by warlike nations being frequently used for the latter);—*qihṭ*, The skull; a wooden cup resembling it in shape;—*quḥṭ* (pl. of *qāḥiṭ*), Emptiers of cups or bowls.

أقاḥṭat *qihṭat* (pl. of *qihṭ*), Skulls.

أقاḥṭaḥat *qaḥṭaḥat* (v.n. of قحح), Laughing loudly; the laugh, chatter, or grin of an ape, gibberish.

أقاḥl *qaḥl*, *qaḥal* (v.n.), Being shrivelled (the skin);—*qihl* (?), *qaḥil*, An old man, dry-skinned, and worn out with age;—*qaḥal* (v.n.), Being dry-skinned (an old man).

أقاḥm *qaḥm* (v.n.), Crossing (deserts); approaching; decrepit, shrivelled (old man);—*quḥam*, The three last days of a month; (pl. of *quḥmat*) perils (of the way), dangers; law-suits.

أقاḥmat *qaḥmat*, Great old age (of a camel);—*quḥmat*, Peril, danger, difficulty; a law-suit; the hardship of a dry, barren season, which forces people to emigrate.

أقاḥwān *quḥwān*, Anthemis, camomile.

أقاḥṭat *quḥṭat*, = أقاḥṭ q.v. above.

أقاḥūr *quḥūr* (pl. of *qaḥr*), Decrepit (old men); aged (camels).

أقاḥurat *quḥurat*, Old age (in camels) with some remains of strength.

أقاḥūz *quḥūz* (v.n. of قحز), Falling down as dead; throwing an arrow so as to fall short.

أقاḥūṭ *quḥūṭ* (v.n. of قحط), Being with-

held, failing (rain); suffering from drought.

أقاḥūf *quḥūf* (pl. of *qihṭ*), Skulls; ladles; bowls.

أقاḥūl *quḥūl* (v.n. of قحل), Becoming dry, withered (skin upon the bone).

أقاḥūm *quḥūm* (v.n. of قحم), Attacking rashly, entering upon with precipitation.

أقاḥūmat *quḥūmat*, Infirmities of old age.

أقاḥiṭ *qaḥiṭ*, Severe (blow); scarce (year).

أقاḥ *qad*, Certainly, doubtless, already; sufficiently; sometimes, now and then.

أقاḥ *qadd* (v.n.), Tearing (a garment) lengthwise; cutting up by the roots; traversing (a desert); interrupting, breaking short (a discourse); a lash, a scourge; the scanning of a verse; the dividing anything with propriety; a quantity, part; a fissure, split, crack, crevice; a kid's or lamb's skin; in P. mostly *qad*, stature, figure; [*qadi ādam*, Of the height of a man; a fathom of;—*qadi alif chū mīm kardan*, To hang the head in a contemplative posture;—*qadi lajawardī*, The sky;—*qadi maryam*, A kind of house-leek;—*qad u qāmat*, Size and stature; build;]—*qidd*, A leather strap or thong cut from an untanned hide; a vessel made of leather; a lash, a scourge; people who on every occasion follow their own bent or inclination;—*qudd*, A kind of sea-fish.

أقاḥ *qidāḥ* (pl. of *qidḥ*), Arrows ere they have received heads or wings;—*qad-dāḥ*, A fire-steel, or fire-striking wood; a potter, a maker of glass-ware; a maker of arrows; the extremities of young, tender plants.

أقاḥ *qidāḥat*, Potter's or glass-blower's trade.

أقاḥ *qadād*, A hedgehog, an urchin; a field-mouse;—*qidād* (pl. of *qadd*), Kid-skins; human statures;—*quḍād*, The belly-ache, gripes.

أقاḥ *qidār* (v.n. 3 of قدر), Doing exactly as another does.

أقاḥ *qadārat* (v.n. of قدر), Power, strength;—*quddāra*, A two-edged sword (m.c.).

أقاḥ *qudās*, A string of silver beads, a rosary; a stone placed at the spot where water is poured into a cistern; a stone placed in a cistern for measuring out water equally amongst camels; name of a man;—*quddās*, A stone placed at the spot where water is poured into a cistern;—*quddās*, The catholic mass; the consecrated wafer, the host.

أقاḥ *qadām*, Name of a horse;—*qudām*, Old, ancient; anterior, prior; mad, crazy;—*quddām*, A king, prince, leader;—*quddām*, Anterior, prior; the front, projecting part; a king, prince, leader; before; people returning from a journey;—*quddāmu 'l-bāb*,

A portico;—*quddāmi* 'askar, The front or first line of an army;—*quddām u khalāf*, First and last.

أ قدمه *quddāmat* (v.n. of قدم), Preceding in point of time, being prior, ancient, eternal; age; seniority; length of service; prescription; excellence, worthiness;—*quddāma*, (In the dialect of Isfahan) Mallows (see قدومه).

أ قدمه *quddāmā*, The advanced guard of an army; (pl. of *quddām*) ancient; (pl. of *quddāmat*) quill-feathers.

أ قدمه *qudd-āwar*, Tall of stature.

أ قدمه *quddā'im*, (pl. of *quddām*) Hatchets; (pl. of *quddāmat*) ancient (things).

أ قدمه *quddat*, A thong; a scattered multitude going different ways, each following a plan of his own.

أ قدمه *quddh* (v.n.), Reviling, reproaching, cursing, anathematizing; striking fire; taking (broth) out of a pot with a ladle; corroding the teeth (caries); clearing the eye from impure matter; sinking in the socket (eye); cleaving the shaft of an arrow to fix in the head; refuting; reproach, malediction, satire, lampoon, ridicule; refutation; [*radd u quddh*, Altercation, wrangling; argument, debate;]—*quddh*, An arrow before being feathered and provided with a head; an arrow employed in drawing lots or gambling;—*quddah*, A cup, goblet, glass, bowl; any drinking vessel (especially of a larger size) sufficient for two persons (construed with the verbs *āshāmīdan*, *paimūdan*, *chashīdan*, *khwurdan*, *zadan*, *kashīdan*, *no-shīdan*, &c.); a black corrosion of the teeth; also of a tree; a crack in wood;—*zorrīn-quddah*, The narcissus.

أ قدمه *quddah-āshām* (پیمای *paimāy*), A drainer of the cup.

أ قدمه *quddhat*, One stroke of the fire-steel;—*quddhat*, A striking of fire; the management of an affair;—*quddhat*, A sup of broth.

أ قدمه *quddah-sāz*, A maker of cups.

أ قدمه *quddah-kār*, A cup-bearer.

أ قدمه *quddah-kash* (نوش *nosh*), A drainer of the cup.

أ قدمه *qudd-khamīda*, Bent in stature.

أ قدمه *quddad* (pl. of *quddat*), Slips or strips of leather, thongs; scattered multitudes.

أ قدمه *qudd-dār*, Of a fine stature.

أ قدره *qudr* (v.n.), Making great, magnifying, honouring; measuring, determining; comparing one thing with another; measuring out; confining, reducing; appointing, predestinating; cooking in a pot (*quddh*); size, dimension, measure; whatever is fixed or ordained by God; fate; divine providence; worth, value, price; power, rank, dignity; affluence, opulence; construed with *āwardan*, *burdan*, *dāshtan*, *dānistān*, *shikastan*, *shinākhtan*, &c.; [*shabi qudr*,

The night of power, the night the Qur'an was sent down (see *lailatu 'l-quadr* under ليلة);—*zū 'l-quadr*, Possessed of power, high in station;—*‘azīmu 'l-quadr*, Of exalted rank;]—*qudr*, A cauldron, pot, kettle; certain stars disposed in a circle;—*qudr*, Quantity, price, worth, value;—*qudar* (v.n.), Measuring; preordaining; a decree, mandate, judgment; whatever is fixed, decreed, and commanded by God; power; the power of directing one's own actions; quantity, price, value; shortness of neck; [*qudar būdan*, To be equal;—*qudar kardan*, To equalize, to render equal;—*in qudar*, So much, this quantity;—*chi qudar*, How much? what quantity?—*quzā u qudar*, Fate and the divine decree;]—*qudar* (pl. of *qudrat*), Powers, &c.

أ قدره *qudrā*, A well-proportioned ear, neither too large nor too small.

أ قدره *qudrān* (v.n. of قدر), Being able; power, ability.

أ قدره *qudr-andāz*, An excellent archer.

أ قدره *qudr-bakhsh*, Conferring dignity; the source of dignity, fountain of honour.

أ قدره *qudrat* (v.n. of قدر), Being able; power, ability, potency; prowess, courage, audacity; one of the attributes of God, omnipotence, providence, prescience; the creation, universe, nature; destiny; so much; [*qudrat dāshtan*, To be powerful;—*qudrati mumāna'at*, Power of repression (m.c.);—*zū qudrat*, Powerful;]—*qudarat*, A small flask, decanter, bottle; the distance at which palm-trees are planted apart.

أ قدره *qudrat-halwā*, The manna of the Israelites.

أ قدره *qudratī*, Of omnipotence, divine; not produced by man; natural, constitutional, innate, instinctive.

أ قدره *qudrat-yāb*, Who finds the power.

أ قدره *qudratī-rang*, White; natural colour (not dyed).

أ قدره *qudratī-‘alāmāt*, Natural features, phenomena.

أ قدره *qudar-khān*, Title of the emperor of China and the king of Samarqand.

أ قدره *qudr-dān*, A just appreciator, one who knows the worth (of men or things).

أ قدره *qudr-dānī*, Due regard to the worth of, just appreciation of merit; power or faculty of appreciation; patronage, favour.

أ قدره *qudr-shinās*, Acquainted with the value or quality (of persons or things).

أ قدره *qudrāf*, Name of a city.

أ قدره *qudrāfī*, Name of a gold coin struck in Qadraf.

أ قدره *qudar-qudrat*, Powerful as fate.

أ قدره *qudar-māya*, A little; a quantity.

أ قدره *qudrī*, A certain order of dervishes;

whatever is predestined; name of a celebrated author;—*qadare*, A little, small quantity; somewhat;—*qadari*, One who maintains the doctrine of free-will (opp. to *jabari* "predestinarian").

أ قدمة *qadariyat*, *qadariya*, Name of a Muhammadan sect which holds the doctrine of free-will (the opposite of *jabariyat*, which denies the freedom of the human will).

ا قدم *qad-zan*, A bone for nibbing pens on.

ا قدم *quds* (v.n.), Being holy, pure;—*quds*, *qudus*, Sanctity, holiness; paradise; Jerusalem (also called *qudsi sharif* (*mubārak*); the angel Gabriel; name of a mountain in Najd; [*qudsi abyaz*, *qudsi aswad*, Names of two mountains;—*haziratu 'l-quds*, The holy fold, i.e. Paradise;—*rūhu 'l-quds*, The Holy Spirit; the angel Gabriel;]—*qadas*, A two-handed vessel used in baths; name of a town near Hims or Emessa;—*qudas*, *qudus*, A cup;—*qaddasa* (3rd. sing. pret. of the second conj. used optatively), May He bless!—*qudisa* (pass. of the preceding), May he or it be blessed!—*quddisa sirru-hu*, May his grave be hallowed! (speaking of a departed king or great man).

ا قدمي *qudsi*, Holy, divine; celestial; belonging to Paradise or Jerusalem; the angel Gabriel.

ا قدميان *qudsiyan* (P. pl. of the preceding), Angels, holy intelligences.

ا قدمية *qudsiya* (fem. of *qudsi*), Holy.

ا قدم *qad'* (v.n.), Prohibiting, hindering, diverting (one) from anything; checking, reining in (a horse);—*qada'* (v.n.), Being weak (the eyes); being bashful and of few words (woman); approaching or being near (year); being weak-sighted and shying (horse);—*qadi'*, Timid, frightened (horse that sees badly and shies); wailing piteously; brackish, undrinkable.

ا قدم *qudu'*, The colt of an ass.

ا قدمة *qid'at*, A short tunic;—*qadi'at*, (A woman) bashful and sparing of speech.

قدم *qadgh*, A drinking-vessel made of horn.

ا قدم *qadaghan*, Corroboration, stress; seeking, inquiring, solicitude, care; an order, command (m.c.).

ا قدم *qadaghanji*, An apparitor, sergent, summoner.

قدم *qadf*, The root of the palm-tree.

قدم *qadak*, A coloured cloth or garment not of silk.

ا قدمي *qad-kashī*, Tallness and erectness of stature.

ا كشيده *qad-kashida*, Erect of stature, upright.

ا قدم *qadm* (v.n.), Preceding, going before; being prior in point of time, place, or degree; being bold and intrepid; a red garment;—*qidm*, Antiquity, a former age,

ancient times;—*qudm* (v.n.), Preceding, going before, being anterior to; bold, audacious;—*qadam*, A foot; a footstep, track, trace; a foot's length; step, pace; merit, pre-excellence; bold, heroic; very meritorious; [*qadam az jān bar āwardan*, To bid adieu to life;—*qadam az rāh kashidan*, To lag behind in a journey;—*qadam az sar sākhlan*, To proceed, set out, or go away;—*qadam afshurdan*, To keep a firm footing;—*qadam ba-qadam*, Step by step, gently;—*qadam bar tārīki (sari) chize zadan (nihādan)*, To tread down; to abandon;—*qadami khāk*, The ground;—*qadam dāshtan*, To keep a firm footing;—*qadam dar miyāni dū kas guzāsh-tan*, To intercede between two persons;—*qadam-rā gul-bāng zadan*, To walk rapidly, to hasten;—*qadam ranja kardan (namūdan)*, To take the trouble to come; to go, march, step;—*qadam zadan (sanjidan, sūdan)*, To travel along;—*qadami sharif*, A relic;—*qadam shumarda nihādan*, To walk with measured (lit. counted) steps, to travel cautiously;—*qadam kashidan (gushādan)*, = *qadam zadan* above;—*qadami mubārak*, A stone on which the foot of Muhammad is said to be impressed, and therefore greatly venerated;—*sābit-qadam*, Constant, firm, solid, immovable;—*dar qadam bāshim*, Let us set to work, let us perform our service;—*dar qadam dāshtan*, To have a travelling companion;—*dar qadam kashidan chize*, To place (a thing) at the feet; to put under the feet;—*dar qadam giriftan*, To take a travelling companion;—*vaz'i qadam kardan*, To enter, step in;]—*qadim*, Bold, courageous, taking the lead in battle; rough, stony (ground);—*qidam* (v.n.), Preceding in point of time, being ancient, eternal; a going before; age; antiquity, olden time;—*qudam*, Name of a place in Yaman, where cloths are made;—*qudum*, Precedence; effect or consequence of an act; an intrepid man, excelling in courage; the fore part, before; (pl. of *qadim*) comers off a journey; (pl. of *qadim*) hatchets.

ا قدم *qidm-an*, Formerly, of old; it is long that;—*qudamā'* (pl. of *qadim*), The ancients; excellent (men).

ا قدمان *qidmān*, A coming (off a journey).

ا قدم باز *qadam-bāz*, Fleet, nimble-footed.

ا قدم بوس *qadam-bos*, Kissing the feet, making an obeisance.

ا قدم بوسی *qadam-bosī*, Foot-kissing; touching the feet of the person respectfully approached with the right hand, and then kissing the latter; respectful salutation; obeisance.

ا قدمة *qudmat* (v.n. of قدم), Walking pompously, stately, or gracefully; a pompous, graceful, or stately carriage; precedence; intrepidity; a footstep, track, trace;

▲ **qaz'** (v.n.), Keptroaching, reviling, traducing, cursing; talking obscenely; striking with a stick;—**qaza'**, Obscenity, ribaldry, turpitude, impurity, filthiness.

▲ **qaza'mal**, fem. **qaza'malat**, **qaza'mala**, Bulky, fat (camel); short, vile, base;—**qaza'mala**, Somewhat, anything; weakness.

▲ **qazf** (v.n.), Reviling, criminating, convicting, impeaching, reproaching, censuring; accusing (a virtuous woman) of incontinence; pelting with stones; rowing (a boat); vomiting;—**kazaf**, **kuzuf**, A distant abode or station; a man who throws at a great distance; one who forms far-reaching projects; a vast desert;—**kuzaf** (pl. of the following), Battlements.

▲ **qazfat**, Summit of a mountain, battlement, turret.

▲ **qazl** (v.n.), Striking (a horse) on the back part of the head called **qazāl**; accusing, reproaching; striving, straining every nerve; injustice, violence;—**qazal**, A vice, fault, defect;—**qazul** (pl. of **qazāl**), Back parts of the head.

▲ **qazmūr**, A silver table or tray.

▲ **qazūr**, (A woman) abhorring all impurity, and keeping at a distance from men; (a she-camel) avoiding the males; a misanthrope, one who shuns society.

▲ **qazūf**, Far-distant (dwelling); weary (waste); wide (desert).

▲ **qazy** (v.n.), Coming, arriving; casting forth a mote (eye);—**qazā** (v.n.), Being annoyed by a mote falling into the eye; a chip, straw, or mote swimming on water or paining the eye;—**qazīy**, **qazī**, Troubled with a mote in the eye;—**qizā**, Pounded, pulverized earth;—**qazīy** (v.n. of **qizā**), Casting forth a mote; (pl. of **qizā**) pounded, pulverized earths.

▲ **qazayān** (v.n. of **qazā**), Having a mote fallen into it (the eye); casting forth a mote (the same).

▲ **qaziyat**, **qaziya**, (An eye) troubled with a mote in it.

▲ **qazīf**, Very remote (halting-place or habitation); a cloud rising up before the eye.

▲ **qazīfat**, Anything thrown or darted; anything that brings suspicion or reproach.

▲ **qir**, **qirr** (prob. for A. **qird**), An ape, monkey, baboon;—**qirr dādan**, To coquette about, sway the body as in a dance (m.c.).

▲ **qarr** (v.n.), Drinking for the first time, but not to repletion (a camel); remaining firm, stationary, resting (in any place); being affected by cold; pouring water into a boiling pot to still it; pouring words into another's ear, i.e. whispering or communicating a secret; a kind of saddle; the camel-litter **hauda**; [**qarru** 's-**saub**, A crease or fold in a garment;—**qarri** 'ain,

Coldness (or liveliness) of eye;—**yaumu** 'l-**qarr**, The eleventh of **zu** 'l-**hijja**, the day after a great solemnity at Mecca, when people repose either in the valley of Mina or at home after the performance of the sacrifices and other ceremonies;]—**qurr**, Cold; coldness; a place of rest, mansion of repose.

▲ **qar'** (v.n. of **قرا**), Reading; being with foal (a camel);—**qar'**, **qur'**, Catamenia; purifications, or the period when they are over; time, season; a similar ending of verses in a poem.

▲ **qirā**, A machine for hurling stones or dirt.

▲ **qarā**, Black (see **قرو**).

▲ **qara'** (v.n.), Being kind, receiving hospitably; gathering, collecting; being with foal (camel); reading a book;—**qirā'** (v.n. 3 of **قرا**), Teaching to read, practising;—**qarrā'** One who reads well;—**qurrā'**, A holy and devoted man, given to sacred reading (pl. of **qārī**), Readers of the Qur'an.

▲ **qirā'at** (v.n. of **قرا**), Reading the Qur'an; a proper manner of reading the Qur'an, a correct pronunciation;—**qirā'at kardan**, To read;—**'ilmi qirā'at**, Skill in reading (particularly the Qur'an with a solemn tone).

▲ **qarāb**, Near; [**bi-qarāb-in** (**ba-qarāb**), Shortly;]—**qirāb** (v.n. 3 of **قرب**), Drawing near, approaching; lifting the leg (for coitus); avoiding excess and aiming at what is right and just; a sword-sheath; a case in which a sword or its sheath is put; (pl. of **qarābān**) nearly full (vessels);—**qirāb**, **qurāb**, Anything almost full, or any business nearly accomplished;—**qurāb**, Sagacity, penetration, judgment.

▲ **qarābat**, Kinsmen, relations.

▲ **qarābādīn**, **qarābāzīn**, Compound medicines; antidotes; an antidote; pharmacopœia.

▲ **qarābāgh**, Name of a tract of country on the Black Sea.

▲ **qarābat** (v.n. of **قرب**), Becoming near; propinquity, nearness; affinity, connexion, relationship, consanguinity, alliance; [**qarābatī qarība** (**narābiya**), Near relationship;]—**qirābat** (v.n. of **قرب**), Going to a watering-place a night's journey distant; an approach to fulness;—**qurābat**, **qurāba**, One who comes near; anything almost full, or any business almost accomplished; nigh, near; sagacity, penetration; like, resembling; a relation;—**qarrābat**, in P. **qarāba**, A large flagon or vessel having two handles and a spout (made of glass, in which wine is left standing forty days in order to refine);—**qarāba'i sarīn**, The sun.

▲ **qarābat-dār**, A relation by blood or marriage, a relative, kinsman, family connection.

ا *qarābat-dārī*, Relationship, &c.

ا *qarābatī*, Related, connected, akin; consanguineous; a relative, &c. (= *q. v.*).

قرا *qarābughā*, قرا *qarābughrār*, قرا *qarābugrā*, A war-engine (comp. *qirā*).

ا *qarābis* (pl. of *qarbūs*), Saddles, bows.

قرا *qarābin*, A carbine (m.c. from Fr.).

ا *qarābin* (pl. of *qurbān*), Sacrifices, victims; intimate associates of a king.

ا *qir'at*, = قراة *q. v.*;—*qarā'at*, *qarā'a* (pl. of *qar'i*), Readers, particularly of the Qur'an.

قرا *qurāt*, A strip of cloth.

ا *qarā-tātār*, The black Tartars.

ا *qarā-takīn*, Name of a Turk.

ا *qarātakīnī*, A column called after *Qarātakīn*; a tribe descending from the same. (See preceding article.)

ا *qarāsā'*, An excellent sort of date.

ا *qarāchār*, Name of a paternal cousin of Genghis-Khan, and grandfather of Timur.

ا *qarāchūr*, A long sword; a swordsmen.

ا *qarāchūrī*, A swordsman; a sword.

ا *qarāchī*, A gipsy (m.c.).

ا *qarāh*, A sown field destitute of trees and buildings; land especially appropriated for sowing and planting; (water) cold, sweet, limpid, unmixed with anything; anything pure;—*qirāh* (v.n. 3 of *قرا*), Meeting face to face; (pl. of *qārīh*) mature, full-aged (horses).

ا *qurāḥiyatān* (du.), The hypochondria.

ا *qarākhān*, Name of a king of India contemporary with Alexander; name of one of Afrāsyāb's champions.

ا *qarākhīn*, Quarantine (m.c.).

ا *qurād*, The tick, a parasitical insect infesting dogs, camels, or cattle; a nipple or dug; the orifice of a horse's yard.

ا *qarrād*, A keeper or trainer of monkeys.

ا *qarār* (v.n. of *قرا*), Dwelling, fixing one's abode in any place; constancy, firmness, stability; a safe abode, an undisturbed resting-place; rest, tranquillity, repose; conclusion, termination; ratification, agreement, engagement; certainty, truth, reality; patience; steadiness, dignified behaviour, gravity;—*qarār dādan*, To fix, to establish (m.c.);—*qarār dāshtan*, To acquire stability; to be confirmed, settled, ratified;—*qarāri qat'i*, A peremptory resolution;—*qarār kardān*, To conclude, confirm, ratify; to resolve; to establish (m.c.);—*qarār giriftan*, To be still and quiet; to be firm or steady; (the word is further construed with the verbs *uftādan*, *āwardan*, *burdan*, *bāstan*, *zudan*,

sitūdan, &c.)—*qarāri wāq'i*, Completely, entirely;—*qarār u madār*, Promise and agreement;—*az in qarār*, Of this description, as follows, the following (m.c.);—*bar qarār*, Firm, established;—*bar qarār sābiq*, According to previous agreement or disposition;—*bar qarār shudan*, To be or remain firm, unshaken;—*bar qarār kardan*, To confirm, strengthen;—*jannat-qarār*, Whose abode is (or will be) paradise;—*dozakḥ-qarār*, A hell-hound, firebrand, infernal villain. (See *kuffārī dozakḥ-qarār*, under *دوز*).

ا *qarārat*, *qurārat*, Cold water poured into a pot to prevent it from being burned.

ا *qarār-dād*, Possessed of firmness, i.e. established, confirmed, ratified; an engagement, contract, agreement; a prescription;—*ṣulḥi qarār-dād*, A peace concluded and ratified.

ا *qarār-dāda*, Confirmed, established.

ا *qarār-dār*, Established, fixed, consolidated; lasting.

ا *qarār-kamī*, Decrease in rent of land.

ا *qarār-gāh*, A mansion, quiet place of residence;—*qarār-gāhi nuḥḥa*, The womb; fundus uteri.

ا *qarār-girī*, Quiet, peace, security.

ا *qarār-nāma*, A written agreement, a contract (m.c.).

ا *qarār-wāq'i*, Definitely; positively; effectually, efficaciously; truly, accurately, correctly, in proper manner.

ا *qarārī*, Persons devoted to sacred reading, especially the Qur'an;—*qarārī*, Firm, stable, ratified, agreed to; a citizen who does not leave home; any tradesman or mechanic.

ا *qarārī*, Seed of tamarind; (pl. of *qirāḥ*) half-dāngs (name of a coin).

ا *qarāsūnqur*, Name of a bird of prey of a black colour; night; name of a king.

ا *qarāsū*, (black-water) A river near Khwārazm.

ا *qarā-sūrān*, قرا سوران *qarā-sūran*, Leader of an escort for the protection of caravans; escort for the mail; a sentinel.

ا *qarāsiyā*, قراسیه *qarāsiya*, A cherry.

ا *qurāsh*, A fever in which the hair stands on end.

ا *qurāsha*, = قراش *q. v.*

ا *qurrās*, Anthemis, camomile, especially the dry flowers; the plant wars.

ا *qarāsiyā*, A cherry;—*qarāsiyā'i*

ḥulv, The sweet cherry;—*qarāsiyā'i ḥāmīz*, The morel-cherry.

ا *qirāz* (v.n. 3 of *قرا*), Repaying, requiting (good or bad); going partnership, and trading with another's capital;

challenging one to dispute, especially in verse; debt.

ا قراضه *qurāza*, What falls off in filing; filings; a fragment, small particle (of gold or silver).

ا قیرات *qirāt*, A light, lamp, or the flame thereof; snuff of a candle or lamp-match (pl. of *qurū*) ear-rings;—*qirrat*, A carat, the 24th part of an ounce.

قاراطار *qārātār qhūyin* (Gr. *καρατίον*), Name of a plant.

ا قاراز *qarrāz*, A vendor of *salam*-leaves.

ا قیراع *qirā* (v.n. of *قَرع*), Covering; drawing lots; striking with the sword;—*qarrā*, Hard, firm.

ا قرا غرش *qarā-ghūsh*, A sparrow-hawk.

ا قیراف *qirāf* (v.n. 3 of *قَرَب*), Having to do (with one's wife); staining oneself with vice.

قارانه *qarāfa*, Name of a city where the Imām Shāfi is buried; also of a place in Alexandria.

ا قراقرز *qarāqar*, Grumbling of the bowels (borborygm); noise, tumult, hubbub;—*qurāqir*, Melodious (applied to camel-drivers who sing to their beasts).

ا قرا قروت *qurā-qurūt*, Black curds.

ا قرا قوش *qārā-qūsh* A sparrow-hawk (m.c.).

ا قرا قوم *qarā-qūm*, (black-dust) Name of the residence town of Gengis Khan in Mongolia (so called because situated in a tract abounding in black dust).

ا قرا قرا *qrāl, qirāl*, (Slav.) A king; a chief.

ا قیرام *qirām*, A painted or embroidered veil or curtain; a garment of coloured or figured stuff.

ا قرا کولہ *qarā-gulūla*, A black grain prepared from the ingredients of theriac.

ا قرامیت *qarāmitat* (pl. of *qarmatī*), Members of a certain sect.

ا قرامیل *qarāmīl*, Camels with two humps.

ا قرامید *qarāmīd* (pl. of *qirmīd*), Bricks; tiles.

ا قرا *qrān* (for *sāhib-qirān*), Name of a silver coin, the tenth part of a gold *tomān*, now about equal to tenpence.

ا قرا *qur'ān*, in P. *qurān* (v.n. of *قَرَا*), Gathering together, collecting; reading; the Qur'ān;—*qur'āni sharīf* ('*azīm*), The great, the noble book;—*qurān firō-khūrdan*, To swear on the Qur'ān;—*qurāni muzakhab*, A Qur'ān adorned with gold.

ا قرا *qirān* (v.n. of *قَرَن*), Being in a transition state from green to moist (a date); (v.n. 3 of *قَرَن*) living together; being intimate; being in conjunction (to stars); combining *hajj* and '*umrah*, the greater and lesser pilgrimage; a pair of arrows matched; a rope joining camels or oxen to a plough; a period of time (10, 20, 30, 40, 80, or 120 years); the time of departing this life,

death, decease; (pl. of *qarn*) small hills summits of mountains; [*qirāni a'zam*, The greatest conjunction (in astrology);—*qirāni sa'dain*, Conjunction of the two beneficent planets (Jupiter and Venus);—*qirān guzarāndan*, To free oneself or escape from calamities;—*qirān guzasht*, The time of calamity is over;—*qirāni nahsain*, Conjunction of the two malignant planets (Saturn and Mars);—*sāhib-qarān*, vulg. *sapqrān*, A silver coin worth the tenth of a gold *tomān* (see also قرا, p. 778, and a. قرا above);—*qarrān*, A flask or decanter.

ا قرانتین *qarāntin*, Quarantine (m.c. from Fr. or E.).

ا قرا خوان *qurān-khūwān*, قرا خوان *qurān-sarā*, A reader of the Qur'ān; cashiered, dismissed from a post or office.

ا قرائی *qurānā*, Associated, nearly allied;—*qur'āni*, Coranic.

ا قرائی ملا *qur'āni-mullā*, A Muslim law-officer who administers oaths on the Qur'ān; one whose business it is to read the Qur'ān for forty days at the house of a deceased person.

ا قرائی *qarāniyā*, Cornel-tree; sorb-apple.

ا قرائیس *qurānītis*, Phrenitis, inflammation of the brain.

ا قراول *qarāwul*, A sentinel, watchman, spy, guard; the vanguard; a game-keeper, a hunter (m.c.); sight of a gun;—*qarāwul raftan*, To take aim at (m.c.);—*qarāwul kardan*, To mount guard.

ا قراولخانه *qarāwul-khāna*, Guard-house, sentry-box (m.c.).

ا قراولی *qarāwulī*, A skirmish, running fight; the duty of acting as scouts and sentinels to a camp, out-post duty (m.c.).

ا قراون *qarrā'ūn* (pl. of *qarrā*), Readers of the Qur'ān;—*qurrā'ūn* (pl. of *qurrā*), Addicted to sacred reading.

ا قرائی *qurrāwī*, Belonging to a reader.

ا قرائس *qarā'īs* (pl. of *qarīṣā*), Excellent sorts of dates.

ا قرای صاحب طیلان *qarāyi sāhib tailasān*, The planet Jupiter; the planet Saturn.

ا قرای طیلانی *qarāyi tailasāni*, The planet Saturn.

ا قرائن *qarā'in* (pl. of *qarīna*), Connections; conditions; circumstances; presumptions, conjectures; the context;—*dūri qarā'in*, Houses facing each other.

ا قرب *qarb* (v.n.), Putting a sword into the scabbard, or into a case, wherein both are kept; making a scabbard or a case for scabbard and sword;—*qurb* (v.n.), Drawing near, approaching; neighbourhood, propinquity, nearness; relationship, kindred; name of a place; [*qurbi dū sari kamān*, A nearness like that of the two ends of a bow;—*qurb u jawār*, Vicinity, close neighbourhood, environs, suburbs;—*bā-qurb*, Near;]—*qurb, qurub*, The hypochondria;—*qarab* (v.n.), Complaining of a pain in the hypo-

chondria; a nocturnal journey towards water; a well whose water is near the top; relationship;—*qirab* (pl. of *qirbat*), Large leathern milk-bags.

قربا *qarbā*, White hairs appearing in the beard (doubtful word).

أ قرباء *qurabā'* (pl. of *qarib*), Relations.

أ قيربات *qirbāt* (pl. of *qirbat*), Leathern water-bottles, or milk-bottles.

ت قرباغه *qurbāgha*, قرباغه *qurbāqa*, A frog (m.c.).

أ قربان *qarbān*, A vessel nearly full;—*qirbān*, Coition; a quiver; a case for a bow;—*qirbān*, *qurbān* (v.n. of قرب), Approaching, being or standing near to one another;—*qurbān*, *qarbān*, That whereby one draws nigh to God; a sacrifice, victim, oblation; alms given instead; the Christian communion, the mass; a royal favourite; construed with the verbs *raftan*, *shudan*, *kardan*, *gashtan*, &c.;—*qurbān-at bi-gardam* (*shawam*), May I become your sacrifice, i.e. able to devote my life to you (said by inferiors to propitiate their superiors), for which in familiar talk elliptically *qurbān* is put as in *qurbāni karam-at*, (May I become a) sacrifice (in requital) of your generosity;—*ā qurbāni sar-at*, O thou for whose head (I may become) a sacrifice, i.e. dearer to me than life. Similar phrases are: *ba-qurbān raftan* (*gardidan*), *ba-qurbāni sar raftan* (*gashtan*) &c.

ا قربانگاه *qurbān-gāh*, Place of sacrifice, altar.

ا قربانی *qurbāni*, Devoted; sacrificed;—*qurbāni kardan*, To sacrifice.

ع قربانیون *qurbāniyūn*, Ox-eye (a plant).

أ قربة *qirbat*, *qirba*, A large leathern milk-bottle or water-bag, particularly stitched on one side;—*qurbat*, *qurubat*, Kindred, affinity; intimacy; vicinity, proximity;—*qarabat*, An approach to fulness.

أ قرباج *qurbaj*, A tavern, a wine-shop.

أ قربوز *qurbuz* (from P. گربز *gurbuz*), A cheat.

ت قرباغه *qurbagha*, A frog (m.c.) (see قرباغه &c. above).

أ قربق *qurbaq*, A green-stall or shop.

أ قاربوس *qarabūs*, in P. *qarbūs*, The bow or pommel of a saddle.

قربوله *qarbūla*, A kind of ivy.

ا قربة *qirba*, see A. قربة.

أ قربیل *qarbā* (fem. of *qarbān*), Nearly full (vessel);—*qurbā*, Affinity, relationship, consanguinity;—*zū 'l-qurbā*, A relation, relative, kinsman.

ا قاربوس *qarpūs*, The bow of a saddle (see قاربوس).

أ قیرات *qirat* (v.n. of وقیر), Being quiet, modest, grave, sedate; patience, quietness, gravity;—*qarrat* (v.n. of قر), Being cool and cheerful (the eye); (fem. of *qarr*) cold (night);—*qirrat*, The cold; fit of an ague;—*qurrat* (v.n. of قیر), Being cool and

cheerful (eye); being charmed by the sight of a beloved object (the same); joy, gladness; [*qurratu 'l-'ain*, Coolness, i.e. lustre and brightness of the eye; a beloved object;—*abū qurra*, A chameleon;]—*qurra*, *qarrat*, *qirrat*, A frog.

قیرت *qart*, A contented cuckold.

أ قیرت *qarat* (v.n. of قیرت), Changing colour, becoming pale (from pain or anger); ice, snow; jelly.

ت قیرت *qurt*, A sip, a draught.

أ قیرتان *qarratān*, Evening and morning.

قیرتابان *qartabān*, A contented cuckold.

قیرتابوس *qartabūs*, A contented cuckold.

قیرته *qarta*, = قیرت q.v. (compare also the two preceding articles).

أ قیرح *qarḥ* (v.n.), Wounding; ulcerating; bringing guiltiness home to one; a wound, painful scar, ulcer; a pustule tending to corruption; a sore ulcer fatal to young camels;—*qurḥ*, A painful wound, or the pain of a wound; the beginning of anything; the three first nights of the month; name of a valley or river;—*qarah* (v.n.), Being ulcerous; finishing teething when full five years old (solid-hoofed animals);—*qariḥ*, Scabby, pustulous, ulcerous.

أ قیرراک *qurrah* (pl. of *qāriḥ*), Five-year-old (horses).

أ قیرحان *qarḥān*, A kind of mushroom, white and small.

أ قیرحه *qarḥat*, *qarḥa*, One wound with a sword; a sore, pimple, pustule; ulceration;—*qurḥat*, A small star on the forehead of a horse; beginning of spring or winter.

أ قیرحیل *qarḥū* (pl. of *qariḥ*), Ulcerated.

قیرخواک *qarkhwāk*, Broth of meat cut small.

أ قرد *qard* (v.n.), Gaining; collecting; gathering (as butter in a churn); short, dwarfish; the neck;—*qird*, A male ape, monkey, baboon;—*qurd*, A tick, louse;—*qarad* (v.n.), Being corroded, worm-eaten (leather); being silent (especially from an impediment in speech); being crisp and curly (hair); being matted and impacted (wool); palm-branches stripped of their leaves; being small (teeth); being spoiled in flavour (mastic, &c.); tautology;—*qarid*, Heaped up, cumulated; (a camel) swarming with ticks;—*qirad* (pl. of *qird*), Apes, monkeys, baboons;—*qurad*, Name of a place.

قردالیون *qardāliyūn* (probably Gr. κοράλλιον), Red coral.

قردامین *qardāman*, Seed of wild rue.

قرداموسمن *qardāmūman*, Cresses.

قردامینی *qardāmīnī*, The herb lady's smock; water-mint.

أ قردان *qirdān* (pl. of *qurād*), Ticks.

أ قیرده *qirdat*, A she-ape;—*qiradat*, *qirada* (pl. of *qird*), Male apes.

an ear-ring;—*qarta'i fistiqi*, A reddish-green kind of garment.

▲ *qaraq* (v.n.), Becoming great and honourable, from being contemptible; the fruit of the acacia; leaves of the tree *salam*. with which leather is tanned;—*bilādu 'l-qaraq*, Arabia felix (from the number of those trees which grow there);—*marwānu 'l-qaraq*, Name of the fourth caliph of the house of Umayyah.

▲ *qaraqāḥi*, *qurazī*, Native of Arabia Felix; (leather) produced in Yaman.

▲ *qar'* (v.n.), Knocking (at a door or gate); beating, striking the head with a stick; drawing lots; winning at drawing lots; covering (a stallion); emptying a cup to the bottom (so that the brim touches the drinker's forehead); a kind of gourd; a fresh gourd; retort of an alchemist (m.c.);—*qur'* (pl. of *aqra'*), Bald (men or women); fields without herbage; name of certain valleys in Syria;—*qara'* (v.n.), Taking advice, acquiescing in it; departing from advice given; being bald through disease; being thinly attended (a court or a religious festival); money paid in advance; anything for which money has been paid in advance;—*qari'*, Unable to sleep; rotten; one who takes advice but neglects to follow it.

▲ *qar'ā'* (fem. of *aqra'*), Bald (woman); barren, bare (field); adversity; a court, quadrangle.

▲ *qur'ān* (pl. of *aqra'* and *qar'ā*), Bald (men or women).

▲ *qar'at*, One gourd;—*qur'at*, *qur'a*, A die; a throw of dice; drawing lots, a lottery, raffle, ballot; the seeking of one's fortune by opening a book; bibliomania; construed with the verbs *uftādan*, *afgandan*, *andākhītan*, *zadan*, &c.;—*qara'at*, Baldness; a bald place on the head.

▲ *qar'un*, Name of a village between Balbeck and Damascus.

▲ *qur'a-andāz*, One who casts or draws lots; who throws dice.

▲ *qur'a-bāz*, Who plays at dice, a thrower of dice.

▲ *qur'a-bāzī*, The throwing of dice; raffling, a raffle.

▲ *qur'a-zan*, A thrower of lots, a diviner.

▲ *qir-ghūy*, A sparrow-hawk, merlin.

▲ *qarf* (v.n.), Unbarking, skinning, laying bare (a sore); accusing, incriminating, finding fault with; a bag of camels' or cows' leather, in which pickles are carried; forage, provender;—*qirf*, The bark of certain trees (as the pomegranate); [*qirfu 'l-khubz*, Crust of bread adhering to the oven];—*qurf* (pl. of *qarūf*), Extremely insolent and pugnacious;—*qaraf* (v.n.), Being near happening; a certain disease fatal to camels; a relapse;—*qarif*, Worthy, suitable.

▲ *qurfusā*, *qurufā*, *qarfāshū*,

qirfīshā, *qurfūshā*, An Arabian mode of sitting on the hips, with the knees close to the belly, and the hands folded under the arm-pits, or embracing the legs.

▲ *qirfa*, Bark or peel; a sort of cinnamon.

▲ *qirq*, Any sound uttered by a fowl;—*qirq*, A base origin; custom, habit; small people; a children's game (kind of hop-scotch);—*qurq*, Embargo, confiscation, seizure; enclosure, hindrance, prevention of success;—*qaraq* (v.n.), Travelling over level ground;—*qarig*, Plain ground; level.

▲ *qarqār*, The cooing of a dove; a pigeon of Baghdad.

▲ *qarqāwul*, A pheasant;—*qarqāwulī ṭilā* (*ṭilā'i*), A gold-pheasant.

▲ *qurq-amin*, An officer employed to attach property in execution of a decree and to realise the proceeds; a sheriff's officer, a bailiff.

▲ *qurq-pazir*, Liable to seizure; contraband.

▲ *qurqub*, Name of a little bird.

▲ *quruqchi*, Game-keeper (m.c.); a sentinel placed at the entrance of women's apartments.

▲ *qarqarā*, Name of a bird (*Ardea Virgo*).

▲ *qarqara*, Cooing (as a dove); making a rumbling noise (belly); laughing loudly; a kind of wheel for the punishment of criminals.

▲ *qurq-nāma*, A writ of execution.

▲ *qurqurūn*, Galangale.

▲ *qarqari*, A mode of tying on a turban.

▲ *qarqasūn*, Lead (unsupported by examples).

▲ *qarqasa*, A calling (of a dog).

▲ *qarqasyā*, Cubebe (a drug).

▲ *qarqasha kardan*, To contend.

▲ *qurquf*, Name of a book of the Magi.

▲ *qarqaf*, Wine which, when drunk, causes a trembling;—*qurquf*, Name of a small bird.

▲ *qarqamūn*, Wood found in the middle of the tree *muql*, and used as a dentifrice.

▲ *qurqu* (G. *κρόκος*), Saffron.

▲ *qarqūbi*, *qurqūbi*, A garment made in Irak.

▲ *qurqār*, A long and large ship.

▲ *qurqūs*, A word used in calling a dog or kid (see *qurqūs*).

▲ *qurqūf*, Wine which, when drunk, causes a trembling; a silver coin.

▲ *qurqūma'nā* (G. *κροκόμαγμα*), Dregs of saffron-oil.

▲ *qarqūmi*, A sort of garment (cf. *qurqūmi* above).

▲ *qurqū* (?), A kind of hat formerly worn by kings.

a قرقی *qurqī*, Confiscated; confiscation, sequestration, attachment, distraint; — *qurqī-parwāna*, A warrant used to sequester a property; — *qurqī'i 'ām*, A general attachment.

قرقن *qarkan*, The bed of a river fresh dug; a channel excavated by a torrent.

قرلتای *quriltāy*, A general assembly.

قرلف *qarluḥ*, Name of a place in Turkistān.

قرلی *qirillā*, Name of a very wary bird.

قرم *qarm* (v.n.), Marking (a camel) by cutting part of the skin of the nose and leaving it dangling; unbarking, peeling; an excellent camel stallion kept for covering or fed for slaughtering; a lord, a prince; — *qarm*, Name of a marine plant; — *qaram* (v.n.), Having an insatiable craving for flesh meat; having a longing desire for a mistress or friend; — *qarim*, Carnivorous; — *qirim*, A term of reproach; the Crimea; — *baḥru 'l-qirim*, The sea of Azof, the Euxine.

قرم *qurram*, = قرمىسانى q.v.

قرمā' *qarmā'*, (A she-camel) the skin of whose nose is cut and left dangling as a mark.

قرمان *qarmān*, *qaramān*, Caramania (Cilicia).

قرمة *qarmat*, A notch upon a game-arrow; — *qarmat*, *qurmat*, Piece of the skin cut from a camel's nose and left dangling as a mark; — *qurmat*, Part of a camel's nose where such piece has been cut.

قرم خانى *qirim-khānī*, The Khan of the Crim Tartars.

قرماد *qarmad*, Plaster, parget; a brick, a tile; saffron.

قرمادة *qarmadat* (v.n. of قرمد), Building (a house) with burnt bricks or tiles; writing closely or finely; walking with short steps.

قرمز *qirmiz*, Kermes, an insect produced upon the kermes-oak, and used in dyeing red; hence, crimson; — *qirmizi firangi*, Cochineal.

a قرمزى *qirmizi*, Crimson, scarlet; — *bāda'i qirmizi*, Red wine.

a قرمزى روز *qirmizi-roz*, A ruddiness in the sky before sunrise.

قرمىسانى *qurramsaq*, A pimp, cuckold.

قرمط *qarmat*, Surname of Abū Zarr, the founder of a sect (see قرمطى below).

قرمطاة *qarmatat* (v.n. of قرمط), Writing in close lines (cf. قرمطة above).

a قرمطى *qarmatī*, A follower of Karmat, name given to the members of a most fanatic sect, subversive of all principles of Muhammadanism, which was founded A.D. 891, and gave great trouble to the caliphate.

a قرمطيه *qarmatīya*, The sect founded by Abū Zarr Qarmat (see the preceding article).

قرمل *qarmal*, A kind of weak tree without thorns; — *qirmil* (*qarmil*?), A young two-humped camel of the breed *bukhtī*.

قرميد *qirmīd*, A roof or a gutter-tile; a drain made of earthen pipes.

قرن *qarn* (v.n.), Joining one thing to another; yoking (camels, &c.); falling into the mark of the fore-foot (the hind-foot of a horse); a horn; the side of the head (whence the horns grow); a lock of hair; a decade (according to a saying of the Prophet, which identifies ten *qarn* with a century); according to others, a space of ten years, or any multiple thereof up to 120; a generation, an age, many years; time; a heat (in a race); the upper edge of the sun (which appears above the horizon); a salt fish while yet fresh; a hill standing apart; the covering, according to others the side, of a camel-litter; one of two pillars at the sides of a well, over which the cross-beam is thrown; name of a station near Ta'if, where the pilgrims from Najd assemble (more fully called *qarnu 'l-manāzil*); [*qarnu 'l-baḥr*, Amber (cf. the article عنبر, p. 869); — *qarnu 'sh-shaiṭān*, The adherents or kingdom of Satan;] — *qirn*, Equal to, a match for another in bravery, wrestling, battle or skill; — *qaran* (v.n.), Having joined eyebrows; being joined (the same); any animal yoked together with another; a rope with which two animals are joined together; a leathern quiver; an arrow and a sword; name of the father of a tribe.

قرناه *qarnā'*, Horned (ewe); any verse of the Qur'an read at every *rak'at* or inclination of the body; — *quranā'* (pl. of *qarīm*), Companions, equals, peers.

قرناس *qirnas*, *qurnās*, A part of a mountain projecting like a nose; having projecting sides (a she-camel).

قurnās *qurnās*, A knave, villain, scoundrel, cheat, a man of the worst description; a pimp to his own wife, a cuckold.

قرنان *qarnān*, A cuckold, cornuto; one who allows another to share in his wife's favours.

قرناى *qar-nāy*, A flute, trumpet.

قرباد *qurumbād*, Wild caraway-seeds.

قرنبیق *qarambiq*, An alembic; a still.

قرنة *qurnat*, The extremity, projecting part, or horn of a thing (as of a spear or mountain); the point of a spear; the edge of a sword; a corner, angle.

قرنچك *qaranjak*, The nightmare.

a قرنفل *qaranful* (G. *καρυόφυλλον*), A clove; a gilly-flower; — *qaranfuli bustānī*, A kind of sweet basil.

g قرنفول *qaranful*, A clove.

قرنوة *qarnuwat*, A herb growing in the clefts of sand-hills useful in tanning.

a قرنبوى *qarnawī*, Tanned with the herb *qarnuwat* (a leathern bottle).

a قرنبى *qaranī*, One whose eyebrows join.

g قرنبطس *qarniṭus*, Intellect, mind, understanding.

قرو *qaru*, A tumour in the scrotum; the

lower part of the trunk of a tree hollowed out, and serving as a trough or wash-tub; a cup or small vessel; mode, manner; rule, regulation, institution;—*qarw*, *qirw*, *qurw*, A vessel from which a dog laps water or food;—*qurū* (pl. of *قر*), Catamenia; purifications; times, seasons; the last consonants in a verse with which all the other verses rhyme.

▲ *qirwāt*, A large boat; one of seven towns on the Caspian Sea.

▲ *qarwat*, A tumour in the scrotum from wind, rupture, or hydrocele.

▲ *qurūt*, Dried curds (see *قروت*).

▲ *qurūtī shudani mu'āmala*, Confusion, jumble of business.

▲ *qurūh* (v.n. of *قرح*), Having the teeth completely grown (solid-hoofed animals); (pl. of *qarh*), Ulcers, sores;—*zū'l-qurūh*, The surname of Imru'l-qais, an Arabian prince and famous poet, author of one of the seven celebrated Arabian poems called *معلقات* q.v.

▲ *qarūd* (pl. of *qird*), Apes.

▲ *qarūr*, (A woman) who stands still without offering resistance to a man who kisses (her); cold water;—*qurūr* (v.n. of *قر*), Being cool, bright, cheerful (the eye); being charmed by the sight of a beloved object (the same).

▲ *qurūz* (pl. of *qarz*), Debts.

▲ *qurūl* (pl. of *qurf*), Ear-rings.

▲ *qarū*, A well dug from the summit to the bottom of a mountain; a well of little water.

▲ *qarūf*, Insolent, pugnacious.

▲ *qurūq*, Confiscation; prohibition, especially of entering a royal court; a king's strictest privacy.

▲ *qurūqchī*, A sentinel placed at the entrance of the women's apartments.

▲ *qurūqmishī kardan*, Declaring a state of confiscation, or prohibition.

▲ *qurūl*, Coral.

▲ *qarūlī*, A duty on game, fish, &c.

▲ *qurūm*, A stone of seven colours.

▲ *qurūm* (pl. of *qarm*), Excellent stallion camels; princes.

▲ *qarūn*, Who eats two dates or two mouthfuls at once; (a camel) having the two fore and the two hind dugs close together; one kneeling on both knees at once; a camel that collects milk in the udder between two milkings; (a horse) placing the hind feet in the footsteps of the fore-feet; a beast soon sweating;—*qurūn* (pl. of *qarn*), Horns; ages; small hills;—*qurūnu 's-sumbul*, A poisonous plant found amongst Indian spikenard.

▲ *qarūnat*, The soul.

▲ *quroha* (for *قروه* q.v.), A ball, a globular substance.

▲ *qarawī*, A citizen, townsman, villager.

▲ *qarra baqarra* (for *بكرة*), At intervals (m.c.).

▲ *qara-chī*, A gipsy.

▲ *qarah sunqūr*, Name of a bird of prey (see *سنقر*).

▲ *qara-qūsh*, = *قرا قوش* q.v.

▲ *qary* (v.n.), Following, pursuing; reading;—*qary*, *qarā* (v.n.), Drawing water (into a reservoir);—*qarā*, The back; a pumpkin;—*qirā* (v.n.), Receiving hospitality; hospitality; water collected in a reservoir;—*qurā* (pl. of *qaryat*), Villages, small towns; [ahli *qurā*, Villagers, peasants; townsmen;]—*qurrā*, Evil, misfortune befalling after due precautions had been taken; water in a desert;—*qariy*, *qari*, A canal, aqueduct; a stream let into a sown field; thick milk not yet churned;—*quriy*, *qurī* (pl. of *qarw*), Cups, small vessels; vessels from which dogs eat and drink; lower parts of palm-trunks.

▲ *qaryān* (pl. of *qariy*), Canals, aqueducts.

▲ *qarīb* (sing. and plur.), Near, in point of time, place, or connection; a relation, kinsman; nearly, hard by, with, in one's possession; [qaribu 'l-ikhtitām, On the point of completion; near the end or close;—qaribu 'l-fahm (qiyās), Within the reach of understanding or conception; conceivable, intelligible, reasonable, presumable;—qaribu 'l-wuqū', Impending, imminent;—qarib ba-sar-haddi 'ijān, Almost marvellous;—qaribi marg, On the point of death, dying;]—*quraib*, Surname of several noted men.

▲ *qarīb-an*, Nearly, approximately; close upon, about.

▲ *qarib-qarib*, Closely; approximately.

▲ *qariba*, A female relation.

▲ *qaryat*, *qiryat*, A village; town, city; [qaryatu 'l-anṣār, Madīna, the town of Muhammad's allies;—al-qaryatāin, Mecca and Tā'if;]—*qariyat*, A notched piece of wood, into which slides the head of the pole which supports the tent; the yard of a sail; an ant-hill;—*qirriyat*, The crop of a bird.

▲ *qariṣā*, *qariṣū*, An excellent sort of date.

▲ *qariḥ*, Wounded, covered with ulcers; clear, limpid water; pure, incorrupt, unmixed;—*qirriḥ*, Ulcerated.

▲ *qarriḥat*, *qarriḥa*, *qariḥiyat*, Water gushing from a well; nature, genius; anything to which the mind has a peculiar bias; the first or beginning of anything.

▲ *quraid* (dim. of *qird*), A little ape.

▲ *qarrir*, A kind of silk; abstinence, chastity; abstemious, chaste, upright; shunning, aversion.

▲ *qarir* (v.n. of *قر*), Ceasing to cackle (a hen); hissing (a serpent); cold, cool;

—*qariru* 'l-'ain, Whose eye is cool, happy, cheerful.

ت قریر *qurir*, Price, value.

▲ قریره *qarirat*, Cold, cheerful (eye).

▲ قریس *qaris*, Cold; — intense (cold); frozen (water); jelly of fish; old, ancient.

▲ قریش *qarish*, Strong (camel); — *quraish* (dim. of *qarash*), A small shark; name of a tribe in Arabia, of which Muhammad's grandfather, 'Abdu 'l-muttalib, was the chief.

▲ قریشی *quraishi*, Of the tribe of Quraish.

▲ قریشی *qaris*, Meat or fish eaten with bread; a by-dish; — *qurraish*, A nettle; a ship's anchor.

▲ قریشی *qariz*, Verse, poetry; that which a camel brings up when chewing the cud; a nettle.

▲ قریظه *quraizat*, A Jewish tribe at Khair-bar.

▲ قریح *qari'*, fem. قریعه *qari'at*, *qari'a*, Choice, excellent; a prince, chief, leader; a messmate; an antagonist at play; a camel stallion; a camel's colt affected with the pustules *qara'* (see قرع); [*qari'u* 'd-dahr, The hero of the age]; — *qirri'*, A prince, leader of the people.

قریم *qirim*, The Crimea (m.c.).

قریق *qurir*, = قرق *quruq*, q.v.

▲ قرین *qarin*, Connected, jointed, next, contiguous, adjoining; related, allied; adhering; tied with the same rope; a friend, companion, associate; an equal, contemporary, coeval; a demon indissolubly connected with a man; one who combines the greater and lesser pilgrimage; soul, body, self; — *qarinu* 'l-qabul, Acceptable, agreeable; — *qarinu* 'l-aql, Intelligible, reasonable; — *qarinu* 'l-wuqu', Imminent, impending; — *qarini qabul shudan*, To take well, to approve; — *qarini maslahat*, Advisable, expedient; — *izzat-qarin*, Honourable, magnificent, illustrious.

▲ قرینان *qarinani*, Abū Bakr and Talhat (because tied together by one rope).

▲ قرینه *qarinat*, *qarina*, A female friend, a wife; a mistress; context; conjecture, analogy; mode, manner; the soul; adversity; a disease of the eye.

▲ قریه *qarya*, A village; a town (see A. قریه).

▲ قرایی *qarayi*, A villager; a townsman.

قر *qaz*, Raw silk (see کز and کج).

▲ قاز *qazz* (v.n.), Refusing, disliking; being distressed; leaping, springing, preparing to leap; (from P.) raw silk, a silken garment; — *qazz*, *qizz*, *quzz*, One who abstains from everything impure or base; — *quzz*, Aversion to anything impure, cleanliness.

▲ قازاج *qazaj*, A disease incident to sheep; — *quzzaj*, A dealer in onions or seasoning-herbs (*qizh*, *qazh*).

▲ قازاز *qazaz*, A large dragon; short serpents; — *qazzaz*, A silk-merchant, spinner,

or weaver; — *quzzaz*, Free from impurity; one who shuns vices.

ت قزاق *qazzag*, A partisan; a light-armed soldier; a highway robber; a cossack; — *qazzagi ajal*, The angel of death.

ت قزاقانه *qazzagana*, By way of incursion, of guerilla warfare, &c.

ت قزاق باشی *qazzag-bashi*, A hetman of cossacks.

ت قزاقی *qazzagi*, A military incursion, guerilla warfare, freebooting, brigandage.

ا قزاقند *qazaghand*, قزاقند *qazagand*, قز *qaz-agang*, A garment quilted with silk or cotton, and either worn in battle by itself or under the armour; a quilt; bedding; night-garments.

▲ قزام *qizam*, Vile, base persons; — *quzam*, Dexterous; excelled by none; sudden death.

قزاده *qazawa*, A camel-litter for long journeys.

▲ قزب *qazb*, Much coition; — *qizb*, A title, style; — *qazab*, Hardness; strength; severity.

قزبین *qazbin*, A city in Persian Iraq (see قزوبین).

قزبینی *qazbini*, A copper coin worth five oboli.

▲ قزح *qazh* (v.n. of قزح), Seasoning (a pot) with herbs and the like; being high; height, elevation; making water (a dog); a dog's urine; — *qizh*, The excrements of a serpent; — *qizh*, *qazh*, Onions or other seasonings for victuals; also their seeds; — *quzah*, An angel in whose charge the clouds are given; name of a mountain near Muzdalifah; also of a Persian king; — *qausi quzah*, The rainbow.

▲ قزاقان *qazahan* (v.n. of قزح), Dropping its liquor (a pot).

▲ قزقه *quzhat*, A blending of the colours yellow, red, and green.

قزدار *qazdar*, Name of a city in Hindustan.

▲ قزدير *qazdir*, Tin, pewter.

▲ قزاز *qazaz*, Elegant, polite, clever, witty; one who shuns vice.

قزط *qazt*, The root of a certain thorny shrub (= قزط q.v.).

▲ قزاق *qaza'*, Bits of clouds; small camels; tufts or patches of hair left untouched when a boy's head is shaved; leaves, sticks, rubbish borne by a stream.

▲ قزاقه *qaza'at*, One bit of a cloud; a bit of cloth, rag, or piece of a garment; — *quzza'at*, A side-lock; a tuft left on a boy's head.

قزغان *qazghan*, = قزتان q.v.

قزغند *qazghund*, Seed of the pine, used in dressing leather.

قزقان *qazqan*, A cauldron.

ت قزیل *qizil*, Red.

ت قزیل ارسلان *qizil-arслан*, (red lion) Name of a celebrated king mentioned in the Bostan.

▲ *qazal* (v.n.), Limping ungracefully, staggering; having thin, attenuated legs; a pompous and stately gait.

▲ *qazālān* (v.n. of قزل), Leaping, springing up; halting.

▲ *qizil-bāsh*, A kind of Mogul soldier. (The *Qizil-bāshes* are considered to be the descendants of the captives given to Shaikh Haider by Tamerlane; they wore the red caps assumed by those captives as a mark of distinction, and are considered as the best troops of the Persian armies; in Turkish the word has become a name of abuse, especially applied to Persians.)

▲ *qiziljih* (should probably read *qizilcha*, as dim. of قزل = P. سرخ), A gold coin; a red pustule, a bug.

▲ *qazm* (v.n.), Accusing, reproaching; —*qazam* (v.n.), Having a small body; smallness of body; meanness of disposition; anything worthless; —*qazim*, *quzum*, *qazam*, Small, mean, worthless, useless; —*quzum*, Mean, worthless (men).

▲ *qazū* (v.n. of قزع), Being quick, nimble; flying swiftly (a deer); being slow, going gently.

▲ *qaza*, A narrow strip of cloth worn by poor people about the waist (see قفيرة).

▲ *qazwīn*, A city in Persian Irāq.

▲ *qazwīnī*, A native or inhabitant of Qazwīn; (met.) stupid, silly; a fool; a catamite; —*qazwīnī shudan*, To fly into a passion, to be irascible.

▲ *qazzi*, Made of silk, silken.

▲ *qazī'at*, A side-lock; a tuft of hair left untouched when shaving a boy's head.

▲ *qazm*, Anything made of silk, silken.

▲ *qazhāwa*, A camel-litter for long journeys.

▲ *qazhala*, A magpie (see قچل).

▲ *qashih*, Anything impure, filthy, nasty.

▲ *qazhāl*, Mulberry.

▲ *qas* (v.n.), Slandering, detracting, hurting with foul language; feeding by herself (a she-camel); seeking, desiring, pursuing, prosecuting; a camel-keeper who never quits his herd; hoar-frost, rime; name of a town in Egypt where fine cloth is made; —*qass*, *qiss*, A presbyter; a bishop; —*qiss*, *quass* (v.n.), Seeking, desiring, pursuing; —*quass*, Name of Christian bishop of Najrān, contemporary of Muhammad, and proverbial for eloquence.

▲ *qis* (imp. of *qais*) *‘alā hāzā*, Take measurement or make your conclusions from this, from whence the rest may be inferred, and so on, in proportion (m.c.).

▲ *qasā*, Cassia of Arabia.

▲ *qasā'* (v.n. of قسو), Being hard, unfeeling (the heart); being coined of hard and bad silver (money); —*qisā'* (v.n. 3 of

قسو), Becoming callous with regard to any evil, and enduring it with all its consequences; —*qusā'*, Name of a mountain.

▲ *qusūt* (pl. of *qāsī*), Hard.

▲ *qusās*, Name of a mountain in Yaman where cornelian is found; —*al-qusās*, Iron-mines in Armenia (from the produce of which excellent swords are made).

▲ *qusāsī*, Made of the iron of Al-kusās (a sword, &c.).

▲ *qusalāwan* (Gr. *πισσίλαιον*), Oil of pitch.

▲ *qasām*, Beauty; intenseness of heat, sultry afternoon-heat; the hour of sunrise; —*qisām* (v.n. 3 of قسم), Dividing with another; swearing, declaring on oath; —*qassām*, A distributor, divider, partitioner.

▲ *qasāmat* (v.n. of قسم), Being handsome; beauty; the administration of an oath; a truce between Moslems and infidels; a party testifying on oath; —*qasāmat*, Alms; that which a distributor takes for himself.

▲ *qasāwat* (v.n. of قسو), Being hard (the heart); being coined of bad silver or clipped (money); hardness of heart; hardship, calamity; grief, melancholy, pain, anxiety; stinginess.

▲ *qasāwisat* (pl. of *qissīs*), Presbyters.

▲ *qasb*, Hard and ugly; a dry date which crumbles in the mouth (= ق. ص. *q. v.*).

▲ *qasband* (from P. *گوسپند*), A sheep.

▲ *qasāh*, A continuous priapism.

▲ *qasr* (v.n.), Compelling; compulsion; violence.

▲ *qasrī*, Forcible, violent, compulsive.

▲ *qasṭ* (v.n.), Being unjust; dispersing, separating, scattering; —*qisṭ* (v.n.), Appointing what is just, administering justice; division; a portion, share; an instalment; a stipend, salary, pension; a tax; a pair of scales, a balance; —*qisṭ*, *quṣṭ*, a measure, = half a *ṣā'* or the sixth part of a *faraq* (see قساق and فرق); a jug used in ablutions; [*qisṭi aufā*, A full share; —*qisṭi mubādala*, Commutative justice]; —*quṣṭ*, The costus, a shrub whose root is used medicinally; stiffness of the neck; a straight formation of a horse's hind-legs (considered a blemish, a degree of curvature being esteemed).

▲ *qisā*, *quṣā*, Name of the son of Luke (لوقا), who, father and son, were eminent physicians; according to others, the title of a book written by Luke on the worship of fire.

▲ *qisṭār*, A banker, money-changer; clever, clear-sighted.

▲ *qisṭās*, *quṣṭās*, A balance, a pair of scales; a just balance.

قسطا *qusṭāt*, Name of a city on the confines of Rūm.

ا قسط باندی *qisṭ-bandī*, An obligation for the discharge of a debt by instalments; a settlement by instalments.

ا قسطر *qasṭar*, A banker, money-changer.

ا قسطرة *qasṭarat* (v.n. of قسطر), Separating good from bad coin; money-changing.

ا قسطری *qasṭarī*, Able to distinguish good money from bad.

قسطس *qusṭus* (Gr. κόστος), The shrub costus.

ا قسط کار *qisṭ-kār*, One who pays (revenue or a debt, &c.) by instalments.

قسطل *qusṭul*, A chesnut.

ا قسطنطینة *qusṭanṭīna*, قسطنطنیه *qusṭanṭīniya*, Constantinople.

ا قسطنطین *qusṭanṭīn*, Constantine; Constantinople; according to others, the title of Luke's book on the worship of fire.

ا قسطرار *qisṭ-wār*, By instalment.

ا قسطرة *qusṭūra*, قسطوریون *qusṭūriyūn*, Castor.

ا قسطه *qisṭa*, Stated payment, instalment of rent.

ا قسطیر *qisṭīr*, Tin, pewter.

ا قسطلیة *qasṭīliyat*, قسطلیقا *qasṭīliya*, Castile in Spain.

ا قسم *qasm* (v.n.), Dividing; observing a turn or time (especially in visiting one's wives); scattering, dispersing; measuring, disposing, arranging; apportioning; a gift, a present; division, partition; judgment, opinion; doubt, irresolution; [*qasm kardan*, To divide, to make a partition amongst others; to make a measure conform to its just standard; to expend, dispose of; to begin (a business);—*ḥasātu 'l-qasm*, Pebbles of equal number or stones of the same size put into a jar when water is scarce on a journey, so as to make an equitable distribution;]—*qism*, Part, portion, division; kind, sort, species; nature; way, manner; —[*chi qism*, In what manner? how?—*qismi wāfi*, Complete manner, perfection;—*dū-qism*, Two-fold; two sorts;]—*qasm* (pl. of *qasim*), Handsome, beautiful;—*qasam*, An oath; beauty;—*qasam bi'llāh kardan*, To take God to witness, to swear by God;—*qasam khwurdan*, To swear.

ا قسام *qasamā'* (pl. of *qasim*), Coparceners.

ا قسامتی *qasamā-qasimī* (for *qasam-ā-qasamī*), Swearing both parties; mutual asseveration, swearing on both sides.

ا قسمة *qismat*, Division, distribution; partition of inheritance; lot, share; fate, destiny, decree of God; fortune; a perfume-phial; a druggist's tray; [*qismat kardan*, To distribute; to discern, foresee;]—*qasamat*, *qasama*, The face (especially between the cheeks and nose; beauty; a druggist's phial or perfume-box; a market.

ا قسمة آزمایی *qismat-āzmā'i* (بازی *bāzi*), Trying one's fortune or luck.

ا قسمة خور *qismat-khwur*, Who enjoys a part (of the empire), a governor; who enjoys his daily portion.

ا قسمة نامه *qismat-nāma*, A deed of partition.

ا قسمة وار *qism-wār*, According to the sort or kind of; according to shares; classed, classified.

ا قسامی *qasamī*, Sworn; on oath; bound by oath.

ا قسطنطنیه *qusṭanṭīniyat*, قسطنطنیه *qusṭanṭīniya*, Constantine in Africa.

ا قسنی *qasnī*, Galbanum.

ا قسوة *qasw* (v.n.), Becoming hard (the heart); being coined of bad silver or clipped (money).

ا قسوب *qasūb*, A boot;—*qasūb* (v.n. of قسب), Being hard.

ا قسوبة *qasūbat* (v.n. of قسب), Being hard.

ا قسوة *qaswat* (v.n. of قسو), Being hard (the heart); being bad or clipt (money).

ا قسوحة *qasūhat* (v.n. of قسح), Being hard; having a priapism.

ا قسورة *qaswarat* (v.n. of قسور), Growing luxuriantly (plants); being old (a man); a lion; glorious, powerful; a buzz or low noise of men.

ا قسوس *qasūs*, A she-camel pasturing alone; a vicious camel; a camel whose milk begins to diminish;—*qasūs* (G. κισσος), Ivy; (pl. of *qass*), Presbyters.

ا قسوسة *qasūsāt*, The sacerdotal office.

ا قسوط *qasūṭ* (v.n. of قسط), Being unjust; being formed perpendicularly (the hind-legs of a horse); distributing, dispersing, separating; deviating from the truth.

ا قسولیدرس *qasulidūs* (G. φουλλίδης), Nightshade (= کاکج q.v.).

ا قسوی *qasawī*, Belonging to a bow.

ا قسی *qasī*, Hard; of bad silver (coin); severe (cold, &c.);—*qisī*, *qasī* (pl. of *qaus*), Bows.

ا قسیان *qisiyān* (pl. of *qasī*), Spurious (coins).

ا قسیب *qasīb*, Running water; sound (of running water).

ا قسیس *qissīs*, Christian priest, a presbyter, a bishop; a learned man.

ا قسیسة *qissīsāt*, The sacerdotal office.

ا قسیسیة *qissīsīyat*, The rank of presbyter.

ا قسیطرس *qisīṭūs*, Verdigris, rust.

ا قسیم *qasīm*, Beautiful, handsome; a side or a half; a coparcener; (pl. of *qism*) portions;—*qasīmu 'l-wajh*, Comely-faced.

ا قسیمة *qasimat*, A perfume-box; a druggist's or perfumer's tray; an oath.

ا قسین *qasīn*, Whose hands are hard from work; name of a place.

ا قش *qash*, Alike, resembling; a friend.

ا قشه *qashsh* (v.n.), Becoming fat after

having been lean; a bad species of palm-tree; a large-bucket.

▲ قشابة *qashābat*, Whiteness, brightness, purity.

▲ قشادة *qushādat*, Sediment of melted butter cooked with barley-meal and dates.

▲ قشار *qishār*, A hard stick; a man with a long beard.

▲ قشاسار *qushāsār*, The name of a place; — *milhi kushāsārī*, Salt from Kushāsār.

▲ قشاش *qushāsh*, A thing picked up; fragments; — *qashshāsh*, A mendicant, one who collects and eats scraps.

▲ قشاة *qishāt*, The removal of a veil, curtain, or covering; denudation; disclosing, making known. (See كشاة.)

▲ قشاة *qashā'ir* (pl. of *muqsha'ir*), Trembling with horror; (men) whose hair stands on end.

▲ قشافة *qashāfat* (v.n. of قش), Being of a scorbutic, squalid habit; being sun-burnt, tanned; having the face discoloured or affected by distemper, disease, or poverty of living.

▲ قشاق *qashāq*, Palma Christi, castor.

▲ قشاق *qashb* (v.n.), Mixing; giving poison; shaming, putting to the blush; reproaching, defaming, calumniating; acquiring praise or censure; polishing (a sword); rendering insane or stupid; — *qashb*, *qishb*, *qashab*, Poison, venom; a kind of plant; — *qishb*, Soul, spirit; rust.

▲ قشدة *qishdat*, قشدة *qishzat*, Sediment of butter dressed with meal and dates.

▲ قشر *qashr* (v.n.), Being unfortunate; bringing bad luck; unbarking, peeling; name of a mountain; — *qishr*, Bark, skin, husk, peel; a garment; [*qishru 'l-baizat*, An egg-shell]; — *qashr*, *qishr*, A certain fish a span long; — *qashir*, A date or any other fruit enveloped in several husks or peels.

▲ قشره *qashrā'* (fem. of *aqshar*), Stripped of the outward bark, peeled, excoriated; a snake that has cast his slough.

▲ قشرة *qishrat*, Any covering, natural or accidental; a shell, husk, scale, skin, bark, cuticle, crust; a decoction made from the skin of the coffee-bean; — *qusharat*, *qushara*, Unlucky.

▲ قش *qash* (v.n.), Uncovering, denuding; making known; skinning (a camel); striking with a stick, giving the bastinado.

▲ قشع *qash'* (v.n.), Uncovering; dispelling, scattering, dispersing (as the wind dispels clouds); a scattered cloud; a dry skin or leathern bottle; a tent made of skins; — *qish'*, *qush'*, Rubbish of baths; a vanishing cloud; — *qasha'* (v.n.), Being light; — *qashi'*, Inconstant, fickle; dry; — *qisha'* (pl. of *qash'* or *qish'at*), Dry skins.

▲ قشعريرة *qusha'rīrat*, Horror making the hair stand erect; the trembling of a fever or ague.

▲ قشعم *qash'am*, A rapacious lion.

▲ قشف *qashf*, *qashaf* (v.n.), Being squalid from poverty; being sun-burnt or having the face discoloured by distemper or penury; squalor or scurf; — *qashif*, Sun-burnt; squalid; poverty-stricken.

▲ قشقة *qashqa*, A sectarial mark, such as the Hindus make on their foreheads; a mark on the forehead of a horse (m.c.); — *qashqa kashīdan*, To mark the face (as the Hindus), a ceremony used by the Marhattas at the installation of their chief.

▲ قشم *qashm* (v.n.), Eating the best and leaving the worst of anything; picking, choosing; sifting, winnowing; dying; — *qishm*, Nature; the body, habit of body; a narrow channel in a valley; — *qushm*, Withered fruit of dwarf palm-trees; — *qasham*, Dates beginning to ripen, being then white and sweet.

▲ قشلاق *qishlāq*, قشلاق *qishlāq*, قشلاق *qishlaq*, A warm place where kings, &c., pass the winter; winter-quarters.

▲ قشمش *qishmish*, Dried grapes or currants.

▲ قشنگ *qashang*, Elegant, handsome, nicely fitted up (m.c.).

▲ قشنگی *qashangī*, Elegance, nicety, good taste (m.c.).

▲ قشور *qashwar*, A woman not subject to menstruation; — *qashūr*, A drug rubbed on the face in order to make the complexion clear; — *qushūr* (pl. of *qishr*), Barks, skins, peels, husks; garments.

▲ قشوع *qashū'* (pl. of *qash'*), Tents made of skin.

▲ قشوم *qashūm* (pl. of *qishm*), Channels through which water passes into a reservoir.

▲ قشون *qashūn*, A body, company, troop; an army; a soldier; military station; — *qashūni charik* (for *sharik*), Auxiliary troops (m.c.); — *qashūni hāzīr-rikāb*, Standing army (m.c.).

▲ قشيب *qashīb*, A new garment; old, worn out; bright, newly-polished (sword); rusty (the same); name of a castle in Yaman.

▲ قشير *qashair*, Name of the father of a tribe of the Banū Hawāzin.

▲ قشيش *qashish*, Anything picked up here and there; scrapings; the sound of the skin of a serpent in motion.

▲ قشيع *qashī'*, Scattered (forage).

▲ قشيف *qashif*, Scantily, coarsely fed or clad.

▲ قشيم *qashīm*, Withered fruit of the dwarf palm-tree.

▲ قس *qas* (v.n. of قس), Following (the footsteps of another); shaving, shearing, paring the nails; cutting (the hair); clipping the wings of a bird; bringing one near to death's door; being on the point of death; appearing to be with young by refusing the male (mares or sheep); explaining, narrating, imparting information; the

breast, especially the top or middle of it; shorn wool.

▲ *qasā'* (v.n. of *قام*), Being far distant; a court before a house; remote (ancestry); distance; a region, tract, country.

▲ *qisāb*, Mounds erected to save a wall or house from being undermined by torrents;—*qasāb*, A blower of a flute or a pipe; a butcher;—*quṣṣāb* (pl. of *quṣṣābat*), Flutes, pipes.

▲ *qasābat*, The art of playing the flute;—*quṣṣābat*, The part between the joints or knots of a cane or hollow stalk; a pipe; slanderous, malevolent;—*quṣṣābat*, A lock of hair; a tube, spout, syphon; a flute, pipe, psaltery; cane-root.

▲ *qasāb-khāna*, A butcher's shop, a butchery (m.c.).

▲ *qasāb-shikan*, A wrestler's trick by which he throws his adversary to the ground.

▲ *qasābak*, Name of a bird generally found on the banks of rivers.

▲ *qasāba*, A handkerchief tied round the head (worn by women principally).

▲ *qasābi*, The trade of a butcher.

▲ *qasābiyat*, A duty payable on hides.

▲ *quṣṣād* (pl. of *qāsid*), Messengers, couriers, postmen, cossids.

▲ *qasār*, Slothfulness, worthlessness; a piece of iron;—*qasār*, *quṣār*, End, termination; ultimate end, final object;—*qisār*, A mark impressed on the necks of cattle; a clipping or a shortness of hair; bleaching; (pl. of *qasār*) short (things or persons);—*qasār*, A fuller, a cleaner of clothes.

▲ *qasārat* (v.n. of *قمر*), Being short, shortness;—*qisārat*, The fuller's trade; (pl. of *qasirat*) short (women);—*quṣārat* A cabinet or closet for privacy or retirement;—*quṣāratu 'l-arṣ*, A small quantity of ground, fifty cubits or upwards of the most productive soil.

▲ *quṣārā*, End, extremity; the last or utmost effort, final aim; strong desire.

▲ *qasās*, A certain tree from which bees extract a particular kind of honey;—*qasās*, *qisās*, *quṣās*, The part before or behind where the growth of the hair finishes; the meeting-place of the haunches;—*qisās*, Law of retaliation, revenge for homicide; retribution, reproof, correction: (pl. of *qasās*) breasts; (pl. of *qasāt*) particles of plaster; (pl. of *quṣṣāt*) forelocks; [*qisās kardān*, To retaliate; to punish, correct, chastise;]—*quṣās*, The termination of the back of the head; name of a mountain;—*quṣṣās*, Relators, narrators.

▲ *quṣāṣat*, Nail-parings.

▲ *qisā'* (pl. of *qas'at*), Dishes, plates.

▲ *qasā'at* (v.n. of *قمع*), Growing slowly (a boy).

▲ *qisā'i*, A maker or vendor of dishes.

▲ *quṣālat*, Chaff, winnowings.

▲ *qasā'ib* (pl. of *qasibat*), Curled locks.

▲ *qasā'id* (pl. of *qasīdat*), Poems, elegies.

▲ *qasā'idāt* (pl. of the preceding pl.), Poems, odes, elegies.

▲ *qasb* (v.n.), Cutting; cutting a sheep into joints (a butcher); interrupting a camel when drinking; accusing, blaming, reproaching;—*quṣb*, An intestine; a musical string made of gut; the hypochondria;—

qasab, A reed, or anything similarly hollow (as a bone, tube, &c.); the windpipe; the bones of the fingers; a finger; lachrymal ducts; tubes, water-pipes, canals; a fine linen-cloth made in Egypt, muslin; a brilliant pearl; a brilliant emerald set with rubies; a citadel;—*qasabu 'l-hā'ik*, A weaver's reed;—*qasabu 'l-habīb*, A friendly pen; sugar-cane;—*qasabu 'z-zarīra*, Worm-seed plant, chiretta-root;—*qasabu 's-sabq*, The reed of excellence (phrase taken from an Arab custom of planting a reed in the ground for which two horsemen race, trying who can first tear it out and throw it in front of him);—*qasab bastan*, To dress in fine linen;—*qasabi bawā*, Calamus aromaticus;—*qasabi sih-dāmanī*, A torn garment; the sea;—*qasabi miṣri*, Fine linen of Egypt; rays of the sun; lightning.

▲ *qasbāt* (for *qasābāt*, pl. of *qasabat*), Towns; large villages.

▲ *qasbātī*, Of or belonging to a large village or town; rustic; boorish; a villager; a townsman.

▲ *qasab-poshī*, The being dressed in or wearing fine linen.

▲ *qasabat*, *qasaba*, A large village, a small town (well inhabited); a township; a reed; a bone; anything hollow made of gold or silver, as an ear-ring, &c.;—*qasabatu 'rī'at*, The windpipe;—*qasaba'i ṣuḡhrā*, Fibula (anat.);—*qasaba'i kubrā*, Tibia (anat.).

▲ *qasbak*, A snail.

▲ *qasbūr*, Coriander.

▲ *qasabe*, One piece of *qasab* cloth q.v. under *قمص*.

▲ *qisṣat*, *qisṣa*, A thing, affair, business, condition, accident; case, suit-at-law; history; a tale, fable, apologue, or theme;—*quṣṣat*, Forelocks.

▲ *quṣd* (v.n.), Intending, proposing to oneself; breaking, splitting (wood); keeping the (right) middle path; being in a middle state (neither one nor the other of two opposite qualities); making a present to a poet in acknowledgment of an eulogistic poem; intention, design, resolution, determination; scope, view, project, purpose; desire, wish, will; inclination; [*quṣd*

kardan (*namūdan*), To aim at, pursue, make for; to make an attempt against another's life or honour;—*qasdi kase kardan*, To wage war against;—*qasdi muṣammam*, A fixed resolution, firm intention;—*qasād*, A species of thorn, of which the rod of Moses is said to have been made; a soft twig of the same; hunger; a leaf of the tree *'izāh* in the autumn;—*qasid*, Broken (spear);—*qisad* (pl. of *qisdat*), Fragments.

▲ *qasḍ-an*, Deliberately, expressly, intentionally, on purpose.

▲ *qasḍār*, Name of a country.

▲ *qisḍat*, A fragment;—*qasadat*, The first appearance of buds on a thorny tree.

▲ *qasḍir*, Tin.

▲ *qasr* (v.n.), Approaching, beginning, drawing in (evening), growing dark; diminishing, shortening; restraining; beating, washing clothes (a fuller); confining, imprisoning; dropping or drawing aside her veil (a woman); shortening the ceremony of prayer by performing only two instead of four inclinations; shortness, lowness of stature; brevity (of speech); evening twilight; a castle, citadel, palace, villa, any imposing building or structure; [*qasri ḥisāb*, A mercantile firm, a banking or counting house;—*qasri dawāzdh-dārī*, The eighth heaven, i.e. of the zodiac;—*qasri rafī'i salṭanat*, The sublime palace, the principality, or kingdom;—*qasri shārlot*, Charlottenburg near Berlin (m.c.);—*qasri shāhī*, A royal palace;—*qasri shirīn*, A palace on Mount Bistūn, where a statue of Shirin, by Farhād, was to be seen, or according to others, built by the order of Shirin;—*qasri qaiṣar*, The palace of Cæsar, the imperial palace;—*qasri wujūd*, Palace of existence, i.e. the world;]—*qasar* (v.n. of *qasr*), Suffering from a crick in the neck; roots of palm-trees, or trees in general; remains of roots; weakness, negligence; necks or roots of them;—*qasir*, Troubled with a stiff neck;—*qīsar*, Brevity, shortness; lowness of stature.

▲ *qasr-an*, In the evening.

▲ *qasrā'* (fem. of *qasr*), Pained in the neck;—*quṣarā* (pl. of *qasir*), Short.

▲ *qasrat*, *qasra*, The back of the neck;—*quṣrat*, Shortness, brevity;—*qasarat*, *qasara*, A bride's bed-chamber; the neck or its root; a smith's hammer; also his anvil; slothfulness, torpor.

▲ *quṣrā*, A short rib.

▲ *qasrī*, Noble, patrician.

▲ *quṣrayān*, *quṣrayain* (du.), The two shortest ribs.

▲ *qasas* (v.n. of *qas*), Following, tracking footsteps; explaining, narrating; relation, exposition; history, speech;—*qisās* (pl. of *qisṣat*), Histories, tales, stories, fables; [*qisāsi pur ḥisās*], Instructive histories;—*quṣas* (pl. of *quṣṣat*), Forelocks.

▲ *quṣṣās*, *qisṣās*, A balance, scales.

▲ *qasṭal*, A castle, a fort; dust.

▲ *qas'* (v.n.), Chewing the cud; masticating well, biting hard; killing between the nails (a louse, &c.); stunting growth; striking on the crown of the head with the palm of the hand; despising, disparaging, treating with contempt; quenching the thirst (water); gulping draughts of water;—*qasa'* (v.n.), Not growing in proportion to age (a boy);—*qasi'*, (A boy) stunted in growth;—*qisa'* (pl. of *qas'at*), Dishes, plates, saucers.

▲ *qas'at*, A dish, plate, saucer; the bason or scale of a balance; a box, a casket;—*quṣ'at*, The foreskin drawn back;—*quṣ'at*, The hole of the jerboa.

▲ *qasf* (v.n.), (A gale of wind) breaking, dashing to pieces (a ship); blowing with a loud noise; thundering; playing; anything ludicrous, play, game; clapping the hands;—*qasaf* (v.n.), Being soon broken down from rottenness (a tree); being broken in the midst (a tooth);—*qasif*, Weak, infirm (man); broken in two halves; rent, split, broken down; limber.

▲ *quṣfān* (pl. of *qasfat*), Sand-hills.

▲ *qasfat*, A hill or tumulus of sand broken off from the mass; the step of a stair or ladder.

▲ *qasqas*, The place on the breast where hairs grow; sound, voice;—*quṣquṣ*, Thick and short.

▲ *qasl* (v.n.), Cutting; beheading; treading out (wheat);—*qasl*, *qisl*, *qasal*, Chaff;—*qisl*, A herd of camels (from ten to forty); name of a place.

▲ *qasim* (v.n.), Breaking so that the parts separate; returning to a place from whence one came;—*qasam*, A fracture with separation of parts; a fracture in the front teeth;—*qasim*, Easily broken;—*quṣam*, One who breaks whatever he touches;—*quṣum* (pl. of *qasimat*), Places producing the plant *ghazā*.

▲ *qasmat*, The step of a stair or of a ladder; a splinter of the wood *miswāk* for rubbing the teeth;—*qasmat*, *qisimat*, *quṣmat*, A fragment.

▲ *qasmatat* (v.n. of *qasmat*), Breaking, cutting; taking short steps; throwing prostrate; eating up everything.

▲ *qasw*, *quṣuw* (v.n.), Being far distant (place); retiring a great way from one's friends.

▲ *quṣūb* (v.n. of *qasb*), Leaving off drinking before thirst is quenched (camel).

▲ *quṣūr* (v.n. of *qasr*), Beginning the evening; doing anything then; falling in price; becoming dear; falling short, failing; defect, default, deficiency; inaccuracy, incorrectness; error, sin, fault; an allowance or premium in the exchange of rupees (Indian term); (pl. of *qasr*), palaces, villas,

series, row; (pl. of *qatir*) showers, drops; —*qutār*, (A cloud) having large drops.

a t قطارى *qutārjī*, A camel-driver; a muleteer.

قطارب *qutārib* (pl. of *qutrub*), Sylvan demons, &c.

قطارة *qutārat*, Whatever drops from anything, drippings, dribblings of a barrel; a little water.

قطاري *qutārī*, قطارية *qutāriyat*, Black (serpent); or one that lodges in the trunk of a palm-tree; or one from which poison drops through the abundance of the same.

قطاس *qutās*, A sea-horse of whose mane or tail a fringed knot is made, often set in gold, and hung round the necks of horses by way of adornment or as a defence against fascination; according to others, Yak tibetanus.

قطاة *qitāt*, Curly-haired (men); curliness and crispness of the hair; a model or pattern on which anything is cut; the edge of a mountain or a cliff; (pl. of *qitā*) tomatoes; —*quttā*, Turnet, maker of boxes or caskets.

قطاع *qatā* (v.n. of قطع), Flying from a cold to a hot climate or vice versā; migrating (birds); (water in a well) failing; cutting clusters of dates or grapes; any cutting instrument; a section; (pl. of *qit*) points of spears; (pl. of *qatī*) loppings of trees; herds, flocks; coins; [*qitārī dā'ira*, Sector of a circle;] —*quttā*, Keen, sharp, trenchant; —*quttā* (pl. of *qatī*), Robbers, assassins; —*quttā'u t-tariq*, Highway-robbers.

قطاعة *qatā'at*, Loppings, chippings; any fragment which drops in cutting, such as a nail-paring or a bit of leather.

قطاف *qatāf*, *qitāf*, The vintage, the season for cutting grapes; —*qitāf* (v.n. of قطف), Taking slow and short steps (a horse); the slow short step of a horse; —*qattāf*, A vintager; a vine-dresser.

قطاقي *qutāfī*, A kind of triangular pasty (= قطاقي q.v.).

قطافة *qutāfat*, Whatever drops in gathering grapes; gleanings of the vintage.

قطال *qatāl*, A soldier.

قطامة *qatāma*, *qattāma*, A lascivious woman, or name of a woman noted for lasciviousness.

قطامي *qatāmī*, *qutāmī*, A kind of hawk (especially when darting his eye upon his prey); flesh of a hawk; strong wine from dates or grapes.

قطان *qitān*, The frame of a camel-litter; the bar of a door; —*qattān*, A cleaner or spinner of cotton; —*quttān* (pl. of *qatīn*), Inhabitants; servants.

قطانة *qatānat*, *qatāna*, A kettle, pot; Catania in Sicily.

قطاني *qatānī* (probably misreading for

qatābī or *qatāfī*), A sort of meat-pasty; —*qatānī* (pl. of *qutniyat*), Vegetables.

قطايات *qatāyāt* (pl. of *qatāt*), Qatā birds.

قطايف *qatā'it*, Detached companies.

قطائف *qatā'if*, A red date; (in P.) a cake of fine flour, honey, sesame-oil, and almonds; (pl. of *qatīfat*) velvets, satins.

قطب *qatb* (v.n.), Frowning, knitting the brows, looking stern; cutting, collecting; filling (a vessel); putting in a passion; mingling wine with water; drawing together the two ears of a wallet and fastening it; assembling, flocking together; —*qatb*, *qitb*, *qutb*, The axle round which a wheel turns; the spindle of a mill-stone; —*qutb*, The pole, polar-star, north pole; an axis, a pivot; a prince, lord, chief; a general, commander; [*qutbu 'd-dīn*, The axis of religion (surname of several noted men); —*qutbu 'l-ārīfīn*, Chief of wise men, i.e. Plato; —*qutbu 'l-mulk*, The pole star of the empire (an honorific title); —*qutbi janūbi*, The south pole; —*qutbi samā* (*samāwī*), The axis of heaven, i.e. the pole; —*qutbi shimālī*, The north pole; — *qutbi falakī risālat*, The celestial pole of prophecy, i.e. Muhammad;] — *qutab* (pl. of *qutbat*), Points of spears on which targets are fixed to shoot at.

قطبان *qutbān*, A kind of plant.

قطبة *qutbat*, The iron axle round which a wheel turns; the point of a spear on which a target is fixed to shoot at; name of a plant; —*qitabat* (pl. of *qutb*), polar stars; centres about which objects revolve; princes, chiefs.

قطب نما *qutb-namā*, A compass.

قطبي *qutbī*, Of or relating to the North Pole; polar; —*qutbi tārā*, The polar star.

قطبين *qutbān* (obl. du. of *qutb*, used as nom.), The two poles.

قطبة *qittat*, *qitā*, A female cat.

قطر *qatir* (v.n.), Dropping (as water or tears); letting fall in drops; drops; rain; tying camels in a string to follow one another; travelling thus (camels); name of a place between Wasit and Basrah; also of a village between Shirāz and Kirmān; —*qitr*, Fusile brass, or a kind of it; a kind of striped cloth; property, paternal inheritance; —*qutr*, The side of the body; a tract, quarter; wood of aloes; diagonal (of a square); cord (of an arc); [*qutri dā'ira*, The diameter of a circle;] —*qatar* (v.n.), Tying (camels) in a string; estimating the weight or value of a crop, &c. from examination of a small quantity; name of a town between Qatif and 'Umān, after which a particular kind of striped cloth (see قطرية) and an excellent breed of camels (see قطريان) are named.

قطرات *qatarāt* (pl. of *qatrat*), Drops; [*qatarātī shabnam*, Drops of dew;] —*quturāt*

(pl. of *qitār*), Strings of camels following one another.

▲ *qatrān*, *qitrān*, *qaṭīrān*, Liquid pitch, tar, the juice of the pine; name of a city said to have been founded by Seth, and inhabited by demons; [*ziṭ u qatīrān*, Tar and pitch;]—*qaṭārān* (v.n. of *qatr*), Distilling, falling in drops (water or tears); the dropping of water from the eaves of houses;—*qaṭīrān*, Name of a poet.

▲ *qatīrān-mālidagī*, An anointing or daubing with pitch.

▲ *qatīrān-mālida*, Besmeared with pitch.

▲ *qatrānī*, A sort of money.

▲ *qutrūb*, A species of sylvan demon, the male *ghūl*; a goblin, fairy, elf; a whelp; a little animal perpetually in motion on the surface of the water; a kind of bird; a mouse; a bold wolf; a kind of melancholy making men fancy themselves wolves and run howling in the woods; a coward; ignorant; epileptic; surname of a disciple of the celebrated grammarian Sibawaih.

▲ *qutrābūs*, *qitrābūs*, A severestinging scorpion; a swift and strong she-camel.

▲ *qatrat*, *qatra*, One drop; (in med.) a minim; [*qatrat* 'āb, A drop of water; a sword; a spear's point;—*qatrat dāshtan* (*raftan*, *zadan*, *kardan*, *kashīdan*, *nishāndan*), To run to and fro, to make haste;—*qatrat dūzd*, A cloud;—*qatrat zadan bar*, To pour or rain upon;—*qatrat zard*, The sun;]—*qutrāt*, Small, few, mean; a trifling thing.

▲ *qatraf*, = *q.v.* *q.v.*

▲ *qutrūb*, A sylvan demon, a *ghūl*.

▲ *qatra-zan*, A fast runner.

▲ *qatra-qatra*, Drop by drop.

▲ *qitrī*, Cloth or stuff made at *qatar*.

▲ *qatraf*, = *q.v.* *q.v.*

▲ *qatariyāt*, Excellent camels of *qatar*.

▲ *qitrīyat*, A kind of striped cloth.

▲ *qat-zan*, A piece of bone, &c. on which writing-reeds or pens are nibbed; a stamp.

▲ *qataṭ* (v.n. of *qat*), Curling much (hair); very curly (the same); one whose hair is very curly;—*qitāt* (pl. of *qitāt*), female cats.

▲ *qitātāt*, *qitāta* (pl. of *qitāt*), Tomcats.

▲ *qat* (v.n.), Cutting off, amputating; breaking off; retiring, withdrawing (from one's kindred), cutting an acquaintance; terminating, concluding, stopping short; defining or ordaining anything necessary to be observed; traversing, crossing; strangling; infesting a road (as robbers); a section, segment, cutting; a shape, form,

cut; fashion, style, stamp; cut out (garment); — [*qatī ta'allug*, Desertion, abandonment;—*qatī jawāb*, A definitive answer;—*qatī jawāb dādan*, To give a categorical answer;—*qatī dā'ira*, Segment of a circle;—*qatī dā'wā*, The satisfying of a claim (m.c.);—*qatī rāh*, Getting over a road or journey;—*qatī rahīm kardan*, To break off all connection with relations;—*qat' shudan*, To cease, to stop (m.c.);—*qatī fariq kardan*, To infest the roads, rob, assassinate;—*qatī 'alāqa kardan*, To renounce all right to; to manumit a slave;—*qatī kāmūl*, Folio size;—*qat' kardan*, To cross, to traverse;—*qatī kalām*, Interruption of a speech;—*qatī masāfa kardan*, To travel, make a journey;—*qatī nizā' kardan*, To decide a law-suit;—*qatī naẓar*, Overlooking a fault, connivance;—*qatī naẓar dādan*, To turn away the eyes; to abandon or think no more of;—*qat' yāftan*, To be terminated, to finish, to be at an end;—*umīd az zindagānī qat' karda*, One who has renounced all hope of life, despairing of life;]—*qit'*, Whatever is cut from a tree; the darkness of the last part of the night; a small broad head to an arrow; a shaggy cloth spread under a man riding on a camel;—*qut'*, Being amputated (the hand); shortness of breath from fatness, asthma; highway-robbers; (pl. of *aqta'*) those whose hands are amputated; (pl. of *qatī'*), Branches from which arrows are made;—*qata'* (v.n.), Having the hand cut off; being cut off (the hand); (pl. of *qata'at*), The stump remaining after the hands are cut off;—*qatī'*, Dumb;—*qitā'*, The darkness of the latter part of the night; (pl. of *qit'at*) segments, cuts, slices;—*qutā'*, One who separates from his relations; (pl. of *qut'at*) portions cut off;—*qutū'* (pl. of *qatī'*), Loppings, or anything cut off from trees.

▲ *qat'-an*, Cuttingly; conclusively, definitely; in no shape, not at all, never.

▲ *qutā'ū* (pl. of *qatī'*), Scourges cut off at the end; like, resembling, equal to.

▲ *qut'ān* (pl. of *qatī'*), Herds, flocks; branches from which arrows are made; (pl. of *aqta'*) those whose hands are amputated; deaf.

▲ *qat'at* (v.n. of *qat*), Being amputated on account of disease (the hand);—*qit'a'*, *qit'a*, A segment, section, portion; a piece, slice, morsel; a strophe; distichs, whose first line does not rhyme with the second, and the following even ones; name of the female *qatā* bird; [*qat'a*, *qit'a*, In pieces, piecemeal;]—*qut'at*, *qut'a*, The stump of an amputated hand; a part or portion cut off; a piece of land given in feudal tenure; name of a tribe;—*qata'at*, The place where cut; the stump of an arm or branch;—*qutā'at*, *qut'a'a*, One who sepa-

ting; sitting down, settling, remaining in one place; rising up (from a reclining posture); remaining at home and separated from her husband (a woman in child-bed, or during courses); widowhood; (pl. of *qā'id*) sitters.

▲ *qa'ūdat* (تعودة), A camel which the keeper rides on any occasion whatever; a back-camel.

▲ *qa'ūr* (تغور), Deep;—*qu'ūr* (pl. of *qa'r*), Bottoms;—*qa'ūr*, A deep well.

▲ *qawash* (تغوش), Light, nimble; a corpulent camel;—*qu'ūsh* (pl. of *qa'sh*), Camel-litters for women.

▲ *qa'ūs* (تغوص), Striking the milker, and holding her milk (a ewe).

▲ *qu'iy* (pl. of *qa'w*), The wooden cheeks of a pulley which support the axle.

▲ *qa'id* (تعيد), He who sits with another, i.e. a colleague, confederate; game coming behind one; a locust whose wings have not yet grown; one whose father or ancestors are nearly related to the chief of a tribe; a guardian; a father.

▲ *qa'idāt* (تعيدات), Saddles; pack-saddles.

▲ *qa'idāni* (du. of *qa'id*), Guardian angels, especially two whom they suppose constantly to attend on the right and left of man.

▲ *qa'idat*, A sack; a wife; a heap of sand.

▲ *qa'ir* (تغير), Profound, deep.

▲ *qa'irat* (تغيرة), Libidinous (woman), whose passion lies deeply seated.

▲ *qa'il* (تعييل), A male hare.

▲ *qu'ain*, A branch of the Banū Asad.

▲ *qif* (وقف), Stop, halt.

▲ *qaff* (v.n. of *qaf*), Being collected, heaped together so as to resemble a gourd; dry herbage;—*quff* (*qaff*?), A rugged hill, or any piece of rough ground; high ground.

▲ *qafā*, *qafā'* (تفاه), The back part or nape of the neck, nuke; following, pursuit; [*qafā' d-dahr*, At no time, never;—*qafā khwurdan*, To receive a slap on the nape of the neck; (met.) to be cheated;—*qafā dādan*, To give a slap on the neck; to cheat;—*qafā zadan* (*firo-kofan*), To slap the neck;—*qafā kardan az jabīn*, To turn the head, to avert the face;—*qafā namūdan*, To flee, to run away;—*qafāyash ba-zamin khwurd*, His neck touched the ground;—*qafā'i falak*, Accidents which occur by the influence of the heavenly bodies;]—*qifā* (2nd du. imp. of *qaf*), Stop, halt, stay, ye two;—*qifā nabki*, Stay (ye two, so that) we may weep (beginning of the *mu'allaqah* of Imru 'l-qais; see *nabki*).

▲ *qafū-dār* (تفادار), Assistant, helper, comrade.

▲ *qafār* (تقار), Bread without meat; meal

of wheat or barley not mixed with sugar, &c.

▲ *qafāz* (v.n. of *qaf*), Leaping, jumping, bounding; dying;—*quffāz*, A glove lined with cotton; a muff; ornaments for the hands or feet; a kind of iron lattice on which a falcon perches;—*quffāz poshidan*, To put on gloves; to wear a muff.

▲ *qafāš* (تفاس), The mountain-goat; a disease of cattle shrivelling up their legs;—*qaffāš*, A maker of bird-cages.

▲ *qifā'* (pl. of *qaf'at*), Baskets without handles, made of palm-leaves;—*qufā'*, A distemper which crooks the legs of sheep;—*qaffā'*, Parsimonious, thrifty;—*quffā'*, A kind of shrub, which, when hard and dry, has the appearance of horns.

▲ *qifāf* (pl. of *quff*), Hills;—*qaffāf*, One who steals money between his fingers.

▲ *qafā-qāh* (تفاه كاه), The nape of the neck.

▲ *qafā-girān* (تفاه گیران), The oppressed.

▲ *qaffāl* (تقال), A locksmith; name of a learned doctor of the school of Shāfi'i;—*quffāl* (pl. of *qāfil*), Comes off a journey.

▲ *qaffān* (تفان), The occiput; end, conclusion, result; time, season, opportunity; (for P. *q. v.*) a steelyard.

▲ *qafāhūr* (تفاهیر), A handsome face.

▲ *qaftān* (تفتان), A robe of honour which Eastern princes present to ambassadors and other persons of distinction.

▲ *qafā* (v.n.), Striking one slightly on the back of the head (with the palm of the hand); folding the turban-sash round the head, so that no part hangs down;—*qafad* (v.n.), Walking on the tips of the toes; inclining towards the right (the hoof of a camel).

▲ *qafādā'* (تفاداء), A style of folding the turban-sash round the head, so that no part hangs down.

▲ *qafadān* (تفادانه), A casket, case, or sheath in which the collyrium-pot is kept; a leathern box in which druggists put up aromatics.

▲ *qafir* (تفر), Dodder.

▲ *qafir* (v.n. of *qaf*), Following (another's steps); having an empty stomach, being hungry; having but little money; a desert without herbage; bread without meat; a young bullock taken from the cow to be yoked to the plough; [*qafiru 'l-yahūd*, Jew's pitch;]—*qafar* (v.n.), Being little (property); being without meat (bread);—*qafir*, Thin of hair; a wolf.

▲ *qafrat*, *qafra*, A desert, a solitude.

▲ *qafz* (تفز), Skipping; dying.

▲ *qufzān* (pl. of *qafiz*), Measures containing about eight *makākil*;—*qafazān* (v.n. of *qafz*), Leaping, skipping; dying.

▲ *qafazā* (تفزلی), A spring, a leap; a particular pace of horses and camels.

▲ *qafs* (v.n.), Dying; tying by the feet (a deer); seizing by the hair; seizing

in an angry mood;—*qufs*, Name of a people in Karamania resembling the Kurds;—*qafas*, Having the tip of the nose large.

قفس *qafas*, A bird's cage, coop; a lattice, grate, window-bars; network; (met.) the body (as cage for the soul); the skeleton of the thorax; (construed with the verbs *sākhtan*, *shikastan*, *kardan*, &c.)—*qafasi simābi*, The sky, heaven;—*qafasi markab*, The netting of a ship, especially on the tops.

قفس باف *qafas-bāf*, A maker of net-work.

قفس ساز *qafas-sāz*, A maker of cages.

قفسه منار *qafasa-manār* (*qafasa'i manār*), A latticed place for the Mu'azzin on the top of a minaret.

قفش *qafsh* (v.n.), Taking, collecting; falling; striking with a stick or sword; milking hastily; frequent coition; (for P. *qafsh* q.v.) a short boot, a shoe, a slipper;—*kafash*, Terror-inspiring robbers.

قفشیل *qafshil*, A ladle.

قفس *qafs* (v.n.), Tying (a deer) by the feet; confining (a queen-bee) in the hive, or (a bird) in a cage; putting the parts (of anything) very near each other; ascending, being high; a bird's cage;—*qufs*, Network; name of a mountain in Kirmān; also of a village near Baghdād;—*qafas*, A bird's cage; net-work; a wicker-basket; an agricultural implement in which the wheat is carried to the stack; lightness, briskness, nimbleness; acidity, heart-burn from drinking water after eating dates;—*qafis*, Contracted, drawn together; (a locust) whose wings are stiff with cold.

قفسگر *qafasgar*, A maker of cages.

قف *qaf* (v.n.), Treading (as a bird), covering (any cloven-footed animal); collecting; recompensing, requiting;—*qif*, Copt, a city in Upper Egypt, settled on the descendants of 'Alī.

قف *qaf* (v.n.), Striking on the fingers (with a ferrule); refusing, denying, prohibiting, hindering; being contracted, shrivelled, shrunk (hand, &c.);—*qaf* (pl. of *aqfa'*), Those whose fingers are bent inwards;—*qafa'*, Straits, anguish; labour, toil.

قفعة *qaf'at*, A basket without a handle, made of palm-leaves; a date-hamper; a circular vessel for gathering fresh dates.

قف *qufaf* (pl. of *quffat*), Hatchets.

قفقاز *qafqāz*, Caucasus (m.c.).

قفک *qifk*, A cup.

قف *qaf* (v.n. of قفل), Preserving; withering (a tree); laying up (corn) against a season of scarcity; measuring; estimating; withered, dry;—*qufl*, A lock, bolt, bar; (construed with the verbs *afqandan*, *andākhtan*, *bar-khāstan*, *bar-shikastan*, *bāstan*, *pechidan*, *rekhtan*, *zadan*, *gushādan*, *nihādan*, *wā-shudan*, &c.) a standard, ensign, banner; name of a tree found in

Hijāz; a proper name; [*quflī abjad*, A combination lock (to be opened by a certain arrangement of letters);—*quflī āsmān* (*falak*), Impiety, heresy, infidelity;—*qufl bar dari āsmān zadan*, To give up praying; to violate the laws;—*qufl bar dar sust kardān*, To keep the door open for supplicants;—*qufl bar dahāni kase zadan* (*bar zabāni kase andākhtan*), To silence; to bribe;—*qufl bar dahān u dasti kase zadan*, To cease to invite anybody; to render silent; to silence;—*qufl bar labi khwud nihādan*, To turn silent; to be reticent;—*qufl pechidan*, To twist a lock open without using the key;—*qufl dar rāh ast*, The road is rendered impassable;—*quflī rūmī*, A padlock; name of the fifteenth musical note of the *bārbud*;—*quflī zabān-band* (*-bandī*), A spell for tying one's tongue;—*qufl sust kardān*, To open the door;—*qufl shudani* (*gardidani*) *daryā*, The being impracticable of the sea by adverse winds; the obstruction of a road by inundation;—*quflī furji astar*, A ring of gold or silver fastened on the genitals of a mule to prevent her being covered;—*quflī waswās*, An intricate kind of lock;]—*qafal*, A multitude returned from a journey.

قفل بند *qufl-band*, A contrivance to fasten a lock.

قفلة *qaflat*, *qafla*, The back of the head; giving a present; (money) of just weight;—*qaflat*, *qafalat*, A dry tree;—*qufalat*, *qufala*, One who remembers all he hears.

قفلگر *quflgar*, A locksmith.

قفله *quflūt*, A kind of leak.

قفلی *quflī*, A mould (for ice, jelly, &c.); a small saucer-shaped earthen vessel.

قفن *qafn* (v.n.), Striking; slaughtering (a sheep, &c.) from the back of the head; a whip, lash, scourge;—*qafan*, *qafann*, The back of the head;—*qifann*, Severe, harsh, unjust; foul-mouthed; a fool.

قفور *qafw*, *qufūw* (v.n. of قفر), Following another, tracking closely his steps; striking on the nape of the neck; choosing, electing; suspecting; obliterating, effacing.

قفوة *qifwat*, Any shameful act with which one is charged; a crime, sin, fault; an accusation (true or false); suspicion; calumny, falsehood, detraction; disgrace.

قفور *qufur* (pl. of *qafir*), Deserts;—*qaffūr*, The branch of a palm-tree; also the envelope of the flower; name of a herb.

قفور *qufurā*, Name of a medicinal plant.

قفوز *qafūz*, Jumping, leaping (deer);—*qufūz* (v.n. of قفر), Leaping, jumping, skipping; dying.

قفوس *qufūs* (v.n. of قفس), Dying; tying (a deer) by the feet; seizing by the hair; seizing anything in an angry mood.

قفوف *qufūf* (v.n. of قف), Withering (as a plant); drying (washed clothes); standing on end from fear (hair); filching, stealing coin between one's fingers.

▲ **قُفُل** *qufūl* (v.n. of **قُفِلَ**), Returning from a journey; becoming dry, shrivelling (skin); estimating by guess; hoarding up; (pl. of *qufū*) locks.

▲ **قُفُولَا** *qufūla*, A clew, a ball.

▲ **قُفُون** *qufūn*, v.n. of, and = **قُفِنَ** *qafn*, q.v.

▲ **قُفَى** *qafy* (v.n.), Striking on the nape; slaughtering a sheep by the back of the head;—**قُفِيْ**, *qafī*, Killed by an incision or blow on the back of the head or neck; food set before a guest; an honoured guest; benevolent; a follower; a lieutenant, locum tenens, vice-gerent; accused, suspected;—**قُفِيْ**, *qifī* (pl. of *qafā*), Napes.

▲ **قُفِيْ** *qafīyat*, *qafīya*, A successor, a follower; a vice-gerent, lieutenant; excellence, superiority; anything by which a guest is honoured; a sheep slaughtered by the back of the head.

▲ **قُفِير** *qafir*, Dry bread; a large date-basket made of palm-leaves; a basket; name of a river or watering-station.

▲ **قُفَيْرَات** *qufairat*, *qufaira*, Name of the mother of Farazdak.

▲ **قُفَيْر** *qafiz*, A measure of 12 *sā'* or about 8 *mākākil*; a weight; a space of ground containing about 144 cubits square, equal to a fourth of a *jarīb*; [*pur āmad qafiz*, The measure (of one's days) is full;]—**قُفَايز**, Name of a servant of Muhammad.

▲ **قُفَيْس** *qafīs*, A ploughshare; also the ring of it.

▲ **قُفِفَ** *qafif* (v.n. of **قُفِيَ**), Shrivelling, drying, withering; dry, withered herbage; vegetables which are eaten raw.

▲ **قُفِيل** *qafīl*, Dry (skin or wood); a scourge; a narrow pass through a mountain; name of a herb; rose-water.

▲ **قُفِين** *qafīn*, Slaughtered by a cut on the back of the head;—*qifīn* (pl. of *qafū*), Napes.

▲ **قُقَاة** *qaqqat*, *qaqqa*, The excrement of a child; bad counsel.

▲ **قُقَادَان** *qaqadān*, A perfumer's bag.

▲ **قُقَاة** *qaqaq*, **قُقُقَاة** *qaqaqat*, *qaqqaq*, The excrement (of a child).

▲ **قُقُنُس** *qaqnus*, **قُقُنُوس** *qaqnos* (G. *κυκνος* ?), A fabulous bird, the phoenix.

▲ **قُل** *qall*, A low wall;—**قُلِّل**, A tremor which seizes a man; a date-stone that germinates separately and weakly;—**قُلِّل**, *qull* (v.n.), Being rare; not happening frequently; lifting, raising up;—**قُلِّل**, A little, a small quantity; solitary; the least thing. **قُلَا** *qalā*, A sling; (for A. **قُلِي** *qilī*) Lixivium, potash.

▲ **قُلَا** *qilā*, *qalā'* (v.n. of **قُلِيَ**), Hating, detesting; hatred;—**قُلَلَا**, One that fries; a frying-pan maker; a burner of potash (*qily* or *qilā*).

▲ **قُلَاب** *qilāb*, A wolf;—**قُلَاب**, A disease of the heart; a disease of which a camel instantly dies;—**قُلَلَاب**, A forger of coin.

▲ **قُلَاب** *qulāb*, A hook; a fish-hook; a

pot-hook; a hooked instrument for drawing bread from ovens; a hooked goad used by elephant-drivers; the hood put on a hawk; drawing and relaxing the string of a bow repeatedly before discharging the arrow.

▲ **قُلَابْغَان** *qallābagān*, Coiners of false money.

▲ **قُلَابَة** *qulāba*, A hook; a hasp; a staple; a link; a hinge; a handle;—**قُلَلَابَة**, A counterfeiter of coin, a forger.

▲ **قُلَابِي** *qallābī*, A coiner of false money; a cheat.

▲ **قُلَات** *qilāt* (pl. of *qulat*), Small pieces of wood, struck forward by a larger, in boys' games; (pl. of *qalt*) hollows in mountains, tarns;—**قُلَلَات** (pl. of *qullat*), Mountain-tops.

▲ **قُلَات كازران** *qalāti* (for *kalāti*) *gāzurān*, Name of the burial place of the Shaikh Sa'dī in Shirāz.

▲ **قُلَاتِين** *qalātin*, A tub, a cistern.

▲ **قُلَاج** *qulāj*, Drawing a bow with force.

▲ **قُلَاح** *qulāch*, Prancing of a horse.

▲ **قُلَاحُ** *qalāchū*, A dervish's leathern drinking-cup; a channel from which cattle drink in winter.

▲ **قُلَاحُورِي** *qalāchūri*, A glittering sword.

▲ **قُلَاح** *qulāh*, Yellowness, dirt of the teeth.

▲ **قُلْ أَحْمَدِي** *qul-ahmadi*, A violent blow struck on any part of the body.

▲ **قُلَاحْ** *qulākh*, Name of a place in Yaman; also of a poet.

▲ **قُلَادَة** *qiladat*, *qilāda*, A collar, necklace, chain, or any ornament for the neck; a leash for holding a dog; a term applied in enumerating elephants; construed with the verbs *bastan*, *kashīdan*, *qusīstan*, &c.

▲ **قُلَارُون** *qalārūn*, Generals, military tribunes.

▲ **قُلَارِي** *qulārī*, A kind of white fig.

▲ **قُلَازَرَة** *qalāzāra*, **قُلَازَرَة** *qalāzhāra*, A magpie.

▲ **قُلَاس** *qallās*, Foaming (sea); a seller of the high caps or mitres called *qalansuwat*.

▲ **قُلَاسَنَك** *qalāsang*, A sling; a ball, sling-stone.

▲ **قُلَاسِي** *qalāsī* (pl. of *qalansuwat*, *qalansiyat*), Mitres, high caps.

▲ **قُلَاش** *qalāsh*, A shrivelled pistachio;—**قُلَلَاش**, Cunning, crafty; a drunkard, a haunter of taverns; a needy, worthless fellow; small; taken, seized; distressed.

▲ **قُلَاشَة** *qalāshat*, Smallness, shortness.

▲ **قُلَاشِي** *qalāshī*, Revelry, drunkenness.

▲ **قُلَاشِيرَة** *qalāshīra*, Ashes of which soap is made.

▲ **قُلَات** *qilāt*, Name of a fortress between Kazwin and *Rhalkhāl*;—**قُلَلَات**, Extremely dwarfish (man, cat, or dog); the brood of demons.

▲ **قُلَاع** *qilā'* (pl. of *qal'*), Scrips, shepherd's bags; (pl. of *qil'*) sails; (pl. of *qil'at*) castles, forts, citadels; (pl. of *qalā'at*) large and high stones or pieces of rock detached from a mountain; [*qilā'i sipīhr-irtifā'*,

Castles high as heaven;]—*qulā'*, St. Anthony's fire, or any similar disease, corroding the flesh to the bone; pustules in the mouth, a disease incident to horses; a crust of earth underneath which mushrooms are found; sudden death overtaking a healthy camel;—*qallā'* (*qullā'* ?), A beadle or officer attending a magistrate or collector of revenue; one who rakes up the ashes of the dead; a pimp; a sycophant, whisperer, tale-bearer, slanderer.

▲ *qilā'at*, The sail of a ship;—*qulā'at*, A bit of clay; a stone or a ball thrown by a sling.

▲ *qul-a'ūziya*, One whose practice it is to recite the two Sūrah's (cxiii., cxiv.) beginning with the words *qul a'ūzu*, "Say, I take refuge," for a remuneration in money or food.

▲ *qalāgh*, The lip, mouth, and environs (= *q.v.* p. 289; unsupported by examples); pustules about the mouth.

▲ *qilāfat*, The art of caulking a ship;—*qulāfat*, Skin, husk, bark.

▲ *qilāqal*, The wild pomegranate.

▲ *qalāl*, *qulāl*, Little, small (thing);—*qilāl* (v.n. 3 of *قل*), Giving little; a vine-prop; (pl. of *qullat*) Buckets; mountain-tops;—*qullāl*, Few (persons).

▲ *qilām* (pl. of *qalam*), Pens, reeds;—*qullām*, A plant of the *hamz* sort.

▲ *qulāmat*, A nail-paring.

▲ *qalān*, A tax in Shirwān; a catamite. *qilānāt*, Rests, remainders.

▲ *qalānis*, *qalānis* (pl. of *qalānuwat*), Mitres, high caps.

▲ *qalāwūr*, *qalāwuz*, A road-guide; horsemen who guard the flank of an army; spies, scouts.

▲ *qalāwuzi*, Guidance.

▲ *qalāwazhūn*, A magpie (in the dialect of Isfahān).

▲ *qalāwuz*, A road-guide.

▲ *qalāyā* (pl. of *qaliyat*), Fried vic-tuals.

▲ *qalā'id* (pl. of *qilādat*), Necklaces; poems which remain from age to age.

▲ *qalā'is* (pl. of *qalūs*), Young she-camels.

▲ *qalā'il* (pl. of *qalil*), Few (men).

▲ *qalb* (v.n.), Converting, inverting, turning, turning inside out or upside down, changing, permuting, transmuting, com-muting; inversion, permutation of one letter into another, reversion, anagram; in-verted; left (opp. to right); adulterated; counterfeit (coin); heart, mind, soul, under-standing, intellect; kernel, marrow; the mid-dle (of anything); the centre (of an army); the purest or choicest part, pith, core; pure, genuine, unmixed (Arabian language); [*qalbi iqbal*, The inversion of *اقبال* "pros-perity," i.e. *لا باق* *lā-baqā* "impermanent, perishableness";—*qalbu 'l-asad*, The lion's

heart, a bright star in the sign Leo;—*qalbi dī*, The inversion of *د* *q.v.*, i.e. *yad* "hand";—*qalbi riyā*, The inversion of *ر*, "hypocrisy," i.e. *أبر* *air* "penis";—*qalbi rish*, Inversion of *ریش* "beard" (its turn-ing), i.e. *شیر* "milk" (emblem of hoari-ness);—*qalbi shitā*, Inversion of *شتا* "win-ter," i.e. *آتش* *ātish* "fire";—*qalbi shir*, Inversion of *شیر* "milk," i.e. *ریش* *rish* (for *rish-safed*) "grey-beard";—*qalbi 'aqrab*, Inversion of *عقرب* "Scorpion" (a station of the moon), i.e. *برقع* *birqa* "seventh heaven" or *burqa* "a lady's veil" (cf. *'aqrab pare-shān* under *عقرب*);—*qalbi kulāh*, Inversion of *كله* *q.v.*, i.e. *hālik* "one perishing";—*qalbi ganj*, Inversion of *گنج* "treasure, treasury," i.e. *جنگ* "war";—*qalbi majinn* (?), Inver-sion of *مجن* "a shield" (turning the shield being used for renunciation of friendship), i.e. *نجم* *najm* (bitter as) "the fruit of the tamarisk" (the vocalisation of neither word being given in the dictionaries, this expla-nation is only tentative);—*qalbi madang*, Inversion of *مدنگ* *q.v.*, i.e. *گندم* *gandum* "wheat";—*qalbi magh* (*migh*, *mugh* ?), In-verse of *مغ* *q.v.*, i.e. *غم* *gham* "grief, sorrow";—*qalbi yam*, Inversion of *یم* *q.v.*, i.e. *مای* *mai* "wine";—*qalb*, *qilb*, *qulb*, The pith of a palm-tree;—*qulb*, A bracelet; a whitish serpent; pure, genuine;—*qulb*, *qulub* (pl. of *qalib*), Ancient wells;—*qalab*, Inversion of the lip;—*qullab*, Skilful in managing affairs; versatile; a Jack-of-all-trades; a cheat; changeable, fickle.

▲ *qalb-an*, Cordially, heartily.

▲ *qalbā'* (fem. of *aqlab*), Inverted-lipped (woman).

▲ *qalb-andūd*, A copper coin coated with a thin layer of silver or gold.

▲ *qalbāna*, A kind of song or music.

▲ *qalbat*, True (Arabian woman).

▲ *qalb-khāna*, The barbican of the fortress of Herat.

▲ *qalb-sāz*, A coiner of false money.

▲ *qalb-sāzi*, The making of counterfeit coin.

▲ *qalb-gāh*, Middle; centre of an army.

▲ *qalabang*, A sort of odoriferous wood.

▲ *qalbūr*, A sieve.

▲ *qalba*, Bad money.

▲ *qulba*, A plough.

▲ *qulba-rān*, Ploughing; a plough-man;—*gāwi qulba-rān*, A ploughing-ox.

▲ *qulba-rānī*, Driving the plough, ploughing;—*qulba-rānī kardan*, To drive a plough.

▲ *qalbi*, Cordial, hearty; adulterated, counterfeit coin; bad money;—*qullabi*, Skilful in managing business; artful, cunning; changeable, changeable, versatile.

قلبى *qalpāq*, A high cap, especially one bordered with fur.

قلعة *qulat, qula*, A small piece of wood struck forward by a larger in the game of tip-cat;—*qallat*, A rising up from sickness or poverty;—*qillat* (v.n. of قَلَّ), Being little, few; diminishing; paucity, littleness, fewness; want, indigence, penury; difficulty, tremor, palpitation; [*qillati fahm*, Poorness of understanding;]—*qullat, qulla*, Summit of a mountain; top or head of anything; head; pommel of a sword; a jar, a jug.

قلت *qalt*, A pimp;—*qilt*, Kind of vetch.

قلعة *qalt*, A hollow in a mountain, or tarn where water collects;—*qalt, qalit*, One who has little flesh on the bones;—*qult*, Saxifrage;—*qalat* (v.n.), Perishing; death, destruction.

قلعة *qaltāq*, A saddle-tree; a housing.

قلبان *qaltabān, qaltbān*, A contented cuckold, wittol, pimp; a roller for levelling clay roofs.

قلبانى *qaltabāni*, Panderism;—*qaltabāni kardan*, To pimp or pander.

قلبوس *qaltbos*, A contented cuckold; faithless, irreligious.

قلعة *qaltāq*, = قلعة q.v.

قلعة *qalta*, A cuckold, wittol; a pimp.

قلعتين *qullatain* (obl. du. of *qullat*, used as nom.), Two large jars of water containing together 1,200 pints; a warm bath; a cup which is in common use; a common prostitute.

قلع *qulj*, A four-footed animal, whose feet stand wide apart, and whose knees are close together.

قلع *qilij*, A sword.

قلع *qalehāq*, An iron gauntlet.

قلع *qalh*, An old ass;—*qilh*, A soiled garment;—*qalah* (v.n.), Having yellow teeth; yellowness of teeth;—*qalih*, Dirty, soiled.

قلع *qalkh* (v.n.), Braying in the throat (a stallion camel); a camel in rut; striking one dry substance against another; eradicating, uprooting (trees); an aged ass; a hollow reed.

قلد *qald* (v.n.), Collecting (water in a cistern, milk in a pail, or drink in the belly); twisting (a rope);—*qild*, A periodical return of the fit of an ague;—a quartan fever; a drinking on one day out of four; hence, the caravans between Mecca and Jiddah, because they only drink once in the four days' journey.

قلد *qalag*, A tick or sheep-louse.

قلدة *qalizat*, Flocks infested with the tick.

قلزم *qalzam*, Wide and watery (pudendum); (met.) the sea.

قلز *qalz* (v.n.), Drinking the beverage *qalz*; pricking the ground with the point of a stick; striking, beating, shooting,

darting; leaping, rushing upon; limping; a kind of drink; a weakly man; briskness, cheerfulness;—*quluzz, qiluzz*, A hardy, strong man; hard copper on which iron makes no impression.

قلزم *qilzim*, Base, avaricious;—*qulzum*, Clysma, a town in Egypt near Mount Sinai; a sea;—*qulzumi panj-shākh*, The palm of the hand; the hand of the liberal;—*qulzumi nigūn*, The sky;—*baḥri qulzum*, The Red Sea;—*haft qulzum*, The Seven Seas, title of a celebrated Persian Dictionary and Grammar by the late king of Oudh, or compiled under his auspices.

قلس *qals* (v.n.), Vomiting at one time a small quantity; spilling (wine) from a brimful cup; dancing; good singing; drinking largely of date or raisin-wine; being disturbed (in mind); a thick rope made of the fibres of a palm or cocoa-nut tree; a cable; any acid humour thrown up by the stomach.

قلص *qulus* (pl. of *qalūs*), Young she-camels.

قلط *qalt*, Ugliness of face;—*qalaṭ*, The offspring of demons.

قلطبان *qaltbān*, A pimp, voluntary cuckold.

قلع *qal'* (v.n.), Drawing out, tearing off, eradicating, pulling down, subverting, overturning, ruining; removing one from his place, cashiering; extraction; removal from office, dismissal; a builder's hatchet; a scrip, a shepherd's bag; anything paid into the exchequer by anticipation; [*qal' kardan*, To extirpate; to depose, remove from office; to pull out, extract; to put off (as clothes);]—*qal', qil', qala'*, Intermission (of a fever); the period of such intermission; name of a mine from which the best tin is extracted, which hence is called *qal'i*;—*qil'*, The sail of a ship; standing infirmly on the feet, tottering in the saddle;—*qul'*, A stout walker; (pl. of *qulu'*) large-bodied (she-camels);—*qala'* (v.n.), Being unsteady, ready to fall (in wrestling); being stupid; blood, clotted blood; scurf, scab; (pl. of *qala'at*) parts of a large cloud;—*qali'*, One who sits tottering on horseback; unsteady; stupid;—*qila'* (pl. of *qala'at*), Stones high and large, detached from a mountain; (pl. of *qil'at*) halves of things split lengthwise.

قلعة *qal'at, qala'*, A castle, fort (especially on the top of a mountain); name of celebrated tin-mine; [*qala'i alamūt* (for *aluh-āmūt* "eagle-nest"), Fort Alamūt between Kazwin and Ghilan (see القوت p. 95)]—*qala'i bi-dar* (the doorless castle), Name of a fortress in Shirāz; (met.) a virgin;—*qala'i surkhāb* (*qahqah, kilāb, qulistān*), Name of various fortresses;—*qala'i sulṭāniya*, Fort Sulṭān at Constantinople;—*qala'i kahrubā-gūn* (-*paikar*), The world

(attractive like amber);—*qil'at*, *qil'a*, The half (especially of anything split lengthwise);—*qul'at*, *qul'a*, Removal from office; anything paid into the exchequer unweighed; borrowed money; fleeting treasures; anything not permanent; [*dāri qul'a*, The perishable house, the world;]—*qala'at* (v.n. of *قلع*), Being unsteady, tottering, ready to fall from the saddle; being stupid; a citadel; a purse, scrip, or shepherd's bag; a huge piece of rock, a boulder; a piece of large cloud; a cloud veiling one side of the sky; (pl. of *qal'*) shepherd's bags, scrips.

a قلعات *qal'ajāt* (pl. of *qal'a*), Fortresses.

a قلعة *qal'acha*, A redoubt.

a قلعيان *qal'agiyān*, Garrison-soldiers.

a قلعة بند *qal'a-band*, Shut up in a fort.

a قلعة دار *qal'a-dār*, The commandant of a garrison, governor of a fort;—*qal'a-dāri sipihr*, The sun.

a قلعة داری *qal'a-dāri*, The command of a garrison.

a قلعة هكن *qal'a-shikan*, Breaking fortresses (a siege-gun or battery).

a قلعة کشا *qal'a-kushā*, Opening, i.e. conquering a fortress or fortresses.

a قلعة کوب *qal'a-kob*, Battering fortresses (a cannon).

a قلعة کاه *qal'a-gāh*, A fortified place.

a قلعة نشین *qal'a-nishin*, Besieged; a besieger.

a قلعي *qal'i*, Tin (from the mine *qal'*, where it is found); a coating of tin given to culinary vessels; whitewashing; plating; gilding; varnish, gloss;—*qal'i kardan*, To tin (pots and kettles).

a قلعيگر *qal'igar*, A tinman.

a قلعيگری *qal'i-gari*, The trade of a tinman.

قلنج *qalghanj*, A lock; the ring of a gate.

قلند *qalghand*, Driving a nail into a horse's hoof and clenching it; an enclosure of wicker-work.

قلعه *qalgha*, A flower; an insignia of rank worn in the turban.

a قلعه سلطان *qalgha-sultān*, The lieutenant or next brother to the Khan of Crim Tatars.

a قلف *qalf* (v.n.), Stripping off the bark of a tree, tearing off a nail; circumcising, cutting off the foreskin; unbunging (a wine-cask); caulking, pitching, filling up the seams of a ship with the fibres of palm-leaves or moss; foaming, frothing; turning, inverting;—*qilf*, A basket made of fibres of the palm-tree; skin, husk, bark;—*qulf* (pl. of *aqlaf*), Uncircumcised (persons);—*qalaf* (v.n.), Being uncircumcised; cutting of the foreskin;—*quluf* (pl. of *qali'at*), Baskets for holding dates.

a قلفه *qalfat* (v.n. of *قلف*), Unbunging (a wine-cask); turning, inverting; caulking

a ship; foaming, frothing; a hamper full of dates;—*qilfat*, A certain plant; covetous, greedy; torn off (nail);—*qulfat*, *qulfa* (*qalafat*, *qalafa*), The prepuce, foreskin.

قلفت *qalufi* (for *قلفت* q.v.), Big, bulky. قلفونیا *qulfūniyā* (G. *κολοφωνία*), A kind of pine-tree gum.

قلعه *qalfa*, A sub-preceptor.

a قلفی *qulfī*, A small hukkah-snake; a cup with a cover in which ice is moulded.

a قلق *qalaq*, Fretfulness, restlessness, disquietude, agitation, commotion; anxiety, keen regret, perturbation;—*qalik*, Restless, fretful, full of anxiety.

a قلقاس *qulqās*, The root of a plant which is edible when cooked.

a قلقال *qalqāl*, Violent motion;—*qilqāl* (v.n. of *قلقل*), Moving, disturbing; making a noise, producing a sound.

قلقدیس *qulqadīs* (G. *χαλκίτης, χαλκίτης*), Shoemaker's black, vitriol.

a قلقطار *qulqaṭār*, Yellow vitriol.

a قاقل *qilqal*, A pomegranate growing in a place without water;—*qilqil*, A species of plant producing a grain so hard that it cannot be pounded;—*qulqul*, The noise made by water in the neck of a bottle when poured out; an active man; a swift horse.

a قاقلان *qulqulān*, Pomegranate.

a قاقلانی *qulqulāni*, A species of pigeon.

a قلقله *qalqalat*, *qalqala* (v.n. of *قلقل*), Moving, disturbing; making a noise, producing a sound.

a قلقله *qulqula*, A hukkah.

قلقند *qalqant*, قلقدند *qalqand* (G. *χαλκαν-θου*), Copperas.

قلقنطار *qulqanṭār*, = قاقنطار q.v.

g قلقدنه *qulquna*, A sore in a horse's foot.

a ققل *qilal* (pl. of *qill*), Tremors, agitations;—*qulal*, Scattered people who reassemble; (pl. of *qallat*) tops of mountains; jars; (pl. of *qulāl*, *qalil*) few; small; thin; scattered men of different tribes.

ق قلسی *qul-lar āqāsī*, The commander or leader of troops.

a قلم *qalm* (v.n.), Paring (the nails);—*qalam*, A pen, reed; a pen-knife; a knife, poniard, sword; an engraving-tool; a character, mode of writing; an arrow for gaming or drawing lots; a slip; a section, a paragraph; the upper part of a beard tapering into a point; a kind of firework; a crystal (as of salts);—*qalami amwāj*, A kind of undulating writing;—*qalam an-dākhtan*, To throw away the pen, i.e. to neglect writing;—*qalam āwardan*, To write;—*qalam bar āftāb rāndan*, To draw a pen across the sun, i.e. to have a beard just sprouting;—*qalam ja'd kardan*, To write;—*qalam dar siyāh nihādan*, To draw the pen through anyone's words;—*qalam dar-ka-shidan*, To obliterate;—*qalami dast u pā*, Bone of the elbow and of the heel;—*qalam zadan*, To write; to erase;—*qalami surb*,

A lead pencil; — *qalam shudan*, To be written; to be reduced to a mere stump (a lance); — *qalami firangi*, A pencil, a pencil-case; — *qalam kardan*, To cut, lop, prune; to cut in two at a single blow; — *qalami kandagari*, A chisel; — *qalami mûy (moy)*, A hair pencil, a painter's brush; — *qalam nîst*, He has no account, he is clear; — *qalami nai-shakar*, Sugar-cane; — *ahli qalam*, Men of the pen, scribes, civilians (opp. to military men); — *dawât u qalam*, Pen and ink.

qalmā, A sling.

qalla-mā, It is very rare that, it is seldom that.

qalmā-sang, A sling; a round stone for a sling.

qalmāsh, Vain, futile, frivolous, absurd, nonsensical; — *qulmāsh*, A worthless, despicable man; a liar; taken, received, occupied.

qalam-afshān, A gilt pen (see *خامه افشان* p. 443).

qalmāq, A Calmuck Tartar.

qalam-andāz, Neglecting to write; omitting in writing.

qalam-band, Penned, noted down; committed to writing; entered, registered; taken into account; one who fastens the hair to a painter's brush (done by their servants).

qalam-bandī, Signature, signing; an agreement; insertion, entry.

qalam-pāk-kun, A pen-wiper.

qalam-tarāsh, A pen-knife.

qalam-jadwal, A steel pen or pencil for drawing lines.

qalamcha, Shoot of a tree.

qalam-khūrda, Struck out with the pen, deleted, erased.

qalamdān, A pen-case; a standish; the ensign of the vazirship.

qalamdān-bardār, Secretary of State (= *دوات دار* q.v., p. 539).

qalandar, A young tree or shoot.

qalam-dast, A scribe, a clerk.

qalam-dawāt, Pen and ink or inkstand.

qalam-dīda, Written.

qalam-rassām, An engraver on brass.

qalam-rav, *qalam-rawī*, Empire, dominion, sovereignty, jurisdiction, district.

qalam-zada, Committed to writing.

qalam-zan, A scribe (quill-driver).

qalam-kār, A writer; an engraver on brass, silver, or gold; a painter.

qalam-kārī, Writing; the engraving art; painting; workmanship; a kind of flowered calico or chintz.

qalam-kashī, Writing, calligraphy.

qalam-gīrī, The use of a pen; — *qalam giri kardan*, To use a pen.

qalamūn, A chameleon; a changing-coloured cloth; name of a flower.

qalmūniyā, Resin of the pine-tree.

qulma, A sausage, or any food stuffed into the intestines of animals, haggis, black pudding.

qalamī, Reed-like, long, slender; crystallized (saltpetre, &c.); writing; manuscript; civil (opp. to *nizāmī* "military"); a kind of quilted garment; — *qalamī farmūdan (kardan, namūdan)*, *dar qalamī burdan*, To put in writing.

qalambak, A fragrant kind of wood.

qalandar, A kind of itinerating Muhammadan monk, with shaven head and beard, who abandons everything, wife, friends, possessions, and wanders in the world; name of the founder of this religious order; a rude fellow; a wine-drinker; the fly of a tent; — *qalandar dīda-rā goyad*, (met.) An honest man speaks the truth.

qalandarā, A kind of silk cloth; the fly of a tent.

qalandar-bacha, The penis.

qalandar-khāna, An abode of Qalandars; a tavern.

qalandarī, A fly for a tent.

qalandariyat, *qalandariya*, Qalandars, a sect of Muhammadan dervishes pledged to perpetual wandering (see *قَلَنْدَر* above).

qalandīs, Shoemaker's black, vitriol (cf. *قَلَنْدِيس* above).

qalnasat (v.n. of *قَلَنْس*), Putting a hat or high cap (*qalansuwat*) on anyone.

qalansuwat, A high cap, tall hat, or mitre.

qalansī (pl. of *qalansuwat*), High caps.

qulansiyat, A high-crowned cap.

qalū, Name of a desert and a mountain.

qalw (v.n.), Frying (meat) in a pan.

qulūb (pl. of *qalb*), Hearts, kernels, piths, marrows; — *qulūbī ādamiyān*, The hearts of men.

qalawuz, A highway-robber; horse-men who lead the van of an army (see *قَلَاوُز*).

qalūs, A young she-camel; or one which keeps on travelling; or one ready for the saddle, before she has changed her first teeth (when she is called *nāqat*); a she-ostrich and her female young one; a young bustard; a proper name for a young girl; — *qulūš* (v.n. of *قُلَّص*), Rising, increasing; diminishing, decreasing; contracting (as a shadow); shrinking (garment); leaping, springing upon; being disturbed (the mind).

ture; stray things, things of no value, trifles; the meanest of mankind, rabble, populace.

قماش *qamāshīr*, Gum of the wild parsley.

أ قماش *qimās*, A contraction in the sinews of a horse;—*qimās*, *qumās*, Dashing (waves); driving, tossing, heaving (a ship); galloping (a horse); leaping, dancing; motion; restlessness, unsteadiness.

أ قماط *qimāt*, A swaddling or cradle-band; a rope for tying a sheep to be slaughtered, or the hands and feet of a captive.

أ قمايل *qamā'il* (pl. of *qum'ūlat*), Flower-cups, buds; knots in the veins.

أ قماقم *qamāqim*, Small ticks or sheeplice; (pl. of *qumqumat*) jugs, tankards;—*qumāqim*, A liberal-minded, noble man; a large number.

أ قمام *qumām* (pl. of *qumāmat*), Sweepings.

أ قمامة *qumāmat*, *qumāma*, Sweepings, rubbish; a crowd, body of men;—*kanisatu 'l-qumāma*, The church of the holy sepulchre at Jerusalem.

أ قمة *qimmat*, *qimma*, The body; stature, figure; fat, grease; crown of the head, top of anything; a crowd, a body of men;—*qummat*, *qumma*, Whatever a lion takes in his mouth; a crowd.

ق قمچی *qamchī*, A whip, a scourge; a branch, twig, switch.

أ قمع *qamh* (v.n.), Taking up anything with the hand; putting anything dry (as a medicine) into the mouth; wheat;—*qummaḥ* (pl. of *qāmiḥ*), (Camels) which raise their heads and refuse to drink.

ق قمحه *qamḥa*, Name of a medicinal plant.

أ قمد *qamd* (v.n.), Refusing, rejecting, hanging back; persevering in anything (good or bad);—*qamad*, Length and thickness of neck;—*qumud*, Strong, hard, of a large body or weight;—*qumudd*, fem. *قمدة* *qumuddat*, *qumudda*, Long-necked; hard, strong, robust; very stiff (penis).

أ قمر *qamr* (v.n.), Gaming and gaining at dice; marrying a wife;—*qumr* (pl. of *qumriyat*), Turtle-doves; name of a country beyond Ethiopia;—*qamar*, The moon (especially from the third day to the end of the month); (v.n.) having the eyes dazzled from the reflection of snow or any bright colour; satisfying thirst; being abundant (forage, &c.); being spoiled; watching, lying awake in moonlight; [*qamaru 'l-muqanna'*, The moon of the sorcerer *Muqanna'* (see انخشب)];—*qamir*, Much, abundant (water, forage, &c.).

أ قمرأة *qamrā'* (fem of *aqmar*), Of a whitish colour, with a mixture of brown or green; a she-ass of this colour; the splendour of the moon; a bright moonlight night; a kind of bird.

أ قمران *qamarāni* (du.), The sun and moon.

أ قمره *qumrat*, A dusky white colour, with a mixture of green;—*qamirat*, A bright moonlight night.

أ قمر چهره *qamar-chihra*, Moon-faced.

أ قمر قمره *qamarqā*, قمر قمره *qamārqa*, = قمرگاه q.v. below, of which it is evidently a corruption.

أ قمر سم *qamar-sum*, With crescent-like hoof (a horse).

أ قمر گاه *qamar-gāh*, The hunting-ring formed to enclose the game in the grand royal chase.

أ قمررون *qamrūn*, A shrimp.

أ قمری *qamari*, Lunar; lunatic;—*qumri*, A turtle-dove, ring-dove.

أ قمریه *qumriyat*, A female-turtle dove (the male being called *sāqu ḥurr-in*).

أ قمرین *qamarain* (obl. du. also used as nom.), Sun and moon.

أ قمز *qamz* (v.n.), Scraping together, or taking up with the points of the fingers; [*qamz-qamz*, Separate, sparse, here and there;]—*qamaz*, The worst part of anything; low, worthless, good for nothing.

أ قمزاده *qum-zāda*, The son of a concubine (see قمة *qumma*).

أ قمره *qumzat*, *qumza*, A handful of dates; the follicle containing the seed of a plant; compact flesh.

أ قمس *qams* (v.n.), Plunging (oneself or another into water); stirring (as a foetus in the womb).

أ قمس *qummas*, A nobleman.

أ قمش *qamsh* (v.n.), Collecting, gleaning from every quarter.

أ قمش *qamsh* (v.n.), Canter, galloping (a horse); dashing (waves), tossing, heaving, driving (a ship); a contraction of the sinew in a horse;—*qamas*, Little flies swimming on water; locusts just hatched;—*qumuş* (pl. of *qamış*), Shirts, shifts.

أ قمشان *qumşān* (pl. of *qamış*), Shirts, shifts.

أ قمش *qamṣ* (v.n.), Binding (a captive or sheep for slaughter); swaddling (an infant); treading (as a bird); smearing pitch on a (mangy) camel; taking; pleasure, voluptuousness;—*qimṣ*, A rope with which a reed cottage is girded, or a sheep is bound for slaughter.

أ قمشتر *qimaṣṣr*, A large strong camel; a short man; gyves;—also *qimaṣrat*, *qimaṣra*, A library, book-case; a scent-box; a pot for holding plants or sugar.

أ قمشتر *qamṣṣar*, Calamitous (day).

أ قمش *qam'* (v.n.), Striking on the head with a mace; battering, bruising; smiting an elephant with the hook wherewith he is driven; beating wool or cotton; humbling, suppressing, putting down; listening, paying attention to; subduing, causing to subside; [*qam'i fitna'i ashrār kardan*, To quell sedition, to quiet the public discontent;]—*qam'*, *qim'*, *qima'*, A funnel; the

stalk of the date, or the hollow place of the fruit to which it joins;—*qum'* (pl. of *qum'at*), Best parts of anything; (pl. of *aqma'*) men troubled with a fistula lachrymalis;—*qama'* (v.n.), Suffering from a fistula lachrymalis; having a mote fallen into the eye and trying to extract it; taking medicine simple and unmixed; the head or lid of the windpipe; a big blue fly tormenting the heads of cattle in hot weather; pimple on the edge of the lip; a diseased state of the inner corner of the eye, a redness or inflammation of that part, a sty; a largeness in the knee or hough of a horse; a vessel with narrow neck for oil; a sheath; (pl. of *qama'at*) tops of camels' humps; heads;—*qami'*, Large-humped (camel); pimples (eye, &c.); timid (horse);—*quma'*, Indigestion.

▲ *qum'al*, *qum'ul*, Nympha, clitoris;—*qum'ul*, A large goblet; a small cauldron or copper having a narrow neck; a little bird with a short neck and beak; a small bowl.

▲ *qum'ūs*, *qum'ūs*, A pimp to his own wife.

▲ *qum'ul*, A large goblet.

▲ *qum'ulat*, Cup of a flower, bud; a knot in a vein.

▲ *qumqām*, *qumqām*, The deep sea; an important affair, intricate business; a great number; larger or better part; a prince, lord; small ticks.

▲ *qimqim*, A withered, unripe date;—*qumqum*, A decanter; a water-pot; a cucumber-shaped vessel, used for warming water; news, intelligence; the throat or gullet.

▲ *qumqumān*, A great number; the larger or better part.

▲ *qamqamāt* (v.n. of *qamqam*), Assembling; surrounding, encircling; taking, seizing; sending a plague of lice (God);—*qumqumat*, *qumquma*, A bowl, jug, tankard; a round shade; a lantern.

▲ *qamī*, A louse;—*qamal* (v.n.), Being lousy; being black, as covered with insects; being very numerous;—*qumal*, *qummal*, An insect less than the tick, found on lean camels; a louse.

▲ *qamlat*, One tick.

▲ *qimam* (pl. of *qimmat*), Tops, summits.

▲ *qumū'*, *qumū'at* (v.n. of *qumā'*), Becoming fat (a sheep).

▲ *qumūh* (v.n. of *qumūh*), Raising (his) head and refusing to drink (a camel).

▲ *qamūs*, So abundant in water that the bucket disappears (a well).

▲ *qamūs*, Galloping (horse) that shakes his rider; a lion; restless; name of a mountain and fortress near Khaibar.

▲ *qamū'*, Troubled with a fistula lachrymalis.

▲ *qamah*, Little appetite for meat;—

qumma (pl. of *qāmih*), Travelling well (camels), carrying their heads high.

▲ *qama*, A straight poniard, a short sword carried in the belt (m.c.);—*qimma*, see A. *qama*;—*qumma*, A concubine (see *qama* and *qumma*).

▲ *qamir*, An antagonist at play;—*qumair* (dim. of *qamar*), A little moon;—*qumir*, Name of a city in Hindūstān.

▲ *qimīr*, Name of a certain dish.

▲ *qamiz*, A cup, a goblet.

▲ *qimmis*, The sea.

▲ *qamīshat*, A dish composed of milk and the seeds of colocynth.

▲ *qamīs*, A shirt, shift, or any kind of inner garment of linen; also a tunic, a surplice (of cotton, but not of wool); the membrane which surrounds the foetus in the womb, amnion; pericardium; a galloping horse that shakes its rider.

▲ *qamīt*, Entire, whole, full (year).

▲ *qamīm*, A dry, withered pot-herb.

▲ *qamīn*, The chimney of a bath; fit, proper; swift.

▲ *qamī'at*, Name of an Arabian poet.

▲ *qan* (v.n.), Examining (a messenger), inquiring after news; scrutinizing; striking with a stick;—*qinn*, A slave, especially one born in the family, whose father and mother are slaves;—*qunn*, Sleeve of a shirt; a small mountain.

▲ *qanā'*, Water; the shady side of a wall;—*qinā'* (pl. of *qinat*), Spears; canes;—*qannā'*, A spearman, or a spear-maker; skilful in discovering water;—*qannā'u 'l-arz*, The hoopoo (as possessing this skill).

▲ *qunābat*, *qunnābat*, Name of a fort at Madīna.

▲ *qanābir* (pl. of *qumburā'*), Larks.

▲ *qanāt*, A cane, spear, javelin (the Arabians in general making use of cane-spears); the backbone; a subterraneous canal; a syphon.

▲ *qanāt*, The walls of a tent or canvas-enclosure, with which a sort of court-yard is formed in a camp (= *سراير* q.v.); a screen.

▲ *qanālat*, Abstinence, abstemiousness.

▲ *qanāti*, Enclosed in or surrounded by a *qanāt*;—*qanāti masjid*, An open space enclosed with a *qanāt*, and used as a place of worship.

▲ *qunnāh*, *qunnāhat*, A long crooked key.

▲ *qannād*, A maker of sugar-candy; a confectioner.

▲ *qannādi*, = *qanād* q.v.

▲ *qanādīl* (pl. of *qindīl*), Candles; lamps;—*qanādīl charkh* (candles of the sky), The stars.

▲ *qannāra*, *qinnāra*, A long piece of wood or iron fastened to the wall and supplied with many pegs, on which butchers

suspend their meat; a butcher's shop; shambles.

▲ قناز *qannāz*, A huntsman.

▲ قنأسيرين *qunāširīn*, Name of a place in Syria.

▲ قنأطة *qanāṭat* (v.n. of قنأ), Despairing.

▲ قناطر *qanāṭir* (pl. of *qanṭarat*), Bridges; arches.

▲ قناطر *qanāṭir* (pl. of *qinṭār*), Weights of 100 lbs.;—*qanāṭiri muqanṭara*, Talents heaped together.

▲ قنأ *qanā'*, A name for a sheep;—*qinā'*, A kind of plate or dish made of palm-wood; a large kerchief or hood; the pericardium; arms, armour.

▲ قنأة *qanā'at*, Content, contentment, tranquillity, resignation, abstinence; ability to do without;—*qanā'at kardān* (namūdan), To be content, &c.

▲ قنأع كرين *qanā'at-guzīn*, Who chooses contentment.

▲ قنأف *qināf*, *qunāf*, One who has a large nose, or a long and thick beard; glans penis grandior.

▲ قنأف *qanāfiz* (pl. of *qunfaz*), Hedge-hogs.

▲ قنآن *qanān*, Name of a mountain in the country of the Banū Asad;—*qinān* (pl. of *qunnat*), Mountain-tops;—*qunān*, Sleeve (of a shirt); stench of arm-pits.

▲ قنآنات *qinānat*, *qunānat*, Servitude.

▲ قنآني *qanāni* (pl. of *qanīnat*), Glass wine-bottles.

▲ قنأ *qunb*, A large sail; a bow-string; clitoris; the claw of a lion; the sheath of a horse or other solid-hoofed animal.

▲ قنأ *qinnab*, *qunnab*, in P. *qanab*, Hemp, a hempen rope.

▲ قنأر *qambar*, Name of a freedman of 'Alī.

▲ قنأرأ *qumburā'*, A lark.

▲ قنأرة *qumburat*, A lark; a bird's crest.

▲ قنأري *qumburī*, Crested (cock).

▲ قنأز *qimbaz*, Short; miserly.

▲ قنأة *qanba'at* (v.n. of قنأ), Concealing oneself in one's own house, or itself in its cup (a flower); swelling with rage;—*qumbu'at*, A kind of tunic worn by boys; a kind of veil or head-dress worn by women; the pod in which a flower is concealed.

▲ قنأير *qimbir*, A kind of plant.

▲ قنأيط *qimbīṭ*, *qunnabīṭ*, A cauliflower.

▲ قنأيل *qambīl*, An earth which, when baked, becomes yellow, and is good for worms in the bowels; a small grain like manna falling in Yaman, fatal to earth-worms and good against the mange.

▲ قنأيلة *qambīla*, Name of a medicinal herb.

▲ قنأة *qinnat*, A single thread of a rope made of palm-tree fibres called *lif*; galbanum;—*qunnat*, *qunna*, A mountain-top; a little mountain; a mountain separated

from others, and reaching far, or stretching up into the sky.

▲ قنأ *qanat*, A worm infesting fruit and herbs (= قنك q.v.).

▲ قنأر *qantar*, قنأر *qanṣar*, Short-bodied.

▲ قنأرة *qantūra*, A short braided garment; a kind of scarlet covering over a travelling-bag to protect it against the dust; a churn-staff.

▲ قنأ *qanj*, Pressure, compression; dissimulation; (for A. قنأ q.v.) amorous playfulness;—*qunj*, Idle, vain, futile; an ass with his tail docked.

▲ قنأ *qanjūgha*, قنأ *qanjūgha*, A strap attached to a saddle for fastening a portmanteau (= قنأ ترگون q.v., p. 297).

▲ قنأ *qanjī* (?), Creeping; reptiles (= قنأة q.v., p. 459).

▲ قنأ *qanja*, Amorous, languishing; the cup of a flower (see قنأ and قنأ).

▲ قنأ *qanḥ* (v.n.), Bending, curving; quenching the thirst and raising the head; refusing to drink; setting up (a door) of planed wood.

▲ قنأ *qand*, Sugar; sugar-candy; a kind of cloth; Turkey red (in India); construed with the verbs *khā'idan*, *khwurdan*, *rekhtan*, &c. [*qandi pārī* ('asharī, كرجی (?), mahmūdī, misrī), A kind of soft sugar;—*qandi khām*, Sugar;—*qandi dū-bāra*, Sugar twice refined;—*qandi mukarrar*, Refined sugar; (met.) the lips of a mistress;—*qund* (from P. قند kund), The testicles;—*abū 'l-qundain*, Name of a certain man.

▲ قنأ آب *qand-āb*, A sweet drink; wine.

▲ قنأ *qundāq*, The stock (of any portable firearms); the carriage (of a cannon on board ship); swaddling-clothes;—*bachcha'i qundāq*, A baby in long clothes, a suckling (m.c.).

▲ قنأ *qunduz*, The beaver; sable; an emblem of night; a dark night; wine; name of a country on the confines of the region of darkness;—*qunduz āmadan*, To become night.

▲ قنأ قوری *qunduz-qūrī*, Testicles of the beaver.

▲ قنأ *qundus*, Alkali; a kind of animal (perhaps = قندر).

▲ قنأ *qandayir*, قنأ *kanda-pir*, An old woman.

▲ قنأ *qandak* (?), A lantern giving but little light, used by thieves.

▲ قنأ *qandal*, *qunadil*, Large-headed (horse or camel).

▲ قنأ *qand-lab*, With lips sweet as sugar-candy, sweet-spoken.

▲ قنأ *qandul*, A certain tree found in Syria, whose flower yields a costly oil;—*qindul*, An aromatic bark of a prickly tree.

▲ قنأ *qandahār*, Name of a city, Canda-hār; name of a temple in Gang Bihišt (see قنأ بهشت).

▲ قنأ *qandi*, Sugared, made of sugar.

of dates;—*qunu'* (v.n. of قنأ), Being very red (as a woman with paint, or fingers after pressing fruits); mixing milk with water; killing; being put into a tan-pit (a hide); dyeing (the beard) black;—*qunūw* (v.n. of قنأ), Gaining, acquiring; keeping goats for milking; blackness.

▲ *qanawāt* (pl. of *qanāt*), Canes; spears.

▲ *qinwān*, *qunwān*, *qunwān* (pl. of *qinw*), Clusters of dates;—*qunwān*, Sleeve of a shirt;—*qanawān* (v.n. of قنأ), Gaining, acquiring; keeping goats for milking.

▲ *qinwat*, *qunwat*, Gain; mode of acquisition; a flock.

▲ *qunūt* (v.n. of قنأ), Standing long in prayer; refraining from speaking; devotion, piety; supplication; silence; obedience.

▲ *qannūj*, *qinnauj* (S. *kanyā-kubja*), Name of a city of India.

▲ *qunūd*, Animated or presuming, in saying or doing anything.

▲ *qunūs* (pl. of *qinā*), Tops of heads.

▲ *qunūt* (v.n. of قنأ), Despairing; despair.

▲ *qanū'*, Contented; a humble suppliant; steep; sloping;—*qunū'* (v.n. of قنأ), Begging humbly; being content; longing for sweet pasture or for the fold (camel); a petition, request; contentment;—*khairu 'l-ghinā 'l-qunū' wa sharru 'l-faqri 'l-khuzū'*, The best riches is contentment, the worst poverty self-abasement.

▲ *qunūn* (pl. of *qunnat*), Mountain-tops.

▲ *qinna*, Galbanum (see also قنأ).

▲ *qany* (v.n.), Gaining, acquiring;—*qanā* (pl. of قنأ), Canes; spears;—*qanā*, Badly swelling (leathern bottle);—*qinā* (v.n.), Being contented; being independent; contentment, satisfaction; (pl. of *qinyat*, *qunyat*) gains;—*qunīy*, *qunī* (pl. of *qanāt*), Spears; subterraneous aqueducts.

▲ *qanayāt* (pl. of *qanāt*), Spears.

▲ *qinyān*, *qunyan* (v.n. of قنأ), Gaining, acquiring; acquired wealth (in flocks); (pl. of *qinw*) clusters of dates;—*qunyan* (v.n. of قنأ), Preserving inviolate (chastity); blushing continually.

▲ *qanīb*, Crowds of men; clouds.

▲ *qinyat*, Gain, acquisition; a store;—*ū'u 'l-qinyat*, Bad state of the body, cachexy.

▲ *qanīs*, A huntsman; game.

▲ *qanīt*, Despairing, desperate;—*qunaiyīt*, Name of a kind of cabbage.

▲ *qanī'*, Contented.

▲ *qanīf*, Crowds of men; a cloud fraught with rain; part (of the night); thin of hair.

▲ *qinninat*, A glass bottle.

▲ *qau*, Tinder;—*qū*, A swan; an ostrich;—*qū dar ān-jā na-mīparad*, (met.) The

place is inaccessible or full of danger; no news can be obtained therefrom.

▲ *qū*, Tinder.

▲ *quwā* (for قوای *quwā*), Powers, forces.

▲ *qawābil* (pl. of *qābilat*), Midwives; beginnings (of affairs).

▲ *quwāt*, Aliment, nourishment;—*qūwāt* (pl. of *qūwat*), Powers, virtues.

▲ *qawātil* (pl. of *qātilat*), Deadly (things).

▲ *qawāhiṭ* (pl. of *qāhiṭ*), Severe, hard times.

▲ *qawākh*, A poplar-tree (m.c.).

▲ *qawwād*, A pimp; (in Himyaritic) the nose;—*qūwād* (pl. of *qā'id*) Leaders, governors.

▲ *qawādiḥ*, Curses, censures.

▲ *qawādagi*, Pimping, panderism.

▲ *qawādīm* (pl. of *qādīm*), Heads; (pl. of *qādimat*) the first or the longest feathers in a bird's wing.

▲ *qawāda* (for A. *qawwādat*), A procuress.

▲ *qawāzif*, Missiles, things with which anyone is pelted.

▲ *qawārib* (pl. of *qārib*), Ships' boats.

▲ *qawāriḥ* (pl. of *qāriḥ*), Five-years-old horses.

▲ *qawārī'* (pl. of *qārī'at*), Adversities, evils; harsh, biting words; verses of the Qur'ān repeated incessantly when in apprehension of danger.

▲ *qawāra*, A remnant, piece, bit, fragment, scrap, shred; a finger; neck and shoulders of a strong man, sturdiness of frame (m.c.).

▲ *qawārīr* (pl. of *qārūrat*), Flasks, decanters.

▲ *qawārīrī*, A seller of flasks, decanters, &c.

▲ *qawwās*, A bow-maker; an archer.

▲ *qawāsī*, The art of making bows.

▲ *qawāsi'* (pl. of *qāsi'ā'*), Holes of field-mice.

▲ *qawāsiḥ* (pl. of *qāsiḥat*), Violent winds.

▲ *qawāzib* (pl. of *qāzīb*), Sharp swords.

▲ *qawwāt*, A shepherd.

▲ *qawāṭī'* (pl. of *qāṭī'*, *qāṭī'at*), Birds of passage; incisors.

▲ *qawā'id* (pl. of *qā'id*), Dwarf palm-trees; women remaining at home and not visited by their husbands (on account of child-birth or menses); (pl. of *qā'idat*) bases, foundations; pillars, props; rules, canons, regulations; rules of procedure as distinguished from substantive law; military exercises or evolutions, parade, drill;—*qawā'idu 'l-mubtadi*, Rules for beginners (an elementary grammar);—*qawā'idī dīn*, Articles of faith.

arrows; cotton; a testicle; a knot, wen; armour.

ت قور بېگى *qūr-begī*, Keeper of the arsenal.

گ قورثا *qūrṣā*, The balsam-tree (see قورسا).

ت قورچی *qūrchi*, The keeper of the armoury; a horseguard, a cuirassier.

خ قورخانه *qūr-khāna*, An arsenal, armoury.

گ قورسا *qūrṣā*, The balsam-tree.

ت قورق *qūruq*, قورغ *qūrūgh*, قوروق *qūrūq*, Forbidden; hence, a lark; a hunting-ground (m.c.).

ت قورلتان *qūrlatān*, (in Khwārazm) A consultation.

ت قورمساق *qūrumsāq*, = قورمساق q.v.

ت قوری *qūrī*, A tea-pot (m.c.).

ت قوری چای *qūrī-chāy*, (dry-brook) Name of a place near Teherān.

ت قوریق *qūrigh*, = قورق q.v.

ت قوریلتای *qūriltāy*, An assembly of people in consultation or celebrating a feast.

ت قورین *qūriyūn* (G. κόριον), Coriander.

ا قوز *qauz*, A round heap, hill, or high tract of sand.

قز *qūz*, Curved, crooked; a sheep.

ا قز پشت *qūz-pusht*, Crook-backed.

ا قوس *qaus* (v.n.), Measuring, comparing; preceding, outstripping, surpassing; a cubit; a bow; arc (of a circle); curve (of an arc); the sign Sagittarius; a few dates lying at the bottom of the bin; [*qausu 'llāh*, The rainbow;—*qausi andarūnī*, The interior curve (of an arc), intrados; the concave side;—*qausi bīrūnī*, The exterior curve, extrados; the convex side;—*qūs*, A cloister, the cell of a monk; a Christian convent; the lurking-place of a hunter; a word used in scaring away dogs;—*qawas*, Curvature in the back;—*qawis*, Difficult (times); a high sandhill.

ا قوسه *qausā'* (fem. of *aqwas*), Crook-backed (woman).

ا قوساره *qausarat*, *qausarrat*, = قوسره q.v.

ا قوس ناما *qaus-namā*, Bowed, curved.

ا قوسه *qausa*, The rainbow.

ا قوسی *qausi*, Bow-shaped; arched; curved; vaulted; of the form or colour of the rainbow (*qaus*);—*qāsi*, Troublesome (times).

س قوسیای *qūsiyā*, The costus (a shrub).

ت قوش *qūsh*, A bird, especially a bird of prey, dressed for the chase; a falcon;—*yak bakhla qūsh*, One falcon.

ا قوش *qūsh* (from P. کوچک *qūchak*), Small-bodied (man); a word used in scaring dogs.

ت قوشباز *qūshbāz*, A fowler; a seller of birds.

ت قوشچی *qūschī*, A falconer.

ت قوشخانه *qūsh-khāna*, An aviary; falconry.

ت قوشخانه *qūshkhan*, A house; a hospital; a troop of men, an army (see قشون).

ت قوشی *qūshī*, A scarecrow.

ا قوس *qūs*, Name of a place in Upper Egypt; also of a village.

ا قوسار *qausar*, قوسره *qausara*, *qausarra*, A basket or hamper of reeds or osier-twigs for holding grain or dates; a woman.

ا قوسف *qausaf*, A carpet with a long pile, striped and four-square.

ا قوز *qauz* (v.n.), Destroying, demolishing (a building).

ا قوط *qaut*, A flock of sheep, or a hundred of them;—*qūt*, Name of a village near Balkh; also of a traditionist.

قوتلیدون *qūtlidūn* (G. κοτυλιδών), A kind of evergreen growing in shady places and clinging to the foot of walls.

قوتوما *qūṭumā*, Anemone (= آلربون q.v., p. 31).

ت قوطی *qūṭī*, A box;—*qūṭiyi halabi*, A tin box; a tin (as of potted meat, &c., m.c.); "Tunbridge ware" (? m.c.).

ا قوغ *qau'* (v.n.), Covering (as a camel); receding, retiring, desisting; a piece of plain ground on which dates or corn are gathered.

ا قوغا *qaughā* (for قوغا *ghaughā*), Tumult.

ا قوف *qauf* (v.n.), Following (the footsteps), coming behind, tracking;—*qūf*, The upper part or opening of the ear; the hinder part of the back; margin, extremity;—*qūfu 'r-raqabat*, The nape of the neck.

ا قوفه *qūfā*, Turpentine of fir.

ا قوفل *qūfal*, Betel-nut.

ا قوق *qauq* (v.n.), Clucking (as a hen); name of a Greek emperor;—*qūq*, An aquatic bird with a long neck; rima mulieris.

ا قوقا *qauqa'at* (v.n. of قوقا), Clucking.

ا قوقبا *qūqabā*, An opening medicine; name of a herb.

ا قوقل *qauqal*, The male partridge; the bird *qafā*; name of the father of a tribe.

قوقنس *qūqnus*, قوقنوس *qūqnūs* (G. κυκνος?), A phoenix.

قوقر *qūqū*, قوقه *qūqa*, A top-knot on a turban, a button on a garment.

قوقی *qūqī*, A kind of beaver.

ا قوقیه *qauqiya*, Coins bearing the image and superscription of the Greek emperor Qauq.

م قول *qol*, The middle of an army in battle order; a troop, an army; a poisonous worm (this unsupported by examples).

ا قول *qaul* (v.n.), Speaking, saying, pronouncing, or giving an opinion upon (anything); speech; a word, saying, dictum; a kind of song; assertion, explanation, affirmation; promise, agreement, compact, contract, bargain; consent, acquiescence; a deed of lease, setting forth the principles and rules by which the demands of government on the land are to be regulated (in India);—*qaul dādan*, To enter into or ratify a compact, to give one's word, to

promise;—*qauli kāsagar*, A term of music;—*qaul magar hast*, Is anything said against (such and such a person)? is there the least slur put upon him? (m.c.);—*qaul u fi'l*, Word and deed;—*qaul u qarār*, An agreement;—*ba-qauli kase*, According to the saying or dictum of.

أ قول *qu'ul* (pl. of *qa'ul*), Talkative.

أ قول *qūwal* (pl. of *qā'il*), Speakers.

قوله *qūlāj*, A fathom;—*qūlāj kardan*, To measure with a fathom, to fathom.

أ قولة *qūlat* (v.n. of قول), Speaking; a speech;—*quwalat*, Talkative; eloquent.

ت قولتوق *qūltūq*, A gulf.

ت قولچی *qūlchi*, A slave, a servant.

ت قولدور *qūldūr*, A robber (m.c.).

ت قولدور باسان *qūldūr-bāsān*, Who exterminates robbers.

ا قول سراى *qaul-sarāy*, A rhapsodist.

ا قول قرار *qaul-qarār*, An agreement.

ا قول قلبانه *qaul-qalbāna*, A kind of song.

ا قول ممدق *qaul-muṣaddiq*, Truthful of speech.

ا قولنامه *qaul-nāma*, Treaty, written agreement.

أ قولنج *qaulanj*, *qaulinj*, *qūlinj*, Cholic.

ا قولی *qauli*, Verbal.

أ قوم *qaum* (v.n.), Being brisk (the market); being dull, at a stand (the same); rising up; rebelling against; standing; being set over; attending to, executing (any business); stopping (as a fatigued horse); people, nation; tribe, family, kindred; a sect; some; a certain person; a company of men (exclusive of women); [*qauri fil*, The followers of king Abrahah on his expedition against the Ka'bah (see *aṣḥābi fil* under *فیل*);—*qauri lūt*, The people of Lot, i.e. inhabitants of Sodom;—*qauri mūsā*, The people of Moses, the Israelites;—*qauri yūnas*, The people of Jonah, i.e. the Ninevites;—*qaum u khwesh*, People and kin, friends and relations;]—*qūwam* (pl. of *qā'im*), Standers.

قوما *qūmā*, = قوم q.v.

أ قومۀ *qumat* (v.n. of قوم), Being brisk, bustling (the market); rising up, standing; one standing up between two prostrations (in prayer); stature;—*qawamat*, *qawama* (pl. of *qā'im*), Administrators, prefects.

ا قوم دار *qaum-dār*, Of good family or race.

ت قومری *qūmrī*, A turtle-dove, a ring-dove (= قمری q.v.).

قوس *qauwas* (G. κόμης, "commander of 200 men"), A prince, commander; the main ocean, middle of the sea;—*qūmas*, Name of a tract of country between Khūrāsān and Irāq; name of a province in Spain.

قوسنی *qūminī*, An intoxicating liquor made from barley and other species of grain.

ا قومی *qaumī*, Of or relating to a people

or nation; national, tribal, &c.; family, relation, kindred.

أ قومیه *qawmīyat*, Connection, the being of the same tribe; clanship; nationality; stay, support.

قونج *qūnj*, A kind of beech-mast employed in tanning leather; the oxyacanth; the wild plum.

ا قوندورج *qonduruj*, Frankincense (see *کندر* and *کندور*).

أ قونس *qauwas*, Crest of a helmet; crown of the head; a prominent bone between the ears of a horse; the beaten part of a road.

قونسول *qonsul*, A consul (m.c.).

قونسول خانه *qonsul-khāna*, The residence of a consul, consulate (m.c.).

أ قونوس *qauwūs*, The crest of a helmet.

أ قونیۀ *qūniyat*, *qūniya*, Iconium.

أ قورد *qa'ūd*, Manageable, well-trained (horse).

أ قول *qa'ul*, Loquacious, talkative, eloquent;—*quwāl* (pl. of *qā'il*), Speakers.

أ قوه *qūh*, قوهۀ *qūhat*, Milk beginning to spoil.

أ قوهستان *qūhistān*, Name of a place famous for the manufacture of cloths.

ا قوهی *qūhī*, A kind of white cloth.

أ قوی *qawā* (v.n.), Being empty and deserted (a house); being famished; being withheld; hungry; a desert;—*qawī*, A rope made of threads of unequal thickness; (for *qawīy*) robust, firm, strong, solid, powerful, vigorous; (adv.) very; [*qawīyu 'l-iqtidār*, Of great power;—*qawīyu 'l-janān* (*fu'ād*), High-minded, magnanimous;—*qawīyu 'n-naṣ*, Of strong or vigorous mind, high-spirited;—*qawī za'if*, Very weak;]—*quwā*, Intellect, sense, mind; (pl. of *quwwat*) powers, virtues, energies;—*quwāiy*, The young of any bird or beast.

ا قوی باز *qawī-bāzū* (بال *bāl*), Strong-armed.

ا قوی بخت *qawī-bakht*, Fortunate, prosperous.

ا قوی بنیه *qawī-bunya*, Of a strong-build, stout, robust; of a firm character.

ا قوی پنجه *qawī-panja*, Of a strong hand, fist, or claw; of a powerful clutch.

ا قوی پی *qawī-pay*, Sinewy, muscular.

ا قوی جثه *qawī-jussā*, Strong-bodied.

ا قوی خاطر *qawī-khātīr*, Strong-minded.

ا قوی دست *qawī-dast*, Of a strong hand or arm.

ا قوی دل *qawī-dil*, Stout-hearted, courageous, strong-minded.

ا قوی رای *qawī-rāy*, Of strong judgment or purpose.

أ قویس *quwais*, قویسۀ *quwaisat* (dim. of *qaus*), A little bow.

ا قوی طبع *qawī-ṭab'*, Of strong natural parts.

ا قوائم *qawī-qawā'im*, Strong of legs (horse).

▲ *quwail* (dim. of *qaul*), An unusual, inaccurate, trivial, trite, or familiar word.

▲ *qawim*, Right, straight; valiant, steadfast; of a fine stature;—*quwaim*, *quwaimat* (dim. of *qawm*), A little people;—*quwaimat* (dim. of *qāmat*), An hour, a little while.

▲ *قوى* (?), Sciatica.

▲ *qūyanītan* (Gr. *ἀκόνιτον*), Aconitum pardalianches.

▲ *qawī-haikal*, Robust, of powerful frame; of colossal proportions.

▲ *qihād* (pl. of *qahd*), Small-eared sheep.

▲ *qahhār*, Exceedingly powerful; a great conqueror; an oppressor; an avenger; one of the names of God.

▲ *qahhārī*, Vindictive; the avenger; divine;—*ghazabī qahhārī*, Divine wrath.

▲ *qahb*, Of a brown, also of a dark colour, between black and white; a large mountain; an aged camel.

▲ *qahbā'* (fem. of *aqhab*), Brown.

▲ *qahbat*, A dark colour, between black and white;—*qahibat*, *qahiba* (fem.), Of such colour.

▲ *qahbalis*, A large and thick penis; a small louse; a large, stout woman.

▲ *qahd* (v.n. of *قهد*), Going with short steps; a species of small-eared reddish sheep; a calf; a lamb; brown, dark; clear-coloured, white;—*qihd*, An old man;—*qahad*, Name of a place.

▲ *qahr* (v.n.), Conquering, overcoming, subduing; force, violence, oppression, subjection; power, lordship, rule; vengeance; severity, punishment, chastisement; judgment; rage, fury, wrath, indignation; resentment; calamity; a mischief-maker, a fire-brand; [*qahr kardan*, To conquer, oppress, subdue, tame;—*qahr giriftan*, To fire up, to fly into a passion;—*az o qahr-am*, I am vexed with him (m.c.);]—*qahir*, Lean, scraggy (thigh).

▲ *qahr-an*, P. *qahrāna*, By force, compulsively, by authority;—*qahr-an qahr-an*, By force and assault (taking a place).

▲ *qahrabān* (for P. *كهرابا*), Amber.

▲ *qahrat*, Force;—*qahrat-an*, Forcibly.

▲ *qahr-qiyāmat*, Great commotion, terrible ado.

▲ *qahramān*, A valiant warrior, an invincible hero; name of a celebrated fabulous hero of Persia; power, authority; an administrator, curator, prefect.

▲ *qahrnāk*, Disturbed, indignant.

▲ *qahrī*, Vested with the power to punish (as a magistrate), avenging, vindicating.

▲ *qahz* (v.n.), Leaping, springing;—*qahz*, *qihz*, Cloth or a garment made of red wool mixed with silk.

▲ *qahistān* (for P. *kuhistān*), The country of Kohistān.

▲ *qahqarat*, *qahqara* (v.n. of *قهر*), Retiring, retreating back; green wheat turning black.

▲ *qahqará*, Much wheat stored up in vessels; a retreat, a retrograde motion;—*ruj'ūi qahqará*, A shameful retreat.

▲ *qahqa*, A horse-laugh; name of a place in the district of Tūs.

▲ *qahqahat* (v.n. of *ققهه*), Laughing loudly or indecently; a loud laugh, horse-laugh; construed with *bar-khāstan*, *zadan*, &c.;—*qahqa'i shīsha*, The guggling of the bottle;—*qahqa'i subh*, Morning bursting forth with a bright smile.

▲ *qahunduz* (for P. *kuhna-diz*), Name of four fortified places.

▲ *qahwat*, *qahwa*, Wine, especially old and strong; coffee, a decoction of the berry *bunn*; a breakfast, collation; a coffee-house;—*qahwa khurdon* (*kashidan*), To drink coffee;—*yak qahwa*, One coffee, i.e. a cup of coffee (m.c.).

▲ *qahwaji*, *qahwachī*, A coffee-house keeper; groom of the Coffee-Service (a court-charge, m.c.).

▲ *qahwa-khāna*, A coffee-house; the royal Coffee-Service (m.c.); the coffee-room in an hotel (m.c.).

▲ *qahwadān*, A coffee-pot.

▲ *qahwa-rangī*, Coffee-coloured.

▲ *qahirat*, *qahira*, The fleshy part between the neck and shoulder; the breast, bosom; (for *qahirat*) Cairo.

▲ *qiy*, *qi*, A desert.

▲ *qay'* (v.n.), Vomiting, drinking in the dye (cloth), being thoroughly saturated;—*quyū'*, Frequent vomiting; an emetic.

▲ *qiyāta*, The act of nourishing.

▲ *qiyād*, Reins, a bridle; a halter for leading;—*‘aşiru 'l-qiyād*, Difficult to guide, unmanageable.

▲ *qiyādat*, *qiyāda* (v.n. of *قود*), Leading (a horse); conduct, guidance; panderism, pimping.

▲ *qaiyūr*, Possessed of, or vendor of pitch; name of a man; also of the camel or horse of a certain poet; also of a village.

▲ *qay-āranda*, An emetic, vomitive.

▲ *qiyās* (v.n. 3 of *قياس*), Agreeing, answering to in measure or comparison; measuring, comparing; regular form, analogy; measurement; comparison; reasoning, argumentation, logic, syllogism; opinion, judgment, thought, imagination; conjecture, supposition, guess; vying with another in guessing, &c.; (pl. of *qaus*) bows;—*qiyāsi istiṣnā'i*, Conditional syllogism;—*qiyāsi istiqrānī*, Absolute syllogism;—*qiyās kardan* (*qiriftan*), To estimate, judge, imagine;—*az qiyās*, *bā qiyās*, *bā-qiyās*, According to analogy, regularly;—*bī-qiyās*, Immense, beyond measure;—*khilāfu 'l-qiyās*, Anomalous;—*‘alā 'l-qiyās*, According

to analogy, regularly;—*alá ghairi'l-qiyās*, *ghairu 'l-qiyās*, Without rule, irregular, anomalous.

▲ *qiyās-an*, By analogy; by conjecture or guess, conjecturally;—*qaiyās*, One who starts horses at a race.

▲ *qayāsir* قیاسرة *qayāsirat* (pl. of *qaisari*), Large camels.

▲ *qiyāsī* قیاسی, Analogical, analogous, regular; hypothetical, conjectural, presumptive; probable;—*ghair-qiyāsī*, Irregular, anomalous.

▲ *qayāsirat* قیاسرة (pl. of *qaisar*), Cæsars.

▲ *qiyāz* قیاض (v.n. 3 of قیظ), Agreeing with anyone for the summer-season (*qaiḡ*); summer-heat.

▲ *qiyā'* قیاع (v.n. of قرع), Mounting, covering (a camel).

▲ *qiyāfa* قیافه, Appearance, semblance, likeness, resemblance; physiognomy; imitation, representation; port, air, gait, manner, mode, habit.

▲ *qiyāfa-shinās* قیافه شناس, A physiognomist.

▲ *qiyāfa-shināsī* قیافه شناسی, The science of physiognomy.

▲ *quyyāl* قیال (pl. of *qā'il*), Those who sleep (taking their siesta), or who drink at mid-day.

▲ *qiyālat* قیالات, Noon-day; siesta.

▲ *qiyām* قیام (v.n. of قوم), Standing up-right, rising up; making an insurrection; having charge of, attending to, superintending; being brisk (market); being middling, moderate; resurrection; insurrection; assistance, application, superintendence; standing position (in prayer); stagnancy; stationariness; congealed state (of water, &c.); stability; permanence; stay, halt, settlement; residence, fixed abode; (pl. of *qā'im*) standers; [*qiyām kardan* (*namūdan*), To observe, fulfil, set about, attend to;—*qiyām u qu'ūd u rukū' u sujūd*, Standing and sitting, inclination and prostration (Muhammadan postures in prayer);]—*qaiyām*, Self-subsisting, eternal; one of the names of God.

▲ *qiyām-pazir* قیام پذیر, Stationary, at rest; stable, permanent.

▲ *qiyāmat* قیامة, The resurrection, last day; confusion, tumult; calamity; excessively great; anything wonderful; very much; construed with the verbs *uflūdan*, *afgandan*, *bar-khāstan*, *bar sari chize āwardan*, *bar sari chize raftan*, &c.;—*qiyāmat kardan*, To achieve wonders;—*sahrā'i qiyāmat*, The plain of the last judgment;—*yaumī qiyāmat*, The day of resurrection.

▲ *qiyāmat-paikaṛ* قیامت پیکر (پشہا, *pesha*, جلودہ *jalwa*, عرام *khīrām*, نگاہ *nigāh*), Causing a commotion by her aspect (manners, brightness, gait, looks), epithets of a mistress.

▲ *qiyāmat-zār* قیامت زار (کده *kada*, گاه *gāh*), The place of resurrection.

▲ *qiyāmī* قیامی, Stability, steadiness; stagnant.

▲ *qiyān* قیان (pl. of *qain*), Servants, slaves; (pl. of *qainat*) girls, maidens; singing-women.

▲ *qai-āwar* قی آور, An emetic (see آورده قی).

▲ *qayāwār* قیوار, Work, employ, business, trade (see قیوار); a badger; a jackal; a workman; interrupted in work.

▲ *qib* قیب, Quantity, longitude, space, interval; the part of a bow between the handle and extremity (see قاب).

▲ *qipā* قیپا, A sheep's ventricle stuffed, &c. (= قیپا q.v.).

▲ *qītār* قیتار (G. *κithāra*), A guitar, harp, lyre.

▲ *qitūl* قیتول, A castle, fort, fortress; a camp, military quarters.

▲ *qijak* قیجک, A violin.

▲ *qaichī* قیچی, Scissors;—*qaichī kardan*, To cut up (light coin).

▲ *qaiḡ* قیغ (v.n.), Being purulent (a wound); matter unmixd with blood, pus.

▲ *qaid* قید, Confinement, restraint, imprisonment, restriction, obstacle; bondage; control; a fetter, pinion, manacle; sword-straps, frogs; a book-binder's press; a paction, bond, article of agreement; a compact, treaty, bargain; regulation; obligation, restriction, modification; length and quantity, measurement; registration, enrolling in a public list; the quiescent letter (not of prolongation) which precedes the *rawī* or final consonant of the rhyme (as *r* in *mard*); [*qaidu 'l-asnān*, The gums;—*qaidu 'n-nikāh*, The bonds of matrimony; the marriage contract;—*qaidi farang*, A kind of fetter used by Europeans, (met.) imprisonment from which there is no escape;—*qaid kardan*, To confine;—*dar qaid būdan*, To run after a thing, to covet it (m.c.);]—*qīd*, Quantity; worth, value; [*qīdi rumh*, A spear's length;]—*quiyid*, Ductile, tractable (horse).

▲ *qaidāfa* قیدافه, Name of the queen of Barda', contemporary with Sikandar.

▲ *qaid-band* قید بند, A fortress.

▲ *qaid-khāna* قید خانه, A prison.

▲ *qai-dast* قی دست, Severe bilious vomiting and purging; the cholera.

▲ *qaid-karda* قید کرده, Fettered, imprisoned.

▲ *qaidū* قیدو, Name of a Mogul emperor.

▲ *qaidūdat* قیدوداد (v.n. of قود), Leading (a horse); conduct, guidance.

▲ *qaidī* قیدی, Imprisoned; a prisoner, captive; a convict.

▲ *qaiḡār* قیغار, Kedar, son of Ishmael, and progenitor of the Arabians.

▲ *qār* قیر, A kind of pitch, used in smear-

qil, Pitch; name of a vast desert.
qıylal (pl. of *qā'il*), Those who sleep or take their siesta at noon; speakers.
qılān (pl. of *qāl*), Sticks, bandies, or clubs for striking in the game of *qulat*.
qılāt, A camel milked at noon.
qıluqı, Pearl-ashes, lye.
qılāmūs, Prudence, wisdom, caution.
qılūt, A kind of leek.
qılūlat, Sleeping at mid-day, afternoon's nap, siesta.
qıyam (pl. of *qāmat*), Pulleys, blocks; (pl. of *qımat*) prices, values; statures; fathoms;—*qıyım*, Standing erect; stature; true; one who has charge of, who looks after; a guardian; a prince, chief; a tutor (m.c.);—*quyyam* (pl. of *qā'im*), Standers.
qımağ, Cream.
qımat, *qıma*, Price, value, worth; estimation; measure or stature (of a man); steadiness, fixedness; construed with the verbs *bastan*, *shikaştan*, *kardan*, *gırıftan*, &c.; [*qımatı auwālī yūsuf*, The price for which Joseph was sold by his brethren to the traders (the second being that for which the traders sold him to Pharaoh's chamberlain);]—*qıyamat*, Resurrection;—*qıyimat* (fem. of *qıyım*), Straight; a female guardian;—*al-qıyimat*, The true religion, orthodoxy.
qımat-sanj (گر *gar*), Who indicates the price; an estimator.
qımat-mandı, Value, price.
qımatı, Valuable, high-priced, costly.
qımaq, Clotted cream (see *qımağ*).
qımulıyā, Slabs of white polished marble, on which fire makes no impression, cimolite.
qımun, A citadel or fortress near Ramlah in Palestine.
qıma, Minced meat; construed with *kardan* and *kashıdan*.
qıma-pılāv, A dish of meat and rice.
qıma-shorbā, A sort of soup.
qın (v.n.), Hammering (iron); forming, framing, creating; repairing, mending (broken pots, &c.); smithcraft; a blacksmith; a slave, captive, servant; name of a tribe; also of a town in Yaman.
qınā, A kind of purslain.
qınān, Cainan, son of Enos, son of Seth.
qınat, A maid-servant, female slave, singer, or musician; a tire-woman; middle of the back between the haunches; the buttocks.
qınchı, Scissors; St. Andrew's cross; the joists of a roof; a truss; a rostrum.
qınuqā', A society of Jews that lived at Madına.

qını, Of the tribe of Banū 'l-gain.
qayū', *qayū*, One who vomits much; an emetic.
quyūd (pl. of *qaid*), Chains, fetters, pinions; stipulations, obligations; laws;—*shurūṭ u quyūdi şulh*, Articles and conditions of peace.
qıyūr, Of a mean origin, unknown as to pedigree.
quyūz (v.n. 3 of *qıṭ*, irreg.), Bargaining with (anyone) for the summer.
qayūl, Milk drunk at mid-day.
qayūlat, A camel which the owner keeps tied up for the purpose of drinking her milk at mid-day, or for the mid-day draught (*qail*).
qıyūm, Permanent, lasting; stable, fixed, steady; peerless, matchless; the Eternal (God); an appraiser, valuer.
qıyūmiyat, Permanency, stability.
quyūn (pl. of *qain*), Blacksmiths.
qıwand, A concreted oil drawn from the pistachio-nut.
qıh (for *qıye*, *waqıya*), An ounce.
qa'i, Who vomits much; an emetic.

k (called *kāfi tāzi* or *kāfi 'arabī*), The twenty-fifth letter of the Arabic-Persian alphabet, and in Persian writing frequently confounded with *kāf*, expresses 20 in arithmetic (see *abjad*). This letter is interchangeable with *j*, *ḡ*, *gh*, *q*, and *h*;—*ak* (i.e. preceded by *fatḥa*) added to Persian nouns, forms diminutives, or denotes contempt, as *pisarak*, A little boy, from *pisar* "a boy"; *mardak*, A little man, or one of no value, from *mard* "a man." It is also an expression of endearment, as *māmak*, Dear little mother;—*ki* (before pronominal suffixes), *k* (sometimes before a word beginning with a vowel) for *kīh*, That (conj.), which, who (pron.). See *kālamān*, *kāsh*, *kāsh* below.
ka (an inseparable adverb of similitude prefixed to Arabic nouns or particles, never to pronouns), As, like; as though; [*ka 'l-auwal*, As at the first, like the first, as before;—*ka 'l-'adam*, As though non-existent, non-existent, null, void;—*ka 'l-naqsh fi 'l-hajar*, Like an engraving in stone;]—*ka* (pronominal affix of the second person masc.), *ki* (ditto fem.), Thine, your (after nouns); thee, you (acc., after verbs); of, to, for, from, upon thee or you, &c. (obl. case, after particles).

کاب *kāb*, Boast, brag; (for *gāv*) ox, cow.
 ▲ کاب *ka'bat*, *kābat* (v.n. of کتب), Being disconsolate, sad, melancholy; grief, sadness.

کابترا *kābtara*, Foolish discourse.
 کابخ *kābakḥ*, A condiment eaten with bread.

کابر *kābir*, Great, grand; illustrious.
 کابک *kābuk*, A bird's nest; a pigeon-house; a basket hung up in a house, in which domestic pigeons lay their eggs and rear their young; old clouts sewed together, whereon bread is laid and baked in the oven.

کابل *kābil*, Short;—*kābul*, Name of a country and of a city, Cabul; name of a musical instrument.

کابلج *kābluj*, The little finger; the smallest toe.

کابلی *kābili*, Myrobalan;—*kābuli*, A native or inhabitant of Cabul; a kind of pea.

کابلج *kābluj*, The little finger; the smallest toe; a basket hung up in a court-yard for pigeons. (See کابلج.)

کابن *kābin*, A marriage-portion.
 کابنه *kābina*, The eye;—*kābina bad-o dār*, Keep an eye upon him, do not loose sight of him.

کابوس *kābūs*, Nightmare; *modus coeundi*.

کابوک *kābūk*, A bird's nest; a hen's nest; a pigeon-house; a kind of basket in which a pigeon lays her eggs; old clouts sewed together, whereon bread is laid to be baked in the oven. (See کابک.)

کابیدن *kābidan*, To dig; to excavate, hollow out; to scratch; to cleave asunder.

کابیשה *kābiṣha*, Saffron in the flower.

کابیل *kābil*, کابیل *kābila*, A mortar.
 کابین *kābin*, Matrimony, or rather the ratification of it before the judge; a marriage-portion or settlement which a husband is obliged to pay to his wife if he divorces her without sufficient cause.

کابینه *kābina*, Cabinet (of the emperor, &c., m.c. from Fr.).

کابینی *kābini*, A marriage-portion;—*kābini'ī zan kardan*, To assign or promise a portion or settlement to a woman before marriage.

کات *kāt*, A kind of rice which, with one sowing, will yield crops for seven years; a drop; name of a drug eaten with betel-leaf, and which, placed upon sores, dries them up; name of a city in Khurāsān, or, according to others, in Turkistān.

کاتب *kātib*, A writer, scribe; an amanuensis, copier, clerk, notary; learned, a scholar; the planet Mercury;—*kātibi azālī*, The eternal writer (God who pens the destinies of men); *kātibu 'l-hurūf*, The writer of these lines;—*kātibi jān*, An epithet of God;—*kātibi sirr*, A confidential secretary;

—*kātibi wahy*, Surname of the Caliph 'Usmān (Othmān).

کاتی *kātibi*, A kind of short-sleeved vest.
 کاتوره *kātūda*, کاتوره *kātura*, The headache; astonishment, amazement; astonished, stupefied, amazed; one who announces news.

کاتوزی *kātūzī*, Religious, devoted to the service of God; the sacerdotal class, or the first of the four orders or castes into which Jamshed, an ancient king of Persia, divided his subjects.

کاتولیکی مذهب *kātūlikī-mazhub*, Who belongs to the Catholic faith, a Catholic (m.c.).

کاج *kāj*, A blow, box, slap; a wild pine-tree; a fir-tree; squint-eyed; name of a caravansera between Kum and Ray; (for کاش) would to heaven!—*kāj khwurdan*, To receive a slap, &c.; (met.) to turn the back, to take to flight;—*kāj zadan*, To give a blow, a box on the ear, &c.

کاجکی *kājakī*, Would to heaven that!
 کاجیره *kājira*, A seed whence oil is extracted.

کاج *kāch*, A blow, cuff, slap on the nape of the neck; (S. *kācha*) a varnish with which earthen vessels are glazed; crown of the head; (for کاش) would to heaven! (See کاج.)

کاجار *kāchār*, Household furniture.
 کاجال *kāchāl*, Household furniture; any silken web or cloth.

کاجره *kāchra*, Seed of bastard saffron.
 کاجغر *kāchgħar*, Name of a city in Turkistān.

کاجک *kāchak*, The crown of the head; a nephew, a brother's son (unsupported by examples).

کاجکینه *kāchkīna*, A magpie.
 کاجوره *kāchūra*, Seed of bastard-saffron.
 کاجول *kāchūl*, Wagging the hips in dancing or buffoonery; enjoyment, pleasure.

کاجره *kāchra*, Seed of bastard-saffron (see کاجیره).

کاجچه *kācha*, The chin; the side of a mountain; joy, gladness.

کاجی *kāchī*, Milk-pottage; a kind of sweetmeat; a sort of varnish with which earthen vessels are glazed over.

کاجیره *kāchīra*, Seed of bastard-saffron.
 کاجیک *kāchik*, An electuary or hard balls prepared from honey; syrup of raisins, or dry grapes.

کاجینه *kāchīna*, Seed of bastard-saffron.
 کاج *kākh*, A palace, villa, summer-dwelling; an apartment at the top of the house open to the front; an upper story; a tower, gallery, balcony, battlements, or any similar erection for the benefit of air or a prospect; rain; name of a town in Khurāsān;—*kākhi mah*, The sign Scorpio, and the first heaven or region of the moon;—*kākhi mushtari*, Mansion of Jupiter, i.e. the signs Sagittarius and Pisces; the sixth heaven.

کاکھ *kākhij*, Rust, spot, stain, dirt (doubtful word).

کاکھر *kākhār*, Jaundice; blight; rain.

کاکھوستہ *kākhwusta*, *kākhōsta*, Seed of bastard-saffron.

کاکھول *kākhul*, A variegated starling; the locust-destroyer.

کاکھہ *kākha*, Jaundice; rain; winter.

کاد *kād*, Avidity, greediness.

کادح *kādih*, Studious, attentive, laborious.

کادس *kādis*, Anything from which one takes an omen (as sneezing); especially a bad omen (as a deer appearing at one's back).

کاذب *kāzib*, A liar; false; failing to conceive (camel);—*ṣubhi kāzib*, The false dawn;—*qiyāsi kāzib*, A paralogism, a fallacy;—*nāqili kāzib*, A false reporter.

کاذبہ *kāzibat*, *kāziba* (fem. of the preceding), A lying woman; a lie.

کاذی *kāzi*, A sort of unguent; name of a fragrant flower; red.

کار *kār*, An action, work, thing, affair; business, occupation, labour, art, profession, trade, commerce; effect, impression; exigency, need; tillage, agriculture; strife, contention, war, battle; a word; (imp. of *kāyidan* or of *kāshitan* in comp.) labouring, acting; sowing; an agent, operator; a sower;—*kāri āb*, Excessive drinking;—*kāri āb u ātish ast*, (met.) It is a delicate and difficult work or business;—*kāri āb u gil*, Construction or restoration of a building;—*kār az pesh bar-dāshtan*, To push on an affair;—*kār az sar guzasht*, The thing has exceeded bounds, it is done for;—*kār az kār bar-khāstan*, One thing arises from another;—*kār az kār guzashtan*, A matter cannot be mended or helped;—*kār az ham guzashtan*, Things are in a muddle;—*kār uftādan bā*, To have to deal with, to have business with;—*kār anjām dādan*, To finish a work;—*kāri o gul kard*, His secret has leaked out;—*kār bāz shudan*, The work comes to an end;—*kār bālā burdan*, To promote the work, &c.;—*kār bālā raftan* (*giriftan*), The work, &c., proceeds, is successful;—*kār ba-hāis u baīs uftādan*, To be baffled in a work and give it up;—*kār ba-khudā uftādan*, The work, &c., is past remedy;—*kār ba-rāhat rasidan*, The work comes to an end;—*kār ba-rāk burdan*, To start a work well, to set it agoing;—*kār bar-sar uftādan*, An affair occurs or presents itself;—*kār bar ham zadan*, To ruin a matter;—*kār ba-sāz kardan*, To start a work well;—*kār bastan*, To set to work, put in practice; to execute, perform; to use, exert, apply; to obey, yield obedience;—*kār ba-ghosha chidan*, To forget a thing;—*kār buland shudan*, The work proceeds, is successful;—*kār band shudan*, The matter goes wrong;—*kār band kardan*, To finish a

work;—*kār pesh afgandan* (*burdan*), To set a work agoing, to promote it;—*kār pesh raftan*, Matters are progressing;—*kār peshi kase āwardan*, To give one something to do, to occupy (m.c.);—*kār tang āwardan* (*giriftan*), To render a work, &c., difficult;—*kāri charāgh khalwatiyān*, Continually burning; the lighting up of a dark place; the manufacture of lamp-black;—*kār chān zar* (*nigār*) *shudan*, Matters are nicely arranged, in excellent order, well disposed;—*kār chān zar* (*nigār*) *kardan*, To bring matters into excellent order;—*kār dāshtan*, To be useful;—*kār dāshtan bā*, To have work for, to command one to do a thing;—*kār dāshtan bā*, To have business with, to deal with;—*kār darāz kardan* (*giriftan*), *kār dar pā afgandan* (*andākhtan*), To render a work, &c., difficult;—*kāri dast-basta*, A work that cannot be done by the hand of others;—*kār dast-am-ast*, I have work on hand (m.c.);—*kār-rā bālā burdan* (*giriftan*), To set a matter well agoing;—*kār sākhtan*, To work, to labour;—*kār sākhta shudan*, The work is finished;—*kāri sākht* (*girān*), A great work;—*kār sākht giriftan*, To render a work, &c., difficult;—*kāri ghulāmān*, Exquisite work (as requiring young hands);—*kār farmūdan*, To enjoin, order, give directions, oversee any work; to employ, make use of, adopt, put in practice;—*kāri qadīm*, Indifferent work (as performed by old people);—*kār kardan*, To work, toil, labour, trade; to give effect, penetrate, pervade; to hurt, to do harm (m.c.);—*kāri kase bar-ārāstan*, To settle one's business;—*kāri kase bar-sākhtan*, To settle one's business; to prepare one's funeral;—*kāri kase sākhtan* (*tamām sākhtan*), To do a person's work; to make one die;—*kāri kase shudan*, A person's work is done; (met.) to die;—*kāri kase yak-rā* (*yak-sā*) *kardan*, To settle one's business;—*kāri kase yak-sā shudan*, One's business is being settled;—*kār girih shudan*, Matters are going wrong;—*kāri giyā*, A king; a prime minister; anyone who commands, or is skilful in, business; each of the four elements;—*kār nasāq yōftan*, The work comes to an end;—*kār u bār*, Negotiation, transaction; occupation, affairs; (see کار و بار);—*kār u kasb* (*jāhd u kār*), Labour and industry, anything by which one gains daily bread;—*ba-kāri āb būdan*, To be given to excessive drinking;—*az kār rafta*, Useless, powerless (limb);—*az kār guzashtan*, To be done unceasingly (m.c.);—*ba-kār āmadan* (*khwurdan*), To be fit, proper, useful;—*ba-kār āwardan*, To perform, execute, cause to take place; to bring to use;—*ba-kāri chize kardan*, To consume or spend a thing;—*ba-kār khwurdan*, To attend to an affair, to be of use in business (m.c.);—*ba-kār namūdan*, To show oneself

tū chi kārā'i, What good are you? what are you worth? (m.c.)

کاره *kārih*, One who abhors, detests, loathes, or abominates; loath, averse, unwilling.

کارها *kār-hā* (pl. of *kār*), Difficulties.

کاری *kāre*, An affair, work, &c.—*kārī*, Making, art of making, manufactory; a maker, worker, operator; an able wrestler, a champion, a warrior; effectual; vehement, impetuous;—*kārī zakhm* (*zakhmi kārī*), A deep wound; a mortal wound.

کاریدن *kārīdan*, To sow; to work; to saw.

کاریز *kārez*, A subterraneous canal, a sewer; a ditch dug round a field to convey water.

کارکن *kārez-kan*, A digger.

کارگر *kārīgar*, An artisan, clever workman.

کاریگری *kārīgarī*, Good work, workmanship.

کارین *kārīn*, Far off, distant.

کار *kāz*, Shears, scissors, forceps, or anything similar, or two-pronged; a pruning-hook; a branch; branches on which old rags are hung to frighten wild beasts into the hunter's toils; a swing; the den of a wild beast; a hut built of wood, canes, or straw on the border of a sown field or melon-ground; a hermitage on a hill; caverns in which, in some places, men or sheep are lodged in winter-time; a pine-tree; a slap, box, or cuff on the neck.

کارز *kāzar*, A fuller (see *کارز*).

کارزون *kāzarūn*, *kāzirūn*, A city and country in Persia (= *کارزون* q.v.).

کارزه *kāzura*, Seed of bastard-saffron.

کارزسک *kazirisag*, Seed or grain of a plant, doses of which are taken on new-year's day at seven times seven intervals (unsupported by examples).

کارزار *kāzwār*, A cassowary (m.c.).

کارزد *kāzūd*, Shears, scissors.

کاره *kāza*, A house; A hut erected in the corner of a field or melon-ground; a bed-chamber built of wood and supported by columns; a hermitage on a hill; a malkin to terrify game into a net; a hunter's hiding-place; a canopy; a shady place.

کارپه *kāzīra*, A small cauldron.

کار *kāzh*, Squint-eyed; a pine tree.

کارزون *kāzhirūn*, Name of a city in Persia.

کارزه *kāzhra*, Seed of bastard-saffron.

کارزهر *kāzhghar*, Name of a city in Turkistan.

کارز *kāzhū*, Squint-eyed; a pine-tree (see *کارز*).

کاره *kāzha*, A residence; a hunter's lurking-place.

کارپه *kāzhīra*, Wild saffron; seed of it.

کاس *kās*, A hog.

کاس *kās*, A cup, goblet, bowl (especially when filled with wine); wine; a hog; a large drum.

A *kāsāt* (pl. of *kā's*), Drinking-cups; cups filled with wine.

کاسان *kāsān*, A village near Samarqand.

کاسانه *kāsāna*, A kind of bird of a reddish green colour found in Khūzistān.

کاسب *kāsib*, A gainer, acquirer; one who toils for his bread; an artist, artisan, tradesman; an inquisitor; a receiver of fines;—*abū kāsib*, A wolf.

کاست *kāst*, He diminished; diminution; loss, damage; a lie.

کاست کار *kāst-kār*, A liar.

کاستن *kāstan* (imp. *kāh*), To lessen, diminish, damage, destroy; to finish.

کاسته *kāsta*, Diminished, lessened.

کاستی *kāstī*, Decrease, diminution; lie, falsehood.

کاسج *kāsuj*, کاسچوک *kāsjūk*, A porcupine.

کاستد *kāstd*, Worthless, deficient in quantity or quality, not selling or passing current, despicable, in no esteem; dull of sale, unsaleable (goods); flat (market); destitute, in debt.

کاسر *kāsir*, fem. کاسیره *kāsirat*, *kāsira*, A breaker; an eagle about to pounce;—*kāsiru 'l-hajar*, (stone-breaker) Saxifrage.

کاسف *kāsif*, In a bad situation; austere, frowning; unfortunate, disastrous (day).

کاسک *kāsak*, A small goblet.

کاسکینه *kāskīna*, Name of certain birds: as, a kind of swallow, the bee-eater, a green magpie.

کاسمو *kās-mū*, کاسموی *kās-mūy* (*moy*), Hog's bristles; the whiskers of the wolf or fox; hair about the pubes; inexperienced, ignorant; improper, unsuitable, useless, trifling.

کاسن *kāsan*, A village near Samarqand.

کاسنی *kāsnī*, Endive, white succory; the sun-flower;—*kāsānī*, An inhabitant of Kāsan.

کاسو *kāsū*, کاسوره *kāsūra*, A cloth at the end of a pole with which bakers damp their ovens.

کاسه *kāsa*, A cup, goblet; a plate, saucer, large or small, of brass, wood, or clay; porcelain; the body of a violin or guitar; a large drum; the firmament; the sun; the earth, world;—*kāsa'i ātishīn*, The sun; *kāsa andākhtāni asp*, The horse strikes the ground with his hoof;—*kāsa ba-khūn zadan*, To drink blood;—*kāsa bar sari kase shikastan*, To disgrace, to treat with ignominy;—*kāsa bar sar (ba-sar) kashīdan*, To empty the cup to the dregs;—*kāsa bar kafi kase dāshtan*, To offer one a plate for receiving alms;—*kāsa ba-zīri kāsa*, Name of a wrestling trick;—*kāsa'i ballūt*, The cup of an acorn;—*kāsa peshi kase band kardan*, To court one's favour; to flatter;—*kāsa peshi kafi kase (peshi kase) dāshtan*, To disclose one's mistress to another;—*kāsa'i pānīr (jughrat)*, The full moon;—*kāsa'i chashm*, The eye-socket;—*kāsa'i khamūr*, A knead-

ing trough;—*kāsa dādan* (*dāsh-tan*), To take a cup and offer it to a guest to be honoured before others;—*kāsa dar khūn zadan*, To drink blood;—*kāsa'i darweshān*, A kind of drinking-cup, in the form of a ship on one side, with a groove or a spout on the other; a certain star, Corona Boreæ, or Ariadne;—*kāsa'i zānū*, The knee-pan;—*kāsa zadan*, To drink;—*kāsa'i sar*, The skull;—*kāsa'i sar-nigūn* (the inverted bowl), The heavens;—*kāsa'i sifālin*, An earthen jug or basin;—*kāsa'i sum*, The circumference of the hoof;—*kāsa'i tāmūr*, The body of a guitar;—*kāsa shudan*, To labour, strive; to search, inquire; to be curved, bent;—*kāsa kashīdan* (*giriftan*), = *kāsa dādan* above;—*kāsa'i gardān*, The heavens;—*kāsa'i gardūn*, The sun;—*kāsa garm-tar az āsh*, The bowl is hotter than the broth, proverbially said, if one shows greater ardour in a matter than the person concerned, or attempts to undertake something impossible;—*kāsa'i minū* (*nigūn*), The sky;—*kāsa'i ham-sūya*, A portion of meat sent to one's friends;—*kāsa'i ham-sūya dū pā dārad*, Friendly presents are (or should be) mutual;—*kāsa'i yatīmān*, = *kāsa'i darweshān* above;—*kāsa u kūza*, Household furniture;—*siyah-kāsa*, Mean, sordid, avaricious.

kāsa-bāz, A juggler; a cheat, an impostor.

kāsa-band, A maker or mender of cups or dishes.

kāsa-pardāz, A glutton (see *سفره پرداز* p. 685).

kāsa-pusht, A tortoise; the sky.

kāsa-tan, Hump-backed; destitute of all capacity or ability; a corpse.

kāsa-tangī, Distress, adversity.

kāsa-doz, A mender of pots and pans.

kāsa-rūd (*kāsa'i rūd?*), Name of a river.

kāsa-sar-nigūn, (one whose cup is inverted) Liberal, hospitable.

kāsa-sum, Large-hoofed (a horse).

kāsa-siyāh, A miser.

kāsa-shikanak, A green magpie.

kāsa-kabāb, Meat dressed in a pot.

kāsa-kujā-bar, *kāsa-kujā-baram*, and—

kāsa-kujā-nih, *kāsa-kujā-nihām*, A parasite, who, by means of a common friend, obtains an introduction to a person's table.

kāsa-gāh, A band of music; the place at the porch of a palace where the drums are beaten at stated intervals.

kāsa-gar, A maker of plates and dishes; a drummer; name of a note in music; also of the inventor of it; the sixth line on the cup of Jam.

kāsa-gardān, A beggar; a cup-bearer; pass the bowl.

kāsa-gardūn, A cup-bearer.

kāsa-garī, The manufacture of cups, plates, dishes, or porcelain.

kāsa-līs, (plate-licker) A glutton, a parasite, a feast-hunter; a flatterer; a beggar; a miser; a mean, low fellow.

kāsa-nawāz, A drummer.

kāza-hā, pl. of *kāsa* q.v.;—*kāsa-hā bar-ham khurdan*, A great tumult arises.

kāsh, Would to God! I wish to heaven! the city of Kāshān; (S. *kācha*) glass.

kāshān, A winter-habitation; name of a city in Irāq.

kāshāna, A bird's-nest; a small house; a hall, dining-room, or parlour; a gallery, balcony, portico, lodge; a stove; a winter-dwelling.

kāsh-tan, To turn up or cultivate the earth, to labour, plough, sow; to disappoint, render hopeless; to turn away, avert.

kāsh-ta, Sown, laboured; seed.

kāshih, Secret enemy; dissembling foe.

kāshghar, A city in Turkistān.

kāshif, A discoverer, revealer, detector.

kāshufta, Distracted, astonished, &c. (= *آشفته* q.v. p. 65).

kāshifi, Revelation, manifestation.

kāshk, *kāshkī*, *kāsh-kih*, *kāshakī*, May it happen! God send! would to heaven!—*kāshakī dānistame*, O would that I knew!

kāshim, The assafœtida-plant.

kāshmar, Name of a city in Turkistān; name of a village in Khurāsān, where there formerly stood a cypress of great size said to have been planted by Zoroaster; it was cut down and conveyed to Baghdad by order of the caliph Mutawakkil.

kāshnī, Succory, endive.

kāshnī 'araq, Name of a liquor distilled from succory.

kāshū, The crupper of a horse.

kāsha, Wild saffron; ice; a straw hut erected in the corner of a sown field.

kāshe, Would to heaven!—*kāsh*, Painted and glazed tiles, with which the insides of baths or houses are covered; of the city of Kāhān.

kāshī-paz, A potter.

kāshī-kārī, *kāshī-sāzī*, *kāshī-kārī*, Manufacture of or work in glazed tiles.

kāzim, (A camel) that does not ruminate.

kāzimāt, Name of a place.

kā'ib, (A girl) with swelling breasts.

kāgh, Fire; that which ruminant

animals bring up to be masticated, the cud; the rattling noise of beads shaken in a goblet; complaint, lamentation; a moorhen, coot; croak of a raven.

کاهله *kāghāla*, A seed whence oil is extracted.

کاغد *kāghad*, *kāghid*, and—

کاغد *kāghaz*, *kāghiz*, Paper; a letter; a charter or patent, presented by the kings of Persia to those whom they mean to honour, and by virtue of which the governors of every district through which the holder of it travels must supply him, the moment he presents it, with carriages and every necessary to which his rank is entitled; a trifle; a small quantity of anything;—*kāghazi atfāl* (*bād*), A paper kite;—*kāghazi bānk*, A bank-note (m.c.);—*kāghazi baiti*, The plan of a house (?);—*kāghazi chaspānāda*, Pasteboard;—*kāghazi daftar*, A sheet upon which the revenue-accounts are drawn out;—*kāghazi daftari*, Common paper;—*kāghazi dawā'i*, A medical prescription;—*kāghazi rauzan*, Coloured paper for covering windows;—*kāghazi zar*, Gilt paper; gold leaf; any paper in which gold-beaters envelope gold and silver leaf; a roll of gold coin; a draft; a royal diploma assigning to its holder a certain daily stipend out of the public revenue;—*kāghazi zar-afshān*, Paper sprinkled over with gold;—*kāghazi sarkārī*, Government paper, a government promissory note; a currency note; registered or stamped paper;—*qāghazi samarqandī*, A superior kind of paper;—*kāghazi sozan* (*sozan-zada*), Paper on which the outlines of a design are pricked with a needle and from which they are transferred by means of lamp-black on a white sheet; a pounce, stencil-card;—*kāghazi kabūd*, Blue paper in which chemists wrap their drugs;—*kāghazi garda* (*garda'i taşwir*), Stencil-card (see *kāghazi sozan*);—*kāghazi nashshāf*, Blotting-paper;—*kāghazi waşli*, Pasteboard;—*kāghazi hawā'i*, A paper kite;—*ba-kāghaz burdan*, To make a clean copy; (met.) to exalt to the highest dignities.

کاغد باد *kāghaz-bād*, A paper-kite.

کاغد بری *kāghaz-burī*, Defalcation.

کاغد پاره *kāghaz-pāra*, A sheet of paper.

کاغد بها *kāghaz-bahā*, Office allowance for stationery.

کاغد خانه *kāghaz-khāna*, A paper-mill.

کاغد دار *kāghaz-dār*, Holder of a letter patent as described under *kāf* q.v.

کاغد فروش *kāghaz-farosh*, A paper-seller, a stationer.

کاغد زر *kāghaz-zar*, A paper-maker or dealer.

کاغد گیر *kāghaz-gir*, Paper glued to windows for protection against wind and sun; a paper-weight, a letter-clip.

کاغذی *kāghazi*, A paper-maker or vendor; a stationer; a paper-case; anything covered with a thin skin, as nuts or

almonds; delicate, thin, soft; a kind of lime; a writer.

کاغذین *kāghazīn*, Made of paper.

کاغذین باغ *kāghazīn-bāgh*, (paper garden) Wreaths of artificial flowers used on festive occasions.

کاغذین جامه *kāghazīn-pirāhan*, Paper garments worn by supplicants to attract the attention of the passers by; (met.) cries of the oppressed, lamentation; weakness, destitution.

کاغذ *kāghak*, Happiness, joy, content.

کاغ *kāgh-kāgh*, Caw or croak of a raven.

کاغله *kāghla*, A seed whence oil is extracted.

کاغنه *kāghnū*, کاغنه *kāghuna*, A venomous worm of a reddish-black colour; a certain bird which flies in the night; cantharides.

کاغولتا *kāghūltā*, Golgotha.

کاغه *kāgha*, An idiot, a simpleton.

کاغینه *kāghina*, = کاغه q.v.

کاف *kāf*, A fissure, breach, crack; the science of alchemy; one who manages well his affairs; cleave thou; (in comp.) cleaving, splitting.

کاف *kāf*, Name of the letter ک *k*; in grammatical parlance it designates, for Arabic, the *ka-* of comparison (*kāfi tashbih*), or the *ka* of the second person (*kāfi mukhāṭabāt*); for Persian, the particle *ک* *kih*, either as relative and interrogative pronoun (*kāfi maṣūl*, *kāfi istifhām* respectively), or as conjunction, in which latter case again it either stands in the sense of because, &c. (*kāfi ta'īl*), or introduces a direct speech (*kāfi mufāṣṣat*); (for *kāfi*) sufficient, &c. (see *کافی*); [*kāfi laulā-ka* (the person indicated by the pronominal *ka* of the Coranic phrase "if it had not been for thee"), An emblematic name of Muḥammad;—*kāf u lām* (the names of the component letters of the word کل, euphemistically taken for the word itself), A man bald from disease; (met.) vanity; an idle saying or empty boast: a lie; play, amusement;—*kāf u nūn* (designation of the word *kun* "be"), The creative word; two chapters of the Qur'an so called;—*bi-qalāmī 'l-kāf wa 'n-nūn*, With the pen, i.e. by the dispensation of the creative word or power;—*kāff*, fem. *kāffat*, *kāffa*, All, universal, whole, total;—*kāffa 'i anām* (*bariyat*, *ma'sharī bashar*), The whole human race;—*kāfa 'i ra'ayā*, All the subjects;—*kāfa 'i 'ulūm*, All the sciences.

کافان *kāffatan*, All of them (came).

کافتان *kāftan*, To split, cleave; to dig, bore; to examine, investigate.

کافتا *kāfta*, Cleft, riven; searched, examined.

کافتیده *kāftida*, Cleft.

کافر *kāfir*, One denying God; an infidel; (more particularly) a Cabulese; dark

(cloud); black (hair); a mistress; one who wears a garment over his coat of mail; a farmer; sower; the sea; a mighty river; —*kāfiru 'n-ni'ma*, = *kāfiri ni'ma* below; —*kāfiri harbi*, An infidel against whom war is incumbent, opposed to:—*kāfiri zimmi*, An infidel who pays tribute, and therefore is under protection;—*kāfiri kitābi*, An infidel in possession of sacred books, i.e. a Jew, Christian, or Majūsi;—*kāfiri mājarā*, A denier of facts, a quarrelsome fellow; —*kāfiri ni'ma*, One unthankful for benefits received.

کافرانه kāfirāna, Infidel-like, impiously.

ا کافرستان kāfiristān, A country inhabited by infidels; (more particularly) a certain district N. of Afghanistan; also Kābul.

ا کافر کیش kāfir-keśh, Infected with infidelity.

ا کافر نعمت kāfir-ni'mat, Ungrateful, thankless.

ا کافر نعمتی kāfir-ni'matī, Ingratitude.

ا کافرī kāfirī, Of or relating to an infidel; infidelity, unbelief; impiety; the language of the Kāfirs.

ا کافل kāfil, One who fasts often, and imposes silence upon himself whilst fasting; one who manages the affairs of another, an administrator; a sponsor, surety.

ا کافلو kāflū, Name of a bird; according to others, a shirt; according to others, bold, brave (doubtful word).

ا کافور kāfur, Flowers of the palm-tree or vine; also their envelope; camphor; a fountain in Paradise; anything white; name of a tyrannical king put to death by Rustam; a white wax-candle; nickname given in derision to a black slave; —*kāfur bāridan*, To snow;—*kāfurī jam-dāna*, A very fragrant sort of camphor; —*kāfur khwurdan*, To eat camphor (an expression used to imply deficiency of virility);—*kāfur dar mahāsin kashidan*, To whiten the bread; —*kāfurī riyāhī*, Camphor of the best quality, found in the country of Qaisur, and named after Riyāh, a prince said to have discovered it;—*kāfurī 'amālī*, Artificial or adulterated camphor; —*kāfur gustardan*, To snow.

ا کافور بار kāfur-bār, (raining camphor) Anything cold or fragrant; snowing.

ا کافور خوار kāfur-khwar, Camphor-eater; (met.) very old, decrepit, impotent.

ا کافور سپرم kāfur-siparm, White-leaved basil; a yellow flower smelling like camphor.

ا کافوری kāfurī, Pure, an emblem of whiteness; camomile - flowers; camphorated; name given to a black slave or an eunuch; —*sham'ī kāfurī*, A wax candle, camphorated wax.

ا کافه هانتان kāfa shāntān, Café chantant (m.c. from Fr.).

ا کافی kāfi, Sufficient, enough; efficacious,

effective; entire, perfect;—*kāfi-ka*, Let it suffice thee.

کافیدن kāfidan, To dig; to split; to seek.

کافیشه kāfīsha, Saffron in the flower.

کافیلو kāfilū, A kind of slender-stemmed Arabian thorn, to which slim persons are compared.

ا کافیه kāfiya, kāfiya, Name of a celebrated grammatical work.

کاک kāk, Biscuit; dry bread; bread indifferently baked; anything dried (especially meat); a thin man or beast; the moon on the fourteenth night; the pupil of the eye; a man (opp. to woman); man (in the sense of mankind); a boy, infant; a master, preceptor; small, minute; empty; name of a fortress in Azarbaijān.

کاکا kākā, An old slave; an elder brother; dry fruit; a paternal uncle; a schoolboy's satchel.

کاکاو kākāw, A boy's game.

کاکبان kākbān, Saffron in the flower.

کاکره kākira, kākara, Pellitory.

کاکرهز kākreẓ, Name of a purplish colour.

کاکرهزی kākrezi, Purple-coloured.

کاکل kākul, Flowers growing in water;—*kākul*, Origany, marjoram; the herb alkali; a salt, bitter plant; a kind of wheat; a lock of hair, of boys, men, or horses; a forelock;—*kākul bar-ham zadan*, To dishevel the locks;—*kākuli sham'*, The smoke of a candle;—*kākuli shubh*, The early dawn; —*kākuli kase shikastan*, (met.) To compel one to do a work (as it were dragging to it by the hair);—*kākuli mishkin*, Musky locks.

کاکل افشانی kākul-afshānī, Shaking and dishevelling the locks by way of coquetry.

کاکله kākula, Name of a champion of Irān.

کاکنج kāknaj, کاکنه kākuna, Winter-cherry; nightshade; a gum produced by a tree in the mountains of Herat.

کاکو kākū, Mother's brother; name of a grandson of Zāhhāk, killed by Minūchihr.

کاکوتی kākūti, A kind of origany, marjoram.

کاکوش kākosh, The violet.

کاکول kākul, A ringlet, a forelock.

کاکولی kākulī, Origany; pennyroyal.

کاکونی kākūnī, = *کاکونی q.v.*

کاکوی kākūy, Name of a grandson of Zāhhāk; and—

کاکویه kākūya, A mother's brother.

کاکي kākī, An aunt; name of Mākān's father.

کاکیا kākiyā, A spider's web.

کاکیان kākiyān, Seed of wild saffron.

کاکره kāgara, Name of a medicine.

کاکل kāgal, A pen, a hollow reed.

کال kāl, Unripe fruit; a gourd; a leek; a kind of rose; breaking the line of battle and flying, put to flight; rout, dispersion, flight; a clandestine flight; confused

kūn) the backside; (for *ki ān*), Because that, since he;—*kāni jūd*, A mine of liberality, exceedingly generous;—*kāni sang*, A stone-quarry;—*kāni malāhat*, A mine of loveliness or beauty, a mistress;—*kāni yasār*, A mine of wealth, very wealthy (see *كان بيسار*).

ka'anna, As if, as though; verily.

kānā, Foolish, stupid, senseless; the stem of a bunch of grapes or dates; a part of a bunch of grapes.

kānāz, That part of the stem of a bunch of grapes or dates which joined the main branch or tree; a bunch of dates.

kānji-mahāl, Licensed stews.

kānd, Sugar, sugar-candy.

kāndar (for *ki andar*), For within.

kānea (prop. *kāsa*), A cup, bowl, glass, goblet.

kānsagar, A cup or bowl-maker.

kān-kan, A miner; name of Farhād.

kān-kanī, Working in a quarry or mine.

kāngūrū, A kangaroo (m.c.).

kānūr, A fruit-basket.

kānūn, A fire-grate, a chafing-dish or place for holding fire; a fire-place; any man to whom others look up, or whose words are generally attended to; heavy, dull, phlegmatic; form, manner, fashion; custom, rule, law; name of two Syrian months;—*kānūnu 'l-auwal*, December;—*kānūnu 'l-ākhar*, *kānūnu 's-sānī*, January.

kāna, Price of provisions; contention for dignity, &c.; hypocrisy; the buttocks.

ka'annahu, As if he (or it), as if indeed; as it were.

kānī, Mineral;—*kānī namak*, Rock-salt.

kānerū, Mezereon.

kān-yasār, Rich as a mine; opulent, wealthy.

kān-yamīn, Like a mine in prosperity, exceedingly prosperous.

kāw, Excavation, hollowing out, digging; examination, investigation, disputing about the truth of anything; (in comp.) digging, excavating; a digger, excavator; bold, intrepid, warlike; well-made, handsome.

kāwāk, Hollow, empty; rotten inside; cracked; useless; awkward; presumptuous;—*miyān-kāwāk*, Hollow in the middle.

kāwākī, Hollowness; presumption. *kāwānī-dirafsh*, Kāwa's standard (see *گاه* below).

kāwānīdan, To cause to dig.

kāwars, A small grain, millet (see *گاه*).

kāwarsa, Anything very small like millet (see *گاه*).

kāwark, A bird's nest;—*kāwarak*, Name of a plant resembling a cucumber.

kā'us, = *کاروس* q.v.

kāwīsh, Digging; investigation, inquiry; meditation.

kāwak, Empty, hollow.

kāwkān, Name of Qāran, one of the heroes of the Shah-nāma.

kāwkāv, A tap with a pick or sharp-pointed tool; speed, diligence, haste; investigation, inquiry, search; perturbation; in small pieces.

kāwkalūr, A man's yard.

kāwul, A table-decker, sewer; wild leek; Kābul.

kāwaljak, *kāwanjak*, A fresh cucumber.

kāwanda, An examiner, investigator.

kāwuna, A Spanish fly; a fire-fly.

kāwūs, Name of an ancient king of Persia; pure; elegant, graceful; radical; firm, constant; generous, noble; strengthened by divine aid; a subduer, conqueror; a spark; light, splendour, coruscation; swiftness, impetuosity.

kāwūk, A bird's nest.

kāwūl, A taster, table-decker.

kāwa, The famous smith of Ispahān who defeated the usurper Zāhhāk, and established Faridūn on the throne of Persia; a bag of musk.

kāwī, Digging, investigating, &c. (used in composition; see *گاه*).

kāwī, Caustic; name of the blossom of the fragrant palm-tree *armāt* (see *ارما* p. 39).

kāwiyānī-dirafsh, Kāwa's banner.

kāwījak, = *گاه* q.v.

kāwīdan, To examine, to investigate, search; to dig, excavate, hollow out; to plough; to dispute, contend, struggle, wrestle, strain every nerve; to mix, disturb, trouble; to fight, make war.

kāwīsh, A milk-pail.

kāwīsha, The wild saffron flower or its seed (see *گاه*).

kāwīl, *kāwīla*, A mortar (see *گاه*).

kāwīn, A dower (see *گاه* above).

kāwīnak, A year (in the dialect of Shirāz).

kāh, (imp. of *kāstan* or *kāhīdan* in comp.) Diminishing; straw, hay;—*kāh agar az tū nīst kāh-dān az tūst*, If the hay is another's, the loft is yours (proverbial saying to warn against over-feeding);—*kāh dar dāhan girīstan*, (met.) To ask pardon;—*kāhi kuhna*, Old stories, boasting of the past;—*kāhi makka* (*makki*), Camel's hay, bog-rush.

kāhānīdan, To diminish, to lessen (trans.).

kāhbān, A keeper of a straw-bin, of gathered crops, &c.

kāh-bun, Stubble; a stubble-field.

kāh-khāna, A straw-bin, hay-loft.

kāhdān, A hay or straw-loft.

kāh-rubā, *kāh-rubāy*, Yellow amber (from its attracting straws); gum of the walnut-tree; also of a tree resembling the pistachio.

kāh-rubā'ī, Of amber-colour, yellow, pale (a face from fear); electricity. *kāh-rez*, *kāh-reza*, Straws or dust blown into the eyes; chaff.

kāhista, Diminished; — *kāhista shudan*, To be diminished, to lessen, to get less.

kāhish, Diminution; consumption.

kāh-farosh, A seller of straw.

kāh-faroshī, A dealing in straw; — *kāh-faroshī kardan*, To deal in straw.

kāh-kashān, The Milky way.

kāh-gil, Clay and straw for plastering.

kāh-gīr, Stubborn mule; unbroke beast; a desert (this unsupported by examples).

kāh-gīrī, Restiveness, stubbornness; — *kāh-gīrī kardan*, To be restive or stubborn.

kāhil, Slow, tardy, languid; indolent, idle, lazy, negligent; unwell, sick, indisposed; middle-aged; — *kāhili pā'i murūd*, One who lies all day long at the foot of a pear-tree; doing nothing, a lazybones.

kāhilā, Ailing, sick, indisposed.

kāhilāna, Slowly.

kāhil-tanī, Sloth, indolence.

kāhil-qadam, Slow of foot.

kāhil-mizāj, *kāhil-wujūd*, Indolent, sluggish; a lazy fellow.

kāhili, Sloth, inactivity; slowness, tardiness, languor, indolence; cowardice; sickness; — *kāhili kardan*, To be slow, sluggish, indolent.

kāhin, A soothsayer, augur, prophet, priest.

kāhangān, The Milky Way.

kāhū, Lettuce, salad; a bier (of the Persis).

kāhwāra, A cradle (see *کاهواره*).

kāhūkub, A bier, a coffin.

kāhī, Greenness; grassy, grass-green; name of a dish.

kāhīdan, To be diminished; to languish, pine; to diminish.

kāhīda, Diminished, wasted, emaciated; destroyed.

kāy (for *kī ai*), That O!

kā'it, Filling.

kāhil, = *kāhī*, q.v.

kā'in, fem. *kā'inat*, *kā'ina*, Being, existent; a created thing, a creature.

kā'ināt (pl. of *kā'inat*), Beings,

creatures, existences; the universe; property, possessions, means; stock, capital; worth, value.

kāyina, کایینه *kāyina*, Turn not away your eyes from me; according to others, eye. [The word seems to be composed of the Arabic *ka* "like," or the Persian *ki* "that," with *āyina* "mirror," meaning either "mirror-like" or "so that (I may be as it were your) mirror." Cf., however, above.]

kab, کب, The inside of the cheek or mouth; mouth; boast, vain-glory.

kabb (v.n.), Inverting, overthrowing, throwing one upon his face; winding thread into clews; being heavy; kindling a fire with the herb *kubb*; — *kubb*, Name of a bitter herb.

kabāb, کباب, Meat cut in small pieces and roasted with onions and eggs stuck on skewers; roast meat; in Persian by a metaphor somewhat strange to European taste, frequently used as emblem of a bosom burning with love or grief; [*kabābi bargi tāk*, Roasted vine-leaves; — *kabābi tar az rāni āhū*, Flakes of snow; — *kabābi chize būdan*, (met.) To be enraptured with anything; — *kabābi husainī*, A particular kind of roast meat; — *kabābi khām-soz*, A kind of roast meat: meat getting black in roasting; half-roasted; — *kabābi dārā'ī*, A kind of roast meat; — *kabāb dar namak khwābīda*, Roast meat salted; — *kabāb zadan*, To eat roast meat; — *kabābi sang*, Meat roasted on stones; — *kabābi shāmī* (*qanda-hārī*), Kinds of roast meat famous in Syria and Kābul respectively; — *kabāb kardan*, To roast; — *kabāb kashīdan*, To take the meat from the spit or out of the pot to place it in a dish; — *kabābi guzashta*, Roast meat burnt or overdone; — *kabābi gul*, Roast meat dressed up in the shape of a rose; — *kabābi waraq* (*hindī*), A kind of roast meat of black colour; (the word is also construed with *afgandan*, *andākhtan*, *rasāndan*, &c.);] — *kubāb*, Waving hills of sand.

kabābat, کبابه *kabāba*, Cubebs.

kabāb-chīnī, کباب چینی, Cubebs.

kabāb-khāna, کبابخانه, A kitchen, cook's shop.

kabābi, کبابی, Fit to be roasted; roasting; one who roasts, a roaster; a maker of kabābs.

kabāg, کباب, Ripe fruit of the tree *ازاک*.

kibād (v.n. 3 of *kib*), Waxing callous to evil, enduring it with all its inconveniences; — *kubād*, Disease of the liver.

kabāda, کبابه, A weak bow for practising.

kabār, کبار, A man who brings wood from the forest for sale.

kibār (pl. of *kabar*), Capers; (pl. of *kabīr*) great; grandees, nobles; men renowned for wealth, knowledge, or sanc-

tity;—*kubār*, Great, huge;—*kubbār*, Very great, very large, immense.

کباره *kabāra*, A kind of basket; a beehive; a sort of earthenware cup.

ا کبّاریه *kubbāriyat*, Greatness.

ا کبّاس *kubās*, Great and with a large gland (penis); one who wraps his head in his garments and sleeps.

کباب *kabāk*, کبال *kabāl*, A rope made of the fibres of the palm-tree.

ا کبان *kubān*, A camel's disease;—*kabbān*, A camel suffering from the disease *kubān*.

ا کبائر *kubā'ir* (pl. of *kabirat*), Great, large, enormous things; mortal sins.

کبت *kabt*, *kibt*, A bee.

ا کبت *kabt* (v.n.), Throwing prostrate with the face downwards; humbling, disgracing; ruining, destroying.

کبّتا *kabitā*, A kind of sweetmeat (see کبیتا).

کبتر *kabtar* (shortened from *kabūtar*), A pigeon.

ا کبث *kabs* (v.n.), Being tainted, corrupted (meat); rendering sad and melancholy;—*kabis*, Corrupted.

کج *kabj*, Self-praise; conveniency, utility; part, portion; a stick for stirring beer; a hook with which ice is removed; a little garden; (also *kabja*) a docked ass; a beast of burden having the lower part of the throat swollen.

کج *kabch*, A beast, the lower part of whose mouth is swollen.

کچّه *kabcha*, A ladle, skimmer; spatula, trowel.

ا کج *kabh* (v.n.), Reining in (a horse); keeping back, hindering from business; striking with a sword.

کبد *kabd*, کدّا *kabdā*, Solder, glue; haste; fat.

ا کبد *kabd* (v.n.), Striking in, or aiming at, the liver; the liver; the heart; the middle of the vault of heaven;—*kibd*, *kabid*, The liver; [*kabidu* 's-samā, The midst of heaven;—*kabidu* 'l-*qaus*, The handle of a bow;]—*kabad* (v.n.), Being in pain, suffering from a diseased liver; severity (of weather); adversity, hardship, calamity.

کبداد *kabdād*, (in the dialect of Shirāz) A kind of mushroom.

کبر *kabr*, (in Pehlevi) A corslet of iron;—*kabar*, Capers.

ا کبر *kibr*, Pomp, pride, haughtiness; magnitude, magnificence; power;—*kibr*, *kubr*, Nobility, eminence; the greater or better part;—*kubr* (v.n.), Being large, great, bulky; great, greater, greatest;—*kubr*, *kuburr*, The chief of a family, the nearest of kin to the head of a family; the first degree of kindred;—*kabar*, Capers; a drum;—*kibar* (v.n.), Reaching to an advanced age, being full of years; great old age;—*kubar* (pl. of *kubrā*), Great (as cities); major propositions.

ا کباره *kubarā'* (pl. of *kabir*), Great men; grandees.

با کبر *kabar-bā*, Broth seasoned with capers.

ا کبره *kabrat*, *kaburat*, A great age;—*kibrat*, A great crime; greatness; pride.

کبرد *kabard*, Name of a champion.

کبرک *kabarak*, Name of a thorny plant.

ا کباره *kabar-wā*, Meat dressed with capers (see کبر با).

کبره *kabra*, A coat of mail (cf. کبر *kabr*).

ا کبریه *kubrā* (fem. of *akbar*), Greater; great (city); the major proposition of a syllogism.

ا کبریّه *kibriyā'*, Grandeur, magnificence, power, excellence; pride, haughtiness; a name or an attribute of God.

ا کبریائی *kibriyā'i*, Almightyness.

ا کبریت *kibrīt*, Fine (gold or silver); sulphur, brimstone; a match dipped in sulphur;—*kibrīti akmar*, The philosopher's stone.

کبریتی *kibrīti*, The colour of sulphur; sulphur-coloured.

ا کبس *kabs* (v.n.), Filling up (a well or river); wrapping up one's head in a garment; assaulting suddenly and surrounding (a home);—*kibs*, Earth filling up a well or river; a large head; a house of mud; root, origin.

کبست *kabast*, The dog or ass-cucumber; colocynth; bitter as colocynth; deadly poison; bark of the sugar-cane.

کبستو *kabastū*, کبسته *kabasta*, The bitter gourd.

ا کبش *kabsh*, A ram; a battering ram; a prince, chief, leader;—*kabshi fidā*, A ram or sheep for sacrifice.

کبک *kabk*, The hand; palm of the hand; [*kabk shikastan*, To lose a track;]—*kabak*, A gold or sable border of a collar (= کجک q.v.).

ا کبکب *kabkab*, Name of a mountain;—*kibkib*, *kabkab*, A kind of game;—*kibkib*, *kubkub*, A troop, a ball of thread; weight, heaviness;—*kubkub*, Compactly built (man).

ا کبکبه *kabkabat*, *kabkaba* (v.n. of کبکب), Overturning, throwing (one) prostrate on the ground; the noise made by the feet of camels, horses, or men;—*kubkubat*, A troop of horses closely wedged together.

کبکنچیر *kabkanjir*, A sling; a bird flying swiftly and high; a woodcock.

کبگ *kabg*, A partridge;—*kabgi biyābāni* (a modern word), Wild or desert partridge;—*kabgi dari*, A beautiful kind of partridge; according to others, a mountain partridge;—*kabgi raqqās*, A prancing horse;—*kabgi ghairi dari*, A smaller kind of partridge;—*kabgi kar*, A woodcock;—*kabgāni bazm*, Cup-bearers; singers; lovers.

کبگ رفا *kabg-raftār*, Graceful as the partridge in gait and motion.

ا کبل *kabl* (v.n.), Fettering (a prisoner),

keeping bound in prison; a large chain or fetter;—*kabal*, A skin with short hair or wool; a garment made of sheep-skin.

▲ *kabn* (v.n.), Sewing (cloth or a leathern bottle) which has been turned in; turning in the lip of a bucket; keeping back, withholding; causing to disappear, to be invisible, or not to be found; becoming fat;—*kaban* (v.n.), being thick and fat.

▲ *kabanwara*, Speaking with anger and vehemence.

کبر *kabū*, Lettuce (see کبر for which it is perhaps a misreading or vice versa).

▲ *kabw*, *kubū* (v.n.), Falling on the face; emptying (a vessel); running (a horse); sweeping away (rubbish, snow, &c.); covering fire with ashes; rendering cold, cooling.

کبوتر *kabūtār* (S. *kapōta*), A pigeon, dove;—*kabūtārī bāzī-kun*, A tumbler pigeon;—*kabūtārī par-pā*, A kind of pigeon with feathers about the feet, and flying slowly;—*kabūtārī tāj-dār*, Gaura coronata;—*kabūtārī tez-par*, A swift-flying pigeon;—*kabūtārī haram*, Mecca pigeons which are not allowed to be killed; a lady of high birth whose hand it is difficult to obtain;—*kabūtārī dū-bāma* (*dū-burjī*), A pigeon that has no nest of its own; (met.) a fickle person;—*kabūtārī shahwārī*, A sort of pigeon plumaged about the feet;—*kabūtārī nāmā-bar*, A carrier-pigeon;—*kabūtārī niyāz*, A playful sort of pigeon;—*kabūtārī yāhū*, A pigeon said to utter the sound *yā-hū* (see یاہو).

کبوتر باز *kabūtār-bāz*, Playing or gaming with pigeons, laying bets on their flight; a pigeon-flier; (met.) a gallant; a cheat.

کبوتر بازی *kabūtār-bāzī*, The rearing of pigeons, pigeon-fancying.

کبوتر بان *kabūtār-bān*, A breeder, feeder, or trainer of pigeons; a pigeon-fancier.

کبوتر بچه *kabūtār-bacha*, A young-pigeon; an unripe poppy-head, wrapped in pease-meal, and fried in butter or oil.

کبوتر خانه *kabūtār-khāna*, A pigeon-house.

کبوتر دم *kabūtār-dam*, Kissing and billing (as lovers);—*kabūtār-dum* (pigeon's tail), The end of a turban-sash or waistband standing straight out; a particular nib of a pen.

کبوتر زن *kabūtār-zan*, A pigeon-shooter (m.c.).

کبوتر زنی *kabūtār-zanī*, Pigeon-shooting (m.c.).

کبوتروار آب *kabūtār-wār āb*, Fordable place.

کبود *kabūd*, Blue; name of a mountain.

▲ *kubūd* (pl. of *kabūd*), Livers.

کبودان *kubodān*, Coriander-seed; name of a village in the dependencies of Nishābūr.

کبود پشت *kabūd-pusht*, The sky.

کبود چشم *kabūd-chashm*, Blue or grey-eyed.

کبود حصار *kabūd-hisār*, The sky.

کبودر *kabūdar*, An animalcule living in water, which the small fry devour; a heron.

▲ *kabūd-tasht*, The sky.

کبودوش *kabūd-wash*, Of a bluish colour.

کبوده *kabūda*, The gnat-tree; a kind of tough willow growing spontaneously; name of a herdsman of Afrāsyāb.

کبودی *kabūdi*, Blue, azure, cerulean; a turban with a blue sheepskin border;—*kabūdi zadan*, To tattoo; to have oneself tattooed;—*kabūdi kabūd*, Of a deep blue;—*ba-kabūdi zadan*, To assume an azure colour, to incline to blue (m.c.).

کبودی رنگ *kabūdi-rang*, Blue, azure.

کبور *kabwar*, Name of an Indian fruit (unsupported by examples).

کبوس *kabos*, Crooked, bent.

کبک *kabūk*, A female bird (there being, it is said, no male of the species) which flocks and pairs with birds of different kinds; a certain water-fowl.

▲ *kabbūk*, A lark.

کبون *kubūn*, v.n. of, and = کین q.v.

کبوة *kabwa*, A kind of vegetable (unsupported by examples.)

کبه *kaba*, *kuba*, *kubba*, A cupping-glass; a rising, a swelling.

کبی *kabi* (S. *kapi*), An ape, a baboon.

▲ *kubā* (pl. of *kibā*'), Aloe-woods.

کبیتا *kubaitā*, A sweetmeat made of almonds, pistachios, walnuts, and oil of sesame; a cake made of sesame and sugar;—*kubītā*, A cake made of fine flour, honey, and sesame-oil.

کبیتاک *kubaitak*, A tool for notching mill-stones.

کبیتة *kubita*, A sort of sweetmeat.

کبیچه *kabīcha*, An animal whose lower jaw is swollen; a contrivance for scratching the back; a curry-comb.

کبید *kabīd*, Solder; glue.

کبیدن *kabīdan*, To put out of its place.

کبیده *kubīda*, Meal baked in the oven; a dish made of barley, rice, and butter; coarsely-ground (wheat or barley).

▲ *kabīr*, Great, large, bulky; immense; heavy; grave, serious; full grown; elder, senior; a nobleman, grandee;—*kabīr shudan*, To grow up (to man's estate);—*fasādi kabīr*, An enormous sin, capital crime;—*wādī 'l-kabīr* (the great river), The Guadilquivir.

▲ *kabīra*, A great or heinous sin.

▲ *kabisat*, *kabisa*, Intercalary, embolismal;—*sābi kabisa*, Leap year.

کبیکج *kabīkaj*, A kind of wild parsley, and a deadly poison; the patron angel of reptiles; king of the cockroaches (in India frequently inscribed on the first page of a book, under the superstitious belief that, out of respect for the name of their king, the cockroaches will spare it).

کبین *kabīn*, A dower, marriage-portion.

کپ *kup*, The mouth;—*bar kup*, Outside the mouth;—*dar kup*, Inside the mouth.

کپاک *kapāk*, A wagtail.

کپان *kapān*, A balance with a scale at one end and a stone weight at the other; a steelyard.

کپچه *kapcha*, A ladle, skimmer.

کپراس *kaprās*, Joke, jest, wit, humour.

کپناک *kananak*, *kipanak*, A woollen cloak or wrapper used by the poor in winter.

کپوک *kapūk*, A female bird (there being, it is said, no male of the species) which pairs with birds of different kinds.

کپه *kappa*, *kuppa*, A cupping-glass.

کپی *kapi*, *kappi*, An ape (see کبی).

کپیتان *kapitān*, A minister or councillor of a European ruler; a captain (m.c.).

کپیدن *kapidan*, To rob, seize, ravish.

کس *kat*, A subterraneous canal, common sewer; a royal throne; the throne of the kings of India;—*kēt* (for *kī tū*), Who thou, that thou; (for *kī tū-rā*) what to thee? who to thee?—*kut*, Gold or silver ingot.

کنا *katā*, (in Zand and Pāzand) A writing, mandate.

ا *katāb* (v.n. of کتب), Writing; describing; commanding, decreeing, making incumbent upon; a book, volume; a letter, missive, despatch; a commission, command, law, statute; release, discharge, manumission of a slave; fate; an inkstand; [*kitābi āsmānī* (ilāhī), *kitābu 'llāh*, The Qur'an;—*kitābi bidārda*, A worm-eaten book;—*kitābi qānūn*, A law or statute-book, a charter (m.c.);—*kitābi kashmīr*, Title of a book treating on Kashmir;—*kitābi guzashta*, An antiquated or obsolete book;—*kitābi majīd*, The Qur'an;—*kitābi naql*, A story-book (m.c.);—*kitābi namādī*, (met.) Anything futile, idle, absurd (cf. *daftari namādī* under دفتر p. 528);—*al-kitāb*, *al-kitābu 'l-mustafāb*, The Qur'an;—*ummu 'l-kitāb*, The first chapter of the Qur'an;—*ahli kitāb* (*ahlu 'l-kitāb*), Possessed of sacred writings, i.e. Christian, Jew, or Majūsi;—*ghayr-kitābi* (one without a book), A heathen, a pagan, an idolater;]—*kuttāb*, A writing-school; (pl. of *katīb*) writers, secretaries, scribes; learned men;—*mu'allimi kuttāb*, A schoolmaster.

ا *kitābat*, *kitāba*, *kutāba* (v.n. of کتب), Writing, describing, inscribing; an inscription, motto, title of a book; an epitaph; the profession of a copyist or scribe; the ransom of a slave.

ا *kitābcha*, A small book, a booklet.

ا *kitāb-khāna*, A library; a study; a bookseller's shop.

ا *kitāb-dār*, A librarian.

ا *kitāb-dārī*, Office of a librarian.

ا *kitābdān*, A book-case.

ا *kitāb-rū*, Long-faced, oval.

ا *kitāb-farosh*, A bookseller.

کتابان *katābān*, Name of a man and woman; the daughter of the Qaisar and wife of Gushtāsb.

ا *kitābi*, Belonging to a book; book-like, oblong;—*kitābi ādamī*, A bookish man;—*kitābi chikra*, An oval face;—*kitābi 'ilm*, Book-knowledge, book-lore.

ا *katāra* (comp. S. *kartari*), A spear, javelin; a short sword.

ا *kitāf*, A cord for tying the hands behind the back (*kitf*); a chain, fetter, tether.

کوتال *kutāl*, Short.

کاتالا *katāla*, A short spear.

ا *katām*, A place raised on pillars six or seven yards high, where people sleep on account of the dampness of the ground.

ا *kattān*, *katān*, Linen, flax; water-moss; foam or rubbish floating on water; [*rangi kattān*, Of the colour of linen, grey (as in French *gris-de-lin*);]—*kattān*, *katān*, A kind of garment made of straw;—*kattān*, *kitān*, A grain from which oil is extracted, linseed;—*kuttān*, A red, biting insect.

ا *katānī*, A kind of plum or apricot (probably on account of the delicacy of their skin).

ا *katā'ib* (pl. of *katibat*), Armies, battalions, troops, cohorts, squadrons.

ا *katāyūn*, The daughter of the Greek emperor married to Gushtāsb and mother to Insfandiyār (see کتابون which is another reading of the name).

ا *katb* (v.n.), Writing, describing; ordering, enjoining; joining; collecting; knowing; sewing a leathern bag or bottle; stitching up (a camel) so as not to afford access to the male; (pl. of *katīb*?) scribes, doctors, learned men;—*kutub* (pl. of *kitāb*), Books;—*kutubi sulṭāniya*, The scriptures of the Lord, divine books;—*kutubi samāwī*, Heaven-sent books;—*kutubi māsā*, The Pentateuch;—*dārī kutub*, A library.

ا *kutub-khāna*, A library.

ا *kutubistān*, A library, a museum.

ا *kutubī*, A bookseller, bibliopolelist.

ا *kutubiyat*, A library.

ا *katb* (v.n.), Eating to one's fill; throwing dust upon a person (wind); pulling one's clothes off or about (wind).

ا *katakh*, Butter-milk; milk, butter-milk, and salt;—*katikh*, A mixture of sweet and sour.

ا *kat-khudā* (for *kad-khudā*, "master of the house"), A lord-lieutenant, a viceroy, vicegerent, vicar, locum tenens, deputy; a rich or great man, the chief inhabitant of a place; (astrologically) the lord of the ascendant, the predominant star at a person's birth.

ا *kat-khudā-pasand*, Common, low.

ا *kat-khudā'ī*, The office of overseer;

state of a householder. house-keeping; marriage.

کتخ شیر *katakh-shir*, Butter-milk mixed with milk and butter.

کتد *katad*, Name of a star;—*katad*, *katid*, The part between the shoulders; the withers of a horse.

کترا *katr*, A small camel-litter in which ladies travel; a camel's hump;—*kitr*, A cupola or arched building (resembling a camel's hump); a tomb of the ancient tribe of 'Ad.

کتران *katrān*, Liquid pitch (see قطران).

کترن *katrūnitan*, (in Zand), To remain still.

کترة پترة *katra-patra*, Piece-meal; name of a thorny plant of which camels are fond; foolish talk (for the last see کلپترة).

کتنس *katas*, (in Zand and Pāzand) Small. کتستو *katastū*, probably misreading for کتستو q.v.

کتف *kuṭ* (v.n.), Going off with; being active, alert, quick; fleeing, running away;—*kuta'*, A fox's cub; mean, abject, despicable; active, nimble, alert; clever, expert, intelligent.

کتعال *kat'āl*, A catamite.

کتعالة *kat'āla*, A catamite; a strumpet.

کتغ *katagh*, Sour milk dried.

کتف *katf* (v.n.), Striking on the shoulders; galling the shoulders (saddle); tying one's hands behind the back; drawing the timbers of a camel's saddle tight upon one another; being high in the withers (horse); walking softly, and moving the shoulders withal; being kind and easy, favouring;—*kitf*, *katif*, The shoulder, the shoulder-plate; [*kitf bar-zadan*, To shrug the shoulders; to rejoice;]—*kutf* (pl. of *aktaf*), Wide-shouldered (horses, &c.); lame in the shoulder (the same);—*kataf* (v.n.), Being broad (shoulders); being broad-shouldered; halting from dislocation of, or pain in, the shoulders; breadth of shoulder; a complaint in the shoulder.

کتف سارة *kitf-sāra*, The withers of a horse; the shoulder-blade.

کتف گاه *kitf-gāh*, The part of the human body where the shoulders are placed.

کتک *katak*, A species of ugly short-legged sheep (peculiar to Bahrain); (S. *kataka*) a grain used to clear water; the crab-apple;—*kutak*, *kutk*, A club, a short stick with which *bhang* is ground, a pestle; a stick for castigation;—*kutak zadan*, To chastise; to afflict.

کتکار *katkār*, کتکر *katkar*, A carpenter.

کتکوت *kutkutū*, A kind of origany.

کتکن *kat-kan*, A well-digger.

کتکینه *katkina*, Portion of a farm re-let;—*katkina kardan*, To re-farm, or re-let.

کتکینه دار *katkina-dār*, An under tenant.

کتگار *katgār*, کتگر *katgar*, A carpenter.

کتل *katal*, A wild plum;—*kutal*, A led

horse for parade; a high hill; the skirts of a hill;—*shuturi kutal*, A led camel.

کتلچیان *katalchīyān*, کتلجیان *katalchīyān*, The king's domestics, those who have the care of pitching the royal tent.

کت *katm*, *katam*, Leaves of woad or indigo.

کت *katm* (v.n. of کتم), Hiding, lurking, absconding; covering, veiling, concealing; suppressing, quelling (anger); [*katmi sirr kardan*, To keep a secret;—*katmi shahādat kardan*, To refuse to give evidence;]—*kutm*, Indigo-leaf;—*katam*, A kind of herb which, mixed with privet, makes a tincture for the hair;—*kutum* (pl. of *katūm*), Camels which conceal their pregnancy by not cocking their tails.

کتمان *kitmān* (v.n. of کتم), Concealing, keeping in; concealment; [*kitmāni asrār*, The keeping of secrets;]—*kitmān*, The herb *katam* (see preceding article).

کتامت *katamtū*, A tickling under the armpits;—*katamtū dādan*, To tickle.

کتان *katan* (v.n.), Being dirty, nasty (as a house with smoke, hands with blackness, the lips of cattle with eating viscous herbage);—*nastiness*, filth; viscosity;—*katin*, Dirty, grimy;—*katin*, *kitn*, A large platter or dish.

کتامبار *katambar*, کتنبل *katambal*, Slow; a glutton.

کتو *katū*, Name of a bird which devours gravel;—*kutū*, A cotton-pod.

کتوال *kutwāl*, The porter of a castle; a kind of officer of police or magistrate, who apprehends rogues, inspects taverns and houses of promiscuous entertainment, and determines disputes of inferior moment.

کتوالی *kutwālī*, The office of *kutwāl*.

کتور *katūr* (the verse quoted in support seems to require the reading *katwar*), Name of a place between Tūrān and India.

کتوم *katūm*, A certain bird (comp. کتو *katū*).

کتوم *katūm*, Close, who conceals (his) thoughts; notchless (a bow); silent when mounted upon (a camel); a camel that does not cock her tail though pregnant;—*kutūm* (v.n. of کتم), Concealing her pregnancy by not cocking her tail; twanging (a bow).

کت و مت *kut u mut*, Really, truly, exactly.

کتھل *kathal* (S. *kantaphala*), The Indian bread-fruit tree, *Artocarpus integrifolia*.

کتیب *kiteb* (by Imālah for *kitāb*), A book;—*kitib*, A chain, fetter; manacle, shackles.

کتیبة *katibat*, An army; a troop, squadron, battalion of men from 100 to 1,000; name of a fortress at Khaibar.

کتیر *katir*, *kutir*, The appearance of water in the desert, mirage; marshy, unfertile ground; a kind of stuff.

کتیران *katirān*, Pitch (see کتران).

کج پالاس *kaj-palās*, = کج q.v.
کج پالاسی *kaj-palāsi*, Unfair play; fraud; depravity.

کج *kujat*, A small house where a falcon is fed and kept; silver (doubtful word).

کج چشم *kaj-chashm*, Squint-eyed.

کج چشمی *kaj-chashmī*, Strabismus, squint.

کج خرام *kaj-khīrām*, Moving crookedly (heaven).

کج خرامی *kaj-khīrāmī*, A crooked or a wry walk.

کج خلق *kaj-khulq*, Ill-tempered, cross.

کج خراہ *kaj-khūwāh*, Deceitful.

کج خواہی *kaj-khūwāhī*, Deceitfulness.

کجدار مریز *kaj-dār marez*, Evasion, subterfuge, putting off.

کج دل *kaj-dil*, Crooked in mind, perverse, ill-natured.

کج دم *kaj-dum*, Having a crooked tail, a scorpion, a dragon.

کج رای *kaj-rā* (رای *rāy*), Of crooked policy; wrong-headed.

کج رفتار *kaj-raftār*, کج *kaj-rav*, Going awry; unprincipled; irregular.

کج روی *kaj-rawī*, A walking obliquely or awry; the want of principle, perverseness.

کج طبع *kaj-ṭab*, Cross-tempered, cross-grained.

کج فعل *kaj-fi'l*, Acting crookedly, deceitful.

کج فهم *kaj-fahm*, Misunderstanding, perverting a meaning.

کجک *kajak*, A hook used in driving elephants; an iron curved at one end; a rod having one end bent, from which are suspended balls of gold and silver for shooting at; a drum-stick; a black feather in a duck's tail, which couriers wear on their heads and women in their hair; a jar for keeping rose-water and dates in; a kind of shell from which a medicament for the eye is prepared; a snail; the gold or sable border of a collar (otherwise called کجک *kabak* or جک *jahaki* *garebān*).

کجک *kajkajat*, Name of a game called *istū 'l-kalbat*.

کج کلاه *kaj-kulāh*, A beau, (lit.) wearing the hat awry; a beloved object.

کجک *kajala*, A magpie.

کج *kaj-maj*, Very much crooked; distorted; distorted speech or language; a jargon; the babbling of a child;—*kaj-maj rajtan*, To walk crookedly.

کج مزاج *kaj-mizāj*, Cross, peevish; stupid.
کج معامله *kaj-mu'amala*, Deceitful in business transactions.

کج نال *kaj-nāl*, A small cannon carried on an elephant.

کج نظر *kaj-naẓar*, Envious, malignant looks.

کج نهاد *kaj-nihād*, Crooked-minded; cross-grained; ill-natured.

کج وای *kajwāy*, Crooked, bent, wry.

کجور *kajūr*, Zedoary, a Chinese root.

کجک *kujūk*, Sciatica or hip-gout.

کج *kaj-u-maj*, = کج q.v.

کجمن *kajūman*, A kind of nightshade.

کجوا *kajawa*, A camel-litter for women.

کجا *kaja*, A thing crooked at the extremity; a hook on which meat is hung.

کجی *kajī*, Raw silk from the cones; crookedness, wryness, distortion; crossness.

کجیردا *kujirda*, *kujairda*, A leader, head of a party, chief of a religious sect.

کجیم *kajīm*, Armour for man or horse;—*ṣahīlī asbī kajīm-poshīda*, The neighing of a barbed war-horse.

کجین *kajīn*, Made of raw silk; armour quilted with silk;—*kijīn*, Flour and oil.

کچ *kuch*, The scale of a fish.

کچالو *kachālū*, Name of an esculent root, *Arum colocasia*.

کچری *kichrī*, A kind of food made of rice, pulse, and butter (eaten in *Hindūstān*).

کچک *kachak*, Name of an animalcule which frets a leathern water-bottle.

کچکل *kachkal*, A beggar's cup or bowl; a wallet.

کچل *kachal*, One who has no hair, and is marked with wounds or scars; crooked, bandy-legged;—*kachal*, *kuchol*, An animalcule which eats holes in a leathern water-bottle.

کچله *kuchula*, Dogbane; wolfsbane.

کچلی *kachalī*, A disease incident to the heads of children and causing the hair to drop off; name of a village near *Ispahān*.

کچول *kachol*, Motion of the hips in dancing.

کچه *kacha*, A ring without a bezel; the chin; a ladle; a hook on which meat is hung.

کچه بازی *kacha-bāzī*, A game in which one player has to guess in which of the other's hands a ring is hidden.

کچه گل کردن *kacha gul kardan*, To become manifest (anything concealed, a phrase taken from the game mentioned in the preceding article).

کچیر *kachir*, کچیردا *kachirda*, *kuchairda*, A leader, head, chief of a party.

کچل *kahl*, True, aboriginal (Arabian).

کچال *kīhāl*, A species of antimony; a collyrium; small beads, or anything similar, used as amulets against the fascination of malignant eyes;—*kahāl*, An oculist;—*kahālī sharī'at*, An epithet of Muhammad.

کچل *kahl* (v.n.), Being barren (the year); afflicting and distressing people (a year of famine); anointing the eye with antimony; a barren year; dearth, scarcity; heaven, sky;—*kūhl*, Collyrium, antimony reduced to a fine powder, used for the eyes; accumulated wealth; a certain pot-herb; [*kūhlu* *'l-jawāhir*, Collyrium mixed with ground pearls (used medicinally);—*kūhlu*

's-sūdān, A tree bearing black berries, which are excellent for the eyes;—*kūhli khaulān*, Juice of boxthorn;—*kūhli fārs* (*fārsi*), Sarcocolla, a Persian gum or balsam, used in dressing wounds;]—*kaḥal* (v.n.), Having black at the roots of the eyelashes (naturally, without the use of paint); blackness of the eyes from using collyrium;—*kaḥil*, Anointed with antimony (eye).

a *kūhlā*, Ox-tongue (a herb); melilot; chickweed; wild mustard.

a *kūhl-dān*, A box in which collyrium is kept (= *سرو دانه* q.v.).

a *kūhli*, Of collyrium blackness.

a *kūhli-parand*, Darkness of night.

a *kūhli-charakh*, The first heaven; darkness of the sky; blackness of night.

a *kūhli-roz* (*شب shab*), = *کلی* *q.v.*

a *kūhailā*, Ox-tongue (a herb).

kakh, Name of a city;—*kakh*, *kikh*, *kukh*, A mask, a deformed appearance, anything similar to frighten boys;—*kikh*, Tasteless, insipid;—*kukh*, A reed of which mats are made; a worm.

kukhta, A flame of fire.

kukh-j, *kukhch*, Birch, broom.

kakh-zhanda, An evil spirit, a demon.

kikhhikh, A word used in deterring children from doing anything; laughter;—*kukhhukh*, Coughing; heat, warmth.

kad, A house; beginning, first; (in Zand and Pāzand) a person, somebody.

kadd (v.n.), Importuning, urging a request; making a signal with the finger, beckoning; plaguing, tormenting, troubling; trouble, labour, fatigue; diligence, endeavour; examination, search, inquiry;—*kaddi farj*, Meretricious work;—*kadd kardan*, To search for anxiously;—*kadd u kāvish*, Search, inquiry, examination, application;—*kaddi yamīn*, Money gained by manual labour, &c. (= *دست رنج* q.v., p. 523).

kudād, Name of a celebrated stallion-ass.

kidās (v.n. of *کدام*), Sneezing (an animal);—*kudās*, A heap of snow; the sneezing of an animal.

kudām, Which? whosoever; who? what? someone; (with a negative verb) nobody.

kidāmī, A light rough stone of a dark green colour found on the sea-shore, and used by tinmen;—*kudāmī*, Who? what? which?

kudāmīn, Which of them?—*ba-kudāmīn*, What? whither?—*dar kudāmīn*, Where? in what place? in whom?

kadbā, (in Zand and Pāzand) A lie.

kad-bānū, A married woman, mistress of a family, lady, matron; the body;

an iron instrument used by engravers, seal-cutters, and painters.

kad-bānūʾi, The state of being a house-lady.

kadh (v.n.), Scratching (the face with the nails); combing; studying, giving attention, labouring; a scratch, a scar.

kad-khudā, Master of a family; a bridegroom, married man; anyone looked up to with reverence and respect; a magistrate; a king; an alderman, a sheriff (m.c.); the soul; God.

kad-khudāʾi, A family establishment, housekeeping; marriage; empire, kingly power; a festival.

kadr (v.n.), Pouring out (water);—*kadr*, *kadir*, Muddy, turbid;—*kadar* (v.n.), Being troubled, turbid, muddy (water); being distracted, perplexed through misfortune; turbidness, muddiness; trouble, affliction, agitation, perturbation, anxiety; melancholy; darkness, dimness; name of a fragrant tree;—*sharābi kadar*, A decoction gained from this tree, which is useful against leprosy and other diseases of the skin.

kadar-pazir, Disturbed, afflicted.

kudram, *kudrum*, A vegetable like millet.

kads (v.n.), Sneezing (beasts); going fast, hastening along, though laden heavily (camel);—*kuds*, A stack of unthrashed corn; a heap of snow.

kudist, A span.

kadsh (v.n.), Scratching with the nails; labouring hard to gain a livelihood for one's family; receiving a present; driving (cattle) violently.

kaduft, The skull.

kadhkade, The noise made by a hammer when striking a red-hot iron.

kadm (v.n.), Biting or seizing with the fore-teeth; taking anything with the lips (in the manner of an ass); marking with an iron instrument, making an impression; pursuing, hunting; searching, looking for;—*kudam*, A black locust with a green head.

kadn (v.n.), Girding (one's vest) with a girdle;—*kadn*, *kidn*, A cloth in which women wrap their feet when travelling in the camel-litter; a tanned skin used for braying drugs;—*kadan* (v.n.), Being black from eating viscous plants (a camel's lips); muddy, turbid; obscure;—*kadin*, Corpulent.

kidin, A village in which near ten thousand people assemble on the day called 'āshūrā; a pathic, a catamite.

kidnat, *kidna*, Flesh; fat; the hump of a camel.

kudanga, *kudange*, A fuller's beetle.

کدو *kadū, kaddū*, A gourd; a cup, a goblet; a cupping-glass; membrum virile.
کد واده *kad-wāda*, Foundation of a house.
کدو با *kadū-bā*, Pumpkin-soup.
کدو ح *kudūh* (pl. of *kadh*), Scratches, scars.

کدو *kadokh*, A bath; a cup (unless the explanation جام given by the Burhāni Qatī' is to be read with other dictionaries خام, Raw, &c.).

کدو *kadūd*, A well, the water of which is difficult to draw.

کدو دانه *kadū-dāna*, Intestinal worms; a fatal disease, breaking out internally like seeds of gourds.

کدو *kudūr* (v.n. of کدر), Being turbid, muddy.

کدو *kudūrat* (v.n. of کدر), Being turbid, muddy, opaque; foulness, impurity of water; dimness of the eye; anguish, perturbation, oppression of spirits; resentment.

کدوک *kadūk*, A mountain-pass (?).

کدو کشی *kadū-kash*, An instrument for cutting pumpkins.

کدو نیمه *kadū-nīma*, A half-gourd; a decanter.

کدو *kudūh*, A tearing, wounding; seizure.

کده *kada*, A habitation; a tavern; a vault, cavern, or cellar; a village; added to any word is a noun of place, as *ātish-kada*, (place of fire) A temple of the Magi, &c.; —*kuda*, A scratch; the uvula; the wards of a key; the bolt or lock of a door; the wooden bar of a gate.

کدیده *kadīd*, An extensive tract of country; rough, rocky ground.

کدی زاد *kadī-zād*, House-born (man or beast); the son of a man of distinction by a female slave.

کدین *kudīn*, کدینه *kudīna*, A large beetle or wooden mallet used by bleachers.

کدو *kadewar*, A landlord, master of a family; the head man of a village; a farmer, sower; a gardener; time; fortune; the world.

کدو *kadewarī*, Agriculture; horticulture.

کذا *kazā* (comp. of ک *ka* and ذا *zā*), Like this, thus, such, such like; this, that; some, such and such; —*kazā wa kazā*, So-and-so; consequently; et cætera.

کذاب *kazzāb*, A liar, an impostor; —*kizzāb* (v.n. of کذب), Denying stoutly; being incumbent; —*kuzzāb*, A lie.

کذالک *kazālika*, Like that; likewise.

کذب *kizb, kazib* (v.n.), Lying; being necessary to be done or observed (as pilgrimage, &c.); —*kizb*, A lie; [*kizb u inkār kardan*, To deny stoutly, to speak a deliberate falsehood;] —*kuzb*, A white speck on the nail; —*kazib* (v.n.), Delaying; false; a lie; —*kuzub* (pl. of *kazub*), *kuzzab* (pl. of *kazib*), Liars.

کذر *kazar*, A silly, stupid man.

کذوب *kazūb*, A liar.

کر *kar*, Deaf; a snake not yielding to incantation; [*kar kardan*, To deafen, to stun;] —*kur*, Rice; name of two rivers, one in Shīrwān, the other in Fārs.

کر *karr* (v.n.), in P. mostly *kar*, Repeating, reiterating; attacking or renewing an attack; inclining to; intention, design, will; power, strength; a rope for climbing palm-trees; a hawser, cable, rope in general; [*karr u farr*, Attack and retreat (Arab mode of fighting); coming and going; pomp and pride;] —*kurr, kurr*, Sandy ground where water collects and filters itself clear; a well; a small cistern or reservoir (according to the Burhāni qatī' of three-and-a-half cubic spans of nine inches each); —*kurr*, A Babylonian dry measure of six ass-loads or sixty قنیر q.v., p. 982; an upper garment, a short cloak.

کرا *kirā*, To whomsoever; to whom? whom?

کرا *kirā*, *kirā* (v.n. 3 of کرى), Hiring, renting; letting on hire; hire, rent; —*kirā'i chīze na-kardan*, Not to be worthy of a thing; —*kirā kardan*, To farm, rent, give or take upon hire.

کرا بنده *kirā-banda*, Who supplies necessities of life on hire; a rent-collector.

کرا *karābis* (pl. of کرباس *kirbās*), Fine linens.

کرا *karābisi*, Made of fine white muslin; one who deals in fine linen.

کرات *karrāt* (pl. of *karrat*), Times, many times; [*karrāt marrāt*, Repeatedly;] —*kurāt* (pl. of *kurat*), Globes.

کرا *karās*, A kind of large tree found growing in the mountains of Tā'if; —*kurrās, karrās*, A leek, purret.

کرا *karāj*, q.v.

کرا *karāji*, A hirer; a renter; a hireling.

کرا *karājīdan*, کراچیدن *karāchidan*, To cluck (as a hen when she has laid an egg).

کرا *karākh*, The clucking of a hen after laying.

کرا *karākhān*, Name of the eldest son of Afrāsyāb.

کرا *karād, karāda, kurāda*, An e & garment.

کرا *karādīd* (pl. of *kirdīdat*), Dates remaining at the bottom of a bin or hamper.

کرا *karādīs* (pl. of *kurdūsāt*), Herds of horses; narrowness of steps.

کرا *kurār, kurārā*, The threshold of a door; a plot of ground with a raised border prepared for sowing.

کرا *karār*, A little bead, shell, or similar object, used as a charm by Arabian women; —*kirār* (pl. of *karr, kurr*), Sandy places where water collects and filters; —*karrār*, Impetuous; an attacker, an assailant; one

of the names given to 'Ali on account of his impetuosity.

کرازه *karrāra*, An old ragged garment.

کراز *karāz*, The fever and heat which women in labour suffer;—*kirāz*, A wanton or proud air in walking; a harrow drawn over a field to make it even;—*kurāz*, The crop, gizzard.

کراز *karrāz*, The ram on which the shepherd lays his wallet; a jug, narrow-necked gugglet; an earthen vessel without handle; a small bottle or phial.

کرازان *kirāzān*, *kurāzān*, One who walks pompously.

کرازیدن *kirāzānīdan*, *kurāzānīdan*, کرازیدن *kirāzīdan*, *kurāzīdan*, To walk haughtily; to affect such a gait, or to wave from side to side with a coquettish air (a woman).

کراس *kurās*, A wagtail;—*kurrās*, pl. of—

کراسه *kurrāsāt*, in P. *kurāsa*, A sheet of paper folded so as to form a tract or pamphlet consisting of several leaves; a fragment of the Qur'an.

کراستن *kirāstan*, To incline; to surmise, to be of opinion. (Unsupported and doubtful.)

کراسی *karāsī* (pl. of *kursī*), Chairs.

کراسیس *krāsīs*, Thanks (from L. *gratias*).

کراش *karāsh*, Distraction, perplexity; name of a reddish green bird.

کراشه *karāsha*, Form, habit, quality, colour.

کراشهیدن *karāshīdan*, To be disturbed in mind; to be spoiled; to be dispersed.

کراشهیده *karāshīda*, Distracted, insane; destroyed; dispersed.

کراش *kirāz* (v.n. of *krūz*), Bringing forth before the time (a camel); casting forth seed from the womb (the same); preparing the cheese *q. v.* below; the corrugations of the womb.

کراغ *kurā'*, The smaller part of a sheep's or cow's leg, the shin; the rocky projection of a mountain; a troop of horses; the side or extremity of anything; a word with which horses are called together.

کراغ *kurāgh*, Name of a herb used in setting dislocated joints.

کراک *karāk*, A wagtail; a quail;—*karāk*, *kurāk*, A magpie.

کراک *karākā*, A wagtail.

کراکر *karākar*, *kurākar*, A crow, rook.

کرام *kirām* (pl. of *karīm*), Generous, noble; mild, benign; eminent; [*kirāmun kātibīn*, The recording angels;]—*kurrām*, Extremely generous, very beneficent.

کرامات *karāmāt* (pl. of *karāmat*), Miracles, miraculous powers, &c.;—*arbābu 'l-karāmāt*, Workers of miracles;—*zū karāmāt*, Endued with miraculous powers;—*shāhibu 'l-karāmāt*, A worker of miracles. (See کرامه below.)

کرامانی *karāmālī*, Miraculous; marvelous; wonder-working.

کرامه *karāmat* (v.n. of *krīm*), Being venerable, liberal, beneficent, precious, valuable, worthy, dignified; generosity, munificence, excellence; a form of address; a miracle performed by holy men (opp. to *mu'jiza*, A miracle wrought by God through his prophets in proof of their mission); the cover of a wine-jar; also of a well;—*karāmat farmūdan* (*kardan*), To grant, to bestow plentifully upon, to favour with.

کرامند *kirāmānd*, Noble, generous; precious, valuable.

کرامی *kirāmī*, Most noble, honourable, revered; precious;—*kirāmī kardan*, To honour.

کرامیه *karāmīyat*, Name of a sect which ascribes materialism to the Divinity.

کرامیدن *kirāmīdan*, To honour, venerate.

کران *karān*, A shore, coast, margin, bank, side, boundary; an end; retiring into solitude, courtng privacy; [*karān kardan*, To shun;—*karān girīftan*, To retire into solitude;—*bar karān az*, Far from, distant from;—*bar karān būdan az*, To desert, to relinquish;]—*kurān*, A dun-coloured horse.

کران *kirān*, A lute, harp; cymbals; (pl. of *karīnat*) female musicians;—*karrān*, Name of a quarter in Ispahān; also of a country near Tibet, and of a fort in Maghrib.

کرانه *karāna*, A margin, side, quarter, corner; solitude; a tip; a black bird slow of flight.

کرانی *karāne*, One side, &c. (see کران); [*az karāne būdan*, To set aside, to relinquish, to desert;]—*karānī*, Inclosed in boundaries, circumscribed, defined.

کراوش *kirosh*, An oil-press.

کراویا *karāwīyā*, Caraway-seeds.

کراه *karāh*, A side; an end;—*kurāh*, Alike, resembling; a wagtail.

کراهه *karāhat* (v.n. of *krē*), Abhorring, loathing; aversion, horror, disgust, dislike; hard, rough, uneven ground;—*karāhat dāshdan*, To abhor, abominate, hold in detestation.

کراهتان *karāhatan*, P. کراهتا, Unwillingly.

کراهون *karāhūn*, Name of a champion.

کراهیه *karāhiyat* (v.n. of *krē*), Abhorring, detesting, disliking, disapproving; disgust, aversion.

کرایه *karāya*, A certain black bird slow of flight;—*kirāya*, Hire, price paid for labour, fare, rent;—*kirāya'i fulān-chīz na-mikunad*, He is not worthy of such a thing;—*ba-kirāya dādan*, To hire out, to let or farm to another;—*ba-kirāya satāndan*, To take on hire;—*ba-kirāya girīftan*, To hire, to borrow.

کرایه دار *kirāya-dār*, A tenant, renter.

کرایه دهنده *kirāya-dihīndu*, Who lets on hire.

کرایه دهی *kirāya-dihī*, Hire, rent.

کرایه زمین *kirāya-zamīn*, Ground-rent.

کرایه کش *kirāya-kash*, One who draws rent.

a kirāya-nāma, Lease (of a house, &c.).

▲ *karb* (v.n.), Pressing heavily, weighing down the spirits (grief); drawing tight (a fetter); ploughing; twisting a rope; being near setting (the sun), almost extinguished (fire); affliction, anguish, vexation;—*kurb*, Near; thereabout;—*karab*, The root of a palm-branch, or roots of such (sing and pl.).

kurba = کرپا q.v.

karbās, in *A. kirbās*, A white cotton garment; fine linen, muslin.

karbās-bāfi, A manufactory of muslin; a cloth-mill (m.c.).

kirbāsa, Fine linen or cotton; a web; lint; a lizard.

kirbāsi, Belonging to cotton, cottony; muslin; a vendor of linen, a linen-draper.

kirbāl, A bow for separating cotton.

kurbāl, Name of a rice-district in Persia.

kurbān (for *qurbān*), A sacrifice, a ransom.

karbāyis, کرپایش *karbāyish*, A venomous kind of lizard.

▲ *kurbat*, Affliction, mental anguish, distress;—*karabat*, *karaba*, A water-course through a valley; a socket of wood into which the head of the principal tent-pole is fixed.

▲ *kirbiz*, *kurbuz*, A large cucumber.

karbas, A large venomous lizard.

karbasū, کرپس *karbasā*, A poisonous lizard.

karbash, A large and poisonous lizard.

karbash-pāya, Name of a plant found on the sea-shore.

karbashū, A large and poisonous lizard.

karbasha, A lizard.

▲ *karbalā'*, Name of a place in Irāq, noted for the murder of Husain, son of Ali.

karbalā'i, Of or relating to *Karbalā'*; a kind of striped cloth or garment.

karba, Name of a bird (coracias); a large kind of venomous lizard;—*kurba*, A shop; name of an esculent plant.

kurpā, *karpā*, Trefoil (see کرپا).

kirpās, Fine linen; a shroud.

karpāsū, کرپاسو *karpāsa*, A sort of poisonous lizard.

karpāwān, A kind of trefoil.

▲ *kurat*, A globe, a sphere, ball; [*kura'i āb*, The water which surrounds the earth;—*kura'i arz* (*kāhāk*), The terrestrial globe;—*kura'i lājaward* (*wahm-saz*), The sky;—*tukhmi kura*, Tares, darnel.]—*kar-rat*, *karra*, Once, one time or turn; one

assault or attack; a retreat;—*ba'ze karra* (*karrat*), Several times;—*ṣad karra* (*karrat*), A hundred times;—*har karra* (*karrat*), Every time, as often as.

▲ *karratan*, Sometimes.

kari, The fruit of a certain thorn.

kart-kart sākhṭan, To lay out in beds (m.c.).

kartākh, An important affair pending.

kartāna, A roost for fowls.

kartak, A wooden mallet;—*kurtak*, A short tunic close to the body like a cuirass, with sleeves reaching to the elbows; feathers (of ostriches, cranes, or herons) which are worn in the head-dress; a species of sewing or embroidery; a thorny shrub.

kartala, A beardless and perverse youth.

kartana, A spider's web (see کارتنه and کرینه).

kartūmā, Name of a Persian sage.

karta, A piece of ground in tilth or tillage; tilled ground, a tilth; tillage ground;—*kirta*, A camel-thistle or thorn; a kind of shrub of which brooms are made; [*kirta'i dashṭi*, The bog-rush];—*kurta*, A tunic, waistcoat, jacket; a long loose-skirted under-gown or shirt; a shirt.

kurti, A waistcoat for women, a short bodice reaching to the hips, with very short, if any sleeves, open under the throat; a soldier's jacket.

kartina, A spider's web; the part in which the spider lays her eggs.

▲ *kars* (v.n.), Oppressing, grieving, afflicting.

karj, A collar-button; a slit in a garment;—*kirj*, *kirij*, A slice of a melon;—*kirij*, A piece cut out of the collar of a garment.

▲ *karaj* (v.n.), Becoming stale and mouldy (bread).

karjafū, A quail.

kurjan, Gristle.

karaji, A little boat; a barge; a lighter;—*karaji'i duwali*, A government boat (m.c.).

kurrajī, A sodomite.

kurch, *karach*, A segment, cut, slice.

kircha, Cotton, raw-silk put into an ink-holder;—*kurcha*, A hut of boughs or reeds, whence husbandmen watch their fields or melon-grounds.

karkh, A mansion, habitation, turreted building; name of a place in Baghdād;—*karakh*, Destitute of feeling, bereft of consciousness, insensible, paralysed, benumbed; a place in Turkistān.

karakht, Insensible, deprived of feeling; rigid; harsh, stern, austere.

karakhtagi, کرختگی *karakhti*, Dryness; austerity; rigidity.

karkh-zarā, A pedestrian.

▲ *kurmat*, *karamat*, Liberality, generosity, magnificence; benignity.

کرم خوردۀ *kirm-khwarda*, Worm-eaten.

کرم‌دانه *kirm-dāna*, A species of mezereon; myrtle-seed.

کرم شعار *karm-shi'ār*, Endowed with generosity, with every honourable quality.

کرمک *karmak*, A food prepared from pulse;—*kirmak*, A small worm; a fire-fly; a herb used for washing; an enigma.

کرمکار *karam-kār*, Generous, gracious; merciful; benevolent.

کرم کلا *karam-kallā*, A cabbage; a dwarf-cabbage.

کرم کن *karam kun*, Do (me) the favour.

کرمگستر *karam-gustar*, Gracious, diffusive.

کرمیل *kirmil*, Carmel, in Palestine.

کرمند *karmand*, Quick, speedy, hasty, expeditious; haste, expedition; strong, powerful.

کرموش *kar-mosh*, A deaf mouse; a mole; a musk-rat.

کرمیخ *kur-mekh*, A nail having a large broad head; a large-headed peg, pin, or stake.

کرن *kurān*, A dun-coloured horse; (for *q.v.*) a troop.

کرنā *kurnā*, The ass-mushroom or fungus; the red gooseberry (probably misreading for *kurnā q.v.*); a trumpet (see *کرنای*).

کرناتک *karnātak*, The Carnatic.

کرنامه *kar-nāma*, Example, model, exemplar.

کرنای *karranāy*, A kind of trumpet; the large brass trumpet which sounds in the bass.

کرنب *karamb* (G. κράμβη), Cabbage; [*karanbī rūmī*, A cauliflower];—*karnab*, A species of poison for dogs.

کرنب *kurnub*, Beet; a kind of beet.

کرنبا *karambā*, A dish prepared from cabbage; a carpet;—*kurimbā*, Name of a carpenter's tool.

کرنتینه *karantīna*, Quarantine (m.c. from It. through T.).

کرنج *kiranj*, *karanj*, A sort of date; poison;—*karinj*, *kiranj*, *kurinj*, Coriander-seed;—*kurinj*, Rice; black pepper; silver; a falcon, a hawk.

کرنج خانه *kurinj-khāna*, A falconry, a house for hawks.

کرنجیو *karanjū*, The nightmare.

کرنده *kurand*, *karinda*, *kuranda*, A course for racing; a concourse or circle of men; a large circle formed by huntsmen; a grey colour in a horse; a dyer's vat; name of a river in Loristān;—*kurund*, *karinda*, *kuranda*, A sort of brush used by weavers in putting their size or glue on their yarn.

کورانگ *kurang*, A bay-horse; a place for exercising troops; a ring made by hunters or troops; name of a river in Loristān;—*kurung*, A weaver's brush. (See *کرند*.)

کرنگانی *karangānī*, A species of grape.

کرنگه *kurangah*, A race-ground; a place for reviewing troops; a bay colour; a dyer's vat; name of a river in Loristān;—*kurungah*, A weaver's brush.

کرند *karna*, Name of a village in Badakhshān famous for its pears; (for H. *karnā*) name of a kind of citron;—*kirna*, A kind of thorn eaten by camels; a sort of snake; a tick, sheep-louse.

کرنیا *kurniyā*, = *کربیا* *q.v.*

کری *karū*, That part of a spider's web in which it lays its eggs;—*karv*, *kirav*, A hollow tooth; broken, rugged; bitter lettuce, endive;—*kirav*, A small ship, boat;—*kurū*, Name of a kinsman of Afrāsiyāb (see *کوری*).

کروا *karwā*, A joining, uniting.

کروان *karwān*, Name of a plant of an exhilarating property; name of a bird of the partridge kind.

کروانک *karwānak*, A bustard, crane; the stone-curlew or bastard floriken.

کروبی *karūbī*, A cherub.

کروبیان *karrūbiyān* (P. pl. of the preceding), Angelic ranks, cherubim.

کروت *kurūt*, Fat.

کروتانه *karautana*, A spider.

کروک *kurūkh*, Name of a village in Khurāsān.

کروخان *kurūkhān*, The brother of Pirān, son of Wisa.

کروند *karūd*, *kurūd*, A well so deep that it is with difficulty water can be drawn from it.

کروز *kurūr*, A crore (in P. = 500,000);—*ba-rāyi dū kuror*, For a million (m.c.).

کروز *kurūr* (v.n. of *کر*), Rushing upon, attacking; returning, receding; showing kindness, inclining to; (pl. of *karr*) carpets to kneel upon at prayers.

کروز *kurūz*, *kurūzh*, Cheerfulness; song, dance; sorrow, distress of mind.

کروس *kirwas*, *karwas*, An enigma.

کروش *kurūsh*, Tripes.

کروج *kurū'* (v.n. of *کرج*), Drinking with the mouth from a river, &c. (without using a vessel or hands).

کرو فری *karr-u-farī*, *kar-u-farī*, Pomp and pride, dominion;—*kar-u-farī namūdan*, To rule, to dominate (cf. *karr u farr* under A. *کر*).

کروکار *karūkar*, A name of God; a workman.

کروم *kurūm* (pl. of *karm*), Vines.

کروان *kurwan*, A dun-coloured horse.

کرونده *karonda*, A small acid fruit (*Carissa carandas*).

کرونیس *karunīs*, Name of an island in which Wāmiq, the lover of 'Azrā, lived.

کرو *karwa*, A hollow or rotten tooth;—*kuroh*, A road-measure of about two miles; the nest or roost of birds;—*karawa*, An

animal whose bite is said to be worse than that of a serpent.

a کروی *kurawī*, Spherical, globular.

زرا کروی *kurā'i zara*, Name of a kinsman of Afrāsiyāb (see کر).

ا کربا *karwiā*, Caraway-seeds or plant.

رور *karwiz*, *karawiz*, Speech, reason.

ا کربه *karwiya*, Caraway.

ا کره *karh*, Whatever one is compelled by another to do reluctantly; — *karh*, *kurh* (v.n.), Hating, abhorring, holding in abomination; aversion, detestation, abhorrence; trouble, molestation; — *karh*, *karih*, Detestable, abominable; — *kurh*, What one forces one's self to do reluctantly.

که *kara*, Filth, dirt, nastiness; fresh butter; the skin of the hands or feet become hard and stiff from labour; a chamber in a place of repose for travellers, or a school; staleness, mustiness; mouldiness of bread or fruit; a bracelet of gold or silver; a clasp; a spider's web where she lays her eggs; a kind of thorn; name of a city; [*kara bar-āwardan* (*bastan*, *giriftan*), To contract mould, become mouldy, stale, or musty]; — *kura*, A cannon-ball; a globe; a thing spherical; a lock; a ward of a lock; a smith's forge; a colt; an element; [*kura'i āb*, The water which surrounds the globe; — *kura'i asir*, The sky; — *kura'i arz* (*khāk*), The terrestrial globe; — *kura'i bād*, The region of wind; — *kura'i lājuward* (*wahm-soz*), The sky]; — *kurra*, The colt of a horse, camel, or ass (one or two years old); a girth, surcingle, belt; a whip; — *kurra'i āb*, A wave; — *kurra'i khār-dār*, A particular kind of whip.

ا کرها *karhan*, With difficulty, inconveniently.

سته کره *kara-basta*, Mouldy, musty.

ا تاز کره *kurra-tāz*, Who knows how to ride a young horse; a skilled horse-breaker.

تن کره *kara-tan*, A spider.

ت کره چی *kara-chī*, A small boat; a barge; a lighter (see کرجی).

دان کره *karadān*, A place for rubbish.

گری کره *kurragari*, A strapping, a flogging.

هلی کره *karhalī*, Name of a fruit (*Hibiscus Syriacus*?).

ای کره *karra-nāy*, = کر ای q.v.

کری *kari*, Deafness; that part of the spider's web where she lays her eggs.

ا کرل *kurrū*, Once, one time; one attack.

ا کرایس *kiryās*, Court or levee of a prince; a privy on the roof of a house, having communication with a subterraneous passage.

ایان *kiryān*, *kuryān*, Sacrifice, ransom (see کربان); — *kiryān* (for *A. karyān*), Somnolent, sleepy.

کری بکری (*kari ba-kūrī* "deafness together with blindness"?), Anything useless or valueless.

کرتونتن *karitūnitān*, (in Zand and Pāzand) To read.

کریج *karij*, *kurich*, A roof for protecting unthreshed corn from the rain; the moulting of bird's feathers; — *karij*, *کرجه* *kurija*, *کرچه* *kuricha*, A small house; a hut or cottage formed of wood, reeds, and straw on the side of a corn-field or melon-ground; a box in a theatre (m.c.).

ا کریر *karir* (v.n. of کر), Returning, receding; rushing upon, attacking; showing kindness, inclining to; a rattling noise in the throat (from suffocation); hoarseness (from dust); name of a river.

کریر *kurir*, An overseer, superintendent.

کریز *kariz*, *kuriz*, The moulting of birds; a hut built of reeds; a corner; — *kuriz*, A falconry.

کریزه *kuriza*, A hut, hovel, shed; moulting.

کریزی *kurizi*, An old man bent with age and infirmities, and in a state of dotage; a falcon moulting in the desert; anything given to birds to make them shed their feathers.

کریس *kiris*, Fraud, deceit; flattery.

کریسه *kirisa*, Fraud, deceit.

کریسیدن *kirisidan*, To deceive, defraud, cheat.

کریشه *kireshak*, A warrior; a deep hollow place, a cavern; a chick, chicken.

کریشنگ *kurishang*, A mountain; a cavern.

ا کریس *kariš* (v.n. of کرش), Mixing soft cheese with dates or herbs; a cheese thus mixed; cheese.

کریغ *kurigh*, Flight; moulting of birds.

کریفتن *kureftan*, To flee, escape, retreat.

کریم *karim*, Name of an ancestor of Rustam-Zāl; name of a city in Karmania (see کریمان).

ا کریم *karim*, Generous, munificent, liberal, magnificent, splendid, grand; benevolent, kind, courteous, gracious; merciful, forgiving; respectable, venerable, reverent; high-bred; a religious, God-fearing man; a male proper name; one of the names of God; — *karimu 'l-akhlāq* ('*sh-shān*), Most generous and noble; — *karimu 'n-nafs*, Noble-minded, of a generous soul; — *allāh karim*, God is bountiful, compassionate, merciful.

ا کریما *karīmā*, O merciful (God)!

کریمان *karīmān*, The great-great-grandfather of Rustam-Zāl; a city in Karmania.

ا کریمانه *karīmāna*, Generous; generously.

ا کریمه *karimat*, *karima* (fem. of *karim*), Noble, generous; a princess, lady; the eye; the hand; a verse of the Qur'an (the word *āyat* being understood).

ا کریمی *karīmī*, Liberality, bounty, beneficence, grace, &c.

ا کریمیه *karīmīyat*, Bountifulness.

کرینونتن *karinūnitān*, (in Zand and Pāzand) To read.

کریودوم *karayūdum*, Perfidy, breach of faith.

کریون *karyūn*, Centaury.

کریه *karih*, Detestable, abominable, offensive; a lion; — *karihu* 'sh-shakl, Of hideous aspect, deformed; — *karihu* 's-saut, Of a harsh, repellent voice; — *karihu* 'l-manzar, Ugly in countenance.

کریه منظر *karih-manzar*, Of revolting aspect.

کریه کروی *kura'i*, Spherical, globular.

کری *kaz*, Raw silk; (for *ki az*) who or which from; that from; — *kaz*, *kaz-a*, Name of a country in India.

کری *kazz* (v.n.), Contracting (one's steps).

کریابه *kazāba*, A camel-litter for women (see کجابه).

کریاد *kazād*, *kizād*, An old, worn-out garment.

کریار *kuzār*, A lancet.

کریاغ *kuzāgh*, A herb used in bandaging dislocated joints.

کریان *kazān*, = کزآن *ki az ān*, Who or which from that, &c. (comp. کر).

کریانگبین *kazāngubīn*, Honey (= انگبین q.v.).

کریاره *kazāwa*, A camel-litter for women.

کریایش *kizāyish*, *kuzāyish*, Fit, proper, suitable; a goad for driving cattle.

کریبا *kazbā*, A gooseberry or bastard corinth.

کریبه *kuzbura*, Coriander.

کریبود *kazbūd*, A chief, master of a family.

کریبه *kazba*, Dregs of oil and the like.

کریزد *kazd*, The loppings of a tree.

کریزدیدن *kazdidan*, To lop, clip, trim, polish.

کریزدن *kuzardan*, To seek for help or aid.

کریزه *kuzra*, Name of a sweet-scented grass; a watered field; irrigation.

کریزه کزطرخون *kaztarkhūn*, Pellitory; dracunculus.

کریغ *kuzgh*, *kuzagh*, A herb which is bandaged round dislocated bones; — *kazagh*, A kind of medicine.

کریف *kuzf*, *kazaf*, *kazif*, Black stuff used by goldsmiths; pitch; silver burnt black.

کریک *kazak*, = کزک q.v.

کریک *kizlik*, A knife, penknife, scraper, clasp-knife, razor; the curved point of a sword or dagger.

کریم *kazm*, A herb growing on banks of rivers.

کریم *kazm* (v.n.), Breaking with the front teeth, and extracting the contents to eat them; — *kazam*, Shortness and thickness of lip (in a horse, &c.); shortness of nose or fingers; avarice; voraciousness; — *kazim*, A poltroon, a coward; — *kuzam*, A nightingale; a young sparrow; a bird resembling a sparrow.

کریمازج *kizmāzaj*, کرمازک *kizmāzak*, The berries of the tamarisk; the tamarisk.

کریان *kazan*, A catamite; a village where many people meet on the day called 'āshūrā.

کزنده *kazinda*, A teazel; a meshy sack.

کزنا *kazna*, *kizna*, A rock-swallow, nettle-seed.

کزانگبین *kazangubīn*, کزانگو *kazangū*, Honey (see کزانگبین).

کزنی *kaznay*, Wet, withered (plant in winter).

کزو *kazo* (for *ki az o*), Who or which from that or him; that from it or him.

کزوا *kazwā*, A gooseberry or bastard currant.

کزوان *kizwān*, Mountain-balm.

کزوغ *kazūgh*, The vertebrae in man or beast.

کزوم *kazūm*, A camel toothless from old age.

کزین *kazīn*, (Made) of raw silk; (for *ki az īn*,) who or which from this, &c. (see کران).

کزین فروش *kazīn-farosh*, A vendor of raw silk.

کز *kazh* (see کج, after which also other compounds will be found), Crooked, curved, distorted; coarse silk of little value; [*kazh bākhtan*, To cheat in a game, to play false; — *kazh kardan*, To crook, bend, twist;] — *kuzh*, The root of a tree.

کزابه *kazhāba*, A camel-litter in which Persian ladies travel; it may be covered or open at pleasure; the arched covering of cradles.

کزآته *kazhāta*, Cod of the silkworm, cocoon.

کزار *kazhār*, A strip or piece of anything torn off; — *kuzhār*, The crop of a bird.

کزاریدن *kazhāridan*, To tear, tear in pieces.

کز آغندش *kazh-āghand*, کز آغندش *kazh-āghandish*, کز آگند *kazh-āgan-dish*, A kind of jerkin, of thick quilted cotton or silk, worn in battle instead of armour.

کزآوه *kazhāwa*, A litter on a camel's back.

کز بیان *kazh-biyān*, Giving wrong or perverse explanations.

کز بین *kazh-bīn*, Squinting; malignant.

کز پا *kazh-pā*, Wry-footed, whose foot is distorted.

کز ترازو *kazh-tarāzū*, Who gives false weight.

کز ترخون *kazh-tarkhūn*, Pellitory; dracunculus.

کز چشم *kazh-chashm*, Squint-eyed.

کز چشمی *kazh-chashmī*, Strabismus, squint.

کز خاطران *kazh-khātīrān*, (pl.) Cross-grained.

کز خوان *kazh-khāwān*, Who reads wrongly.

کز دست *kazh-dast*, One with a distorted hand.

کز دل *kazh-dīl*, Ill-natured, perverse.

کزدیم *kazh-dum*, A scorpion (crook-tail); the sign Scorpio; — *kazhdumi bahri*, Name of a dark-coloured fish of the sword-fish kind; — *kazhdumi fāsi āh-gūn* (*falak, gar-dūn, nilūfari*), The sign Scorpio.

کژدم *kazhdum-khwāra*, Name of a poisonous reptile found in Khūzistān.

کژدم فاسی *kazh-dum-fasāy*, Who heals by incantation one who is bitten by a scorpion.

کژدم گزیدہ *kazh-dum-gazīda*, Bitten by a scorpion.

کژدم ناک *kazhdumnāk*, Abounding in scorpions.

کژدمه *kazhduma*, A whitlow.

کژرف *kazhrāf*, Name of a malodorous herb.

کژرفنا *kazh-raftār*, Walking shamblingly, going awry, crooked, in-kneed.

کژ رنگ *kazh-rang*, Whitish-coloured (a horse).

کژ زخمه *kazh-zakhma*, Who strikes the wrong note with the plectrum.

کژ طرخون *kazh-tarkhūn*, Pellitory; dracunculus.

کژها *kazhghā*, کژها *kazhghāv*, The mountain-ox of Tibet with a bushy tail; the sea-ox.

کژهان *kazhghān*, A cauldron, pot.

کژہف *kuzhf*, Burnt silver; pitch.

کژک *kazhak*, The iron hook or goad with which the motions of the elephant are regulated; a crooked stick attached to a tall post, and provided with balls of gold and silver as marks and prizes to archers; a crooked stick to strike kettle-drums; any kind of hook or crook; the wards of a lock; the feathers of a duck's tail with which women adorn their heads; an earthen jar in which rose-water and dates are kept.

کژگا *kazhgā*, کژگا *kazhgāv*, The bushy-tailed cow of Tibet; the sea-ox; also his tail.

کژمازون *kazhmāzūn*, Name of a medicine.

کژ مزاج *kazh-mizāj*, Ill-tempered, crabbed; perverse.

کژمژ *kazhmazh*, Crooked, distorted.

کژ زبان *kazhmazh-zabān*, A child that cannot yet speak plain.

کژ میان *kazh-miyān*, Crooked about the loins.

کژ نظر *kazh-naẓar*, Squint-eyed.

کژنه *kazhna*, A patch.

کژور *kazhūr*, Zedoary, a Chinese root.

کژوند *kazhwand*, The wards of a lock.

کژہ *kazha*, A hook or crook; an iron goad for elephants; a curved drum-stick; shambles; the uvula; the wards of a lock; a piece of wood so placed as to prevent a lock from being opened (cf. کژک above).

کژہی *kazhī*, Crookedness, curvature, obliquity.

کژہغ *kazhīg*, Flight, departure.

کژیم *kazhīm*, کژیم *kazhīm*, A quilted jacket worn in battle; horse-armour.

کس *kas*, A man, person; one, anyone, someone (followed by a negative) nobody; intelligent, learned (persons); [*kasi khāna*, The master or mistress of a house; one whose lineage is known; a husband (a married woman being called *khāna*); —*kas*

u nākas, Everybody, noble and plebeian; — *har kas, hama kas*, Everybody, all the world;] — *kus* (whence *A. kuss*), Pudendum muliebri; — *kusi kaftār*, (met.) Compassion, benevolence, affection; love; — *kusi gurba*, A small shell used for change; — *kus u kāsā dar ṭabaqī 'irz nihādan*, (met.) To disgrace, to treat with ignominy; — *kus u kun*, Vulva et anus.

کس *kas*, A beverage prepared from the bark of the Egyptian thorn and sugar.

کسا *kasā*, A sort of coarse woollen cloth.

کساب *kasābi*, A wolf; — *kassāb*, (A man) who gains much.

کساج *kusāj*, A disease incident to camels.

کساد *kasād* (v.n. of کسد), Not meeting with customers; dulness of market, unsaleableness, cheapness of merchandize, decline of trade; — *kasād shudan*, To become dull, &c.; — *kasād kardan narkh*, To lower the price or value, to depreciate.

کسادى *kasādī*, Dulness of market, &c. (= کساد).

کسار *kusār*, (in comp.) Drinking; suffering, undergoing, as: — *mai-kusār*, Drinking wine; — *gham-kusār*, Experiencing sorrow.

کسار *kusār*, Chips, fragments; — *kassār*, A breaker in pieces.

کساره *kusārat*, A fragment; a fraction.

کساردن *kusārdan*, To endure; to drink.

کسارنده *kusārandā*, A drinker; suffering.

کساصیره *kasāsirat* (pl. of *kisrā*), Chosroes, kings of Persia.

کسافه *kasāfat*, Eclipse; obscuration; sediment.

کسالة *kasālat*, *kasāla*, Heaviness, slowness, gravity; sickness, grief, affliction, distress; embarrassment.

کسان *kasān* (pl. of *kas*), Men, persons; people of distinction, somebodies; servants, attendants; [*kasāni digar*, Other persons; others;] — *kisān* (for کرسان *kirsān*, q.v.), An agriculturist.

کسانه *kasāna*, Human, like a man; humanity.

کسائی *kisā'i*, Name of an Arabian grammarian.

کسب *kasb* (v.n.), Gaining, acquiring, earning; gain, acquisition, industry; art, trade, profession, handicraft; prostitution, harlotry; [*kasbi faẓā'il kardan*, To acquire excellencies or accomplishments; — *kasbi hawā*, An airing, a walk for pleasure or recreation;] — *kisb*, Gain, acquisition; — *kusb*, Sediment after oil is extracted, mother of oil.

کسبت *kisbat*, The case (or the bag) in which barbers or surgeons keep their instruments; a bit of leather worn by a waterman on his left hip, on which he rests the bag containing water.

کسبت نامه *kisbat-nāma*, A book containing the histories of barbers or surgeons,

with directions for their practice. The *bihishtis* (water-carriers in India) have also such a book.

ا کسبر *kusbar*, An ivory bracelet.

ا کسبر *kusbur*, Pitch.

ا کسبره *kusbara*, Coriander (see کزبر).

ا کسبند *kus-band*, A belt, A girth.

ا کسبه *kasaba* (pl. of *kāsib*), Artisans, labourers, tradespeople (m.c.); — *kusba*, Sesame-grains remaining in the hair-cloth after the oil has been expressed, which they give to the poor, or as food to buffaloes.

ا کسبی *kasbī*, An artisan, artificer, trader; a prostitute.

ا کسبی باز *kasbī-bāz*, A whoremonger.

ا کسبی بازی *kasbī-bāzī*, Harlotry.

ا کسبی خانه *kasbī-khāna*, A house of ill-fame, a brothel.

ا کسپر *kasparaj*, A pearl.

ا کست *kast*, Shameful, dirty, base; a blueish gem with a tincture of red; — *kist* (for *ki ast*), Who is he? — *kust*, Cauliflower, cabbage.

ا کستاج *kustaj*, An armful (of palm-tree fibres).

ا کستر *kastar*, A black-thorn.

ا کستل *kastal*, A beetle, tumble-dung.

ا کستن *kustan*, To pound; to seize; to put on a girdle.

ا کسته *kusta*, Pounded; rice that has been separated from the husk by pounding, but not cleared from the chaff; shepherds-staff (a herb).

ا کستی *kustī*, Wrestling; a belt worn by the Parsis and Brahmins; also by the wrestlers of Khurāsān.

ا کستيج *kustij* (from P. *kustī*), A girdle.

ا کستيمه *kastima*, A thorny plant of which camels are fond.

ا کستين *kustin*, A girdle.

ا کسح *kash* (v.n.), Sweeping (a house with a broom); brushing the ground (wind); weakness, impotence; — *kasah* (v.n.), Having a weakness or lameness in the hands or feet; — *kasih*, One who does not give assistance when appealed to.

ا کسدآ *kasdā*, Cassia of Arabia (see کسیدا).

ا کس ده زن *kusi dah zan*, A pimp; a cuckold, a wittol.

ا کسر *kasr* (v.n.), Breaking; closing the wings (as a bird on alighting); marking a letter with *kasrah* (ـِ); a rupture, breach, rout; loss, damage; affliction, contrition; a fraction in arithmetic; (in India) an allowance upon the exchange of rupees; [*kasri shān*, A break-down in one's circumstances or position; — *kasri ghair wājib*, An improper fraction; — *kasri murakkab*, A mixed number; — *kasri muṣāf*, A compound fraction; — *kasri mufrad*, A simple fraction; — *kasri multaff*, A complex fraction; — *kasri nafs kardan*, To mortify the flesh, to humble oneself; — *kasri wājib*, A proper

fraction; — *kasr u ziyād*, More or less]; — *kasr*, *kisr*, The lower flaps of a tent; a bone with little flesh on it; the bone of the forearm; — *kasar*, *kasir*, Trouble which one is unable to bear; — *kisar* (pl. of *kisrat*), Fragments, broken pieces; — *kusar*, High and low lands, broken country.

ا کسرات *kasarāt* (pl. of *kasrat*), Breaches; losses.

ا کسر بیشی *kasr-beshī*, A fraction more or over.

ا کسره *kasrat*, *kasra*, The vowel ـِ; one fracture affliction; flight, rout (of an enemy); — *kisrat*, A fragment, broken piece.

ا کسروی *kisrawī*, کسری *kisrī*, Royal.

ا کسرل *kasrā* (pl. of *kasir*), Broken; — *kisrā* (from P. *khush-rav*), Chosroes, Cyrus; an emperor of wide dominions; name given to Noshirwān the Just, or any of the kings of Persia.

ا کسستگی *kusistagi*, کسسته *kusista*, = کستی q.v.

ا کست *kust*, Costus (a shrub).

ا کسج *kas'* (v.n.), Striking one upon the buttocks with hand or foot; throwing cold water upon a camel's udder to make her retain or increase her milk; — *kasa'* (*kas'*?), Whiteness about the fetlocks of a horse; — *kusa'* (*kasa'*?), Name of a tribal branch in Yaman.

ا کسف *kasf* (v.n.), Cutting into pieces (cloth); houghing (a camel); causing (an eclipse); an eclipse; (in prosody) the substitution of a quiescent letter for a moved one, whereby, e.g. *maf'ūlātu* (— — — —) becomes *maf'ūlāt* (— — — —); — *kisf*, *kisaf* (pl. of *kisfat*), Segments, sections, parts.

ا کسک *kasak*, A fricassee of meat; a magpie; a fragment of brick, or of a broken wall.

ا کساب *kus-kabāb*, A mode of pimping or pandering.

ا کس کش *kus-kash*, A pimp, contented cuckold.

ا کسکن *kaskan* (?), A club, a mace.

ا کسگر *kasgar* (for *kāsa-gar*), A plasterer; a potter.

ا کسگن *kusil*, imp. of کسختن q.v.

ا کسل *kisl*, A string hanging from a bow for beating cotton; — *kasal* (v.n.), Being torpid, sluggish; laziness, indolence; cowardice; sickness; — *kasil*, Lazy, slothful, indolent; languid, ailing; cowardly; — *kasil* (*kasal*) *shudan*, To be tired, to feel languid (m.c.).

ا کسلمند *kasalmānd*, Languid, sick, relaxed.

ا کسلناک *kasalnāk*, Cowardly, lazy, sluggish.

ا کسم *kasm* (v.n.), Crumbling (anything dry); labouring for the sustenance of one's family; kindling (the flame of war).

ا کسما *kasma*, A ringlet of hair parted to

hang over the cheek; an artificial or false lock of hair; a sort of cake;—*kasma shikastan*, To curl the hair.

کسانج *kasnāj*, Endive, succory.

کساندار *kasandar*, *kusundar*, Mean worthless.

کسک *kienak*, A grain used to fatten cattle.

کسن ویران (P), (in the dialect of Shirāz) A kind of poisonous wild paraley (= کیکج q.v.).

کسنی *kasni*, *kienī*, Succory; [*kasni*'i *talkh*, Wild succory];—*kisni*, Assafoetida.

کسوة *kiswat*, *kuswat*, A robe, habit, dress, apparel; figure, form, manner; a mode of dressing;—*kiswat burīdan*, To cut out a garment;—*kiswati jān kardan*, To impart life; to invest with a property; to attribute a special quality;—*kiswati kāfūrī*, (dress of camphor) Snow covering the face of the ground.

کسوة آرا *kiswat-ārā*, Adorned with (rich) apparel.

کسوة گاری *kiswat-garī*, Clothing; (met.) translation;—*kiswat-garī kardan*, To translate.

کسوة *kiswad*, Harshness, unkind behaviour.

کسور *kasūr*, Large-humped (camel); or one which draws his tail down after cocking it; uneven ground;—*kusūr* (v.n. of *kasr*), Clapping the wings when alighting or pouncing (a bird); (in P.) preserving, keeping; (pl. of *kasr*) lower parts of tents; portions of the body, or the members; sides of houses; (pl. of *kasrat*) fractures, chinks, breaches; fractional parts, fractions; [*ku-sūri a'shāriya*, Decimal fractions;—*kusūri* 'ām, Common fractions;] (pl. of *kisra*) Cæsars, emperors.

کسوف *kusūf* (v.n. of کسف), Being obscured, eclipsed; sad (circumstances of a man); an eclipse (especially of the sun, that of the moon more properly being called خسوف q.v. p. 461); (pl. of *kisfat*) parts, segments, sections.

کس و کوی *kas-u-kūy*, Who has a family and friends;—*bi-kasukūy*, Friendless, deserted.

کسون *kasūn*, Name of a Magian philosopher.

کسوة *kaswa*, Name of a village in Syria.

کسه *kasa*, Facility, ease.

کسی *kasī*, Personality, individuality, identity;—*kase*, One, someone, anyone, a certain person; a man of mark or distinction;—*kase az bahri kas khwud-rā na-kushta ast*, Nobody kills himself for another's sake;—*kase chand*, Some persons;—*kase dānad ki ushtar mī-charānad*, (met.) The state of affairs is known only by him who suffers from it; each one knows best how the world deals with him, or where the shoe pinches;—*kase na-goyad*

dāghi man tursh-ast, (met.) Nobody deprecates his own belongings.

کسی *kusā* (pl. of *kuswat*, *kiswat*), Clothes, garments.

کسیج *kasīh*, *kusaih*, Infirm in hands or feet, lame, unable to move from place to place; impotent.

کسیختن *kusikhātan*, Inaccurate reading for کسیختن q.v. below.

کسید *kasidā*, Cassia of Arabia.

کسیر *kasir*, Broken; routed; broken down, poor, needy;—*kusair*, Name of a mountain at the farthest point of the sea of 'Uman.

کسیرو *kaserū*, The root of *Cyperus tuberosus*.

کسیره *kusaira*, A small piece of bread.

کسیس *kasīs*, A kind of drug which gives a lustre to steel; wine; wine from dates or millet.

کسیس *kasīs*, Date-wine; meat dried upon heated stones, reduced to powder, and carried as travelling provision; pemmican; broken bread.

کسیف *kasif*, Thick, gross, impure; bad, wretched;—*kasifu 'l-auqāt*, Bad or miserable in circumstances.

کسیفه *kasīfa*, Dregs, dross, scoria.

کسیقون *kasīqūn*, A kind of wild lily.

کسیل *kusel*, A betrothing; the prosecution of a journey; a driving away, dismissal.

کسیلا *kasilā*, Cassia of Arabia.

کسیله *kasaila*, A sort of cassia.

کشی *kash*, The arm-pit, or that part of the side under it (as servants carry their master's clothes under the arm); the groin; a corner, angle; the breast; the planet Saturn; a running sore in the foot of a camel, for which they cauterize the feet of healthy camels, to prevent the contagion from spreading; a mode of putting the hands to the sides as a mark of respect; empty; good; beautiful; name of a city in Turkistān; (imp. of *kashīdan* in comp.) drawing, pulling, carrying, bearing, who draws, a drawer, drainer (such compounds will be found in their alphabetical order); [*kashi rām*, The groin;—*kash zadan*, To drink; to perform a certain trick in wrestling;]—*kish*, A line drawn through a word to erase it; (for *ki-ash* = *ki o-rā*) who to him, &c.;—*kish*, *kish-kish*, A word announcing the approach of a king or great man, that the bystanders may keep silence and behave with propriety; it is used likewise at chess when the king receives a check; also in driving fowls;—*kush*, A male; (imp. of *kushtan* in comp.) a killer, who kills, slays, murders, oppresses, as *azhdahā-kush*, A dragon-killer;—*zabūn-kush*, The oppressor of the distressed or weak;—*safrā-kush*, The bile-killer, i.e. breakfast;—*ālam-kush*, Destroying the

world, killing whom he will;—*khashimi* 'alam-kush, Fury, universally destructive.

kashā (from *kashādan*), Drawing;—*kushā* (from *kushādan*), An opener; one who opens, solves, loses, reveals, displays; who makes cheerful; who besieges, who conquers;—*dil-kushā*, Heart-expanding, exhilarating;—*kishwar-kushā*, Conquering provinces.

kishāh (v.n. 3 of کش), Harbours a secret grudge (against another); a mark branded on the sides of animals.

kushākhal, A grain for making bread.

kushād, He opened, displayed, uncovered; he exhilarated; he seized; an opening, uncovering; disclosure, revelation; cheerfulness; expansion; a siege; the shooting of an arrow; a move at chess; open, wide;—*khatir-kushād*, Cheerfulness of mind, lightness of heart.

kushādagi, An opening, an aperture; openness, expansion; joy, cheerfulness, openness of heart; siege or taking of a town; an area, court; an interstice, interval, space between two things;—*dar kushādagi*, Openly, in face of day.

kushādan, To open, disclose, detect, discover, explain, expose (merchandise for sale); to take (a town), to subdue; to laugh; to polish; to shoot an arrow; to move at chess.

kushād-nāma, A royal diploma, privilege, or license; a bill of divorce.

kushāda, Opened, discovered, uncovered, expanded, detected, revealed, explained, displayed (goods for sale), diffused, stretched; wide, ample, extensive; taken (castle), subjected; glad, cheerful, rejoiced, jovial, happy, frank; serene, clear; who opens;—*kushāda u bāz*, Open and thrown back (as a door), displayed;—*bāzari kushāda*, An open market;—*rangi kushāda*, An open, i.e. clear colour.

kushāda-abrū, With wide eyebrows, not joined at the nose; of an open countenance.

kushāda-peshānī, *kushāda-jabīn*, *kushāda-janāh*, Having the casements or shutters open (window); of an open countenance, having a broad forehead.

kushāda-dast, Open-handed, liberal, generous.

kushāda-dil, Open-hearted, frank; liberal, generous.

kushāda-dilī, Openness of heart, cheerfulness, hilarity; liberality, generosity.

kushāda-dahan, Open-mouthed.

kushāda-rav, Straddling (horse);—*kushāda-rū*, Of an open, serene countenance.

kushāda-rawī, Straddling gait

(of a horse. &c.);—*kushāda-rūy*, Of an open, serene countenance.

kushāda-rūz, Openness of countenance, serenity, brightness of face.

kushāda-sukhun, Plain-spoken; distinct, perspicuous, clear.

kushāda-kushāda, Wide apart, apart, aloof, asunder, separately; clearly, distinctly, plainly.

kushāda-mashrab, Open by nature, candid, sincere; jovial.

kishūf (v.n. of کشف), Taking the male (a camel) followed by her foal, and thus breeding two years consecutively; being with foal (the same);—*kashshūf*, A detector, discoverer, looser, solver, explainer; title of *Zamakhshari's* celebrated commentary on the Qur'an;—*kashshāfi mushkilāt*, A solver of difficulties;—*sharhi kashshāf*, A lucid explanation.

kashāk, Mind, thought, reflection; the suffixed pronouns.

kash-ā-kash, Attraction, allure-ment; taking, fetching; distraction; orders issued in continued succession; commands and prohibitions; perplexity; contention, tumult; war, battle; deep sorrow, intense sadness; pleasant and unpleasant.

kashākashī dāsh-tan, To allure, to attract, to coquet with, &c. (see the preceding article).

kashāmīrat (pl. of *kishmīrī*), Natives of Kashmir.

kashān (part. of *kashādan*), Drawing, attracting; drawn, carried; a single-posted tent; (for *kāshān*) name of a country; (pl. of *kash*) drawing, as:—*durdī-kashān* (dreg-drawers), Wine-drinkers, or such as drain the bowl;—*kushān* (part. of *kushtan*), Killing.

kashān bar-kashān, *kashān-kashān*, Attracting violently; dragging along; alluring, ravishing; walking leisurely (see کشکشان).

kashānī, A single-posted tent; name of a country; native or inhabitant of that country.

kashānīdan, To cause to draw.

kashāwarz, A husbandman, cultivator; a cultivated field; a sowing; seed-time.

kashāwarzī, Cultivation, ploughing, farming;—*kashāwarzī namūdan*, To practise agriculture, to cultivate.

kushāyānīdan, To cause to open.

kushāyish, Aperture, opening, unloosing; clearness, serenity; cheerfulness, hilarity, gaiety;—*kushāyishi roza*, The breaking of a fast, breakfast.

kushāyānda, An opener.

kasht, A herb, red, and resembling a thread, which creeps twiningly along the ground; very dry and friable; salt, salsu-

kishmar, Name of a village in Khurāsān, where one of Zoroaster's two cypresses formerly grew; name of a cypress planted by Zoroaster; name of a village in Turkistān.

a kishmish, Dried grapes, corinths, or currants; a species of small grape without stones; raisins; the Armenian apricot with a bitter kernel; name of a celebrated rope-dancer or juggler.

a kishmishū, Raisin-coloured; like a raisin.

kash-ma-kash, Pulling different ways; orders issued successively; sorrow, distress; commands and prohibitions; pleasing and displeasing; want, distress; —*kush-ma-kush*, Fear, terror; the noise of combatants (crying, kill! do not kill! &c.).
kishmand, A sown field (see *کشتمند*).

kashmūr, Name of a desert; name of a place in the desert of Mūr.

kashmīda, A line drawn over writing to erase it; a line; anything written.

kashmīr, Cashmere.

kashmīrī, A Cashmerian, a native of Cashmere.

kashmaihan, Name of a place.

kashan, *kashn*, *kashin*, Large, copious, ample, much, numerous; —*kishn*, A lip (doubtful word).

a kashnaj, A species of fungus.

kashanjir, = *کشکنچیر* q.v.

kushandagi, Slaughter.

kushand, They kill; = *کشنده* *kush-anda*, q.v.

kashanda, A drawer, attracter; —*kushinda*, *kushanda*, A killer; fatal, mortal.

kishnak, A kind of black-coloured vetch of a fattening quality, which, when deprived of its husk, is given to cattle.

kashang, A large melon or gourd flat like a plate; fibres of the palm-tree; a rope made of palm-tree fibres, used by weavers.

kashna, A fungus resembling an egg; a plant resembling a fungus; a sort of medicinal plant; coriander; thirsty; facility; —*kashna*, *kushna*, *kashana*, *kushana*, Pease, pulse, a vetch.

kashnī, Squint-eyed (unsupported by examples); —*kashnī*, *kishnī*, A thick forest, a wood, wilderness; —*kishnī*, A vetch, pea; —*kushnī*, A goat.

kishnīj, Coriander; name of a blue flower; —*kishnījī dashti*, Mountain-balm.

kishniz, Coriander.

kashav, *kashau*. A tortoise; the sign Cancer; name of a plant from which ropes are made.

kishwād, Name of a champion in the army of Minūchihir.

kashūbā, (in Zand and Pāzand) A bow.

kash-wā-kash, = *کشاکش* q.v.

kushūš, Dodder; —*kushūši rūmī*, Grecian wormwood, species of southernwood.

kashūh, Name of one of the seven swords brought by Bilqis to Solomon; —*kushūh* (pl. of *kashh*), Hypochondria, sides; waists.

kashwad, The basest profligacy; —*kushūd*, Openness, expansion; opened, expanded; open; (for *A. kushūš*) dodder.

kushūdan, To open.

kushūda, Opened; open; —*kushūda shudan*, To be opened.

kushūda-shikam, Loose in the belly.

kishwar (for *kisht-war* "circumscribed by a furrow"), A climate, country, quarter, or region of the world, as divided into seven climates, each of which is supposed to be more immediately dependent on one of the planets; thus, the first climate, i.e. Hindūstān, is assigned to the planet Saturn; the second, i.e. China and Khotā, to Jupiter; the third, i.e. Turkistān, to Mars; the fourth, i.e. Irāq and Khurāsān, to the sun; the fifth, i.e. Transoxania, to Venus; the sixth, i.e. Greece, or the Turkish empire (Rūm), to Mercury; and the seventh, i.e. the hyperborean regions, to the moon.

kishwar-ārāy, Empire-adorning.

kishwar-khudā, *kishwar-khudāy*, A king, paramount sovereign.

kishwar-khudā'i, Sovereignty.

kishwar-khīdev, A king, sovereign.

kishwar-dārī, Sovereignty.

kishwar-kushā, A conqueror.

kishwarz, Great; a great man.

kishwarzīyān, Grandees, nobles.

kishwar-satān, *kishwar-kushā*, *kishwar-gushāy*, *kishwar-gīr*, A conqueror of kingdoms or countries.

kishwar-sitānī, *kishwar-kushā'i*, *kishwar-gīrī*, Conquest of provinces.

kashūf, A camel having colts two following years; a camel covered although in foal; —*kashūf* (v.n. of *کشف*), Scattering, dispersing; dispersion.

kushūftan, To open; to cleave, to be burst open; to scatter, to dissolve; to wither, to dry; to vanish, to disappear, to become invisible.

kashūnā, (in ancient Persian) A bow (see *کشوبا* above).

kasha, A mendicant, poor man; a girth, surcingle, or other fastening for saddles or loads; ease; —*kisha*, French lavender; a line drawn to erase writing; —*kisha*, *kusha*, A line in general, whether drawn on paper, on a wall, or on the ground; —*kisha kardan*, To erase; —*kash-*

sha, A beast which has thrown his pack-saddle.

kashī, Health, happiness, goodness; drawing; bearing, enduring (in comp.); — *kushī*, Killing, slaying (in comp.).

kashikhān, A cuckold, a wittol.

kashikhānī, Cuckoldom.

kashid (contracted inf. of *kashidan*), Dragging, drawing, &c. (see کشیدن).

kashidagi, Stretch; displeasure.

kashidan, To draw, extract, attract, protract, extend, prolong; to draw lines, delineate, paint; to exhaust, draw out; to bring, bear, carry; to bring before, present; to withdraw, remove; to conquer; to support, suffer, endure, put up with; to experience; to lead, induce; to bind; to see; — *ātish kashidan*, To light a fire; — *anjuman kashidan*, To gather together an assembly; — *andar kashidan*, To empty a cup; to efface, to erase; to give back; to desist; to omit (see also کشیدن); — *āwāz kashidan*, To extend the voice; — *bār-gāh kashidan*, To pitch a tent; — *bāz kashidan*, To withdraw; — *bāzār kashidan*, To set up a market, to fit out a shop (see also under بازار); — *ba-dāhan kashidan*, To fetter, to put in chains; — *bad-gumānī kashidan*, To slander, to cast suspicion upon; — *bar dār kashidan*, To hang on a gibbet; — *bazm kashidan*, To set out a feast or banquet; — *bi-kash*, Take it! catch hold of it! (m.c.); — *parda kashidan*, To draw a veil over; to remove a veil; — *takht kashidan*, To erect a throne; — *tir kashidan*, To shoot an arrow; to be hit by an arrow; — *tegh kashidan*, To draw the sword (see also under تیغ); — *jāma dar khūn kashidan*, To stain the garment with blood; — *jāma dar nīl kashidan*, To dye the garment blue; — *chādir dar sar kashidan*, To cover one's head with a veil; — *chih kashid*, Where will matters come to? what will happen? (see also under چه); — *hīsār kashidan*, To erect a fortress or castle; — *hikāyat kashidan*, To draw out a tale; to be lengthy (a narrative, &c.); — *khat kashidan dar*, To erase, to destroy; to renounce (see also under خط); — *khvud-rā (khvudi) kashidan*, To retire, to withdraw (m.c.); — *khāima kashidan*, To pitch a tent; — *dar bar kashidan*, To put on (a garment); — *dar-ham kashidan*, To contract, draw together, wrinkle, shrivel; — *dast kashidan*, To withdraw the hand from, to give over, to abandon (m.c.); — *dair kashidan*, To build a convent, &c.; — *raqam kashidan*, To write; — *rūy kashidan*, To knit the brows, disdain, turn away the face; — *zahmat kashidan*, To take pains, to give one's self the trouble (m.c.); — *zang kashidan*, To become rusty; — *zahr kashidan*, To drink poison; — *shādurwān kashidan*, To spread an awning; — *sharm kashidan az*, To be ashamed of, &c.; — *sham-*

sher kashidan, To draw a sword; — *saff kashidan*, To draw up the battle-line; — *surat kashidan*, To draw a picture; to paint; — *tughrā kashidan*, To draw the royal sign-manual; — *tināb kashidan*, To fasten a rope, &c.; — *aqab kashidan*, To recede, move back, retrograde (m.c.); — *iqdi garhar bagosh kashidan*, To put on ear-rings or pendants; — *imāri kashidan*, To fasten a litter; — *farsh kashidan*, To spread a carpet, &c.; — *qadd kashidan*, To draw one's figure up (see also under قد); — *qima kashidan*, To hash meat in a particular manner; — *kabāb kashidan*, To eat roast meat (see also under کباب); — *kurra kashidan*, To drop a colt; — *kashī kashidan*, To drive a ship; — *kamar kashidan*, To fasten or tighten a girdle, &c.; — *gurusnagi kashidan*, To suffer hunger; — *nāzi kase kashidan*, To bear up with one's arrogance, &c.; — *nesh kashidan*, To extract a sting, &c.

kashida, Drawn; extended, lengthened; long; shrivelled, wrinkled (face); disturbed in mind, stupefied, thunder-struck; weighed; one who has suffered or felt; sullen, supercilious; a kind of needle-work; a clenched fist ready to strike a blow; high, tall; — *kashida shudan*, To be drawn, extended; — *alam kashida*, Afflicted, pained, distressed; — *zari kashida*, Gold-thread; — *simi kashida*, Silver-thread.

kashidani, Fit to be drawn, &c.

kashida-abrū, One who has distant or long eye-brows.

kashida-bālā, Tall of stature.

kashida-khātīr, Displeased.

kashida-dozī, A kind of embroidery.

kashida-rū, Long or wrinkled-faced.

kashida-rīsh, Long-bearded.

kashida-zahār, Long-necked (a horse).

kashida-qad (qadd), کشیده قامت, Tall of stature.

kashida-‘aql, A fool.

kashidagar, An embroiderer.

kashish, A priest, presbyter.

kashish (v.n. of کش), Making a noise (a serpent's skin in motion, فحيح q.v., p. 909, being the noise produced by the animal itself); first brayings of a young camel.

kashishi, A monastic life, priesthood.

kishik, A guards-man, a guard; — *kishik būdan*, To be on guard; to be in attendance; to accompany.

kishikchī, A sentinel.

kishik-khāna, A guard-house.

kishik-nawīs, A clerk of the guard.

kašnīgūn, The wild egg-plant.

أ كصير *kašīr*, Short, dwarfish.

أ كصيص *kašīš* (v.n. of كَصَى), Having a shrill, small voice; tremor, trembling; twisting, writhing, contracting oneself, shrinking with fear or fatigue; thunder; terror.

أ كاض *kaẓẓ* (v.n.), Oppressing, indisposing (too much meat); perplexing, overwhelming one (business); overwhelmed with business.

أ كاض *kaẓāẓ*, كاضاة *kaẓāẓat* (v.n. of كَاضَ), Burdening, oppressing, vexing, harassing; —*kiẓāẓ* (v.n. 3 of كَاضَ), Involving oneself in difficulties; difficulty, trouble, labour; enmity, hatred.

أ كاضمة *kiẓāmat*, That part of an arrow where the feathers are placed; also the sinew with which they are bound; the ring where the chains meet which support the scales of a balance; a well in communication with another well.

أ كازر *kaẓr* (v.n.), Notching the horn of a bow to receive the string; —*kiẓr*, A nerve twisted about the notch of an arrow; —*kuẓr*, The middle of the collar-bone.

أ كاضم *kaẓm* (v.n.), Restraining (anger); shutting (a door); damming up (a water-course); —*kaẓam*, The mouth; the throat.

أ كاضوم *kaẓūm*, An animal that does not chew the cud; —*kuẓūm* (v.n. of كَاضَمَ), Abstaining from chewing the cud (camels); keeping silence.

أ كاضيم *kaẓīm*, Who checks his rage, restrains his passion; afflicted, sorrowful; a lock, bolt, bar.

أ كاضام *ki'ām* (v.n. 3 of كَعَمَ), Muzzling (a camel); a camel's muzzle; (pl. of *ki'm*) sheaths; repositories for arms.

أ كعب *ka'b* (v.n.), Filling (a vessel); being round and plump (a girl's breast); the ankle-bone, ankle; the heel; the top of the foot, the instep; a die for playing; a cube; nobility, grandeur, ancestral glory; name of the fathers of two tribes (*ka'b bin rabi'ah* and *ka'b bin kilāb*); [*ka'bi piyāla*, The bottom or base of a cup; —*ka'bi gurg*, A shell which a messenger or express ties to his foot, in the belief that, however much he runs "like a wolf" (see كُور below), he will never get tired;] —*ku'b*, The breast; (pl. of *ka'b*) dice.

أ كعبة *ka'bat*, *ka'ba*, A die or play-bone; any square building; the sanctuary of Mecca (more fully *ka'batu 'llāh*); [*ka'ba'i iqbal*, The place to which one looks for happiness; —*ka'ba'i jān*, Aim or object of one's life; —*ka'ba'i juhān-gard* (*rah-rav*, *muḥrim-nishān*), The sun;] —*ku'bat*, Virginity.

أ كعبتين *ka'batain* (obliqu. du. of *ka'bat* used as nom.). Two dice; two throws in the game *nard*; the two temples, Mecca and Jerusalem; —*ka'bataini khaṣam bāz milādan*, (met.) To thwart an enemy's de-

signs, to vanquish him, to get the better of him; —*ka'bataini qalb*, The two ventricles of the heart.

أ كعبدة *ka'bada* (for *ka'b-kada*), The site of the temple of Mecca; a theatre, or any place for public spectacles.

أ كعبة *ka'ba*, The square temple at Mecca (see كَعْبَة).

أ كعبة جو *ka'ba-jo*, and—

أ كعبة رَو *ka'ba-rav*, *ka'ba-rau*, A visitor to the Ka'aba.

أ كعت *ka't*, Short-bodied (man).

أ ككك *ka'k* (for P. *kāk*), Biscuit, cake without milk or butter in it.

أ كعم *ka'm* (v.n.), Muzzling (a camel); stopping (the mouth of a vessel); kissing; —*ki'm*, A sheath, scabbard, repository for arms.

أ كعوب *ku'ūb* (v.n. of كَعَبَ), Having swelling breasts (a girl); filling a vessel so that the contents assume a convex surface; (pl. of *ka'b*) ankle-bones; heels; cubes.

أ كعبت *ku'ait*, The nightingale.

أ كغاله *kaghāla*, A seed whence oil is drawn.

كف *kaf* (S. *kapha*), Froth, foam, scum, soap-suds, spittle; a small quantity; a black tincture with which the eyebrows of a bride are dyed; purslain; (imp. of *kafīdan*) cleave thou; (for A. *kaff* see next article) the palm of the hand; the sole of the foot; [*kafi ābgīna*, The scum or dross which floats on the surface of glass when in fusion; —*kafi daryā*, Froth of the sea; scuttle-bone; —*kaf zadan*, To foam, to froth; —*kafi safed*, Snow (see also سفيد); —*kaf kardan*, To produce foam or froth; to eat or drink anything frothy; —*kafi mis*, A scoria produced by pouring water on brass when in a state of fusion;] —*kuf* (for A. *kufu'*, *kufā*, alike, equal).

أ كف *kaff* (v.n.), in P. mostly *kaf*, Prohibiting, restraining, averting; abstaining, refraining, containing oneself; hemming a garment; being holden or covered (the eye so that it cannot see); the dropping of the seventh letter of the scheme of a metrical foot when quiescent, changing *fā'ilātun* (— — —) into *fā'ilātu* (— — —), and *mafā'ilun* (— — —) into *mafā'ilu* (— — —), in other words the shortening of the last syllable of the foot; the hand; the palm of the hand; a handful; the foot of a quadruped having toes; —*kafi asad*, Name of a herb; —*kafi afsos*, The hand (wrung in token) of distress; —*kafi baiẓī*, The white (i.e. miracle-working) hand (of Moses); —*kafi pā*, Sole of the foot; —*kafi pā'ī*, see كف پائی below; —*kafi chanār*, Leaf of the plane-tree; —*kafi dast*, Palm of the hand; —*kafi zi'b*, Name of a plant; —*kaf raftan*, To steal, to take feloniously; —*kaf zadan*, To beat time; —*kafi*

'*āyisha* (*maryam*), Name of the root of a plant;—*kaf ghuncha kardan*, To clench the fist;—*kafī marjān*, A coral-branch;—*kafī mūsā*, The (wonder-working) hand of Moses (Exod. iv. 6);—*ba-kaf āwardan*, To seize, grasp, clutch; to make public;—*dar kaf āmadan*, To come to hand or into possession;—*'ilmi kaf*, Chiromancy, palmistry.

▲ *kaf* (v.n.), Turning back (anything);—*kif*, The bed of a river;—*kafū*, Recompense, requital; resemblance;—*kifā'* (v.n. 3 of *kāf*), Being equal, alike, resembling; rewarding, requiting, recompensing; power; (pl. of *kafī*) equals.

▲ *kafā*, *kifā*, Adversity, straits, difficulty; affliction, sickness, disease; strangulation.

▲ *kufāt*, in P. کفات (pl. of *kāfī*), Those who perform their duties efficiently, capable men.

▲ *kaffār*, Ungrateful;—*kuffār* (pl. of *kāfir*), Infidels, unbelievers, pagans, idolaters;—*kuffāri tira-rozgār*, Wicked infidels;—*kuffāri khāksār*, Grovelling pagans;—*kuffāri dozakh-qarār*, Infernal unbelievers.

▲ *kaffārat*, *kaffāra*, Penitence, penance, atonement (by alms, fasting, &c.); construed with *dāshān*, *shikastan*, *kardan*, &c.;—*kaffāratī zunūb*, Expiation of sins.

▲ *kafāf*, Sufficiency, competency, enough (to keep one from begging); pittance, daily bread; alike, resembling, equal to; [*kafāfi nafs*, Sufficient for the sustenance of life;—*wajhi kafāf*, A sufficient quantity;]—*kifāf*, The external part of the ear; edge, hem; (pl. of *kiffat*), scales of a balance; (pl. of *kuffat*), hems, borders.

▲ *kafālat* (v.n. of کف), Becoming surety, giving bail; security, bail, responsibility; a pledge, pawn;—*kafālatu 'l-māl*, Pecuniary bail;—*kafālat bi 'n-nafs*, Personal security;—*kafālati jahāz*, Bottomry.

▲ *kafālat-nāma*, A bail-bond.

▲ *kafāna*, An abortion, casting.

▲ *kafānidan*, To cleave lengthwise; to cut or split open.

▲ *kifāyat*, *kifāya* (v.n. of کفی), Being sufficient, sufficing; a sufficiency, a supply adequate to wants; ability, capacity, being equal to a task competency; gain advantage; a surplus, savings; economy, thrift;—*kifāyat shudan*, To be sufficient; to be saved, spared; to be accomplished; to be successful;—*kifāyat kardan*, To suffice, serve, do; to accomplish; render accomplished, prosperous, or successful;—*kifāyat kard (mi-kunad)*, That is sufficient (m.c.).

▲ *kifāyat-shi'ār*, Economical, thrifty; distinguished by ability or prudence.

▲ *kifāyat-shi'ārī*, Economy, thriftiness, frugality.

▲ *kifāyati*, Abundance, plenty.

sufficiency, adequacy; thrifty; cheap, purchased for less than its value.

▲ *kaf-pā'i* (*kāfi pā'i*), The bastinado;—*kaf-pā'i khwurdan*, To receive the bastinado;—*kaf-pā'i zadan*, To inflict the bastinado.

▲ *kiffat*, *kaffat*, The basin or scale of a balance;—*kiffat*, Anything circular or spherical; the rim (of a drum); the gum, especially the lower part of it; a ditch, a pool;—*kuffat*, Hem (of a garment); border, list, edge; a crowd (of people), those next to one; the net of a hunter or fowler.

▲ *kāft*, He burst, he split; he dug; split, cleft; a bursting, splitting, rupture;—*kift*, The shoulder;—*kuft*, A rupture; a fissure; a breaking, pounding in pieces; a sprain, a bruise.

▲ *kāftā*, Broken, burst.

▲ *kaftār*, A hyena; (met.) a despoiler of the dead.

▲ *kaftar*, A pigeon.

▲ *kaftari*, A weaver's comb.

▲ *kaftagi*, A split, crack, rent;—*kuf-tagī*, A sprain, a bruise.

▲ *kaftan*, To split; to be divided or split;—*kufstan*, To beat, bruise, smite; to pound; to sprain.

▲ *kaftūr*, Perseverance in any undertaking, patience in affliction.

▲ *kafta*, Split, burst, cracked; divided; bipartite;—*kufsta*, Sprained; bruised.

▲ *kafta-sum*, Cloven-hoofed (opp. to *nā kafta-sum*, Solid-hoofed).

▲ *kaffūl*, A chopping-block.

▲ *kafch*, A skimmer; froth, scum; soap-suds; spittle; a curl; the hood of a snake.

▲ *kafchālez*, = *q.v.*

▲ *kafchak*, A skimmer; saddle-flaps.

▲ *kafchal*, Crupper, haunches of a horse.

▲ *kafchal-posh*, Rich housings.

▲ *kafchalez*, A ladle full of holes for taking rice out of a pot, a skimmer; the dog-fish; a tadpole.

▲ *kafchalezak*, A little skimmer; a tadpole; a small crocodile; a red-tailed lizard.

▲ *kafchaleza*, A small skimmer; a tadpole.

▲ *kafchūk*, *kafchūl*, A saddle-pillow or cushion; a level, bare, desert plain.

▲ *kafcha*, A ladle, spatula, spoon; a skimmer; a curl, a ringlet; a kind of serpent; the hood of a snake; an open jacket.

▲ *kafcha-nol*, Spoonbill (a bird).

▲ *kafh* (v.n.), Revealing, uncovering; looking straight into, or speaking to, one's face; kissing; striking with a stick; checking a horse;—*kafah* (v.n.), Being timid, pusillanimous, cowardly.

▲ *kaf-dārī*, Play, trick, sport.

kaf-dust, The palm of the hand (see *kafi dast* under کف); —*kaf-dast bar ham sūdan*, To wring the hands; to rub the palms.

▲ *kafr* (v.n.), Covering, hiding, concealing, enveloping; relapsing into infidelity; unbelief, impiety; a large pitcher (f); —*kifr*, Darkness of the night; —*kufr* (v.n.), Being unbelieving, impious, ungrateful; blasphemy, incredulity, impiety; infidelity, unbelief, ingratitude; pitch; [*kufr giriftan*, To blaspheme; —*kufrī nafsi-hi*, Self-denial;] —*kafar*, An eagle; the spathe of a palm-flower; a high mountain; —*kufur* (pl. of *kafūr*), Infidels; ungrateful (persons).

kufrā, Blossoms of the date-tree; —*kufrā*, کفره *kufrāh*, The envelope of the flowers of the female palm-tree.

▲ *kufrān* (v.n. of کفر), Being ungrateful to one's Divine Benefactor; ingratitude; unbelief; —*kufrāni ni'mat*, Unthankfulness for benefits received.

kufr-zār, کفرستان *kufristān*, Abounding in ungratefulness or impiety.

kafr-tāb, کفر طاب, Name of a town between Ma'ra and Aleppo.

kafr-lāgā, کفر لاثا, Name of a village a day's journey distant from Aleppo.

kufr-goy (gūy), کفر گوی, A blasphemer.

kufrī, کفری, Infidel, pagan; an unbeliever, an idolater, &c.; —*kufarrā*, The envelope of the flowers of the palm-tree.

kaf-safed, (white-hand) Liberal.

kafasg, کفشک, = *kafshak* q.v.

kaf-sang, کاف سنگ, (a hand-stone) A stone held in the hand with which anything is brayed upon a slab; a muller; a stone for cracking nuts.

kafsh, کفش, A shoe, sandal, slipper, high-heeled and shod with iron; —*kafsh az pā afgandan* (*birūn kardan*), To take off one's shoes; —*kafshi āhū*, The hoof of a deer, &c.; —*kafsh tā ba-tā shudan*, The shoe of one foot to be interchanged with that of the other foot; —*kafsh tā ba-tā kardan*, To interchange the shoes in this manner; —*kafsh pāra kardan*, To tear one's shoes; (met.) to busy oneself in a matter; —*kafsh pashidan*, To put on one's shoes; —*kafsh pishi pā'i o na-mī tawānad guzāsh*, He is no match for a thing, he is incapable of doing it (phrase used by women); —*kafsh pishi pā'i kase guzūsh* (*āwardan, nihādan*), To place the shoes before one, in order to put them on (the business of a servant); —*kafshi jasta*, A high-heeled shoe; —*kafsh khwāstan*, (to ask for one's shoes) To set out on a journey; —*kafsh darīdan*, To tear one's shoes; (met) to busy oneself in a matter; —*kafsh-rā az pāy ba-pāyi digar dādan*, To interchange the shoe of one foot with that of the other; —*kafsh nihādan* (to lay by one's shoes), To give over travelling, to

remain at home; —*kafsh u moza ma-khwāh* (do not ask for shoes and gaiters), Renounce travelling, stay at home! —*pā tū'i kafshi digar kardan*, To put on another man's shoes, i.e. to poach on his preserves (m.c.).

kafsh-bān, کفش بان, Who takes care of the shoes, &c.

kafsh-posh, کفش پوش, (met.) A cheat, a cunning or artful person.

kafsh-dār, کفش دار, = *kafsh q.v.*

kafsh-daz, کفش دوز, A shoemaker.

kafsh-rubā, کفش ربا, A robber of shoes, &c.

kafsh-kan, کفش کن, A place where the slippers are pulled off.

kafshakī, کفشکی, Name of a wrestling-trick.

kafashg, کفشک, Husks, bran, chaff (also used in Turkish along with the synonym *kapak* "bran," whose outline, read *kupuk*, means "scum." This leads me to believe that both the Persian and the Turkish terms are akin to کفک, in which case *kafsh q.v.* above might be considered as an intermediate form).

kafshgar, کفشگر, Dealer in shoes; a shoemaker.

kafshan, کافشن, A desert; also ground which has formerly been cultivated.

kafshīr, کافشیر, Solder; borax; lead, tin, pewter; —*kafshīr kardan*, To solder; —*kafshīr giriftan* (*paziruftan*), To be soldered, closed up, united; to heal.

kafk, کافک, Froth, scum; soap-suds; spittle; —*kafk bar āwardan*, To cast up scum; to froth, foam.

kafak, کافک, (dim. of کف), The part of hand or foot that is stained by way of ornament.

kafk-afgan, کافک افکن, Throwing up foam.

kafk-gīr, کافگیر, A skimmer, spoon, ladle, generally perforated like a colander.

kafgūg, کافگوک, An old hat, &c.

kafī (v.n.), کافل, Fasting continually; being security for another; —*kifl*, Alike, equal; a part, portion; the cloth covering a camel's hump, on which the rider sits; one who sits badly on a mount; —*kafal*, The buttocks, the rump, the haunches; crupper (of a horse); in P. a kind of cloth used instead of a saddle; —*kuffal*, Sureties, bondsmen; persons who fast continually.

kufala' (pl. of *kafīl*), کفاله, Securities, bails, &c. (see کفیل).

kafal-posh, کافال پوش, A horse-cloth.

kafal-gāh, کافالگاه, The hips, buttocks.

kaflez, کافلیزه, A ladle, skimmer; a colander, strainer.

kafn (v.n. of کفن), کفن, Spinning; burying bread in the ashes (to bake); wrapping (a corpse) in a winding-sheet; — *kafan*, Grave-cloth, a winding-sheet, a shroud; — *kafan bar chob kardan*, To demand justice,

to claim one's right;—*kafan bar dosh afgand*, He excused himself, he apologized;—*kafan bar gardan*, With a winding-sheet round one's neck;—*kafan pāra kardan*, To escape from a great calamity, to recover from severe illness;—*kafan u tegh ba-dast girifta āmadan*, To crave forgiveness from a monarch (not from an ordinary person).

a kafan-āhanj کفن آهنج (also کفن دزد *kafan-duzd*), A stripper or plunderer of the dead.

a kafan-āhanji kardan, A stripping of the dead;—*kafan-āhanji kardan*, To plunder or strip the dead of their grave-clothes.

kafanj کفنج, A fish which stimulates to venery.

a kafan-duzd کفن دزد, A despoiler of the dead.

a kafan-doz کفن دوز, Who sews a shroud.

a kafni کفنی, *kafani*, A dress worn by fakirs.

a kafu' کفو', Like, equal; of the same tribe or class; tribe, caste, family; brotherhood.

a kafūr کفور, Unthankful; impious, an infidel;—*kufūr* (v.n. of کفر), Being impious, ungrateful to one's divine benefactor; impiety, infidelity.

a kafūf کفوف, (A camel) whose teeth are worn to the stump with age;—*kufūf* (v.n. of کف), Having teeth worn out with age (camel); (pl. of *kaff*), palms (of hands); hands.

a kaffa, *kafa*, A heap of corn in a barn winnowed; ears of wheat or barley not threshed or trodden out; a piece of cloth, &c., steeped in the juice of poppy and twisted into a bundle with others; smuggling (esp. of opium); the tray of a pair of scales; a tambour de basque; name of a city.

a kufū کفی, Like, equal; (pl. of *kufyat*) sufficiencies; victuals, livelihoods;—*kafīy*, *kafī*, Sufficient.

kafyār کفیار, Laborious, painstaking in praiseworthy deeds.

a kafīh کفیح, Alike, equal, resembling; a husband; a bed-fellow; an unexpected guest.

kafīdan کفیدن, To burst, crack, break; to foam.

kafīda کفیده, Burst, broken, cracked, split.

kafīda-dil کفیده دل, Heart-broken.

kafīz کفیز, A measure containing about 64 lbs. in weight (cf. تفیز p. 982).

a kafīl کفیل, A security, surety, cautioner, bail; a ransom; a hostage.

a kafīl-kār کفیل کار, A surety; a responsible agent.

kafīn کفین, A thing, matter, business;—*kafīn-i nistī*, A nonentity;—*kafīn-i hus-tanī*, A thing in existence.

kak کک, Dry biscuit; name of a sour herb; one who adorns himself;—*kuk*, A

hen that has left off laying and wants the cock; (in T.) the root of grass, &c.

kakā ککا, (in Zand and Pāzand) The teeth.

kakcha ککچه, Cotton-seed.

kakri ککری, Name of a city in India; a kind of cucumber (*Cucumis utilisissimus*, Rorb.).

kakizh ککش, *kakish*, The herb rocket.

kakmak ککماک, A mole or freckle.

kaka ککه, Name of a buffoon who was also a stammerer;—*kaka*, *kaki*, Human excrement (comp. Lat. *cacare*, and its congeners in modern languages).

kal کل, A man who has wounds and scars on his head and has lost his hair; bald; a bald head; baldness; the male of any animal; a male buffalo; [*kali dashna-kash*, One who on the slightest provocation draws his dagger;]—*kal*, *kul*, Short, defective;—*kul*, Crooked-backed; bent, curved; a village, hamlet (comp. S. *kula*).

a kall کل (v.n.), Being blunt (a sword); dull, dim (sight); slow, stammering (tongue); being tired; heaviness; a heavy burden; trouble, injustice, oppression; domestics, family, household; an orphan; one who has neither parent nor child;—*kull*, All, universal, the whole; each;—*kullu anās*, All men;—*kullu ahid-in*, Everyone;—*kullu shai'in yarja'u ilā asli-hi*, Everything returns to its origin.

a kala' (v.n. of کلا), Abounding in green herbage (ground); forage, fodder, herbage;—*kilā'* (v.n.), Guarding; being deferred (payment of a debt); drawing to a close (life);—*kilā* (du. of *kull*), Both;—*kallā*, Not at all, not in the least; by no means; certainly, by all means, yes; verily, truly.

kalā کلا, A frog; potash;—*kulā* (for *kulāh*), A hat, &c. (see کلاه);—*kallā*, A cabbage; the head.

a kilā'at (v.n. of کلا), Guarding; flogging; being deferred; abounding in forage; drawing to a close (life).

a kalāb کلاب, Madness, loss of reason; hydrophobia;—*kilāb* (pl. of *kulb*), Dogs; name of the father of a tribal branch of the Quraish (*kilāb bin murrāh*); also of one of the Banū Hawāzin (*kilāb bin rabi'ah*);—*kallāb*, A keeper of dogs;—*kullāb*, A pot-hook; a hooked instrument for drawing bread from the oven; a spur.

t kalābatūn کلابتون, A kind of needle-work or embroidery; gold-thread, lace, galloon.

kalāba کلابه, A raw thread as it is wound from the spindle, yarn; a ball of thread, a clew, hank, skein; a reel, wheel for winding thread on; (for H. *kalāwā*) the band round an elephant's neck in which the driver fixes his feet.

kalāba-sang کلابه سنگ, A stone for a sling.

raftan, kashidan, &c.); a blackish red colour.

کلفت *kalaft*, The beak of a bird;—*kuluft*, Rough, uncouth; thick, thick-set.

کالفشنگ *kalfakshang*, **کالفشنگ** *kalfahshang*, An icicle.

کلك *kalk*, The side under the armpit;—*kilk*, A hollow reed, a kex; a pen; an arrow; the canine-teeth; a brasier; flesh-glue; [*kilki khwush-raftār*, An easy-going pen;—*kilk dar banān afgandan*, To prepare for writing, to be ready or about to write;—*kilki shakar*, Sugar-cane;—*kilki 'ambar-bār*, An odoriferous reed;—*kilki firangi*, A pencil, pencil-case, crayon;—*kilki kabūtār-dum*, A reed-pen mended in a manner that the nib resembles the tail of a pigeon;]—*kulk*, The fine wool, combed from the root of the hair of a species of goat, of which shawls are made; the side under the armpit;—*kalak*, A lancet; an earthen fire-stove; a concourse of people; headache; a kind of float for passing rivers, constructed of bundles of reeds and the like, and a number of inflated skins; ill-omened, unlucky; an owl; a pod of cotton not yet ripe; a young he-buffalo; name of a place near Dāmaghān remarkable for its excellent wheat; [*kalak bar sari kase bastan*, To bring misfortune upon, to afflict;]—*kalik*, An owl;—*kilik*, Squint-eyed; the little finger;—*kulak*, A satirical or pungent speech (see **کلك**);—*kuluk*, Squint-eyed; gripes.

کلك پیرا *kilk-perā*, A scribe, a calligraphist; a seller of pens.

کلكتہ *kalkatta*, Calcutta, capital of Bengal.

کلك غسب *kalak khasp*, A crowd of people huddled together round a fire in winter; poor, indigent.

کلكز *kalkazū*, An old broom.

کل کل *kal-kal*, Vain words, nonsensical talk; search, inquiry; a very acid citron or lemon;—*kal-kal, kil-kil, kul-kul*, Bdelium.

کلکلان *kulkullān*, One entrusted with the whole economy of a house; a factotum, or major domo.

کلکالانج *kalkalanij*, An electuary against colic and dysury.

کلکله *kulkulu*, A small kind of hooka.

کلکلیچه *kilkilicha*, Titillation, tickling.

کلکم *kalkam*, A cleaving, splitting; the rainbow;—*kalkam, kulkum*, A balista, catapult.

کلکک *kilkank, kilkanak*, Purslain.

کلکی *kalaki, kalki*, A plume worn on the head by the youths of Persia in battle and on great occasions (see **کلکی** and **کلکی**).

کلکس *kalkis*, A boy's spinning-top.

کلکینه *kulkina*, Soft, shaggy silk or velvet.

کلگی *kalgi*, A plume worn on the head (see **کلکی** and **کلکی**).

کلل *kalal*, A plume worn on the head by

the Persian youths in battle or on festivals.

کلم *kalm* (v.n.), Wounding; a wound;—*kalim, kilam* (pl. of *kalimat, kilamat*), Words.

کلم *kalam*, A cabbage, cauliflower;—*kilim*, A carpet.

کلمآ *kalmā*, (in Zand or Pāzand) A vine.

کلمآ *kullamā*, As often as, every time;—*kullumā*, Whatever.

کلمات *kalimāt* (pl. of *kalimat*), Words, vocables, discourses, speeches;—*'ashara kalimāt*, The decalogue.

کلماسنگ *kalmāsang*, A sling.

کلمة *kalimat*, in P. also *kalima, kalma*, A word, saying, discourse, vocable, part of speech; the Muhammadan confession of faith;—*kalimatu 'l-ḥaqq*, The word of God;—*kalimatu 'l-lāh*, The word of God; Jesus Christ;—*kalima ba-kalima*, Word for word;—*kalima'i zabāni*, Word of mouth;—*kalima'i kufr*, Blasphemy, profanity.

کلماتین *kalimatain* (obl. du. used as nom.), The two propositions of the Muhammadan confession of faith, i.e. "There is no god but God, and Muhammad is the apostle of God."

کل مختاری *kul-mukhtārī*, Full authority.

کلمرغ *kalmurgh*, A species of vulture.

کل کل *kal-makal*, = **کل کل** *kal-kal*, q.v.

کلمز *kalmāz*, A lizard with a head like a serpent.

کل میزان *kul-mizān*, Grand total.

کلن *kulan*, A swelling in the body; a wen; elephantiasis; carded cotton.

کلنبه *kulumba*, Almond-cake; a ball.

کلنج *kilanj*, Dirt, filth; vain-glory; the little finger.

کلنجر *kilinjār*, A crab, a crayfish.

کلنجر *kulanjar*, A place and fort in Hindūstan.

کلنجر *kalinjari*, A kind of black grape;—*kulanjari*, A native of Kilanjar; name of the place itself.

کلنچک *kilanjak*, The little finger;—*kulanjak, kilinjak, kulanchak*, A crab.

کلند *kaland, kuland*, A mattock, a pick-axe, shovel; a vine-dresser's pruning-hook [*kaland afgandan*, A mode of incantation or vaticination;]—*kuland*, A lock, key rough, unshaved, unsmoothed; a log fastened to a dog's neck,

کلند بردار *kaland-bardār, kuland-bardār*, A pioneer.

کلندر *kalandar*, The stocks; bar of a door a rough, untrimmed stick; a rough, uncouth man (whence **کلندر**).

کلندره *kalandara, kulandara*, A rough, unshaved stick; a man uncouth in his manners.

کلندگر *kaland-gar*, One who uses a pick-axe a pioneer.

کلندن *kulandan*, To shake a garment on carpet.

کلنده *kalanda*, The hopper of a mill.
کلندی *kalandi*, Hard and rough ground; a pioneer.

کلندیدن *kalandidan*, To dig, to excavate.
کلنک *kalink*, Squint-eyed;—*kilnak*, Purslain;—*kilnak*, *kilank*, A key-hole;—*kulank* (S. *kurangkara*), A crane, heron; a large cock;—*kulunk*, A pickaxe.

کلنک *kilnakak*, Purslain.
کلنکی *kulanki*, Greedy, over-reaching; a sort of cock; one who uses a mattock or pick-axe.

کلنک *kilang*, A key-hole;—*kulang*, A crane (see کلنک); a fowl of a large and good breed;—*kulung*, A pick-axe.

کلنه *kulina*, A bird's beak.
کلو *kulo*, The head man of a ward; the judge of a market; the governor of a province; a large buttered cake.

کله *kalū*, Able to do with very little sleep.

کلوا *kalwā*, A joining of two things; a frog.

کل وار *kul-wār*, With or according to the whole assessment.

کلوب *kulūb*, A form, model, mould.

کالوب *kallūb*, Forceps, pincers.

کلو بند *kulūbanda*, A head servant.

کلو تک *kulotak*, *kalotak*, An implement of wood used by fullers and washers of linen.

کلوته *kulota*, A kind of veil of net-work worn by Persian ladies, through which may be seen the ornaments or gems of their head-dress without distinguishing the features; a sort of angular cap wadded with cotton worn by children.

کلوچ *kalūj*, Bread which has fallen from the wall of the oven into the ashes and become baked there; a hand or foot which has lost its fingers or toes by frost;—*kulūj*, A large round cake; crumbs.

کلوچ *kuloch*, Exchange, return, requital; chewing anything which makes a noise; scranching.

کلوچیدن *kulochidan*, To scranch, to bite or chew things which make a noise in masticating, such as biscuits and the like.

کله *kulūh* (v.n. of کلج), Assuming a stern countenance; drawing the lips so that the teeth appear, grinning.

کلوخ *kulūkh*, A clod of earth; dried clay; an unburnt brick; fragments of an old wall, brickbats; dull, stupid, mean-spirited;—*kulūkh bar lab zadan* (*mālidan*, *nihādan*), To conceal anything; according to others, to simulate ignorance;—*kulūkh dar āb afgandan*, To be quarrelsome, litigious;—*kulūkhi rāh*, A clod met in the road; (met.) an obstacle, obstruction.

کلوه *kulūkh-amrūd*, A hard, insipid pear.

کلوه انداز *kulūkh-andāz*, Apertures in a fortified wall, through which stones and combustibles are thrown; an embrasure

(m.c.); a sling; a slinger; a grandchild; also—

کلوه اندازان *kulūkh-andāzān*, A festival celebrated at the close of the month Sha'bān.

کلوه چین *kulūkh-chīn*, A heap of collected bricks;—*kulūkh-chīne kardan*, To build up such a heap.

کلوه زار *kulūkh-zār*, A place abounding in clods.

کوب *kalūkh-kob*, A clod-crusher; a mallet for breaking clods.

کلور *kalūr*, Gleanings of corn.

کلوز *kulūz*, *kulūza*, A cotton-pod.

کلوس *kulūs*, A horse white about the face, eyes, and muzzle.

کلوک *kalok*, A smooth-faced boy; a grain somewhat resembling a French bean;—*kulok*, Ill-bred, impudent, shameless.

کلول *kulāl* (v.n. of کل), Being dim (the sight); blunt (a sword).

کلوم *kulūm* (pl. of *kalm*), Wounds.

کلوند *kalwand*, A kind of cucumber; figs, walnuts, or dates strung on a cord; name of a mountain.

کلونده *kalwanda*, A cucumber; a small and slender cucumber; a large cucumber kept for seed; an unripe melon.

کلوی *kuloy*, = کلو q.v.

کلوید *kalwid*, A cooking-pot.

کله *kala*, The face or cheek; the risings about the mouth in laughing; the inside of the lips; a bow; a stitch in sewing; the act of stitching; the motion in venery; a trevet; an iron mace; a city in an island; [*kala'i sā'ilī*, Misfortune, ill-luck; a name given to the infidels of Hindūstān; crows gathered about a carcase;]—*kila*, Stitching or quilting; name of a city;—*kula*, Short, defective; a short man;—*kulah*, A cap, tiara, mitre, or fillet; a wriggling motion, especially during coitus; membrum virile; [*kulah andākhtan* (*bar-andākhtan*), To be in high spirits, to shout with joy on obtaining the object of one's wishes;—*zarrin-kulahān*, (golden-caps) Certain officers about the king of Persia's household that wear golden tiaras, chamberlains;]—*kalla*, The head; the crown or hinder part of the head (also *kalla'i sar*); top, summit; faithless, insincere, dishonest; everywhere; [*kalla zadan*, To knock their heads together, to butt (fighting-rams, m.c.);—*kalla'i sher*, A water-tap;—*kalla'i qand*, A sugar-loaf;—*kalla'i nāqūs*, The upper part of a bell;]—*killa*, The roof of a house, or anything which answers the purpose of a roof; a screen; a curtain formed into a kind of dressing-room for the ladies; a tent, a pavilion; (construed with *bastan* and *zadan*); [*killa'i khazrā*, The sky;—*killa'i dukhānī*, The sky; a black cloud; a dark night;—*killa'i nīlafari*, The sky;]—*kullah*, The hair of the head, a lock of hair

tied in a knot; the heel, the protuberant joint-bone of the foot and leg;—*kullahi mushkin*, Curls, ringlets (see مشکین below).

کله پاچه *kalla-pācha*, Sheep's trotters.

کله پر باد *kalla-pur-bād*, A head full of air, i.e. arrogant, haughty.

کله پر بادی *kalla-pur-bādī*, Arrogance, haughtiness.

کله پیرار *kalla-parwār* (پیرار *parwar*), A kind of sweetmeat.

کله پاز *kalla-paz* (فروش *farosh*), One who dresses and sells the head, feet, and tripe of cattle.

کله پوش *kalla-posh*, A tiara, mitre, or cap, a square bonnet worn by young girls.

کله خشک *kalla-khushk*, Mad, crazy; sad; an opium-eater; a hen's egg which has been placed with the head downwards and left to dry.

کله دار *kulah-dār*, A conqueror; an absolute sovereign; proud, haughty, arrogant; stubborn.

کله داری *kulah-dārī*, Sovereignty; obstinacy.

کله دراز *kalla-darāz*, Noisy, clamorous; long-tongued; abusive; a brawler.

کله درازی *kalla-darāzī*, Clamour, noisiness, turbulence; abuse.

کله کبری *kalahri*, A squirrel.

کله زده *killa-zada*, *kulah-zada* (?), A throne with a canopy.

کله زن *kalla-zan*, A boaster, swaggerer.

کله زنی *kalla-zanī*, Boasting, swaggering.

کله سرخ *kalla-surkh*, Red-headed.

کله هجرا *kulah-shajarā*, هجرة *shajara*, Succession and property of a saint, fakir, &c.

کله کار *kalla-kār*, Clamorous, noisy, tumultuous.

کله گوشه *kulah-gosha*, The corner of a cap;

—*kulah-gosha'i mulk*, A king's son, prince.

کله گوشه بر آسمان *kulah-gosha bar āsmān*, High rank, exaltation, dignity.

کله گیر *kulah-gīr*, A catamite.

کله کلیم *kullu-hum*, All of them, the whole.

کله مشکین *kullah-mushkin*, A lock, a ringlet.

کله منار *kalla-manār*, A pillar or turret on which the heads of robbers and highway-men were exposed as a warning to others.

کله نگار *killa-nigār*, A carpet-spreader, &c. (= فرش *farrāsh*, q.v.).

کله کلی *kaly* (v.n.), Striking the reins or kidneys;—*kilā* (v.n.), Being hurt in the kidneys;—*kulā* (pl. of *kulyat*), Kidneys; sides of rivers; lower parts of clouds.

کله *kali*, An eruption on the head which children are subject to;—*kulī*, A tambourine; a large cake; a small kind of fish which stimulates to venery; anything which eats or corrodes (as rust, the moth, leprosy, or gangrene); rustic, rural; a country life;—*kule*, One village.

کلی *kulli*, Universal, total, all, every;—*ihimālī kullī*, Every probability;—*ba-kullī*, Altogether, in all; generally.

کلی *kilyā*, A plant used by soap-boilers, potash; (in Zand and Pāzand) a sheep.

کلیات *kulyāt* (pl. of *kulyat*), Reins, kidneys;—*kulliyāt* (pl. of *kulliyat*), All, everyone, everything; the whole work of an author (as *kulliyati sa'dī* "the collected works of Sa'dī").

کلیاس *kilyās*, The door or entrance to a house; a privy on the roof of a house.

کلیانی *kilyānī*, Gum-ammoniac, galbanum, assafœtida.

کلیاوه *kalyāwa*, Deaf.

کلیب *kalib*, A pack of dogs.

کلیه *kulyat*, A kidney; the curved part of a bow between the handle and the extremes; the lower part of a cloud;—*kulliyat* (fem. of *kulliy*), All; universality, totality, the whole, the total.

کلیج *kalij*, Vain, proud; dirt, filth;—*kilej*, A horse whose hind legs are crooked;—*kulij*, Bread which, having fallen from the side of the oven (the ovens in Asia are often mere holes in the ground), has been baked in the ashes; a large cake.

کلیج *kalich*, Pus; dirt, filth.

کلیچه *kalicha*, A wooden bolt or key;—*kulicha*, The disc or body of the sun or moon; a small buttered loaf; a splendid garment closely sewed; stitched, quilted;—*kulicha'i sim*, Full moon.

کلیچه پز *kulicha-paz*, A maker of cakes, a pastry-cook.

کلید *kalid*, *kilid* (G. κλεις), A key; an index; a ploughshare;—*kalidu 'l-bahr*, Key of the sea, name of one of the outskirts of Constantinople (m.c.);—*kalidi imān* (*bihisht*), A testimony, attestation, confession of faith;—*kalidi siphr*, The moon;—*kalidi ghalat*, A key which opens several doors, a master-key;—*kalidi 'aqd*, Who has the power of binding and loosing;—*kalidi ganji hakim*, The sentence *bi' smi'llāhi r-raḥmāni'r-raḥim*, "in the name of the most merciful God";—*kalidi waqt u s'at*, The hands of a time-piece.

کلیدان *kalidān*, A lock, stocks, or anything similar by which a number of people are confined by the feet;—*kilidān*, A lock, bolt, bar.

کلیدانه *kilidāna*, A lock, bolt, bar.

کلید پیچ *kalid-pech*, A manner of folding a letter or note in the shape of a key.

کلید دار *kalid-dār*, Who is entrusted with the key of an office or work-shop.

کلیدان *kalid-dān*, *kilid-dān*, = کلیدان q.v.

کلیر *kaliz*, A bee.

کلیردان *kalizdān*, A bee-hive.

کلیره *kaliza*, کلیره *kalizha*, A cup for water, an ewer.

آواز *kam-āwāz*, Who speaks in a subdued voice; who speaks little.

ا *kam'ah*, A white mushroom like an egg; a toadstool, puff, devil's snuff-box; a truffle.

کماهه *kumāha*, An amulet, anything worn on the arm as a preservative from fascination.

ا *kamā-hiya*, As it is; true state.

کمای *kumāy*, Name of a very malodorous herb; name of a champion of Irān.

کمایش *kamāyish*, Affairs, business; the management of affairs.

کمایوک *kumāyūk*, Old clothes sewed together, on which bread is laid to be baked in the oven.

کمبار *kambār*, A rope made of the fibres of the palm or cocoa-nut tree.

بخت *kam-bakht*, An unlucky wight; a wretch.

بختی *kam-bakhtī*, Adversity, misfortune.

بر *kam-bar*, A division of the suit at cards.

ا *kam-baghal*, With few followers or attendants.

ا *kam-bazā'at* (*bizā'at*), Poor, possessed of little capital; scantiness of means.

بودگی *kam-budagī*, Want of wisdom, foolishness; (better *gum-budagī*) perplexity, helplessness.

کمبها *kam-bahā*, Low-priced, worthless.

بیش *kam-besh*, Less or more.

کمپا *kam-pā*, Of short duration; frail, transient.

کمپای *kam-pāy*, Shortness of duration; instability; remissness, backwardness.

کمپایه *kam-pāya*, Mean, of low degree.

کمپیر *kam-pir*, A feeble old man, a dotard.

▲ *kummat*, *kumma*, A round cap.

کمتر *kamtar*, Less, least; smaller; meaner, baser, viler, more contemptible; lower, inferior;—*kamtar yāftan*, Not to find;—*man faqīrī kamtar*, I, a poor, low man.

کمتر آهنا *kamtar-āshnā*, Little versed, unskilled.

کمتر غبار *kamtar-ghubār*, The least dust.

کمترین *kamtarin*, Least; very small; most vile, despicable, infamous, defective, or insignificant; the rabble;—*kamtarin banda*, (Your) most humble or obedient servant (m.c.).

ا *kam-tawajjuhī*, Inattention, inadvertence, carelessness.

ا *kam-jussa*, Small-made (m.c.).

ا *kam-jawāb*, Who answers little or nothing.

ا *kam-jur'at*, Devoid of courage, cowardly.

کمچه *kamcha*, (in Zand or Pāzand) A locust.

▲ *kamh* (v.n.), Checking (a horse).

ا *kam-harf*, Of few words; taciturn.

ا *kam-harakat*, Indolent, lazy.

ا *kam-hurmatī namūdan*, To disparage, to show little respect or reverence.

ا *kam-hausala*, Unaspiring, unambitious; poor-spirited, not high-stomached; lack of intelligence (m.c.).

ا *kam-haigiyat*, Of small means, of low condition; common; mean, beggarly.

▲ *kamkh* (v.n.), Pulling the bridle and checking (a horse); turning up the nose, being supercilious, proud, haughty.

کمکها *kamkhā*, Damask silk of one colour;—*kimkhā*, Damask silk of different colours.

کمکهاب *kamkhāb*, An embroidered garment of one colour;—*kimkhāb*, An embroidered cloth of divers colours.

بافی *kimkhā-bāf*, A satin-weaver.

بافی *kimkhā-bāfi*, Satin-weaving.

کومت *kumakht*, (in Zand and Pāzand) Mixed.

ا *kam-kharch*, Parsimonious;—*kam-karchi bālā-nishin*, Applied to anything of good quality purchased cheaply; at small expense living in good style.

ا *kam-kharchi*, Parsimony; economy; penury.

ا *kam-khirad*, Unwise, ignorant, foolish.

ا *kam-khiradī*, Stupidity, foolishness.

ا *kam-khwāb*, One who sleeps little; brocade (see *کمخاب*).

ا *kam-khwābī*, Want of sleep, sleeplessness, insomnia; brocaded, embroidered.

ا *kam-khwār*, A little eater.

ا *kam-khwārāgi*, Abstemiousness.

ا *kam-khwur*, Abstemious, eating little.

ا *kam-khwurāk*, A little eater.

ا *kam-khwuri*, Abstemiousness.

ا *kam-khair*, Good for little or nothing.

▲ *kamd* (v.n.), Beating (a garment);—*kamd*, *kamad*, Change of colour; excessive grief, inward pain or sorrow;—*kamad* (v.n.), Being afflicted, vexed, anxious;—*kamid*, Sad, sorrowful; one who conceals his grief.

ا *kam-zāt*, Low-bred, of low caste.

ا *kam-zāti*, Low extraction; baseness.

ا *kam-zihn*, Forgetful; without mental power or abilities.

▲ *kamr* (v.n.), Excelling anyone in the size of the glans penis;—*kimr*, A date which has fallen to the ground and is very soft;—*kamar* (pl. of *kamarat*), Glandes penum.

ا *kamar* (Z. *kamara*), The middle of

anything, the waist, loins; a girdle, zone, belt; the middle of a mountain; the flank of an army; an arch, cupola, dome, arched bridge; rocks tumbled from a mountain, especially when presenting an arched appearance; height; an apartment open in front; a fold, enclosure for cattle;—*kamar az miyāni kase gushādan*, To depose one from office;—*kamari āftāb*, A line passing the sun's centre; a mountain; also the hollows or caverns in it;—*kamar bākhtan*, To be unable to bear a burden;—*kamar bāz kardan*, = *kamar gushādan*, q.v. below;—*kamar bar kamar*, Height above height;—*kamar bar miyān bastan* (*zadan*), To gird oneself, to put on a belt;—*kamar bastan*, To put round the waist; to fasten the belt, tie the girdle; (met.) to prepare for action, to engage heart and soul in business; to choose; to be opposite, over against (an enemy);—*kamar bastani āb*, The freezing of water;—*kamar tang bastan*, To tighten the belt;—*kamari khamjar* (*shamshir*), Belt for a dagger (or sword);—*kamar dar kamar*, In closest companionship;—*kamar duzdīdan*, To refuse service, to disobey;—*kamari rustam*, The rainbow;—*kamari sang*, The middle of a rock or stone;—*kamar sikh kardan*, To make the belt straight, (met.) to take a little rest;—*kamari koh*, The middle of a mountain; the world-illuminating sun; the fourth heaven; Jesus Christ; the heavenly temple, i.e. Mecca, being built in imitation of the vault of heaven;—*kamar kushādan* (*gushādan*), To abandon, design, give up, desist; to wait; to turn away the eyes;—*kamar kashīdan*, To draw the belt tight in order to strive for the attainment of a desired object, or of something still more valuable (as: *bar kulāhi Farīdūn*, in order to gain or eclipse the crown of Farīdūn);—*kamari waḥdat*, A belt worn by dervishes;—*kamari haft chashma*, A girdle or belt adorned with seven gems;—*kamari hilāl-paīkar*, A waist like the new moon, i.e. extremely slender.

kamrā, A tower or lofty archway; a high wall; a sheepfold; the string worn by the followers of Zoroaster.

kam-rāh, (A horse) slow-paced, sluggish.

kamar-bast, Bravery (= کمر بندی q.v.).

kamar-basta, Ready, prepared; a servant;—*kamar-basta'i 'ubūdiyyat*, Attentive in serving.

kamar-band, A waistband, sash, belt, girdle, zone; alert, ready for battle, prepared, armed; a servant.

kamar-bandagi, A girding of the waist, a readiness for service.

kamar-bandī, Armament, preparation for battle; readiness for service.

kamar-dār, A servant, serving-man.

kamar-duwāl, A leathern belt.

kamardūn, The rainbow.

kamar-chīn, A garment loose about the chest; the bosom of a dress.

kamar-rakht, An ornamented bridle.

kamar-zeb, What serves as an adornment of the belt or of the waist.

kamar-sāz, A horse-belt or girth; a maker of girdles; a clasp, buckle.

kam-rasm, Less usual; in little use.

kamar-farosh, A seller of belts and girdles.

kamrak (S. *karmaraka*), Averno, carambola.

kamar-kash, A hero, a brave man.

kamar-kushā'i, Ungirding the loins; an exaction made by peons placed in restraint over anyone for permission to pull off his clothes and perform the ordinary functions of life.

kamar-gāh, The place where the belt is put, the waist.

kam-rang, Pale, faint-coloured.

kam-rangī, Paleness, faintness or lack of colour.

kamra, Dung.

kam-rav, *kam-rau*, Slow-paced (horse);—*kam-rū*, Lacking beauty, plain, ill-favoured; ugly; timid, cowardly, despicable.

kamrī, *kamārī*, (A horse) weak in the loins; bent; giving way under burden.

kamriya, (in Zand) Moonlight.

kam-zār, What adorns the belt (as a bow, sword, &c.).

kam-zabān, Weak of tongue; reserved, taciturn.

kam zabāni, Reserve in speech, taciturnity.

kam-zadan, To diminish.

kam-zada, One who always throws low at dice; a hypocrite; an infidel; perverse, untoward, miserable;—*kam-zada'i chand*, Unbelievers, hypocrites.

kam-zan, A low thrower at dice; unfortunate; one who does not entertain too high notions of his own excellence; a prudent manager.

kam-zor, Weak, powerless, feeble.

kam-zorī, Weakness, feebleness.

kam-ziyād, More or less (see *kam u ziyād* under *zād*).

kam-sāl, Young, juvenile.

kam-sālī, Tender age, youth; minority, nonage.

kamast, It is little; a kind of stone of little value; a low, ignorant fellow; a kind of cup.

kam-sukhūn, Taciturn, of few

words; unable to speak from emotion, grief, &c.; unhappy, unfortunate.

مسفرة *kam-sufra*, One who keeps a poor table.

کمشک *kamash*, Milk and butter-milk mixed together, called by the Arabs *shirās*.

کم سن *kam-sinn*, Of few i.e. tender years, young.

کم سنی *kam-sinnī*, = کم سالی q.v.

کم سوال *kam-suwal*, Who asks little or nothing (opp. to جواب کم q.v.).

کمش *kamsh* (v.n.), Lopping (the extremities; being spent (provisions); swift, quick, penetrating (man).

کم شان *kam-shān*, Humble, unassuming.

کم هده *kam-shuda*, Lost.

کم شر *kam-shar*, Well-disposed, good-natured.

کم شرح *kam-sharh*, Low wages; (adv.) at a low rate, on moderate terms.

کم شرم *kam-sharm*, Shameless, immodest.

کم شوق *kam-shauq*, Indifferent.

کم شیر *kam-shīr*, Giving little milk.

کم صلا *kam-shalā* [initial words of the mnemonic verse *kam shalā au ḥaṭun la-hu* (scan *la-hū*) *dar sa', ḥarfī manqūṭ-ash-rā* (scan *manqūṭ-shi-rā*) *bā-jāyash da'*], A method of transmuting words, so as to form a cypher-writing and cant language, mostly meaningless, sometimes mystical, and entirely unintelligible to all who do not possess the key. It consists in the interchange of the letters ک with م (expressed by کم *kam*, and so on in the other instances, ح with لا *lā* (lam-alif), ل with ر, ج with ط, ن with ه, and م with ع, while all pointed letters remain unaltered. The word سلامت, written according to this rule, becomes رصل (union with the beloved) becomes الله (God).

کم طاعت *kam-ṭā'at*, Disobedient.

کم طالع *kam-ṭālī*, Ill-starred, unlucky, unfortunate.

کم ظرف *kam-ẓarf*, Shallow; stupid, silly, witless; ignoble, vile; according to others unable to eat or drink much.

کم ظرفی *kam-ẓarfī*, Shallowness; witlessness, silliness, stupidity; baseness, meanness.

کم کعج *kam'* (v.n.), Cutting off (the feet); going into; plunging the head (into water); going slowly (a horse);—*kim'*, A tunic, garment; brink (of a river); a bedfellow; a house, mansion, home;—*kama'*, The joint of the thigh;—*kami'*, Weak; at everybody's beck and call.

کم عدد *kam-'adad*, Deficient in number, small in quantity.

کم عرض *kam-'arz*, Narrow.

کم عقل *kam-'aql*, Of feeble understanding or intellect; ignorant, fatuous, foolish.

کم عقلی *kam-'aqlī*, Want of intellect, stupidity, fatuity.

کم عمر *kam-'umr*, Short-lived; = کم سال q.v.

کم عمری *kam-'umrī*, Shortness of life, = کم سالی q.v.

کم عیار *kam-'īyār*, Below standard, alloyed.

کم فراغی *kam-firāghī*, Want of leisure or ease.

کم فرصتی *kam-fursatī*, Want of opportunity.

کم فروش *kam-farosh*, A seller of short weight.

کم فهم *kam-fahm*, Stupid, &c. (= کم عقل q.v.).

کم فهمی *kam-fahmī*, = کم عقلی q.v.

کم قدر *kam-qadr*, Worthless.

کم قدری *kam-qadrī*, Worthlessness; decline, deterioration, degradation.

کم قدم *kam-qadam*, Slow-paced.

کم قوت *kam-qūwat*, Feeble, powerless.

کم قوتی *kam-qūwatī*, Weakness, powerlessness, inability.

کم قیمت *kam-qimat*, Low-priced.

کمک *kumak*, A corps of auxiliaries.

کم کار *kam-kār*, Inexperienced in business.

کم کاسه *kam-kāsa*, pl. کم کاسگان *kam-kā-sagān*, Niggardly, sordid; mean-spirited.

کم کاهتی *kam-kāshī*, Shameful; disgrace.

کمکام *kamkām*, Compressed, squat; tears or gum of a tree found in the billy parts of Yaman.

کمکم *kam-kam*, Little by little;—*kum-kum*, A tankard; a quicksand; saffron;—also *kumkumī āftāb*, The noise made in counting out gold;—also *kumkumī niqāb*, The noise made in digging a well or mine.

کمکی *kumakī*, Auxiliary.

کم گفتار *kam-guftār*, Of few words, taciturn.

کم گو *kam-go* (گوی *goy*), Taciturn, speaking little.

کم گوشت *kam-gosht*, Lean.

کم گوئی *kam-go'i*, Reserve, taciturnity.

کملا *kamal-an*, Altogether, wholly, entirely;—*kumalā'* (pl. of *kāmīl*), The perfect.

کمלקان *kamalkān*, A streamlet; a water-drop.

کملول *kumlul*, A kind of wild pot-herb; a desert.

کملا *kamla*, A kind of blanketing;—*kumla*, Foolish, ignorant, stupid.

کملی *kamli*, A very coarse woollen dress worn by the poor.

کم مایگی *kam-māyagī*, Smallness of capital.

کم مایه *kam-māya*, Ill-provided or stocked.

کم محنتی *kam-miḥnatī*, Indolence.

کممه *kimamat* (pl. of *kumm*), Sleeves.

کم نام *kam-nām*, Unknown; anonymous; of little repute.

کم نامی *kam-nāmī*, Obscure reputation.

کمناجه *kamanja*, A sort of violin.

کمند *kamand*, A halter, noose, snare, lasso; slip-knot; a scaling-ladder; a lock of hair;—*kamand andākhtan*, To throw a noose, to catch any fugitive man or animal;—*kamand halqa kardan*, (met.) To prepare for the hunt or battle;—*kamand kardan*, To scale a wall;—*kamand-am bi-yandakht*, He caught me in his lasso;—*dar kamand kardan*, To catch in a noose or toil. (The word is moreover construed with the verbs *bar-chidan*, *pāra kardan*, *pechidan*, *gusastan*, *gushādan*, &c.).

کمند افغان *kamand-afgan*, انداز *kamand-andāz*, Who throws the lasso, &c.

کمند افغانی *kamand-afgani*, کمند *kamand-andāzi*, The art of throwing the lasso.

کم نصیب *kam-naṣīb*, Unfortunate, luckless.

کم نصیبی *kam-naṣībī*, Misfortune, ill-luck.

کم نظر *kam-naẓar*, Dim or weak-sighted.

کم نگاه *kam-nigāh*, Dim-sighted; inattentive, neglectful.

کم نگاهی *kam-nigāhī*, Inattention, neglect, disregard, coldness.

کم نور *kam-nūr*, Dim-sighted, nearly blind (m.c.).

کم نیت *kam-naīt* (probably for *P. kamān* "bow" + *S. netā* "owner"), An archer.

کم نیتی *kam-naīti*, Archery.

کم وز *kam-waz*, Gently blowing (a breeze).

کمون *kamūn*, A camel which does not whisk her tail when covered or in foal;—*kumūn* (v.n. of *کمن*), Lurking, lying hid or in ambush; an ambuscade;—*kammūn*, Cummin-seed;—*kammūni armanī*, Caraways;—*kammūni ḥabashī*, A sort of coriander;—*kammūni ḥalw*, Aniseed.

کمونه *kumūn-hā*, The men of the Commune, the Communists (m.c.).

کمونی *kammūnī*, A medicine in which cummin-seed is mixed; dressed with cummin.

کمه *kama*, A scolopendra; according to others a fillet, hat, mitre.

کمه *kumh*, Name of a fish;—*kamah* (v.n.), Being blind from birth; suffering from dimness of sight; being dark (day); being ignorant of; losing one's reason.

کمهری *kamuhri*, A kind of grape.

کم همت *kam-himmat*, Unambitious; mean-spirited.

کم همتی *kam-himmatī*, Want of ambition or spirit; meanness.

کمی *kamī*, Smallness, deficiency, paucity, loss; abatement; lurking-place, ambush; a horoscope;—*kamī kardan*, To be scanty or deficient.

کمی *kamī*, Armed, a mailed warrior; bold, brave;—*kammī*, How much?

کم یاب *kam-yāb*, Rare, difficult to be found.

کم یابی *kam-yābī*, Rarity, scarcity.

کمیشی *kamī-beshī*, An abstract account of the increase and decrease of the rental

of each individual in a village (a revenue-term in India).

کمیه *kammiyat*, Quantity; form; number; value.

کمیت *kumait*, A bay horse with a black tail and mane; wine of a deep red colour;—*kumaiti aḥamm*, Dark chesnut or bay;—*kumaiti mudammū*, Bright chesnut; name of a poet;—*kumaiti nishāt*, Red wine.

کمیچه *kamecha*, A small bow; a harp, lute; a fire-fly.

کمیخت *kumikht*, (in Zand) Mixed together.

کمید *kamid*, Sad, sorrowful, one who conceals his grief.

کمیدن *kamidān*, To grow less, be diminished; to rise in the scale; to suck.

کمز *kumiz*, *kimiz*, Urine; dung, ordure;—*kumiz ba-shitāb*, Diabetes;—*kumiz kardan* (*andākhtan*), To urinate, stale;—*kumizi mun-jamid*, Gravel or stone in the bladder.

کمز دانه *kumizdān*, The bladder; a chamber-pot.

کمز گرفتگی *kumiz-giriftagi*, Strangury.

کمز گرفته *kumiz-girifta*, Strangurious.

کمزیدن *kumizidan*, To make water, urinate, stale.

کمزها *kamizha*, A bay-horse with a black tail; a herb growing between trefoil. (Doubtful.)

کمین *kamīn*, Deficient, defective; meaner, baser; a menial servant, a menial; the little finger.

کمین *kamīn*, An ambush, lurking-place where anyone can make observation without being seen; liars in wait; an entering into an affair which one does not understand;—*ba-kamīni mā*, In order to spy upon us (m.c.);—*kamīn sākhtan*, To lie in wait, to form an ambuscade. (Moreover construed with the verbs *āwardan*, *burdan*, *zadan*, *kardan*, *giriftan*, *gushādan*, &c.)

کمین آوار *kamīn-āwar*, **کمین دار** *kamīn-dār*, One who prepares an ambush, who lies in wait.

کمین ذات *kamīn-zāt*, The lower orders.

کمین ساز *kamīn-sāz*, A liar in wait.

کمین سازی *kamīn-sāzi*, A laying of snares.

کمینگاه *kamīn-gāh*, An ambush.

کمینگی *kamīnagi*, Lowness, meanness, baseness; low birth.

کمین گر *kamīn-gar* (*war*), A liar in wait.

کمین *kamīna*, Defective; base, abject, in a mean condition; humble, servile.

کن *kan*, A tree; a place full of trees; a fish-spear, trident; name of a village near Teheran; (from *kandan* in comp.) one who digs, tears out, eradicates, &c., as [*par-kan*, Who pulls out feathers;—*khārā-kan*, Breaking stones;—*qal'a-kan*, Demolisher of castles;—*koh-kan*, An underminer of mountains;—*farhādi koh-kan* & *sang-afkan*, Farhād, the underminer of mountains, and the piercer of stones;—*adūyi bekh-kan*, An

enemy who extirpates by the roots, and gives a total overthrow;]—*kin*, Close stitching;—*kun* (for *kūn*), The podex; (imperative of *kardan* in comp.) a maker or doer, who makes or does; as *dar-miyan-kun*, Producing in the middle

▲ *kun* (imp. of کون), Be, let there be; as [*kun fa-kāna* (*yakūnu*), (God said, or says) Be, and it was, or is;—*kāfi kun*, The *k*, or initial letter of the word *kun*; (hence met.) the beginning of creation;—*māliki kun fa-kāna*, The Lord Creator (see also کاف);]—*kann* (v.n. of کن), Covering, preserving, protecting; shading from the sun; concealing, keeping secret;—*kinn*, A veil or any similar covering; a shade, umbrella; an asylum, shelter, place of refuge.

کنا *kanā*, *kunā*, Ground; a field prepared with a raised border for sowing;—*kinā*, (in Zand and Pāzand) A fish;—*kunā*, Doing, making.

▲ *kināb*, A branch or cluster of dates.

کانباد *kanābad*, Name of the place where the twelve champions of Irān and Tūrān fought.

کناج *kanāj*, Consultation, deliberation (doubtful).

کاناد *kanād*, A turtle-dove;—*kunād*, (God) grant!

کنادار *kannādār*, A kind of shoe or slipper.

کنار *kanār*, *kinār*, A side, brink, coast, shore, extremity, limit, boundary, edge; separation, disunion; hem (of a garment); margin (of a book); the stalk whence bunches of grapes or dates hang; banana or plaintain-fruit; [*kanāri āb raftan*, (met.) To satisfy a natural want;—*kanār āmadān*, To retire, to stand aside, to keep aloof;—*kanāri baḥr*, The sea-shore;—*kanār jastan* (*giriftan*), To fly, retire;—*kanār kardan az*, To separate from, to shun;—*kanār kashidan*, To draw one aside, to take apart;—*az* (*dar*) *kanār*, Aside, apart; not to mention;]—*kinār*, The lap; the bosom; an embrace; dalliance; [*kinār kardan*, To embrace; to approximate, draw to one;—*dar kinār āwardān* (*kardan*, *kashidan*, *guzāshitan*, *giriftan*), To embrace, take hold of, obtain;—*kinār u bos*, Kissing and embracing;]—*kunār*, *kunnār*, The lote-fruit.

کنارگیر *kanār-gīr*, A circle, hoop, ring.

کنارنگ *kanā-rang*, *kunā-rang*, Governor of a province; a grandee; a lord-marcher, margrave, landgrave; a petty dynasty; weeping in secret; whispering, speaking privately; a tax-gatherer, revenue-collector; a night-watch; name of a demon.

دل کنارنگ *kunārang-dil*, Noble or stout of heart.

کناره *kanāra*, A side, shore, coast, verge; a hem, border; a hook, especially that whereon a butcher hangs his meat, sham-

bles;—*kanāra kardan* (*guzīdan*, *giriftan*), To retire, withdraw;—*rūsh kanāra karda*, With averted face (m.c.).

کناره دار *kanāra-dār*, Having a border, bordered.

کناره کش *kanāra-kash*, Who draws aside, holds aloof, withdraws.

کناره کشی *kanāra-kāshī*, Drawing aside; holding aloof; withdrawal.

کناره گرد *kanāra-gard*, Who keeps on the edge, does not enter the middle; an outsider.

کناره گیران *kanāra-girān*, Coasters; withdrawers from a crowd, from business, from the world.

کناری *kināri*, (Gold or silver) lace.

کناری باف *kināri-bāf*, A lace-maker.

کناری فروش *kināri-farosh*, A laceman.

کنارین *kanārīn*, An extremity; extreme.

کناز *kanāz*, The stalk whence bunches of grapes or dates hang.

▲ کناز *kanāz*, *kināz* (v.n. of کنز), Laying up dates in store; dates heaped up to be packed for preservation;—*kināz*, A girl firm of flesh.

▲ کناس *kinās* (v.n. of کنس), Fleeing to its covert, hiding amongst the bushes (a deer); the lair or hiding-place of a deer;—*kannās*, A sweeper.

▲ کناسه *kunāsat*, Sweepings, rubbish, dust.

ا کناسی *kannāsī*, The office of a sweeper.

کناف *kunāfh*, Silk, a thread of silk; a silkworm's cocoon; a spider's web; a side, border, margin.

ا کنافه *kunāfa*, A kind of sweetmeat (= *rishtā'i qatā'if* q.v. under رشته).

کناک *kanāk*, Belly-ache, gripes.

کنام *kunām*, *kunnām*, A house, dwelling; the den or retreat of a wild beast; a bed, resting-place; a bird's nest; pasture.

کنان *kunān* (part. pres. of *kardan*), Making, doing;—*tafarruj-kunān*, Taking recreation, walking;—*jilwa-kunān*, Shining, resplendent;—*jang-kunān*, Making war, fighting;—*sair-kunān*, Travelling, going, walking;—*ghārat-kunān*, Making depredations;—*nāla-kunān*, Groaning.

▲ کنانه *kinānat*, A quiver of leather without any wood, or vice versâ; name of a tribe.

کنانه *kanāna*, Old, not new; worn out.

کنانیدن *kunānīdan*, To cause to do or make.

▲ کنایه *kināyat*, *kināya* (v.n. of کنی), Calling (anything) by a significant name; a metaphor, metonymy; a nickname, a patronymic;—*kināya zadan*, To speak in metaphors, or allusions; to allude to.

▲ کنایه *kanā'is* (pl. of *kanīsāt*), Churches.

▲ کنب *kamb* (v.n.), Collecting (in a bag);—*kanab*, Callousness of the hands and feet from labour;—*kanīb*, in P. *kanab*, Hemp; the inebriating hemp-seed; a hempen rope.

A youth of a clumsy, ill-shaped body; a vulgar, impudent, talkative fellow;—*kung*, A man of a gross, stout habit; a beardless and impudent youth; name of a certain sea-port; the end of the stalk of a bunch of dates next the tree.

گاب *kangāb*, Syrup, jalap, ptisan.

گاج *kangāj*, *kingāj*, Counsel, consultation, deliberation;—*kingāj*, A crab.

گار *kangār*, *kungār*, A snake which has recently cast his slough.

گاس *kingās*, *kangās*, Counsel; a crab.

گاش *kangāsh*, *kingāsh*, Counsel, deliberation, consultation, conference, esp. of conspirators; [*kingāsh khwāstan*, To ask counsel;—*kingāsh raftan* (*kardan*, *namūdan*), To consult, deliberate;]—*kingāsh*, A crab.

گاله *kangāla*, A dangling after women; a matrimonial suit; a courtesan; a miser; name of a mountain in Khurāsān.

گار *kangar*, A kind of artichoke; obstinacy, contentiousness; [*kangar kandan*, To toil in vain;]—*kingir*, Name of a musical instrument used in India;—*kungur*, A large owl; a beam projecting from a wall; a player on the kettle-drum; a young branch; shameless; a kind of beggar (see *هاعشاه* p. 721); a battlement, pinnacle;—*kunguri kibriyā*, Pinnacle of greatness.

گاران *kangarān*, An owl; rye.

زگ *kangar-zhad*, زگ *kangar-zid*, Artichoke-gum.

گیر *kingira*, A musical instrument having only two wires;—*kungura*, A niched battlement, notched parapet, pinnacle, turret; an acroterium; plumes upon helmets, ornaments upon crowns.

دار *kungura-dār*, Embattled, crested.

گیری *kangari*, Artichoke-gum;—*kingiri*, *kingri*, Name of a musical instrument made of two gourds, used in Hindūstān; a kind of lute (see *گیر* *kingir* and *گیر* *kingira*).

کلیسه *kanlisa*, = کلیسا q.v. (probably misreading).

کن *kun ma-kun*, Do and do not; irresolute, hesitating in giving orders; a sovereign, a commander; commands and prohibitions.

کنند *kanand*, A hoe, spade, or instrument for turning up ground which cannot be ploughed.

کننده *kananda*, A digger, one who tears anything up;—*kunanda*, A maker; a factor, agent, doer;—*murāfa'a kunanda*, Who directs the proceedings of a court, a judge (m.c.).

کنو *kanau*, *kanū*, Hemp.

کنو *kanw* (v.n.), Speaking metaphorically; designating by a patronymic.

کنوة *kinwat*, *kunwat*, A patronymic.

کنود *kanūd*, Ungrateful, unthankful, rebellious against God or man; avaricious;

—*kunūd* (v.n. of *کند*), Being ungrateful; ingratitude.

کنودان *kanau-dān*, *kanūdān*, Hemp-seed (eaten roasted to procure an appetite or get fat).

کنور *kanūr*, A basket or wooden vessel for holding bread or corn; a large jar of unbaked clay, in which grain is preserved from fire;—*kanūr*, *kinūr*, Fraud, deceit;—*kunūr*, *kanūr*, Thunder;—*kunūr*, *kunwar*, A doer, worker, agent (= *کننده* *kunanda*, q.v.).

کنوره *kanūra*, *kinūra*, A cheat, deceiver, trifier.

کنوریدن *kanūridan*, *kinūridan*, To cheat, deceive.

کنوز *kunūz* (pl. of *kanz*), Treasures.

کنوزه *kanūza*, *kunūza*, *kinūza*, Dressed cotton-wool.

کنوش *kanūsh*, A fir-tree; a cypress. (Doubtful word.)

کنوش *kunūsh* (v.n. of *کنع*), Drawing oneself together; contracting or clapping close the wings when flying downward (an eagle); approaching; being near setting (a star); being submissive, gentle, humble; adhering to the garments (perfume); swearing by God; desiring, being greedy or covetous.

کنون *kanūn*, A large jar of unbaked clay to preserve corn;—*kunūn* (for *aknūn*), Now; God willing;—*khwud-kunūn*, This very moment (= *هم کنون* q.v.).

کنونه *kunūna*, State, condition (present or expected);—*kunūna firo mānd*, Matters fell short of my expectations, I was disappointed;—*chi kunūna dāri*, How do you do?

کنه *kunh*, Substance; sum, extreme, height, depth (of anything); quantity, species, mode; time; face, aspect.

کنه *kunah*, A tick;—*kinna*, Mastic;—*kunna*, Shade; shady.

کنها *kunhā*, کنهان *kanhān*, *kunhān*, A plant like the juniper.

کن هرد *kan-haza*, A yawning-fit before a fever.

کنه *kina-kina*, Quinine (see *کنگنه*).

کنهور *kanahwar*, Clouds like mountains; a large mass.

کنهوره *kanahwarat*, A large old she-camel.

کنه ها *kana-hā* (pl. of *kana*), Ticks.

کنی *kanā* (pl. of *kunyat*), Metonymies; *kanīy*, *kanī*, One who has a patronymic similar to that of another person; cognominal.

کنیا *kanyā*, (in Zand and Pāzand) Hollow within.

کنیب *kunīb*, A fetter, band (unsupported; see also *کنیت*).

کنیه *kinyat*, *kunyat* (v.n. of *کئی*), Calling or naming (anyone) by a word which has another meaning, dubbing, especially by the designation of father (*abū*) or son

(*ibn*, vulg. *bin*), &c. of such a one, a filionymic, a patronymic.

کینت *kunet* (for *kuned*), Do you;—*kunī*, A band, fetter (unsupported; see also کینب).

کنیر *kanīr*, A glutton; a lazy fellow.

کنیز *kaniz* (S. *kanyā*, *kanyakā*), A female slave, maid-servant; a maid, virgin, girl; [*kanīzi saza*, A retributive particle;—*kanīzi wā-zada*, A conditional particle;]—*kanīz*, *kunīz*, The stalk where bunches of grapes or dates hang.

کنیزک *kanīzak*, A girl;—*kanīzaki firāshī*, A kept mistress.

کنیزک زاده *kanīzak-zāda*, Son of a slave-girl or bond-woman.

کنیزگی *kanīzagi*, The condition or duty of a female servant or girl.

کنیزی *kanīzi*, Maidenhood, girlhood; state of maid-servant or slave-girl; servitude.

کنیسہ *kanisā*, A church, synagogue, temple.

کنیسہ *kanīsat*, *kanīsa*, A Christian church; a Jewish synagogue; a temple; (met., if not with A. termination for P. *kanīs*) a beautiful woman.

کنیش *kunīsh*, An action, good or bad.

کنیف *kanīf*, A privy, necessary; a sewer; a place for washing the face and hands, a lavatory; a shield; an enclosure for cattle made of branches, &c.;—*kunāif* (dim. of *kinf*), A small scrip or wallet; a nickname given by 'Umar to Ibn Ma'sūd.

کو *ka*, Clever, ingenious; power; stature;—*ko* (for *ki o*), That he; who, which, what;—*kū*, Where? where is he gone? a broad street, square, market-place; a narrow street, an alley.

کوادری *kwādri-lātar*, The four Venetian fortresses ceded in 1866 by Austria to Italy (m.c. from Fr. *Quadrilatère*).

کوادہ *kiwāda*, The wooden sill of a door; the piece of wood in which the lower pivot turns.

کوادب *kawāzib* (pl. of *kāzib*), False; liars.

کوار *kawār*, A leek; a thick mist which appears in summer nights;—*kawār*, *kuwār*, A basket for carrying about fruit on the back;—*kuwār*, Name of a town near Shirāz.

کوارا *kawārā*, *kuwārā*, The wooden sill of a door.

کواریش *kawārīṣ* (pl. of *kārīṣ*), Distressed, afflicted; (pl. of *kārīṣat*) troublesome affairs, molestations.

کواررن *kuwārūn*, Disease of skin, prickly heat.

کوارہ *kawāra*, A basket or pannier for carrying fruit about upon the back; a thick mist which appears during the night in the summer months; a bee-hive;—*kuwāra*, An earthen vessel.

کوارہ دان *kawāra-dān*, A shepherd, herdsman.

کواز *kawāz*, A kind of bottle carried by travellers; a stick for driving cattle.

کوازه *kawāza*, A close-mouthed traveller's bottle;—*kiwāza*, An ox-goad;—*kuwāza*, A poached egg.

کواژ *kawāzh*, Reproach, reprehension, taunt.

کواژہ *kawāzha*, Jestings, bantering, jeering, ridiculing; a jester; bread half-baked; a poached egg.

کواس *kuwās*, Quality, property; way, manner.

کواسب *kawāsib*, Wild beasts; extremities of the body, hands, feet.

کواسیر *kawāsir* (pl. of *kāsirat*), Breakers; eagles; camels which break the branches.

کواسما *kuwāsama*, Easy, not difficult.

کواسہ *kuwāsa*, Quality, property, way, manner.

کواسیمہ *kuwāsima*, Easy; easiness, facility.

کواش *kuwāsh*, Mode; quality, property.

کواشما *kuwāshama*, Easy, not difficult.

کواشا *kuwāsha*, Quality, way, manner.

کواشیر *kawāshir*, Name of a place whence are brought turquoise-stones of a light colour and little value (see گواشیر).

کواشیمہ *kuwāshima*, Easy; easiness, facility.

کواعب *kawā'ib* (pl. of *kā'ib*), Swelling-breasted girls.

کواغز *kawāghiz* (pl. of P. *kāghiz*), Papers; documents.

کوافر *kawāfir*, Wine-jars; (pl. of *kāfirat*) infidel or unbelieving women; (pl. of *kāfur*) flowers of the palm-tree.

کواکب *kawākib* (pl. of *kaukab*), Stars, constellations; standards (corresponding to the Persian اختر q.v.); [*zū kawākib*, Sorrowful, mournful (day);—*rangi hawārā ba-kawākib siturdan*, To remove the colour (i.e. darkness) of the air by the stars, to illumine the sky;]—*kuwākib*, Name of a mountain whence mill-stones are cut.

کواکب شکوہ *kawākib-shukūh*, Magnificence of the stars; of star-like magnificence.

کواکب شناس *kawākib-shinās*, An astronomer; an astrologer.

کوال *kawāl*, *kuwāl*, Gain, growth, increase.

کوالغچہ *kuwālghuncha*, Red paint for the face.

کوالف *kawālīf*, A kind of white thorn or thistle of which camels are fond.

کوالیدن *kawālidan*, *kuwālidan*, To gain, acquire, heap up; to grow, increase, abound; to flourish, ripen.

کوالیدہ *kawālida*, *kuwālida*, Gained, acquired; grown, increased.

کوانین *kawānīn* (pl. of *kānūn*), Chafing-dishes.

کوارم *kū'um*, The bog-rush.

کواریم *kū'im*, Name of a herb.

A کوب *kaub* (v.n.), Drinking water out of a vessel without handle or spout;—*kūb*, A cup, or any vessel without spout or handle, an ewer;—*kawab*, Largeness of head with slenderness of neck.

کوب *kob* (in comp. from *koftan* or *kobi-dan*), Beating, striking, smiting; or who beats or strikes; a stroke, bang, whack, knock, blow, thump; a touch; an elephant-goad; a mat made of very coarse reeds.

کوبان *kobān* (part. of *koftan*), Beating, &c.

کوبانیدن *kobānīdan*, To cause to beat, bruise, bang, whack, or thump.

کوبه *kaubat*, A sigh for anything lost or irretrievable;—*kūbat*, The game of chess; also of *nard*; tables; a small drum; a kind of lute. (See کوبه below.)

کوبی *kūbiji*, کوبی *kūbakhi*, A great, distinguished man.

کوب کاری *kob-kārī*, Chastisement.

کوبه *kū-ba-kū*, From street to street, from place to place.

کوبل *kūbal*, Camomile.

کوبله *kūbala*, *kaubala*, The hair on the top of the head.

کوبن *koban*, A sledge-hammer.

کوبه *koba*, An instrument with which anything is brayed; a mallet, beetle; a clod-breaker; a whip, scourge; a drum formed of two kettles, joined on their convex sides, and covered with a skin, played upon like a bag-pipe; a wave of the sea; a vessel in which butter is separated from the milk; name of an edible plant.

کوبه کاری *koba-kārī*, A thumping.

کوبیازه *kobyāza*, A sledge-hammer, hammer.

کوبیدن *kobīdan*, To beat, strike, bruise, pound;—*pāy kobīdan*, To dance; to strike the feet.

کوبین *kobīn*, A hammer, mallet; a bleacher's beetle; a strainer of reeds used by those who sell oil; a sack made of reeds, in which seeds are put to be squeezed for the oil; the press of an oil-mill.

کوب *kūp*, A hill or mountain; a large water-jar; a mat.

کوبار *kūpār*, کوباره *kūpāra*, A herd.

کوبازه *kūpāza*, A ram leading the flock; a leader.

کوبال *kūpāl*, A ponderous club, a mace; a thick neck; name of a wrestler; a breeding-stud.

کوبل *kūpal*, A young shoot, sprout, or bud.

کوبله *kūpala*, *kaupala*, The bud or young shoot of a tree; a cupola, an arch decorated with festoons of flowers; a lock for a chest; bubbles on wine or water; the hair on the top of the head.

کوبه *kūpa*, A surgeon's cupping-glass.

کوبه *kauwat*, *kūwat*, A window.

کوب *kaut*, *kot*, The buttocks;—*kot* (for

ki o turā), Who to thee;—*kūt*, Name of a general who escorted the daughter of the Qaisar to Khusrāu Parwez; paralytic; a hill (the last two meanings unsupported by examples).

کوت *kūt* (for *qūt*), Manure (m.c.);—*kūt dādan zamin-rā*, To manure the ground.

کوت *kot*, A fort.

کوتار *kotār*, A covered market-house.

کوتالان *kūtālān*, A spindle; shambles; governors of forts (probably for *kotwālān*).

کوتالچی *kūtālchī*, A groom.

کوتاه *kotāh*, Short, small, little; mean; a dwarf;—*kotāh shudan*, To be shortened;—*kotāh kardan*, To abridge; to finish (a journey); to cut short (a speech); to omit to do (m.c.).

کوتاه اندیش *kotāh-andesh*, Short-sighted; imprudent; indiscreet.

کوتاه اندیشی *kotāh-andeshī*, Short-sightedness; improvidence; indiscretion.

کوتاهانه *kotāhāna*, Like a dwarf, dwarfishly.

کوتاه بالا *kotāh-bālā*, Short of stature.

کوتاه بین *kotāh-bīn*, Short or dim-sighted.

کوتاه بینی *kotāh-bīnī*, Short-sightedness, myopy.

کوتاه پای *kotāh-pāy*, کوتاه پا *kotāh-pā*, کوتاه پاچه *kotāh-pācha*, Name of a quadruped with a spotted back and horns like a deer; a hare; (ironically) a very short man.

کوتاه حرف *kotāh-ḥarf*, Of few words, who talks little.

کوتاه دست *kotāh-dast*, Short-handed; slow, backward; weak; honest.

کوتاه دستی *kotāh-dastī*, Moderation; honesty.

کوتاه دید *kotāh-dīd* (دیده *dīda*), = کوتاه بین *q.v.*

کوتاه زندگانی *kotāh-zindagānī*, Short-lived.

کوتاه قد *kotāh-qad*, Short of stature.

کوتاه گردن *kotāh-gardan*, Short-necked.

کوتاه نظر *kotāh-naẓar*, Short-sighted; careless, negligent, improvident; stingy, avaricious.

کوتاه نفس *kotāh-nafas*, Asthmatic.

کوتاهی *kotāhī*, Shortness, brevity; littleness, deficiency;—*kotāhī kardan*, To desist from or refuse a work.

کوت دور *kot dor*, Côte d'Or (m.c. from Fr.).

کوتر *kautar*, *kūtār* (for *kabūtār*), A pigeon.

کوتک *kūtāk*, A club, a pestle; a short stick with which *bhang* is ground; blow with a stick;—*kūtāk khwurdan*, To receive blows with a stick, to be beaten;—*kūtāk zadan*, To beat with a stick, to cudgel (m.c.).

کوتل *kūtāl*, A led horse.

کوتالان *kūtālān*, = کوتالان *q.v.*

کوتنگ *kotang*, A washer's beetle.

کوتوال *kotwāl*, The porter of a castle; a magistrate.

کوتوالی *kotwālī*, The office of a *kotwāl*.

کوتوله *kūtūla*, A dwarf;—*zani kūtūla*, A female dwarf.

کوت *kotah* (for *kotāh*), Short, contracted (for compounds see also after کوتا).

کوتہ آستین *kotah-āstīn*, Short-sleeved; poor, destitute; honest.

کوتہ امل *kotah-amal*, Moderate in one's hopes.

کوتہ اندیش *kotah-andesh*, Short-sighted, imprudent, rash, improvident, wanting foresight.

کوتہ بال *kotah-bāl*, Of short stature.

کوتہ پاچہ *kotah-pāch*, An animal resembling a deer; a hare.

کوتہ سم *kotah-sum*, Short of hoof (horse).

کوتہ قد *kotah-qad*, Of a short stature.

کوتہ گردن *kotah-gardan*, Short-necked; wicked, deceitful.

کوتاهی *kotāhi*, Shortness, &c. (= کوتاهی q.v.).

کوتینا *kotīnā*, (in Zand and Pāzand) A mule.

کوتار *kaušar*, A river in Paradise whence all the other rivers derive their source.

کوج *kawaj*, A quilted jacket worn in battle; gum exuding from a tree;—*kūj*, Squint-eyed.

کوک *koch*, A robber, footpad, assassin; a wandering tribe; migration, decamping; marching, setting off; squint-eyed; a kingdom; a man's family, wife, children (also *khāna-koch*); an owl; assistance, service; name of a country lying between Bengal and Khutā;—*koch dādan*, To serve;—*koch kardan*, To decamp, move to another place; to set off on a march; to run away; to set;—*koch-u-buloch*, A wandering tribe settled on the mountains bordering on Karmān.

کوکال *kūchāl*, Household furniture and utensils (see کاجال).

کوکانیدن *kochānīdan*, To cause to march on.

کوک بکوج *koch bā-koch*, Travelling one after another; a highwayman's horse.

کوکچ *kūchak*, Small, little; a musical mode or style; diminutive; younger, junior; a youngster, a child;—*ilch'i kūchak*, A little ambassador, i.e. internuncio, envoy, resident (m.c.);—*zani kūchak*, A young wife (m.c.).

کوکچک ابدال *kūchak-abdāl*, A qalandar monk.

کوکچک بال *kūchak-bālā*, Small in stature.

کوکچکتار *kūchaktar*, Less, smaller.

کوکچک دل *kūchak-dīl*, Gentle, kind-natured; afflicted, grieved, sorrowful;—*kūchak-dīl*, Good nature; grief, sorrow.

کوکچک فقر *kūchak-fagr*, = کوچک ابدال q.v.

کوکچکی *kūchaki*, Smallness; purple.

کوکچکتارین *kūchaktarīn*, Smallest, least.

کوکچگاه *koch-gāh*, Place or time of marching; march; camp; (met.) the world; name of a place.

کوکچ مقام *koch-maqām*, March and halt, or arches and halts.

کوکچه *kūcha* (dim. of *kū*), A narrow street; a lane, slum, row, passage; a street, square, market-place; a thread; migration; (for *gū-cha*) a button;—*kūcha'i bāzār*, A street leading to the market; the market-quarter;—*kūcha'i bāgh*, The street leading to the gardens; the quarter of the gardens;—*kūcha'i bāstān* (*khātar*), The world;—*kūcha'i khāmc-shān*, (met.) A cemetery;—*kūcha dādan*, To pass a street or road;—*kūcha'i riwoli*, Rue de Rivoli in Paris (m.c.);—*kūcha'i sar-basta*, A blind alley, cul-de-sac;—*kūcha'i salāmat*, A subterranean passage for assailing a fortress, a trench or line of approach, a mine;—*kūcha'i shakar*, Name of a very narrow lane in Ispahān;—*kūcha fitādan*, To be a stranger, far from country and friends;—*kūcha'i fūlād*, *kūcha'i muskinān* (*muskinān*), *kūcha'i gulbār*, Names of streets in Ispahān;—*kūcha'i nau*, Name of a quarter in Ispahān where the Lūlis reside (see لولی).

کوکچه بندی *kūcha-bandī*, Marking off the boundaries of a lane.

کوکچه گدا *kūcha-gadā*, A street-beggar.

کوکچه گرد *kūcha-gard*, A vagrant; street-walker, perambulator of the streets, a stroller.

کوکچه گردی *kūcha-gardī*, Vagrancy; street-walking, perambulation of the streets.

کوکخ *kokh*, A small hut of reeds; a house without a window; a species of grass of which mats are made; the matter which hardens in the corner of the eye; a worm.

کوکخ *kūkh*, A small hut or house of reeds without a window.

کوکخک *kūkhak*, *kawakhk*, A bunch of grapes; a branch after the grapes have been pulled off.

کود *kaud* (v.n.), Being just on the point; being everything but; hardly being able (to accomplish); preventing, hindering;—*walā kaud-an*, In no shape, by no means.

کود *kod*, A stack or heap of corn; collected, the reverse of scattered; manure;—*kawud* (contracted from *کبود* q.v.), Blue.

کوداب *kodāb*, Food dressed with grape-juice.

کودال *kodāl*, A ditch; a well; a hoe.

کودبان *kūdbān*, *kūdabān*, A kind of camel's saddle; the timber of a camel's saddle.

کودر *kūdar*, The skirt of a mountain; thin leather for lining boots and shoes.

کودره *kaudara*, A water-fowl; a cormorant; a sort of duck.

کودک *kūdak*, A boy, lad, youth, child, infant; a stripling; a slave-boy;—*kūdaki pistān-gazīda*, A sucking child, a suckling, a babe in arms (m.c.);—*kūdaki ghāwī*, A boy who walks in front of a rope-dancer's company and performs first.

کودکانه *kūdakāna*, Childish, childishly.

کود کش *kod-kash*, A street-sweeper.

کودکه *kūdaka*, A little infant.

کودکی *kūdaki*, Puerile, infantine; childhood; childishness, puerility.

کودگر *kodgar*, A digger, an excavator (see *کودگر* of which it is probably a corruption).

کودن *kaudan*, *kūdan*, Weak in mind, dull, stupid, thick-headed; an old beast of burden; a bustard;—*k̄hari kūdan*, A stupid donkey.

کودنی *kaudanī*, Stupidity; a mean or sorry horse; a pack-horse.

کوده *kūda*, The bow of a saddle; a key with the head or extremity bent; teeth or work of a key;—*kūda'i pistān*, The nipples of animals.

کودیان *kūdiyān*, کودین *kūdin*, کودینه *kūdinā*, A large hammer or mallet; a bleacher's beetle.

کودر *kūzar*, A calf-skin; leather boot-lining.

کودره *kauzara*, = کودره q.v.

کور *kaur*, Ground full of hollows and unfit for cultivation; the semblance of water floating over the plain;—*kūr*, Blind; one-eyed; blind in a moral sense; [*kūr shudan*, To be or become blind;—*kūr kardan*, To make blind, to blind;]—*kawar*, Capers.

کور *kaur* (v.n.), Wrapping (the turban-sash) round the head in a spiral form; killing; plenty, increase, abundance; a herd of camels (from 150 to 200 or upwards); [*na'uzu bi'llāh minā 'l-hauri ba'da 'l-kaur*, God defend us from want after plenty;]—*kūr*, A camel's saddle; a smith's forge made of clay; a bee-hive; a hornet's nest;—*kuwar* (pl. of *kūrat*), Cities, towns; regions.

کوراب *kūrāb*, A false appearance of water on a sandy plain; one very thirsty, but drinking little.

کورابین *kūrābin*, A sack made of palm-leaves or reeds, wherein seeds are put to be squeezed for oil.

کوراسیه *kūrāsiya*, Cuirassiers (m.c. from Fr.).

کوراکا *kūrākā*, = کورکا q.v.

کوران *kūrān* (pl. of *kūr*), Blind.

کور اوغلو *kūr-oghlu*, Name of a hero, whose feats, in the popular traditions of the tribes of the Caucasus, have been fixed upon a famous chief of brigands. Could local reminiscences of Hercules (Heracles) lurk in the name?

کور با *kawar-bā*, Food dressed with capers.

کور باطن *kūr-bāṭin*, Inwardly blind, benighted, ignorant, stupid.

کور بخت *kūr-bakht*, Of blind fortune, i.e. unfortunate, wretched; a whisperer, tale-bearer, spy.

کور بختی *kūr-bakhtī*, Misfortune, calamity; wretchedness, misery.

کور کوره *kūrat*, *kūra*, A city, town; a tract of country, region; a term of contempt addressed to a female; a forge, a furnace (m.c.).

کورت *kūrt*, A long narrow-necked jug;—*kort*, Court (E.);—*korti apil*, Court of appeal.

کورچشم *kūr-chashm*, A kind of garment.

کورد *kūrd*, A Kurd.

کورده *kūradih*, *kūr-dih*, A small, thinly-populated town or village (see *کورده*).

کوردستان *kūrdistān*, Country of the Kurds.

کور دل *kūr-dil*, Blind-hearted, mad, foolish, dull; lazy.

کور دی *kūrdī*, A woollen garment.

کور دیپلوماتیک *kor-diplomātik*, Corps diplomatique (m.c. from Fr.).

کوردین *kūrdin*, A woollen garment; a blanket; a sock.

کور ذوق *kūr-zauq*, Without taste (in the physical and moral sense); tasteless, insipid.

کورز *kawarz*, کورزه *kawarza*, Capers.

کورس *kawars*, A curl;—*koras*, *kuwurs*, A lock of hair, a curl; dirt, pus, matter.

کورسی *kūrēi*, A seat, chair.

کورش *kūrash*, Cyrus, king of Persia.

کور شیک *kūrshabak*, The mole (animal).

کورشت *kūrisht*, Two sticks, the one long, the other short, with which the game of tip-cat is played.

کورک *kawark*, Capers; name of a place near Ormuz; name of an infidel sect;—*kūrak* (dim. of *kūr*), Almost blind; a little blind man; a chicken; a fuller's beetle.

کورکا *kūrka*, کورکه *kūrka*, A big drum.

کورکان *kūrkan*, Surname of Timūr.

کورکش *kūr-kash*, A blind man's leader.

کور کور *kor-kor*, A kite.

کورکا *kūrka*, = کورکا q.v.

کورگانی *kūrgānī*, A sort of Morocco leather.

کورگیا *kawargiyā*, *korgiyā* (کیاه *giyāh*), Capers; carobs.

کور موش *kūr-mūsh*, A species of mouse or rat of a very offensive smell and shunning day-light.

کور میخ *kūr-mekh*, A large wooden pin or peg used in stables.

کورن *kūran*, A herd, a troop (see *کرن*).

کورنش *kornish*, Obeisance, salutation; prostration; adoration;—*kornish kardan*, To salute, to make obeisance.

کورنشات *kornishāt* (pl. of the preceding), Salutations, &c.

کور نمایش *kūr-namāyish*, Dark, obscure.

کور نملک *kūr-namak*, An ungrateful fellow (lit. blind to one's salt).

کورانه *kūrana*, An onion.

کورنن *kawarnin*, Household furniture; immovable effects; a ditch, a furrow (see *کورنن*).

کور وَا *kawar-wā*, A dish dressed with capers (see *کور وَا*).

کوره *kaura*, A channel hollowed out by a torrent; a torrent; a river-shell or worm; name of a people in India;—*kūra*, A large village or market-town; a number of con-

tiguous villages; hard ground excavated by a torrent; a wild ass, the onager; a fire-place; a smith's forge; a furnace; a brick-kiln; a lime-kiln; little, most minute; cloth that has not yet been washed; an earthen vessel which has not been used; —*kora*, A fifth part, one of the five ancient divisions of Persia called Ardshir, Istikhar, Dārāb, Shāpūr, and Kobād (see کره); unbleached cloth.

کور کورا-khār, An elk.

کور کورا-dih, A small, thinly-populated town or village.

کور کورا-rāh, An indirect road which winds like a labyrinth and leads one astray.

کور کورا-maz, A dish of milk and curds (see کورماست).

کور کورا-tāb, Who heats a furnace; — *kūra-tābāni kimiya'i sipihr*, Astronomers; astrologers; makers of almanacks. (Johnson reads, I do not know on what authority, *kūra-yābāni*, which would mean "the finders out of minute things"; in conjunction with *kimiya*, however, the former interpretation, adopted also by Vullers, appears to me preferable.)

کور کوری kauri, A large leathern dish in which drugs are offered for sale; — *kūrī*, Blindness; a sort of wild grain; a lively, dancing pace; an easy, agreeable life; a definite quantity; jovialness, cheerfulness; — *kūrī kashidan*, To become blind; — *kūrī-ukabūdi*, Misfortune, calamity, sorrow; — *kūrī'i chashmi julāni*, Against such a one's will; in spite of him.

کور کاوز (v.n.), Collecting, assembling; drinking out of a jug or cup; — *kūz*, A jug, decanter, drinking-cup; name of a man; — *kūzi ibari* (?), A goggle that cannot be exhausted.

کور کوز kuz, A hump, crooked back; the sky.

کور کوزواره kuzāwara, A glass bottle.

کور کوز-āwez, Anything by which a pitcher is suspended.

کور کوز-pusht, Hump-backed.

کور کوز-pushti, Hump-backedness.

کور کوز kiwazat (pl. of *kūz*), Jugs, gugglets.

کور کوز-dār, Crooked, hump-backed.

کور کوز kuzar, Grain left in the ear after threshing; a sieve or screen for lime or gravel.

کور کوزره kuzara, Name of a blue water-bird.

کور کوزستان kuzistān, Paralytic (doubtful word).

کور کوزish, Complaint in consequence of an injury received.

کور کوزashb, Name of a certain king.

کور کوزgāhī, A kind of Morocco leather.

کور کوز kuzan, A wooden mallet.

کور کوزواره kuzwara, A glass bottle.

کور کوز kuzā, An earthen bottle with a long narrow neck for water; a gugglet; a kind of rose; sugar which has been crystallized

in an earthen pan; — *kūza'i ābnā-dīda*, An ornamental jar, a vase; — *kūza'i qafas*, The vessel of a bird's cage in which food or water is put; — *kūza'i qimār*, The till of the holder of a gambling-house; — *kūza kashidan*, To empty a wine-bottle; — *kūza'i nabāt*, A jar for condensing the juice of plants; — *dār kūza fuqā' ast*, Circumstances are straitened (see نقاع p. 934).

کور کوز-āwez, That whereby a gugglet is suspended.

کور کوز-bāz, One who lends money to gamblers.

کور کوز-paz, A potter; a brick-maker.

کور کوز-pusht, Hump-backed; the firmament.

کور کوز-pamba, A cotton-pod.

کور کوز-dār, The bank-holder in a gambling-hell.

کور کوز-farosh, A seller of jugs, &c.

کور کوزgar, A potter.

کور کوز-gardān, and—

کور کوز-gardānak, Name of a game.

کور کوزi, A reservoir, small lake, pond.

کور کوزina, = کوزینه q.v.

کور کوزh, *kuwizh*, A species of medlar; — *kūzh*, Crooked, curved, bent in two; a province.

کور کوزhānuk, The wards of a lock.

کور کوزh bartā, (in Zand and Pāzand) Coriander.

کور کوزh-pusht, Hump-backed, having a gibbous excrescence upon it; ill-made, deformed; (met.) fortune.

کور کوزhad, *kozhadā*, Flesh-glue.

کور کوزh-girih, A button; a button-hole.

کور کوزhnuk, The wards of a lock.

کور کوزha, A whitish ass.

کور کوزs (v.n.), Walking gently; limping upon three feet (cattle); the north-west wind; — *kūs* (for *P. kos*), A drum (see the following article).

کور کوزs, A tymbal, large brass drum, a kettle-drum, which is beat in the palaces or camps of Eastern princes; a road-measure of about two miles; a row, rank, line; two persons who knock their sides or shoulders together; collision, shock; a game in which the men are drawn up in rows like chess; the longest corner of a garment or a mantle; a nod, a wink, signal, or intimation; name of a town in Māzanderān; [*kos bar pīl bastan*, (met.) To prepare or set out for battle; — *kos bar-kashidan*, To depart; — *kosi chīze baland sākhītan*, To increase the voice or sound of a thing; — *kos khwurdan*, To be hit, to receive a knock or blow; — *kosi rihlat (rahīl)*, Beating the retreat; a signal for departure; — *kos zadan (firo koftan, koftan)*, To beat the drum; to give the signal for departure; to depart; — *kos zadan bā*, To contend with;

ا *kaum* (v.n.), Leaping (as a horse upon the mare);—*kūm*, A herd of cattle.

کوم *kūm*, Hay; dry herbage growing in ploughed ground; the bog-rush.

کوماج *kūmaj*, کوماج *kūmach*, Unleavened bread.

کومدی *komadi*, A play, a comedy (m.c. from Fr. or E.);—*komadi dar-āwardan*, To act comedies.

کومر *kūmar*, (in Zand and Pāzand) A pear.

کومش *kūmish*, A well-digger.

کومک *kūmak*, Assistance (see کمک);—*kūmak dādan*, To help, to assist.

کومه *koma*, A straw hut or shed for sheltering those who watch the fields;—*kūma*, A coat of mail.

ا *kaun* (v.n.), Being, becoming, happening;—*dū kaun*, Both worlds (the present and the future).

کون *kūn*, The backside, fundament, anus; [*kūn jumbānidan*, To dance; to boast, to brag;—*kūn khāridan*, To scratch the backside; (met.) to be ashamed, to be sorry;—*kūni khar*, The fundament of an ass; (met.) a great fool; mischievous, depraved;—*kūni khar-rā kerī khar mī-bāyad*, (met.) Wickedness is met or to be met with wickedness;—*sūrākhi kūn*, The hole of the anus;]—*kawan*, *kuwan*, A sodomite;—*kuwin*, *kawan*, A concourse of people assembled on the tenth of the first month;—*kuwan*, A kind of willow.

کونام *kūnām*, The den or retreat of a wild beast, &c. (= کنام q.v.).

کون پارگی *kūn-pāragi*, Prostitution; sodomy.

کونج *kawinj*, A falcon; coriander.

کون جنبان *kūn-jumbān*, A dancer.

کون خری *kūn-khari*, Evil, wickedness; folly.

کوندور *kondor*, A condor (m.c.).

کونده *kawanda*, A net made of straw or long grass in which dry cow-dung is carried about for sale; an unripe melon; a corn-sack.

کوندی *kondi*, *Cordia rothii* or *angustifolia* (see گوندی).

کونستانس *kūnstans*, Constance on the Bodensee (m.c.).

کونسته *kūnasta*, Buttocks of man or horse.

کونسر *konsar*, A concert (m.c. from the Fr.).

کون سوخته *kūn-sokhta*, Infamous, who has lost his name and character.

کون فراخی *kūn-farākhi*, Excessive expenditure;—*kūn-farākhi kardan*, To spend more than one ought to spend, senseless delapidation.

کون کشی *kūn-kashī*, Procuring boys.

کون مکان *kaun-makān*, کون و مکان *kaun u makān*, The universe.

کونه *kūna*, Buttocks of man or horse.

کونی *kūni*, A cataulite.

ا *kauni*, Existing; material; worldly;—*kūni*, Very aged.

کوبان *kūnyān*, Sleep.

کوبیز *kauniz*, A basket of oats; a measure (especially one of 24 lbs.).

کوبین *kaunain* (du. of *kaun*), Both worlds; both kinds of beings, corporeal and spiritual, men and angels.

ا *ka'ūd*, (A mountain) of difficult ascent.

کود *kawūd* (for *kabūd*), Blue.

کوه *koh*, *kūh*, A mountain, hill; (met.) the thighs of a mistress, the hips; [*kohi ibrahīm*, Name of a mountain in Karmania;—*kohi ātish-khez*, A volcano;—*kohi akhzar*, The green mountain, i.e. the mountain *Kāf*;—*kohi asad*, A burning mountain, volcano;—*kohi barfūnī*, A snowy mountain;—*koh ba-koh*, From mountain to mountain;—*kohi tanūr*, Name of a mountain near Taft in Yazd;—*kohi tegh*, A mountain of light, a blaze of light;—*kohi jalil*, Name of a mountain in which Noah dwelt, and from which the first waters of the flood gushed out;—*kohi rahmat*, Name of a mountain near Mecca;—*kohi rawān* (*rawanda*), A moving mountain, (met.) a horse; an elephant;—*kohi sihand*, Mount Sihand;—*kohi siyām*, Name of the mountain from which Muqanna' produced his moon;—*kohi shahd*, A mountain abounding in honey;—*kohi qāf*, Mount Caucasus; (met.) a dreary, lonely, or inaccessible place;—*kohi mārān*, Name of a mountain beyond the desert of Qipchāq abounding in snakes;—*kohi mahrūg*, Name of a black mountain on the confines of Armenia;—*kohi nūr*, The mountain of light, a name given to a large and celebrated diamond;—*kullā'i koh*, The peak of a mountain;—*ūftāb ba-koh raftan*, To die;]—*kuwa*, The pod which contains the cotton; the seed-vessel of any plant; a silkworm's pod.

کوهامون *kohāmūn* (for *koh-hāmūn*), A table-mountain.

کوهان *kohān*, A saddle for a horse; the hump of a camel or of the Indian ox;—*kohāni saur*, The hump on an ox's back; (met.) the Pleiades.

کوهان دار *kohān-dār*, Provided with a bunch or hump.

کوه برکوه *koh-bar-koh*, A kind of amber.

کوه بودند *koh-būdanda*, A mountaineer; an anchorite.

کوه پاره *koh-pāra*, A piece of a mountain; (met.) a horse.

کوه پایه *koh-pāya*, The base or foot of a mountain; a mountainous tract; a fort built on a mountain; name of a mountain in Armenia.

کوه پشت *koh-pusht*, Curved, hump-backed.

کوه پیکر *koh-paikar*, In form a mountain.

کوه تا کوه *koh-tā-koh*, From head to foot, cap-à-pié, entirely, all over;—*koh-tā-koh*

kuhan-pir, A very old man.
 ▲ *kahanat*, *kahana* (pl. of *kāhin*), Priests; prophets, soothsayers.
kuhanj, The oxyacanth fruit.
kuhan-kharābāt, The present transitory world.
kuhan-dāmī, The height of deceitfulness.
kuhan-diz, An old fort in Badakhshān.
kuhan-dair, The world; heaven.
kahanza, Yawning, stretching.
kuhan-sāl, Advanced in years; old, aged.
kuhan-sālī, Old age.
kuhan-silsila, A old prisoner.
kuhan-farsh, The earth.
kahankū (?), Sciatica (= قوين q.v.).
kuhan-kīsa, A possessor of ancient wealth (opp. to *nau-kīsa* "an upstart"); stingy, avaricious.
kuhan-gurg, (old wolf) The world.
kuhnagi, Old age or clothes; oldness.
kuhan-lang, Unable to move from the spot.
kuhna, Old, ancient; inveterate, chronic; beardless; a youth;—*kuhna shudan*, To become old or inveterate;—*jāma'i kuhna*, An old or tattered garment;—*kuhna'i bi-namāzi* (*haiṣ*), A cloth used by menstuous women.
kuhna-bā-ṣafā (*kuhna'i bā-ṣafā*), Who enjoys a green old age, an old man with a florid face.
kuhna-suwār, Who has experienced and overcome much; a signal hero.
kuhna-farosh, A seller of old clothes, &c.; a fripper.
kuhna-ḥīla, A cheat, a deceiver; experienced; an expert.
kuhna-gī, کهنه گئی, = *kuhna-ginī*, = ق. v. کهنی
kihni, A winter-house; a bear.
kahwāra, A cradle (see گهواره).
kahūdu 'l-yadain, Swift (she-ass).
 ▲ *kuhūlat*, Cowardice, laziness.
kuhwin, Old.
kahī, Forage, provender, provision; a foraging party; a band of marauders or plunderers (Indian term);—*kihe*, Name of a fortress in Sistān.
kahyānā, The herb piony.
kahej, *kahech*, Name of a fortress in Sistān (com. of which some say the former is the Arabised form).
kaher, A wild apple, medlar.
kuhez (for *kūha-āwez*), A ring or thong attached to the saddle in which to carry the mace.
kahlā, Name of a champion of Irān.
kahlā, Name of a medicinal bark.

kahīm, Old, decrepit.
kihīn, *kihīna*, Least, less, younger; the little finger; a medlar;—*kihīn u mihīn*, The young and the old, the small and the great.
kihīn-jahān, The microcosm.
kihīn nāma'i yārdāni, A title of the Dasātir.
kai (Z. *kava*, S. *kavi*), When? in what manner? a great king; a strong giant, genie; any one of the four elements; clear, pure, innocent, elegant, graceful; noble, excellent: just; [*tā kai*, Until when?]
kī, Who? which? what?
 ▲ *kai*, That, in order to, in order that; how?—*kaiy* (v.n. of کوی), Marking with a brand; cauterizing; stinging (as a scorpion); looking intently at; a mark produced by burning; a cautery.
kiyā, A king, protector, defender; a hero, champion; a lord, master; a lord marcher, landgrave, margrave; a peasant; powerful; work, labour; the four elements; pure, clear, innocent; heat, cold, dryness, or moisture; the mouth; mastic.
kai-ābad, *kayābād*, Power, dominion.
kayājūr, Wise, learned.
kiyā-khura, Divine light imparted to enable kings to govern.
kayākhan, Working slowly, doing anything imperceptibly, by degrees; soothing expressions, flattery, with an intention to deceive.
kiyāda, Dishonourable, infamous; disgrace, infamy.
kiyā-khwara, *kiyā-khwura*, = ق. v. کباخه
kiyār, *kuyār*, Slowness, laziness; name of a plant;—*bi-kiyār*, Brisk, cheerfully; name of a man.
kayārā, Grief, trouble; a longing for anything (particularly in women); blackness of face from having anything tight about the neck.
kayārash, Name of the second of the four sons of Kai Qubād.
kai-armin, Name of the youngest of the four sons of Kai Qubād.
kiyārang, Pure, fair, white, clear.
kiyāzand, A great king.
kayāsāt, *kiyāsāt* (v.n. of کيس), Being quick, ingenious; sagacity, ingenuity, vivacity; cunning;—*sāhibi kiyāsāt*, Ingenious, sagacious, acute.
kiyāgh, Grass (see گیاه).
kayāgin, Repugnant, contrary, absurd, improper; rugged, uneven.
kaiyāl, A measurer of grain, weighman; surname to a foolish man who was perpetually weighing dust.
kaiyālī, Fees for weighing.
kayān, A star; the point made by the compasses at the centre of a circle;

—*kaifiyati 'ariziya*, An accidental quality; —*kaifiyati kāmīl*, Full particulars.

کقباد *kaiqubād*, A great king; name of a king of Iran.

کقبادی *kai-qubādī*, Of or belonging to Kai Qubād; the state or part of a Kai Qubād; royal dignity, &c.

کک *kaik*, A flea; [*kaik dar pācha* (*pāzha*, *shalwār*) *afgandan* (*kardan*), To throw a flea into (another's) trousers, (met.) to disturb, disquiet, render fidgety; [*kaik bagaribān būdan*, To be disturbed, &c. (pass. of the preceding);] —*kik*, A man; the pupil of the eye; —*kīyak*, A kind of fruit; a cat; an ash-coloured horse.

ککاووس *kai-kāwūs*, Just, noble; name of a king of Persia, the eldest of the four sons of Kai Qubād.

ککول *kaiikul*, Name of a fruit.

ککین *kikin*, *kikan*, Darkness; soldier.

ککول *kikū*, A lake, a pond (see کیکل).

ککیر *kaikir*, ککیز *kikiz*, ککیش *kaikish*, *kikish*, The herb rocket.

ککین *kaigan*, The inside of the vulva.

کیل *kail* (v.n.), Measuring (grain); measuring out; weighing; computing or measuring one thing by another; failing (to strike fire); a measure of grain; also of other dry goods and liquids; heat; also cold; sparks struck with flint and steel.

کیل *kil*, Crooked; anxious, longing; dressed in a warm blanket; —*kiyal*, Name of a fruit; a medlar.

کایلان *kailān*, A heron; a rupture, a swelled testicle; any dry swelling.

کیلان *kailat*, Measure; —*kilat*, Anything measured; the mode of measuring.

کیل دار *kil-dār*, Covered with a cloak (a shield; comp. کیل *kil*).

کیلدار *kail-dār*, One who oversees the measurement of grain, or an officer employed to attend the measurement of grain.

کیالاک *kiyalak* (dim. of *kiyal*), A medlar.

کیلکان *kilakān*, A certain black medicinal wood from the shores of the Caspian; a sort of leek.

کیل *kilū*, A pond, ditch; a place on the bank of a river or other piece of water where the Muhammadans ease and purify themselves before performing their religious ablutions; —*kiyalū*, A medlar (see کیل *kiyal*).

کیلواس *kilwās*, Name of a city, the birth-place of the Hindū saint Shākmūni.

کیلوس *kailūs* (G. *χυλός*), Chale.

کیل *kila* (S. *kadali*), A banana.

کیل *kila*, A measure of corn (see کیل).

کی لوراسپ *kai-luhrāsp*, Lohrasp, one of the Kayāniyan kings of Persia.

کیما *kaimā*, Why?

کیماک *kimāk*, *kaimāk*, A sort of surcingle with which the loads of asses and camels

are secured; name of a city in Tartary, and of a river or sea; cream.

کیمال *kimāl*, A kind of weasel, of whose blueish fur garments are made.

کیمان *kimān* (pl. of *kūmat*), Hillocks, heaps.

کیمخاب *kim-khā*, کیمخاب *kimkhāb*, Brocaded silk.

کیمکھت *kimukht*, The back-leather of a horse or ass, shagreen; according to others, the grains of such; a wrinkled skin; —*kimukhti māl*, The sky.

کیمکھتی *kimukhti*, Made of *kimukht*.

کیمکھواب *kimkhwāb*, Brocade.

کیمنگار *kai-manḡar*, Of kingly aspect.

کیموس *kaimūs*, Name of a man.

کیموس *kaimūs* (G. *χυμός*), Humour; chyme.

کیمونستان *kimūnistān*, (in Zand and Pāzand) To request, beg, ask.

کیمیاء *kimiyā'* (G. *χημεία*), Chemistry, alchemy; the philosopher's stone; (in these meanings construed with *afgandan*, *zadan*, *kardan*, &c.) lead; name of a herb; love; the sagacity of an instructor or guide; elixir; the basis of gold and silver; (met.) fraud, deceit, art; —*kimiyā'i akbar*, The grand alchemy, the philosopher's stone or tincture, which is called *mashkhārū 'l-ism wa ma'dūmu 'l-jism* "celebrated of name, but unknown of existence"; —*kimiyāyi jān*, Wine; —*kimiyā'i ma'ānī*, The chemistry of meanings, i.e. the study of truth; —*ahli kimiyā*, An alchemist; a deceiver, cheat.

کیمیاء آثر *kimiyā-aṣar*, Effective as chemistry; alchemic; chemical.

کیمیاء ساز *kimiyā-sāz*, کیمیاء ساز *kimiyā-sān*, کیمیاء ساز *kimiyāgar*, An alchemist; (met.) a deceiver; a lover.

کیمیاء گاری *kimiyāgarī*, Love; alchemy.

کیمیاء گاری *kimiyā'i*, An alchemist.

کین *kain* (v.n.), Being humble and submissive; a caruncle or gland within the matrix.

کین *kin*, Hatred, enmity, rancour, malice; revenge; (for *ki in*) which, for, because, that, this; —*kinī iraj*, Name of the nineteenth note of Bārbud; —*kinī siyāwush*, Name of the twentieth note of Bārbud; —*kin giriftan*, To conceive resentment. (The word is also construed with the verbs *wardan*, *bastan*, *tokhtan*, *khwāstan*, *siturdan*, *kardan*, *kashidan*, &c.)

کیناکینا *kinākīnā*, Chinchina, Peruvian bark.

کینال *kināl*, A sot, drunkard.

کین آوار *kin-āwar*, A fierce warrior, pugnacious.

کین آوری *kin-āwarī*, Fight, contention, warfare.

کین توز *kin-toz*, One who fomented dissensions and law-suits; malevolent-minded.

کین *kin-jast*, کین خواہ *kin-khwāh*, Malicious, spiteful, rancorous.

کیندہ *kaiyanda*, Vanquishing, conquering, victorious.

کین ستانی *kin-sitānī*, The taking revenge.

کین نشین *kai-nishin*, = کین *q.v.*

کین گستر *kin-gustarī*, The spread of malice.

کین گذار *kin-guzār*, A revenger of injuries; full of fury, athirst for vengeance.

کینوار *kinwar*, Malevolent, inimical.

کینونہ *kainūnat* (v.n. of کون), Being, existing; happening, coming to pass.

کینہ *kina*, Hatred, rancour, malevolence; —*kina'ī irāj* (*siyāvush*), Notes of Bārbud (see کین above); —*kina dāshkan*, To hate; —*kina kashidan*, To take vengeance; —*bā kas kina giriftan*, To conceive hatred against anyone (the word is also construed with the other verbs mentioned under کین); —*dushmani kina-khwāh*, A mortal foe; —*sina'ī pur kina*, A breast full of enmity or revenge.

کینہ توز *kina-toz*, کینہ توزندہ *kina-tozanda*, Malicious, hostile, revengeful.

کینہ جو *kina-jo*, کینہ خواہ *kina-khwāh*, Malevolent, vindictive.

کینہ جوئی *kina-jo'ī*, کینہ خواہی *kina-khwāhī*, Malevolence, vindictiveness, thirst for vengeance.

کینہ دار *kina-dār*, Revengeful; malicious.

کینہ سانج *kina-sanj*, Who carries on strife, wages war, entertains rancour.

کینہ کش *kina-kash*, Revengeful; name of the twelfth day of the month.

کینہ کشی *kina-kashī*, Vindictiveness, revenge.

کینہ کوش *kina-kosh*, Intent on malice or revenge, spiteful, vindictive.

کینہ گاہ *kinah-gāh*, A field of battle; any place of quarrel.

کینہ وار *kinawar*, کینہ وارز *kina-warz*, Hostile, malicious, spiteful, revengeful, rancorous.

کینہ گرد *kina-gar*, کینہ گرد *kina-gard*, and—

کینو *kayū*, Lettuce; a bier; cause, motive; —*kiyo*, Scio (m.c.).

کینونہ کلامیشی (?), A feast celebrated by the Mongols on new year's day.

کینوان *kaiwān*, The planet Saturn; likewise his orbit; a bow; the seventh heaven.

کینوان خدیو *kaiwān-khīdev*, The lord of Saturn.

کینوانی *kaiwānī*, Of or relating to Saturn.

کینود *kayūd*, کینودہ *kayūda*, Cause, motive, matter.

کینورہ *kiyūra*, Name of a plant with a strong-scented flower (of the species of *Pandanus odoratissimus*); also of this flower and a perfume made of it.

کینوس *kayos*, Name of an island where 'Azrā, mistress of Wāmiq, was sold; name of the brother of Anoshirwān; —*kiyos*, Curved, crooked.

کینوغ *kayūgh*, Clay unmixed with straw.

کینول *kaiyūl*, The rear of an army, the

rear-rank; timid, pusillanimous; high or projecting ground; gold filings; refuse, chaff; the best and choicest of anything.

کینومرت *kayūmort*, کینومارس *kayūmars*, Name of the first of Adam's offspring who ever exercised regal authority; he is generally considered as the first king of the Peshdadian dynasty, and is sometimes confounded with Adam and Noah.

کینون *kuyūn* (pl. of *kain*), Caruncles.

کینوہ *kaiwa*, Lettuce; name of a plant that bears a fragrant fruit; —*kiwa*, A kind of cotton-shoe used chiefly in Persia by prize-runners.

کینہ *kiya*, Mastic.

کینہا *ki-hā*, also spelt کینہا (pl. of *ki*), Who? what people?

کینان *kīhan*, *kaihān*, The world.

کینان خدیو *kīhān-khīdev*, Lord of the world; the universal monarch, i.e. God.

کینہج *kaihaj*, کینہج *kaihach*, The largest kind of strawberry-tree.

کینہ دان *kiya-dān*, A candle-stick; according to others a candle (unsupported by examples).

کینونستان *kīhūnistan*, (in Zand and Pāzand) To spring up, to grow, to be fresh and green.

کینونیدن *kīhū'idan*, (in Zand and Pāzand) To come up, to grow.

کینہ *kaiha*, So-and-so; —*kiha*, The bramble; a kind of ivy.

کینہ کایہا *kaiha kaiha*, So-and-so.

کینہ کائی *ka'ī*, Royal, kingly; —*ki'ī*, Who art thou?

کینیش *kayīsh*, *kiyīsh*, Conqueror, tyrant, oppressor.

کینہ *kiya*, A cupping-glass (see کینہ and کپہ).

گ

گ *g* (called کاف فارسی *kāfi fārsī* or کاف عجمی *kāfi 'ajamī*, the Persian *kāf*), The twenty-sixth letter of the Arabic-Persian alphabet, the power of which is precisely that of *g* before *a*, *o*, *u*. In manuscripts it is often confounded with ک *kāf*, as well in sound as shape; and some words will be found indifferently spelled with either letter. It is interchangeable with other gutturals, especially غ *ghain*, and sometimes with palatals and labials.

گاباره *gābāra*, گاپاره *gāpāra*, A cavern or a cleft in a rock; a herd of cows.

گاکوارہ *gākhwāra*, A cradle (see گاهواره and گهواره).

گادن *gādan* (imp. *gā*, *gāy*), To embrace, lie with.

کاده *gāda*, Lain with, depucelated; an
 harbour, bower (this meaning doubtful).

گازر *gāzur*, = گازر q.v.

گار *gār*, A particle which, subjoined to a
 word, denotes agency or possession; (for
 Fr. *gare*) a principal station of a railway, a
 terminus (m.c.);—*gāri janūb*, The south
 terminus (Gare du Midi, in Paris, m.c.).

گارنده *gāranda*, A doer, an agent, &c.
 (= کننده q.v.).

کاری *gārī*, Frail, unsteady, inconstant
 (thing).

گاز *gāz*, Shears, scissors; pincers, tweezers,
 tongs, snuffers; the teeth; biting the lips
 or any other part with the teeth; biting,
 chewing; seizing, taking away; pasturage;
 a cavern in a rock; a hole or trench dug
 in the ground as a shelter for men and
 cattle; a hermitage on the top of a hill;
 (S. *kās*) a kind of grass of which ropes are
 made.

گار *gāz*, Gas (m.c. from Fr. *gaz*).

گازر *gāzur*, A bleacher, fuller; a wagtail;
 —*gāzur girawī* (read گرد not گز, as Vullers
 does) *khwesh ba-dukān dārad*, The bleacher
 has his pledge in his shop (a proverbial
 saying to express that the clothes entrusted
 to him secure him against being cheated
 out of his due).

گازر دار *gāzur-dār*, Name of a wrestling-
 trick.

گازرک *gāzurak*, A wagtail.

گاه *gāzur-gāh*, A bleaching-ground;
 name of a place at Shīrāz where Shaikh
 Sā'di lies interred; also of a place in Harāt,
 containing the remains of Khwāja Abdu-
 'llāh Ansārī.

گازرūن *gāzurūn*, Name of a city founded by
 Qubād (see گازرون).

گازری *gāzuri*, Bleaching;—*gāzuri kardan*,
 To wash, bleach, or full.

گاه *gāza*, A small gardener's hut covered
 with a coarse cloth (to which the world is
 sometimes compared); a swing; a cradle;
 a hermitage on a hill; the lurking-place of
 a hunter.

گازی *gāzi*, Name of a sweet-smelling
 flower.

گاه *gāzh*, A place, abode; a stage.

گاشاک *gāshāk*, A sausage made of the
 small guts stuffed with meat and condi-
 ments.

گاشتن *gāshstan*, To turn, cause to revolve;
 to avert.

گاف *gāf*, Name of the letter گ; boast-
 ing; a crack, fissure; exceeding bounds.

گاقا *gāqā*, Anything given at entertain-
 ments with wine, as fruits or sweetmeats.

گل *gāl*, Far, distant; the pod in which
 the cotton is produced; a sort of millet; a
 jackal; a cock; rolling, tumbling; deceit,
 fraud, imposture; a species of spider;
 dung hanging to the wool of a sheep's
 tail.

گالبنگ *gāl-bang*, Name of an intoxicating
 herb growing amongst wheat.

گالری داپولن *gālari dāpūlun*, Galerie d'A-
 pollon, in the Palais du Louvre at Paris.

گاله *gāla*, Far, distant; a ball of carded
 cotton; a bag made of wool and hair.

گالییہ *gāliyā*, An unripe melon; Gallia (see
 کالیا).

گالییار *gāliyār*, Spittle, saliva.

گالیبولی *gālibūli*, Gallipoli (m.c.).

گالچہ *gāliḥa*, A magpie.

گالیه *gāliya*, Name of a herb.

گام *gām*, A step, pace; the distance be-
 tween the feet in walking; a foot's length;
 a cubit; the jaw; the palate; the uvula;
 a bridle; a village;—*gām zadan*, To step;
 —*gām nihādan*, To go, to travel; (also
 construed with *bar-dāshtan*, *kashīdan*, *gu-
 zārīdan*).

گام خوش *gām-khwush*, Of a gentle pace.

گام زن *gām-zan*, Rapid, swift-paced; a
 high-stepper.

گاموس *gāmūs*, A buffalo.

گامیدن *gāmīdan*, To go, walk, step, travel.

گامیش *gāmesh*, A buffalo.

گان *gān*, Coition; a whore; worthy, fit,
 proper; a tyrannical king; joining, uniting;
 after numerals = گاه q.v.; at the end of a
 word terminating in silent *h* *he*, *gān* forms
 the plural number when the *h* is dropped;
 as from *istāda*, Standing, is formed *istāda-
 gān*, Those who are standing;—*gān dādan*,
 To play the whore; to commit fornication,
 &c. (comp. گادن).

گانجه *gānja*, The hemp-plant; intoxica-
 ting drug made of its leaves (*bhang*).

گانداه *gān-dāda*, گانده *gānda*, An infamous
 boy; a whore.

گانگاہ *gān-gāh*, The nuptial bed.

گانور *gānūr*, A fruit-basket.

گاه *gāna*, A particle used after numerals
 to impart an indefinite or distributive
 meaning, as *haft-gāna*, About seven; seven-
 fold.

گانی *gāni*, A whore; an infamous boy.

گاو *gāu*, گاو *gāo*, گاو *gāv* (S. *go*), A bull; a bullock;
 a cow; a drinking-vessel made in the shape
 of an ox; bold, intrepid; a land-measure
 of about six miles;—*gāvi kharās*, An ox
 turning a mill;—*gāv dar charḥ būdan*, A
 thing is ready; time for deliberation is left
 or remains;—*gāv dar kḥirman shudan*, To
 be ruined;—*gāv dar kḥirman kardan*, To
 ruin, to destroy;—*gāwi diyās*, A threshing-
 ox;—*gāv zādan*, To inherit; to derive ad-
 vantage from;—*gāwi zar (zarrīn)*, A golden
 cup made in the form of an ox; name of
 the golden calf made by Sāmari, a relation
 of Moses;—*gāwi zarrīn*, Name of a green-
 coloured animal of the beetle kind;—*gāwi
 zamīn*, The energy implanted by the Crea-
 tor in the heart of the earth; the bull on
 whose horns the earth is fabled to rest;
 the ox that grazes on the earth, opp. to the

Taurus in the sky;—*gāwi sifālin*, An earthen vessel made in the shape of an ox;—*gāwi simin*, A silver cup made in the form of an ox;—*gāwi 'ambar*, The sea-cow (from which Persians suppose ambergris to come); (met.) a stupid man, a foolish person;—*gāwi fulak*, The sign Taurus;—*gāv qashqa shuda ast*, (met.) One has been disgraced; a secret has become public;—*gāwi qulbarān*, A ploughing-ox;—*gāwi kār (warza)*, A working or ploughing ox;—*gāwi kohi*, The mountain-cow;—*gāwi gardān*, The sign Taurus; a draught-ox;—*gāwi gilīn*, An earthen vessel made in the form of an ox;—*gāwi na-lisida*, Proud, vain; untaught, ignorant of the world (an unlicked cub);—*ābila'i gāv*, Cow-pox.
gāv-āb, Green scum collected on the surface of stagnant pools, duck-weed.
gāwāra, A cradle; a herd of oxen.
gāv-āhan, A ploughshare.
gāwbān, A herdsman; a bullock-driver; a blacksmith.
gāv-banda, A neatherd.
gāv-bahal, A waggon drawn by oxen.
gāv-besha, The world;—*gāv-beshadar charm budan*, A thing is ready; time for deliberation remains.
gāv-pusht, A particular kind of tent (comp. *خربشته*); (met.) the sky.
gāv-palang, A cameleopard.
gāv-paikar, The mace of Faridūn, having a head like that of an ox.
gāv-tāzi, Threat, intimidation.
gāv-takya, A large pillow supporting the back of a person sitting.
gāv-charā'i, Pasture-ground; a charge for grazing; tax levied on pasture ground.
gāv-chashm, *gāv-chashma*, Ox-eye (a plant); a fragrant forest-herb resembling camomile; a kind of wild grape; large-eyed.
gāv-chikr, With a bull's face (the mace of Faridūn).
gāv-khāna, A cow-shed; place where dead cattle are flayed.
gāwid, (in Zand and Pāzand) The wild ox.
gāv-dārū, A stone found in the gall-bladder of an ox (= *اندر ز* q.v. p. 109).
gāv-dashti, A wild bull or cow; a deer.
gāv-dil, Ignorant, foolish.
gāv-dum, A cow-tail; with a tail like a bull's; a trumpet, a tapering tube; anything thick at one end and thin at the other; acclivity, descent.
gāv-dumbāl, A cow-tail; anything broad at one end and narrow at the other.
gāv-dosh, *gāv-dosha*, گاو دوشه
gāv-doshna, A vessel for milking,

having a broad mouth and narrow bottom; a milking-pail; a churn.
gāvdī, Ignorant, foolish.
gāv-dida, A kind of bread.
gāvr, *gāwur* (for *gabr?*), An infidel;—*gāwar*, The opoponax.
gāwarza, An ox yoked to the plough.
gāwars, *گاورسه* *gāwarsa*, Millet; a kind of vetch;—*gāwarsi sim*, (a silver vetch) A star;—*gāwarsa'i nuqra-gūn*, The lustre of a sword; the milky way.
gāwar-shir, Gum of the opoponax.
gāv-rang, Bull-coloured, bull-like, name of king Faridūn's mace; also of that of Zāl.
gāv-rish, (cow-beard) A fool.
gāv-zād, Unexpected good fortune, a god-send; an inheritance.
gāv-zabān, Bugloss, ox-tongue (a herb); a plaster; a kind of bread.
gāv-zar, A cup made of gold.
gāvzan, A stag (see *گوزن*).
gāv-zana, An ox-goat.
gāv-zor, Rude, brutal; an able wrestler.
gāv-zorī, Violence.
gāv-zahra, A stone found in the gall-bladder of an ox, considered as an antidote against poison (see *گاو دارو* and *اندر ز*); a coward.
gāv-sār, Like an ox; ox-headed; name of Faridūn's mace.
gāv-sar (also *gāv-sara*), Faridūn's mace; a poker (m.c.).
gāv-sang, A stone found in the gall-bladder of an ox (see *گاو دارو* and *اندر ز*); an ox-goat.
gāv-shumārī, Census of cattle; a tax upon cattle.
gāwash na-lisida, Proud, vain; ignorant of the world.
gāv-shang, An ox-goat; a sort of pot-herb.
gāvshad, Name of a dreadful dragon, said to have long infested Persia, but killed at length by Cyrus; in commemoration of which event, they add, he built a splendid *ātish-gāh*, or temple to the sun or fire.
gāv-shir, Gum of the opoponax-tree.
gāv-'ambar, Ambergris, which the Persians believe to be the excrement of the sea-cow, thrown on shore by the waves, and there concreted by the sun.
gāwak, A little ox; a tick or a louse infesting cattle; a kind of mule.
gāv-kār, A sown field.
gāv kūn kardan, To purify to ease nature.
gāv-kushī, The slaughtering of cattle.
gāwakī, A kind of mule.
gām-gūn, (ox-like) Stupid, dull.

گاو *gāv-gal*, A cow-herd.
 گاو ماده *gāv-māda*, A cow.
 گاو ماهی *gāv-māhi*, A creature, half bull, half fish, said to support the earth (sometimes called *gāv*, or *māhi* alone).
 گاو مشنگ *gāv-mashang*, Grain like a vetch.
 گاو میش *gāv-mesh*, A buffalo.
 گاو نر *gāv-nar*, A bull.
 گاو نبطونک (?) (in the dialect of Shirāz)
 A kind of spurge (see احلب دبا p. 22, where the transliteration should read *ihlab diyā*).
 گاوو *gāvū*, A mountain-ox.
 گاوۀ *gāwa*, A wooden wedge; a chief magistrate; the master of a family.
 گاوہیدن *gāwahidan*, To agitate, shake.
 گاوہی *gāwe*, One bull or cow;—*gāwī*, Bo-vine;—*ābila'i gāwī*, Cow-pox.
 گاوین *gāwīzan*, A beautiful yellow pigment made from the gall of an ox; the gall of an ox.
 گاویش *gāwīsh*, A vessel for holding milk.
 گاہ *gāh*, Time; place (always in composition); a throne; a golden seat; a noun of time and place; a crucible (for melting gold); the dawn (as *bi-gāh* means evening); a bed; a large cushion; the sign Capricorn; an alligator; office, dignity, public employment; a ditch dug for planting or preserving vines; a diuple in the chin; a bridegroom, wooer, suitor; sometimes, now and then;—*gāh ba-gāh*, *gāh gāh*, Sometimes, at times, from time to time, now and then;—*gāh bi-gāh* (*gāh u bi-gāh*), Well-timed or ill-timed, at every turn, at all times; in season and out of season; at morn and at evening;—*āmāj-gāh*, A royal throne; place where a throne is raised (cf. اماج p. 97);—*ān gāh*, In that time;—*pas ān gāh*, After that.
 گاہا *gāh-bār*, گاہبارہا *gāh-bār-hā*, گاہبارہا *gāhambār-hā*, The six days or periods in which (according to the cosmogony of the ancient Persians) God created the world. The first period, called in the language of the Zand *mīdyūzaram*, embraces an interval of forty days, in which God is said to have created the heavens; the second period is called *mīdyūsama*, and is made to comprise a space of sixty days, in which God created the waters; the third period, called *piti sahim*, includes an interval of seventy-five days, in which the earth was created; in the fourth period, called *aiyā tahrīm*, the duration of which is limited to thirty days, the trees and grass were created; the fifth period, called *maidīyārim*, consists of eighty days, in which the animal tribes were created; in the sixth period, called *hamēhpatamahdīm*, which lasted for seventy-five days, man was created.
 گاہ گاہ *gāh-gāh*, گاہی گاہی *gāh-gāhe*, Some-time or other.

گاہ گیر *gāh-gīr*, Who occupies a place, fixes a habitation, alights (= جای گیر).
 گاہنگان *gāhangān*, The Milky Way.
 گاہو *gāhū*, = کاهو q.v.
 گاہوارہ *gāhwāra*, A cradle.
 گاہی گاہی *gāhe*, Sometimes;—*gāhe ki*, Whenever.
 گاہیدن *gāhīdan*, To embrace, to copulate.
 گاہی گاہی *gāhe-gāhe*, = گاہ گاہ q.v.
 گاہین *gāhin*, Root of sweet cane.
 گایان *gāyān*, A buffalo; coition.
 گایستان *gāyistan*, To reverse, invert (un-supported by examples).
 گایہ *gāya*, Coition.
 گاہیدن *gā'idan*, To embrace, copulate.
 گاہیدہ *gā'ida*, A woman depucelated.
 گاب *gab*, Large and thick.
 گبارہ *gubāra*, A herd of oxen.
 گبمین *gabmīn*, (in Zand and Pāzand) Low (= past); (according to another reading) the back (= پشت).
 گبر *gabr*, A guebre, ancient Persian, one of the Magi of the sect of Zoroaster, a priest of the worshippers of fire; a pagan, infidel; a plant resembling ginger; a vest; a stone;—*gabr*, *gabar*, A corslet or coat of mail; a helmet;—*gabar*, A kind of transparent stone, of which cups and the like are made; a tent supported by a column; name of a city.
 گبر آباد *gabr-ābād*, (habitation of fire-worshippers) The suburbs of Ispahān.
 گبرکی *gabrakī*, A vessel for holding wine.
 گبرگی *gabrakī*, The Magian religion, fire-worship, Parsiism.
 گبرنات *gabrūnat*, Raining; rain.
 گبری *gabrī*, The Magian religion; pagan-ism.
 گبز *gabz*, Anything thick, gross, dense.
 گبست *gabast*, Poison of a serpent; a kind of bitter herb; a kind of wild gourd.
 گبنا *gabnā*, (in Zand and Pāzand) A man.
 گبہ *gabba*, A cupping-glass.
 گبہا *gabhā*, Grass, herbage.
 گپ *gap*, Idle report, gossip, chit-chat, news, false rumour; word, saying; thick, gross, dense; large.
 گپ و شب *gap-shap*, گپ و شب *gap-u-shap*, Prattle, talk, gossip, &c.
 گپتن *guptan* (for *guftan*), To say, speak.
 گت *gut*, Great, large, grand; the buttocks.
 گترم *gutrum*, Vain, idle conversation.
 گتہ *guta*, Great, large, grand.
 گج *gaj*, A species of white earth of which lime is made; mortar, plaster; advantage, conveniency; self-admiration, folly; a fool; spurning, kicking.
 گجرات *gujrat*, *gujarāt*, Guzerat.
 گجیل *gajil*, Name of a certain quarter in Tabriz; also of a burial-ground.
 گچ *gach*, A kind of white earth of which lime is made; plaster;—*gachi shirin*, A

cool;—*girān-bār shudan*, To become pregnant, to conceive.

باری *girān-bārī*, Pregnancy; gravity, steadiness; deliberation, coolness.

بها *girān-bahā*, High-priced; costly, precious.

پای *girān-pāy*, Slow-footed.

پایه *girān-pāya*, Of high dignity or station.

پرواز *girān-parwāz*, Flying slowly.

پشت *girān-pusht*, Strong, sturdy; a porter; arrogant, proud, silly.

گرنجان *girān-jān*, Oppressed in mind, unhappy, unfortunate; wearied with life; poor, sick; slow, sluggish, tremulous with age; lazy; proud; a sweet beverage made of water, flour, and honey.

گرنجانی *girān-jāni*, Affliction; misfortune; laziness; pride.

چشم *girān-chashm*, Possessed of the evil eye.

خاطر *girān-khāṭir*, Afflicted at heart; sad, dejected.

خدیه *girān-khīdya*, The water (as element).

خواب *girān-khūb*, One who goes to sleep late and rises late, a heavy sleeper.

کراخور *girān-khūwār*, A great eater, a glutton.

کروی *girān-khoy*, Peevish, disagreeable, ill-tempered.

غیر *girān-khez*, Slow.

دست *girān dast*, Heavy-handed, slow.

گردان *girāndan*, To look, behold.

دو *girān-dav*, Slow-running (horse).

دود *girān-dūd*, Dark cloud, fog, mist.

رکاب *girān-rikāb*, A bold rider; (a horse or man) going slowly and heavily; one who does not flinch from the impetuous assault of his enemy; grave, sedate;—*girān-rikāb shudan*, To attack impetuously; to die.

ستاره *girān-rav-sitāra*, A fixed star.

سال *girān-sāl*, Old, aged, great in years.

سالی *girān-sālī*, Old age.

سایه *girān-sāya*, Of exalted dignity; according to others, of unremitting bounty; also one whose presence is not wished for.

سر *girān-sar*, Proud; the commander of an army; heavy (dragoons); a numerous army; (= *girān-magħz*) drunk; stupid.

سرهت *girān-sirishṭ*, Proud; grave, sedate, dignified; slow, tardy, languid.

سربین *girān-surīn*, Slow.

سنگ *girān-sang*, Heavy, weighty; grave, dignified; precious, valuable; low-spirited; patient; contented.

سیر *girān-sair*, Slow-going; heavy-moving;—*kašti'i girān-sair*, A slow-sailing ship.

عنان *girān-'inān*, Slow (man or horse).

قدر *girān-qadr* (*qadar*), Of exalted power or dignity.

کیسه *girān-kīsa*, Stingy, avaricious, a miser.

کوش *girān-gosh*, Heavy of hearing, deaf.

کوشی *girān-goshī*, Heaviness of ear.

گیر *girān-gīr*, Slow to take or seize; holding fast, seizing violently; patient, enduring, persevering.

گرامیگی *girān-māyagī*, Preciousness; excellence of birth; weightiness.

مایه *girān-māya*, Precious; of noble birth; weighty, ponderous.

مغز *girān-magħz*, Drunk, intoxicated; stupid, foolish; proud.

نظر *girān-nazar*, Supercilious; looking askance at.

گرانی *girānī*, Heaviness, weight, gravity; importance; scarceness, dearth, dearness; rise (in price); heaviness of spirit, depression; indigestion; a disease happening to women in parturition;—[*girānī'i gosh*, Heaviness of hearing, deafness;]—*girāne*, A bore, a disagreeable person; a churl, a clown.

گراندن *girāndan*, To be heavy, grave, ponderous; to weigh, or guess the weight of, anything in the hand; to make heavy; to augment the price of; to esteem, to think highly of, extol;—*gurāndan*, To make one take or hold anything.

گراَنیده *girānīda*, Poor; oppressed.

کراوس *garāwūs*, An oil-mill.

گراه *girāh*, Inclination, will; inclined; like.

گراهیدن *girāhīdan*, To incline, to verge on; to resemble, to be like.

گرای *garāy*, Mentioned, recorded; a title of the princes of Tartary;—*girāy*, Inclination, wish, desire; intention, preparation; diminution; merchandize; heavy; seizing by the hand, the feet, the waist, or the hem of the garment; attacking, pretending to strike or throw stones; threatening; inclining, propense; examining, investigating.

گرای *garrāy*, A barber; a slave.

گرایستن *girāyistan*, *garāyistan*, To incline towards, to love; to intend, prepare, or make for; to explore, examine; to happen; to behold; to rebel; to move anything up and down whilst weighing it; to scatter, disperse; to macerate or soften hides;—*bar-girāyistan*, To weigh in the hand; to balance; to examine, to investigate.

گرایش *girāyish*, *garāyish*, Inclination, desire, will, wish; disobedience, rebellion.

گراییدن *girāyīdan*, To have an inclination or affection, to love; to examine, prove, try; to weigh in the hand;

to lay out of the hand; to intend; to contend, endeavour; to attack; to compose, accord, tune (the string of an instrument); to lessen, diminish; to estimate, esteem, think; to involve, to wrap round, to cover; to disobey, rebel;—*bar-girāyidan*, To weigh in the hand; to examine, to investigate (see also *گرآیدن* p. 177).

گرباک *gurbāk*, A wide dish.

گربال *gurbāl*, *garbāl*, A sieve.

گربز *gurbuz*, *گربز* *gurbizh*, A deceiver, seducer, flatterer, cheat; artful; ingenious, skilful, intelligent; strong, invincible.

گربزی *gurbuzi*, Fraudulence, seduction, deception; intelligence, wisdom; greatness, valour.

گربگو *gurbagū*, Name of a fragrant shrub.

گربه *gurba*, A cat; wild thyme; name of an odoriferous tree called *bidi mushk*;—*gurba'i ābi*, An otter;—*gurba az baghal afgandan (andākhtan)*, Throwing the cat from under the arm; letting the cat out of the bag, discovering the secret; leaving off deceitful ways;—*gurba ba-tumbān kardan*, To disgrace, to defame;—*gurba'i barrāq*, A cat with a very shining coat;—*gurba dar āmbān dāshān (firo-shudan, kardan)*, *gurba dar baghal dāshān*, To practise deceit;—*gurba dar zindān kardan*, To be extremely avaricious;—*gurba'i dashti*, A kind of panther or wild cat; bog-rush;—*gurba'i 'ābid namāz kard*, Pious Tom said his prayers, (met.) such a one is a downright hypocrite;—*gurba'i miskin*, A meek cat; (met.) a wicked rogue;—*gurba'i mushkin*, The civet cat;—*gurba hama shab ba-khwāb binād dūmba*, A (hungry) cat dreams all night of a fat sheep's tail.

گربه *gurba-bid*, A species of willow; a kind of catkin from which a juice is pressed; a gum-like matter proceeding from the willow.

چشم گربه *gurba-chashm*, Grey-eyed.

چشمی گربه *gurba-chashmi*, Grey-eyedness.

گربه خلاف *gurba-khilāf*, = *گربه* *q.v.*

گربه دله *gurba-dala*, A ferret, marten, weasel.

زباد گربه *gurba-zibād*, The civet-cat.

گربه سان *gurba-sān*, *گربه هانه* *gurba-shāna*,

گربه گون *gurba-gūn*, Cat-like, wily, cunning, deceitful.

گربا *gurbā*, Trefoil.

باید گارت *garat bāyad* (for *gar tū-rā bāyad*), If thou meanest (if it must be to thee).

گرج *gurj*, Georgia, native of Georgia.

گرجستان *gurjistan*, Georgia.

گرجی *gurji*, A Georgian; a servant boy; a hut; a kind of dog.

گرج *girach*, Mortar, plaster.

گرجند *garchand*, How much soever.

گرجه *garchi*, Although, though, notwithstanding; certainly, indeed;—*gurcha*, A cottage; a dungeon; a subterranean excavation.

گريختن *gurikhtan*, To fly, escape, flee for refuge.

گرد *gard*, (in comp.) Turning round; revolving; wandering over (as *āfāq-gard* "a world-wanderer"); the celestial globe; fortune; the sun; dust, earth; flying dust; advantage, profit, emolument; reflexion, inversion, repercussion, refraction; lightning; joy, mirth; sadness, sorrow; a kind of silk; a fragrant smell; construed with the verbs *afshāndan*, *burdan*, *pāk kardan*, *rasidan*, *raftan*, *siturdan*, *shustan*, *shikastan*, *nishāndan*, *nishastan*, &c.; [*gardi āsiyā khwūrda ast*, He has eaten the dust of the mill (proverbially said of one who eats any food indiscriminately, whether lawful or not);—*gardi āftāb*, Atoms which appear playing in the sunbeams;—*gard bar-āwardan*, To trample under foot; to annihilate;—*gard khwūrdan*, To become soiled with dust;—*gardi zumurrud*, A sprouting beard;—*gardi surma*, Collyrium-powder;—*gardi shab*, The darkness of night;—*gard kardan*, To trample under foot, to annihilate; to make public, to manifest, to render evident;—*gard kardani tir*, The flying high of an arrow;—*gard na-mānad as*, No vestige remains of;—*gardi-māh*, Moonbeams;—*gardi yatimi*, The water or purity of a pearl;—*az gard uftādan*, To lose lustre;—*ba-gard būdan (raftan)*, To be annihilated, to perish;—*dar gard būdan*, To be brisk (a market);—*gird*, Round; a circle, orbit, circumference, circuit, rotundo; environs, parts adjacent; a collection, assembly; a host; a city; a tent, pavilion; (adv.) around; [*gird āmadan*, To convene, meet together; to accumulate, collect, mount up;—*gird āwardan (pech kardan)*, To accumulate; to acquire, to bring into one's grasp;—*gird-rā girdū mi-khwānad*, He calls everything that is round a nut, i.e. he muddles things together, he talks galimatias (m.c.);—*girdi rāh*, The circuit of a road;—*girdi rū*, The contour of the face; a woman's ornament worn about the face set with jewels;—*girdi sari khwūd dawūd*, He loitered about in idleness; he did as he liked;—*girdi sari kase gardidan (raftan)*, To devote oneself to, to sacrifice oneself for;—*gird shudan*, To gather together, to assemble;—*gird-ash na-mitawān gardid*, One dares not approach him;—*girdi shahr*, Suburbs;—*girdi kār gashtan*, To engage in, to attempt or commit anything;—*gird kardan*, To collect, assemble, bring together; to make round, encompass, environ; to surround, to invest; to wrinkle, shrivel, contract; to wager, especially at a horse-race; to put in;—*girdi kare gashtan*, To set to work in a matter;—*gird kardan (girifan)*, To accumulate; to acquire;—*gird gashtan*, To go round;—*girdi yatimi*, The water or lustre of a pearl (= *gardi yatimi* above);—*ba-gird*

andarūn, All around; — *dārāb-gird*, The city of Dārāb;] — *gurd*, Strong, brave, valiant; a hero; [*gurdi zābul*, The hero of Zābul, i.e. Rustam;] — *girad* (for *gīrad*), He may take; — *gīrid*, Crete or Candia.

گرد *gardā*, Returning, wheeling, encircling; a boy's top; — *girdā*, Pretence, pretext, excuse.

گرد آب *gird-āb*, A whirlpool, abyss, gulf, vortex; — *gurd-āb*, A wave.

گردآباد *girdābād*, The city of Madāin, founded by Tahmūras and finished by Jamshed.

گردآبش *girdābish*, Proof, demonstration; meditation, deep thought; perplexity; investigation (doubtful word).

گردار *gar-dār*, Scabby, mangy.

گرداس *gurdās*, An oppressor, tyrant.

گرداش *gurdāsh*, An oppressor, tyrant.

گرد آفرید *gurd-afrid*, Name of the daughter of Guzhdaham.

گرد افغن *gurd-afgan*, Who lays low heroes.

گرد گرد *gard-ā-gard*, Step-by-step; continually revolving; — *gird-ā-gird*, Round about, round and round; the winding of a river, road, or mountain; parts, sides, boundaries.

گرد آلو *gurd-ālū*, A kind of plum, an apricot (see *گرد آلو*).

گرد آلود *gard-ālūd*, گرد آلوده *gard-ālūda*, Soiled with dust; encumbered with riches or worldly cares; — *gard-ālūda sāzād*, He bestows worldly goods upon.

گرد پوش *gard-posh*, Covered with dust; encumbered with riches or worldly cares.

گرد پوشیده *gard-poshida*, Dust-covered (a wrestler, a horse or mule, &c.).

گردان *gardān*, Turning, winding, changing, inverting, converting; one who turns or goes round; conjugation, inflexion; meat parboiled and roasted with spices; — *gardān shudan*, To revolve, turn round; — *gardūni gardān*, The spheres, the heavenly heavens; — *qubba'i gardūni gardān*, The vault of heaven (perpetually) revolving.

گرداناد *gardānād*, May (God) effect it!

گرد اندام *gird-andām*, Of a middling stature, square, compactly built.

گرداندن *gardāndan*, To turn round.

گردان ستاره *gardān-sitāra*, A planet.

گرداناک *gardānak*, The pointers (two stars in the Bear).

گردانه *gardāna*, An iron ring (to which anything is suspended); — *girdāna*, A child's go-cart, leaning against which it learns to walk.

گردانی *gardāni*, Turning, revolving, &c. (used as last member of compounds).

گردانیای *gardāniyā*, Name of a note in music.

گردانیدگی *gardānidagi*, A rolling about.

گردانیدن *gardānidan* (transitive of *gardān*), To change, alter, avert, convert,

divert, drive round, surround; to cause to become; to represent as becoming, to regard as; — *āgāh gardānidan*, To inform, to apprise of; — *umidwār gardānidan*, To raise one's hopes; — *āwāz gardānidan*, To make inflections of the voice, i.e. to sing, modulate, shake, quiver, or trill; — *bāz gardānidan*, To avert, to turn off; — *bar-gardānidan*, To invert, transpose; — *ba-charā gardānidan*, To lead to pasture; — *pusht gardānidan*, To turn the back; — *taṣawwur gardānidan*, To be of opinion, to imagine; — *dar-gardānidan*, To revolve, to turn round; — *mukhūtib gardānidan*, To converse; — *mu-sharraf gardānidan*, To honour.

گردانیده *gardānida*, Turned round; meat parboiled and roasted.

گردانیای *gardāniyā*, Name of a note in music.

گرداروا *girdāwā*, A patrol.

گرد آوار *gird-āwar*, All round, round; a patrol; a watch; a superintendent of police or customs.

گرد آواردن *gird-āwardan*, To assemble, collect.

گرد آوری *gird-āwari*, A drawing together, collecting; surrounding, investing; siege; going the rounds, watching, patrolling, &c. division; beat.

گرد آوازند *girdāvzhand*, Throwing down heroes; name of a champion.

گرد باد *gird-bād*, گرد باد *gird-bāda*, A whirlwind; a demon; — *gird-bādāsā*, Like a whirlwind.

گرد بازو *gird-bāzū*, With round, i.e. powerful arms; strong-limbed.

گرد باب *gird-bāf*, A woven border; sel-vage.

گرد بالین *gird-bālīsh* (balin), A small pillow laid under the cheek; a large cylindrical pillow, a bolster.

گردبان *gardbān*, A leader, commander-in-chief; the tree of paradise; an artificer's wooden block fixed in the ground for polishing his work; a shirt-collar; neck and breast of a shirt.

گردبر *girdbur*, A wimble, gimlet.

گرد بر آوردن *gard bar-āwardan*, To raise a dust; to trample down, destroy.

گرد بر آورد *gird bar-āwarda*, Vaulted, domed.

گرد برگرد *gird ba-gird*, All round.

گرد بندن *gard-bandan* (for *gardan-band*), Collar, neck-ornament.

گرد پای *gird-pāy*, The space about the foot of a throne or other seat; according to others to be disgraced, to be treated with ignominy; — *gird-pāyi hauz gardidan*, To prowl about any place in search of anything; — *gird pāy nishastan*, To sit in a square posture.

گرد پستان *gird-pistān*, Round-breasted maiden.

گرد پوش *gird-posh*, Bed-clothes.

گرد پیش *gird-pesh*, All round.

گرد خوان *gird-khūān*, A circular table.

گرد *gardar*, Hard ground at the foot of a mountain; hilly ground; a city.

گرد روی *gird-rūy*, Round of face or form.

گرد ران *gird-rān*, A fleshy thigh; an easy life; root of the thigh, groin.

گردش *gardish*, Revolution, turning round, reversion, conversion, motion; turn, change; a bend; vicissitude; reversion; adverse fortune; wandering about, vagrancy; an incursion, raid, plundering expedition (m.c.); — *gardishi āsmān*, Revolution of the heavens; — *gardishi bālin*, Changing the position of an invalid; — *gardishi bālin shab jum'a*, Passing the Friday night out of one's *ḥarīm* (considered as ill-omened); — *gardishi rang*, Change of colour; — *gardishi āma*, Promenade, public pleasure-walk (m.c.); — *gardishi qur'a*, The shaking and drawing of lots.

گرد شب *gard-shab*, Darkness of the night.

گرد شکم *gird-shikam*, Round-bellied (a horse).

گردشگاه *gardish-gāh*, Place for a pleasure-drive or walk; pleasure-ground (m.c.).

گردشده *girdshanda*, Reptiles.

گردک *girdak* (dim. of *gird*), A small royal tent; a large round tent; a bride's chamber; an enigma; a rich cake; a sum, total, whole, collection.

گرد کنا *gird-kunā*, A collector; surrounding.

گرد کوه *gird-koh*, Name of a mountain in Māzandarān.

گردگان *girdgān*, A walnut; the ball of a pellet-bow; anything round; — *girdgān bar gumbad*, (met.) Fickle, unsteady, unstable.

گرد گاه *gird-gāh*, The middle part of the body, the waist; the navel.

گرد گرد *gird-gird*, All round.

گرد گریبان *gird-giribān*, A shirt, a shift.

گرد گشتگی *gird-gashtagi*, A going round.

گردگی *girdagi*, Roundness, rotundity; — *ba-girdagi'i digar raftan*, To sacrifice oneself for another.

گرد گیر *gurd-gir*, A conqueror of heroes; the title of the son of Afrāsyāb.

گردمانه *girdmāna*, Seed of mezereon.

گرد مشت *gird-musht*, A kind of bow-handle; a particular way of holding the bow.

گردن *gardan*, The neck; a pole; strong, robust, firm, powerful; a brave, stout man; a hero; strength, power; — *gardan az mo-bariktar dāshtan*, To be gentle, pliable, submissive; — *gardan afrākhtan* (*bālidan*), To raise the neck; (met.) to be restive, disobedient, arrogant; — *gardan andākhtan* (*āwardan*) *bar*, To submit to; — *gardan ba-dosh firōburdan*, To submit, to obey; — *gardan ba-shamsher kharidan*, To command oneself to

be killed; — *gardan baland* (*dirāz, firāz*) *kardan*, To stretch the neck; (met.), to be stiff-necked, disobedient, rebellious; — *gardan charb u narm* (*kham, ghuncha, kaj*) *kardan*, To submit, to obey (also construed with *shudan* in the sense of being submissive or obedient); — *gardan zadan*, To decapitate; — *gardani zamīn*, A neck of land, an isthmus; — *gardani shutur*, A camel's-neck; (met.) a purse full of gold; — *gardan kashidan*, To be stiff-necked, restive, to disobey, to revolt against; — *gardan giriftan*, To take upon one's neck, to endorse, to declare oneself responsible for (m.c.); — *gardan narm kardan*, To submit, to obey; — *gardan nihādan*, To place the neck, i.e. to submit, obey; — *bā khūni lashkar dar gardani o*, With the blood of the (whole) army on his neck, i.e. being the cause of their destruction; — *bā shamsher u kafan bar gardan*, With a scimitar and a winding-sheet about (his) neck; — *bar (dar) gardan uftādan*, To fall upon one's neck, to befall (misfortune, &c.).

گردنا *gardanā*, A spit; a go-cart, in which a child learns to walk; a boy's top; meat boiled and then roasted with spices; the peg of a musical instrument; [*gardanāyi charkh*, The sky;] — *girdanā*, A spit; the kneecap; a red rose; a deep dish.

گردناج *gardanāj*, meat parboiled and roasted.

گردن افراخته *gardan-afrahkhta*, Of high stature, tall, strong.

گردناک *garnāk*, Full of dust, dusty.

گردنامہ *gird-nāma*, An incantation inscribed with the name of a run-away slave, which, being hidden under a stone or in the ground, is supposed to have the power of preventing his escape and obliging him to return; a die for coining the impression on money.

گردنان *gardanān* (pl. of *gardan*), Strong, powerful, illustrious; — *gardanāni ba-naẓm*, *gardanāni naẓm*, Illustrious poets.

گردنای *garnāy*, A boy's top; — *girdnāy*, *garnāy*, A red rose; a child's go-cart.

گردن باریک *gardan-bārik*, Gentle, docile, affable, pliable.

گردن بسته *gardan-basta*, Chained or fastened by the neck; — *gardan-bas-ta u dil-shikasta*, With the neck in chains and a broken heart.

گردن بند *gardan-band*, A chain, collar, necklace, ornament for the neck.

گردندگی *gardandagi*, Revolution, alteration, change.

گردن زدنی *gardan-zadani*, Deserving to be beheaded.

گردن زن *gardan-zan*, The executioner.

گردن شکن *gardan-shikan*, Who severs the neck, arrogant, contumacious.

گردن فراز *gardan-firāz*, Stretching the

neck; long-necked; proud, arrogant, stiff-necked.

گردنکش *gardan-kash*, Exalting the neck, i.e. proud, haughty, refractory, disobedient, stubborn, obstinate;—*gardan-kashān banāzm*, *gardan-kashāni nāzm*, Poets of distinguished merit.

گردنکشی *gardan-kashī*, Pride, arrogance, presumption, stubbornness;—*gardan-kashī kardan*, To rebel.

گردن کلفت *gardan-kuluft*, Of a strong neck; a ruffian, a bully (m.c.).

گردنگ *gardang*, A fool, idiot; a cuckold.

گردن گاه *gardan-gāh*, A road on the summit of a mountain; a place in Irān, on the way to Mecca.

گردن گذار *gardan-guzār*, Severing the neck (a sword).

گردنگل *gardangal*, A fool;—*gardangul*, A rolling pin.

گرد نواحی *gird-nawāhī*, Environs.

گردنه *gardana*, A rolling-pin; a saw worked by two men; a musical instrument; name of a herb; a neck of land; the neck of a mountain; a road on it.

گردنها *gardanhā* (pl. of *gardan*), Necks.

گردنی *gardani*, A horse-cloth; a blow on the nape of the neck; fortitude, bravery; a trick in wrestling;—*gardani kardan*, To disobey, to rebel.

گردو *girdū*, A nut, a walnut.

گردوار *girdwār*, A patrol, watch, guard; a police or customs inspector.

گردواری *girdwāri*, The office of a patrol, &c. (see the preceding article).

گرد و پیش *gird-u-pesh*, = *گرد پیش* q.v.

گردون *gardūn*, A wheel; heaven, the celestial globe or sphere; chance, fortune, and her revolving wheel; an engine (for pulling up trees by the roots, &c.), a windlass; a chariot, calash, chaise; a child's go-cart, by which he learns to walk; a gun-carriage; a cob-web;—*gardūni dūn-nawāz charkhī kīna-sāz*, Heaven smiling on the base, the spheres preparing adversity (for the deserving);—*gardūni minā*, The azure sky;—*gardūn namāti palang kard*, Heaven has made a motley carpet, i.e. there is no peace or quiet in this world, the world is full of vicissitudes.

اگرچه گردون *gardūn iqtidār*, Powerful as heaven.

گردون پناه *gardūn-panāh*, Under the protection of heaven; who takes refuge with heaven.

گردون تک *gardūn-tak*, Swift as the revolving spheres, fleet (a horse).

اگرچه گردون *gardūn-tamkīn*, (Equal to) heaven in dignity or power.

گردونچه *gardūncha*, *گردک* *girdak*, *گردونچه* *gardūncha'i kūdak*, A child's go-cart, by which it learns to walk.

گردوند *girdwand*, *گردوند* *girdwandi*

girdwand, *گردوندی* *girdwandī*, Various degrees of Sufic perfection (cf. *سمرد* p. 697).

گردون سای *gardūn-sāy*, Rubbing, i.e. touching, the sky.

گردون رکاب *gardūn-rikāb*, *گردون سریر* *gardūn-sarir*, (met.) A powerful sovereign.

گردون سرشت *gardūn-sirisht*, Proud, conceited, pompous, dignified; slow, negligent; absurd.

گردون سوار *gardūn-suwar*, *گردون سیر* *gardūn-sair*, Travelling in the sky.

گردون شکوه *gardūn-shukoh*, Majestic as heaven.

گردون شگاف *gardūn-shigāf*, Cleaving the sky (sound of the trumpet).

گردون قرین *gardūn-qarīn*, Joined or reaching to the skies.

گردون کمان *gardūn-kamān*, (met.) A powerful monarch.

گردون گرای *gardūn-girāy*, Who aspires to higher things; favoured by heaven.

گردون نورد *gardūn-naward*, Travelling in the sky.

گردون همت *gardūn-himmat*, Of high-soaring ambition, high-minded, of lofty aspirations.

گردونه *gardūna*, A chariot, calash, gig.

گردنه *garda*, Powder used by painters, which, tied in a porous cloth, they rub over the outlines of their designs pricked on paper, thus transferring them to another piece of paper, pouncing-powder; also the pricked paper itself, a stencil-card; a shield; leather breeches of a wrestler; a shaven crown; a disc; barrel (of a drum); [*garda poshidan*, To rub the hands with dust before wrestling;]—*girda*, A kind of round cake, but not thin; anything round; a round pillow; a round yellow patch sewed upon a garment to distinguish a Jew; all, the whole; watch, guard; [*girda'i charkh* (*gardūn*), The sun and moon;]—*gurda*, A kidney; the reins; courage.

گردنه آلو *gurda-ālū*, A fruit like an apricot (kidney-shaped).

گردنه بالیش *girda-bālīsh* (*bālīn* *bālīn*), A round pillow.

گردنه بان *girdabān*, One who claps his hands upon meat on a table, to prevent it from being carried off; a watchman.

گردنه بر *girda-bur*, A wimble, auger, gimlet.

گردنه پز *girda-paz*, A maker of cakes, a pastry-cook.

گردنه پیچ *girda-pech*, A circuit, surrounding, investing, besieging; herb-seeds dressed with meat.

گردنه کوه *girda-koh*, Name of a mountain in Kurdistan.

گردنه نما *gurda-numā*, Kidney-shaped, like a kidney.

گردی *gardī*, Wandering, travelling; change; revolution; separation; downfall, misfortune; affliction (used as last member of compounds);—*ashraf-gardī*, Down-

who has a cutaneous eruption; scabby;—*gurgun*, Unripe corn gathered for food.

گرجی *garganj*, گرجی *garganch*, The capital of Khwārazm.

گورگوز *gurgūz*, *gargūz*, Governor of a province.

گورگی *gargoy*, Name of a champion and ally of Afrāsyāb.

گورگی *gurgi*, Wolfishness.

گرجی *girgi*, Name of a certain city.

گرجین *gargin*, Scabby, mangy;—*gurgin*, Name of a champion.

گرجینه *gurgina*, A fur garment.

چرم گرجینه *gurgina-charm*, Made of wolf's hide (drums).

دور گرجینه *gurgina-doz*, A maker of fur garments.

گرم *garm* (S. *gharma*), Warm, hot; choleric, fiery; ardent, active, zealous; thronged, busy (market); anguish, vexation; haste, despatch; (adv.) closely, strictly; warmly, ardently; anxiously; kindly; [*garm uftād dar kārī kase*, One sets energetically to work;—*garm shudan*, To grow warm; to fly in a passion; to be brisk (market); to be on the point of closing the eyes from sleepiness (m.c.);—*garm kardan*, To make hot; to excite, inflame, put in a rage; to sharpen;—*garm-u-sard*, Hot and cold, ups and downs, prosperity and adversity;—*garm-u-sardi charkh*, The sun and moon; accidents of fortune;—*batāziyāna garm kardan*, To undertake a thing impetuously;—*chi garm ast*, How hot it is! (m.c.);—*gurm*, *garm*, Grief, sorrow, affliction, distress of mind; taking little when much is required;—*gurm*, The rainbow.

گرم *garmā*, Heat, warmth, sultriness;—*garmā khwurdan*, To suffer from the heat.

گرمابان *garmābān*, A hot bath; a bath-keeper.

گرمابدار *garmāb-dār*, A bath-keeper.

گرمابه *garmāba*, A hot bath; the money paid for such (P).

گرمابه‌بان *garmābabān*, Keeper of a hot bath.

گرمابی *garmābi*, Warmth, heat.

گرم اختلاطی *garm-ikhtilāfi*, Warmth of friendship, strong attachment, intimacy.

گرم خورده *garmā-khwurda*, زد *garmā-zada*, Smitten with heat.

گرم افزای *garmā-fizāy*, Increasing heat; name of the third month in the era of Yazdagird, corresponding to May.

گرم گرم *garm-ā-garm*, All hot; new, fresh; spontaneous, unpremeditated, extempore.

گرماله *garmāla*, Name of a certain medicine.

گرم سرما خورده *garmā-u-sarmā khwurda*, Who has suffered from heat and cold, experienced, inured to the vicissitudes of life.

گرمابه *garmāwa*, A hot bath.

گرمابه‌بان *garmāwabān*, Keeper of a hot bath.

گرم ماهی *gar-māhi*, (scab-fish) A shad.

گرم‌ایل *girmā'il*, Name of one of the princes who were compelled to perform the office of cook to the tyrant Zāhhāk.

گرم بازاری *garm-bāzārī*, Briskness of the market, good sale; high value or estimation of anything.

گرم تازی *garm-tāzi*, A furious driver.

گرم جوشی *garm-joshi*, Ebullition; warmth of affection; ardour, zeal, enthusiasm.

گرمخانه *garm-khāna*, A hot-house, subterranean dwelling for warmth; a greenhouse (m.c.).

گرم خبر *garm-khabar*, Freshest news, latest intelligence; a current rumour.

گرم خو *garm-kho*, Hot-tempered, of a fiery disposition.

گرم خروبان چمن *garm-khūbāni chaman*, Fragrant flowers and blossoms.

گرم خون *garm-khūn*, Of a hot blood; lively; an ardent lover; wine containing much alcohol.

گرم‌خیز *garm-khez*, An early riser; quick, active, hot-tempered; one who passes part of the night in prayer.

گرم‌دان *garmdān*, A kind of fruit.

گرم دلان *garm-dilān*, Ardent lovers.

گرم‌ران *garm-rān*, A furious driver.

گرم رافتر *garm-raftār*, گرم *garm-rav*, A quick traveller; an impatient lover.

گرم روی *garm-raui*, A quick journey; ardour of a lover.

گرم ره *garm-rah*, Travelling or going quickly.

گرم سخن *garm-sukhun*, Speaking with warmth; speaking impressively.

گرم سرد *garm-sard*, Lukewarm; ups and downs, vicissitudes of life.

گرم سوت (P), A kind of silk stuff.

گرم‌سیر *garm-ser*, A warm climate; a winter habitation in low grounds; the country, the cultivated fields (m.c.); waiting impatiently;—*garmser raftan*, To go into the country, into the fields.

گرم‌سیری *garm-seri*, Belonging to a warm climate (m.c.).

گرمش *garmish*, Heat; a fever.

گرم شتاب *garm-shitāb*, Hastening, in great hurry, in hot haste.

گرم صحبت *garm-sukbat*, Warmth of friendship, intimacy; affectionate.

گرم عنان *garm-inān*, = گرم ران q.v.

گرم مزاج *garm mizāj*, Hot-tempered, passionate.

گرمک *garmak*, Boiled beans; an early melon; (dim. of *garm*) somewhat hot, warmish.

گرم کین *garm-kin*, A bitter enemy, an implacable foe.

گرم‌گاه *garm-gāh*, A warm place; mid-day.

گرم گرم *garm-garm*, = گرم گرم q.v.

گرم *garm-go*, Eloquent; an impressive speaker.

گرم نفس *garm-nafas*, Of powerful breath.

گرمند *garmand*, Quick, ready, prompt.

گرم و سرد *garm-u-sard*, = گرم *q.v.*

گرموش *garmosh*, A mole (see گرموش).

گرمه *garma*, Fruits which ripen early (especially melons); first-fruits; hot or white bread.

گرمه *garma-bez* (وز *waz*), A fine sieve.

گرمی *garmī*, Heat, warmth; briskness of market; heat of temper, of disposition, of system; affection; sexual passion; lust, heat; the venereal disease;—*garmī'i zabānī*, Feigned affection (professed but not felt);—*shiddatī garmī*, Excessive heat (of the weather).

گرمیت *garmiyat*, Heat, warmth, ardour.

گرمیج *gur-mekh*, A large pin or stake to which the heel-ropes of horses are fastened.

گرمی خرابه *garmī-khūnāba*, Excessive weeping.

گرمی دانه *garmī-dāna*, A rash prickly heat; a rash.

گرمیدن *garmidan*, To be hot, wax warm.

گرنج *gurinj*, A wrinkle; the corner of a house; a falcon;—*gurinj*, *guranj*, Rice,

گرنج *gurinjār*, A rice-ground.

گرنج خانه *gurinj-khāna*, The house or cage of a falcon.

گرنج *gurinj ba-shēr*, Rice and milk.

گرنده *gurinda*, A sort of brush used by weavers to apply paste or size to their warp.

گرنک *garang*, The rendezvous of an army; a field of battle;—*giring*, Broken to pieces.

گرنه *garma*, گرنی *garnī*, Unless;—*gurna*, Name of a herb.

گرو *girau*, *girav*, A wager, stake, bet; a pledge, pawn, deposit, earnest; a contract;—*girau burdan*, To win the game, carry off the stakes;—*girau bastan* (*dādan*, *siturdan*, *kardan*, *kashidan*, *niḥādan*), To wager, bet;—*girawi mu'tabar*, A sure or safe pledge (*m.c.*).

گروانیدن *girwānidan*, To cause to bet; to make believe.

گروچه *garūcha*, Gristle, a tendon.

گرو دار *girau-dār*, A layer of bets; a holder of stakes.

گرو *girwar*, Fit, proper, necessary, expedient.

گرو *girwar-fartāsh*, Whose existence is necessary.

گروزه *gurūza*, An assembly, concourse.

گروسی *gurūs*, A ringlet or braid of hair; dirt on the body or clothes; hunger.

گروه *gurogh*, A lie.

گروگان *giraugān*, A wager, stake; a slave;—*gurūgān*, The male organ of generation.

گروگر *garūgar*, An attribute of God, signifying "who grants our desires."

گروگرد *girau-gard*, Name of a city on the river Jaiḥūn or Oxus.

گروگرد *girawand*, A wager, stake (= گرم *q.v.*);—*girwand*, Pustules on the lips (which are said to rise in consequence of horrible dreams); the ringworm or tetter excoriating the skin and turning it white.

گروه *guroh*, A troop, squadron, company, band, levy of people, crew; a class, an order; a body of travellers;—*gurohi kabti angubīn*, Swarm of bees;—*gurohi sagūn*, Pack of hounds;—*guroh guroh*, In troops, company by company.

گروه *guroh-ā-guroh*, Troop after troop, in troops, company by company.

گروه *guroh-shudagī*, Association, a uniting in a body, confederation.

گروه *giroha*, The clew of thread as formed upon the spindle;—*guroha*, A ball, bowl, globe, or any spherical figure; a ball of thread, ball for a cannon, balista, or cross-bow; the head, crown of the head; a kind of sweetmeat; an assembly, concourse, multitude of people.

گروی *girawī*, in India *girwī*, Pledged, pawned; an insect mischievous to standing corn;—*gurwī*, زره *gurwī'i zirih*, Name of a kinsman of Afrāsīyāb, and murderer of Siyāwūsh.

گروی دار *girwī-dār*, The holder of a mortgage.

گرویدگی *girawidagī*, Admiration, adoration, adherence, attachment.

گرویدن *girawidan*, To follow, admire, adore; to believe, confide in; to obey; to agree or be pleased with, to accept; to form a sincere alliance with anyone; to be attached; to pledge.

گرویده *girawida*, Attracted, attached to, admiring, captivated; a believer; confiding.

گرویده *girwī-zabī*, Foreclosure of a pledge or mortgage.

گرویده *girwī-nāma*, A deed of mortgage.

گره *gara*, A cup or ewer; mouldiness;—*giriḥ*, A knot, a knur (as in a thread or on wood), a knob, a joint; a button or anything for fastening garments; a gland; a kernel; a purse; an abscess; a knuckle; articulation; three finger-breadths; a difficulty; the seed of a thorny tree used for tanning; the heart; [*giriḥ bāz kardan*, To untie a knot;—*giriḥ ba-bād bastan*, To accomplish something difficult, to solve an intricate matter;—*giriḥ ba-bād* (*ba-sāya*) *zadan*, To act rashly; to rely upon life; to bend one's heart on worldly things;—*giriḥ bar abrū andākhtan* (*āwardan*, *zadan*), To frown, to look cross;—*giriḥ bar bandi qabā bastan* (*zadan*);—'To make a knot in one's waist-band (in order to remember something);—*giriḥ bar jabīn* (*rū*) *zadan*, To frown;—*giriḥ bar-zadan gosh-rā* = *giriḥ bar gosh zadan*, *q.v.* below;—*giriḥ bar kamar zadan*, To gird oneself, to put on a belt; to tie money in one's belt;—*giriḥ bar*

giri, Knot upon knot, difficulty upon difficulty;—*giri* *bar gosh zadan*, To turn a deaf ear to another's speech; to rub the ears;—*giri* *bastan*, To knot, to concreate (as honey);—*giri* *ba-kār andākhtan* (*zadan*), To withhold necessities, to thwart, disappoint;—*giri* *dar abrū zadan* (*kardan*), To frown;—*giri* *dar kār uftādan*, A matter miscarries, one fails in one's undertaking;—*giri* *dar qalū zadan*, To strangle;—*giri* *zabān*, Impediment in speech;—*giri* *zadan*, To lay up a treasure, to amass wealth; to knot the hair; to buckle; to place confidence in;—*giri* *shudani kār* (*kār-u-bār*), Failure, disappointment, being thwarted;—*giri* *ṭā'un*, A carbuncle, an anthrax;—*giri* *giriṭan*, To be tied (as the tongue), and unable to articulate;—*giri* *gashtani ashk dar galū*, To be on the point of crying and weeping;—*giri* *gashtani abrū*, A frown;—*giri* *guftan*, To abuse, to insult;—*giri* *gosh*, A gland in the body, kernel in the flesh;—*dar giri bastan* (*zadan*), To tie in a knot;—*guruh*, A troop, &c. (= گروه q.v.).
giri *bur*, A cutpurse.

giri *bar bād*, (difficulties to the wind!) Indifference to worldly concerns.

giri *band*, A coat-button; the waistband of drawers; one who ties a knot.

giri *bandān*, The birth-day, the anniversary of one's birth (= سالگره q.v., p. 643).

giri *pešānī*, With wrinkled brow, cross-looking.

giri *tan*, A snail; a spider's web.

giri *cha*, A little knot.

giri *dār*, Knotted, knotty; jointed; intricate.

giri *zār*, A place abounding in knots, &c.; curly hair.

giri *sāz*, Who makes a knot, &c.

giri *hak*, A little knot.

giri *kushā*, A looser of knots; a solver of difficulties; anything by which a knot is loosened, as a pin, the finger-nail, &c.

giri *gardān*, Name of a game.

giri *gir*, Inclined to be knotty or curled, curly.

giri *ha*, *giri* *ha*, A little knot; a joint in a herb;—*guru* *ha*, A ball; a company of people.

gari, Any standard of measure, whether for land, cloth, grain, liquids, or time; a measure of time, twenty-two minutes and thirty seconds; a clepsydra; the itch, scab; practice, trade, office, &c. (at the end of compounds);—*gire*, A knot; the neck;—*giri*, Weep thou; weeping; the neck; (*S. giri*) a mountain; (for *giri*) thou mayest take.

giryā, Weeping; one who weeps.

gariyāl, A round flat plate of bell-metal, used in the East as a bell to strike the hours upon.

giryā *liqā*, A monstrous appearance, a hideous figure.

giryān, Weeping, crying excessively; causing to weep; a weeper; [*giryān shudan*, To weep, bewail;]—*guryān*, The fire-place or furnace of a hot-bath; a sacrifice or offering made for deliverance from calamity.

giryānī, The act of weeping; lamentation, plaint.

giryānīdan, To cause to weep.

giri, A land-measure (see گری).

giri *bān*, A collar, the opening or breast of a garment; a cape, a hood; (met.) the neck; a pocket;—*giri* *bān dāman kardan*, To meditate, to be wrapt in ecstasy;—*giri* *bān dasht* (*koh*), The middle part of a mountain or any place in it;—*giri* *bān rekhtan*, To adjust a collar;—*giri* *bān samūr*, A sable or fur trimming;—*giri* *bān kardan*, To tear (a garment);—*giri* *bān kurdī*, A vest worn at the approach of winter;—*giri* *bān giriṭan*, To seize (one's own) collar; (met.) to apologise, to ask pardon; to prepare for war or battle;—*giri* *bān-giriṭa āwardan*, To drag to the place by force;—*giri* *bān-hā ba-dāman raft*, The collars reached as far as the skirt.

giri *bān-kashī*, The pulling at one's collar.

giri *bān-gir*, An accuser, a plaintiff, an apologist.

giri *bānī*, A kind of loose vest; a leathern braid or trimming sewed to the collar of a coat.

guri *ch*, *guri* *cha*, A hut, hovel, cottage, cell; a small building set upon posts; a dungeon;—*guri* *cha*, A sort of sweetmeat.

gurekhtan (imp. *gurez*), To fly, flee, run away; to escape; to take refuge, retire, retreat;—*dar khurud gurekhtan*, To collect oneself.

gurekhta, A fugitive.

gurekhta - *khwāb*, Sleepless (eye).

giri *d*, The island of Crete or Candy; (for *giri* *d*, 2nd pl. of *giriṭan*) you take; take ye.

gurez, (imp. of *gurekhtan*, in comp.) Flying, a fugitive; flight; deviation, regression, abhorrence, aversion, abstinence, fasting; the general or leader of an army; an eloquent man; a part of a beam projecting beyond a wall;—*gurez āwardan*, To flee towards;—*gurez dāshdan*, To dispense with;—*rūy ba-gurez āwardan* (*nihādan*), To take to flight;—*mārā az shumā gurez nist*, You are indispensable to us, we cannot do without you. (Also construed with *būdan*, *zadan*, *kardan*, &c.)

gurezān, Taking flight;—*gurezān shudan*, To fly.

gurezāndan, To put to flight; to

cause to escape;—*dar-gurezāndan*, To cause to take refuge.

گریزیدن gurezānidan, To put to flight.

گریز پا gurez-pā, A fugitive, a runaway; unstable, unsteady.

گریزگاه gurez-gāh, *گریز گاه gurez-gāh*, Time or place of fleeing; a place of escape; an asylum, place of refuge, retreat.

گریزنده gurezanda, A fugitive; quicksilver.

گریزی gurezi, Flight.

گریزند gurezidan, To fly, to flee.

گریس giris, Deceit, fraud, artifice.

گریستن giristan, To weep, cry, bewail;—*girstani ayina*, The weeping of the mirror (a manner of taking omen concerning the safe return of a traveller by placing some leaves upon a mirror and pouring water over them);—*girstani hawā*, Weeping of the atmosphere, i.e. raining.

گریسنگ garisang, A ditch, a hollow place in the ground;—*gurisang*, The note of the nightingale; the shout made by a party of religious mendicants.

گریسه girisa, Fraud, deceit.

گریسیدن girisidan, To deceive, defraud, cheat.

گریش garesh, Name of a little, long-legged, and swift animal.

گریغ gurigh (for *gurez*), 'Flying; a fugitive; flight.

گریفتن gureftan, To flee, to run away.

گریگاه giri-gāh, That part of the pilaw which touches a neck of mutton when stewing in a pot.

گرینده giryanda, A weeper, a wailer.

گرینچ grinch, Greenwich (m.c.).

گریو giriv, A stake, pledge, hostage.

گریواره giriwāra, A necklace.

گریواره girewāra, A string of beads.

گریوان giriwān, A collar.

گریودم garayūdum, Perfidy, treachery.

گریوند garivān, *گریوند giriwand*, Scab, ring-worm.

گریوه gariwa, *giriwa*, A low hill; a high bank, high ground, a mound of earth which has been worn into gulleys by the rain; a ravine; a steep or difficult pass.

گریه girya, A plaint, lamentation; crying, weeping, tears;—*giryā az chashm gushādan*, To make the eyes cry;—*giryā afgandan* (*andākhtan*, *zadan*, *kardan*), To weep, to cry;—*giryā'i tāk*, Wine;—*giryā'i chirāgh*, Drops flowing from a candle;—*giryā'i khāma*, Writing;—*giryā dar chashm (dida) shikastan*, Tears gather in the eyes;—*giryā dar galū pechidan* (*giri shudan*), To choke with tears;—*giryā dar galū dāshtan*, To be ready to cry;—*giryā'i ragi tāk*, Wine;—*giryā'i ruhānī*, Inward tears, tears unshed from excess of grief;—*giryā'i sard*, Crocodile tears;—*giryā'i shādī*, Tears of joy;—*giryā'i shamā*, Drops flowing from a candle;—*giryā'i shisha*, Wine poured from the bottle into the cup;—*giryā firo khwur-*

dan, To suppress one's tears;—*giryā kardan*, To weep, to cry, to lament (m.c.);—*giryā'i mastāna*, Tears from intoxication;—*giryā u zāri*, Weeping and wailing.

گریه آشام giryā-āshām, Drinking tears.

گریه آلود giryā-ālūd, Tear-stained.

گریه پرداز giryā-pardāz, Given to weeping, tearful, lachrymose.

گریه زنان giryā-zanān, *گریه کنان giryā-kunān*, Weeping, crying (plural).

گریه گاه giryā-gāh, A place of weeping.

گریه گر giryā-gar, Weeping, crying.

گریه مند giryāmand, *گریه ناک giryānāk*, Tearful, lachrymose.

گریه هایهای giryā-hāyāhāy, *گریه هایهای giryā-hāyhāy*, Weeping and lamenting; tears and wailings.

گرییدن giri'dan, To weep, &c. (= *گریستن q.v.*).

گر gaz, The tamarisk-tree; a yard for measuring cloth; a cubit, a length of 24 finger-breadths, or six hands; a ramrod; a sort of arrow or dart without wing or point, the two ends being small and the middle thick; (in comp.) biting, pungent, as *zabān-gaz* "biting the tongue, acrid"; [*gaz zadan* (*kardan*)], To measure with the yard, &c.;—*gazi shāygan* (*mul*), A measure equal to half the height of a man of ordinary stature (used chiefly in Khurāsān);—*giz*, A tooth.

گزا gazā, Biting; hurtful; harm, loss; a biting serpent.

گزار guzār, A pass, passage; a surgeon's lancet or cupping-instrument; the outline of a drawing; payment of debt; performance of prayer; sleep, dream; (imp. of *guzāsh*) leave thou; (in comp.) who leaves, quits, or pays.

گزارا guzārā, Paying; an utterer of words.

گزاردن guzārdan, To pass on (a message); to quit, leave; to pay, discharge; to draw the outline of a picture.

گزارده guzārda, Discharged, paid (debt).

گزارش guzārish, The interpretation of a dream; explanation; utterance; a quitting, a leaving; a discharging, paying.

گزارش کن guzārish-kun, An expounder; an interpreter; a describer.

گزارشگر guzārishgar, An interpreter of dreams; one who transmits, brings, conveys, carries, represents; one who agrees or consents.

گزارشگری guzārishgari, Explanation, interpretation.

گزارشن guzārishn, Interpretation of a dream; explanation; utterance; a quitting, discharging.

گزارشی نامه guzārish-nāma, *گزارشی نامه guzārish-nāma*, A book on the interpretation of dreams; a commentary.

گزارنده guzāranda, Who leaves or quits;

who causes to pass; a prayer; a speaker; a drawer of pictures.

گزاره *gazāra*, A thing, substance, fact, history; — *guzāra*, The interpretation of dreams; explanation; excess, much.

نامه گزاره *guzāra-nāma*, A book containing the interpretation of dreams; a commentary.

گزاریدن *guzāridan*, To pay, perform, or satisfy; to speak; to sketch, draw an outline, mark, or trace; — *nuqṭa guzāridan*, To put a dot.

گراز *guzāz*, The uneasiness which men suffer from heat, passion, and the like.

گراستن *guzāstan*, To curry hides, dress skins; to lay stones.

گراشتن *guzāshstan*, To pass by; to quit, leave; to pay a debt or fine, make a present on the renewal of a lease and the like; to transmit, remit an offence; to make a sketch of a drawing, to mark or trace.

گراف *gizāf, guzāf*, Foolish, vain, idle, extravagant; very much, innumerable, extreme; — *gizāf kardan*, To spoil, to ruin; — *ba-guzāf*, At random, by guess; — *ba-guzāf satāndan*, To take, to buy any indefinite quantity, without weight, measure, or number; — *ba-guzāf farokhtan*, To sell in the gross.

گرافرنگان *gazāf-rangān*, Quickness, activity.

گرافه *gizāfa*, Innumerable, much; boundless; vanity, an idle, foolish saying or action.

گرافه کار *gizāfa-kār*, Acting wantonly, vain, foolish.

گزان *gazān*, Biting, pungent; — *guzān*, Choosing, selecting; adopting.

گزانده *gaz-andāzi*, Archery with the arrow *gaz*.

گزانگبین *gaz-angubīn*, Basrah honey, manna; bitter honey.

گزاینیدن *gazānīdan*, To cause to bite; to injure.

گزان رنگان *gazāv-rangān*, Quickness, haste.

گزانوگان *gazāwangān*, Haste, speed, activity.

گزاره *gazāwa*, A litter for camel or elephant.

گزای *gazāy*, Who wounds or injures.

گزایان *gazāyān*, Injurious, hurtful, detrimental.

گزایستن *guzāyīstan*, To pass, pervade.

گزایش *gazāyish, gizāyish*, A stick for driving cattle; a twisting, contortion; — *guzāyish, gazāyish*, Fit, proper; ivy (the latter meaning unsupported by examples).

گزاینده *guzāyānda*, Pervading; pressing, urgent (affair).

گزاینیدن *gazāīdan*, To bite; to injure; — *gizāīdan*, To sow, to plant.

گاز باز *gaz-bāz*, Who dances with the arrow *gaz*.

گاز باری *gaz-bāzi*, A particular kind of dance.

گزد *guzd, گزده guzda*, A champion (probably misreading for *gurd*).

گزر *gazar*, A carrot; a pestle; — *guzar*, A passage, transit; a scrip; a dream; — *guzir, guzar*, Remedy, help; — *guzar nist*, There is no help.

گزاران *guzarān*, Help, remedy.

گزرده *guzard*, A remedy, help, or cure; — *nā-guzard*, Remediless (= علاج).

گزاردن *guzardan*, To apply a remedy.

نامه گزر *guzar-nāma*, A book on the interpretation of dreams.

گزه *guzura*, A herb called *sarzirā*.

گزی *gazf, guzf*, Pitch or tar; silver burnt black; goldsmiths' black (a kind of composition).

گزک *gazaak*, A relish (eaten with wine); a devil; a sweetmeat made of sesame and sugar; nipped with cold; — *gazarak zadani zakhm*, The shrivelling of a wound.

زده *gazarak-zada*, Corrugated, shrivelled (a wound).

گاز-گاز جستن *gaz-gaz jastan*, To leap or jump friskily.

گزیلک *gizlik*, A small long-handled knife; a sort of penknife with a crooked point and narrow at the other end, chiefly brought from Egypt.

گرم *gazm*, The tamarisk-tree.

گرمه *gazmā*, A kind of sorrel.

گرمازه *gazmāzak, گزماز*, The fruit of the tamarisk-tree.

گرم *gaz-mar*, Computation of the measurements of a building; computation, number.

گرمه *gazma*, A patrol (m.c.).

گرمه باشی *gazma-bāshi*, The head man of a patrol (m.c.).

گزانبه *gazanbū*, Manna; honey (doubtful; see گزنبه).

گزند *gazand*, Loss, injury, damage, mishap, misfortune, ruin, calamity; a fatal accident in consequence of witchcraft (construed with *āmadan, dāshtan, rasānīdan, rasīdan, rekhtan, kardan, kashīdan, yāftan*, &c.).

گزند رسان *gazand-rasān*, Injurious, hurtful.

گزند رسانی *gazand-rasāni*, Injuriousness.

گزندگی *guzandagi*, Mordacity, bite, sting.

گزندگی *gazanda*, Biting, stinging; injurious, hurtful; venomous, noxious; a venomous reptile or reptiles.

گزانگبین *gazanubīn, گزنگو*, Manna.

گزند *gazanand*, A sack filled with straw.

گزنه *gazna*, A nettle.

گزنی *gazanai*, Wet and withered (winter-plant).

گزان *gazawān*, Mountain-balm (see گزوان).

گزرد *guzurd*, A beetle (probably misreading for *q.v.*).

گزی *gazi*, A coarse kind of (cotton) cloth.

گزی بگری *gazi ba-gūzi* (P), Most vile.

گزی *gazit, gizarat* (whence A. *جزيّة*, or vice versa?), An annual tax exacted by government; capitation-tax paid by Jews and Christians;—*guzit*, Chosen, approved.

گزی *gazid*, A gift, present, douceur, bribe; a tribute imposed by conquerors (cf. preceding article);—*guzid*, Selected, chosen, distinguished; a game like leap-frog.

گزی *gazidgar*, Tributary, subject.

گزی *gazidagi*, A bite, a sting.

گزی *gazidan*, To bite; to sting, prick with a needle; to wound with weapon or tongue; to cut off; to fear; to imagine; [*gazidani chashm*, The evil eye;]—*guzidan*, To choose, select, prefer; to assist.

گزی *gazidani*, To be bitten;—*guzidani*, To be chosen, worthy of being chosen.

گزی *gazida*, Bitten; alarmed, afraid; vexed, indignant; imagined;—*guzida*, Chosen, excellent; peculiar, private; a selection; assistance; name of a boy's game;—*guzida'i akhyar*, Chosen above all people, the most excellent of the just;—*guzida'i shahan*, The best of kings;—*ai shahi 'alam u guzida'i bani adam*, O king of the world, and chosen of the sons of Adam!

گزی *gazir, gizir*, A vazir; the superintendent or collector of the revenue; a hero, champion;—*guzir*, Aid, help, remedy; escape;—*guzir kardan*, To help;—*guzir nadasthan*, To be without remedy; to be unable to do without.

گزی *guzira*, A remedy, help, cure.

گزی *gazin*, Biting; a nettle;—*guzin*, Electing, choosing; chosen.

گزی *guzinish*, Approbation; property, peculiarity; chosen.

گزی *guzinanda*, A chooser.

گزی *gazina*, An iron or wooden mallet; a coppersmith's hammer; a storehouse, treasury; a thick (or close) and rather coarse kind of cotton cloth for making tents or for clothing the poor (see گزی);—*guzina*, Choice, excellent, chosen, approved; property, innate quality.

گزی *guzini*, Property, quality, disposition.

گزی *giziv*, A stake, pledge, hostage (doubtful, see گزی).

گزی *gizya*, A poll-tax, capitation-tax (see گزی).

گزی *guzhazh*, The crop or gizzard of a bird.

گزی *guzh-dum*, A scorpion; the sign Scorpion.

گزی *gazhdaham*, Name of a champion of Persia; governor of the fortress Dizhi sapad.

گزی *gazhf*, Pitch; silver burnt black.

گزی *gazh-gar*, A sea-horse or cow (see گزی p. 887).

گزی *guzhm*, Sorrow, distress of mind; a large-stemmed and leafy tree, called the gnat-tree.

گزی *gazhu*, The tamarisk-tree (doubtful).

گزی *guzhuni*, A roof made of cane and covered with clay.

گزی *gazha*, A certain stone; concha veneris.

گزی *gusar*, (in comp.) Carrying away, removing; letting go, dissipating, assuaging; taking down, consuming, drinking, as:—*gham-gusar*, Removing grief, i.e. a friend; also one who experiences sorrow;—*mai-gusar*, Who drinks wine.

گزی *gusardan*, To quit, leave; to drink (wine); to experience (sorrow).

گزی *gusarda*, Left, quitted.

گزی *gusaranda'i mai*, The cup-bearer; a wine-drinker.

گزی *gusarandan*, To break, to dissolve; to drink.

گزی *gusaridan*, = گزی q.v.

گزی *gusanidan* (caus. of, and = گزی q.v.), To cause to break off; to break off (trans. and intrans.).

گزی *gast*, Ugly, shameful, base, displeasing.

گزی *gustakh*, Arrogant, presumptuous, bold, rash, audacious, uncivil, rude, impudent, cruel; construed with *shudan, raftan, nishastan*, &c.

گزی *gustakhana*, Impudently; rashly.

گزی *gustakh-chashm*, Bold of look; rash, fool-hardy; looking angry.

گزی *gustakh-dast*, Quick, dexterous.

گزی *gustakh-ray*, Shameless, impudent.

گزی *gustakh-siyar*, Of bold or impudent manners.

گزی *gustakh-zaban*, گزی *gustakh-goy*, Of froward speech; talking arrogantly.

گزی *gustakhi*, Arrogance, want of urbanity or politeness, rudeness, freedom, familiarity;—*gustakhi mu'af*, (Let) rudeness (be) pardoned, i.e. pardon my rudeness.

گزی *gustar*, A bed; a bolster, a pillow; the black or white thorn; (in comp.) spreading, strewing, scattering, diffusing; a spreader, strewer, scatterer;—*khani makramat-gustar*, A most generous prince.

گزی *gustarandan*, گزی *gustarandi*, To spread, strew; to cause to spread.

گزی *gustarandi*, Strewn, spread.

گزی *gustardan*, To expand, diffuse; to make (a bed); to spread; to arrange.

گزی *gustardani*, Anything to be spread, a bed, cushion, carpet, &c.

گزی *gustarda*, Spread (bed); a foundation.

گزی *gustarda-kam*, Successful in everything, most fortunate.

گزی *gustarish*, Anything that may be spread; a carpet.

گزی *gustari*, (in comp.) A spreading, diffusing, as:—*'adalat gustari*, The dispensing of justice, &c.

گستریدن *gustaridan*, To spread; to arrange.

گستران *gusturān*, Horse-armour.

گسته *gasta*, The dung of horses and the like;—*gusta*, Starving, hungry (probably misreading for گسته).

گستهم *gustaham*, Name of the grandson of Minūchihir; also of a certain champion of Irān.

گستی *gasti*, Ugliness, deformity.

گسختن *gusikhtan*, To break, tear, pull, or twist off; to burst, be broken.

گسگی *gusistagi*, Breach, interruption.

گستن *gusistan*, *gusustan*, To break off; to be broken or twisted off;—*bar-gusistan*, To break or be broken off (= *gusistan*); to reverse, to invert (= برگردانیدن q.v. p. 177).

گسته *gusista*, *gususta*, Broken, broken off; abrupt.

گسته آهیان *gusista-āshyān*, Whose nest has been destroyed (bird).

گسته بنیاد *gusista-bunyād*, Eradicated, demolished from the foundations.

گسته پی *gusasta-pai*, (A bow) whose string is broken.

گسته دل *gusista-dil*, Heart-broken; afflicted, distressed.

گسته دم *gusista-dam*, Breathless, exhausted.

گسته روده *gusista-rūda*, Griped in the bowels.

گسته لجام *gusista-lāham*, *gusista-līhām*, *gusista-mahār*, Ungovernable (horse); bold, warlike (man).

گسته غرغها *gusista ghaughā*, A subsiding tumult.

گسته نور *gusista-nūr*, The new moon; a drinking-vessel in the form of a ship.

گسل *gusil*, A breaking; (in comp.) breaking, tearing, destroying, as:—*jān-gusil*, Heart-breaking;—*gham-gusil*, Destroying care.

گسلانیدن *gusilānidan*, To break, to cause to break; to snap asunder.

گسلا *gusila*, A bit broken off, a fragment.

گسلیدن *gusilidan*, To break; to snap asunder.

گسن *gusn*, Hunger.

گسنامار *gus-nāmār*, Extreme hunger.

گسنده *gusanda*, Desire, appetite; pith of a tree.

گسنگی *gusnagi*, Hunger.

گسنا *gusna*, Hungry.

گسنی *gisni*, Assafetida (see گسنی).

گسی *gusi*, Dismissal, discarding, a sending away; a bidding farewell; sloth, heaviness, torpor;—*gusi kardan*, To give leave, to dismiss; to depart.

گسیختن *gusikhtan* (imp. *gusil*), To snap asunder, separate.

گسیخته *gusikhta*, Broken off.

گسیل *gusil*, Dismissal; farewell; a breaking, tearing;—*gusil kardan*, To send away.

گسلا *gusilā*, Bending, doubling; *nux vomica*.

گش *gush*, Delicate, handsome, genteel; the blandishments and coquetry of girls; the elegant air of a pretty woman; joy, gladness; a boat; temptation, evil suggestion (= *وسوسه* q.v.); interruption, hindrance, impediment;—*gish*, The heart;—*gush*, Humour or temperament of the body, of which there are four:—*gushi nard*, (yellow humour) Bile;—*gushi safed*, (white humour) Phlegm;—*gushi surkh*, (red humour) Blood;—*gushi siyāh*, (black humour) Gall.

گشا *gushā*, (imp. of *gushādan*, in comp.) Opening, loosening, solving.

گشاده *gushād*, He opened; wide, broad; victory, conquest; happy, well; happiness; discharging an arrow; the taking of a pawn in the game of *nard*;—*gushād dādan*, To make one obtain his wish, carry out his purpose; to make an affair succeed;—*gushādi kār*, The opening or accomplishing of an affair;—*khātir-gushād*, Gladness, hilarity.

گشادگی *gushādagi*, Width, space, openness.

گشادن *gushādan*, To open, &c. (= گشادن q.v., p. 1031);—*az kamīn gushādan*, To break forth from an ambush, to attack;—*afāna gushādan*, To relate at full length;—*bar-gushādan*, To open;—*zabān (sukhun) bar-gushādan*, To begin to speak.

گشاد نامه *gushād-nāma*, A royal mandate, diploma, patent, or privilege; lettering or title-page.

گشاده *gushāda*, Opened; open.

گشاده آبرو *gushāda-abrū*, With open eyebrows, joyous, glad.

گشاده پیشانی *gushāda-peshāni* (جبین *jabin*), Serene, pleasant, affable.

گشاده دل *gushāda-dil*, Open-hearted, liberal.

گشاده رو *gushāda-rū*, Open-faced, pleasant, agreeable;—*gushāda-rau (rav)*, Straddling (horse).

گشاده زبان *gushāda-zabān*, Eloquent.

گشاده زلف *gushāda-zulf*, With loosened curls.

گشاده سخن *gushāda-sukhun*, Eloquent.

گشاده کف *gushāda-kaf*, Open-handed, liberal, generous; pleasant, open-hearted.

گشاده مشرب *gushāda-mashrab*, Of an open disposition, candid; jovial.

گشاد هنگامان *gushād-hangāmān*, Four seasons.

گشادی *gushādi*, Openness; opening.

گشاسب *gushāsb*, Name of an ancient king of Persia (the same as Gushtāsb).

گشاک *gushāk*, An arm long from the shoulder to the elbow.

گشایانیدن *gushāyānidan* (caus. of *gushādan*), To cause to open, &c.

گشایانده *gushāyānda*, Who opens, opening.

gushb, Leaping; a leaper, jumper.
gushb-bānū, گش بانو, Name of Rustam's daughter.

gusht, گشت, It came to pass; walking, strutting, looking about, surrounding, going round (especially guards patrolling), perambulation, recreation, amusement, diversion; motion, rotation; erasure, obliteration; state, condition, posture of affairs; a pumpkin; the bitter purging apple;—*gashti koh u dasht*, A tour through hills and deserts;—*gasht u guzār kardan*, To take a walk; to wander, stray, stroll, saunter.

gushtā, گشتا, Heaven, paradise.

gushtāsp, گشتاسپ, Name of a king of Persia (Darius Hystaspes); a channel by which communications of divine grace are made from the Creator to the creature.

gushtāspi, گشتاسپی, Relating to king Gushtāsp; name of a fire-temple, also called *q.v.*, p. 31.

gasht-bar-gasht, گشت بر گشت, Fold upon fold; a certain creeping-plant.

gushtasb, گشتاسب, An ancient king of Persia.

gasht-salāmī, گشت سلامی, A tax exacted by the *qāzī* when on a circuit.

gashtak, گشتک, A beetle.

gashtagī, گشتگی, Perversion, perverseness.
gasht-mahāl, گشت مجال, A toll or transit-duty levied on boats.

gashtan, گشتن, To turn, return, change, alter, repeat, renew; to become, to be changed, converted, perverted; to twist; to go away, depart; to saunter, to look about (m.c.); to peruse (a book); [*gashtani rūy*, A distemper attended with convulsions; a squint of the eye, twist of the nose or mouth to one side; a wrinkle;—*gashtan girdi dil*, To revolve in one's mind;—*bāz gashtan*, To return, come back;]—*gishtan*, گشته, To bend, incline.

gashta, گشته, Returned, converted, perverted; inverted, reversed; become, formed; firm; changed; squint-eyed;—*gishta*, An aromatic compound like the A. *q.v.*;—*gushta*, Hungry.

gishta-soz, گشته سوز, A censer, in which the perfume *gishta* is burnt.

gashtī, گشتی, Watch, sentinel, patrol; gladness, happiness, health; a merry, sportive air.

gashtiyā, گشتیا, A watchman, patrol.

gashasb, گشاسب, Splendour, lustre; (in comp.) a worshipper;—*gushasb*, Name of a king; leaping, jumping.

gashasbi, گشاسبی, One of the sect of the illuminati (see *اهل اقیان* p. 64).

gashf, گشف, Pitch; silver burnt black; goldsmiths' black (see *گش* and *گش*).

gashn, گاشن, *gashan*, *gushn*, Much, abundant, numerous;—*gushn*, The male of any animal; a male palm-tree; a desire for the male; pregnancy, gestation; fruitfulness

of a palm-tree;—*gushn dādan*, To give the male (to any animal); to sprinkle the female palm-tree with the male flowers;—*gushn giriftan*, To take the male; to be impregnated;—*ba-gushn āmadan*, To be in heat (a bitch).

gushn-buz, گشنیز, A he-goat.

gushn-khwāh, گشن خرا, In want of the male;—*gushn-khwāh shudan*, To be in heat.

gashan-shākḥ, گشن شاخ, With many branches.

gash-nishīn, گش نشین, The fourth of the month.

gushnnāk, گشن ناک, Pregnant.

gashanak, گشنگ, A beetle (unsupported by examples).

gushna, گشنه, Hungry.

gushnī, گشنی, The act of generation; application of the male flowers of the palm to the female;—*gushnī kardan*, To engender, to cover.

gushn-yāfta, گشن یافته, Taken the male, covered, lined, impregnated (female).

gushnī-dāda, گشنی داده, Fructified, impregnated (female palm-tree).

gashnīz, گشنیز, A mirthful, sportful, joyous air; joy, mirth; joyful;—*gishnīz*, Coriander-seed.

gishnīz-hisrim, گشنیز حصرم, Grape-wine.

gushūd, گشود, An opening, an aperture.

gushūdan, گشودن, To open;—*gushūdani bakht*, Success, happy issue.

gashī, گشی, *gashshī*, Health, happiness;—*gashshī*, A graceful air in walking.

gaṭā, گتا, A trap-ball stick.

guft, گفت, He said, he spoke; a word, saying, speech, discourse; anything thick and dense; a garment of a close texture;—*guft-u-qadam*, Speaking and doing, talk and action;—*guft-u-shināu*, *guft-u-shunīd*, Speaking and hearing, question and answer, dialogue, conversation, conference, debate, controversy;—*guft-u-goy* (*gūy*), *guft-u-gū*, Conversation, common talk, discourse, rumours, reports, news; disputes, jarring pretensions, law-suits, squabbles; superfluity of words; also eloquence.

guftā, گفتا, He said.

guftār, گفتار, Speech, conversation; a saying; a chapter.

guftār did, گفتار دید, Thoughtfulness, considerate speech.

guftārīdan, گفتاریدن, To speak.

guftān, گفتان, A locust, or a bird resembling it; a green fish.

guft-shunīd, گشت شنید, Conversation; controversy.

guftgū, گشتگو, Parley;—*guftgū shudan*, Conversation, &c., takes place;—*guftgū kardan*, To converse, dispute, &c.;—*dar in guft-gū*, During this conversation, meanwhile (m.c.).

guftan, گفتن, To say, speak, call, relate,

rehearse, repeat; to tell; to compose (a poem); to sing; to modulate; to open, cleave;—*mi-gūyand*, People say, it is said (m.c.);—*na-gū (go)*, Do not speak of it; you don't say so! it is incredible (m.c.);—*bāz guftan*, To state fully, openly.

گفتنی *guftanī*, Fit or worthy to be said, told, or spoken.

گفت و گز *guft-u-gū*, = گفتگو q.v. above.

گفتی *gufta*, Said, related, spoken; a speech;—*gufta shudan*, To be related or published;—*tauba guftan*, To repent, to express repentance;—*nishān guftan*, To show, point out, indicate (= *nishān dādan*, q.v. under نشان);—*bar-guftan*, To speak, &c. (= *guftan*).

گفتی *gufti*, Speech;—*gufte*, A thing spoken or spoken of, a matter, a subject of speech.

گل *gil*, Clay, mud; [*gili armanī*, Bole armoniac;—*gili iqrītus*, Cretan earth;—*gili bahri*, A kind of red earth resembling vermilion;—*gili pārsī*, A kind of clay with which women wash their heads;—*gili parwarda*, The human body;—*gili tang*, Clay, potters' earth;—*gili hikmat*, Lute, cement, mud-cement (used to close the mouth of a vessel);—*gili hayā*, A kind of clay which is used to make a fire burn;—*gili khurāsānī* (according to others, *khūurdanī*), A kind of eatable chalk;—*gili khūn*, Sealing-clay;—*gil dar āb kardan (giriftan)*, To make preparations (for building, &c.);—*gili zard*, A kind of yellow clay brought from the neighbourhood of Constantinople;—*gili surkh*, Bole armoniac;—*gili sar-shūy*, Persian earth used for cleansing the head;—*gil sirishtan*, To knead, to mix;—*gili shāmūs (shāmūsi)*, Samian earth;—*gili safed*, Chalk;—*gil shudan*, To become stained, soiled, dirtied;—*gili qubrusī*, Cyprus clay;—*gil kardan*, To mix, to knead (= *gil sirishtan*); to stain, to soil, to dirty;—*gil kashidan* (better *malidan*) *bar*, To incrust with clay or cement;—*gili makhtūm (gili nibishā)*, Sealing-clay or wax; the earth of Lemnos, ruddle;—*gili mişri*, Egyptian clay;—*ba-gil giriftan*, To conceal, to hide; *dar ba-gil āwardan*, To obstruct the door with clay or mud;]—*gul*, A rose; a flower; embers; a red colour; snuff of a lamp or a candle; a bug; a seton, an issue; a mark made by burning; balls of charcoal used for burning the tobacco in a hooka; the caput mortuum of tobacco left on the tile of a hooka after smoking; good fortune;—*guli abr*, A portion of a cloud;—*guli abrisham*, A rose fringed like silk;—*guli ātishi (aḥmar)*, A red perennial rose (also called *surkh* and *sūri*, qq.v);—*guli urba*, Name of a medicinal plant;—*guli āsmān*, The sun;—*guli ashrafi*, Calendula;—*guli āftāb*, The sun-flower, Helianthus annuus;—*guli anūr*, The flower of the pomegranate;—*guli aurang*, The globe-

amaranth or bachelors' buttons, Gomphrena globosa;—*guli bādām*, Almond-blossom;—*gul bā shakar (ba-shakar)*, Conserve of roses;—*gul bā farmān*, A violet;—*gul ba-jamālat*, A formula of approbation, bravo! well done!—*guli bad-nāmī*, The venereal disease;—*guli bi-khār*, Rose without thorn, (met.) wine;—*gul bi-farmān*, A reddish rose growing in the meadows; the anemone;—*guli pā-posh*, An artificial rose adorning a slipper or shoe;—*guli pārsī*, A very red and fragrant rose;—*guli piyāda*, Any flower that grows on a small plant; wild flowers;—*guli tābūt*, Roses placed upon a coffin or bier;—*guli tar*, A fresh rose; the cheek or hand of the fair sex;—*guli tiryāk*, The poppy-flower;—*guli tasbīh*, The Imām or leader of prayer;—*guli ja'fari*, Tagetes patula;—*guli jang*, A rose sent to an adversary as a sign of challenge;—*guli chirāgh*, The snuff of a candle;—*guli chashm*, A cataract;—*guli hajar*, Fire;—*guli ḥazrati*, Persian meadow-saffron;—*guli ḥalwā*, A yellow rose of sweet taste, made use of in confectionery; a confiture, a confection;—*guli khūtmī*, Marshmallows flower;—*guli khairā (khairi)*, Chinese and Persian holly-hock, Althea rosea;—*gul dādan*, To produce roses or flowers;—*guli dā'udī*, Chrysanthemum indicum; daisy;—*guli dar āb andākhtan (kardan)*, To cause trouble and disturbance (in allusion to a nosegay which had dropped from the hand of a king's daughter into a brook, and wrought mischief in the heart of a prince, to whom it was carried by the wavelets);—*guli dirakhī*, The barberry blossom;—*guli dū-rang*, The rose of two colours (pale yellow and red);—*guli dū rā (du-ātish)*, Moss-rose (?);—*guli ra'nā*, A sort of rose, yellow within and red without;—*guli zardi falak*, The sun;—*guli surkh*, A red rose;—*guli safed*, A fragrant white rose;—*guli suwār*, A rose on its stalk, together with others or with buds;—*guli sang*, Lichen;—*guli sūranjān*, Flower of the hermodactyl-plant, Colchicum illyricum;—*guli sūri*, A remarkably beautiful and odoriferous Persian rose;—*guli sūsan*, A lily;—*guli shab-bo*, Tuberose (so called from its giving forth scent in the night only);—*gul shudan*, To become manifest; to arrive at the summit of greatness;—*gul shuguft*, The secret has become public; something fresh has occurred;—*guli sham'*, The snuff of a candle;—*guli suḍh*, The morning-dawn;—*guli šad-barg*, The hundred-leaved rose, (met.) the sun;—*guli šad-bargi āsmān*, The world-illuminating sun;—*guli ṭurra*, Poinciana pulcherrima;—*guli 'abbās*, Name of a plant, Marvel of Peru;—*guli 'ajā'ib*, The flower Hibiscus mutabilis;—*gul firistādan*, To send a challenge, to provoke an adversary;—*guli farang*, The flower Vinca Rosea;—*guli*

gubrusi, A Cyprus rose;—*guli guhba*, A red and yellow rose;—*guli kachira* (*kajila*), A kind of saffron-flower used for dyeing;—*guli kahghizi*, Artificial flowers;—*gul kardan*, To extinguish, to snuff (a candle); to become apparent, manifest;—*guli kafsh*, = *guli pa-posh* q.v.;—*guli kiza*, A wild rose;—*guli kushii*, = *guli jang* q.v. above;—*gul giriftan*, To snuff a candle;—*gul gufti*, Thou hast spoken well;—*guli goristan*, The camomile;—*guli giti*, A particular species of rose;—*guli makhmal*, Globe amaranth;—*guli mishkin*, Narcissus;—*guli mukarrar*, Syrup of roses;—*guli mah-tab*, The shadow falling in moonlight from the leaves of trees; a rose blooming at night (in India);—*guli mizan*, The planet Venus (as presiding over the sign Libra, opp. to *khari* 'aqrab, q.v. under *خار*);—*guli minā*, Christmas-daisy;—*guli nasrin*, The wild rose, dog-rose; eglantine;—*guli nishat*, Grapevine;—*gul nishādan*, To plant roses or flowers;—*guli nosh*, Name of a musical tone;—*gul wā-kardan*, To divulge a secret;—*guli hazāra*, The double-poppy, Papaver-rhœas;—*guli hangāma*, = *guli jang*, q.v. above;—*hich gul bi-khar nist*, There is no rose without a thorn;—*guli yak-chashm*, (in the language of Sodomites) The penis;—*guli yūsuf*, The anemone.

گلب *gilāb*, Clay and water;—*gulāb*, Rose-water; *julap*; construed with the verbs *afshāndan*, *andākhtan*, *burdan*, *pāshidan*, *chakidan*, *rekhtan*, *zadan*, *siturdan*, *kashidan*, *giriftan*, &c.;—*gulābi chashm*, Tears.

دور *gulābatūn-doz*, A maker of braids, braider; (for *gulābatūn-dokhta*) braided.

پاش *gulāb-pāsh*, A bottle for sprinkling rose-water; a rose-water bottle, generally of silver or gold.

گلبدان *gulābdān*, A vessel for rose-water.

زن *gulāb-zan*, A bottle for sprinkling rose-water, &c. (= *گل پاش* q.v.).

گلآبه *gil-āba*, Plastering, cementing.

گلآبی *gulābi*, Rose-colour; a flagon; a kind of sweetmeat; a kind of pear; a maker of rose-water.

گلج *gulāj*, A Persian cake of flour, honey, and sesame-oil; a delicate confectionary made of starch and eggs.

گل آفسار *gul-afsār*, A silver or gold adornment in the shape of a rose on a horse-bridle.

گل افشان *gul-afshān*, Scattering roses; strewed with flowers; a sprinkler; a kind of firework.

گولاک *gulāk*, The coldest day in winter and its rigour (doubtful word).

گلآغونا *gulāgūna*, A red paint for the face.

گلآغین *gul-āgīn*, Full of roses or flowers;—*gul-āgīn kardan*, (met.) To fill to the brim.

گلآل *gulāl*, A red powder used for dyeing.

گل آلوده *gil-ālūda*, Bedaubed with clay; turbid.

گلآله *gulāla*, A shirt; a long lock of hair hanging loose; a bunch of flowers; a nosegay.

گلان *gulān*, A kind of cake fried in butter and eaten with syrup; shaking a carpet or skirt of a garment; (pl. of *gul*) roses.

گل انداز *gul-andāz*, The distance to which a rose or flower can be thrown (said to be affected or artificial Persian, but a Persian may find it useful in the Riviera and its battle of flowers).

گل اندازی *gil-andāzi*, An embankment of earth with a ditch, for confining water on the lands, and to serve as a reservoir.

گل اندام *gul-andām*, Slender, graceful, delicate.

گلاندان *gulāndan*, To strew, to scatter.

گلآیدان *gulānīdan*, To shake (a carpet or the skirts of one's garment); to scatter.

گلآوه *giliwa*, Prepared clay; clay-mortar; dirt, mud.

گلآه *galāh*, Black; anything with blackness in it; surname of Shaikh Zin'ud-din 'Alī.

گلبار *gulbār*, Name of a city near Isfahān.

گل باز *gul-bāz*, Playing with roses or flowers.

گل بازی *gul-bāzi*, Change of colour.

گل باغ *gul-bāgh*, Paradise.

گلبنام *gulbām*, A loud shout or noise made by a concourse of mendicants or travellers; the noise of a kettle-drum; construed with the verbs *buland shudan*, *bar-zadan*, *zadan*, *kashidan*, &c.

گلبنانگ *gulbāng*, The note of the nightingale; sound; fame, rumour; a loud shout; the war-cry of "Allah! Allah!"

گل بات *galbat*, A large boat or ship.

گل بدن *gul-badan*, With a body like a rose (epithet of a mistress); a kind of silken cloth.

گل برگ *gul-barg*, A rose-leaf; a mistress; the lip (of a mistress);—*gul-barg kha'idan*, To nibble rose-leaves, (met.) to kiss.

گل بارگاه *gulbargah*, A place in the Deccan.

گل بشکر *gul-ba-shakar*, Conserve of roses.

گل بن *gul-bun*, A rose-bush; the root of a rose-tree; the foot of a tree.

گل بننگ *gulbang*, The noise of a drum.

گل به شکر *gul ba shakar*, Conserve of roses.

گل بید *gul-bid*, Name of a tree otherwise called *pala* (see *پاله* p. 255 and *گل پلاش*).

گل بیز *gal-bez* (*biz*), A sieve; [*gal-bez kardan*, To sift corn (m.c.);]—*gul-bez*, Scattered rose-leaves.

گلپایگان *gulpāyagān*, Name of a city in Persian Irāq.

گل پرست *gul-parast*, A worshipper (admirer) of roses or flowers.

گل پوش *gul-posh*, Adorned with roses or flowers.

گل پیاده *gul-piyāda*, A kind of inodorous rose; a wild flower; any flower that grows on a small plant.

گل پالاش *gul-palāsh*, Name of a tree (= *Q.v.*).

گل پیرای *gul-perāy*, A gardener, horticulturist.

گل پیراهن *gul-pirahan*, Covered or adorned with roses or flowers.

گل تراش *gul-tarāsh*, Snuffers.

گل تنگ *giltang*, Viscous clay.

گل چین *gul-jabīn*, With rosy brow.

گل چشم *gul-chashm*, Troubled with albugo.

گل چکان *gul-chikān*, The flower of the *Bassia latifolia*.

گل چگان *gul-chagān*, A kind of firework; — *gul-chigān*, Name of a tree.

گلچه *galcha*, A magpie; — *gilcha*, A quail; — *gulcha*, A small rose or flower, a floweret, floret.

گل چهر *gul-chihr*, گل چهره *gul-chihra*, Name of the mistress of Aurang.

گل چین *gul-chin*, Gathering roses or flowers; a gardener; name of a certain woman.

گل چینی *gul-chini*, The gathering of roses or flowers; a kind of flower, the China-rose (?).

گلک *galkh*, A wrinkle.

گل کنار *gul-khār*, The flower of the *Solanum jacquini*; the colour of it.

گل حال *gul-khāl*, Spotted; flowered.

گل خج *gul khaj*, A round lump of dough.

گل خان *gul-khan*, The fire-place in a bath; stove, furnace; a dust-bin.

گل خان تاب *gul-khan-tāb*, One who lights the furnaces of baths.

گل خان تابی *gul-khan-tābi*, The heating of a stove or furnace.

گل خانی *gul-khanī*, Who lights the fire-place in a bath; a bath-keeper.

گل خورچه *gul-khocha*, Tickling.

گل خور *gil-khwur*, A chalk-eater; one who swallows the dust (of battle), a warrior; — *gul-khwur*, A horse's halter.

گل خور دنی *gil khwurdanī*, Eatable chalk.

گل دار *gil-dār*, Full of clay; — *gul-dār*, Possessing roses; a rose-garden; spotted; flowered.

گل دام *gul-dām*, A small net; a net.

گل دان *gul-dān*, A flower-pot; a vase.

گل درخت *gul-dirakht*, A rose-bush; barberry.

گل دسته *gul-dasta*, A handful of roses; a nosegay; a minaret whence people are called to prayer.

گل دم *gul-dum*, ("rose-tail") A shrike or Indian *bulbul* (from having a rose-like patch under its tail).

گل دو *gul-doz*, Embroidered or printed with roses or flowers.

گل دوری *gul-dozi*, Embroidery imitating flowers.

گل رخ *gul-rukh* (رخسار *rukhsār*), Rosy-cheeked.

گل رخش *gul-rakhs*, Name of Rustam's steed.

گل رعنا *gul-ra'nā*, A beautiful, delicate-scented rose; rouge with which ladies paint their cheeks; a bed of roses in full blow.

گل رنگ *gul-rang*, Rose-coloured, roseate.

گل رو *gul-rū*, Rosy-faced, red-faced, ruddy.

گل روی *gul-rūy*, Rosy-faced, ruddy, having a blooming complexion; a mistress, sweetheart.

گل رویی *gul-rū'i*, Rosy-facedness.

گل ریز *gul-rez*, گل ریزان *gul-rezān*, Scattering roses or flowers; a kind of silken stuff; a kind of fire-work.

گلزار *gilzār*, Clay, mud; a miry place; — *gulzār*, A garden of roses; a flourishing and well-populated town; blooming, flourishing; name of a note in music.

گل زریون *gul-zaryūn*, Name of a city and river in Turkistān.

گل ساز *gil-sāz*, A worker in clay.

گلست *galast*, Dead-drunk.

گلستان *gulistān*, *gul-sitān*, A rose-garden; a flower-garden; a celebrated Persian book in prose and verse, by Shaikh Sa'di Musliḥ 'd-dīn ash' Shirāzi (born A.D. 1175, died A.D. 1291); construed with the verbs *rekhtan*, *shiguftan*, *kardan*, &c.

گلستو *gulistū*, A flower-garden.

گل سرخ *gul-surkh*, A red flower; the world-illuminating sun. (See *guli surkh* under گل).

گل سون *gulsūn*, A net in which women confine their hair; a string of pearls with which women adorn their foreheads.

گل شاه *gil-shāh*, King of the earth; name of the first monarch of the Peshdadian dynasty, called also Kayūmars; Adam; — *gulshāh*, Name of the mistress of Warqah.

گلشکر *gul-shakar*, گلشکری *gul-shakari*, Conserve of roses.

گلشن *gulshan*, A rose or flower-garden; a bed of roses or flowers; a delightful spot; a place where a person enjoys himself; a pleasure-palace; florid, cheerful, agreeable; — *gulshani quds*, The highest heaven; — *gulshan kardan*, To recreate or amuse oneself; to sing, dance, and be happy; — *gulshani nilūfari*, The cerulean flower-garden, heaven, the sky.

گلشن آرای *gulshan-ārāy*, A gardener, horticulturist.

گلشن سرای *gulshan-sarāy*, A garden palace.

گلشن فرور *gulshan-faroz*, A gardener (who plants roses).

گلشن طراز *gulshan-ṭirāz*, A gardener, horticulturist.

گلشک *gilshū*, A depilatory used in baths.

گلشاه *gil-shah*, King Kayūmars; Adam; — *gulshah*, Name of the mistress of Warqah.

گلشهر *gulshahr*, Name of the wife of Pīrān Wisa, commander of the forces of Afrās-yāb.

گل شیرین *gīl-shirīn*, Of good birth, of noble origin.

گل غنچه *gul-'izār*, Rosy-cheeked.

گل عشر *gul-'ushr*, Ten verses of the Qur'ān written on paper within a circular line for children learning the alphabet (see *سر عشر* p. 675).

گلغچه *gul-ghicha*, Tickling (see *گلغینچا* and *گلغیچہ*).

گلر *gilghar*, An architect;—*gulghar*, A fine down or wool, combed from the roots of a species of goat bred in Tibet, of which shawls are made.

گلغینچا *gul-ghincha*, Tickling;—*gul-ghuncha*, A rose-bud; a red paint for the face, rouge, fard.

گلغندا *gulghanda*, Cotton ready for spinning.

گلغوندا *gulghūnda*, A ball of cotton ready for spinning; a fat, lazy, sluggish fellow.

گلغونا *gulghūna*, Paint for the face, fard; natural or artificial ruddiness of the face.

گلغیچہ *gulghicha*, Tickling.

گلر *gulaf*, A red flower resembling a rose (unsupported by examples).

گل فام *gul-fām*, Of a rose-colour; rose-like; (met.) a mistress.

گلشهان *gul-fishān*, Scattering roses; agreeable, pleasant.

گلشانی *gul-fishāni*, The scattering of roses or flowers.

گلشاهنگ *gul-fahshang*, Water which petrifies in the form of icicles.

گل قند *gul-qand*, Candied conserve of roses;—*gul-qandi 'asali*, Conserve of roses made with honey.

گلک *gulak* (dim. of *gul*), A little rose; a floweret; a satire, lampoon, abuse; a red-dish sort of gum;—*gulaki anār*, A pomegranate-flower;—*gulak bastani atish*, The blazing up of fire;—*gulak zadan*, To lampoon, to satirize.

گلکار *gil-kār*, A worker in clay; a potter.

گلکاری *gil-kārī*, A working in clay; [*gil-kārī kardan*, To work in clay;]—*gul-kārī*, Flowering; flower-painting; figured work, embroidery; a flower-garden (m.c.).

گلکامه *gul-kāma*, The sediment which remains in manufacturing rose-water, and which is used for dyeing.

گلکج *gul-kaj*, A lump of dough.

گل کدو *gul-kadū*, Name of a tree (= *کلبد* q.v.).

گلکوندا *gulkunda*, Golconda (in India).

گل کوبی *gul-kūbi*, A walk in a garden in spring-time.

گل کوی *gil-kūy*, Mud in the street.

گل کیری *gul-kirī*, A very fragrant kind of flower growing on a tree resembling a palm-tree (= *کادی* q.v.).

گلکش *gul-kesh*, The cocks-comb flower.

گلگجه *gul-gaja*, Certain ceremonies ordained to be performed upon infants.

گلگشت *gul-gasht*, A pleasant place for walking or recreation, especially blooming with roses and other flowers; an evening walk; construed with the verbs *zadan* and *kardan*;—*gul-gashti muṣallā*, The rose-walk of the Oratory, a charming place near Shirāz.

گل گل *gal-gal*, A very acid kind of citron;—*gulgul*, Name of an Arabian gum, bdellium; many roses; in full bloom, with many blossoms;—*gul-gul shiguftan* (*kardan*), To abound in flowers or blossoms.

گل گندم *gil gandum*, Name of a medicinal root.

گل گنده *gul-ganda*, Name of a malodorous plant, which women render sweet, and eat in order to become fat.

گلگورستان *gul-goristān*, A fungus (see also *guli goristān* under *گل*).

گل گولی *gul-gūli*, A walk in a garden in spring.

گلگون *gul-gūn*, Of a vermilion colour; paint for the face; a goblet of wine; a bright bay horse, especially one belonging to Shirin, the mistress of Farhād;—*sheri gul-gūn*, A tawny lion.

گلگون چرخ *gulgūn-charkh* (*gulgūni charkh* ?), The sky.

گلگوندا *gul-gūna*, Cosmetic; rosy-cheeked; rose-coloured; construed with the verbs *āludan*, *bastan*, *dādan*, *zadan*, *kardan*, *kashidan*, *gushūdan*, &c.;—*gul-gūna'i adimi ādam*, An epithet of Muhammad;—*gul-gūna'i charkh*, The after-glow following sunset.

گلگیر *gul-gīr*, Snuffers.

گل لاله *gul-lāla*, The anemone; the tulip; the red poppy.

گل لاهنا *gul-laḥana*, Cauliflower.

گللمیج *galmij*, *galmuj*, The fin of a fish.

گللمر *gulmar*, Name of a fragrant flower; a kind of arrow-head.

گللموژ *galmūzh*, A species of lizard.

گللموش *gulamūsh*, A species of the willow.

گللمهرا *gil-muhra*, A ball of clay for a cross-bow; the terrestrial globe; man.

گللمیخ *gul-mekh*, A large-headed, rose-shaped nail fixed in gates; a spike-nail, tent-pin; a stud, tack.

گلنار *gulnār* (for *guli anār*), Pomegranate-flowers; sour cherry;—*gulnāri pārsi*, Name of a very bright-coloured red rose.

گلنار چهر *gulnār-chīhr*, With a face like the pomegranate-flower.

گلنارگون *gulnar-gūn*, Of the colour of the pomegranate-flower.

گلناری رنگ *gulnāri-rang*, Of the colour of the pomegranate-flower; carnation-coloured.

گلنار فامان *gul-nā-farmān*, A violet.

گلنک *gilnāk*, Muddy, miry, clayey (place);—*gilnāk*, *gulnāk*, A fortification, a castle or fortress;—*gulnāk*, A rose-garden; a flower-bed.

گلده *gulanda*, A woman of bad character.
گل-نسرین *gul-nastrin*, Camomile-flowers.
گل-نفسی *gul-nafsi*, A sweet smell; pleasant conversation.

گلنگبین *gulangubin*, A conserve of roses made with honey.

گلنما *gul-namā*, Kaleidoscope (m.c.).

گلر *gulū, galū*, The neck, gullet, throat; the wind-pipe; the voice;—*gulū pāra kardān*, To shout with a loud voice;—*gulū roshan kardān*, To hem, to clear the throat;—*gulū giriftān*, To strangle;—*gulūyi āsyā*, The hopper of a mill;—*gulūyi surkh*, The gullet;—*gulūyi lab giriftān*, To silence;—*ba-gulū furo burdan*, *dar gulū burdan*, To swallow; deglutition.

گلرسته *gulū-basta*, Silent.

گلر بند *gulū-band*, A neckcloth; a neck-lace; a cloth worn by women on their head, and fastened under the chin, to keep their head-dress from being stained by the unguent or pomatum of the hair; a small rectangular plate of gold (studded with gems) worn on the throat.

گلر بنده *gulū-banda*, A grown lad; a glutton.

گلر تہ *gulū-tah*, A kind of cornered cap for children, lined with cotton, and tied under the chin; a fillet; a cap for women or girls.

گلرچ *gulūch*, A wink with the eye.

گلر دان *gulūdan*, To fill.

گلر کل *gul-warak*, A thorn in bloom (m.c.).

گلر *galūz*, A filbert; a pistachio-nut; a mountain-almond.

گلر سوز *gulū-soz*, Very sweet (lit. burning the throat, i.e. rendering thirsty).

گلر فرو آمدگی *gulū-firo-āmadagi*, A catarrh in the throat.

گلر فشار *gulū-fishār*, A necklace.

گلر گاه *gulū-gāh*, The seat of the throat, the throat.

گلر گرفتگی *gulū-giriftagi*, Hoarseness.

گلر گرفتہ *gulū-girifta*, Throttled; hoarse, gruff.

گلر گرفته آواز *gulū-girifta-āwāz*, Hoarse-voiced.

گلر گیر *gulū-gir*, Suffocating, throttling; sour or unsavoury food, which sticks in the throat and is digested with difficulty; unable to speak (from any affection of the throat); a wild or choke-pear; an accuser.

گلرله *gulūla*, A reel; a ball of thread; a stone for a cross-bow or balista, a bullet;—*gulūla'i topi*, A cannon-ball; a shot;—*gulūla zadan*, To fire off (a gun, &c.).

گلرله بازی *gulūla-bāzi*, Game of bowls; game at nine-pins.

گلرله کمان *gulūla-kamān*, A pellet-bow.

گلرwand *galwand*, Anything sent as a present, especially a composition of nuts and figs; name of a mountain.

گلرwanda *galwanda*, The composition described in the preceding article.

گلر *gulwa*, The mouth of an oven.

گلر *gala, galla*, A flock, herd, bevy; a crowd, heap; a till;—*gila*, A complaint, lamentation, reproach, blame; a pass between two hills; a single grape; [*gila kardan*, To complain;]—*gula*, A cannon, musket, or cross-bow ball; a cotton-reel; a cotton-pod; a ringlet, a curl;—*gulla*, A swallow, a martinet; an arbour, bower, projecting roof; an awning; hair collected together;—*gulla'i murghān*, Tapestry embroidered with every kind of bird; a shadow cast by an immense flight of birds.

گلر بان *gala-bān*, A pastor, shepherd, keeper.

گلر بان *galabānī*, Pastoral care.

گلر دست *gala-dost*, A cough, a sore throat.

گلر *galahrī*, A squirrel (see گلر).

گلر *gila-shikwa*, Complaint.

گلر کرده خده *gila-karda-shuda*, Complained of, complained against.

گلر گاه *gala-gāh*, A lodging-room in an inn; a parlour.

گلر گزاری *gila-guzārī*, Complaining, a complaint.

گلرمند *gilamand*, Complaining; a complainer.

گلرمند *gilamandī*, Murmur, complaint.

گلر موش *gula-mūsh*, A kind of willow.

گلر *gilhūn*, A clod, &c. (= گلر q.v.).

گلر *gili*, Earthen, made of clay.

گلر *gulicha*, A sob; the hiccough; the sun or moon's disc; a small round cake.

گلر *giliz, galiz*, Spit, saliva, slaver, drivel.

گلرگان *guligān*, Name of a malodorous plant.

گلرگیر *giligar*, Maker of mortar, worker in clay.

گلر *gilim*, A garment made of goats' hair or wool; a carpet or rug to lie down upon; a blanket;—*gilim az āb bar-āwardan* (*birūn āwardan, birūn burdan*), *gilim az daryā* (*az siyāhi*) *birūn āwardan, gilim az mauj birūn burdan, gilim birūn āwardan*, To escape, to obtain freedom;—*gilim dar āb afgandan*, To rush into danger.

گلر *gul-yamin*, Having the right hand full of roses or flowers.

گلر پوش *gilim-posh*, Clad in a *gilim*; a pauper; a medicine.

گلر *gilim-shūy*, A scourer of cloths; pearl-ash, lye; root *chūbak ushnān*.

گلر *gilim-goshān*, (pl.) A race of men whose ears are so large that one serves them for a mattress, and the other as a counterpane.

گلر *gilin*, Made of clay or mud, clayey.

گلر *gilin-gūy*, The terrestrial globe.

گلر *galyūn*, A kind of stuff of seven colours.

گلر *gum*, Lost, wanting, missing; absent, invisible; wandering, distracted, confounded;—*gum zadan*, To hide oneself, to

کنب *kumb*, *Cassia fistularis*; the city of Kum.

کنبانیدن *kambānidan*, To incline.

کنب *kanabt*, *kinibt*, A bee.

ا کنبانه *kanab-dāna*, Hemp-seed.

کنبور *kambūr*, Fraud, deceit.

کنبوره *kambūra*, Fraud, deceit; usury; according to others speaking and hearing, tumult, clamour.

کنبوریدن *kambūridan*, To defraud, deceive.

کنبا *kanaba*, Raw thread.

کنبو *kanboza*, = **کنبوره** q.v.

کنبهن *kinbahn*, Seed of turpentine; juniper-berries.

کنبیدن *kambidan*, To draw (a thing) from a place and take it away;—**کumbidan**, To rise up; to ascend; to leap.

کنبیزه *kumbiza*, A species of cucumber; an unripe melon.

▲ **کنت** *kannat*, The wife of a son or of a brother;—**کinnat**, A veil or any similar covering; a shade, umbrella;—**kunnat**, A pent over a doorway or projecting from a wall; a bench in front or at the top of a house.

کنت *kint*, Name of a city (see **کند**).

کنتو *kinatū*, Seed of the Palma Christi.

کنج *kanj*, The uvula; a vain, foolish fellow; saying, telling; coagulated milk; drawn out; chosen; the little toe;—**kinj**, A hugh, powerful, formidable elephant;—**kunj**, A corner, nook; a narrow street, confined place; a bower; a grove; a subterraneous excavation; wrinkle, plait; bent double, crooked, hump-backed;—**kunji chashm**, The inner corner of the eye.

کنجار *kunjār*, **کنجاره** *kunjāra*, **کنجال** *kunjāl*, **کنجاله** *kunjāla*, Sediment, dregs, caput mortuum, remains of anything squeezed.

کنجایش *kunjāyish*, = **کنجایش** q.v.

کنجد *kunjud*, The grain sesame; rape-seed.

کنجدک *kunjudak*, **کنجده** *kunjada*, **کنجدا** *kunjida*, **کنجدا**, A kind of gum, sarcocolla, flesh-glue; bezoar-stone; a freckle, a mole;—**kunjada**, Sediment, drugs, remains of anything squeezed; caput mortuum.

کنجر *kinjar*, A large, stout, wild elephant.

کنجر و پنجر *kinjar u pinjar*, Pinching.

کنجشک *kunjishk*, **کنجاشک** *kunjashk*, A sparrow (see **کنجشک**).

کنج شنج *kunj-shunj*, A subterraneous passage, a mine; the undermining of a wall; a covered way; a ditch.

کنجک *kanjak*, A tree called *pashshaghāl*, having a thick, smooth stem and dense foliage;—**kunjak**, A curiosity of any kind, whatever is new and excites admiration.

کنج کینج *kinj kinj*, Little, small; by little and little.

کنجل *kunjul*, Anything contracted, shrunk up, or wrinkled; the hand or foot with the fingers or toes contracted; bread which,

by accident, has fallen into the embers of the oven.

کنجولک *kunjulak*, Wrinkle, fold, plait.

کنج لنج *kunj-lunj*, Full of folds and wrinkles.

کنجور *kunjūr*, Treasure;—**kanjwar**, Treasurer.

کنجه *kunja*, An ass whose lower jaw is swollen; an ass that has lost his tail.

کنجید *kunjid*, Sesame-seed.

کنجیده *kunjida*, Oil-cake, the husks of seeds, after the oil has been expressed.

کنج کینج *kinch kinch*, = **کنج** q.v.

کنجه *kuncha*, = **کنجه** q.v.

کنج *kanakh*, Sour milk thickened by straining off the whey.

کنجک *kanakht*, The water of a sword-blade.

کند *kand*, Hemp; sugar; a wound; a pick-axe; flight; a village; name of a village in Turkistān whence they bring the best almonds;—**kind**, Name of a city (see **کنت**);—**kund**, Dull, blunt; a stupid man, blockhead; dolt; a blunt sword or knife; anything unsaleable, not fetching its value; bold, brave, strong; wise, learned, sage; a philosopher; a fetter, clog; stocks; penis; the testicles (see **کند**);—**kund shudani bāzār**, The being dull of the market;—**kund namādan**, To be set on edge (teeth); to be dull, benumbed.

▲ **کند** *kand* (v.n.), Cutting.

کند *kundā*, **کند** *kandā*, Learned, wise; a philosopher, prophet, soothsayer; bold, warlike;—**kundā**, Name of a painter.

کندار *kandāgar*, A carver, engraver;—**kundagar**, Learned, wise; brave, bold.

کنداری *kandāgari*, Carving, engraving.

کندامویه *kundāmoya*, The hair a child is born with; the small yellow plumage on young birds.

کنداوله *kundāwāla*, Tall, corpulent, robust; a fat, ugly, ill-formed, beardless youth.

کنداور *kundāwar*, Brave, bold, valiant, courageous, warlike; a hero, champion; wise, learned.

کندآوری *kundāwari*, Heroism, valour; an heroic exploit.

کند خانه *kand-khāna*, Depressed, humble; a small basket; a bed or sleeping-place.

کند ذهن *kand-zihn*, Dull of intellect, obtuse.

کند ذهنی *kand-zihni*, Dullness of comprehension, obtuseness, stupidity.

کندر *kandar*, A town, city; name of a city in Khurāsān; (for *ki andar*) who or which (is) in;—**kandur**, An earthen vessel in which wheat and bread are put;—**kundur** (G. *χόνδρος*), Mastic; name of a Slavonic king, ally of Afrāsiyāb;—**kunduri rūmī**, Mastic.

▲ **کندر** *kandar*, A species of astrological calculation, borrowed from the Greek;—**kundur**, A dwarf; a short, thick-set man

a stout ass; frankincense; a kind of juniper-gum used for medicinal purposes.

کندُرک *kundurak*, Mastic.

کند ر *kund-rav*, *kund-rau*, Walking with a limp, limping; halting (fortune); [*kund-rav shudan*, To vanish;]—*kundrū* (better also *kund-rav*), Name of the vazir of Zakhāk; mastic (see the preceding article).

کندُرُج *kundarūj*, کندُرُز *kundurūz*, A beehive.

کندَرُش *kandarūsh*, Hillocky, hilly ground.

کندَره *kandara*, Name of a small water-bird.

کندَر *kun-diz*, An old fortress; an old palace or upper room; name of a city built by Faridūn in Tīrān;—*kunduz*, Name of a city built by Jamshed.

کند زبَان *kund-zabān*, A stammerer.

کند زبَانِی *kund-zabānī*, An impediment or hesitation in speaking, stammering.

کندِس *kindis*, A magpie (see A. *کندس*).

کندِس *kundus*, A certain root, black without, yellow within, and a sternutatory in medicine.

کندُسه *kundusa*, Glasswort.

کندُش *kandush*, *kundish*, A lump of cotton prepared for spinning; a stick for winding cotton upon; glasswort.

کندُش *kundush*, A magpie; name of a sternutative medicine.

کند شاپُور *kand-shāpūr*, Name of a city.

کند فہم *kund-fahm*, Dull of intellect.

کند فہمی *kund-fahmī*, Dulness of intellect.

کندک *kundak*, Bread broken in pieces.

کندگی *kandag*, A ditch, a moat (see *عندق*).

کند گوش *kund-gosh*, Hard of hearing, deafish.

کندگی *kandagi*, Sculpture, engraving; a ditch.

کندلَان *kandulān*, *kundalān*, A sort of tent.

کندله *kundula*, Anything surrounded and brought together.

کندمند *kandmand*, A house in ruins.

کندن *kandan* (S. *khan*), To dig; to pluck, extract, tear up, root out, extirpate; to raze (the foundations of a house); to skin, peel, unbark; to carve, engrave; to separate; to gather; to flee; to be entangled, embroiled;—*bar-kandan*, To dig, to uproot, extract, tear out (see also *بر کندن*);—*bar-kanda-qadr*, Low, vile, abject;—*ba-shamsher jān az bar bar-kandan*, To kill with the sword;—*dardi dil kandan*, To allay one's sorrow;—*sī tomān dādan-rā jān mi-kanaad*, At (the idea of) giving thirty *tomān* he breaks his heart (m.c.);—*zi-bun bar-kandan*, To eradicate;—*zi-bekh bar-kandan*, To tear out a tree by the roots;—*kandani jān (dil)*, Giving up the ghost; death-agony.

کندُر *kandū*, *kundū* (S. *kunḍa*), A vessel made of clay, in which grain is kept; a beehive;—*kundū*, A demon of the woods.

کندوَاله *kundwāla*, Firm, robust, and tall (man); an ugly, ill-made, beardless youth.

a *kandūj* (from. P. *kandū*), A clay vessel in which grain is kept.

کندُر خانہ *kandū-khāna*, A vessel in which the butter is separated from the churned milk; a small-basket; a beehive.

کندُور *kundūr*, Mastic (unsupported by examples, but see *kundur*).

کندُره *kandūra*, A large table; a linen or leathern cover for a table, a table-cloth.

کندُری *kandūri*, A leathern cover for a table; a napkin; a feast held in honour of Fātima, of which only women (and those the most virtuous) can partake, no male ever being permitted to see the food dressed on this occasion and set apart for an offering to the Prophet's daughter; name of a gourd.

کندُوز *kundoz*, A large needle.

کندوش *kandosh*, A stony, rough, difficult road; the wages of a day's labour; daily pay; mastic, white resin;—*kundosh*, A poisonous weed.

کندوک *kundūk*, A shop; a capacious jar made of clay, in which grain is laid up for future use.

کند و کوب *kand-u-kob*, Disquiet, unsteadiness.

کندوله *kundūla*, A basket, a jar for holding grain; broken pottery.

کندویدستر *kundūidastar*, Testicles of a beaver.

کندہ *kanda*, Digged, excavated; engraved, carved; a ditch round fortified towns, gardens, or fields; a fosse, moat; a mound, dyke; any hollow place made as a shelter for travellers; a fold for cattle cut out at the foot of a mountain; an old man or woman; misfortune; inconvenient; of a bad disposition; [*kanda'i chahārband*, The world;—*kanda'i hezam*, A wood-cutter;]—*kunda*, The stocks for offenders, a kind of clog or wooden fetters for captives; stump of a tree; a butcher's chopping-block; a shoemaker's cutting-board; stock of a gun; a wooden gun (used by raw recruits); wing (of a bird); arm (of a paper kite); a piece or patch (in trousers); curd; a fool, blockhead, man of dull understanding; a robust, beardless youth; a demon of the woods; anything brayed in a mortar; the silken bands with which a falcon's wings are confined when travelling; his collar and fastenings of bells to his legs; a falconer's cage; a potter's wheel; a stable; massive (= *kund*);—*kunda bar pā'i khwesh zad*, He has injured himself;—*kunda'i tir khwurda*, Experienced, versed in worldly matters.

کندہ پیر *kanda-pir*, An old woman.

کندہ خانہ *kanda-khāya*, Ruptured; castrated.

کندہ روی *kanda-rūy*, A table-cloth or towel.

کندہ کار *kanda-kār*, An engraver, carver,

sculptor; engraved, carved (as seal-rings or sword-hilts).

کاری *kanda-kārī*, Engraving, sculpture.

کندگر *kandagar*, A carver, engraver.

کندگاری *kandagari*, Engraving; —*kandagari kardan*, To grave, to carve.

مری *kanda-moy*, The down upon a new-hatched bird.

وَش *kanda-wash*, A stony road.

هَرَم *kanda-heram*, Wood felled upon the mountains; the stocks.

کندی *kandi*, Name of a flower (*Pandanus odoratissimus*); —*kundi*, Dulness, hebetude, stupidity; —*kundi'i binā'i*, Dimness of sight; —*kundi'i dandān*, The stupor of the teeth from eating anything acid.

کندیدن *kandidan*, To dig, or cause to dig.

کندیل *kindil*, A noose for strangling; —*kindili kase kardan*, To strangle a person; to take from by violence, to put the screw on.

کَر *kanar*, کَنَر *kanara*, Canara in India.

کَنَز *kanz* (v.n.), Treasuring, storing, hoarding, laying up; putting anything into a case or repository; store; treasure (especially gold or silver buried in the ground); —*kunuz* (pl. of *kināz*), Girls firm of flesh.

کَنَز *kanaz*, That part of the stem of a bunch of dates which joins the tree.

کَنَزَا *kanzā*, Wise, learned, philosophic; a herb or flower which grows spontaneously.

کَنَس *kans* (v.n.), Sweeping, cleaning; —*kunus*, *kunnas* (pl. of *kinās*), Coverts of deer; —*kunnas*, The seven planets; according to others, five erratic stars.

کَنَسْت *kanast*, *kunist*, A fire-temple.

کَنَسْتُو *kanastū*, An alkaline herb for washing.

دَا *kunsel-datā*, Council of state (m.c. from Fr. conseil d'état).

کَنَش *kansh*, A plaiting or flouncing of the fringe of a garment; a softening of the dentifrice *miswāk*.

کَنِش *kanish*, A digging, plucking up; [*jān-kanish*, Agony of death (see جان کندن)]; —*kunish*, Action, operation, business; custom, habit, manner, disposition; a criminal; a Christian church; a Jewish synagogue; a fire-temple.

کَنِشْت *kunisht*, A fire-temple; a Jew's synagogue; a pig-sty; profession, occupation; —*bad-kunisht*, Malignant, villainous.

کَنِشْتُو *kanashtū*, An alkaline herb with which they wash clothes; unripe grapes; rubbish.

کَنِشْتُک *kanashtūk*, An alkaline herb for washing clothes.

کَنِشْک *kinishk*, A throbbing pain; a wound from an arrow.

کَنِشْکَار *kunish-gār*, کَنِشْمَنْد *kunishmand*, Who performs a work or action, a worker, an operator.

کُنِش *kunishn*, An act, work; a fire-temple; a Jew's synagogue; a pig-sty.

کَنِشُو *kanshū*, Unripe grapes.

کَنَز *kanz* (v.n.), Afflicting, grieving, annoying, oppressing (any matter or business); filling.

کِن *kin*, The greater part of the night elapsed, a third remaining; root, origin; a gate; —*kun* (pl. of *akna*), Disabled in the arms by fracture or dislocation; unequal to any business; —*kana* (v.n.), Being contracted (fingers); —*kani*, Broken with age, wrinkled.

کَنَال *kan'al*, A falcon raising his head and body when he eyes his prey; a dangler after women (see کَنَفَال, کَنَفَال, and کِنَفَال), Greedy of prey.

کَنَان *kan'an*, Canaan.

کَنَانِی *kan'āni*, Of or belonging to Canaan, a Canaanite.

کِنْگ *kingh*, The matter which hardens in the corner of the eye.

کِنْگَال *kinghāl*, A wench: —*kunghāl*, An interview in private between friends.

کَنْگَال *kanghāla*, Whoredom; a matrimonial suit; a whore; a request, wish; a miser; a whoremonger; avarice; a hero; name of a mountain in Khurāsān.

کَنَف *kanf* (v.n.), Guarding, preserving, protecting, aiding, assisting; making an enclosure for cattle; constructing a privy or a sewer; —*kinf*, A shepherd's scrip; a bag in which a trader puts up smaller commodities; —*kunf* (pl. of *kanif*), Privies, necessities; —*kanaf*, Side, edge, margin; coast, shore; wing (of a bird); protection, guardianship; shade, shadow.

کَنَف *kanaf*, A cord made of flax.

کِنَفَال *kinfāl*, A wench (see کِنَفَال).

کَنَفَات *kanafat*, A tract of country where camels feed; a side, margin, coast.

کَنَفُوس *kunfus*, Short.

کِنْفِرَات *kinfirat*, The tip, also the side, of the nose.

کَنَفَان *kun-fa-kān*, Let it be, and it was; —also *mālīki kun-fa-kān*, Lord of "let it be, and it was" (an epithet of the Almighty).

کَنَفَال *kanfāl*, A large beard.

کَنَک *kank*, Hump-backed; a cat; a cock; a dwelling for the spring-season; a temple; an Indian pagoda; —*kink*, A mandate; a young man whose beard begins to grow; —*kunk*, Earthen water-pipes or conduits; —*kanak*, *knik*, *kinak*, A kind of grass of which they make cord; a walnut, the kernel of which it is difficult to pull out; parsimonious, stingy.

کَنَکَاش *kinkāj*, کَنَکَاش *kinkāsh*, = کَنَکَاش qq.v.

کَنَکَل *kunkalk*, A shirt or shift.

کَنَکُوس *kankūs*, A demon.

کَنَک *kang*, Wing of a bird; arm of a man from the tips of the fingers to the shoulder; limb or branch of a tree; —*king*,

A youth of a clumsy, ill-shaped body; a vulgar, impudent, talkative fellow;—*kung*, A man of a gross, stout habit; a beardless and impudent youth; name of a certain sea-port; the end of the stalk of a bunch of dates next the tree.

گاب *kangāb*, Syrup, jalap, ptisan.

گاج *kangāj*, *kingāj*, Counsel, consultation, deliberation;—*kingāj*, A crab.

گار *kangār*, *kungār*, A snake which has recently cast his slough.

گاس *kingās*, *kangās*, Counsel; a crab.

گاش *kangāsh*, *kingāsh*, Counsel, deliberation, consultation, conference, esp. of conspirators; [*kingāsh khwāstan*, To ask counsel;—*kingāsh raftan* (*kardan*, *namūdan*), To consult, deliberate;]—*kingāsh*, A crab.

گاله *kangāla*, A dangling after women; a matrimonial suit; a courtesan; a miser; name of a mountain in Khurāsān.

گار *kangar*, A kind of artichoke; obstinacy, contentiousness; [*kangar kandan*, To toil in vain;]—*kingir*, Name of a musical instrument used in India;—*kungur*, A large owl; a beam projecting from a wall; a player on the kettle-drum; a young branch; shameless; a kind of beggar (see *هاعشاه* p. 721); a battlement, pinnacle;—*kunguri kibriyā*, Pinnacle of greatness.

گاران *kangarān*, An owl; rye.

زگ *kangar-zhad*, زگ *kangar-zid*, Artichoke-gum.

گیر *kingira*, A musical instrument having only two wires;—*kungura*, A niched battlement, notched parapet, pinnacle, turret; an acroterium; plumes upon helmets, ornaments upon crowns.

دار *kungura-dār*, Embattled, crested.

گیری *kangarī*, Artichoke-gum;—*kingiri*, *kingrī*, Name of a musical instrument made of two gourds, used in Hindūstān; a kind of lute (see *گیر* *kingir* and *گیر* *kingira*).

کلیسا *kanlisa*, = کلیسا q.v. (probably misreading).

کن *kun ma-kun*, Do and do not; irresolute, hesitating in giving orders; a sovereign, a commander; commands and prohibitions.

کنند *kanand*, A hoe, spade, or instrument for turning up ground which cannot be ploughed.

کننده *kananda*, A digger, one who tears anything up;—*kunanda*, A maker; a factor, agent, doer;—*murāfa'a kunanda*, Who directs the proceedings of a court, a judge (m.c.).

کنو *kanau*, *kanū*, Hemp.

کنو *kanw* (v.n.), Speaking metaphorically; designating by a patronymic.

کنو *kinwat*, *kunwat*, A patronymic.

کنود *kanūd*, Ungrateful, unthankful, rebellious against God or man; avaricious;

—*kunūd* (v.n. of *کند*), Being ungrateful; ingratitude.

کنودان *kanau-dān*, *kanūdān*, Hemp-seed (eaten roasted to procure an appetite or get fat).

کنور *kanūr*, A basket or wooden vessel for holding bread or corn; a large jar of unbaked clay, in which grain is preserved from fire;—*kanūr*, *kinūr*, Fraud, deceit;—*kunūr*, *kanūr*, Thunder;—*kunūr*, *kunwar*, A doer, worker, agent (= *کننده* *kunanda*, q.v.).

کنوره *kanūra*, *kinūra*, A cheat, deceiver, trifier.

کنوریدن *kanūridan*, *kinūridan*, To cheat, deceive.

کنوز *kunūz* (pl. of *kanz*), Treasures.

کنوزه *kanūza*, *kunūza*, *kinūza*, Dressed cotton-wool.

کنوش *kanūsh*, A fir-tree; a cypress. (Doubtful word.)

کنوش *kunūsh* (v.n. of *کنع*), Drawing oneself together; contracting or clapping close the wings when flying downward (an eagle); approaching; being near setting (a star); being submissive, gentle, humble; adhering to the garments (perfume); swearing by God; desiring, being greedy or covetous.

کنون *kanūn*, A large jar of unbaked clay to preserve corn;—*kunūn* (for *aknūn*), Now; God willing;—*khwud-kunūn*, This very moment (= *هم کنون* q.v.).

کنونه *kunūna*, State, condition (present or expected);—*kunūna firo mānd*, Matters fell short of my expectations, I was disappointed;—*chi kunūna dāri*, How do you do?

کنه *kunh*, Substance; sum, extreme, height, depth (of anything); quantity, species, mode; time; face, aspect.

کنه *kunah*, A tick;—*kinna*, Mastic;—*kunna*, Shade; shady.

کنها *kunhā*, کنهان *kanhān*, *kunhān*, A plant like the juniper.

کن هرد *kan-haza*, A yawning-fit before a fever.

کنه *kina-kina*, Quinine (see *کنگنه*).

کنهور *kanahwar*, Clouds like mountains; a large mass.

کنهوره *kanahwarat*, A large old she-camel.

کنه ها *kana-hā* (pl. of *kana*), Ticks.

کنی *kunā* (pl. of *kunyat*), Metonymies; *kaniy*, *kanī*, One who has a patronymic similar to that of another person; cognominal.

کنیا *kanyā*, (in Zand and Pāzand) Hollow within.

کنیب *kunīb*, A fetter, band (unsupported; see also *کنیت*).

کنی *kinyat*, *kunyat* (v.n. of *کنی*), Calling or naming (anyone) by a word which has another meaning, dubbing, especially by the designation of father (*abū*) or son

(*ibn*, vulg. *bin*), &c. of such a one, a filionymic, a patronymic.

کینت *kūnet* (for *kuned*), Do you;—*kūnit*, A band, fetter (unsupported; see also کینب).

کینر *kanīr*, A glutton; a lazy fellow.

کینز *kaniz* (S. *kanyā*, *kanyakā*), A female slave, maid-servant; a maid, virgin, girl; [*kanizi saza*, A retributive particle;—*kanizi wā-zada*, A conditional particle;]—*kaniz*, *kuniz*, The stalk where bunches of grapes or dates hang.

کینزک *kanizak*, A girl;—*kanizaki firāshī*, A kept mistress.

کینزک زاده *kanizak-zāda*, Son of a slave-girl or bond-woman.

کینزگی *kanizagi*, The condition or duty of a female servant or girl.

کینیزی *kanizi*, Maidenhood, girlhood; state of maid-servant or slave-girl; servitude.

کینسہ *kanisā*, A church, synagogue, temple.

کینسہ *kanisat*, *kanisa*, A Christian church; a Jewish synagogue; a temple; (met., if not with A. termination for P. *kanis*) a beautiful woman.

کینش *kunish*, An action, good or bad.

کینف *kanif*, A privy, necessary; a sewer; a place for washing the face and hands, a lavatory; a shield; an enclosure for cattle made of branches, &c.;—*kunaif* (dim. of *kinf*), A small scrip or wallet; a nickname given by 'Umar to Ibn Ma'sūd.

کو *kaw*, Clever, ingenious; power; stature;—*ko* (for *ki o*), That he; who, which, what;—*kū*, Where? where is he gone? a broad street, square, market-place; a narrow street, an alley.

کوادری *kwādri-lātar*, The four Venetian fortresses ceded in 1866 by Austria to Italy (m.c. from Fr. *Quadrilatère*).

کوادہ *kiwāda*, The wooden sill of a door; the piece of wood in which the lower pivot turns.

کوادب *kawāzib* (pl. of *kāzib*), False; liars.

کوار *kawār*, A leek; a thick mist which appears in summer nights;—*kawār*, *kuwār*, A basket for carrying about fruit on the back;—*kuwār*, Name of a town near Shirāz.

کوارا *kawārā*, *kuwārā*, The wooden sill of a door.

کواریش *kawāriṣ* (pl. of *kāriṣ*), Distressed, afflicted; (pl. of *kāriṣat*) troublesome affairs, molestations.

کواررن *kuwārūn*, Disease of skin, prickly heat.

کوارہ *kawāra*, A basket or pannier for carrying fruit about upon the back; a thick mist which appears during the night in the summer months; a bee-hive;—*kuwāra*, An earthen vessel.

کوارہ دان *kawāra-dān*, A shepherd, herdsman.

کواز *kawāz*, A kind of bottle carried by travellers; a stick for driving cattle.

کوازه *kawāza*, A close-mouthed traveller's bottle;—*kiwāza*, An ox-goad;—*kuwāza*, A poached egg.

کواژ *kawāzh*, Reproach, reprehension, taunt.

کواژہ *kawāzha*, Jestings, bantering, jeering, ridiculing; a jester; bread half-baked; a poached egg.

کواس *kuwās*, Quality, property; way, manner.

کواسب *kawāsib*, Wild beasts; extremities of the body, hands, feet.

کواسیر *kawāsir* (pl. of *kāsirat*), Breakers; eagles; camels which break the branches.

کواسما *kuwāsama*, Easy, not difficult.

کواسہ *kuwāsa*, Quality, property, way, manner.

کواسیمہ *kuwāsima*, Easy; easiness, facility.

کواش *kuwāsh*, Mode; quality, property.

کواشما *kuwāshama*, Easy, not difficult.

کواشا *kuwāsha*, Quality, way, manner.

کواشیر *kawāshir*, Name of a place whence are brought turquoise-stones of a light colour and little value (see گواشیر).

کواشیمہ *kuwāshima*, Easy; easiness, facility.

کواعب *kawā'ib* (pl. of *kā'ib*), Swelling-breasted girls.

کواغز *kawāghiz* (pl. of P. *kāghiz*), Papers; documents.

کوافر *kawāfir*, Wine-jars; (pl. of *kāfirat*) infidel or unbelieving women; (pl. of *kāfur*) flowers of the palm-tree.

کواکب *kawākib* (pl. of *kaukab*), Stars, constellations; standards (corresponding to the Persian اختر q.v.); [*zū kawākib*, Sorrowful, mournful (day);—*rangi hawārā ba-kawākib siturdan*, To remove the colour (i.e. darkness) of the air by the stars, to illumine the sky;]—*kuwākib*, Name of a mountain whence mill-stones are cut.

کواکب شکوہ *kawākib-shukūh*, Magnificence of the stars; of star-like magnificence.

کواکب شناس *kawākib-shinās*, An astronomer; an astrologer.

کوال *kawāl*, *kuwāl*, Gain, growth, increase.

کوالغچہ *kuwālghuncha*, Red paint for the face.

کوالف *kawālif*, A kind of white thorn or thistle of which camels are fond.

کوالیدن *kawālidan*, *kuwālidan*, To gain, acquire, heap up; to grow, increase, abound; to flourish, ripen.

کوالیدہ *kawālida*, *kuwālida*, Gained, acquired; grown, increased.

کوانین *kawānīn* (pl. of *kānūn*), Chafing-dishes.

کوارم *kū'um*, The bog-rush.

کواریم *kū'im*, Name of a herb.

A کوب *kaub* (v.n.), Drinking water out of a vessel without handle or spout;—*kūb*, A cup, or any vessel without spout or handle, an ewer;—*kawab*, Largeness of head with slenderness of neck.

کوب *kob* (in comp. from *koftan* or *kobīdan*), Beating, striking, smiting; or who beats or strikes; a stroke, bang, whack, knock, blow, thump; a touch; an elephant-goad; a mat made of very coarse reeds.

کوبان *kobān* (part. of *koftan*), Beating, &c.

کوبانیدن *kobānīdan*, To cause to beat, bruise, bang, whack, or thump.

ا کوبه *kaubat*, A sigh for anything lost or irretrievable;—*kūbat*, The game of chess; also of *nard*; tables; a small drum; a kind of lute. (See کوبه below.)

کوبی *kūbī*, کوبی *kūbākhī*, A great, distinguished man.

کوب کاری *kob-kārī*, Chastisement.

کوبه *kū-ba-kū*, From street to street, from place to place.

کوبل *kūbal*, Camomile.

کوبله *kūbala*, *kaubala*, The hair on the top of the head.

کوبن *koban*, A sledge-hammer.

کوبه *koba*, An instrument with which anything is brayed; a mallet, beetle; a clod-breaker; a whip, scourge; a drum formed of two kettles, joined on their convex sides, and covered with a skin, played upon like a bag-pipe; a wave of the sea; a vessel in which butter is separated from the milk; name of an edible plant.

کوبه کاری *koba-kārī*, A thumping.

کوبازا *kobyāza*, A sledge-hammer, hammer.

کوبیدن *kobīdan*, To beat, strike, bruise, pound;—*pāy kobīdan*, To dance; to strike the feet.

کوبین *kobīn*, A hammer, mallet; a bleacher's beetle; a strainer of reeds used by those who sell oil; a sack made of reeds, in which seeds are put to be squeezed for the oil; the press of an oil-mill.

کوب *kūp*, A hill or mountain; a large water-jar; a mat.

کوبار *kūpār*, کوباره *kūpāra*, A herd.

کوپازا *kūpāza*, A ram leading the flock; a leader.

کوپال *kūpāl*, A ponderous club, a mace; a thick neck; name of a wrestler; a breeding-stud.

کوپل *kūpal*, A young shoot, sprout, or bud.

کوپله *kūpala*, *kaupala*, The bud or young shoot of a tree; a cupola, an arch decorated with festoons of flowers; a lock for a chest; bubbles on wine or water; the hair on the top of the head.

کوپه *kūpa*, A surgeon's cupping-glass.

ا کوبه *kaubat*, *kūwat*, A window.

کوب *kaut*, *kot*, The buttocks;—*kot* (for

ki o turā), Who to thee;—*kūt*, Name of a general who escorted the daughter of the Qaisar to Khusrāu Parwez; paralytic; a hill (the last two meanings unsupported by examples).

ا کوت *kūt* (for *qūt*), Manure (m.c.);—*kūt dādan zamin-rā*, To manure the ground.

کوت *kot*, A fort.

کوتار *kotār*, A covered market-house.

کوتالان *kūtālān*, A spindle; shambles; governors of forts (probably for *kotwālān*).

ر کوتالچی *kūtālchī*, A groom.

کوتاه *kotāh*, Short, small, little; mean; a dwarf;—*kotāh shudan*, To be shortened;—*kotāh kardan*, To abridge; to finish (a journey); to cut short (a speech); to omit to do (m.c.).

کوتاه اندیش *kotāh-andesh*, Short-sighted; imprudent; indiscreet.

کوتاه اندیشی *kotāh-andeshī*, Short-sightedness; improvidence; indiscretion.

کوتاهانه *kotāhāna*, Like a dwarf, dwarfishly.

کوتاه بالا *kotāh-bālā*, Short of stature.

کوتاه بین *kotāh-bīn*, Short or dim-sighted.

کوتاه بینی *kotāh-bīnī*, Short-sightedness, myopy.

کوتاه پای *kotāh-pāy*, کوتاه پا *kotāh-pā*, کوتاه پاچه *kotāh-pācha*, Name of a quadruped with a spotted back and horns like a deer; a hare; (ironically) a very short man.

ا کوتاه حرف *kotāh-ḥarf*, Of few words, who talks little.

کوتاه دست *kotāh-dast*, Short-handed; slow, backward; weak; honest.

کوتاه دستی *kotāh-dastī*, Moderation; honesty.

کوتاه دید *kotāh-dīd* (دیده *dīda*), = کوتاه بین *q.v.*

کوتاه زندگانی *kotāh-zindagānī*, Short-lived.

ا کوتاه قد *kotāh-qad*, Short of stature.

کوتاه گردن *kotāh-gardan*, Short-necked.

کوتاه نظر *kotāh-naẓar*, Short-sighted; careless, negligent, improvident; stingy, avaricious.

ا کوتاه نفس *kotāh-nafas*, Asthmatic.

کوتاهی *kotāhī*, Shortness, brevity; littleness, deficiency;—*kotāhī kardan*, To desist from or refuse a work.

کوت دور *kot dor*, Côte d'Or (m.c. from Fr.).

کوتر *kautar*, *kūtār* (for *kabūtār*), A pigeon.

ر کوتک *kūtāk*, A club, a pestle; a short stick with which *bhang* is ground; blow with a stick;—*kūtāk khwurdan*, To receive blows with a stick, to be beaten;—*kūtāk zadan*, To beat with a stick, to cudgel (m.c.).

کوتل *kūtāl*, A led horse.

کوتالان *kūtālān*, = کوتالان *q.v.*

کوتنگ *kotang*, A washer's beetle.

ر کوتوال *kotwāl*, The porter of a castle; a magistrate.

کوتوالی *kotwālī*, The office of a *kotwāl*.

کوتوله *kūtūla*, A dwarf;—*zani kūtūla*, A female dwarf.

کوت *kotah* (for *kotāh*), Short, contracted (for compounds see also after کوتا).

کوتہ آستین *kotah-āstīn*, Short-sleeved; poor, destitute; honest.

کوتہ امل *kotah-amal*, Moderate in one's hopes.

کوتہ اندیش *kotah-andesh*, Short-sighted, imprudent, rash, improvident, wanting foresight.

کوتہ بال *kotah-bāl*, Of short stature.

کوتہ پاچہ *kotah-pāch*, An animal resembling a deer; a hare.

کوتہ سم *kotah-sum*, Short of hoof (horse).

کوتہ قد *kotah-qad*, Of a short stature.

کوتہ گردن *kotah-gardan*, Short-necked; wicked, deceitful.

کوتاهی *kotāhī*, Shortness, &c. (= کوتاهی q.v.).

کوتینا *kotīnā*, (in Zand and Pāzand) A mule.

کوتار *kaušar*, A river in Paradise whence all the other rivers derive their source.

کوج *kawaj*, A quilted jacket worn in battle; gum exuding from a tree;—*kūj*, Squint-eyed.

کوک *koch*, A robber, footpad, assassin; a wandering tribe; migration, decamping; marching, setting off; squint-eyed; a kingdom; a man's family, wife, children (also *khāna-koch*); an owl; assistance, service; name of a country lying between Bengal and Khutā;—*koch dādan*, To serve;—*koch kardan*, To decamp, move to another place; to set off on a march; to run away; to set;—*koch-u-buloch*, A wandering tribe settled on the mountains bordering on Karmān.

کوکال *kūchāl*, Household furniture and utensils (see کاجال).

کوکانیدن *kochānīdan*, To cause to march on.

کوک بکوج *koch bā-koch*, Travelling one after another; a highwayman's horse.

کوکچ *kūchak*, Small, little; a musical mode or style; diminutive; younger, junior; a youngster, a child;—*ilchī'i kūchak*, A little ambassador, i.e. internuncio, envoy, resident (m.c.);—*zani kūchak*, A young wife (m.c.).

کوکچک ابدال *kūchak-abdāl*, A qalandar monk.

کوکچک بال *kūchak-bālā*, Small in stature.

کوکچکتار *kūchaktar*, Less, smaller.

کوکچک دل *kūchak-dīl*, Gentle, kind-natured; afflicted, grieved, sorrowful;—*kūchak-dīlī*, Good nature; grief, sorrow.

کوکچک فقر *kūchak-fagr*, = کوچک ابدال q.v.

کوکچکی *kūchakī*, Smallness; purple.

کوکچکتارین *kūchaktarīn*, Smallest, least.

کوکچگاه *koch-gāh*, Place or time of marching; march; camp; (met.) the world; name of a place.

کوکچ مقام *koch-maqām*, March and halt, or arches and halts.

کوکچه *kūcha* (dim. of *kū*), A narrow street; a lane, slum, row, passage; a street, square, market-place; a thread; migration; (for *gū-cha*) a button;—*kūcha'i bāzār*, A street leading to the market; the market-quarter;—*kūcha'i bāgh*, The street leading to the gardens; the quarter of the gardens;—*kūcha'i bāstān* (*khātar*), The world;—*kūcha'i khāmc-shān*, (met.) A cemetery;—*kūcha dādan*, To pass a street or road;—*kūcha'i riwoli*, Rue de Rivoli in Paris (m.c.);—*kūcha'i sar-basta*, A blind alley, cul-de-sac;—*kūcha'i salāmat*, A subterranean passage for assailing a fortress, a trench or line of approach, a mine;—*kūcha'i shakar*, Name of a very narrow lane in Ispahān;—*kūcha fitādan*, To be a stranger, far from country and friends;—*kūcha'i fūlād*, *kūcha'i muskinān* (*muskinān*), *kūcha'i gulbār*, Names of streets in Ispahān;—*kūcha'i nau*, Name of a quarter in Ispahān where the Lūlīs reside (see لولی).

کوکچه بندی *kūcha-bandī*, Marking off the boundaries of a lane.

کوکچه گدا *kūcha-gadā*, A street-beggar.

کوکچه گرد *kūcha-gard*, A vagrant; street-walker, perambulator of the streets, a stroller.

کوکچه گردی *kūcha-gardī*, Vagrancy; street-walking, perambulation of the streets.

کوکخ *kokh*, A small hut of reeds; a house without a window; a species of grass of which mats are made; the matter which hardens in the corner of the eye; a worm.

کوکخ *kūkh*, A small hut or house of reeds without a window.

کوکخک *kūkhak*, *kawakhk*, A bunch of grapes; a branch after the grapes have been pulled off.

کود *kaud* (v.n.), Being just on the point; being everything but; hardly being able (to accomplish); preventing, hindering;—*walā kaud-an*, In no shape, by no means.

کود *kod*, A stack or heap of corn; collected, the reverse of scattered; manure;—*kawud* (contracted from *کبود* q.v.), Blue.

کوداب *kodāb*, Food dressed with grape-juice.

کودال *kodāl*, A ditch; a well; a hoe.

کودبان *kūdbān*, *kūdabān*, A kind of camel's saddle; the timber of a camel's saddle.

کودر *kūdar*, The skirt of a mountain; thin leather for lining boots and shoes.

کودره *kaudara*, A water-fowl; a cormorant; a sort of duck.

کودک *kūdak*, A boy, lad, youth, child, infant; a stripling; a slave-boy;—*kūdaki pistān-gazīda*, A sucking child, a suckling, a babe in arms (m.c.);—*kūdaki ghāwī*, A boy who walks in front of a rope-dancer's company and performs first.

کودکانه *kūdakāna*, Childish, childishly.

کود کش *kod-kash*, A street-sweeper.

کودکه *kūdaka*, A little infant.

کودکی *kūdaki*, Puerile, infantine; childhood; childishness, puerility.

کودگر *kodgar*, A digger, an excavator (see *کودگر* of which it is probably a corruption).

کودن *kaudan*, *kūdan*, Weak in mind, dull, stupid, thick-headed; an old beast of burden; a bustard;—*k̄hari kūdan*, A stupid donkey.

کودنی *kaudanī*, Stupidity; a mean or sorry horse; a pack-horse.

کوده *kūda*, The bow of a saddle; a key with the head or extremity bent; teeth or work of a key;—*kūda'i pistān*, The nipples of animals.

کودیان *kūdiyān*, کودین *kūdin*, کودینه *kūdinā*, A large hammer or mallet; a bleacher's beetle.

کودر *kūzar*, A calf-skin; leather boot-lining.

کودره *kauzara*, = کودره q.v.

کور *kaur*, Ground full of hollows and unfit for cultivation; the semblance of water floating over the plain;—*kūr*, Blind; one-eyed; blind in a moral sense; [*kūr shudan*, To be or become blind;—*kūr kardan*, To make blind, to blind;]—*kawar*, Capers.

کور *kaur* (v.n.), Wrapping (the turban-sash) round the head in a spiral form; killing; plenty, increase, abundance; a herd of camels (from 150 to 200 or upwards); [*na'uzu bi 'llāh minā 'l-hauri ba'da 'l-kaur*, God defend us from want after plenty;]—*kūr*, A camel's saddle; a smith's forge made of clay; a bee-hive; a hornet's nest;—*kuwar* (pl. of *kūrat*), Cities, towns; regions.

کوراب *kūrāb*, A false appearance of water on a sandy plain; one very thirsty, but drinking little.

کورابین *kūrābin*, A sack made of palm-leaves or reeds, wherein seeds are put to be squeezed for oil.

کوراسیه *kūrāsiya*, Cuirassiers (m.c. from Fr.).

کوراکا *kūrākā*, = کوراکا q.v.

کورآن *kūrān* (pl. of *kūr*), Blind.

کور اوغلو *kūr-oghlu*, Name of a hero, whose feats, in the popular traditions of the tribes of the Caucasus, have been fixed upon a famous chief of brigands. Could local reminiscences of Hercules (Heracles) lurk in the name?

کور با *kawar-bā*, Food dressed with capers.

کور باطن *kūr-bāṭin*, Inwardly blind, benighted, ignorant, stupid.

کور بخت *kūr-bakht*, Of blind fortune, i.e. unfortunate, wretched; a whisperer, tale-bearer, spy.

کور بختی *kūr-bakhtī*, Misfortune, calamity; wretchedness, misery.

کور کوره *kūrat*, *kūra*, A city, town; a tract of country, region; a term of contempt addressed to a female; a forge, a furnace (m.c.).

کورت *kūrt*, A long narrow-necked jug;—*kort*, Court (E.);—*korti apil*, Court of appeal.

کورچشم *kūr-chashm*, A kind of garment.

کورد *kūrd*, A Kurd.

کورده *kūradih*, *kūr-dih*, A small, thinly-populated town or village (see *کورده*).

کوردستان *kūrdistān*, Country of the Kurds.

کور دل *kūr-dil*, Blind-hearted, mad, foolish, dull; lazy.

کور دی *kūrdī*, A woollen garment.

کور دیپلوماتیک *kor-diplomātik*, Corps diplomatique (m.c. from Fr.).

کوردین *kūrdin*, A woollen garment; a blanket; a sock.

کور ذوق *kūr-zauq*, Without taste (in the physical and moral sense); tasteless, insipid.

کورز *kawarz*, کورزه *kawarza*, Capers.

کورس *kawars*, A curl;—*koras*, *kuwurs*, A lock of hair, a curl; dirt, pus, matter.

کورسی *kūrēi*, A seat, chair.

کورش *kūrash*, Cyrus, king of Persia.

کور شیک *kūrshabak*, The mole (animal).

کورشت *kūrsht*, Two sticks, the one long, the other short, with which the game of tip-cat is played.

کورک *kawark*, Capers; name of a place near Ormuz; name of an infidel sect;—*kūrak* (dim. of *kūr*), Almost blind; a little blind man; a chicken; a fuller's beetle.

کورکا *kūrka*, کورکه *kūrka*, A big drum.

کورکان *kūrkan*, Surname of Timūr.

کورکش *kūr-kash*, A blind man's leader.

کور کور *kor-kor*, A kite.

کورکا *kūrka*, = کورکا q.v.

کورگانی *kūrgānī*, A sort of Morocco leather.

کورگی *kawargiyā*, *korgiyā* (گیاه *giyāh*), Capers; carobs.

کور موش *kūr-mūsh*, A species of mouse or rat of a very offensive smell and shunning day-light.

کور میخ *kūr-mekh*, A large wooden pin or peg used in stables.

کورن *kūran*, A herd, a troop (see *کرن*).

کورنش *kornish*, Obeisance, salutation; prostration; adoration;—*kornish kardan*, To salute, to make obeisance.

کورنشات *kornishāt* (pl. of the preceding), Salutations, &c.

کور نمایش *kūr-namāyish*, Dark, obscure.

کور نملک *kūr-namak*, An ungrateful fellow (lit. blind to one's salt).

کورانه *kūrana*, An onion.

کورنن *kawarnin*, Household furniture; immovable effects; a ditch, a furrow (see *کورنن*).

کور و *kawar-wā*, A dish dressed with capers (see *کور و*).

کوره *kaura*, A channel hollowed out by a torrent; a torrent; a river-shell or worm; name of a people in India;—*kūra*, A large village or market-town; a number of con-

tiguous villages; hard ground excavated by a torrent; a wild ass, the onager; a fire-place; a smith's forge; a furnace; a brick-kiln; a lime-kiln; little, most minute; cloth that has not yet been washed; an earthen vessel which has not been used; —*kora*, A fifth part, one of the five ancient divisions of Persia called Ardshir, Istikhar, Dārāb, Shāpūr, and Kobād (see کره); unbleached cloth.

کور کوره *kūra-khar*, An elk.

کور ده *kūra-dih*, A small, thinly-populated town or village.

کور راه *kūra-rāh*, An indirect road which winds like a labyrinth and leads one astray.

کور مر *kūra-maz*, A dish of milk and curds (see کورماست).

کور تاب *kūra-tāb*, Who heats a furnace; — *kūra-tābāni kimiya'i sipihr*, Astronomers; astrologers; makers of almanacks. (Johnson reads, I do not know on what authority, *kūra-yābāni*, which would mean "the finders out of minute things"; in conjunction with *kimiya*, however, the former interpretation, adopted also by Vullers, appears to me preferable.)

کور کوری *kauri*, A large leathern dish in which drugs are offered for sale; — *kūri*, Blindness; a sort of wild grain; a lively, dancing pace; an easy, agreeable life; a definite quantity; jovialness, cheerfulness; — *kūri kashidan*, To become blind; — *kūri-u-kabūdi*, Misfortune, calamity, sorrow; — *kūri'i chashmi julāni*, Against such a one's will; in spite of him.

کور کاز *kauz* (v.n.), Collecting, assembling; drinking out of a jug or cup; — *kūz*, A jug, decanter, drinking-cup; name of a man; — *kūzi ibari* (?), A goggle that cannot be exhausted.

کور کوز *kūz*, A hump, crooked back; the sky.

کور کوزاره *kūzāwara*, A glass bottle.

کور کوز آویز *kūz-āwez*, Anything by which a pitcher is suspended.

کور پشت *kūz-pusht*, Hump-backed.

کور پشتی *kūz-pushti*, Hump-backedness.

کور کوازات *kiwazat* (pl. of *kūz*), Jugs, gugglets.

کور دار *kūz-dār*, Crooked, hump-backed.

کور کوز *kūzar*, Grain left in the ear after threshing; a sieve or screen for lime or gravel.

کور کوزره *kūzara*, Name of a blue water-bird.

کورستان *kūzistān*, Paralytic (doubtful word).

کور کوزش *kūzish*, Complaint in consequence of an injury received.

کور کوزش *kūzashb*, Name of a certain king.

کور کوزگانی *kūzgāhi*, A kind of Morocco leather.

کور کوز *kūzan*, A wooden mallet.

کور کوزره *kūzware*, A glass bottle.

کور کوز *kūza*, An earthen bottle with a long narrow neck for water; a gugglet; a kind of rose; sugar which has been crystallized

in an earthen pan; — *kūza'i ābnā-dīda*, An ornamental jar, a vase; — *kūza'i qafas*, The vessel of a bird's cage in which food or water is put; — *kūza'i qimār*, The till of the holder of a gambling-house; — *kūza kashidan*, To empty a wine-bottle; — *kūza'i nabāt*, A jar for condensing the juice of plants; — *dār kūza fuqā' ast*, Circumstances are straitened (see نقاع p. 934).

کور آویز *kūza-āwez*, That whereby a gugglet is suspended.

کور باز *kūza-bāz*, One who lends money to gamblers.

کور پز *kūza-paz*, A potter; a brick-maker.

کور پشت *kūza-pusht*, Hump-backed; the firmament.

کور پنبه *kūza-pamba*, A cotton-pod.

کور دار *kūza-dār*, The bank-holder in a gambling-hell.

کور فروش *kūza-farosh*, A seller of jugs, &c.

کور کوزگار *kūzagar*, A potter.

کور گردان *kūza-gardān*, and—

کور گردانک *kūza-gardānak*, Name of a game.

کور کوزی *kūzi*, A reservoir, small lake, pond.

کور کوزینه *kūzīna*, = کوزینه q.v.

کور کوز *kūzh*, *kuwizh*, A species of medlar; — *kūzh*, Crooked, curved, bent in two; a province.

کور کوزانک *kūzhānuk*, The wards of a lock.

کور کوز *koz* *bartā*, (in Zand and Pāzand) Coriander.

کور پشت *kūzh-pusht*, Hump-backed, having a gibbous excrescence upon it; ill-made, deformed; (met.) fortune.

کور کوز *kozhad*, کوزده *kozhada*, Flesh-glue.

کور کوز *kūzh-girih*, A button; a button-hole.

کور کوزنوک *kūzhnuk*, The wards of a lock.

کور کوز *kūzha*, A whitish ass.

کور کوس *kauz* (v.n.), Walking gently; limping upon three feet (cattle); the north-west wind; — *kūs* (for *P. kos*), A drum (see the following article).

کور کوس *kos*, A tymbal, large brass drum, a kettle-drum, which is beat in the palaces or camps of Eastern princes; a road-measure of about two miles; a row, rank, line; two persons who knock their sides or shoulders together; collision, shock; a game in which the men are drawn up in rows like chess; the longest corner of a garment or a mantle; a nod, a wink, signal, or intimation; name of a town in Māzanderān; [*kos bar pīl bastan*, (met.) To prepare or set out for battle; — *kos bar-kashidan*, To depart; — *kosi chīze baland sākhītan*, To increase the voice or sound of a thing; — *kos khwurdan*, To be hit, to receive a knock or blow; — *kosi rihlat (rahīl)*, Beating the retreat; a signal for departure; — *kos zadan (firo koftan, koftan)*, To beat the drum; to give the signal for departure; to depart; — *kos zadan bā*, To contend with;

—*kosi subh*, Noise in the morning; a tattoo;—*kos kardan*, To fight; to assault; to pierce or strike one upon the side when fighting;—*kos kashidan*, To array in battle order;—*kūs*, A drum; a triangular instrument or rule used by carpenters in squaring their wood.

کوسان kosān, Name of a famous flute-player to one of the ancient kings of Persia; a mode of singing; a town in Māzandarān.

کوست kawast, A colocynth;—*kost*, Concussion, shock, collision; a blow; affliction; a drum.

کوستن kostan, To beat, strike, hurt, injure.

کوستو kawastū, *کوسته kawasta*, A colocynth. *کوسج kausaj*, *کُساج kūsaj*, A thin-bearded man (for P. *کوسه* q.v. below); a sword-fish; toothless; slow (pack-horse, &c.).

کوس دار kos-dār, Bearing a drum or tambourine.

کوس رحیل kos-rahīl, Beating a retreat. *کوسرون kūsurūn*, The buttocks (= *مروون* q.v.).

کوسک kawisk, A bean.

کوسه kosa, (A man) with little or no beard; one who has eight and twenty teeth; the fifth figure in geomancy;—*kosa bar nishin*, Name of a festival held at the beginning of the month *āzur* by the ancient Persians (in A. *rukābu 'l-kausaj*).

کُسیاد kūsyād, A hard and black stone which if thrown into the water attracts the fish, and if reduced by fire unites with iron and fixes mercury.

کوش kavsh (for *kafsh*), A shoe, a slipper;—*kosh*, Exertion, effort, pains; the fourth day of every month; (from *koshidan*, used in forming compounds) striving, labouring; industrious, doing one's endeavour, attentive;—*sultāni 'aṭā-kosh u khaṭā-posh*, A monarch attentive to (confer) benefits and hiding offences, i.e. beneficent and merciful.

کوشا koshā, One who displays great energy in war; labouring, striving.

کوشاب koshāb, Syrup of grapes, new wine boiled with herbs; barley-water, ptisane; the juice or broth of meal; pollution.

کُشād kūshād, Gentian.

کُشādan kūshādan, To open.

کُشāsb kūshāsb, Sleep; a dream; night-mare; pollution; a youth whose beard begins to grow.

کُشālang kūshālang, A spade; a wooden bolt; a log fastened to a dog's neck; a stupid man; a crane; a large cock.

کُشān kūshān, Endeavouring; pains-taking.

کُشāsh kūshāsh, Study, endeavour, striving, effort, exertion, attention, application, labour, work; search; war, battle, strife;

a mustachio;—*koshishi bihoda*, A vain attempt;—*koshish kardan* (*namādan*), To labour, exert oneself, be deeply engaged; to try, endeavour, strive.

کُشک kūshk, A palace, villa; a castle, citadel;—*kūshak*, Small, little; a dwarf.

کُشکانجیر kūshkanjir, A stone or iron ball projected from a catapult or cannon.

کُشه kosha, Sought, hunted after; object of endeavour, search; anything acquired by labour.

کُشی koshī, Endeavour, effort (as last member of compounds).

کُشیار koshyār, Name of a physician of Gilān under whom the celebrated Avicenna studied medicine.

کُشیدن koshidan, To labour, struggle, strive, endeavour, try, exert one's powers; to force, compel, beat; to dispute, wrangle, debate; to wander, stray; to search.

کُش kau' (v.n.), Going obliquely on one side of the feet (as a dog) on hot sand;—*kū'*, The wrist-bone (especially on the side of the thumb);—*kawa'*, A pain in the wrist-bone.

کُش kogh, A going within, concealment.

کُف kūf, A large owl; a weaver's sley.

کُفان kaufān (v.n. of *کُف*), Being of a circular form;—*kaufān, kūfān*, Name of the city of Kūfah; refuge, protection; estimation, esteem, honour; dignity, grandeur, glory.

کُفۀ kūfat, kūfa, A round tumulus of sand (especially red and mixed with gravel); the city of Kūfah; a blemish.

کُفت koft, Interwoven; a blow, bruise; grief, sadness; anguish, vexation.

کُفتار koftar, A sauce made of plums and grapes.

کُفت کوب koft-kob, Beating.

کُفتگر koftgar, A gilder; a gold-beater.

کُفت گری koft-garī, Gold-beating; gilding; steel-work inlaid with gold.

کُفتگی koftagi, A bruise; a treading, trampling.

کُفتن koftan, To break, bruise, knock, strike, smite, beat, thrash, shake, trample under foot, tread upon; to precipitate, to throw down; to bleach;—*koftani dil*, A palpitation of the heart;—*dar koftan*, To knock at a gate or door.

کُفت کوب q.v. *کُفت u-kob*, = *کُفت و کوب*.

کُفته kofta, Thrashed; trampled upon; distressed, vexed, grieved; wearied, knocked up; inlaid; hashed meat; balls of pounded meat cooked in soup, rissoles; an ignorant, weak, silly fellow;—*kofta kardan*, To inlay. *کُفته بریان kofta-biryān*, Meat pounded and spiced, fried in butter, and poured upon boiled rice.

کُفته بختۀ kofta-bekhta, Pounded and sifted.

کُفته حال kofta-hāl, Brought low, in a sorry state or condition.

a *kofta-khāṭir*, Afflicted, grieved.
kofta-khṭwār, A cuckold, a wit-tol.

kofaj, *kofjān*, Name of a tribe of Karmanian mountaineers.

kofajān (pl. of *kofaj*), A tribe of Karmanian mountaineers; — *kofjān*, A cage.

kofshān, *kofshāna*, A weaver.
kūfa, The city of Kūfah (see A. کوفه).

kūfī, Native of Kūfah in Chaldea.
kok, *kūk*, Lettuce, a soporiferous lettuce; a cough; long stitches in sewing, basting; tuning an instrument; regulation of a watch (m.c.); clockwork; a dome, cupola; — *kok zadan*, To make long stitches, to baste; — *kok shudan*, To harmonize, to agree, to be in concord; to be wound up (m.c.); — *kok kardan*, To tune, accord, make even, harmonize; to wind up a watch; — *kūk*, A bow; a very loud noise.

kok, Cook (m.c. from Fr.); — *kok du brūyar*, Grouse (Fr. *coq de bruyère*); — *kok du bwā*, Woodcock (Fr. *coq de bois*).

kaukā, Tumult, loud noise; the moon (see غوغا).

kokān, Apparatus of a fuller or bleacher.

kūkānīj, Name of a castle in Transoxania.

kaukab, A star; anything shining of a round figure; the white of the eye; also the pupil; a flower; the greater part of anything; the lustre (of a sword, &c.); a fountain, a jet-d'eau, a great quantity of water; a prince, chief, general; a youth at the age of puberty; — *kaukabi shamūs*, Samian earth; — *kaukabi kafsh*, A shoe-nail; an ornamental bow, buckle, &c., on a shoe.

kaukabā, (in Zand and Pāzand) A star.

kaukabāt (v.n. of کوب), Shining (a star); glittering (steel); a star; crowd, company, pageant.

kaukbūs, *kawakbūs*, Crooked, bent.

kaukaba, A polished steel ball suspended to a long pole and carried as an ensign before the king; a star of gold, silver, or tinsel, worn as ornament or sign of rank; a concourse of people; a royal train, retinue, cavalcade; splendour.

kyūk-sū (for سو), The blue rivulet (m.c.).

kūkal-tāsh (داش *dāsh*), A foster-brother.

koklak, The pod which contains the cotton before it is ripe.

kokila, *kaukala*, A kind of hoopoe.

kokmā, (in Zand and Pāzand) The sun.

kokan, An owl; unripe parched grain; name of a coast in Decchan.

koknār, *koknār*, Poppy-head; oil made of it; poppy-seed.

kokanak, A small owl.

kūkū, A fried egg, fritter; the cooing of a dove; a dove.

kūkū-pilāv, An omelette.

kūkūwār, A knapsack (doubtful word).

kūkūz, A kind of embroidered silk.

kaukawa, An owl.

koka, An owl; a little round cake; a foster-brother.

kawal, A baggage-horse, clumsy and slow; leather of a large coarse sheep-skin; a coarse kind of woollen stuff; name of a town in Persia; — *kol*, A pond or reservoir; a cup; an owl; — *kāl*, The shoulder; the back; the back of a hill or mountain; a carp; a salmon-trout; a ford, shallow water, ditch, or place where water stagnates; inexperienced, rude; — *kāl zadan*, To slap or pat on the shoulder (as one who gives advice or tries to persuade); — *kāl giriftan*, To take by or on the shoulder (m.c.).

kolāb, A pond, reservoir; a large wave; name of a district in Badakhshān; also of a town.

kulāj, A certain kind of sweetmeat.

kolāk, A large wave; a high sea (m.c.).

kawālān, Name of a mountain; name of an aquatic plant from which mats are made.

kulānj, A kind of sweetmeat; cholic.

kūlawiyan, Able wrestlers, champions, heroes.

kūlipar, Name of a herb.

kūlaja, A coat, &c. (see کله).

kolakh, Name of a Turanian champion; — *kūlakh*, A chafing-dish.

kūlghuncha, Red paint for the face.

kolak, A hollow gourd or calabash in which women put their cotton for spinning.

kaulam, Black pepper.

kūlanj, Cholic; lumbago; a fire-hearth; a chafing-dish; name of a note in music.

kolang, A sodomite.

kolonal, Colonel (m.c. from Fr.).

kola, A place where hunters lie to surprise their game; foolish, stupid, dull, ignorant; short, dwarfish; a bastard; a porcupine, hedgehog.

kūla-bār, A knapsack (m.c.).

koli, Foolishness; simple-mindedness; name of a tribe of nomads, gipsy; hence ruffian, rascal, strumpet (m.c.).

kolidan, To dig, excavate, hollow out; to eradicate, tear out, pluck up.

koli-giri, Gipsy ways; rascality, rowdiness.

ا *kaum* (v.n.), Leaping (as a horse upon the mare);—*kūm*, A herd of cattle.

کوم *kūm*, Hay; dry herbage growing in ploughed ground; the bog-rush.

کوماج *kūmaj*, کوماج *kūmach*, Unleavened bread.

کومدی *komadi*, A play, a comedy (m.c. from Fr. or E.);—*komadi dar-āwardan*, To act comedies.

کومر *kūmar*, (in Zand and Pāzand) A pear.

کومش *kūmish*, A well-digger.

کومک *kūmak*, Assistance (see کمک);—*kūmak dādan*, To help, to assist.

کومه *koma*, A straw hut or shed for sheltering those who watch the fields;—*kūma*, A coat of mail.

ا *kaun* (v.n.), Being, becoming, happening;—*dū kaun*, Both worlds (the present and the future).

کون *kūn*, The backside, fundament, anus; [*kūn jumbānidan*, To dance; to boast, to brag;—*kūn khāridan*, To scratch the backside; (met.) to be ashamed, to be sorry;—*kūni khar*, The fundament of an ass; (met.) a great fool; mischievous, depraved;—*kūni khar-rā kerī khar mī-bāyad*, (met.) Wickedness is met or to be met with wickedness;—*sūrākhi kūn*, The hole of the anus;]—*kawan*, *kuwan*, A sodomite;—*kuwin*, *kawan*, A concourse of people assembled on the tenth of the first month;—*kuwan*, A kind of willow.

کونام *kūnām*, The den or retreat of a wild beast, &c. (= کنام q.v.).

کون پارگی *kūn-pāragi*, Prostitution; sodomy.

کونج *kawinj*, A falcon; coriander.

کون جنبان *kūn-jumbān*, A dancer.

کون خری *kūn-khari*, Evil, wickedness; folly.

کوندور *kondor*, A condor (m.c.).

کونده *kawanda*, A net made of straw or long grass in which dry cow-dung is carried about for sale; an unripe melon; a corn-sack.

کوندی *kondi*, *Cordia rothii* or *angustifolia* (see گوندی).

کونستانس *kūnstans*, Constance on the Bodensee (m.c.).

کونسته *kūnasta*, Buttocks of man or horse.

کونسر *konsar*, A concert (m.c. from the Fr.).

کون سوخته *kūn-sokhta*, Infamous, who has lost his name and character.

کون فراخی *kūn-farākhi*, Excessive expenditure;—*kūn-farākhi kardan*, To spend more than one ought to spend, senseless delapidation.

کون کشی *kūn-kashī*, Procuring boys.

کون مکان *kaun-makān*, کون و مکان *kaun u makān*, The universe.

کونه *kūna*, Buttocks of man or horse.

کونی *kūni*, A cataulite.

ا *kauni*, Existing; material; worldly;—*kūni*, Very aged.

کوبان *kūnyān*, Sleep.

کوبیز *kauniz*, A basket of oats; a measure (especially one of 24 lbs.).

کوبین *kaunain* (du. of *kaun*), Both worlds; both kinds of beings, corporeal and spiritual, men and angels.

ا *ka'ūd*, (A mountain) of difficult ascent.

کود *kawūd* (for *kabūd*), Blue.

کوه *koh*, *kūh*, A mountain, hill; (met.) the thighs of a mistress, the hips; [*kohi ibrahīm*, Name of a mountain in Karmania;—*kohi ātish-khez*, A volcano;—*kohi akhzar*, The green mountain, i.e. the mountain *Kāf*;—*kohi asad*, A burning mountain, volcano;—*kohi barfunī*, A snowy mountain;—*koh ba-koh*, From mountain to mountain;—*kohi tanūr*, Name of a mountain near Taft in Yazd;—*kohi tegh*, A mountain of light, a blaze of light;—*kohi jalil*, Name of a mountain in which Noah dwelt, and from which the first waters of the flood gushed out;—*kohi rahmat*, Name of a mountain near Mecca;—*kohi rawān* (*rawanda*), A moving mountain, (met.) a horse; an elephant;—*kohi sihand*, Mount Sihand;—*kohi siyām*, Name of the mountain from which Muqanna' produced his moon;—*kohi shahd*, A mountain abounding in honey;—*kohi qāf*, Mount Caucasus; (met.) a dreary, lonely, or inaccessible place;—*kohi mārān*, Name of a mountain beyond the desert of Qipchāq abounding in snakes;—*kohi mahṛūg*, Name of a black mountain on the confines of Armenia;—*kohi nūr*, The mountain of light, a name given to a large and celebrated diamond;—*kullā'i koh*, The peak of a mountain;—*ūftāb ba-koh raftan*, To die;]—*kuwa*, The pod which contains the cotton; the seed-vessel of any plant; a silkworm's pod.

کوهامون *kohāmūn* (for *koh-hāmūn*), A table-mountain.

کوهان *kohān*, A saddle for a horse; the hump of a camel or of the Indian ox;—*kohāni saur*, The hump on an ox's back; (met.) the Pleiades.

کوهان دار *kohān-dār*, Provided with a bunch or hump.

کوه برکوه *koh-bar-koh*, A kind of amber.

کوه بودند *koh-būdanda*, A mountaineer; an anchorite.

کوه پاره *koh-pāra*, A piece of a mountain; (met.) a horse.

کوه پایه *koh-pāya*, The base or foot of a mountain; a mountainous tract; a fort built on a mountain; name of a mountain in Armenia.

کوه پشت *koh-pusht*, Curved, hump-backed.

کوه پیکر *koh-paikar*, In form a mountain.

کوه تا کوه *koh-tā-koh*, From head to foot, cap-à-pié, entirely, all over;—*koh-tā-koh*

(*koh-koh*) *rasidani bang (kaif)*, To become exceedingly intoxicated (by *bhāng* or any other inebriating liquor).

kūhij, The oxyacanth-fruit; a bramble.

koh-jigar, Valiant, courageous.

kohcha, A hillock, small mountain.

kch-khar, The onager, mountain-ass.

kūharī, Exchange, equal return.

kūharīdan, To exchange; to substitute one thing in the place of another.

kohsār (ساره *sāra*), Mountainous; hilly country.

kohistān, A forest, a place surrounded with mountains or forests, and almost impassable; Persian Irāq (ancient Parthia); Samarqand.

kohistānī, Mountainous; a mountaineer, a highlander (see *کوهی*).

koh-sanj, Having the weight of a mountain.

koh-fahm, Name of a black mountain, whose stones are burnt to make soap; mountain-coal.

koh-qāf, Mount Caucasus, &c. (see *kohi qāf* under *کاف*).

koh-kan, One who cuts through mountains; name of Farhād, lover of Shīrīn; a horse.

koh-kanī, Digging or cutting through a mountain.

koh-koh, A horse; a camel; name of Farhād.

koh-koh, = *کوه تا کوه* q.v.

koh-kohān, With a hump like a mountain (applied to a powerful camel or bull).

koh-gard, Who wanders in the mountains.

koh-ganj, An immense treasure.

koh-gīn, A lord, master, great man.

kūhal, = *کوهج* q.v. (unsupported).

kohim (pronounced *koim*), Name of a herb which grows amongst corn.

koh-mazwa, A disease in the eye.

kūhanj, = *کوهج* q.v. (unsupported).

kohang, Jumping up, rising.

koh-naward, Traversing mountains.

koh-warz, A sown field on a mountain.

koha, The hump of a camel or ox; the prominent parts of a saddle in front and behind; a saddle; height; anything high and elevated; a hillock, knoll; a wave; fear, terror; an attack, a charge; a demon; a fairy;—*koha'i āb*, A large wave, billow;—*koha'i āsmān*, The height of heaven;—*koha bar-āwardan*, To toss its waves (as the sea);—*zīn-koha*, The stuffing of a saddle, cushion, saddle-cloth.

kūha-āwez, A ring or thong at-

tached to a saddle, in which to carry the mace (see *کوپر* below).

kohkā-mūy, A boy's game, in which hair is hidden in a heap of wet earth.

koha-girifta, Bewitched, possessed by a demon.

kohi, Mountainous; a mountaineer; the medlar.

kūhij, A medlar; burnt lime.

kohīn, A herb growing amongst corn (= *کوهم* q.v.).

kūy, A town, village; a side, quarter, district; a turn-again lane, a street without a thoroughfare;—*kūyi haftād rāh*, The world.

kū-yāft, A foundling, bastard.

kūycha, A narrow street; a small village; a cell.

kūy-dāsh, A fellow-townsmen.

kiver, Salt and sour ground, where nothing grows; the vapour called *sarāb*; wet ground made uneven by the trampling of men or beasts, and afterwards become hard; a fierce lion.

kawez, A hollow place; a corner of a house.

kawīzh, A measure, bushel; a medlar.

kuwīst, A blow; hurt, injury.

kuwīstan, *kiwīstan*, *kawīstan*, To beat, pound, thresh; to shake.

kawīsta, Beaten, pounded, threshed; the buttocks.

kuwīstīdan, *kiwīstīdan*, *kawīstīdan*, To beat, pound, thresh.

kawīsh, *kawīsha*, A vessel in which the butter is separated from the churned milk.

kawel, Camomile-flowers.

kawela, *kūyala*, A lock of hair on the crown of the head.

kuwin, A basket made from palm-leaves, used by oil-pressers.

kwīn wīktoriya, Queen Victoria (m.c.).

kūya, A sweet esculent herb.

kūy-yāft, A foundling.

kāh, Straw; grass;—*ki*, Who? what? which? whom; that; while, whereas; lest; when; lo! behold! whether; for, because; and; then; nay, no; much used as an explanatory particle at the beginning of a sentence, in passing from narrative to the very words used by the speaker, where it may be rendered by "saying, namely, videlicet," or simply by inverted commas; also used corroboratively (as in: *ki na-mī-āyad*, He will certainly not come;—*in ki zarare na-dārad*, To be sure there is no harm in this); or expletively (as in: *bi-rawim ki bi-rawim*, Let us go then, let us go;—*chi mi-shawad ki*, What is the matter?);—*kih*, Little, small, slender; young; smaller; younger (opp. to *mih*, as in: *kih*

as *mih na-dānand bāz*, They cannot distinguish the younger from the older); —*kuh*, A hill or mountain; —*kuh-a* (for *koha*), Prominent parts of a saddle in front and behind; hump of a camel, or of an Indian ox; a wave.

کها *kahā*, Modest, ashamed, bashful.

کهاپ *kahāb*, A fomentation of hot herbs and drugs for a bruise or wound.

کهار *kahār*, *kahhār*, A palanquin-bearer.

کهارى *kuhāri*, An axe, a hatchet.

کهاالت *kahālat*, Inactivity, indolence, sloth, remissness.

کهاام *kahām*, Blunt (sword); slow of utterance, impeded (tongue); sluggish (horse); old and worn out, decrepit (men).

کهان *kahān*, *kihān*, The world, the universe; —*kihān* (pl. of *kih*), Little, small.

کهان *kuhhān* (pl. of *kāhin*), Priests; prophets, soothsayers.

کهانات *kahānat*, *kihānat* (v.n. of *کهن*), Turning prophet, priest, or soothsayer; soothsaying, auguring; divination; priesthood.

کهب *kahb*, An old camel; an old buffalo; —*kahab* (v.n.), Being of a ruddy brown (camels).

کهب *kahib*, *kihib*, Disgrace, infamy.

کهبدا *kahbad*, *kahbud*, *kibbud*, *kuhbud*, A broker (who examines goods, and buys and sells for others); a king's tax-gatherer; a treasurer; a banker, money-changer; —*kuhbud*, A hermit, recluse; a villager.

کهبهر *kahbar*, Name of a country in India.

کهبول *kuhbal*, *kahbul*, *kabhala*, *kuh-bala*, An idiot.

کهبپراک *kahparak*, The brinjal or egg-plant.

کهبکر *kuh-paikar*, A huge elephant; a powerful horse (in size a mountain).

کهبتاب *kahṭāb*, Hot herbs laid on a swelling.

کهبتر *kihtar*, Less, junior, very small, low.

کهبتری *kihtari*, Littleness, smallness; minority.

کهبترین *kihtarīn*, The least, the smallest.

کهبج *kahj*, The common or wild strawberry; a cherry; —*kuhj*, A large strawberry.

کچه *ki chi*, Why? for what reason?

کهدان *kah-dān*, A place where straw is put for dogs, &c.

کهر *kahr* (v.n.), Advancing (as the day), being hot or bright; raising a cry, shouting; oppressing, subjugating, using violence.

کهر *kahar*, A chesnut or bay colour (particularly in a horse or mule).

کهرام *kuhrām*, Name of a fort in Hindūstān.

کهربا *kah-rubā*, Attracting straws, i.e. amber.

کهربا خاصية *kahrubā-khāṣiyat*, Having an attractive virtue, or the properties of amber.

کهربا رنگ *kahrubā-rang*, کهربا گون *kahrubā-gūn*, Amber-coloured, yellow; possessed of the virtues of amber; quick, light-fingered; a robber.

کهربا وار *kahrubā-wār*, Amber-like.

کهرباى *kahrubā'ī*, Electricity.

کهرنى *khirni* (S. *kāhīrī*), *Mimusops kauki* and its fruit.

کهرم *kuhram*, Name of a champion of Tūrān.

کهره *kahra*, A kid six months old.

کهریز *kahrez*, A subterranean canal, a sewer, &c. (= *قاريز* q.v.).

کهرک *kahzak*, Mustard-seed; nose-smart; rocket.

کهرزل *kahzal*, The herb nose-smart; rocket.

کهرزه *kahza*, Yawning, stretching (= *کهنزه* q.v.).

کهرسار *kuhsār*, Mountainous; a mountain-peak.

کهیست *kihist*, A stone.

کهیستان *kuhistān*, Persian Irāq (Parthia).

کهیسته *kuhasta*, کهیشته *kuhashta*, A cup full of water; an idiot, simpleton.

کهیسه *kahsala*, A fool.

کهیف *kahf*, A cave, a large cavern, a grotto; an asylum, a place of shelter or refuge (especially a natural one, as a mountain-cave, &c.); —*aṣḥābi kahf*, The companions of the cave, i.e. the seven sleepers, whose history is related in the 18th ch. of the Qur'an.

کهیکان *kuh-kān*, One who breaks rocks in pieces, or who digs through mountains; name of Farhād.

کهیگاهی *kahkāhi*, A kind of dervish's cap.

کهیگشان *kahkashān*, The milky-way, galaxy.

کهیگوب *kuh-kob*, A horse; a camel; Farhād.

کهیگل *kah-gil*, Plaster of mud and straw; —*kah-gil kardan*, To plaster.

کهیگل *kahl*, Of full age, i.e. from 30 to 50; a man beginning to turn grey and of venerable bearing; a full-grown, flourishing plant; —*kahal* (v.n.), Being slow, sluggish; sloth, indolence, languor.

کهیلم *kahlam*, The brinjal or egg-plant.

کهیله *kahla*, Current silver; bits of gold or silver.

کهیماس *kahmas*, Short of stature; a lion; ugly-faced; (a she-camel) with a large hump.

کهیمن *kuhan*, *kahun*, Old, ancient; worn; —*yāri kuhan*, An old friend.

کهیمنامیه (?) *Birth-place of the present Shāh of Persia (m.c.)*.

کهیمنبار *kah-ambar*, A stack of straw; —*kuh-ambar*, A house, habitation; a court (see *کاهبارها*); the five days in which creation was completed (*lit.* old time, *kuhan-bār*).

کهیمنپوشتن *kuhan-postin*, Clad in an old hide; (*met.*) an old man.

کهیمن پیروند *kuhan-paiwand*, (m.) Brought up in the house (a slave); an old retainer.

kuhan-pir, A very old man.
 ▲ *kahanat*, *kahana* (pl. of *kāhin*), Priests; prophets, soothsayers.
kuhanj, The oxyacanth fruit.
kuhan-kharābāt, The present transitory world.
kuhan-dāmī, The height of deceitfulness.
kuhan-diz, An old fort in Badakhshān.
kuhan-dair, The world; heaven.
kahanza, Yawning, stretching.
kuhan-sāl, Advanced in years; old, aged.
kuhan-sālī, Old age.
kuhan-silsila, A old prisoner.
kuhan-farsh, The earth.
kahankū (?), Sciatica (= قوين q.v.).
kuhan-kisa, A possessor of ancient wealth (opp. to *nau-kisa* "an upstart"); stingy, avaricious.
kuhan-gurg, (old wolf) The world.
kuhnagi, Old age or clothes; oldness.
kuhan-lang, Unable to move from the spot.
kuhna, Old, ancient; inveterate, chronic; beardless; a youth;—*kuhna shudan*, To become old or inveterate;—*jāma'i kuhna*, An old or tattered garment;—*kuhna'i bi-namāzi* (*haiṣ*), A cloth used by menstuous women.
kuhna-bā-ṣafā (*kuhna'i bā-ṣafā*), Who enjoys a green old age, an old man with a florid face.
kuhna-suwār, Who has experienced and overcome much; a signal hero.
kuhna-farosh, A seller of old clothes, &c.; a fripper.
kuhna-ḥīla, A cheat, a deceiver; experienced; an expert.
kuhna-gī, کهنه گئی, = *kuhna-ginī*, = ق. v. کهنی
kihni, A winter-house; a bear.
kahwāra, A cradle (see گهواره).
kahūdu 'l-yadain, Swift (she-ass).
kuhūlat, Cowardice, laziness.
kuhwin, Old.
kahī, Forage, provender, provision; a foraging party; a band of marauders or plunderers (Indian term);—*kihe*, Name of a fortress in Sistān.
kahyānā, The herb piony.
kahej, *kahech*, Name of a fortress in Sistān (com. of which some say the former is the Arabised form).
kaher, A wild apple, medlar.
kuhez (for *kūha-āwez*), A ring or thong attached to the saddle in which to carry the mace.
kahlā, Name of a champion of Irān.
kahlā, Name of a medicinal bark.

kahīm, Old, decrepit.
kihīn, *kihīna*, Least, less, younger; the little finger; a medlar;—*kihīn u mihīn*, The young and the old, the small and the great.
kihīn-jahān, The microcosm.
kihīn nāma'i yārdāni, A title of the Dasātir.
kai (Z. *kava*, S. *kavi*), When? in what manner? a great king; a strong giant, genie; any one of the four elements; clear, pure, innocent, elegant, graceful; noble, excellent: just; [*tā kai*, Until when?]
kī, Who? which? what?
 ▲ *kai*, That, in order to, in order that; how?—*kaiy* (v.n. of کوی), Marking with a brand; cauterizing; stinging (as a scorpion); looking intently at; a mark produced by burning; a cautery.
kiyā, A king, protector, defender; a hero, champion; a lord, master; a lord marcher, landgrave, margrave; a peasant; powerful; work, labour; the four elements; pure, clear, innocent; heat, cold, dryness, or moisture; the mouth; mastic.
kai-ābad, *kayābād*, Power, dominion.
kayājūr, Wise, learned.
kiyā-khura, Divine light imparted to enable kings to govern.
kayākhan, Working slowly, doing anything imperceptibly, by degrees; soothing expressions, flattery, with an intention to deceive.
kiyāda, Dishonourable, infamous; disgrace, infamy.
kiyā-khwara, *kiyā-khwura*, = ق. v. کباخوره
kiyār, *kuyār*, Slowness, laziness; name of a plant;—*bi-kiyār*, Brisk, cheerfully; name of a man.
kayārā, Grief, trouble; a longing for anything (particularly in women); blackness of face from having anything tight about the neck.
kayārash, Name of the second of the four sons of Kai Qubād.
kai-armin, Name of the youngest of the four sons of Kai Qubād.
kiyārang, Pure, fair, white, clear.
kiyāzand, A great king.
kayāsāt, *kiyāsāt* (v.n. of کيس), Being quick, ingenious; sagacity, ingenuity, vivacity; cunning;—*sāhibi kiyāsāt*, Ingenious, sagacious, acute.
kiyāgh, Grass (see گیاه).
kayāgin, Repugnant, contrary, absurd, improper; rugged, uneven.
kaiyāl, A measurer of grain, weighman; surname to a foolish man who was perpetually weighing dust.
kaiyālī, Fees for weighing.
kayān, A star; the point made by the compasses at the centre of a circle;

(pl. of *kai*) great kings; the surname of the second dynasty of the Persian kings; —*kiyān* (pl. of *kī*), Who? what persons? according to others the name of the first student of medicine, or of one of the principal pupils of Plato; —*kuyān*, *kiyān*, A round tent propped by one column; the tent of a nomad.

▲ *kiyān* (v.n. of کون), Becoming surety for another; being, existing; existence, state or condition, mode of being; (pl. of *kā'in*) existing things; —*sam'ul 'l-kiyān*, Title of a book on natural history.

کایان *kayānā*, The elements; heat, cold, dryness, and moisture; root, foundation; a landgrave.

کیان *kiyān-khura*, خوره *khura*, Divine light, whereby kings reign well, or people are instructed.

کایان زاده *kayān-zāda*, Of the race of the Kayānians, a Kayānian prince.

کایانیان *kayānistāniyān*, Angels.

کایانوش *kayānūsh*, Name of one of the two brothers of Faridūn (see پرمایه p. 244).

کایانه *kayāna*, کایانی *kayāni*, Royal.

کایانی *kayāni*, Of the Kayānian race; imperial, royal; —*kamari kayāni*, A royal girdle, a precious belt or cincture.

▲ کایانیات *kiyāniyāt*, Medicine, physic.

کایانیان *kayāniyān* (pl. of *kayāni*), The second Persic dynasty.

کایایش *kiyāyish*, Strength, power.

کایب *kīb*, Twisting, bending; confused.

کایبر *kaibur*, A large spear used in hunting; who bears a secret grudge.

کایبو *kibū*, Name of a large bird called *dinār*; name of a small motley-coloured bird which builds a hang-nest in trees.

کایبوس *kaibūs*, *kebūs* (?), Crooked (see کبوس).

کایبدن *kebidan*, To twist, turn, turn on one side, deviate, to go from place to place; to be afflicted.

کایبیده *kebida*, Afflicted, hurt, injured.

کایپا *kaipā*, (in Zand and Pāzand) Silver.

کایپا *kīpā*, A sheep or goat's ventricle stuffed with minced meat and rice; a pudding.

کایپا-پاز *kīpā-paz*, Who prepares the dish mentioned in the preceding article.

کایپانیدن *kaipānidan*, To light a candle; — *kīpānidan*, To incline; to administer justice.

کای-پوشین *kai-pūshin*, Name of the third of the four sons of Kai Qubād (see کیارش and کی ارمین).

کایپو *kīpū*, Lettuce; ignorant; the chaf-finch; a butterfly.

کایپه *kīpā*, A cupping-glass; place where it is administered.

کایت *kit*, A bee; astonished; how much, how great; of what kind or quality.

کایتو *kitū*, Name of a bird said to feed on gravel instead of grain (perhaps corruption of *qatā*).

کیش *kīša*, Dross of silver.

کیک *kīj*, An ass which has lost his tail; a quadruped, the lower part of whose mouth is swollen.

کیک *kīch*, Distracted, scattered; a species of silken cloth; small, little; slow; name of a country near Sīstān.

کیک *kīch-kīch*, By little and little, slowly.

کیکه *kīcha*, A lane or narrow road or street.

کیک *kīkh*, Matter which collects in the corner of the eye; dirt which settles on the hands and feet (see کیک).

▲ کیکان *kīkhān* (pl. of *kūkh*), Huts of reed.

کیکرس *kaikhurs*, A species of vetch.

کیکرس *kaikhusrāu*, Cyrus; a great monarch.

کیکرسو آیین *kai-khusrāu-āyīn*, Of the habit or disposition of Kai-Khusrāu.

کیکرسو *kaikhusrāwī*, Name of a note in music; the majesty or the part of a Kai-Khusrāu.

کای-کھور *kai-khūr*, Treasure.

کاید *kaid*, A king of Kanūj, whose daughter is said to have been married to Sikan-dar; soldier.

▲ کاید *kaid* (v.n.), Deceiving, laying snares, entrapping, plotting mischief; applying a remedy; vomiting; being menstuous; the croak of a raven; war, warfare; deceit, fraud, stratagem; treachery, malignity, malice; —*kaid kashīdan*, To plot, to conceive stratagems, &c.

کایدپا *kaidapā*, Name of a queen of *Barda'* (see قیدانه and قیدانه).

کیر *ker*, *kīr*, Penis; —*keri khar*, (met.) A fool; stupid; —*ker u khāya*, Penis et testes.

▲ کیر *kir*, A smith's bellows.

کیر-آورد *ker-āwar*, کیر *ker-āward*, Large-yarded.

کیربان *kerbān*, A dildo (see کیربان).

▲ کیر *kiyarat* (pl. of *kīr*), A smith's bellows.

کیرک *kīrakh*, A desk or support for a book.

کیر-دار *kīr-dārū*, Fern, brake.

کیر-کاشی *ker-kāshī*, کیرمان *kermān*, A dildo.

کیرو *kīrū*, Custody, care, retention; memory; getting the knowledge of a secret.

کیری *kīrī*, Name of a place.

کیریان *kīriyān*, An offering by way of expiation or protection from misfortune.

کیز *kīz*, Felt-cloth.

▲ کایس *kais* (v.n.), Being clever, shrewd (a boy); sagacity, ingenuity, intelligence; coition (especially moderate, without undue indulgence); goodness, beneficence; —*kis*, A purse, a bag; the membrane which envelops the fetus in the womb; the scrotum; [*kisi tafrik*, A red camelot bag for rubbing the body in a bath;] —*kaiyis*, Ingenious

sagacious, prudent; cunning, shrewd, sly, crafty.

کيس *kis*, A wrinkle, fold.

کيست *kist*, Who or what is he?

کيستار *kistār*, Torment, torture; a screw.

کستان *kistān*, An oil or wine-press; a churn.

کستو *kistū*, The colocynth or wild gourd.

کسر *kesar* (S. *kesara*), Saffron.

کيسر گونہ *kaisar-gūna*, The herb poley.

کيساک *kisak*, A little purse (see کيسدک).

کيسنه *kisana*, A rope; a clew of thread from the distaff.

کيسو *kaisū*, The herb poley.

ا کيسوم *kaisūm*, (A garden) full of herbs, moist and verdant; dry herbage in large quantities.

کيسه *kisa*, A purse either for money or for enclosing letters (when sent to persons of distinction they are generally made of rich silk and muslin); a kind of small sack made of goats' hair, used in the manner of a flesh-brush; a purse of money containing about 500 dollars; a complete horse-load; — *kisa ba-sābūn zadan*, *kisa pāk* (*kisa'i pāk*?) *andākhtan*, To expend; — *kisa dokhtan* (*bar-dokhtan*), To wait for, to expect; — *kisa'i shaṭranj*, A bag in which the chess-board and men are kept; — *kisa'i šurat kushādan*, To be metamorphosed, to undergo a transformation; — *kisa kardan*, To rub the bathers in a bath; to revile; — *kisa'i kamar*, A girdle buckled round the waist, to which are attached all the requisites of a hunter or musketeer; — *kisa'i gil-bār*, The bag in which a potter keeps his work-tools; — *kisa lāghir kardan*, To expend lavishly.

کيسه بر *kisa-bur*, A cutpurse.

کيسه دار *kisa-dār*, A purse-bearer; a letter-carrier; a forestaller, regrater.

کيساک *kisak* (dim. of *kisa*), A little purse.

کيسه مال *kisa-māl*, The rubber in a public bath.

کيش *kaish*, Matrimony; a dowry; muslin, fine cotton cloth; filth; — *kayish*, Strength, power (see کيايش); — *kesh*, Faith, religion, sect; a quiver, case for bows and arrows; a feather, particularly of an arrow; a kind of animal of whose skin fur garments are made; the box-tree; a fur coat; a kind of linen garment; a word used to drive away birds; also at chess, as when the king is in check; name of a city in the isle of Ormuz; [(in composition it denotes) practising, addicted to, prone, as *zulm-kesh*, Oppressive; — *kāfir-kesh*, Prone to infidelity; (met.) a mistress, a sweetheart; — *keshi fidā*, A precious garment thrown by a fugitive to a pursuing enemy to rescue himself;] — *kish*, Who or that to him (= کش q.v. above).

کيشت *kisht*, Fresh milk mixed with curds (= کوره مز q.v.).

ر کيشک *kishik*, A guard, sentinel, &c. (= کشيك q.v.).

کيشمند *kaishmand*, *kayishmand*, (in Zand and Pāzand) Strong, powerful; — *keshmand*, A believer; a prophet.

کيشن *kishan*, A tether; lead (mineral). (Unsupported by examples.)

ا کيج *kai*, کيعوۀ *kai'ū'at* (v.n. of کيج), Declining, forbearing, abstaining from timidity.

کيج *kigh*, Matter in the corners of the eyes; eye-sore.

کيغا *kaighā*, Distress, affliction; pain.

کيغانس *kaighānis*, Name of a learned and eloquent man.

کيغباد *kai-ghubād*, Just, equitable, steadfast in the truth; name of the greatest of the ancient kings of Persia (= کيغباد q.v.).

کيف *kayaf*, The palm of the hand (unsupported).

ا کيف *kaif* (v.n.), Cutting; hilarity produced by drinking or chewing bang; pleasure, a merry life (m.c.); an intoxicating drug; — *kaif-a*, How? how! in what manner? — *fa-kaifa*, How then! how much the more.

کيفا *kaifā*, A fatal wound; affliction, distress (see کيغا).

کيفال *kifāl*, A scoundrel; a loose, dissolute fellow; a frequenter of stews; fond of wine and women.

کيفانيدن *kifānidan*, To incline; to administer justice.

کيفتن *kiftan*, To do justice; to incline.

ا کيف دان *kaif-dān*, A box in which the drug *kaif* is kept; hence, box for drugs and medicines in general.

کيفار *kaifar*, A return for good or evil, repayment, reward, exchange; thirst for revenge; repentance; (in these meanings construed with the verbs *burdan*, *kardan*, *kashidan*, &c.); a river; a vessel of a peculiar form, in which sour milk is prepared; calamity, affliction, injury, oppression; name of a certain impregnable fort; — *kaifar*, *kifar*, A stone placed on the battlements of a fortress, ready to be rolled on any assailant.

کيفسام *kaifasām*, The keeping of a secret.

ا کيفما *kaifamā*, In whatever manner, in whatsoever way.

کيفوس *kaifūs*, Connivance, lenity.

کيفه *kaifa*, The palm of the hand.

ا کيفي *kaifi*, Intoxicated; anything of an intoxicating nature; intoxication.

ا کيفية *kaifiyā*, Quality, mode; story, statement, account, relation; state; detailed circumstances, particulars, news; hilarity produced by drink or drugs; — *kaifiyati ikhrājāt*, Statement or bill of charges; — *kaifiyati taskhir*, The manner of attack; — *kaifiyati rāsikha*, A permanent quality

—*kaifiyati 'ariziya*, An accidental quality; —*kaifiyati kāmīl*, Full particulars.

کقباد *kaiqubād*, A great king; name of a king of Iran.

کقبادی *kai-qubādī*, Of or belonging to Kai Qubād; the state or part of a Kai Qubād; royal dignity, &c.

کک *kaik*, A flea; [*kaik dar pācha* (*pāzha*, *shalwār*) *afgandan* (*kardan*), To throw a flea into (another's) trousers, (met.) to disturb, disquiet, render fidgety; [*kaik bagaribān būdan*, To be disturbed, &c. (pass. of the preceding);] —*kik*, A man; the pupil of the eye; —*kiyak*, A kind of fruit; a cat; an ash-coloured horse.

ککاووس *kai-kāwūs*, Just, noble; name of a king of Persia, the eldest of the four sons of Kai Qubād.

ککول *kaiikul*, Name of a fruit.

ککین *kikin*, *kikan*, Darkness; soldier.

ککول *kikū*, A lake, a pond (see کیکل).

ککیر *kaikir*, ککیز *kikiz*, ککیش *kaikish*, *kikish*, The herb rocket.

ککین *kaigan*, The inside of the vulva.

کیل *kail* (v.n.), Measuring (grain); measuring out; weighing; computing or measuring one thing by another; failing (to strike fire); a measure of grain; also of other dry goods and liquids; heat; also cold; sparks struck with flint and steel.

کیل *kil*, Crooked; anxious, longing; dressed in a warm blanket; —*kiyal*, Name of a fruit; a medlar.

کیلان *kailān*, A heron; a rupture, a swelled testicle; any dry swelling.

کیلان *kailat*, Measure; —*kilat*, Anything measured; the mode of measuring.

کیل دار *kil-dār*, Covered with a cloak (a shield; comp. کیل *kil*).

کیلدار *kail-dār*, One who oversees the measurement of grain, or an officer employed to attend the measurement of grain.

کیالاک *kiyalak* (dim. of *kiyal*), A medlar.

کیلکان *kilakān*, A certain black medicinal wood from the shores of the Caspian; a sort of leek.

کیلو *kilū*, A pond, ditch; a place on the bank of a river or other piece of water where the Muhammadans ease and purify themselves before performing their religious ablutions; —*kiyalū*, A medlar (see کیل *kiyal*).

کیلواس *kilwās*, Name of a city, the birth-place of the Hindū saint Shākmūni.

کیلوس *kailūs* (G. *χυλός*), Chale.

کیلہ *kila* (S. *kadali*), A banana.

کیلہ *kila*, A measure of corn (see کیلہ).

کی لوراسپ *kai-luhrāsp*, Lohrasp, one of the Kayāniyan kings of Persia.

کیما *kaimā*, Why?

کیماک *kimāk*, *kaimāk*, A sort of surcingle with which the loads of asses and camels

are secured; name of a city in Tartary, and of a river or sea; cream.

کیمال *kimāl*, A kind of weasel, of whose blueish fur garments are made.

کیمان *kimān* (pl. of *kūmat*), Hillocks, heaps.

کیمخاب *kim-khā*, کیمخاب *kimkhāb*, Brocaded silk.

کیمکھت *kimukht*, The back-leather of a horse or ass, shagreen; according to others, the grains of such; a wrinkled skin; —*kimukhti māl*, The sky.

کیمکھتی *kimukhti*, Made of *kimukht*.

کیمکھواب *kimkhwāb*, Brocade.

کیمنگار *kai-manḡar*, Of kingly aspect.

کیموس *kaimūs*, Name of a man.

کیموس *kaimūs* (G. *χυμός*), Humour; chyme.

کیمونستان *kimūnistān*, (in Zand and Pāzand) To request, beg, ask.

کیمیاء *kimiyā'* (G. *χημεία*), Chemistry, alchemy; the philosopher's stone; (in these meanings construed with *afgandan*, *zadan*, *kardan*, &c.) lead; name of a herb; love; the sagacity of an instructor or guide; elixir; the basis of gold and silver; (met.) fraud, deceit, art; —*kimiyā'i akbar*, The grand alchemy, the philosopher's stone or tincture, which is called *mashkhārū 'l-ism wa ma'dūmu 'l-jism* "celebrated of name, but unknown of existence"; —*kimiyāyi jān*, Wine; —*kimiyā'i ma'ānī*, The chemistry of meanings, i.e. the study of truth; —*ahli kimiyā*, An alchemist; a deceiver, cheat.

کیمیاء آشار *kimiyā-aṣar*, Effective as chemistry; alchemic; chemical.

کیمیاء ساز *kimiyā-sāz*, کیمیاء ساز *kimiyā-sanj*, کیمیاء ساز *kimiyāgar*, An alchemist; (met.) a deceiver; a lover.

کیمیاء گاری *kimiyāgarī*, Love; alchemy.

کیمیاء گاری *kimiyā'i*, An alchemist.

کین *kain* (v.n.), Being humble and submissive; a caruncle or gland within the matrix.

کین *kin*, Hatred, enmity, rancour, malice; revenge; (for *ki in*) which, for, because, that, this; —*kinī iraj*, Name of the nineteenth note of Bārbud; —*kinī siyāwush*, Name of the twentieth note of Bārbud; —*kin giriftan*, To conceive resentment. (The word is also construed with the verbs *wardan*, *bastan*, *tokhtan*, *khwāstan*, *siturdan*, *kardan*, *kashidan*, &c.)

کیناکینا *kinākīnā*, Chinchina, Peruvian bark.

کینال *kināl*, A sot, drunkard.

کین آوار *kin-āwar*, A fierce warrior, pugnacious.

کین آوری *kin-āwarī*, Fight, contention, warfare.

کین توز *kin-toz*, One who fomented dissensions and law-suits; malevolent-minded.

کین *kin-jast*, کین خواہ *kin-khwāh*, Malicious, spiteful, rancorous.

کیندہ *kaiyanda*, Vanquishing, conquering, victorious.

کین ستانی *kin-sitānī*, The taking revenge.

کین نشین *kai-nishin*, = کین کی نشین

کین گستر *kin-gustarī*, The spread of malice.

کین گذار *kin-guzār*, A revenger of injuries; full of fury, athirst for vengeance.

کینوار *kinwar*, Malevolent, inimical.

کینونہ *kainūnat* (v.n. of کون), Being, existing; happening, coming to pass.

کینہ *kina*, Hatred, rancour, malevolence; —*kina'i irāj* (*siyāvush*), Notes of Bārbud (see کین above); —*kina dāshkan*, To hate; —*kina kashidan*, To take vengeance; —*bā kas kina giriftan*, To conceive hatred against anyone (the word is also construed with the other verbs mentioned under کین); —*dushmani kina-khwāh*, A mortal foe; —*sina'i pur kina*, A breast full of enmity or revenge.

کینہ توز *kina-toz*, کینہ توزندہ *kina-tozanda*, Malicious, hostile, revengeful.

کینہ جو *kina-jo*, کینہ خواہ *kina-khwāh*, Malevolent, vindictive.

کینہ جوئی *kina-jo'i*, کینہ خواہی *kina-khwāhi*, Malevolence, vindictiveness, thirst for vengeance.

کینہ دار *kina-dār*, Revengeful; malicious.

کینہ سانج *kina-sanj*, Who carries on strife, wages war, entertains rancour.

کینہ کش *kina-kash*, Revengeful; name of the twelfth day of the month.

کینہ کشی *kina-kashī*, Vindictiveness, revenge.

کینہ کوش *kina-kosh*, Intent on malice or revenge, spiteful, vindictive.

کینہ گاہ *kinah-gāh*, A field of battle; any place of quarrel.

کینہ وار *kinawar*, کینہ وارز *kina-warz*, Hostile, malicious, spiteful, revengeful, rancorous.

کینہ گرد *kina-gar*, کینہ گرد *kina-gard*, and—

کینہ کب *kayū*, Lettuce; a bier; cause, motive; —*kiyo*, Scio (m.c.).

کینونہ کلامیشی (?), A feast celebrated by the Mongols on new year's day.

کینوان *kaiwān*, The planet Saturn; likewise his orbit; a bow; the seventh heaven.

کینوان خدیو *kaiwān-khīdev*, The lord of Saturn.

کینوانی *kaiwānī*, Of or relating to Saturn.

کینود *kayūd*, کینودہ *kayūda*, Cause, motive, matter.

کینورہ *kiyūra*, Name of a plant with a strong-scented flower (of the species of Pandanus odoratissimus); also of this flower and a perfume made of it.

کینوس *kayos*, Name of an island where 'Azrā, mistress of Wāmiq, was sold; name of the brother of Anoshirwān; —*kiyos*, Curved, crooked.

کینوغ *kayūgh*, Clay unmixed with straw.

کینول *kaiyūl*, The rear of an army, the

rear-rank; timid, pusillanimous; high or projecting ground; gold filings; refuse, chaff; the best and choicest of anything.

کینومرت *kayūmort*, کینومارس *kayūmars*, Name of the first of Adam's offspring who ever exercised regal authority; he is generally considered as the first king of the Peshdadian dynasty, and is sometimes confounded with Adam and Noah.

کینون *kuyūn* (pl. of کاین), Caruncles. کینوہ *kaiwa*, Lettuce; name of a plant that bears a fragrant fruit; —*kiwa*, A kind of cotton-shoe used chiefly in Persia by prize-runners.

کینہ *kiya*, Mastic.

کینہا *ki-hā*, also spelt کینہا (pl. of کینہ), Who? what people?

کینان *kīhan*, کینان *kaihān*, The world. کینان خدیو *kīhān-khīdev*, Lord of the world; the universal monarch, i.e. God.

کینہج *kaihaj*, کینہج *kaihach*, The largest kind of strawberry-tree.

کینہ دان *kiya-dān*, A candle-stick; according to others a candle (unsupported by examples).

کینونستان *kīhūnistan*, (in Zand and Pāzand) To spring up, to grow, to be fresh and green.

کینونیدن *kīhū'idan*, (in Zand and Pāzand) To come up, to grow.

کینہ *kaiha*, So-and-so; —*kiha*, The bramble; a kind of ivy.

کینہ کایہا *kaiha kaiha*, So-and-so.

کینہ کائی *ka'i*, Royal, kingly; —*ki'i*, Who art thou?

کینیش *kayīsh*, کینیش *kiyīsh*, Conqueror, tyrant, oppressor.

کینہ *kiya*, A cupping-glass (see کینہ and کپہ).

گ

گ *g* (called کاف فارسی *kāfi fārsī* or کاف عجمی *kāfi 'ajamī*, the Persian *kāf*), The twenty-sixth letter of the Arabic-Persian alphabet, the power of which is precisely that of *g* before *a*, *o*, *u*. In manuscripts it is often confounded with ک *kāf*, as well in sound as shape; and some words will be found indifferently spelled with either letter. It is interchangeable with other gutturals, especially غ *ghain*, and sometimes with palatals and labials.

گاباره *gābāra*, گاباره *gāpāra*, A cavern or a cleft in a rock; a herd of cows.

گاکوارہ *gākhwāra*, A cradle (see گاهواره and گهواره).

گادن *gādan* (imp. *gā*, *gāy*), To embrace, lie with.

کاده *gāda*, Lain with, depucelated; an
 harbour, bower (this meaning doubtful).

گازر *gāzur*, = گازر q.v.

گار *gār*, A particle which, subjoined to a
 word, denotes agency or possession; (for
 Fr. *gare*) a principal station of a railway, a
 terminus (m.c.); — *gāri janūb*, The south
 terminus (Gare du Midi, in Paris, m.c.).

گارنده *gāranda*, A doer, an agent, &c.
 (= کننده q.v.).

کاری *gārī*, Frail, unsteady, inconstant
 (thing).

گاز *gāz*, Shears, scissors; pincers, tweezers,
 tongs, snuffers; the teeth; biting the lips
 or any other part with the teeth; biting,
 chewing; seizing, taking away; pasturage;
 a cavern in a rock; a hole or trench dug
 in the ground as a shelter for men and
 cattle; a hermitage on the top of a hill;
 (S. *kās*) a kind of grass of which ropes are
 made.

گاز *gāz*, Gas (m.c. from Fr. *gaz*).

گازر *gāzur*, A bleacher, fuller; a wagtail;
 — *gāzur girawī* (read گرد not گز, as Vullers
 does) *khwesh ba-dukān dārad*, The bleacher
 has his pledge in his shop (a proverbial
 saying to express that the clothes entrusted
 to him secure him against being cheated
 out of his due).

گازر دار *gāzur-dār*, Name of a wrestling-
 trick.

گازرک *gāzurak*, A wagtail.

گاه *gāzur-gāh*, A bleaching-ground;
 name of a place at Shīrāz where Shaikh
 Sā'di lies interred; also of a place in Harāt,
 containing the remains of Khwāja Abdu-
 'llāh Ansārī.

گازرūن *gāzurūn*, Name of a city founded by
 Qubād (see گازرون).

گازری *gāzuri*, Bleaching; — *gāzuri kardan*,
 To wash, bleach, or full.

گاه *gāza*, A small gardener's hut covered
 with a coarse cloth (to which the world is
 sometimes compared); a swing; a cradle;
 a hermitage on a hill; the lurking-place of
 a hunter.

گازی *gāzi*, Name of a sweet-smelling
 flower.

گاه *gāzh*, A place, abode; a stage.

گاشاک *gāshāk*, A sausage made of the
 small guts stuffed with meat and condi-
 ments.

گاشتن *gāshstan*, To turn, cause to revolve;
 to avert.

گاف *gāf*, Name of the letter گ; boast-
 ing; a crack, fissure; exceeding bounds.

گاقا *gāqā*, Anything given at entertain-
 ments with wine, as fruits or sweetmeats.

گل *gāl*, Far, distant; the pod in which
 the cotton is produced; a sort of millet; a
 jackal; a cock; rolling, tumbling; deceit,
 fraud, imposture; a species of spider;
 dung hanging to the wool of a sheep's
 tail.

گالبنگ *gāl-bang*, Name of an intoxicating
 herb growing amongst wheat.

گالری داپولن *gālari dāpūlun*, Galerie d'A-
 pollon, in the Palais du Louvre at Paris.

گاله *gāla*, Far, distant; a ball of carded
 cotton; a bag made of wool and hair.

گالییاه *gāliyā*, An unripe melon; Gallia (see
 کالیا).

گالییار *gāliyār*, Spittle, saliva.

گالیبولی *gālibūli*, Gallipoli (m.c.).

گالیه *gāliha*, A magpie.

گالیه *gāliya*, Name of a herb.

گام *gām*, A step, pace; the distance be-
 tween the feet in walking; a foot's length;
 a cubit; the jaw; the palate; the uvula;
 a bridle; a village; — *gām zadan*, To step;
 — *gām nihādan*, To go, to travel; (also
 construed with *bar-dāshtan*, *kashīdan*, *gu-
 zārdan*).

گام خوش *gām-khwush*, Of a gentle pace.

گام زن *gām-zan*, Rapid, swift-paced; a
 high-stepper.

گاموس *gāmūs*, A buffalo.

گامیدن *gāmīdan*, To go, walk, step, travel.

گامیش *gāmesh*, A buffalo.

گان *gān*, Coition; a whore; worthy, fit,
 proper; a tyrannical king; joining, uniting;
 after numerals = گاه q.v.; at the end of a
 word terminating in silent *h*, *gān* forms
 the plural number when the *h* is dropped;
 as from *istāda*, Standing, is formed *istāda-
 gān*, Those who are standing; — *gān dādan*,
 To play the whore; to commit fornication,
 &c. (comp. گادن).

گانجه *gānja*, The hemp-plant; intoxica-
 ting drug made of its leaves (*bhang*).

گانداه *gān-dāda*, گانده *gānda*, An infamous
 boy; a whore.

گانگاه *gān-gāh*, The nuptial bed.

گانور *gānūr*, A fruit-basket.

گاه *gāna*, A particle used after numerals
 to impart an indefinite or distributive
 meaning, as *haft-gāna*, About seven; seven-
 fold.

گانی *gāni*, A whore; an infamous boy.

گاو *gāu*, گاو *gāo*, گاو *gāv* (S. *go*), A bull; a bullock;
 a cow; a drinking-vessel made in the shape
 of an ox; bold, intrepid; a land-measure
 of about six miles; — *gāvi kharās*, An ox
 turning a mill; — *gāv dar charm būdan*, A
 thing is ready; time for deliberation is left
 or remains; — *gāv dar khirman shudan*, To
 be ruined; — *gāv dar khirman kardan*, To
 ruin, to destroy; — *gāwi diyās*, A threshing-
 ox; — *gāv zādan*, To inherit; to derive ad-
 vantage from; — *gāwi zar (zarrin)*, A golden
 cup made in the form of an ox; name of
 the golden calf made by Sāmari, a relation
 of Moses; — *gāwi zarrin*, Name of a green-
 coloured animal of the beetle kind; — *gāwi
 zamīn*, The energy implanted by the Crea-
 tor in the heart of the earth; the bull on
 whose horns the earth is fabled to rest;
 the ox that grazes on the earth, opp. to the

گاو *gāv-gal*, A cow-herd.
 گاو ماده *gāv-māda*, A cow.
 گاو ماهی *gāv-māhi*, A creature, half bull, half fish, said to support the earth (sometimes called *gāv*, or *māhi* alone).
 گاو مشنگ *gāv-mashang*, Grain like a vetch.
 گاو میش *gāv-mesh*, A buffalo.
 گاو نر *gāv-nar*, A bull.
 گاو نبطونک (?) (in the dialect of Shirāz)
 A kind of spurge (see احلب دبا p. 22, where the transliteration should read *ihlab diyā*).
 گاوو *gāvū*, A mountain-ox.
 گاوۀ *gāwa*, A wooden wedge; a chief magistrate; the master of a family.
 گاوہیدن *gāwahidan*, To agitate, shake.
 گاوی *gāwe*, One bull or cow;—*gāwī*, Bo-vine;—*ābila'i gāwī*, Cow-pox.
 گاویزن *gāwīzan*, A beautiful yellow pigment made from the gall of an ox; the gall of an ox.
 گاوش *gāwish*, A vessel for holding milk.
 گاہ *gāh*, Time; place (always in composition); a throne; a golden seat; a noun of time and place; a crucible (for melting gold); the dawn (as *bi-gāh* means evening); a bed; a large cushion; the sign Capricorn; an alligator; office, dignity, public employment; a ditch dug for planting or preserving vines; a diuple in the chin; a bridegroom, wooer, suitor; sometimes, now and then;—*gāh ba-gāh*, *gāh gāh*, Sometimes, at times, from time to time, now and then;—*gāh bi-gāh* (*gāh u bi-gāh*), Well-timed or ill-timed, at every turn, at all times; in season and out of season; at morn and at evening;—*āmāj-gāh*, A royal throne; place where a throne is raised (cf. اماج p. 97);—*ān gāh*, In that time;—*pas ān gāh*, After that.
 گاہبارہا *gāh-bārha*, گاہبارہا *gāh-bārha*, گاہبارہا *gāhambārha*, The six days or periods in which (according to the cosmogony of the ancient Persians) God created the world. The first period, called in the language of the Zand *midyūzaram*, embraces an interval of forty days, in which God is said to have created the heavens; the second period is called *midyūsama*, and is made to comprise a space of sixty days, in which God created the waters; the third period, called *piti sahim*, includes an interval of seventy-five days, in which the earth was created; in the fourth period, called *aiyā tahrīm*, the duration of which is limited to thirty days, the trees and grass were created; the fifth period, called *maidiyārim*, consists of eighty days, in which the animal tribes were created; in the sixth period, called *hamēhpatamahdīm*, which lasted for seventy-five days, man was created.
 گاہ گاہ *gāh-gāh*, گاہی گاہی *gāh-gāhe*, Some-time or other.

گاہ گیر *gāh-gīr*, Who occupies a place, fixes a habitation, alights (= جای گیر).
 گاہنگان *gāhangān*, The Milky Way.
 گاہو *gāhū*, = کاهو q.v.
 گاہوارہ *gāhwāra*, A cradle.
 گاہی *gāhe*, Sometimes;—*gāhe ki*, Whenever.
 گاہیدن *gāhīdan*, To embrace, to copulate.
 گاہی گاہی *gāhe-gāhe*, = گاہ گاہ q.v.
 گاہین *gāhin*, Root of sweet cane.
 گایان *gāyān*, A buffalo; coition.
 گایستان *gāyistan*, To reverse, invert (un-supported by examples).
 گایہ *gāya*, Coition.
 گاہیدن *gā'idan*, To embrace, copulate.
 گاہیدہ *gā'ida*, A woman depucelated.
 گاب *gab*, Large and thick.
 گبارہ *gubāra*, A herd of oxen.
 گبمین *gabmīn*, (in Zand and Pāzand) Low (= past); (according to another reading) the back (= پشت).
 گبر *gabr*, A guebre, ancient Persian, one of the Magi of the sect of Zoroaster, a priest of the worshippers of fire; a pagan, infidel; a plant resembling ginger; a vest; a stone;—*gabr*, *gabar*, A corslet or coat of mail; a helmet;—*gabar*, A kind of transparent stone, of which cups and the like are made; a tent supported by a column; name of a city.
 گبر آباد *gabr-ābād*, (habitation of fire-worshippers) The suburbs of Ispahān.
 گبرکی *gabrakī*, A vessel for holding wine.
 گبرگی *gabrakī*, The Magian religion, fire-worship, Parsiism.
 گبرنات *gabrūnat*, Raining; rain.
 گبری *gabrī*, The Magian religion; pagan-ism.
 گبز *gabz*, Anything thick, gross, dense.
 گبست *gabast*, Poison of a serpent; a kind of bitter herb; a kind of wild gourd.
 گبنہ *gabnā*, (in Zand and Pāzand) A man.
 گبہ *gabba*, A cupping-glass.
 گبہا *gabha*, Grass, herbage.
 گپ *gap*, Idle report, gossip, chit-chat, news, false rumour; word, saying; thick, gross, dense; large.
 گپ و شب *gap-shap*, گپ و شب *gap-u-shap*, Prattle, talk, gossip, &c.
 گپتن *guptan* (for *guftan*), To say, speak.
 گت *gut*, Great, large, grand; the buttocks.
 گترم *gutrum*, Vain, idle conversation.
 گتہ *guta*, Great, large, grand.
 گج *gaj*, A species of white earth of which lime is made; mortar, plaster; advantage, conveniency; self-admiration, folly; a fool; spurning, kicking.
 گجرات *gujrat*, *gujarāt*, Guzerat.
 گجیل *gajil*, Name of a certain quarter in Tabriz; also of a burial-ground.
 گچ *gach*, A kind of white earth of which lime is made; plaster;—*gachi shirin*, A

particular kind of lime or plaster used in India;—*gachi kushla*, Lime that has become spoiled;—*gāzi gach kashida*, Drawn on the surface of plaster, painted al fresco (m.c.).

گر *gach-bar*, A plasterer; a hodman.

گری *gach-bari*, Plaster-work.

گر *gach-paz*, A lime-burner.

گری *gach-pazi*, Lime-burning; plaster-work.

گری *gachri*, A dish of rice and beans.

کچک *gichak*, Name of a musical instrument (see *کچک*).

کاری *gach-kāri*, Whitewash.

گر *gachgar*, A plasterer.

گری *gachgari*, Plastering, working in plaster.

چن *gachan*, Passed, elapsed.

کچه *gacha*, *gachcha*, A stammerer, a bad speaker.

چی *gachi*, Made of mortar or cement, cemented; plastered.

کد *gad*, A beggar; begging, mendicinity.

کدا *gadā*, Poor, indigent, beggarly; a beggar;—*gadā kardan*, To beggar, impoverish, ruin.

کداختن *gadākhtan*, To melt, liquify, dissolve; clean, purify, clarify; to be melted.

کداخته *gadākhta*, Melted; purified, clarified.

کدک *gadād*, A worn or patched habit; a wide garment.

کداری *gadā-rūyān* (pl. of *gadārūy*), Beggarly-looking people.

کداری *gadāra*, A lofty summer-house; a balcony; planks with which the roof of a house is covered or floored.

کداز *gadāz*, Liquefaction; melted; mild, gentle, affable; anguish; (in comp.) melting the liver; grieving sorely;—*soz u gadāz*, Burning and consuming.

کدازان *gadāzān*, Melters, refiners (of gold).

کدازانیدن *gadāzānidan*, To cause to melt.

کدازش *gadāzish*, Liquefaction; consumption;—*gadāzish shudan*, To be melted;—*gadāzish kardan*, To melt, &c.

کدازشگر *gadāzishgar*, A melter.

کدازنده *gadāzanda*, A melter, dissolver; a solvent, dissolvent;—*gadāzanda'i zulm u fiq u bida'*, The destroyer of injustice, iniquity, and impiety (innovation, heresy).

کدازیدن *gadāzidan*, To melt; to be melted.

کدایش *gadāsh*, A horn; an antler.

کدای طبع *gadā'-tab*, Beggarly-natured; greedy.

کدای بازی *gadā-ghāzi* (a word formed in contradistinction to the *A. ghāzi* in the sense of "wager of religious warfare," &c., see *کدای*), A rope-dancer.

کدکاری *gadāgari*, Begging, mendicinity, living on charity.

کدای همت *gadā-himmat*, Of beggarly ambition, of mean aspirations.

کدای *gadāy*, Poor, a mendicant.

کدایاد *gadāyād*, The upper storey of a house, or a room in it; a balcony.

کدایه *gadāya*, Beggary, mendicinity.

کدائی *gadā'i*, Beggary, mendicinity.

کدر *gadr*, کدرک *gadrak*, A warlike instrument.

کدست *gidast*, A span.

کدک *gadak*, Little; the ventricle of a sheep or kid (stuffed with meat and dressed), a haggis.

کد کدی *gud-gudi*, Tickling; a call to goats.

کدمن *gadmin*, (in Zand) Light, illumination.

کده *gada*, The wards of a key.

کدپر (?) *gaddū*, A husbandman, a cultivator of the ground;—*gaddū*, A pumpkin.

کدپر *gadiwar*, A beggar.

کدیه *gidya*, Begging, mendicinity; a beggar.

کذار *guzār*, A passage, transit, passing; a ferry; haste, expedition; payment, desertion; a broker, factor; a beam, joist; pasturage; a lancet; (in comp.) passing; passing by, remitting; paying, performing, satisfying, as *kharāj-guzār*, Who pays tribute, tributary, &c.;—*guzār āwardan* (*kardan*, *giriftan*), To pass, pass by, &c.

کذارا *guzārā*, A ferry, ferry-boat; one who passes, remits, pays, &c.

کذارانیدن *guzārānidan*, To cause to pass.

کذاردن *guzārdan*, To pass; to cause to pass; to pay, perform, satisfy; to clean, purge; to discern, distinguish; to put, place; to put oneself in a place, to come;—*dast guzārdan*, To put one's hand to (m.c.);—*sari man guzārd*, He has put after me or at my heels (m.c.).

کذارش *guzārish*, A quitting, leaving, passing; payment; tribute; representation, explanation; petition;—*guzārish shudan*, To be left, paid, &c.;—*guzārish kardan*, To leave, pass, pay, &c.; to suggest.

کذارش کن *guzārish-kun*, کذارشگر *guzārishgar*, and—

کذارنده *guzāranda*, A passer, transmitter; a messenger, bearer; who causes to pass;—*guzāranda'i sukhun*, An orator.

کذاره *guzāra*, Passing, penetrating; exceeding bounds; drunk; a ferry, a ferry-boat; a toll-bar; passing of time or life; stay, abode;—*guzāra shudan*, To traverse, to pass through; to pierce.

کداری *guzāri*, (in comp.) Performance, as *shukr-guzāri*, Thanksgiving, &c.

کدازیدن *guzāridan*, To pass by; to cause to pass; to transact; to pay;—*biyābān guzāridan*, To traverse the desert.

کداهت *guzāshht*, The quitting or leaving; a deduction (from); a grant (of land).

کداهتن *guzāshstan*, To quit, leave, relinquish, forsake, dismiss, discharge, leave off, cease, put away, place; to perform; to allow, let, suffer, permit; to pay;—*guzāshht*, It is over, it is done, it is a thing of the

past;—*guzāsh-tan az*, To pass by, to forget, to neglect (m.c.);—*az kār guzāsh-tan*, To be done without interruption or unceasingly (m.c.);—*ba-shamsher guzāsh-tan*, To be massacred;—*bi-guzār biyāyad*, Let him come (m.c.);—*rāh guzāsh-tan*, To perform a journey;—*roz (rozgar, 'umr) guzāsh-tan*, To pass one's life;—*na-guzāsh-t*, It was not possible (m.c.);—*namāz guzāsh-tan*, To perform one's prayers, to pray;—*wām guzāsh-tan*, To pay one's debts;—*bar-guzāsh-tan*, To quit, to leave, &c. (= *guzāsh-tan*).
گذاشتنی guzāsh-tanī, Proper to be relinquished.

گذاشته guzāsh-ta, Passed by; left off.
گذاش guzāf, A vain, rash, inconsiderate word, falsehood, lie; boasting; vanity; useless act;—*ba-guzāf*, With impunity;—*lāf-u-guzāf*, Boasting.

گذر guzar, Pass thou; passing by; (also *guzari 'ām*) a passage, ferry, ford; a toll-bar; a pass, passage, way; escape; jurisdiction; living, life; [*guzar uftādan (af-gandan, andākhtan, kardan)*, To pass;—*guzari rāh*, A ferry, ford, passage;—*guzar nist*, There is no help; all is lost;]—*guzir*, A carrot.

گذرا guzarā, Passing; livelihood, maintenance, employment.

آب گذر guzar-āb, A canal, aqueduct; a ford.

گذران guzarān, Passing by; exceeding; livelihood, subsistence, employment.

گذرانیدن guzarānidan, To cause to pass, to present; to raise (a disturbance); to live, to get along;—*ba-tegh guzarānidan*, To massacre;—*ba-khiyāl guzarānidan*, To meditate, to ponder;—*paighūm guzarānidan*, To deliver a message.

گذربان guzarbān, A ferryman; an officer who collects the customs at the ferries; a guardian at a pass, a road-watch.

گذرش guzarish, Sigh, complaint; accusation.

گذرگاه guzar-gāh (also *guzar-gāhi 'ām*), A ferry, ford, passage; a public road, highway, thoroughfare.

نامۀ گذر guzar-nāma, A passport, safe-conduct.

گذری guzarī, A market held by the roadside or in a thoroughfare.

گذریدن guzuridan, To pass by to omit, to leave undone.

گذشت guzasht, A road, a pass; after; other, beside; fetching the last breath;—*az guzashti ān*, After that.

گذشتگان guzashtagān, The ancients.

گذشتنی guzashtan, To pass, pass by, outstrip, precede, proceed, go on, advance, ascend, surpass; to cross over, to abandon; to pass by a fault; to die;—*az sari gunāh guzashtan*, To pardon a fault, &c.;—*az shurāb guzashtan*, To abstain from wine;—*bar zabāni kase guzashtan*, To be uttered by one

(words, &c.);—*andar-guzashtan*, = *dar guzashtan* (see *در گذشتن* p. 518);—*bar-guzashtan*, To pass by, &c. (= *guzashtan*).
گذشته guzashta, Past, elapsed;—*āiyāmi guzashta*, Time past, past days.

گر gar, If (*gar-u gar*, Either-, or); scab, mange; purpose, design, intent; power, strength; felicity; a performer, workman, maker (when added to nouns, like "er" in plasterer), as *āhangar*, A blacksmith, *kajsh-gar*, A shoemaker, &c.; [*gari khushk*, Dry scab;]—*gir*, A smith's bellows; take;—*gur*, Ruptured; name of a river.

گرا garrā, Confined, not free; a slave; a barber; a term of abuse; a sort of harrow.

گراۀ girād, An old garment.

گزارن garārūn, Ring-worm, dry scab.

گزار gurāz, A hog, a boar; a rake, a harrow; a shovel, spade; a large iron mace; a shepherd or buffalo-driver's staff; a heat, to which women in labour are subject; a phial, or traveller's bottle; a chink, crevice; growth, increase; a haughty air in walking; (in comp.) walking pompously, marching, strutting; a cushion or pillow; a brave man.

گزاران gurāzān, A polisher; one who walks pompously; a pompous air; (pl. of the preceding) boars; hogs; sturdy wrestlers.

گزارانیدن gurāzānidan (caus. of *gurāzidan*), To cause to march, to walk pompously.

گرازنده gurāzanda, A proud, stately walker.

گرازۀ gurāza, A boar; name of a champion of Iran.

گرازیدن gurāzidan, To march, strut, walk pompously.

گرازشیدن guzāzhidan, To flap the wings preparatory to flight.

گراس garās, A mouthful.

گراسیدن girāsidan, To be necessary; to cheat (doubtful word).

گراش garāsh, girāsh, A scratch; distracted, disturbed (comp. *غراش*).

گراشیدن garāshidan, To scratch; to disturb, confuse; to be disturbed, confused.

گراف grāf, Count, earl (m.c. from G. Graf).

گرامش girāmish, Power, dignity.

گرامی girāmī, girāmi, Precious, excellent; dear, beloved; revered.

گرامیدن girāmīdan, To honour, respect

گران girān, Heavy, weighty, ponderous; slow; great, important, difficult; precious, dear, valuable; gain, profit; penury; [*girān āmadan bar*, To be troublesome to, to annoy;—*girān būdani bimār*, Being on the point of death;—*girān kardan nirkh*, To raise the price, to overcharge;]—*gurān*, A handful of corn as cut by the reaper.

گران بار girān-bār, Heavy-laden; fruit-bearing (tree); pregnant (woman or animal); wealthy; grave, serious; deliberate,

cool;—*girān-bār shudan*, To become pregnant, to conceive.

باری *girān-bārī*, Pregnancy; gravity, steadiness; deliberation, coolness.

بها *girān-bahā*, High-priced; costly, precious.

پای *girān-pāy*, Slow-footed.

پایه *girān-pāya*, Of high dignity or station.

پرواز *girān-parwāz*, Flying slowly.

پشت *girān-pusht*, Strong, sturdy; a porter; arrogant, proud, silly.

گرنجان *girān-jān*, Oppressed in mind, unhappy, unfortunate; wearied with life; poor, sick; slow, sluggish, tremulous with age; lazy; proud; a sweet beverage made of water, flour, and honey.

گرنجانی *girān-jānī*, Affliction; misfortune; laziness; pride.

چشم *girān-chashm*, Possessed of the evil eye.

خاطر *girān-khāṭir*, Afflicted at heart; sad, dejected.

خدیه *girān-khīdya*, The water (as element).

خواب *girān-khwāb*, One who goes to sleep late and rises late, a heavy sleeper.

خوار *girān-khwār*, A great eater, a glutton.

خوی *girān-khoy*, Peevish, disagreeable, ill-tempered.

غیر *girān-khez*, Slow.

دست *girān dast*, Heavy-handed, slow.

گردان *girāndan*, To look, behold.

دو *girān-dav*, Slow-running (horse).

دود *girān-dūd*, Dark cloud, fog, mist.

رکاب *girān-rikāb*, A bold rider; (a horse or man) going slowly and heavily; one who does not flinch from the impetuous assault of his enemy; grave, sedate;—*girān-rikāb shudan*, To attack impetuously; to die.

ستاره *girān-rav-sitāra*, A fixed star.

سال *girān-sāl*, Old, aged, great in years.

سالی *girān-sālī*, Old age.

سایه *girān-sāya*, Of exalted dignity; according to others, of unremitting bounty; also one whose presence is not wished for.

سر *girān-sar*, Proud; the commander of an army; heavy (dragoons); a numerous army; (= *girān-maghz*) drunk; stupid.

سرهت *girān-sirishṭ*, Proud; grave, sedate, dignified; slow, tardy, languid.

سربین *girān-surīn*, Slow.

سنگ *girān-sang*, Heavy, weighty; grave, dignified; precious, valuable; low-spirited; patient; contented.

سیر *girān-sair*, Slow-going; heavy-moving;—*kashtī'i girān-sair*, A slow-sailing ship.

عنان *girān-'inān*, Slow (man or horse).

قدر *girān-qadr (qadar)*, Of exalted power or dignity.

کیسه *girān-kīsa*, Stingy, avaricious, a miser.

کوش *girān-gosh*, Heavy of hearing, deaf.

کوشی *girān-goshī*, Heaviness of ear.

گیر *girān-gīr*, Slow to take or seize; holding fast, seizing violently; patient, enduring, persevering.

گرامیگی *girān-māyagī*, Preciousness; excellence of birth; weightiness.

مایه *girān-māya*, Precious; of noble birth; weighty, ponderous.

مغز *girān-maghz*, Drunk, intoxicated; stupid, foolish; proud.

نظر *girān-nazar*, Supercilious; looking askance at.

گرانی *girānī*, Heaviness, weight, gravity; importance; scarceness, dearth, dearness; rise (in price); heaviness of spirit, depression; indigestion; a disease happening to women in parturition;—[*girānī'i gosh*, Heaviness of hearing, deafness;]—*girāne*, A bore, a disagreeable person; a churl, a clown.

گرانیدن *girānīdan*, To be heavy, grave, ponderous; to weigh, or guess the weight of, anything in the hand; to make heavy; to augment the price of; to esteem, to think highly of, extol;—*gurānīdan*, To make one take or hold anything.

گرانیده *girānīda*, Poor; oppressed.

کراوس *garāwūs*, An oil-mill.

گراه *girāh*, Inclination, will; inclined; like.

گراهیدن *girāhīdan*, To incline, to verge on; to resemble, to be like.

گرای *garāy*, Mentioned, recorded; a title of the princes of Tartary;—*girāy*, Inclination, wish, desire; intention, preparation; diminution; merchandize; heavy; seizing by the hand, the feet, the waist, or the hem of the garment; attacking, pretending to strike or throw stones; threatening; inclining, propense; examining, investigating.

گرای *garrāy*, A barber; a slave.

گرایستن *girāyistan*, *garāyistan*, To incline towards; to love; to intend, prepare, or make for; to explore, examine; to happen; to behold; to rebel; to move anything up and down whilst weighing it; to scatter, disperse; to macerate or soften hides;—*bar-girāyistan*, To weigh in the hand; to balance; to examine, to investigate.

گرایش *girāyish*, *garāyish*, Inclination, desire, will, wish; disobedience, rebellion.

گراییدن *girāyīdan*, To have an inclination or affection, to love; to examine, prove, try; to weigh in the hand;

to lay out of the hand; to intend; to contend, endeavour; to attack; to compose, accord, tune (the string of an instrument); to lessen, diminish; to estimate, esteem, think; to involve, to wrap round, to cover; to disobey, rebel;—*bar-girāyidan*, To weigh in the hand; to examine, to investigate (see also *گرآیدن* p. 177).

گرباک *gurbāk*, A wide dish.

گربال *gurbāl*, *garbāl*, A sieve.

گربز *gurbuz*, *گربز* *gurbizh*, A deceiver, seducer, flatterer, cheat; artful; ingenious, skilful, intelligent; strong, invincible.

گربزی *gurbuzi*, Fraudulence, seduction, deception; intelligence, wisdom; greatness, valour.

گربگو *gurbagū*, Name of a fragrant shrub.

گربه *gurba*, A cat; wild thyme; name of an odoriferous tree called *bidi mushk*;—*gurba'i ābi*, An otter;—*gurba az baghal afgandan (andākhtan)*, Throwing the cat from under the arm; letting the cat out of the bag, discovering the secret; leaving off deceitful ways;—*gurba ba-tumbān kardan*, To disgrace, to defame;—*gurba'i barrāq*, A cat with a very shining coat;—*gurba dar āmbān dāshān (firo-shudan, kardan)*, *gurba dar baghal dāshān*, To practise deceit;—*gurba dar zindān kardan*, To be extremely avaricious;—*gurba'i dashti*, A kind of panther or wild cat; bog-rush;—*gurba'i 'ābid namāz kard*, Pious Tom said his prayers, (met.) such a one is a downright hypocrite;—*gurba'i miskin*, A meek cat; (met.) a wicked rogue;—*gurba'i mushkin*, The civet cat;—*gurba hama shab ba-khwāb binād dūmba*, A (hungry) cat dreams all night of a fat sheep's tail.

گربه *gurba-bid*, A species of willow; a kind of catkin from which a juice is pressed; a gum-like matter proceeding from the willow.

چشم گربه *gurba-chashm*, Grey-eyed.

چشمی گربه *gurba-chashmi*, Grey-eyedness.

گربه *gurba-khilāf*, = *گربه* *q.v.*

گربه *gurba-dala*, A ferret, marten, weasel.

زباد گربه *gurba-zibād*, The civet-cat.

گربه *gurba-sān*, *گربه* *gurba-shāna*, *گربه* *gurba-gūn*, Cat-like, wily, cunning, deceitful.

گربا *gurbā*, Trefoil.

گربت *garat bāyad* (for *gar tū-rā bāyad*),

If thou meanest (if it must be to thee).

گرج *gurj*, Georgia, native of Georgia.

گرجستان *gurjistān*, Georgia.

گرجی *gurji*, A Georgian; a servant boy; a hut; a kind of dog.

گرج *girach*, Mortar, plaster.

گرجند *garchand*, How much soever.

گرجه *garchi*, Although, though, notwithstanding; certainly, indeed;—*gurcha*, A cottage; a dungeon; a subterranean excavation.

گريختن *gurikhtan*, To fly, escape, flee for refuge.

گرد *gard*, (in comp.) Turning round; revolving; wandering over (as *āfāq-gard* "a world-wanderer"); the celestial globe; fortune; the sun; dust, earth; flying dust; advantage, profit, emolument; reflexion, inversion, repercussion, refraction; lightning; joy, mirth; sadness, sorrow; a kind of silk; a fragrant smell; construed with the verbs *afshāndan*, *burdan*, *pāk kardan*, *rasidan*, *raftan*, *siturdan*, *shustan*, *shikastan*, *nishāndan*, *nishastan*, &c.; [*gardi āsiyā khwūrda ast*, He has eaten the dust of the mill (proverbially said of one who eats any food indiscriminately, whether lawful or not);—*gardi āftāb*, Atoms which appear playing in the sunbeams;—*gard bar-āwardan*, To trample under foot; to annihilate;—*gard khwūrdan*, To become soiled with dust;—*gardi zumurrud*, A sprouting beard;—*gardi surma*, Collyrium-powder;—*gardi shab*, The darkness of night;—*gard kardan*, To trample under foot, to annihilate; to make public, to manifest, to render evident;—*gard kardani tir*, The flying high of an arrow;—*gard na-mānad as*, No vestige remains of;—*gardi-māh*, Moonbeams;—*gardi yatimi*, The water or purity of a pearl;—*az gard uftādan*, To lose lustre;—*ba-gard būdan (raftan)*, To be annihilated, to perish;—*dar gard būdan*, To be brisk (a market);—*gird*, Round; a circle, orbit, circumference, circuit, rotundo; environs, parts adjacent; a collection, assembly; a host; a city; a tent, pavilion; (adv.) around; [*gird āmadan*, To convene, meet together; to accumulate, collect, mount up;—*gird āwardan (pech kardan)*, To accumulate; to acquire, to bring into one's grasp;—*gird-rā girdū mi-khwānad*, He calls everything that is round a nut, i.e. he muddles things together, he talks galimatias (m.c.);—*girdi rāh*, The circuit of a road;—*girdi rū*, The contour of the face; a woman's ornament worn about the face set with jewels;—*girdi sari khwūd dawūd*, He loitered about in idleness; he did as he liked;—*girdi sari kase gardidan (raftan)*, To devote oneself to, to sacrifice oneself for;—*gird shudan*, To gather together, to assemble;—*gird-ash na-mitawān gardid*, One dares not approach him;—*girdi shahr*, Suburbs;—*girdi kār gashtan*, To engage in, to attempt or commit anything;—*gird kardan*, To collect, assemble, bring together; to make round, encompass, environ; to surround, to invest; to wrinkle, shrivel, contract; to wager, especially at a horse-race; to put in;—*girdi kare gashtan*, To set to work in a matter;—*gird kardan (girifan)*, To accumulate; to acquire;—*gird gashtan*, To go round;—*girdi yatimi*, The water or lustre of a pearl (= *gardi yatimi* above);—*ba-gird*

andarūn, All around; — *dārāb-gird*, The city of Dārāb;] — *gurd*, Strong, brave, valiant; a hero; [*gurdi zābul*, The hero of Zābul, i.e. Rustam;] — *girad* (for *girad*), He may take; — *gird*, Crete or Candia.

گرد *gardā*, Returning, wheeling, encircling; a boy's top; — *girdā*, Pretence, pretext, excuse.

گرد آب *gird-āb*, A whirlpool, abyss, gulf, vortex; — *gurd-āb*, A wave.

گردآباد *girdābād*, The city of Madāin, founded by Tahmūras and finished by Jamshed.

گردآبش *girdābish*, Proof, demonstration; meditation, deep thought; perplexity; investigation (doubtful word).

گردار *gar-dār*, Scabby, mangy.

گرداس *gurdās*, An oppressor, tyrant.

گرداش *gurdāsh*, An oppressor, tyrant.

گرد آفرید *gurd-afrid*, Name of the daughter of Guzhdaham.

گرد افغن *gurd-afgan*, Who lays low heroes.

گردگرد *gard-ā-gard*, Step-by-step; continually revolving; — *gird-ā-gird*, Round about, round and round; the winding of a river, road, or mountain; parts, sides, boundaries.

گرد آلو *gurd-ālū*, A kind of plum, an apricot (see *گرد آلو*).

گرد آلود *gard-ālūd*, گرد آلوده *gard-ālūda*, Soiled with dust; encumbered with riches or worldly cares; — *gard-ālūda sāzād*, He bestows worldly goods upon.

گرد پوش *gard-posh*, Covered with dust; encumbered with riches or worldly cares.

گرد پوشیده *gard-poshida*, Dust-covered (a wrestler, a horse or mule, &c.).

گردان *gardān*, Turning, winding, changing, inverting, converting; one who turns or goes round; conjugation, inflexion; meat parboiled and roasted with spices; — *gardān shudan*, To revolve, turn round; — *gardūni gardān*, The spheres, the heavenly heavens; — *qubba'i gardūni gardān*, The vault of heaven (perpetually) revolving.

گرداناد *gardānād*, May (God) effect it!

گرد اندام *gird-andām*, Of a middling stature, square, compactly built.

گرداندن *gardāndan*, To turn round.

گردان ستاره *gardān-sitāra*, A planet.

گرداناک *gardānak*, The pointers (two stars in the Bear).

گردانه *gardāna*, An iron ring (to which anything is suspended); — *girdāna*, A child's go-cart, leaning against which it learns to walk.

گردانی *gardāni*, Turning, revolving, &c. (used as last member of compounds).

گردانیای *gardāniyā*, Name of a note in music.

گردانیدگی *gardānidagi*, A rolling about.

گردانیدن *gardānidan* (transitive of *gardān*), To change, alter, avert, convert,

divert, drive round, surround; to cause to become; to represent as becoming, to regard as; — *āgāh gardānidan*, To inform, to apprise of; — *umidwār gardānidan*, To raise one's hopes; — *āwāz gardānidan*, To make inflections of the voice, i.e. to sing, modulate, shake, quiver, or trill; — *bāz gardānidan*, To avert, to turn off; — *bar-gardānidan*, To invert, transpose; — *ba-charā gardānidan*, To lead to pasture; — *pusht gardānidan*, To turn the back; — *taṣawwur gardānidan*, To be of opinion, to imagine; — *dar-gardānidan*, To revolve, to turn round; — *mukhūtib gardānidan*, To converse; — *mu-sharraf gardānidan*, To honour.

گردانیده *gardānida*, Turned round; meat parboiled and roasted.

گردانیای *gardāniyā*, Name of a note in music.

گرداروا *girdāwā*, A patrol.

گرد آوار *gird-āwar*, All round, round; a patrol; a watch; a superintendent of police or customs.

گرد آواردن *gird-āwardan*, To assemble, collect.

گرد آوری *gird-āwari*, A drawing together, collecting; surrounding, investing; siege; going the rounds, watching, patrolling, &c. division; beat.

گرد آوازند *girdāvzhand*, Throwing down heroes; name of a champion.

گرد باد *gird-bād*, گرد باد *gird-bāda*, A whirlwind; a demon; — *gird-bādāsā*, Like a whirlwind.

گرد بازو *gird-bāzū*, With round, i.e. powerful arms; strong-limbed.

گرد باب *gird-bāf*, A woven border; sel-vage.

گرد بالین *gird-bālīsh* (balin), A small pillow laid under the cheek; a large cylindrical pillow, a bolster.

گردبان *gardbān*, A leader, commander-in-chief; the tree of paradise; an artificer's wooden block fixed in the ground for polishing his work; a shirt-collar; neck and breast of a shirt.

گردبر *girdbur*, A wimble, gimlet.

گرد بر آوردن *gard bar-āwardan*, To raise a dust; to trample down, destroy.

گرد بر آورد *gird bar-āwarda*, Vaulted, domed.

گرد برگرد *gird ba-gird*, All round.

گرد بندن *gard-bandan* (for *gardan-band*), Collar, neck-ornament.

گرد پای *gird-pāy*, The space about the foot of a throne or other seat; according to others to be disgraced, to be treated with ignominy; — *gird-pāyi hauz gardidan*, To prowl about any place in search of anything; — *gird pāy nishastan*, To sit in a square posture.

گرد پستان *gird-pistān*, Round-breasted maiden.

گرد پوش *gird-posh*, Bed-clothes.

گرد پیش *gird-pesh*, All round.

گرد خوان *gird-khūān*, A circular table.

گرد *gardar*, Hard ground at the foot of a mountain; hilly ground; a city.

گرد روی *gird-rūy*, Round of face or form.

گرد ران *gird-rān*, A fleshy thigh; an easy life; root of the thigh, groin.

گردش *gardish*, Revolution, turning round, reversion, conversion, motion; turn, change; a bend; vicissitude; reversion; adverse fortune; wandering about, vagrancy; an incursion, raid, plundering expedition (m.c.); — *gardishi āsmān*, Revolution of the heavens; — *gardishi bālin*, Changing the position of an invalid; — *gardishi bālin shab jum'a*, Passing the Friday night out of one's *ḥarīm* (considered as ill-omened); — *gardishi rang*, Change of colour; — *gardishi āma*, Promenade, public pleasure-walk (m.c.); — *gardishi qur'a*, The shaking and drawing of lots.

گرد شب *gard-shab*, Darkness of the night.

گرد شکم *gird-shikam*, Round-bellied (a horse).

گردشگاه *gardish-gāh*, Place for a pleasure-drive or walk; pleasure-ground (m.c.).

گردشده *girdshanda*, Reptiles.

گردک *girdak* (dim. of *gird*), A small royal tent; a large round tent; a bride's chamber; an enigma; a rich cake; a sum, total, whole, collection.

گرد کنا *gird-kunā*, A collector; surrounding.

گرد کوه *gird-koh*, Name of a mountain in Māzandarān.

گردگان *girdgān*, A walnut; the ball of a pellet-bow; anything round; — *girdgān bar gumbad*, (met.) Fickle, unsteady, unstable.

گرد گاه *gird-gāh*, The middle part of the body, the waist; the navel.

گرد گرد *gird-gird*, All round.

گرد گریبان *gird-giribān*, A shirt, a shift.

گرد گشتگی *gird-gashtagi*, A going round.

گردگی *girdagi*, Roundness, rotundity; — *ba-girdagi'i digar raftan*, To sacrifice oneself for another.

گرد گیر *gurd-gir*, A conqueror of heroes; the title of the son of Afrāsyāb.

گردمانه *girdmāna*, Seed of mezereon.

گرد مشت *gird-musht*, A kind of bow-handle; a particular way of holding the bow.

گردن *gardan*, The neck; a pole; strong, robust, firm, powerful; a brave, stout man; a hero; strength, power; — *gardan az mo-bariktar dāshtan*, To be gentle, pliable, submissive; — *gardan afrākhtan* (*bālidan*), To raise the neck; (met.) to be restive, disobedient, arrogant; — *gardan andākhtan* (*āwardan*) *bar*, To submit to; — *gardan ba-dosh firōburdan*, To submit, to obey; — *gardan ba-shamsher kharidan*, To command oneself to

be killed; — *gardan baland* (*dirāz, firāz*) *kardan*, To stretch the neck; (met.), to be stiff-necked, disobedient, rebellious; — *gardan charb u narm* (*kham, ghuncha, kaj*) *kardan*, To submit, to obey (also construed with *shudan* in the sense of being submissive or obedient); — *gardan zadan*, To decapitate; — *gardani zamīn*, A neck of land, an isthmus; — *gardani shutur*, A camel's-neck; (met.) a purse full of gold; — *gardan kashidan*, To be stiff-necked, restive, to disobey, to revolt against; — *gardan giriftan*, To take upon one's neck, to endorse, to declare oneself responsible for (m.c.); — *gardan narm kardan*, To submit, to obey; — *gardan nihādan*, To place the neck, i.e. to submit, obey; — *bā khūni lashkar dar gardani o*, With the blood of the (whole) army on his neck, i.e. being the cause of their destruction; — *bā shamsher u kafan bar gardan*, With a scimitar and a winding-sheet about (his) neck; — *bar (dar) gardan uftādan*, To fall upon one's neck, to befall (misfortune, &c.).

گردنا *gardanā*, A spit; a go-cart, in which a child learns to walk; a boy's top; meat boiled and then roasted with spices; the peg of a musical instrument; [*gardanāyi charkh*, The sky;] — *girdanā*, A spit; the kneecap; a red rose; a deep dish.

گردناج *gardanāj*, meat parboiled and roasted.

گردن افراخته *gardan-afrahkhta*, Of high stature, tall, strong.

گردناک *gardnāk*, Full of dust, dusty.

گردنامہ *gird-nāma*, An incantation inscribed with the name of a run-away slave, which, being hidden under a stone or in the ground, is supposed to have the power of preventing his escape and obliging him to return; a die for coining the impression on money.

گردنان *gardanān* (pl. of *gardan*), Strong, powerful, illustrious; — *gardanāni ba-naẓm*, *gardanāni naẓm*, Illustrious poets.

گردنای *gardnāy*, A boy's top; — *girdnāy*, *gardnāy*, A red rose; a child's go-cart.

گردن باریک *gardan-bārīk*, Gentle, docile, affable, pliable.

گردن بسته *gardan-basta*, Chained or fastened by the neck; — *gardan-bas-ta u dīl-shikasta*, With the neck in chains and a broken heart.

گردن بند *gardan-band*, A chain, collar, necklace, ornament for the neck.

گردندگی *gardandagi*, Revolution, alteration, change.

گردن زدنی *gardan-zadani*, Deserving to be beheaded.

گردن زن *gardan-zan*, The executioner.

گردن شکن *gardan-shikan*, Who severs the neck, arrogant, contumacious.

گردن فراز *gardan-firāz*, Stretching the

neck; long-necked; proud, arrogant, stiff-necked.

گردنکش *gardan-kash*, Exalting the neck, i.e. proud, haughty, refractory, disobedient, stubborn, obstinate;—*gardan-kashān banāzm*, *gardan-kashāni nāzm*, Poets of distinguished merit.

گردنکشی *gardan-kashī*, Pride, arrogance, presumption, stubbornness;—*gardan-kashī kardan*, To rebel.

گردن کلفت *gardan-kuluft*, Of a strong neck; a ruffian, a bully (m.c.).

گردنگ *gardang*, A fool, idiot; a cuckold.

گردن گاه *gardan-gāh*, A road on the summit of a mountain; a place in Irān, on the way to Mecca.

گردن گذار *gardan-guzār*, Severing the neck (a sword).

گردنگل *gardangal*, A fool;—*gardangul*, A rolling pin.

گرد نواحی *gird-nawāhī*, Environs.

گردنه *gardana*, A rolling-pin; a saw worked by two men; a musical instrument; name of a herb; a neck of land; the neck of a mountain; a road on it.

گردنها *gardanhā* (pl. of *gardan*), Necks.

گردنی *gardani*, A horse-cloth; a blow on the nape of the neck; fortitude, bravery; a trick in wrestling;—*gardani kardan*, To disobey, to rebel.

گردو *girdū*, A nut, a walnut.

گردوار *girdwār*, A patrol, watch, guard; a police or customs inspector.

گردواری *girdwāri*, The office of a patrol, &c. (see the preceding article).

گرد و پیش *gird-u-pesh*, = *گرد پیش* q.v.

گردون *gardūn*, A wheel; heaven, the celestial globe or sphere; chance, fortune, and her revolving wheel; an engine (for pulling up trees by the roots, &c.), a windlass; a chariot, calash, chaise; a child's go-cart, by which he learns to walk; a gun-carriage; a cob-web;—*gardūni dūn-nawāz charkhī kīna-sāz*, Heaven smiling on the base, the spheres preparing adversity (for the deserving);—*gardūni minā*, The azure sky;—*gardūn namāti palang kard*, Heaven has made a motley carpet, i.e. there is no peace or quiet in this world, the world is full of vicissitudes.

اقتدار گردون *gardūn iqtidār*, Powerful as heaven.

پناه گردون *gardūn-panāh*, Under the protection of heaven; who takes refuge with heaven.

تک گردون *gardūn-tak*, Swift as the revolving spheres, fleet (a horse).

تکین گردون *gardūn-tamkīn*, (Equal to) heaven in dignity or power.

گردوچه *gardūncha*, *گردک* *kūdk*, *گردوچه* *gardūncha'i kūdak*, A child's go-cart, by which it learns to walk.

گردوند *girdwand*, *گردوند* *girdwandī*

girdwand, *گردوندی* *girdwandī*, Various degrees of Sufic perfection (cf. *سمرد* p. 697).
سای گردون *gardūn-sāy*, Rubbing, i.e. touching, the sky.

اگر گردون *gardūn-rikāb*, *سیر* *gardūn-sarīr*, (met.) A powerful sovereign.

سرشت گردون *gardūn-sirisht*, Proud, conceited, pompous, dignified; slow, negligent; absurd.

سوار گردون *gardūn-suwār*, *سیر* *gardūn-sair*, Travelling in the sky.

هکوة گردون *gardūn-shukoh*, Majestic as heaven.

شگاف گردون *gardūn-shigāf*, Cleaving the sky (sound of the trumpet).

ا گردون *gardūn-qarīn*, Joined or reaching to the skies.

کمان گردون *gardūn-kamān*, (met.) A powerful monarch.

کرای گردون *gardūn-girāy*, Who aspires to higher things; favoured by heaven.

نورد گردون *gardūn-naward*, Travelling in the sky.

ا گردون *gardūn-himmat*, Of high-soaring ambition, high-minded, of lofty aspirations.

گردونه *gardūna*, A chariot, calash, gig.

گردنه *garda*, Powder used by painters, which, tied in a porous cloth, they rub over the outlines of their designs pricked on paper, thus transferring them to another piece of paper, pouncing-powder; also the pricked paper itself, a stencil-card; a shield; leather breeches of a wrestler; a shaven crown; a disc; barrel (of a drum); [*garda poshidan*, To rub the hands with dust before wrestling;]—*girda*, A kind of round cake, but not thin; anything round; a round pillow; a round yellow patch sewed upon a garment to distinguish a Jew; all, the whole; watch, guard; [*girda'i charkh* (*gardūn*), The sun and moon;]—*gurda*, A kidney; the reins; courage.

آلو گردنه *gurda-ālū*, A fruit like an apricot (kidney-shaped).

بالیش گردنه *girda-bālīsh* (*bālīn* *bālīn*), A round pillow.

بان گردنه *girdabān*, One who claps his hands upon meat on a table, to prevent it from being carried off; a watchman.

بر گردنه *girda-bur*, A wimble, auger, gimlet.

پز گردنه *girda-paz*, A maker of cakes, a pastry-cook.

پیچ گردنه *girda-pech*, A circuit, surrounding, investing, besieging; herb-seeds dressed with meat.

کوه گردنه *girda-koh*, Name of a mountain in Kurdistan.

نما گردنه *gurda-numā*, Kidney-shaped, like a kidney.

گردی *gardī*, Wandering, travelling; change; revolution; separation; downfall, misfortune; affliction (used as last member of compounds);—*ashraf-gardī*, Down-

fall of the aristocracy;—*pādshāh-gardī*, Overthrow of a king, revolution, anarchy.

گردیدن *gardidan*, To turn, become, return, change; to be inverted, converted; to go round, walk about, saunter; to be surrounded, embraced, comprehended; to embrace; to stretch oneself (especially when awaking from sleep);—*az hāl gardidan*, To change one's state or condition;—*az rāh gardidan*, To stray from the right road;—*bāz gardidan*, To turn back, to retire;—*dukāni fulān mi-gardad*, Such a one's shop, &c. is much frequented, he does a brisk trade.

گردیده *gardida*, Become, changed; surrounded; tumbled down, revolved.

گرز *gurz*, A mace of gold, silver, or iron; a club, battle-axe; a pestle; penis;—*gurz zadan*, To strike with the mace.

گرز بردار *gurz-bardār*, *گرز دار* *gurz-dār*, A mace-bearer.

گرزدمن *garazdamin*, (Zand and Pāzand) An enemy.

گرزدن *gurazdan*, To help, aid; tend the sick.

گرسیده *gar-sada*, Smitten with scab, scabby.

گرش *garzish*, A cry against injustice, remonstrance, supplication, the groans of the oppressed.

گرم *gurazm*, Name of a brother of Isfandiyār.

گرممان *garazmān*, *garzmān*, The highest heaven; heaven.

گروز *garzan*, Crown of the old Persian kings.

گرزه *garza*, A very venomous kind of serpent;—*gurza*, A large wooden club; a mace; a large-headed serpent; ravenous, fierce; membrum virile;—*gurza'i gāv-pai-kar* (*gāv-chihr*, *gāv-sār*, *gāv-sar*, *gāv-mesh*), The mace of king Faridūn, which had the figure of an ox's head on the top of it;—*garazuh*, Name of a fragrant plant (= *مرزبره* q.v., p. 674).

گورزیدن *gurazidan*, To help, assist; to cure.

گوزین *girāin*, A rich crown worn by the ancient kings of Persia (see *گوزن* above); a basket; a pointed arrow.

گرس *gurs*, Hunger; dirt upon the body or linen; curled hair; a ringlet.

گرفت *garast*, Full of drink, intoxicated; swallowing.

گريستن *girstan*, To weep, to cry.

گريستودن *garastūdan*, A steelyard for weighing large weights.

گريستن *garastūn*, A large public standard or weighing engine.

گرسنگی *gursnagi*, Hunger.

گرسنه *gursna*, *gurusna*, *gurasna*, *gurisna*, *gureina*, Hungry, famished;—*gurusna-mān ast*, (vulg. m.c.) We are hungry (for *gurusna hastim*).

گرسنه چشم *gursna-chashm*, Hungry-eyed; envious; niggardly; poor; a beggar; one

who has just escaped from a famine;—*gursna-chashmāni kan'ān*, An epithet of the brethren of Joseph.

گرسنه دل *gursna-dil*, With a famished heart; envious, &c. (= *گرسنه چشم* q.v.).

گرسیان *garsiyān*, Name of a certain stone.

گرسوز *garsewaz*, Name of Afrāsyāb's brother.

گرش *girish*, An amorous glance or gesture (= *گرهش* q.v.).

گرهاسب *garshāsb*, Name of an ancestor of Rustam; name of the son of Tahmāsb;—*girshāsb*, A nocturnal pollution (unsupported by examples).

گرهاسب *garshāsf*, = *گرهاسب* *garshāsb* q.v.

گورشل *gurshāl*, *girshāl*, An animal between a wolf and a jackal.

گرهسپ *garshasp*, = *گرهاسب* *garshāsb* q.v.

گرهشما *girishma*, An amorous glance or gesture.

گر غشت *gar-ghast*, Name of a plant resembling spinage.

گرفت *girift*, He took or seized; capture, seizure, detention, sequestration, fine, mulct; a handle, catch, clutch; a fault, sin, crime (for which one is reviled); blame, reproach, taunt; objection, criticism; observation, watch; an eclipse of the sun or moon; a thrust with a spear; friction; shaking with the fingers, or pressing upon the finger-board of a musical instrument, so as to produce a tremulous sound; a small shrill trumpet;—*girift kardan*, To shake upon a musical instrument; to turn away from. Also construed with *māndan* and *giriftan*.

گرفتار *giriftār*, A captive, prisoner, slave; involved (in trouble); a commencement;—*giriftār āmadan* (*būdan*, *shudan*), to be or become captured, imprisoned, enslaved;—*giriftār kardan*, To take prisoner, carry off captive;—*ba-ham giriftār būdan*, To engage in a hand to hand fight.

گرفتار شده *giriftār-shuda*, Taken.

گرفتاری *giriftārī*, Captivity, bondage, imprisonment, embarrassment.

گرفتگاه *girift-gāh*, The handle, hilt, or grasping-place (of a sword, knife, and the like).

گرفتگی *giriftagi*, Capture, seizure, detention, imprisonment; the setting of a broken bone; a contraction; an impediment;—*giriftagi'i āwāz*, Hoarseness;—*giriftagi'i dil*, Solicitude, anxiety, grief;—*giriftagi'i shikam*, Costiveness, constipation.

گرفتگی *giriftam*, I admit, take it (for granted).

گرفتن *giriftan*, (S. *grabh*), To take, seize, catch, snatch; to make prisoner; to intercept; to rebuke; to fine; to take reprisals; to suppose, to admit; to begin; to set a broken bone; to close up; to undergo an eclipse; to make (a dwelling);—*giriftan az*, To seize by; to take or press out of;—

giriftani dandān, The pulling out of a tooth ; —*giriftani mäh*, A lunar eclipse ; —*giriftani namak*, The (punishment for) disloyalty or ungratefulness overcoming one ; —*āb giriftan*, To be wetted, rained upon, watered ; —*bāz giriftan*, To keep back, retain ; —*ba-hinā giriftan sari angusht (sar angusht)*, To stain the finger-tips with henna ; —*bar khwud giriftan*, To take upon oneself ; to assume airs, presume, arrogate ; —*bar giriftan*, To decamp, to escape ; to return, to retrace one's steps (mm.cc., see also p. 177) ; —*panja dar hinā giriftan*, To stain the hands with henna ; —*panja dar āhan giriftan*, To put on iron gauntlets ; —*pesh giriftan*, To undertake ; to anticipate ; —*šamar giriftan*, To produce fruit ; —*chādar rū-rā giriftan*, To veil the face ; —*khārāj bar zimma giriftan*, To engage to pay tribute ; —*dar hisāb giriftan*, To make or deem responsible for ; —*dar dīl giriftan*, To conceive (fear) in the mind ; —*dar zar (gauhar) giriftan*, To set in gold (jewels) ; to gild (to stud with gems) ; (met.) to display great liberality ; —*dars giriftan*, To learn, to study ; —*dar miyāni khwud giriftan*, To contain or restrain oneself ; —*dast giriftan*, To take in hand ; —*dūd rūyi hawā-rā girift*, Smoke pervades the air (m.c.) ; —*zor giriftan*, To weaken, to take away the strength of ; —*ziri pāy giriftan*, To trample under foot ; —*sabaq giriftan*, To learn, to take a lesson ; —*sabaqat giriftan*, To excel ; —*sar giriftan*, To behead, to decapitate ; to take place, to proceed, to progress (an affair) ; —*shiwa giriftan*, To use blandishments, to flatter, to coax ; —*ādat giriftan*, To accustom oneself to, take the habit of ; —*fāl bad giriftan*, To take a bad presage ; —*qūwat giriftan*, To gain strength, to prevail ; —*mashq giriftan*, To learn, practise, study ; —*nākhun giriftan*, To pare the nails ; —*nāf giriftan*, To cut the navel-string ; —*nam giriftan*, To gather dew ; —*ham-chū mi-girim*, also simply *giram*, Let us admit or suppose.

giriftanī, Criticism.

girift-u-gir, Two things adhering to each other and suspended together (= *q.v.*, p. 189).

girifta, Taken, received, seized, captured ; adopted, assumptive ; blamed, reproached ; obstructed, shut, closed ; eclipsed ; a prisoner, captive ; blame, reproach, contumely ; a crime, sin ; a mulct, fine ; a boasting, bragging ; a foolish saying or action ; a thrust, stab ; wages, price of labour ; avaricious, stingy, sordid ; a niggard ; —*girifta zadan*, To reproach ; to pierce ; to boast ; —*girifta shudan*, To be eclipsed ; —*ajal-girifta*, Seized by fate ; on the point of death ; —*adab-girifta*, Polite, well-bred ; —*pāy-girifta*, Fled, escaped ; baked, kneaded ; —*pusari girifta*, An adopted son ; —*pand-girifta*, Admonished ; well-

advised ; taking advice ; —*dar-ham girifta*, Contracted, drawn together.

girifta-khātir, Afflicted at heart ; captivated.

girifta-dam, Asthma ; asthmatic.

girifta-zabān, Stammering, having an impediment in speech.

girifta-lab, Tongue-tied, dumb ; silent ; silence.

garg, Scabby, mangy ; —*gurg*, A wolf ; *gurgi bārān-dīda*, A wolf who has seen the rain (and is no longer non-plussed by it) ; (met.) experienced, cunning, up to a trick or two ; —*gurg dar pirāhan dāshtān*, To associate with low or unworthy people ; —*gurg dar gala afgandan*, To destroy a flock ; —*gurgi simīn-sum*, A strong, able-bodied man ; —*gurgi fasūngar*, The world ; the sky ; —*gurgi yūsuf*, Suspected (without cause, as the wolf who was said to have torn Joseph).

gurg, Walking about, ambulating ; —*guruq*, Collyrium.

gurgābī, A kind of sandal or shoe.

gurg-ispar (for *sipar*), A shield covered with a wolf's hide.

gurg-āshtī, An insincere peace.

gurg-āshnā'i, Hollow friendship.

gurgān, A desert ; name of a city ; (pl. of *gurg*) wolves.

gurgānj, The metropolis of Khwārazm.

gurgān-rūd, Name of a place and river on the Caspian.

gurgānī, Wolfish ; a native of Gurgān.

gurgāv, A kind of shoe or sandal.

gurg-bāz (بازی *bāzi*), A game.

gurg-band, Conquered, made captive ; a prisoner ; light (not heavy) ; —*gurg-band kardan*, To take prisoner ; to oppress ; to render light.

gargaḡ, A redoubt in front of a fort.

gurg-dav, A trot like that of a wolf.

gurg-deza, A dun colour ; satin.

gargar, One of the names of God ; a throne ; name of a town in the province of Azarbaijān ; —*girgir*, A species of bean or pea ; —*gurgur*, A whisper, what is said aside.

gurg-rav, = *q.v.* above.

gurg-zāda, A wolf's whelp ; a young wolf ; —*gurg-zāda āqibat gurg shud*, The whelp has finally become a wolf, i.e. nature will out at last.

gurg-sār, Wolf-like, wolfish ; name of a Turanian champion.

gurg-māst, A beloved object, cruel and fickle.

gurg-manish, A dissimulator ; false, treacherous.

gargan, The scab ; —*gargin*, One

who has a cutaneous eruption; scabby;—*gurgun*, Unripe corn gathered for food.

گرجی *garganj*, گرجی *garganch*, The capital of Khwārazm.

گورگوز *gurgūz*, *gargūz*, Governor of a province.

گورگی *gargoy*, Name of a champion and ally of Afrāsyāb.

گورگی *gurgi*, Wolfishness.

گرجی *girgi*, Name of a certain city.

گرجین *gargin*, Scabby, mangy;—*gurgin*, Name of a champion.

گورگینه *gurgina*, A fur garment.

چرم گورگینه *gurgina-charm*, Made of wolf's hide (drums).

دور گورگینه *gurgina-doz*, A maker of fur garments.

گرم *garm* (S. *gharma*), Warm, hot; choleric, fiery; ardent, active, zealous; thronged, busy (market); anguish, vexation; haste, despatch; (adv.) closely, strictly; warmly, ardently; anxiously; kindly; [*garm uftād dar kārī kase*, One sets energetically to work;—*garm shudan*, To grow warm; to fly in a passion; to be brisk (market); to be on the point of closing the eyes from sleepiness (m.c.);—*garm kardan*, To make hot; to excite, inflame, put in a rage; to sharpen;—*garm-u-sard*, Hot and cold, ups and downs, prosperity and adversity;—*garm-u-sardi charkh*, The sun and moon; accidents of fortune;—*batāziyāna garm kardan*, To undertake a thing impetuously;—*chi garm ast*, How hot it is! (m.c.);—*gurm*, *garm*, Grief, sorrow, affliction, distress of mind; taking little when much is required;—*gurm*, The rainbow.

گرم *garmā*, Heat, warmth, sultriness;—*garmā khwurdan*, To suffer from the heat.

گرمابان *garmābān*, A hot bath; a bath-keeper.

گرمابدار *garmāb-dār*, A bath-keeper.

گرمابه *garmāba*, A hot bath; the money paid for such (P).

گرمابه بان *garmābabān*, Keeper of a hot bath.

گرمابی *garmābi*, Warmth, heat.

گرم اختلاطی *garm-ikhtilāfi*, Warmth of friendship, strong attachment, intimacy.

گرم خورده *garmā-khwurda*, زد *garmā-zada*, Smitten with heat.

گرم افزای *garmā-fizāy*, Increasing heat; name of the third month in the era of Yazdagird, corresponding to May.

گرم گرم *garm-ā-garm*, All hot; new, fresh; spontaneous, unpremeditated, extempore.

گرماله *garmāla*, Name of a certain medicine.

گرم خورده و سرما خورده *garmā-u-sarmā khwurda*, Who has suffered from heat and cold, experienced, inured to the vicissitudes of life.

گرمابه *garmāwa*, A hot bath.

گرمابه بان *garmāwabān*, Keeper of a hot bath.

گرم ماهی *gar-māhi*, (scab-fish) A shad.

گرمایل *girmā'il*, Name of one of the princes who were compelled to perform the office of cook to the tyrant Zakhāk.

گرم بازاری *garm-bāzārī*, Briskness of the market, good sale; high value or estimation of anything.

گرم تازی *garm-tāzi*, A furious driver.

گرم جوشی *garm-joshi*, Ebullition; warmth of affection; ardour, zeal, enthusiasm.

گرمخانه *garm-khāna*, A hot-house, subterranean dwelling for warmth; a greenhouse (m.c.).

گرم خبر *garm-khabar*, Freshest news, latest intelligence; a current rumour.

گرم خو *garm-kho*, Hot-tempered, of a fiery disposition.

گرم خروبان چمن *garm-khūbāni chaman*, Fragrant flowers and blossoms.

گرم خون *garm-khūn*, Of a hot blood; lively; an ardent lover; wine containing much alcohol.

گرم خیز *garm-khez*, An early riser; quick, active, hot-tempered; one who passes part of the night in prayer.

گرمندان *garmdān*, A kind of fruit.

گرم دلان *garm-dilān*, Ardent lovers.

گرم ران *garm-rān*, A furious driver.

گرم رفتار *garm-raftār*, گرم *garm-rav*, A quick traveller; an impatient lover.

گرم روی *garm-rawī*, A quick journey; ardour of a lover.

گرم ره *garm-rah*, Travelling or going quickly.

گرم سخن *garm-sukhun*, Speaking with warmth; speaking impressively.

گرم سرد *garm-sard*, Lukewarm; ups and downs, vicissitudes of life.

گرم سوت (P), A kind of silk stuff.

گرم سیر *garm-ser*, A warm climate; a winter habitation in low grounds; the country, the cultivated fields (m.c.); waiting impatiently;—*garmser raftan*, To go into the country, into the fields.

گرم سیری *garm-seri*, Belonging to a warm climate (m.c.).

گرمش *garmish*, Heat; a fever.

گرم شتاب *garm-shitāb*, Hastening, in great hurry, in hot haste.

گرم صحبت *garm-sukbat*, Warmth of friendship, intimacy; affectionate.

گرم عنان *garm-inān*, = گرم ران q.v.

گرم مزاج *garm mizāj*, Hot-tempered, passionate.

گرمک *garmak*, Boiled beans; an early melon; (dim. of *garm*) somewhat hot, warmish.

گرم کین *garm-kin*, A bitter enemy, an implacable foe.

گرمگاه *garm-gāh*, A warm place; mid-day.

گرم گرم *garm-garm*, = گرم گرم q.v.

گرم *garm-go*, Eloquent; an impressive speaker.

گرم نفس *garm-nafas*, Of powerful breath.

گرمند *garmand*, Quick, ready, prompt.

گرم و سرد *garm-u-sard*, = گرم q.v.

گرموش *garmosh*, A mole (see گرموش).

گرمه *garma*, Fruits which ripen early (especially melons); first-fruits; hot or white bread.

بهر گرمه *garma-bez* (بهر *wez*), A fine sieve.

گرمی *garmī*, Heat, warmth; briskness of market; heat of temper, of disposition, of system; affection; sexual passion; lust, heat; the venereal disease;—*garmī'i zabānī*, Feigned affection (professed but not felt);—*shiddatī garmī*, Excessive heat (of the weather).

گرمیت *garmiyat*, Heat, warmth, ardour.

گرمیج *gur-mekh*, A large pin or stake to which the heel-ropes of horses are fastened.

گرمی خرابه *garmī-khūnāba*, Excessive weeping.

گرمی دانه *garmī-dāna*, A rash prickly heat; a rash.

گرمیدن *garmidan*, To be hot, wax warm.

گرنج *gurinj*, A wrinkle; the corner of a house; a falcon;—*gurinj*, *guranj*, Rice,

گرنجدار *gurinjār*, A rice-ground.

گرنج خانه *gurinj-khāna*, The house or cage of a falcon.

گرنج بشیر *gurinj ba-shīr*, Rice and milk.

گرنده *gurinda*, A sort of brush used by weavers to apply paste or size to their warp.

گرنک *garang*, The rendezvous of an army; a field of battle;—*giring*, Broken to pieces.

گرنه *garma*, گرنی *garnī*, Unless;—*gurna*, Name of a herb.

گرو *girau*, *girav*, A wager, stake, bet; a pledge, pawn, deposit, earnest; a contract;—*girau burdan*, To win the game, carry off the stakes;—*girau bastan* (*dādan*, *siturdan*, *kardan*, *kashidan*, *niḥādan*), To wager, bet;—*girawi mu'tabar*, A sure or safe pledge (m.c.).

گروانیدن *girwānīdan*, To cause to bet; to make believe.

گروچه *garūcha*, Gristle, a tendon.

گرو دار *girau-dār*, A layer of bets; a holder of stakes.

گرو *girwar*, Fit, proper, necessary, expedient.

گرو فرتاش *girwar-fartāsh*, Whose existence is necessary.

گروزه *gurūza*, An assembly, concourse.

گروسی *gurūs*, A ringlet or braid of hair; dirt on the body or clothes; hunger.

گروه *guroh*, A lie.

گروگان *giraugān*, A wager, stake; a slave;—*gurūgān*, The male organ of generation.

گروگر *garūgar*, An attribute of God, signifying "who grants our desires."

گروگرد *girau-gard*, Name of a city on the river Jaiḥun or Oxus.

گروگرد *girawand*, A wager, stake (= گرم q.v.);—*girwand*, Pustules on the lips (which are said to rise in consequence of horrible dreams); the ringworm or tetter excoriating the skin and turning it white.

گروه *guroh*, A troop, squadron, company, band, levy of people, crew; a class, an order; a body of travellers;—*gurohi kabti angubīn*, Swarm of bees;—*gurohi sagūn*, Pack of hounds;—*guroh guroh*, In troops, company by company.

گروه گرو *guroh-ā-guroh*, Troop after troop, in troops, company by company.

گروه حدکی *guroh-shudagī*, Association, a uniting in a body, confederation.

گروهه *giroha*, The clew of thread as formed upon the spindle;—*guroha*, A ball, bowl, globe, or any spherical figure; a ball of thread, ball for a cannon, balista, or cross-bow; the head, crown of the head; a kind of sweetmeat; an assembly, concourse, multitude of people.

گروی *girawī*, in India *girwī*, Pledged, pawned; an insect mischievous to standing corn;—*gurwī*, زره *gurwī'i zirih*, Name of a kinsman of Afrāsyāb, and murderer of Siyāwūsh.

گروی دار *girwī-dār*, The holder of a mortgage.

گرویدگی *girawidagī*, Admiration, adoration, adherence, attachment.

گرویدن *girawīdan*, To follow, admire, adore; to believe, confide in; to obey; to agree or be pleased with, to accept; to form a sincere alliance with anyone; to be attached; to pledge.

گرویده *girawīda*, Attracted, attached to, admiring, captivated; a believer; confiding.

گرویده خطی *girwī-zabṭī*, Foreclosure of a pledge or mortgage.

گرویده نامه *girwī-nāma*, A deed of mortgage.

گره *gara*, A cup or ewer; mouldiness;—*giriḥ*, A knot, a knur (as in a thread or on wood), a knob, a joint; a button or anything for fastening garments; a gland; a kernel; a purse; an abscess; a knuckle; articulation; three finger-breadths; a difficulty; the seed of a thorny tree used for tanning; the heart; [*giriḥ bāz kardan*, To untie a knot;—*giriḥ ba-bād bastan*, To accomplish something difficult, to solve an intricate matter;—*giriḥ ba-bād (ba-sāya) zadan*, To act rashly; to rely upon life; to bend one's heart on worldly things;—*giriḥ bar abrū andākhtan* (*āwardan*, *zadan*), To frown, to look cross;—*giriḥ bar bandi qabā bastan* (*zadan*);—'To make a knot in one's waist-band (in order to remember something);—*giriḥ bar jabīn (rū) zadan*, To frown;—*giriḥ bar-zadan gosh-rā* = *giriḥ bar gosh zadan*, q.v. below;—*giriḥ bar kamar zadan*, To gird oneself, to put on a belt; to tie money in one's belt;—*giriḥ bar*

giri, Knot upon knot, difficulty upon difficulty;—*giri* *bar gosh zadan*, To turn a deaf ear to another's speech; to rub the ears;—*giri* *bastan*, To knot, to concreate (as honey);—*giri* *ba-kār andākhtan* (*zadan*), To withhold necessities, to thwart, disappoint;—*giri* *dar abrū zadan* (*kardan*), To frown;—*giri* *dar kār uftādan*, A matter miscarries, one fails in one's undertaking;—*giri* *dar qalū zadan*, To strangle;—*giri* *zabān*, Impediment in speech;—*giri* *zadan*, To lay up a treasure, to amass wealth; to knot the hair; to buckle; to place confidence in;—*giri* *shudani kār* (*kār-u-bār*), Failure, disappointment, being thwarted;—*giri* *ṭā'un*, A carbuncle, an anthrax;—*giri* *giriṭan*, To be tied (as the tongue), and unable to articulate;—*giri* *gashtani ashk dar galū*, To be on the point of crying and weeping;—*giri* *gashtani abrū*, A frown;—*giri* *guṣṭan*, To abuse, to insult;—*giri* *gosh*, A gland in the body, kernel in the flesh;—*dar giri bastan* (*zadan*), To tie in a knot;—*guruh*, A troop, &c. (= گروه q.v.).
giri *bur*, A cutpurse.

giri *bar bād*, (difficulties to the wind!) Indifference to worldly concerns.

giri *band*, A coat-button; the waistband of drawers; one who ties a knot.

giri *bandān*, The birth-day, the anniversary of one's birth (= سالگره q.v., p. 643).

giri *pešānī*, With wrinkled brow, cross-looking.

giri *tan*, A snail; a spider's web.

giri *cha*, A little knot.

giri *dār*, Knotted, knotty; jointed; intricate.

giri *zār*, A place abounding in knots, &c.; curly hair.

giri *sāz*, Who makes a knot, &c.

giri *hak*, A little knot.

giri *kushā*, A looser of knots; a solver of difficulties; anything by which a knot is loosened, as a pin, the finger-nail, &c.

giri *gardān*, Name of a game.

giri *gir*, Inclined to be knotty or curled, curly.

giri *ha*, *giri* *ha*, A little knot; a joint in a herb;—*guru* *ha*, A ball; a company of people.

gari, Any standard of measure, whether for land, cloth, grain, liquids, or time; a measure of time, twenty-two minutes and thirty seconds; a clepsydra; the itch, scab; practice, trade, office, &c. (at the end of compounds);—*gire*, A knot; the neck;—*giri*, Weep thou; weeping; the neck; (*S. giri*) a mountain; (for *giri*) thou mayest take.

giryā, Weeping; one who weeps.

garyāl, A round flat plate of bell-metal, used in the East as a bell to strike the hours upon.

giryā *liqā*, A monstrous appearance, a hideous figure.

giryān, Weeping, crying excessively; causing to weep; a weeper; [*giryān shudan*, To weep, bewail;]—*guryān*, The fire-place or furnace of a hot-bath; a sacrifice or offering made for deliverance from calamity.

giryānī, The act of weeping; lamentation, plaint.

giryānīdan, To cause to weep.

giri, A land-measure (see گری).

giri *bān*, A collar, the opening or breast of a garment; a cape, a hood; (met.) the neck; a pocket;—*giri* *bān dāman kardan*, To meditate, to be wrapt in ecstasy;—*giri* *bān dasht* (*koh*), The middle part of a mountain or any place in it;—*giri* *bān rekhtan*, To adjust a collar;—*giri* *bān samūr*, A sable or fur trimming;—*giri* *bān kardan*, To tear (a garment);—*giri* *bān kurdī*, A vest worn at the approach of winter;—*giri* *bān giriṭan*, To seize (one's own) collar; (met.) to apologise, to ask pardon; to prepare for war or battle;—*giri* *bān-giriṭa āwardan*, To drag to the place by force;—*giri* *bān-hā ba-dāman raft*, The collars reached as far as the skirt.

giri *bān-kashī*, The pulling at one's collar.

giri *bān-gir*, An accuser, a plaintiff, an apologist.

giri *bānī*, A kind of loose vest; a leathern braid or trimming sewed to the collar of a coat.

guri *ch*, *guri* *cha*, A hut, hovel, cottage, cell; a small building set upon posts; a dungeon;—*guri* *cha*, A sort of sweetmeat.

gurekhtan (imp. *gurez*), To fly, flee, run away; to escape; to take refuge, retire, retreat;—*dar khurud gurekhtan*, To collect oneself.

gurekhta, A fugitive.

gurekhta - *khwāb*, Sleepless (eye).

giri *d*, The island of Crete or Candy; (for *giri* *d*, 2nd pl. of *giriṭan*) you take; take ye.

gurez, (imp. of *gurekhtan*, in comp.) Flying, a fugitive; flight; deviation, regression, abhorrence, aversion, abstinence, fasting; the general or leader of an army; an eloquent man; a part of a beam projecting beyond a wall;—*gurez āwardan*, To flee towards;—*gurez dāshdan*, To dispense with;—*rūy ba-gurez āwardan* (*nihādan*), To take to flight;—*mārā az shumā gurez nist*, You are indispensable to us, we cannot do without you. (Also construed with *būdan*, *zadan*, *kardan*, &c.)

gurezān, Taking flight;—*gurezān shudan*, To fly.

gurezāndan, To put to flight; to

cause to escape;—*dar-gurezāndan*, To cause to take refuge.

گریزیدن gurezānidan, To put to flight.

گریز پا gurez-pā, A fugitive, a runaway; unstable, unsteady.

گریز گاه gurez-gāh, Time or place of fleeing; a place of escape; an asylum, place of refuge, retreat.

گریزنده gurezanda, A fugitive; quicksilver.

گریزی gurezi, Flight.

گریزیدن gurezidan, To fly, to flee.

گریس giris, Deceit, fraud, artifice.

گریستن giristan, To weep, cry, bewail;—*girstani ayina*, The weeping of the mirror (a manner of taking omen concerning the safe return of a traveller by placing some leaves upon a mirror and pouring water over them);—*girstani hawā*, Weeping of the atmosphere, i.e. raining.

گریسنگ garisang, A ditch, a hollow place in the ground;—*gurisang*, The note of the nightingale; the shout made by a party of religious mendicants.

گریسه girisa, Fraud, deceit.

گریسیدن girisidan, To deceive, defraud, cheat.

گریش garesh, Name of a little, long-legged, and swift animal.

گریغ gurigh (for *gurez*), 'Flying; a fugitive; flight.

گریفتن gureftan, To flee, to run away.

گریگاه giri-gāh, That part of the pilav which touches a neck of mutton when stewing in a pot.

گرینده giryanda, A weeper, a wailer.

گرینچ grinch, Greenwich (m.c.).

گریو giriv, A stake, pledge, hostage.

گریواره giriwāra, A necklace.

گریواره girewāra, A string of beads.

گریوان giriwān, A collar.

گریودم garayūdum, Perfidy, treachery.

گریوند garivān, *گریوند giriwand*, Scab, ring-worm.

گریوه gariwa, *giriwa*, A low hill; a high bank, high ground, a mound of earth which has been worn into gulleys by the rain; a ravine; a steep or difficult pass.

گریه girya, A plaint, lamentation; crying, weeping, tears;—*giryā az chashm gushādan*, To make the eyes cry;—*giryā afgandan* (*andākhtan*, *zadan*, *kardan*), To weep, to cry;—*giryā'i tāk*, Wine;—*giryā'i chirāgh*, Drops flowing from a candle;—*giryā'i khāma*, Writing;—*giryā dar chashm (dida) shikastan*, Tears gather in the eyes;—*giryā dar galū pechidan* (*giri shudan*), To choke with tears;—*giryā dar galū dāshtan*, To be ready to cry;—*giryā'i ragi tāk*, Wine;—*giryā'i ruhānī*, Inward tears, tears unshed from excess of grief;—*giryā'i sard*, Crocodile tears;—*giryā'i shādī*, Tears of joy;—*giryā'i sham*, Drops flowing from a candle;—*giryā'i shisha*, Wine poured from the bottle into the cup;—*giryā firo khwur-*

dan, To suppress one's tears;—*giryā kardan*, To weep, to cry, to lament (m.c.);—*giryā'i mastāna*, Tears from intoxication;—*giryā u zāri*, Weeping and wailing.

گریه آشام giryā-āshām, Drinking tears.

گریه آلود giryā-ālūd, Tear-stained.

گریه پرداز giryā-pardāz, Given to weeping, tearful, lachrymose.

گریه زنان giryā-zanān, *گریه کنان giryā-kunān*, Weeping, crying (plural).

گریه گاه giryā-gāh, A place of weeping.

گریه گریز giryā-gar, Weeping, crying.

گریه مند giryāmand, *گریه ناک giryānāk*, Tearful, lachrymose.

گریه هایهای giryā-hāyāhāy, *گریه هایهای giryā-hāyhāy*, Weeping and lamenting; tears and wailings.

گرییدن giri'dan, To weep, &c. (= *گریستن q.v.*).

گر gaz, The tamarisk-tree; a yard for measuring cloth; a cubit, a length of 24 finger-breadths, or six hands; a ramrod; a sort of arrow or dart without wing or point, the two ends being small and the middle thick; (in comp.) biting, pungent, as *zabān-gaz* "biting the tongue, acrid"; [*gaz zadan* (*kardan*), To measure with the yard, &c.;—*gazi shāygan* (*mul*), A measure equal to half the height of a man of ordinary stature (used chiefly in Khurāsān);—*giz*, A tooth.

گرا gaza, Biting; hurtful; harm, loss; a biting serpent.

گزار guzār, A pass, passage; a surgeon's lancet or cupping-instrument; the outline of a drawing; payment of debt; performance of prayer; sleep, dream; (imp. of *guzāsh*) leave thou; (in comp.) who leaves, quits, or pays.

گزارا guzārā, Paying; an utterer of words.

گزاردن guzārdan, To pass on (a message); to quit, leave; to pay, discharge; to draw the outline of a picture.

گزارده guzārda, Discharged, paid (debt).

گزارش guzārish, The interpretation of a dream; explanation; utterance; a quitting, a leaving; a discharging, paying.

گزارش کن guzārish-kun, An expounder; an interpreter; a describer.

گزارشگر guzārishgar, An interpreter of dreams; one who transmits, brings, conveys, carries, represents; one who agrees or consents.

گزارشگری guzārishgari, Explanation, interpretation.

گزارشن guzārishn, Interpretation of a dream; explanation; utterance; a quitting, discharging.

گزارشی نامه guzārish-nāma, *نامه گزارشی guzārish-nāma*, A book on the interpretation of dreams; a commentary.

گزارنده guzāranda, Who leaves or quits;

who causes to pass; a prayer; a speaker; a drawer of pictures.

گزاره *gazāra*, A thing, substance, fact, history; — *guzāra*, The interpretation of dreams; explanation; excess, much.

گزاره نامه *guzāra-nāma*, A book containing the interpretation of dreams; a commentary.

گزاریدن *guzāridan*, To pay, perform, or satisfy; to speak; to sketch, draw an outline, mark, or trace; — *nuqṭa guzāridan*, To put a dot.

گراز *guzāz*, The uneasiness which men suffer from heat, passion, and the like.

گراستن *guzāstan*, To curry hides, dress skins; to lay stones.

گراشتن *guzāshstan*, To pass by; to quit, leave; to pay a debt or fine, make a present on the renewal of a lease and the like; to transmit, remit an offence; to make a sketch of a drawing, to mark or trace.

گراف *gizāf, guzāf*, Foolish, vain, idle, extravagant; very much, innumerable, extreme; — *gizāf kardan*, To spoil, to ruin; — *ba-guzāf*, At random, by guess; — *ba-guzāf satāndan*, To take, to buy any indefinite quantity, without weight, measure, or number; — *ba-guzāf farokhtan*, To sell in the gross.

گراف رنگان *gizāf-rangān*, Quickness, activity.

گرافه *gizāfa*, Innumerable, much; boundless; vanity, an idle, foolish saying or action.

گرافه کار *gizāfa-kār*, Acting wantonly, vain, foolish.

گران *gazān*, Biting, pungent; — *guzān*, Choosing, selecting; adopting.

گرازی *gaz-andāzi*, Archery with the arrow *gaz*.

گراگبین *gaz-angubīn*, Basrah honey, manna; bitter honey.

گرایدن *gazānidan*, To cause to bite; to injure.

گراور رنگان *gazāv-rangān*, Quickness, haste.

گراورنگان *gazāwangān*, Haste, speed, activity.

گزاره *gazāwa*, A litter for camel or elephant.

گرای *gazāy*, Who wounds or injures.

گرایان *gazāyān*, Injurious, hurtful, detrimental.

گرایستن *guzāyistan*, To pass, pervade.

گرایش *gazāyish, gizāyish*, A stick for driving cattle; a twisting, contortion; — *guzāyish, gazāyish*, Fit, proper; ivy (the latter meaning unsupported by examples).

گراینده *guzāyānda*, Pervading; pressing, urgent (affair).

گرایدن *gazā'idan*, To bite; to injure; — *gizā'idan*, To sow, to plant.

گراز *gaz-bāz*, Who dances with the arrow *gaz*.

گراز کر *gaz-bāzī*, A particular kind of dance.

گزد *guzd, گزده guzda*, A champion (probably misreading for *gurd*).

گزر *gazar*, A carrot; a pestle; — *guzar*, A passage, transit; a scrip; a dream; — *guzir, guzar*, Remedy, help; — *guzar nist*, There is no help.

گزاران *guzarān*, Help, remedy.

گزرده *guzard*, A remedy, help, or cure; — *nā-guzard*, Remediless (= علاج).

گزاردن *guzardan*, To apply a remedy.

گزاره نامه *guzar-nāma*, A book on the interpretation of dreams.

گزه *guzura*, A herb called *sarzirā*.

گزی *gazf, guzf*, Pitch or tar; silver burnt black; goldsmiths' black (a kind of composition).

گزاک *gazaak*, A relish (eaten with wine); a devil; a sweetmeat made of sesame and sugar; nipped with cold; — *gazaak zadani zakhm*, The shrivelling of a wound.

گزه *gazaak-zada*, Corrugated, shrivelled (a wound).

گاز-گاز *gaz-gaz jastan*, To leap or jump friskily.

گزیلک *gizlik*, A small long-handled knife; a sort of penknife with a crooked point and narrow at the other end, chiefly brought from Egypt.

گزم *gazm*, The tamarisk-tree.

گزمه *gazmā*, A kind of sorrel.

گزمه *gazmāz, گزماز gazmāzū*, The fruit of the tamarisk-tree.

گزم *gaz-mar*, Computation of the measurements of a building; computation, number.

گزما *gazma*, A patrol (m.c.).

گزما باشی *gazma-bāshī*, The head man of a patrol (m.c.).

گزامبه *gazanbū*, Manna; honey (doubtful; see گزنبو).

گزند *gazand*, Loss, injury, damage, mishap, misfortune, ruin, calamity; a fatal accident in consequence of witchcraft (construed with *āmadan, dāshtan, rasānidan, rasidan, rekhtan, kardan, kashidan, yāftan*, &c.).

گزند رسان *gazand-rasān*, Injurious, hurtful.

گزند رسانی *gazand-rasānī*, Injuriousness.

گزندگی *guzandagī*, Mordacity, bite, sting.

گزندگی *gazanda*, Biting, stinging; injurious, hurtful; venomous, noxious; a venomous reptile or reptiles.

گزنگبین *gazanbūn*, گزنگو *gazangū*, Manna.

گزنند *gazanand*, A sack filled with straw.

گزنا *gazna*, A nettle.

گزنی *gazanai*, Wet and withered (winter-plant).

گزوان *gazawān*, Mountain-balm (see گزوان).

گزود *guzūd*, A beetle (probably misreading for گزود q.v.).

گزی *gazi*, A coarse kind of (cotton) cloth.

گزی بگری *gazi ba-gūzī* (P), Most vile.

گزی *gazit, gizyat* (whence A. *جزيّة*, or vice versa?), An annual tax exacted by government; capitation-tax paid by Jews and Christians;—*guzit*, Chosen, approved.

گزی *gazid*, A gift, present, douceur, bribe; a tribute imposed by conquerors (cf. preceding article);—*guzid*, Selected, chosen, distinguished; a game like leap-frog.

گزی *gazidgar*, Tributary, subject.

گزی *gazidagi*, A bite, a sting.

گزی *gazidan*, To bite; to sting, prick with a needle; to wound with weapon or tongue; to cut off; to fear; to imagine; [*gazidani chashm*, The evil eye;]—*guzidan*, To choose, select, prefer; to assist.

گزی *gazidani*, To be bitten;—*guzidani*, To be chosen, worthy of being chosen.

گزی *gazida*, Bitten; alarmed, afraid; vexed, indignant; imagined;—*guzida*, Chosen, excellent; peculiar, private; a selection; assistance; name of a boy's game;—*guzida'i akhyar*, Chosen above all people, the most excellent of the just;—*guzida'i shahan*, The best of kings;—*ai shahi 'alam u guzida'i bani adam*, O king of the world, and chosen of the sons of Adam!

گزی *gazir, gizir*, A vazir; the superintendent or collector of the revenue; a hero, champion;—*guzir*, Aid, help, remedy; escape;—*guzir kardan*, To help;—*guzir nadashtan*, To be without remedy; to be unable to do without.

گزی *guzira*, A remedy, help, cure.

گزی *gazin*, Biting; a nettle;—*guzin*, Electing, choosing; chosen.

گزی *guzinish*, Approbation; property, peculiarity; chosen.

گزی *guzinanda*, A chooser.

گزی *gazina*, An iron or wooden mallet; a coppersmith's hammer; a storehouse, treasury; a thick (or close) and rather coarse kind of cotton cloth for making tents or for clothing the poor (see گزی);—*guzina*, Choice, excellent, chosen, approved; property, innate quality.

گزی *guzini*, Property, quality, disposition.

گزی *giziv*, A stake, pledge, hostage (doubtful, see گزی).

گزی *gizya*, A poll-tax, capitation-tax (see گزی).

گزی *guzhazh*, The crop or gizzard of a bird.

گزی *guzh-dum*, A scorpion; the sign Scorpion.

گزی *gazhdaham*, Name of a champion of Persia; governor of the fortress Dizhi sapad.

گزی *gazhf*, Pitch; silver burnt black.

گزی *gazh-gar*, A sea-horse or cow (see گزی p. 887).

گزی *guzhm*, Sorrow, distress of mind; a large-stemmed and leafy tree, called the gnat-tree.

گزی *gazhu*, The tamarisk-tree (doubtful).

گزی *guzhuni*, A roof made of cane and covered with clay.

گزی *gazha*, A certain stone; concha veneris.

گزی *gusar*, (in comp.) Carrying away, removing; letting go, dissipating, assuaging; taking down, consuming, drinking, as:—*gham-gusar*, Removing grief, i.e. a friend; also one who experiences sorrow;—*mai-gusar*, Who drinks wine.

گزی *gusardan*, To quit, leave; to drink (wine); to experience (sorrow).

گزی *gusarda*, Left, quitted.

گزی *gusaranda'i mai*, The cup-bearer; a wine-drinker.

گزی *gusarandan*, To break, to dissolve; to drink.

گزی *gusaridan*, = گزی q.v.

گزی *gusanidan* (caus. of, and = گستی q.v.), To cause to break off; to break off (trans. and intrans.).

گزی *gast*, Ugly, shameful, base, displeasing.

گزی *gustakh*, Arrogant, presumptuous, bold, rash, audacious, uncivil, rude, impudent, cruel; construed with *shudan*, *raftan*, *nishastan*, &c.

گزی *gustakhana*, Impudently; rashly.

گزی *gustakh-chashm*, Bold of look; rash, fool-hardy; looking angry.

گزی *gustakh-dast*, Quick, dexterous.

گزی *gustakh-ray*, Shameless, impudent.

گزی *gustakh-siyar*, Of bold or impudent manners.

گزی *gustakh-zaban*, گزی *gustakh-goy*, Of froward speech; talking arrogantly.

گزی *gustakhi*, Arrogance, want of urbanity or politeness, rudeness, freedom, familiarity;—*gustakhi mu'af*, (Let) rudeness (be) pardoned, i.e. pardon my rudeness.

گزی *gustar*, A bed; a bolster, a pillow; the black or white thorn; (in comp.) spreading, strewing, scattering, diffusing; a spreader, strewer, scatterer;—*khani makramat-gustar*, A most generous prince.

گزی *gustarandan*, گزی *gustarandi*, To spread, strew; to cause to spread.

گزی *gustarandi*, Strewn, spread.

گزی *gustardan*, To expand, diffuse; to make (a bed); to spread; to arrange.

گزی *gustardani*, Anything to be spread, a bed, cushion, carpet, &c.

گزی *gustarda*, Spread (bed); a foundation.

گزی *gustarda-kam*, Successful in everything, most fortunate.

گزی *gustarish*, Anything that may be spread; a carpet.

گزی *gustari*, (in comp.) A spreading, diffusing, as:—*'adalat gustari*, The dispensing of justice, &c.

gustaridan, To spread; to arrange.
gusturwān, Horse-armour.
gasta, The dung of horses and the like;—*gusta*, Starving, hungry (probably misreading for گسته).

gustaham, Name of the grandson of Minūchīhr; also of a certain champion of Irān.

gasti, Ugliness, deformity.

gusikhtan, To break, tear, pull, or twist off; to burst, be broken.

gusistagi, Breach, interruption.

gusistan, *gusustan*, To break off; to be broken or twisted off;—*bar-gusistan*, To break or be broken off (= *gusistan*); to reverse, to invert (= برگردانیدن q.v. p. 177).

gusista, *gususta*, Broken, broken off; abrupt.

gusista-āshyān, Whose nest has been destroyed (bird).

gusista-bunyād, Eradicated, demolished from the foundations.

gusasta-pai, (A bow) whose string is broken.

gusista-dil, Heart-broken; afflicted, distressed.

gusista-dam, Breathless, exhausted.

gusista-rāda, Griped in the bowels.

gusista-‘inān, *gusista-lihām*, *gusista-mahār*, Ungovernable (horse); bold, warlike (man).

gusista ghaughā, A subsiding tumult.

gusista-nūr, The new moon; a drinking-vessel in the form of a ship.

gusil, A breaking; (in comp.) breaking, tearing, destroying, as:—*jān-gusil*, Heart-breaking;—*gham-gusil*, Destroying care.

gusilānidan, To break, to cause to break; to snap asunder.

gusila, A bit broken off, a fragment.

gusilidan, To break; to snap asunder.

gusn, Hunger.

gus-nāmār, Extreme hunger.

gusanda, Desire, appetite; pith of a tree.

gusnagi, Hunger.

gusna, Hungry.

gisni, Assafetida (see گسني).

gusi, Dismissal, discarding, a sending away; a bidding farewell; sloth, heaviness, torpor;—*gusi kardan*, To give leave, to dismiss; to depart.

gusikhtan (imp. *gusil*), To snap asunder, separate.

gusikhta, Broken off.

gusil, Dismissal; farewell; a breaking, tearing;—*gusil kardan*, To send away.

gusilā, Bending, doubling; *nux vomica*.

gush, Delicate, handsome, genteel; the blandishments and coquetry of girls; the elegant air of a pretty woman; joy, gladness; a boat; temptation, evil suggestion (= *gush* q.v.); interruption, hindrance, impediment;—*gish*, The heart;—*gush*, Humour or temperament of the body, of which there are four:—*gushi nard*, (yellow humour) Bile;—*gushi safed*, (white humour) Phlegm;—*gushi surkh*, (red humour) Blood;—*gushi siyāh*, (black humour) Gall.

gushā, (imp. of *gushādan*, in comp.) Opening, loosening, solving.

gushād, He opened; wide, broad; victory, conquest; happy, well; happiness; discharging an arrow; the taking of a pawn in the game of *nard*;—*gushād dādan*, To make one obtain his wish, carry out his purpose; to make an affair succeed;—*gushādi kār*, The opening or accomplishing of an affair;—*khātir-gushād*, Gladness, hilarity.

gushādagi, Width, space, openness.

gushādan, To open, &c. (= گشادن q.v., p. 1031);—*az kamīn gushādan*, To break forth from an ambush, to attack;—*afāna gushādan*, To relate at full length;—*bar-gushādan*, To open;—*zabān (sukhun) bar-gushādan*, To begin to speak.

gushād-nāma, A royal mandate, diploma, patent, or privilege; lettering or title-page.

gushāda, Opened; open.

gushāda-abrū, With open eyebrows, joyous, glad.

gushāda-peshāni (جبین *jabin*), Serene, pleasant, affable.

gushāda-dil, Open-hearted, liberal.

gushāda-rū, Open-faced, pleasant, agreeable;—*gushāda-rau (rav)*, Straddling (horse).

gushāda-zabān, Eloquent.

gushāda-zulf, With loosened curls.

gushāda-sukhun, Eloquent.

gushāda-kaf, Open-handed, liberal, generous; pleasant, open-hearted.

gushāda-mashrab, Of an open disposition, candid; jovial.

gushād-hangāmān, Four seasons.

gushādi, Openness; opening.

gushāsb, Name of an ancient king of Persia (the same as *Gushtāsb*).

gushāk, An arm long from the shoulder to the elbow.

gushāyānidan (caus. of *gushādan*), To cause to open, &c.

gashāyanda, Who opens, opening.

gushb, Leaping; a leaper, jumper.
gushb-bānū, گش بانو, Name of Rustam's daughter.

gusht, گشت, It came to pass; walking, strutting, looking about, surrounding, going round (especially guards patrolling), perambulation, recreation, amusement, diversion; motion, rotation; erasure, obliteration; state, condition, posture of affairs; a pumpkin; the bitter purging apple;—*gashti koh u dasht*, A tour through hills and deserts;—*gasht u guzār kardan*, To take a walk; to wander, stray, stroll, saunter.

gushtā, گشتا, Heaven, paradise.

gushtāsp, گشتاسپ, Name of a king of Persia (Darius Hystaspes); a channel by which communications of divine grace are made from the Creator to the creature.

gushtāspi, گشتاسپی, Relating to king Gushtāsp; name of a fire-temple, also called *q.v.*, p. 31.

gasht-bar-gasht, گشت بر گشت, Fold upon fold; a certain creeping-plant.

gushtasb, گشتاسب, An ancient king of Persia.

gasht-salāmī, گشت سلامی, A tax exacted by the *qāzī* when on a circuit.

gashtak, گشتک, A beetle.

gashtagī, گشتگی, Perversion, perverseness.
gasht-mahāl, گشت مجال, A toll or transit-duty levied on boats.

gashtan, گشتن, To turn, return, change, alter, repeat, renew; to become, to be changed, converted, perverted; to twist; to go away, depart; to saunter, to look about (m.c.); to peruse (a book); [*gashtani rūy*, A distemper attended with convulsions; a squint of the eye, twist of the nose or mouth to one side; a wrinkle;—*gashtan girdi dil*, To revolve in one's mind;—*bāz gashtan*, To return, come back;]—*gishtan*, گشته, To bend, incline.

gashta, گشته, Returned, converted, perverted; inverted, reversed; become, formed; firm; changed; squint-eyed;—*gishta*, An aromatic compound like the A. *q.v.*;—*gushta*, Hungry.

gishta-soz, گشته سوز, A censer, in which the perfume *gishta* is burnt.

gashtī, گشتی, Watch, sentinel, patrol; gladness, happiness, health; a merry, sportive air.

gashtiyā, گشتیای, A watchman, patrol.

gashasb, گشاسب, Splendour, lustre; (in comp.) a worshipper;—*gushasb*, Name of a king; leaping, jumping.

gashasbi, گشاسبی, One of the sect of the illuminati (see *اهل اقیان* p. 64).

gashf, گشف, Pitch; silver burnt black; goldsmiths' black (see *گش* and *گش*).

gashn, *gashan*, *gushn*, گشن, Much, abundant, numerous;—*gushn*, The male of any animal; a male palm-tree; a desire for the male; pregnancy, gestation; fruitfulness

of a palm-tree;—*gushn dādan*, To give the male (to any animal); to sprinkle the female palm-tree with the male flowers;—*gushn giriftan*, To take the male; to be impregnated;—*ba-gushn āmadan*, To be in heat (a bitch).

gushn-buz, گشنبز, A he-goat.

gushn-khwāh, گشن خرا, In want of the male;—*gushn-khwāh shudan*, To be in heat.

gashan-shākḥ, گشن شاخ, With many branches.

gash-nishīn, گشن نشین, The fourth of the month.

gushnnāk, گشن ناک, Pregnant.

gashanak, گشنک, A beetle (unsupported by examples).

gushna, گشنه, Hungry.

gushnī, گشنی, The act of generation; application of the male flowers of the palm to the female;—*gushnī kardan*, To engender, to cover.

gushn-yāfta, گشن یافته, Taken the male, covered, lined, impregnated (female).

gushnī-dāda, گشنی داده, Fructified, impregnated (female palm-tree).

gashnīz, گشنیز, A mirthful, sportful, joyous air; joy, mirth; joyful;—*gishnīz*, Coriander-seed.

gishnīz-hisrim, گشنیز حصرم, Grape-wine.

gushūd, گشود, An opening, an aperture.

gushūdan, گشودن, To open;—*gushūdani bakht*, Success, happy issue.

gashī, *gashshī*, گشی, Health, happiness;—*gashshī*, A graceful air in walking.

gaṭā, گتا, A trap-ball stick.

guft, گفت, He said, he spoke; a word, saying, speech, discourse; anything thick and dense; a garment of a close texture;—*guft-u-qadam*, Speaking and doing, talk and action;—*guft-u-shināu*, *guft-u-shunīd*, Speaking and hearing, question and answer, dialogue, conversation, conference, debate, controversy;—*guft-u-goy* (*gūy*), *guft-u-gū*, Conversation, common talk, discourse, rumours, reports, news; disputes, jarring pretensions, law-suits, squabbles; superfluity of words; also eloquence.

guftā, گفتا, He said.

guftār, گفتار, Speech, conversation; a saying; a chapter.

guftār did, گفتار دید, Thoughtfulness, considerate speech.

guftārīdan, گفتاریدن, To speak.

guftān, گفتان, A locust, or a bird resembling it; a green fish.

guft-shunīd, گشت شنید, Conversation; controversy.

guftgū, گشتگو, Parley;—*guftgū shudan*, Conversation, &c., takes place;—*guftgū kardan*, To converse, dispute, &c.;—*dar in guft-gū*, During this conversation, meanwhile (m.c.).

guftan, گفتن, To say, speak, call, relate,

rehearse, repeat; to tell; to compose (a poem); to sing; to modulate; to open, cleave;—*mi-gūyand*, People say, it is said (m.c.);—*na-gū (go)*, Do not speak of it; you don't say so! it is incredible (m.c.);—*bāz guftan*, To state fully, openly.

گفتنی *guftanī*, Fit or worthy to be said, told, or spoken.

گفت و گز *guft-u-gū*, = گفتگو q.v. above.

گفتی *gufta*, Said, related, spoken; a speech;—*gufta shudan*, To be related or published;—*tauba guftan*, To repent, to express repentance;—*nishān guftan*, To show, point out, indicate (= *nishān dādan*, q.v. under نشان);—*bar-guftan*, To speak, &c. (= *guftan*).

گفتی *gufti*, Speech;—*gufte*, A thing spoken or spoken of, a matter, a subject of speech.

گل *gil*, Clay, mud; [*gili armanī*, Bole armoniac;—*gili iqrītus*, Cretan earth;—*gili bahri*, A kind of red earth resembling vermilion;—*gili pārsī*, A kind of clay with which women wash their heads;—*gili parwarda*, The human body;—*gili tang*, Clay, potters' earth;—*gili hikmat*, Lute, cement, mud-cement (used to close the mouth of a vessel);—*gili hayā*, A kind of clay which is used to make a fire burn;—*gili khurāsānī* (according to others, *khwurdanī*), A kind of eatable chalk;—*gili khūn*, Sealing-clay;—*gil dar āb kardan (giriftan)*, To make preparations (for building, &c.);—*gili zard*, A kind of yellow clay brought from the neighbourhood of Constantinople;—*gili surkh*, Bole armoniac;—*gili sar-shūy*, Persian earth used for cleansing the head;—*gil sirishtan*, To knead, to mix;—*gili shāmūs (shāmūsi)*, Samian earth;—*gili safed*, Chalk;—*gil shudan*, To become stained, soiled, dirtied;—*gili qubrusī*, Cyprus clay;—*gil kardan*, To mix, to knead (= *gil sirishtan*); to stain, to soil, to dirty;—*gil kashidan* (better *malidan*) *bar*, To incrust with clay or cement;—*gili makhtūm (gili nibishā)*, Sealing-clay or wax; the earth of Lemnos, ruddle;—*gili miṣri*, Egyptian clay;—*ba-gil giriftan*, To conceal, to hide; *dar ba-gil āwardan*, To obstruct the door with clay or mud;]—*gul*, A rose; a flower; embers; a red colour; snuff of a lamp or a candle; a bug; a seton, an issue; a mark made by burning; balls of charcoal used for burning the tobacco in a hooka; the caput mortuum of tobacco left on the tile of a hooka after smoking; good fortune;—*guli abr*, A portion of a cloud;—*guli abrisham*, A rose fringed like silk;—*guli ātishi (aḥmar)*, A red perennial rose (also called *surkh* and *sūri*, qq.v);—*guli urba*, Name of a medicinal plant;—*guli āsmān*, The sun;—*guli ashrafi*, Calendula;—*guli āftāb*, The sun-flower, Helianthus annuus;—*guli anūr*, The flower of the pomegranate;—*guli aurang*, The globe-

amaranth or bachelors' buttons, Gomphrena globosa;—*guli bādām*, Almond-blossom;—*gul bā shakar (ba-shakar)*, Conserve of roses;—*gul bā farmān*, A violet;—*gul ba-jamālat*, A formula of approbation, bravo! well done!—*guli bad-nāmī*, The venereal disease;—*guli bi-khār*, Rose without thorn, (met.) wine;—*gul bi-farmān*, A reddish rose growing in the meadows; the anemone;—*guli pā-posh*, An artificial rose adorning a slipper or shoe;—*guli pārsī*, A very red and fragrant rose;—*guli piyāda*, Any flower that grows on a small plant; wild flowers;—*guli tābūt*, Roses placed upon a coffin or bier;—*guli tar*, A fresh rose; the cheek or hand of the fair sex;—*guli tiryāk*, The poppy-flower;—*guli tasbīh*, The Imām or leader of prayer;—*guli ja'fari*, Tagetes patula;—*guli jāng*, A rose sent to an adversary as a sign of challenge;—*guli chirāgh*, The snuff of a candle;—*guli chashm*, A cataract;—*guli ḥajar*, Fire;—*guli ḥazrati*, Persian meadow-saffron;—*guli ḥalwā*, A yellow rose of sweet taste, made use of in confectionery; a confiture, a confection;—*guli khūtmī*, Marshmallows flower;—*guli khairā (khairi)*, Chinese and Persian holly-hock, Althea rosea;—*gul dādan*, To produce roses or flowers;—*guli dā'udī*, Chrysanthemum indicum; daisy;—*guli dar āb andākhtan (kardan)*, To cause trouble and disturbance (in allusion to a nosegay which had dropped from the hand of a king's daughter into a brook, and wrought mischief in the heart of a prince, to whom it was carried by the wavelets);—*guli dirakhī*, The barberry blossom;—*guli dū-rang*, The rose of two colours (pale yellow and red);—*guli dū rā (du-ātish)*, Moss-rose (?);—*guli ra'nā*, A sort of rose, yellow within and red without;—*guli zardi falak*, The sun;—*guli surkh*, A red rose;—*guli safed*, A fragrant white rose;—*guli suwār*, A rose on its stalk, together with others or with buds;—*guli sang*, Lichen;—*guli sūranjān*, Flower of the hermodactyl-plant, Colchicum illyricum;—*guli sūri*, A remarkably beautiful and odoriferous Persian rose;—*guli sūsan*, A lily;—*guli shab-bo*, Tuberose (so called from its giving forth scent in the night only);—*gul shudan*, To become manifest; to arrive at the summit of greatness;—*gul shuguft*, The secret has become public; something fresh has occurred;—*guli sham'*, The snuff of a candle;—*guli suḍh*, The morning-dawn;—*guli ṣad-barg*, The hundred-leaved rose, (met.) the sun;—*guli ṣad-bargi āsmān*, The world-illuminating sun;—*guli ṭurra*, Poinciana pulcherrima;—*guli 'abbās*, Name of a plant, Marvel of Peru;—*guli 'ajā'ib*, The flower Hibiscus mutabilis;—*gul firistādan*, To send a challenge, to provoke an adversary;—*guli farang*, The flower Vinca Rosea;—*guli*

gubrusi, A Cyprus rose;—*guli guhba*, A red and yellow rose;—*guli kachira* (*kajila*), A kind of saffron-flower used for dyeing;—*guli kahizi*, Artificial flowers;—*gul kardan*, To extinguish, to snuff (a candle); to become apparent, manifest;—*guli kafsh*, = *guli pa-posh* q.v.;—*guli kiza*, A wild rose;—*guli kusti*, = *guli jang* q.v. above;—*gul giriftan*, To snuff a candle;—*gul gufti*, Thou hast spoken well;—*guli goristan*, The camomile;—*guli giti*, A particular species of rose;—*guli makhmal*, Globe amaranth;—*guli mishkin*, Narcissus;—*guli mukarrar*, Syrup of roses;—*guli mah-tab*, The shadow falling in moonlight from the leaves of trees; a rose blooming at night (in India);—*guli mizan*, The planet Venus (as presiding over the sign Libra, opp. to *khari* 'aqrab, q.v. under *خار*);—*guli minā*, Christmas-daisy;—*guli nasrin*, The wild rose, dog-rose; eglantine;—*guli nishat*, Grapevine;—*gul nishādan*, To plant roses or flowers;—*guli nosh*, Name of a musical tone;—*gul wa-kardan*, To divulge a secret;—*guli hazara*, The double-poppy, *Papaver rhoeas*;—*guli hangama*, = *guli jang*, q.v. above;—*hich gul bi-khar nist*, There is no rose without a thorn;—*guli yak-chashm*, (in the language of Sodomites) The penis;—*guli yusuf*, The anemone.

گلب *gilab*, Clay and water;—*gulab*, Rose-water; *julap*; construed with the verbs *afshādan*, *andākhtan*, *burdan*, *pāshidan*, *chakidan*, *rekhtan*, *zadan*, *siturdan*, *kashidan*, *giriftan*, &c.;—*gulabi chashm*, Tears.

دور *gulābatūn-doz*, A maker of braids, braider; (for *gulābatūn-dokhta*) braided.

پاش *gulāb-pāsh*, A bottle for sprinkling rose-water; a rose-water bottle, generally of silver or gold.

گلبدان *gulābdān*, A vessel for rose-water.

زن *gulāb-zan*, A bottle for sprinkling rose-water, &c. (= *گل پاش* q.v.).

گلابه *gil-āba*, Plastering, cementing.

گلای *gulābi*, Rose-colour; a flagon; a kind of sweetmeat; a kind of pear; a maker of rose-water.

گلج *gulāj*, A Persian cake of flour, honey, and sesame-oil; a delicate confectionary made of starch and eggs.

گل افشار *gul-afshār*, A silver or gold adornment in the shape of a rose on a horse-bridle.

گل افشان *gul-afshān*, Scattering roses; strewed with flowers; a sprinkler; a kind of firework.

گولاک *gulāk*, The coldest day in winter and its rigour (doubtful word).

گلآغونا *gulāgūna*, A red paint for the face.

گلآغین *gul-āgīn*, Full of roses or flowers;—*gul-āgīn kardan*, (met.) To fill to the brim.

گلآل *gulāl*, A red powder used for dyeing.

گل آلوده *gil-ālūda*, Bedaubed with clay; turbid.

گلآله *gulāla*, A shirt; a long lock of hair hanging loose; a bunch of flowers; a nosegay.

گلان *gulān*, A kind of cake fried in butter and eaten with syrup; shaking a carpet or skirt of a garment; (pl. of *gul*) roses.

گل انداز *gul-andāz*, The distance to which a rose or flower can be thrown (said to be affected or artificial Persian, but a Persian may find it useful in the Riviera and its battle of flowers).

گل اندازی *gil-andāzi*, An embankment of earth with a ditch, for confining water on the lands, and to serve as a reservoir.

گل اندام *gul-andām*, Slender, graceful, delicate.

گلاندان *gulāndan*, To strew, to scatter.

گلآیدن *gulānīdan*, To shake (a carpet or the skirts of one's garment); to scatter.

گلآوه *giliwa*, Prepared clay; clay-mortar; dirt, mud.

گلآه *galāh*, Black; anything with blackness in it; surname of Shaikh Zin'ud-din 'Alī.

گلبار *gulbār*, Name of a city near Isfahān.

گل باز *gul-bāz*, Playing with roses or flowers.

گل بازی *gul-bāzi*, Change of colour.

گل باغ *gul-bāgh*, Paradise.

گلبنام *gulbām*, A loud shout or noise made by a concourse of mendicants or travellers; the noise of a kettle-drum; construed with the verbs *buland shudan*, *bar-zadan*, *zadan*, *kashidan*, &c.

گلبنگ *gulbāng*, The note of the nightingale; sound; fame, rumour; a loud shout; the war-cry of "Allah! Allah!"

گلبات *galbat*, A large boat or ship.

گلبادن *gul-badan*, With a body like a rose (epithet of a mistress); a kind of silken cloth.

گلبرگ *gul-barg*, A rose-leaf; a mistress; the lip (of a mistress);—*gul-barg kha'idan*, To nibble rose-leaves, (met.) to kiss.

گلبرگاه *gulbargah*, A place in the Deccan.

گل بشکر *gul-ba-shakar*, Conserve of roses.

گلبن *gul-bun*, A rose-bush; the root of a rose-tree; the foot of a tree.

گلبنگ *gulbang*, The noise of a drum.

گل به شکر *gul ba shakar*, Conserve of roses.

گل بید *gul-bid*, Name of a tree otherwise called *pala* (see *پاله* p. 255 and *گل پلاش*).

گلbez *gal-bez* (*biz*), A sieve; [*gal-bez kardan*, To sift corn (m.c.);]—*gul-bez*, Scattered rose-leaves.

گلپایگان *gulpāyagān*, Name of a city in Persian Irāq.

گلپرست *gul-parast*, A worshipper (admirer) of roses or flowers.

گل پوش *gul-posh*, Adorned with roses or flowers.

گل پیاده *gul-piyāda*, A kind of inodorous rose; a wild flower; any flower that grows on a small plant.

گل پالاش *gul-palāsh*, Name of a tree (= *Q.v.*).

گل پیرای *gul-perāy*, A gardener, horticulturist.

گل پیراهن *gul-pirahan*, Covered or adorned with roses or flowers.

گل تراش *gul-tarāsh*, Snuffers.

گل تنگ *giltang*, Viscous clay.

گل چین *gul-jabīn*, With rosy brow.

گل چشم *gul-chashm*, Troubled with albugo.

گل چکان *gul-chikān*, The flower of the *Bassia latifolia*.

گل چگان *gul-chagān*, A kind of firework; — *gul-chigān*, Name of a tree.

گلچه *galcha*, A magpie; — *gilcha*, A quail; — *gulcha*, A small rose or flower, a floweret, floret.

گل چهر *gul-chihr*, گل چهره *gul-chihra*, Name of the mistress of Aurang.

گل چین *gul-chin*, Gathering roses or flowers; a gardener; name of a certain woman.

گل چینی *gul-chini*, The gathering of roses or flowers; a kind of flower, the China-rose (?).

گلک *galkh*, A wrinkle.

گل کنار *gul-khār*, The flower of the *Solanum jacquini*; the colour of it.

گل حال *gul-khāl*, Spotted; flowered.

گل خج *gul khaj*, A round lump of dough.

گل خان *gul-khan*, The fire-place in a bath; stove, furnace; a dust-bin.

گل خان تاب *gul-khan-tāb*, One who lights the furnaces of baths.

گل خان تابی *gul-khan-tābi*, The heating of a stove or furnace.

گل خانی *gul-khanī*, Who lights the fire-place in a bath; a bath-keeper.

گل خورچه *gul-khocha*, Tickling.

گل خور *gil-khwur*, A chalk-eater; one who swallows the dust (of battle), a warrior; — *gul-khwur*, A horse's halter.

گل خور دنی *gil khwurdanī*, Eatable chalk.

گل دار *gil-dār*, Full of clay; — *gul-dār*, Possessing roses; a rose-garden; spotted; flowered.

گل دام *gul-dām*, A small net; a net.

گل دان *gul-dān*, A flower-pot; a vase.

گل درخت *gul-dirakht*, A rose-bush; barberry.

گل دسته *gul-dasta*, A handful of roses; a nosegay; a minaret whence people are called to prayer.

گل دم *gul-dum*, ("rose-tail") A shrike or Indian *bulbul* (from having a rose-like patch under its tail).

گل دو *gul-do*, Embroidered or printed with roses or flowers.

گل دوری *gul-dozi*, Embroidery imitating flowers.

گل رخ *gul-rukh* (رخسار *rukhsār*), Rosy-cheeked.

گل رخش *gul-rakhs*, Name of Rustam's steed.

گل رعنا *gul-ra'nā*, A beautiful, delicate-scented rose; rouge with which ladies paint their cheeks; a bed of roses in full blow.

گل رنگ *gul-rang*, Rose-coloured, roseate.

گل رو *gul-rū*, Rosy-faced, red-faced, ruddy.

گل روی *gul-rūy*, Rosy-faced, ruddy, having a blooming complexion; a mistress, sweetheart.

گل رویی *gul-rū'i*, Rosy-facedness.

گل ریز *gul-rez*, گل ریزان *gul-rezān*, Scattering roses or flowers; a kind of silken stuff; a kind of fire-work.

گلزار *gilzār*, Clay, mud; a miry place; — *gulzār*, A garden of roses; a flourishing and well-populated town; blooming, flourishing; name of a note in music.

گل زریون *gul-zaryūn*, Name of a city and river in Turkistān.

گل ساز *gil-sāz*, A worker in clay.

گلست *galast*, Dead-drunk.

گلستان *gulistān*, *gul-sitān*, A rose-garden; a flower-garden; a celebrated Persian book in prose and verse, by Shaikh Sa'di Musliḥ 'd-dīn ash' Shirāzi (born A.D. 1175, died A.D. 1291); construed with the verbs *rekhtan*, *shiguftan*, *kardan*, &c.

گلستو *gulistū*, A flower-garden.

گل سرخ *gul-surkh*, A red flower; the world-illuminating sun. (See *guli surkh* under گل).

گل سون *gulsūn*, A net in which women confine their hair; a string of pearls with which women adorn their foreheads.

گل شاه *gil-shāh*, King of the earth; name of the first monarch of the Peshdadian dynasty, called also Kayūmars; Adam; — *gulshāh*, Name of the mistress of Warqah.

گلشکر *gul-shakar*, گلشکری *gul-shakari*, Conserve of roses.

گلشن *gulshan*, A rose or flower-garden; a bed of roses or flowers; a delightful spot; a place where a person enjoys himself; a pleasure-palace; florid, cheerful, agreeable; — *gulshani quds*, The highest heaven; — *gulshan kardan*, To recreate or amuse oneself; to sing, dance, and be happy; — *gulshani nilūfari*, The cerulean flower-garden, heaven, the sky.

گلشن آرای *gulshan-ārāy*, A gardener, horticulturist.

گلشن سرای *gulshan-sarāy*, A garden palace.

گلشن فروز *gulshan-faroz*, A gardener (who plants roses).

گلشن طراز *gulshan-ṭirāz*, A gardener, horticulturist.

گلشک *gilshū*, A depilatory used in baths.

گلشاه *gil-shah*, King Kayūmars; Adam; — *gulshah*, Name of the mistress of Warqah.

گلشهر *gulshahr*, Name of the wife of Pīrān Wisa, commander of the forces of Afrās-yāb.

گل شیرین *gīl-shirīn*, Of good birth, of noble origin.

گل غنچه *gul-'izār*, Rosy-cheeked.

گل عشر *gul-'ushr*, Ten verses of the Qur'ān written on paper within a circular line for children learning the alphabet (see *سر عشر* p. 675).

گلغچه *gul-ghicha*, Tickling (see *گلغینچا* *gul-ghincha* and *گلغچه*).

گلر *gilghar*, An architect;—*gulghar*, A fine down or wool, combed from the roots of a species of goat bred in Tibet, of which shawls are made.

گلغینچا *gul-ghincha*, Tickling;—*gul-ghuncha*, A rose-bud; a red paint for the face, rouge, fard.

گلغندا *gulghanda*, Cotton ready for spinning.

گلغونده *gulghūnda*, A ball of cotton ready for spinning; a fat, lazy, sluggish fellow.

گلغونا *gulghūna*, Paint for the face, fard; natural or artificial ruddiness of the face.

گلغینچا *gulghicha*, Tickling.

گلر *gulaf*, A red flower resembling a rose (unsupported by examples).

گل فام *gul-fām*, Of a rose-colour; rose-like; (met.) a mistress.

گلششان *gul-fishān*, Scattering roses; agreeable, pleasant.

گلششانی *gul-fishāni*, The scattering of roses or flowers.

گلششک *gulfahshang*, Water which petrifies in the form of icicles.

گل قند *gul-qand*, Candied conserve of roses;—*gul-qandi 'asali*, Conserve of roses made with honey.

گلک *gulak* (dim. of *gul*), A little rose; a floweret; a satire, lampoon, abuse; a red-dish sort of gum;—*gulaki anār*, A pomegranate-flower;—*gulak bastani atish*, The blazing up of fire;—*gulak zadan*, To lampoon, to satirize.

گلکار *gil-kār*, A worker in clay; a potter.

گلکاری *gil-kārī*, A working in clay; [*gil-kārī kardan*, To work in clay;]—*gul-kārī*, Flowering; flower-painting; figured work, embroidery; a flower-garden (m.c.).

گلکامه *gul-kāma*, The sediment which remains in manufacturing rose-water, and which is used for dyeing.

گلکج *gulkaj*, A lump of dough.

گل کدو *gul-kadū*, Name of a tree (= *کلبد* *q.v.*).

گلکونده *gulkunda*, Golconda (in India).

گل کوبی *gul-kūbi*, A walk in a garden in spring-time.

گل کوی *gil-kūy*, Mud in the street.

گل کیری *gul-kirī*, A very fragrant kind of flower growing on a tree resembling a palm-tree (= *کادی* *q.v.*).

گلکش *gul-kesh*, The cocks-comb flower.

گلگچه *gul-gaja*, Certain ceremonies ordained to be performed upon infants.

گلگشت *gul-gasht*, A pleasant place for walking or recreation, especially blooming with roses and other flowers; an evening walk; construed with the verbs *zadan* and *kardan*;—*gul-gashti muṣallā*, The rose-walk of the Oratory, a charming place near Shirāz.

گل گل *gal-gal*, A very acid kind of citron;—*gulgul*, Name of an Arabian gum, bdellium; many roses; in full bloom, with many blossoms;—*gul-gul shiguftan* (*kardan*), To abound in flowers or blossoms.

گل گندم *gil gandum*, Name of a medicinal root.

گل گنده *gul-ganda*, Name of a malodorous plant, which women render sweet, and eat in order to become fat.

گلگورستان *gul-goristān*, A fungus (see also *guli goristān* under *گل*).

گل گولی *gul-gūli*, A walk in a garden in spring.

گلگون *gul-gūn*, Of a vermilion colour; paint for the face; a goblet of wine; a bright bay horse, especially one belonging to Shirin, the mistress of Farhād;—*sheri gul-gūn*, A tawny lion.

گلگون چرخ *gulgūn-charkh* (*gulgūni charkh* ?), The sky.

گلگوند *gul-gūna*, Cosmetic; rosy-cheeked; rose-coloured; construed with the verbs *āludan*, *bastan*, *dādan*, *zadan*, *kardan*, *kashidan*, *gushūdan*, &c.;—*gul-gūna'i adimi ādam*, An epithet of Muhammad;—*gul-gūna'i charkh*, The after-glow following sunset.

گلگیر *gul-gīr*, Snuffers.

گل لاله *gul-lāla*, The anemone; the tulip; the red poppy.

گل لاهنا *gul-laḥana*, Cauliflower.

گللمیج *galmij*, *galmuj*, The fin of a fish.

گللمر *gulmar*, Name of a fragrant flower; a kind of arrow-head.

گللمز *galmūzh*, A species of lizard.

گللموش *gulamūsh*, A species of the willow.

گللمه *gil-muhra*, A ball of clay for a cross-bow; the terrestrial globe; man.

گللمیک *gul-mekh*, A large-headed, rose-shaped nail fixed in gates; a spike-nail, tent-pin; a stud, tack.

گلنار *gulnār* (for *guli anār*), Pomegranate-flowers; sour cherry;—*gulnāri pārsi*, Name of a very bright-coloured red rose.

گلنار چهر *gulnār-chīhr*, With a face like the pomegranate-flower.

گلنارگون *gulnār-gūn*, Of the colour of the pomegranate-flower.

گلناری *gulnāri*, رنگ *gulnāri-rang*, Of the colour of the pomegranate-flower; carnation-coloured.

گلنارمان *gul-nā-farmān*, A violet.

گلنک *gilnāk*, Muddy, miry, clayey (place);—*gilnāk*, *gulnāk*, A fortification, a castle or fortress;—*gulnāk*, A rose-garden; a flower-bed.

گلده *gulanda*, A woman of bad character.
گل-نسرین *gul-nastrin*, Camomile-flowers.
گل-نفسی *gul-nafsi*, A sweet smell; pleasant conversation.

گلنگین *gulangubin*, A conserve of roses made with honey.

گلنما *gul-namā*, Kaleidoscope (m.c.).

گلر *gulū, galū*, The neck, gullet, throat; the wind-pipe; the voice;—*gulū pāra kardan*, To shout with a loud voice;—*gulū roshan kardan*, To hem, to clear the throat;—*gulū giriftan*, To strangle;—*gulūyi āsyā*, The hopper of a mill;—*gulūyi surkh*, The gullet;—*gulūyi lab giriftan*, To silence;—*ba-gulū furo burdan*, *dar gulū burdan*, To swallow; deglutition.

گلرسته *gulū-basta*, Silent.

گلر بند *gulū-band*, A neckcloth; a neck-lace; a cloth worn by women on their head, and fastened under the chin, to keep their head-dress from being stained by the unguent or pomatum of the hair; a small rectangular plate of gold (studded with gems) worn on the throat.

گلر بنده *gulū-banda*, A grown lad; a glutton.

گلر تہ *gulū-tah*, A kind of cornered cap for children, lined with cotton, and tied under the chin; a fillet; a cap for women or girls.

گلرچ *gulūch*, A wink with the eye.

گلر دان *gulūdan*, To fill.

گلر کل *gul-warak*, A thorn in bloom (m.c.).

گلر *galūz*, A filbert; a pistachio-nut; a mountain-almond.

گلر سوز *gulū-soz*, Very sweet (lit. burning the throat, i.e. rendering thirsty).

گلر فرو آمدگی *gulū-firo-āmadagi*, A catarrh in the throat.

گلر فشار *gulū-fishār*, A necklace.

گلر گاه *gulū-gāh*, The seat of the throat, the throat.

گلر گرفتگی *gulū-giriftagi*, Hoarseness.

گلر گرفتہ *gulū-girifta*, Throttled; hoarse, gruff.

گلر گرفته آواز *gulū-girifta-āwāz*, Hoarse-voiced.

گلر گیر *gulū-gir*, Suffocating, throttling; sour or unsavoury food, which sticks in the throat and is digested with difficulty; unable to speak (from any affection of the throat); a wild or choke-pear; an accuser.

گلرہ *gulūla*, A reel; a ball of thread; a stone for a cross-bow or balista, a bullet;—*gulūla'i topi*, A cannon-ball; a shot;—*gulūla zadan*, To fire off (a gun, &c.).

گلرہ بازی *gulūla-bāzi*, Game of bowls; game at nine-pins.

گلرہ کمان *gulūla-kamān*, A pellet-bow.

گلرہ *galwand*, Anything sent as a present, especially a composition of nuts and figs; name of a mountain.

گلرہ *galwanda*, The composition described in the preceding article.

گلرہ *gulwa*, The mouth of an oven.

گلرہ *gala, galla*, A flock, herd, bevy; a crowd, heap; a till;—*gila*, A complaint, lamentation, reproach, blame; a pass between two hills; a single grape; [*gila kardan*, To complain;]—*gula*, A cannon, musket, or cross-bow ball; a cotton-reel; a cotton-pod; a ringlet, a curl;—*gulla*, A swallow, a martinet; an arbour, bower, projecting roof; an awning; hair collected together;—*gulla'i murghān*, Tapestry embroidered with every kind of bird; a shadow cast by an immense flight of birds.

گلرہ بان *gala-bān*, A pastor, shepherd, keeper.

گلرہ بانی *galabānī*, Pastoral care.

گلرہ دوست *gala-dost*, A cough, a sore throat.

گلرہ گاہری *galahrī*, A squirrel (see گلرہ).

گلرہ شکوہ *gila-shikwa*, Complaint.

گلرہ شکوہ *gila-karda-shuda*, Complained of, complained against.

گلرہ گاه *gala-gāh*, A lodging-room in an inn; a parlour.

گلرہ گزاری *gila-guzārī*, Complaining, a complaint.

گلرہ مند *gilamand*, Complaining; a complainer.

گلرہ مندی *gilamandī*, Murmur, complaint.

گلرہ موش *gula-mūsh*, A kind of willow.

گلرہ *gilhūn*, A clod, &c. (= گلرہ q.v.).

گلرہ *gili*, Earthen, made of clay.

گلرہ *gulicha*, A sob; the hiccough; the sun or moon's disc; a small round cake.

گلرہ *giliz, galiz*, Spit, saliva, slaver, drivel.

گلرہ گیگان *guligān*, Name of a malodorous plant.

گلرہ گیلگر *giligar*, Maker of mortar, worker in clay.

گلرہ *gilim*, A garment made of goats' hair or wool; a carpet or rug to lie down upon; a blanket;—*gilim az āb bar-āwardan* (*birūn āwardan, birūn burdan*), *gilim az daryā* (*az siyāhi*) *birūn āwardan, gilim az mauj birūn burdan, gilim birūn āwardan*, To escape, to obtain freedom;—*gilim dar āb afgandan*, To rush into danger.

گلرہ *gul-yamin*, Having the right hand full of roses or flowers.

گلرہ پوش *gilim-posh*, Clad in a *gilim*; a pauper; a medicine.

گلرہ *gilim-shuy*, A scourer of cloths; pearl-ash, lye; root *chūbak ushnān*.

گلرہ *gilim-goshān*, (pl.) A race of men whose ears are so large that one serves them for a mattress, and the other as a counterpane.

گلرہ *gilin*, Made of clay or mud, clayey.

گلرہ *gilin-gūy*, The terrestrial globe.

گلرہ *galyūn*, A kind of stuff of seven colours.

گم *gum*, Lost, wanting, missing; absent, invisible; wandering, distracted, confounded;—*gum zadan*, To hide oneself, to

abscond, to disappear;—*gum shudan* (*raf-tan*), To be lost; to lose oneself; to go astray; to swoon;—*gum shud kilid*, The key was withdrawn;—*gum kardan*, To lose;—*gum kardani ni'mati kase-rā*, To lose the remembrance of anyone's services; to be ungrateful;—*gum gashtan*, To get lost; to go astray;—*bi-rav gum shav*, Go! be off with you! (m.c.);—*sar gum guzāshtan*, To make one lose his head (m.c.).

گمار gumār, A large ladle; the noise made by the feet in walking; (imp. of, and contracted from, *gumāshtan* and *gumārīdan*, in comp.) forcing, compelling; committing.

گمارا gumārā, Committing; a fold for cattle.

گماریدن gumārīdan, To gnash the teeth in indignation; to force, compel; to sew, so that the threads and stitches are seen.

گم استیک gum-astik (*gumi astik?*), India-rubber (m.c. from Fr. *gomme élastique*).

گم‌اشتگی gumāshtagī, Lieutenantcy, commission, delegation, charge, appointment.

گم‌اشتن gumāshtan, To dismiss, set at liberty, to let alone; to set over, to place at the head; to commit, deliver over, recommend, consign, assign, entrust to another (any business); to commission, furnish with plenipotentiary powers; to send upon any special business; to prefix; to view the actions of another (in a bad light); to compel one to speak; to pursue or prosecute one by the power and authority of a prince or judge; to extort;—*bar-gumāshtan*, To appoint, &c. (= *gumāsh-tan*);—*naẓar bar-gumāshtan*, To look closely at, to observe.

گم‌اشته gumāshta, Appointed, set over; a minister, superintendent, commissary, agent, factor, head clerk, accountant, or servant; one whose sayings and doings are noticed.

گم‌اشته‌گاری gumāshta-garī, Commission; agency, office of an agent, &c.

گم‌اشه gumāsha, Silver.

گمان gumān, Doubt, suspicion, surmise; opinion, fancy, supposition, imagination; conceit, pride, haughtiness; (in comp.) thinking, suspecting, as *bad-gumān*, Suspicious, jealous, malignant;—*gumān uftādan*, A thought occurs; a suspicion arises;—*gumāni bad*, An evil opinion, suspicion;—*gumān burdan* (*bastan*, *dāsh-tan*, *kardan*), *dar gumān būdan*, To think, imagine, suppose, believe, conjecture, fancy, doubt, suspect;—*dar gumān shudan*, To be doubtful, suspicious.

گمان‌پذیر gumān-pazīr, Accepting or agreeing with an opinion, &c.

گمان‌زد gumān-zad, Thought of, believed, considered; suspected.

گمانه gumāna, Doubt, suspicion; a shaft sunk in order to ascertain the depth of the

water when making a subterranean canal; a well-digger.

گمانی gumānī, Suspicious, doubting, distrustful; jealous, conceited, proud.

گمانیدن gumānīdan, To think, imagine, suppose; to doubt.

گمراه gamrā, = *گمراه* q.v., p. 1049.

گمراه gum-rāh, Losing the way, having lost one's way, wandering, stray, deviating, seduced; abandoned, depraved; intrepid, bold, rash, perverse, fearing neither God nor man;—*gum-rāh shudan*, To be seduced, to deviate;—*gum-rāh kardan*, To seduce, to lead astray.

گمراهی gum-rāhī, A missing or losing of one's way; deviation, aberration, seduction; depravity; apostasy;—*gum-rāhī dādan*, To lead astray, to seduce, to deprave.

گمرک gumruk, A custom-house; an export or import duty, custom-duties (m.c.).

گمرکخانه gumruk-khāna, Custom-house (m.c.).

گمراه gum-rah, Erring, lost.

گمست gumast, An inferior precious stone (see *گمست*).

گم‌شدگی gum-shudagī, A lost condition.

گم‌شده gum-shuda, Lost;—*gum shuda'ī labi daryā*, Lost on the sea-shore; drowned from not being able to swim.

گم‌کرده پای gum-karda-pāy, One of whom all traces are lost; unrivalled, beyond another's reach.

گم‌گشته gum-gashta, Lost;—*gum gashta'ī dār u diyār*, Bereft of house and home.

گم‌نام gum-nām, Whose name is lost, extinct; nameless; anonymous; ignoble, inglorious.

گم gima, Name of a herb resembling fennel;—*guma*, A kind of fish.

گمیز gimiz, Urine.

گمیزیدن gimizīdan, To make water.

گمیزه gimizha, Mixed together.

گن gin (for *گن* q.v.), A particle put after substantives to form attributives, as *sharm-gin*, Ashamed;—*gun*, A testicle;—*guni iblis* (devil's testicle), Name of a certain hard black grain about the size of a nutmeg.

گناه gunāh, Sin, crime, error, vice, fault, iniquity; punishment, chastisement, retribution; construed with the verbs *afgan-dan*, *bar-khāstan*, *bastan*, *raftan*, *kardan*, *nawishtan*, *nihādan*, &c.;—*gunāh kase az kase khwāstan*, To intercede for another's pardon.

گناه‌آمرز gunāh-āmīrz, Condoning a sin, a crime, &c.

گناهان gunāhān (pl. of *gunāh*), Crimes.

گناه‌بخش gunāh-bakhs, A pardoner of sins, &c.

گناه‌بخشی gunāh-bakhsī, Remission of sins, &c.

گناهگار gunāhgār, A sinner, culprit, criminal.

کناهگاری *gunāhgārī*, A state of sin, a habit of vice, criminality, sinfulness; guiltiness; a fine for an offence; revenue derived from such fines.

گنبد *gunāh-na-kard*, Faultless.

گنبد *gumbad*, An arch, vault, cupola, dome, tower; an arched gateway; a triumphal arch; (met.) the buttocks or thighs; bud of a flower; a cup; a leap, tumble heels over head, summersault (construed with *zandan* and *kardan*);—*gumbadi āb*, A bubble;—*gumbadi azraq* (*āfal-pazir*, *tezrav*, *jān-satān*, *chār band*, *harrāga-rang*, *khaṣṣrā*, *dād-gasht*, *dūr-gasht*, *dolāb-rang*, *dolābī*, *shigarf*, *sūfi-libās*, *ṭāgdes*, *firoza-khisht*, *giti-naward*, *maqarnas*, *nāranj*, *nārang*, *nīlū-farī*), The vault of heaven;—*gumbadi a'zam*, The great vault, i.e. the highest heaven;—*gumbadi chil dukhtarān*, A vaulted building in Persia;—*gumbadi dastār*, A turban;—*gumbadi dimāgh*, The palate, roof of the mouth;—*gumbadi 'imāma*, A turban;—*gumbadi gul*, A rose-bud; a golden goblet;—*gumbadi mā'il*, The fourth heaven;—*gumbadi mu'ambar*, The hair of a mistress (her head being uncovered).

گنبدان *gumbadān-dīzh*, Name of fortress in which Gushtāsb kept Isfandiyār imprisoned.

گنبد دار *gumbad-dār*, Arched, vaulted; having a dome; dome-shaped.

گنبد *gumbada*, An arch, vault; a tumble head over heels; bud of a flower, a cup.

گنبدی *gumbadi*, A dome, vault, arch; a summersault; a tent supported by one column.

گنبد دار *gumbāz*, گنبد دار *gumbaz-dār*, = گنبد, گنبد دار *qq.v.*

کنج *ganj*, A store, hoard, hidden treasure; a magazine, granary, grain-market, storehouse; a mart; a case; [*ganji āb-āwarda*, A tear;—*ganji afrāsyāb*, Name of the fourth of Khusrau's treasures;—*ganji ilāhī*, The divine treasure, i.e. the word of God; contentment;—*ganji bād*, *ganji bād-āwar* (*bād-āward*), Hidden treasure, anything which one gets without any trouble, a windfall; name of the second of Khusrau's treasures; name of the sixteenth note of Barbūd;—*ganji bār*, Name of the eighth of Khusrau's treasures;—*ganji ha-kim*, The sage's treasure, i.e. the first chapter of the Qur'ān;—*ganji khākī*, Adam or his posterity;—*ganji khaṣṣrā*, The sixth of Khusrau's treasures;—*ganji dār*, Name of a note in music;—*ganji dība*, Name of the third treasure of Khusrau;—*ganji dīwār-bast*, Name of the treasure mentioned Qur'ān xviii. 81;—*ganji rawān*, Name of Korah's treasure;—*ganji sokhta*, Name of the fifth of Khusrau's treasures; also the name of the eighteenth note in music;—*ganji shād-āward*, Name of the eighth of Khusrau's treasures;—*ganji shāygan*, Name

of the second of Khusrau's treasures; a large treasure;—*ganji shahīdān*, The burial-place of martyrs; a catacomb;—*ganji 'arūs*, Name of the first of Khusrau's treasures; also of the seventeenth musical note;—*ganji farīdūn*, Name of a note in music;—*ganji kāvus*, Name of the seventeenth musical note;—*ganji gāv* (*gāwān*, *gāwmesk*), Name of the eighth of Jamshed's treasures, dug up in the reign of Bahram, and distributed amongst the poor; name of a note in music;—*ganji*, A proud, conceited man; astonished, surprised, bewildered;—*gunj*, Space, room, capacity; a proportion, or ration, observed where large numbers are to be served with provisions, so that they may all share alike; a corner; an angle.

کنج *gunjā*, Capability of being contained.

کنج *gunjār*, Rouge for the face.

کنج *ganjāra*, Rouge for the face; sesame.

کنج *ganj-āgan*, A hoarder of treasures.

کنج *gunjanīdan*, To cause to be held.

کنج *gunjāyish*, Capacity, holding, containing; profit; room to contain, stowage;—*gunjāyish pazīraftan* (*dāshtan*), To have room or stowage, to be able to contain.

کنج *gunjāyish-pazir*, Capable of being held or contained;—*gunjāyish-pazir shudan*, To be contained.

کنج *gunjāyishi*, Capable; profitable, lucrative.

کنج *gunjāya*, Capacity, &c. (= کنجایش *q.v.*).

کنج *gunjā'i*, The power of containing; capacity, room.

کنج *ganj-bār*, One of Khusrau's treasures (see کنج).

کنج *ganj-bān*, A treasurer.

کنج *ganj-bakhsht*, Liberal, lavish.

کنج *ganj-dār*, A treasurer; name of a note in music.

کنج *ganj-khāna*, کنج *ganj-dān*, A treasure-house, a treasury.

کنج *ganjar*, Rouge, fard for the face.

کنج *ganjara*, Red paint for the face.

کنج *ganj-rez*, Liberal, lavish.

کنج *ganj-rezi*, A scattering of treasure.

کنج *gunjishk*, A sparrow; a chick; any small bird;—*gunjishki tū'i-tū'i-goy*, A parrot.

کنج *ganjifa*, Pack of cards; game of cards (see کنجیفه).

کنج *ganjifa-bāz*, = کنجیفه باز *q.v.*

کنج *ganjifa-bāzi*, A trick with cards; any trick of legerdemain, sleight of hand (*m.c.*).

کنج *ganj-kāv*, One who digs for treasures.

کنج *ganj-gāh*, A high note in music.

کنج *gunjulunj*, Anything small.

گنج نامه *ganj-nāma*, Treasure-book; treasure-catalogue; treasure-deed.

گنج نه *ganj-nih*, The possessor of a treasure; a treasurer.

گنجور *ganj-war*, *ganjūr*, A treasurer; a rich man; treasure; a treasury.

گنجور *ganjwer*, (in Zand and Pāzand) A treasurer.

گنجه *ganja*, Name of the city where Nizāmi was born (now called Elizabethpol); an ass without a tail; docked; saddle-bags.

گنجیاب *ganj-yāb*, The finder of a treasure.

گنجدان *gunjidan*, To be contained or held; to hold exactly, to be filled; to be gathered in (corn).

گنجدانه *gunjida*, Contained, held, stowed.

گنجیفا *ganjifa*, Pack of cards; game of cards.

گنجیفا باز *ganjifa-bāz*, A card-player; a knave, trickster, cheat.

گنجیفا ساز *ganjifa-sāz*, A manufacturer of cards.

گنجینه *ganjina*, A treasury, magazine, granary, barn; any place for holding provisions, a pantry; revenue; a pocket-book.

گنجینه دار *ganjina-dār*, A treasurer.

گنجینه داری *ganjina-dārī*, Treasurership.

گنجینه سنج *ganjina-sanj*, گنجینه گشای *ganjina-gushāy*, گنجینه نه *ganjina-nih*, A treasurer.

گنجینه نبی *ganjina-nihī*, Treasurership.

گند *gand*, Anything fetid, bad smell, stink, funk; [*gandi baghal*, Smell of the arm-pits;]—*gund*, A testicle;—*gundi bidastar*, Testicles of the beaver;—*gundi sag*, Orchis.

گندا *gandā*, Anything putrid, stinking, fetid.

گنداب *gandāb*, Fetid, stagnate water; a ditch.

گندا مویه *gandā-moya*, The hair of a newborn child.

گندانه *gandāna*, Leek; chives.

گندانیدن *gandānidan*, To render putrid or fetid, to putrefy (trans.).

گند آوار *gund-āwar*, A brave man, commander.

گندای *gandāy*, Fetid;—*gundāy*, A diviner.

گند بیدستر *gund-bidastar*, Castor (see گند).

گندیش *gandish*, Name of a fortress built in Babylon by Zāhāk.

گند سگ *gund-sag* (*gundi sag*), Orchis (see گند).

گندیش *gandish*, Sulphur, brimstone.

گندک *gandak* (S. *gandhaka*), Brimstone; gunpowder.

گندگی *gandagi*, Filth, stink, stench; putrefaction;—*gundagi*, Coarseness, thick-ness.

گند گیاه *gand-giyā*, گند گیاه *gand-giyāh*, Name of a herb of which bears are fond.

گندالاش *gandalāsh*, A malodorous kind of herb; a rotten egg.

گندم *gandum*, Wheat;—*gandumi biryān*, Parched corn;—*gandum khwurdan*, To eat wheat, i.e. to be overcome by cupidity (alluding to the tradition that a grain of wheat caused the loss of Paradise);—*gandumi diwāna*, Tares, darnel;—*gandumi kirmānī*, Vermicelli.

گندم با *gandum-bā*, (wheat-food) A dish, also called *halīm*, made of wheat.

گندم رنگ *gandum-rang*, Wheat-coloured, tawny, brown, swarthy.

گندمک *gandumak*, Lingula vulvæ.

گندم گون *gandum-gūn*, Wheat-colour, i.e. brown.

گندم کونی *gandum-gūnī*, Tawnyness, brownness.

گندم کونی وام *gandum-gūnī-wām*, Brown-coloured, of the colour of wheat, tawny.

گندم مایه خشک *gandum-māya'i khushk*, Wheat coarsely ground.

گندم نمای جو فروش *gandum-namā'i jau-farosh*, Who shows wheat and sells barley, a cheat, a deceiver.

گندمه *gandama*, A wart; a freckle;—*ganduma*, A kind of grain deprived of the husk.

گندمی *gandumī*, گندمین *gandumīn*, گندمی رنگ *gandumī-rang*, = گندم گون q.v.

گندن *gandan*, To rot, stink; to wax hot.

گندنا *gandanā*, A leek; chives; barley inserted in onions and sown.

گندنازار *gandanā-zār*, A bed of leeks.

گندنا گون *gandanū-gūn*, Of a bright green.

گندنا کوه *gandanā-gauhar*, A coloyent.

گند نان *gand-nān* (?), Name of a place near Isfahān where the people of Luristan pass the summer.

گندنا گون *gandana-gūn*, = گندنا گون q.v.

گندو *gandū*, A bee-hive.

گندواله *gandwāla*, A wolf (see گندواله).

گندو خانه *gandū-khāna*, A bee-hive.

گندوری *gandūr*, گندوره *gandūra*, گندور *gandūrī*, گندوله *gandūla*, = گندور, &c., qq.v.

گنده *ganda*, Fetid, stinking, rotten; filthy, dirty; foul, obscene, indecent; ruptured; castrated; an old man or woman; [*ganda shudan*, To stink;]—*gunda*, Coarse, thick; a wart; hashed meat; a lump of dough; marrow; a shoemaker's board; a pit in which hunters conceal themselves from the sight of wild beasts;—*gunda'i pashm*, A clew or ball of wool;—*gunda'i khamīr*, A lump of dough;—*gunda kardan*, To paint, figure with needle-work; to cut, clip, pare.

گندا بگل *ganda-baghal*, One whose arm-pits emit a bad smell.

گندا بوی *ganda-boy*, Smelling bad, stinking.

گندا بهار *ganda-bahār*, Rain in cold weather.

گندا پچه *gunda-pech*, A spinning-wheel;

a reel; a piece of wood or hand-reel for winding cotton; a potter's wheel (turned by the hand).

گنده پیر *ganda-pir*, A decrepit old woman; —*ganda-piri kābuli*, Name of a celebrated enchantress who lived in Kābul.

گنده خایه *ganda-khāya*, A stale egg.

گنده دماغ *ganda-damāgh*, Proud, vain-glorious.

گنده دهن *ganda-dahan*, Having offensive breath.

گنده دهنی *ganda-dahanī*, Fetid breath.

گنده فیروز *ganda-firoza*, Olibanum.

گنده مزاج *ganda-mizāj*, Peevish, cross-grained.

گنده مغر *ganda-maghz*, A boaster; proud, arrogant, vainglorious.

گنده مغزی *ganda-maghzī*, Pride, insolence, boast, bluster; foolish, absurd talk; harshness, severity; anyone in whom these qualities appear.

گندیدگی *gandidagi*, Putrefaction.

گندیدن *gandidan*, To stink, to putrefy.

گندیده *gandida*, Putrid, fetid, stinking.

گنر *ganar*, Name of a place where a battle was fought by Mahmūd Ghaznavi.

گنگ *gang*, The Ganges; name of a temple in China, and of another in Turkistān; anything bent or distorted; one born crooked; wind in the body brought on by melancholy; handsome, fine; name of several cities; also of a certain mountain and island; [*gangi dīzh-hukht* (*dizhhurj*, *dizhhirj*, *dizhharaj*, *dizh-hukht*), Jerusalem; an idol-temple;] —*gung*, Dumb; one who converses by signs; stupid; an earthen pipe for conveying water under ground; —*gungī dah-zabān* (*ṣad-zabān*), A red rose.

گنگار *gungār*, A serpent that has just changed his skin, that has recently cast his slough.

گنگ بهشت *gang-bihisht*, A fort in Babylon.

گنگ دژ *gang-dīzh*, Name of a fortress in Babylon; name of a place in the East.

گنگ دژخت *gang-dīzhukht*, &c., Jerusalem (see *gungī dīzhukht*, &c., under گنگ).

گنگل *gangal*, Play, joke, jest; —*ganqal zadan*, To jest, to crack a joke.

گنگلج *gungalāj*, *gunglāj*, A stammerer.

گنگلجی *gunglāji*, Stammering, stuttering.

گنگنه *gingina*, Quinine (m.c., see گنه).

گنگی *gungī*, Dumbness.

گنوار *ganwār*, A thief, robber, plunderer.

گنور *ganūr*, Name of a fort in Hindūstān.

گنوره *gunūra*, A workman, a mechanic.

گنه *gunah*, A sin, crime.

گنهگار *gunahgār*, A sinner; a criminal; —*nihāyat gunahgār*, An arrant villain.

گنهکاری *gunahgārī*, A fine for crimes and misdemeanours.

گنیز *guniz*, A glutton.

گاو *gav*, A ditch, or any low or hollow place; the sun; venerable, respected; a hero; bold, warlike, powerful; a chieftain; name of the Indian king Jamhūr; —*gau*, go, A cow; —*go*, *gū*, A ball; a button; dung; little, small; (verbal noun and imp. of *guflan*) saying; say thou; suppose; although; a word, speech; —*guft-u-gū*, Conversation.

گوا *guwā*, A witness.

گواب *gawāb*, A ditch; the socket of the eye.

گواپار *gawāpar*, (in the dialect of Gilān) Laserwort.

گواچه *guwāchū*, گواچ *guwācha*, (in the dialect of Karmania) A swing.

گوار *gawār*, A race of gipsies in India; —*guwār*, A thing easy of digestion, digestible; digesting.

گوارا *guwārā*, Digestible; agreeable, pleasant; digesting; approval, consent; bearing, enduring, submitting to; —*guwārā uftādani suḥbat*, Congeniality of companionship; —*guwārā kardan*, To consent, approve.

گواران *guwārān*, Agreeable, easy of digestion.

گوارانیدن *guwārānīdan*, To help digestion; to cook.

گوارائی *gumārā'ī*, Wholesomeness, digestibility.

گوار بان *guwār-bān*, A cow-herd, a herdsman.

گوارش *guwārish*, گوارشت *guwārīsh*, Any electuary for assisting digestion.

گوارندگی *guwārāndagi*, Wholesomeness.

گوارنده *guwārānda*, Wholesome, easy of digestion; that which digests; —*ṭa'āmi nā-guwārānda*, Meat overloading the stomach; difficult to be digested; —*hawāyash guwārānda*, Its salubrious air.

گوارون *guwārān*, A disease of the skin, scab.

گواره *gawāra*, A bee-hive; a herd of oxen or buffaloes; (for *gahwāra*) a cradle; —*guwāra*, Digesting; digestible; meat light and easy of digestion.

گواره بان *gawāra-bān*, A herdsman.

گواریدن *guwārīdan*, To digest, to be digested.

گواز *gawāz*, گوازه *gawāza*, A large wooden mortar in which the husk of rice is beaten off; —*gawāz*, *guwāz*, گوازه *gawāza*, An ox-goad.

گوازدیدن *guwāzīdan*, To desist, give over, relinquish.

گوازه *gawāzha*, Reproof, rebuke; a jest, joke, fun, merriment; jovial, jolly, jocose; a woman's coif.

گوازدیدن *gawāzīdan*, To scold, to inveigh against; to rebuke (unsupported by examples).

گواش *guwāsh*, *gawāsh*, Quality, species, colour.

کواشتن *guwāshstan*, To digest.
کواشه *gawāshma*, A large veil of fine linen.

کواشیر *gawāshīr*, Name of a country in which are produced white turquoise-stones of little value; gum of the opoponax-tree.

کواک *guwāk*, A wagtail.

کوال *guwāl*, A closet; a carp;—*guwāl*, *gawāl*, Increase, augmentation, growth; gain, acquisition; a sack; a rubbing, polishing, furbishing; a herdsman.

کوالنده *guwālānda*, A crawling infant.

کوالیار *guwāliyār*, Gualior in India.

کوالیدگی *guwālīdagī*, Increase, growth.

کوالیدن *guwālīdan*, To creep, as an infant upon hands and knees; to wave from side to side in walking;—*guwālīdan*, *gawālīdan*, To grow up, to come to maturity.

کوان *gawān* (pl. of *gan*), Valiant warriors.

کوانچی *gawānchī*, A hero, a captain or commander of an army.

کوانگل *gū-angul*, کوانگله *gū-angula*, A loop for a button; a button and loop; a particular kind of knot; the sun.

کواه *guwāh*, An evidence, witness, testimony;—*guwāhi o dar āstin*, He has always an answer and a proof or argument ready;—*guwāhi o maghribist*, His testimony is not worth much, he is insincere in his attestations;—*guwāh āwardan* (*kardan*, *kashīdan*, *giriftan*), To take to witness; to bring evidence, to invoke;—*guwāhi ta'limī*, A tutored witness;—*guwāhi durogh*, A false witness;—*guwāhi libāsi*, (Joseph's) evidence by means of the (torn) garment; (met.) an ocular demonstration; a shuffling testimony, prevarication.

کواهده *guwāh-shāhid*, A witness, an eye-witness.

کواهی *guwāhi*, Testimony, evidence;—*guwāhi āwardan* (*dādan*), To give evidence, to attest.

کواهی *guwā'ī*, Testimony, evidence.

کوباره *go-bāra*, A herd of oxen; a cow-stall.

کوباز *gū-bāz*, = کوبی باز *q.v.*

کوبان *gobān*, A herdsman.

کوبشا *gobashā*, (in Zand and Pāzand) Honey.

کوبین *goblin*, The Gobelins in Paris, where the tapestry called gobelin is manufactured; such tapestry (m.c. from Fr.).

کوبیا *gobiya*, (in Zand and Pāzand) The tongue.

کوپال *gūpāl*, An iron mace; a throne of iron or wood; name of a Scythian warrior.

کوپان *gopān*, A herdsman.

کوپیازه *gūpiyāza*, A kind of food in Balkh.

کوت *gant*, The hips or buttocks.

کوک *gawach*, Gum.

کوک چاه *gau-chāh*, A shallow ditch or trench.
کوکچه *gaucha*, Threads on the edge of a garment.

کوکچی *gauchi*, A deep trench.

کود *gaud*, *god*, Deep; a ditch, pit; low-lying ground; excavated (m.c.); [*gaud kardan*, To excavate (m.c.);]—*guwad* (for *gūyad*), He says.

کوداب *gūdāb*, Syrup of dates boiled down; a dish of meat, rice, vetches, and walnuts, on which a condiment of vinegar and syrup is poured; food dressed under roast meat.

کودال *gaudāl*, A low-lying ground, &c. (= *q.v.*).

کودر *gawdar*, The young of the wild cow; a fawn; a calf; a calf-skin; a species of goose; a plant growing amongst wheat and barley; name of a son of Shāpur; also of a wrestler.

کودرز *gūdarz*, Name of a bird which frequents the banks of rivers; name of two kings of the Ashkānian dynasty; also of two Irānian champions; any two bodies which never separate, and yet are never found close together (a term chiefly applied to the heavenly bodies).

کودره *gawdara*, = کودر *q.v.*

کوده *gūda*, Reins, kidneys; marrow, kernel;—*gūda ba-harām*, Lazy, sluggish, doing nothing.

کودی *godi*, Depth; a low-lying ground; an excavated place; a dock (for ships, m.c.).

کوداب *gūzāb*, = کوداب *q.v.*

کور *gaur*, A pagan, infidel, guebren, or worshipper of fire; name of a city in Bengal, now in ruins;—*gor*, A wild ass, the onager; a tomb, grave, sepulchre, monument; a desert, a plain without water; wine, mirth, hilarity, the pleasures of the table; a miser; name of a Persian king of the Sassanian dynasty (called Bahram Gor);—*gori bā madfūn* (*nā-mad-fūn*), The fish which swallowed Jonah;—*gori gharibān*, A burying-place for strangers;—*gori nafs*, (grave of the soul) The human body;—*dar gor kardan* (*nihādan*), To bury, inter, entomb.

کوراب *gorāb*, A horse-course; a cupola raised over a tomb; short socks worn under stockings in the winter-season; a false appearance of water on a sandy plain common in hot countries, mirage; name of a city.

کورابه *gorāba*, A cupola raised over a tomb; name of a place where Rustam's ancestors are interred.

کوراسب *gor-asb*, A zebra (m.c.).

کورافگانی *gor-afgani*, The overthrowing of wild asses.

کوراکور *gor-ā-gor*, Very swift, active, quick.

کوران *gaurān* (pl. of *gaur*), Pagans, infidels.

dels;—*gūrān*, The rendezvous of an army; an assembly-room; rice browned in the oven.

نگار *gorān-nigār*, A picture-gallery or book in which wild asses and other animals are represented.

گورب *gorab*, Short socks.

گوربان *gorbān*, Keeper of a burial-ground.

گورب *gorab-bāfak*, Name of a bird which builds a nest in form of a stocking.

گورجا *gor-jā*, A burial-ground, cemetery.

گورجستان *gūrjistān*, Georgia, a province lying between the Euxine and Caspian Seas.

گورجی *gūrji*, A Georgian.

گورچشم *gor-chashm*, A kind of silken stuff in which are woven spots like the eyes of the wild ass.

گورخان *gor-khān*, Name of an emperor of China.

گورخانه *gor-khāna*, A sepulchre, a tomb, a mausoleum; a cavern; an empty room without a window; a cell.

گورکهار *gor-khar*, The onager or wild ass.

گورگ *gaward*, A beetle (probably misreading for *q.v.*).

گوردین *gordin*, A rough carpet; a dress worn by dervishes.

گورس *gurs*, Hunger.

گورستان *goristān*, A burying-ground; a hermit's cell.

گورسین *gor-surin*, With buttocks like an onager's; (met.) with full hips (a mistress; see *گورسین*).

گورشیکاف *gor-shikāf*, گورشیکاف *gor-shikāwana*, One who digs up dead bodies and carries off the grave-clothes.

گورک *gürk*, Beauty;—*gūrak*, A stone on which washers beat their linen.

گورکاف *gor-kafan*, Grave and shroud; funeral ceremonies.

گورکن *gor-kan*, A grave-digger; a digger up of graves in order to strip dead bodies.

گورکا *gaurugā*, A drum, a kettle-drum.

گورگانی *gūrgāni*, Goats' leather.

گورگندم *gor-gandum*, A kind of wheat.

گورگور *gor-gor*, Very swift, active, quick, nimble; name of a certain bird.

گورگیاه *gor-giyāh*, گورگیاه *gor-giyāh*, Camels' hay, bog-rush.

گورگیر *gor-gir*, A catcher of wild asses.

گورماس *gor-māsi*, New cheese prepared from wild asses' milk.

گورناتور *guwarnātūr*, A governor (m.c. from L. through R.).

گورنش *gūranish*, Admission to the king's presence, an audience.

گورنه *gūrna*, A stag.

گورنین *gawarnin*, Household furniture; immoveable effects; a ditch, a furrow.

گورنه *gaura*, Name of a tribe in Hindūstān;—*gūra*, A large village with a fair at stated times.

گوریه *gori*, Avarice; a lively, dancing

pace, like that of the wild ass; an easy, agreeable life; jovial, cheerful in company.

گوریل *goril*, A gorilla (m.c.).

گوز *gauz*, A nut; a walnut; a kernel; [*gauzi-kunā*, The thorn-apple;]—*gūz*, *goz*, A walnut; a fart; bad; bdellium; [*gūzi urugh*, A rotten nut;—*gūz az kūni khar*, Wind from the anus of an ass (proverbially applied when nothing is expected);—*gūz bar gumbad afshāndan* (*nishāndan*), To attempt something difficult or impossible;—*gūzi balghār*, A filbert;—*gūz dādan* (*zadan*), To fart;—*gūzi shikasta*, The sky;]—*gawaz*, A fallow-deer; a stag; the mountain-ox.

گوز *gūz*, Autumn.

گوز آب *gauz-āb*, A dish of walnuts, vetches, and rice.

گوزاده *gau-zāda*, Son of a hero.

گوزاز *gūzāz*, A bird like the nightingale.

گوز آگند *gauz-āgand*, A dried apricot stuffed with walnut-kernels.

گوزبان *gozbān*, The crupper of a saddle.

گوز بن *gauz-bun*, *gūz-bun*, A walnut-tree.

گوز چهر *gawaz-chihr*, A comet.

گوزد *gauzad*, A beetle.

گوزده *gūzada*, A red kind of gum; a cricket.

گوز زن *gūz-zan*, One who breaks wind.

گوزستان *gauzistān*, A place full of nut-bushes.

گوز شکسته *gauz-shikasta*, The sky (see *gūzi shikasta* under *گوز*).

گوزخه *gauzagha*, A cotton-pod.

گوزک *gūzak*, The heel; (dim. of *gūz*) a subdued fart.

گوزکنا *gūz-kunā*, Datura.

گوزگانی *gūzgāni*, Goats' leather.

گوز گره *gauz-girih*, A sort of ornamental button.

گوز کند *gūz-gand*, Vain-boasting, idle talk, lie.

گوز گندم *gauz-gandum*, Name of a plant.

گوزن *gawazn*, A kind of mountain-ox; a deer, doe, elk; a stag.

گوز زلیج *gau-zanakh*, A dimple in the chin.

گوز سربین *gauzan-surin*, With buttocks like a deer, with full hips (see *گورسین*).

گوزنه *gūzana*, A place for playing at ball.

گوزه *goza*, A cotton-pod; the silkworm's cone; the head of a poppy.

گوزهر *gawizhar*, The dragon's head or tail; the sphere of the moon.

گوزه مع *goza-mukh*, The spathe of the date-flower.

گوزی *gūzi*, Badness.

گوزیدن *gūzidan*, To break wind.

گوزینه *gauzina*, A sweetmeat made of walnuts.

گوزاب *gozhāb*, Syrup of grapes or dates.

گوزده *gūzhada*, A kind of red gum.

گوزگانی *gūzhgāni*, Goats' leather (see *گوزگانی*).

گوزها *gozha*, = *گوزه* q.v.

ساله *go-sāla*, A calf; a young camel or elephant; young in years; a dolt, a block-head;—*gosālu'i falak*, The sign Taurus;—*gosāla murda pur kāk kardan*, To stuff a dead calf with straw (which is put in sight of the cow to make her yield milk).

پرست *gosāla-parast*, A calf-worshipper.

گوسپند *gospand*, A sheep, a ram; a goat (the latter meaning rather incorrect, yet allowable).

چران *gospand-charān*, A shepherd.
گوشپند کشان *gospand-kushān*, (sheep-slaying) Name of the Muhammadan festival *idi qurbān* (see عيد).

گوست *gost*, *gawast*, A breach, break; a large drum.

گوسفند *gosfand*, A sheep; a ram; a goat;—*gosfand az ba-rāy qurbān ist*, He sacrifices his life in religious warfare;—*gosfandi taslim*, The sheep led to the place of sacrifice; (met.) entirely devoted and submissive. (See گوسپند.)

انداز *gosfand-andāz*, Name of a wrestling-trick.

گوش *gosh*, The ear; (imp. of *goshidan*, in comp.) hearing; a hearer, listener; a spy, emissary, informer; a corner (hence *jigar-gosh* = جگر گوشه q.v.); look, sight; desire, expectation; custody, preservation; name of an angel; name of the fourteenth day of the solar month; [*gosh uftādan*, To be or become deaf;—*gosh afrākhtan*, To turn and listen to;—*gosh afgandan (andākhtan)*, To observe attentively;—*gosh ba-angusht giriftan*, To stop one's ears (so as not to hear);—*gosh ba-pā kardan*, To prick the ears and listen; to make one speak;—*gosh ba-dar dāshtan*, To expect, to wait for;—*gosh bar-tāftan*, To turn away from;—*gosh ba-shiniftani chīze kardan*, To give ear to anything;—*gosh bar-dāshtan*, To expect, to wait for; to give up hope, to despair;—*gosh bar dar dāshtan*, To expect, to wait for;—*gosh biyafshurd*, He received a scolding, a punishment;—*gosh pur shudan az*, To hear a great deal of a matter;—*gosh pur kardan az*, To fill the ear with;—*gosh pahn (pahna) kardan*, To hope for; to expect to be listened to;—*gosh-at ba-man bāshad*, Listen to me (m.c.);—*gosh tar shudan az*, To hear of a thing with pleasure; to hear;—*goshi tū dū dādand u zabāni tū yakī*, Two ears have been given to you and one tongue, i.e. talk less and listen more;—*gosh tez kardan*, To prick the ears;—*gosh jum'bānida ast*, His attention has been roused;—*gosh kharidan*, To scratch the ear, (met.) to wait, tarry; to think, meditate;—*gosh kharashidan*, To injure or wound the ear;—*gosh khwābāndan*, To hang the ears;—*gosh dādan*, To give or lend an ear;—*gosh dāshtan*, To give ear; to observe, to watch; to keep, to preserve; to make one

speak;—*gosh dirāz kardan*, = *gosh pahn kardan*, q.v.;—*gosh-rā nawāzish dādan*, to pull the ear;—*gosh zadan*, To prick up the ears, to listen attentively;—*goshi sabuk dāshtan*, To listen to every talk;—*goshi sangin*, A deaf ear;—*gosh shudan*, To listen, pay profound attention;—*gosh-ash sangin (zang-girifta, girifta) ast*, He turns a deaf ear; he is deaf;—*gosh kardan*, To hear, listen; to observe (this meaning doubtful, *gosh kardan* possibly being a misreading for *kosh kardan* "to make exertions"); to hope for, to expect;—*goshi kase bar-tāftan*, To draw one's attention to a matter;—*gosh kashidan*, To listen to, to be attentive; to rebuke, &c. (= *gosh mālidan* q.v. below);—*goshi gāv khwābida ast*, He is ignorant of or unconcerned at the vicissitudes of fortune (proverbially said);—*goshi gardūn kar*, (May) the ear of heaven (be) deaf (viz. to the prayers of the invidious), i.e. may heaven grant my wish;—*gosh giriftan*, To listen to; (met.) to be admonished and confess one's error or ignorance;—*gosh gushādan (gushūdan)*, To be ready to hear, to listen to;—*gosh gumāshdan*, To hear, to listen to;—*gosh mālidan*, To rub the ears; (met.) to rebuke, to admonish; to punish, chastise (see گوشمال);—*goshi māhi*, An ear-shell, haliotis; a cup made of shell, a small cup;—*goshi mardum uftādan*, To become public (a secret);—*goshimūsh*, Mouse's ear (a plant);—*gosh nihādan*, To listen, attend to; to leave, abandon;—*goshi hosh*, The ears of the understanding;—*andar gosh giriftan*, To listen to, to take in, to be attentive;—*ba-gosh (dar-gosh) āwardan*, *bar gosh āmadan (khwurdan, rasidan)*, To hear;—*ba-gosh rasānidan*, *ba-gosh (bar gosh, dar gosh) kashidan*, To make hear;—*dar gosh dāshtan*, To have remembrance of, to keep in memory, to remember;—*zi-buni gosh*, With the utmost attention;—*gūsh*, A mustachio, whisker.

گوشاسب *gūshāsh*, Sleep; a dream; pollution; the nightmare; a youth whose beard has scarcely begun to appear.

گوشابه *goshāb*, گوشابه *goshāba*, = گوشتاب (*gosht-āb*), qq.v.

گوشان *goshān*, Juice pressed from grapes.

گوشانه *goshāna*, A corner; an ambush, lurking-place.

گوش آوایی *gosh-āwā'i*, One who understands and remembers all he hears.

گوش بدر *gosh-ba-dar*, Expecting impatiently;—*gosh ba-dar shudan*, To await anxiously.

گوش بر آواز *gosh bar āwāz*, گوش بر آواز *gosh bar āwāz*, گوش بر در *gosh bar dar*, گوش بر زنگ *gosh bar zang*, گوش بر صدا *gosh bar sadā*, In anxious or impatient expectation (= گوش بدر q.v.).

گوش بریدگی *gosh-buridagi*, A cutting off of the ear.

گوش بریده *gosh-burida*, Crop-eared.

گوش بستر *gosh-bistar*, Name of a man whose ears were so large as to serve him for a counterpane (see گوشتان).
گوش بند *gosh-band*, A bandage over the ears.

گوش پیچ *gosh-pech*, Twisting the ears; punishment; a cap covering the ears against cold; a shawl twisted round the head and ears (turban-fashion); an ornament worn in the turban.

گوش پیچیده *gosh-pechida*, One who has had his ears pulled or twisted; a scholar, pupil, school-boy.

گوشت *gosht*, Flesh, meat; pulp of fruit; [*goshti badan-mān-rā na-rez (riz)*], Do not scatter the flesh of our body, i.e. give not over my reputation to the mercy of strangers (m.c.);—*gosht giriftan*, To gather flesh, to wax fat;—*goshti murda*, Proud flesh;]—*gawasht*, Name of a note in music;—*gawisht*, Chewing the cud, rumination (for T. گوش).

گوشتاب *gosh-tāb*, A twisting of the ears as a punishment; castigation; anything worn round the head to keep the ears warm;—*gosht-āb*, (meat-water) Gravy.

گوشتآب *gosht-ābu*, Minced-meat soup.

گوشتابی *gosh-tābi*, Rebuke, punishment, chastisement (= گوشتمال q.v.).

گوشتآسپ *goshtāsp*, Pollution; the night-mare; a bird's beak.

گوشتآگنده *gosht-āganda*, Meat-pie, sausage.

گوشتآوه *gosht-āwa*, Gravy, soup.

گوشتآwez *gosht-āwez*, A flesh-market.

گوشتآهنگ *gosht-āhangj* (آهنگ *āhang*), A flesh-hook; a trident, eel-spear; a little spit; a kite.

گوشتبار *gosht-bar*, Covered with a crust, with proud flesh; full of flesh, corpulent.

گوشتپاره *gosht-pāra*, Bit of meat; a kernel.

گوش تاگوش *gosh-tā-gosh*, Entirely, altogether.

گوشتخوار *gosht-khār*, گوشت *gosht-khwār*, گوشت خور *gosht-khwura*, Carnivorous.

گوشتدار *gosht-dār*, Full of flesh, corpulent.

گوشتدان *gosht-dān*, A dish or tray for meat.

گوشتربای *gosht-rubāy*, گوشت ربا *gosht-rubā*, A kite, crow; a flesh-hook.

گوشترافتا *gosht-rafta*, Lean, emaciated.

گوشتفروش *gosht-farosh*, A seller of meat.

گوشتکوب *gosht-kob*, A butcher's cleaver.

گوشتمند *goshtmand*, Fleishy, made of flesh; carnal.

گوشتناک *goshtnāk*, Fleishy; pulpy.

گوشتناکی *gosht-nāki*, Fleishiness.

گوشتین *goshtin*, Flesh, fat; meat-dishes.

گوشجات *goshajāt* (pl. of *gosha*), Angles, &c. (see گوشه).

گوشچی *goshchī*, A listener, hearer; a spy, watchman, sentinel, emissary, informer.

گوش خارک *gosh-khārak*, Anything which scratches the ear; an ear-pick; an earwig.
گوشخبه *gosh-khāba*, An ear-pick; an earwig.

گوشخارک *gosh-kharak*, = گوش خارک q.v.

گوشخاز *gosh-khaz*, گوش خز *gosh-khazak*, Scolopendra, millipede; an earwig.

گوشخوردۀ *gosh-khwurda*, Boxed on the ears.

گوشخیه *gosh-khaya*, = گوش خبه q.v.

گوشدار *gosh-dār*, Guardian, keeper, pre-server.

گوشداری *gosh-dārī*, Preservation, protection; care, attention; education.

گوشدریا *gosh-daryā*, A shell containing pearls; a cup made of a shell or mother-of-pearl.

گوشدریده *gosh-darida*, (met.) A tambourine.

گوشزد *gosh-zad*, What strikes the ear; hearsay, rumour.

گوشسرای *gosh-sarāy*, One who remembers or thoroughly understands all he hears.

گوشسوراخ *gosh-sūrākh*, One whose ears are bored.

گوشک *goshak*, (dim.) A little ear; the uvula.

گوشگذار *gosh-guzār*, A hearer; heard.

گوشگذاری *gosh-guzārī*, Report, information, notice;—*gosh-guzārī kardan*, To report, inform, bring to notice; to speak allegorically.

گوشلاب *gosh-lab*, One whose beard has not yet sprouted.

گوشتمال *gosht-māl*, Chastisement, especially that of schoolmasters upon boys, by rubbing their ears; rebuke, reproof.

گوشتماهی *gosht-māhi*, A small Indian shell with which bridles are ornamented; tortoise-shell; a cup made of mother-of-pearl. (See *goshi māhi* under گوش.)

گوشوار *goshwār*, گوشواره *gosh-wāra*, An ear-ring; a large pearl (the only one in the shell); the first couplet of a *ghazal* or *qasida*; an embroidered cloth worn as an ornament over the sides of a turban; boring the ears of female children; total, aggregate amount; abstract of an account;—*goshwāra'i falak*, The ear-ring of the sky, i.e. the new moon.

گوشه *gosha*, An angle, corner, nook, closet; retirement, privacy, side; the handle of a vessel; a button-hole, loop, or noose; a species of wicker travelling basket; a notch (at the end of a bow, into which the string goes); the womb;—*gosha'i abrū baland shawad*, The corners of the eye-brows are raised, i.e. one looks cross;—*gosha'i abrū baland kardan*, To look cross, to frown;—*gosha'i abrū jumbānidan*, To wink;—*gosha'i abrū kham kardan*, To curve the corner of the eyebrow (sign of contempt);—*gosha'i bāgh-e giriftan*, To court privacy;—*gosha'i bālīsh*, The edge of a pillow or cushion;—*gosha'i jāmi shikasta*, The new moon;—*gosha'i jigar*, The

lobe of the liver;—*gosha'i chashm*, The corner of the eye;—*gosha'i chashm ba chize dāsh-tan*, To have one's eye upon a thing, to look at, to care for;—*gosha'i chize*, Extremity or point of a thing;—*gosha'i chize shikastan*, To turn in the edge or corner of anything;—*gosha'i dahan*, Corner of the mouth;—*gosha'i zamīn*, Corner of the earth, tract of land;—*gosha'i zinjir*, The link of a chain;—*gosha'i kār*, The outside or extremity of anything;—*gosha'i kamān*, The notch for the string at the end of a bow;—*gosha giriftan*, To seek retirement, court privacy; to retire, withdraw.

gosha gosha, From corner to corner.

gosha-dār, Angular, cornered.

gosha-kushāda, Having the end or ends open.

gosha-guzīn, Fond of retirement or seclusion.

gosha-nishīn, *gosha-gīr*, (possessing a corner, sitting in a corner) Solitary; a hermit.

gosha-ni-shīn, Retirement, seclusion; the life of a hermit.

gosha-warz, Who practises retirement.

goshī, A tax on the number of cattle and beasts of burden.

goshyār, Name of a learned man under whom the celebrated Avicenna studied medicine.

goshīdan, To listen, hear, hearken.

gūf, An owl (see کوف).

go (gū) ki, Although.

gog, A button; a wart; a calf.

gūgār, *gūgāl*, A beetle.

gūgālnāk, Full of beetles.

gūgird, *gaugird*, Sulphur, brimstone;—*gūgirdi ahmar*, Red sulphur; the philosopher's stone.

gū-gardānak, A tumbledung.

goga, A coat-button; a calf; a wart.

gaul, A dervish's coarse woollen garment;—*gol*, A fool, an idiot; stupid, rude, unlearned, ignorant; an owl; fraud, deceit; a pond containing little water; a ball;—*gol khwurdan*, To be cheated, tricked;—*gol zadan*, To play the fool, to play tricks.

golāj, A kind of sweetmeat.

gūlād, Name of a champion of Iran.

gūlāk, A fuller's beetle.

gaulān, A medicine made from the root of boxthorn.

golānj, A kind of sweetmeat; a very thin sort of cake eaten in soup.

gol-andāz, A gunner, cannonier, bombardier.

gol-andāzi, Gunnery.

gol-band, (in Gilān) Swaddling-bands.

gol-hāj, (foolish pilgrim) A pilgrim

travelling on foot to Mecca; also a pilgrim ignorant of the rites to be performed there.

golakh, *gol-khān*, Stove of a bath.

gūlar, The wild fig tree, *Ficus glomerata*.

gūlguncha, Red paint for the face.

golak, The kotwāl's treasure-pot; a till, a drawer (see غولک and غلک);—*gūlak*, Root of assafetida.

golandāz, A cannonier, bombardier.

golandāzi, Gunnery.

gola, A storehouse for keeping grain, salt, and the like.

gola, A ball in general; a cannon-ball; a cotton-pod; the silkworm's cocoon; a poppy-head; a hedgehog; a porcupine; an earthen pitcher for water.

gola-andāz, A cannonier, gunner.

gola-andāzi, Gunnery.

gola-bār, A heavy load carried on the back (see بار).

goli, Folly, thoughtlessness;—*goli*, *gūli*, A ball, bullet, bowl, orb, pill.

gūlidan, To bark (as a dog).

gom, The bog-rush.

gūmā, Name of a plant used as a topic, and cure for ear-ache, ague, &c. (Pharnaceum Mollugo).

go ma-bāsh, Say, let it not be; leave it alone, if the thing cannot happen it won't happen.

gūmti, Name of a river in India.

gūmcha, A narrow lane (doubtful word).

gaumist, Name of a book that descended to a Magian priest named Jau-mist.

gūmish, A digger (see کومش).

gūmashūn, (in Zand) Them, these.

gūman, An owl; according to others, a bird resembling a duck.

gūman, (in Zand and Pāzand) This.

goma, A hovel made of reeds or straw.

gawan, A thorny shrub; heather (m.c.);—*gūn*, Colour; species; form, kind, mode, manner, fashion, law, rule, regulation; like, resembling; when added to nouns it implies a similitude of colour, as *gul-gūn*, Rose-coloured, &c.;—*guwin*, Name of a city in Persia.

gūnā, Colour; paint for the face; form, figure, habit, mode, manner, rule, law, regulation; (in Zand and Pāzand) a lamb.

gūnāb, Paint or wash for the face.

gūn-ā-gūn, Of different kinds, species, sorts, or colours; various;—*kutubi gūn-ā-gūn*, Various authors, all sorts of books, a miscellany.

گونگونی *gūnāgūnī*, Variety.
 گوی *guwījī*, Noble, excellent, brave, courageous; dear, precious.

گوند *gūn-zhāda*, A cricket.

گوند *gūnasta*, Buttocks of man or horse.

گوند *gūnand*, A packing-needle; a sack-maker.

گونه *gūna*, Colour; species; form, figure, external appearance, mode, manner, kind; the cheek; the buttocks; various, diversified; red paint for the face; construed with the verbs *dādan*, *shikastan*, &c.; — *bāz-gūna* (*wāz-gūna*) *kardan*, To overset, turn topsy-turvy; to reverse (see *باز گونه* and *راز گونه*); — *chand-gūna*, Of different kinds, various, diverse (see also *چگونه* and *chigūna* under *چ*).

گوتهان *gonhān*, The world (unsupported by examples).

گونه گونه *gūna-gūn*, گونه گونه *gūna-gūna*, Of various kinds or colours, of various sorts; — *gūna-gūna shudan*, To be distinguished by genus or species, to be of different kinds.

گونیا *gūnyā*, A perpendicular, a mason's or carpenter's rule; an architect's line.

گوراه *gau-wārā*, A herd of oxen; a cradle.

گوهر *gūh*, Human excrement; — *guwah*, A witness.

گوهر بین *gūh-bin*, Inspector, or cleaner of privies.

گوهدان *gūhdān*, A necessary, jakes, privy.

گوهر *gohar*, *gauhar*, A gem, jewel, pearl, precious stone; lustre of a gem or sword; root, origin; of a noble family; essence, substance, form; offspring; any hidden virtue; intellect, wisdom; a substitute; — *gauhari ādam*, The origin and substance of Adam, of man; earth, dust; the offspring of Adam; — *gauhari āsmān*, The origin and matter of the firmament; the stars; — *gauhar bar rishta kardan* (*dar rishta kashidan*), To string pearls; — *gauhari tar*, A liquid pearl, (met.) a tear; — *gauhari taf-dār*, A gem marked with a white spot; — *gauhar suftan*, To bore pearls; (met.) to begin a discourse, to tell a story; — *gauhari shab-tāb* (*shab-chirāgh*), The carbuncle (gem); — *gauhar shikastan*, *gauhar shikastan bar*, To break a pearl or gem; (met.) to smile; to destroy one's fortune or position; to laugh; — *gauhar kashidan*, To string pearls; — *gauhar gusistan bar*, To scatter gems or pearls upon; — *gauhari mirrikh-shifā*, A live coal; — *gauhari mutāhhara*, Anything pure and excellent; — *gauhari mulk*, A prince; a king; — *gauhari nīm-rū*, A pearl round on one side and flat on the other; — *gauhari nīm-suft*, A half-bored pearl, (met.) a discourse, imperfect, or but partially understood.

گوهر افشان *gauhar-afshān*, Who scatters gems or pearls; a scattering of jewels.

گوهر آگین *gauhar-āgin*, Set with pearls, filled with jewels; brave, mettlesome.

گوهر آمای *gauhar-āmāy*, Who strings gems or pearls; who ordains well; who produces existence.

گوهران *gauharān* (pl. of *gauhar*), The elements.

گوهر انداز *gauhar-andās*, Who scatters gems or pearls; a scattering of jewels.

گوهر اندوز *gauhar-andoz*, Collecting jewels.

گوهر بار *gauhar-bār*, Raining pearls.

گوهر باری *gauhar-bārī*, Rain of jewels, &c.; — *gauhar-bārī kardan*, (met.) To cry; to speak eloquently.

گوهر بند *gauhar-band*, A belt adorned with jewels, &c.

گوهر پسند *gauhar-pasand*, Fond of jewels, pearls, &c.

گوهر بفت *gauhar-baft*, = گوهر آگین q.v.

گوهر تاب *gauhar-tāb*, گوهر تار *gauhar-tāv*, A transparent summer-garment, worn by ladies; a wreath, fillet; a veil adorned with gold.

گوهر پاره *gauhar-pāra*, Precious like a pearl.

گوهر پاش *gauhar-pāsh*, Scattering jewels.

گوهر پرور *gauhar-parwar*, Cherishing a pearl (said of a mother with reference to her daughter).

گوهر خانه *gauhar-khāna*, A treasure-house of pearls or gems; — *gauhar-khāna'i aqlī*, (met.) Nearness to God.

گوهر خانه خیز *gauhar-khāna-khez*, The raiser of the treasure-house of pearls, i.e. Muhammad as the writer of the Qur'ān.

گوهر خای *gauhar-khāy*, Muhammad.

گوهر دار *gauhar-dār*, Bright, glittering (sword).

گوهر دل *gauhar-dīl*, Bold, courageous.

گوهر ریز *gauhar-rez*, = گوهر بار q.v.

گوهر زای *gauhar-zāy*, Nobly-born; good, benevolent, virtuous; just; prudent; skilful; generous, bold; eloquent.

گوهرستان *gauharistān*, Abounding in gems, jewels, &c.

گوهر سنج *gauhar-sanj*, Weighing or examining pearls; (met.) a critic.

گوهر فشان *gauhar-fishān*, Who scatters jewels; a scattering of pearls.

گوهر فروش *gauhar-farosh*, A seller of jewels; — *gauhar-faroshi kana'ānī*, The trader who bought Joseph from his brothers and sold him into Egypt.

گوهر کده *gauhar-kada*, Abounding in gems, jewels, &c.

گوهر کش *gauhar-kash*, A female ornament for the wrists or arms, of gems, gold, or silver.

گوهر کشیده *gauhar-kashida*, That on which pearls, &c. are arranged in a row, as a string, &c.

گوهرگر *gauhargar*, A jeweller.

گوهر گرا *gauhar-girā*, Inclining towards, i.e. fond of jewels, &c.; possessed of such.

گستر گوهر gauhar-gustar, Who scatters gems or pearls; an admonisher, preacher, giver of good advice.

گوش گوهر gauhar-gish, Bold, courageous.

نثار گوهر gauhar-nisār, Scattering gems, jewels, pearls.

نشان گوهر gauhar-nishān, Like pearls.

نگار گوهر gauhar-nigār, Set with pearls, &c. (= گوهر آکین q.v.).

گوهری gauhari, Generous, noble; high-bred (horse); innate essential; adorned with gems; a dealer in precious stones, connoisseur in gems, jeweller;—**asbi gauhari**, A generous horse.

گوهردن gauharidan, To exchange, barter.

کوه غلطان gūh-ghalṭān, (tumble-dung) A beetle.

کوه گردان gūh-gardān, Name of a game.

کوهین gūhin, A ditch, channel.

گوی gōy (gūy), (imp. of *guftan*, in comp.) Saying; a speech, word;—**gūy (goy)**, A ball, golf-ball, globe, sphere, button; anything globular; dung;—**gūyi angula**, A button with the loop; a button-hole; a particular kind of coat-button; the sun;—**gūy burdan**, To bear away the ball, to excel;—**gūyi zar**, The sun;—**gūyi sākin**, The terrestrial globe; a dot, a diacritical point;—**gūyi sim**, The moon;—**gūy shudan**, To place the head on the knee, to watch narrowly.

گویا gōyā, gūyā, Saying, speaking; a speaker, singer; loquacious, talkative; the tongue; a singing-bird; well-tuned (instrument); thus, in this manner, as you would say, as it were; chiefly, principally, apparently, probably;—**gōyā shudan**, To speak;—**gōyā ki raft wa sang bast**, He is a long time in returning, he tarries;—**gōyā'i daur**, The speaker of the age, a historian;—**gōyā'i gahwāra (mahd)**, Jesus Christ ('speaking in the cradle).

گویاک gōyāk, Talkative, loquacious.

گویان gōyān (pres. part.), Saying, speaking; talkative, loquacious, eloquent; a speaker; a singer.

گویانی gōyā'i, Conversation, talk.

گوی باز gūy-bāz, A player at trap-ball or at shinty; one who throws several balls in the air successively and catches them; name of the nineteenth day of the month.

گور gawer, A desert; a mirage; the prefect of a city.

گوز gawiz, = گوز q.v., p. 1065.

گوس gawis, A churn or the staff.

گوست gawest, A blow, kick.

گوستن gawestan, To beat, to pound (= گویستن q.v.).

گوسته gawesta, Beaten, pounded.

گوسه gawisa, A milk-churn or the stick.

گوش گویش gawish, A churn; a churn-stick;—**gūyish**, A word, a speech, discourse.

گویک gūyak, A button; a little ball; the clitoris.

گوی گردان گوی گūy-gardān, A beetle, a tumble-dung.

گویند گویاند gōyand, gūyand, They say.

گویندگان گویاندگان gōyandagān (pl. of *gōyanda*), Orators, &c. (see گوینده).

گویندگی گویاندگی gōyandagi, A dialect; a mode of speech.

گوینده گویاندا gōyanda, An orator, speaker; a singer; the tongue; an instrument well tuned; an approver, informer; a spy.

گوینده دان گویاندا-دان gōyanda-dān, The receptacle of that which speaks (the palate?).

گویه گویا gūya, A cavern, place of shelter.

گویه گوی گوئی gōyi, go'i, Thou shouldst say; the act of speaking; speech, eloquence;—**gūye, goye**, A ball, a globe, a sphere.

گوییدن گویدان, گūyidan, To speak.

گاه گاه, Time; place; a throne; a crucible; quickly;—**guh**, Dung, excrement;—**man guh mi-khūwram**, I (will) eat dirt (a vulgar oath, m.c.).

گیهان gihān, The world.

گیهار گاهبار, گاهbār, The six days or periods of the creation.

گهر gahar, Name of an ally of Afrāsiyāb;—**guhar**, Race, stock, family; offspring; essence, quality; wisdom, intelligence; substitute, exchange, recompense; root, origin, form, substance; a gem, jewel;—**guhari 'iqdi falak**, The stars.

گهر بار guhar-bār, Raining or scattering gems.

گهر بست guhar-bast, Interwoven or embroidered with jewels.

گهر بهل ghur-bahal, A vehicle and horse (see گار بهل p. 1073).

گهر پاره guhar-pāra, A piece of a gem; a precious pearl.

گهر پاش guhar-pāsh, Strewing jewels.

گهر پرور guhar-parwar, Nourishing pearls, i.e. the shell in which they grow;—**mādari guhar-parwar**, Mother of an incomparable daughter.

گهر خانه گاه khāna'i aṣli, Nearness to the Deity (see گهر خانه).

گهر ریز guhar-rez, گهر نشان guhar-fishān, Sprinkling, scattering gems.

گهر گستر guhar-gustar, A faithful adviser.

گهر موهه guhar-muhra, A pearl said to be found in a serpent's head and to secure the owner's continual good luck.

گهرها guhar-hā (pl. of *guhar*), Gems, pearls, jewels.

گهری ghari, Adorned with gems; a dealer in precious stones; high-bred (horse); recompense (see گوهری).

گهری ghari, The space of twenty-four minutes; a small period of time; hour; watch, clock, gong, &c.

گهزان gahzan, A shoemaker's tool.

گهله gahla, Uncoined gold or silver.

louse. *guh*n, A worm bred in trees, wood-

louse. *gahambār*. گہامبارہ *gahambārā*, The six days of the creation. (See گاہبارہ).

گہوارگی *gahwāragī*, Cradled (infant).

گہوارہ *gahwāra*, A cradle; a swing; — *gahwāra'i dev*, Name of a wrestling trick; — *gahwāra'i fanā*, The cradle of mortality, i.e. the present transitory world.

گہولی *gahūli*, Exchange, barter.

گہلیدن *gahūlidan*, To barter, exchange.

گہی *gahe*, = گاهی q.v.

گی *gai*, Name of a speckled bird whose wings are used in feathering arrows; — *gi*, taking the place of mute *g*, is an affix employed to form the abstract noun, as *bakhshandagī*, Liberality, from *bakhshanda*, Liberal, &c.

گیا *giyā*, Dry herbage; enclosure of a village.

گیان *giyākhun*, A doing slowly, deliberately.

گیارنگ *giyārang*, A general or commander.

گیازار *giyāzār*, A meadow, place full of grass.

گیاشیر *giyā-shīr*, The milk of any plant.

گیاغ *giyāgh*, Grass, herbage.

گیاه *giyāh*, Green herbage, grass; also dry hay; — *giyāhi ābgina*, A plant used in giving a lustre to glass; — *giyāhi akhzar*, Green herbage; — *giyāhi shukur*, Tragacanth, which camels like; — *gihāhi qaiṣar*, The herb melilot; — *giyāhi namnāk*, Purslain.

گیاهان *giyāhān* (pl. of *giyāh*), Grasses.

گیاهناک *giyāhnāk*, Grassy, full of grass.

گیاهناکی *giyāhnāki*, Grassiness.

گیبر *gaibur*, A kind of spear-head.

گیپا *gipā*, A sheep or goat's ventricle stuffed with minced meat and rice; a sausage, pudding; a haggis.

گیپائی *gipā'i*, A seller of sausages, puddings, &c.

گیت *git* (S. *gita*), A kind of song.

گیت خوان *git-khūān*, A singer, a minstrel.

گیتی *giti*, The world; time, fortune; a fragrant rose (see گیتی and the following).

گیتی آرای *giti-ārāy*, World-adorning; the ornament of mankind; a beautiful Basrah rose, which preserves its leaves a long time (when withered these roses are put amongst clothes and linen, to give them a perfume resembling a mixture of musk and ambergris).

گیتی افروز *giti-afroz*, World-illuminating.

گیتی آفرین *giti-āfirin*, Creator of the world.

گیتی بان *giti-bān*, Protector of the world, king.

گیتی پرور *giti-parwar*, Nourisher of the world (the sun).

گیتی پزھ *giti-pizhūh*, Worldly; a king.

گیتی خرام *giti-khīrām*, = گیتی نورد q.v.

گیتی دار *giti-dār*, Possessor of the world; a king.

گیتی ستان *giti-satān*, Conqueror of the world.

گیتی ستانی *giti-satāni*, Conquest of the world.

گیتی فرور *giti-faroz*, World-illuminating.

گیتی کردہ *giti-kardū*, Man, mankind.

گیتی گشای *giti-gushāy*, Conqueror of the world.

گیتی نما *giti-namā*, Showing the world (implying a mirror supposed to be in possession of Alexander the Great, which represented every transaction on the face of the earth).

گیتی نورد *giti-naward*, Who has travelled the world over; the sun; Alexander; a horse.

گیشی *giṣi*, A fragrant rose (see گیتی).

گیج *giṣ*, گچہ *giṣa*, گچ *gich*, A fool pleased with, or praising himself; light or giddy-headed; one that has the vertigo; distracted; giddiness, vertigo.

گیجده *giṣida*, Astonished, confounded, amazed.

گید *gid* (S. *gridha*), A kite; spiritless, dastardly.

گیدی *gidi*, Stupid, a blockhead; idiotic; timid, cowardly.

گیدی خر *gidi-khar*, A stupid ass, a donkey, a blockhead.

گیر *gīr*, (imp. of *giriṣtan*) Take, seize, hold; rebuke, chiding; a bitter taste (in an almond or walnut); (in comp.) seizing, taking; keeping, holding; a captor, taker, seizer; — *gīr aṣṭādan* (*āmadan*), To become ensnared, to fall into another's hand, to get into a plight; — *gīr āwardan*, To bring into one's grasp, to obtain, to become possessed of; — *gīr-u-dār*, Seize and hold! (met.) dominion; confusion, uproar (m.c.); — *sher-gīr*, A seizer, i.e. conqueror of (heroes like) lions.

گیرا *gīrā*, One who holds or is held firmly; prehensile; a captive; detention, captivity; treating, handling; a cough; — *mīrās-gīrā*, Who takes an inheritance, i.e. an heir.

گیرا گیر *gīr-ā-gīr*, Take, seize, hold fast!

گیراندن *gīrāndan*, گیرانیدن *gīrānidan*, To cause to take; to hold together; to extort; to keep or be kept in durance until a debt or fine is paid; to light (a candle).

گیرای *gīrāy*, = گیرا q.v.

گیرائی *gīrā'i*, Grasp, seizure; the power of taking or laying hold; prehension, prehensility.

گیراکھ *gīrakh*, A desk or support for a book.

گیرش *gīrish*, Capture, seizure, detention; a thrust with a spear; blame, reproach, taunt; a fault, sin, crime.

گیر دار *gīr-dār*, Take and hold; the confused clamour of combatants; battle.

گیرفتن *giriſtan*, To take.

گیرم *giram*, I take, take for granted, allow, admit.

گیرنده *giranda*, A taker.

گیرنگ *giranġ*, Name of a place in Khurāsān;—*qāzī'ī giranġ*, (met.) A facetious person.

گیرو *gīrūj*, The herb restharrow.

گیر و دادر *gir-u-bidār*, گیر و دار *gir-u-dār*, Take and hold; the confused noise of combatants; battle, combat; absolute authority, dominion.

گیروی *girūy*, Name of a champion of Irān.

گیره *gira*, A basket.

گیری *giri*, A taking, a handling (as last member of a compound).

گیریان *giryān*, Sacrifice, ransom; weeping.

گیر *giz*, The pine-tree.

گیس *gis*, *ges*, گیسو *gesū*, *gisū* (S. *keśa*), A ringlet of hair, a forelock, a sidelock, curl; construed with *buridan*, *pareshān kardan*, *gushādan*, &c.;—*gesūyi chang*, The strings of a harp or guitar;—*gesūyi sham'*, Drops flowing from a candle;—*gesūyi 'ambar-āmez*, Locks fragrant as amber;—*bādi gesū'i o*, (met.) The long locks of Muhammad.

گیسوان *gesuwān* (pl. of the preceding), Hair, locks;—*gesuwāni dida*, The eyelashes.

گیسو بریده *gesū-burīda*, A shameless woman.

گیسو بند *gesū-band*, A hair-fillet; a purse.

گیسو پوش *gesū-posh*, A coif.

گیسو دار *gesū-dār*, Who wears locks; a descendant of Muhammad through Fātimah, a Saiyid; the son of a Maulā or spiritual teacher.

گیسو کامند *gesū-kamand*, Whose locks capture like a lasso (a mistress).

گیسینه *gesina*, Belonging to the hair.

گیش *gash*, The marten or sable.

گیل *gil*, *gel*, The country called Gilān; also an inhabitant of it; (in the dialect of Gilān) a subject, peasant, plebeian.

گیلاس *gīlās*, A cherry; a tumbler (for glass? m.c.).

گیلاسی *gīlāsi*, A lamp for illumination (see *گلشی* and the preceding article).

گیلان *gīlān*, Name of a country and city between the Caspian and Euxine; also of a warlike tribe, and of a mountain.

گیلانآت *gīlānāt* (pl. of *gīlān*), The countries of Gilān.

گیلانی *gīlāni*, A native of Gilān.

گیلدار *gil-dārū*, Name of a certain medicinal wood, black without and green within, found on the shores of the Caspian Sea.

گیلاک *gelak*, (in the dialect of Gilān) A subject, plebeian, villager, peasant.

گیل مردم *gel-mardum*, The people of Gilān.

گیلو *gilū*, Name of a mountain.

گیله *gīla*, Name of a place.

گیلی *gelī*, Native of Gilān; name of a tribe.

گیمیا *gīmyā*, A kind of garment of fine texture.

گین *gīn* (a contraction of *āgīn* "filled"), A particle which, added to substantives, forms adjectives of possession, as:—*gham-gīn*, Filled with sorrow, sorrowful.

گینه *gīna* (for *āb-gīna*), A glass; a mirror.

گیر *gev*, Warlike, brave; name of the son of Gūdarz;—*gayū*, A speaker; the tongue; chiefly, principally, apparently, probably.

گیوار *giwar*, A historian; common sense.

گیوگان *gevgān*, Name of a champion of Irān.

گیوم *giyom*, William (the Emperor, m.c. from Fr. *Guillaume*).

گیومارت *gayūmart*, گایومارث *gayūmars*, Name of the first king of Persia.

گیوه *gewa*, A kind of cotton shoe used chiefly in Persia by prize-runners;—*giwa*, Name of an ancient king.

گیوه کش *gewa-kash*, The person in whose care the shoes (in a public bath, &c.) are given; who steals shoes.

گیه *giyah*, Fresh grass.

گیها *giyahā*, (in Zand and Pāzand) Grass.

گیهان *gaihān*, The world; time; fortune. گیهان خدو *gaihān-khīdev*, Lord of the world.

گیهان منش *gaihān-manish*, Of a world-wide intellect.

گیهه *giha*, The bramble (red or black).

J l, The twenty-seventh letter of the Arabic-Persian alphabet, denoting in arithmetic the number 30, and in the ephemerides night, the planet Saturn, and the opposite aspect in astrology. As the last letter of *shauwāl*, it is used as abbreviation for the name of that month, and, on account of its shape, it serves in poetry as an emblem of a ringlet of hair. It frequently interchanges with the other liquids

لا *la* (a particle of asseveration), Surely, verily, certainly; also employed in swearing, as *la-'umrika*, By thy life! before pronominal affixes, except ی, it stands for the following, as *la-ka*, To thee, &c.;—*li*, To, of, &c., denoting the oblique case, as *li 'l-lāhi*, To or of God, for the sake of God.

لا *lā*, No, not; (for *laisa*) it is not, there is no;—*ba-lā qumati lāta bi-shikast khurd* (scan: *ba-lā qā | -matī lāt | -a bish-kast | -i khurd*), By proclaiming the fundamental doctrine *lā ilāha illā 'l-lāh* "there

is no god but God," he (Muhammad) scattered the form of Lāt (the idol) into pieces, where the double meaning may be understood: by pronouncing *lā lāta* "there is no Lāt," he annihilated that idol (see عربی).

لَا *lā*, Fold, used as a particle expressive of multiplication; boasting, bragging, vain-glory (see لای);—*chand-lā*, Of how many folds? of so many folds; of several folds; manifold;—*dū-lā*, Double.

لَا إِلَهَ إِلَّا اللَّهُ *lā ilāha illā 'llāh*, There is no god but God, with the supplement *muḥammadun rasūlu 'l-lāh*, "Muhammad is the apostle of God," forming the fundamental doctrine of Islām.

لَا أَهَابِي *lā ubālī*, I don't care, I fear not; fearing nothing, insolent, licentious, petulant; a daredevil, reckless;—*lā-ubālī zīstan*, To lead an "I-don't-care" life, to live and act recklessly.

لَا أُولِي وَار *lā-ubālī-wār*, Unconcernedly, recklessly, unheeding consequences.

لَا أَمَات *lā'amat*, Meanness, sordidness.

لَا أُمْتِي *lā-ummate*, An unbeliever; a sceptic; an irreligious person, one who does not observe the precepts of Islām.

لَاب *lāb*, The sun; request; supplication; name of the son of Idris; also of the inventor of the astrolabe; or of the son of a Greek king of the name of Istar (?).

لَابَات *lābat*, A place full of stones (especially black); black she-camels congregated.

لَابِث *lābiṣ*, A delayer, dilatory.

لَا بُدَّ *lā budda*, in P. *lā bud*, No flight or escape; necessarily, infallibly; entirely; it cannot be but.

لَا بُدِّي *lā-buddī*, Unavoidable, inevitable, certain; necessary, essential; positive; involuntary, compulsory.

لَا بَرَّ *lā bar lā*, Fold upon fold; manifold, multiplied; a kind of confection of almonds, nuts, and a little fine flour.

لَابِيس *lābis*, Clothed; one who puts on clothes.

لَا بَا-لَا *lā ba-lā*, Manifold, multiplied.

لَابِن *lābin*, Who abounds in or gives milk.

لَابِرَاتْوَار *lābrāt-wār*, Laboratory, workshop, studio (m.c. from Fr. *laboratoire*).

لَا بَ *lāba*, A supplication, prayer, request, desire; a word; submission; confession of weakness; a demonstration of sincere friendship; ridicule, irony, jest, joke, anything facetious; adulation, flattery, coaxing; stratagem, fraud; a root; anything entwined about another from top to bottom;—*lāba kardan*, To ask, pray, petition; to jest, ridicule. The word is also construed with *sākhtan* and *namūdan*.

لَا بَرْدَار *lāba-pardār*, لَا بَر *lāba-gar*, Who supplicates, who jests, who flatters, &c. (see لَا بَر).

لَابِيدَان *lābidan*, To be excessive in speak-

ing or talking, to talk idly, to boast, brag; to ask, pray.

لَات *lāt*, Name of an idol worshipped by the pagan Arabians.

لَاتِب *lātīb*, Firm; sticking; necessary.

لَا تُعَدَّ *lā-tu'add*, That cannot be numbered (see لا يحصى).

لَاتُو *lātū*, A boy's top; a trap, snare; a paddle; steps; a ladder.

لَا تُلُو *lāt-u-lūt*, Alone, by oneself, isolated (m.c.).

لَاتِنَسَا *(?)*, The rational soul of the planet Saturn.

لَا شَانِي *lā-ṣānī*, Incomparable, without a second.

لَا شِم *lāsim*, A breaker, hurter.

لَا ج *lāj*, A bribe; naked; a bitch.

لَا جُرْعَة *lā-jur'a* (for *lāyi jur'a*), The dregs, lees, sediment.

لَا جَرَم *lā-jaram*, Undoubtedly, necessarily, of necessity, indispensably, by all means; consequently, of course.

لَا جَوَاب *lā-jawāb*, Incapable of answering, silenced, speechless, disconcerted;—*lā-jawāb kardan*, To silence, confute, disconcert.

لَا جَوَرْد *lājaward*, Lapis lazuli, azure;—

lājaward kashidan, (met.) To write.

لَا جَوَرْد كَهْم *lājaward-khum*, Azure vault.

لَا جَوَرْد قَبَا *lājaward-qabā*, Dressed in azure.

لَا جَوَرْدِي *lājawardī*, Azure, cerulean; made or consisting of lapis lazuli.

لَا جَوَرْدِي سَقْف *lājawardī-saqf*, The sky.

لَا جَوَرْدِي نِقَاب *lājawardī-niqāb*, Mourning.

لَا جَوَرْدِي نَهْم *lājawardīna-khum*, The sky.

لَا جُوق *lājūq*, An osier tent covered with felt, a tent (= الجوق q.v.).

لَا ح *lāch*, A deception, a trick; a jest.

لَا حَار *lā-chār*, Helpless, destitute, poor; without excuse, at a loss; having no alternative, perforce.

لَا حَارَگِي *lā-chāragī*, Forlornness, helplessness, destitution; poverty; inability, incapacity.

لَا حِي *lāchī*, Common cardamoms.

لَا حِين *lāchin*, A servant, slave.

لَا حِد *lāhid*, A grave dug laterally into the ground, or which has a niche cut in one side (see لحد).

لَا حَاسِل *lā-hāsil*, Unproductive, profitless; abortive; needless, unavailing.

لَا حَق *lāhiq*, Who or what touches or reaches unto; adhering, conjoined, adjoining, affixed; an appendage; a supplement; an affix; a name of several horses, especially of one belonging to Mu'āwiyah.

لَا حَل *lā-hall*, Difficult, not to be solved, abstruse.

لَا حِم *lāhim*, (A hawk) which eats flesh; one who gives or possesses meat.

لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ *lā ḥaula wa lā quwata illā bi'llāh*, There is no power nor strength except in God, i.e. there is no striving against fate, an exclamation

uttered on any sudden or perplexing emergency; also to drive away evil spirits.

لاخ *lākh*, A place; (implying in comp.) much, copious, numerous, as *sang-lākh*, "a stony place, abounding in stones"; cotton or silk put into an ink-holder; hard; a rock, a stone (the last three meanings doubtful).

لا خراج *lā-kharāj*, Rent-free, allodial.

دار خراج *lā-kharāj-dār*, A holder of rent-free land.

خارج زمین *lā-kharāj-zamīn*, Rent-free land; land exempted from payment of revenue.

اخراجی *lā-kharājī*, = *خراج* q.v.

لاکشته *lākhishṭa*, لاکشه *lākhisha*, Vermicelli, or long slices of paste put into broth.

لاکھا *lākha*, A piece, a patch.

دوز لاکھا *lākha-doz*, A mender of old clothes.

لاکھز *lākhez*, A flood; a torrent.

لا *lād*, An incrustation, plastering of a wall; earth, dust; a wall; rows of bricks or turfs in a wall; a foundation; root; reason, cause, motive; the gum-herb *ladanum*; a flower, a rose; (for *A. lāz*, pl. of *lāzat*) soft, thin silk; the cultivation or improvement of a place; a fortress; the city of Lār.

لا رز *lād-raz*, لا راز *lād-razā*, according to others, لا زر *lād-zar*, A partition made of wattles.

لا دعوای *lā-da'wā*, A release, acquittance.

لا دغ *lādigh*, Who bites; name of a disease.

لا دم *lādīm*, A mender, a patcher.

لادن *lādan*, The gum-herb *ladanum*; name of a place where Gūdarz and Tūs fought a battle with Pīrān.

لادین *lādina*, A kind of grass from the outer coat of whose stalk ropes are made.

لا دوا *lā-dawā*, Incurable, irremediable.

لا ده *lāda*, Idiot, fool, blockhead; ugly, disgusting, hateful; a bitch.

لا ده *lāzat*, A dress of red China silk.

لاذیة *lāziqiyat*, Laodicea, or Lattakia, a seaport on the coast of Syria.

لار *lār*, Name of a country in Persia; name of a city in the same province, four days' journey from Bandar Abbās.

لارجان *lārjān*, Name of a mountain in Tabaristān, in which there is a petrifying well.

لارده *lārda*, A quail.

لارنگ *lārang*, A kneading-trough.

لارو *lārū*, (in the dialect of Gilān) Southern-wood.

لاروده *lārūda*, لاروره *lārūra*, A quail.

لاری *lārī*, Name of a Persian silver coin; name of a celebrated historian.

لا ریب *lā-raib*, No doubt; undoubted; infallible; unquestionably, infallibly, certainly.

لا ریبی *lā-raibī*, Indubitable.

لا زال *lā zāla*, (in prayer) May it never fail! may it last for ever! not deficient, imperishable.

لا زب *lāzib*, Firmly adhering; adhesive; hard, firm, solid; difficult;—*ḡini lāzib*, Adhesive mud.

لا زبان *lā-zabān*, Silent, speechless; improper speech, abuse (see *لا سخن*).

لا زنی *lāziq*, Adhering, coalescing, adhesive.

لازم *lāzim*, Necessary, urgent, indispensable, obligatory, important; proper; suitable; inseparable, inherent, adhering; an attendant, hanger-on; necessarily, in consequence; (in gram.) intransitive or neuter;—*lāzim būdan* (*shudan*), To be necessary;—*lāzim dāshtan*, To be in need of, to require;—*lāzim giriftan*, To adhere, stick close;—*lāzimi majlis*, The master of ceremonies or regulator of an assembly (m.c.);—*in-hā chi lāzim ast*, What is the use of all this?—*muhimm u lāzim shudan*, To be urgent, to be of great consequence.

لازم گیر *lāzim-gir*, One who abides in, and who keeps close to.

لازم گیرنده *lāzim-giranda*, One who regards as obligatory and indispensable.

لازم ملزوم *lāzim malzūm*, Reciprocal, reciprocated, correlative; intimate friendship.

لازمیة *lāzima*, A necessary thing; a necessity, exigence; an obligation;—*lāzima'i tadbīr*, A necessary measure (m.c.).

لازمی *lāzimī*, Anything that is necessary.

لا زوال *lā-zawāl*, Imperishable, eternal.

لا زورده *lāzuwardī*, Of a blue colour, of the colour of lapis lazuli.

لا ز *lāzh*, Name of a village in Khurāsān.

لا زورده *lāzhuward*, Lapis lazuli.

لا زه *lāzha*, Wild saffron.

لا ز *lāz*, Refuse of silk or lint; coarse silk; the female of any animal; a bitch.

لا سخن *lā-sukhun*, Silent, taciturn; abuse, improper talk.

لا سح *lāsi'*, Who or what stings.

لا سکوی *lāsakwī*, Name of a melodious bird.

لا سیما *lā-siyamā*, Especially.

لاش *lāsh* (probably for *A. lā shai'*), A dead body, carcase; devastation, plundering, laying waste a country; spoil, plunder, booty; a mean fellow unworthy of credit; ruined, undone; small, little, mean, base, ignoble; nothing; a kind of bread;—*ar-ra'yu 'l-lāsh*, A vain, foolish notion.

لا شبیه *lā-shabih*, Incomparable, unequalled.

لاش خور *lāsh-khūr*, لاش خوار *lāsh-khūr*, Feeding on carrion; a carrion-kite.

لا شدن *lā shudan*, To become nought, to vanish.

لا شریک *lā-sharik*, Without an associate or partner.

▲ *lā-shakk*, Without doubt, doubtless; indubitable.

▲ *lāshkan*, Name of a mountain on the confines of Russia (= *lākan*, q.v.).

▲ *lāsha*, A carcase; one reduced to skin and bones; rude, rough; slow, negligent; a shoulder.

▲ *lā shai*, Nothing, a trifle, of no value.

▲ *lāshidan*, To strew, to scatter.

▲ *lāsiq*, Adhering, joined, adhesive.

▲ *lā-tā'il*, Useless, unprofitable; absurd.

▲ *lātin*, The Latin language (= *لَاتين* q.v.).

▲ *lā-āqil*, Foolish, stupid.

▲ *lā'ib*, A player, gamester; playing (as a sail in the wind).

▲ *lā-ilāj*, Incurable, remediless, hopeless.

▲ *lā-ilājī*, Incurableness, &c.

▲ *lā-ilm*, Without knowledge or information; unaware, unknowing; ignorant.

▲ *lā-ilmī*, Want of information, ignorance.

▲ *lā'in*, One who curses and pours forth imprecations.

▲ *lā'iyat*, A poisonous shrub of a yellow colour, in medicine made use of as a strong purgative and vomitive.

▲ *lāgh*, A jest, burlesque; amorous sport; deception, deceit, fraud, imposition; cowardice, heartlessness.

▲ *lāghar*, Lean, meagre, gaunt, slender; weak; poor;—*lāghar az chize būdan*, To be denuded or void of a thing;—*lāghar shudan*, To be or grow lean;—*lāghar kardan*, To make lean.

▲ *lāghar-andām*, Attenuated of limb or body.

▲ *lāghar-miyān*, Slender-waisted; with thin flanks (a horse).

▲ *lāgharī*, Leanness.

▲ *lāgharidan*, To grow thin, poor, lean.

▲ *lāghūs* (G. *layōs*), *lāghūn*, A hare.

▲ *lāghiyat* (v.n. of *لَغِيَ*), Blundering, erring (in speech); talking foolishly (a woman); obscene (discourse); a base, obscene, rash, or foolish saying.

▲ *lāghisa*, = *لَاغِيَة* q.v.

▲ *lāghidan*, To trifle, to jest.

▲ *lā-ghair-hu*, *لَا غَيْرَهُم*, No one else (but he or they, m.c.).

▲ *lāghina*, *لَاغِيَة*, *lāghiya*, A plant bearing a flower like the aniseed-flower (Tithymal).

▲ *lāf*, Praise; boasting, self-praise, bragging;—*lāf āwardan* (*paimūdan*, *dāsh-tan*, *zadan*, *sākh-tan*), To praise, vaunt, boast, commend oneself; to traduce.

▲ *lāf-bāf*, *لَا فِ بَاف*, A boaster, braggart.

▲ *lāf-paimāy*, A boaster, braggart.

▲ *lāf-zan*, A boaster, braggart.

▲ *lāf-zanī*, Boasting;—*lāf-zanī namūdan*, To boast, brag, bluster, swagger.

▲ *lāfizāt*, The sea (as that which throws up amber, &c.); a mill; a sheep which runs readily to be milked, when called; a cock.

▲ *lāf-gāh*, A place of boasting.

▲ *lāf-sanj*, A boaster, a braggart.

▲ *lāf-guzāf*, *لَا فِ وَكَزَاف*, Boasting;—*lāf-guzāf zadan*, To boast, to brag.

▲ *lāfi*, Boastful, braggart.

▲ *lāfidan*, To boast, to vaunt; to talk nonsense; to fail in keeping one's promise.

▲ *lāfis*, Name of a demon which, during the hour of prayer, suggests wicked thoughts to the mind.

▲ *lāqih*, Distressing, cruel (war); with foal (a camel); the seed of the male palm-tree.

▲ *lāgis*, A railer; itch, mange.

▲ *lāqis*, = *لَاغِيْس* q.v.

▲ *lāk*, Lac, a kind of lake produced from lac, used for dyeing red; sealing-wax (m.c.); a parget-trough, or any place in which is made plaster or mortar; also a kneading-trough; a tortoise; a wooden cup; spoiled, ruined; bad, useless, good for nothing.

▲ *lāk-pusht*, A tortoise;—*lāk-pushti daryā'i*, The sea-turtle;—*lāk-pushti saharā'i*, The land-tortoise.

▲ *lākcha*, Vermicelli, macaroni, or long slices of paste put into broth.

▲ *lāk-zada*, Sealed (m.c.)

▲ *lā-kalām*, Without a word; indisputably, no question; let it pass, agreed, no more to be said; ineffable, unspeakable.

▲ *lā-kalām bāqī*, Undisputed balance.

▲ *lākan*, Name of a mountain on the confines of Russia (see *لَاكَن*).

▲ *lākin*, But.

▲ *lā'al* (pl. of *lu'lu'*), Pearls, gems;—*lā'al*, A seller of pearls.

▲ *lāl*, A ruby; red; inflamed; darling, dear; an infant boy; to-morrow; dumb; name of a bird (the male of *Fringilla Amandava*).

▲ *lālā*, Incomparable; the anemone; the water-lily; the chief servant, intrusted with the education of his master's sons; a schoolmaster; a major-domo; a slave; babbling, prating; a grain resembling sesame; a certain plant brought from the neighbourhood of Mecca; shining, resplendent.

▲ *lālā-sarā*, A eunuch who has the chief superintendence of the women.

▲ *lālā'al*, A pearl-merchant.

▲ *lālān* (pl. of *lāl*), Dumb (people).

لāl-rag, An artery.

لālas, A kind of red silken stuff of a delicate texture; the face; love, friendship.

لāl-sāg, Name of a vegetable (Amaranthus gangeticus).

لāl-surkh, Very red; red-hot; fiery, flushed with passion.

لālak, لālakā, A cock's comb; a crest; a crown; a shoe or slipper; a fritter.

لāl-kitāb, The red-book; a book to which an ignoramus refers for the solution of every difficulty; a book of reference.

لāl-kadū, The red pumpkin, Cucurbita maxima.

لāl-lāl, = ل q.v.

لālang, Broken victuals which poor people carry away from an entertainment.

لāla, A tulip; any wild flower; a passionate lover; the lip of a mistress;—lāla'i āl, lāla'i ahwand, lāla'i būbari, lāla'i paikāni, Names of different kinds of tulips;—lāla'i jughāsi, A black variety of tulip;—lāla'i khaṭā'i, The anemone; according to others a tree whose leaves are red and green, otherwise called khwush-nazar;—lāla'i dukhtari, lāla'i nu'mān, The anemone;—lāla'i qur, The fire on mount Sinai;—lāla'i gul-boy, A tulip with the scent of a rose. The Dictionaries mention many more kinds, partly distinguished by their colours, partly by characteristics which depend too much on the context to be readily specified, as lāla'i khwud-rūy, lāla'i dāgh-dar, lāla'i dil-sokhta (dil-soz), lāla'i dū-rū (dū-rūy), lāla'i rūmī, lāla'i zard, lāla'i saped, lāla'i surkh, lāla'i sar-nigūn, lāla'i sahrā'i, lāla'i ṣad-barg, lāla'i 'abbāsi, lāla'i qirmizi, lāla'i miqrāzi, &c.

لāla-badan, With a body like a tulip.

لāla-barg, A tulip-leaf (cheek).

لāla-bunāgosh, With pink earlobes.

لāla-rukh, لāla-rukh-sār, Tulip-cheeked.

لāla-rang, Of a tulip-colour.

لālazār, A bed or garden of tulips.

لāla-sār, Name of melodious bird.

لālasān, Tulip-like.

لāla-sarā, A eunuch.

لāla-izār, Tulip-cheeked.

لāla-stān, A bed of tulips.

لāla-fām, لāla-gūn, Of a tulip-colour.

لāla-mom, An artificial tulip made of wax.

لālawash, Like a tulip.

لā'ākī' (pl. of lu'lu'), Pearls.

lālī, Redness, rubicundity; the menstruous discharge; discharge from dysentery; dumb (see ل).

lām, The ragged garments of a der-
vish; ornament, decoration, dress; a tree

green and hanging down; boasting; a composition of drugs against fascination and evil eyes; a sash or belt.

لā'm (v.n. of لām), Consolidating, healing; charging with meanness and avarice; feathering an arrow; an arrow furnished with the wing لām q.v.; (pl. of lāmāt) coats of mail closely woven;—lām, The letter ل; (and hence, from the similitude) crooked, curved, twisted, bent (especially in body, لāhī implying a straight erect shape); a ringlet; a coat of mail (see لām); (in gram.) the article ل.

لāma, The llama (quadruped, m.c.).

لām-alif, This compound character لā some Arabian grammarians consider as the 29th letter of the alphabet, in support of which they say that Muhammad denounced eternal damnation to all who refused to adopt it as such (apparently on account of the phrase لā ilāha illā 'l-lāh beginning with it, whence it bears, as it were, a sacred character; see ل).

lāmān, Bragging, boasting; active, ready, nimble; adulation, flattery; a musical mode of reciting verses; (in Zand and Pāzand) bread.

lāmāni, Flattery, adulation; a lie; vain boasting; a request, prayer, petition; singing verses; a flatterer; anything fastening a fillet or head-dress; one who accompanies verses with song; the being clad in a coat of mail.

lāmp, A lamp (m.c. from Fr. or E.);—lāmpi bilaur, A crystal lamp.

لā'āmāt (v.n. of لām), Baseness, sordidness, avarice;—lāmāt, A coat of mail closely woven.

lāmcha, A charm against evil eyes.

لā-makāla, Inevitable; inevitably, assuredly, undoubtedly.

lāmikh, The father of Noah.

لā-mazhab, Without religion, irreligious.

lāmis, Touching, feeling; a feeler, a groper.

lāmisat, lāmisa (fem. of the preceding), Touch, sense of feeling;—qūwati lāmisa, The sense of touch.

lāmishgar, A tree having a large smooth stem and a thick foliage, called the gnat-tree.

lāmi', fem. لāmi'at, lāmi'a, Who or what shines; bright, flashing, resplendent;—lāmi'u 'l-anwār, The vibrating rays of light; luminous, brilliant.

lāmak (dim. of lām), A piece of cloth worn over the turban in shape of the letter lām-alif (ل); (= A. lāmikh) Lamech, the father of Noah.

lām-kāf, Violent abuse (indicating the initials of لعنت and كراهت "curse," and "abomination," or the first and last letters of لعنك "may He curse thee").

▲ *lā-makān*, لا مكان, Inexistent, with no abode; the Deity.

▲ *lā-maut*, لا موت, Deathless, immortal (= لا يموت q.v.).

▲ *lāma*, لامة, A piece of cloth worn over the turban; whatever fastens the head-dress; an ornament; a thing entwined about another from top to bottom; a corslet of iron; spiritless (see لامه and لامك).

▲ *lāmī*, لامى, Belonging to the letter ل *lām*, or to the end of a word (strictly speaking of a trilateral root, corresponding to the ل of فعل); final.

▲ *lāmiyat*, لامية, in P. *lāmiya* (fem. of the preceding), A poem rhyming on the letter ل; final; —*izāfati lāmiya*, The regimen of two nouns, in which the first is pronounced with *kasrah* (i), as *shabī tārīk*, The dark night.

▲ *lān*, لان, A wall round a house; an area; a fold or enclosure for cattle; a ditch, furrow, pit; ingratitude, insincerity; (imp. of لادن q.v.) agitate, shake; a tremor from excess of pain; affixed to nouns, it denotes abundance or place, as, *namaklān*, A salt-warehouse.

▲ *lān*, لان, Name of a country and people adjacent to Armenia; —*lāna* (for *al'ān*), Now; —*la'anna*, Perhaps; —*l'anna*, Because, since, in order to.

▲ *lāndan*, لادن, To move, shake, agitate; to scatter; to totter, stagger; to tumble; to bark.

▲ *lānis*, لانس, Muslin.

▲ *lā-naẓīr*, لا نظير, Incomparable, unequalled.

▲ *lāna*, لانه, A nest; a bee-hive; a hen-coop; vain, empty; idle, lazy, negligent; spiritless; singing; a shout, noise, cry; torn to pieces, broken to pieces; driven away; a guide.

▲ *lā-nihāyat*, لا نهايت, Boundless, unlimited, infinite.

▲ *lānidan*, لاندن, To move, agitate, shake.

▲ *lānis*, لانس, A mountain in a certain island.

▲ *lāu*, لاء, Plaster, whitewash; submission; flattery; supplication, request; a jest, joke; a small piece called the cat, which is struck in the game of tipcat or hockey.

▲ *lāwār*, لواړ, Pain, affliction, grief.

▲ *lā-wārīṣ*, لا وارث, Heirless, leaving no heir.

▲ *lā-wārīṣ-maḥāl*, لا وارث محال, Revenue arising from persons dying without heirs.

▲ *lā-wārīṣī*, لا وارثى, Heirless; property to which there is no heir, unclaimed property.

▲ *lā wa'llāh*, لا والله, No, by God.

▲ *lāwaz*, لواز, Name of a son of Shem.

▲ *lāwarshīr*, لاوشر, *lāwashīr*, Gum of the opoponax-tree; food given to boys.

▲ *lāwuk*, لاووك, A kneading-trough; a wash-tub; a thin round cake.

▲ *lā-walad*, لا ولد, Without offspring, childless.

▲ *lā wa na'am*, لا و نعم, No and yes.

▲ *lāwa*, لاوه, Supplication, request; trick, fraud; adulation, flattery; a jest, joke; a kite; the game of tipcat; —*lāwa kardan*, To supplicate.

▲ *lāwī*, لاوى, A Levite; Levitical.

▲ *lāwīdan*, لاويدن, To ask; to boast, vaunt.

▲ *lāh*, لاھ, A kind of red silken stuff.

▲ *lāh*, لاھ, God.

▲ *lāhnor*, لاھنور, Lahore in the Panjāb.

▲ *lāhūt*, لاھوت, Divinity.

▲ *lāhūtī*, لاھوتى, Divine.

▲ *lāhor*, لاھور, Lahore in the Panjāb.

▲ *lāhūra*, لاھوره, Cucumber or melon-parings.

▲ *lāhī*, لاھى, Forgetful, negligent; talking in jest.

▲ *lāhījān*, لاھيجان, Name of a place near Rasht.

▲ *lāy*, لای, A speaker; a complainer, lamenter; a kind of silken stuff brought from India and China; black viscous mud; sediment, lees; one-half of a horse-load; a valley between mountains; a fold, ply; —*lāyi ḡīgar*, The blood of the liver; —*dū-lāy*, Double, twofold.

▲ *lā-yutabaddal*, لا يتبدل, Incommutable.

▲ *lā-yutahammal*, لا يتحمل, Intolerable.

▲ *lā-yataghāiyar*, لا يتغير, Unalterable.

▲ *lā-yatanāḥā*, لا يتناهى, Boundless.

▲ *lā-yajūz*, لا يجوز, Prohibited, illicit, unlawful.

▲ *lā'ih*, لاىھ, Evident, clear, appearing; bright, splendid (star); flashing (lightning).

▲ *lā'ihat*, لاىھا, Anything evident; clearness, splendour; proof.

▲ *lā-yuḥṣā*, لا يحصى, Innumerable.

▲ *lā-yuḥall*, لا يحل, Unlawful, illegitimate.

▲ *lā-yudrak*, لا يدرك, Incomprehensible.

▲ *lā-yuzāb*, لا يذاب, Indissoluble.

▲ *lā-yuzkar*, لا يذكر, Not mentioned.

▲ *lā-yuzāl*, لا يزال, Eternal, durable, unfading.

▲ *lāyistān*, لاىستان, A miry place.

▲ *lā-yuṣbar*, لا یتاق, *lā-yutāq*, Intolerable.

▲ *lā'it*, لاىت, A Sodomite, one of Lot's people.

▲ *lā-yu'add*, لا يعد, Innumerable; —*maḥā-sīdī lā-yu'add*, Innumerable evils.

▲ *lā-ya'qil*, لا يعقل, Insane, mad; drunk.

▲ *lā-ya'lam*, لا يعلم, Knowing nothing, ignorant; an ignoramus.

▲ *lā-ya'nī*, لا يعنى, Unmeaning, absurd; obscene; abusive.

▲ *lā-yughlab*, لا يغلب, Invincible, unconquered.

▲ *lā-yafūt*, لا يفوت, Immortal.

▲ *lā-yufham*, لا يفهم, Unintelligible.

▲ *lā'iq*, لاىق, Worthy, proper, suitable, capable, adapted, consisted, convenient.

congruent, congruous, decent, due, fit for, able, qualified.

ا لā'igāna, Worthy, proper; suitably.

ا لā'igmand, = لā'iq q.v.

ا لā'iqā (fem. of lā'iq), Anything fit or proper.

ا لā'iqi, Worthiness, fitness, propriety, capability.

ا لā'im, A blamer, censurer, reprover; — rubba lā'im-in mulim, Many a censurer is (to be) censured.

ا لā-yamūt, Immortal.

ا لāyin, A short, narrow-sleeved shirt.

ا لāyūnāk, Filled with black mud.

ا لā-yambaghī, Indecent, impertinent.

ا لāyanda, A complainer; a vain talker.

ا لā-yansariṭ, What is not perfectly declined, i.e. takes neither tanwin, nor a sign for the oblique case different from that for the accusative, a diptote; — na-khṡānda ba-juz bābi lā-yansariṭ, Who has read but the chapter of incomplete declension, (met.) a miser.

ا لā-yunfakk, Indissoluble, inseparable.

ا لā-yanqatī, Unceasing, unceasingly (m.c.).

ا لā-yankasir, Infrangible.

ا لāyini, A short shirt with narrow sleeves worn at work; a short vest worn by dervishes.

ا لāya, A kind of silk stuff brought from India and China; speech; black, adhesive mud; sediment at the bottom of a cistern (construed with rekhtan and kashidan); half a horse-load; a valley between two mountains; a short garment worn by dervishes.

ا لā'ī, Of, belonging, or relating to the particle of negation لā, Negative, negatory.

ا لāyidan, To talk, to speak; to talk idly; to complain, talk snappishly; to bark.

ل lab, The lip; edge, margin; shore, bank, coast; the portion of a moustache below the nose; saliva; a blow on the nape of the neck with the open hand edge-wise; — labi ātish-fishān, Lips scattering fire; the lips of one who pours forth sighs and groans; also curses and imprecations; the lip of a mistress; — labi āftāb, Sunshine intercepted by a shadow; — lab bāz giriftan, To separate the lips; — lab ba-dandān khā'idan, To gnaw the lips (in repentance); — lab ba-dandān khastan, To bite (lit. wound) the lips (in forbidding or wondering); — lab ba-dandān zadan (giriftan), To seize the lips (in anger); — lab bar-chādan, To join or close the lips (to cry, sob, or laugh); — lab bar-dāshtan (bar-giriftan), To separate the lips; — lab bar lab

dādan (shikastan, nihādan), To compress the lips; — lab bastan, To close the lips; — lab ba-lab justan, To inquire anxiously, to ask from everybody; — lab ba-yak-digar zadan, To close one's mouth, to be silent; — lab tar kardan, To wet the lips; (met.) to drink wine clandestinely; to talk; — lab tahi dandān kashidan, To compress the lips; — lab chār kardan, To make the (two) lips four, to join the lips, to kiss; — lab chash kardan, To taste; — lab khā'idan, = lab ba-dandān khā'idan, q.v.; — labi khuzrā, The horizon, welkin's bound; — lab dādan, To kiss; to allow, permit, give leave; — labi dar, The lip of a door, i.e. bolt, bar, or anything which keeps a door shut; the post or cheek of a gate; — labi daryā, Sea-shore; a mighty river or sea; — lab-rā chashma'i khizir kardan, To drink incessantly; — lab safed (shirin) kardan, To smile; — labi shamsher, Edge of a sword; — labi shirin, Sweet lips; — labi kase giriftan, To prevent one speaking, to interrupt, cut one short; — labi kashtigah, A pass, ferry, ford; — lab gazidan, To bite the lips (in repentance); — lab gushādan, To open the lips or mouth; — labi gor, The brink of the grave; (adv.) on the brink of the grave; — labi lapān, The shining brightness of a sword; — labi la'li, A ruby lip; — lab maki-dan, To suck each other's lips, to kiss; to suck one's lips (a frightened lover); — lab u lahja, Conversation; — ziri lab, Under one's breath (m.c.).

ا labb (v.n.), Standing, stopping, remaining in a place; facing another; striking on a mortal place of the neck or throat; steadiness, assiduity; — libb, One who sticks close; — lubb, The heart, soul, mind; marrow, kernel, pith; the best part of anything; understanding, genius; — lubbi jauz, Kernel of a nut; — lubbi lubāb, The pith or quintessence of anything (see باب).

ا liba', Biestings, first milk after delivery.

ا labāb, A little green fodder; a small quantity (less than a mouthful); — libāb, Prudent, intelligent; — lubāb, Pure, unmixed, untarnished; — lubābu 'l-qamḥ, Starch.

ا labābat, lubābat (v.n. of لب), Being intelligent, ingenious; intelligence, judgment.

ا labās (v.n. of لبث), Delaying, tarrying; delay.

ا labācha, A mantle; an outer garment; a judge's robe.

ا labād, Any garment worn over all in wet weather; — lubād, A yoke for oxen (construed with bastan and nihādan).

ا labbād, A felt-manufacturer or vendor.

ا labāda (for A. lubbādat), A cloak

for rain; a quilted cloak; a great-coat, pelisse; a wrapper;—*lubāda*, A yoke (construed with *bastan* and *nihādan*).

▲ *libās*, لباس, A garment, vesture, robe, apparel; a spouse; mixture, confusion; dissimulation; construed with the verbs *bāftan*, *bar dosh āmadan*, *jaspādan*, *dādan*, *dāshitan*, *giriştan*;—*libās az tan afgandan*, To doff a garment;—*libāsu 'r-rajul*, A wife;—*libāsu 'l-mar'at*, A husband;—*libāsi rāhib*, Black clothing;—*libāsi rasmī*, Official or state dress (m.c.);—*libāsi raughani*, A greasy garment (as of a cook, oil-presser, &c.); (met.) a garment made waterproof by some oily substance; a perfumed garment;—*libāsi sāda*, Plain clothes (m.c.);—*libāsi sham'i*, A garment of blackish green;—*libāsi 'ambar-sā*, = *libāsi rāhib* above;—*libāsi qalamī*, A painter's attire;—*libās gardāndan*, To change clothes or dress;—*libāsi murassa*, A garment adorned with jewels;—*libās nihādan*, To don a garment;—*ikhlas-libās*, Clothed with purity or candour;—*az libāsi nafs 'uryān shudan*, To be free from evil qualities or selfishness;—*bataghayuri libās*, In disguise;—*bad-libās*, Ill-clad;—*dar libās būdan*, To be a hypocrite.
a لباس آرا *libās-ārā*, Dressed up, decked out in rich garments.

لباسی *labāsi*, Forgery;—*libāsi*, Veiled; apparent; formal; fictitious, pretended, false, forged, sham (comp. *gawāhi libāsi* under گواه).

لباش *labāsh*, لباشان *labāshan*, لباشه *labāsha*, An instrument for holding a horse's lip or nose while shoeing, a farrier's twitch.

▲ لباقه *labāqat* (v.n. of لبّق), Intelligence, skill.

لبالب *lab-ā-lab*, Lip to lip; brimful.

لبان *labān*, A kind of gum; a partner in labour; (a slave or beast of burden) that has toiled long in service; (pl. of *lab*) lips.

▲ لبان *labān*, Breast, bosom; brisket or chest of any cloven-hoofed animal;—*libān* (v.n. 3 of لبّ), Sucking; milk;—*lubān*, Frankincense; benzoin; any cone-bearing tree; juniper-gum; work undertaken from generous motives, not from necessity.

▲ لباب *labab*, Poitrel, breast-harness of a horse; abundance of sand.

لب بر لب *lab bar lab*, Full to overflowing, brimful.

لب بستگی *lab-bastagi*, State of having the lips closed.

لب بسته *lab-basta*, With closed lips.

لب تا لب *lab tā lab*, All, entire; full (of wine).

▲ لبّه *labbat*, The throat, especially the place where it is cut in slaughtering animals; excellent (woman), loving her husband; lovely, elegant.

▲ لبّ *lab* (v.n.), Delaying, tarrying; delay;—*labī*, A delayer; tedious, dilatory.

لب چرا *lab-charā*, Fruits and sweetmeats handed about at an entertainment, and which people eat slowly when chatting together; food in general for man or beast.

لب خا *lab-khā*, One who bites his lip; fastidious, fretful; a prig.

لب خنده *lab-khand* (خنده *khanda*), Smiling agreeably; of a gracious cheerful countenance; a smile.

▲ لبّد *labd* (v.n.), Carding or teasing (wool), moistening it and stuffing it into the head of the sheath to save the sword-belt;—*libd*, Felt (-cloth); any kind of carpeting, or saddle-cloths made of it; coarse covering made of wool or hair;—*labad* (v.n.), Stopping, remaining; sticking, cleaving to; wool; [*mā la-hu labad wa-lā sabad*, He has neither woollen-cloth nor hair-cloth, i.e. he has nothing;—*lubad*, *libad*, One who keeps close at home; sluggish in seeking a livelihood;—*lubad*, Name of the last vulture of Loqman (the prophet sent to the tribe of 'Ad);—*lubad*, *lubbād*, Much wealth.

لب ریز *lab-rez*, Brimful, running over;—*sar-nisār u lab-rez shudan*, To be too full and overflowing.

لب ریزی *lab-rezi*, Excessive fulness; overflowing, abundance.

▲ لبز *labz* (v.n.), Eating fast and greedily; striking, kicking violently (a camel); calling bad names;—*libz* (v.n.), Anointing a sore with an embrocation.

▲ لبس *labs* (v.n.), Proposing to anyone anything obscure or confused, mystifying; mixture, confusion, ambiguity;—*lib*, A covering, especially that of the *ka'bah*; the covering of a camel-litter; a kind of dress; the membrane of the brain;—*lubs* (v.n.), Putting on a garment; enjoying long the company (of a wife, &c.);—*lubsu 'l-musūh*, The wearing of sackcloth.

لبسان *labsān*, Like a lip; name of a herb eaten with sour milk; wild mustard.

▲ لبسه *libsat*, A mode of dressing, costume; a kind of dress;—*lubsat*, Obscurity, mystification, doubt;—*labasat*, A kind of pot-herb.

لب سنگ *lab-sang*, Silent, taciturn.

لب شکر *lab-shakar*, Haré-lipped (see شکر لب p. 753).

لب شور *lab-shor*, Salt to the lips, i.e. of brackish taste (m.c.).

لب شیرین *lab-shirīn*, Sweet-lipped; (met.) smiling sweetly.

▲ لبّق *labq* (v.n. of لبّق), Softening (as cake amongst broth, or a leathern bottle); being intelligent, skilful, ingenious; being proper, fit, worthy; fitting well;—*labiq*, Intelligent, clever, glib-tongued; finely clad; a garment which fits well;—*labiq shabiq*, A lascivious woman.

▲ لبک *labk* (v.n.), Mixing (flour with

honey); taking with the fingers; a mixture;—*labik*, Anything mixed or confused.

لَب گِردان *lab-gardān*, With a low or inclined border or brim;—*lab-gardān kardān hauz*, To fill a reservoir to overflowing (see *hauzi lab-gardān* under flow-
(حوضی).)

لَبَلاب *lablāb*, A conjurer;—*liblāb*, Ivy.

لَبَلاب *lablāb*, Ivy, bindweed, pellitory.

لَبَلاب *lablab*, Bleating (ram);—*lablab*, *lublub*, Benevolent, kind to domestics or neighbours.

لَبَلاب *lablabū*, Beet boiled and eaten with whey and garlic.

لَب لَبَل *lab-la'l*, Lip-ruby; ruby-lipped.

لَب لَب لَس *lab-los*, Lip-flattery; flattery, adulation.

لَب لَب *labn* (v.n.), Giving milk to drink; striking with a stick or brick; making brick;—*libn*, A brick or tile;—*laban* (v.n.), Having plenty of milk in the udder (ewe); being seized with a pain in the neck from the pillow; milk; soured milk; quick-silver; [*banāti laban*, The lacteal glands;]—*labin*, Fond of, or drinking, milk; a gore in, or breast of, a shirt; (pl. of *labinat*) bricks.

لَب نان *lab-nān*, A mouthful of bread, a slice of bread.

لَب نان *labnān*, Mount Libanus.

لَب نان *libnat*, *labinat*, Breast of a shirt; a brick or tile; a mural quadrant;—*lubnat*, A large mouthful or morsel;—*labinat*, (An ewe) abounding in milk.

لَب نان *labanj*, A kind of plane-tree.

لَب نان *labang*, A timber or ship-worm.

لَب نان *labna*, An insect which injures grain;—*libna* (for A. لَب نان), A brick or tile; a mural quadrant;—*lubna*, Part of an astrolabe.

لَب نان *labani*, Storax; anything made of milk and curd.

لَب نان *lubūb* (pl. of لَب نان), Kernels; piths; essences; a kind of electuary or confection.

لَب نان *labūs*, Coat of mail; clothing, raiment.

لَب نان *labūn*, لَب نان *labūnat*, (Cattle) with milk in the udder, milch.

لَب نان *labwa*, Rennet for curdling milk.

لَب نان *laba*, A coping (m.c.).

لَب نان *labi*, A slice of bread or melon;—*labe* (for لَب نان q.v.), Yes, sir; hey!

لَب نان *labyāb*, A great river.

لَب نان *labīb*, Prudent, intelligent, wise, sagacious, acute; industrious, attentive, assiduous, who sticks to his work.

لَب نان *labibat*, A kind of cloak.

لَب نان *labīd*, Boast, brag; a historian; a poet.

لَب نان *labīd*, A small woollen sack (which, filled with food, is hung round the neck of a horse), a nose-bag; name of a celebrated poet;—*labīd*, *lubaid*, Name of a bird.

لَب نان *labidan*, To boast, to brag.

لَب نان *labīdi*, Poetry; story-telling.

لَب نان *labiziyyūn* (G. λειζιδιον), Fumitory (= هَيْتَرَك q.v., p. 772).

لَب نان *labish*, لَب نان *labishan*, لَب نان *labisha*, Barnacles for holding a horse's nose when shoeing, a farrier's twitch.

لَب نان *labbaik*, *labek*, Here I am for you, i.e. waiting your commands; what dost thou want with me? what wouldst thou have? (see لَب نان *labe*).

لَب نان *labin*, (A horse) fed with milk;—*abū lubain*, Membrum virile.

لَب نان *labinā*, A certain musical mode.

لَب نان *lap*, A large mouthful.

لَب نان *lapācha*, An outer garment; break-
ing.

لَب نان *lipān*, Splendid, shining, glittering.

لَب نان *lapchūr*, Large-lipped.

لَب نان *lappa*, A wave;—*lappa zadan*, To billow.

لَب نان *lap-lap*, The noise made in taking soup or lapping.

لَب نان *lat*, A knock, blow, thump, flagellation; a hammer; a mace; a cudgel; linen; the belly; a part, fragment; a piece, as a piece of cloth and the like; name of a river.

لَب نان *latt* (v.n.), Breaking, bruising, pounding small; moistening, rendering fluid; making firm; tying tight, causing to adhere closely together; a blow, stroke, bastinado, punishment (see preceding article).

لَب نان *lat-ā-lat*, In pieces; fragile.

لَب نان *lat-ambān*, A glutton (lit. whose belly is like a bag); a term of abuse.

لَب نان *latb* (v.n.), Adhering, sticking; being firm, fixed; girding a housing on a horse.

لَب نان *latah* (v.n.), Being hungry, hunger;—*latih*, Intelligent, skilful.

لَب نان *lathān*, Hungry, starved; intelligent.

لَب نان *latar*, A certain weight, half a man of Tabriz; a vessel for holding wine.

لَب نان *latra*, A part, fragment; a man rendered indolent by fat; rent, torn in pieces; old; low, base, vile;—*lutra*, By-words used by two persons and not understood by others; one who tells whatever he hears; expelled, ejected, driven off.

لَب نان *latra-latra*, In pieces, piecemeal.

لَب نان *lutqa*, A barge (m.c., see لَب نان).

لَب نان *latak*, Name of a game.

لَب نان *lutka*, A barge (m.c., see لَب نان).

لَب نان *lat-lat*, In pieces, piecemeal.

لَب نان *latambar*, لَب نان *latambān*, *latam-bar*, Lazy; slothful; a glutton; ignorant.

لَب نان *lutub* (v.n. of لَب نان), Being firm, fixed; sticking close to; putting on raiment.

لَب نان *latta*, Linen-rags.

لَب نان *lata-lata*, Piecemeal; broken in bits.

ل لاتین *latin*, Latin.
 ▲ لیسات *lisāt* (pl. of *lisat*), Gums.
 ▲ لیسام *lisām*, A veil or a fillet bound over the mouth to disguise the face or to keep out the dust.
 ▲ لیساة *lisat*, *liša*, The gum; a kind of tree.
 ▲ لیسغ *lasgh* (v.n.), Making (anyone) stammer, or looking on him as a stut-terer; — *lasagh*, Stammering, stuttering, pronouncing *l* for *r*, or *s* for *s*.
 ▲ لیسغات *lisghat*, The defect in pronunciation described in the preceding article; — *lasa-ghat*, The mouth.
 ▲ لیساق *lasaq* (v.n.), Being moist; moisture; — *lasig*, Wet with dew or water (a bird).
 ▲ لیسم *lasim* (v.n.), Kissing; veiling the mouth; breaking stones with the hoof (camel); causing a camel's hoof to bleed (stone).
 ▲ لاج *laj*, A kick; dispute, quarrel; a cross rent; a wound from a blow with the foot; unfortunate, unlucky (the last unsupported by examples).
 ▲ لاج *lujj*, A great crowd; the rugged part of a mountain; plenty, especially a great body of water; the bottom of the sea; a sword.
 لاج *lajāj*, Quicksilver.
 ▲ لاج *lajāj* (v.n. of لاج), Quarrelling, wrangling; contest, litigation, quarrel, squabble; [*fi* ('alā) *lajāj*, Importunately;] — *lijāj*, Hard riding; — *lajjāj*, A brawler; litigious fellow.
 ▲ لاجاة *lajājat* (v.n. of لاج), Disputing, quarrelling; contention, litigation; im-portunity, earnest entreaty; adulation; palpitation of the heart from hunger.
 ▲ لجام *lijām* (from P. لگام *ligām*), A bridle, reins; a mark burnt upon cattle; a menstruous cloth; name of a famous horse; — *lujām*, Anything from which one takes a bad omen; inclination, affection.
 ▲ لاج *lajab* (v.n.), Making a noise, shouting; roaring of the sea; voices of men; — *lajib*, Noisy (cloud with thunder); (a host) numerous, tumultuous, and up-roarious.
 ▲ لاجاة *lajjat*, Noise, vociferation, clamour; — *lujjat*, *lujja*, A large body, multitude; plenty (of water), the great deep, main, middle of the sea; an abyss; silver; a looking-glass, mirror.
 ▲ لاج *lajiz*, Extensively drawn out, or duc-tile; tenacious, adhesive, viscous, clammy, ropy.
 ▲ لاج *lajf*, A blow, stroke; — *lajaf*, A well or trench in a stable; the channel of a torrent; a cut in the side of a well, through which some part of the water runs off.
 ▲ لاج *lajlāj*, One who gives instruction in games of hazard; name of the inventor of the game of chess or a celebrated chess-player (by others called *Lajāj* or *Lailāj*);

irresolute, perplexed, hesitating; tongue-tied; a stammerer; silver; quicksilver; a Sūfi.

▲ لاج *lajlaj*, Anything embarrassing, or in which one errs; obscure, doubtful, shift-ing, uncertain.

▲ لاجاة *lajlajat* (v.n. of لاج), Repeating words, being tautological.

▲ لاجاة *lajlaja*, An aromatic electuary.

▲ لاجم *lajm*, Black mud at the bottom of a pond.

▲ لاجن *lajan*, *lajin*, *lujn*, Black mud or clay on the bottom of a pond; anything mixed up with clay; — *lajani bihišt*, A blockhead, a stupid fellow.

▲ لاجن زار *lajan-zār*, A marsh, morass (m.c.).

▲ لاج *lajuj* (or لاجوة), Litigious, quarrel-some.

▲ لاجون *lajūn*, Heavy and lazy (camel); — *lujūn* (v.n. of لاجن), Being heavy and slug-gish (the same).

▲ لاجة *lajja*, see A. لاجة.

▲ لاجة بحری *lajja-khezī*, The agitation or ebullition of the sea.

▲ لاجی *laji*, The chin.

▲ لاجی *lajji*, *lijji*, Deep (sea), fathomless (ocean).

▲ لاجین *lajin*, Leaves shaken from trees for feeding camels; foam of a camel; — *lujain*, Silver.

▲ لاج *lach*, Face, cheek, complexion; — *luch*, Naked.

▲ لاجک *lachak*, A square mantle which women wear doubled into a triangular form.

▲ لاج *luchūch* (A. pl. of *luch* and *lucha*), Naked persons; libertines, rakes.

▲ لاجة *lucha*, Naked (see لاج *luch*); a liber-tine, a rake, a vagabond.

▲ لاجاس *lahhas*, A greedy lickier.

▲ لاجاس *lahās*, An affair of great impor-tance; misfortune, calamity; mixture; confusion.

▲ لاجاة *lahāz*, The outer corner of the eye; — *lihāz* (v.n. 3 of لاج), Observing atten-tively; look, glance, view; scrutiny; ob-servation; sense, respect; importance, weight; shame; reference, relation, adver-tence; — *bi-lihāzi*, Heedlessness; shame-lessness.

▲ لاج *lihāf*, An upper garment; a blan-ket, coverlet, quilted counterpane; a wife; construed with the verbs *bar pusht andākha-tan*, *bur dosh bastan*, *dar sar kashidan*, &c.; — *lihāft chashm*, The upper eyelid.

▲ لاج *lahāq* (v.n. of لاج), Overtaking, reaching to, touching, a collapse; — *lihāq*, A bow-case.

▲ لاجم *lihām*, Metallic cement, solder; (pl. of *lahm*) meats, bits of meat; — *lahhām*, A meat-seller, vender of flesh.

▲ لاجباتان *luhbatān*, A doll, a puppet.

▲ لاج *lahj* (v.n.), Sticking in the scab-bard (a sword); sticking, cleaving to; —

luhj, Corner of a house; corner of the eye; —**luhj**, **lahj**, The socket of the eye; a hollow, a cavity; —**lahij**, Narrow (place).

▲ **lahd** (v.n. of **لح**), Preparing a place in the side of a tomb for depositing the dead; burying; deviating from, becoming an infidel; —**lahd**, **luhd**, in P. mostly **lahad**, A place dug in the side of a grave, a sepulchral niche, a catacomb; —**lahad bastan**, To dig a tomb, to make a grave, or a lateral niche in one.

▲ **lahz** (v.n.), Being importunate in begging; —**lahaz** (v.n.), Being avaricious; —**lahiz**, Avaricious; narrow-minded.

▲ **lahs** (v.n.), Licking (a dish); eating, corroding; —**asra' min lahsi** 'l-kalbi **anfa-hu**, Quicker than a dog can lick his nose.

▲ **lahz** (v.n.), Looking through half-shut eyes, or through the outer corner of the eye.

▲ **lahzat**, **lahza**, One look, glance; a moment; the twinkling of an eye; a minute.

lahza ba-lahza, From moment to moment, every moment.

lahze, One moment; straight-ways.

▲ **lahq** (v.n.), Joining, adhering; reaching, overtaking, attaining to; —**lahaq**, Anything following and joining another; dates or figs produced under others; whatever is taken up with the mouth.

lahaga (pl. of **lahiq**), Attached (m.c.).

▲ **lahk** (v.n.), Putting one thing into another and making them adhere closely; putting medicine into another's mouth; drenching; licking.

▲ **lahm** (v.n.), Feeding (one) with meat; gnawing or picking a bone; fixing, establishing, doing firmly and well; soldering; flesh, meat; pulp, heart, core; solder; —**lih** (v.n.), Abiding in a place; —**laham** (v.n.), Longing for meat; being fleshy about the body; —**lahim**, Carnivorous; a lion; a house where people meet for slanderous gossip.

▲ **lahmat** (v.n.), A piece of meat; —**lahmat**, **luhmat**, Woof of a web; that part of a prey which is given to the hawk as a reward; —**luhmat**, Propinquity; relationship.

▲ **lahn** (v.n.), Speaking or reading in a tuneful pronunciation or recitative, chanting, modulating; inclining, declining, deviating; pronouncing the vowels erroneously; saying a thing and meaning another, so as to be understood only by the initiated; a sound, note, tone; melody, modulation; an error in pronouncing the vowels, cacophony; signification of a word, especially a hidden one; [**lahn zadan**, To sing, to modulate;] —**lahan** (v.n.), Being

intelligent; sagacity, penetration; reading incorrectly, pronouncing badly.

▲ **lahw** (v.n.), Stripping the bark off a branch; reviling, reproaching.

▲ **luhiq** (v.n. of **لح**), Following, reaching; being thin, slender, lank; arrival; conjunction, touch, adhesion.

▲ **luhum** (pl. of **lahm**), Meats.

lihyani, Large or long-bearded.

▲ **lihyat**, Beard, mustachio, or whisker; — **lihyatu 't-tais**, Goats-beard (a shrub); — **lihyatu 'l-himār**, (ass's beard) The plant maiden-hair.

▲ **lahis**, Narrow, strait; calamitous.

▲ **lahim**, Fleshy; killed, slain; like, resembling; fit, suitable; uniting, causing to stick together; solder.

luhk, A bulrush.

lakhā, A shoe, slipper, sandal.

▲ **lakhāf** (pl. of **lakhfat**), Thin whitish stones.

▲ **lakh**, An iron mace; an iron hook used in driving or managing an elephant; a stick, a scourge; flagellation; somewhat, some, a little; a piece, bit, part, portion; a shoe, slipper, sandal; hose worn over boots to keep them clean; leather for making soles; strife, contention; breaking in pieces; a butcher's knife; an iron helmet; a horse's mane; a gad-fly; [**lakhiti jigār (dil)**, A piece of one's liver or heart (applied generally to a beloved child); — **sang-lakh**, Solid rock;] — **lukht**, Void, deprived of; naked (m.c.); — **lukht kardan**, To deprive of, to rob, to strip (m.c.).

lakhātān (pl. of **lakh**), Parts, portions.

lakh-t-doz, Mender of old clothes.

▲ **lakh-lakh**, Piece-meal; — **lakh-lakh kardan**, To cut into minute pieces.

lakh, A piece, part, portion.

lakh, A piece, part, portion; somewhat, some; a little while.

lakhina, A place raised upon wooden pillars seven or eight yards high, where people sleep on account of the dampness of the ground.

lakh-hā, Parts, portions; trifles.

lakhaj, A white humour congealed about the eyes.

lakhch, **lakhach**, Vitriol, copperas; potash.

lakhchah, Flame, live coals.

▲ **lakhz**, A sharp knife.

lakhshān, Slipping, sliding; clear; plain, level.

lakhshish, A slip, slide.

lakhshak, A kind of frumenty; a certain sweetmeat; a stone on which a man sits and slides to the bottom of a mountain; level ground frozen over, on which boys slide.

lakhsha, A live coal; a spark of fire;

لرزة زده شده *larza-zada shuda*, Struck with a tremor, seized with a shivering fit.

لرزي *larzi*, Ague, cold fit of an ague.

لرزيدن *larzidan*, To tremble, shiver, quake; to grieve; to fear.

لرس *lars*, A blow, cuff, kick;—*lurs*, Pity, commiseration; playing (on an instrument) with a plectrum or bow.

لرستان *luristān*, A country in Persia (see *lur*).

لرش *larsh*, = *lars*, q.v.

لرك *lurk*, Sour milk thickened by boiling;—*lurak*, A bow for cleaning and separating cotton.

لرلر *larlar*, A name of Omnipotence.

لري *larri*, Leprosy; elephantiasis.

لر *lazz* (v.n.), Fastening, joining, glueing together; adhering; piercing with a spear; the ring of a door.

لرام *lazām*, لازامة *lazāmat* (v.n. of *لزم*), Being necessary, ensuing of necessity; being assiduous, inseparable, adhering steadily;—*lizām* (v.n. 3 of *لزم*), Being conjoined, individual, adhering; death; number, reckoning; assiduous, attentive; an equitable judge.

لرچ *lazaj* (v.n.), Being drawn out (anything viscous); being joined, glued together, adhering;—*lazij*, Tenacious, adhesive, viscous, sticky, clammy; ductile.

لرگي *laagi*, A Lazghian.

لرچها *lazgi-hā* (pl. of *lazgi*), The Lazghians (m.c.).

لزم *lazm* (v.n.), Being necessary, necessarily following; being assiduous, adhering steadily or inseparably; keeping, observing strictly;—*lazam*, A distinction (between what is right and wrong);—*lazim*, A judge who makes such distinction.

لرن *larn*, Narrowness of circumstances, bad fortune, an indigent situation; (pl. of *larnat*, *lirnat*) straits, difficulties, distresses;—*lazan* (v.n.), Pressing upon one another (people in a narrow spot, or round a watering-place);—*lazin*, (A well or drinking-place) beset by a throng of people.

لرنة *larnat*, *lirnat*, Indigence, scarcity, a life of distress.

لررب *luzūb* (v.n. of *لرب*), Adhering tenaciously; being firm, settled; stinging (as a scorpion); dearth, scarcity.

لررجه *luzūjat*, Adhesiveness, viscosity.

لررق *lazūq*, A plaster, sarcocolla (a Persian medicine for wounds);—*luzūq* (v.n. of *لرق*), Adhering, sticking.

لررم *luzūm*, A weak bow for practising with.

لررم *luzūm* (v.n. of *لرم*), Necessarily following, behoving; keeping close to, being inseparable; necessity, compulsion, obligation; requisiteness; necessary connection; expediency, behoof; imposition of a task upon oneself; debt;—*ba-qadri luzūm*, As far as necessary (m.c.);—*chi luzūm*, What

need is there? (m.c.);—*gudūmi bahjat-luzūm*, (His) auspicious arrival.

لرچده *lazicha*, A clew of thread, a ball of cotton.

لرير *lazir*, Clever, expert, wary.

لر *luzh*, A box in a theatre (m.c. from Fr. *loge*).

لرهم *lazham*, Black mud at the bottom of a pond.

لرهن *lashan*, Mud at the bottom of a pond.

لاس *lass* (v.n.), Cropping herbage; eating; licking.

لساس *lusaś*, Early grass which cattle can just crop with their lips;—*lusaś*, *lussaś*, A kind of forage.

لاساع *lassā'*, Stinging; wounding; a stinger.

لسان *lisān*, The tongue; language, dialect, idiom; diction, speech, style (of writing); an interpreter; a ready spokesman (for the people); tongue of a balance or a buckle; flame; [*lisānu 's-saur*, Ox-tongue, bugloss, borage;—*lisānu 'l-hamal*, Plantain;—*lisānu 's-sidq*, A high encomium; suitable praise;—*lisānu 'l-aqāfir*, Seed of the ash;—*lisānu 'l-ghaib*, A voice from heaven, a revelation, an oracle; the mystic tongue (surname given to Hāfiz by Sa'di);—*lisānu 'l-kalb*, The herb Dog's-tongue, Cynoglossum;—*lisānu 'llāh*, The word of God;—*lisānu 'l-mizmār*, Head of the wind-pipe, larynx;—*lisānu 'n-nār*, Tongue of fire, a lambent flame without smoke;—*ba-lisāni hāl*, In the language (expressive) of circumstances (as a haggard face, tattered garments, &c.), opposed to language uttered by the lip (*lisāni qāl*);—*zū lisānain*, Double-tongued, bilingual; deceitful;]—*lassān*, Eloquent; talkative, garrulous; a chatterbox;—*lussaś*, A herb.

لساناً *lisān-an*, Verbally, orally.

لسان آهنا *lisān-āshnā*, A philologist, linguist.

لسان آهناي *lisān-āshnā'i*, Philology.

لساني *lisāni*, Oral, verbal, spoken;—*lassāni*, and—

لسانيه *lassāniyat*, Eloquence.

لسب *lasb* (v.n.), Stinging (as a scorpion); striking; licking (honey); adhering, sticking to; persisting in.

لسبت *lasbat*, Bite of a serpent, sting of a scorpion.

لست *last*, Firm, strong; good; handsome.

لست *lastu* (from the negat. verb *laisa*), I am not (see the negat. p. 93).

لسع *las'* (v.n.), Stinging (as a serpent or scorpion); reproaching; travelling.

لسة *las'at*, A scorpion's sting.

لشن *lasm* (v.n.), Taking hold of another's tongue; sucking (a damsel's) tongue; making (a shoe) tapering into a point;

overcoming in argument; stinging;—*lisan*, Idiom, tongue, language;—*lusn* (pl. of *lasi*), Eloquent (persons); (pl. of *lisan*) tongues;—*lasan* (v.n.), Being eloquent, eloquence;—*lasin*, Eloquent; sharp-pointed like a tongue.

ه لاسوره *lasora*, *Cordia myxa*.

ا لاسوق *lasūq* (v.n. of لاسق), Adhering, sticking.

ا لاسيع *lasi'*, Stung (by a serpent or scorpion).

ا لاسيق *lasīq*, An inseparable companion.

لش *lush*, لشت *lusht*, Mud at the bottom of a pond.

لشتن *lashtan*, To sport, play, amuse;—*lishtan*, To lick.

لشك *lashk*, A bit or piece;—*lashk*, *lishk*, Dew, hoar-frost.

لشكر *lashkar*, An army, a host, a military force; a camp; an encampment;—*lashkar angekhtan* (*āwardan*, *ba-ham rekhtan*, *kardan*, *kashidan*), To levy, muster, or lead an army;—*lashkar shikastan*, To vanquish; to be vanquished;—*lashkari mūr-shumār*, An army numerous as ants;—*pesh-lashkar*, Advanced guard, van, forlorn hope (opp. to پس لشکر q.v. p. 250).

ا لشکر آرای *lashkar-ārāy*, Who knows how to array an army.

ا لشکر بدرقه *lashkar-badraqa*, An army-guide; escorted by an army.

ا لشکرستان *lashkaristān*, A camp, an encampment.

ا لشکر پزوه *lashkar-pizhūh* (پزوه *pizhuh*), A spy, a scout.

ا لشکر خلای *lashkar-khalāṣ*, A trull, strumpet.

ا لشکر شکن *lashkar-shikan*, لشکر شکوف *lashkar-shikūf*, A conqueror of armies.

ا لشکر شناس *lashkar-shinās*, Skilled in estimating the number of troops.

ا لشکر فروز *lashkar-faroz*, (Who is) the glory or pride of the army.

ا لشکر کش *lashkar-kash*, A commander, general; one who levies forces.

ا لشکر کشی *lashkar-kashī*, Generalship; a levy; mobilisation; invasion.

ا لشکر گاه *lashkar-gāh* (گاه *gah*), A camp, parade, or any place where an army is quartered or manoeuvres.

ا لشکر نشین *lashkar-nishin*, A military station.

ا لشکر نویس *lashkar-nawīs*, Paymaster-general.

ا لشکری *lashkari*, Anything belonging to an army; military; a soldier; an officer; military service (m.c.).

ا لشک شفت *lashk-shīfat*, Like hoar-frost.

لشک لشک *lashk-lashk*, In pieces.

لشک *lashka*, A bit, a piece; dew.

لشک *lashka-lashka*, In pieces.

لشن *lashan*, *lashn*, *lashin*, Soft, smooth, even; slippery; plain, unpainted.

ا لاس *lass* (v.n.), Shutting a door; doing

anything slyly;—*liss*, *lass*, *luss*, A robber a thief.

ا لاساف *lasāf*, Name of a place belonging to the Bani Tamim.

ا لاسب *lash*, A fissure in a mountain, a narrow pass or valley between hills (greater than *shūb* and less than *likh*);—*lashab* (v.n.), Sticking fast (a sword in the scabbard); adhering (skin to the bone from leanness); being tight upon the finger (a ring);—*lashib*, A kind of barley; avaricious.

ا لاساس *lasas* (v.n. of لاس), Robbing; robbery; closeness of shoulder-blades, teeth, or thighs.

ا لاسف *lasf* (v.n.), Shining, lightening; joining together; agreeing, being suitable;—*lasaf*, *lasf* (ف), The caper-tree; a substance resembling a cucumber springing from the roots of the capers; a sort of date.

ا لاسق *lasq*, The side;—*lasaq* (v.n.), Having the lights adhering to the sides from excessive thirst (camel).

ا لاسقی *lasqi*, A companion.

ا لاسوسه *lusūṣat*, لاسوسه *lusūṣiyat* (v.n. of لاسق), Robbing; robbery, the profession of a robber.

ا لاسوق *lasūq* (v.n. of لاسق), Adhering, being joined to; conjunction, adhesion.

ا لاسلخ *lazlāṣ*, Intelligent (guide).

ا لاس *laṭṭ* (v.n.), Being assiduous, adhering steadily to, sticking close; joining, fastening; clapping the tail between the legs (camel); letting drop (a veil or curtain); concealing (news); suppressing (another's rights); anything hung round the neck; a sword-belt.

ا لاسافه *laṭāfat* (v.n. of لاسف), Being small, slender, yet handsome; slimness, slenderness; grace, delicacy, elegance; pleasantness, facetiousness, wit, witticism; construed with the verbs *tarāwīdan*, *dīdan*, *kardan*, &c.

ا لاسافگاری *laṭāfatgari*, Pleasantness, pleasantry, wit, facetiousness.

ا لاساف نشان *laṭāfat-nishān*, Distinguished by grace, elegance, wit.

ا لاسام *laṭām* (v.n. 3 of لاسم), Buffeting each other; giving a blow, box, slap, cuff.

ا لاساف *laṭā'if* (pl. of لاساف), Jest, jokes; facetiae, bon-mots; delicate girls;—*laṭā'ifu 'l-ḥiyāl*, Arts of finesse, tricks of diplomacy.

ا لاسام *laṭā'im* (pl. of لاسام), Perfume-boxes.

ا لاسخ *laṭḥ* (v.n.), Striking (gently on the back) with the palm of the hand; throwing on the ground; anything dried up or worn down (no vestige remaining).

ا لاسخ *laṭkh* (v.n.), Staining, defiling, contaminating; defaming, accusing; a small part of a cloud;—*laṭikh*, Uncleanly in diet; badly fed.

ا لاس *laṭs*, *laṭas* (v.n.), Striking, dash-

ing (as stone against stone); striking with anything broad; pelting; kicking violently.

▲ *laṭaṭ* (v.n. of لَط), Denying (a debt); dropping out (teeth); being worn to stumps (the same).

▲ *laṭ'* (v.n.), Licking; kicking another in the back; the jaw;—*laṭa'* (v.n.), Whiteness in the inside of a negro's lips; a wearing away of the teeth to the roots.

▲ *laṭf* (v.n.), Being small, slender, yet elegant;—*luṭf*, Approaching, drawing near; being propitious, favourable, gracious; being small, slender, delicate; the grace or protection of God; gentleness, humanity, kindness, generosity, benevolence; piquancy, point, wit; [*luṭfi khāssi*, A special favour (m.c.);—*luṭfi shumā kam na-shawad*, May your kindness never grow less, i.e. I thank you (m.c.);—*luṭf kardan*, To do a favour, confer an obligation, bestow a benefit;]—*laṭaf*, A benefit, favour, kindness; a small quantity (of food, &c.).

▲ *luṭf-an wa karam-an*, Graciously, generously.

▲ *luṭfi*, Adopted, brought up in the family; an adopted child.

▲ *laṭm* (v.n.), Slapping (the face), buffeting; joining, glueing together; a blow, box, slap.

▲ *laṭmat*, *laṭma*, A blow; a box, cuff, buffet;—*laṭma khwurdan*, To receive a slap;—*laṭma zadan*, To box the ears, &c.

▲ *laṭākḥ*, Filth, defilement, stain.

▲ *laṭīf*, Elegant, graceful, lovely, pleasant; gentle, benign, kind, courteous; thin, delicate, slender; quaint, having an occult or mysterious meaning (speech); acute, quick-sighted, penetrating; knowing what is occult, hidden, mysterious; one of the names of God.

▲ *laṭīfat*, *laṭīfa* (fem. of *laṭīf*), Elegant, fine; delicate, delicious; a jest, joke, pleasantry, jeu d'esprit;—*laṭīfa bar ṭaraf*, Jesting apart;—*laṭīfa kardan*, To laugh at, jest.

▲ *laṭīf-ṭab'*, Of gentle disposition; kindness of disposition; refined taste.

▲ *laṭīf-ghizā*, Light food, spoon-diet.

▲ *laṭīf-mashrab*, Facetious.

▲ *laṭīfa-bāz*, Facetious, witty.

▲ *laṭīfa-ṭirāz*, *laṭīfa-goy*, Facetious, witty.

▲ *laṭīm*, Cut with blows; a horse distinguished by a white mark on the cheek; a camel colt "that has seen Canopus," i.e. been weaned (according to an Arab custom, to turn the young camel which has reached the proper age towards the rising dog-star, saying "seest thou Canopus? from this moment you taste not, b Allah, another drop of milk," where-

upon it is slapped on the cheek and sent with the rest of the herd to the pasture-ground); an orphan (deprived of both parents); name given to the ninth horse (out of ten) in a race; musk, or any odour with which temples are perfumed.

▲ *laṭīmat*, A perfume-box; musk; a market where perfumes are sold.

▲ *laṭā'*, Blazing, sending forth a flame (fire); fire, flame; hell-fire, hell.

▲ *li'āb* (v.n. 3 of لعب), Playing, joking, toying;—*lu'āb*, Spittle, saliva, slaver, dribble; snot, mucus; sliminess, viscosity, any viscous matter; construed with the verbs *afshāndan*, *rekhtan*, *zadan*, *nihādan*, &c.; [*lu'ābu 'sh-shams* (saliva of the sun), Gossamer;—*lu'ābu 'n-naḥl*, Honey;—*lu'ābi 'ankabūt*, A spider's web; (met.) drawing, painting;—*lu'ābi gāv* (*qawazn*), Brightness of the sun or of lightning; morning light; white paper; snow; dew;—*lu'ābi la'l* (*la'l-sān*), The sun; red wine;—*lu'ābi magas*, Honey; wine;]—*la'āb*, A player; an instructor in game or exercise, a drill-master.

▲ *lu'āb-dār*, Mucilaginous; slimy, viscous.

▲ *lu'ābnāk*, A slaverer, slabberer.

▲ *lu'ābi*, Mucilaginous; snotty; slimy, viscous, stringy, ropy.

▲ *lu'āq* (v.n. of لعق), The licking of the lips or teeth.

▲ *li'ān* (v.n. 3 of لعن), Execrating, cursing (one another, especially before the judge in the case of a husband accusing his wife of adultery without being able to produce witnesses); a malediction, a curse; exclusion from society, excommunication.

▲ *la'b*, Play, sport; construed with *bākhṭan*, *kardan*, &c.; [*la'b khwurdan*, To be deceived, cheated, made game of;—*la'b u laghw*, Play and sport;]—*la'b*, *li'b*, *la'ib* (v.n.), Playing;—*li'b*, *la'ib*, Addicted to play;—*la'ab* (v.n.), Slavering, drivelling;—*lu'ab* (pl. of *lu'bat*), Games, sports; puppets, dolls, playthings.

▲ *la'bat*, One game; any sort of game; [*la'bati barbari*, Hermodactylis;—*la'bati zarnīkh*, The sun;—*la'bati muṭallāqa* (*mu'allāqa*), The mandrake;]—*li'bat*, A mode of play;—*lu'bat*, Play of any kind; a game; anything wherewith one plays (as dice, &c.); a ludicrous man, one who is made game of; a plaything, doll, puppet; marionettes (m.c.).

▲ *lu'batān* (P. pl. of *lu'bat*), Dolls, puppets;—*lu'batāni dida*, The pupils of the eyes.

▲ *lu'bat-bāz*, A player, comedian, buffoon, punch, punchinello; a player of puppets; a fascinator, conjurer;—*lu'bat-bāzi shaṭranj*, A player at chess.

▲ *lu'bat-bāzi*, Play, amusement; comedy, theatrical representation; ombres chinoises; puppet-show.

ا لعبر *la'bgar*, A conjurer, a juggler.

ا لعج *la'j* (v.n.), Entering, occurring, forcing a way into the mind; giving pains, making the skin smart; inflaming, paining (love).

ا لعس *la's* (v.n.), Biting;—*lu's* (pl. of *al'us*), Blackish-lipped;—*la'as*, Being ruddy, with a mixture of black (lips).

ا لعط *la't* (v.n.), Burning, cauterizing, branding in the neck; a tattoo-line.

ا لعق *la'q* (v.n.), Scraping a dish with the fingers; licking a plate or the fingers;—*la'qu* 'l-*ishba'*, (met.) Dying, death.

ا لعل *la'l*, A gem, a ruby of the most brilliant lustre; a species of red rose; the vermilion lips of a lovely woman; red wine; [*la'li āb-dār* (*khwush-āb*), A most brilliant ruby; the lip of a mistress;—*la'l az sang dādan* (*zādan*), To acquire anything with great difficulty;—*la'l bā ṭabarzād juft kardan*, To speak agreeably;—*la'li būrak*, A ruby having the shape of a kidney (T. بورك);—*la'li piyāzi*, A kind of ruby red and white;—*la'li paikāni*, A ruby of the size of an arrow-head worn in the ear;—*la'li doṣhābi*, A syrup-coloured ruby;—*la'li rag-dār*, A ruby with a flaw or defect;—*la'li rawān* (*sufṭa*), Red wine;—*la'li shakar-bār*, Lip of a mistress;—*la'li falak*, The world-illuminating sun;—*la'li kalūkhī*, An unpolished ruby;—*la'li kah-rubā*, Lip of a mistress;—*la'li muzāb*, Red wine; blood;—*la'li nā-sufṭa*, (an unboiled ruby) Original airs or compositions; an agreeable discourse on a new topic;]—*la'allā*, *la'al*, Perhaps, haply, would that.

ا لعل خان *la'l-khaftān*, Name of an Amīr of king Hamza; the planet Mars.

ا لعلستان *la'listān*, A mine of rubies.

ا لعل رنگين *la'l-rangin*, Ruby-coloured; ruddy, rosy.

ا لعل طراز *la'l-tarāz*, He who creates rubies and imparts to them their lustre.

ا لعلع *la'la'*, A wolf; the mirage; name of a mountain.

ا لعلعة *la'la'at*, The shining of a mirage.

ا لعل فام *la'l-fām*, Ruby-coloured.

ا لعل قبا *la'l-qabā*, The thread of a crimson robe; blood; the liver; red wine.

ا لعل قباي *la'l-qabā'i*, Intoxication, drunkenness.

ا لعلر *la'lqar*, = لعل طراز q. v.

ا لعل گون *la'l-gūn*, Ruby-coloured, ruddy, rosy; a species of red rose.

ا لعل لب *la'l-lab*, Ruby-lipped, red-lipped.

ا لعل ماهي *la'l-māhi*, A kind of red-boned fish.

ا لعله *la'la* (for P. لاله), A tulip.

ا لعلی *la'li*, لعين *la'lin*, Ruby, ruby-coloured; set with rubies; name of a red and white flower.

ا لعن *la'n* (v.n.), Cursing, imprecating; driving away from anything good; [*la'n kardan*, To curse;]—*lu'an* (pl. of *lu'anat*),

Those who execrate or speak ill of;—*la'anna*, Perhaps, may be that!

ا لعنة *la'nat*, Imprecation, curse, anathema; objurcation, reproach; [*la'natu 'llāhi 'alai-hi*, May the curse of God be upon him;—*la'nat bā-hech*, So-so, indifferent, better than bad;—*la'nat kardan* (*guftan*), To curse;—*khudā la'nat-tān kunad*, May God curse you! (m.c.);]—*lu'anat*, *lu'ana*, One who execrates, curses, speaks ill of others.

ا لعنت مآب *la'nat-ma'āb*, لعنتی *la'nati*, Cursed, accursed; execrable.

ا لعن طعن *la'n-ṭa'n*, Curses and taunts.

ا لعوي *la'waq*, Ignorant;—*la'ūq*, Licked; an electuary or any medicine to be licked or sucked, a linctus, a lambative.

ا لعين *la'in*, Detested, execrable, abominable, accursed, anathematized, excommunicated; driven out of society; the devil; a wolf; a scarecrow; deformed, transformed into any vile shape.

لغ *lagh*, Bald, having no hair; a desert without vegetation; an addle egg.

ا لغات *lughāt* (pl. of *lughat*), Tongues, languages, brogues, dialects, idioms; forms, modes of writing or pronouncing words.

ا لغات *lighāt* (v.n. of لغ), Making a confused, unintelligible noise (people);—*lughāz*, Name of a mountain.

ا لغام *laghām*, A bridle, a bit.

ا لغام *lughām*, The foam of a camel's mouth; a kind of face-veil.

ا لغایت *li-ghāyat*, To the end of; inclusive.

ا لغب *laghb* (v.n.), Becoming fatigued, tired, weary; corrupting, injuring, causing mischief; relating anything wide of the truth; a vicious pronunciation;—*lighb*, A mountain-cleft; a narrow valley between two mountains;—*laghab*, The hair of the neck.

ا لغة *lughat*, Tongue, idiom, speech, language, dialect; word, vocable; a dictionary, lexicon, vocabulary; an error in pronunciation; a different, and less correct reading;—*'ilmi lughat*, Lexicography;—*kitābi lughat*, A dictionary, a vocabulary.

ا لغت پرداز *lughat-pardāz*, Accomplished in word-lore.

ا لغت تراشي *lughat-tarāshi*, The coining of big words; big words, pedantry.

ا لغت دان *lughat-dān*, Who knows (many) languages; a linguist.

ا لغت ساز *lughat-sāz*, لغت نویس *lughat-nawīs*, A lexicographer.

ا لغشون *lughshūn* (pl. لعاشين *laghāshin*), The inside and root of the nose.

ا لهد *laghd* (v.n.), Driving (camels) into the right road; keeping in order; restraining;—*lughd*, The flesh about the throat and jaws; the lobe and the interior part of the ear.

ا لهدد *lughdat*, Name of a grammarian of Isfahān.

لغز *laghz*, A slip, stumble, fall.

لغز *laghz* (v.n.), Changing, inverting, distorting;—*laghz*, *laghaz*, Anything occult, ambiguous or mysterious; an enigma, riddle, puzzle; the hole of a lizard, rabbit, field-mouse or mole; a labyrinth, maze, meandering or crooked path.

لغزان *laghzān*, Slipping down; slippery.

لغزاني *laghzāni*, Slipperiness.

لغزانيده *laghzānidan*, To make anything slip, slide, or fall; to lubricate.

لغزish *laghzish*, لغزك *laghzak*, A slip, slide; offence; anger; prevarication, equivocation;—*laghzish* (*laghzak*) *khvurdan*, To slip, to slide.

لغزنك *laghznāk*, A slippery place.

لغزیدن *laghzīdan*, To slip, slide, fall; (in the dialect of Transoxania) to drink; to milk.

لغسر *laghsar*, Bald-headed; scald.

لغت *laght*, A court in front of a house;—*laght*, *laghat* (v.n.), Making a loud noise, uttering a cry; cooing; a confused noise, indistinct voices.

لغم *laghm* (v.n.), Relating uncertain news.

لغم *lagham*, Reins, a bridle.

لغو *laghw* (v.n.), Talking triflingly and nonsensically; barking (a dog); thoughtless and improper conversation; a blunder, mistake; pleasantry, joke (m.c.); (adverbially) in fun, in order to make one laugh (m.c.); anything contemptible, low-priced, of small value; futile, vain; a camel's colt or sheep of mean quality.

لغوب *laghūb*, Foolish, weak;—*laghūb*, *laghūb* (v.n. of لغوب), Being exceedingly tired, greatly fatigued; weariness, fatigue.

لغو خای *laghū-khāy*, Who talks vainly or foolishly.

لغونه *laghūna*, Decoration, ornament, dress.

لغوئی *laghwe*, A foolish saying;—*laghwi*, Belonging to a language; verbal, literal; a lexicographer; the literal meaning (of a word);—*ma'nāyi laghwī*, The literal sense (of a passage).

لغوئیات *laghwiyāt*, *laghwiyāt*, Frivolities, vain or foolish talk; absurdities, improprieties.

لغوئی *laghwīya*, *laghwīya*, A frivolous saying, an absurdity, an impropriety.

لغف *laff* (v.n.), Involving, wrapping, folding; joining, adding one thing to another, assembling, collecting; a crowd of different people; [*laff u nashr*, A rhetorical figure corresponding to the chiasmus of the classics;]—*liff*, A crowd, multitude, troop, body of men; a body of false witnesses packed together from various places;—*liff*, *laff*, Thick, entangled trees; a garden thickly planted with trees;—*luff* (pl. of *alaff*), Thick, plump, with fleshy thighs.

لغف *luffāb*, A well-known plant resem-

bling the brinjal or egg-plant; fruit of the *قز* q.v.

لغاف *laffāz*, Eloquent; voluble, verbose, garrulous; a pedant.

لغافه *lufāzat*, Anything thrown out, especially from the mouth; a thing uttered, a word dropped from the mouth; remains (of anything).

لغافی *laffāzi*, Eloquence; volubility, verbosity, loquacity; pedantry.

لغاف *lifā'*, A cloak or upper garment of a man or woman; a covering, carpet, quilt; a table-cloth; the front teat of a quadruped.

لغافه *lifāfat*, *lifāfa*, Any kind of bandages, swathes, or rollers wrapped round the feet of a corpse, mummy, &c.; a wrapper, outside cover of a letter, an envelope; (met.) gilding; whitewash; gloss; ostentation.

لغت *laft* (v.n.), Twisting, bending, rolling; turning away, diverting, preventing one from following his plan;—*lift*, A rape, turnip; one half of a thing; side, edge, margin; inclination, proneness; a friend.

لغفاره *laftara*, Vile, mean, ignoble.

لغف *lafj*, A thick lip like the lip of a camel, dirty, or hanging down when angry; a piece of meat without bone; a woman of loose character.

لغفان *laffān*, One who hangs his lip from extreme anger.

لغف *lafch*, = لغف q.v.;—*lafch*, لغفان *lafchan*, *lafchin*, Thick-lipped.

لغفه *lafcha*, = لغف q.v.; a roasted sheep's head.

لغف *lafh*, لغفان *lafhān* (v.n. of لغف), Burning (fire), scorching (heat or wind); striking with a sword.

لغف *lafz* (v.n.), Ejecting, throwing out (of the mouth); pronouncing, articulating; pronunciation, utterance; a word, vocable;—*miṣlu-hu lafz-an wa ma'nā-n*, (A word) resembling another in sound and sense.

لغف *lafz-an*, Explicitly, distinctly pronounced.

لغف بلفظ *lafz ba-lafz*, Word by word, verbatim.

لغفة *lafzat*, Word, speech, saying; utterance.

لغفی *lafzi*, Enunciative; verbal; grammatical; literal.

لغف *laf'* (v.n.), Covering the head (grey hairs); injuring by the evil eye, winking (? probably confounded with لغف q.v. below).

لغف *lafq* (v.n.), Sewing two things together;—*lifq*, One part, side, or edge of two pieces sewn together;—*lifaq*, Extreme swiftness; pronouncing words rapidly and twisting them about, so as to produce false impressions (?).

لغفر *lafgar*, Smoke, soot.

لغفك *lafukh*, A scorching wind.

▲ **لَفِيف** *lafif*, Thrown out; spoken, pronounced, uttered.

▲ **لَفِيف** *lafif*, Wrapped, folded, involute; complex; a crowd, mixed multitude, congregation of tribes; a friend, an acquaintance; (in grammar) a verb containing two weak letters;—*lafifi mafrūq*, A verb in which two weak letters are separated by a sound one, as in **لَفِي**;—*lafifi maqrūn*, A verb in which two weak letters join each other, as in **لَفِي**. (See the article **فَعْل** *fi'l*.)

▲ **لَق** *laq*, Destitute of hair, bald: an addle egg;—*laq shudan*, To lose their stopping (teeth, m.c.);—*laq u taq*, *laq u daq*, A desert, a wild uncultivated country;—*laq*, *luq*, Cheating, deceiving.

▲ **لَقَق** *laqq* (v.n.), Striking with the hand; striking on the eye; a crack in the ground;—*daqq u laqq kardan*, To clap the hands, to applaud; to make a noise.

▲ **لَقَا**, **لَقَّاء**, The Brahminy kite, *Haliastur indus*; the fan-tail pigeon;—**لِقَا** (for A. **لِقَا**) q.v. below), Face, form, visage, countenance; [*hūr-liqā*, With a face like an angel, i.e. beautiful;—*khawrshad-liqā*, With a face like the sun;—*māh-liqā*, Moon-faced;]—**لُقَا**, **لُقَّاء**, Vain; roguish; a scamp; a profligate.

▲ **لَقِيَ** *liqā* (v.n. of **لَقِي**), Meeting; encountering, being opposite; lighting or hitting upon; encounter, battle; a visit, interview (m.c.); what meets the eye, aspect, hence the P. meaning face, &c. (see preceding article); meeting one's fate, i.e. death; (pl. of *liqat*) female eagles;—**liqā'u 'llāh**, The meeting of God, resurrection.

▲ **لِقَاة** *liqā'at*, **laqāt** (v.n. of **لَقِيَ**), Meeting; one meeting or encounter: an inaccurate word.

▲ **لَقَات** *laqāt* (for P. **لَكَات** q.v.), Lean; infirm.

▲ **لَقَاهُ** *laqāh*, v.n. of, and = **لَقَح** q.v.;—**liqāh**, The sperm of the stallion; a she-camel having a colt two or three months old; (pl. of *liqhat*) souls, minds; (pl. of *laqūh*) male camels; (pl. of *liqhat*, *luqhat*) milch-camels;—**laqqāh**, One who causes a she-camel or palm-tree to be impregnated.

▲ **لَقَاتِ** *laqāt*, Stalks of corn left uncut by the reapers;—**liqāt** (v.n. 3 of **لَقَط**), Meeting from opposite quarters; being left in the field by the reapers (stalks of corn);—**luqāt**, Ears of corn picked up.

▲ **لُقَاتَات** *luqātāt*, Anything gathered from off the ground; gleanings, pickings; sweepings, rubbish, anything of little value.

▲ **لُقَّاقَات** *luqqā'at*, Ready and prompt at giving an answer; a fool; a railer, slanderer, giver of ill names, or nicknames.

▲ **لَقَاب** *laqab*, A title of honour, style, surname, addition; a nickname; (= P. *bār-nāma*, the preceding meanings being, therefore, to be added under **بَار نَامَة** p. 143);

construed with the verbs *dādan*, *kardan*, *girifstan*, *nihādan*, *yāftan*, &c.

▲ **لَقَاح** *laqh*, **laqah** (v.n.), Taking the male and conceiving (a she-camel);—**laqah**, A mountain; sperm;—**liqah** (pl. of *liqhat*), **luqqah** (pl. of *laqūh*), Milch (camels).

▲ **لِقَاحَة** *liqhat*, An eagle; a crow; a woman giving suck; soul, mind;—**liqhat**, **luqhat**, Milch (camel).

▲ **لَقَس** *laqs* (v.n.), Accusing, reproaching, treating opprobriously; itch, scab;—**laqas** v.n.), Being disturbed, perplexed; being spoiled, depraved;—**laqis**, One who calls men by nicknames; a slanderer, reviler, fomentor of discord.

▲ **لَقَط** *laqt* (v.n.), Gathering, picking from the ground; gleanings; mending, darning;—**liqt**, Escaping the reaper's sickle (stalks of corn);—**laqat**, Anything picked up; a little, somewhat;—**laqātu 's-sumbul**, Gleanings of corn;—**laqātu 'l-ma'dan**, Particles or small pieces of gold in the mine, or mixed with ore.

▲ **لُقَاتَات** *luqātāt*, Anything gathered from off the ground; property found on the ground and preserved in trust, a trove; a foundling.

▲ **لَقَتْ** *laqt* (v.n.), Throwing away; injuring by the evil eye; overcoming in talk or disputation.

▲ **لَقَف** *laqf* (v.n.), Seizing, snatching eagerly (like a hungry man);—**laqaf** (v.n.), Falling in (a wall or well); side of a well or cistern;—**laqif** (A well) tumbled down or sunk at the bottom; a weak structure of bad bricks; quick, intelligent.

▲ **لَقْلَقَ** *laqlāq*, A stork.

▲ **لَقْلَاقَ** *laqlaq*, A stork; the tongue.

▲ **لَقْلَقَاتَ** *laqlaqāt*, **laqlaqa** (v.n. of **لَقْلَقَ**), Crying tremulously; the noise produced by a stork; eloquence, pronunciation; spirit, ambition; weight, influence.

▲ **لَقَمَ** *laqm* (v.n.), Blocking (up the road); eating fast, gobbling;—**laqam**, **luqam**, The middle or main part of the road;—**luqam** (pl. of *luqmat*), Morsels, gobbets, mouthfuls.

▲ **لُقْمَان** *luqmān* (بن باعورا), Name of a certain wise man, by some said to have been a son of Job's sister or aunt; by others, to have been a disciple of David; by others, a judge in Israel: while others declare him to have been an emancipated Ethiopian slave, and author of the fables current under his name.

▲ **لُقْمَانِي** *luqmāni*, Locmanic; wise, sage.

▲ **لُقْمَة** *luqmat*, **laqmat**, **luqma**, A mouthful, morsel; a kind of fritter; construed with the verbs *chashidan*, *khawrdan*, *zadan*, *noshidan*, &c.;—**luqma'i āhan kashidan**, (to get a taste of iron) To receive a sword-wound; to be fettered;—**luqma ba-gulū-yash firo na-mi-rawad**, He chokes from

avarice;—*lugma'i khalifa*, (Caliph's bonne bouche) Name of a sweetmeat.

ا لقمہ پرہیزی *lugma-parhezi*, A superstitious prejudice against certain articles of food.

ا لقمہ شمار *lugma-shumār*, One who attends feasts uninvited, and counts the number of mouthfuls.

ا لقمہ لقمہ *lugma-lugma*, In mouthfuls.

ا لقی *laqn* (v.n.), Perceiving, understanding; quickness of apprehension;—*liqn*, A side, edge, border, coast; a pillar, prop, buttress; sharp, quick, intelligent (lad);—*laqan* (v.n.), Being endowed with quickness of apprehension;—*laqin*, Who soon comprehends and easily retains.

ا لاقو *laqw* (v.n.), Bringing on the disease *laquat*.

ا لاقو *laquat*, *laqwa*, A disease or distortion of the mouth; paralysis; [*zū laquat*, Name of a certain eagle; a black eagle;]—*laquat*, *liquat*, A female eagle; a nimble, active woman; soon conceiving (woman or camel).

ا لاقو *laquh*, A he-camel; a she-camel that has taken the male; also one that is milked (up to two or three months after foaling).

ا لاقوم *laqūm*, A kind of fritter made of flour, butter, and honey.

ا لاقومہ *laqūmāsh*, *laqūma*, Nicomachus, the father of Aristotle.

ا لاقی *laqī*, Picked up; an exposed child, a foundling; an old well upon which one alights unawares.

ا لاقیة *laqīyat*, A contemptible man or woman; one of the meanest rank; a foundling girl;—*banū 'l-laqīyat*, Name of a tribe.

لک *lak*, A hundred thousand; weak of mind; foolish; idle, foolish words; an old garment in holes; the dress worn by country people; a spot, stain; bald; name of a tribe of gipsies; [*laki rūpiya*, A lac of rupees;]—*lik*, Name of a well-flavoured bird;—*luk*, The substance commonly called gum-lac, being the nidus of an insect found deposited on the twigs of certain trees in India, and from which a beautiful red lake is extracted, used in dyeing; the red colouring matter produced from gum-lac; a knot, bump, or swelling; anything not pared or trimmed; a wound in the belly, an imposthume; a ball; the ankle-bone.

ا لاک *lakk* (v.n.), Striking one, especially on the nape of the neck with the clenched fist.

ا لاک *lakā*, (A baker's) kneading-trough; a stain upon cloths; a soft kind of skin; goats' leather; a red flower; a shoe or slipper; undressed leather;—*lakā*, *lukā*, Sediment of lac, used in fastening knife-handles;—*lukā*, A red colouring substance produced from gum-lac; an inhabited country, region, district; a window.

لکات *lakāt*, A thing spoilt, good for nothing.

لکات *lakāta*, An immoral woman, a harlot (m.c.).

لکام *lukām*, Shameless, impudent, bold, saucy; name of a mountain.

ا لکام *lakkām*, Hard (hoof) breaking stones.

لکامہ *lakāma*, A sheep's pudding, chitterling, sausage; penis.

لکانه *lakāna*, = لکاسه q.v.; a strumpet.

لکائی *lakā'i*, Red colour, red.

ا لکد *lakd* (v.n.), Striking with hand or foot; driving away;—*lakad* (v.n.), Adhering (dirt);—*lakid*, Avaricious; narrow-minded.

ا لکد *lakad*, A kick, cuff, blow;—*lakad barābar zadan*, To aspire to higher things; to despise people;—*lakad bar gori hātim zadan*, To excel in liberality, to be generous beyond one's means;—*lakad khwurdan*, To be kicked;—*lakad dar kār zadan*, To upset a matter;—*lakad zadan*, To strike, kick, cuff; to tread, trample;—*lakad zadani tufang*, The recoil of a fire-arm when discharged.

لک دار *luk-dār*, Varnished, glazed, polished.

ا لکد زده *lakad-zada*, Kicked, cuffed; trod.

ا لکد زن *lakad-zan*, Striking; a kicker.

ا لکد سیر *lakad-sipar*, *lakad-kob* (کوب *koba*), Kicking; kicked, trodden; a kick;—*lakad-kob khwurdan*, To be kicked, &c.;—*lakad-kob kardan*, To kick, &c.

ا لکد و کوب *lakad-u-kob*, Assault and battery.

ا لکز *lakz* (v.n.), Striking with the fist on the breast or jaws in fighting;—*lakiz*, Avaricious.

ا لکزن *lakzan* (for *lakad-zan*), Kicked, cuffed, &c.

ا لک *lak'* (v.n.), Stinging (as a serpent or scorpion); striking the udder with his head (a sucking lamb); eating, drinking; bite, puncture;—*lik'*, A dwarf;—*laka'* (v.n.), Adhering (mud); being mean, sordid, dirty;—*luka'*, Worthless, sordid, avaricious; a slave to one's passions; an infant; a colt; the two sons of 'Alī, Hasan and Husain.

لک *likak*, A sour plum.

لک *likal*, A pear.

لکلک *lakkak*, Idle talk;—*liklik*, A mill-hopper.

لکلک *lakkaka*, Vain, idle talk;—*liklika*, A mill-hopper.

ا لکم *lakm* (v.n.), Driving, knocking off; striking with clenched fist;—*la-kum*, To you, of you, yours.

لکن *lakan*, Any bason or vessel in which the hands, feet, or body are washed; a candle-stick; a censor; a chafing-dish; a cotton cover or screen for a candle; a fire-steel; a large grate.

لکان *lakan* (v.n.), Speaking barbarously (especially bad Arabic); a basin, bowl (see preceding article);—*lakin*, One who pronounces badly; a stuturer.

لكن *lākin*, لكن *lākinna*, But, still, notwithstanding, nevertheless.

لكنة *luknat* (v.n. of لكن), Stammering, stuttering; pronouncing (Arabic) badly; impediment in speech.

لكنة *luknat*, Stammering; a stammerer, stutterer; a lisper; one who has an impediment in his speech.

لک و پاک *lak u pak*, Running up and down; an old carpet; household furniture, especially when worse for the wear; rude, unskilful, inexpert;—*luk u puk*, Coarse, thick, rough, untrimmed.

لک و پکی *luk-u-puki*, Thickness, coarseness.

لک و لنج *luk u lunj*, A lip.

لکه *laka, lakka*, Spot, stain; red dye, lac; timid.

لکهن *lak-han* (S. *langhana*), Hunger; a fast-day.

لکین *lukin*, A coarse woollen cloth.

لگ *lag*, Pain, trouble, sorrow, affliction, suffering; imprisonment; a prison; a stick; flagellation.

لگام *ligām*, A bridle; the bit;—*ligām kha'idan*, To champ the bit; to be refractory;—*ligām dādan*, To attack.

لگام از سر گرفته *ligām az sar girifta*, Indomitable, unrestrained.

لگام ریز *ligām-rez*, Slack-rein, full-speed.

لگلاگ *laglag*, A stork.

لگلا *lagala*, A kick, blow with the foot.

لگان *lagan*, A brazen or copper pan in which the hands are washed; also one used for baking purposes.

لگانچه *lagancha*, A small dish or basin (m.c.).

لگور *lagūr*, A tribe of gipsies living in the vicinity of Harāt.

لاله *lala*, A mentor, a tutor.

لله *li-llāh* (for للاله), For God; for the love of God, for God's sake;—*li-llāhi 'l-hamd wa 'l-minnat*, To God be praise and thanks.

لم *lam*, Mercy, forgiveness; rest; tranquillity;—*lam dādan* (*dāshān, sadan*), To give oneself rest, to sleep.

لم *lam*, Not (giving the aorist the signification of the preterite, as *lam yansur* "he did not assist;" [*lam-yazālī*, Eternal;]—*lima, lim* (for *li-mā*), Why; wherefore? for that which;—*lamm* (v.n.), Assembling, collecting what had been dispersed; repairing, mending, restoring; eating one's own substance and that of one's friends; committing a peccadillo.

لما *lamā*, Nightshade, foxgrapes.

لما *la-mā*, Surely not;—*li-mā*, For that which; whereas; why? wherefore?—*lam-mā*, Not yet; never; if not; when.

لماج *lamāj*, A small bit, morsel, taste, sip.

لماج *lammāh*, One who looks slyly, but attentively; glancing; shining.

لماز *lammāz*, A defamer (of one present).

لماز *lamāz*, Whatever is tasted with the tip of the tongue; somewhat, a small quantity.

لماز *lammā*, Bright, glittering (sword).

لماز *lamāq*, Aught (I have not tasted).

لماز *lam-ā-lam*, Up to the brim.

لما *lammāt*, Fortune; misfortune; vehemence, intensity; a little; a slight touch (of insanity);—*limmat*, Lock flowing below the ears (those which reach to the shoulders being called *jummat*).

لماز *lamtur*, Uneven, rough; strong-bodied; coarse, thick; fat; idle, tardy, languid.

لماز *lam tara mā*, Especially.

لماز *lamj* (v.n.), Eating with the fore-teeth, or with the corners of the mouth; lying with.

لماز *lamh* (v.n.), Looking at slyly, glancing the eyes at any object; shining, twinkling (a star); flashing (lightning);—*lamhu 'l-baṣr*, The twinkling of an eye.

لماز *lammaḥān* (v.n. of لعم), Shining, twinkling (a star), flashing (lightning).

لماز *lamḥat, lamḥa*, A glance with the eye; a wink; lightning; a minute, a moment; similitude, resemblance;—*lumḥat*, A shining spot.

لماز *lamḥa-lamḥa*, Every moment.

لماز *lamz* (v.n.), Defaming, accusing, reproaching; winking, making a signal with the eyes; striking; burning.

لماز *lamzat*, A wink;—*lumazat*, A slanderer (of the absent).

لماز *lam-zadan*, To sleep soundly; to stretch out.

لماز *lams*, Soft, tender, delicate.

لماز *lams* (v.n.), Touching, handling, feeling; lying with; the sense of feeling or touch;—*lumus* (pl. of *lamūs*), Camels which must be felt to ascertain if they be fat or not; spurious.

لماز *limishk*, ليشك *limishk*, A sort of curd eaten with fresh milk and salt.

لماز *lamfur*, = لمر q.v.

لماز *lamz* (v.n.), Rolling the tongue about the mouth to pick the teeth; licking the lips;—*lamaz*, Whiteness of the under lip of a horse.

لماز *lam'*, لعمان *lama'an* (v.n. of لعم), Shining, glittering, glancing, twinkling, flashing, glaring; pointing at; moving the wings in its flight (a bird); convulsions (of death).

لماز *lama'āt*, Splendours, effulgencies.

لماز *lam'at, lum'a*, One flash, glance, twinkle; splendour, brilliancy; the glare

of the sun; construed with *sadan*, *shikastan*, &c.;—*lum'at*, A crowd, a congregation; part of a plant beginning to wither and getting white; any part of the body remaining dry during ablution.

لَمْعَان *lamghān*, Name of a quarter of the city of Ghaznin; or of a city near Ghaznin.

لَمَق *lamq* (v.n.), Striking (especially with the palm upon the eye); rubbing the eyes; looking steadily; obliterating, wiping off;—*lamaq*, The greater part or middle of the road;—*lumuq* (pl. of *lamiq*), Those who strike upon the eye with the open hand.

لَمَك *lamak*, Lamech, the father of Noah.

لَمَم *lamam* (v.n. of لَم), Being on the verge of sin, without positively committing it; a slight touch of madness; venial sins;—*limam* (pl. of *limmat*), Locks flowing below the ears.

لَمَن *liman* (from *li* and *man*), To him or to them who; to whom? whose?—*liman al-mulk*, He to whom belongs the kingdom or sway.

لَمَنُو *lamno*, The island Lemnos (m.c.).

لَمُوس *lamūs*, A camel which must be touched to ascertain if it be fat or lean.

لَم يَزُرْع *lam-yuzra'*, Uncultivated (m.c.).

لَم يَزَل *lam-yazal*, لم يَزَلِي *lam-yazālī*, Unchangeable; eternal.

لَم يَزَلِي *lam-yazālīya*, (fem. of the preceding), Eternal.

لَن *lan*, Not, it shall not be that, certainly never (from *lā* "not" and *an* "that");—*lan tarā-nī*, Thou shalt or wilt never see me, i.e. the like of me; (met.) boasting, bragging; brag, boast, conceit.

لَنبَان *lambān*, A used-up strumpet who acts as a procuress;—*lumbān*, Name of a village near Ispahān.

لَمْبَار *lambār*, *lumbur*, Strong, fat; buttocks.

لَمْبَك *lambak*, Name of a cup-bearer;—*lumbak*, Fat and unwieldy.

لَمْبُوس *lumbos*, The inside of the cheek.

لَمْبَا *lamba*, Anything round like an orange or an apple;—*lamba*, Fat; large; long.

لَمْبَا *lampā*, A lamp (m.c.).

لَمْبَا سَر *lampā-sar*, (round-head) Name of a mountain in Māzandarān.

لَمْتَر *lantar*, = لَمْتَر q.v.

لَمْتَارَانِي *lantarānī*, Boast, brag, conceit (see لَم above).

لَمْتِي *lanti*, Who idles his day away lying under a tree.

لَنج *lanj*, *linj*, A proud or graceful air in walking; pulling up and carrying from place to place; tearing anything from the ground, eradicating; hanging, suspending;—*lunj*, The cheek, the inside (according to some, the exterior part) of the cheek; the lower parts of the face, the mouth and chin; a lip; a cripple, without the use of hands or feet.

لَنجَا *lanjā*, A pulling out, a tearing up;—*lunjā*, A cripple, without hands or feet.

لَنجَان *linjān*, Name of a district in Ispahān, abounding in rice-grounds and gnats.

لَنجَا *lanja*, A proud air in walking, a waving from side to side; pulling up and carrying away;—*lunja*, Lip; environs of the mouth; a cripple.

لَنجِيدَن *lanjidan*, To pull up by the roots, to eradicate; to chide, reproach; to mock, ridicule, or point at with the fingers; to wave from side to side in walking, with a swagger; to diffuse odour.

لَنَد *land*, Membrum virile; a boy, youth, son;—*lund*, Vain boasting; a grumbling from anger;—*lund lund kardan*, To mutter, to grumble (m.c.).

لَنَدَا *lunda*, Murmuring.

لَنَدِش *lundiash*, Murmur.

لَنَدِرَة *landra* (?), A red cloth of inferior kind.

لَنَد هَوَر *land-hor*, (offspring of the sun) Name of a great king in Hindūstān.

لَنَدِي *lindī*, = لَنَتِي q.v.

لَنَدِيدَن *lundidan*, To boast; to murmur, mutter.

لَنَطِي *lanṭi*, Name of the son of Yūnān.

لَن نَفْسِه *li-naṣi-hi*, For his (or its) own sake.

لَن كُرَان *lankurān*, Name of a town on the Caspian (see لَن كُرُون).

لَنز *linz*, Linz in Austria (m.c.).

لَنگ *lang*, Lame; maimed; the halting of a caravan for a day or two; penis; [*lang kardan*, To stop (esp. travellers in order to rob them, m.c.);—*bar lang sadan*, To flee;]—*ling*, The leg, from the groin to the tip of the toe; the ankle; [*lingi khāki*, *lingi sar-kash*, *lingi kamar*, Names of wrestling tricks;—*pīshī ling kashidan*, To trip up in wrestling (m.c.);]—*lung*, A cloth worn round the loins and passed between the legs.

لَنگَاک *langāk*, An opprobrious, reproachful, contemptuous, or disagreeable word.

لَنگَان *langān*, Halting, limping; sneezing.

لَنگَان رَفَتَکِي *langān-raftagi*, Lameness in walking, a limping, halting mode of going.

لَنگَان لَنگَان *langān-langān*, Limping, halting, going lame.

لَنگَانَا *langāna*, Limpingly, haltingly.

لَنگ بَر *ling-barra*, A kind of broth or soup.

لَنگَر *langar*, An anchor; a stay or rope for supporting a tent; the house or monastery of the Calendars or Muhammadan monks; a mendicant; a wall of stone, brick, wood, or clay round the tomb of a distinguished person; an alms-house; worthless, mean, fraudulent, deceitful, disliked by everybody; strong; majesty, authority (construed with *as kaf dādan*, *dākhtan*, *nigāh dāshan*);—*langar afgandan*

(*andākhtan, zadan, nihādan*), To cast anchor; —*langar ba-khwud giriftan*, To leave the place; (met.) to become impatient; —*langar bar-āwardan* (*bar-dāshtan, kashidan*), To weigh anchor; —*langari shamsher*, The weight of the sword; —*langar kardan dar*, To settle firmly in.

لنگران *langurān*, = لنگران q.v.
لنگر انداخته *langar-andākhta*, Firm, not easily moved from one's purpose.

لنگرپون (?) (*Negropont* (m.c.)).
لنگر خانه *langar-khāna*, A hospital or bed-house for the entertainment of the poor and indigent; a house or arsenal where anchors are stored.

لنگر خرج *langar-kharch*, Provisions or funds for the support of the poor, charitable funds.

لنگر دار *langar-dār*, Weighty, ponderous.
لنگرگاه *langar-gāh*, An anchorage, seaport.

لنگر گیر *langar-gīr*, (A ship which) by its own weight (is) kept in its place.

لنگری *langari*, Provisions distributed to the poor; a kind of drinking-glass.

لنگ زن *lang-zan*, Bow-legged.
لنگان *langan*, Hunger; a fast kept by Hindus.

لنگوته *lungota*, A narrow strip of cloth which poor people wear about their waists; —*lungota bastan*, To tie on the lungota; to renounce the world.

لنگه *langa*, A bale (m.c.); fold of a door (m.c.); —*lingah*, The leg, the ankle (= لنگ *ling*, q.v.); —*linga kashidan*, To quit, refrain.

لنگی *langi*, Lameness; —*lungi*, A cloth worn round the loins and passed between the legs.

لنگیدن *langidan*, To halt, lame, limp; to roll, wallow (as a horse or dog).

لور *lav*, The lip; an eminence; bile; a kind of sweetmeat; name of a town in Māzandarān; —*lū*, A repository, any vessel containing somewhat; —*lū, lo*, A ply, fold; —*kafshi yak-lū*, A single-soled or unlined shoe.

لواء *liwā'*, The twisting or coiling of a serpent; the winding of a river, &c.; a standard, flag, ensign, banner, colours; a government (of a small district, town, or castle); —*liwā'i nuṣrat-iltiwā'*, The victorious banner; —*mīri liwā'*, The governor of a small province or a city.

لواء *liwāb* (v.n. of لوب), Thirsting; thirst; spittle, saliva.

لواءه *lawwāhat*, Scorching, tanning (heat of the sun, &c.).

لواءه *lawāhiq* (pl. of *lāhiqat*), Glancing (eyes).

لواءه *lawāhiq* (pl. of *lāhiq* or *lāhiqat*), Dependencies, appurtenances; relations, kindred; followers, clients, domestics.

لواء *liwāz* (v.n. 3 of لوب), Fleeing for

refuge to one another; wrestling against, opposing, contradicting; using art or fraud; —*lawāz, liwāz, luwāz* (v.n. of لوب), Taking for one's defence or safeguard.

لواره *lawāra*, Name of a town in Hindustān.

لوار *lawwāz*, A seller of almonds (لوز *lauz*).

لوازم *lawāzim* (pl. of *lāzim*), لوازمات *lawāzimat* (pl. of the preceding), لوازمه *lawāzima*, Necessary things, requisites, accompaniments, consequences, inevitable results; baggage; a fee, perquisite.

لواص *lawās*, A taste, anything to be tasted.

لواش *lawāsh*, A thin cake or biscuit.

لواشه *lawāsha*, Barnacles for restive horses, a farrier's twitch.

لوات *lawwāt*, A sodomite (people of Lot).

لواته *liwāfat*, Sodomy, pederasty; —*liwāfat kardan*, To commit sodomy.

لواته کن *liwāfat-kun*, A sodomite.

لواف *lawwāf*, A maker of carpets; a spinner, particularly of materials for tent-making.

لواقی *lawāq*, Something, anything.

لواقیه *lawāqih* (pl. of *lāqih*), (Camels or female palms) that have taken the male; (winds) driving about rainy clouds.

لواپ *lawālib* (pl. of *laulab*), Staples, holes into which a bolt shoots; screws, vices.

لوالو *law-ā-lav*, Light, trifling, undignified.

لوا *lawā-lawā*, Light, fickle, inconstant.

لواءم *lawwām*, لواءه *lawwāmat*, An accuser, censurer, blamer; —*lūwām* (pl. of *lā'im*), Accusers, blamers.

لواءم *lawwāmi'* (pl. of *lāmi'at*), Lights, rays.

لواوین *lawāwin* (A. pl. of لوان q.v.), Ante-chambers.

لوا *liwāy*, A standard, banner (construed with *afrahkhtan, bastan, zadan*, &c.).

لوایه *liwāyat*, The spear-staff of a banner.

لوایه *liwā'ih* (pl. of *lā'ih* or *lā'ihat*), Lights, splendours, luminous appearances.

لوائم *lawā'im* (pl. of *lā'imat*), Accusations, reproaches; slanders; faults.

لوب *lūb* (v.n.), Going round a well without being able to get to it on account of the crowd (thirsty camels); —*laub, lūb* (v.n.), Thirsting; thirst; —*lūb*, A bee.

لوبة *lūbat, lūba*, A stony tract; Lybia.

لوبة *lūbā*, A kind of pulse.

لوبة *lobān*, Frankincense; olibanum; benzoin.

لوبة *lobara*, A wild ram; a wild buffalo.

لובה *lūbasha*, Thrashed grain still in the chaff.

لوبي *lūbi*, An Ethiopian, Lybian.

لوبيه *lūbiyā*, لوبيه *lūbiya*, A kind of pulse, a species of French bean.

لُوب *lūp*, The jaw (m.c.).

لُوت *laut* (v.n.), Relating, declaring, telling news without being asked; suppressing, concealing (intelligence).

لُوت *lot*, Delicious viands; a sort of pastry; a large mouthful; a harsh, disagreeable youth;—*lūt*, Naked, bare.

لُوت خوار *lot-khwār*, A glutton; a clean eater.

لُوت *lotar*, لُوتِ *lotarā*, لُوتِ *lotara*, A secret mode of conversation; an enigma.

لُوتِ *lūtaka*, A kind of boat, skiff.

لُوت و پُوت *lot u pot*, Sorts of meat and drink.

لُوت *laus* (v.n.), Being powerful, strong; wrapping a turban, &c. round the head; taking refuge with, flying to for protection; contaminating, soiling; contamination, defilement, impurity; slowness, tediousness.

لُوتِ *loj*, A country in Irān;—*lūj*, Naked.

لُوتِ *lujyā*, Long.

لُوتِ *loch*, Squint-eyed; (= *lūj*) naked.

لُوتِ *lauh* (v.n.), Rising, appearing, or shining (as the sun or a star); flashing; tanning, changing one's colour (as travelling, &c.); being manifest; the brilliant appearance of a star; a table, plank, slab, black-board (construed with *tarāshidan*, *kardan*, &c.); the panel of a door; the shoulder-blade; the air, atmosphere; [*lauhi pā*, The foot-board or treadle of a weaver's loom;—*lauhi pāk*, A plain board (not written upon);—*lauhi turbat*, = *lauhi marqad*, q.v. below;—*lauhi ta'lim*, A black board or slate (for exercise);—*lauhi khā-moshī*, Silence;—*lauhi dū rang*, The world; time; fortune;—*lauhi dīwān*, The illuminated title-page of a collection of poetry;—*lauhi fīsim*, The tablet on which the solution of a talisman is written;—*lauhi mahfūz* (*lauhu 'l-mahfūz*), The preserved tables (on which, according to Muhammadan belief, the transactions of mankind have been written by God from all eternity);—*lauhi marqad* (*mazār*), A tomb-stone, &c., with inscription from the Qur'ān;—*lauhi nā-khwānda*, Revealed wisdom as infused into prophets;—*lauh u qalam*, The tablet and pen (of Divine decrees);—*lūh* (v.n.), Thirsting; thirst; a glance.

لُوتِ *lauhash allāh* (for *lā auhash-hu 'l-lāh*), May God not make him desolate! May (God remove all sorrow from him! God forbid! bravo! well done!

لُوتِ *lūkh*, A reed; hump-backed.

لُوتِ *lokhan*, The moon.

لُوتِ *lōda*, A pannier.

لُوتِ *loda*, The bark of *Symplocos racemosa*.

لُوتِ *laus* (v.n.), Fleeing unto, taking refuge; surrounding, encompassing; the side or circuit of a mountain; the winding of a vale or river; name of the son of Shem.

لُوتِ *lauza'*, لُوتِ *lauza'i*, Eloquent,

ingenious, exceedingly clever; nimble, dexterous; witty, smart in sally and repartee.

لُور *lor*, The channel of a torrent, a torrent; a dish made of new milk or sour whey boiled and thickened; a sort of cheese; the bow of a cotton-dresser; impudent, shameless; name of a bird; name of a country, and of a people.

لُورِ *lorā*, Cream-cheese; a quicksand.

لُورِ *lorādar*, لُورِ *lorānak*, لُورِ *lorāwar*, An oil-bottle made of skins; a copper vessel for making butter.

لُورِ *loristān*, a country in Persia.

لُورِ *lorak*, A cotton-dresser's bow.

لُورِ *lor-kand*, A gully made by a torrent.

لُورِ *lora*, A torrent, water-course.

لُورِ *lorī*, Bold, impudent, shameless; a singer, street-beggar; nice, delicate; name of a bird; name of a gipsy tribe in Persia;—*lūrī*, leprosy.

لُوزِ *lauz* (v.n.), Fleeing unto, taking refuge; escaping, saving oneself; an almond; a kind of sweetmeat; [*lauzu 'l-mi'dat* (*mi'da*), The pancreas, sweetbread;—*lauzu 'l-kind*, The quince;]—*lawiz*, Indigent, needy, destitute.

لُوزِ *lauzāt*, Sweetmeats in which almonds are mixed, almond confections; almond-shaped sweetmeats.

لُوزِ *lauzat*, One almond.

لُوزِ *lauzatām*, The uvula.

لُوزِ *lozan*, Lausanne in Switzerland.

لُوزِ *loza*, *lauza*, Anything sweet, nice, and delicate, whether to the palate or ear; humility, flattery, deceit.

لُوزِ *lauziyāt*, *lauziyāt*, Sweetmeats in which almonds are used, almond confections.

لُوزِ *lauzinaj*, لُوزِ *lauzina*, A confection of almonds; any food in which almonds form a part;—*lozina ba-gāv dādan*, (met.) To misplace a thing;—*dar laušina sir khwurdan* (*dādan*), To eat (or put) garlic with almonds, (met.) to experience an alloy to one's pleasures; to be cheated or gulled; to render another's existence miserable.

لُوزِ *lozh*, A box (in a theatre, m.c. from Fr. *loge*, see لُوز).

لُوسِ *laus* (v.n.), Tasting, hunting after delicacies; rolling anything round the mouth; taste;—*lūs*, Meat, food.

لُوسِ *los*, Flattery, seduction, deceit; pretended humility; adulteration, debasement; wry-mouthed; a wry mouth; adhesive mud.

لُوسِ *losāna*, Flattery.

لُوسِ *losidan*, To cheat, act dishonestly.

لُوشِ *laush*, A withered melon;—*losh*, The Grecian painter Zeuxis;—*lūsh*, Leprous; torn in pieces; ignorant, stupid; black thin clay; mud adhering to cattle; wry-mouthed.

لُوشِ *loshā*, Name of the painter Zeuxis.

لوشابه *loshāba*; Sweet, agreeable to the palate or the ear.

لوشاره *loshāra*, Ground worn into gul-lies.

لوشان *lūshān*, Name of a place between Khazrān and Manjil.

لوشانه *loshāna*, Sweet, agreeable to the palate or ear; flattery, adulation; pre-tended humility.

لوشن *loshan*, Black mud at the bottom of a pond.

لوشناك *loshnāk*, Full of mud; muddy water.

لوس *lauṣ* (v.n.), Prying, peeping through the chinks of a door; swerving, turning aside from; changing one thing into another ad libitum (?); a pain in the ear or throat.

لوسه *lauṣat*, A pain in the back, lumbago.

لوتا *lauṭ* (v.n.), Possessing one's affections, being dear to one; joining, uniting, bringing together (friends); bedaubing (a cistern) with mud, plastering; committing sodomy; a cloak; a man expert and expeditious in business; profit, usury; anything which sticks or adheres;—*lūṭ*, Lot.

لوتوس *luṭūs* (G. λωτός), The lote-tree.

لوتي *lūṭī*, The people of Lot or Sodom; a sodomite; an impudent, forward fellow; a bravo, bully; a jester, buffoon, clown.

لوتي بازي *lūṭī-bāzī*, Playing the buffoon, rascality, &c.

لوتي پوتي *lūṭī-pūṭī*, A thorough rascal (m.c.)

لوع *lau'* (v.n.), Being avaricious, villainous, and cowardly; tanning, freckling, turning the colour of the skin (the sun, &c.); the ardour, or burning pain of love.

لوعه *lau'at* (v.n. of لوع), Afflicting, distemping anyone (love); heat, pain, indisposition arising from love, care, or sickness.

لugh *lugh*, Drinking; a milking; (imp. of *lughidan*, in comp.) a drinker; a milker; a roller.

لughānidan *lughānidan*, To cause to milk.

لughidan *lughidan*, To drink; to milk; to spill.

لوف *lūf*, Dragon-wort; the plant elephants-ear.

لوفه *lūfā*, A species of the herb *semper-vivus*; centaury.

لوفديس *lūfardīs*, Name of a very soft Egyptian stone, easily dissolved in water, and used for washing purposes.

لوقا *lūqā*, The evangelist Luke.

لوقابين *lūqābin*, Seed of wild rue.

لوقه *lauqat*, An hour;—*lūqat*, Butter; a dish of fresh dates and butter.

لوقس *lūqīs* (G. λευκός), White.

لوقيون *lūqiyūn*, The box-thorn.

لوك *lauk* (v.n.), Rolling anything in the mouth to masticate it; chewing any-

thing hard (as a horse champing the bit); injuring another's reputation.

لوك *lok*, A sort of burden-bearing camel having very little hair; weak, silly, mean, contemptible; iver (in the dialect of Sistān); milk boiled to a consistency; one who crawls on hands and knees.

لوكار *lūkar*, Name of a city in Hindūstān.

لوكسمبورغ *lūksāmbūrgh*, Palais du Luxembourg in Paris (m.c.).

لوكشور *lokishwar* (S. *lokesvara*), A being who transmutes perfect souls from the fetters of the brute form into the human form (a notion of the followers of S'ākyamuni, who are believers in metempsychosis).

لوكوموتيو *lokomotiv*, Engine (m.c. from E. through G.).

لوكه *lūka*, Cotton separated from the seed; any kind of flour; the cry of dog or cat; toasted meal.

لوكيدان *lūkidan*, To crawl on hands and knees like an infant; to stagger or walk uneven.

لول *lol*, Shameless, bold, impudent.

لولا *lulā*, Unless, save, except, but for; come on!—*lulā-ka*, But for thee (the world would not have been called out of non-existence; see the article كاف).

لولانچ *lūlānch*, A kind of sweetmeat.

لولانك *lūlānak*, لولاور *lūlāwar*, A sort of bottle for keeping oil and the like (comp. لورانك).

لولاب *lulab*, The staple or place into which a bolt goes; a spring; a screw, a vice; any tube or canal through which water flows.

لولابي *lulabi*, Belonging to or resembling a screw or vice.

لولار *lular*, A light, frivolous, undignified man (see the following article);—*lolar*, A name of God (see لول for which it is probably a misreading).

لولو *lau-lau*, A light, frivolous, undignified man;—*lū-lū*, A figure dressed up to frighten children.

لولو *lu'lu'*, *lūlū*, A pearl, gem, jewel; the wild cow;—*lu'lu'i maknūn*, A pearl concealed in the shell; (met.) a virgin;—*lu'lu'i munazzad*, Pearls neatly strung; (met.) well-set teeth;—*abū lu'lu'*, Name of the murderer of the Caliph Othman.

لولو بار *lūlū-bār*, Raining, scattering gems.

لولو پاش *lūlū-pāsh*, Scattering gems;—*lūlū-pāshi dumū' shudan*, To shed pearly tears.

لولوئي *lūlū'i*, Pearl-coloured, pearly; a pearl-merchant, a dealer in pearls.

لوله *lola*, Flour toasted; a handful of flour kneaded into dough;—*lūla*, A canal, tube, syphon, the pipe or spout of a ewer or alembic; a tobacco-pipe; a reed used by weavers to wind thread upon; the mouth or barrel of a fire-arm;—*lūla'i dam*,

The ferrule of bellows;—*bā-lūla kūza*, A flagon with a spout.

لولی *loli*, Nice, delicate; merry, glad; intelligent, clever; a public singer; a courtesan; name of a handsome people called Karaji;—*loli'i falak*, Venus.

لولیخانہ *loli-khāna*, A bawdy-house, brothel.

لؤلین *lūlin*, A jug, flagon, or any similar vessel with a spout, and made of clay (those made of metal being called *āftāba*).

لوم *laum* (v.n.), Blaming, reprehending, accusing; reproof; fear, dread; fault, error, sin, crime; [*laum kardan*, *laum u taubikh kardan*, To accuse; to reprove, rebuke;]—*lu'm* (v.n.), Being ignoble, inglorious, mean, sordid, avaricious; meanness, baseness, avarice; covetousness; villainy, vice;—*lu'am* (pl. of *la'mat*), Coats of mail.

لومات *laumat* (v.n. of لوم), Reproving, blaming; a severe reproof; anything blameworthy; the choicest honey;—*lūmat*, (A man) accused; expectation; delay;—*luwa-mat*, (A man) who blames others.

لون *laun*, Colour, hue; complexion; external form; a species, genus, kind, sort; a kind of palm-tree;—*galilu 'l-laun*, Discoloured, faded;—*kaşiru 'l-laun*, Many-coloured, variegated.

لوند *lawand*, Free, independent; a soldier, volunteer, adventurer; without a fixed residence; a libertine who fears not God nor regards man; ignorant; slothful, sluggish, lazy; a frequenter of taverns and stews; a prostitute, strumpet; a man who is fond of his wife; gallant; a servant or labourer; a naughty boy; good news.

لوندرا *londra*, London (m.c. from It. Londra).

لوند زن *lawand-zan*, A whore; married to a harlot, wedded to a whore.

لونه *launa*, Paint for the ladies.

لوروس *la'ūs*, An epicure, one who hunts after delicacies.

لویا *luwiyā*, A French bean.

لوة *lawā*, A kite; a bird like a partridge.

لوهوار *lauhāwar*, *lohāwar*, Lahore.

لوهور *lauhur*, *lauhūr*, Lahore.

لوهین *lohanin*, An instrument for separating cotton from its seed.

لوید *lawid*, *liwid*, *lawir*, A large cauldron or kettle, especially of brass.

لویسا *lawisa*, Name of Abel's twin-sister.

لویش *lawesh*, *lawishan*, *lawisha*, A blacksmith's twitch for holding the nose of a horse whilst shoeing.

لاه *lah*, Scent, smell; wine made from grapes; a Pole (m.c.); [*ahli lah*, The Polish nation;—*mamlakati lah*, Poland;]—*la*, The pine-tree; name of a town in Turkistan;—*lih*, Anything old and ready to fall in pieces;—*luh*, A black eagle.

لاه *la-hu*, His, to (from, or of) him.

لاه *la-hā*, To her;—*lahā*, *līhā'* (pl. of *lāhat*), Uvulas.

لاه *lihāb* (pl. of *lihīb*), Spaces between mountains; fissures; (pl. of *lahbān*) thirsty people;—*luhāb* (v.n. of لاه), Burning, flaming (fire); being inflamed; heat of the fire; flame without smoke; thirst.

لاه *lahāt*, The uvula.

لاه *luhās* (v.n. of لاه), Lolling out the tongue (from thirst); burning thirst; pangs of death.

لاه *luhār*, Name of a city.

لاه *lahāzim* (pl. of *lihzimāt*), Jaw-bones projecting under the ear.

لاه *lahāshum*, An ugly, disagreeable thing.

لاه *lahāq*, A white bull.

لاه *lahhāk*, Name of a brother of Pirān, Afrāsiyāb's general;—*luhāk*, *lahhāk*, Cause, motive, reason, argument.

لاه *lahānūr*, *luhānūr*, لاهوار *lahāwar*, The city of Lahore.

لاه *lahb*, Flame, blaze;—*lahb*, *lahab* (v.n.), Blazing, flaming without emitting smoke;—*lihīb*, The space between two mountains; a narrow pass or valley;—*lahab*, Flame (especially smokeless);—*abū lahāb*, Name of one of Muhammad's uncles cursed by Qu'rān cxi.

لاه *lahbān*, Thirsty;—*lahabān* (v.n. of لاه), Blazing, flaming (without smoke); excessive heat; thirst.

لاه *lahbala*, Foolish, stupid; unlearned, ignorant, unskilful.

لاه *lahs* (v.n.), Lolling the tongue (a dog, from thirst or fatigue);—*lahas*, Thirst.

لاه *lahaj* (v.n.), Being greedy, devoted, or habitually addicted to; cheating;—*lahij*, Greedy, covetous, habitually addicted to.

لاه *lahjat*, *lahja*, The tongue; voice, sound, tone; accent, accentuation; modulation; cadence; [*faşihu 'l-lahjat*, Eloquent;]—*luhjat*, *luhja*, Breakfast; a whet before dinner.

لاه *lahd* (v.n.), Oppressing, overwhelming, beating down (a load); beating, thrusting, pushing; heaviness of a load; a grave, also an indolent or sedentary man; ignoble, sordid.

لاه *li-hāzā*, Because of, therefore, consequently, for this reason.

لاه *lahar*, A tavern, public house, where wine and strong liquors are sold; a rothel; (S. *lahari*) a wave.

لاه *luhrāsp*, A king of Persia, father of Gushtāsh; justice.

لاه *lahz* (v.n.), Beginning to come upon one (grey hairs); mixing with a crowd of people, or in any society; striking the breast with the fist, or piercing it with a spear; striking the udder with the head when sucking (any young quadruped).

▲ *lihsimat*, The jaw-bone under the ear.

▲ *lahs* (v.n.), Licking (a dish); pulling or licking the teat without sucking; running hungrily and eagerly to victuals.

▲ *lahstān*, Poland (n.c., see *ā*).

▲ *lahf*, Ah! alas! (a particle of regret); — *lahaf* (v.n.), Lamenting (especially for anything neglected and gone).

▲ *luhfāt*, *luhfāt*, A doll, puppet.

▲ *luhfātān* (pl. of *luhfāt*), Dolls.

▲ *lahq*, *lahaq* (v.n.), Being intensely white (but not glossy or shining); — *lahiq*, White but not glossy (bull, garment, hoariness); — *lahiq*, *lahaq*, A white bull; whitish; brown, tawny (camel); — *abyaz lahiq*, Intense white.

▲ *lahlahān*, A species of sweet basil.

▲ *lahm* (v.n.), Swallowing; liberal, munificent; — *lih*, Aged (bull); — *lahim*, Voracious, gluttonous; — *luham*, A glutton.

▲ *lahanj*, A stone upon which washers beat their linen; a whetstone; concord, harmony.

▲ *lahna*, A fool, idiot; a stone; — *lahna'i jān-gazā*, A stone which causes anyone who looks on it to burst out into a violent fit of laughter.

▲ *lahw* (v.n.), Playing, amusing oneself, passing the time agreeably, unbending; lying with; play, anything ludicrous or jocular; whatever diverts the thoughts from anything serious (as women or children); — *lahwu 'l-hadīs*, Amusing stories; — *lahw u la'b*, Playing and toying; sport, amusement, game, fun.

▲ *lahūm*, A glutton; milch (camel); excellent (horse); a large army (?).

▲ *lahw-mā'il*, Inclined to play, &c.

▲ *lahwī*, Pronounced from the uvula.

▲ *lihi*, Leave, dismissal, discharge, liberty.

▲ *lahid*, = *lud* q.v. (unsupported by examples).

▲ *lahid*, Tired, jaded (beast).

▲ *lahif*, Injured, afflicted.

▲ *lahim*, Death, fate, calamity; — *luhaim*, A large kettle or cauldron; — *ummu 'l-luhaim*, Misfortune; fever; fate; death.

▲ *lai*, A vessel, casket; clay.

▲ *li*, To me.

▲ *lāiy* (v.n.), Bending, crooking, turning, twisting (a rope); twisting one's evidence, prevarication; turning the head and looking at; wagging the tail; deferring, putting off payment of a debt.

▲ *layāh*, *liyāh*, White; a white wild bull.

▲ *liyāz* (v.n. 3 of *lud*), Taking refuge; taking for a protection or fortress.

▲ *liyāzāt*, A taking refuge.

▲ *liyās*, A wittol, a cuckold; with-

out spirit or ambition, one who never moves abroad.

▲ *liyāqāt*, Propriety, fitness, suitability; congruence, congruity; dignity, worth, merit; skill, ability; prudence, judgment; — *hasbi liyāqāt*, According to ability or merit.

▲ *layālī* (pl. of *lail*), Nights; (pl. of *lailā*) scents of wines; Lailas.

▲ *liyām* (pl. of *la'im*), Mean, sordid men.

▲ *layān*, *liyān*, *laiyān*, Splendour, brightness (of a sword); lightning; flashing, glittering.

▲ *layān* (v.n. of *lin*), Being smooth and soft; softness, gentleness; lenity, smoothness; convenience, ease, comfort; — *liyān* (v.n. 3 of *lin*), Behaving placidly, compassionately, humanely; being soft and smooth; (v.n. of *lūy*), Delaying, putting off payment of a debt; (pl. of *lin*) certain kinds of palm-trees.

▲ *lipā*, *lipān*, Sheep's tripe stuffed with minced meat and rice.

▲ *lait* (v.n.), Hindering, preventing, diverting one (from a pursuit); defrauding, diminishing; — *lit*, Side of the neck or of the face; — *lāita* (a particle of desire or regret, mostly for things unattainable), Would to God! Oh that! may heaven grant! — *lāita shi'r-i*, Would (that there were) my knowing, i.e. would that I knew! — *lāita wa la'alla* (*lait u la'all*), (Saying) "would that and perhaps," evasion, prevarication, subterfuge; procrastination.

▲ *letak*, Poor, indigent, distressed; a slave boy; a girl agreeably plump; one of mean origin; remainder of anything, dregs and the like; confounded, bewildered.

▲ *letakān* (pl. of the preceding), Slave boys or girls; boys, girls.

▲ *lais*, A lion; a spider that pounces upon a fly; eloquent; — *lis*, A species of plant; thick herbage; (pl. of *alyas*) brave, strong (men).

▲ *lišarghus* (comp. G. *ληθαργία*), Oblivion.

▲ *lechār*, *lechāl*, A confection, electuary, preserved fruits, pickles.

▲ *laichūr*, Bank of a river; a beetle (doubtful word).

▲ *liziyyūn*, = *liziyyūn* q.v.

▲ *ler*, Slaver running from the lips and corners of the mouth.

▲ *lerat*, *lert*, A helmet; a kind of armour.

▲ *lerd*, A kind of armour.

▲ *liz*, Soft and slippery ground; anything smooth and soft; drawing a manual instrument across anything; mixed; anything rare, choice, delicate, good.

▲ *lezam*, A kind of bow with an iron chain instead of a string, with which the natives of the East exercise their bodies.

لِيسَة *lisa*, Mixed; drawing a manual instrument across anything.

لِيزْدَن *lizardan*, To mix; to slip, slide.

لِيس *lis*, (in comp.) Licking (with the tongue); —*khāk-lis*, Who licks the ground.

لِيسَ *laisa*, There is not; not; except; —*layas*, Fortitude, boldness.

لِيسَنَة *lespana*, لِسَنَة *lesana*, A weaver's reed on which he winds his thread.

لِيش *lisish* (from *lizardan*), Licking.

لِيسِدَن *lisidan*, لِسِسْتَن *lisistan*, To lick.

لِيسِدَنِي *lisidani*, Capable of being licked; an electuary; —*dārūyi lisidani*, A linctus, a lambative medicine.

لِيط *lit* (v.n.), Being dear to, entwining (itself) round the heart; attaching, causing to unite; —*lit*, لِيَت, Colour; —*lit*, Skin, bark; disposition, temper, nature, habit, constitution; (pl. of *lit*) barks of canes; bows; canes.

لِيطَة *litat*, لِيَا, Bark of a cane or reed; a bow; a cane; a spear.

لِيع *lai*, A being timid, cowardly.

لِيع *leg*, Cowardice (P).

لِيف *laif* (v.n.), Eating food; —*lif*, Fibres, filaments, especially of palm-trees.

لِيف *lif*, A brush made of palm-tree fibre.

لِيفَة *lifat*, A wrapper.

لِيفَة دَان *lifadān* (incorrectly for دَان لِفَة q.v.), An inkholder; a shell for holding vermilion.

لِيق *laig* (v.n.), Putting silk or cotton into an inkholder; adhering; having the ink adhering to the cotton (an inkstand); being proper (action); sitting well (garment); —*liq*, A black substance mixed with collyrium; —*liyaq*, Thin clouds, or the openings in them.

لِيقَة *laigat* (v.n. of لِيق), Putting silk or cotton into an inkholder; —*liqat*, لِيَا, Raw silk or cotton put into an inkholder; clay, or anything similar, with which walls are plastered.

لِيقَة دَان *liqa-dān*, An inkholder; a shell for holding vermilion.

لِيَك *lek*, A bustard; a measure for corn or dates; (for *A lākin*) but, notwithstanding, nevertheless.

لِيَكَة *likak*, A bustard.

لِيَكَن *lekin*, لِيَكَة *leka*, But.

لِيل *lail*, Night; the female bustard; also a young bustard; —*lail u nahār*, Night and day; a species of wood.

لِيلَا *lilā*, The lilac-tree (m.c.).

لِيلَا *lailan*, In the night-time.

لِيلَا *l'illā*, Lest, that not, in order that not.

لِيلَا *lailat*, One night; —*lailatu 'l-qadr*, The night of power (the 27th of Ramazān), when the Qur'an is said to have descended from heaven.

لِيلَاج *lilaj*, Name of the inventor of chess, or more correctly of the game of *nard* (cf.

لِيلَاج); proverbially used for an accomplished trickster and cheat (m.c.).

لِيلَاج *lilaj*, لِيلَانِج *lilanaj*, لِيلَانِك *lilang*, Indigo-plant.

لِيلُو *lilu*, A pond, a ditch.

لِيلُور *lilūpar*, لِيلُورِل *lilūpal*, The water-lily.

لِيلُول *lailā*, The odour of black wine, or the commencement of its intoxicating influence; a female proper name, in particular that of the celebrated mistress of Majnūn (see مَجْنُون).

لِيلِيلِي *laili*, Nocturnal; one who does anything by night.

لِيلِيَا *lailiyā*, (in Zand and Pāzand) Night.

لِيم *lim*, Peace, concord, harmony; equal, resembling in form, stature, and disposition.

لِيمُو *limū*, لِيمُون *limūn*, لِيمُونَا *limūnā*, A lemon, citron.

لِيمُو دَارُو *limū-dārū*, Name of a plant or herb which grows in rocky places, and has the odour of a lemon; verbenā.

لِيمُون *limūn*, A lemon.

لِيمُونَا *limūnā*, Lemon-juice; a lemon, citron.

لِيمُون كَاغَازِي *limūn-kāghazī*, A lime.

لِيمُونِي *limūni*, Made or imbued with lemon.

لِيمُونِين *limūnin*, Garden-sorrel.

لِيمُونِي *limū'i*, Lemon-green.

لَيْن *lain* (v.n.), Being smooth; being gentle, mild, placid; soft, smooth, gentle, placid; —*lin*, Softness, smoothness; a kind of palm; [*harfu 'l-lin*, The letters ل and ي]; —*la'in*, Certainly; —*laiyin*, Soft, smooth, gentle; —*laiyinu 'l-jānib*, Of gentle manners.

لَيْنَة *lainat*, A leathern cushion; —*linat* (v.n. of لَيْن), Being smooth; —*lina*, A kind of palm.

لِينَج *linaj*, A litharge produced in Cyprus.

لِينِي *lini*, Soft, as applicable to the letters ل, ر, or ي.

لِير *lev*, The sun.

لِيرَان *liwān*, An ante-chamber.

لِيرُوس *liyūs* (pl. of لِير), Lions.

لِيرُوك *liwak*, A stout, uncouth young man.

لِيرُوكَن *levlank*, Butter-milk dried in the sun; —*levlank*, لِيرُوكَن, Snow.

لِيرُون *liyūn*, Lyons in France (m.c.).

لِيرُو *liwa*, A deceiver, flatterer; jocular; stupid, foolish.

لِيرُو آيِين *liwa-ā'in*, Of flattering, jocular or foolish disposition.

لِيرِه *lah* (v.n.), Being covered, veiled, concealed; being high, eminent, exalted.

لِيرِيم *la'im*, Vile, abject, mean; base, worthless, ignoble; sordid, avaricious; a miser; cowardly; like, equal.

لِيرِيمَان *la'imān* (P. pl. of *A. la'im*), Base (people).

لِيرِيدَن *layedan*, To chew.

م (called *mīm*). The twenty-eighth letter of the Arabic-Persian alphabet, denotes 40 in arithmetic, and is in almanacs the character for Sunday; it also serves as an abbreviation for *muḥarram*, the name of the first Arabic month, for the word *manṭiq*, logic, and in conjunction with *'aini maftūḥ* ('am), for the phrase *'alaihi 's-salām*, peace be upon him. At the end of a word and before a labial it is interchangeable with *n*; if in the latter case the labial forms the final, it is dropped after the change of *n* into *m*, as in *sum* for *sunb*, *dum* for *dunb*, &c.; —*ma*, Prefixed to the imperative of a verb it forms the prohibitive, as *ma-zan*, Do not strike or kill (proving, according to Nizāmī, that there is no good in woman, who otherwise would be called *ma-zan*, not *zan*); —*am* (after a noun terminating in a vowel frequently, especially in modern Persian, *m*), Possessive pronoun of the first person singular, as *pitaram*, My father, *'amūm*, My uncle (m.c.); after a verbal stem it stands for the nominative, and after a finite verb for the accusative and dative of the pronoun of the first person, as *shinūd-am* for *man shinūd*, I heard (taking *shinūd* for the preterite stem), or for *shinūd ma-rā*, He heard me, *dād-am* for *dād ma-rā*, He gave to me (taking *shinūd* and *dād* for the finite verb of the third person singular); —*um*, Added to cardinal numbers changes them into ordinals, as *yak-um*, The first, from *yak*, One (comp. the Latin termination *im-us*).
 ما mā, We; us, our; —*az mā*, From us; —*pidari mā*, Our father.

ما mā, Which, what, that which, what soever; somewhat, something; why, wherefore; whilst, during, as long as; as much, as far as; no, not, nothing; how! what! what? beside, except; [*mā la-ka*, What is the matter? what ails you? —*mā naḥna fihī*, What we are about, the subject of our discussion;] —*mā* (for *māh*), Water; juice, sap, humour, liquor; sperm; splendour, lustre, temper (of a sword); clearness (of fire); —*mā'i ajūj*, Brackish water; —*mā'u 'l-baḥr* (-*barād*, -*bi'r*, -*ṣalḥ*, -*samā*, -*ain*, -*nahār*), Water of the sea (of hail, of a well, of snow, of heaven, i.e. rain, of a spring, of a river), the seven kinds of water with which Muhammadans may legally purify themselves; —*mā'u 'l-ḥayāt*, Water of life or immortality; —*mā'u 'sh-sha'ir*, Barley water; —*mā'u 'l-'asal*, Water and honey, metheglin, mead; —*mā'u*

'*l-gar*', Juice of the pumpkin; —*mā'u 'l-laḥm*, Distilled water from (kid's) flesh with spices; strong soup; —*mā'i jāri*, Flowing or running water; —*mā'i jāmid*, Stagnant water; ice; jelly; —*mā'i jubn*, Whey which drops from new-made cheese; —*mā'i zakar*, Sperm; —*mā'i zulāl* (*ṣāfi*, *qarāḥ*), Pure water; —*mā'i maṭar*, Rain-water; —*mā'i muqṭar*, Distilled water; —*mā'i nab'*, A fountain, spring, source; —*mā'i wād* (*mā'u 'l-wād*), Rose-water; —*baitu 'l-mā*, A water-closet; —*ṭariqi mā*, An aqueduct.

ما'ābir *ma'ābir* (pl. of *mi'bār* or *mi'bārat*), Needle-cases.

ما'ātim *ma'ātim*, (pl. of *ma'tam*, *mātam*), Mournings.

ما'ādib *ma'ādib* (pl. of *ma'dubat*), Feasts, entertainments to which one is invited.

ما'ārib *ma'ārib* (pl. of *ma'rabat*), Things necessary to be done.

ما'āzib *ma'āzib* (pl. of *mi'zāb*), Water-courses, pipes, conduits.

ما'āsīd *ma'āsīd* (pl. of *ma'sadat*), Places abounding in lions (as *asad*).

ما'āl *ma'āl* (v.n. of *ā'al*), Returning, retiring.

ما'ī *ma'ī*, Watery, aqueous.

ما'āb *ma'āb* (v.n. of *ā'ab*), Returning; a place of return; a receptacle, repository, a place where anything centres, or in which it is contained.

ما باقی *mā baqī*, The remainder, rest.

ما بعد *mā ba'd*, What (is) after; after that; following.

ما باقی *mā baqā* (*baqī*) ما باقیه *mā baqiya*, Remaining over; rest, remainder, remnant; arrears; balance; surplus.

مابور *ma'būr*, (An animal) in whose food a needle (*ibrat*) is concealed; stung by a scorpion; suspected; reproached.

ما بون *mābūn*, Infamous; a catamite; name of a disease.

ما به الاحتیاج *mā bi-hi 'l-ihtiyāj*, That in which there is joy.

ما به الاحتیاج *mā bi-hi 'l-ihtiyāj*, Whatever is (or may be) necessary, what is wanted.

ما ابی *ma'ābi*, Pestiferous; —*amrāzi mā'ā-biya*, Pestilential diseases.

ما بیل *mābil*, The garden Mabil in Paris (m.c. from Fr.).

ما بین *mā bain*, An interval, interstice, space between two bodies; both sides; between, among.

ما پروین *mā-parwīn* (for *māh-parwīn*), The herb zedoary.

ما مات *māt*, He died, he is dead; conquered, subjected, reduced to the last extremity (especially at chess), check-mated; astonished, amazed, perplexed; —*māt-ash mi-barād*, He is struck dumb (m.c.); — *māt kardan*, To confound; to check mate; —*burd u māt*, Check and mate.

- ▲ **ماتك mātik**, A drawer of water.
 ▲ **ماتك mā taht**, Subordinate, dependent; lower, inferior.
 ▲ **ماتيرنگ mātirang, mātiring**, A kind of lizard.
 ▲ **ماتع māti'**, Long; well-twisted (rope); preponderating (scale of a balance); very red and excellent (wine).
 ▲ **ما تقدم mā taqaddam**, What is gone before; the past, antiquity; —**dar mā taqaddam**, In the first place.
 ▲ **ماتم mātām**, A bitch.
 ▲ **ماتم ma'tam, mātām**, A misfortune; an assembly of female mourners; a promiscuous meeting of men or women on any festive occasion; —**mātām būdan**, To mourn; to be afflicted (also construed with *dāsh-tan, giriftan, &c.*); —**khirqā'i (libāsi) mātām**, Mourning apparel.
 ▲ **ماتم پرسی mātām-pursi**, Oblations, funeral-obsequies; compliments of condolence.
 ▲ **ماتم خانه mātām-khāna**, A house of mourning.
 ▲ **ماتم دار mātām-dār**, Mourning; a mourner.
 ▲ **ماتم داری mātām-dāri**, Observance of mourning.
 ▲ **ماتم ديدة mātām-dida, ماتم ردة mātām-rada**, Melancholy, almost dead; a mourner.
 ▲ **ماتم كده mātām-kada, ماتم كده mātām-sarā**, House of mourning.
 ▲ **ماتم كنان mātām-kunān**, Mourners.
 ▲ **ماتمی mātāmī**, Mourning, clad in sable.
 ▲ **ماتورنگ mātūrang**, A lizard, land-crocodile (called in Arabic *zabb*).
 ▲ **ماتیل ma'tā**, Face, appearance; a place to which one comes, a rendezvous; —**ma'tiy, mati**, Coming, about to come; —**inna-hu kāna wa'du-hu ma'tiy-an**, Verily, His promise is at hand, i.e. will be fulfilled in due season (Coranic phrase).
 ▲ **ماتیر ma'āṣir** (pl. of *ma'ṣarat*), Glories, excellencies; signs, memorials; illustrious acts; histories, traditions; —**asākir zaḥar ma'āṣir**, Victorious armies.
 ▲ **ماتیرة ma'ṣarat, māṣarat**, Glory, nobility, greatness, hereditary honour.
 ▲ **ماتیل māṣil**, Standing (ready to receive a command, to obey an order).
 ▲ **ماتم ma'ṣam** (v.n. of *āṣam*), Sinning.
 ▲ **ماتمة ma'ṣamat**, Iniquity.
 ▲ **ماتر ma'ṣūr, māṣūr**, Recorded, handed down by tradition; remarkable, memorable; noble, a history, saying, tradition; name of a sword said to have been forged by demons.
 ▲ **ماتم ma'ṣūm**, Guilty or suspected (person).
 ▲ **ماج māj**, The moon; an historian; —**māj u māj**, Kissing and licking (as a cat does her kittens).
 ▲ **ماج ma'j**, Bitter, brackish (water).
 ▲ **ماج mājj**, Slaving (old man or camel).

- ▲ **ماجد mājid**, (A man) conspicuous for honour, nobility, glory, generosity.
 ▲ **ماجدة mājida** (fem. of the preceding), Noble, honourable; an honourable deed, a praiseworthy action.
 ▲ **ماجرا mā-jarā, ماجری mā-jarā**, An accident, event, occurrence, adventure, thing past, state, condition, circumstances; —**mā-jarā kardan**, To divulge what has happened, &c., to make mischief, to bring about trouble. (The word is also construed with *khwāndan, raftan, guftan, &c.*)
 ▲ **ماجرایات mā-jarayāt**, Events of past ages.
 ▲ **ماجرائی mā-jarā'ī**, Relating to what has happened or passed.
 ▲ **ماجن mājin**, Licitious, insolent, careless and indifferent as to what one says or does, bold, impudent.
 ▲ **ماجو mājū**, A gall-nut.
 ▲ **ماجو ma'jūj, mājūj**, Magog, son of Japhet; Eastern Tartary.
 ▲ **ماجور ma'jūr**, Recompensed, paid, remunerated; a sort of vessel; a flower-pot.
 ▲ **ماچ māch**, A kiss; a bitch; a beast of burden; a ball of paste boiled amongst soup; —**māch kardan**, To kiss (n.c.); —**māch u mūch**, Kissing and licking (as a cat her kittens).
 ▲ **ماچان māchān**, Leaning upon; remaining, stopping; a bitch; a ball of paste in soup; —**pāy-māchān, saḥ-māchān**, Asking pardon for not knowing the lesson. (In Persia a custom prevailed, that when a boy could not say his lesson he was obliged to buy something, on which the other boys feasted in a recumbent posture while he continued standing and asking pardon.)
 ▲ **ماچک māchikh**, Study, labour, exertion.
 ▲ **ماچوچه māchūcha**, A cup with a spout for pouring medicine down a child's throat.
 ▲ **ماچیدن māchidan**, To kiss (see *māch kardan* under *ماچ*).
 ▲ **ماچین māchīn** (S. *mahā-chīna*), The Empire of China.
 ▲ **ما حاصل mā-hāsil**, What is the result or produce (see *ما حاصل*).
 ▲ **ما حاصل mā-haṣal**, Any thing collected; the harvest; harvest of fruit-trees and the like; profit, income; result, upshot (of discussion, &c.).
 ▲ **ماحض māḥiṣ**, One who possesses or longs for pure milk, unmixed with water (*maḥṣ*).
 ▲ **ما حاضر mā-hazar**, Whatever is ready or prepared in haste (particularly victuals); —**ba-rasmi mā-hazar**, Just as it happens, in an off-hand way.
 ▲ **ماحی māḥi**, Obliterating, defacing; who or what erases, expunges, or defaces; a surname of Muhammad; also of Mecca.
 ▲ **ماکھ mākh**, Adulterated gold or silver; a perfidious man; a coward, scoundrel; despicable; an old man.

ماخريون *mākhāriyān*, A wild lily.
ماخان *mākhān*, A title of the emperor of China; name of a village near Marv; name of a Chinese champion.

ماخعي *mākhchī*, ماخحين *mākhchīn*, A horse between an Arab and a Turkī, commonly called *mujannas*; an ambling nag; a pack-horse.

ماخد *ma'ākhiz* (pl. of the following), Nets or other implements by which birds are caught.

ماخذ *ma'khaz*, Bait, net, or whatever animals are taken with; a place where anything is taken or derived; a receptacle; source, origin; — *ma'khazī ishtiqāq*, The source of derivation, the place of a word according to etymological arrangement (opp. to alphabetical order).

ماخرة *mākhīrat*, (A ship) ploughing the ocean, cutting the water with a noise.

ما خلا *mā khālā*, Besides, save and except.

ما خلق الله *mā khalaqa 'llāh*, That which God has created, i.e. the world, all sorts of men or animals.

ماخن *mākhān*, Impure; vile, naughty; false.

ماخوذ *ma'khūz*, Taken, occupied; held (opinion); received.

ماخوذي *mākhūzī*, Seizure, arrest; incrimination.

ماخور *mākhūr* (from P. *mai-khūr*), A profligate assembly, a company of drunkards; a tavern, gaming-house, brothel, or whatever attracts that way; a frequenter of taverns; = مارخور q.v. (the last unsupported by examples).

ماخولييا *mākholiyā*, Melancholy, madness.

ماخير *ma'ākhīr*, Hinder or extreme parts.

ماد *mād* (from *mādar*), A mother; (for *mānand*) like.

ماد *ma'd* (v.n.), Waving to and fro (a young pliant branch); being young, soft, and succulent; a tender branch or plant; a delicate youth; — *mādd*, Who or what extends or prolongs.

ما دام *mā dāma*, P. *mā-dām ki*, ما داميك *mā-dāmī-ki*, During, whilst, so long as, until that; — *mā-dāma'l-hayāt*, As long as life lasts, during (the rest of your) life (m.c.).

مادب *ma'ādīb* (pl. of *ma'dabat* or *ma'dubāt*), Feasts, entertainments; — *mu'addab*, Well-bred, well-behaved; courteous, civil, polite, respectful, reverential; instructed, learned.

مادبة *ma'dabat*, *ma'dubat*, A feast, entertainment to which one is invited.

ماددة *māddat*, *mādda*, Continued augmentation; matter; article, point, subject, argument.

ماد چين *mād-chīn*, A loop or ouch.

مادح *mādhī*, A praiser, encomiast, eulogist.

مادر *mādar* (S. *mātri*), A mother; — *mādari āb u ātish*, (mother of water and fire) Who sheds tears of grief; — *mādari bāgh*, The earth; a garden; — *mādar ba-khūtā* (corrupted into *mādar ba-khūtan*), A term of abuse; — *mādari padar*, Paternal grandmother; — *mādari rangār*, Mother nature; — *mādari zan*, Mother-in-law (wife's mother); — *mādari shauhar*, Mother-in-law (husband's mother, m.c.); — *mādari mādar*, Maternal grandmother; (met.) an old woman; — *az mādar mutawallād*, Born (m.c.).

مادر *mādir*, One who plasters with clay; name of a man proverbial for his avarice.

مادر اندر *mādar-andar*, A step-mother.

مادر جلب *mādar-jalab*, The son of a whore.

مادر دخت *mādar-dukhṭ*, Mallows.

مادر خوانده *mādar-khṭānda*, A nurse.

مادر زاد *mādar-zād*, Innate, congenital, sucked in with the mother's milk; borne by the same mother; — *iqbālī mādar-zād*, Fortune, prosperity from the cradle; — *kūrī mādar-zād*, Blind from one's birth.

مادر زادی *mādar-zādī*, Birth.

مادر زن *mādar-zan*, A wife's mother.

مادر غن *mādar-ghan*, The son of a whore; a bastard.

مادر اندر *mādarandar*, A step-mother.

ماديرة *mādīra*, A country in the west, Madeira?

مادری *mādarī*, Maternal.

مادگی *mādagī*, Female nature, feminality.

مادلین *mādlīn*, The church Ste. Madeleine in Paris (m.c. from Fr.).

مادر اندر *mādarandar*, A step-mother.

مادة *māda*, A female; when affixed to a noun it denotes the female, as the word "she" prefixed in English. *khīrs-māda*, A she-bear; [*māda'i sher*, A lioness;] — *mādda*, see A. مادة.

مادة *mādhī*, A praiser, commender.

مادة پیچ *māda-pech*, A female screw.

مادة سگ *māda-sag*, (she-dog) A bitch.

مادگان *mādagān* (pl. of *māda*), Females.

مادة گاؤ *māda-gāu*, A cow; — *māda-gāu zīn kard*, He has put a saddle on the cow, (met.) he has fled.

مادی *māddī*, fem. مادیه *māddīyat*, *mād-diya*, Material, natural, constitutional; the material world; — *'illatī māddīya*, A material cause.

مادیات *māddīyāt* (pl. of *māddīyat*), Material beings or things.

مادیان *māddīyān*, A mare; a she-ass.

مادیه *māddīyat*, Materiality, substantialness, substantiality. (See also مادی.)

مادین *mādin*, مادینه *mādina*, A female in general.

مار *māzar*, A mother.

مارزبون *māzariyūn*, A Persian plant five or six feet high, bearing green berries like capers, which, being preserved in vinegar, are excellent for the dropsy.

مازانة *ma'zanat, mi'zanat*, A tower belonging to a mosque, from which the crier *mu'azzin* proclaims the hour of prayer.

ماذن *ma'zūn*, Permitted, allowed, granted; authorised.

مار *mār* (Z. *mairya* "deadly"), A serpent; a beating or striking; (= مارة q.v.) an account-book, register; an accountant; (contracted from *bimār*) sick, unwell; (for *mādar*) a mother; name of the governors of Georgia; (for *mayār*) bring not;—*māri af'ā*, A viper;—*mār ba-dasti digare giriftan*, To take the snake by another's hand, (met.) to employ another in any perilous business;—*mār ba-dast giriftan*, To undertake a difficult matter;—*mār bastan*, To tame or charm a snake;—*māri palās*, A lizard;—*mār khānagī-ra na-mīkushad*, (met.) He leaves a near relation unavenged;—*mār khwurdan*, To devour a snake, (met.) to suffer grief;—*mār dar pīrāhan*, A snake in the sleeve, (met.) a neighbouring foe;—*māri du-zabān*, A double-tongued serpent, i.e. a hypocrite;—*māri shikam-sūrākḥ*, A musical pipe with seven stops;—*māri zaḥḥākī*, A chain, fetter;—*māri qahqaha*, A basilisk;—*māri miṣrī*, An Egyptian spear;—*māri nawizak*, A kind of snake which hides in the ground, showing only its head resembling the black grain *nawizak* (see نوبك), and bites anyone who, in the mistaken notion of picking up the grain, places his hand upon it;—*māri nuḥ-sar*, The nine heavens;—*az dahāni mār bīrūn āmadan*, To be upright or righteous without any bias; to be straight without any bent.

مار *ma'r* (v.n.), Exciting enmities, instigating one against another; meditating hostility; filling (a leathern bottle);—*mār*, (from the Syriac) A lord; a saint; [*mār ya'kūb*, Name of the founder of the Christian sect of Jacobites;—*mār sargis*, Saint Sergius;]—*ma'ar* (v.n.), Becoming corrupt (a wound);—*mārr*, A passer, walker, goer; a passer by; that which passes away; the past;—*mārru 'l-bayān*, The before-mentioned, the above-explained.

مار *mā-rā*, Us; to us.

ماراب *mārāb*, Recent good fortune.

مار اژدر *mār-azhdar*, A large serpent (see ماردر).

مار اسپندان *mār-ispendān*, *mār-isfandān*, *mār-isfandān*, The twenty-ninth day of the Persian month; name of an angel; name of the father of the Mobed Azarbād.

مار افسار *mār-afsār*, *mār-afsār*, *mār-afsāy*, *mār-afsān*, *mār-afsāy*, *mār-afsān*, *mār-afsāy*.

A tamer or charmer of serpents; one who cures the snake-bitten by incantation.

مار آموز *mār-āmoz*, A tamer of serpents.

ماران *mārān* (pl. of *mār*), Serpents; smiths (the latter meaning unsupported by examples).

مارب *ma'rab*, The time or place for any necessary business;—*ma'rib*, A small place between Sanā and Hazramaut in Yaman, famous for salt;—*ma'arib* (pl. of *ma'rabat*), Necessary things, necessities, wants, desires; things that go by themselves, every-day occurrences.

مار بالشی *mār-bālīshī*, An asp.

مارب *ma'rabat, ma'rubat, ma'rībat*, Anything necessary to be done; necessity, indigence; want; desire.

ماربین *mārbin*, Name of a district consisting mostly of gardens near Ispahān.

مار پا *mār-pā*, Having feet like a serpent.

مار پچ *mār-pech*, Circumvolution; crafty device, intrigue, chicanery.

مار پلاس *mār-palās*, A lizard.

مار تن *mār-tan*, Having a body like a serpent.

مارتول *mārtol* (Port, *martello*), A hammer.

مارثون *mārṣūn*, Fennel, anise (= بادیان q.v.).

مارج *mārij*, Flame without smoke.

مار چوبه *mār-choba*, Asparagus; a kind of grass (so called from its resemblance to a snake).

مار خوار *mār-khwār*, The wild ox; a kind of wild sheep.

مارد *mārid*, Contumacious, stubborn, rude, insolent, proud (especially applied to demons); high, elevated, lofty; name of a fortress; also of a man.

ماردی *mārdī, māridī*, Red; anything red.

ماردین *māridīn*, City and fort in Mesopotamia.

مار سار *mār-sār*, Name of the tyrant Zabbāk.

مارسان *mārisān*, A hospital, an infirmary (see the following).

مارستان *māristān*, A place abounding with serpents; a hospital or infirmary (a contraction of *bimāristān*).

مارش *mārash*, Name of an old idol-temple (one of seven, which were named after the seven planets, and converted by Gushtasp into fire-temples).

مارعی *māriṣ*, Sick, infirm, diseased.

مارفش *mārfaṣh*, Name of the tyrant Zabbāk.

مارق *māriq*, An apostate;—*ma'raq*, Range of a shot (m.c.).

مارقاة *māriqat*, Schismatics.

مارقاشیة *mārqaṣhīṣā*, The marcasite

مار گرز *mār-garza*, A fierce snake.

مار گزیدگی *mār-gazidagī*, A snake-bite.

مار گزیده *mār-gazida*, Snake-bitten;—*mār-gazida az resmān mī-tarsad* (*mī-ramad*), Who

has been bitten by a snake is afraid of (flees from) a rope.

مار گیه *mār-giyā*, مار کیه *mār-giyāh*, Asparagus.

مار گیر *mār-gīr*, A snake-catcher; a shrewd rogue.

مار گیری *mār-gīrī*, Snake-catching; roguishness, fraud, deceit.

مار مانه *mār-māna*, Snake-like.

مار ماهی *mār-māhī*, (snake-fish) An eel.

مار مہرہ *mār-muhra*, A stone found in the head or brain of a large serpent (sometimes black, sometimes ash-coloured, marked with three lines).

مارن *mārñ*, The river Marne in France (m.c.).

مارن *mārñ*, Limber and hard (spear); the nose, or the soft part of it.

مارناک *mārñāk*, A place full of serpents.

مارندر *mārāndar*, A mother-in-law.

مارنه *mārīna*, Goats-beard (a herb).

مارو *mārū*, A mother; name of a musical note; also of a musical instrument, a kettle-drum.

ماروت *mārūt*, Great; name of a king; name of an angel, and companion of Hārūt (see هاروت).

ماروش *ma'rūsh*, Created, formed.

ماروغ *mārūgh*, A kind of puff or fungus.

ماروک *ma'rūk*, An origin, a root.

مارون *mārūn*, Name of a stone which, when dissolved in vinegar, is good for the eyes; name of a medicine.

ماره *māra*, An account; a seal, stamp.

ماري *mārī*, Smitten, slain; trod; a virgin.

ماريانہ *māriyāna*, A bit of sugar; a sweetmeat.

ماریة *māriyat*, *māriya*, Name of an Egyptian woman, by whom Muhammad had a son called Ibrahim (cf. *qur'ān māriya* under قرأ); name of the female *qaṭā* bird.

ماریرہ *mārīra*, A mother-in-law; a nurse.

مار یعقوب *mār-ya'qūb*, Holy Ya'qūb, from whom the Jacobites derive their name (see مار).

ماریکاله *mārīkala*, Name of a place (may *kala* stand for *qa'la*, and the meaning be "virgin fortress," in the sense of an impregnable stronghold?).

ماز *māz*, A chink in a wall or door; a wrinkle; a gall or oak-apple; a purgative medicine; a plait, fold; a twist; one particle or ingredient in ink.

مازیر *māzīr*, A druggist, a vendor of simples; (for *mayāzār*) do not afflict.

مازیج *māzīj*, One who mixes, mixer, mingler.

مازیح *māzīh*, A joker, a jester.

مازیر *ma'āzīr* (pl. of *mī'zar*), Aprons; breeches, trousers.

مازیریون *māzaryūn*, Mezereon, spurge-olive.

مازل *māzil*, A mountain in Hindūstān.

مازان *māzan*, The backbone; a groove in the back caused by fatness.

مارن *mārñ*, The eggs of ants; name of the father of a tribe of Tamim.

مازند *māzand*, مازندر *māzandar*, for مازنداران *māzandarān*, Name of a country near the Caspian Sea, to the north of Gilān.

مازنین *māznīn*, Name of a man who built the fortress of Sangūya in India, with the co-operation of a woman named Māzina.

مازو *māzū* (S. *mājū-phala*), A gall or oak-apple; one particle or ingredient in the composition of ink; the back-bone; a harrow; a roller.

مازون *māzūn*, A certain astringent medication, or constringent lotion, used by women.

مازه *māza*, The back-bone; the groove down the middle of the back.

مازه در *māza-dar*, درد *māza-dard*, A pain in the back, lumbago.

مازیارہ *māziyāra*, مازیاری *māziyārī*, مازیانہ *māziyāna*, A sweet dish or confection.

مازینہ *māzina*, The woman who assisted Māznīn in the erection of the fortress of Sangūya.

ماز *māzh*, Sport, play, mirth, merriment; —*māzh u māzh*, The cry of a mouse at the sight of a cat or a snake.

مازدر *māzhdar*, A large serpent.

مازدیستان *māzhdīstān*, (in Zand and Pāzand) Purity, freedom from sin.

مازنتا *māzhanṭā*, Magenta (m.c.).

ماز و موز *māzh-u-mūzh*, Sound uttered by a mouse on perceiving a cat or snake.

ماس *mās* (for *āmās*), Tumour, swelling; (for *almās*) diamond; (H.) the moon.

ماس *ma's* (v.n.), Rubbing (a skin or hide); breeding dissension, stirring up mischief; being angry with, enraged against; —*mās*, nimble, active; fickle; one upon whom advice is thrown away; a diamond (cf. الماس p. 95); —*māss*, Contiguous, adjacent, touching; nearest (kindred); important, urgent, pressing (business), demanding care and attention.

ماسای *māsāy* (for *mayāsāy*), Rest not.

ما سابق *mā-sabaq*, What precedes or has preceded; anything past, said, or done.

ماست *māst*, Sour, coagulated milk; mastic; —*āsh-māst*, and—

ماست بند *māst-band*, Who causes milk to curdle or coagulate.

ماستبا *māstāba*, ماستارہ *māstāra*, ماستبہ *māst-bā*, Butter-milk strained, thickened, and dried; a dish dressed with dried sour milk.

ماستدان *māstdān*, A bottle for churning.

ماست مایہ *māst-māya*, Rennet for curdling.

ماستو *māstū*, ماستوا *māst-wā*, ماستونہ *māstūna*, ماستینہ *māstīna*, = ماستابا q.v.

ماسح *māsih*, A comber, one who curries; a land-measurer; a liar.

ماسحہ *māsihat*, A comber, tire-woman.

▲ ماسدہ *ma'sadat*, A country abounding in lions; a lion's den; (pl. of *asad*) lions.

▲ ماسطہ *māsiṭ*, Bad, brackish water; a species of plant; or anything which purges the bowels.

▲ ماسک *māsik*, fem. ماسکة *māsikat*, *māsika*, Holding; retentive;—*qūwāli māsika*, The retentive faculty.

▲ ماسلف *mā-salaf*, What is past; the preceding; passed, elapsed; before-mentioned or done.

▲ ماسو *ma'sūw*, Cured, healed (wound).

▲ ماسوا *mā sawā (siwā)*, That which is over; exterior, outside; besides, moreover, save.

▲ ماسوچہ *māsūcha*, A turtle-dove, wood-pigeon.

▲ ماسور *māsūr*, Anything mixed.

▲ ماسورا *māsūra*, A weaver's reed.

▲ ماسوف *ma'sūf*, Vexed, troubled, grieved, sad.

▲ ماسی *māsi*, Fearless, careless, unconcerned.

▲ ماسیدن *māsīdan*, To break out in blotches; to coagulate (as milk); to congeal; to lick.

▲ ماش *māsh (S. māsha)*, Pease; pulse;—*māshi 'aṭṭār*, Name of a small black grain;—*māshi hindī*, A sort of vetch.

▲ ماش *māsh*, A small round green pulse (see preceding article); mean, common household furniture;—*al-māsh khairu min lāsh*, Shabby furniture is better than an empty house (lit. than nothing).

▲ ماشا لله *mā shā 'llāh*, What God wills! may God be unwilling! God forbid! may God preserve you (us, him, her, it) from the evil eye! bravo! well done! cheer up! (these mm.cc.).

▲ ماشاد *māshād*, A woollen garment.

▲ ماش دار *māsh-dārū*, Ground-pine.

▲ ماشاره *māsharā*, A bloody swelling.

▲ ماشارز *māsharz*, Forceps, pincers.

▲ ماشیخت *māshīyat*, A tire-woman, comber, or dresser (of a bride); a clever woman, good manager.

▲ ماشیقا *māshīqa*, Attractive (= جاذبه q.v., p. 349); company, companionship (= صحابه q.v., p. 781); whipping, lashing, scourging.

▲ ماشو *māshū*, A sieve, searce, bolting or ranging sieve; a spattle, ladle, skimmer; a coarse woollen garment.

▲ ماشوب *māshūb*, A sieve, searce; (for *mayāshūb*) Do not distress yourself, be not disturbed.

▲ ماشور *māshūr*, Things mixed together.

▲ ماشوره *māshora*, ماشوری *māshōri* (this latter unsupported), A reed used by weavers to wind their thread upon; a syphon, pipe, spout; raw thread or yarn; anything mixed; a sort of game;—*māshora*'i 'aj, The neck of a mistress.

▲ ماشوک *māshūk*, A sieve.

▲ ماشا *māsha*, Tongs, smiths' forceps; pin-

cers; a weaver's brush; a spade; a small weight; a twelfth of a *tūlcha*, weighing 2½ *misqāl*; that part of a match-lock which holds the match.

▲ ماشی *māshi*, Any dish made of pease; pea-green (m.c.).

▲ ماشی *māshī*, A pedestrian.

▲ ماشیہ *māshiyā*, Wild tansy.

▲ ماشیہ *māshiyat*, Quadrupeds; cattle (a she-camel) having many colts; (a woman) having many children.

▲ ماشین *māshin*, An engine (m.c. from Fr. machine).

▲ ماشوہ *māshewah*, A sieve; a strainer.

▲ ماس *mās*, The moon.

▲ ماس *māṣṣ*, A sipper, sucker.

▲ ماسدق *mā-sadaq*, That which is true.

▲ ماسع *māsi*, Shining, glittering, glancing; going away, departing; altered, changed; salt water.

▲ ماسر *māzīr* (Milk) becoming sour; extremely white.

▲ ماسغہ *māzigha*, The organ of mastication.

▲ ماسوی *māzawī*, Relating to the past tense.

▲ مازی *māzi*, Passing away; past; dead; swift, fleet, expeditious; sharp, piercing (sword); the past-tense, preterite;—*māzi*'i *ihtimālī*, Preterite subjunctive;—*māzi*'i *istimrārī*, Imperfect tense;—*māzi*'i *ba'id*, Preter-pluperfect;—*māzi*'i *shakkī*, = *māzi*'i *ihtimālī* above;—*māzi*'i *qarīb*, Preter-perfect, proximate past;—*māzi*'i *mashkūk*, Doubtful preterite; preterite subjunctive;—*māzi*'i *mutlaq*, Preterite positive or absolute past;—*māzi*'i *ma'tūf 'alai-hi (ma'tūfa)*, Past conjunctive participle;—*māzi*'i *nā-tamām*, Past imperfect;—*fī'li māzi*, The preterite tense.

▲ ماسر *māfir*, Raining, rainy.

▲ ماسونین *māṭunīyūn*, Name of tree from which the gum *bārkad* flows (see بارک p. 142).

▲ ماعدا *mā-'adā*, That which is past; besides, except

▲ ماعز *mā'iz*, A goat (male or female); goats leather; strong, muscular; shrewd, clever.

▲ ماعون *mā'ūn*, Any kind of household utensils, as kettles, pots, hatchets, or anything of similar necessary use; anything whereby one is benefited; kindness, goodwill, favour; courtesy; water, rain.

▲ ماع *māgh*, A cormorant, having a black spot on the head; a kind of pigeon, greenish or reddish about the wings, breast, and tail; a mist, a fog (see مبع q.v.); a green field, a meadow (this meaning unsupported by examples).

▲ ماعچی *māghchī*, = ماعچی q.v.

▲ ماعون *māghūn* = ماعون q.v.

▲ مافات *mā-fāt*, That which is past.

▲ مافوق *mā-fauq*, Beyond, without, above,

aforesaid;—*mā' fauqi ān*, What is above that, more than that, more (m.c.).

مافة *māfa*, The bar of a door.

▲ ما في الباب *mā fi 'l-bāb*, The subject matter of the chapter or discourse, &c.

▲ ما في البال *mā fi 'l-bāl*, ما في الميم *mā fi 'l-mīm*, ما في الزمير *mā fi 'l-zamīr*, ما في الفراء *mā fi 'l-fu'ād*, That which is in the mind; intention, thought, design, reflection; a secret.

▲ ما في نفس الأمر *mā fi nafsī 'l-amr*, What is in the thing itself, i.e. essence, substance, principle.

▲ ما في *ma'q, māq*, The inner corner of the eye.

▲ ما قبل *mā-qibal*, What precedes; antecedent.

ماقت *māqit*, A hater.

▲ ماقط *māqit*, (A horse or camel) unable to move from lassitude and attenuation; a halter or bridle; a diviner who prognosticates by throwing pebbles.

ماقوت *māqūt*, Name of a sweetmeat.

▲ ماقي *māqi*, The outer or inner corner of the eye;—*ma'āqi* (pl. of the preceding), The inner corners of the eye.

ماكان *mākān*, Name of a certain judge; name of a country.

ماكانى *mākānī*, Native of Mākān; a short spear or javelin used by the natives of that country.

ماكر *mākīr*, The day after to-morrow.

ماكر *mākīr*, A deceiver, cheat.

ماكسين *mākisīn*, A town in Khābūr.

▲ ماكل *ma'akīl* (pl. of *ma'kalat*), Victuals, eatables;—*dar malābis u ma'akīl*, In clothes and food.

▲ ماكلة *ma'kalat, ma'kulat*, Aliment, food, any kind of nourishment; a pantry, larder, buttery.

ماكو *mākū, mākūk*, A weaver's shuttle.

ماكول *mākūl*, A glutton; a collar; a grown-up youth.

▲ ماكول *ma'kūl*, Eaten, devoured; meat, food, victuals; eatable, esculent; subjects, people.

▲ ماكولات *ma'kulāt* (pl. of the preceding), Eatables, victuals, viands.

ماكيان *mākiyān*, A hen, fowl;—*mākiyān bar dar kardan*, To be extremely avaricious;—*mākiyānī biyābānī*, Jungle-fowl; an Ethiopian hen; a woodcock;—*mākiyānī zagh-rang*, Night.

▲ مال *ma'al* (v.n. of *āl*), Returning, retiring; a goal; centre foundation, substance; end, event, issue; tendency, tenor; [*ma'ālī hāl*, The end of things, the subversion of a state, utter ruin;—*ma'ālī maqāl*, The substance, pith, or tenor of the words;—*af'ālī shaqā-ma'al*, Actions having a mischievous tendency;—*haqiqat-ma'al*, Sincere.

مال *māl*, Quiet, rest, repose; alike, re-

sembling; a lottery; (in comp. from *mā-līdan*) wiping; rubbing; crushing, as: *rū-māl*, A face-wiper, a handkerchief;—*'adū-māl*, Crushing foes, exterminating enemies.

▲ مال *māl*, Riches, money, property wealth, possessions, stock, goods, effects, estate; flocks, herds, cattle; a beast for riding, a mount; rent or revenue arising from land; a square number; rich, affluent, wealthy; [*mālī ukhrawī*, Blessings of futurity;—*mālu 'l-māl*, The square of a square, the fourth power;—*mālī amwāt*, Property left by a deceased person, unclaimed property;—*māl ba-korī raftan*, Wealth is lost by carelessness or foolishness (lit. blindness of the owner);—*māl taḥsīl kardan*, To acquire riches; to collect revenue;—*māl talaf kardan*, To squander wealth;—*mālī ḥiṣṣa-dāri*, Joint stock;—*mālī dunyawī*, Temporal goods;—*mālī sa'ir*, Miscellaneous revenue; duties;—*mālī suwār*, A beast for riding;—*mālī sharakat*, Joint or undivided property, joint-stock;—*mālī zinda*, Live stock, cattle, flocks;—*mālī ṣamīt* (silent property), Gold and silver (in kind);—*mālī ṣabṭī*, Attached property, escheat;—*mālī ghā'ib*, Property of the absent, unclaimed property;—*mālī ghanīmat*, Plunder, spoil;—*mālī ghair manqūla*, Real or immovable property;—*mālī kātib*, Cheap goods; a garment that wears well (as fit for a bread-earner or working man);—*mālī kāsid*, Unsaleable goods;—*mālī lā-wāris*, Unclaimed property; escheat;—*mālī man-qūla*, Personal or movable property;—*mālī mīrī*, Royal property or domains; public treasury;—*mālī nāfiq*, Live stock; gold and silver (in coins);—*māl u jihat*, Ground-rents;—*māl u hāl*, All one possesses (m.c.);—*māl u ma'tā*, Money and effects;—*bacha mālī kīst*, Whose is the child? (m.c.);—*māll*, Tired, wearied, disgusted.

مالغان *mālāghān*, A sect of Russian heretics (m.c.).

▲ مال لا كلم *mā-lā-kalām*, Unspeakable, inexpressible, unutterable, ineffable.

مال لا مال *māl-ā-māl*, Heaped, brimful.

مال اندیش *ma'al-andesh*, Exercising forethought, provident, circumspect.

مال اندیشی *ma'al-andeshī*, Forethought.

مالانك *mālānak*, A red peach.

▲ مال لا نهاية *mā-lā-nihāya*, Infinite;—*am-kina'i mā-lā-nihāya*, Houses innumerable.

مال آور *māl-āwar*, (carrying off wealth) A name given to Arabian pirates; a robber, a brigand.

مالای *mālāy* (for *mayālāy*), Defile not.

مال لا یتاق *mā-lā-yaṭāq*, Insupportable.

▲ مال لا ینعی *mā-lā-ya'nī*, Foolish, unmeaning.

مال لا ینحل *mā-lā-yanḥall*, Inexplicable.

a mālik مالیکش *māl-baksh*, Name of the eighth day of the month.

a mālik مالیکست *māl-parast*, A votary of mammon.

a mālik مالیک *mālta*, The island of Malta.

a mālik مالیک *mālch*, A plasterer's trowel.

a mālik مالیک *mālch*, Salt (water).

a mālik مالیک *māl-khāna*, A treasury, storehouse.

a mālik مالیک *māl-khāwand*, A man of property.

a mālik مالیک *mālkhaliyā*, Melancholy.

a mālik مالیک *māl-dāda*, Bought with a price; a youth, slave.

a mālik مالیک *māl-dār*, Rich, moneyed; a proprietor;—*māl-dārī amānat*, A trustee.

a mālik مالیک *māl-dārī*, Opulence, wealth.

a mālik مالیک *mā-ladai-him*, What (is) before them, what (is) theirs;—*kullu ḥazb-in bi-mā ladai-him fārikhūna*, Everybody rejoiceth in that which is his.

a mālik مالیک *māl-zāda*, A son of a whore; a pimp.

a mālik مالیک *mā-lazim*, That which is necessary;—*purisshi mā-lazim*, Necessary inquiry.

a mālik مالیک *māl-zamīn*, Land-security for debt.

a mālik مالیک *mālus* (G. μέλας), Black.

a mālik مالیک *māl-sanj*, Who weighs or computes wealth; a treasure-seeker.

a mālik مالیک *mālsh*, A rubbing, kneading, polishing, furbishing, friction; shampooing, tripsis; a furbishing-instrument; chastisement.

a mālik مالیک *mālshgar*, A barber; one who scrubs or shampoos the bathers in a warm bath.

a mālik مالیک *māl-zāmin*, Bondsmen for the payment of rent or a debt.

a mālik مالیک *māl-zāminī*, Security for rent or debt.

a mālik مالیک *mālīyat*, Malta.

a mālik مالیک *māl-ghaibī*, Hidden and lost goods and treasure, which, when found, is the property of the State; treasure-trove.

a mālik مالیک *mā'laf*, A place to which one is accustomed, and with which one is familiar.

a mālik مالیک *mālaqat*, Malaga, in Spain.

a mālik مالیک *mālīk*, A possessor, occupier, lord, master, proprietor, ruler; a king; a pirate; name of an angel; also of the keeper of hell; also of the founder of one of the four great Muhammadan law-schools; title of the Imām of Madinah;—*mālīkī arāzī*, Possessor of lands, land-holder, landed proprietor;—*mālīku 'l-ḥazīn*, Name of a certain water-fowl;—*mālīku 'l-milki bi-ham-tā*, The lord of the incomparable kingdom, i.e. God;—*mālīkī piṣṣa*, Shareholder;—*mālīkī ḥaqīqī*, The real owner, proprietor de facto;—*mālīkī dīnār*, Name of a certain saint;—*mālīkī zamīn*, Lord of the soil;—*mālīk shudan*, To possess;—*mālīkī yaumi 'd-dīn*, The lord of the day of judgment;—

abū mālik, Hunger; old age;—*shajara'ī abī mālik*, Pearl-ashes; lye. (See مالک p. 225.)

a mālik مالیک *mālīkān* (P. pl. of the preceding), Proprietors, owners, masters.

a mālik مالیک *mālkhāna*, A sort of sweetmeat from seven kinds of nuts; a sweetmeat made from rice; a sort of date;—*mālīkhāna*, Like an owner, in the manner of an owner an annual or monthly allowance paid to a *zamīn-dār* by the person who occupies his lands, whether it be the State or a *jāgīr-dār*;—*mālīkhāna'ī khānagī*, Fees levied on cultivators by a landholder for his household expenses;—*taṣarruḥī mālīkhāna*, Complete possession, absolute dominion.

a mālik مالیک *mālīkhāna-rasūm*, Proprietary dues.

a mālik مالیک *mālīkat*, *mālīku*, A queen;—*mālīkatu 'z-zamān*, Queen of the age; Name of Mahmūd Shāh's empress.

a mālik مالیک *mālīkī*, State of master, mastership; royal, kingly; lordly.

a mālik مالیک *mālīkiyat*, Possession, ownership.

a mālik مالیک *mālgāna*, Penis.

a mālik مالیک *māl-guzār*, A landholder, one who holds land under government; a tenant, subject.

a mālik مالیک *māl-guzārī*, Land-revenue the state of a renter; assessed land.

a mālik مالیک *mā lam*, As long as not, whilst as yet not.

a mālik مالیک *mālī-mardum-khīwur*, Consumer of the property of others; one who borrows and never pays.

a mālik مالیک *māl-mast*, Purse-proud, boastful.

a mālik مالیک *māl-mastī*, Pride of wealth.

a mālik مالیک *mālamk*, Barley-sugar.

a mālik مالیک *mālamkā*, A sweetmeat made of rice.

a mālik مالیک *mālmīz*, A leech (see مالیر).

a mālik مالیک *mālīnk*, مالیک *mālankhūliyā* (G. μελαγχολία), melancholy.

a mālik مالیک *mālandagī*, Friction.

a mālik مالیک *māl-wājib*, Revenue, rent, dues, estate;—*māl-wājibī sarkār*, The revenue of the state.

a mālik مالیک *māl-wālī*, A small Lybian lizard.

a mālik مالیک *mālwar*, Rich, opulent.

a mālik مالیک *mālūs*, A green lizard; a sweetmeat.

a mālik مالیک *mā'ūf*, Familiar, accustomed to live in friendship with; habituated; ordinary, customary;—*māskani mā'ūf-ash*, His ordinary residence.

a mālik مالیک *mā'ūfa* (fem. of the preceding), Familiar, accustomed, &c.

a mālik مالیک *mālōl*, A grown-up lad; a glutton.

a mālik مالیک *mā'lūm*, Sad, mournful, afflicted.

a mālik مالیک *mālwa*, A province in central India.
a mālik مالیک *māla*, A trowel for plastering walls; anything with which ground is smoothed; a shoemaker or weaver's thread (of the

fibres of a palm-tree); a harrow; brimful; friction;—*māla* (ba-*māla*) *kashidan*, To smooth the ground, to level.

مالی *mālī*, Much, many, abundant; (G. μέλι) honey; (H.) a gardener.

ا مالی *ma'ālī*, Belonging to future life; —*mālī*, Filling, one who fills, a filler; —*mālī*, Connected with wealth; worth; the quality of becoming or constituting property; of or belonging to the revenue; —*mālī u mulki*, Finance and government.

مالیا *māliyā*, A tall slender tree from which javelins are made; (G. μέλας) black.

مالیات *māliyat*, *māliyat* (pl. of *māliyat*), The income, revenue; imposts, taxes (mm.cc.).

مالیاتی *māliyatī*, Referring to finances, financial, of finances (m.c.).

مالیة *ma'āliyat*, *ma'āliya* (fem. of *ma'ālī*), Pertaining to a future life; [*umūri ma'āliya*, Things which appertain to the next life];—*māliyat*, *māliya*, Opulence; finance, exchequer.

مالک *mālikh*, *mālikh* (pl. *mālikh*), Melancholy, madness.

مالیدن *mālidan*, To rub, polish, furbish, smooth; to shampoo; to chafe; to box the ears; to chastise; to knead; to grind; to incrust; to bedaub, anoint, besmear; to thrust at and wound; to move a knife backwards and forwards (as in slaughtering); to resemble, to plough; to throw (one) down;—*dast-hā ba-ham mālidan*, To rub one's hands (m.c.);—*rukhsāragān bar zamin* (rūy bar *kḥāk*) *mālidan*, To prostrate oneself.

مالیده *mālida*, Rubbed; polished; shampooed; broken in pieces; anointed; ploughed; cakes made with flour, milk, butter, and sugar; sloping (m.c.).

مالیز *māliz*, مالین *mālīn*, A leech.

مالیترنا *mālīṭarnā* (G. μέλιτρον ?), Vitriol.

مام *mām*, Mother, mamma.

ماما *māmā*, Mother; a matron (old women are so called).

ماماچه *māmācha*, A midwife.

مامایی *māmā'i*, Midwifery; — *māmā'i i zanān kardan*, To deliver women, to practise midwifery, to receive the infant.

ما مضی *mā-mazā*, That which is past; —*mazā mā mazā*, That which is past is past, let bye-gones be bye-gones; speak not of the past.

ماماک *māmāk*, A little mother; mother.

ما مامل *ma'māl*, A place of hope.

ما امن *ma'man*, A place of security; refuge, asylum; name of a town in Irāq.

مام ناف *mām-nāf*, A midwife.

مام نافی *mām-nāfi*, Midwifery.

ما مقرر *ma'mūr*, Fixed, defined, determined; ordered, commanded; under command (m.c.); anyone to whom authority is delegated; a commissary, plenipotentiary; an agent, functionary (m.c.); usage, esta-

blished custom; — *ma'mūr farmūdan*, To appoint; to give orders; to be employed or despatched (m.c.); — *hasba 'l-ma'mūr*, Agreeable to orders.

ما موریة *ma'mūriyat*, Command, order, commission; submission to a mandate; — *ma'mūriyat dāshṭan*, To be ordered, instructed, charged (m.c.).

ما مورین *ma'mūrīn* (obl. pl. of *ma'mūr* used as nom.), Agents, functionaries (m.c.).

ما مامل *ma'māl*, Hoped for, expected; hope.

ما مام *ma'mām*, Struck on the crown of the head, wounded in the dura mater, or in the brain.

مامون *māmūn*, A kind of wild mint.

ما مومن *ma'mūn*, fem. مامونة *ma'mūnat*, *ma'mūna*, Rendered secure, preserved; freed from, exempted; firm, constant; a person in whom confidence is placed, to whom one trusts; an uncle by the mother's side; name of the seventh caliph of the house of 'Abbās (reigned from A.D. 813 to 833).

ما ممولیه *māmūniya*, Marchpane, sugared bread; a covering; name of a city in Irāq.

مامهستان *māmahistān*, Indian leaf (medicine).

مامی *māmī*, A mother, matron.

مامیسا *māmīsā*, Name of a plant.

مامید *māmīd*, Name of a certain tree or wood.

مامیران *māmīrān*, Swallow-wort.

مان *mān*, A lord; a family; household furniture; hereditary property, an heirloom; a house; grief, melancholy; disease; besides; like, resembling; agreeable; eternal, perpetual; (for *mā*) we, us, our; (imper. of *māndan*) remain thou; do thou resemble; leave off, let alone, desist.

ما ن *ma'n* (v.n.), Striking on the abdomen or lower belly; making provision for; preparing, getting ready; minding, attending to, caring for; knowing; the hypochondria; a spade for digging the ground.

مانا *mānā*, Alike, equal, resembling; certainly; you would think or say; forthwith, quickly, immediately; (in Zand and Pā-zand) a name of God.

ماناف *mānāf*, A midwife; the navel.

مانافی *mānāfi*, Midwifery.

ما ناة *ma'nat*, Hypochondria; the navel, or part of the belly surrounding it; — *ma'annat*, A thing worthy of; a sure sign, an infallible indication or criterion.

ما نال *māniḥ*, A giver, bestower, liberal man; (a camel) giving milk in winter.

ما نالنه *mā nahnu fi-hi*, What we are about, the present subject.

ماندریل *māndrīl*, A mandril (baboon, m.c.).

ماندگی *māndagi*, Fatigue, lassitude.

ماندن *māndan*, To remain; to be redundant, superfluous; to be fatigued; to

abandon, relinquish, leave, slight, neglect, dismiss; to place; to resemble; to dress, adapt;—*bāz māndan*, To remain behind;—*pāy māndan*, To stand firm.

مانده mānda, Remaining, left; fatigued, tired, wearied; permitting, dismissing;—*mānda shudan*, To remain or stand still with fatigue;—*az kār bāz mānda*, Unable to work, crippled in hand or foot;—*ba-tū mānda ast*, All you have now to do, is, &c.; it rests now with you (mm.cc.);—*dū māh ba'id mānda ast*, Two months remain before the feast, in two months the feast will take place (m.c.);—*'amal-mānda*, Unequal to any business from fatigue.

مانستر mānistār, The universal spirit.

مانستن mānistān, To resemble.

مانسته mānista, Resembling.

مانع māni', A refuser, denier, forbiddener, prohibiter; close-fisted, avaricious; difficult of access; impediment, obstacle, hindrance;—*māni'u 'l-khair*, One who prevents good to be done;—*māni' būdan*, To prevent, to hinder, to put obstacles in the way (m.c.);—*māni'i hukm*, Arrest of judgment.

مانعات māni'āt, Hindrances, obstacles, impediments; interruptions;—*māni'ati ru'af u is'hāli 'd-dam*, Styptics.

مانعیة māni'iyat, Prohibition, hindrance, &c.

مانطس (?), An Indian stone said to protect against any kind of witchcraft.

مانک mānk, *مانگ māng*, The moon; the sun.

مانمن mānmin, (in Zand) A drinking-cup.

مانند mānand, Like, resembling; resemblance; as, thus;—*daryā-mānand*, Like the sea.

ماننداب mānandāb, The rainbow.

مانند آباد mānand-ābād, The region *bar-zakh* (see *برز* p. 178).

مانندگی mānandagi, Resemblance, similitude.

ماننده mānanda, Like, resembling.

مانو mānū, Echo; voice, sound, rumour; the first month of the year according to the era of Jalālū 'd-din.

مانورک mānūrak, A lark; a duck; name of a medicine.

مانوس mānūs, Sound, echo (unsupported by examples).

مانوس ma'nūs, mānūs, Familiar, intimate; a companion, associate, friend; a domestic; cheering, solacing, gladdening;—*musharraf u mānūs shudan*, To be favoured, honoured, respected;—*ghazā-mānūs*, Inured to war, warlike.

مانوسار mānūsār, One of the assassins of Dārā (see *جانوسار* p. 353).

مانوش mānūsh, Name of a mountain.

مانوف mānūf, Happening at the same time; new, fresh.

مانوک mānūk, A lark; a large duck.

مانوی mānawī, Manichean, Manes' disciple.

مانه māna, Household furniture; a house.

مانی māni, Thou remainest; thou resemblest; rare, uncommon; name of a celebrated Persian painter, the founder of the sect of the Manicheans.

مانید mānid, A sin, fault, failure; omission; he is dead, at a stand-still (a phrase used at dice).

مانیدن mānidan, To remain; to resemble; to wander, err; to forget; to quit, forsake, let alone.

مانیده mānida, Left undone.

مانیستر mānistār, The soul of all.

مانو mā'w (v.n.), Extending, stretching (a hide or leathern bottle); intensity, violence, severity.

مانوا mā'wā, māwā, A mansion, dwelling, abode, habitation; covert; place of resort; refuge, asylum;—*māwā dādan*, To give shelter, to offer an asylum;—*māwā sākhān* (*giriftan*), To reside, make a settlement;—*māwāi khawāqin*, The residence of the princes;—*ba-māwā shudan*, To dwell; to be under shelter; to be in a place of refuge.

مانوب mā'awib, *ماوبه mā'awibat*, *ما'ā-wiba* (pl. of *ma'āb*), Places to which one returns; stages, resting-places.

ماور māwar (for *mayāwar*), Bring not.

ماوراء mā warā, That which is behind, after;—*mā warā'u'n-nahr*, That which is beyond (or behind) the river (Oxus), i.e. Transoxania.

ماورف mā'uf, Overtaken by calamity.

ماورقع mā-waq'a'a, An accident, an event.

ماورل mā'wā, mā'wī, A mansion; an asylum, refuge.

ماوی māwī, Any copy of verses, of which every distich ends in *mā*; watery.

ماه māh (S. *mās*), The moon; a month, whether lunar or solar; name of the twelfth day of every solar month; name of the angel set over the moon, and any business transacted on the twelfth day of the month; a mistress; (in Pahlavi) a city; a country;—*māhi āb*, Month of October;—*māhi bar kohān*, Name of the twenty-first note of Bārbud;—*māhi bašra*, Name given to Mahāwand;—*māh ba-māh*, From month to month, every month;—*māhi chār-dah shaba*, the fourteenth day of the moon, i.e. full moon;—*māhi chū shākhī gawazn*, The new moon;—*māhi chahār hafta*, A term used to signify non-existent;—*māhi khānagī* (met.), A wife or mistress;—*māhi kharyahi*, The moon when surrounded by a halo, (met) a mistress;—*māhi dokhta*, A mistress arrayed in fine linen;—*māhi ēi roza*, A moon thirty days old, i.e. very small; (met.) a delicate, weak and sickly mistress;—*māhi siyām*, A luminous appearance resembling the moon, produced from a well at the foot of mount Siyām by the

juggler Muqanna' every night during a period of four months;—*māhi sī shaba*, An expression used to denote anything annihilated, destroyed, vanished;—*māhi shamsi*, A solar month;—*māhi qashab-posh*, A mistress arrayed in fine linen;—*māhi qamarī*, A lunar month;—*māhi kashghar*, A beautiful Turkish damsel;—also *māhi kash*, = *māhi siyām* q.v.;—*māhi kan'āni*, (Moon of Canaan) Joseph, son of Jacob;—*māhi kūfa*, Name given to Dinwar;—*māhi muzauwar* (*mugannā'*), = *māhi siyām* q.v.;—*māhi miṣr*, Joseph;—*māhi manjūq-chatr*, A golden dome on a pavilion;—*māhi nakhsab*, = *māhi siyām* q.v.;—*māh nishānād*, The moon sets;—*māhi nav* (*yak-shaba*), The new moon; the first month;—*māhi nav kardan*, To espy the new moon;—*māhi yamāni*, The enlightened cheek of the most exalted of creatures, i.e. of Muhammad.

mā-hā (pl. of *mā*), We.

māhār, A camel's halter, a bridle.

māh-āfrid, Name of a slave of Iraj.

māhāmā (S. *mahā-māyā*), The mother of the prophet Shākmunī.

māhān, Name of a village dependent on Kirmān; (pl. of *māh*), Moons, months.

māhāna, Monthly; monthly wages.

māhāni, Name of a medicinal stone found in Khurāsān.

māh-pār (پاره *pāra*), (piece of the moon) Lovely.

māh-parast, (met.) A lover.

māh-parwār, پورین *parwin*, Zedoary, a Chinese root like ginger, but perfumed.

māh-paikar, One with a face beautiful as the moon;—*māh-paikari dirafsh*, An epithet of night.

māh-tāb, Moonlight, moonshine; the moon; the face of a mistress; breath, animal life; construed with *uftādan*, *rekhtan*, &c.;—*māh-tābi ātishin*, A kind of firework.

māh-tābi, Lit up by the moon; a balcony or terrace (to enjoy the moonlight); blue light; (in India) a species of marsh-melon, a shaddock; cloth on which are pasted devices of heavenly bodies in gold or silver;—*māh-tābi'i ātishin*, A kind of firework (see the preceding article).

māhi, Thin milk or fat.

māh-jabīn, Having a forehead bright as the moon.

māhcha, A little moon; a little gilded globe or crescent on the top of a flag-spear; a pin worn on the head or bosom; a gusset; a small weight, the twelfth part of a *tūlcha*.

māh-chihr, With face bright as the moon.

māhid, Who spreads out; name of God.

māh-dīdar, Moon-faced.

māhir, (in Zand and Pāzand) Tomorrow.

māhir, Acute, ingenious, sagacious, expert, cunning; skilful in swimming; master of any art.

māh-rukḥ, With cheeks bright as the moon.

māh-rama, Wimple, auger, trepan.

māh-rū, Moon-faced.

māh-roza, An almanac, ephemeris; date, day of the month.

māh-simā, Moon-faced.

māh-tal'at, Moon-faced.

māh-firfīn, Zedoary.

māh-gāna, ماهگانی *māh-gānī*, *māhi-gānī*, A monthly pension; soldiers' pay.

māh-girift, A lunar eclipse; a freckle or mole on a beautiful face.

māh-gīr, Seizing, i.e. eclipsing the moon.

māh-liqā, With a countenance bright as the moon.

māhilū, Stone-parsley; Jamaica pepper.

māhlūj, Amomum.

māh-māh, Month by month, every month, monthly;—*māh-māh guftan*, To exclaim "moon! moon!" (done by women when bathing their children, in order to soothe them).

māhin, A domestic servant.

māhnāk, Enlightened by the moon; moonlight.

māhū, Ornament, decoration; a stick for driving camels; the name by which the princes of Sistān are addressed.

mā huwa, What is that? that which is.

māhwār, ماهواره *māhwāra*, Monthly; monthly stipend.

māhwārī, The revenue which is collected within a month; monthly wages.

māhūbdāna, The fruit of the tree *shibāb*, a cherry (see *شباب* p. 729, and *طارق* p. 805).

māhūba, A title of the governor of Sistān.

māhūt, Cloth, broadcloth (m.c.).

māhūdāna, A cherry.

māhūr, Name of a branch of music; rising or sloping ground; hill; ravine (m.c.).

māh-waraq, Boss of a shield.

māh-wash, Moon-like; a beauty, a mistress.

mā'hūl, Inhabited, peopled.

māhūl, A snare for birds.

māhūya, Name of a governor of Sistān under Yazdagird, king of Persia.

māha, Moonlight, a night illuminated by the moon and stars; a wimple, auger,

gimlet; pincers; a small weight, the twelfth of a *tulcha*; monthly stipend.

ماهی *māhe*, A moon; a month;—*māhī*, Lunar, monthly; a lunatic; (S. *matsya*) a fish; the sign Pisces;—*māhī giriftan*, To fish;—*māhī na-khwāhī dum-ash gir*, If you don't want the fish, seize it by its tail (when it will take care of itself; proverbially said of one who wriggles out of a business that he cannot or will not manage);—*māhī u chashma'i khīzr*, The tongue and mouth of a mistress.

ماهی *mā-hiya* (fem.), That which is (see ماهیة).

ماهیانه *māhiyāna*, The jelly of the fish called *māhī-ashna*, especially salted.

ماهیات *māhiyāt*, Qualities, &c. (see ماهیة).

ماهیار *māhyār*, Name of the murderer of Darā (see جانوسار and مانوسار).

ماهی اشنه *māhī-ashna*, A small kind of fish.

ماهیان *māhiyān* (pl. of *māh*), Months; [*māhiyān u sāliyān*, Months and years;]—(pl. of *māhī*) Fishes.

ماهیانه *māhiyāna*, Monthly wages; fish-jelly.

ماهیاره *māhiyāwa*, Jelly of salted fish.

ماهی بلورین *māhī-billaurīn*, A mistress's finger.

ماهی پشت *māhī-pusht*, Fish-backed; a tent, &c. (= غریشته q.v.).

ماهیه *māhiyat*, *māhiya*, Quiddity, i.e. quality, essence, value, intrinsic worth; nature; state, condition, circumstances.

ماهی تربیه *māhī-tarbiyat*, Pisciculture (m.c.);—*māhī-tarbiyat kardan*, To breed fish artificially (m.c.).

ماهی توره *māhī-tawa*, A pan for frying fish.

ماهیچه *māhīcha*, A little moon; (met.) an ornamental globe or crescent on the top of a flag, &c. (= ماهچه q.v.); a little fish; (met.) slices of paste eaten in soup.

ماهیچین *māhī-chīn*, A cormorant; a weir.

ماهی خانه *māhī-khāna*, An aquarium (m.c.); an establishment where fish are bred (m.c.).

ماهی خرد *māhī-khurd*, A gudgeon; small fry.

ماهی خوار *māhī-khwār*, Piscivorous; an ichthyophagist, fish-eater; a heron, crane.

ماهی خورده *māhī-khwurd*, A gudgeon; small fry.

ماهی دان *māhī-dān*, Fish-pond, a reservoir in which fish are kept.

ماهی دانه *māhī-dāna*, A cherry.

ماهی دندان *māhī-dandān*, A fish's tooth, of which the hilts of swords are made.

ماهی ریان *māhī-rabiyān*, A shrimp.

ماهی ریز *māhī-rez* (ریزه *reza*), An anchovy.

ماهی ز *māhīz*, The herb mullein, verbascum.

ماهی زاد *māhī-zād*, The row or spawn of

fish;—*māhī-zād kardan*, To render numerous (as spawn of fish, Gen. xlviii. 16).

ماهی زرین *māhī-zarīn*, A sand-eel; a skink.

ماهی زهره *māhī-zahra*, A poisonous yellow-flowering milk-grass which, thrown into water, intoxicates the fish and brings them to the surface; the tail of an ox or cow (unsupported).

ماهی سپهر *māhī-sipīhr*, The sign Pisces.

ماهی سرب *māhī-surb*, A leaden fish (such as are attached to the edges of a net).

ماهی سیم *māhī-sīm*, ماهی *māhī-shīm*, A kind of small sturgeon; a shad.

ماهی شور *māhī-shūr* (corrupted from *māhīshūr*), Name of an Indian prophet (evidently Śiva, S. *maheśvara*).

ماهی فروش *māhī-farosh*, A fishmonger.
ماهی قرل آله *māhī-qizil-ala*, A red-spotted fish imported into Decchan from the sea-ports (comp. T. لا باقی p. 91).

ماهی گرد *māhī-gird*, A turbot; sturgeon; shad.

ماهی گول *māhī-gol*, A carp.

ماهی گیر *māhī-gīr*, A fisherman; an otter.

ماهی مار *māhī-mār*, (fish-snake) An eel.

ماهی مراتب *māhī-marātib*, Certain honours of which the privilege is especially conferred on princes and great nobles; they are denoted by the figure of a fish with other insignia (two balls), carried as ensigns upon elephants.

ماهیانه *māhīna*, Monthly pay or pension.

مای *māy*, Any stinging or biting animal, as serpents, leeches, &c.; name of a city in India, much celebrated for sorcery; name of a king of India; (in some dialects) mother; (for *mayāy*) do not come.

مای *mā'y* (v.n), Extending, stretching.

مایان *māyān* (pl. of *mā*), We, us.

مائه *mā'at*, A hundred.

مایت *mā'it*, Dying; moribund;—*mautī mā'it*, A hard, painful, lingering death.

مایهلال *mā-yatahallāl*, Whatever is dissolvable by liquefaction or concoction.

ماهیحتاج *mā-yahtāj*, What is needed; necessary, needful.

مایخوش *māy-khwush*, Subacid (see مایه خوش).

مائدۀ *mā'idat*, *mā'ida*, A table, especially one covered with victuals; a circle, circumference, circuit, orbit;—*mā'ida'i khar-gahī*, The joys of Paradise;—*anzil 'alai-nā mā'ida*, "Send down to us a table" (out of heaven), words said to have been spoken by 'Isā in the fifth chapter of the Qur'an, v. 114.

مائدۀ سالار *mā'ida-sālār*, مائدۀ *mā'ida-nih*, A table-decker, a sewer.

مائر *mā'ir*, Who brings grain from other countries for family use or sale; a purveyor, a commissary.

مائی *mā'is*, Who walks proudly, waving from side to side; a calumniator, slanderer, whisperer.

A مائع *mā'ī*, Melted, fluid; liquor.
 A مائعات *mā'i'āt*, Liquids, fluids.
 A مائعة *mā'i'at*, A certain ottar or perfume exceedingly fragrant.
 A ما يعرف *mā-yu'raf*, Whatever is known; all; all that one possesses.
 A ما يقرأ *mā-yuqra'*, What is read, legible.
 A مائل *mā'il*, fem. مائلة *mā'ilat*, *mā'ila*, Inclining, inclined, propense, biased; affectionate, partial to, addicted; walking gracefully; an eccentric orbit; construed with the verbs *uftādan*, *āmadan*, *shudan*, *kardan*, *gashlan*, &c.
 a مائلتر *mā'iltar*, More inclined.
 A مائن *mā'in*, A liar.
 مایندر *māyandar*, A stepmother.
 A ما یوس *mā'yūs*, Desperate, hopeless; disappointed (m.c.);—*mā'yūs shudan*, To despair, lose hope.
 a ما یوسی *mā'yūsi*, Hopelessness, despair, desperation.
 a ما یوف *mā'yūf*, Overtaken by calamity (see مایوف).
 A ما یاول *mā-ya'ul*, What returns; what may come to pass.
 مایون *māyūn*, Faridūn's cow.
 مایه *māya*, Ferment, leaven; root, origin, principle, essence; foundation; wealth, money, cash; a capital in trade, stock, principal; semen virile; measure; quantity, amount; a woman; the female of any animal, a female camel in particular; name of Faridūn's cow; a coat-button or loop; name of a note in music; matter, cause, reason for (m.c.); store, provision (m.c.);—*māya zadan*, To make coagulate, to churn;—*māya'i shab*, Darkness of night; *māya'i šidq*, Name of Abū Bakr;—*māya u sūd*, Principal and interest;—*ašli māya*, Principal (opp. to *manfa'at* "interest"; m.c.);—*chi māya*, What does it matter? what an amount! how much! how many a!—*pur-māya*, Grown up; rich; costly (see also پرمایه p. 244);—*sāhib māya*, A man of substance; an owner of wealth (m.c.).
 مایه خوش *māya-khwush*, Sweet or agreeable to the taste.
 مایه دار *māya-dār*, Thick, solid, strong; rich, a man of substance or property; fermented (bread); (in Gilān) camp-followers.
 مایه ستانی *māya-satāni*, Investment.
 مایه شیر *māya-shīr*, Oxygal (i.e. a preparation of sour milk and herbs) put amongst new milk, which it sours and coagulates.
 مایه گاو *māya-gāv*, A cow.
 مایه وار *māyāwar*, Rich; handsome; substantial (= مایه دار q.v.).
 مائی *mā'i*, We-ism, egotism, selfishness.
 A مائی *mā'iy*, Watery, aquatic, aqueous; of or belonging to the particle *mā*, What.
 ما یم *mā'im*, *mā'em*, We are.
 مائی و منی *mā'i u manī*, Pride and egotism.
 مباب *mubā*, A pudding, sausage (see مباب).

A مبابه *mabā'at*, A dwelling, residence, habitation; the part of the womb where the foetus lies; a resting-place of camels.

A مباح *mubāh*, Allowed; lawful, allowable; common property; any indifferent action, whatever a person may do or let alone, being attended neither with praise nor blame; allowed to be shed with impunity (blood).

A مباحات *mubāhāt* (pl. of *mubāh*), Indifferent, allowable (acts); lawful pleasure, festivity.

A مباحته *mubāhatat* (v.n. 3 of بحث), Showing sincere friendship; acting openly with; sincerity, purity.

A مباحث *mabāḥiṣ* (pl. of *mabḥaṣ*), Places of inquiry or scrutiny; inquiries, discussions, debates;—*mubāḥiṣ*, A disputant; who discusses, argues, investigates.

A مباحثه *mubāḥaṣat* (v.n. 3 of بحث), Examining, searching; disputing; a dispute, debate, wager.

a مباحیه *mabāḥiyat*, A being lawful.

A مباحر *mabākhīr* (pl. of *mabkharat*), Censurers.

مباد *mabād*, مبادا *mabādā*, Let it not be, by no means, away! God forbid! lest.

مبادر *mubādīr*, One who makes haste; anticipating; preceding.

A مبادرة *mubādarat* (v.n. 3 of بدر), Making haste; outstripping, getting before; beginning; attacking; haste, expedition; anticipation; precedence.

A مبادلة *mubādalat*, *mubādala* (v.n. 3 of بدل), Changing; exchange, barter; retaliation, recompense;—*mabādala kardan*, To exchange, barter.

A مبادی *mabādī*, Beginnings, origins;—*mubādī*, One who begins, who is first or beforehand, who makes advances.

مبادی آداب *mubādī-ādāb*, Of prepossessing manners (m.c.).

A مبادرة *mubāzarat* (v.n. 3 of بدر), Squandering.

A مبادل *mabāzil* (pl. of *mibzalat*), Everyday clothes.

مبابر *mabār*, *mubār*, A pudding, sausage (see مباب).

A مباراة *mubārāt* (v.n. 3 of بر), Opposing, contending; separating peacefully (husband and wife); a dissolution of marriage by mutual consent; equality.

A مبارز *mabārīz* (pl. of *mabraz*) Fields of battle; privies;—*mubārīz*, Prepared, ready for war; a warrior, combatant, brave soldier, hero.

A مبارزه *mubārazat* (v.n. 3 of برز), Sallying forth against, descending into the arena; war, battle;—*mubārazat kardan*, To wage war.

A مبارک *mabārīk* (pl. of *mabrak*), Places where the camels kneel down;—*mubārak*, Blessed; happy, fortunate, auspicious; august; sacred, holy; a term applied to all

public and imperial institutions in Persia; welcome, well;—*mubāarak bād*, May he or it be blessed or fortunate! good fortune attend you! hail!—*mubāarak murda āzād kardan*, To set Mubāarak free, when he is dead, (met.) to do a foolish or wanton thing (a proverbial saying, originating in a man having a slave named Mubāarak whom he continually tortured until the poor wretch died, when his master pompously said: I set him free).

أ مبارک بادى *mubāarak-bād*, مبارک بادى *mubāarak-bādī*, Congratulation; benediction; construed with the verbs *dādan*, *zadan*, *kardan*, *guftan*, &c.

أ مبارک (v.n. 3 of برك), (God) blessing (man), prospering (him).

أ مبارک فال *mubāarak-fāl*, Of happy omen, auspicious.

أ مبارک نهاد *mubāarak-nihād*, Of blessed disposition.

أ مبارکى *mubāraki*, A benediction; good fortune; auspiciousness; happiness; sanctity.

أ مبارم *mabārim* (pl. of *mibram*), Spindles for distaffs.

أ مبارسة *mubāsāṭat* (v.n. 3 of مبسط), Cheerful conversation, mirth.

أ مبارسة *mubāsālat* (v.n. 3 of مبسل), Attacking one another furiously.

أ مبارسم *mabāsim* (pl. of *mabsim*), The fore-teeth.

أ مبارش *mabāsh*, Be it not! stay not; lest; perhaps.

أ مبارش *mubāshir*, A manager, superintendent, supervisor, inspector, commissary, deputy, factor, agent, plenipotentiary;—*mubāshiri chāpār-khāna*, Chief of the Post, Postmaster-General (m.c.).

أ مبارشة *mubāsharat* (v.n. 3 of مبشر), Directing, managing, superintending personally; lying skin to skin, having sexual intercourse; announcing good news; management, superintendency, agency; beginning;—*mubāsharat kardan*, To commence; to undertake, take the management of anything.

أ مبارسة *mubāza'at* (v.n. 3 of مبزع), Lying with.

أ مبارع *mubā'*, Exposed to sale.

أ مباردة *mubā'adat* (v.n. 3 of مبعد), Removing far; distance.

أ مبارهة *mubāghāt*, in P. مبارجات, Prostitution; injustice, oppression.

أ مبارهة *mubāghatat* (v.n. 3 of مبغت), Attacking unawares; happening suddenly, befalling unexpectedly.

أ مبارغى *mabāghī* (pl. of *mabghiyat*), Desired things.

أ مبارف *mubāf*, = q.v. مبراف

أ مباركة *mubākarat* (v.n. 3 of مبكر), Coming to (anyone) in the morning.

أ مبارل *mabāl*, The urinary passage, urethra.

أ مبارلة *mubālāt*, in P. مبالات (v.n. 3 of مبالي),

Caring for, heeding, minding, regarding; consideration.

أ مبارل *mabāligh* (pl. of *mablagh*), Sums (of money); perfectious;—*mubālāgh*, Exaggerated, carried to the highest pitch;—*mubāligh*, Diligent, pains-taking, who does anything to excess.

أ مبارلة *mubālāghat*, *mubālāgha* (v.n. 3 of مبغ), Endeavouring, using diligence; care, endeavour, effort, exertion; pressing, insisting; exaggeration, amplification, excess; stress; superiority;—*mubālāgha namūdan*, To exaggerate;—*chandān mubālāgha nist*, 'Tis not of such vast importance.

أ مبارنت *mabānīt*, Fresh or new places; investigation, exploration.

أ مبارنى *mabānī*, Edifices, fabrics, structures, buildings; foundations;—*mabānī nihādan*, To erect edifices, to build;—*ta'mīri mabānī'i khairāt kardan*, To build or repair pious works (as caravanseras or hospitals).

أ مبارهة *mubāhāt*, in P. مبارات (v.n. 3 of مبى), Disputing for superiority in beauty or any other qualification; boasting, contending for glory; vain-glory, pride, arrogance; glory, honour;—*mubāhāt dāshtan* (*kardan*), To contend for superiority, to boast, glory, &c.

أ مبارهان *mubāhān* (P. pl. of A. *mubāh* for *mubāhīr*), Vain, proud, vain-glorious.

أ مبارهجة *mubāhajāt*, Conviviality.

أ مبارهلة *mubāhalat* (v.n. 3 of مبهل), Cursing; wishing evil to another; execration; behaving foolishly.

أ مبارهى *mubāhī*, Glorious, exalted; arrogant, proud.

أ مبارعة *mubāya'at* (v.n. 3 of مبوع), Making a contract of purchase or sale; plighting faith, promising obedience; offering allegiance; traffic (m.c.).

أ مبارانة *mubāyanāt* (v.n. 3 of مبين), Departing from, relinquishing; being separated, distinguished.

أ مبارت *mubātt*, One who pronounces an irrevocable divorce.

أ مباردة *mubtada'*, *mubtadā*, (A thing) begun; beginning, principle, or subject of a proposition; a noun in the nominative, inchoative;—*mubtadā u khābar*, Inchoative and enunciative, subject and predicate (of a nominal sentence), substantive and adjective.

أ مباردة *mubtada'*, Newly-invented, originated; a new invention;—*mubtadī*, An inventor, innovator, author; a heretic, or broadcaster of new opinions;—*tā'ifa'i mubtadī'a*, A sect of heretics.

أ مباردى *mubtadī*, A beginner, commencer, young scholar, disciple just commencing to learn, tyro.

أ مبارذل *mubtazal*, Used every day, treated as of little value, common, hackneyed; contemptible, base;—*mubtazil*, Clad in an

every-day garment; one who does his own servile work.

▲ *mubattar*, مبطّر, Docked; mutilated; incomplete.

▲ *mubtasim*, مبّتسم, A smiler or gentle laughter.

▲ *mubtashir*, مبّتشّر, A receiver of good news.

▲ *mubtaghā*, مبطّغّا, *mubtaghā*, مبّطّغّا, What is required; requisition; debt, duty, obligation.

▲ *mubtaghayāt*, مبّطّغّيات, (pl.) Requisitions.

▲ *mubtalā*, مبّتلا, Sorely tried;—*mubtalā'i balā* (āfat), مبّتلا'ى بلا (آفات), Overtaken by or involved in calamity or misfortune.

▲ *mubtalū*, مبّتلى, Afflicted, unfortunate, tried, or injured to distress;—*mubtalī*, مبّتلى, One who insists on an oath or a confession.

▲ *mabtūtāt*, مبّتوتات, Divorced finally (wife).

▲ *mubtahij*, مبّتاهج, Exultant; joyful, full of glee.

▲ *mabsūs*, مبّسوس, Dispersed, scattered; spread out; published, divulged.

▲ *mabsūsāt*, مبّسوسات, pl. of—

▲ *mabsūsāt*, مبّسوسات, A thing divulged.

▲ *mabḥas*, مبّحس, A time and place for disputation, study, or inquiry; dissertation, investigation, debate.

▲ *mubḥar*, مبّحر, Salt as the sea (*baḥr*).

▲ *mubakḥḥar*, مبّبحّحر, Fumigated, perfumed; vaporous.

▲ *mabkḥarat*, مبّبحّرات, A censer for burning incense.

▲ *mubakḥḥal*, مبّبحّحل, Very avaricious.

▲ *mabda'*, مبدا', *mubda'*, مبدا', *mabda'at*, مبدا'ات, Beginning, original, origin, principle, source, head; [*mabda' kardan*, To begin to show;]—*mabḍā*, مبدا, A wilderness, a desert.

▲ *mabda'*, مبدا, An invention, discovery, first production; fiction; the place where anything new is produced;—*mubda'*, مبدا, Made void, abolished;—*mubdi'*, مبدي, Who first produces, creator, author, originator, inventor, founder; a heretic, heresiarch, religious innovator.

▲ *mabda'at*, مبدا'ات, Innovations (in a bad sense), revolutions, heresies; created things.

▲ *mubdal*, مبديل, Changed;—*al mubdal min-hu*, (in grammar) The word exchanged for something else.

▲ *mubaddal*, مبديل, Changed, altered; exchanged; turned into, metamorphosed.

▲ *mibdah*, مبده, An improvisator;—*mubdah*, مبده, Extempore; irregular.

▲ *mubdi'*, مبدي, A beginner, one who does anything first; an inventor; one of the names of God;—*mubdi'i mu'id*, مبدي'ى مؤيد, A well-trained horse; an experienced warrior; practised, well-versed.

▲ *mubazzir*, مبذر, Prodigal, lavish, unthrifty; expensive.

▲ *mubazzirī*, مبذرى, Prodigality, luxury.

▲ *mubazzirīn*, مبذرين, (obl. pl. of *mubazzir*)

used as nom.), Spendthrifts, prodigals (m.c.).

▲ *mibzal*, مبذل, *mibzalat*, مبذلات, An every-day or working-garment; a threadbare garment.

▲ *mabzūl*, مبذول, Expended, bestowed, lavished; a magnificent present; acceptable; name of a poet.

▲ *ma-bar* (imp. negat. of *burdan*), مبّر, Do not carry, bear, or receive.

▲ *mubirr*, مبّر, Strong; provident, prudent; superior to one's companions.

▲ *mabrā*, مبّرّا, The place where a pen is cut (generally an inch or so from the point);—*mibrā*, مبّرّا, A pen-knife; a razor; a hatchet; any sharp instrument;—*mubarrā*, مبّرّا, Exempted, free, absolved, far removed from; guiltless (of).

▲ *mibrāt*, مبّرّاة, A penknife.

▲ *mabarrāt*, مبّرّرات, (pl. of *mabarrat*), Good works.

▲ *mabarrat* (v.n. of *ḥ*), مبّرّرة, Doing good; a public work (as an inn) built by pious Muhammadans; beneficence; dutifulness, obedience; name of a hill near Madina.

▲ *mibrat*, مبّرّات, Sugar-candy.

▲ *mubarriḥ*, مبّرّح, Severe, heavy, distressing; exciting, or increasing desire.

▲ *mabraḥa* (?), مبّرّحة, A place of affliction or hardship.

▲ *mibrad*, مبّرّد, A refrigerative;—*mibrad*, مبّرّد, A file;—*mubrid*, مبّرّد, Who or what cools; one who despatches a messenger (*barid*); a postmaster;—*mubarrad*, مبّرّرّد, Chilled;—*mubarrad*, مبّرّرّد, Struck with hail (*barad*), hailed upon;—*mubarriḍ*, مبّرّرّح, Refreshing, cooling, refrigerative.

▲ *mabradat*, مبّرّدة, A thing cooling or cooled; a refrigerative, a refrigerant.

▲ *mabraz*, مبّرّز, A field of battle; an amphitheatre; a privy;—*mubraz*, مبّرّز, Published;—*mubriz*, مبّرّز, A publisher.

▲ *mubartīsh*, مبّرّطش, A broker, one who effects sales between buyer and seller.

▲ *mubarqash*, مبّرّقش, Speckled, spotted, dappled.

▲ *mubargā'*, مبّرّقع, Veiled;—*mubargi'*, مبّرّقي, Name of a note in music.

▲ *mabrak*, مبّرّك, A place where a camel reclines or kneels down.

▲ *mibram*, مبّرّم, A spindle for a distaff;—*mubram*, مبّرّم, Twisted, of two threads twined together; cloth woven with such threads; firm, strong, doubled; [*qazā'i mubram*, Irresistible fate;]—*mubrim*, مبّرّم, Strengthening; urgent, wearisome, importunate; morose; dull or insipid in conversation.

▲ *mabrad*, مبّرّد, Cooled; cold; struck with hail.

▲ *mabrūr*, مبّرّور, Purified, absolved; accepted of God, pious.

▲ *mabrūz*, مبّرّوز, Produced, edited (book).

▲ *mabrūs*, مبّرّوس, Leprous, a leper.

▲ *mubarhan*, مبّرّهن, Demonstrated, proved;

demonstrative, authentic, evident, manifest.

▲ *mibsaām*, Who smiles much, or simpers.

▲ *mabsaʿ*, An open, spacious place; —*mibsaʿ*, Any place where carpets or cushions are spread; —*mubassat*, Expanded, spread; —*mubussit*, One who spreads.

▲ *mabsam*, A smile; —*mabsim*, The mouth when smiling; the fore-teeth then appearing.

▲ *mabsūr*, Troubled with hemorrhoids.

▲ *mabsūt*, Spread, extended, expanded, dilated, stretched out; happy.

▲ *mubshar*, Exhilarated with good news; [*muʿaddami mubshar*, Prudent, judicious; expert, skilled; blending mildness with severity;] —*mubashshar*, Rejoiced with good news; —*mubashshir*, An announcer; a bearer of good news; an evangelist; —*mubashshir ba-nām*, 'Isā, as announcing the advent of Muhammad (mistaking *paracletos* "comforter" for *periclitos*, "very illustrious, greatly praised," which latter is the meaning of *muhammad*).

▲ *mubashshirāt* (pl. fem. of *mubashshir*), (Winds) the harbingers (of rain).

▲ *mabhal* (prohibitive of *bashalidan*), Do not hang up; do not twist; do not sleep.

▲ *mabshūsh*, Of a cheerful countenance.

▲ *mabshūl* (prohib. of *bashūlidan*), Do not be perplexed; do not distress; look not at; acquaint not yourself with.

▲ *mabshar*, An evident, convincing proof; —*mubshar*, Clear, shining; —*mubshir*, Who sees, a spectator; clear-sighted; clear, manifest; who renders intelligent; —*mubashshar*, Clear, perspicuous; made manifest; —*mubashshir*, One who shows, renders quick-sighted, or causes to understand; provident, penetrating.

▲ *mabsharat*, An evident, convincing proof; undoubted fact; —*mubshirat*, A visible sign or token.

▲ *mubshiri*, Foresight, prudence.

▲ *mibzaʿ*, A lancet; a veterinary surgeon's fleam; a penknife; a leather-cutter's paring-knife; —*mubziʿ*, One who carries goods for sale.

▲ *mibṭān*, A slave to his belly; swelled with over-feeding.

▲ *mabṭakhat*, *mabṭukhat*, A melon-ground.

▲ *mubṭal*, *mubattal*, Nullified, annulled, abolished; annihilated; —*mubṭil*, *mubattil*, Who or what invalidates; frustrative; a defacer, destroyer; one who embellishes his speech with lies.

▲ *mabṭūn*, A distended belly;

pained by the cholic, griped in the belly (*baṭn*).

▲ *mubṭiʿ*, Late, tardy; lazy, slow; —*mūwaʿi mubṭiʿa*, Late fruit.

▲ *mibʿad*, A traveller, one who goes far from home; —*mubʿad*, *mubaʿad*, Removed to a distance.

▲ *mabʿūs*, Sent; raised (from the dead); awakened.

▲ *mubghaz*, Hated, hateful.

▲ *mabghūz*, Detested, hated; odious; —*mabghūzi jamʿi jahāniyān*, Hated of all men.

▲ *mabghī*, Desired, wished, sought.

▲ *mabqalat*, *mabqulat*, A garden of pot-herbs, a kitchen-garden.

▲ *mubaqqam*, Dyed with *baqqam* wood.

▲ *mibkār*, Early ripe; fertile (ground), quick in bearing.

▲ *mubkir*, Early spring-rains; one who does anything early in the morning.

▲ *mubki*, Who or what forces to weep; —*mubakkā*, Deploable; —*mabkiy*, *mabki*, Wept; —*mabki ʿalaihi*, Wept over, bewailed, mourned.

▲ *mubl*, Household furniture (m.c. from Fr. *meuble*).

▲ *mublīj*, Shining and bright (dawn); who or what renders clear.

▲ *muballad*, Copious.

▲ *muballaṭ*, Paved, flagged (city); —*muballit*, A pavier.

▲ *mablaʿ*, The gullet, swallow; the hole of a privy or sink, gulley-hole; —*miblaʿ*, A glutton.

▲ *mablagh* (v.n. of *بلغ*), Being good and excellent; perfection; a sum, ready money; quantity, amount, price; produce; product (in multiplication); much, many; places of arrival; —*mablaghi marqūm*, The above-mentioned sum.

▲ *mablaghe*, A considerable sum.

▲ *muballil*, Moistening well.

▲ *mablūʿ*, Swallowed.

▲ *mablūgh*, Involved in difficulties.

▲ *mablūl*, Moistened, watered, wetted.

▲ *mublī*, A wearer, tearer, consumer; an experimenter; a tempter; one who renders happy; a cleaner, purifier; content, satisfied.

▲ *mubannaj*, Drugged with *bhang*.

▲ *mubandiq*, A musketeer, fusileer.

▲ *mabnā*, *mabnī*, An edifice, fabric; a foundation; —*mubnī*, One who orders or causes to build; framer; author; [*mubnīʿi fasād*, A transgressor, author of mischief;] —*mubannī*, Who builds or rears (with expedition, and well); a builder; —*mabnīy*, *mabnī*, Built, constructed, formed, founded; cased; (in grammar) indeclinable (noun).

▲ *mibwal*, A vessel for holding urine, urinal, chamber-pot; —*mubwil*,

mubauwil, Provocation of urine, diuretic.

▲ *matwalat*, Anything diuretic;—*mibwalat*, A urinal, a chamber-pot.

▲ *mubakhit*, Who or what astonishes, confounds, or distracts.

▲ *mubhiy*, *mubakhiy*, Joy-inspiring, recreative; cheerful; luxuriant in herbage, verdant (ground).

▲ *mubham*, Shut (door); occult, unknown; doubtful, obscure, uncertain; indeterminate; silent, dumb; unintelligible; anything prohibited (as marriage between brother and sister); [*ismi mubham*, The demonstrative pronoun;]—*mukhim*, One who shuts (a door); who keeps concealed; who diverts from anything.

▲ *mabhan*, A place of safety; one's native country or habitation; that part of a house where guests are received; domestic affairs; the habitation of enchanters or fascimators; a tribe, family; ancestors; kindred.

▲ *mabhat*, Stupefied, confounded, astonished; struck dumb, mute with astonishment; defamed; falsely accused.

▲ *mubakhī*, Aphrodisiacal, provocative, what excites venery.

▲ *mubakhiyāt*, Aphrodisiacal medicines.

▲ *mabit* (v.n. of *بیت*), Passing the night; a bed-chamber or sleeping-place;—*mubaiyit*, Who surprises (an enemy) by night; who goes about (business) in the night; a talker, thinker, ponderer by night.

▲ *mubih*, One who discloses (a secret), opens (the mind); who allows one to follow his inclination; a doer of anything by common right.

▲ *mubid*, A destroyer, ruiner; a name of God.

▲ *mabizha*, Name of Afrāsyāb's daughter (see *مسیرة*).

▲ *mubaiyiza*, A clean copy (opp. to *musauwada*, *sawād*, Rough copy); a book, a manuscript; writing-paper.

▲ *mubaiṣir*, A veterinary surgeon.

▲ *mabī* (v.n. of *بيع*), Selling; sold or bought;—*mubī*, One who exposes to sale.

▲ *mubīʿi*, Sold; bought; venal.

▲ *mubīn*, Manifest, clear, distinct; a divider, separator, distinguisher, explainer; [*amrī mubīn*, An evident matter;—*dīnī mubīn*, The true religion;]—*mubiyin*, A divider;—*mubaiyan*, Declared, explained, illustrated; separated, distributed under distinct heads;—*mubaiyin*, Illustrative, explanatory; a declarer,

▲ *mabīnād*, God forbid!

▲ *mapresh* (prohib. of *pareshidan*), Do not scatter.

▲ *mat*, (comp. S. *madhu* and *matta*), Syrup of grapes or dates.

▲ *matāb* (v.n. of *توب*), Repenting,

being converted from sin; being moved with pity, relenting (as God to man); a place to which one returns.

▲ *matābat*, A vowing of repentance.

▲ *muta'abbid*, Wild, scared.

▲ *mutābi*, A follower; obedient.

▲ *mutābatat* (v.n. 3 of *تابع*), Following, imitating; conforming oneself to, submitting, obeying; doing anything thoroughly; obsequiousness, obedience;—*mutābatat u muwāfaqat*, Mutual conformity, concord, harmony, agreement.

▲ *mutābalat* (v.n. 3 of *تبل*), Seasoning (a pot) with herbs and spices (*tābil*, *tābal*).

▲ *muta'abbī*, Refractory, disobedient.

▲ *muta'attī*, Who or what arrives, meets by chance, comes on suddenly, surprises; happening; ready, disposed, prepared; easy, expeditious (business).

▲ *muta'assir*, Touched, impressed.

▲ *matājir*, Wares, goods, merchandise.

▲ *mutājarat*, The driving on of a trade.

▲ *mutāh*, Determined, defined;—*yaumi mutāh*, The day of death.

▲ *muta'ahhid*, United; made one.

▲ *muta'akhkhir*, Delayed, deferred, retarded; one who retires or lags behind; the last; modern.

▲ *muta'akhkhirin*, (obl. pl. of the preceding used as nom.), The modern;—*lisāni muta'akhkhirin*, The language of the moderns.

▲ *muta'akhi*, United in brotherhood;—*muta'akhkhi*, One who acts or receives as a brother.

▲ *muta'addab*, *muta'addib*, Well-bred; learned.

▲ *muta'addī*, Prepared, ready, arranged; (a messenger) who arrives; a payer, performer.

▲ *muta'azzin*, Signified, published.

▲ *muta'azzī*, Injured, vexed, grieved.

▲ *mutārabat* (v.n. 3 of *ترب*), Being coeval, cotemporary (*tirb*); being a friend or companion; associating with one's equals or coevals.

▲ *muta'arriṣ*, Whatever occurs, meets, opposes, happens, or befalls.

▲ *matāra*, A flexible leathern drinking-bottle or cup used by travellers; an ewer from which water is poured when performing ablutions.

▲ *muta'azzar*, Breeched.

▲ *muta'assid*, Furious, enraged.

▲ *muta'assif*, Groaning, anxious, regretful.

▲ *muta'assifāna*, Filled with grief and lamentation; grievously, lamentingly.

أ متاسي muta'asī, Reciprocal, mutual in assisting or in comforting.

أ متاسي muta'assī, Patient; a receiver of consolation; a follower, imitator; grieved, distressed.

أ متاع matā', Merchandise, goods; furniture; clothes, effects; utensils; valuables;—matā'i āb-dār (āb-bar dār), Goods for which a higher price is asked than they are worth;—matā'i āb-dīda (āb-zada), Goods spoiled by water;—matā'i ba-zar nazdik, matā'i par-dār, Merchandize that is quickly sold;—matā'i tang, Rare goods;—matā'i durūgh-bardār, Merchandize priced over its value;—matā'i rawān, Saleable goods, goods in demand;—matā'i sar-dast (sar-rāy), Inferior goods, offered before the more valuable ones;—matā'i shīrin, Precious goods;—matā'i gharqā (gharqī?), The penis;—matā'i ghurūr, The cloth with which women intercept the menses;—matā'i kas ma-khar, Vile or unsaleable goods, refuse;—matā'i kas ma-yāb, Precious goods, difficult to obtain;—matā'i nīk az har dukān ki bāshad, Virtue is praiseworthy, wherever it may be found.

أ متاعب matā'ib (pl. of mat'ab), Difficulties, toils, vexations, afflictions, evils.

أ متأكد muta'akkad, Corroborated, strengthened, confirmed; repeated;—muta'akkid, A confirmer, strengthener; intense.

أ متالاة mutālāt, A following in succession.

أ متالف muta'allif, One who cultivates acquaintance, or conciliates good will of; associated, conjoined, familiar, intimate; fitting, agreed.

أ متالم muta'allim, Afflicted, pained, grieved, vexed, troubled, sad; discontented.

أ متاليات mutāliyāt, Things consecutive.

أ متام matāma, How long? until when?

أ متامر muta'ammir, Raised to dominion; one who obtains or exercises sovereign power.

أ متامل muta'ammil, Contemplative, thoughtful, meditative; considerate; a careful examiner.

أ متامن muta'ammin, Who confides in; secure.

أ متانة matānat (v.n. of متن), Being firm, solid, fixed, constant; being hard and high (ground); constancy; obstinacy; depth (of thought); force, vigour (of style); fortification, castle, stronghold; a place where figs (tin) grow.

أ متأنث muta'annaṣ, muta'annīṣ, Of the feminine gender.

أ متأنس muta'annis, Tamed, familiarized; domestic.

أ متأنى muta'annī, One who behaves with address and attention in any affair; patient and cool in doing business; one who waits, lingers, delays.

أ متأول muta'auwil, An interpreter; first.
أ متأوب muta'auwik, One who sighs, crying Ah!

أ متأهل muta'ahkil, One who takes a wife; a family-man; worthy, proper, suited.

أ متأهب muta'ahkih, Sorrowful, apt to sigh.

أ متأيد muta'aiyid, Strengthened, confirmed.

أ متبادر mutabādir, One who makes haste and endeavours to get the start; a riser; emergent.

أ متبادل mutabādil, Agreed to take turn about.

أ متبادل mutabādila, Making an exchange with; alternate.

أ متبادي mutabādī, Rustic, rural, wild.

أ متبار mutabār, Mutual in conferring benefits.

أ متبارز mutabāriz, A champion who comes forth from the crowd to engage with his rival.

أ متبارك mutabārik, Blessed (God), revered; holy; illustrious; happy and comfortable.

أ متباري mutabārī, Mutually, contentious, opposed to each other; rival in dignity.

أ متباسق matabāsiq, Splendid, bright, shining.

أ متباهر mutabāshir, Reciprocal in communicating good news or joyful tidings.

أ متباعد mutabā'id, Absent; distant, remote.

أ متباغض mutabāghiz, Full of mutual enmity.

أ متباغي mutabāghī, Insolent, rebellious, tumultuous towards or against one another.

أ متباكي mutabākī, One who forces himself, or is forced to shed tears; one who shams weeping.

أ متبايع mutabāyī, Associated together in commercial transactions, as buyer and seller to one another.

أ متباين mutabāyin, Distinct, separate.

أ متبتل mutabattil, One who retires from the world on a religious account; a recluse.

أ متبحر mutabakkhir, Very learned, deeply read, profound (like the sea, baḥr); very rich.

أ متبختر mutabakkhtir, A pompous, strutting fellow.

أ متبخر mutabakkkhir, A perfumer of his person.

أ متبدع mutabaddī, An innovator an inventor, author; an arch-heretic, broacher of novelties.

أ متبدل mutabaddil, Changed; one who changes, substitutes, inverts; a receiver of one thing in exchange for another.

أ متبدى mutabaddī, A beginner; a dweller in the desert (bādiyat); one who comes into view.

▲ *mutabazzil*, A doer of his own drudgery.

▲ *mutabbar*, Ruined, broken; — *mutabir*, A destroyer, a breaker in pieces.

▲ *mutabarrar*, Justified; — *mutabar-rir*, Pious, devout, dutiful, obedient; true, just.

▲ *mutabarrak*, fem. *mutabar-rakat*, *mutabarraka*, Blessed, holy, sacred, sanctified, consecrated; fortunate, happy, august; [amākinī *mutabarraka*, Holy mansions, sacred places;] — *mutabarrik*, Resolved, determined, bent upon.

▲ *mutabarrā*, Freed, absolved; — *mutabarri*, Free, clear; interposed, intervenient.

▲ *mutabassif*, Extended far and wide, spread abroad; who ranges, or expatiates at large.

▲ *mutabassim*, Smiling; one who smiles; flashing (lightning).

▲ *mutabassir*, One who contemplates attentively; considerate, prudent, judicious; one who keeps a sharp look out for the new moon.

▲ *mutabattil*, Bold, brave, courageous.

▲ *mutabattin*, Interior, internal; one who pierces the middle of anything, or understands the truth of any matter.

▲ *mutbi*, A follower; who causes to follow another, or who joins one thing to another; — *muttabi*, A follower; diligent in seeking; importunate; a client; under protection.

▲ *mutaba'il*, A wife obedient to her lord (*ba'i*); one who adorns herself for him.

▲ *mutabaqqil*, One who goes out to gather pot-herbs (*baql*), or who feeds his cattle with them.

▲ *mutbal*, Seasoned with pot-herbs; — *mutbil*, Who or what impairs friendship; one who seasons (a pot) with herbs and spices.

▲ *mutabillil*, Moistened, wet.

▲ *mutaballih*, Ignorant, simple; one who shams ignorance or simplicity.

▲ *matban*, A bin for straw (*tibn*); — *muttabin*, Dressed in the short breeches *tubbān*, which barely conceal the nakedness; — *mutabban*, Dyed of a straw-colour; — *mutabbīn*, Intelligent, sagacious.

▲ *matbanat*, A straw or hay-loft.

▲ *mutabannagī*, Adoption; the state of being an adopted child.

▲ *mutabannā*, Adopted (son); — *mutabannī*, One who adopts as his son; adoptive (father).

▲ *matbūr*, Perishing, ruined.

▲ *matbū*, Followed, obeyed; a lord, chief, leader; — *matbū'i ummat*, A chief of the people, a high priest.

▲ *mutabauwi*, One who measures with a fathom (*ba'*).

▲ *mutabauwil*, One who makes water; one who overwhelms with blows and abuse.

▲ *mutabahhiy*, Merry, gay, pleasant.

▲ *mutabahhim*, Doubtful, uncertain; hidden, concealed, unintelligible, not understood.

▲ *mutabaiyin*, Whatever renders clear or manifest; explained, illustrated; clear, distinct.

▲ *mutatābi*, Consecutive, successive, coming one after another; uninterrupted, continual; — *sih rozi mutatābi*, Three consecutive days; — *gawāfili mutatābi'u 'n-nuzul*, Troops or caravans alighting one after another.

▲ *mutatāli*, One following another in regular succession; consequent.

▲ *mutatabbi*, Diligent in seeking; a searcher; imitative; an imitator.

▲ *mutatalli*, One who follows, pursues, and prosecutes a claim; consecutive.

▲ *mutatammim*, Like the tribe of Tamim, in regard to climate, locality, or opinions.

▲ *mutatauwij*, The wearer of a crown (*tāj*), crowned.

▲ *mutattā*, Matthew.

▲ *mutaṣāqil*, Heavy, slow, sluggish; gravitating towards the earth; cowardly, declining battle.

▲ *mutaṣabbit*, Fixed, established, settled.

▲ *mutaṣaqqib*, Bored; worm-eaten (hide); one who drills holes.

▲ *mutaṣallim*, Broken in the edges, notched, chipped (sword or earthen dish); pierced through the middle (a wall or vessel); chinky.

▲ *mutaṣannī*, Folded, doubled; inflected, complicated; who goes with the body bent.

▲ *mutaṣauwib*, One who says his prayers a second time, and thereby fancies himself entitled to a reward (*ṣawāb*).

▲ *mutajādil*, Mutually contentious.

▲ *mutajāzib*, Mutual in pulling; dragged.

▲ *mutajāri*, One who goes in company with another; quarrelsome, contentious.

▲ *mutajāsir*, Brave, magnanimous; bold, audacious, fierce in contending.

▲ *mutajālis*, Seated together.

▲ *mutajānib*, One who avoids, shuns.

▲ *mutajānis*, Homogeneous.

▲ *mutajānif*, Who deviates from what is right; who inclines to what is wrong.

▲ *mutajānin*, Apparently insane, feigning insanity.

▲ *mutajāwib*, Answering each other, reciprocal in answering.

▲ *mutajāwir*, fem. *mutajāwirat*, Neighbouring, nigh.

▲ *mutajāwirāt* (pl. of *mutajāwirat*), Neighbouring places; neighbours.

▲ *mutajāwiz*, One who transgresses, exceeds, goes beyond; who passes by or forgives.

▲ *mutajāwiz-an*, Beyond, more than, over (m.c.).

▲ *mutajāwil*, Circling round each other (as two combatants preparing to attack).

▲ *mutajāhid*, Pains-taking, making efforts.

▲ *mutajāhil*, One who pretends to be a fool or ignorant, who shams stupidity.

▲ *mutajaddid*, Renovated, renewed; new, recent.

▲ *matjar*, Commerce;—*mutjir*, A trader;—*mutajjar*, A place of business;—*muttajir*, A trader, one who transacts commercial business.

▲ *mutjarat*, A country or market where trade is brisk.

▲ *mutajarrad* (v.n. 5 of *جرد*), Being stripped, nakedness; [*hasanu'l-mutajarrad*, Beautiful when naked;] — *mutajarrid*, Stripped; level (ground).

▲ *mutajarrim*, A false accuser; a transgressor.

▲ *mutajassid*, Incarnate, embodied, corporeal; corpulent, stout;—*ghair mutajassid*, Incorporeal.

▲ *mutajassis*, A close searcher, a spy.

▲ *mutajassim*, = *متجسد* q.v.

▲ *mutajallid*, Stubborn, sturdy, hardy.

▲ *mutajallal*, Magnified;—*mutajallil*, Who overcomes, rises superior (in dignity); a taker of whatever is best or most illustrious.

▲ *mutajalli*, Illuminated; splendid; displayed; transfigured.

▲ *mutajammad*, Congealed, frozen.

▲ *mutajammi'*, Collected, congregated.

▲ *mutajannib*, One who recedes or retires from, who shuns or avoids; polluted.

▲ *mutajannin*, Seemingly mad; furious.

▲ *mutajanni*, A gatherer of fruit.

▲ *mutajauwiz*, One who does anything slightly; perfunctory, careless (in prayer); loose in conversation; a conniver, winker.

▲ *mutajauwi'*, One who starves himself.

▲ *mutajauwif*, Hollow

▲ *mutajahhiz*, Prepared for, equipped.

▲ *muth* (v.n. of *متج*), Drawing out, extracting; drawing water from a well; being advanced (day); being long (the same); breaking wind; voiding excrements; cutting, striking.

▲ *mutahājjir*, Engaged in proposing questions, enigmas, or riddles to one another.

▲ *mutahādīs*, Engaged in conversation, mutual discourse, or talk.

▲ *mutahārib*, Mutual in fighting.

▲ *mutahāsib*, Engaged in reckoning.

▲ *mutahāsīd*, Envious of each other.

▲ *mutahāqir*, Mean in one's own eyes.

▲ *mutahākīm*, Agreed to go together before the judge (*hākīm*).

▲ *mutahālif*, Leagued, bound together by oath, covenant, league, or treaty (*hilf*).

▲ *mutahāmiq*, One who shams the fool.

▲ *mutahāmal* (v.n. 6 of *حمل*), Putting up with, being patient; a place where the exercise of patience is needed;—*mutahāmil*, Who puts up with trouble, patient.

▲ *mutahāwir*, Engaged in a dialogue.

▲ *mutahabbib*, Loving, fond, affectionate; granulated.

▲ *mutahajjir*, Petrified; stony.

▲ *mutahāhid*, United, made one;—*azlā'i mutahāhid*, United States.

▲ *mutahaddīḡ*, A relater, historian; anything happening new.

▲ *mutahazziq*, Wise; a wise man.

▲ *mutaharrifa*, A tax on people of particular trades, a professional tax.

▲ *mutaharriq*, Burnt; inflamed.

▲ *mutaharrik* (fem. *mutaharrikat*, *mutaharrika*), Moved; moving oneself; movable; accented with short vowels;—*ghair mutaharrik*, Immovable; not accented with a short vowel, quiescent;—*quwā'i mutaharrika*, Locomotive powers.

▲ *mutaharrim*, Forbidden, unlawful; self-denying; revered.

▲ *mutahazzin*, Grieved, afflicted, sad.

▲ *mutahassir*, Sorrowful; regretful.

▲ *mutahashshim*, Covered with blushes, exceedingly bashful.

▲ *mutahassil*, A gatherer, acquirer.

▲ *mutahassilāt*, Productions, products.

▲ *mutahassin*, Who retires to a stronghold and fortifies himself there; garrisoned (troops).

▲ *mutahassinat*, Chaste (woman).

▲ *mutahaf*, Dedicated, given;—*mutahif*, Giver of a present, maker of an offering (*tuhfat*).

▲ *mutahaffiz*, Vigilant, cautious, one who takes heed to himself; an attendant, a watchman (m.c.).

▲ *mutahaffil*, Met together, assembled.

▲ *mutahagqay*, Verified, true, sure, certain;—*mutahagqig*, A verifier.

▲ *mutahakkim*, Lord paramount, sovereign.

▲ *mutahalliq*, Seated in a circle (people); halo-encircled (moon).

▲ *mutahallil*, Melted, dissolved; exceptive in an oath; released from an oath by an expiation.

▲ *mutahallim*, A dreamer; one who pretends to have had a dream or a vision; one who strives to evince meekness and patience (*hilm*).

▲ *mutahallā*, Adorned (especially with bracelets or other female ornaments);—*mutahalli*, One who decorates; one who finds (a thing) sweet.

▲ *mutahammid*, Praised; commendable; one who lays another under obligation.

▲ *mutahammir*, One who calls, or is called, an ass; a speaker of the Himyari-dialect.

▲ *mutahammil*, The bearer of a burden; one who supports or suffers patiently; capable of bearing; enduring.

▲ *mutahannif*, A follower of the sect of Abū Hanīfah, i.e. true, orthodox in religion.

▲ *mutahannī*, Curved, bent.

▲ *mutahaiyir*, Astonished, stupefied, wondering, amazed, thunderstruck; dim-sighted; wandering, erratic;—*mutahaiyir shudan* (*māndan*), To be lost in amazement, to be thunderstruck;—*kaukabi mutahaiyir*, A wandering star, a planet.

▲ *mutahādī*, One who affects to have been duped; mutual in deceiving.

▲ *mutahārij*, (A company of fellow-travellers) who make up a common purse for the expenses of their journey; mutual in dividing (as one party taking the house, and the other the lands).

▲ *mutakhāshī*, Timid, fearful, timorous.

▲ *mutakhāsim*, Disputatious, mutually contentious; an adversary, opponent in a law-suit.

▲ *mutakhāsimain* (obl. du. of the preceding, used as nom.), Plaintiff and defendant.

▲ *mutakhāṭir*, Engaged in betting.

▲ *mutakhāṭi*, Apt to err or blunder.

▲ *mutakhāṣif*, Light, agile.

▲ *mutakhālif*, Opposed, opposite;

adverse;—*imādi mutakhālifū'l-ab'ād*, Columns at opposite distances, i.e. facing each other.

▲ *mutakhabbir*, A picker up of news.

▲ *mutakhattim*, The wearer of a seal-ring (*khātam*).

▲ *mutakhaz*, Taken;—*mutakhkiz*, A taker, receiver, selector, chooser, assumer, associater; a commencer.

▲ *mutakharrig*, Torn, pierced; a liar; liberal;—*mutakharrigu's-sirbāl*, One whose clothes have been torn by a long journey.

▲ *mutakharrigat*, A womb injured by the foetus and which does not conceive in consequence.

▲ *mutakharrim*, Of the sect called *khurramiyat* (see *خرمیه* p. 457).

▲ *mutakhashshī*, Humble, subdued.

▲ *mutakhashshin*, Become rough; rugged; clad in rough clothing; rude in speech, uncivil.

▲ *mutakhashshī*, Awed by, afraid of.

▲ *mutakhassīs*, Appropriated, made one's own; peculiarized; specially noted.

▲ *mutakhazzi*, Humbled, subdued.

▲ *mutakhattif*, A seizer, spoiler.

▲ *mutakhattī*, Overstepped, crossed over (boundary); one who steps or overstrides.

▲ *mutakhaffif*, Booted.

▲ *mutakhallīs*, Saved, rescued, escaped.

▲ *mutakhallif*, Remaining or left behind; a promise-breaker; an opponent.

▲ *mutakhalliq*, A teacher of polite learning; one who perfumes himself with *khālūq* (see *خلوق* p. 472, where the transliteration should read *khālūq*); sedulous in adopting the habits of another.

▲ *mutakhallil*, One who uses a toothpick (*khilāl*) after eating.

▲ *mutakhallī*, Free, disengaged.

▲ *mutakhim*, Heavy, indigestible (food);—*mutakhim*, Oppressed at the stomach, incommoded by indigestion.

▲ *mutkhamat*, (Food) which turns upon the stomach and produces indigestion.

▲ *mutakhāmmir*, Veiled (woman).

▲ *mutakhawwif*, Terrified, impressed with fear.

▲ *mutakhaiyil*, One who imagines, suspects, or fancies (good or evil); whatever answers to an idea conceived of it; conceited; fantastic, imaginary, fanciful.

▲ *mutakhaiyilat*, *mutakhaiyila* (fem. of the preceding), Imagination, fancy;—*qūwati mutakhaiyila*, The imagining faculty, imaginative power.

▲ *mutakha'iyim*, One who pitches his tent.

▲ *muttada'* (root 'د'), Destroyed, dead; broken; cut off; afflicted; levelled.

▲ *mutadābir*, Mutual in deserting, turning the back, or opposing.

▲ *mutadākhil*, Inserted, introduced within each other, dove-tailed, mortised, compact.

▲ *mutadāris*, A fellow-student.

▲ *mutadārik*, Name of a metre (*fā'ilun* — — six times repeated).

▲ *mutadā'ir*, Engaged in disputes, contests, or mutual provocation.

▲ *mutadāfi*, Employed in pushing and thrusting each other, or repulsing in battle.

▲ *mutadānī*, Near, adjacent.

▲ *mutadāwil* (fem. *mutadāwilat*, *mutadāwila*), Banded to and fro; alternate; common; current; customary; usual.

▲ *mutadāwin*, One who renders perpetual; who or what revolves.

▲ *mutadāwamat*, A circuit, circle.

▲ *mutadāwī*, One who doctors himself.

▲ *mutadāyin*, Mutual in giving credit.

▲ *mutadabbir*, One who considers attentively, or who understands well; well regulated.

▲ *mutadassir*, Wrapped up in a cloak or in the upper garment called *diḡār*.

▲ *mutadakhkhil*, Allowed to enter, introduced; who or what enters by little and little; one who enters very busily into matters.

▲ *mutadakhkhin*, Smoked; discoloured by smoke; smelling of smoke (*dukhān*).

▲ *mutadarrij*, Gradually advanced.

▲ *mutadarri'*, Clad in mail or quilted vest.

▲ *mutadarri'at*, (A woman) dressed in a shift or smock (*dir'*).

▲ *mutada'i*, One who claims, pretender.

▲ *mutadaffin*, Buried; hid, concealed.

▲ *mutadammir*, Perishing; indignant.

▲ *mutadammi'*, Ready to shed tears.

▲ *mutadannis*, Dirty, soiled, nasty, filthy.

▲ *mutadanni'*, One who urges on to that which is low and base; — *mutadannī*, One who approaches or draws near by little and little.

▲ *mutadahqin*, Appointed chief of the husbandmen (*diḡān*), a cultivator.

▲ *mutadahhin*, One who anoints his person with unguent (*duhn*); fat; unctuous.

▲ *muttadi*, A receiver of money, as the *expiation of homioid* (*diyat*).

▲ *mutada'iyin*, Orthodox; upright, firm in religion; a borrower, debtor; indebted.

▲ *mutazākir*, Mindful of one another.

▲ *mutazāmim*, Mutual in casting blame.

▲ *mutazakkir*, A rememberer, recorder, recollector; one who remembers advice; remembered.

▲ *mutazakkira* (fem. of the preceding), Remembered, mentioned; — *mutazakkira'i bālā*, Above-mentioned, aforesaid; — *mutazakkara'i zail*, Mentioned below.

▲ *mutazallil*, Humble, suppliant; meek.

▲ *mutazammim*, Blushing, ashamed.

▲ *mutazayil*, Proud, stately, who lets his train (*zail*) sweep the ground.

▲ *matr* (v.n.), Cutting off, amputating; throwing; stretching (a rope); lying with.

▲ *matrā*, (in Zand and Pāzand) Rain.

▲ *mutarāji'*, Returned, brought back.

▲ *mutarājim*, Flinging stones at one another.

▲ *mutarādif*, Successive, consecutive; continuous, uninterrupted, at the heels of one another; synonymous; a verse terminating in two quiescent letters.

▲ *mutarāsīl*, Reciprocal in sending news, keeping up an epistolary correspondence.

▲ *mutarāzi*, Contented with each other.

▲ *mutarāfi'*, Mutually agreed to refer a matter to an umpire or judge.

▲ *mutarāfiq*, A fellow-traveller.

▲ *matrāk*, Name of a lunar mansion.

▲ *mutarākib*, Piled one upon another; firm, strong.

▲ *mutarākīm*, Accumulated, heaped up; condensed.

▲ *mutarāmī*, Occupied in shooting together.

▲ *mutarāhīn*, Mutual in depositing stakes, pledges, or wagers.

▲ *mutarabbīb*, A bringer up, educator.

▲ *matrabat*, Poverty, beggary.

▲ *mutarabba'*, A spring-habitation, a place where cattle pasture in the spring; — *mutarabbī'*, Fattened with spring-grass; one who sits four-square.

▲ *mutarattib*, Firm, settled; ordered, established; arranged, classified; consequent upon, resulting from.

▲ *mutarattil*, One who sings with a sweet voice; a slow reader or speaker.

▲ *mutarajjih*, Prevalent or preponderating.

▲ مترجم *mutarajjiz*, One who composes a poem in the metre *rajaz* (see رجز p. 570).

▲ مترجف *mutarajjif*, Movable, tremulous.

▲ مترجل *mutarajjil*, One who goes on foot; a pedestrian.

▲ مترجم *mutarjam*, Interpreted; translated:—*mutarjim*, A translator, interpreter.

▲ مترجمة *mutarjimiyyat*, A translation.

▲ مترجمين *mutarjimin* (obl. pl. used as nom.), Interpreters, translators.

▲ مترجى *mutarajji*, Hoping, full of hope.

▲ مترجل *mutarajhil*, Mounted and ready to depart or emigrate; a traveller.

▲ مترحم *mutarakhim*, Compassionate, merciful, tender, pitiful, moved to pity.

▲ مترخص *mutarakkhiḥ*, One who obtains leave.

▲ متردد *mutaraddid*, Repulsed, rejected, refused; who opposes or resists; adverse; comer and goer; saunterer, wanderer; irresolute, ambiguous, perplexed; hesitating, anxious; discomposed.

▲ متردبة *mutaraddiyat*, A sheep fallen from a height (whether killed or not); veiled (a girl).

▲ مترز *matriz*, A shield.

▲ مترس *matars* (*ma-tars*), Be not afraid; the bar of a door; a parapet of wood or earth, a palisade; a ninepin; a scarecrow.

▲ مترس *mutarris*, One who arms (himself or another) with a shield (*turs*).

▲ مترسب *mutarassib*, What deposits sediment.

▲ مترسة *mitrasat*, A shield, coat of mail (or anything) which defends.

▲ مترسل *mutarassil*, One who does (anything) leisurely; who speaks extempore; a letter-writer, a correspondent; a secretary.

▲ مترسم *mutarassim*, Contemplative.

▲ مترش *matrash* (?), Whose beard is shaved off; beardless.

▲ مترصد *mutarassid*, One who contemplates, or gazes at; a watcher; expecter, explorer; vigilant.

▲ مترضى *mutarazzi*, One who contents and gives satisfaction; one who begs, or is anxious, that anything may be acceptable.

▲ متررع *mutara'ri*, Perplexed, agitated, timid.

▲ مترهب *mutaraghhib*, Expectant, waiting for.

▲ مترف *mutraf*, Blest with affluence, and allowed to enjoy oneself without interruption; left to oneself and doing what one pleases; proud, haughty, acknowledging no superior;—*mutrif*, Headstrong in disobedience;—*mutrif*, *mutarrif*, (Riches) seducing and ruining a man; a bestower of the comforts of life.

▲ مترقب *mutaragqab* (fem. *mutaragqabat*, *mutaragqaba*), Watched for, expected; longed for;—*mutaragqib*, One who contemplates, observes; one who expects,

desires, or wishes with a degree of avidity; a guardian.

▲ مترقص *mutaraqqiṣ*, Moved up and down.

▲ مترقق *mutaraqqiq*, Compassionate, tender.

▲ مترقى *mutaraqqi*, Ascended; advanced.

▲ متركب *mutarakkab*, Inserted, infixed, mounted, set;—*mutarakkib*, Mounted one upon another; composing, compounding.

▲ متركن *mutarakkin*, Firm, strong, well-established; grave, staid, steady, sedate.

▲ مترمل *mutarammil*, Widowed.

▲ مترنم *mutarannim*, A singer, hummer, warbler; cooing (dove).

▲ مترنن *mutarannin*, Sonorous, resounding.

▲ متروك *matruk*, Left, relinquished, abandoned; abolished, obsolete, fallen into disuse;—*matrūku* 'l-isti'māl, *matrūki* rasm, Unusual, not practised, obsolete;—*mālī* *matruk*, The estate of a person deceased.

▲ متروكات *matrukāt*, Movables, anything left behind one (either when leaving a place or dying); unnecessary baggage.

▲ متروكة *matruka* (fem. of *matruk*), Estate of a deceased person.

▲ متروك *mutarakhib*, One who dedicates himself to the service of God; one who leads the life of a monk (*rāhib*).

▲ متراحم *mutazāhim*, Crowded, squeezed together, thronging (people).

▲ متزارر *mutazāwir*, Reciprocal in paying visits.

▲ متزايد *mutazāyid*, Increased, augmented, multiplied; verbose, talkative.

▲ متزائل *mutazāyil*, Distant, departing; transitory; separated, removed from.

▲ متزاور *mutazarrir*, (A garment) furnished with buttons (*zirr*), by which (it) may be fastened.

▲ متزلزل *mutazalzal*, Convulsed by an earthquake;—*mutazalzil*, Shaking, quaking, trembling; agitated.

▲ متزلق *mutazalliq*, Slidden, slipped, fallen down.

▲ متزمل *mutazammil*, One who wraps up close, or hides himself in his garment.

▲ متزندق *mutazandiq*, Turned Guebre (*zindiq*), become a worshipper of fire; impious.

▲ متزئر *mutazannir*, Begirt with a girdle or zone (*zunnār*).

▲ متزوج *mutazawwij*, Who takes a wife; wived.

▲ متزود *mutazawwid*, One who makes provision (*zād*) for a journey.

▲ متزهده *mutazahhid*, Pious, devout, religious.

▲ متزايد *mutazaiyid*, Increased, raised (price of provisions); one who affixes, or adds a commentary or supplement.

▲ متزين *mutazaiyin*, Dressed, adorned.

▲ متسائل *mutasā'il*, Reciprocal in asking.

▲ متسابق *mutasābiq*, Engaged in contest

for a wager; mutual, reciprocal in taking precedencey.

▲ متسارع *mutasāri'*, Simultaneous in making haste; one who makes haste.

▲ متساقط *mutasāqit*, Fallen; one who throws himself into; falling step by step.

▲ متساقي *mutasāqi*, Mutual in giving drink.

▲ متساکر *mutasākīr*, One who shams drunkenness.

▲ متسالم *mutasālim*, At peace together.

▲ متسامح *mutasāmih*, Mutually indulgent.

▲ متسامع *mutasāmī'*, One who pretends to hear; hearing from each other.

▲ متساوي *mutasāwī*, Equal, parallel, straight;—*mutasāwīyu 'l-azlā'*, Equilateral;—*mutasāwīyu 'z-zāwīya*, Equi-angular;—*mutasāwīyu 's-sāqain*, Having two equal sides;—*mutasāwīyu 'l-'umūd*, A trapezoid.

▲ متساهل *mutasāhil*, Easy towards each other.

▲ متساهم *mutasāhim*, Engaged in casting lots.

▲ متسحر *mutasahhīr*, One who rises or sets out before daybreak, and breakfasts at that early hour.

▲ متسخر *mutasakhkhīr*, A despiser, jeerer, mocker; one who compels (another) to obey; obliged to work for nothing, angariated.

▲ متسخت *mutasakhkhīt*, Incensed.

▲ متسربل *mutasarbil*, Dressed in a shirt, shift, or covering for the body (*sirbāl*).

▲ متسارر *mutasarrrīr*, A keeper of a concubine (*surriyat*).

▲ متسرع *mutasarri'*, Active, quick, hasty.

▲ متسربل *mutasarwīl*, In breeches, breeched.

▲ متسع *mutasī'*, What makes up the number nine; One who waters a camel on the ninth day;—*muttasā'*, Wide place, widest part; composed of or relating to nine; enneagon;—*muttasī'*, Large, broad, spacious; dilated; diffused (water).

▲ متسافر *mutasaffīr*, About to take a journey.

▲ متسقا *mutasāqqit*, One who seeks for the worst part of anything, or who hunts after faults; a picker-up of news by little and little.

▲ متسقف *mutasāqqif*, Roofed; created bishop.

▲ متسقى *mutasāqqī*, Soaked, imbued; bibulous.

▲ متسكين *mutasakkīn*, Poor, impoverished.

▲ متسلح *mutasallih*, Cased in armour, armed.

▲ متسلسل *mutasallis*, Hypocritical, fraudulent (see *مالوس*); demented.

▲ متسلسل *mutasalsil*, Joined, linked together; water flowing like a chain.

▲ متسلط *mutasallī*, Despotic, absolute; invested with paramount authority.

▲ متسلف *mutasallif*, A borrower; a re-

ceiver of money in advance for goods to be delivered.

▲ متسلل *mutasallīl*, A withdrawer, tardier behind.

▲ متسلم *mutasallam*, Delivered, consigned;—*mutasallim*, One who receives anything delivered, and keeps it in possession; a vicar, locum tenens, lieutenant to a governor of a province, sent before to manage affairs till the arrival of his superior; one who keeps in the right road.

▲ متسلى *mutasallī*, Comforted, solaced.

▲ متسمع *mutasammī'*, A hearer, listener.

▲ متسمك *mutasammik*, Exalted, excellent.

▲ متسمن *mutasammīn*, Fattened, waxed fat.

▲ متسمى *mutasammī*, Self-named; called, named, denominated, designed; high.

▲ متسنى *mutasannī*, Old, corrupted; one who stays many years.

▲ متسوق *mutasauwīq*, A buyer, seller, trader; a frequenter of the market (*sūq*), a market-man.

▲ متسوك *mutasauwīk*, Who uses a dentifrice (*siwāk*).

▲ متسوى *mutasauwī*, Straight; even, level.

▲ متسهل *mutasahhīl*, Easy.

▲ متشابه *mutashābih*, Intricate (affair).

▲ متشابهة *mutashābih*, fem. *mutashābihat*, Like, resembling; conformable; allegoric, parabolical; equivocal, ambiguous; allegory; simile; metaphor; intricate, difficult (a verse of the Qur'ān), of uncertain meaning.

▲ متشابهات *mutashābihāt* (pl. of *mutashābihat*, fem. of the preceding), Similes, allegories, metaphors; doubts, ambiguities, intricacies.

▲ متشابهة *mutashābahat*, Comparison, resemblance;—*mutashābihat*, see *متشابه*.

▲ متشاتم *mutashātīm*, Full of mutual revilings.

▲ متشارك *mutashārik*, Associated in partnership; a partner.

▲ متشاعر *mutashā'ir*, One who pretends to be, or who fancies himself, a poet; a poetaster.

▲ متشاعل *mutashāghīl*, People who keep one another employed.

▲ متشاكل *mutashākil*, Suitable, agreeable to one another.

▲ متشاكى *mutashākī*, Mutually querulous; complaining of each other.

▲ متشاور *mutashāwīr*, Engaged in consultation.

▲ متشعبك *mutashabbik*, Mixed, intermixed, intertwined, jumbled together.

▲ متشبه *mutashabbih*, Similar, resembling.

▲ متشئى *mutashattī*, One who winters.

▲ متشجع *mutashajjī'*, Proud of one's courage.

▲ متشخص *mutashakhkhas*, Distinguished,

noteworthy; — *mutashakhkhiṣ*, Separated; distinct.

▲ متشدد *mutashaddid*, Hard, strong; severe; difficult; stingy, avaricious.

▲ متشرب *mutasharrib*, Imbibing; what drinks up, bibulous; spreading; contagious.

▲ متشرع *mutasharri'*, Skilled in law; orthodox.

▲ متشرف *mutasharriḥ*, Honoured; high-minded.

▲ متشرك *mutasharrik*, A partner, sharer.

▲ متشعب *mutasha''iḥ*, Divided, branched.

▲ متشعل *mutasha''il*, Kindled, lighted; fiery.

▲ متشفع *mutashaffi'*, An intercessor, advocate.

▲ متشكر *mutashakkir*, Grateful, thankful.

▲ متشكك *mutashakkik*, Doubting, scrupulous.

▲ متشكل *mutashakkal*, Formed; produced; transformed; beautiful; — *mutashakkil*, Like, resembling.

▲ متشكى *mutashakki*, A complainer, bemoaner, lamenter; querulous; afflicted, pained, diseased.

▲ متشمس *mutashammis*, Exposed to the sun.

▲ متشممل *mutashammil*, Covered, concealed; dressed in over-alls, surtout, or upper coat.

▲ متشمم *mutashammim*, One who smells gently.

▲ متشنج *mutashannij*, Shrivelled, wrinkled; convulsed.

▲ متشنن *mutashannin*, Old, worn out; dried, shrivelled, wrinkled, wizened, shrunk, contracted.

▲ متشوش *mutashauwish*, Disturbed, disordered.

▲ متشوق *mutashauwiq*, Wishful, desirous.

▲ متشوك *mutashauwik*, Beset with thorns.

▲ متشهد *mutashahhid*, One who makes a profession of faith.

▲ متشهى *mutashahhū*, Desired, longed for; — *mutashahhī*, Desirous, eager, longing more and more.

▲ متشيع *mutashaiyikh*, A pretender to, or an assumer of, the character of a *shaikh*, i.e. of an elder, a venerable or learned person.

▲ متشيد *mutashaiyid*, A hypocrite; a vagrant monk (see *شيد* p. 771).

▲ متشيطان *mutashaiṭin*, Devilish, satanical.

▲ متشيع *mutashaiyi'*, A sectary of Ali; *shī'ah*.

▲ متصابى *mutaṣābī*, Amorously inclined.

▲ متصادف *mutaṣāḍif*, One who meets with.

▲ متصادق *mutaṣāḍiq*, Mutually sincere, true.

▲ متصادم *mutaṣāḍim*, Struck together, clashed.

▲ متصارم *mutaṣārim*, Sundered, severed.

▲ متصاعب *mutaṣā'ib*, Difficult, hard, untractable, troublesome.

▲ متصاعد *mutaṣā'id*, Superior, above; ascended, on the move upwards; in ascending scale.

▲ متصاغر *mutaṣāghir*, Little in one's own esteem.

▲ متصافق *mutaṣāfiq*, Mutual in shaking hands on striking a bargain.

▲ متصافى *mutaṣāfi*, Mutually honest, upright.

▲ متصاغب *mutaṣāghib*, Near, close by.

▲ متصالح *mutaṣāliḥ*, At peace together.

▲ متصبر *mutaṣabbir*, One who affects patience (*ṣabr*), or who imposes a restraint on himself.

▲ متصبي *mutaṣabbī*, A gay deceiver; a flirt.

▲ متصحف *mutaṣahḥif*, An incorrect reader.

▲ متصدر *mutaṣaddir*, Seated in the chief seat.

▲ متددع *mutaṣaddi'*, Importunate, troublesome.

▲ متددق *mutaṣaddiq*, A giver or asker of alms.

▲ متددى *mutaṣaddī*, One who turns away the face, opposes, or objects; one who attempts, presumes, dares, is intent upon; any inferior officer of government, a clerk, accountant.

▲ متددى كرى *mutaṣaddī-garī*, Office of clerk, &c. (see the preceding article).

▲ متصرخ *mutaṣarrikh*, One who roars; a screamer.

▲ متصرف *mutaṣarraf*, Whatever is in one's power or possession; [*mutaṣarraf fi-hi*, Possessed, used; — *ghair mutaṣarraf*, Out of one's power or reach;] — *mutaṣarriḥ*, fem. *mutaṣarriḥat*, *mutaṣarriḥa*, A possessor, occupant, enjoyer, master; one who uses his own discretion; profuse, extravagant; dexterous; declined; — *qūwatī mutaṣarriḥa*, The thinking faculty.

▲ متصرفات *mutaṣarrafāt* (pl. fem. of *mutaṣarraf*), Possessions, estates (m.c.).

▲ متصرم *mutaṣarrim*, Cut off, rescinded; dexterous, clever.

▲ متصعد *mutaṣā'id*, High; hard, difficult.

▲ متصعلك *mutaṣā'lik*, Poor, indigent.

▲ متصف *muttaṣif*, Praiseworthy; qualified, endued, marked with an epithet; described; a describer; mutually laudatory.

▲ متصل *muttaṣil*, Contiguous, adjoining, conjunct, near, continual; conjunctive; (adv.) always (m.c.).

▲ متصلا *muttaṣil-an*, Continually, contiguously.

▲ متصلا *muttaṣilat*, An affixed pronoun.

▲ متصلى *mutaṣalli*, Burnt; warmed (at the fire).

▲ متصنع *mutaṣanni'*, Adorned, decorated;

one who shows off his skill; anxious to pass off well; specious; one whose words and actions agree not.

▲ متصور *mutasawwar*, Imagined;—*mutā-sawwir*, An imaginer, conceiver.

▲ متصوف *mutasawwif*, Obscure, mystical (speech); a Sufi, or mystic.

▲ متصيد *mutasayyid*, Devoted to hunting.

▲ متصيف *mutasayyif*, A summer-sojourner.

▲ متفاحك *mutaṣāḥik*, Laughing together.

▲ متضاد *mutaṣādd*, Mutually opposed, contrary.

▲ متضار *mutaṣārr*, Suited.

▲ متضارب *mutaṣārib*, Distracted, fighting together, beating one another.

▲ متضاعف *mutaṣā'if*, Increased to twice as much, doubled.

▲ متضامن *mutaṣāghin*, Full of mutual enmity.

▲ متضايق *mutaṣāyiq*, Narrow, straitened (in mind or place).

▲ متضابط *mutaṣabbī*, One who seizes by force.

▲ متضجر *mutaṣajir*, Distressed, oppressed, injured, afflicted, lamenting; restless.

▲ متضجع *mutaṣajji*, Indolent, sitting still.

▲ متضج *mutaṣajh*, Manifest, evident, clear.

▲ متضحك *mutaṣāḥḥik*, A laugh, mocker.

▲ متضرب *mutaṣarrib*, Beaten; agitated, disturbed, uneasy, shaking.

▲ متضرر *mutaṣarrir*, Injured, harmed, oppressed.

▲ متضرع *mutaṣarri*, Humbled; a suppliant.

▲ متضرم *mutaṣarrim*, Kindled (fire or rage).

▲ متضعف *mutaṣā'af*, Regarded as weak, obscure, and contemptible;—*mutaṣā'if*, One who looks on as weak (*za'if*); obscure, despised.

▲ متضميد *mutaṣamid*, Bandaged (wound).

▲ متضمن *mutaṣammīn*, What comprehends, contains, includes; a surety, bondsman, sponsor.

▲ متضيف *mutaṣayyif*, Become a guest (*ṣayyif*).

▲ متضيق *mutaṣayyiq*, Hemmed in; straitened.

▲ متطابق *mutaṭābiq*, Suited, agreeable to.

▲ متطاعن *mutaṭā'in*, Mutual in spearing; taunting each other.

▲ متطارع *mutaṭā'awī*, Humble, submissive, obedient, compliant.

▲ متطاهر *mutaṭāḥir*, Cleansed, purified.

▲ متطبب *mutaṭabb*, A practitioner in medicine.

▲ متطبيب *mutaṭabbib*, A student of the art of medicine; a medical practitioner.

▲ متطبع *mutaṭabbī*, Implanted by nature, innate.

▲ متطابق *mutaṭabbīq*, Agreeable to, suitable.

▲ متطرب *mutaṭarrib*, One who moves briskly from joy or pain; a singer; one who makes cheerful and exhilarates.

▲ متطرز *mutaṭarriz*, Embroidered (hem).

▲ متطرف *mutaṭarrif*, (A camel) grazing at the edge of a field, and not mixing with the others.

▲ متطارق *mutaṭarriq*, Struck; separated; taking or leading away.

▲ متطعم *mutaṭa'im*, A taster, trier, sipper.

▲ متطفل *mutaṭaffil*, An uninvited guest.

▲ متطلب *mutaṭallib*, Inquisitive; a seeker.

▲ متطلع *mutaṭallī*, One who looks at, waits for; informed, apprized of.

▲ متطلى *mutaṭallī*, Anointed, smeared, daubed.

▲ متطمس *mutaṭammis*, Obliterated, erased.

▲ متطوح *mutaṭawwih*, A wanderer, vagrant.

▲ متطوع *mutaṭa'awī*, Obedient; a volunteer (in a holy war); a doer of works of supererogation.

▲ متطوف *mutaṭa'awif*, One who moves round.

▲ متطوق *mutaṭa'awiq*, Adorned with a chain or a collar; collared.

▲ متطهر *mutaṭaḥhir*, Purified, cleansed, washed; sanctified.

▲ متطيب *mutaṭayyib*, Embalmed; perfumed.

▲ متطير *mutaṭayyir*, Who views as a bad omen.

▲ متطالم *mutaṭālim*, Reciprocal in complaining of injuries; injuring one another.

▲ متطاهر *mutaṭāḥir*, Joined back to back; mutually auxiliary.

▲ متطرف *mutaṭarrif*, An affecter of elegance.

▲ متظفر *mutaṭaḥfir*, Victorious, triumphant.

▲ متظلل *mutaṭallil*, Shaded, over-shadowed.

▲ متظلم *mutaṭallim*, Darkened, obscure; injured, oppressed, aggrieved; a wronger; a complainer of wrongs;—*mutaṭallimī dād-khwāh*, An oppressed person demanding justice.

▲ متظنن *mutaṭannīn*, متظنى *mutaṭannī*, One who thinks, opines, surmises, or suspects.

▲ متظهر *mutaṭaḥhir*, A pronouncer of a formula of divorce upon his wife.

▲ متع *mat'* (v.n.), Advancing (day); rising high (sun); preponderating (scale of a balance); enjoying a thing, reaping advantage of it;—*mat'*, *mut'* (v.n.), Being liberal and beneficent; being ingenious; being graceful and elegant;—*mita'*, *muta'* (pl. of *mit'at*, *mut'at*), Fruits, advantages; victuals in sufficiency.

▲ متعاب *muta'atib*, Mutually recriminative.

▲ متعادل *muta'ādil*, Parallel to each other.

▲ متعادي *muta'ādī*, Mutually hostile.

▲ متعارض *muta'āriz*, Contrary, opposed to each other; engaged in imitating, or doing anything like one another; conflicting, contradictory.

▲ متعارف *muta'ārīf*, Well known to each other; mutually known; common usage;—

mardumāni muta'arif, The common people, the vulgar (m.c.).

أ متعارف *muta'arifi*, Ordinary, common (m.c.).

أ متعارفة *muta'arifiyat*, Celebrity, notoriety.

أ متعازل *muta'asil*, Remote, removed, retiring, receding, withdrawing from each other.

أ متنازي *muta'āzi*, Reciprocal in consoling or exhorting to the exercise of patience.

أ متعاسر *muta'asir*, Difficult; hard, firm; mutually perplexed.

أ متعاهر *muta'ashir*, Intimate, familiar; mixed.

أ متعاطف *muta'āṭif*, Inclined to each other.

أ متعاقب *muta'āqib*, fem. متعاقبة *muta-āqibat*, *muta'āqiba*, Successive, following, pursuing; subsequent; afterward;—*muta-āqibu 'l-wurūd*, Coming successively, arriving one after another;—*ṣamarāti muta-āqiba*, Fruits following in their season.

أ متعاقد *muta'āqid*, Leagued, confederate.

أ متعاكس *muta'ākis*, Inverted, turned.

أ متعال *muta'āl*, High, sublime;—*ḥudāyi muta'āl*, The most high God.

أ متعالم *muta'ālim*, Known to each other; known of all.

أ متعالي *muta'ālī*, High, lofty, exalted; one who draws near.

أ متعامل *muta'āmil*, United by commerce; transacting business with each other.

أ متعامي *muta'āmī*, One who shams blindness.

أ متعانق *muta'āniq*, Mutual in embracing.

أ متعارر *muta'āwar*, Borrowed;—*muta'awir*, Reciprocal, alternate in doing (anything).

أ متعارض *muta'āwiz*, Acceptor of a substitute.

أ متعاون *muta'āwin*, Leagued for mutual aid.

أ متعاهد *muta'āhid*, Confederate, covenanted; a contractor; one who enters into an engagement for the revenue;—*aṣṣarāni muta'āhid*, Covenanted officers (m.c.);—*ghair-muta'āhid*, Uncovenanted.

أ متعاھدين *muta'āhidīn* (obl. pl. of the preceding used as nom.), Confederates, &c.

أ متعاب *muta'āyib*, متعابر *muta'āyir*, Employed in mutual upbraidings.

أ متعب *mut'ab*, Fatigued, tired;—*mut'ib*, One who fatigues or overworks; toilsome.

أ متعبة *mat'abat*, A place of fatigue.

أ متعبد *muta'abbad*, A place of worship;—*muta'abbid*, Devout, bigoted, fanatic; refractory, stubborn; one who receives as a servant ('abd).

أ متعبدات *muta'abbadāt*, The ceremonies and sacrifices prescribed in the pilgrimage to Mecca.

أ متعبس *muta'abbis*, Frowning, crabbed, austere.

أ متعة *mut'at*, *mut'at* (v.n. of متع), Per-

forming the ceremonies at Mecca, making the sacred visitation called 'umrah; use, enjoyment, advantage, benefit; taking a wife on the understanding of dismissing her after a few days' cohabitation;—*mut'at*, *mut'a*, A temporary marriage of the described kind; a present to a woman divorced from her husband; a bucket, an urn;—*muta'tu 't-talāq*, Money and clothes given to a wife at the time of divorce.

أ متعيب *muta'attib*, Angry, scolding, chiding.

أ متعجب *muta'ajjib*, Astonished, amazed; filled with admiration; wonderful, strange.

أ متعجابه *muta'ajjibāna*, Wondrous.

أ متعجل *muta'ajjal*, Hasty, one who seizes hastily.

أ متعدد *muta'addid*, Many, various; in great number (over 10,000); ready, prepared, expeditious;—*muta'addid bi-hi*, Of which account is to be made; of account or note.

أ متعدم *muta'adam*, Lacking, wanting, deficient.

أ متعدى *muta'addī*, Who or what passes by, or from one to another; active, transitive, causal (verb); a transgressor, wicked wretch, scoundrel; epidemic; contagious; infected by a contagious disorder.

أ متعذر *muta'azzir*, Difficult, impossible; an apologist; deserving of pardon.

أ متغرب *muta'arrib*, One who lives amongst, and becomes like an Arabian; not a pure Arabian.

أ متعرج *muta'arrij*, Oblique, scaleno (edifice).

أ متعارض *muta'arriz*, An opposer, hinderer, withstander; one who causes pain or trouble; averse; undertaking rashly; intermeddling with.

أ متعرب *muta'arrib*, A pryer into another person's secrets, curious to know; one who confesses.

أ متعرق *muta'arriq*, Perspiring.

أ متعرب *muta'azzib*, Bachelor, unmarried.

أ متعزل *muta'azzil*, Dismissed, cashiered, removed from office; retired.

أ متعسر *muta'assir*, Difficult, impossible, intricate, hard to be explained; pressing (necessity);—*muta'assiru 'l-ḥuṣūl*, Difficult to obtain, arduous;—*muta'assiru 'l-murūr*, Difficult to pass, hard to be got over.

أ متعشب *muta'ashshib*, Fed on, or fattened by green herbage or grass ('ushb).

أ متعشق *muta'ashshiq*, A lover, sweet-heart.

أ متعشى *muta'ashshī*, One taking his supper; purblind at night.

أ متعصب *muta'aṣṣib*, Attached to one's people; helping them; partial, prejudiced; zealous; bigoted; superstitious.

أ متعصر *muta'aṣṣir*, Expressed, squeezed out (juice).

أ متعمم *muta'aṣṣim*, Protected, kept safe.

▲ *متعمى muta'assī*, Who beats off with a stick; rebellious; difficult, intricate (affair).
 ▲ *متعطر muta'attir*, Perfumed, highly scented.
 ▲ *متعطش muta'attish*, One who pretends to be athirst; wishful, desirous, eager, curious.
 ▲ *متعطف muta'attif*, Indulgent, favourably inclined.
 ▲ *متعتل muta'attil*, Idle, unemployed.
 ▲ *متعتلة muta'attilat*, Unadorned (woman).
 ▲ *متعتلى muta'attī*, One who begs a present.
 ▲ *متعتظ muta'iz*, Admonished; one who takes admonition in good part, or follows advice.
 ▲ *متعتظم muta'azzim*, Proud, haughty, stately.
 ▲ *متعتف muta'affif*, Chaste, continent, abstemious; studying to keep oneself pure.
 ▲ *متعتفن muta'affin*, Putrid, stinking, noisome; rotten (rope).
 ▲ *متعتقب muta'aqqib*, Punished for faults.
 ▲ *متعتقد muta'aqqid*, Consolidated, fastened together; concentered.
 ▲ *متعتقل muta'aqqil*, Intelligent, wise, learned.
 ▲ *متعتكر muta'akkiz*, Propped by a crutch or staff.
 ▲ *متعتكس muta'akkis*, A crawler, as a viper.
 ▲ *متعتلق muta'allaq*, A place where anything may be suspended; an interest;—*muta'alliq*, Belonging to, dependent upon, connected with, touching, concerning; sticking close to; a kinsman; a dependant; addicted, dedicated, attached; possessed of a bare subsistence;—*muta'alliqi zāti khāss*, Personal, private;—*muta'alliqi fi'l*, An adverb;—*muta'alliqi muḥarrir*, Pertaining to a clerk, clerical.
 ▲ *متعتلاقات muta'alliqāt* (pl. of *muta'alliqat*), Dependencies, appurtenances, circumstances; children, family, domestics.
 ▲ *متعتلقان muta'alliqān* (P. pl. of *muta'alliq*), Children, family; domestics, servants, &c.
 ▲ *متعتلقة muta'alliqa*, A dependency, &c.;—*muta'alliqa'i khāndān*, Pertaining to a family; domestics, dependants.
 ▲ *متعتلقين muta'allaqīn* (obl. pl. of *muta'alliq* used as nom.), = *متعتلقان* q.v.
 ▲ *متعتل muta'allil*, One who offers a reason or excuse.
 ▲ *متعتلم muta'allim*, Taught, instructed; one who applies himself to learn; a learner, student, scholar, disciple; a teacher.
 ▲ *متعتلى muta'allī*, High; one who ascends gradually.
 ▲ *متعتمد muta'ammid*, Serious, attentive, earnest.
 ▲ *متعتمل muta'ammig*, Carried far in a discourse; entering deeply into a matter.

▲ *متعمل muta'ammil*, Studious, painstaking.
 ▲ *متعمم muta'ammim*, Dressed in a turban.
 ▲ *متعتندان muta'annidūn* (P. pl. of *muta'annid*), Enemies.
 ▲ *متعتنى muta'annī*, Tired, jaded, fatigued.
 ▲ *متعوب mat'ūb*, Fatigued; oppressed; vexed.
 ▲ *متعوج muta'auwīj*, Bent, crooked, curved.
 ▲ *متعود muta'auwid*, Accustomed, used to.
 ▲ *متعوز muta'auwiz*, One who takes refuge.
 ▲ *متعوق muta'auwiq*, Averted, turned away from; hindered.
 ▲ *متعة mut'a*, Taking a wife on the condition of dismissing her after a few days, a temporary marriage (allowed by the Shi'as but considered illegal by the Sunnis); a woman married in that way (m.c.); cohabitation; use, enjoyment, advantage, profit. (See A. *متعة*.)
 ▲ *متعهد muta'ahhid*, Continually engaged in the same act; attentive to; undertaking, engaging in.
 ▲ *متعتيب muta'aiyib*, A reproacher, accuser.
 ▲ *متعتيش muta'aiyish*, Possessed of a sufficiency to support life, who has just enough to live upon; supported by his own industry.
 ▲ *متعتين muta'aiyin*, Public, open, plain, manifest, conspicuous; certain, determined, constituted, appointed, deputed; one who follows with the eye; one who injures by the evil eye.
 ▲ *متعتينة mata'ayyana*, A station, post, command; an appointment; establishment.
 ▲ *متعتابن mutaghābin*, Mutually fraudulent.
 ▲ *متعتازل mutaghāzil*, Mutually engaged in amorous blandishments.
 ▲ *متعتافل mutaghāfil*, One who shames negligence.
 ▲ *متعتالib mutaghālib*, Victorious in turns.
 ▲ *متعتالى mutaghālī*, Tall, long, luxuriant (grass); high (price).
 ▲ *متعتامز mutaghāmiz*, Winking at one another.
 ▲ *متعتالى mutaghānī*, Independent of one another.
 ▲ *متعتايب mutaghāyib*, Absent.
 ▲ *متعتايظ mutaghāyiz*, Enraged at one another.
 ▲ *متعتدى mutaghaddī*, One who breaks fasts; one who dines early.
 ▲ *متعتذى mutaghāzzī*, Nourished, fed upon.
 ▲ *متعتغرب mutagharrīb*, On foreign travel; far distant; a comer from the west (*gharb*).
 ▲ *متعتغرد mutagharrid*, A songster, warbler.
 ▲ *متعتغرغر mutagharghir*, One gargling his throat.
 ▲ *متعتغرل mutaghazzil*, A writer of erotic poetry.

أ. متغسل *mutaghassil*, Nice in his ablution.

أ. متغشى *mutaghashshī*, Who covers himself.

أ. متغضب *mutaghazzib*, Angered, enraged.

أ. متغضب *mutaghazzin*, Wrinkled, puckered.

أ. متغطي *mutaghattī*, Covered, hid.

أ. متغفل *mutaghaffil*, Careless, negligent; one who affects to be careless or negligent.

أ. متغلب *mutaghallib*, Overcoming, victorious; dominant, powerful.

أ. متغمد *mutaghammid*, A concealer, a hider; (God) receiving into his mercy.

أ. متغنى *mutaghannij*, Coquettish (woman).

أ. متغنى *mutaghannim*, One who looks upon and considers as prey.

أ. متغنى *mutaghannī*, A singer; polite; amorous; contented; a praiser; a disparager.

أ. متغيب *mutaghaiyib*, Absent, disappeared.

أ. متغير *mutaghaiyir*, Disturbed, perplexed, stupefied; altered, changed, deteriorated; amended; mutable, inconsistent.

أ. متغيط *mutaghaiyiz*, Angry, wrathful; intensely hot (noon-tide).

أ. متفاتی *mutafātī*, One who consults a *muftī*, or man learned in the law.

أ. متفاحش *mutafāhish*, An obscene talker.

أ. متفاخر *mutafākhir*, Mutually boastful.

أ. متفاسح *mutafāsih*, One who makes room for another (in an assembly); comfortably seated.

أ. متفاسد *mutafāsīd*, Mutually alienated.

أ. متفاسح *mutafāsīh*, Pompously eloquent.

أ. متفامل *mutafāzil*, Engaged in a dispute about excellence; mutually ambitious of superiority.

أ. متفائد *mutafāqid*, In search of one another.

أ. متفانی *mutafānī*, Destructive of each other (in war); mutually exterminatory.

أ. متفارت *mutafāwīt*, Distinct, separate, distant, different; interrupted.

أ. متفاید *mutafāyīd*, Mutually beneficial.

أ. متفائل *mutafā'il*, An augurer, diviner.

أ. متفتت *mutafattit*, Broken in pieces, crumbled; dropped off.

أ. متفتح *mutafattih*, Opened, set wide open.

أ. متفتش *mutafattish*, A searcher, examiner.

أ. متفتل *mutafattil*, Twisted (rope).

أ. متفحة *mutafāhat*, An apple-orchard.

أ. متفحص *mutafakhhās*, Questioned, examined;—*mutafakhhīs*, An inquisitor, investigator, examiner.

أ. متفخر *mutafakkkhir*, Proud, vain-glorious.

أ. متفريج *mutafarrij*, One who looks, examines, walks about, or gazes around; a spectator; one who unbends in the company of friends.

أ. متفرد *mutafarriḍ*, Alone, sole, by one's self.

أ. متفرس *mutafarris*, A judger from signs or appearances; a physiognomist; one who pretends to be an expert horseman (*fāris*).

أ. متفرع *mutafarri'*, Produced, originated; derived, propagated, branched out, ramifying; very branchy (tree); grafted; belonging to, depending upon.

أ. متفرعات *mutafarri'āt*, Dependencies; derivatives, pertinents, appurtenances.

أ. متفرغ *mutafarrigh*, At leisure; vacant, empty.

أ. متفرق *mutafarraḡ*, Being divided, separated; a place of division and separation;—*mutafarrīḡ*, Separate, distinct, different, divided, dispersed, scattered, confused, dissipated, ruined.

أ. متفرقات *mutafarrīqāt*, Scattered things; various things; sundries, miscellaneous articles; the various items (of an account); scattered portions of land.

أ. متفرقة *mutafarrīḡat*, *mutafarrīḡa*, Horseguards, spearmen, or archers attending a king when he travels.

أ. متفرقة *mutafarrīḡiyat*, Dispersion.

أ. متفسيح *mutafassih*, Spacious, roomy; one who makes room for; comfortably and widely seated.

أ. متفصح *mutafassih*, Eloquent, rhetorical; one who takes great pains to appear eloquent.

أ. متفضل *mutafazzil*, Excellent, eminent; one who pretends to, and assumes a superiority over his fellows; a benefactor; clad daily in the same dress.

أ. متفطر *mutafattir*, Split, cleft, divided.

أ. متفطن *mutafattin*, Considerate, thoughtful.

أ. متفق *muttafiḡ*, Consenting, agreeing, consentient, agreed; corresponding, concurring (testimonies); confederate, conspiring; united, uniform; nearly related; an accomplice, abettor, conspirator; the fifth circle (*dā'ira*) of the metres;—*muttafiḡu 'r-rāy*, Agreeing in opinion;—*muttafiḡ 'alai-hi*, Agreed upon.

أ. متفقان *muttafiḡ-an*, متفقان *muttafiḡāna*, Together, at the same time, on one accord (m.c.).

أ. متفقد *mutafaqqid*, Deprived of, or in search of a lost or missing object.

أ. متفقه *mutafaqqih*, Skilled in the divine law.

أ. متفكر *mutafakkir*, Contemplative, thoughtful; given to consideration; serious, pensive, grave; amazed;—(*qū-watī*) *mutafakkira*, Contemplation, the reflecting power; mind.

أ. متفنون *mutafannin*, Possessed of a variety of sciences, modes, ways, or arts.

أ. متفنى *mutafanni*, Artful, crafty, vicious.

أ. متفوت *mutafauwit*, Escaped, passed by.

أ. متفوة *mutafauwih*, One who opens his mouth to speak; a speaker.

أ متفهم *mutafahhim*, One who understands by little and little; intelligent.

أ متقابل *mutaqābil*, Opposite; face to face.

أ متقاتل *mutaqātil*, Mutually slaughterous.

أ متقادم *mutaqādam*, (in law) Such a distance of time as suffices to prevent punishment; it operates somewhat similar to our statutory limitation;—*mutaqādim*, Ancient, antique, prior to.

أ متقارر *mutaqārr*, Mutually agreed.

أ متقارب *mutaqārib*, Near to each other, proximate; a metre (*fa'ūlun* — — — repeated eight times).

أ متقاربة *mutaqāribiyyat*, Proximity.

أ متقارب *mutaqāriḥ*, Mutually encomiastical.

أ متقارع *mutaqāri'*, Engaged in casting lots.

أ متقارن *mutaqārin*, Joined, united together.

أ متقاسم *mutaqāsim*, Confederate, leagued, sworn to each other; agreed to divide (property) amongst themselves.

أ متقاسر *mutaqāsir*, Unequal to the performance of a thing; one who pretends to be short.

أ متقاضي *mutaqāzi*, An exacter or receiver (of payment of a debt); a dun; importunate.

أ متقاطر *mutaqāṭir*, Whatever drops or trickles; coming in a train, one after another.

أ متقاطع *mutaqāṭi'*, Parted from each other.

أ متقاعد *mutaqā'id*, Sedentary, stationary, inactive; whosoever abstains, desists, or recedes; (a garrison-soldier) exempted from joining the army.

أ متقاعس *mutaqā'is*, One whose back goes in and breast sticks out.

أ متقال *mutaqāll*, One who considers as small, few, or trifling (*qalil*).

أ متقامر *mutaqāmir*, Engaged at a game of dice, or in play for a wager.

أ متقاول *mutaqāwil*, Engaged in a chat.

أ متقاوم *mutaqāwim*, Up in arms mutually.

أ متقابي *mutaqābbi*, Dressed in the tunic *qabā'*.

أ متقادر *mutaqāddir*, Measured, proportioned; pre-ordained; ready, prepared.

أ متقادس *mutaqāddis*, Purified, made holy.

أ متقدم *mutaqāddim*, One who goes before or leads the way; excelling, superior; ancient, anterior, past, preceding; antique; a chief, president, principal, governor; an offering, a present.

أ متقدما *mutaqāddam-an*, In old time, long ago.

أ متقدمين *mutaqāddamīn* (obl. pl. used as nom.), The ancients.

أ متقرب *mutaqarrib*, One who approaches or fears (God); one who has free access

to a king; a royal relation or favourite; adjacent, near, allied.

أ متقرح *mutaqarriḥ*, Ulcerated, eaten of sores.

أ متقرر *mutaqarrir*, Confirmed, established.

أ متقري *mutaqarrir'*, Addicted to sacred reading; devout, holy, pious.

أ متقسط *mutaqassit*, Engaged in making an equal distribution.

أ متقسم *mutaqassim*, A scatterer; scattered.

أ متقشر *mutaqashshir*, Peeled, barked (tree).

أ متقضي *mutaqazzī*, Finished, ended; extinct, annihilated; pouncing (hawk).

أ متقطر *mutaqattir*, Sweetly-scented, perfumed.

أ متقطع *mutaqattī'*, Cut into several parts; (wine) diluted with (water).

أ متقعد *mutaqā'id*, Unable or loth to do anything.

أ متقعر *mutaqā'ir*, Deep well; carried far in a speech.

أ متقفي *mutaqaffi'*, A follower or tracker of another's steps; an imitator.

أ متقلب *mutaqallib*, Turned inside out; converted, inverted; expert, dexterous in business.

أ متقلد *mutaqallid*, Adorned (with a necklace); girt (with a sword).

أ متقلنس *mutaqallis*, Dressed in the high-crowned cap or turban called *qalansuwat*.

أ متقلع *mutaqalli'*, Uprooted, displaced.

أ متقمر *mutaqammir*, A winner at dice; a visitor by the light of the moon (*qamar*).

أ متقمص *mutaqammis*, Dressed in a shirt.

أ متقن *mutqin*, One who manages with propriety; one who does (anything) firmly and well.

أ متقن *muttaqin*, Sure of, certain; known.

أ متقنص *mutaqannis*, Fond of the chase; hunter.

أ متقنع *mutaqanni'*, Dressed in coif or cap.

أ متقوت *mutaqauwit*, Nourished, maintained.

أ متقوج *mutaqauwiḥ*, Mattery, ichorous (sore).

أ متقوس *mutaqauwis*, Bowed, bent, curved; arched (eyebrow); armed with a bow (*qaus*).

أ متقول *mutaqauwil*, A teller of lies of another.

أ متقوم *mutaqauwim*, Of great value; straightened, rectified, corrected.

أ متقوي *mutaqauwī*, Strong, courageous.

أ متقي *muttaqi*, Abstinent, abstemious, temperate, sober; cautious; God-fearing, pious.

أ متقيح *mutaqaiyih*, Purulent (sore).

أ متقيد *mutaqaiyid*, Diligent, pains-taking; one who imposes restraint on himself.

▲ *mutaqaiyiz*, Who passes the summer.

▲ *mutaqaiyil*, One who sleeps at noon.

▲ *mutaqaiyi'*, One who vomits.

▲ *matk*, An orange.

▲ *matk* (v.n.), Cutting; a section, segment;—*matk*, *milk*, An orange;—*mutk* (*matk*, *mutuk*), The urethra of the penis; the clitoris or its nerve; that which the female circumciser leaves.

▲ *'muttaka'*, A day-bed, couch, sofa, cushion, or anything upon which people recline.

▲ *mutakābir*, Proud, haughty, affected.

▲ *mutakātib*, Engaged in a mutual correspondence by letter.

▲ *mutakātim*, Reciprocal in concealing (one's secrets).

▲ *mutakāsir*, Increased, multiplied; mutually boastful about numbers or wealth.

▲ *mutakāsif*, Thick, surcharged.

▲ *mutakāzib*, Mutually false, lying.

▲ *mutakārim*, Honourable, pure.

▲ *mutakāriḥ*, Unwilling, reluctant.

▲ *mutakāri*, One who takes on hire.

▲ *mutakāsīl*, Indolent, slothful.

▲ *mutakāshif*, Mutually communicative of each other's failings.

▲ *mutakāfi*, Equal, correspondent.

▲ *mutakālim*, Engaged in conversation after having been distant.

▲ *mutakāmil*, Entire, perfect, complete.

▲ *mutakāhil*, Negligent, remiss; lazy; related to the tribe of Kahlān.

▲ *mutakāyid*, Mutually deceitful, insidious.

▲ *mutakāyis*, Sagacious, quick.

▲ *mutakāyil*, Measuring to one another.

▲ *mutakabbir*, Proud, haughty, arrogant; lofty; a name of God.

▲ *mutakabbirāna*, Haughtily, proudly.

▲ *mutakattib*, Drawn up in squadrons (*katibat*).

▲ *mutakassir*, Multiplied, enriched; who makes a great display of what he does not possess.

▲ *mutakaḥḥil*, Anointed with eyepowder.

▲ *mutakaddir*, Turbid; disturbed, afflicted.

▲ *mutakazzib*, The inventor of a lie; one who takes pains to tell lies; one who charges with falsehood.

▲ *mutakarriḥ*, Reiterated, repeated; irresolute, wavering.

▲ *mutakarrim*, One who makes

pretentious to generosity; honoured, praiseworthy.

▲ *mutakarriḥ*, Fastidious, disgusted with; crabbed, grim, hideous, sad.

▲ *mutakassib*, Bent on making money.

▲ *mutakassir*, Broken in pieces.

▲ *mutakashshif*, Uncovered, exposed.

▲ *mutakaffil*, A surety, bail, bondsman.

▲ *muttakal*, One to whom aught is entrusted.

▲ *mutakallif*, A meddler in what concerns him not; pains-taking, striving; one who attempts more than is required; a troubler.

▲ *mutakallil*, Crowned; slightly flashing (cloud).

▲ *mutakallam*, A place for speaking;—*mutakallim*, A speaker, orator, declaimer; an advocate, a spokesman; (in gram.) the (pronoun of the) first person;—*mutakallimi malih*, An eloquent orator, a pleasant talker.

▲ *mutakammil*, Perfect, complete.

▲ *mutakammīn*, Ambushed; lying-in-wait.

▲ *mutakammī*, Cased in armour.

▲ *mutakannī*, Described by a metonymy.

▲ *mutakauwin*, Become, brought into existence (*kaun*), bred, engendered.

▲ *mutakahhin*, A predictor, prophet.

▲ *'muttaki'*, Supported, propped one who leans, reclines, or sits (especially from the heels); laid down to sleep; a couch.

▲ *mutkidan*, To murmur; to chide one in a muttering strain (probably misreading for *mutkidan* q.v.); according to others, to make water.

▲ *mutakaiyif*, Described, defined in form and quality; intoxicated; inebriated (see *كيف*).

▲ *mutalāḥiz*, Mutually looking back.

▲ *mutalāḥiq*, Successive, following in a continued series, reaching, touching; added, augmented (one following another).

▲ *mutalāḥimat*, *mutalāḥima*, (A wound) inflicted on the fleshy part of the head, and which does not penetrate the pericranium; close, impervious (woman), from extreme fleshiness.

▲ *mutalāziq*, Courageous, continued.

▲ *mutalāshī*, Vanishing, annihilated; vain, of no moment, worthless; (from *P. talāsh*) an inquirer, searcher.

▲ *mutalāṭif*, Mutually benevolent.

▲ *mutalāṭim*, Buffeting one another; battered, dashed together, agitated (as the waves);—*mutalāṭim shudan*, To become agitated (m.c.).

▲ *mutalā'in*, Cursing or invoking malediction on each other.

- ▲ متلاف *mutlāf*, Extravagant.
 ▲ متلاقي *mutalāqī*, Met together face to face.
 ▲ متلالي *mutala'li*, Glittering, resplendent.
 ▲ متلالم *mutalāwim*, Mutually recriminative.
 ▲ متلاهي *mutalāhī*, Engaged in play, amusing one another, or in soothing care or grief.
 ▲ متلبد *mutalabbid*, Adhering, sticking together, felted, impacted, matted (wool or hair); caked (dung).
 ▲ متلبس *mutalabbis*, Clothed, clad, dressed.
 ▲ متلسم *mutalassim*, One whose mouth is veiled.
 ▲ متلجم *mutalajjim*, Bridled (horse).
 ▲ متلحف *mutalahhif*, One who takes or makes up a sheet (*liḥāf*).
 ▲ متلاحق *mutalahhiq*, Consecutive, in a line.
 ▲ متلحي *mutalahhī*, One who passes the turban-sash under the chin (*liḥyat*).
 ▲ متلد *mutlad*, Riches, hereditary wealth; slaves or cattle brought forth in the family and descending by way of heritage; a slave brought from abroad as a boy and reared amongst the Muhammadans;—*mutlid*, Possessed of hereditary wealth; owner of slaves or cattle bred in his house;—*mutallad*, Old, ancient;—*mutallid*, Who collects, boards up, assembles; who wards off, prevents.
 ▲ متلذذ *mutalazziz*, Who delights in; relishes.
 ▲ متلصص *mutalassiss*, A robber, freebooter.
 ▲ متلائف *mutalattif*, Kind, favourably inclined.
 ▲ متلظى *mutalazzī*, Blazing, flamy (fire).
 ▲ متلعب *mutala'ib*, An incorrigible player.
 ▲ متلاف *mutlaf*, A dangerous place; a desert;—*mitlaf*, Profuse;—*mutlif*, A destroyer, ruiner; a consumer, prodigal.
 ▲ متلائف *mutalaffiz*, A pronouncer, articulator.
 ▲ متلهم *mutalaffim*, One whose mouth or nose is veiled with the veil *lifām*.
 ▲ متلقب *mutalagqib*, Titled, surnamed.
 ▲ متلقط *mutalagqit*, A gatherer, picker up.
 ▲ متلقن *mutalagqin*, Taught; a learner by heart.
 ▲ متلقى *mutalagqī*, One who arrives, meets, encounters, or visits; conceiving (woman).
 ▲ متلسم *mutalammis*, One who asks again and again; surname of a celebrated Arab poet.
 ▲ متلوث *mutalauwis*, Dirtied, stained, defiled.
 ▲ متلوا *mutalauwit*, Addicted to sodomy.
 ▲ متلون *mutalauwin*, Changeable, variable; of different hues, various;—*mutalauwinu t-tab'*, Of changeable or fickle disposition, capricious;—*mutalauwin shudan*, To be altered, to change colour.

- ▲ متلون مزاج *mutalauwin-mizāj*, Capricious.
 ▲ متلهب *mutalahhib*, Bright, blazing (fire).
 ▲ متلثب *mutalahhis*, (A dog) that lolls out his tongue from thirst; (a man) making haste, breathing hard.
 ▲ متلثا *mutalahhis-an*, Ardently, wishfully.
 ▲ متلبي *mutalahhī*, A player, sporter.
 ▲ متلي *mutli*, متليية *mutliyat*, A camel followed by her colt.
 ▲ متليات *mutallayāt*, Camels with their young.
 ▲ متلين *mutalaiyin*, Gentle, placid, benign; bland, fawning.
 ▲ متم *mutamm*, Something superadded to a measure already full, the blessing; the place at which the navel is cut;—*mutimm*, A completer, perfecter; a woman with child, gone her full time; the full moon.
 ▲ متمائل *mutamāsīl*, Coequal.
 ▲ متمجد *mutamājid*, Contentious about glory.
 ▲ متماجل *mutamāhil*, fem. *mutamāhilat*, *mutamāhila*, Long, extensive; tall and tremulous; (a house) distant from other dwellings;—*umūri mutamāhila*, Affairs long, tedious, and trying.
 ▲ متمادح *mutamādiḥ*, Mutually laudatory.
 ▲ متمادي *mutamādi*, One who perseveres in, continues, prolongs, or protracts.
 ▲ متمارز *mutamāriz*, One who shams sickness.
 ▲ متمازح *mutamāziḥ*, Engaged in mutual jesting.
 ▲ متماس *mutamāss*, Contiguous, in contact.
 ▲ متماسك *mutamāsik*, Powerful; holding fast.
 ▲ متماشي *mutamāshī*, Walking out together.
 ▲ متماطر *mutamāfir*, (A cloud) which pours forth rain one while, and ceases the next; rained on in one place, but not in another.
 ▲ متمالك *mutamālik*, Able; who has in his power.
 ▲ متمار *mutamāwīt*, One who feigns to be dead; a hypocrite in religion.
 ▲ متمایز *mutamāyiz*, Extraordinary, highly distinguished (m.c.).
 ▲ متمایل *mutamāyil*, Waving from side to side; leaning over; inclining.
 ▲ متمتع *mutamatti*, Possessed of, enjoying, delighting in; one who remains at Mecca, and performs there the solemnities *mut'ah*.
 ▲ متمثل *mutamassil*, A propounder of parables; one who applies a metaphor or adage; an imitator; like, resembling; one who retaliates.
 ▲ متمجد *mutamajjid*, Glorified.
 ▲ متمجس *mutamajjis*, Become a fire-worshipper.

▲ *mutamaddih*, Boastful; a fisher for compliments.

▲ *mutamaddid*, Extended, outstretched.

▲ *mutamarriḍ*, Stubborn, disobedient, rebellious; beardless; one who outstrips, gets before.

▲ *mutamarriḥ*, Languid, dull, heartless.

▲ *mutamarriḥ*, Wallowing (horse).

▲ *mutamassik*, One who rubs one thing against another.

▲ *mutamassikh*, Metamorphosed.

▲ *mutamassik*, Retentive, holdfast, tenacious; one who holds back.

▲ *mutamashshi*, Proceeding, going on; practised (in law); drawing to the end, about to be finished.

▲ *mutamaṣṣis*, One who sucks or sips.

▲ *mutama'iq*, Carried far in speech; deep, profound; bad-tempered.

▲ *mutamaqqit*, Mutually inimical.

▲ *mutamakkiṣ*, Slow, tedious, dilatory.

▲ *mutamakkin*, Powerful, possessed of great authority; inhabiting, residing, fixed, located; an inhabitant;—*ismi mutamakkin*, A declinable noun (opp. to *ghair mutamakkin* "indeclinable");—*ismi mutamakkin* *umkan*, A noun fully declinable, a triptote.

▲ *mutamakkinān* (P. pl. of *mutamakkin*), Residing, &c.;—*mutamakkināni wilāyat*, Inhabitants of the country; peasants.

▲ *mutamallih*, A manufacturer or vendor of salt (*milḥ*); one who cries out "well done!"

▲ *mutamallis*, Polished, smoothed, shining.

▲ *mutamalliḥ*, Kind, gracious; a flatterer, fawner; bland.

▲ *mutamalliḡāna*, Soothingly, blandly.

▲ *mutamallik*, Possessed of, made ruler.

▲ *mutamallil*, Restless through pain.

▲ *mutamalmil*, Uneasy, restless in bed.

▲ *mutmam*, Complete, perfect, entire.

▲ *mutammam*, Over and above a medium; name of a poet;—*mutammim*, A completer, perfecter, finisher; (in math.) a complement; one who runs to despatch a wounded man; one who hangs an amulet round the neck of an infant to protect it against fascination.

▲ *mutamanni'*, One who refrains or holds back; victorious, bold, triumphant; firm, strong.

▲ *mutamanni*, One who wishes, hopes, asks, or prays; a reader of a manu-

script; an inventor, feigner, liar; (in gram.) the optative mood.

▲ *mutamanniyāt*, Objects of desire.

▲ *mutamauij*, Boisterous, dashing, swelling, surgy, raging; overflowing, boiling over.

▲ *mutamauiw*, Rich, wealthy, opulent.

▲ *mutamahhir*, Quick, ingenious, intelligent.

▲ *mutamahhil*, Gentle, deliberate, slow.

▲ *mutamaiyiz*, Separated, distinguished; distinct; discriminating; splitting with rage.

▲ *matn* (v.n.), Striking on the side of the back; drawing out lengthwise; travelling; a man strong in the back; a hard piece of ground; the middle of a road; the text of a book; the loins.

▲ *mutanāji*, Engaged in private chat; whispering to each other.

▲ *mutanādim*, Engaged in familiar talk; seated together at a banquet of wine.

▲ *mutanādī*, Engaged in calling out to one another.

▲ *mutanāzir*, Mutual in admonishing or deterring.

▲ *mutanāza'* (fem. *mutanāza'at*, *mutanāza'u*), Disputed; [*mutanāza' fī-hi*, The object disputed about, the subject of controversy;]—*mutanāzi'*, Engaged in a dispute with one another; seizing a thing together.

▲ *mutanāzil*, Descending together into the arena; fighting together.

▲ *mutanāsib*, Similar, proportionate.

▲ *mutanāsīl*, Begotten in succession.

▲ *mutanāsi*, One who pretends to forget.

▲ *mutanāshad*, (A poem) rehearsed amongst people;—*mutanāshid*, Engaged in repeating verses together.

▲ *mutanāshih*, Mutual in admonishing.

▲ *mutanāshif*, Just, mutually equitable.

▲ *mutanāshil*, Who has gone or come out; a dyed beard (?).

▲ *mutanāshif*, Mutual in butting.

▲ *mutanāzir*, Opposed, looking at one another face to face.

▲ *mutanā'im*, Benevolent; a benefactor; tender, delicate.

▲ *mutanāfir*, Timid, fleeing in a panic; going together before a magistrate.

▲ *mutanāfis*, Desirous, wishful, eager, particularly when competitive.

▲ *mutanāfi*, Engaged in, studious of, compassing each other's destruction, or driving each other away.

- ▲ *mutanāqīṣ*, Defective.
 ▲ *mutanāqīṣ*, Contradictory; a promise-breaker.
 ▲ *mutanākīṣ*, Mutual in breaking promises.
 ▲ *mutanākīḥ*, Allied by intermarriages.
 ▲ *mutanākīr*, One who shams ignorance; mutually hostile.
 ▲ *mutanāwāl*, Taken; eaten;—*mutanāwīl*, One who takes or carries off; an eater.
 ▲ *mutanāwālāt*, Viands.
 ▲ *mutanāwīm*, One who feigns sleep.
 ▲ *mutanāḥī*, Arrived at the utmost extreme or limit of; finished, terminated; averse from anything prohibited; mutual in prohibiting or checking; provident, prudent, sagacious.
 ▲ *mutanabbī*, Like a *nabaṭī* (see *نبطی*).
 ▲ *mutanabbih*, Waking from sleep; circumspect, vigilant, wide awake; turning the attention towards; recollecting, remembering; one who receives advice and profits by it.
 ▲ *mutanabbī'*, One who calls himself a prophet; a pseudo-prophet; name of an Arabian poet.
 ▲ *mutanaṣṣir*, Scattered.
 ▲ *mutanaṣṣis*, Polluted, defiled.
 ▲ *mutanaṣṣim*, An astronomer; one who counts the stars from wakefulness or love; a star-gazer.
 ▲ *mutanjan*, Fried or boiled in a pan;—*mutanjani goshandī*, A kind of dish (*pīlav*) made of goats' flesh.
 ▲ *mutanjan-pīlav*, Meat boiled in rice, with spices and sugar (see *پلّو*).
 ▲ *mutanjūsha*, Mint, spearmint.
 ▲ *mutanakkhkhil*, A sifter.
 ▲ *mutanaddim*, Penitent, contrite.
 ▲ *mutanaddī*, Liberal beyond others.
 ▲ *mutanazzil*, Slow in descending.
 ▲ *mutanazzah*, A charming, delightful place;—*mutanazzih*, Pure, free (from vice or stain).
 ▲ *mutanassib*, A claimer of relationship.
 ▲ *mutanassik*, Pious, devout.
 ▲ *mutanassim*, Fragrant, sweet-scented.
 ▲ *mutanashshir*, Spread abroad.
 ▲ *mutanashshif*, Bibulous, spongy.
 ▲ *mutanaṣṣir*, Turned Christian (*naṣrānī*).
 ▲ *mutanattiq*, A speaker; girded.
 ▲ *mutanaẓẓir*, One who grants a delay; one who waits or expects; a beholder.
 ▲ *mutanaẓẓif*, Neat, nice, spruce,

- clean, delicate; anxious to be neat and clean.
 ▲ *mutanaẓẓim*, Arranged, well-strung.
 ▲ *mutana'īl*, Fitted with shoes, shod.
 ▲ *mutana'im*, Soft and delicate; affluent; fortunate, an enjoyer of the delights and comforts of life; salubrious, agreeable (climate or country).
 ▲ *mutanaḡḡim*, A low reader or singer.
 ▲ *mutanaḡḡik*, One who blows with the mouth, or who makes the noise *ukh ukh*.
 ▲ *mutanaḡḡiz*, Passed by or through.
 ▲ *mutanaḡḡir*, Averse, abhorring.
 ▲ *mutanaḡḡis*, Possessed of breath; an animal;—*mutanaḡḡise na-mānda būd*, There remained no living creature (m.c.).
 ▲ *mutanaḡḡil*, One who does more than the law requires; one who takes more of the spoil (*anfāl*) than his companions.
 ▲ *mutanaḡḡib*, Covered with a veil.
 ▲ *mutanaḡḡid*, Ready-money paymaster.
 ▲ *mutanaḡḡiz*, A rescuer, deliverer.
 ▲ *mutanaḡḡil*, Translated, transported; copied; portable; taking fruit and the like as a dessert after wine.
 ▲ *mutanakkir*, Disguised, altered, travesty, incognito.
 ▲ *mutanammir*, Surly, sulky, growling.
 ▲ *mutanammil*, In motion like ants.
 ▲ *mutanawwīr*, Illuminated; one who sees a fire at a distance; anointed with the depilatory unguent *nūrah* (see *نوره*).
 ▲ *mutanawwī'*, Various, of different kinds, sorts, or forms.
 ▲ *mutanawwīm*, Sleepy.
 ▲ *matw* (v.n.), Stretching (a rope).
 ▲ *mutawāṭir*, Successive, consecutive; in an uninterrupted order (as chronologies or quotations); metrical scheme in which is found a movable letter between two quiescents, as the 'ain and lām in *مفاعيلن mafā'ilun*.
 ▲ *mutawāṣib*, Mutual in rushing.
 ▲ *mutawāḍḍ*, Fond of, loving each other.
 ▲ *mutawāriṣ*, Possessed of by inheritance.
 ▲ *mutawārid*, Successive, one following another, continued, consecutive.
 ▲ *mutawārī*, in P. *mutwārī*, Withdrawn, lurking, absconding; concealed, retired; perplexed, astonished.
 ▲ *mutawāzin*, Equal in weight.
 ▲ *mutawāzī*, Parallel (lines);—*mutawāziyu 'l-azlā'*, A parallelogram.
 ▲ *mutawāṣif*, Engaged in mutually

praising, describing, recounting, or relating.

▲ متواصل *mutawāsil*, Joined, fastened together; connected with one another; arrived, come forth.

▲ متواصى *mutawāṣi*, Engaged in commending, enjoining, or charging each other.

▲ متواضع *mutawāṣi'*, Submissive, obedient, humble, respectful, affable, complimentary, complaisant.

▲ متواضعا *mutawāṣi'āna*, Respectfully.

▲ متواعد *mutawā'id*, Bound to each other by mutual promises; promising to one another.

▲ متوافر *mutawāfir*, Abundant, copious, numerous, many.

▲ متوافق *mutawāfiq*, Agreed, leagued, confederate; (in arithmetic) commensurable.

▲ متواقع *mutawāqi'*, Fallen over one another.

▲ متواكل *mutawākil*, Trusting to, relying upon one another.

▲ متوالد *mutawālid*, Waxed numerous (seed).

▲ متوالى *mutawālī*, Continued, successive, consecutive, following one after another.

▲ متواليات *mutawāliyāt*, (pl.) Consequences.

▲ متواليّة *mutawāliyat-an*, Uninterruptedly.

▲ متوانى *mutawānī*, Slow, tedious, dilatory; weak, feeble, tired, falling short.

▲ متواهب *mutawāhib*, Mutually bounteous.

▲ متواتر *mutawattir*, Hard (sinew or neck).

▲ متوثق *mutawassiq*, Firm, steady in business.

▲ متوج *mutawaj*, Crowned (as the king of the Persians, *mu'ammam* implying turban), which was the practice of the Arabian princes); — *mutawwij*, One who crowns.

▲ متواجد *mutawajjid*, Sad.

▲ متوجع *mutawajji'*, Pained; grieved for; a singer of the *marṣiya* for the dead.

▲ متوجه *mutawajjih*, Turned, or going towards; a traveller; one who attends to, or favours; inclined; attentive; — *mutawajjih shudan*, To set out; to turn towards; to address (m.c.).

▲ متوض *mutūh*, A drawer of water; a well from which water can be drawn without the help of a pulley; extensive (a mountain-ridge).

▲ متواحد *mutawāḥhid*, Singular, unparalleled, alone, unique.

▲ متواهي *mutawāḥḥish*, Desolate, deserted; scared away; terrified.

▲ متواهل *mutawāḥḥil*, Grown miry; bemired.

▲ متواهم *mutawāḥḥim*, Unhealthy, unwholesome, indigestible; noisome.

▲ متودد *mutawaddid*, Affectionate, loving.

▲ متودع *mutawaddi'*, Meek, quiet, placid.

▲ متودر *mutawarrid*, Coming to water.

▲ متوهرس *mutawarris*, One who anoints his body with the plant *wars*.

▲ متورع *mutawarri'*, Continent, abstinent, keeping aloof.

▲ متورق *mutawarriq*, (A camel) fed on leaves.

▲ متورك *mutawarrik*, One who rests his buttock on his foot at prayer.

▲ متورم *mutawarrim*, Swollen.

▲ متورة *matūra* (S. *mathurā*), Name of a city in India.

▲ متورى *mutawarri*, Hidden, lurking.

▲ متوزر *mutawazzir*, Chosen to be vazir; one exercising this office.

▲ متوزع *mutawazzi'*, Dividing, dealing.

▲ متوسع *mutawassikh*, Dirtied, soiled (clothes).

▲ متوسد *mutawassid*, One who puts (a thing) under his head to serve as a pillow.

▲ متوسط *mutawassit*, Seated in the midst; midway; middling; a mean, an average; moderate, mediocre, ordinary, common; intermediate; a mediator, intercessor, umpire; a writer who leaves the middle of a leaf blank; one who takes the medium between good and bad.

▲ متوسّطة *mutawassitat*, Name of a sect.

▲ متوسّع *mutawassi'*, Seated at one's ease.

▲ متوسل *mutawassil*, Studious of obtaining nearness of access; or of recommending oneself to the divine notice and favour; an intercessor, mediator; one who confides in, or relies upon; adjoining, conjoined.

▲ متوسّم *mutawassim*, Marked, characterized; a physiognomist.

▲ متوشح *mutawashshih*, Girt with the belt *wishāh*, or with a baldrick; decked out, adorned.

▲ متوصّف *mutawassif*, Described, celebrated.

▲ متوصل *mutawassil*, Desirous of becoming united; joined, united; connected, related, depending on; arrived; a dependant, connexion.

▲ متوضاء *mutawazza'*, A place where they wash before prayer; a lavatory; a privy.

▲ متوضّع *mutawazzih*, Open, clear, manifest, conspicuous.

▲ متوضّى *mutawazzi'*, One who washes before prayer.

▲ متوطن *mutawattin*, An inhabitant, resident, native, dweller; naturalised.

▲ متوطى *mutawatti'*, One who treads under foot.

▲ متواعد *mutawa'ad*, Terrified, frightened, alarmed; — *mutawa'id*, A threatener, menacer.

▲ متوافر *mutawaffir*, Many, numerous, plentiful, copious, much, abundant, exuberant.

▲ متوفاق *mutawaffiq*, Successful, prosperous.

▲ متوفا *mutawaffū*, Received to the mercy of God, deceased, dead, defunct; [*tawābi'i yāri mutawaffū*, The family of a deceased friend;]—*mutawaffī*, One who pays or receives the whole of what was due; God taking to himself the souls of the just; dead, defunct (as paying one's due to God or nature).

▲ متوفا *mutawaffiqid*, One who kindles.

▲ متوقع *mutawaffiqi*, An expectant.

▲ متوفا *mutawaffiqif*, Slow, tardy, delaying, dilatory; one who waits for; persevering.

▲ متوفا *mutawaffiqul*, Ascended; perched on a hill; of high degree.

▲ متوفا *mutawaffiqi*, Timid, cautious.

▲ متوفا *mutawakkil*, Trusting in God, resigned to one's fate.

▲ متوفا *mutawakkī*, Supported by (a staff).

▲ متولد *mutawallid*, Begotten, born; generated.

▲ متوله *mutawallih*, Amazed, stupefied; sad.

▲ متولى *mutawalli*, Superintendent or treasurer of a mosque; an administrator or procurator of any religious or charitable foundation; a prefect, governor; one who turns his back, a fugitive; near; a kinsman, a friend; one who receives another as such;—*mutawalli'i chira-zabān*, The planet Mercury.

▲ متوفا *mutawammig*, Received to friendship.

▲ متوفا *mutawahhim*, Thinker, imaginer, doubter; suspecting, fearing.

▲ متوفا *mutawahhin*, Weak, languid (affair).

▲ متة *mata*, *matta*, A gimlet, wimble, auger; a moth; a weevil.

▲ متهاجر *mutahājir*, Removed, separate from one another, mutually alienated.

▲ متهاجم *mutahājim*, An assailant.

▲ متهاجم *mutahārim*, One who feigns extreme old age or decrepitude.

▲ متهاك *mutahālik*, Fallen; one who runs headlong to ruin; engaged in destroying each other; strong.

▲ متهاون *mutahāwin*, One who despises, neglects, or holds cheap; negligent, incurious.

▲ متهاك *mutahattik*, Torn.

▲ متهاجم *mutahattim*, Broken (front teeth).

▲ متهاجر *mutahajjir*, Like to one who has been obliged to make a *hijrah*, i.e. to flee his country; one who travels in the heat of the day (*hajir*).

▲ متهاجي *mutahajji*, One learning his alphabet.

▲ متهادد *mutahaddid*, A terrifier, threatener.

▲ متهادم *mutahaddim*, Pulled down, ruined, destroyed, demolished, in ruins.

▲ متهادي *mutahaddi*, Guided (by God) aright; one who finds the road, or right direction.

▲ متهاز *mutahazziz*, Shaken (tree by the wind).

▲ متهاضم *mutahazzim*, Injurious, unjustly hurtful.

▲ متهالل *mutahallil*, Cheerful, exulting (countenance); bright, flashing.

▲ متها *mutahim*, One who goes into a sultry country; one who finds the air unhealthy; a thinker, conjecturer, doubter; one who suspects (falsely);—*muttahim*, Suspected, accused, arraigned; one who suspects (falsely).

▲ متها *mathūt*, An occasional tax raised to disburse the expenses of repelling invasions and paying indemnities for robberies.

▲ متهاور *mutahawwir*, Violent, furious; rash, inconsiderate; one who comes upon anything by accident; gone by, passed away, elapsed; ruined, fallen down.

▲ متهاورانه *mutahawwirāna*, Rashly, bravely.

▲ متهايب *mutahaiyib*, Timid, fearful.

▲ متهايبى *mutahaiyi*, Ready, prepared for.

▲ متها *maty*, (v.n. of متي) Extending, drawing out; travelling far;—*matā*, *mattā*, When? [*matā mā*, Whensoever;—*ilā* (*hattā*) *matā*, Until when?];—*mattā*, Matthew.

▲ متهاير *mutayāsir*, One who takes the left.

▲ متهاين *mutayāmin*, One who goes to the right; one who arrives in Yaman.

▲ متها *matit*, A weaver's comb.

▲ متهاير *mutayassir*, Easy, happily despatched (business); ready.

▲ متهايقظ *mutayagqiz*, Awake.

▲ متهايقن *mutayagqin*, Sure of, certain, certified.

▲ متها *mitel*, The lamp called *pīh-soz* (see p. 271).

▲ متها *mul'im*, Twin-bearing (woman).

▲ متها *mutaiyam*, Subdued, conquered by love;—*mutaiyim*, A reducer to slavery or servitude; (love) rendering (a man) obsequious (to his mistress).

▲ متها *matā-mā*, Whenever.

▲ متها *mutayammim*, One who uses sand when water is not to be had for performing ablutions.

▲ متها *matin*, Strong (castle); firm, solid; sententious; text of a book;—*qala'i matin*, A strong fortification, a firm stronghold.

▲ متها *mitin*, A spade, a shovel.

▲ متها *maş*, Syrup of grapes or dates.

▲ متها *maş* (v.n.), Wiping the (hands) with a linen cloth, or rubbing them with herbs in order to clean them; rubbing (the mustachios) with ointment or pomatum; exuding (as a leathern bottle);

imbibing moisture; the place where a hunter spreads his net; a premium.

▲ **ماشأب** *maṣāb*, The place at the brink or parapet of a well where the water-drawer stands; a place of rendezvous where scattered people assemble; — *muṣāb*, Rewarded; — *inda 'llāh muṣāb shudan*, To be recompensed by God; to receive a present.

▲ **ماشأبة** *maṣābat*, A place to which one returns again and again; an urn, a caravanserai; a station; the place where a hunter spreads his net; the middle of a well; the stone-work round a well; a step, degree, point; manner, likeness; extent.

▲ **ماشأر** *maṣār*, Place where anything is produced, excited, or raised.

▲ **ماشأقأب** *maṣāqib* (pl. of *miṣqab*), Wimbles, gimlets, augers, or other boring instruments.

▲ **ماشأقأل** *maṣāqil* (pl. of *miṣqāl*), Weights; gold coins of a certain weight; provisions.

▲ **ماشأكأل** *maṣākil*, **مشأكأل** *maṣākil* (pl. of *muṣkil*), Bereaved (mothers).

▲ **مشأل** *miṣāl*, Similitude; like for like, a requital, retaliation; like, resembling; a command, order, royal mandate; an example, model; form, figure, mode, manner, definite quantity; (in grammar) an assimilated verb (see the article **فعل** p. 933); — *miṣāli badr*, Resembling the full moon; — *daryā-miṣāl*, Like the sea, boundless (in generosity); — *'ālamī miṣāl*, The world of fancy; a dream, vision; — *'adimu 'l-miṣāl*, Incomparable.

▲ **ماشألأب** *maṣālib* (pl. of *maṣlubat*, *maṣlabat*), Vices, defects, faults.

▲ **ماشألأش** *maṣālīṣ* (pl. of *maṣlīṣat*), Third strings of lutes.

▲ **ماشألأ** *maṣālī*, Like, resembling.

▲ **ماشأمانأة** *muṣāmanat* (v.n. 3 of **ثمن**), Agreeing together about a price.

▲ **ماشأناة** *maṣānat*, The bladder; the place which holds the fœtus; — *zu'fī maṣānat*, Weakness of the bladder; inability to retain the urine.

▲ **ماشأنأ** *maṣānī*, The first section (of the Qur'an), comprising the seven long chapters; verses recited repeatedly (especially those of the Fatihah), to avert evil; (pl. of *maṣnū*) second strings of lutes, &c.; (pl. of *maṣnāt*) plaits, folds; the windings of a river.

▲ **مشأب** *muṣbat*, Bound about with the girth *ṣibāt*; — *muṣabbat*, Established, proved, confirmed, written; — *muṣabbūt*, One who reduces to writing; a fixer, establisher, prover.

▲ **مشأبأ** *maṣbūt*, Fixed, firm.

▲ **مشأرأة** *muṣrāt*, Whatever multiplies or increases wealth, &c. (*ṣarwaṭ*).

▲ **مشأرأ** *miṣrad*, A culinary vessel in which the pudding *ṣarid* is prepared.

▲ **مشأرأ** *muṣrī*, Rich, affluent.

▲ **مشأع** *maṣa', maṣa'* (v.n.), Walking awkwardly (a woman).

▲ **مشألأب** *muṣā'lib*, **مشألأبة** *muṣā'libat*, *muṣā'liba*, A tract of country abounding in foxes (*ṣa'lab*).

▲ **مشأقأل** *miṣqāl*, The weight of a thing; a gold coin; a weight of a dram and three-sevenths; — *miṣqālī zarra (ḥabba)*, A very little thing.

▲ **مشأقألأ** *miṣqālī*, Weighing a *miṣqāl*; a kind of grapes; a kind of linen or flax.

▲ **مشأقأب** *miṣqab*, A wimble, or other boring instrument; sagacious, penetrating; — *muṣqib*, What makes bright; a kindler, illuminator.

▲ **مشأقأب** *muṣaqqab*, Pierced; — *muṣaqqib*, One who perforates often, or pierces full of holes; the kindler of a fire; conspicuous (grey hairs); an instrument for boring.

▲ **مشأقأبة** *muṣaqqabat*, Pierced, bored (pearl).

▲ **مشأقأل** *muṣqal*, Weighed down with debt; overloaded; — *muṣqil*, Oppressive, distressing, painful (load, sleep, disease, or guilt).

▲ **مشأقأب** *maṣqūb*, Bored, drilled, perforated.

سأ **مشأك** *maṣk*, Liquorice.

سأ **مشأكأل** *muṣkil*, Bereaved (mother).

سأ **مشأكألة** *maṣkalat*, (A spear) which occasions bereavement; — *muṣkilat*, (A poem) written upon such a subject; an elegy.

سأ **مشأل** *maṣl* (v.n.), Punishing (one) quickly (as an example); mutilating the ears, nose, or limbs as a deterrent punishment; being like, equal to, resembling; — *miṣl*, Similitude; alike, equal; [*miṣlī in ast ki na-bāshad*, It is like it were not, i.e. not worth speaking of, scarcely any (m.c.); — *miṣlī 'uṭārid būdan*, To be an able minister, governor, or secretary (like Mercury); — *miṣlī mutafarrīqa*, A file of miscellaneous proceedings; — *miṣlī muqaddama*, A file or record of the case;] — *maṣal*, A fable, tale, parable, proverb, adage; an example, instance, case in point; comparison, simile, allegory, metaphor; alike, equal, resembling; [*maṣālī sā'ir*, A current proverb; — *maṣāl sadan*, To utter or originate a proverb; to relate a story; — *maṣāl guṭfan*, To tell pleasant stories; — *ba-maṣal, fī 'l-maṣal*, For instance;] — *muṣul* (pl. of *miṣāl*), Examples; commands.

سأ **مشألأ** *maṣāl-an*, For example, for instance.

سأ **مشألأة** *maṣālāt*, Proverbs; — *muṣulāt* (pl. of *muṣlat*), Punishments.

سأ **مشألأكأ** *maṣālā-ki*, As if.

سأ **مشألأبة** *maṣlabat, maṣlubat* (pl. **مشألأب** *maṣālib*), Injury, reproach, fault, blemish.

سأ **مشألأة** *maṣlat, maṣla*, A public or exemplary punishment; — *muṣlat, muṣla* (v.n. of **مشأل**), Making an example of (a homicide) by mutilating (him) in the nose, ears, lips, or

extremities, and leading (him) about the streets mounted on an ass.

▲ **مُثَلَّث** *muṣallaṣ*, Made into three, or into a third; triangular; a triangle; wine boiled to a third part, and mixed with sweet herbs; marked with three points; infected with any of the three short vowels *a, i, u*; a kind of verse consisting of three lines; [*muṣallaṣi ḥaddu 'z-zawāyā*, Acute-angled triangle; — *muṣallaṣi qā'imu 'z-zā-wiyat*, Right-angled triangle; — *muṣallaṣi mutasāwī 'l-aḏlā'*, Equilateral triangle; — *muṣallaṣi mutasāwī 's-sāqain*, Isosceles triangle; — *muṣallaṣi mukhtālifū 'l-aḏlā'*, Scalene triangle; — *muṣallaṣu munfarīju 'z-zā-wiyat*, Obtuse-angled triangle; — *muṣallaṣ nishāndan*, To kneel down; — *ilmī muṣallaṣ*, Trigonometry;] — *muṣallīs*, Triangular, triple; who calls or makes three; (a date) one-third ripe; an informer against his friend; the third horse (in a race).

▲ **مُثَلَّثَات** *muṣallaṣat*, *muṣallaṣa* (fem. of the preceding), Composed of three; triangular; a triad of heavenly signs; — *muṣallaṣa 'i ābī (mā'i)*, The watery three, Cancer, Scorpio, and Pisces; — *muṣallaṣa 'i ātishī (nāri)*, The fiery three, Aries, Leo, and Sagittarius; — *muṣallaṣa 'i bādī (hawā'i)*, The airy three, Gemini, Libra, and Aquarius; — *muṣallaṣa 'i khākī*, The earthy three, Taurus, Virgo, and Capricorn.

▲ **مُثَلَّج** *muṣṭajj*, Snowy (day); caught in the snow; one who does anything in snowy weather.

▲ **مُثَلَّجَات** *muṣṭajjat*, An ice-house; snow-cellar.

▲ **مُثَلَّثَان** *muṣallaṣ-nishān*, Sitting or causing one to sit on the two knees, i.e. in a posture of reverence.

▲ **مُثَلَّث** *muṣṭaṣ*, Anything of which a third part has been taken; a three-threaded rope; thrice-ploughed (land).

▲ **مُثَلَّثَات** *muṣṭaṣat*, A large water-bottle made of three skins, one within another.

▲ **مُثَلَّج** *muṣṭajj*, Snowed upon; cold (water); — *muṣṭajju 'l-fu'ād*, Cold-hearted, dull.

▲ **مُثَلَّجَات** *muṣṭajjat*, *muṣṭajja*, A snowy place.

▲ **مُثَلَّ** *muṣṭa*, *muṣṭa*, see A. **مُثَلَّ**.

▲ **مُثَلَّ** *muṣṭa*, Like him, like it.

▲ **مُثَلَّ** *muṣṭa*, Like her; like them (the fem. sing. *hā* referring to nouns in the broken plural).

▲ **مُثَلَّ** *muṣṭa*, Like, similar; one whose name is on the file, an old offender; — *muṣṭa* (fem. of *amṣal*), Excellent (woman), best deserving of imitation.

▲ **مُثَلَّ** *muṣṭa*, Similitude, resemblance.

▲ **مُثْمِر** *muṣṭamir*, Fruit-bearing (tree); opulent, increased in wealth; who multiplies or augments; [*ghair muṣṭamir*, Unfruitful, barren, sterile;] — *muṣammir*, Ripe for gathering; fruitful; fruit ripe for gathering.

▲ **مُثْمِن** *muṣṭamin*, Precious; — *muṣṭamin*, Consisting of eight; who waters his camels on the eighth day; who gives the full price for anything; sold; — *muṣamman*, Octangular, eight-sided, eight-fold; an octagon.

▲ **مُثْمِر** *muṣṭamir*, Abundant, plentiful (riches); numerous (people).

▲ **مُثْمِن** *muṣṭan* (v.n.), Hurting in the bladder, or in that part which holds the foetus; deceiving, cheating; — *muṣan* (v.n.), Suffering from a complaint in the bladder, being unable to retain one's urine; carunculus in women; — *muṣin*, Pained in the bladder.

▲ **مُثْنَاة** *muṣṭanāt*, A distich; — *muṣṭanāt*, *muṣṭanāt*, A plait, fold, or bending; a tetra-stich; song, vocal music; a book which, beside the Bible, contains Jewish chronicles, Mishna.

▲ **مُثْنَان** *muṣṭanān*, A species of meze-reon.

▲ **مُثْنَوِي** *muṣṭawī*, Rhyme; poetry composed of distichs corresponding in measure, each consisting of a pair of rhymes; title of several works of this kind, especially the Sūfic poem of Jallālu 'd-dīn Rūmī; (see **مُثْنَوِي**); — *ṣāhib muṣṭawī*, The author of a *muṣṭawī*.

▲ **مُثْنَوِي خَوَان** *muṣṭawī-khṭwān*, One who recites aloud a *muṣṭawī* poem or book.

▲ **مُثْنَوِي** *muṣṭawī*, Two and two; the second chord or string of a lute; a distich; — *muṣṭannā*, Doubled, two-fold; (a noun) of the dual number; (a letter) marked with two points, double-dotted (as **ت**); a copy; the second; junior or younger (as distinguished from the father of the same name); [*muṣṭannā bi-hi*, That of which a copy has been taken, the original;] — *muṣṭannī*, Who makes two, a doubler; one who marks (a letter) with two diacritical points (as **ت** or **ي**); — *muṣṭanī*, Doubled, bent, folded; (cloth) of two threads; twice-ploughed (land).

▲ **مُثْنَوِي** *muṣṭawī*, = **مُثْنَوِي** q.v.

▲ **مُثْنَوِي** *muṣṭawī*, A recompenser, rewarder; — *muṣṭawwib*, Returned, converted; a repayer, returner of a loan.

▲ **مُثْنَوِي** *muṣṭawī*, *muṣṭawabat*, A reward, recompense, remuneration.

▲ **مُثْنَوِي** *muṣṭawī* (v.n. of **مُثْنَوِي**), Comparing, likening, becoming like; standing respectfully (before a superior).

▲ **مُثْنَوِي** *muṣṭawī* (pl. of *muṣṭawī*, *muṣṭawī*), Punishments.

▲ **مُثْنَوِي** *muṣṭawī*, A dwelling, habitation, resting-place; an inn; — *muṣṭawī*, Name of Muhammad's spear.

▲ **مُثْنَوِي** *muṣṭawī*, Like; excellent, choice.

▲ **مُثْنَوِي** *muṣṭawī*, A historian; name of a poet; the moon; (for **مُثْنَوِي** q.v.) crooked.

▲ **مُثْنَوِي** *muṣṭawī*, Spitting out (saliva or wine); (for **مُثْنَوِي** *māsh*) a kind of pease; — *muṣṭawī*, Drops of honey upon stone.

▲ **مُثْنَوِي** *muṣṭawī*, Answered, replied to,

accepted; — *mujābu 'd-da'wat*, One whose prayers are answered.

▲ *mujāsāt* (v.n. 3 of جثى), Sitting together knee to knee.

▲ *mujāsi*, Seated knee to knee.

▲ *majāj*, A tree bent; or boughs cut therefrom; a bunch of dates; — *mujāj*, Saliva running from the mouth or thrown out; rain; honey; anything pressed out.

▲ *majājang*, A dildo.

▲ *mijād* (v.n. 3 of مجاد), Contending for glory; boasting; — *mujādd*, One who disputes a point of right; one who co-operates with another.

▲ *majādat* (v.n. of مجاد), Being conspicuous for honour, nobility, worth, or glory; — *mujāddat* (v.n. 3 of جد), Disputing a point of right; opposing, being hostile.

▲ *majādif* (pl. of *mijdaf*), Birds' wings; oars, sculls.

▲ *mujādil*, Contentious, disputatious, quarrelsome.

▲ *mujādalat*, *mujādala* (v.n. 3 of جدل), Contending, disputing; contention, dispute, altercation, conflict.

▲ *majādik*, The shores of the sea; stars inclining to setting.

▲ *majādif* (pl. of *mijdaf*), Oars.

▲ *mujāzabat* (v.n. 3 of جذب), Contending (with anyone); turning away, diverting.

▲ *majār*, A Magyar, a Hungarian; Hungary (m.c.).

▲ *mujār*, Protected, sheltered; a refugee; — *mujārr*, A vexer, tormenter.

▲ *mujārāt* (v.n. 3 of جرى), Going or running with (another).

▲ *mujārrāt* (pl. of the following), Enmities, hostilities.

▲ *mujārrat* (v.n. 3 of جر), Delaying, putting off (anyone); seeking out a person's faults.

▲ *mujārahāt*, A wounding one another.

▲ *majāristān*, Hungary (m.c.).

▲ *majāri* (pl. of *majrā*), Streams, currents; canals, ducts; river-banks; accidents, events, occurrences, contingencies; — *mujāri*, Current, in force (a law); passed into law, enacted.

▲ *majāz* (v.n. of جز), Passing by, through, or beyond; way, road, passage; trope, figure, metaphor, simile, allegory; feigned, insincere, worldly, superficial, profane; [*al-majāzu qanṣaratu 'l-haqīqat*, Allegory is a bridge to reality; — *zū 'l-majāz*, Name of a market held in pagan times near mount 'Arafāt;] — *mujāz*, Permitted, allowed; lawful; convenient.

▲ *majāz-an*, Metaphorically; superficially; insincerely, hypocritically.

▲ *mujāzāt* (v.n. 3 of جزى), Compensating, requiting; compensation, re-

quital of good or evil; — *mujāzāt u mukāfāt kardan*, To requite and recompense.

▲ *majāzat*, A metaphor.

▲ *majāzi*, Metaphoric; untrue, feigned, insincere; political; profane; superficial; (pl. of *majāz*) condign, merited punishments; — *mujāzi (majāzi)*, Authorised, licensed, competent; passing by; giving information, bringing news; — *furoshanda'i mujāzi*, A licensed dealer.

▲ *majāses* (pl. of *majassat*), Pulses or parts felt.

▲ *majā'*, Hunger.

▲ *majā'at* (v.n. of معج), Being impudent; (v.n. of جرع) feeling hungry; hunger, want; a barren year; mockery, ridicule.

▲ *mujāfakhat* (v.n. 3 of جفع), Boasting against, contending for glory.

▲ *majāl*, Power, strength, ability, vigour, skill; place, room, scope, opportunity; a circus; a field of battle; construed with *būdan*, *dūdan*, *didan*, *yāftan*, &c.; — *mijāl* (pl. of *majlat*), Thin skins covering watery blisters or pustules; — *majāll* (pl. of *majallat*), Treatises on metaphysics or abstract sciences.

▲ *mujālāt* (v.n. 3 of جلو), Opposing, withstanding openly.

▲ *majālib* (pl. of *majlabat*), Attracting causes, allurements.

▲ *mujālabat*, Assistance.

▲ *mujālid*, A proper name.

▲ *mujāladat* (v.n. 3 of جدل), Fighting with swords, fencing; gladiature, sword play.

▲ *majālis* (pl. of *majlis*), Sessions; assemblies, conversations; acts; [*ahli majālis*, Actors (m.c.);] — *mujālis*, Seated with.

▲ *mujālasat* (v.n. 3 of جلس), Sitting with (another); an assembly, session.

▲ *majālid* (pl. of *mijlad*), Leathern straps with which hired mourners strike their cheeks.

▲ *mujāmid*, A next-door neighbour.

▲ *mujāmir* (pl. of *mijmar*, *mujmar*, *mijmarat*), Censers; chafing-dishes.

▲ *majāmi'* (pl. of *majma'*), Congregations.

▲ *mujāma'āt* (pl. of *mujāma'at*), Carnal connections; adulteries, fornications; — *mujāma'āti duburiya*, Sodomy.

▲ *mujāma'at* (v.n. 3 of جمع), Lying with; carnal commerce, copulation.

▲ *mujāmalat* (v.n. 3 of جمل), Treating kindly, humanely, courteously, politely; making fair but hollow professions of friendship.

▲ *majān*, Gratuitous; abundant, sufficient; — *mujjān*, Careless in one's speech or actions; bold, fearless, audacious impudent; — *majānn* (pl. of *mijann*), Shields.

▲ *majānnā*, Jewelled girdles worn

by women; a shield;—*majjān-an*, Gratis, gratuitously.

▲ *mujānabat* (v.n. 3 of مجنب), Being near or at the side (*jamb*) of (a person); going to a distance, taking to flight, receding, retiring.

▲ *majānat* (v.n. of مجن), Not caring what one says or does; boldness, impudence;—*mujānnat*, Blackness (of the face).

▲ *mujānis*, Like, similar, homogeneous.

▲ *mujānasat* (v.n. 3 of جنس), Being akin, homogeneous; similarity; congeniality; making use of aliteration (*tajnis*) in a poem.

▲ *majāniq*, مجانيق *majāniq* (pl. of *manjanīq*), Balistas, battering-rams.

▲ *majāni*, مجانی, Gains, advantages.

▲ *majānūn* (pl. of *majnūn*), Madmen, maniacs.

▲ *mujāwib*, مجاب, An answerer, a respondent.

▲ *mujāwabat* (v.n. 3 of جواب), Answering one another, conversing together.

▲ *mujāwadat* (v.n. of جود), Vying with in liberality.

▲ *mujāwir*, مجاور, Adjacent; fixed to the temple, employed in its service; the sweeper of a mosque;—*mujāwirāni falak*, The seven planets, Saturn, Jupiter, Mars, the Sun, Venus, Mercury, and the Moon; the fixed stars.

▲ *mujāwarat* (v.n. 3 of جوار), Being near; keeping up a good correspondence with neighbours; becoming a neighbour; taking under protection as a client; remaining in the temple devoutly employed; neighbourhood; intimacy.

▲ *mujāwirī*, مجاوری, Neighbourhood, &c.; the office of attendant at a mosque or shrine.

▲ *mujāwiz*, مجاوز, One who passes over, transgresses, exceeds bounds; transitive (verb);—*mujāwizu'l-ḥaddi*, Immoderate, excessive.

▲ *mujāwazat* (v.n. 3 of جواز), Transgressing, exceeding; forgiving, passing over (a fault); passing by; transition; a departure from.

▲ *mujāwa'at* (v.n. 3 of جوع), Hungering, being hungry.

▲ *mujāwalāt*, مجاولات, Rounds (in boxing).

▲ *mujāwalat* (v.n. 3 of جوال), Going round (one another when fighting, boxing, or wrestling) to seize an advantage.

▲ *mujāhāt* (v.n. 3 of جهار), Boasting against, vying with in glorying.

▲ *mujāhid*, مجاهد, A labourer, endeavourer, striver; a warrior (in the cause of religion).

▲ *mujāhadāt* (pl. of *mujāhadat*),

Holy wars; conflicts, struggles; inflictions.

▲ *mujāhadat* v.n. 3 of جهاد), Fighting (especially against infidels, in defence of the faith).

▲ *mujāhidin* (obl. pl. of *mujāhid* used as nom), Warriors in defence of the faith; crusaders.

▲ *mujāhir*, مجاهر, Who hastens, hurrying; who persists in killing; who makes preparations, preparing (?).

▲ *mujāharat* (v.n. 3 of جهر), Carrying on open hostilities, being an undisguised enemy; calling to in a loud voice; reproaching, reviling; proclaiming, revealing.

▲ *mujāhiz*, مجاهز, A wealthy merchant;—*mujāhizi arwāḥ*, A name of God; also of Muhammad;—*mujāhizi kān*, The sun.

▲ *mujāhalat* (v.n. 3 of جهل), Vying with in ignorance.

▲ *majāhūl* (pl. of *majhūl*), Unknown.

▲ *majā'i* (pl. of *majā'at*), Barren years.

▲ *mujbar*, مجبر, Compelled, forced;—*mujbir*, One who forces unwillingly; one who considers as entire;—*mujbir, mujabbir*, A setter of broken bones.

▲ *mujabbīn*, مجبين, One who imputes cowardice to; one who renders, calls, or considers one a coward.

▲ *majbūr*, مجبور, Constrained, forced; consolidated (broken bone); re-established after having been in distressed circumstances.

▲ *majbūr-an*, مجبوراً, Compulsorily; of necessity; having no alternative (m.c.).

▲ *majbūrat*, مجبورة, The city of Madina.

▲ *majbūrī*, مجبوری, Compulsion, constraint; powerlessness, helplessness.

▲ *majbūl*, مجبول, Formed by nature, innate.

▲ *mujtabir*, مجتبر, A setter of broken bones.

▲ *mujtabá*, مجتبی, Chosen;—*mujtabī*, A chooser; a collector.

▲ *mujtass*, مجتث, Uprooted; uprooting; name of a metre (*mustaf'ilun fā'ilātun fā'ilātun* — — — | — — — | — — — twice repeated).

▲ *mujtarr*, مجتر, Dragged, drawn; ru-minant.

▲ *mujtarir*, مجترر, One who draws; ru-minant.

▲ *mujtarim*, مجترم, Guilty, criminal; one who estimates the produce of a palm-tree by guess; one who labours for his family.

▲ *mujtari*, مجتری, Bold, endued with fresh courage; a lion.

▲ *mujtazī*, مجتازی, One who demands a recompense (*jasā'*) for his labour.

▲ *mujtiss*, مجتسس, *mujtasis*, A toucher, handler, feeler; an inquirer after intelligence.

▲ **مُجْتَلِب** *mujtalib*, fem. **مُجْتَلِبَة** *mujtalibat*, *mujtaliba*, One who carries from place to place (especially slaves or cattle for sale); a dealer, drover; — *mujtaliba*, Name of one of the circles (*dā'irah*) of Arabian metres.

▲ **مُجْتَمِر** *mujtamir*, A burner of aloes.

▲ **مُجْتَمِع** *mujtama'*, A place where things are heaped or collected together; a place of meeting; — *mujtami'*, Convened, assembled; agreed in opinion; arrived at full strength.

▲ **مُجْتَنِب** *mujtanab*, Shunned, scorned; — *mujtanib*, Remote; one who shuns, abstains from, declines; polluted.

▲ **مُجْتَنِب** *mujtaniḥ*, Inclined.

▲ **مُجْتَنِي** *mujtanā*, Gathered (crop); — *mujtani*, A gatherer.

▲ **مُجْتَهِد** *mujtahid*, One who strives hard to acquire correct and sound views, pains-taking; arrived to the highest degree in knowledge of the law (title given to the highest ecclesiastical dignitaries).

▲ **مُجْتَهِدَان** *mujtahidāna*, Prelatical; patriarchal; in the manner of a spiritual director.

▲ **مُجْتَهِدِينَ** *mujtahidīn* (obl. pl. used as nom.), Jurisconsults, &c. (m.c.).

▲ **مَجْسَم** *majsim*, Place of squatting or sitting.

▲ **مَجْهَر** *majhar*, A hiding-place, asylum, shelter, den; — *mujhir*, Who or what forces to take refuge.

▲ **مَجْد** *majd* (v.n.), Satiating (camels) with green pasture; overcoming, excelling; glory, grandeur, greatness, splendour, the honour derived from ancestors; name of the mother of a tribe; [*zā'il-majd*, Praise (to God)]; — *zida majduhu*, May his glory be increased! — *ṣāhib majd*, Glorious, magnificent; — *mujadd*, Renewed; — *mujidd*, Solicitous, laborious, diligent, pains-taking.

▲ **مَجْدَح** *mijdah*, The sea-shore.

▲ **مَجْدَاف** *mijḍāf*, A bird's wing; an oar, a scull.

▲ **مَجْدَال** *mijḍāl*, Litigious.

▲ **مَجْدَب** *mujḍib*, Distressed from scarcity of provisions; barren (ground); scarce, barren (year).

▲ **مَجْدِبَة** *mujḍibat*, A year of scarcity or famine.

▲ **مَجْدَح** *mijdah*, A ladle or spatula with which medicines or gruel are mixed; a cautery on the thigh of a camel; — *mijdah*, *mujdah*, The bull's eye (a star); — *mujḍiḥ*, Who mixes up a ptisan.

▲ **مَجْدَد** *mujaddad*, Renewed; — *mujaddid*, One who renews or repairs.

▲ **مَجْدَدًا** *mujaddadd-an*, Again, afresh, newly.

▲ **مَجْدَر** *mujdar*, A country where small-pox rages; — *mujaddar*, Pitted with small-pox.

▲ **مَجْدَف** *mijḍaf*, A bird's wing; an oar; — *mujaddif*, Ungrateful for the blessings of

God, blasphemous in the enjoyment of them; a blasphemer.

▲ **مَجْدَل** *mijdal*, A strong castle, a fort or citadel.

▲ **مَجْدَل يَافَا** *mijdal-yāfā*, A place near Ramla with a strong citadel.

▲ **مَجْدُوب** *majḍūb*, Drawn, extended, abstracted, attracted.

▲ **مَجْدُوح** *majḍuḥ*, Stirred (ptisan).

▲ **مَجْدُود** *majḍūd*, Happy, fortunate; dignified; wealthy; one who has celebrated ancestors (*jadd*).

▲ **مَجْدُور** *majḍūr*, Spotted with small-pox; fit, worthy, deserving.

▲ **مَجْدِي** *majḍī*, A kind of melon.

▲ **مَجْدِي** *mujḍī*, A giver, sufficer.

▲ **مَجْذَاب** *mijzāf*, An oar.

▲ **مَجْذَافَة** *mijzāfat*, An oar.

▲ **مَجْذَم** *mujazzam*, Amputated; leprous.

▲ **مَجْذُوب** *majzūb*, Drawn, attracted by Divine grace and renouncing all worldly concerns, to give oneself entirely over to piety and contemplation.

▲ **مَجْذُوز** *majzūz*, Cut or broken off; abrupt, interrupted — *'aḥā'i ghair majzūz*, Uninterrupted liberality.

▲ **مَجْزُور** *majzūr*, Squared (in arithmetic); the square (of a number).

▲ **مَجْزُوم** *majzūm*, Leprous, infected with leprosy.

▲ **مَجْر** *majr* (v.n.), Purchasing anything with a foetus in the belly of a sheep or camel; much, many; a numerous army; — *majar* (v.n.), Becoming large in the ewe's belly (foetus); unquenchable thirst.

▲ **مَجْرَا** *majrā*, A channel, canal, aqueduct; track or course of a ship; direction, aim; one day's journey or voyage; [*majrā bastan*, To point (a gun)]; — *majrā kardan*, To explain; — *majrā'i āb*, A water-course; the urethra, urinary passage; — *majrā'i mā'*, A water-course; — *majrā'i nahr*, Bed of a river;] — *mujrā*, Made to flow, rendered current; a place where anything runs.

▲ **مَجْرَائِي** *mijrā'i*, One who pays his respects, i.e. servants, ministers, or the like; an allowance.

▲ **مُجَرَّر** *mujarrab*, Expert, skilled, versed, experienced; proved, examined (as medicine), tested, assayed (as coin); — *mujarrib*, A trier, prover, experimenter, assayer.

▲ **مُجَرَّرَات** *mujarrabāt*, Tried or proved things; prescriptions; specifics.

▲ **مَجْرَة** *majrat*, (A sheep) very big with young, and so lean as to be scarce able to stand.

▲ **مَجَرَّرَة** *majartrat*, The galaxy or milky way.

▲ **مُجَرَّرِي** *mujarriḥ*, One who wounds severely.

▲ **مُجَرَّر** *mujarrad*, Stripped, bare, naked, denuded; drawn (sword); unmarried; solitary, alone; bodiless, incorporeal; immaterial; mere, only; [*bi-mujarradi 'n*

naẓar, At a mere glance; — *ba-mujarradi gumān*, On a mere suspicion;] — *mujarrid*, One who lays bare or strips naked.

▲ *مجرداً mujarrad-an*, Merely, barely; solely; singly, alone.

▲ *مجردات mujarradāt* (pl. fem. of *mujarrad*), Incorporeal beings, angels.

▲ *مجردى mujarradī*, Bareness, nakedness; solitude, solitariness; single state, celibacy.

▲ *مجردية mujarradiyat*, Solitude; nakedness.

▲ *مجرر mujarrir*, One who pulls very hard.

▲ *مجرقة mijrafat*, A scavenger's wooden shovel.

▲ *مجرع majarg*, Pressing (post-horses, carriages or ships); compelling one to work without hire.

▲ *مجرم mujrim*, Culpable, criminal; a sinner.

▲ *مجرمانه mujrimāna*, Criminal, culpable.

▲ *مجن مجران*, *mijran*, A place where dates are dried, a date-kiln; a great glutton.

▲ *مجرع majrūh*, Wounded; smitten, love-sick.

▲ *مجرر majrūr*, (in gramm.) Placed in the oblique case.

▲ *مجرس majrūs*, Any letter of the alphabet except the soft ones (*hurūf lin*).

▲ *مجرى majrā* (v.n. of *جرى*), Mooring (a ship); a ship's course; a place where anything flows; the inflection of the last consonant of a distich to which all the others rhyme; — *mujrā*, Causing to flow, allowing to proceed; conjugated, declined; [*mujrā dāshlan*, To observe, to practise (m.c.);] — *mujrā, majrā*, A place where anything runs; — *mujrī*, Who causes to flow or run; one who causes any order to be obeyed; one of the names of God; — *majriy, majrī*, Declined (noun).

▲ *مجرى mijrī*, A vessel in which drugs are kept.

▲ *مجرز mijazz*, Shears; a sickle; — *mujizz*, (Grain, flock, or palm-tree) ready to cut or shear.

▲ *مجزأ mujazza'*, Divided into portions.

▲ *مجزر majzir*, A slaughter-house or place (especially for camels); — *mujzir*, (A camel) for slaughter.

▲ *مجزع mujzi'*, Who or what causes one to lament, strikes with terror, renders impatient.

▲ *مجزة mijzafat*, A fishing-net.

▲ *مجزر majzūr*, Slaughtered (camel).

▲ *مجزز majzūz*, Clipped, shorn, cut, mowed.

▲ *مجزل majzūl*, The foot *mutafā'ilun* cut down to *mutaf'ilun* in the measure *kāmil*.

▲ *مجزوم majzūm*, Cut, amputated, broken off; marked with the character *jazm* ٴ, quiescent.

▲ *مجزى mujzi'*, Satisfying, sufficing

(food); (a man) sufficient for whatever he is commanded.

▲ *مجا مجاس*, *majas*, A place where an apothecary brays anything.

▲ *مجا مجاس*, *majass*, *مجا مجاسات*, *majassat*, The pulse or any part felt.

▲ *مجا مجاست*, *mijast*, Name of a Persian Mobed to whom the work mentioned in the following article erroneously is ascribed.

▲ *مجا مجاستى*, *mijastī*, The title of Ptolemy's celebrated work on astronomy, so called by the Arabians, who, adding the article *al* to the Meyorī of the Greek title *Σύρραξις* *Meyorī*, thus form the word *المجاستى* *almijastī* or *almajistī*, the almagest.

▲ *مجا مجاستى گشای*, *mijastī-gushāy*, Able to explain the *Mijastī*.

▲ *مجا مجاسم*, *mujassam*, Rendered corporeal, clothed with a body incarnate; corpulent; massy, bulky, solid; in relief (m.c.); a statue, a sculpture (m.c.); [*mujassami 'adas*, A lentiform or convex body; — *mujassami mutasāwī*, A plain solid;] — *mujassim*, One who clothes with a body; one who renders large and corpulent.

▲ *مجاسمات mujassamāt* (pl. fem. of *mujassam*), Solid bodies, solids; statues.

▲ *مجاز مجاسم ساز*, *mujassam-sāz*, A sculptor, a statuary (m.c.).

▲ *مجاسمه mujassama*, A statue; — *mujassama'i kach*, A plaster figure, a cast; — *mujassama'i mūmī*, Waxwork; — *mujassama'i nisf-tana*, A bust (mm.cc.).

▲ *مجا مجاشش*, *mijashsh*, *مجا مجاششات*, *mijashshat*, A hand-mill.

▲ *مجا مجاسس*, *mujassas*, *مجا مجاسس*, *majsūs*, Plastered with lime; — *mujassīs*, A plasterer.

▲ *مجا مج*, *maj'* (v.n.), Being impudent, immodest; eating dates steeped in milk; — *mij'*, fem. *mij'at*, *mij'a*, Foolish, insane.

▲ *مجا مجا*, *mujā'ad*, Curled, crisped; thick (pottage); — *mujā'id*, One who curls hair.

▲ *مجا مجال*, *maj'al* (v.n. of *جعل*), Putting, placing; doing, constituting, appointing; — *muj'il*, A fixer or payer of wages (*ju'l*); one who takes a pot off the fire (with the cloth *ji'al*); (a place or country) swarming with black-beetles (*ju'al*).

▲ *مجا مجفارة*, *majfarat*, (Food) which checks venery, anti-venereal.

▲ *مجا مجفاف*, *majaffaf*, Dried; — *mujaffif*, Desiccative.

▲ *مجا مجففة*, *mujaffifat*, Anything acrid which dries up; a desiccative.

▲ *مجا مجفؤ*, *majfū*, *مجا مجفى*, *majfi*, Injured.

▲ *مجا مجل*, *majl*, *majal* (v.n.), Blistering or contracting serous pustules (as the hand from hard labour); — *mujill*, One who re-venes, magnifies, or considers as illustrious and estimable.

▲ *مجا مجاللہ*, *mujallā*, Polished, furbished, rendered clear and bright; illustrated, manifested.

▲ **مُجَلِّب** *mujallib*, Very noisy; loud (thunder).

▲ **مَجْلَبَة** *majbatat*, An attracting cause; — *majlubat*, *majluba* (for *majlūba*), Acquired, anything acquired (see **مَجْلُوبَات**).

▲ **مَجْلَة** *majlat*, Thin skin covering a watery blister or pustule.

▲ **مُجَلِّل** *mujaljal*, Rumbling (thunder cloud); (a camel) round whose neck little bells are suspended; — *mujaljl*, Who twangs the strings of an instrument; thundering (cloud); very loud-voiced, so as to be heard at a great distance; a lord, prince, powerful man; bold, brave; great, immense (numbers).

▲ **مِجْلَد** *mijlad*, A leathern strap with which hired mourners strike their cheeks; — *mujallad*, (A book) bound in leather; a certain quantity of a load known in weight and measure; a horse callous to the lash; — *mujallid*, A book-binder; a skinner, flayer (of a camel); an executioner.

▲ **مَجْلَدَة** *mujalladat*, One book; a bound volume.

▲ **مَجْلَس** *majlas* (v.n. of **جَلَسَ**), Sitting down; — *majlis*, Time or place of sitting; an assembly, convivial meeting, congress, council; an act of a play (m.c.); construed with the verbs *angekhtan*, *chidan*, *dāshtan*, *sākhshan*, *kardan*, *nihādan*, &c.; — *majlisi bāl*, A dancing party, ball (m.c.); — *majlisi hifzi* 's-*sihha*, Sanitary council (m.c.); — *majlisi hukumat*, A judgment-hall; — *majlisi raqs*, A ball-room; a ball; — *majlisi 'ām*, A levee; — *majlis guftan*, To admonish; — *majlisi lahd*, A grave, tomb, sepulchre;] — *mujlis*, One who causes to sit down.

▲ **مَجْلِسِ أَفْرُوز** *majlis-āfroz*, مجلس افروز (banquet-illuminating) Wax-lights; wine; name of a musical note.

▲ **مَجْلِسِ كَهَانَة** *majlis-khāna*, Assembly-room; town-hall; ball-room.

▲ **مَجْلِسِ گَاه** *majlis-gāh*, An assembly-room, a banquetting hall.

▲ **مَجْلِسِ نَشِیْمَن** *majlis-nishīman*, Council-seat, session-house, official residence (m.c.).

▲ **مَجْلِسِ نَوِیْس** *majlis-navis*, The secretary of an assembly.

▲ **مَجْلِیْسِ** *majlisi*, A person invited to an assembly; an assessor.

▲ **مَجْلُو** *majlūw*, *majlū*, fem. *majlūwat*, *majlūwa*, Polished, splendid, bright; — *mir'āti majlūwa*, A clean or clear mirror.

▲ **مَجْلُوب** *majlūb*, (A slave) led about for sale.

▲ **مَجْلُوبَات** *majlūbāt*, Acquired things, acquisitions.

▲ **مَجْلَة** *majallah*, Place of manifestation, of apparition, of transfiguration.

▲ **مَجْلَى** *majlā*, The fore part (of the head), which is most liable to become bald; — *mijlā*, Baldness from the forehead to the crown; a wanderer, exile; one who sends

into exile; eased of grief; liberated; — *mujallā*, Illustrated, manifested.

▲ **مُجَلِّیَّات** *mujalliyāt*, Detergent medicines.

▲ **مُجِیْم** *mujimm*, Who fills (a measure), heaps (it) up; a giver of, or refresher with, rest.

▲ **مَجَامَظَة** *majammat*, A cause of repose.

▲ **مَجْمَعَة** *majmajat* (v.n. of **جَمَعَ**), Confounding, not making distinct (letters); stammering, telling a story in a confused manner.

▲ **مُجْمِد** *mujmid*, One entering on the month *jumāda*; — *mujammad*, Congealed, frozen.

▲ **مِیْمَر** *mijmar*, **مِیْمَرَات** *mijmarat*, *mijmara* (pl. **مِیْمَرَات** *majāmīr*), A censer for incense, chafing-dish; [*mijmari ātish*, A chafing-dish; the sun; — *mijmara'i nuqra-posh*, The world;] — *mujmar*, Incense, aloes-wood (construed with *afrokhtan*, *sokhtan*, &c.).

▲ **مُجَمِّز** *mujammiz*, One who rides a swift she-camel called *jammāzat*; an express, a swift messenger.

▲ **مَجْمَع** *majma'*, *majmi'*, A place of assembly; a concourse, crowd, congregation, meeting; a club (m.c.); a book of miscellanies, a magazine, an album; [*majma'u 'l-bahrain*, The meeting of the two seas, i.e. of salt and sweet water; — *majma'u 'n-nahrain*, The meeting of the two rivers (Tigris and Euphrates);] — *mujma'*, Collected, brought together; resolved upon; firm, decided; — *mujmi'*, A collector; what contains; a resolver, determiner; — *mujamma'*, Collected; resolved, decreed; — *mujammī'*, Who collects diligently; assembled for prayers on a Friday; a counter (of money).

▲ **مَجْمَعَة** *majma'at*, A place of meeting.

▲ **مَجْمَل** *mujmal*, Collected into a small compass; a summary, compendium; — *mujammil*, An adorning, beautifier, an able executer; who keeps a standing army.

▲ **مَجْمَلَة** *mujmal-an*, In substance; in the abstract; in brief, summarily, compendiously; cursorily.

▲ **مَجْمَلِ حِسَاب** *mujmal-hisāb*, An abstract account.

▲ **مَجْمُوع** *majmū'*, Collected, assembled, convened, contained; clenched (fist); content, tranquil; all, the whole, every one; — *majmū'i banī ādam*, All the sons of Adam; mankind.

▲ **مَجْمُوعَة** *majmū'-an*, Totally, on the whole.

▲ **مَجْمُوعَة** *majmū'at*, *majmū'a* (fem.), Collected, assembled, contained; a collection, magazine, compendium, miscellany; a crowd, assembly; a compound perfume; a form in printing.

▲ **مَجْمُوعِ خَاوَر** *majmū'-khāfir*, Collected in mind.

▲ **مَجْمُوعِ دَار** *majmū'-dār*, One who checks or audits the account of the revenue-collector

in each district (an Indian phrase); a record-keeper.

أ مجموعى *majmū'ī*, Collective, aggregate.

أ مجموعى قيمى *majmū'ī-qīmat*, Aggregate value.

أ مجمول *majmūl*, Predicate of a proposition.

أ مجموم *majmūm*, Rested, refreshed, recruited.

أ مجن *mijann*, A shield, a buckler; a lady's belt or leathern girdle; [*qalaba la-hu zahra 'l-mijann*, He renounced his friendship;]—*mujann*, Insane, frantic.

أ مجناة *mujnā'*, A shield without iron in it.

أ مجنب *majnūb*, Exposed to the south wind.

أ مجنبه *mujannabat*, Advance guard of an army.

أ مجنة *majannat*, A tract haunted by demons;—*mijannat*, A shield.

أ مجن *mujnih*, Inclining; one who gives a propensity towards, or a favourable opinion of;—*mujannah*, (In poetry) words occurring in the same distich or hemistich at the beginning and at the end which are anagrams to each other.

أ مجند *mujannad*, Assembled, mustered (troops);—*mujannid*, One who assembles (an army).

أ مجنز *mujanniz*, A layer of a corpse on a bier.

أ مجنس *mujannas*, Composed of different kinds;—*mujannis*, One who arranges in classes, or who classifies; one who renders homogeneous.

أ مجنف *mujnif*, One who deviates from the right way; unjust, unfaithful (in respect of a will or testament); one who detects such deviation.

أ مجنق *mujanniq*, A hurler (of stones) from a balista (*manjaniq*).

أ مجنقة *majnaqat* (v.n. of مجنق), Hurling (stones) from a balista (*manjaniq*).

أ مجنن *mujannin*, Maddening, dementing.

أ مجنوب *majnūb*, (A horse) led by the side (*janūb*) in opposition to *markūb*, which signifies one ridden; affected with a pleurisy or pain in the side; whatever is brought by the south wind (*janūb*, as rain, or change of air).

أ مجنوبة *majnūbat*, A cloud propelled by the south wind.

أ مجنوز *majnūz*, A corpse on the bier.

أ مجنون *majnūn*, Possessed by a demon or *jinn*; insane, mad, furious; a fanatic, a maniac; name of a celebrated Eastern lover (see املى).

أ مجنونية *majnūniyat*, Insanity.

أ مجنى *mujnī*, A gatherer of fruit; (a tree) which has ripe fruit ready for plucking; ripe fruit; plentiful (herbage);—*majnīy*, *majnī*, Gathered (fruit).

أ مجى *majū*, A lentil (probably misreading for مجو q.v.).

أ مجواد *mujwād*, The doer of an excellent thing; also the proclaimer or praiser of such an action.

أ مجوبة *mujūbat*, An answer.

أ مجود *mujawwad*, Smitten with love; full of desire; well made or done;—*mujawwid*, Learned, a lover of learning; an elegant writer or speaker; a player on an instrument, a singer, especially one who intones the Qur'an.

أ مجور *mujawwir*, One who accuses of injustice; one who commits injustice; an oppressor.

أ مجوز *mujawwaz*, Lawful, or deemed so; tolerated;—*mujawwiz*, One who holds, proves, or asserts to be lawful; one who dismisses, or permits to pass or go.

أ مجوس *majūs* (pl. of *majūsi*), Magi, fire-worshippers.

أ مجوسى *majūse*, One worshipper of fire.

أ مجوسى *majūsiy*, *majūsi*, A fire-worshipper; a follower of Zoroaster.

أ مجوسية *majūsiyat*, The religion of the Magi.

أ مجوع *mujawwi'*, One who allows (another) to hunger, or who famishes (him).

أ مجوعة *majwa'at*, Hunger, need, famine.

أ مجوف *maj'uf*, Timid, fearful.

أ مجوف *mujawwaf*, Hollowed, concave, vaulted; hollow, empty; (a horse) white or speckled about the belly (*jauf*);—*mujawwif*, One who hollows out or makes concave.

أ مجول *mijwal*, A shield; a kind of small vest worn by girls; ornamental rings (worn by women round their ankles); silver; a silver crescent in the middle of a necklace; an amulet; the onager or wild ass;—*mujūl* (v.n. of مجل), Contracting blisters from hard labour;—*mujawwil*, A great traveller, vagrant.

أ مجون *mujūn* (v.n. of مجن), Not caring about what one says or does; boldness, impudence, brazenness; bold, fearless.

أ مجوف *maj'uf*, Terrified.

أ مجوهر *mujauhar*, Adorned, set with gems.

أ مجه *mujja*, The plant *barghast*, resembling spinach, generally found on the banks of running streams (see برغت p. 176).

أ مجهد *mujhad*, Longed for, desired;—*mujhid*, One who overloads (a horse); desirous; one who eats much and often; who does a thing violently.

أ مجهر *mujhar*, Sonorous, clear, distinct (speech, tone);—*mujhir*, One who speaks openly and publicly.

أ مجهر *mujhaz*, Endowed; Despatched;—*mujahhiz*, A decker (of a bride), fitter out (of a traveller), furnisher (of a funeral).

أ مجهل *majhal*, A desert without way-

marks (lit. a place of ignorance);—*mijhal*, Ignorant.

أ *majhalat*, *majhala*, Anything indicative of ignorance; a cause of ignorance (*jahl*); anything which incites to foolish or wrong conduct; wrangling; a dilemma, difficulty.

ل *mujja-wā*, A dish made of the herb *mujja* or *barghast*.

أ *majhūd*, Oppressed with labour or vexation, fatigued; work, labour, study; endeavour, care.

أ *majhūr*, Cleansed, cleaned; built; frequented; strongly pronounced.

أ *majhūl* (pl. *majāhīl*), Unknown; the passive voice; the letters *و* and *ی* pronounced as *o* and *e* respectively (cf. معلوم);—*majhūli muṭlaq*, Very indolent or useless.

أ *majhūlī*, Ignorance; indolence, laziness, idleness, apathy.

أ *majhūliyat*, Name of a sect.

أ *mujīb*, One who listens to, grants, accepts, takes well, humours, complies with, consents, or gives an answer; obedient; an auditor;—*mujaiyib*, A maker of a *jaib*, i.e. collar or breast (of a shirt or other garment).

أ *majid*, A quick step (comp. *مجدد* and *مجددین*).

أ *majid*, Glorious, honourable, noble; high, exalted; sacred; [*rabbi majid*, Most glorious Lord or God;—*kalāmi majid*, The sacred word, the Qur'ān;] — *mujid*, Possessed of a generous horse (*jawād*); one who says anything excellent; near at hand (death).

أ *majidan*, To wash clean; to fry; to seize, snatch; to pluck, twitch, pinch; to walk fast.

أ *mujir*, A protector from oppression.

أ *mujiz*, A permitter, giver of leave, approver; a granter of liberty, giver of quarter; a guardian of an orphan; a privileged slave, one allowed to trade; who sends, transmits, dismisses, gives way, causes to penetrate; passing away (life).

أ *mujaiyish*, One who levies an army.

أ *majī*, A dish of milk and dates; — *mujī*, Starved; one who allows to starve.

أ *mujif*, Hollow.

أ *mujil*, One who causes to go round; who distributes in a circle; gives all round.

أ *mujaiyim*, A writer of the letter *jīm*.

أ *machāchang*, A dildo.

أ *macharg*, Ordering to work gratuitously.

أ *ma-chafs* (prohib. of *chafsīdan*), Do not stick.

أ *machak*, A lentil; mountain-almond.

أ *muchagān* (for *muzhagān*), Eyelashes.

أ *muchalkā*, *muchalkāh*, *muchalka*, A bond, note of hand, agreement, recognizance, engagement, promise.

أ *muchalkājī*, Who writes out a *muchalkā* (see preceding article).

أ *mucha* (for *م* q.v.), An eyelash; — *muchcha* (for *م* q.v.), Name of a wild pot-herb resembling spinach.

أ *muchcha-wā*, Soup of the herb *muchcha* (see preceding article and *م*).

أ *machīdan*, *michīdan*, To walk with a pompous or graceful air; to see.

أ *maḥḥ* (v.n.), Being worn (garment); a worn out, old garment; — *muḥḥ*, The yolk of an egg; the purest part of anything.

أ *muḥābā*, in P. *muḥābā*, *muḥābat* (v.n. 3 of *ح*), Showing respect of persons, winking at, conniving; distinguishing by special favour; kind behaviour; respect, regard, friendship, affection; ceremony; dissimulation; abatement in price; a market for small wares.

أ *muḥābbat*, *muḥābabat* (v.n. 3 of *ح*), Loving, showing regard or friendship.

أ *maḥābir* (pl. of *محر*), Ink-horns.

أ *muḥābasat*, An imprisoning, confining.

أ *maḥābīb* (pl. of *maḥbūb* or *maḥbūbat*), Lovers, friends, mistresses.

أ *maḥābīs* (pl. of *maḥbūs*), Prisoners.

أ *muḥājāt* (v.n. 3 of *ح*), Propounding riddles to each other.

أ *muḥājḡat* (v.n. 3 of *ح*), Pleading a cause; bringing proof or arguments (*ḥujjat*).

أ *maḥājir*, Secret places.

أ *maḥājīm*, Name of a certain antidote; (pl. of *mihjam*) Cupping-glasses; (pl. of *maḥjamat*) parts to which the cupping-glass is applied.

أ *muḥājī*, A propounder of riddles.

أ *maḥḥāḥ*, One who soothes and pleases by fair words.

أ *muḥādd*, Contiguous, adjacent, bordering.

أ *muḥāddat* (v.n. 3 of *ح*), Adjoining, being contiguous.

أ *muḥādaṣat* (v.n. 3 of *ح*), Conversing, discoursing together; conversation, narration.

أ *muḥāzāt*, An answering to; a facing.

أ *muḥāzarat* (v.n. 3 of *ح*), Being cautious of each other; caution.

أ *muḥāzā*, Opposite to; parallel with; facing, fronting.

أ **مُحَارِب** *muḥārib*, A warrior, combatant.
 أ **مُحَارَبَات** *muḥārabat*, *muḥāraba* (v.n. 3 of **مُحَارِب**), Fighting, waging war; opposing; war, battle, combat;—*muḥāraba kardan* (*jang u muḥāraba kardan*), To war, to fight.

أ **مُحَارِز** *muḥāriz*, Keeper, guardian, governor;—*muḥārizi ḥiṣn*, Governor of a fort.

أ **مُحَارَسَات** *muḥārasat*, A keeping, preserving.

أ **مُحَارَف** *muḥāraf*, Unfortunate; prohibited, debarred, excluded.

أ **مُحَارَفَات** *muḥārafat* (v.n. 3 of **مُحَارَف**), Being destitute of victuals; finding difficulty in buying any; requiting, repaying; being cut off from all comfort or enjoyment; probing a wound (see **مُحَارَف**).

أ **مُحَارِم** *maḥārim*, Things unlawful; dangerous times; (pl. of *muḥarram*) months of Muharram; (pl. of *maḥramat*) wives.

أ **مُحَارِب** *maḥārib*, High altars; prayer niches; upper parlours.

أ **مُحَارِم** *maḥārim* (pl. of *muḥarram*), Muharrams.

أ **مُحَازَبَات** *muḥāzabat* (v.n. 3 of **مُحَازَب**), Confederating, joining oneself to a party (*ḥizb*).

أ **مُحَازِم** *maḥāzim* (pl. of *maḥzim*), The girth-places in animals.

أ **مُحَاسِب** *muḥāsib*, A keeper or settler of accounts; an auditor; a calculator; an arithmetician.

أ **مُحَاسَبَات** *muḥāsabat*, *muḥāsaba* (v.n. 3 of **مُحَاسِب**), Reckoning with, calling to account; considering attentively; computation, calculation, adjustment of accounts; arithmetic;—*muḥāsaba kardan*, To compute, make up, settle, or audit accounts.

أ **مُحَاسَبَات دَار** *muḥāsaba-dār*, One whose accounts are under scrutiny.

أ **مُحَاسَبَات طَلَب** *muḥāsaba-ṭalab*, One demanding a settlement of accounts.

أ **مُحَاسَدَات** *muḥāsadat* (v.n. 3 of **مُحَاسَد**), Bearing envy to.

أ **مُحَاسِن** *maḥāsīn* (pl. of *ḥusn*), Good works, laudable actions, virtues, merits; benefits; the comely parts of the body, personal charms; beauties; the beard and mustachios, or whiskers;—*muḥāsīn az āsiyā safed kardan*, (met.) To act foolishly.

أ **مُحَاسَنَات** *muḥāsānat* (v.n. 3 of **مُحَاسَن**), Boasting, glorying of goodness or beauty.

أ **مُحَاسِن شُمَارِي** *maḥāsīn-shumārī*, A funeral oration or eulogy.

أ **مُحَاش** *maḥāsh*, Goods, effects, furniture;—*maḥāsh, miḥāsh*, People of different tribes assembling round a fire and entering into a league or covenant;—*muḥāsh*, Burnt (bread); roasted (meat);—*muḥāshsh* (pl. of *maḥshat*), Podices.

أ **مُحَاشَات** *muḥāshāt* (v.n. 3 of **مُحَاش**), Ex-cepting (anything) out of a number.

أ **مُحَاشَنَات** *muḥāshanat* (v.n. 3 of **مُحَاشَن**),

Speaking opprobriously, provoking by reproaches.

أ **مُحَاشِي** *maḥāshī* (pl. of *miḥshā*), Stuffing or pads used by women to give a swelling appearance to the breast or hips.

أ **مُحَاشَس** *muḥāṣṣ*, One who divides a thing with another; who takes his *ḥiṣṣat* (share).

أ **مُحَاشَّات** *muḥāṣṣat*, A dividing with another.

أ **مُحَاشِر** *maḥāshir*, The nearest roads;—*muḥāshir*, A besieger.

أ **مُحَاشَرَات** *muḥāsharat*, *muḥāshara* (v.n. 3 of **مُحَاشِر**), Surrounding, besieging, besetting, investing, beleaguering, sitting down before a fort; a siege, circumvallation, blockade;—*muḥāshara kardan*, To besiege, invest, blockade.

أ **مُحَاشِرِينَ** *muḥāshirīn* (obl. pl. used as nom.), The besiegers;—*ṣufūfi muḥāshirīn*, The ranks of the besiegers.

أ **مُحَاشِيل** *maḥāshil* (pl. of *maḥṣūl*), Proceeds; produce, revenue; profits, gains;—*maḥāshilī khām*, Gross produce.

أ **مُحَاشِيلَات** *maḥāshilāt* (pl. of the preceding q.v.), Proceeds, &c.

أ **مُحَاز** *maḥāz* (v.n. 3 of **مُحَاز**), Having her courses (a woman).

أ **مُحَازَّات** *muḥāzzat* (v.n. 3 of **مُحَاز**), Instigating, compelling (each one his companion).

أ **مُحَازِر** *muḥāzir*, Ready, present; who stands before you.

أ **مُحَازَرَات** *muḥāzarat* (v.n. 3 of **مُحَازِر**), Appearing before, or against, another; pleading against or arraigning one (before a judge); showing audacity before a king; a degree of mystic contemplation of the Deity.

أ **مُحَات** *maḥāt*, An enclosure, fold;—*muḥāt*, Surrounded; comprehended; known.

أ **مُحَاتِر** *maḥāfir* (pl. of *miḥfur* or *miḥfarat*), Spades, implements for digging.

أ **مُحَافِز** *muḥāfaz*, Defended; protected; fortified;—*muḥāfiz*, A defender, keeper, guardian, commander, governor, warden;—*muḥāfizi tan*, Body-guard;—*muḥāfizi ḥaqīqī*, The true protector, God.

أ **مُحَافِزَات** *muḥāfazat* (v.n. 3 of **مُحَافِز**), Preserving, keeping in custody; persevering in, being assiduous; prohibiting, repelling; custody, preservation, guardianship, protection; observation; shame, a sense of honour; [*muḥāfazat kardan*, To guard, to protect (m.c.);]—*muḥāfizat*, *muḥāfiza* (fem. of *muḥāfiz*), Protecting, preserving, &c.;—*quwātī muḥāfiza*, The retentive powers, memory.

أ **مُحَافِزَات خَانَة** *muḥāfiz-khāna*, Record-room.

أ **مُحَافِل** *maḥāfil* (pl. of *maḥfil*), Assemblies.

أ **مُحَافَا** *muḥāfa* (a corruption of *miḥaffa*), A litter in which women travel.

أ **مُحَاق** *muḥāq*, Wane of the moon; the

dark period between the old and the new moon, when she is seen neither morning nor evening.

▲ *muḥāqqat* (v.n. of *حق*), Contending; contention at law about one's own rights; hostility.

▲ *muḥākāt*, in P. *muḥākā* (v.n. 3 of *حاكى*), Relating, telling; resembling, being like; imitating, mimicking; repeating the words or actions of another; tying (a knot) firm.

▲ *maḥākat*, A weaver's shop.

▲ *muḥākamat* (v.n. 3 of *حكم*), Citing before the judge (*ḥakim*).

▲ *muḥākī*, An imitator, mimic, mocker; talking (bird, as a parrot, stalling, &c.).

▲ *maḥāl* (v.n. of *محل*), Informing against one before the king; a large pulley or wheel for drawing water;—*maḥāl*, *miḥāl*, Deceit, fraud, enmity;—*miḥāl*, Ceasing (rain); withering (herbs);—*muḥāl*, Impossible, absurd;—*maḥāll* (pl. of *maḥāllat*), Streets, squares, courts, wards, places, houses, districts, departments; (in India) a bee-hive, a honeycomb; land or public fund producing a revenue to government; [*maḥālli āltamghā-sarkār*, Lands held in free gift from government;—*namak-maḥāll*, Duties on salt;]—*muḥāll*, One who goes down with another to any place, who lives along with him.

▲ *muḥālāt*, Behaving kindly.

▲ *muḥālāt* (pl. of *muḥāl*), Impossibilities, absurdities.

▲ *muḥāl-andesh*, A visionary.

▲ *muḥālabat* (v.n. 3 of *حلب*), Milking together (with another); assisting one another.

▲ *maḥālat* (v.n. of *محل*), Being barren for want of rain; a large pulley for drawing water; machination, fraud, craft; power; [*lā maḥālat-a*, *lā maḥāla* (m.c.)], There is no escape, or remedy; of necessity; undoubtedly;]—*muḥāllat* (v.n. 3 of *حل*), Going down with another to any place; living together.

▲ *maḥāl-dār*, An officer appointed under the kotwāl (police-magistrate) for the prevention of crimes and abuses; a policeman; ward-beadle.

▲ *muḥālif*, A confederate, sworn ally.

▲ *muḥālafat* (v.n. 3 of *حلف*), Entering into an agreement, confirming by oath; serving continually, diligently attending on.

▲ *muḥāl-gū'ī*, A talking of non-sense.

▲ *muḥāmāt*, in P. *muḥāmāt* (v.n. 3 of *حما*), Prohibiting, commanding to abstain, repelling; guarding, defending; paying attention (to a guest).

▲ *maḥāmid* (pl. of *maḥmidat*), Laudable actions or qualities.

▲ *muḥāmaḡat* (v.n. 3 of *حق*), Assisting, abetting, countenancing in any act of folly.

▲ *maḥāmīl* (pl. of *maḥmīl*), Those appliances which carry the loads on either side of a camel; camel-litters; sword-belts, baldricks; velvets, satins (especially those which are sent annually as coverings for the Ka'bah).

▲ *muḥāmālat* (v.n. of *حمل*), Lifting up together, or conjointly; attacking one another.

▲ *maḥāmīlī*, A maker of those appliances wherein camels' loads are carried, and which are called *maḥāmīl*.

▲ *muḥāwarāt* (pl. of *محاوره* *muḥāwarat*), Dialogues, conversations, conferences; idioms; usages, &c. (see the following article).

▲ *muḥāwarat*, *muḥāwara* (v.n. 3 of *حور*), Holding a dialogue; conversation, conference; a reply; idiom, usage, common speech, phraseology;—*muḥāwara'i baḥs u jadāl*, A disputation, an animated discussion;—*ba-muḥāwara*, Idiomatic;—*bi-muḥāwara*, Unidiomatic.

▲ *maḥāwil* (pl. of *maḥālat*), Large pulleys for drawing water.

▲ *muḥāwalat* (v.n. 3 of *حوّل*), Sharpening one's look, gazing steadily; wishing, desiring, seeking.

▲ *muḥāyadat*, A shunning, an avoiding.

▲ *muḥāyis*, Diligent to entrap, astute, sly, guileful.

▲ *muḥāyaṣat* (v.n. 3 of *حصى*), Seizing insidiously, overcoming by stratagem.

▲ *maḥā'iz* (pl. of *maḥīzat*), Menstruous cloths.

▲ *maḥā'il* (pl. of *muḥālāt*), Kind proceedings.

▲ *muḥāyanat* (v.n. 3 of *حين*), Fixing certain (a time); agreeing, bargaining by the hour, or time (*حين* *ḥin*).

▲ *maḥabb*, *maḥabb*, see *محب* below;—*muḥabb*, Beloved;—*muḥibb*, One who loves, likes, prefers; a lover, friend;—*muḥibbu 'l-waṭan*, One who loves his country, a patriot;—*muḥibbi ṣādiq* (*muḥkhlī*), A sincere friend (a mode of subscribing letters).

▲ *muḥibbu 'l-waṭanī*, Love of country; patriotism.

▲ *muḥibbāna*, Friendly, like a friend.

▲ *muḥabbib*, One who makes a friend.

▲ *muḥabbabat*, *muḥabbaba*, The city of Madina.

▲ *maḥabbat*, in P. also *maḥabb*, *maḥab*, Love, affection; friendship, esteem, benevolence; [*maḥabbat bākhṭan*, To make

love, to court; — *maḥabbatī dīlī* (qalbī), Sincere affection, true love; — *maḥabbatī muḥārīka*, Mutual love; — *maḥabbat war-zīdan*, To display affection; — *muḥabbat*, *muḥabba*, The city of Madīnah.

ا مہبت *maḥabbat-āmez*, Friendly.

ا مہبت *maḥabbat-pesha*, Addicted to love, of amorous disposition; friend; beloved.

ا مہبت *maḥabbat-zada*, Smitten with love, love-stricken.

ا مہبت *maḥabbat-nāma*, Friendly letter.

ا مہبت *maḥabbat-nigār*, Impressing or impressed with affection.

ا مہبت *miḥbar*, An ink-holder.

ا مہبت *maḥbarat*, A cause of joy and gladness; — *maḥbarat*, *maḥbara*, An ink-holder.

ا مہبت *maḥbara-kash*, The style or stick with which the wool in an ink-bottle is stirred (= دوات آخور q.v.).

ا مہبت *maḥbas* (v.n. of حبس), Keeping back, detaining; imprisoning; — *maḥbis*, A prison, jail; — *miḥbas*, An embroidered cover, bed-furniture, a counterpane; — *muḥbas*, Imprisoned; (a horse) bequeathed for pious uses; — *muḥbis*, One who throws into prison; a deviser for pious uses, prohibiting alienation; — *muḥabbis*, One who lays a counterpane or coverlet on a bed; a detainer, preventer.

ا مہبت *maḥbal*, Time of conception; period of gestation; — *maḥbil*, *maḥbal*, The womb; the vagina; — *muḥbil*, One who impregnates, impregnating; productive of pregnancy.

ا مہبت *maḥbūb*, Beloved, loved, liked, amiable; affectionate; lovely; — *maḥbūbī ilāhī*, Beloved of God; — *maḥbūbī khushk*, A mistress or beloved who cannot be enjoyed; — *maḥbūbī qulūbī ʿalamīyān*, Delight of mortal hearts; — *zūrī maḥbūb*, Purest gold.

ا مہبت *maḥbūbāna*, Like the beloved; as a sweetheart; a mistress.

ا مہبت *maḥbūbat*, *maḥbūba* (fem. of *maḥbūb*), Beloved; a sweetheart, mistress; a lovely woman; the city of Madīnah.

ا مہبت *maḥbūbī*, *maḥbūbiyat*, Loveliness, amiability.

ا مہبت *maḥbūr*, Glad, happy; — *maḥbūru l-khātīr*, Of a cheerful mind, good-humoured.

ا مہبت *maḥbūs*, Detained, arrested, confined, imprisoned; — *maḥbūsi politik*, A political prisoner (m.c.).

ا مہبت *maḥbūs-sanad*, Warrant of commitment to prison, a mittimus.

ا مہبت *maḥbūs-khāna*, A prison-house.

ا مہبت *maḥbūk*, Firnly woven; (a horse) strong, firm on his legs.

ا مہبت *maḥbūn*, Dropsical.

ا مہبت *muḥtāj*, Necessitous, needy, indi-

gent; — *muḥtāj ilai-hi*, The person or thing needed.

ا مہبت *muḥtāj-khāna*, A poor-house.

ا مہبت *muḥtājī*, Need, want; indigence, poverty.

ا مہبت *muḥtāt*, Surrounded, besieged; guarded, circumspect.

ا مہبت *muḥtāl*, Subtle, crafty; a deceiver; (in law) a person who accepts the responsibility of one person for his claim upon another; — *muḥtāl ʿalai-hi*, The person to whom the responsibility for a debt or claim was transferred.

ا مہبت *muḥtālat*, *muḥtāla*, A bawd, procuress.

ا مہبت *muḥtabas*, Contained, detained, imprisoned; — *muḥtabis*, A restrainer, detainer; kept back, withheld; stragurious.

ا مہبت *muḥtabak*, Well-woven; — *muḥtabik*, A fastener, strengthener.

ا مہبت *muḥtabal*, Caught in a net, netted; — *muḥtabil*, One who hunts or catches with a net.

ا مہبت *muḥtajj*, An arguer, pleader, debater.

ا مہبت *muḥtajib*, Veiled, retired, secluded.

ا مہبت *muḥtajij*, A pleader of a cause; a bringer of proofs (*ḥujjat*).

ا مہبت *muḥtajir*, Stony (ground); one who construes a chamber or closet (*ḥujrah*) for his own special use.

ا مہبت *muḥtajin*, One who draws (a thing) towards himself with a hooked club *miḥjan*.

ا مہبت *maḥtid*, Root, origin; nature.

ا مہبت *muḥtadd*, Keen, vehement, fierce (in anger or in battle); precipitate, impetuous; flight, escape, retreat.

ا مہبت *muḥtazir*, Cautious, wary.

ا مہبت *muḥtazī*, An imitator, doing as another does; fitted with shoes, shod.

ا مہبت *muḥtarib*, Engaged in mutual war.

ا مہبت *muḥtariz*, Curious, careful, wary.

ا مہبت *muḥtaras*, Guarded; — *muḥtaris*, One who guards against; a nocturnal sheep-stealer.

ا مہبت *muḥtaris*, Greedy; pains-taking.

ا مہبت *muḥtarif*, An artisan, artificer.

ا مہبت *muḥtarifa*, Tax on trades or professions.

ا مہبت *muḥtariq*, Set on fire, burnt.

ا مہبت *muḥtariq-sāz*, Setting on fire.

ا مہبت *muḥtaram*, Honoured, venerable, sacred, revered, respected; [*wazīrī muḥtaram*, An honoured prime-minister;] — *muḥtarim*, One who maintains his honour.

ا مہبت *muḥtazir*, One who surmises, guesses at.

ا مہبت *muḥtasim*, Girt about with a rope; clothed; armed.

ا مہبت *muḥtazin*, Grieved, sad, amazed.

ا مہبت *muḥtasib*, A reckoner, a calcu-

lator, accountant; the superintendent of police, who examines weights, measures, and provisions, and prevents gambling, drinking, &c.

ا مھتاسیبی *muhtasibī*, Administration of the police, or the office of Muhtasib.

ا مھتاشم *muhtasham*, Powerful, great, attended by many followers or clients;—*muhtashim*, Bashful.

ا مھتاشی *muhtashī*, Filled, crammed, stuffed.

ا مھتاشیہ *muhtashiyat*, (A woman) who wears artificial stuffings (*hashiga*) to give protuberance to the bosom or hips.

ا مھتاسید *muhtasid*, A reaper of corn.

ا مھتاز *muhtazar*, Nigh unto death, dying;—*muhtazir*, A hurter, injurer; coming in person; arrived in town from the country.

ا مھتازن *muhtazan*, Taken in the arms, embraced;—*muhtazin*, One who embraces.

ا مھتاتاب *muhtatab*, A wood-pile, a place where wood for fuel is kept;—*muhtatib*, A gatherer of wood.

ا مھتاز *muhtazar*, Made up of branches into a fold for camels;—*muhtazir*, One who constructs the fold *hazirah*.

ا مھتازی *muhtazī*, Fortunate; court-favourite.

ا مھتافار *muhtafar*, Dug, excavated, hollowed out;—*muhtafir*, A digger.

ا مھتافز *muhtafiz*, A preserver; provoked to anger; cautious.

ا مھتافل *muhtafal*, A place or time of meeting; a council, assembly;—*muhtafil*, Assembled; manifest.

ا مھتافی *muhtafī*, Barefoot.

ا مھتاقار *muhtaqar*, Vile, base, mean;—*muhtaqir*, One who looks upon as contemptible.

ا مھتاقی *muhtaqiq*, Wrangling, engaged in altercation.

ا مھتاقن *muhtaqin*, One who labours under a retention of urine.

ا مھتاکر *muhtakir*, A forestaller, regater, monopolizer of grain.

ا مھتاکم *muhtakim*, A ruler, a governor.

ا مھتالیق *muhtaliq*, A shaver (of the head).

ا مھتالیل *muhtalil*, One who descends, alights off a journey, stays, and lives with.

ا مھتالیم *muhtalim*, A dreamer; polluted; arrived at the age of puberty.

ا مھتامل *muhtamal*, Suspected, conjectured; suspicious, doubtful; possible; probable; suffering patiently;—*muhtamil*, A taker up of a burden; one who takes upon himself; a buyer of a captive; patient; suspected, conjectured; hoped for, probable;—*muhtamilu 'z-ziddain*, Capable of a double or contrary interpretation.

ا مھتامیلات *muhtamilāt*, Suspicions.

ا مھتامی *muhtamī*, One who shuns or re-

strains himself; cautious, abstinent (sick man).

ا مھتام *mahtam*, Fixed, decreed.

ا مھتای *muhtawi*, Comprising; who or what comprises; a collector, assembler, embracer, occupier.

ا مھتای *muhtay*, An exciter, instigator.

ا مھتای *mahtasat*, An urging, spurring.

ا مھتای *muhtasī*, An instigator, inciter, urger.

ا مھتای *muhtal*, Unwholesomely fed (suckling);—*muhtil*, Adverse (fortune).

ا مھتای *muhtilat*, A mother who feeds her infant with unwholesome aliment.

ا مھتای *mahj* (v.n. of مھت), Flaying; rubbing (a rope) to soften (it); copulating; churning; sweeping violently (wind); lying.

ا مھتای *muhtijj*, One who sends to Mecca to perform the ceremonies of pilgrimage.

ا مھتای *muhtajjab*, Separated by a curtain (*hijab*).

ا مھتای *mahtajjat*, A highway, a straight road; anything established by proof; thesis, proposition.

ا مھتای *mahjar*, Anything forbidden;—*mahjir*, *mihjar*, A garden planted with trees; the socket, environs, or corner of the eye; an eye peeping out from under a veil; the environs of a town; a railing (m.c).

ا مھتای *muhtil*, One who binds with a tether the right fore-foot (of a camel);—*muhtajjal*, Sunk in the socket (the eye); having a hind-foot white (horse).

ا مھتای *mihjan*, A cupping-glass or horn; a lancet; thin, fine;—*muhtjim*, Pusillanimous.

ا مھتای *mahtamat*, The part to which the cupping-glass is applied;—*mihjamat*, A cupping-glass.

ا مھتای *mihjan*, *mihjanat*, A hook-headed club;—*muhtjan*, Small and weakly (plant).

ا مھتای *mahjub*, fem. *mahjubat*, *mahjuba* (see next article), Veiled, covered, retired, prevented going abroad; modest; blind from birth; forbidden to enter; excluded.

ا مھتای *mahjuba*, A bar for fastening a door;—*mahjuba'i ahmad*, The hamza of *ahmad*, i.e. the letter 'alif.

ا مھتای *mahjubi*, Bashfulness, modesty.

ا مھتای *mahjūj*, The temple of Mecca.

ا مھتای *mahjūr*, Prohibited, forbidden; an inhibited slave.

ا مھتای *mahjūn*, Girded with a waistband.

ا مھتای *mahjūm*, Cupped (man); muzzled (camel).

ا مھتای *mahadd*, Flight, escape; [*lā mahadd*, There is no escape, it becomes necessary;—*muhtidd*, A sharpener; a widow mourning for her husband.

ا مھتای *muhtūb*, Who makes hump-backed;—*muhtaddab*, Convex; gibbous;—

muhaddib, One who raises the back; one who makes gibbous or convex.

▲ *محدث* *muhdis*, A fornicator; polluted by any accident and disqualified for prayer; (God) causing an event to happen; anything new, strange, disagreeable, iniquitous; — *muhaddas*, Sound, judicious in relating or distinguishing the actions or sayings of Muhammad; an orthodox believer in Muhammadan traditions; — *muhaddis*, One who produces something new, an inventor, an innovator; a narrator, relater; a traditionist; well versed in Muhammadan tradition (see *حديث* p. 413).

▲ *محدثات* *muhaddasāt*, Histories, accidents.

▲ *محدثة* *muhdasat*, Anything new, strange, disagreeable, or iniquitous.

▲ *محدث* *muhdi*, One who binds on the *hidj* or camel-litter.

▲ *محدد* *muhaddad*, Terminated, bounded, limited.

▲ *محدث* *muhaddir*, Who or what causes to descend or to precipitate; precipitant.

▲ *محدث* *muhdiq*, Who or what surrounds, encircles, goes round.

▲ *محدث* *muhaddiq*, Clear-sighted.

▲ *محدود* *mahdūd*, Limited, bounded, separated, terminated, defined, definite.

▲ *محدودات* *mahdūdāt*, Legal punishments; bastinadoes.

▲ *مخز* *maḥzīr*, A place of fear or caution, of battle, of calamity; — *muhazzir*, A threatener, inspirer of fear.

▲ *مخزم* *miḥzam*, A sharp sword.

▲ *مخزور* *maḥzūr*, Formidable.

▲ *مخزرة* *maḥzurat* (v.n. of *خز*), Avoiding, shunning, fearing; a misfortune, calamity; war; terror; a bugbear, scarecrow, hobgoblin; — *abū maḥzurat*, Surname of one of Muhammad's callers to prayer.

▲ *مخزري* *maḥzuri*, Caution; warning.

▲ *مخزف* *maḥzūf*, Taken away, cut off, elided (syllable from a word, or foot from a verse); apocopated; curtailed, docked, mutilated; a bottle, a wine-skin.

▲ *مخزي* *muhzi*, A giver of shoes.

▲ *مخمر* *muhirr*, Warm, hot, sultry (day).

▲ *محراب* *miḥrāb*, The principal place in a mosque, where the priest prays to the people with his face turned towards Mecca; a kind of high altar; a parlour, hall, or upper chamber; the chief seat at an entertainment; the royal closet or chamber; warlike; a field of battle; — *miḥrābi tegh*, The curve or arched blade of a scimitar; — *miḥrābi jamshed*, The cup of Jam, Solomon, or Sikandar, representing the whole world; the sun; fire; — *miḥrābi shakar-bura*, A triangular kind of pasty made with sugar; — *wasati miḥrāb*, The span of an arch.

▲ *محراب دار* *miḥrāb-dār*, Having a *miḥrāb*;

arched, bowed, bow (as a window or a drill, &c.).

▲ *محرابي* *miḥrābi*, Having a *miḥrāb*; like a *miḥrāb*; arched; cut in the shape of a *miḥrāb*, round (a beard).

▲ *محراب* *miḥrāf*, A surgeon's probe.

▲ *محراب* *miḥrāq*, The cause of a fire (as lightning or a thunderbolt).

▲ *محراب* *miḥrāk*, A poker for stirring a fire.

▲ *محراب* *miḥrab*, Warlike; — *muharrab*, A lion; — *muharrib*, An exasperator; an instigator; a sharpener of spear-heads (*ḥarbah*).

▲ *محرث* *miḥras*, A plough; — *muhras*, Overworked (beast); one who overworks his beast.

▲ *محرر* *muharrar*, Written, inscribed; consecrated to God; — *muharrir*, A writer, clerk, scribe, accountant; a giver of liberty; one who devotes to the service of God.

▲ *محرران* *muharrirān* (P. pl. of *muharrir*), Writers, &c.; — *muharrirāni falak*, Sun, Moon, and the planets Mercury, Venus, Mars, Jupiter, and Saturn.

▲ *محرري* *muharrari*, The office or business of a clerk, &c.

▲ *محرص* *muharris*, An exciter to greediness.

▲ *محرص* *muharriz*, An instigator, exciter, provoker.

▲ *محرى* *maḥrif*, A place where one turns or moves about in; where one's gains are made; deliverance from calamity; — *muhrif*, Well, in good condition; who toils for his family; who emaciates a camel; who requites (good or evil); — *muharras*, Inverted, transposed; altered in form (a word); perverted (as language); tampered with; an anagram; diagonal, slant; — *muharrif*, A transposer of letters; an anagrammatist; one who accommodates his religion to worldly concerns.

▲ *محرى* *miḥraq*, A file; — *muhraq*, Inflamed; — *muharraaq*, Burned; — *muharrig*, An incendiary.

▲ *محرقة* *maḥriq-an*, In a burning state.

▲ *محرقة* *muhraqat*, A burnt-offering, holocaust.

▲ *محرک* *maḥrak*, The upper part of the root of the neck; — *muhrik*, A mover, stirrer up, adviser; — *muharrak*, (in grammar) A word inflected with two or more *fathas*: as *maḥar*, *ḥasarat*; — *muharrik*, A mover, inciter, persuader; stimulant, motory; one who marks a consonant with a vowel; — *muharriki fitna* (*fasād*), A promoter of mischief or sedition.

▲ *محرّم* *maḥram*, Unlawful, forbidden; a spouse, consort, confidant, intimate friend; a bodice; { *maḥrami rās*, A friend to whom secrets are confided; — *maḥrami rās gashtan*, To become initiated in the divine mysteries; — *maḥrami ghār*, An intimate friend (= *yāri ghār*, q.v. under *یار*); — *zū maḥram*,

One who has access to the *haram* or women's apartments; one with whom marriage is unlawful; intimate, admitted to the female apartments; entered on the sacred month Muharram; donning the pilgrim's garb (*ihrām*), engaged in the sacred pilgrimage; a menstruous woman; — *muḥarram*, Forbidden, unlawful; the sacred enclosure of Mecca; the first month of the Muhammadan year; a bodice; — *muḥarrim*, One who forbids, interdicts, declares unlawful.

▲ *محرّمات* *mahrūmāt*, Inviolable things; — *muḥarramāt*, Things prohibited; months of Muharram.

▲ *محرمانه* *mahrāmāna*, Confidentially, in confidence; secret, confidential.

▲ *محرمة* *mahrāmāt*, *mahrūmat*, Anything venerable, sacred, inviolable, prohibited by God; repulse, disappointment; a wife.

▲ *محرمة* *mahrāmīyat*, The state of being a confidant; intimacy, trust, confidence.

▲ *محرّب* *mahrūb*, Robbed, plundered.

▲ *محرّط* *mahrūt*, *محرّط* *mahrūs*, The root of benzoin.

▲ *محرّث* *mahrūs*, Ploughed, tilled (ground).

▲ *محرّر* *mahrūr*, Freed from being a slave; hot, choleric, furious; libidinous.

▲ *محرّري* *mahrūrī*, Hot, choleric.

▲ *محرّس* *mahrūs*, Guarded, preserved, kept; — *baiti mahrūsū 'l-ḥawālī*, A house guarded on all sides.

▲ *محرّسة* *mahrūsāt*, *mahrūsa*, A garrisoned city; a capital; the metropolis of an empire; — *mamālikī mahrūsa*, The provinces or countries in the government of any sovereign.

▲ *محرّس* *mahrūs*, Greedily desired, coveted; (a pasture) grazed, cropped close.

▲ *محرّف* *mahrūf*, Inverted, changed; deprived of part of one's property.

▲ *محرّق* *mahrūq*, Burnt, inflamed; torrid.

▲ *محرّقة* *mahrūqat*, Fuel.

▲ *محرّم* *mahrūm*, Prohibited, forbidden; debarred, excluded; frustrated, disappointed, deprived of the supports of life; unable to earn anything, unfortunate; prevented by shame from begging; venerable.

▲ *محرّمي* *mahrūmī*, Disappointment.

▲ *محرّمية* *mahrūmīyat*, Prohibition, frustration, disappointment; privation, loss.

▲ *محرّی* *mahrī*, A dromedary.

▲ *محرّ* *mahr*, A moment; a groove, a cut; — *miḥazz*, Reproachful, cutting, severe in language.

▲ *محرّان* *miḥzān*, Grieved, sad.

▲ *محرّب* *muḥazzib*, A distributor in parts, especially (of the Qur'ān) into sixty sections (*aḥzāb*); a collector of troops, crews, or gangs.

▲ *محرّم* *mahrīm*, The girth-place of an animal; — *miḥzam*, *miḥzamat*, A girth; — *muḥzim*, One who girths (a horse).

▲ *محرّان* *muḥzan*, Sad, grieved, saddened;

— *muḥzin*, *muḥazzin*, A causer of grief; — *muḥazzan*, Saddened, grieved.

▲ *محرّم* *mahrūm*, Packed, made into bales.

▲ *محرّون* *mahrūn*, Vexed, afflicted, grieved.

▲ *محرّاب* *miḥsāb*, A banker's counter.

▲ *محرّان* *miḥsān*, An instrument of doing good; a benefactor; beneficent.

▲ *محرّاب* *muḥassab*, Propped with pillows.

▲ *محرّبة* *muḥassat*, A cause of burning; — *miḥassat*, *miḥassa*, A curry-comb.

▲ *محرّد* *muḥassad*, Greatly envied; — *muḥassid*, One who envies greatly.

▲ *محرّس* *muḥsin*, One who does good, and obliges; a benefactor.

▲ *محرّسان* *muḥassan*, Beautiful (face).

▲ *محرّسات* *muḥsanāt*, *muḥsināt*, Ladies, beautiful, fair, and chaste.

▲ *محرّسة* *muḥsanat*, Anything conducive to health and to comeliness; — *muḥsinat*, Anything good, fair, excellent.

▲ *محرّس* *muḥsin-kush*, "Benefactor-slaying"; ungrateful.

▲ *محرّس* *muḥsinī*, Of or belonging to Muḥsin; — *akḥlāqī muḥsinī*, Muḥsin's Morals or Ethics (title of a book written by Husain Wā'iz, the author of *Anwārī Suhailī*, A.H. 900, which date is indicated by the numerical value of the composing letters according to the *abjad*).

▲ *محرّس* *mahrūs*, Computed, reckoned, carried to account.

▲ *محرّود* *mahrūd*, Hated, envied; — *bit mahrūd-an*, Pass the night in being an object of envy.

▲ *محرّور* *mahrūr*, Dim-sighted; wearied, fatigued; one who sighs.

▲ *محرّوس* *mahrūs*, Perceived, felt, known; sensible, perceptible, an object of the senses; — *mahrūs shudan*, To be perceived.

▲ *محرّوسات* *mahrūsāt* (pl. fem. of the preceding), Things perceptible to the senses, things felt; objects of sense.

▲ *محرّش* *mahrsh* (v.n.), Burning, blistering, peeling off (the skin); carrying off all before it (torrent); indulging to excess in eating or venery; — *mahrashsh*, A scythe; — *mahrashsh*, *miḥashsh*, A hay-loft, a sack or place where hay is kept; — *muḥishsh*, One who goes a foraging, or collects hay.

▲ *محرّش* *muḥashshā*, = *محرّش* q.v.; — *muḥashshā kardan*, To write marginal notes, to annotate.

▲ *محرّشة* *muḥshāt*, The nethermost part of the belly, where the digested food lies ready to be excreted.

▲ *محرّشة* *muḥashshat*, Land abounding in hay; buttocks; — *miḥashshat*, A poker; a loft or place where hay is kept.

▲ *محرّش* *mahrshar*, *mahrshir*, Place of assembly; last judgment.

▲ *محرّش* *mahrshar-ārāy*, Adorning or mustering the assembly.

a **maḥshar-panāh**, محشر پناه, A refuge on the day of assembly.

a **maḥshar-khīrām**, محشر خرام, (A woman) whose gait excites a commotion like that of the day of judgment.

a **maḥsharistān**, محشرستان, The place of assembly or resurrection.

a **maḥshar-qad**, محشر قد, = محشر خرام q.v.

a **maḥsham**, محشم, A place where a great man's retinue is assembled; — **muḥshim**, One who venerates, who honours; — **muḥashshim**, One who puts in a rage, wrings, or says anything which gives another pain; who causes to blush.

a **maḥshūw**, محشو, Filled, stuffed, crammed.

a **maḥshūr**, محشور, Collected, congregated, assembled; raised from the dead.

a **maḥshā**, محشل, The stomach and viscera; — **muḥashshā**, Illustrated by marginal notes; — **muḥashshī**, One who trims a garment with fringe or lace; — **maḥshīy**, **maḥshī**, Stuffed, farced.

a **maḥṣ** (v.n.), Running (a deer); — **muḥṣṣ**, Who gives another his share (*ḥiṣṣat*)

a **maḥṣāt**, محصة, Stony, gravelly ground.

a **muḥaṣṣab**, محصب, The place where pilgrims throw pebbles in the valley of Mina; covered with pimples, measly; — **muḥaṣṣib**, One who strows with gravel, or throws sand into any place or thing.

a **maḥṣabat**, محصبة, A pebbly, gravelly place.

a **miḥṣad**, محصد, A reaping-sickle; — **muḥsid**, (Corn) ready for cutting.

a **muḥṣir**, محصر, A besieger; a hinderer, preventer; impedimental.

a **muḥaṣṣal**, محصل, Collected, acquired, brought together; [**muḥaṣṣali kalām**, The sum or substance of a speech;] — **muḥaṣṣil**, A collector, gatherer, acquirer; a tax-gatherer; a farmer of the customs; a dun; a reader; a digester, one who gives the substance (of an oration, &c.).

a **muḥaṣṣilāna**, محصلی, **muḥaṣṣilī**, Fees of the bailiff or tax-gatherer.

a **miḥṣamat**, محصمة, An iron mallet.

a **miḥṣan**, محصن, A lock, bolt; a basket; — **muḥṣan**, Guarded, preserved; chaste, continent; wedded, married; — **muḥṣin**, A defender; chaste, continent; — **muḥaṣṣan**, Surrounded by a wall; — **muḥaṣṣin**, One who fortifies, defends, surrounds with a wall; a preserver, keeper; chaste; who marries (to keep himself chaste).

a **muḥṣanat**, **muḥṣana**, محصنة, (A woman) joined in matrimony; chaste, modest.

a **maḥṣūd**, محصود, Cut, reaped; harvest.

a **maḥṣūr**, محصور, Besieged, beleaguered, surrounded; shut or hemmed in; costive.

a **muḥṣūrī**, محصورى, Confinement, durance.

a **maḥṣūrīn**, محصورین, (*obl. pl. of maḥṣūr*, used as *nom.*), The besieged.

a **maḥṣūl**, محصول, **maḥṣūla** (v.n. of *حاصل*), Remaining over and above; collected;

harvest, in-gathering, crop; the produce or sum of anything; profit; tax, duty, excise, custom, postage; — **maḥṣūli āb-kārī**, Revenue from the manufacture of spirituous liquors; — **maḥṣūli sā'ir**, Miscellaneous duties; — **maḥṣūli nahr**, Canal-rents.

a **maḥṣulāt**, محصولات (pl. fem.), Corn, fruits.

a **maḥṣul-dār**, محمولدار, Fruitful, rich, fertile; an officer employed to prevent the clandestine removal of the produce.

a **maḥṣūli**, محمولى, Of or relating to taxes; dutiable; bearing postage; lauds paying revenue.

a **maḥṣūn**, محصون, Fortified, defended.

a **muḥṣī**, محصى, A numberer; — **maḥṣī**, Afflicted with gravel (*ḥaṣāt*) in the bladder, calculous.

a **maḥṣ** (v.n.), Possessing milk unmixed with water; giving pure milk to drink; milk unmixed with water; pure, unmixed, unalloyed; sincere love; only, mere, simple; for this special purpose (m.c.); [**maḥṣi khātiri shumā**, Only for your sake (m.c.); — **ba-maḥṣi didani tū**, Merely at the sight of you (m.c.); — **khairi maḥṣ**, Unalloyed good, summum bonum;] — **maḥṣ**, Drinking pure milk; thirsting for milk; — **maḥṣ**, Possessed of pure milk; greedy for milk; pure milk.

a **miḥṣ-an**, محصا, Merely, purely, solely, wholly.

a **miḥṣab**, محصب, **miḥṣaj**, A coal-rake, malkin; poker.

a **maḥṣ-dast-khaṭ**, محض دست خط, Mere signature, a blank endorsement.

a **maḥṣar**, محضر, Presence, approach; nearness; an inhabited place; persons present; a royal court; a register, record, decree; any document attested by witnesses, attestation, testimony; nature, temper, disposition; construed with *durust kardan*, *sākhtan*, *saranjām dādan*, *kardan*, &c.; [**maḥṣar bar āb nawishtan**, To occupy oneself with futilities; — **ḥasanu 'l-maḥṣar**, One who speaks well of the absent; — **karimu 'l-maḥṣar**, Of noble disposition;] — **muḥṣir**, A mace-bearer, sergeant, beadle, summoner.

a **maḥṣar-khāna**, محضر خانه, "Place of assembly"; a court; a police-station.

a **maḥṣar-nāma**, محضر نامه, A summons to appear; a muster-roll, list of those present; a public attestation.

a **maḥṣ-ghalaṭ**, محض غلط, Quite wrong.

a **maḥṣ ghair-mumkin**, محض غیر ممکن, Absolutely impossible.

a **maḥṣ fiqra-bāzī**, محض فقره بازی, A mere playing with words; sheer device or trickery.

a **maḥṣ-qaid**, محض قید, Simple imprisonment.

a **maḥṣ nā-chiz**, محض نا چیز, A mere nothing, a mere trifle.

أ **mahzan**, **mahzin**, The nest of a hen sitting.

أ **mahzūr**, Arrived at one's accustomed home.

أ **mihzīr**, (A horse) running much.

أ **mahatt**, The end of a period or sentence, a full-point; the place where people deposit their baggage when lighting off a journey; an anchorage for shipping;—**mihatt**, **mihattat**, **mihatta**, An iron or wooden instrument for drawing figures on leather, &c.; pustulous (face).

أ **mihāb**, A pruning-hook, a bill.

أ **muhattim**, A great breaker.

أ **mahūt**, Lowered, abated;—**mah-tūtūl-qadr**, Depressed in dignity, lowered in rank.

أ **mahzūr**, Forbidden, unlawful; confined, restricted.

أ **mahzūrāt** (pl. fem. of the preceding), Illicit things.

أ **mahzūz**, Favoured by fortune, blest; glad, cheerful, contented;—**ghair mahzūz**, Discontented, unhappy.

أ **mahziyat**, The concubine of a married man.

أ **mihfār**, A digging implement, spade.

أ **mihaffat**, A species of travelling-litter or couch for women, resembling the *hauda*, but not arched.

أ **mihfar**, **mihfarat**, A digging implement, spade.

أ **muhaffiz**, Who or whatever causes to commit to memory.

أ **mahfazat**, **mahfaza**, A magazine, hoard;—**mahfaza'i idrāk**, Where anything is perceived or kept in mind.

أ **muhaffif**, A weaver (of a garment); one who covers with or wraps in a garment; indigent, distressed.

أ **mahfil**, **mahfal**, A place or time of meeting; an assembly, congregation, council, convention, congress, society, chorus; a dancing party; a pulpit, tribunal;—**mahfili qazā**, A court of justice;—**mahfili nām u nang**, The day of resurrection.

أ **mahfūd**, A master, one served.

أ **mahfūr**, Dug, excavated.

أ **mahfūs**, Collected, gathered; thrown from the hand; thrown to and fro (as threads by the shuttle in weaving).

أ **mahfūz**, Guarded, protected, preserved, kept safe; committed to memory.

أ **mahfuf**, Girt, encompassed; oppressed by poverty.

أ **mihaffa**, = **محفاف** and **محفاف** qq.v.

أ **muhfi**, One who makes bare the feet; one who neatly trims his beard, &c.; strict in inquiry; importunate in asking; benevolent, friendly.

أ **mahq** (v.n.), Abolishing, making void, cancelling, effacing, obliterating; burning, scorching; depriving of a blessing;

—**muhiqq**, One who confirms and establishes; a speaker of the truth; acting properly, doing justice; knowing for certain; having or showing a right or claim.

أ **muhqid**, Who causes hatred.

أ **muhqir**, A despiser;—**muhaggar**, Despised; poor, low; a trifle;—**muhagqir**, A despiser.

أ **muhaggarāt**, Trifles.

أ **mahqarat** (v.n. of **محق**), Being vile, contemptible; regarding as such; vileness, baseness;—**muhaggarat**, A despicable thing, a trifle.

أ **muhaggaq**, Ascertained, confirmed, authenticated, certified, notorious, known for truth; firmly woven (cloth); a kind of writing;—**muhagqiq**, A verifier, affirmer, confirmer; an asserter or teacher of truth, a philosopher; a mystic who has attained to the degree of perfection called *haqiqat*; an appeal to the Qur'an and not to tradition.

أ **muhagqiqāna**, Truly, accurately, like one who has reached the state of *muhagqiq* (see preceding article).

أ **muhagqiqin** (obl. pl. used as nom.), Philosophers; authorities.

أ **mihqan**, A churning-bottle or bag having thick milk, upon which fresh milk is poured; a clyster-pipe;—**muhqin**, One who restrains (urine); one who collects and blends together different kinds of milk.

أ **mihqana**, A syringe, clyster-pipe.

أ **mahqūr**, The letters **ج د ق ط** *jaddu kabīn*.

أ **mahqūq**, Worthy, fit, proper.

أ **mahk**, A brawl;—**mahik**, A wrangler;—**mihakk**, A touchstone, a test;—**mihakki zari imān**, The touchstone of the gold of faith, i.e. the black stone of Mecca;—**mihakki zarrin**, A touchstone of gold; the black stone at Mecca;—**mihakki šabr**, The touchstone of patience;—**bar mihakk zadan**, To test, to assay.

أ **mahkkin**, A brawler.

أ **muhakkak**, Rubbed; a rubbing-post for scabby camels;—**muhakkik**, One who rubs hard.

أ **muhkam**, Fortified, strengthened, firm, robust; clear, conspicuous, incontrovertible; strong;—**muhkim**, A strengthener, fortifier;—**muhakkam**, **muhakkim**, Wise, discreet; unshaken during martyrdom;—**muhakkim**, A prohibitor, hinderer; one who invests with power and authority; an experienced old man.

أ **mahkamāt** (pl. of **mahkamat**), Courts of law, tribunals, &c.;—**muhkamāt** (pl. fem. of **muhkam**), Incontrovertible, plain, perspicuous, not ambiguous (verses of the Qur'an); or such as have not been abrogated.

أ **mahkamat**, **mahkama**, A tribunal,

a court of justice, town-house or hall;—*muḥkamāt*, *muḥkama* (fem. of *muḥkam*), Firm (woman); clear, perspicuous (thing); unrepealed, unabrogated (chapter or verse of the Qur'ān);—*muḥakkimat*, Name of a sect.

مككي *muḥkamī*, Firmness, strength; stability; compactness; solidity.

مكوك *maḥkūk*, Erased, cancelled; rubbed.

مكوم *maḥkūm*, fem. *مكومة* *maḥkūmat*, *maḥkūma*, Ordered, commanded; empowered, ordained, invested with supreme power; subjected, under command; bridled, curbed (horse); a servant;—*maḥkūm bi-hi*, The predicate of a proposition;—*maḥkūm 'alai-hi*, Judicially condemned; the subject of a proposition.

مكومي *maḥkūmī*, Strength, firmness; authority.

مكي *maḥki*, Related, told.

مجل *maḥl*, Injuring by slander; being barren for want of rain (season); want of rain, dearth, scarcity; fraud, deceit, treachery;—*muḥul* (pl. of *maḥāl*), The joints of the back, vertebrae;—*maḥall*, *maḥal* (v.n. of *جل*), Descending, lighting off a journey, staying, dwelling; place of abode; a building, house, mansion; a palace; a place, post, dignity, degree of honour, high station (construed with *burdan*, *niḥādan*, &c.); delay; time, opportunity; [*maḥalli ākhar*, Another place;—*maḥalli tamāshā*, The stage (m.c.);—*maḥalli khāss*, The chief spouse, the head wife (m.c.);—*maḥalli safā-bakhsh*, A pleasant, delightful spot;—*maḥalli mujrā*, Place of obeisance; clearance of accounts;—*zikri maḥall u irāda'i hāl*, A trope, the containing for the contained;—*ghair maḥall*, Unworthy; inopportune;]—*maḥill* (v.n. of *جل*), Being due, necessary; the appointed term for payment of debt, or for making a sacrifice; a place of sacrifice;—*muḥill*, (A woman) mourning the death of her husband (fixed by the Muhammadan law to 110 days); about to enter upon those months during which fighting was permitted; regardless of matters deemed sacred; deserving of punishment; lawful.

ملا *muḥallā*, Small pieces of meat roasted and sprinkled with lemon-juice; a fried melon (see *ملا*).

ملايب *mihlāb*, A milking-pail.

ملاية *mihlā'at*, An instrument for braying antimony, or for applying it to the eyes.

ملاات *maḥallāt* (pl. of *maḥallat*), Streets, squares;—*muḥillāt*, A kettle, hand-mill, knife, fire-steel, and similar portable utensils for daily use in travelling.

ملاي *mihlāj*, An iron instrument with which cotton is separated from the seeds; a baker's rolling-pin.

ملا *mihlāl*, A place where people assemble and sit down.

ملا *maḥlab*, A kind of grain resembling cherry-stones growing in Azarbaijān (Armenia); honey;—*mihlāb*, A milking pail;—*muḥlib*, One who assists in milking, or allows another to milk; a helper.

ملا *mihlāb*, Name of a fragrant tree, of which the people of Nahāwand make whip-handles.

ملاية *maḥlabat*, A place where the grain *maḥlab* grows.

ملاية *maḥallat*, A street or quarter of a city; a parish; an inn, station, encampment, halting-place.

ملا *mihlāj*, *ملاية* *mihlajāt*, A table on which cotton is separated from the seed;—*mihlāj*, The axis of a pulley;—*muḥlāj*, Ready (money).

ملا دار *maḥall-* (*maḥal-*) *dār*, The watchman of a district or quarter.

ملا ديرة *maḥal-dīwa* (*ديو* *dīw*), The Maldivé islands.

ملا سراي *maḥal-sarāy*, Women's apartments; private apartment of noble or king.

ملا *maḥlif*, One who exacts an oath and binds one by it; a doubtful affair, about which people swear differently;—*muḥallif*, One who exacts an oath.

ملاان *muḥlifān*, Two stars which rise before Canopus.

ملاق *mihlaq*, An instrument of shaving; a razor;—*muḥallaq*, Scraped, shaven, shorn; a shaving-place; a place at Mina where the pilgrims shave their heads;—*muḥalliḡ*, One who shaves (his head) much.

ملاقاة *mihlaqat*, A shaving-instrument, razor.

ملا قوي *maḥal-gūy*, An apposite speaker.

ملا *muḥallāl*, A place whither anyone frequently goes; lawful; made lawful; a small matter;—*muḥallil*, One who makes lawful, especially one who marries a thrice-divorced woman and dismisses her after consummation, so that she may lawfully return to her former husband; one who solves, resolves, renders justice; a solvent (see the following article).

ملاات *muḥallilāt*, Medicines which, by their subtilty, dissolve and dissipate any morbid and stagnate fluid; solvents.

ملا *muhlim*, Dreaming; a dreamer;—*muḥallim*, One who renders meek and long-suffering, or who enjoins meekness.

ملاوب *maḥlūb*, Milked (animal); tanned.

ملاوج *maḥlūj*, (Cotton) cleared of the seed.

ملاوب *maḥlūf*, Sworn.

ملافاء *maḥlūfā'*, An oath.

ملاوق *maḥlūḡ*, Shaved, shorn.

أ **محلل** *mahlūl*, Dissolved; discussed; loosed, absolved; permitted; vacant, empty; legitimate, lawful; a solution.

أ **محله** *maḥalla*, A quarter, part of the town, district, division; review, muster; the community (see A, **محله**).

أ **محله دار** *maḥalla-dār*, A police-officer under the kotwal.

أ **محلّی** *muhlī*, An anointer of the eyes; one who makes or discovers (a thing) to be sweet;—**maḥallī**, Belonging to the seraglio; a eunuch;—**muḥallā**, Sweetened; polished, adorned, dressed; ornamented with jewels; elegant; written out; praised, commended;—**muḥallī**, One who decorates the hilt or sheath of a sword; a sweetener; one who describes a man by his external appearance.

أ **محم** *miḥamm*, An iron or brazen vessel tiuned, in which water is warmed;—**muḥimm**, A warmer (of water); what causes a fever; hot, feverish; infected with epidemical fever; a kinsman.

أ **محممة** *maḥammad*, Any object of aim or pursuit; the cause of fever; place where fever prevails.

أ **محمّد** *mahmid*, *maḥmad*, (v.n. of **حمد**) Praising;—**muḥmid**, One who acts laudably;—**muḥammad**, Highly praised; praise-worthy; a proper name, particularly that of the founder of Islām;—**muḥammad**, A great praiser.

أ **محمّدة** *maḥmidat*, *maḥmadat*, *maḥmada* (v.n. of **حمد**), Praising; an illustrious or laudable action; fame, renown; praise, eulogy.

أ **محمد معانی** *muḥammad-ma'ānī*, Like Muhammad in one's conceptions.

أ **محمّدة ساز** *maḥmada-sāz*, One who returns thanks to, and praises God.

أ **محمّدي** *muḥammadi*, Muhammadan.

أ **محمّر** *muḥhammar*, Called an ass;—**muḥammir**, Who calls (another) an ass; who speaks the dialect of Himyar;—**muḥ-marr**, Red.

أ **محمّص** *muḥhammaṣ*, Parched (pea or vetch);—**muḥhammiṣ**, A toaster (of pease or vetches).

أ **محمّش** *maḥmaz*, *muḥmaz*, A place where camels feed on the bitter plant called *ḥamz*;—**muḥmiṣ**, (Land) fruitful in bitter and saltish plants.

أ **محمّيق** *muḥmiq*, One who discovers folly in another, or exhibits signs of it himself; mother of a foolish son.

أ **محمل** *maḥmil*, That by which anything is supported; a camel-litter for women; velvet, satin, cloth (especially that sent annually as a covering for the Ka'bah); a basket in which grapes are carried; [**maḥ-mil rāndan**, To lead or drive a camel;—**maḥmil kashīdan**, To carry a litter. Also construed with **bastan**, **gushādan**, **nishān-dan**, &c.]—**miḥmal**, A sword-belt, a baldric;—**muḥmil**, One who loads, or helps

to load;—**muḥammal**, Carried, borne;—**muḥammil**, A bearer, a carrier (as of a letter, &c.).

أ **محمل كاش** *maḥmil-kash*, A litter-bearer; a camel-leader.

أ **محمود** *maḥmūd*, Praised; laudable; a proper name; name of a celebrated juggler; name of an elephant mentioned in the Qur'an.

أ **محمود آباد** *maḥmūd-ābād*, Name of a place near Qazwīn.

أ **محمودة** *maḥmūdāt*, P. **محمودة** *maḥmūda*, Scammony.

أ **محمودي** *maḥmūdī*, A silver coin equal to about 8½ pence English; an Afghān tribe; a fine sort of muslin.

أ **محموز** *maḥmūz*, Tart (wine); sharp, brisk.

أ **محمول** *maḥmūl*, Loaded, freighted.

أ **محمولة** *maḥmūlat*, *maḥmūla*, A sort of dusky-coloured wheat, very prolific; a cargo, burden; lading;—**maḥmūla'i jahāz**, A cargo, shipment;—**māli maḥmūla**, A burden, load.

أ **محموم** *maḥmūm*, Warmed; thrown into a fever, feverish; definite, decreed, determined.

أ **محمي** *muḥmī*, A preserver, defender; a heater (of iron);—**maḥmiy**, *maḥmī*, Protected, guarded; heated; feverish; a lion.

أ **محمية** *maḥmiyat* (v.n. of **حمي**), Abstaining through a nice sense of honour; protecting, guarding, defending; debarring;—**maḥmiyat**, A protected city, i.e. a metropolis or other distinguished place.

أ **محن** *maḥn* (v.n.), Striking, lashing; trying, proving, tempting; wearing out (a garment); giving, bestowing; clearing a well from mud; stripping of bark; smoothing (leather);—**maḥan**, Fatigue from being employed or travelling all day; smooth, soft;—**miḥan** (pl. of *miḥnat*), Afflictions;—**ālami pur miḥan**, A world full of troubles.

أ **محنّا** *muḥannā*, Bent, crooked, hooked.

أ **محنة** *miḥnat*, Moil, toil, drudgery; calamity, misfortune, affliction, misery, sore trial, temptation;—**miḥnati dunyā**, Worldly care;—**miḥnati shāqa**, Hard labour;—**miḥ-nati shab-ā-rozi**, Toil of night and day.

أ **محنّت** *miḥnat-bar*, Removing grief.

أ **محنّت پرست** *miḥnat-parast*, Grief-stricken, afflicted.

أ **محنّت زده** *miḥnat-zada*, Distressed, wretched.

أ **محنّت كاش** *miḥnat-kash*, Afflicted, moiling.

أ **محنّت كشی** *miḥnat-kashī*, Misery, suffering.

أ **محنّت کشیده** *miḥnat-kashida*, Oppressed.

أ **محنّت مزدوری** *miḥnat-mazdūrī*, Labour and wages; daily labour, job-work.

أ **محنّتھا** *miḥnat-hā* (P. pl. of *miḥnat*), Toils, &c.;—**miḥnat-hā kashīdan**, To suffer misfortunes.

a **مِئْنَتِي** *mihnati*, Laborious, difficult; unfortunate; tried by afflictions.

أ **مُئْنِس** *muḥniṣ*, One who renders wicked and perjured; an infamous wretch.

أ **مُئْنِيت** *muḥanniṭ*, A burier of the dead with odours (*ḥanūt*), an embalmer.

أ **مُئْنَق** *muḥnaq*, Filled with indignation.

أ **مُئْنُوك** *mahnūk*, (An infant) whose palate (*ḥanak*) has been rubbed with chewed dates or honey that it may be induced to suck.

أ **مُئْنَانِي** *muḥannā*, Bent, curved, hooked; —*muḥannī*, A bender; —*muḥanni*, Who dyes his beard with henna.

أ **مُئْنَو** *maḥw* (v.n.), Erasing, cancelling, obliterating, defacing, annulling, destroying, annihilating; being effaced, obliterated; effacement of self and absorption in the Deity; effaced, obliterated, forgotten; thunderstruck; distracted with terror or grief, mad from love; fascinated, charmed; —*maḥwi tamāshā*, Astonished at the spectacle; —*maḥwi didār*, Struck at the sight of; —*maḥw shudan* (*gardidan*, *gashtan*), To be effaced; —*maḥw kardan*, To efface, erase, obliterate.

أ **مُئْنَوَة** *maḥwat*, Erasure, obliteration, effacement (especially by rain); a shower, the west wind; disgrace, shame; an hour.

أ **مُئْنَوَار** *miḥwar*, The axis (of a pulley); an axle-tree; a branding-iron; a rolling-pin; [*muḥwari zamin*, Axis of the earth;] — *muḥauwar*, (Bread) made round.

أ **مُئْنَوَارَة** *maḥwarat*, *maḥwurat*, An answer; —*miḥwarat*, A baker's rolling-pin.

أ **مُئْنَوَة** *maḥw shuda*, Effaced, obliterated.

أ **مُئْنَوَاض** *muḥawwaz*, A small ditch for watering palm-trees; built (reservoir); — *muḥawwiz*, Maker of a reservoir (*ḥawz*).

أ **مُئْنَوَاضَة** *muḥūzat* (v.n. of *muḥ*), Being pure, unmixed, sound in nobility.

أ **مُئْنَوَاضَة** *muḥawwat*, Surrounded by a wall (*ḥā'iq*); — *muḥawwiṭ*, Who goes round or revolves; who encloses with a fence; a guardian.

أ **مُئْنَوَاضَة** *muḥawwaṭa*, An enclosure; a farm (m.c.); — *muḥawwaṭa'i gird*, A circular enclosure (m.c.).

أ **مُئْنَوِيل** *maḥūl*, An informer, sycophant; dry, barren, afflicted with dearth; — *muḥwil*, A child one year (*ḥawl*) old; — *muḥawwal*, Changed; conferred; name of the eastern part of Bagdad; (for *muḥwil*) one year old (child); — *muḥawwil*, A turner, changer, converter.

أ **مُئْنَوِيلَة** *maḥwī*, Collected, comprehended.

أ **مُئْنَوِيَّات** *maḥwiyat*, State of being effaced, effacement, obliteration.

أ **مُئْنَوِي** *maḥy* (v.n.), Erasing.

أ **مُئْنَوِيَّاء** *maḥyā*, Life; the time when, or the place where, one lives; — *muḥaiyā*, The countenance, face, cheek; created, saluted (king).

أ **مُئْنَوِيَّاء** *maḥyāt*, A place infested by serpents.

أ **مُئْنَوِيَّاء** *maḥīd* (v.n. of *ḥid*), Turning away from; bend, curvature; asylum, place of refuge.

أ **مُئْنَوِيَّاء** *muḥaiyir*, One who amazes, astonishes.

أ **مُئْنَوِيَّاء** *maḥiṣ* (v.n. of *ḥiṣ*), Turning away, swerving; flying, escaping, retreating; shining, glittering, polished; strong (camel); an asylum, place of refuge.

أ **مُئْنَوِيَّاء** *maḥiṣ* (v.n. of *ḥiṣ*), Having the courses (a woman); the menses; vulva.

أ **مُئْنَوِيَّاء** *maḥiṣat*, A menstruous cloth.

أ **مُئْنَوِيَّاء** *muḥiṭ*, Who or what contains, surrounds, encircles, or embraces; the ocean; one who comprehends or knows; well acquainted with; perishing; — *muḥiṭi dā'ira*, Circumference of a circle, periphery; — *muḥiṭ-un 'ilm-an* (*muḥiṭi 'ilm*), A sea of learning, one who knows well; — *bahri* (*daryā'i*) *muḥiṭ*, The circumambient ocean.

أ **مُئْنَوِيَّاء** *muḥiṭa* (fem. of the preceding), Surrounding land or country; environs; land; land within the supply of a well.

أ **مُئْنَوِيَّاء** *muḥiṭi*, Of or pertaining to the circumference; at the circumference.

أ **مُئْنَوِيَّاء** *muḥai'il*, One who cries *ḥaiy 'alā 's-salāt*, Come to prayer.

أ **مُئْنَوِيَّاء** *maḥiq*, Slender, sharp-pointed (spear).

أ **مُئْنَوِيَّاء** *muḥil*, A cheat, deceiver, knave, prevaricator; one year old; one who appoints another to receive a debt.

أ **مُئْنَوِيَّاء** *muḥili*, Fraud, deceit, knavery.

أ **مُئْنَوِيَّاء** *muḥyi*, A reviver, giver of life; [*muḥyi 'd-din*, The reviver of religion;] — *muḥaiyī*, A reviver; hence one of the names of God; one who salutes or creates a king by pronouncing *ḥaiyāk allāh*, May God give you life!

أ **مُئْنَوِيَّاء** *makh*, Fire; a wasp; adhesive, sticking; do not adhere; annihilated; reduced to nothing; vanished; — *makh*, *mukh*, A bridle or its bit, with which young or wild horses are broken in; — *mukh*, A date-tree; a wasp, a bee; a weevil.

أ **مُئْنَوِيَّاء** *makhkh*, Soft, smooth; softness, flabbiness, flaccidness; — *mukhkh*, The brain, marrow; pulp; kernel; the purest or best part of anything; — *mukhkhū 'l-baiṣ*, Yolk of an egg.

أ **مُئْنَوِيَّاء** *mukhā*, Moka, A sea-port of Arabia.

أ **مُئْنَوِيَّاء** *makhābiz* (pl. of *makhbasat*), Bakehouses.

أ **مُئْنَوِيَّاء** *makhābiṭ* (pl. of *mikhbat*), Sticks with which leaves are knocked off a tree.

أ **مُئْنَوِيَّاء** *makhābi* (pl. of *makhbiyat*), Places where things are laid up or concealed.

أ **مُئْنَوِيَّاء** *mukhāt*, Turkomān musk (a herb).

أ **مُئْنَوِيَّاء** *mukhātīl*, A deceiver, cheat, cozen.

▲ *mukhāṭalat* (v.n. 3 of *مخاتل*), Cheating, cozening, or endeavouring to do so.

▲ *mukhāṭamat* (v.n. 3 of *مختم*), Finishing, concluding.

▲ *mukhāṭanat* (v.n. 3 of *مختن*), Connecting oneself by marriage.

▲ *makhāṭim*, Measures for dry goods (usually marked with a seal).

▲ *mikhākḥ* (pl. of *mukhkh*), Marrows.

▲ *mukhākḥat*, Marrow, juice in bones.

▲ *makhādd* (pl. of *mikhaddat*), Bolsters, pillows.

▲ *mukhādīsh*, A scratcher, a cat.

▲ *mukhādāshat* (v.n. 3 of *مخدش*), Excoriating; scratching each other.

▲ *mukhāda'*, Deceived; — *mukhādī'*, A deceiver.

▲ *mukhādu'at* (v.n. 3 of *مخدع*), Deceiving, circumventing; endeavouring to deceive; abandoning, forsaking.

▲ *makhādīm*, Ministers, servants, domestics, slaves; eunuchs; families.

▲ *mukhādanat* (v.n. 3 of *مخدن*), Acting towards as a friend (*khidn*).

▲ *makhādīm* (pl. of *makhādūm*), Lords, masters, persons served or waited on.

▲ *makhāzil* (pl. of *makhzūl*), Mean men; rabble; destitute, poor, indigent.

▲ *makhārij* (pl. of *makhraj*), Times or places of going out; egresses, issues; expenses, outgoings, disbursements; the parts from which letters are uttered.

▲ *mukhārajat* (v.n. 3 of *مخرج*), Gambling with the fingers, playing at the game called in Italy la morre; agreeing with a servant to pay his wages monthly; rebelling; — *mukhārija*, A projecting balcony.

▲ *mukhārashat* (v.n. 3 of *مخرش*), Scratching one another.

▲ *mukhārafat* (v.n. 3 of *مخراف*), Spending the autumn with; bargaining with anyone for the autumn-harvest (*kharij*).

▲ *makhāriq* (pl. of *makhraq*), Taps (m.c.).

▲ *makhāzin* (pl. of *makhzan*), Storehouses, magazines.

▲ *makhāzī*, Ignominies, disgraces.

▲ *mukhāshāt*, in P. *مخاهات* (v.n. 3 of *مخشي*), Being afraid of each other; rivalling anyone in fearing; dismissing unmolested.

▲ *mukhāshanat* (v.n. 3 of *مخشن*), Behaving roughly or severely to.

▲ *mukhāshim*, Adverse, contentious; an antagonist, opponent.

▲ *mukhāshamat* (v.n. 3 of *مخشم*), Contending; enmity, animosity, altercation, opposition, struggle.

▲ *makhāz*, Camels amongst which the stallion has been turned loose until he has served them all; entering into the water; embarking in any business with circumspection; — *makhāz*, *mikhāz* (v.n. of *مخض*), Labouring in birth, pains of labour; (pl. of *makhāzat*), Fords.

▲ *makhāzat*, A ford, shallow place where people cross.

▲ *mukhāza'at* (v.n. 3 of *مخزع*), Speaking gently, politely, amorously (to ladies).

▲ *mukhāzanat* (v.n. 3 of *مخزن*), Soothing, coaxing with gentle, amorous words.

▲ *mukhāḡ*, Snot; — *mukhāḡu 'sh-shaiṭān*, Gossamer.

▲ *mukhāṭab*, One spoken to by another; the second person; titled, named, styled; — *mukhāṭib*, A speaker, one who converses with or addresses another; the second person.

▲ *mukhāṭabat* (v.n. 3 of *مخاطب*), Speaking; speech, address, conversation.

▲ *mukhāṭabiyat*, A being addressed.

▲ *mukhāṭibin* (obl. du. used as nom.), Conversers, speakers.

▲ *mukhāṭarat*, *mukhāṭara* (v.n. 3 of *مخاطر*), Hazarding a battle; laying bets, gaming, putting anything at risk, throwing oneself in the way of danger, exposing to danger; danger, peril, risk, hazard.

▲ *makhāṭim* (pl. of *makhṭim*), Noses.

▲ *mukhāṭa*, Sebastens.

▲ *makhāfāt* (pl. of the following), Fears, terrors; dangers.

▲ *mukhāfat* (v.n. of *مخاف* for *خوف*), Dreading.

▲ *mukhāfatat* (v.n. 3 of *مخفت*), Speaking softly, whispering to another; telling a secret, reading low or mutteringly; a low, whispering tone.

▲ *mukhāfaṣat*, The act of depressing.

▲ *mukhāl* (معم *mu'immi*), One who has celebrated uncles (paternal and) maternal.

▲ *mukhāllāt* (pl. of *mukhāllat*), Demonstrations of friendship.

▲ *makhālib* (pl. of *mikhlab*), Talons, claws of rapacious birds or beasts.

▲ *mukhālabat* (v.n. 3 of *مخلب*), Deceiving, cajoling.

▲ *makhālat* (v.n. of *مخيل*), Imagining, thinking; presuming, being proud; having a vain persuasion or false opinion; — *mukhāllat* (v.n. 3 of *مخل*), Cultivating friendship, showing an affection, doing a favour.

▲ *mukhālasat* (v.n. 3 of *مخلص*), Snatching away, taking from another.

▲ *mukhālaṣat* (v.n. 3 of *مخلص*),

Acting candidly ; sincerity, candour, affection.

▲ **مُخَالِفٌ** *mukhālif*, A partner ; a mixer.

▲ **مُخَالَاتٌ** *mukhālatat* (v.n. 3 of **خَلَطَ**), Con- versing, mixing together in society ; being perplexed, confused, insane ; commerce, intercourse, conversation ; mixture.

▲ **مُخَالَاتٌ** *mukhālatat* (v.n. 3 of **خَلَعَ**), De- siring her husband to divorce her (a wife).

▲ **مُخَالَفٌ** *mukhālif*, Contrary, opposite, repugnant, adverse, dissentient, contra- dicting ; an enemy ; name of a musical modulation ; also of a wrestling-trick ;—*mukhālifī māl*, Generous, munificent.

▲ **مُخَالَفَاتٌ** *mukhālafat* (v.n. 3 of **خَلَفَ**), Op- posing, resisting, thwarting ; repugnance, contradiction, opposition, transgression ; discord ;—*mukhālifat kardan*, To oppose, contradict, dissent from, resist, disobey ; rebel against.

▲ **مُخَالَفَانٌ** *mukhālifān* (P. pl. of *mukhā- lif*), Opposers ;—*mukhālifāni amri ilāhī*, Opposers of the divine command.

▲ **مُخَالَفٌ** *mukhālif-shikan*, Who shatters his adversaries.

▲ **مُخَالَفٌ** *mukhālif-māl*, One who crushes his opponents.

▲ **مُخَالَقٌ** *mukhālaqat* (v.n. 3 of **خَلَقَ**), Showing kindness or good will, being humane.

▲ **مُخَالِقٌ** *makhālīq* (pl. of *mukhlūqat*), Created things.

▲ **مَخَامٌ** *makhām*, Place where tents are pitched (= **مَخَمٌ** q.v.).

▲ **مُخَامَرَةٌ** *mukhāmarat* (v.n. 3 of **خَمَرَ**), Absconding, hiding oneself ; harbouring a secret grudge ; mixing with, interfering in.

▲ **مُخَانَةٌ** *makhānat* (v.n. of **خَانَ**), Deceiving, acting treacherously.

▲ **مُخَانِقٌ** *makhāniq* (pl. of *mikhnaq*), Chains for the neck, collars, necklaces.

▲ **مُخَانِيسٌ** *makhāniṣ*, Rabble, low people.

▲ **مُخَاوِزٌ** *makhāwiz* (pl. of *makhāzat*), Fords, shallows.

▲ **مُخَاوِزَةٌ** *mukhāwāzat* (v.n. 3 of **خَوَزَ**), Making (a horse) ford a stream.

▲ **مُخَاوِفٌ** *makhāwif* (pl. of *makhāfat*), Dangerous or dreadful places ; scarecrows.

▲ **مُخَاوِفَةٌ** *mukhāwāfat* (v.n. 3 of **خَوِفَ**), Overcoming by intimidation.

▲ **مُخَاوِرَةٌ** *mukhāyārat* (v.n. 3 of **خَوَرَ**), Being superior (to another).

▲ **مُخَاهِلٌ** *makhā'il* (pl. of *makhilat*), Marks, indexes, signs ; places of fancy or imagination.

▲ **مُخَاهِبٌ** *mukhābb*, One who makes a horse amble.

▲ **مُخَاهِبَةٌ** *makhba'*, A place where anything is hid.

▲ **مُخَاهِبَاتٌ** *mukhba'at*, *mukhabba'at*, (A woman) kept strictly concealed.

▲ **مُخَاهِبٌ** *mukhabbīb*, A deceiver, seducer.

▲ **مُخَاهِبٌ** *mukhbīb*, A corrupter ; wicked, corrupt ; obscene, foul-mouthed.

▲ **مُخَاهِبَةٌ** *makhbaṣat*, Corruption, villainy ; a cause of impurity or maliciousness.

▲ **مُخَاهِبٌ** *makhbār*, The knowledge of any- thing by evidence or declaration ; the in- terior (opp. to **مُخَاهِبٌ** q.v.) ; a place of trial or probation ; [*mukhbīr*, An announcer, in- telligencer, teller of news, informer ; [*mukhbīru 'd-dawlat*, Minister of Telegraphs (m.c.) ;—*mukhbīri ṣādiq*, A bringer of sure news ; a reliable reporter ;]—*mukhab- bir*, A giver of information.

▲ **مُخَاهِبَةٌ** *makhbarat*, A water-closet.

▲ **مُخَاهِبٌ** *mukhbīri*, Secret information.

▲ **مُخَاهِبٌ** *makhbaz*, **مُخَاهِبَةٌ** *makhbazat*, A bakehouse.

▲ **مُخَاهِبٌ** *mikhbat*, A stick with which a tree is stripped of its leaves ;—*mukhbāt*, *mukhabbat*, Disordered in the intellect, disturbed ;—*mukhbābi*, What vexes, dis- turbs, disorders ;—*mukhbābiṭu 'l-'aql*, Dis- turbing the intellect, distracting.

▲ **مُخَاهِبٌ** *mukhabbal*, Epileptic, mad, in- sane, possessed by a demon ;—*mukhbābi*, A corrupter ; time, fortune.

▲ **مُخَاهِبٌ** *makhbū*, Hidden, concealed ; afflicted, distressed, grieved.

▲ **مُخَاهِبٌ** *makhbūz*, Baked (bread).

▲ **مُخَاهِبٌ** *makhbūt*, (A leaf) shaken from a tree ; demented ;—*makhbūtu 'l-hawās*, In- sane.

▲ **مُخَاهِبٌ** *makhbūl*, Disturbed in mind ; epileptic.

▲ **مُخَاهِبٌ** *makhbūn*, Doubled and sewed up (a garment) ; concealed under the arm- pit ; hoarded, laid up (provisions) ; a me- trical scheme whose second quiescent letter is dropped, whereby a long syllable be- comes short.

▲ **مُخَاهِبٌ** *mukhbi*, *mukhabbi*, One who pitches a tent (*khibā'*).

▲ **مُخَاهِبٌ** *mukhkhat*, Marrow.

▲ **مُخَاهِبٌ** *mukht*, Hope.

▲ **مُخَاهِبٌ** *mukhtār*, Chosen, selected ; most excellent, supreme, highest ; a free agent ; invested with power or authority, a ruler, master ; a resident minister ;—*mukhtāri haqq*, The chosen of God, Muhammad ;—*mukhtār-id*, You are at liberty, you may do as you like, please yourself (m.c.) ;—*mukht- tāri riyāsat*, General manager of an estate, &c. ; a bailiff ;—*mukhtāri 'āmm*, A general agent ;—*mukhtāri kull* (*muṭlaq*), One in- vested with full power, a plenipotentiary ;—*mukhtāri maqbūla*, An approved or recog- nized agent ;—*anta bi 'l-mukhtār*, The choice rests with you.

▲ **مُخَاهِبٌ** *mukhtār-an*, As an agent or attorney ; by or through an agent ; by attorney.

▲ **مُخَاهِبٌ** *mukhtār-kār*, Having authority in business ; a director, manager, commis- sioner ; an attorney.

▲ **مُخَاهِبٌ** *mukhtār-kārī*, Procuration ; attorneyship.

ا مختار *mukhtār-nāma*, Written power, a power of attorney; name of a work of Faridu 'd-din 'Attās.

ا مختاری *mukhtārī*, Independence, authority.

ا مختال *mukhtāl*, Self-important, haughty, vain, proud, looking round in self-admiration.

ا مختالہ *mukhtāla*, A deceiver, impostor.

ا مختان *mukhtān*, Deceived.

ا مختابہ *mukhtaba*, Place of concealment.

ا مختبر *mukhtabar*, Proved;—*mukhtabir*, Expert.

ا مختبر *mukhtabaz*, A bakehouse;—*mukhtabiz*, One who feeds with bread (*khubz*); a baker.

ا مختبٹ *mukhtabiṭ*, One who asks with importunity a favour for nothing; one who shakes the leaves off a tree.

ا مختبل *mukhtabil*, Who or what impairs or depraves the mind.

ا مختبی *mukhtabi*, Hid, concealed, lurking.

ا مختتم *mukhtatim*, A finisher, concluder.

ا مختتین *mukhtatin*, Self-circumcised.

ا مختدع *mukhtada*, Deceived, circumvented;—*mukhtadi*, A deceiver; an evil-wisher.

ا مختدم *mukhtadim*, One who serves himself.

ا مخترج *mukhtarij*, An extractor, drawer forth.

ا مخترجہ *mukhtarajat*, A she-camel equal to a full-grown male in size and strength.

ا مخترش *mukhtarish*, A scratcher.

ا مخترا *mukhtara*, Invented; coined (word);—*mukhtari*, One who does anything first, a commencer; an inventor, author, founder; a defrauder, cheat.

ا مخترات *mukhtara'at*, Inventions, novelties.

ا مختراق *mukhtaraq*, The time or place of passing; a ship's course; a place whence or whither the wind blows; a desert, wilderness;—*mukhtariq*, One who passes by; hard-blowing (wind); forger of a lie.

ا مختزان *mukhtazan*, Stored, hoarded, preserved;—*mukhtazin*, One who keeps a secret; a hoarder of wealth.

ا مختش *mukhtashi*, Humble, humbled.

ا مختص *mukhtass*, Appropriated, proper, peculiar, special, private; chosen, selected, elected.

ا مختصان *mukhtassān* (Pers. pl. of *mukhtass*), Intimates, familiars, chosen friends.

ا مختصر *mukhtasar*, Abbreviated, abridged, contracted; mean, trivial, small; a trifle; a compendium, epitome, digest; title of a book on Muhammadan law; [*mukhtasar kardan*, To abridge;—*mukhtasari kalām*, In short (m.c.);—*mukhtasir*, An abridger, epitomist.

ا مختصار *mukhtasar-ān*, Briefly.

ا مختصران *mukhtasarān* (Pers. pl. of th preceding), Mean, low-spirited persons.

ا مختصم *mukhtasim*, Engaged in altercation; a disputant, wrangler.

ا مختصی *mukhtasi*, A gelder; one who castrates himself, a self-castrator.

ا مختضب *mukhtazib*, Dyed, tinged.

ا مختضع *mukhtazi*, Humble, depressed, submissive.

ا مختط *mukhtatt*, مختط *mukhtatt*, One who draws a line or marks out; downy-cheeked.

ا مختطب *mukhtatib*, One who asks (a woman) in marriage; one who invites (another man) to marry, and offers him one of his family.

ا مختطف *mukhtatif*, A snatcher, seizer, carrier off; departing, quiting (fever).

ا مختطی *mukhtati*, A stepper, advancer.

ا مختطہ (?) *mukhtati*, A necklace (doubtful word).

ا مختفی *mukhtafi*, Hidden, concealed; absconding, lurking; imperceptible; a secret murderer.

ا مختل *mukhtall*, Emaciated, attenuated; corrupted; disturbed, confounded, confused, depraved; ruined (business by negligence); indigent; in need; tart, acid;—*mukhtill*, P. *mukhtil*, = مختل q.v.

ا مختلب *mukhtalib*, A deceiver.

ا مختلس *mukhtalas*, Snatched, carried off;—*mukhtalis*, A seizer, drawer to himself, stealer.

ا مختلط *mukhtalit*, Perplexed, confused (business); obscure, unknown (genealogy).

ا مختلغ *mukhtali*, A spoiler, robber.

ا مختلغہ *mukhtali'at*, (A woman) who asks her husband to grant her a divorce with her marriage-settlements; a libidinous woman.

ا مختلاف *mukhtalaf*, Conflicting (opinion); disagreement, contrariety of sentiment;—*tarbi'i mukhtalaf*, An irregular quadrangular figure, a trapezium;—*mukhtalif*, fem. *mukhtalifat*, *mukhtalifa*, Diverse, different, discordant, various; intricate; become the successor or representative (*khalifa*);—*mukhtalifatul 'l-azlā*, A scalene triangle;—*mukhtalif fi-hi*, In which there is disagreement, opinions differ thereon;—*ba-asnafi mukhtalifa*, In different manners, multifarious;—*tawā'ifi mukhtalifa*, Various sorts of people.

ا مختلاق *mukhtalaq*, A lie, fiction;—*mukhtaliq*, A deviser, forger (of a lie).

ا مختم *mukhattam*, Carefully sealed; (the leg of a quadruped) marked with the least white.

ا مختمر *mukhtamir*, Fermented; fermenting (wine); leavening (dough).

ا مختنق *mukhtanaq*, Narrow (place);—*mukhtaniq*, Strangled, throttled.

ا مختوم *mukhtum*, A bear (in the dialect of Transoxania).

ا مختوم *mukhtum*, Sealed; finished, con-

cluded; a dry measure called *ṣā'*;—*ṭini makhtūm*, Sealing-wax or clay;—*makh-tūmu 'l-abṣār*, Whose eyes are sealed, blind.

▲ *makhtūn*, Circumcised.

▲ *mukhjiḥ*, One who makes ashamed, or puts to the blush;—*mukhajjal*, Put to shame, ashamed; confounded; bashful.

▲ *mikhaddat*, A bolster; pillow; a couler.

▲ *mukhdar*, *mukhaddar*, Concealed behind a curtain; veiled, concealed;—*mukhdir*, *mukhaddir*, Who or what stupefies and benumbs the limbs; narcotic; who keeps concealed.

▲ *mukhaddarāt*, see the following article;—*makhaddirāt*, Narcotics, anodynes.

▲ *mukhaddarat*, *mukhaddara*, *mukhdarat*, *mukhdara*, A matron, a virtuous lady (true to the marriage-bed, and always veiled when going abroad); a young virgin kept retired, behind the curtain;—*mukhaddarātī* (pl.) *parda'i 'ismat*, Concealed behind the veil of chastity, i.e. modest women.

▲ *mukhadda'*, Often circumvented in war, and thereby gaining experience;—*mukhaddi'*, A remarkable deceiver.

▲ *mikhdam*, A sharp sword;—*mukhdīm*, One who orders to serve; one who gives a servant (*khādim*); one who begs or hires a servant;—*mukhaddam*, Possessed of many domestics or followers; the tying-place of a lady's drawers at the ankle;—also *mukhaddamat*, *mukhaddama*, The place where the fetter *khadamat* is bound.

▲ *makhdūr*, Retired, kept behind the curtain; (a lion) concealed in a brake.

▲ *makhdūm*, Served, waited on (by slaves or familiar spirits); a lord, master; the son of the house, the young gentleman, the heir; a Muhammadan priest; an abbot;—*makhdūmī kā'ināt*, Lord of all beings, Omnipotence.

▲ *makhdūm-kurra* (in analogy with *خركرة* q.v.), A booby, a dunce.

▲ *makhdūma*, A mistress.

▲ *makhdūmiyat*, The condition of being served or waited upon; lordship.

▲ *mikhzaf*, The handle of that by which the bow-case is united to the quiver.

▲ *mikhzafat*, A stick slit at the end for throwing stones, a sling; podex.

▲ *mukhazzil*, A despiser; an abandoner.

▲ *mikhzam*, A sharp sword;—*mukhazzam*, Sharp, keen (sword);—*mukhazzim*, One who cuts in pieces.

▲ *makhzūl*, Abandoned, forsaken; disappointed, frustrated; contemptible, vile.

▲ *makhr* (v.n.), Passing through sea, ploughing it with a dashing

noise (a ship); cutting the waves (a swimmer); bringing water into grounds (for cultivation);—*banāti makhr*, White clouds before summer.

▲ *mikhrāḥ*, A camel whose milk habitually comes away in a clotted state.

▲ *makhrān*, Name of a Christian monastery or church, so called after the architect.

▲ *mukhrīb*, Who or what desolates or lays waste; a destroyer, desolater;—*mukharrab*, Corrupted (word);—*mukharrib*, Who destroys all around, far and wide;—*mukharribi ma'mūr*, A ravager of cultivated countries.

▲ *makhraj* (v.n.), Going out in a hostile manner, sallying forth against; time and place of going forth; an organ of excretion; a necessary, privy; utterance, pronunciation, or rather the part from which a letter is uttered; [*makhraji pas*, The hinder vent, anus];—*mukhraj*, Led out, ejected, exported, carried forth;—*mukhrij*, Expelling; an expeller; a leader forth; one who pays tribute;—*mukharraj*, Instructed in learning and politeness;—*mukharrij*, A tutor, instructor of youth.

▲ *mikhraz*, A shoemaker's awl.

▲ *mikhraṭ*, A lathe;—*mukharriṭ*, Aperient, cathartic (medicine).

▲ *mukhartūm*, One who strikes on the *khartūm* (proboscis, trunk, nose, or snout).

▲ *makhraf* (v.n. of *خرف*), Gathering fruit in autumn; the date-picking; a fruit garden; an avenue between rows of palm-trees;—*mikhraf*, A small basket into which the choicest dates are picked;—*mukhrif*, One who begins the harvest gathering; (a she-camel) bringing forth a colt in autumn.

▲ *makhrafat*, A fruit-garden, orchard; an avenue.

▲ *makhraq*, An extensive desert without water; a stone beside a cistern, whereon people stand in drawing water; a tap (m.c.);—*mukharraq*, Rent, torn;—*mukharriq*, A render, tearer; a great liar.

▲ *makhraqat* (v.n. of *خرق*), Telling a lie;—*mikhraqat*, *mikhraqa*, An instrument for splitting or cleaving.

▲ *makhrimīyat*, Metempsychosis, transmigration of souls; a certain licentious sect.

▲ *mukharuīqat*, A country swarming with leverets (see *خرق* p. 457).

▲ *makhrūb*, Ruined, destroyed, desolated.

▲ *makhrūz*, Sewn, stitched.

▲ *makhrūt*, Unbarked, peeled; planed, turned in a lathe; conical; one who has a long face or beard;—*makhrūṭi qā'im*, A right cone;—*makhrūṭi mā'il*, An.

oblique cone ;—*makhṛūṭi mujassam*, A solid cone ;—*makhṛūṭi muḥalla'*, A pyramid.

▲ *makhṛūtāt*, *makhṛūṭa*, A cone.

▲ *makhṛūṭi*, Conical, tapering.

▲ *makhṛūṭi-shakl*, Of a conic shape, conical.

▲ *makhṛūf*, Plucked, pulled, gathered (dates) ; watered by the autumnal rain.

▲ *makhṛūq*, Disappointed, debarred from the comforts of life.

▲ *makhṛūm*, (Verse) in the beginning of which a short syllable has been suppressed by the license *kharm* (see A. ٢٢٢ p. 456).

▲ *mikhḥazq*, A kind of wooden stick with a sharp iron head, which runs through several (dates) at once, kept by a date-seller, the purchaser being entitled to as many dates as he can spit with the said implement.

▲ *mikhḥazqat*, *mikhḥazaqa*, An instrument for piercing.

▲ *mukhḥzan*, A storehouse, store-room, magazine, treasury, granary, cellar ;—*makhḥzanu'l-usṛār*, A repository or keeper of secrets.

▲ *makhḥzūm*, Pierced in the nose ; name of the founder of a tribe.

▲ *makhḥzūn*, Stored up, hoarded.

▲ *mukhḥzī*, Who or what covers with shame or iguominv.

▲ *mukhḥistān*, A grove of palm-trees.

▲ *mukhḥsir*, A loser ; detrimental ;—*mukhḥassir*, One who causes loss ; injurious, detrimental ; a seducer.

▲ *mukhḥsinus*, Name of a Greek sage.

▲ *makhḥsūr*, Injured, damaged, suffering loss.

▲ *makhḥsūf*, (A spring or well) dug in a rock and perennial.

▲ *makhḥshāt* (v.n. of *خشى*), Fearing ; fear.

▲ *mukhḥshī'*, A humbler, depressor.

▲ *mukhḥashshin*, Irritating ; exasperator.

▲ *makhḥshanat* (v.n. of *خشن*), Being rough.

▲ *makhḥshūsh*, A camel in whose nose the wooden ring *khishāsh* has been inserted.

▲ *mukhḥashshī*, Fear-inspiring, terrific.

▲ *makhḥshiyat* (v.n. of *خشى*), Fearing.

▲ *mikhḥsāb*, Fertile, fruitful (land).

▲ *mikhḥsāl*, A reaping ok, a sickle.

▲ *mukhḥsib*, (A country or people) fruitful, rich in produce ; plenteous (year).

▲ *mukhḥasrim*, Avaricious, impatient.

▲ *mukhḥassī*, One who appropriates or makes his own.

▲ *mikhḥsaf*, A cobbler's awl ;—*mukhḥassīf*, A strong and good sewer.

▲ *makhḥsūf*, (A shoe) made of several layers or soles of leather.

▲ *makhḥsūr*, Injured, damaged.

▲ *makhḥsūs*, Peculiar, special, particular, proper, specific, belonging to ; private, domestic, intimate ; addicted, dedicated ; peculiarly ascribed or attributed to ; distinguished ;—*makhḥsūsi dam būdan*, To have only the last breath remaining in the body ;—*makhḥsūs sākhṭan*, To distinguish ;—*maqāmi makhḥsūs*, The privities.

▲ *makhḥsūs-an*, Specially, particularly.

▲ *makhḥsūsiyat*, Property, peculiarity, speciality ; friendship.

▲ *makhḥsā*, The place of castration.

▲ *makhḥsī*, Gelded ; a eunuch.

▲ *mikhḥzab*, A vessel in which colouring matter is kept, a dyeing vat ;—*mukhḥazzab*, Tinged, dyed, imbued ;—*mukhḥazzib*, One who colours or dyes well.

▲ *mikhḥzad*, A voracious eater.

▲ *mukhḥazzar*, Verdant, made green ; blest ;—*mukhḥazzir*, One who makes green ;—*mukhḥazzar*, Green, verdant.

▲ *makhḥzarat*, A verdant spot.

▲ *mukhḥazram*, Spurious, born of a concubine, one who knows not his father ; a man who has lived half his life a Pagan and half a Muhammadan (such was the poet Labid) ; (meat) difficult to be discovered, whether of a male or female animal ;—*mukhḥazramu 'n-nasab*, Spurious, an illegitimate son, a bastard.

▲ *mukhḥzī*, One who humbles, abuses, makes submissive ; (old age) making one to stoop ; one who accosts (a woman) in gentle, soft terms.

▲ *makhḥzam*, Anything eaten with the front teeth.

▲ *makhḥzūb*, Tinged, stained, dyed.

▲ *makhḥzūd*, (A tree) cleared of its thorns.

▲ *makhḥzū'*, Depressed, humbled ; a vassal.

▲ *makhḥt* (v.n.), Being shot off, piercing through (as an arrow) ; drawing (a sword or bow) ; blowing the nose ; a short garment ; the caul of a child ;—*mikhḥatt*, A style, or any instrument of iron or wood for writing or drawing lines ; a ruler.

▲ *mikhḥtāt*, Any rule for making straight lines ; a tablet whereon a thing is drawn or written.

▲ *mukhḥtib*, Who calls (anybody) to witness or sanction a marriage.

▲ *mukhḥṭir*, One who puts anything into another's head ; one who rushes into danger ; one who risks his property in gambling.

▲ **مُكْهَاتَات** *mukhattāt*, (A garment) marked with stripes, striped; a young man whose beard begins to sprout; handsome, comely; — *mukhattāt*, One who draws lines; one who waves cloths with stripes.

▲ **مَكْهُتُب** *makhṭūb*, Affianced, betrothed, promised.

▲ **مَكْهُتُبَات** *makhṭūbat*, *makhṭūba*, Affianced (lady).

▲ **مَكْهُتُر** *makhṭūr*, Imagined, conceived; dreadful, dangerous.

▲ **مَكْهُتُّت** *makhṭūt*, Striped, channelled, grooved.

▲ **مَكْهُتُّم** *makhṭūm*, Haltered (camel).

▲ **مَكْهُتِّي** *mukhtī*, One who sins through mistake, without design; one who blunders, or acts improperly; one who sins intentionally; — *mukhtī*, One who causes to step or go.

▲ **مُكْهِف** *mukhiff*, Light, easy, nimble; one who removes or alleviates another's burden.

▲ **مُكْهِفِر** *mukhfir*, Who sends with, or gives one a guide (*khufarat*); a promise-breaker; — *mukhaffir*, A patron, protector; a guide.

▲ **مَكْهِفَاز** *makhfaz*, The place of circumcision in a female.

▲ **مُكْهِفَاف** *mukhaffaf*, fem. *mukhaffafat*, *mukhaffafa*, Alleviated, made light; lightly equipped; contemptible; (a consonant) having a short for a long vowel, or a *tashdid* removed; a contracted form, a contraction; — *mukhaffif*, Who alleviates, makes light; who marks (a consonant) with a short vowel for a long one, or drops the *tashdid*.

▲ **مَكْهِفُز** *makhfuz*, Depressed, submissive; (in grammar) marked with *khafz*, i.e. a short *i* as sign of the oblique case.

▲ **مَكْهِفُزَات** *makhfūzat*, Circumcised (girl).

▲ **مَكْهِفُف** *makhfuf*, Alleviated; (a consonant) marked with a short for a long vowel.

▲ **مَكْهِفُوق** *makhfūq*, Affected with a palpitation of heart (*khafaqān*); mad.

▲ **مَكْهِفِي** *makhfi*, Hid, concealed, covered, occult, clandestine, private.

▲ **مُكْهِل** *mukhill*, in P. also *mukhil*, A disturber, interrupter, corrupter, spoiler; an intruder; — *mukhilli sulh*, A disturber or breaker of the peace.

▲ **مُكْهِلَّاء** *mukhallā*, A dish made of brinjals and baked meat, which, together with a few slices of lemon, is eaten with thin cakes.

▲ **مُكْهِلَّاء** *mukhallā*, Empty; dismissed, set at liberty, repudiated, set free; — *mukhallā bī't-tab'*, Unceremonious, easy, free.

▲ **مِكْهِلَّات** *mikhlat*, A provender-bag hung round (a horse's) mouth, a nose-bag.

▲ **مِكْهِلَّات** *mikhlat*, A busy-body, meddler.

▲ **مِكْهِلَّاف** *mikhlaḥ*, One who never keeps his promise; a township or district.

▲ **مِكْهِلَّاب** *mikhlab*, A nail, claw, hooked talon of a rapacious bird or beast; a reaping-sickle; — *mukhlib*, Leafy (vine); troubled

with stiff, black mud; — *mukhallab*, Deceived; — *mukhallib*, A deceiver.

▲ **مَكْهِلَّاج** *makhlaḥ*, Name of a herb which intoxicates any quadruped that eats of it.

▲ **مُكْهِلَّالْ** *mukhalkhal*, That part of the leg on which the ornament *khalkhal* is worn; the ankle.

▲ **مُكْهِلِّد** *mukhlid*, Stationary, settled; strongly attached; inclined to; rendering perennial; — *mukhallad*, (A man) favoured with a green old age, and still capable of serving; eternal, durable, permanent; adorned with earrings or bracelets; — *mukhallid*, One who gives in perpetuity; fixed, settled.

▲ **مَكْهِلَّاس** *makhlas*, An asylum; a place of escape; the surname of a poet introduced into the last couplet; this couplet itself; (adv.) finally, to sum up, in short; — *mukhlas*, Pure, unsullied; — *mukhlis*, Sincere, candid, pure, loyal; [*muhibbi mukhlis*, A sincere friend (often used as signature of letters)]; — *mukhallis*, A liberator, deliverer, saviour.

▲ **مُكْهِلَّاسَان** *mukhlasān*, *mukhlisān*, P. pl. of *mukhlas*, *mukhlis*.

▲ **مُكْهِلَّاسَانَا** *mukhlisāna*, Sincere, friendly, candid; sincerely, like a sincere friend.

▲ **مُكْهِلَّاسَات** *mukhlisat*, *mukhlisa*, The seed or grain of a certain herb called *turūz otī*.

▲ **مَكْهِلَّاسِي** *makhlasī*, Safety, security; deliverance, release, escape; liberation, liberty.

▲ **مِكْهِلَّات** *mikhlat*, A busy-body, meddling, officious person; — *mukhallat*, Well mixed; — *mukhallit*, A mixer; a confounder, disturber, perplexer.

▲ **مُكْهِلَّالْ** *mukhalla'*, Presented with or dressed in a robe of honour (*khil'at*).

▲ **مُكْهِلَّاف** *mukhlaḥ*, A young pigeon; a handsome lad.

▲ **مُكْهِلَّالْ** *mukhallaf*, Anything left behind (when dead); — *mukhallif*, One who leaves behind; one who appoints a vicegerent or successor (*khaliḥat*).

▲ **مُكْهِلَّالْفَات** *mukhallafāt* (pl. fem. of *mukhallaf*), Heritages, effects bequeathed or left.

▲ **مُكْهِلَّالْ** *mukhlaḥ*, *mukhliq*, Thread-bare (garment); — *mukhliq*, One who wears out (a garment); who puts a worn garment on another person.

▲ **مَكْهِلَّات** *makhlat*, Mixed, confused, blended.

▲ **مَكْهِلَّات** *makhlat*, Deposed, cashiered.

▲ **مَكْهِلَّات** *makhluq*, Created, formed, produced, brought forth; smoothed, polished (arrows, &c.); worn (garment); (verses of one man) falsely attributed to another.

▲ **مُكْهِلَّات** *makhluqat* (pl. of *makhluqat*), Creatures; created beings.

▲ **مَكْهِلَّات** *makhluqat*, *makhluqa*, A creature, a created thing.

▲ **مَكْهِلَّاتِي** *makhluqiyat*, Condition of a

created being (reverse of *khāliqiyat*, Creativeness).

▲ *mikhla*, A reaping-hook, a sickle for cutting fodder;—*mukhalla*, Dismissed, liberated, set free, left at liberty, let alone.

▲ *mukhmīd*, Who or what quenches a fire or allays the paroxysm of a fever.

▲ *mukhmar*, *mukhammar*, Leavened, fermented; [*mukhammar sākhṭan*, To plan, to brew, to concoct;]—*mukhmīr*, *mukhammir*, One who leavens; a baker.

▲ *mukhammas*, Quintupled; pentangular; a pentagon; a verse consisting of five lines;—*mukhammis*, Who draws or makes a pentagon.

▲ *mukhammasāt* (pl. fem. of the preceding), Pentagons, &c.

▲ *mukhmmasat*, A matter regarding the law of inheritance in the case of a mother, sister, and grandfather, about which five persons ('Alī, Othmān, Ibn Mas'ūd, Zaid, and Ibn 'Abbās) disagreed.

▲ *makhmaṣat*, *makhmaṣa* (v.n. of *ḥmṣ*), Being hungry; emaciating (hunger); hunger, wretchedness; difficulty, dilemma.

▲ *makhmal*, *mikhmal*, Velvet; [*makhmalī dū-khṭāba*, Velvet with two faces;—*makhmalī gorg* (*qurq*), A kind of velvet;—*makhmalī mushkī*, Black velvet;—*mukhmal*, Plushy, pily (garment).

▲ *makhmalī*, Of velvet; like velvet, velvety.

▲ *makhmal-bāf*, A maker of velvet.

▲ *mukhammin*, A speaker by conjecture.

▲ *makhmūr*, Drunk, quite intoxicated; crapulous, crop-sick; leavened.

▲ *makhmūs*, (A garment) of five cubits; a spear (so long); five-thread (rope).

▲ *makhmidan*, To clean cotton.

▲ *makhn* (v.n.), Drawing water from a well; weeping; marriage, copulation; a tall man; also a short, active man.

▲ *mukhannaṣ*, Bent; weak, impotent, without power of propagation; a hermaphrodite; effeminate, abject, infamous; an old catamit;—*mukhannis*, One who bends.

▲ *mukhanniṣ*, Sodomy.

▲ *mukhandiq*, One who cuts a ditch (*khandaq*) as a means of defence.

▲ *makhanda*, Reptiles, serpents, insects; creeping things, little beasts;—*mukhinda*, An undutiful, disobedient son; joined, giued.

▲ *mukhni*, A humbler, depressor;—*mukhanna*, Tamed, broke in, quiet;—*mukhanni*, One who cuts with a hatchet.

▲ *makhnaq*, That part of the neck where one is strangled;—*mikhnuq*, A collar, ornament, or chain for the neck;—*mukhannaq*, Strangled; the part of the

neck where strangulation takes place;—*mukhannig*, A strangler, hangman.

▲ *mikhnaqat*, Collar, ornament, neck-chain.

▲ *makhnūq*, Hanged, strangled, suffocated.

▲ *mukhūr*, v.n. of, and = *q.v.*

▲ *mikhwaṣ*, A pole used in stirring wine;—*mukhawwiz*, One who fords (a river).

▲ *makhūf*, Dangerous, formidable, dreadful, horrible, frightful, tremendous;—*mukhawwaf*, Frightened, terrified, deterred;—*mukhawwif*, One who terrifies; terrific, dreadful, dangerous.

▲ *makhūfāt* (pl. of *makhūfat*), Dangers.

▲ *makhūfat* (fem. of *makhūf*), Formidable, dreadful; dangerous, infested (road); danger.

▲ *makhāl*, Marked with many moles on the body;—*mukhwal*, *mukhwal*, One who has celebrated maternal uncles (*khal*).

▲ *mukhawwin*, An accuser of perfidy.

▲ *mukhaiyib*, One who endeavours to balk another in his expectations; frustrative.

▲ *makhik*, (A bone) full of marrow.

▲ *makhīd*, Anything which creeps or moves on the belly, or jumps about; a flea; a bug; an undutiful son.

▲ *makhīdan*, To tremble, be moved or agitated, slip, slide, shake; to creep on the belly; to adhere, stick close to; to jump; to extend, reach, touch; to pull or pluck; to stand on end (as the hair or plumage from terror or rage); to be undutiful, disobedient.

▲ *makhīda*, A creeping thing, reptile; (a son) undutiful, disobedient to his parents.

▲ *mukhaiyar*, Left to free choice; indifferent; [*mukhaiyar bāzār*, A bargain made on the condition that the purchaser may, if he choose, return the goods within a certain time;]—*mukhaiyir*, One who gives an option or choice; bountiful, charitable, liberal.

▲ *makhḥaz*, A spur.

▲ *makhḥiz*, Churned (milk);—*mukhiz*, One who leads or drives (a horse) into water.

▲ *makhīṭ*, A place where a serpent creeps; sewed (garment);—*mikhyaṭ*, A needle.

▲ *makhīṭā*, Sebastens.

▲ *makhīf*, (A wall) threatening to fall;—*mukhīf*, Fear-inspiring, terrible, formidable, dreadful;—*mukhaiyif*, Terrible; one who renders formidable.

▲ *makhīl*, One who has many

moles (on the face);—*mukhīl*, Proud, vain, arrogant;—*mukhaiyal*, Fancied, imagined; *mukhaiyil*, One who imagines, fancies, doubts, is deceived, conjectures from physiognomy, conceives a good omen.

▲ *makhīlat*, *makhīla* (v.n. of *مخيل*), Imagining, thinking; imagination, opinion; pride; anything from which a conjecture is formed;—*mukhīlat*, *mukhīla*, A natural aptitude; clouds portending rain.

▲ *mukhaiyalat*, *mukhaiyala*, Fancy, imagination.

▲ *mukhim*, One who pitches a tent;—*mukhaiyam*, Tented; an encampment; camp;—*mukhaiyim*, One who pitches a tent, or who enters a tent.

▲ *mad*, Wire; the sixth day of a month; a bridge.

▲ *madd* (v.n.), Extending, stretching, lengthening; delaying; granting a delay; being advanced (day); swelling, rising (river); the flow of the tide; abundance of water, a flood; the mark (") over the *alif*; a peculiar mode of writing certain words in accounts; putting ink (*midād*) into an ink-stand; giving (camels) water sprinkled with flour (*maddī*); [*maddī amānat*, Head of deposits;—*maddī bulbul*, The song of the nightingale (on account of its prolonged notes);—*maddī surma*, A line drawn with collyrium;—*maddī muqābil*, Per contra;—*maddī na-dādāni siyāhī*, The non-flowing of the ink;—*maddī naẓar* (*niḡāh*), The extent of sight, limit of vision, horizon; object of sight, of regard, of affection; kind looks; encouragement; prospect; (adv.) in view, in sight, in prospect;—*madd u jazr*, Flux and reflux, tides;—*ḥarf u 'l-madd*, A letter of prolongation;—*qadra maddī 'n-naẓar*, As far as the eye can reach;]—*mudd*, A certain dry-measure of about two *riḡl*, or one *riḡl* and a third; as much as both extended hands of a full-grown man can hold.

▲ *mudābar*, Nobly descended, whether on the father or the mother's side;—*mudābir*, Hostile, inimical; unlucky (throw at dice), unfortunate (in drawing gaming arrows, &c.).

▲ *mudābarat* (v.n. 3 of *دبر*), Opposing, being averse to, carrying on hostilities; forgetting or neglecting the interest of a friend; drawing the arrows from the target; arranging an affair, making dispositions; turning the back, betaking oneself to flight.

▲ *madābiḡh* (pl. of *madbaghat*), Skins thrown into a tan-pit.

▲ *madābir* (pl. of *madbūr*), Sore-backed, wounded or galled in the back; hence, unsound, unsafe, not trustworthy.

▲ *maddāt* (pl. of *madd*), Heads; entries; columns.

▲ *mudāj*, Who is to be obeyed; a follower.

▲ *maddāh*, An encomiast, panegyrist.

▲ *maddāhī*, Panegyric, encomium.

▲ *madākhīl* (pl. of *madkhal*, in P. also used as sing.), Entrances, places of access; returns, income; braids to adorn a garment; gussets;—*mudākhīl*, One who undertakes or enters into any business; intimate; interior.

▲ *mudākhālat*, *mudākhala* (v.n. 3 of *دخل*), Entering into, engaging or taking part in, intermeddling; being intimate with; access, ingress;—*mudākhālati šariḥ*, Palpable or positive interference.

▲ *madākhil-makhārij*, Income and expenditure; additions and deductions.

▲ *midād* (v.n. 3 of *مد*), Extending, lengthening out; ink; manure, dung; a supply (as oil for a lamp); a model, sample, similitude; a way, path, religious sect; (pl. of *mudd* q.v. under *مد*) certain dry-measures;—*midādu 's-samawāt*, The extent or number of heavens;—*midādi qais*, A kind of game.

▲ *midād-farosh*, An ink-seller.

▲ *ma-dār* (prohibitive of *dāshtan*), Do not have or hold, &c.

▲ *madār*, A centre, a place of turning or returning, a boundary or goal; that round or within which anything turns, a pivot, an orbit; motion, revolution; station, seat; name of a Muhammadan saint (see *madāru 'l-mahāmm* below); [*madāri arẓi*, Centre of the earth;—*madāru 'l-jady*, Tropic of Capricorn;—*madāru 'l-mahāmm*, The centre of important affairs, i.e. a minister; name of a celebrated Muhammadan saint (generally called *Madār*);—*madāri sāt*, An hour-circle, line of meridian;—*madāri saraẓān*, Tropic of Cancer;—*madār 'alai-hi*, A pivot;—*madāri kār*, Chief manager of a business (see *مدار کار* below);—*'izzat-madār*, Seat of glory; magnificent.

▲ *mudārā*, Humility; civility, politeness; dissimulation;—*mudārā kardān*, To treat with courtesy or consideration; to pacify, to conciliate.

▲ *mudārāt* (v.n. 3 of *دری*), Disseminating; cheating; treating kindly; affability, courtesy.

▲ *madārij*, Steps, degrees, ascents; dignities.

▲ *madāris* (pl. of *madrasat*), Colleges, academies, public schools; [*madārisi 'umda*, Superior places of instruction, high schools (m.c.);—*madāris u biqā'*, Colleges and monasteries;]—*mudāris*, A doctor, reader, learned man, scholar.

▲ *mudārasat* (v.n. 3 of *درست*), Studying, giving or taking a lesson; study.

▲ *madār-kār*, Principal of affairs.

▲ *mudārakat* (v.n. 3 of *درک*), Prosecuting without intermission.

▲ *mudārī*, A dissembler.

▲ *mudā'at* (v.n. 3 of *دعور*), Contending with; provoking.
 ▲ *mudā'abat* (v.n. 3 of *دعب*), Playing together, jesting with another.
 ▲ *madā'i* (pl. of *mad'at*), Invitations to banquets;—*mudā'i*, One who calls out to; contentious, quarrelsome.
 ▲ *madāfi'* (pl. of *madfa'*), Canals, conduits; (pl. of *midfa'*) Cannons, pieces of ordnance;—*mudāfa'*, Resisted, opposed (chieftain);—*mudāfi'*, One who repels, averts, hinders, or molests.
 ▲ *mudāfa'at* (v.n. 3 of *دفع*), Repulsing, defending oneself, resisting, averting, prohibiting, checking; protracting, delaying; deferring payment of a debt.
 ▲ *madāqq* (pl. of *midāqq, midāqqat, muduqq*), Instruments with which anything is bruised; wooden mallets used in dressing cotton; subtillies, minutiae.
 ▲ *madāl*, A medal (m.c. from Fr. or E.).
 ▲ *mudālāt* (v.n. 3 of *دلى*), Behaving kindly; curing a disease, applying a remedy.
 ▲ *mudālasat* (v.n. 3 of *دلس*), Deceiving, circumventing, acting darkly or fraudulently.
 ▲ *mudām*, Perpetual, continual, perennial, unceasing, lasting long, fixed, established; always; a continual but gentle rain; wine especially drunk all day long, opp. to the morning draught (*sabūh*) or evening cup (*ghābiq*); spirits;—*dauri mudām*, Perpetual motion;—*masti mudām*, Intoxicated with wine, drunk.
 ▲ *mudāmat*, Wine.
 ▲ *madāmi'*, The inner corners of the eye.
 ▲ *mudāmi*, Eternal; continual, incessant.
 ▲ *madānis*, Impurities.
 ▲ *madānis*, Squalid, sordid (fellow).
 ▲ *mudāwā*, *mudāwāt* (v.n. 3 of *دوى*), Curing a disease, remedying, administering to the sick; medical treatment.
 ▲ *mudāwarat* (v.n. 3 of *دور*), Curing, adjusting, administering; going round; surrounding, encompassing, encircling; adjusting.
 ▲ *mudāwasat* (v.n. 3 of *دوس*), Trampling, treading upon each other.
 ▲ *mudāwalat* (v.n. 3 of *دول*), Causing (days) to revolve; lastingness and vicissitudes of time.
 ▲ *mudāwim*, Assiduous, persevering.
 ▲ *mudāwamat* (v.n. 3 of *دوم*), Being assiduous, constant, unremitting, persisting in; assiduity, continuance, perpetuity.
 ▲ *mudāwī*, One to whom remedies are applied, or assistance is brought; cured, healed;—*mudāwī*, A healer.

▲ *mudāhāt* (v.n. 3 of *دهى*), Dissembling, practising mutual deception on each other.
 ▲ *mudāharat* (v.n. 3 of *دهر*), Agreeing with anyone for a long period (as *mushāharat* means "agreeing by the month", &c.).
 ▲ *madāhin* (pl. of *mudhun*), Oil-bottles, cruses;—*mudāhin*, A hypocrite, liar, impostor.
 ▲ *mudāhanat* (v.n. 3 of *دهن*), Covering, acting hypocritically, dissembling; dissimulation, hypocrisy; cheating, lying, imposture.
 ▲ *mudāhī*, A dissembler, cheat, deceiver.
 ▲ *mudā'ih* (pl. of *madīh*), Laudable acts; praises, encomiums.
 ▲ *madā'in* (pl. of *maāinat*), Cities; collective name of seven cities flourishing in the reign of Noshirwān; mostly applied to Ctesiphon, also called *madā'ini kīrā*, The cities of Chosroes;—*mudāyin*, A creditor; a debtor.
 ▲ *mudāyanat* (v.n. 3 of *دين*), Lending, giving credit; dealing in credit, standing in the relation of debtor and creditor.
 ▲ *madā'ini*, Of the city of Ctesiphon.
 ▲ *madā'in* (pl. of *midyān*), Those who lend much; those who run deeply in debt.
 ▲ *madabbat*, A country full of, or infested with, bears (*dubb*); a bear-garden.
 ▲ *mudabbaj*, Ornamented with brocade; illuminated (frontispiece of a book); ugly, ill-shaped; a kind of owl.
 ▲ *mudbir*, One who turns his back; one whose affairs are in a bad train, who is coming down in the world; unfortunate, luckless;—*mudabbār*, Ably conducted, properly managed (business); a slave set at liberty after the death of his master;—*mudabbir*, A governor, rector, moderator, director, administrator, intendant; a master; a scribe; prudent, ingenious;—*mudabbiri umūri jumhūr*, A minister or director of public affairs;—*mudabbirāni saḡanat*, Ministers of State;—*mudabbirāni falak*, The planets Saturn, Jupiter, Mars, the Sun, Venus, Mercury, and the Moon.
 ▲ *mudabbirāt*, Angels; powers; the commonalty.
 ▲ *mudbirī*, Adversity, ill-luck, misery;—*mudabbiri*, Management, conduct, regulation, governance, direction; the office of a *mudabbir*.
 ▲ *mudabbigh*, Tanned, dressed (skin).
 ▲ *madbaghat*, A skin thrown into a tan-pit;—*madbaghat*, *madbughat*, A tan-pit.
 ▲ *mudbiq*, Who causes anything to

tick close; who glues;—*mudabbig*, Who akes (birds) with bird-lime (*dibq*).

▲ *مدبور* *madbūr*, Wounded, galled (especially in the back); overtaken by a westerly wind (*dabūr*) which blows towards night.

▲ *مدبوغ* *madbūgh*, Tanned (bag, skin-bottle).

▲ *مدبول* *madbūl*, Manured (land); tanned, dressed (leather).

▲ *مدة* *maddat*, One extension or prolongation;—*middat*, *midda*, Pus, matter;—*muddat*, A space of time, a season; end, limit, term;—*muddatu 'l-'umr*, *muddati 'umr*, A life-time, during life;—*muddati nadid*, A long space of time.

▲ *مدتها* *muddat-hā* (P. pl. of *muddat*), For a long space of time.

▲ *مدتي* *muddate*, A while;—*muddate chand*, A long while, for a long space of time;—*muddate-st*, A long while ago (m.c.).

▲ *مدثر* *mudassar*, (Stones) piled over a body slain.

▲ *مدح* *madḥ* (v.n.), Praising; praise, encomium, commendation; approbation, applause;—*madhi nafs*, Self-commendation;—*madḥ u zamm*, Praise and blame.

▲ *مدح او* *madḥ-āwar*, A praiser, economist.

▲ *مدحة* *midḥat* (v.n. of *مدح*), Praising; praise, encomium; a laudable action, anything deserving commendation.

▲ *مدح خوان* *madḥ-khān*, Eulogic; a eulogist; a bard.

▲ *مدحرج* *mudahrāj*, Round; rolled along; rolled down;—*mudahrīj*, A roller, a revolver.

▲ *مدحور* *madhūr*, Driven to a distance.

▲ *مدحوس* *madḥūs*, Troubled with a whitlow or abscess at the finger's end.

▲ *مدحة* *midḥa* = A *مدحة* q.v.

▲ *مدخ* *madkh* (v.n.), Assisting; grandeur.

▲ *مدخل* *madkhal* (v.n. of *مدخ*), Going in, entering into; entrance, access; a gate, porch, vestibule; the time or place of entering; a mode of conducting one's affairs; [*madkhal farmūdan* (*kardan*, *namūdan*) *dar*, To enter, to enter upon, to undertake;]—*midkhal*, A key;—*mudkhal*, fem. *مدخلة* *mudkhalat*, *mudkhala*, Introduced; spurious, illegitimate; worthless, base; an introductory treaty; time or place of introduction;—*muddakhil*, One who enters.

▲ *مدخلى* *madkhālī*, Entrance, admission.

▲ *مدخن* *madkhan*, A place where smoke issues;—*mudkhin*, *muddakhin*, Smoky (fire).

▲ *مدخنة* *midkhanat*, Chafing-dish, brazier, censor.

▲ *مدخول* *madkhūl*, Entered.

▲ *مدخولة* *madkhūlat*, *madkhūla*, Married (woman); a concubine; a kept mistress.

▲ *مدد* *madad*, Assistance, aid, succour, support; a helper; a supply; a feeder; [*madadu 'l-jaiḥ*, Reinforcements of an army;—*madad dādan* (*kardan*), To assist,

relieve, help, succour; to patronize;—*ba-madad firistādan*, To send help or assistance;—*zar madad namūdan*, To bestow money upon.

▲ *مددة* *midadat* (pl. of *mudd*), Certain dry measures.

▲ *مدد جوئی* *madad-jo'ī* (*jū'ī*), Search for aid.

▲ *مدد خوا* *madad-khūwāh*, One who asks aid.

▲ *مدد رس* *madad-ras*, An assistant, helper.

▲ *مددگار* *madagār*, Assistant, protector, ally.

▲ *مددگاری* *madadgārī*, Assistance, help, aid.

▲ *مدد معاش* *madad-ma'āsh*, Land granted in perpetuity under the royal seal.

▲ *مدر* *ma-dar* (prohib. of *daridan*), Tear not, do not rend.

▲ *مدر* *madar*, A clod, piece of dry clay; cities, towns (hence *ahli madar*, Townspeople opposed to *ahli wabar*, Inhabitants of tents); (for *madār*) a centre pivot, &c. (see *مدار*);—*mudirr*, Causing urine to flow; diuretic.

▲ *مدرات* *mudirrāt*, Diuretics, urinatives; stimulants.

▲ *مدرار* *midrār*, Very rainy (cloud).

▲ *مدررب* *nudarrab*, Trained, expert, disciplined, inured to hardship;—*mudarrīb*, One who inures; patient, endued with fortitude in war; one who advances into an enemy's country through the narrow mountain passes (*darb*) from the regions of Rūm. (See *درب*).

▲ *مدرارة* *madarat*, A single clod, a lump of dry clay (of which walls are built); a city, town;—*mudirrāt*, A diuretic.

▲ *مدرج* *mudrij*, *mudarrij*, One who rolls or folds up.

▲ *مدرجة* *madrajat*, A country where the Asiatic woodcock (*durrāj*) breeds.

▲ *مدرس* *ma-dars* (for *ma-tars* prohib. of *tarsidan*), Fear not; bar of a door; scarecrow.

▲ *مدرس* *midras*, A book (as that by which one is taught);—*mudris*, A user, studier (of a book); an exerciser, teacher by reading;—*mudarras*, Experienced, well taught;—*mudarris*, An academical lecturer, doctor, professor, teacher, tutor, schoolmaster.

▲ *مدرسانة* *madrasāna*, Academical, scholastic.

▲ *مدرسة* *madrasat*, *madrasa*, A university, college, academy, public school;—*madrasa'i ibtidā'i*, An elementary or primary school (m.c.);—*madrasa'i top-khāna*, Artillery school;—*madrasa'i khwāharāni tarākhūmi dīnī*, School of the Sisters of Charity in Paris (m.c.);—*madrasa'i 'umda*, A high school (m.c.);—*madrasa'i ma'ādin*, Mining academy (m.c.);—*madrasa'i ni-ḡāmī*, Military college (m.c.);—*madrasa'i wasa'ī*, A middle-class school (m.c.).

▲ *مدرسی* *mudarrisī*, Office of professor or

teacher; professorship, teachership; public teaching.

▲ مدرع *mudarri'*, (A man) who puts on a coat of mail, or (a woman) a shift (*dir'*).

▲ مدرك *mudrak*, Comprehended; [*mudrak u mudraj*, Comprehended and contained.]—*mudrik*, One who comprehends or understands; comprehensive.

▲ مدركة *mudrikat*, *mudrika*, One who comprehends (fem.);—*qūwati mudrika*, The understanding, intellectual powers; memory.

▲ مدركية *mudrikiyat*, Comprehensiveness, apprehensiveness, the faculty of comprehension.

▲ مدروم *madrūs*, Defaced, obliterated, indistinct; worn out; a worn garment; insane.

▲ مدروك *madrūk*, Understood, apprehended.

▲ مدرة *madara-bāz*, A retail dealer.

▲ مدرهم *mudarham*, Moneyed, rich.

▲ مدري *midrā*, A horn; the horn of a young buck, hart, or doe; a spit; an instrument for parting the hair, a comb;—*madari*, A citizen (especially of Madar in Arabia);—*muddarī*, A deceiver.

▲ مدسج *madsa'*, A narrow place; the swallow.

▲ مدش *madsh* (v.n.), Eating little; giving little; somewhat, anything;—*madash* (v.n.), Being rough; having soft tendons and little flesh.

▲ مدعا *mudda'ā*, (in construction) for *mudda'ā*, Whatever is alleged, pretended, or meant, &c. (see مدعى);—*mudda'ā'e bayān kardan*, To explain a claim, to open a cause;—*mudda'ā'e ta'id kardan*, To support pretensions, to prove an allegation;—*mudda'ā'i nau-paidā*, A fresh argument;—*ta'al-lulī 'alil u mudda'ā'i bi-dalīl*, A weak pretext and argument without proof.

▲ مدعات *mudda'āt* (pl. of the preceding), Desires; suits; objects.

▲ مدعة *mad'āt*, An invitation to a banquet.

▲ مدعشر *muda'sir*, A demolisher.

▲ مدعس *mid'as*, A lance; whoever pierces with it;—*muda'is*, One who thrusts through with a spear.

▲ مدعو *mad'ūw*, *mad'ū*, Invited; called, styled;—*mad'ū la-hu*, A person prayed for.

▲ مدعى *mud'i*, One who adopts as his son;—*mudda'ū*, An intention, design, purpose, proposal, cause, reason, subject, object; complaint; [*mudda'ū 'alai-ki*, The defendant in a law-suit;]—*mudda'i*, A prosecutor, plaintiff, suitor, claimant; a pretender, boaster.

▲ مدعية *mudda'iyat*, The making a claim or suit; the condition of a claimant or plaintiff;—*mudda'iya*, A female claimant or plaintiff.

▲ مدعى هريك *mudda'i-sharik*, A co-plaintiff.

▲ مدغم *mudgham*, Concealed; assimilated.

▲ مدفع *madfa'* (v.n. of دفع), Pushing, thrusting, driving away, beating off; a canal, conduit;—*midfa'*, Anything by which an enemy is repulsed; a gun, cannon, artillery;—*mudaffa'*, Repulsed; outcast, abject, base, contemptible, poor; noble, high-bred.

▲ مدفعة *madfa'*, A means of repelling.

▲ مدفن *madfan*, A place of burial;—*mud-dafan*, Covered, concealed;—*muddafin*, A concealer; one who buries in the ground.

▲ مدفوع *madfū'*, Repulsed, driven off.

▲ مدفون *madfūn*, Buried, interred, concealed, hid (treasure under ground).

▲ مدق *midagq*, *mudagq*, *midagqat*, An instrument in which anything is bruised; a wooden mallet used in dressing cotton; an instrument with which corn is threshed; a washer or bleacher's beetle; the pestle of a mortar;—*mudiqq*, One who bruises, or beats small, thin, and fine.

▲ مدقق *mudaggaq*, Pounded, pulverized;—*mudaggaq*, One who pounds well; intimately acquainted with the minutiae of things.

▲ مدققانه *mudaggaqāna*, Minutely.

▲ مدقوق *madqūq*, Pounded, pulverized; afflicted with consumption (*diqq*), consumptive, hectic.

▲ مدکش *mad-kash*, A wire-drawing machine; a smith.

▲ مدكك *madkūk*, Hectic, consumptive; troubled with a hectic complaint.

▲ مدل *madl*, Contemptible, despicable, mean, base; thick milk;—*midl*, Small-bodied, slender;—*mudill*, More powerful, superior (to companions).

▲ مدليج *mulij*, One who sets out in the beginning of the night;—*muddalij*, One who travels towards the end of the night.

▲ مدلع *mulī'*, One who lolls out the tongue;—*muddali'*, Lollid, lolling (tongue).

▲ مدلل *mudallal*, Supported by evidence, proof, or argument; well-grounded, reasonable;—*mudallil*, Dallying, fondling; coquettish; a coxer, wheedler.

▲ مدلول *madlūl*, Directed, guided, right; proved; demonstration, proof.

▲ مدله *mudallah*, Insane, distracted with love, or who forgets what he has done, or what has been done to him;—*mudallih*, Infatuating, dementing.

▲ مدمد *madmad*, River.

▲ مدمغ *mudammagh*, Foolish; infatuated; proud, vain; fastidious.

▲ مدمش *mudamqas*, (A garment woven) with the silk *dimaqs*.

▲ مدملك *midmak*, A baker's rolling-pin.

▲ مدمل *mudammil*, Cicatrizing, incarnative.

▲ مدمورتن *madmamūnitān*, (in Zand and Pāzand) To fear, be afraid;—*madmamūnām*, I feared;—*madmamūnid*, Fear ye.

▲ مدمن *mudmin*, Assiduous, diligent, incessant.

▲ *miz, muz, muza*, From, since (in a past sense).

▲ *muz*, A lord, a master (used in comp., as *isfandār-muz*).

▲ *mizā'* (v.n. of *مذى*), Tying with (anyone) until a seminal effusion occurs; a mixed and mirthful assembly of men and women; panderism to one's own wife; (pl. of *mazīyat*) women.

▲ *muzāb*, Liquefied, liquid, melted; —*la'li (yāqūti) muzāb*, Liquid ruby (cornelian), i.e. red wine.

▲ *maz'abat*, (A country) swarming with wolves (*zīb*).

▲ *mazābiḥ* (pl. of *mazbah*), Places of sacrifice; altars.

▲ *mazāḥ*, Cattle driven together.

▲ *mazāri'* (pl. of *mizrā'*), Districts which lie between a cultivated country and a desert; legs; palm-trees near houses.

▲ *muzāra'at* (v.n. 3 of *مزى*), Selling by the cubit or ell (*zīrā'*); mixing.

▲ *mazārif*, Lacrymal ducts.

▲ *mazāri'* (pl. of *mizrā'*), Districts lying between cultivated and desert lands; legs (of beasts of burden); palm-trees near houses.

▲ *mazzā'*, Chinky; one who cannot keep a secret; perfidious, false, a liar; a promise-breaker; restless, unsteady, moving about.

▲ *mazāq*, مذاقة *mazāqat* (v.n.), Tasting; taste; the palate; nice perception; wit, humour, pleasantry; ardent desire of a lover; —*shāḥib mazāq*, A voluptuary; an epicure.

▲ *mazāq-an*, Tastefully.

▲ *muzākarāt* (pl. of *muzākara*), Conferences, &c.

▲ *mazākīrat*, *mazākira* (pl. of *mazākara*), Things worthy to be remembered; —*muzākara*, *muzākara* (v.n. 3 of *مذكر*), Remembering (one); conferring together; conversation, conference.

▲ *mazākīr* (pl. of *zakar*), Penes.

▲ *muzāl*, The verse called *kāmil* or *basīṭ* lengthened out in the last foot by two letters.

▲ *mazāmm* (pl. of *mazammāt*), Contemptible things.

▲ *mazāhib* (pl. of *mazhab*), Ways by which one goes; institutes; doctrines, religious creeds, sects; gilded (thongs).

▲ *muzāhanat* (v.n. 3 of *مذهن*), Disputing, contending, vying about genius (*zihn*).

▲ *mazabbat*, (A place) infested with flies (*zubbāb*); — *mizabbat*, Anything for driving away flies, a fly-trap.

▲ *mazbah*, That part in the throat where animals are generally slaughtered; an altar for sacrifice; —*muzzabiḥ*, A slayer, slaughterer.

▲ *muzabzib*, *muzabzab*, (Anything)

hanging and floating in the air; suspended; fluctuating, hesitating, irresolute; —*muzabzab*, Hesitation; suspense; doubt.

▲ *muzabbār*, Written; — *muzabbir*, A writer.

▲ *mazbūb*, Infested with flies, tormented by flies (*zubbāb*); furious, insane, mad.

▲ *mazbūḥ*, Slaughtered, sacrificed, slain, killed; pure, lawful (food).

▲ *mazbūḥāt*, Animals slaughtered or sacrificed; victims.

▲ *mazbūḥi*, The state of being slaughtered.

▲ *mazbūr*, Written.

▲ *mazbūl*, Dried, withered, shrivelled.

▲ *mazāḥ*, A chafing of the thighs, hips, or groins by violent exercise; honey produced from pomegranate-flowers.

▲ *mazḥij*, Name of a tribe in Yaman.

▲ *muzzakhīr*, A horse that reserves his full speed till after the others have broken down.

▲ *mazkhūr*, Stored up, hoarded, collected.

▲ *mazur* (v.n.), Being addle (an egg), rotten (a nut); being disordered, qualunish (stomach); being indisposed; — *mazīr*, Rotten, addle, foul (egg, &c.).

▲ *mizrā'*, A district or a town between a cultivated country and a desert.

▲ *muzri'*, One who measures by the ell, cubit, or arm; rain penetrating the ground to the depth of a cubit; — *muzarra'*, One whose mother is nobler than the father.

▲ *mizrawāni* (du.), The prominent extremities of the buttocks; the extremes or horns of a bow; both sides of the head.

▲ *mazrūb*, Sharpened, whetted.

▲ *mazrūr*, Pounded, pulverized.

▲ *mazrū'*, Measured with ell or cubit.

▲ *mizrā'*, A fan; also a pronged instrument for winnowing corn; — *muzarri*, A scatterer; a ventilator; an encomiast.

▲ *maz'*, مذعة *maz'at* (v.n. of *مذع*), Telling one part and concealing another (of news or any transaction); scattering (urine); colouring, glossing over; taking an oath.

▲ *muz'ir*, A terrifier.

▲ *maz'ūr*, Frightened.

▲ *mazq* (v.n.), Mixing (milk) with water.

▲ *mizkār*, (A woman) who bears male children.

▲ *muzkir*, A remembrancer; a woman who bears male offspring; — *muzakkār*, Masculine; a male sword, i.e. of well-tempered steel; hard, adverse (fortune); dangerous (road); [*muzakkari samā'i*, A

hen-pecked husband ;]—*muzakkir*, An adviser, admonisher ; a praiser (esp. of God).

▲ مذكرة *mazkarat*, *mazkara*, Anything worthy to be remembered (especially sacred) ; mention, relation ; — *muzkarat*, *muzakkarat*, Masculine (woman).

▲ مذکور *mazkūr*, Remembered, recorded, mentioned ; expressed, related ; — *mazkūru* 's-*šadr*, Above-mentioned, aforesaid.

▲ مذکورات *mazkūrāt* (pl. of مذکورة *mazkūra*), Discourses, relations, matters mentioned.

▲ مذکورة *mazkūra* (fem. of *mazkūr*), Remembered, &c.

▲ مذکورة بالا *muzkūra-bālā*, Aforesaid, above-mentioned.

▲ مذکوری *mazkūrī*, Independent *ta'alluqdārs* who paid their own rents to Government ; recollection ; process-serving ; a process-server.

▲ مدل *maẓl*, *maẓal*? (v.n. of مذل), Being unable to keep (a secret) ; being oppressed and wearied by the charge of a secret ; — *mizl*, Small-bodied, spare of flesh ; — *mazil*, Unable to keep a secret ; heart-sick, melancholy ; weak, feeble ; liberal ; — *muzill*, Who renders vile or abject ; who discovers one to be so ; debasing ; one of the names of God.

▲ مذلة *mazallat* (v.n. of ذل), Being abject and submissive ; baseness ; contempt.

▲ مذلق *muzlaq*, Pronounced with the tip of the tongue.

▲ مذلل *muzallal*, Broke in, tame, quiet ; — *muzallil*, A vilifier ; a humbler, debaser.

▲ مذلول *mazlūl*, Humble, submissive.

▲ مذم *muzimm*, Who becomes contemptible, despicable, vile, mean, base ; who calls or renders so.

▲ مذمة *mazammāt* (v.n. of ذم), Blaming ; blame, scorn, contempt ; satire, abuse ; anything deserving blame, fault, transgression ; right, justice, what is due ; protection (see ذمی p. 559) ; — *mazimmat*, Grief and shame (for the neglect of duty).

▲ مذمت گوی *mazammāt-goy*, Satirical, censorious, a caviller.

▲ مذمم *muzammam*, Very much blamed.

▲ مذموم *mazmūm*, Despised, scorned ; mean, base, blameable.

▲ مذمید *mizmiz*, A great liar.

▲ مذنب *muznib*, Criminal, faulty ; a sinner ; — *muzannib*, One who goes tail (*ḡanab*) foremost ; (a camel) pained at delivery and extending her tail.

▲ مذنگ *mazang*, A wooden key ; teeth of a key ; wards of a lock ; bar of a door.

▲ مذوب *mizwab*, A vessel for melting things ; — *muzauwab*, Melted, liquefied ; — *muzauwib*, One who decorates (a boy) with forelocks.

▲ مذوبة *mizwabāt*, A ladle, a spoon.

▲ مذروب *maz'ub*, Afraid of the wolf

(*zīb*) ; one whose flocks have suffered by the wolf.

▲ مذهب *mazhab* (v.n. of ذهب), Going, walking, passing along ; way, course, manner, mode of conduct, doctrine ; a religious opinion ; a sect, a religious order ; canon, law, rule, institution, regulation ; [*mazhab kardan*, To establish a religious creed ; to lay down a rule of action ; — *'aqida'i mazhab*, An article of faith ; — *mu'afi'i mazhab*, A religious grant ;] — *muzhab*, Gilded ; the Ka'bah ; a demon who causes one to spill water in the performance of ablutions ; — *muzhib*, A remover, carrier away ; a gilder ; — *muzahhab*, Gilded ; worked with gold thread ; — *muzahhib*, A gilder ; a gold-embroiderer.

▲ مذهبی *mazhabī*, Of or relating to a religion, sect, &c. ; — *darsi mazhabī*, Religious teaching, exhortation, preaching.

▲ مذي *mazy* (v.n. of مذي), Turning (a horse) to grass ; — *mazy*, *maziy* ; in P. *mazī*, A seminal effusion provoked by contact or lewd imaginations ; — *mazī āwardan*, To indulge in vicious practices, to onanise.

▲ مذیب *mazīb* (in P. for A. *muzāb*), Melted, liquefied ; — *muzīb*, A melter.

▲ مذبذ *maziz*, A liar.

▲ مذيع *muzi'*, A divulger, publisher.

▲ مذيق *mazīq*, (Milk) mixed with water.

▲ مذیل *muzaiyal*, (A tent or robe) having a long flap or train (*zail*).

▲ مر *mar*, Measure, number ; calculation, computation ; a symbol or counter used by the natives of the East, to facilitate the adding up of large sums, and set against every hundred according to some, and according to others against every fifty ; since, because, wholly, solely ; a particle placed before the genitive, dative, or accusative of Persian nouns, mostly pleonastically, but sometimes used in a restrictive sense, denoting "to the exclusion of any other" ; before the nominative it emphasises, as : *mar ān*, That very person or thing ; *mar jān*, The soul or life itself ; (for A. *marr*) passing by (see the following article) ; — *mir*, A friend.

▲ مر *mar'*, *mir'*, *mur'*, A man ; man, the human species ; — *marr* (v.n.), Passing through or by, departing ; rendering bitter ; a rope ; a mattock, a spade ; (pl. of *marrat*) times, turns, [*marru 'd-duhūr*, The lapse of ages ;] — *murr*, Bitter, bitterness ; myrrh ; (pl. of *murrat*) certain bitter plants.

▲ مرا *marā*, To me ; — *mirā*, Friendship ; the sun ; the world ; equality ; an equal draught.

▲ مرآة *mirā'* (v.n. 3 of مری), Disputing ; contention, contest ; doubting, suspecting.

▲ مراة *mura'āt* (v.n. 3 of مری), Feigning, acting hypocritically, making a false show.

▲ مراہ *marābīh* (pl. of the following), Profits, advantages, benefits.

▲ *murābahat* (v.n. 3 of ربح), Gaining, making a profit; allowing a profit or advantage.

▲ *marābiṭ* (pl. of *marbat*, *marbiṭ*), Places where cattle are tied; stables, stalls;—*murābiṭ*, Posted on an enemy's frontier.

▲ *murābaṭat* (v.n. 3 of ربط), Hovering with a corps of cavalry about an enemy's frontier; being steadfast and patient.

▲ *marābi'* (pl. of *marba'*), Spring-habitations.

▲ *murāba'at* (v.n. 3 of ربح), Assisting in lifting or placing a load by joining hands with another, applying the shoulders; bargaining with one for the spring-season (comp. ممانعة).

▲ *marābi'* (pl. of *mirbā'*), The first spring-rains.

▲ *mar'at*, The looks, countenance;—*mir'at*, A looking-glass, mirror;—*mir'ātu'l-ghaib*, The mirror of the invisible world, of futurity.

▲ *mar'at*, A woman, wife.

▲ *marrāt* (pl. of *marrat*), Times, turns; several times, repeatedly.

▲ *marātib* (pl. of *martabat*), Steps; grades; degrees, gradations of rank; times; affairs; particulars; storeys (of a house, m.c.);—*marātibī ibtida'i* (*tamhīdī*), Preliminary stages or measures.

▲ *marātibāt* (pl. of the preceding pl.), Affairs, matters, particulars.

▲ *marātib'* (pl. of *marṭa'*), Meadows.

▲ *marāṣi* (pl. of *marṣiyat*), Dirges.

▲ *murājahat* (v.n. 3 of رجع), Contending with anyone in estimating or guessing; excelling, overcoming; having preference or preponderance over.

▲ *murāja'at* (v.n. 3 of رجع), Returning; replying; returning from a journey and undertaking another; repeating, doing over and over again; re-marrying a woman formerly divorced;—*dastūri murāja'at*, Licence, dismissal, permission to return.

▲ *marājil* (pl. of *mirjal*), Cauldrons, pipkins, kettles; (pl. of *mumrajal*) Cloths or garments admirably coloured or embroidered.

▲ *marāḥ*, A place to and from which people go in the evening;—*mirāḥ*, Cheerfulness, gladness;—*murāḥ*, A place where cattle are lodged at night.

▲ *marāḥil* (pl. of *marḥalat*), Stations, stages, days' journeys.

▲ *murāḥalat* (v.n. 3 of رجع), Assisting in loading or in preparing (a horse) for a journey.

▲ *marāḥil-nishin*, A planet; a traveller.

▲ *marāḥim* (pl. of *marḥamat*), Compassions; favours, kindnesses, gifts;—*arḥābi marāḥim u ishfāq*, Compassionate and merciful men.

▲ *murākhāt* (v.n. 3 of رخي), Making soft, loose, relaxed.

▲ *marād*, The neck; a place through which camels pass to and fro in pasturing; a narrow place; an empty place;—*murād*, Wished, willed, desired, signified; desire, wish, will, intention; scope, drift, tendency; a proper name, Amurath (for *al-murād*);—*murādi dīlī*, The heart's desire;—*bī-murād*, Without a wish (see also مراد بی p. 225);—*fa-hwa'l-murād*, Then the object is obtained; well and good!

▲ *mirād*, A stone which shows many colours when exposed to the sun, and to which wonderful properties are ascribed.

▲ *murādāt* (v.n. 3 of ردی), Treating kindly; affability, courtesy, gentleness.

▲ *murādāt*, (pl. fem. of مراد *murād*) Things desired; desires, intentions, wishes.

▲ *murād-bakhsh*, Giver of one's desires.

▲ *marādāt* (v.n. of مرد), Exceeding all bounds in daring, disobedience, insolence, and pride.

▲ *murāddat* (v.n. 3 of رد), Repelling.

▲ *marādigh* (pl. of *mardaghāt*), The parts lying between the neck and collar-bones; fruitful, flourishing gardens.

▲ *murādaf*, Followed;—*murādīf*, Synonymous.

▲ *murādāfat* (v.n. 3 of ردی), Riding upon one another (locusts); following one another, succeeding; carrying two riders (horse, &c.); acting as vicegerent (*ridf*).

▲ *murādmānd*, Desirous, longing; having a desire unsatisfied, in want, necessitous.

▲ *murādi*, Favourably, agreeably to one's wish; understood, implied; secondary; figurative; metaphorical; change, small money.

▲ *murādiyāt* (pl. fem. of *murādi*), Obtaining one's wishes.

▲ *marār*, A kind of white thorn; a hempen rope (comp. the following).

▲ *marār*, A kind of rope;—*mirār* (v.n. 3 of مرز), Going along with, accompanying; (pl. of *marrat*) times, turns; name of a bitter tree.

▲ *mirār-an*, At times; often, frequently; sometimes, now and then.

▲ *marārat* (v.n. of مرز), Being bitter; bitterness; the gall-bladder;—*marāratu'l-maut*, The bitterness of death.

▲ *marāri*, A hempen rope.

▲ *marāribat* (pl. of *marzubān*), Princes, satraps; lord-marchers.

▲ *marāzi*, A medicine mixed with tutty.

▲ *marāzib* (pl. of *mirzāb*), Ships long and wide.

▲ *mirās* (v.n. 3 of مرس), Managing (affairs), applying with great attention,

involving oneself (in them); struggling with, grappling; applying a remedy, giving medicine; strength, vigour;—*marrās*, Robust, potent; long (night).

▲ *murāsaghat* (v.n. 3 of *راسغ*), Catching (an adversary in wrestling) by the wrist or the ankle (*rusgh* or *rusugh*).

▲ *murāsīl*, One who sends a letter or message.

▲ *murāsālat*, *murāsala* (v.n. 3 of *رسل*), Writing a letter, or sending a messenger to (another); epistolary correspondence; the letter or summons of a judge; a citation.

▲ *marāsīm*, Marks, signs, vestiges, customs, usages; laws; conditions, agreements, covenants; obligations, observances, duties, prescriptions;—*adā'i marāsīmī tahānī*, Paying compliments of congratulation;—*ifā'i marāsīm*, Fulfilling the laws; performing one's duties.

▲ *marāṣī* (pl. of *mirsāt*), Anchors; anchorag. ports, harbours.

▲ *marāṣīl* (pl. of *mursāl*), Traditions traced or referred immediately to the Prophet.

▲ *marāsīm* (pl. of *marṣūm*), Edicts.

▲ *mirāsh*, Vomiting; a vomit.

▲ *marāshid*, Straight roads; firm resolutions, steady designs.

▲ *marāshif* (pl. of *marshaf*), Places of sucking or sipping.

▲ *marāshid* (pl. of *marṣad*), Places of observation, ambushes.

▲ *murāsadat* (v.n. 3 of *رمد*), Seizing an opportunity of invading or attacking.

▲ *mirāz* (pl. of *marīz*), Sick persons, invalids.

▲ *murāzāt* (v.n. 3 of *رعى*), Striving to please and be agreeable; contending who shall please most; being pleased and satisfied with each other.

▲ *marāzī'* (pl. of *marza'*), Teats, nipples; (pl. of *murzi'*) wet-nurses.

▲ *murāza'at* (v.n. 3 of *رعى*), Suckling (a child), either one's own or that of another; delivering a child to a wet-nurse; having a foster-brother or sister.

▲ *marāzī'* (pl. of *murzi'*), Wet-nurses.

▲ *mirāt*, An unfeathered arrow.

▲ *murā'āt* (v.n. 3 of *رعى*), Observing, regarding; considering, reflecting; attending to, listening; taking care of, preserving, guarding; regard, respect, attention;—*murā'āt kardan*, To show respect or consideration; to observe, take notice of, attend to.

▲ *marā'ī* (pl. of *mar'ā*), Pastures;—*murā'ī*, An observer, guardian, keeper; a supporter.

▲ *marāgh*, A (horse's) rolling-place.

▲ *marāghīb*, Necessaries of life;—

murāghīb, Desirous, wishful, inclined, propense.

▲ *murāghabāt* (pl. of *murāghabat*), Affections, desires, wishes, hankerings.

▲ *murāghabat* (v.n. 3 of *رغب*), Expressing a wish; desire, wish, affection, propensity.

▲ *marāghat*, *marāgha*, A place where (a horse) rolls himself about or sleeps; (in P.) rolling about. (See also *مراغة*).

▲ *murāgham*, A place of refuge; a fortress; agitated, disturbed;—*murāghīm*, Unwilling.

▲ *murāghamat* (v.n. 3 of *رغم*), Flying in a rage (at a spouse); abandoning (friends or family), relinquishing; carrying on war, being inimical, hostile.

▲ *marāgha*, Name of a city in Azarbaijan.

▲ *marāghīdan*, To roll or wallow.

▲ *murāfa'at* (v.n. 3 of *رفا*), Behaving mildly; showing respect, acting kindly.

▲ *marāfid* (pl. of *mirfad*), Goblets, large bowls (generally filled on the arrival of strangers).

▲ *murāfadat* (v.n. 3 of *رفد*), Assisting one another, affording mutual aid.

▲ *murāfi'*, Mutually agreed to go together before a judge; referring a case to him; the party instituting the suit; an appellant.

▲ *murāfa'at*, *murāfa'a* (v.n. 3 of *رفع*), Citing before a judge, carrying on a law-suit, accusing, having recourse to justice; appeal;—*murāfa'i akhīr*, Final appeal;—*murāfa'a auwal* (*ūlā*), Court of first instance;—*murāfa'a sānī* (*duyūm*), Court of second instance, appellate court.

▲ *marāfiq*, Things by which one profits or gains, benefits; appurtenances or conveniences of a house; privies, sinks for carrying off foul water, drains for receiving rain-water.

▲ *murāfaqat* (v.n. 3 of *رفق*), Traveling in company with; companionship.

▲ *marāqq* (pl. of *marāqq*), The soft parts of the belly;—*mirāq*, Name of a disease.

▲ *murāqib*, A looker after, observer; attending to (m.c.); a guardian, keeper, care-taker.

▲ *murāqabat*, *murāqaba*, (v.n. 3 of *راقب*), Guarding; observation, contemplation, meditation; partiality.

▲ *marāqid* (pl. of *marqad*), Tombs; beds.

▲ *marāqī* (pl. of *marqāt*), Steps, stairs.

▲ *marāk*, Unlearned, foolish; deceived by words; played upon, ridiculed.

▲ *marākīb* (pl. of *markab*), Carriages, vehicles, ships, horses; machines or

animals by which people are borne from place to place.

أ مراكبى *marākibī*, A ship-master; a wagoner, a drayman.

أ مراقة *murāqasat*, A riding a race with.

أ مرال *marāl*, Red deer; a mountain-goat, ibex; — *marāli nar*, A stag (mm.co).

أ مرام *marām* (v.n. of رم), Seeking anxiously; desire, wish, intention, aim; — *hasba 'l-marām*, Agreeable to one's desire.

أ مرامة *murāmāt*, in P. مرامات (v.n. 3 of رمى), Contending with in throwing the javelin or shooting arrows.

أ مرام بخش *marām-bakhsh*, Satisfying desires.

أ مرامر *murāmīr*, Vain, false, idle, trifling; — *murāmīr ibn murrat* (*murra*), Name of the inventor of the Arabic character now in use.

أ مرامة *murāmagat* (v.n. 3 of رمق), Glancing at; being just kept alive.

أ مرامى *marāmī*, Flings, throws; projectiles; instruments of war; turrets; battlements; deserts, perilous places; — *marāmī 'l-ghurbat*, The tossings of peregrination.

أ مران *marān* (*mar + ān*), That (opposed to this); a particle seldom used, placed by way of pleonasm before Persian nouns, denoting the genitive, dative, or accusative; (prohib. of *rāndan*) drive not; — *murān*, A tall and slender tree from which arrows are made (see the following article).

أ مران *mirān* (v.n. 3 of مرن), Giving false signs of pregnancy (a camel); — *marrān*, Name of a place; — *murrān*, A tree of which spears are made; (pl. of *murrānat*) hard and limber spears.

أ مرانة *marānat* (v.n. of مرن), Being hard and smooth; being accustomed (to anything), being assiduous about it; smoothness; name of place; — *murrānat*, A spear somewhat hard and limber; a tree of which spears are made.

أ مرانية *murānaya*, Name of a diuretic herb, having leaves like those of jasmine.

أ مراو *marāwīh* (pi. of *mirwahat*), Fans.

أ مراوحة *murāwahat* (v.n. 3 of راح), Doing (two things) alternately; standing first on one foot and then on the other.

أ مراويد *murāwid*, A suitor, importunate wooer.

أ مراودة *murāwadat*, *murāwada* (v.n. 3 of راد), Asking, requiring, desiring, begging, soliciting, wooing; wish, desire; amicable relations (m.c.); — *murāwada dāshtan*, To do commercial business (m.c.).

أ مراويزة *marāwizat*, Natives of Marv (see مرزى).

أ مراوافة *murāwafat*, The being kind and friendly.

أ مراوىق *murāwīq*, One whose tent or portico (*rawāq*) joins another's; next-door neighbour.

أ مراهاة *murāhāt* (v.n. 3 of ره), Speaking

gently; drawing near; consenting, agreeing.

أ مراهى *murāhiq*, (A lad) near the age of puberty; one who comes towards the end of an appointed time (especially to perform the ceremonies at Mecca).

أ مراهة *murāhaqat* (v.n. 3 of رهى), Approaching the age of puberty; arriving at Mecca when the rites of pilgrimage are nearly finished.

أ مراهم *marāhim* (pl. of *marham*), Plasters; dressings for wounds.

أ مراهن *murāhin*, A better, layer of wagers.

أ مراهنه *murāhanat* (v.n. 3 of رهن), Contending, depositing the bets (especially at a horse-race).

أ مرايا *marāyā*, The lacteal veins; (pl. of *mir'āt*) looking-glasses, mirrors.

أ مرايات *marāyāt*, Acting ostentatiously or hypocritically; hypocrisy, dissimulation.

أ مرايحة *murāyahat*, Quiet, repose, ease, tranquillity.

أ مرائر *marā'ir* (pl. of *marir*), Long, slender, but firmly-twisted ropes; (pl. of *marārat*) gall-bladders.

أ مرائى *marā'ī* (pl. of *mir'āt*), Looking-glasses; — *murā'ī*, A hypocrite, a dissembler.

أ مرابا *murabbā* (for مرى q.v. below), Jam.

أ مرابع *mirbā'*, A place yielding early spring-grass; the beginning of the spring rains; a camel born in the spring; the fourth part (*rub'*) of the booty, which in Pagan times was the leader's share.

أ مراب *murabbab*, Preserved in syrup (*rubb*); brought up, educated; — *murabbib*, A bringer up, a tutor; a maker of preserves, a confectioner.

أ مرابة *murabbat*, Rule, dominion, authority; — *murabbat*, A preserve, confection.

أ مربد *mirbad*, A camel-stable; a place where dates are dried.

أ مربيض *marbiz*, *marbaḡ*, A fold or other place for sheep.

أ مربا *marbaḡ*, *marbiḡ*, A place where cattle are tied; a stable; — *mirbaḡ*, A chain, ligament, string, rope; a bridle, halter, reins.

أ مرابع *marba'* (pl. *marābi'*), A spring-habitation; any place where one resides, or cattle pasture, in that season; — *murba'*, Attacked by a quartan ague; — *mirba'*, = مرعبة *mirba'at*, q.v. below; — *murbi'*, A fever recurring every fourth day; a camel which foals in the spring; — *murabba'*, Squared; square, quadrangular, quadrilateral; an epigram or song of four verses or four lines, a quatrain; [*murabba' kardan*, To square, make quadrangular; — *murabba' nishastan*, To sit cross-legged like a tailor (in the manner of the Asiatics); — *askari murabba'*, A body of horse,

squadron;—*murabbī*, A maker of a quadrangular or square figure.

مربح خانة نور *murabba'-khāna'i nūr*, The Ka'aba, or temple of Mecca.

أ مربعة *marba'at*, *marba'a*, (Ground) abounding with jerboas (*yarbū'*);—*mirba'at*, *mirba'a*, A pole by which burdens are lifted on the back of a beast;—*murabba'at*, *murabba'a*, Square (figure).

أ مربيع نشين *murabba'-nishin*, Who sits cross-legged; (met.) a sweetheart.

أ مربوط *marbūṭ*, fem. مربوطة *marbūṭat*, *marbūṭa*, Bound, fastened, tied; spell-bound, impotent; contained, inherent, depending upon; polished, classical, and grammatical (language); concordant (parts of speech); contented; name of a village near Alexandria;—*marbūṭu 'l-lisān*, Tongue-tied;—*tā'i marbūṭa*, The dotted ة.

أ مربوع *marbū'*, Attacked by a quartan ague (*rib'*); middle-sized (man).

أ مربوعة *marbū'at*, Land (watered by vernal rains).

أ مربوق *marbūq*, Fast caught in a noose or lasso, entangled in a net or loop (*ribqat*).

أ مربويا *marbūyā*, (in Zand and Pāzand) A sweet melon; (according to others) an island.

أ مرببه *murraba*, Jam; preserves.

أ مربى *marbā*, A place where one is brought up and educated;—*murbi*, Receiver of interest, usurer;—*murabbā*, Educated; patronized; preserved (ginger, &c.); jam; a confection;—*murabbī*, A patron; an educator, tutor, bringer-up, rearer; a confectioner, preserver of fruits;—*marbiy*, *marbi*, Educated, brought up.

أ مربيات *murabbayāt*, Confections, preserves made of the inspissated juice called *rubb*.

أ مربى ساذج *murabbā-sāz*, A confectioner.

أ مربة *murat*, A woman;—*marrat* (v.n. of مر), Being subject to bile; rendering bitter; haltering (a camel); one time or turn, once; one transit or passage; [*mar-ratu 'l-musalsalat* (*musalsala*), The constellation Andromeda;]—*mirrat*, *mirra*, Gall, bile; strength, hardiness, power, potency; firmness of mind, solidity of judgment; the twist of a rope; [*zū mirrat-in* (*mirra*), The archangel Gabriel;—*murrat*, A species of bitter tree or herb; name of a man;—*abū murrat*, Father of bitterness, i.e. the devil.

مربت *mart*, Alive;—*murt*, Distracted, dispersed.

أ مرباح *murtāḥ*, The horse placed fifth in a race.

أ مرباش *murtāsh*, In good condition, in easy circumstances (whose nest is well-feathered).

أ مرباض *murtāz*, Exercised, disciplined.

أ مرتب *murattab*, Put in order, arranged; regulated, prepared; classified; compiled, digested; garnished; [*murattab 'alā 'l-hurūf*, Arranged alphabetically;]—*murat-tib*, A setter in order, arranger, director, organizer.

أ مرتبان *martabān*, مرتبانی *martabānī*, A vessel of the finest porcelain which poison cannot penetrate; a jar, pot, vessel.

أ مرتبة *martabat*, *martaba*, A step, stair; a stage, story (of a house); a watch-tower on the summit of a hill; office, employment, charge; height; dignity, rank of honour; time;—*awwal martaba*, The first time (m.c.);—*ba-in martaba-ki*, To such a degree that (m.c.);—*ba-martaba'i*, To a certain degree, to such a point (m.c.);—*yak martaba*, Once, one time.

أ مرتبأ *murtabāṭ*, Tied, bound, fastened;—*murtabiṭ*, One who keeps (a horse) equipped for war.

أ مرتبى *murtabiq*, Netted (deer); entangled in any intricate business.

أ مرتج *murtajih*, Moved backwards and forwards, up and down in the swing, or see-saw; inclined.

أ مرتجز *murtajiz*, A composer or reciter of a poem written in the metre called *rajaz* (see رجز); name of a horse belonging to Mubammad (so called from the beauty of his neighing).

أ مرتجل *murtajal*, Spoken extempore;—*murtajil*, An extempore speaker.

أ مرتجم *murtajim*, Accumulated, heaped up.

أ مرتجى *murtajī*, Full of hope; fearful.

أ مرتجل *murtajil*, Migratory.

أ مرتخص *murtakhis*, A valuer or buyer cheap.

أ مرتد *murtadd*, An apostate, renegado.

أ مرتدف *murtadif*, One who rides behind another on horseback; a follower, comer after.

أ مرتزق *murtazaq*, Riches, wealth, that whereby one is profited;—*murtaziq*, A stipendiary.

أ مرتسم *murtasam*, Marked, stamped; depicted, drawn, traced, painted, embroidered;—*murtasim*, Obedient to any prescription or law; religious; venerable; proud.

أ مرتش *murtash*, and—

أ مرتشى *murtashī*, Corrupted by presents, suborned, bribed; a taker of bribes (*rish-wat*).

أ مرتض *murtazā*, Agreeable; chosen, approved; a title of 'Alī;—*murtazī*, One who makes choice of, or approves; content, satisfied; belonging or referring to 'Alī.

أ مرتج *marṭa'*, A meadow, spacious and luxuriant in spring-herbage;—*murti'*, Fruitful, rich in produce, lacking nothing.

أ مرتعد *murtā'id*, Trembling, dreading.

أ مرتعش *murtā'ish*, Trembling, frightened.

▲ مرتعى *murtai*, Pasturing, feeding, grazing.

▲ مرتغب *murtaghīb*, A supplicator, beseecher.

▲ مرتفد *murtafid*, A gainer, receiver of profit.

▲ مرتفع *murtafī*, Elevated, exalted, high, aggrandized; removed; put in the nominative case; preponderating (scale).

▲ مرتفق *murtafaq*, A couch; an inn or caravansery;—*murtafiq*, Who leans on the elbow or a cushion.

▲ مرتقب *murtaqīb*, A guardian, keeper; a watcher; awaiting, expectant.

▲ مرتقى *murtaqā*, A place of ascent; ascent;—*murtaqī*, Ascended, borne upward; progressing.

▲ مرتك *martak*, in P. *murtak*, Litharge or dross of silver.

▲ مرتكب *murtakīb*, Mounted; borne; one who engages in, attempts, perpetrates, commits (a crime); one who encounters; an aggressor, assailant.

▲ مرتكم *murtakim*, Heaped up, piled.

▲ مرتكو *martakū*, A sparrow.

▲ مرتكلى *murtakū*, One in whom confidence is placed; faithful, trustworthy; a helper; a place of confidence;—*murtakī*, One who relies upon, trusts to.

▲ مرتل *murattil*, One who intones or pronounces a discourse with a clear, melodious voice.

▲ مرتنى *murtamī*, Thrown, cast forth; a guard, watchman; a forlorn hope.

▲ مرتو *mar tu*, For thee, on thy account.

▲ مرتوى *murtawī*, One whose thirst is quenched; moistened.

▲ مرتهن *murtahan*, Pledged; a pledge, gage; mortgaged;—*murtahin*, A receiver of a pledge, a pawnee; a pawnbroker; a mortgagee;—*murtahini dakhil* (qābiḡ), A mortgagee in possession.

▲ مرث *marṣ* (v.n. of مرث), Rubbing (dates) in order to peel (them); steeping, softening, dissolving in water; sucking the fingers (an infant);—*maras* (v.n.), Being gentle, mild, patient;—*maris*, Mild, gentle, patient.

▲ مرثاة *marṣāt* (v.n. of رثى), Lamenting (any person), pronouncing a funeral eulogium; a funeral-oration, elegy, dirge.

▲ مرثية *marṣiyat*, *marṣiya* (v.n. of رثى), Lamenting (anyone), pronouncing a funeral eulogium; an elegy, dirge; a funeral oration sung during the Muharram in commemoration of Hasan and Husain;—*marṣiya giriftan*, To sing a dirge or make a doleful noise in the manner of the female mourners in the East.

▲ مرثیه خوان *marṣiya-khwān*, A reciter of the *Marsiya*.

▲ مرثیه خوانی *marṣiya-khwānī*, The recital or singing of the *Marsiya*.

▲ مرج *marj*, Confines; earth, ground, land;

a field with raised borders for planting or sowing; a meadow, grass-plot, pasture; heel or wrist of a man, pastern of a beast; [*marji pāy*, The foot towards the heel;]—*marj*, *murj*, Name of a city in Kohistan.

▲ مرج *marj* (v.n. of مرج), Sending to pasture, allowing (cattle) to feed at liberty; mixing; permitting (the seas) to flow and mingle together (God); disturbance, mixture, confusion (see also the preceding article).

▲ مرجاة *marjāt*, Hope.

▲ مرجادة *marjāda*, A skin stuffed with straw used for crossing rivers.

▲ مرجاس *mirjās*, A stone tied to a rope and let down into a well in order to move the mud, which, being carried off by the flux, the remaining water becomes pure; also a stone with which the depth of a well is fathomed, whether there is water in it or not.

▲ مرجام *mirjām*, An engine for casting stones, a balista; (a horse) making the dust fly.

▲ مرجان *marjān*, Life, soul; a step-son; a robust man; a small pearl; coral.

▲ مرجان *marjān*, A kind of spring pot-herb.

▲ مرجان پرورده *marjān-parwarda*, The lip of a mistress; grape-wine.

▲ مرجان دانه *marjān-dāna*, Coral-grain; a bead.

▲ مرجانی *marjānī*, Of coral; coral.

▲ مرجاوة *marjāwa*, = مرجادة q.v.

▲ مرجائی *murjā'i*, Of the sect *murjiyat*.

▲ مرعجب *murajjab*, Honoured, venerable.

▲ مرعجب *murajjah*, Most excellent, superior;—*murajjih*, One who gives that which preponderates, who more than compensates.

▲ مرعج *murajjaz*, Measured prose without rhyme.

▲ مرجع *marja'* (v.n. of رجع), Bringing back, restoring; return; time or place of return; a rendezvous, place of reference, refuge; a goal; (in gram.) antecedent; repetition; ultimate object;—*marji'* (v.n. of رجع), Returning; bringing back; restoring; a return (to God); the lower part of the shoulder;—*murji'*, Yielding a return, profitable (goods, a journey, &c.).

▲ مرعجب *murjif*, One who makes a noise; one who spreads false or seditious reports;—*al murjifān* (du.), The water-jug and ewer, which are handed round after dinner, and, by being struck against each other, announce the termination of the repast.

▲ مرجل *marjal* (pl. of *rajul*), Men;—*marjal*, *mirjal*, A kind of striped Arabian garment;—*mirjal*, A large kettle, pot, cauldron; a comb;—*murjil*, A woman who bears male offspring;—*murajjal*, (Cloth or tapestry) worked with human figures; marked; made of the skin of one leg

(*rijl*), and full (bottle); — *murajjil*, A strengthener.

▲ *مرجم* *mirjam*, (A horse) which makes the dirt fly when running; — *murajjam*, (A speech) liable to uncertainty or suspicion; anything doubtful or rejected; — *murajjim*, One who strikes furiously with stones.

▲ *مرجمك* *marjumak*, A lentil.

▲ *مرجو* *marjū*, A lentil.

▲ *مرجو* *marjū*, Hoped for, expected, sought; — *murja'*, Delayed, kept back, put off.

▲ *مرجوب* *marjūb*, Revered, honoured.

▲ *مرجوح* *marjūh*, Preponderating, superior; excelled, surpassed.

▲ *مرجوحة* *marjūhat*, A swing; a see-saw.

▲ *مرجوحية* *marjūhiyat*, Preponderance.

▲ *مرجو* *marjū'*, Returned, referred, brought back; brought into court (a lawsuit); an answer to a letter.

▲ *مرجوة* *marjū'at*, *marjū'a* (fem. of the preceding), A reply to a letter.

▲ *مرجوم* *marjūm*, Stoned; execrable; the devil.

▲ *مرجون* *murja'una* (pl. of *murja'*), Last; delayed, suspended, put off.

▲ *مرجونة* *marjūnat*, A dry and hollow gourd wherein women keep their cotton; a calabash.

▲ *مرجي* *murji*, One who delays doing what he promises.

▲ *مرجئة* *murji'at*, *murjiyat*, Name of a sect who procrastinate, or think good works unnecessary, and faith sufficient.

▲ *مرج* *marich*, Pepper.

▲ *مرح* *marh*, *marah*, The stitch-holes of a wallet; — *marah* (v.n.), Being cheerful, sprightly, active; excessive joy, boisterous mirth; frowardness, pride; — *marih*, Exulting, joyful, sprightly.

▲ *مرحاض* *mirhāz*, A place where rubbish or excrement is thrown; a privy; a place where cloth is washed; a bleacher's beetle.

▲ *مرحان* *marahān* (v.n. of *مرح*), Joyousness, gladness.

▲ *مرحب* *marhab*, Amplitude, largeness; spacious, wide.

▲ *مرحبا* *marhab-an*, *marhabā*, Amplitude to you! make yourself at ease! welcome, may your arrival be happy! hail! God bless you! bravo! — *marhabā zadan* (*kardan*, *gustan*), To applaud, to clap the hands; to welcome.

▲ *مرحبة* *marhabat* (v.n. of *مرحب*), Saying "you are welcome."

▲ *مرحضة* *mirhizat*, The place or vessel in which the body is washed before the performance of religious ceremonies.

▲ *مرحل* *mirhal*, Robust, fit for travelling (camel); — *murhil*, A possessor of many she-camels, fit for travelling; — *murakhal*, Ordered off, commanded to depart; a kind of stuff or garment marked with the figures

of saddles; saddled (camel); unsaddled (the same); — *murahhil*, Who sends away, orders to depart.

▲ *مرحلة* *marhalat*, *mahrala*, A day's journey; an inn or halting-place for travellers; a battery; bastion (of a fort).

▲ *مرحلة دار* *marhala-dār*, The watchman of the road between two halting-places or stations.

▲ *مرحوم* *murahham*, Very much pitied; — *murahhim*, Very merciful, full of pity.

▲ *مرحمة* *marhamat*, Pity, compassion, mercy, clemency, favour; a present; — *marhamat kardan*, To have compassion.

▲ *مرحمت گستاری* *marhamat-gustari*, The exercise of mercy.

▲ *مرحول* *marhūl*, Saddled (camel).

▲ *مرحوم* *marhūm*, Pitied; one who finds pity; one whom God has taken into his mercy, the defunct of happy memory, the late; deceased; — *ghairi marhūm*, The dead of accursed memory (m.c.).

▲ *مرحومة* *marhūmat*, *marhūma*, Defunct, deceased (woman); — *al-marhūmat*, The city Madina.

▲ *مرحی* *murahhi*, A millwright.

▲ *مرخ* *markh* (v.n.), Anointing (the body with oil); playing, jesting, joking; the lower one of the two pieces of wood from which fire is struck by rubbing, the upper being called *'afār*, and both taking their names from the tree from which they are respectively cut (see *عفار* p. 855, and *أ. د.* p. 625).

▲ *مرخشة* *marakhsha*, Unhappy, unfortunate; dying; — *markhisha*, A word.

▲ *مرخص* *murakhkhas*, Permitted to leave, allowed (to depart); licensed; [*ma-rā murakhkhas bi-farmāyād*, Allow me to withdraw, to go, to retire (m.c.);] — *murakhkhasi*, One who gives leave; one who frees from trouble; one who renders easy or remiss.

▲ *مرخصی* *murakhkhasi*, Leave, permission to depart, leave-taking (m.c.); — *murakhkhas-i*, Thou art dismissed, allowed to go (phrase used in sending away an inferior, m.c.).

▲ *مرخم* *murakhkham*, Adorned with marble, marbled; — *murakhkhim*, A stone-cutter.

▲ *مرخی* *markhi*, Loose, flowing.

▲ *مرد* *mard*, A man, hero; brave, bold; a male; capable or able of (like the *أ. د.* *q.v.*); [*mardi ādami*, A gentleman; — *mardi āzāda*, A free man; a man of liberal disposition (especially applied to the Irānians in opposition to the Turanians); — *mardi iqān*, The man of truth or conviction; — *mardi khudā* (*haqq*), A man of God; a priest of the Magi; — *mardi rāh*, A man of the road (to salvation); a pious man; — *mardi gharib*, A foreigner; a stranger; — *mardi kār-āmad* (*kāri*), A man skilful in action; — *mardi mardān* (*mardāna*),

A man of or among men, one excelling amongst others, a man of superior strength or courage (see مرد مردانوار and comp. *mardāni mard* under مردان); — *mardi nābard*, A soldier, a man of war; — *mardi nek-nām*, A celebrated man, one of illustrious reputation; — *murd*, He died; dead, deceased; stagnant; (see also مرد مرد p. 454); — *mirad* (for *mīrad*), He dies; — *murad*, A sickle, a myrtle.

▲ مرد *mard* (v.n.), Rubbing or moulding (bread or medicines) with the hand; softening, steeping, dissolving; the fruit of the *arak* tree when fresh and tender; — *murd* (pl. of *amrad*), Beardless (youths); having a beard just sprouting (the same); — *marad* (v.n.), Being or becoming smooth; bald, beardless; eating habitually dates steeped in milk; being insolent, rebellious; stubborn; — *maradd* (v.n. of رد), Returning, answering, reducing, restoring, remitting; refusing, repelling, rejecting; reprobating, refuting; — *muridd*, Long unmarried; long on a journey; libidinous; angry; (the sea) rolling many waves.

▲ مرد *murādā'* (pl. of *marid*), Insolent, stubborn, obstinate, perverse.

مرداب *mardāb*, An extensive and deep lake or pond; — *murdāb* (dead water), A back-water; creek; a lagoon (m.c.).

مرداد *murdād*, Name of the fifth Persian month (July); name of an angel; name of the 7th and 8th days of the month.

▲ مرد آدمیت *mardi-adamiyat*, Gentility; generosity.

مردار *mardār*, A dead carcase, carrion; impure, dirty, polluted; obscene.

مردار خانه *murdār-khāna*, A point of the table in the game of *nard*, whence it is not possible to extricate oneself; lurch, limbo.

مردار خوار *murdār-khāwār*, An eater of carrion; a carrion-crow or vulture.

مردار سنج *murdār-sanj*, مرداسنج *mur-dāsānj*, and —

مردار سنگ *murdār-sang*, Dross of lead.

مرد آزما *mard-āzmā*, Man-trying, man-proving.

مرداس *mardās* (for مرد آس), A hand-mill (= دست آس q.v.); name of Zuhāk's father.

مرد آسا *mard-āsā*, Like a man, tall, manly (a youth).

مرد اسپرم *mard-ispiram*, مرد اسفرم *mard-isfram*, A kind of wild myrtle from which a vermifuge medicine is prepared.

مرداسنگ *murdāsang*, Litharge, dross of lead.

مرداش *mardāsh*, History, narration; a garden.

مردافکن *mard-afkan*, Overthrowing men, i.e. a hero, warrior, champion; strong, heady wine.

مردان *mardān* (pl. of *mard*), Heroes, warriors; — *mardāni mard*, Men who de-

serve the name of man, brave men of a manly character (comp. *mardi mardān* under مرد); — *mardāni 'ulwī*, The planets.

مردانگی *mardānagi*, Manhood; manliness, courage, prowess; — *'arṣa'i mardānagi*, A field of battle; arena, place of exercise.

مردانه *mardāna*, Brave, manly; courageously, vigorously; what belongs to a man (as male apartments, *zanāna* denoting the women's apartments); — *mardāna kardan*, To remove women from their apartments that men may enter.

مردانی *mardāni*, Masculine (woman).

مرداوژن *mard-avzhan* (man overthrowing), Brave, warlike; generous, heady wine.

مرد آهنگ *mard-āhang*, A sort of curved or crooked-bladed weapon (see مردم آهنگ).

مرد باز *mard-bāz*, An adultress, strumpet.

مرد بازی *mard-bāzi*, Adultery, whoredom.

مردبان *mardubān*, A staircase; a ladder.

مرد باچه *mard-bacha*, Son of a brave man.

مردۀ *maradat*, *murada* (pl. of *mārid*), Stubborn, obstinate, rebellious; devils; — *maraddat*, Return; profit, emolument.

مردد *muraddad*, Reprobated, ruined; irresolute, perplexed; reiterated; — *muraddid*, One who drives to and fro; one who revolves in his mind; a repeller.

مرد رو *mard-rav*, A pathway, passage, thoroughfare (m.c.).

مرد روغن *mard-raughan*, Semen virile.

مردری *murdarī*, Effects of a dead person, inheritance; hereditary; worthless, vile; left empty (see the following and مردۀ ری).

مردریک *murda'eg*, A kind of sand used by goldsmiths for polishing; small gravel; hereditary effects left at death.

مردس *mirdas*, Any hard and broad stone with which anything is smoothed.

مرد شناسی *mard-shināsi*, Knowledge of men.

مردشوی *murd-shūy*, A washer of dead bodies.

مردع *muradda'* (A garment) perfumed with fragrant unguents (*rad'*).

مردف *murdif*, One who seats (another) behind him.

مردقوش *mardaqosh* (from P. مرزنگوش *marzangosh*), Mouse-ear (*Myosotis*), an aromatic plant.

مردک *mardak*, A little man, a manikin; a low fellow, puppy; vile, base.

مرد کار *mard-kār*, Acting as a man, valiant, brave; a hero.

مردگان *murdagān* (pl. of *murda*), The dead.

مردگوش *mardgosh*, Marjoram.

مردگی *mardagi*, Sodomy; — *murdagī*, Death.

مردگیر *mard-gir*, A crooked-bladed weapon (= مرد آهنگ q.v.).

مرد گیران *mard-girān*, Name of a festival celebrated by the ancient Persians during the five last days of the month *isfandārmus*

at the close of the year, during which the women are permitted to rule the men and treat them as they please; on the first of these days from sun-rise until the sun-rise of the following day the charms against noxious insects are written, which will be found described under the heading *ruq'a'i kash-dum sub riq'a'*.

مردم *mardum*, A man; a polite civilized man; civil, humane; capable of; worthy of (like A. *اهل*); — *mardumi ātibī*, An animal of human shape coming forth from the water, a mer-man or mer-maid; — *mardumi chashm*, The pupil of the eye (pl. *mardum-āni chashm*).

آزار مردم *mardum-āzār*, Man-tormenting; an oppressor.

آزاری مردم *mardum-āzāri*, Oppression.

آميز مردم *mardum-āmez*, Humane, polite.

مردمان *mardumān* (pl. of *mardum*), People, men and women in general, mankind.

آهانج مردم *mardum-āhanj*, Man-overthrowing.

آهانك مردم *mardum-āhang*, A sort of weapon.

اخصال مردم *mardum-khishāl*, With the qualities of a man.

خوار مردم *mardum-khwar*, (*خور* *khwar*, *khūr*), A cannibal; a tyrant.

اخيال مردم *mardum-khiyāl*, Fancied to be a man without being so, having the form or shape of man.

خير مردم *mardum-khez*, Producing men.

داری مردم *mardum-dāri*, Humanity; politeness.

در مردم *mardum-dar*, (man-tearing) Who or what tears to pieces and devours mankind.

دانه مرد *mardi-mardāna-wār*, Like a man of courage (see *mardi mardān* under *mard*).

زاد مردم *mardum-zād*, A man, son of a man.

شماری مردم *mardum-shumārī*, Numbering of the people, a census.

شناس مردم *mardum-shinās*, Who knows mankind.

شناسی مردم *mardam-shināsī*, Knowledge of mankind, experience of the world.

مردمك *mardumak*, A little man, dwarf, manikin; a vetch, a pea; — *mardumaki chashm*, The pupil of the eye.

مردمكش *mardum-kush*, A murderer, murderer.

كشی مردم *mardum-kushī*, Murder, homicide; man-slaughter.

گزا مردم *mardum-gazā*, (man-biting) A tyrant; noxious, injurious.

گزائی مردم *mardum-gazā'ī*, Tyranny, oppression.

گیاه مردم *mardum-giyā*, گیاه *mardum-giyāh*, A plant, the produce of China, said to resemble a man and woman, and to

which many wonderful effects are attributed; the mandrake; the colocynth.

نژاد مردم *mardum-nizhād*, Of the race of man.

نوازی مردم *mardum-nawāzī*, Courtesy.

مردمه *marduma*, The pupil of the eye.

مردمی *mardumī*, Manliness, humanity, courtesy, politeness, bravery, civility, generosity.

مردن *mirdan*, The spindle of a distaff; — *murdin*, Dark, obscure, shady; smelling badly (perspiration).

مردن *murdan*, To die, expire; to be extinguished, go out; to be offered in sacrifice; — *tū bi-mirī*, Thou shalt die (if such or such a thing is not true), by your death (formula of swearing, m.c.).

مرد نا دیده *mard-nā-dīda*, Who has not seen a man, unseen of man (a virgin).

مرد نا رسیده *mard-nā-rasīda*, Unblemished (virgin), who has not known a man.

مردنی *murdanī*, To die; fit to die, deserving of death; of or relating to death, death-like; a death; a funeral.

مردود *mardūd*, Returned, restored; rejected, thrown back, repulsed, excluded, reprobated, confuted.

مردودة *mardūdat*, *mardūda*, A divorced woman returned to her father's house.

مردودی *mardūdi*, **مردودیة** *mardūdiyat*, Repulse, rejection; apostasy; the state of one rejected, &c.

مردوش *mardūs*, **مردوش** *mardūsh*, A Damascus scallion; difficult.

مردوخ *mardū'*, Infected, tintured, stained; tintured with saffron; fallen back, relapsed (sick man).

مردون *mardūn*, Patched.

مردوی *murdawī* (?), Name of a champion in Tazhāv's army (see *تزار*).

مردة *murda*, Dead, defunct; a corpse.

مردها *murda-hā* (pl. of the preceding), The dead.

مردة دل *murda-dil*, Cold-hearted, lifeless.

مردة دلی *murda-dilī*, Lifelessness; cold-heartedness.

مردة ری *murda-rī*, **ریك** *murda-rik*,

مردة ریك *murda-reg*, Effects of a dead person, anything hereditary; left as a heirloom, left behind, hence, in some cases, left void or deprived of; useless, worthless, good for nothing. (See **مرد ری** and **مرد ریك**.)

مردة سنگ *murda-sang*, Litharge of lead.

مردة شو *murda-shū*, A washer of the dead.

مردة شو خانه *murda-shū-khāna*, Place where the dead are washed.

مردة فروش *murda-farosh*, Name of a caste whose business is to carry the dead.

مردة گوش *murda-gosh*, Sweet marjoram.

مردة وار *murdawār*, As dead, like one dead.

مردی *mardī*, Manliness, virility, valour; bold, brave, warlike; — *marde*, A man, a certain man.

▲ *mirdā*, A stone thrown; anything that dashes to pieces;—*mirdā 'l-ḥarb*, A bold man, brave in war.

▲ *mardī*, Aimed at or struck with a stone.

▲ *marzūl*, Reprobated, discarded.

▲ *mirar* (pl. of *marrat*), Times, turns.

▲ *marz*, A limit, border, boundary of a country; a region, district; a kind of intoxicating liquor; beer; a field with a raised border; land; cultivated; coition;—*marz, murz*, The hole of the fundament;—*murz*, A mouse.

▲ *marz* (v.n. of *مرز*), Pressing gently with the tips of the fingers without giving pain (when painful it is expressed by *qars*); disparaging, disgracing.

▲ *mirzā* (for *mīr-zā*), A Persian title; when it is put after a proper name it usually means "prince," as *ibrāhīm mirzā*, Prince Ibrahim; but when it appears before, it means a gentleman, an educated person, a scholar, only, as *mirzā ibrahīm*, Mr. Ibrahim, Ibrahim, Esq., Dr. Ibrahim, &c.;—*mirzā bi-parwā*, A reckless fellow; (in India) three small delicate golden chains fixed to the hair by small hooks (the lower ends sometimes set with precious stones).

▲ *mirzāb*, A canal, conduit, water-pipe; a long ship, a man-of-war.

▲ *mirzā-mirzāj*, Fastidious, nice.

▲ *mirzā-manish*, Of a princely nature or disposition; genteel, gentlemanly.

▲ *mirzā-manishī*, Noble disposition, gentlemanliness.

▲ *murzān*, The narcissus.

▲ *marzān-gosh*, Mouse-ear (a plant; see *مرز* and *گوش*).

▲ *mirzā'ī*, An under jacket with long loose sleeves and open cuffs; a quilted coat; the behaviour or manners of a *mirzā*; gentility; princeliness; principedom; arrogance.

▲ *marzbān, marzabān*, in A. *marzubān*, A general of the confines, governor on the borders of a hostile country, lord-marcher, margrave, landgrave; a landed proprietor.

▲ *marzabāt, marzaba*, A way; regimen, government; the office of *marzubān*;—*mirzabat, mirzabbat*, A clod-crushing mallet.

▲ *marz-būm, marzubūm* (for *مرزبوم* q.v.), Confines of a hostile country; any place where one resides;—*har marzubūm*, All countries, everywhere.

▲ *marazzat*, A rice-ground.

▲ *marzah*, A long way to travel.

▲ *marz-dār*, Holder of a borderland (= *مرزبان* q.v.).

▲ *murassas*, (Meat) dressed with rice (*ruzz*).

▲ *marzagān, marzaghān*, Hell; a chafing-dish; a burial-place.

▲ *marzgūn*, The penis.

▲ *mirzam*, Name of three stars, one in the right shoulder of Orion, the second in the hind dexter foot of the Canis Major, and the third in the neck of Canis Minor.

▲ *mirzamān, mirzamīn* (du. of *mirzam*), The two stars mentioned last in the preceding article.

▲ *marzan*, A mouse.

▲ *marzanjūsh, marzanjosha*, and—

▲ *marzangosh*, Mouse-ear (an odoriferous plant); a white rose; purslain; the ringlets of a mistress.

▲ *marzū*, A field with a raised border, &c. (= *مرز* q.v.).

▲ *marzwān, marzawān*, General of the confines, governor on the border of a hostile country (= *مرزبان* q.v.).

▲ *murzubūm*, Limits or boundary of a country, a place where one resides.

▲ *marzūq*, Supplied with food, fed; happy, fortunate; acquired by art.

▲ *marzūqāt*, Riches, estates.

▲ *marz-u-kishwar*, Region; empire; territory.

▲ *marzūm*, Broken down by disease.

▲ *marzūy*, = *مرز* q.v.

▲ *marza*, A mouse; a lamp; a trowel; origany.

▲ *marza-gosh*, Mouse-ear (a plant).

▲ *marzh, mirzh*, Name of a fire-worshipper.

▲ *marz*, Name of a fire-worshipper (see preceding article); name of a fruit.

▲ *marz* (v.n. of *مرس*), Steeping, soaking, or dissolving (in water); sucking the fingers (an infant); wiping the hands with a napkin; one who applies himself strenuously to anything;—*marz, maris*, Mode, habit, manner, fashion;—*maras* (v.n.), Hanging from the pulley (the rope of a bucket); (in P. *marz*) a rope, esp. one tied round the neck of a dog (see *هرز* *مرس*);—*miris*, A physician; an oculist.

▲ *mirzāt*, An anchor.

▲ *mirzab*, The sword of Muhammad; one of the swords sent by Bilqis as a present to Solomon.

▲ *marast*, May it not remain! perish it!

▲ *murassas*, Well-grounded, firm (a building).

▲ *murassi'*, Troubled with a distemper in the eye-lids.

▲ *mursal*, Sent to others; let loose; allowed to fall (hair); an ambassador; a prophet, apostle; a tradition quoted by a *ṭābi'* or follower of Muhammad as a saying of his, without mentioning a *ṣaḥābi* or companion to whom it had been delivered; [*mursal ilai-hi*, He to whom (any person

or thing) is sent;—*nabī'i mursal*, The prophet sent, i.e. Muhammad;]—*mursil*, fem. *mursilat*, *mursila*, A sender (of an ambassador, &c.); one who loosens (the hair), dismisses (a man), lets loose (a beast), lets fall (a blow), lets (a mouthful) descend (down his throat).

أمرسالات *mursalāt* (pl. of *mursalat*), (Women) sent; letters, missives;—*al-mursalāt*, Winds; angels; horses.

أمرسالة *mursalat*, *mursala* (fem. of *mursal*), Sent; a letter; a necklace, that part of it which hangs down the bosom;—*mursala bastan*, To put on a necklace, to clasp it round the neck.

بند أمرسالة *mursala-band*, A clasp for a necklace.

أمرسالة *mursala-paiwand*, A pen; adorning, serving as ornament.

أمرسالات *mursalīn* (obl. pl. of *mursal*, used as nom.), Prophets; apostles;—*sayyidu 'l-mursalīn*, Prince of the apostles, i.e. Muhammad;—*shaiḡhu 'l-mursalīn*, Noah.

أمرسم *murassam*, Striped (cloth).

أمرسم *marṣūm*, Signed, marked, notified, described; prescribed; stretched out; accustomed; persuaded; a letter; a mandate; pay, stipend, salary;—*marṣūmi amān*, Royal letters of security;—*marṣūmi dāḡhi wafādārī*, Impressed with the mark of sincerity, i.e. faithful, religious, worthy of confidence or trust;—*bī-marṣūm*, Without pay, stipend, or salary.

أمرسم *marṣūm-khwar*, A stipendiary.

أمرسم *marṣūn*, Haltered (horse).

أمرسم *marṣá*, *mursá*, A place where anything stands firmly; a port, anchorage;—*mursá* (v.n. 4 of أمرس), Causing to stand still;—*mursī*, (God) who causes (the earth) to stand firm.

أمرسمية *murṣiyat*, Name of a city in the West (Murcia in Spain?).

أمرسمية *marṣilyā*, Marseilles (m.c.).

أمرش *marsh* (v.n. of أمرش), Scratching with the nails; hurting by unkind words; ground furrowed by rain.

أمرشاه *marshā'*, Evil, malignant (fem.).

أمرشال *marshāl*, A marshal (m.c. from Fr. or E.).

أمرشة *mirashshat*, An instrument for sprinkling.

أمرشع *mirshah*, أمرشة *mirshahat*, A saddle-cloth.

أمرشد *marshad*, The right way; a firm resolution;—*murshid*, A guide to the right way, i.e. salvation; a spiritual adviser; an instructor, director, monitor; the head of a religious order; (ironically) a knowing fellow, a knave;—*murshidi rāh*, A guide on the road (of Sufic perfection).

أمرشد آباد *murshid-ābād*, Name of a place in Bengal.

أمرشدي *murshidī*, Instruction in religion.

أمرشف *marshaf*, A place of sucking or sipping.

أمرشوش *marshūsh*, Sprinkled.

أمرساده *mirṣād*, A broad, open way; a place where an enemy is watched.

أمرساده *marṣad*, A place of observation or lying in wait;—*mirṣad*, A broad, open way (see أمرساده);—*murṣid*, Land rained upon.

أمرساض *murassaṣ*, Covered with lead; washed over with tin (*raṣās*).

أمرساض *murassa'*, Covered with gold, set with jewels; [*shamsheri murassa'*, A scimitar studded with gems;]—*murassa'i*, One who sets (a crown, &c.) with gold and precious stones; a composer, arranger.

أمرساض *murassa'-zabān*, Of elegant speech.

أمرساض *murassa'-khwānī*, Adorned language; a well-arranged speech or narrative.

أمرساض *murassa'-kār*, A stone-setter; a lapidary.

أمرساض *murassa'-kāri*, The act or business of setting or studding with jewels, &c., stone-setting.

أمرساضة *murassa'ina*, Set, studded.

أمرسود *marṣūd*, (A field) wet with one shower; (a star) whose station is known by observation.

أمرسوس *marṣūs*, fem. أمرسوسة *marṣūsat*, *marṣūsa*, Soldered, cemented, lined with lead (*raṣās*);—*bunyāni marṣūsa'i ṣidq u ṣafā*, The fabric cemented by sincere love.

أمرسوف *marṣūf*, Joined together (stones).

أمرسوف *marṣūn*, A limb pricked with a needle, upon which wood is afterwards rubbed; tattooed.

أمرض *marṣ* (v.n. of مرض), Falling sick; a disease in the heart; doubt; darkness; loss, detriment; hypocrisy, deceit; debility, languor, lukewarmness;—*marāz* (v.n.), Falling sick; disease, sickness, indisposition, distemper; hypocrisy, doubt, unbelief; loss, detriment; darkness; languor, debility; [*marāzi ashadd*, A severe illness;—*marāzu 'l-maut*, The last illness;—*marāzi jibillī (aṣṭī, zāṭī)*, A disease from nature;—*marāzi zahra*, Jaundice;—*marāzi sāqīl*, The falling sickness, epilepsy;—*marāzi ṣa'b*, An obstinate disease, a troublesome or painful complaint;—*marāzi 'arīz*, An accidental indisposition;—*marāzi laḡīqa*, Disease, illness;—*marāzi muḡlik*, A dangerous or fatal illness;—*marīz*, Sick, diseased, ill; pained at heart.

أمرضا *marṣā* (in regimen for *marṣā*, pl. of *marīz*), Sick, infirm;—*marṣā'i ummat*, The weaker part of the nation.

أمرضاة *marṣāt*, in P. مرضات, A being pleased, satisfied.

أمرضاة *mirṣāh*, أمرضاة *mirṣākh*, A stone

with which date-stones and the like are broken.

▲ *mirzāfat*, *مرزافاة*, A hot stone thrown into milk in order to warm it.

▲ *mirzakhat*, *مرزکخات*, A stone with which date-stones are broken.

▲ *maraz-khez*, *مرض خیز*, What produces illness.

▲ *marza'*, *مرضع*, A teat, a nipple; any place sucked;—*murzi'*, *مرزعة*, *murzi'at*, *murzi'a*, (A mother) having a sucking infant or young; a wet-nurse.

▲ *marzūw*, *مرضو*, Agreeable, acceptable.

▲ *marzūh*, *مرضوح*, (A date-stone) crushed.

▲ *marzūz*, *مرضوز*, Broken, pounded, crushed.

▲ *marzūf*, *مرضوف*, (Meat) roasted on a hot stone; (a pot) set a boiling by throwing in this stone.

▲ *marzā* (pl. of *mariz*), Sick, ill.

▲ *marzi'*, *مرضی*, Agreeable, acceptable, anything in which one takes a pleasure; laudable; will, assent, pleasure; concurrence.

▲ *marziyāt*, *مرضیات*, Things agreeable or pleasing.

▲ *marziyat-an*, *مرضیات-ان*, Willingly; to one's pleasure, satisfactorily.

▲ *marz*, *مرز*, (v.n. of *marz*), Pulling out hairs; collecting; making haste;—*mirz*, A kind of short garment of wool or coarse silk;—*murz* (pl. of *amraz*), Thin-bearded (men); he-goats; thieves;—*maraz* (v.n.), Having the cheeks or other parts of the body smooth, without hairs;—*muruz*, An arrow without wings.

▲ *marṭab*, *مرطاب*, Green, verdant (soil);—*murṭib*, Humid, moist, wet; fresh (date); laden with fresh dates (a palm-tree); (a field) abounding with green herbage;—*murattib*, Who or what makes moist.

▲ *marṭabān*, *مرطبان*, A glazed vessel (= *مرطبان* q.v.).

▲ *marṭabanat*, *مرطبانة*, = *مرطبان* q.v.

▲ *marṭūb*, *مرطوب*, Moist, humoral; supple, soft; (in P.) strong, robust;—*marṭubu'l-mizāj*, Of a humid complexion.

▲ *marṭis*, *مرطیس*, A blue medicinal stone.

▲ *mar'* (v.n. of *mar'*), Anointing (the head) plentifully; combing (the hair); plenty of forage;—*mur'* (pl. of *mur'at*, *mura'at*), Asiatic woodcocks;—*mar'i*, One who wants or seeks fodder.

▲ *mar'āt*, *مرعاة*, Pasture, a meadow.

▲ *mur'an* (pl. of *mur'at*, *mura'at*), Asiatic woodcocks.

▲ *mar'abat*, *مرعبة*, A desert or any place striking with terror; anything causing sudden fright.

▲ *mur'at*, *مراة*, A species of the attagen, or Asiatic woodcock.

▲ *mur'id*, *مرعد*, Thundering (cloud).

▲ *mar'ash*, *مرعش*, *mur'ash*, A kind of dove which flies high with sweeping circles.

▲ *mar'ub*, *مرعوب*, Terrified, terrible.

▲ *mar'á* (v.n. of *رعى*), Feeding, being pastured; forage; pasture; a piece of pasture;—*mar'i*, fem. *mar'iyat*, *mar'iya*, Pastured; tended upon; turned to graze; governed; guarded; observed;—*mar'i dāsh-tan*, To observe;—*maṣālihi mar'iya*, Matters worthy of attention.

▲ *margh*, *مرغ*, A species of grass of which animals are exceedingly fond; name of a city (Merv? see *مرغر*);—*murgh* (S. *mriga*, in the Veda used for bird), A bird, fowl; anything flying either on the wings as a bee or by means of membranes as a bat; the sun; a lump or branched stick of ginger;—*murghi āb*, An aquatic bird, water-fowl;—*murghi ātish-bār*, A kind of fire-work;—*murghi āzar-afroz*, The fire-kindling bird, i.e. the phoenix; a moth;—*murghi āstāb-'alam*, Fire;—*murghi ilāhi*, The spirit, reasonable soul;—*murghi āmin*, An angel flying in the air and continually calling out Amen! any prayer coinciding with this call being granted;—*murghi bāgh*, The garden-bird, i.e. the nightingale;—*murghi bām*, The nightingale; the turtle-dove;—*murgh ba-dām zadan*, (met.) To have much appetite and no teeth;—*murghi bi 'smi 'llāh*, The words *bi 'smi 'llāh* written in the shape of a bird;—*murghi jādū*, A magical or enchanted bird;—*murkhi chatrī*, The umbrella bird (m.e.);—*murghi chaman*, A forest-bird; the nightingale;—*murghi chaman-zād*, A bird hatched in a garden;—*murghi haq-go* = *murghi shabāwez* q.v.;—*murghi khānagi*, A domestic fowl;—*murghi khwush-khwān*, The nightingale;—*murghi dast-āmoz*, A bird that has learned to sit on the hand;—*murghi dil*, The heart, understanding;—*murghi dost*, A talking bird;—*murghi dibā*, A bird embroidered in brocade;—*murghi rangin-tāj*, The cock; a woodcock;—*murghi roz*, The bird of day, the sun;—*murghi sar*, The sun; a golden cup made in the form of a bird;—*murghi zarrin (zarrin-bāl)*, The sun; name of a bird (goldfinch? yellow-hammer?);—*murghi zand-khwān*, The nightingale;—*murghi zirak-sār*, Name of a black melodious bird; a starling (= *سار* q.v. p. 640);—*murghi sabz-wār*, A fowl with red flesh under the throat and variegated wings, whose eggs, on account of their greater hardness and richer yolk, are much employed in the game played with eggs (see *بچه بازی* p. 222);—*murghi sahar*, The morning-bird, i.e. the nightingale; the cock; the turtle-dove; a devout man who rises betimes;—*murghi sahar-khwān*, The cock; the nightingale; the turtle-dove;—*murghi sidra*, The angel Gabriel;—*murghi sulaimān*, The bird of Solomon, i.e. the hoopoe;—*murghi shab-āwez*, Name of a bird which is said to suspend itself by the claws, and to

cry *haq haq* the whole night, till the blood drops from its mouth; — *murghi shab-ahang* (*shab-khez*), The nightingale; — *murghi shab-khwān*, The nightingale; the cock; — *murghi shab u roz*, The moon and sun; — *murghi shub-khwān*, The nightingale; the cock; — *murghi tarab*, The nightingale; a musician; a singer; a carrier-pigeon; — *murghi 'isā*, A bat; — *murgh fulāne dost mi-khwānad*, (met.) Such a one is in good humour because things go well with him; — *murghi falak*, An angel; — *murghi qibla-namā*, An artificial bird, indicating the qibla; — *murghi qanāri*, Acanary bird (m.c.); — *murghi kāghazi*, A paper kite; — *murghi gurg*, A brooding hen; — *murghi gosht-rubā*, A kite; — *murghi lab*, A word, speech; — *murghi majnūn*, The bird said to have built its nest on Majnūn's head; — *murghi masihā*, = *murghi 'isā* q.v.; — *murghi mutrib*, The nightingale; a musician; a singer; — *murghi magas*, The humming-bird; — *murghi nāma* (*nāma-bar*), A carrier-pigeon; — *murghi nāma-āwar*, The hoopoo; a carrier-pigeon; a postman, courier; — *murghi humāyūn-fal*, The Humā-bird; — *murghi yāqūt-par*, An epithet of fire; — *murghi in injir nist*, He is not a bird for this fig, i.e. he is not a fit person for this undertaking; — *pil-murgh* (*fil-murgh*), The turkey, or elephant bird; — *shutur-murgh*, The ostrich, or camel-bird.

ا مرغ *marsh* (v.n.), Eating grass; standing in the grass, rolling in his pasture (a horse); foaming at the mouth (a camel); a garden, particularly one abounding in plants; — *marsh, maragh* (?), Spit, saliva; — *marsh*, (Hair) which needs ointment.

مرغاب *marshāb*, Name of a river (otherwise called *marv-rūd*, see رود); (for *murghi āb*) an aquatic bird.

مرغابی *marshābi*, An aquatic bird, water-fowl; a wild duck; a teal; the plant *Sansiviera zeylanica*. (See *murghi āb* or *ābi* under مرغ).

امال مرغ *marsh-aghāl*, A hen-coop, an aviary.

مرغان *marshān* (pl. of *marsh*), Birds; fowls; — *marshāni āli ajniha*, Winged birds; angels; — *marshāni sidra* ('*arshī*), Angels; — *ābila'i marshān*, Chicken-pox; — *ābi marshān*, A fountain between Shirāz and Īspahān.

ادار مرغ *marsh-andāz*, The act of swallowing, deglutition, a gulp.

مرغانه *marshāna*, A bird's egg.

ا مرغاب *marshāb*, Opulent, affluent; — *marshāghib*, One who renders greedy.

ا مرغیه (?), A question; one who gives, bestows upon, inclines to.

مرغیاز *marsh-bāz*, A cock fighter or feeder.

ا مرغیازی *marsh-bāzi*, Cock-fighting.

مرورده مرغ *marsh-parwarda*, Brought up by

a bird (applied to Sāl, the father of Rustam).

ا مرغ *marshat*, A garden full of plants.

دل مرغ *marsh-dil*, Chicken-hearted. timid.

مرغ *marshaz, marshuz*, Name of a place (probably the old name of Marv; see مرغی).

مرغزار *marshzār*, A place abounding with the grass *marsh*; a verdant lawn, mead, meadow; — *marshzāri 'uqbā*, The amber heaven.

زبانک مرغ *marsh-zabānak*, The produce of the plant called sparrow's tongue.

مرغزن *marshazan*, A burying-ground (see مرزغن).

مرغی *marshazi*, A native of Marghaz; (according to some marginal glosses to the Masnawi of Jallālū 'd-din Rūmī) a native of Marv (under the supposition that Marghaz is the older name for Marv, this would account for the irregular Arabic *mansūb* مرزوی q.v.).

ا مرغش *marshis, marshas*, One who enriches or benefits himself, and who lives luxuriously; affluence, ample means, command of luxuries.

ا مرغش *marshash*, Name of a city in Syria.

مرغک *marshak*, A little bird, chicken; — *marshaki dānā*, The wise bird, i.e. the parrot.

مرغوا *marshawā, marshuwā*, An evil; a bad situation; unfortunate omen; an imprecation.

ا مرغوب *marshūb*, fem. *marshūbat, marshuba*, Desired, coveted; desirable, amiable, lovely, estimable, excellent, beautiful.

ا مرغوس *marshūs*, Happy, blest; rich.

مرغول *marshūl*, مرغوله *marshūla*, Locks twisted, plaited, or curling; crisp, curly hair; a fold, wrinkle; noise, clamour; a sweet, melodious voice; a trill, shake, quaver (construed with *kashidan* and *gushādan*); alacrity, mirth, glee.

مرغه *marshā*, An egg.

مرغیان *marshiyān*, Followers of the prophet Mazhdak (see مزدک).

ا مرغا *marshā*, A kind of drum.

ا مرغد *marshid*, A maker of stuffing for saddles. (See مراد).

ا مرغده *marshashat*, A shovel, spade.

ا مرغی *marshaq, marshiq, mirfaq* (v.n. of مرغی), Aiding, assisting; advantage, gain, profit; an appurtenance; a convenience; the elbow; — *marshiq*, A place upon which a person leans with the elbow; a gutter on a house-top.

ا مرغقه *marshaqat*, A cushion, bolster, pillow, or anything upon which a person leans.

ا مرغو *marshū*, Darned.

ا مرغوش *marshūz*, Rejected, thrown away; (a camel) turned loose to pasture at liberty.

أ مرفوع *marfū'*, Exalted, raised, honoured; arrived, brought near; marked with the vowel-point *zammah* ُ, as sign of the nominative, put in the nominative case;—*marfū'u 'l-qalam*, Absolved, remitted.

مرفه *marfa*, A kind of drum (see مرف).

أ مرفه *muraḥḥah*, Quiet, tranquil, contented, happy, prosperous; [*muraḥḥahu 'l-bāl* (*-khāṭir*), Contented in mind, easy at heart;—*muraḥḥahu 'l-hāl*, In easy circumstances;]—*muraḥḥih*, A giver of ease and quiet.

أ مرفه *muraḥḥa-ahwāl*, مرفه حال *muraḥḥa-hāl*, In comfortable or easy circumstances; in clover.

أ مرق *marq* (v.n. of مرق), Making plenty of broth; pulling wool or pelt off a skin; the chant of men or women-singers, especially of the meaner rank (as strollers); a putrid skin; apostatizing;—*marraq*, Broth; blight of corn;—*murriq*, Elegant (writer); thin-hoofed (horse).

أ مرقاة *marqāt*, *mirkāt*, A staircase; the step of a staircase; the round of a ladder.

أ مرقب *marqab*, مرقبة *marqabat*, A watch-tower, or high place whence observation is made; name of several fortified places.

أ مرقبة *marqat*, *maraga*, A quantity or a kind of broth.

أ مرقد *marqad*, A bed, sleeping-place; a sepulchre, tomb, grave;—*murqīd*, in P. also *marqad*, Soporiferous, narcotic; a soothing, quieting medicine.

أ مرقشيشا *marqashishā*, The marcasite-stone.

أ مرقش *murqīsh*, *muragqīsh*, One who makes or causes to dance.

أ مرقع *muraqqa'*, Patched, mended, botched; ragged, clad in rags; (in India) a book of pictures or drawings, or of specimens of fine penmanship; a portfolio; a scrap-book; an album; [*muraqqa'i taṣwīr*, A book of pictures, &c.;]—*muraqqī'*, A patcher, botcher.

أ مرقع دار *muraqqa'-dār*, A wearer of ragged garments;—*muraqqa'-dārī iblisī*, A diabolical sect; an agent for the devil; sinful practices carried on under the mask of piety;—also *murraqa'-dārī imān-i*, Thou art a factor of Satan; thou perpetratest wickedness under the garb of religion.

أ مرقق *muraqqaq*, Thinned, sharpened, whetted.

أ مرقم *mirqam*, A pen, style for writing with.

أ مرقوم *marqūm*, Written, described, inscribed, computed, dated; above-mentioned, aforesaid; sealed (letter); marked, especially with orthographical points;—*marqūmu 'l-hāshiyā*, Written on the margin;—*marqūm kardan*, To inscribe.

أ مرقون *marqūn*, Name of a priest of the Magi who maintained the doctrine of three principles.

أ مرقية *marqīya*, Name of a fort on the shore of Emessa.

أ مركب *markab*, A horse, camel, carriage, ship, or anything in which one is carried; a vehicle; a mount; a spur; [*markabi jam*, Solomon's vehicle, i.e. the wind;—*markabi jamām*, A horse that quickly devours his corn;—*markabi chūbin* (*chūpin*), A bier, a hearse, a coffin;]—*murakkab*, Compounded, composed, mixed; placed, mounted, set (as a stone in a ring); a sentence; a mixture, compound; ink; a kind of orange;—*murakkabi isnādī* (*tāmm*), A sentence complete in itself and independent.

أ مركبات *murakkabāt*, Compound medicines.

أ مركز *markaz*, *markiz*, A centre, centre of a circle; a place of residence, halting-place, military camp;—*markazi ḡīl*, Centre of gravity;—*markazi khwurehed*, The fourth heaven; the world;—*markazi mugallag*, The station of the sun in one of the four triads of celestial signs which are called after the elements (see مثلكه);—*qūwati mutanaḥḥīru 'l-markaz*, Centrifugal force.

أ مركز راین *markaz rāyan*, (in Zand and Pāzand) Any number of crimes deserving of death.

أ مركز نورد *markaz-naward*, Revolving round a centre.

أ مركز وار *markaz wār*, Like a centre.

أ مركزي *markazī*, Central (m.c.).

أ مرككة *mirkakat*, A horse that kicks up the earth with his feet.

أ مركان *mirkan*, A vessel of earth or stone, in which clothes are washed, a wash-tub.

أ مركوب *markūb*, Ridden (horse); (a carriage, animal, road) by or on which one travels).

أ مكرز *markūz*, Fixed, fastened; infixed, implanted; hid, buried; comprehended, concentrated; wish, desire.

أ مكروض *markūz*, (A horse) put to his speed.

أ مكرم *markūm*, Piled, heaped, accumulated.

أ مرق *marg*, Death; [*margi ittifaqi*, Accidental death; sudden death;—*margi tū mubārak bād*, May thy death be blessed! (said when a calamity befalls one);—*margi khar 'arūsī sag ast*, The death of the ass is a wedding-feast for the dog (said when the wealth of a miser passes to the heirs);—*margi rāḥat-rasān*, Death bringing rest;—*margi ṭab'i*, A natural death;—*margi kase didan*, To survive another; to see the last of a person, to see one go;—*margi māhi*, Anything by which fish are intoxicated and caught;—*margi mufājāt* (*nā-gahānī*), Sudden death;—*margi mosh*, Rats-bane; realgar;]—*murg*, Snot.

أ مرقامگی *marg-ā-marg*, مرقامگی *marg-ā-margī*, A plague, pestilence.

مرگامرگی زدی *marg-ā-margi-zadagi*, A being smitten with pestilence.

مرگامرگی زده *marg-ā-margi-zada*, Smitten with pestilence.

مرگامرگی ناک *marg-ā-margīnāk*, Pestilential.

مرگو *murgū*, A sparrow.

مرک (P), A key (doubtful word).

مرم *maram* (for *marham*), A plaster.

مرمات *mirmāt*, in P. مرمات, A small or weak arrow; also one with a broad point for learning to shoot; a target; a cloven hoof.

مرمات *marmāza*, A present, a gift; anything elegant (unsupported by examples).

مرمات *marammat* (v.n. of مرم), Mending, repairing (a house); reparation, repair; — *marammat kardan*, To mend, repair.

مرمات طلب *marammat-khwāh*, Wanting, repair.

مرمات *marammatī*, Repaired, mended; in need of repair; out of order.

مرمر *marmar*, Marble; a juicy pomegranate without pulp; soft, delicate, and tremulous; a certain cut or fashion of a woman's dress; — *marmari alwān*, Coloured marble (m.c.); — *marmari sabz*, Malachite (m.c.).

مرمس *marmas*, A grave, a tomb.

مرموز *marmūz*, Expressed by signs.

مرموق *marmūq*, Looked back on, glanced at; (in P.) having become thin, delicate, weak, small, &c. (should perhaps be مرقوق *marqūq*).

مرمول *marmūl*, Covered or strewn over with sand (*raml*), sanded.

مرمی *marmā*, An object shot at, game; — *marmā*, Thrown, cast.

مرن *marn* (v.n. of مرن), Anointing the worn part of a camel's hoof; — *marin*, State, condition, habit.

مرنان *mirnān*, A stiff, hard, sounding bow.

مرناب *marnab*, (A garment) woven with a mixture of hare's pile; (a country) abounding in hares (*arnab*); a large mouse.

مرنة *murinnat*, A twanging bow; a bow.

مرنج *maranj*, Name of a fort in Hindūstān.

میرد *mirand* (for *mirand*), They die.

میرنگ *marang*, Name of a fort in India.

میرنگو *marangū*, A porcupine.

مرور *marv*, Name of a fragrant herb; a fire-striking stone; name of a city in Khurāsān; — *ma-rav* (prohib. of *raftan*), Go not.

مرور *murwā*, A good omen; prognostication of happiness; — *murwāyi nek*, A good omen; the twenty-second note of Barbud.

مرور *murū'at*, The being brave and manly.

مرورید *marwārīd*, A pearl; a disease of

the eye from old age (see *ābi marwārīd* under آب); — *marwārīd bastan*, To be promoted to a new situation; to blush, be ashamed; — *marwārīdi nā-sufta*, An unbored pearl; (met.) a virgin; an original saying.

مرور *mirwab*, A vessel in which milk is left to thicken; a churn.

مرور *marwat*, *marwa*, A flint-stone; the mountain of Mecca, so called from its flints; — *murūwat* (v.n. of مرور), Being bold, masculine, manly, vigorous; manhood, virility, fortitude; human nature; humanity; generosity, politeness; — *bi-murūwat*, Inhuman, uncivil, rude, unpolished.

مرور *murūwatī*, Manly; humane; generous.

مرور *murūj* (pl. of *marj*), Meadows; — *murawwaj*, Current, saleable; usual; — *murawwaj*, A seller (of merchandise); — *murawwiji anti'a'i 'ulūm*, A retailer of science.

مرور *marūh*, Light, sprightly (horse); excellent (bow); — *mirwah* (pl. of *mirwahat*), Fans; — *murawwah*, Perfumed, highly scented.

مرور *marwahat*, A desert; a place that may be blown through; — *mirwahat*, A fan.

مرور خوش *marv-khwush*, Name of a sweet herb.

مرور *marwad*, *murwad* (v.n. 4 of راد for رود), Assisting, favouring; being benevolent, kind, easy; a light, gentle, slow pace; — *mirwad*, A bodkin with which the collyrium is applied to the eyes; the iron axle of a pulley; hood of a falcon; — *murūd* (v.n. of مرود), Exceeding all bounds in wickedness, insolence, pride; obstinacy, stubbornness.

مرور *murūd*, A pear; a guava.

مرور *murūdat* (v.n. of مرد), Being bare, beardless.

مرور *murūr* (v.n. of مر), Passing by, through, over, or across; being borne along; departing, proceeding, walking, marching; elapsing; passage, pass, transition, transit; (pl. of *marra*) times, turns; — *murūri zamān*, Lapse of time; — *murūr* (*murūr u 'ubūr*) *kardan*, To proceed, pass over, cross; — *ba-murūr*, In lapse of time; elapsed; ago; — *ba-murūri aiyām* (*dahūr*), In the course of days (ages).

مرور *mar o-rā*, Him, her, it; to or for him, her, it.

مرور *marvrishk*, Seed of *marv* (see مرور).

مرور *marv-rūd*, Name of a river (= مرخاب *murghāb*, q.v.); name of a place.

مرور *marwariya*, Wild endive; bitter lettuce.

مرور *murūz*, A people in Hari or Aria.

مرور *marwazī*, Belonging to the city of Marv (see مرور).

مرور *marosidan*, To apply a remedy, give medicine; to be accustomed; to be afflicted.

ma-rosh (prohib. of *roshidan*), Shine not, enlighten not.

marv-shāhjān (مر و شاهجان), The city of Marv in Khurāsān.

marūz (مر و ز), Broke in, trained (colt).

murūṭ (pl. of *mirṭ*), Short smocks of wool or silk.

murauwa' (مر و ا), Endued with accuracy, sagacity, and penetration; an expert physiognomist; — **murauwi'**, Formidable, dread-inspiring.

murūq (v.n. of *مرق*), Passing through and coming out at the other side (an arrow); (pl. of *marq*) beards (of corn); — **murauwaq**, Strained, racked, filtered; bright, clear; porticoed (house); — **ābi murauwaq**, Clear, filtered water.

marūn (مر و ن), Conquered, subjected; — **murūn** (v.n. of *مرن*), Softness, smoothness, pliancy.

murūnat (v.n. of *مرن*), Being smooth and hardish.

marwa, Name of a sacred mountain at Mecca (see *مر و ا*); — **murauwah** (for *مر و ا*), Perfumed; — **murrauwiḥ**, Perfuming; a perfumer.

marwī (مر و ی), Related, affirmed, told; alleged in the words or on the faith of another.

marah (v.n.), Being diseased (the eye) for want of collyrium; — **marīh**, Spoiled, weak; sore-eyed.

marra, Calculation, number, measure; (for *مر و ا*), one time or turn; once; — **bi'l-marra**, Suddenly, all at once, completely (m.c.).

marhā' (fem. of *amrah*), (A woman) sore-eyed from neglecting to anoint with collyrium.

murhīb, Appalling.

murhaf, A sword thin and keen at the curve where the execution is done; gaunt-bellied (horse).

murhafāt (pl. of the preceding), Thin and keen swords.

murhaq, One whom others pursue in order to kill; overtaken; — **murahhaq**, One of whom a bad opinion is conceived, to whom madness or villainy is imputed; a man followed by others, on whom others depend, whom guests hang upon.

murahhal, Swollen.

marham, A plaster, any dressing for wounds; salve; construed with *afgan-dan*, *zadan*, *kardan*, *nihādan*, &c.

marham-bahā, A surgeon's fee.

marham-parast, Careful in dressing a wound or putting on a plaster.

marhamat, A putting on of a plaster.

marham-dān, The strip on which a plaster is put.

marham-nih, Who applies a plaster.

marhūb, Dreadful, dreaded; a lion.

marhūf, Thin, slim, slender-bodied.

marhūn, Pledged, pawned; (in poetry applied to a couplet or part of a couplet) connected in sense with what follows (opp. to *مستور* q.v.).

marī, *marī*, The gullet, the oesophagus; — **mary** (v.n.), Milking, pressing the teats; spurring (a horse) to increase (his) speed; striking (the ground) with the fore-feet (a horse, either from sprightliness or pain); dissolving (a cloud) into rain (wind); denying; — **murī**, Who cedes his turn of drinking to another; — **murūā** (fem. of *amarr*), Bitter.

mire, Labour, diligence; equality in power or rank; an agreement, league (particularly in mischief); litigation, lawsuit; good news.

maryāfilun (G. *μυρίοφυλλον*), Millefoil.

murīb, Doubtful, apocryphal; suspected; scandalous; sly, deceitful.

miryat, Doubt, ambiguity; altercation, contention.

murrīyat, Bitterness.

marīj, Confused, involved, intricate (business).

marrij, The river Ebrus in Thrace.

marīh, Shaken by the wind; — **mirriḥ**, Sprightly, jovial.

mirrikh, The planet Mars; a fire-brand, torch; iron, steel; a long arrow with four wings or feathers; a target; — **mirrikhī āflāb-alam**, A blazing fire; — **mirrikhī zuhal-khḥār**, The embers of a fire-brand; — **mirrikhī nabard**, A bold warrior; — **mirrikh u kairān didan**, To see charcoal half lighted in a chafing-dish.

mirrikh-salab, Scarlet raiment; clad in scarlet.

mirrikhī, Born under the influence of Mars.

marid, Stubborn, obstinate, contumacious, perverse, disobedient, insolent, proud; a date softened and dressed in milk; name of a mountain; also of a fortress; — **murid**, Desirous, willing; a scholar, disciple, the obsequious follower of another; a *sūfi*, *santon*; — **mirrid**, Very stubborn.

muridāna, Like a scholar, scholar-like.

maridan, To freeze, congeal; (for *میزیدن* q.v.) to make water (doubtful).

murīdī, Scholarship, discipleship.

marir, Robust, strong; — also **marirat**, **marira**, A long and firmly-twisted rope; purpose, design, intention.

murī zabānak, A kind of medicine, called likewise **khūb kalān**.

▲ *marīs*, Steeped, soaked (date); crumbled, grated, or sliced bread for putting in milk or broth.

▲ *marish*, *muraiyash*, Feathered, winged (arrow).

▲ *mareshum*, A plaster for a sore.

▲ *mariz*, Sick, ill, infirm, diseased; — *mariz u sāhibi firāsh*, Sick and bed-ridden; — *qauli mariz*, A feeble expression; unsound doctrine, weak argument.

▲ *marizat*, *mariza*, Sick (woman); weak, dim (eye); unhealthy (country).

▲ *mariz-khāna*, A hospital.

▲ *marī*, Fertile, abounding in grass and water (place).

▲ *maryam*, Mary; — *maryami 'ūr*, The branch of a vine in the autumn; — *ibn maryam*, The son of Mary, i.e. Jesus Christ; — *bukhārī maryam*, The herb sowbread; — *ḥazratī maryam*, The Virgin Mary.

▲ *mirim* (for *mīrīm*), We die.

▲ *marī*, Manly, strong, brave; light, easy of digestion.

▲ *maz*, (imp. of *mazīdan*), Suck thou.

▲ *mazz* (v.n. of *مز*), Sucking; — *mizz*, Excellence; measure, quantity; increase; — *muzz*, Bitter-sweet (as wine or a pomegranate); sweet wine.

▲ *muzā'baq*, Washed or overlaid with quicksilver (*zibaq*), quicksilvered.

▲ *mazābil* (pl. of *mazbalat*), Dunge-hills.

▲ *muzābanat* (v.n. 3 of *مز*), Selling without weight or measure (forbidden by the Muhammadan law, as depending on conjecture).

▲ *mizāj*, Temperament, complexion, constitution, habit of body, disposition, temper; interrogatively for: *mizāji sharīf* ('*alī*, *mubārak*) *chi ṭaur-ast*, How do you do? (m.c.); — *mizāji gauharān*, The elements.

▲ *mizāj-dār*, Proud, haughty, conceited.

▲ *mizāj-dān*, Knowing the temperament; a confidant.

▲ *mizāj-gūy* (*goy*), Complimentary.

▲ *mizāj-gīr*, Agreeable, suited to the temper, constitution or taste.

▲ *mizāji*, Constitutional, habitual; fastidious, squeamish, nice; proud, haughty.

▲ *mizāh* (v.n. 3 of *مزح*), *muzāh*, *muzāhat* (v.n. of *مزح*), Playing, jesting with; a joke, jest, fun, frolic; — *mazzāh*, Playful, gay, jocose; a jester.

▲ *mazāḥif*, Tracks of serpents; — *muzāḥaf*, (Verse) in which one letter between two others is dropped (so that they are brought together).

▲ *muzāḥakat*, A removing, putting away.

▲ *muzāḥim*, Inconvenient, preventive, hindering, molesting; impediment,

obstacle; — *muzāḥim shudan*, To molest, to be troublesome.

▲ *muzāḥamat* (v.n. 3 of *زحم*), Hindering, preventing from taking effect; disturbing, pressing upon, especially in a crowd; hindrance, prevention, impediment, let, obstruction, molestation; a crowd, mob, throng; — *bilā-muzāḥamat*, Undisturbed, unmolested, &c.

▲ *muzāḥarat*, Boast, a glorying against.

▲ *mazād*, Name of a game, very similar to if not identical with the game described under *قربازان* q.v., p. 452.

▲ *mazād*, Auction, a selling to the highest bidder; (pl. of *mazādat*) large water bottles made of a double skin, and sometimes covered with a third [*mazād kardan*, To raise the price, bid above;] — *muzād*, Increased, augmented.

▲ *mazādat*, A large water-bottle made of a double skin, and enclosed sometimes in a third, to prevent in warm countries the exhalation or evaporation of the water; a purse, bag, scrip, or anything similar in which provisions are carried; a ewer.

▲ *mazār* (v.n. of *زار*), Visiting; a place of visitation; a shrine, sepulchre, tomb, grave; visitation, a visit; — *mazār bastan*, To prepare a tomb; — *mazāri sa'ādat-madār*, The glorious sepulchre.

▲ *mazārat* (v.n. of *زار*), Visiting.

▲ *muzārrat*, A biting (of one another).

▲ *mazāristān*, A burying-ground.

▲ *mazār-sang*, A tomb-stone.

▲ *mazāri* (pl. of *mazra'at*), Sown fields, lands in tillage; — *muzāri*, A sower, a husbandman.

▲ *muzāra'at* (v.n. 3 of *زار*), Giving a field to sow; furnishing seed to sow.

▲ *mazāri* (pl. of *mazrū'*), Things sown, seeds.

▲ *mazāriq* (pl. of *mizraq*), Javelins, demi-lances.

▲ *muzā'alat* (v.n. 3 of *زعل*), Rendering brisk and lively.

▲ *mizāq*, Very swift (she-camel).

▲ *mazāk* = *مزاک* q.v. (doubtful).

▲ *muzākanat* (v.n. 3 of *زكن*), Conjecturing, guessing.

▲ *mazālif* (pl. of *mazlafat*), Villages situated between deserts and cultivated districts; steps, stairs.

▲ *muzāmalat* (v.n. 3 of *زمل*), Making the loads equal on both sides of a camel.

▲ *muzāmanat* (v.n. 3 of *زمن*), Apportioning a time, agreeing with one by time (*zamān*).

▲ *mazāmīr* (pl. of *mizmār*), Flutes, psalteries; an organ; (pl. of *mazmūr*) canticles.

▲ *muzānāt* (v.n. 3 of مزى), Fornicating.

▲ *muzāwajāt* (v.n. 3 of مزى), Coupling, joining, marrying, wedding.

▲ *muzāwid* (pl. of *mizwad*, *mizwād*, and *mazādāt*), Wallets in which provisions are carried.

▲ *muzāwalat* (v.n. 3 of مزى), Remedying, curing; wishing, desiring, seeking, asking.

▲ *mazāhir* (pl. of مزهر), Lutes of a certain kind.

▲ *mazāya* (pl. of *mazīyat*), Excesses; excellencies.

▲ *mazā'id* (pl. of *mazādāt*), Large water-bottles made of double skins.

▲ *muzāyadat*, An increasing mutually.

▲ *muzāyalat*, A departing from, quitting.

▲ *muzbid*, Foaming (sea).

▲ *mizbar*, A pen, implement for writing.

▲ *mazbarat*, (A place) swarming with wasps, hornets, or bees (*zumbūr*).

▲ *muzabbag* (Base coin) washed over with quicksilver (*zi'baq*) to make it pass current.

▲ *mazbalat*, *mazbala*, A dunghill, a cesspool; any place where the filth or sweepings of a house are thrown; a necessary, a privy.

▲ *mazbūr*, Written, above-mentioned; aforesaid.

▲ *mazbūrat*, *mazbūra*, (A well) constructed of stones.

▲ *mazbūrūn*, (pl.) The before-mentioned;—*ashqiyā'i mazbūrūn*, The aforesaid robbers.

▲ *mazj* (v.n. of مزج), Mixing, diluting wine (with water);—*mazaj*, *mizj*, Honey; a bitter almond;—*mizajj*, A short spear.

▲ *muzjāt*, in P. مزجات, A small matter, a thing of little value, a trifle;—*biẓā'ati muzjāt*, Small goods, merchandises, things of little value.

▲ *mazjarat*, *mazjara*, A scarecrow.

▲ *mazjūr*, Repressed; driven off.

▲ *mazh* (v.n.), Playing, jesting.

▲ *muzahzah*, Removed.

▲ *mazhaf*, (A place) where serpents crawl.

▲ *mizham*, Much pressed or thronged.

▲ *mazhūr*, (A miser) oppressed, groaning when asked to give anything.

▲ *muzakhraf*, Ornamented, varnished; deceitful;—*muzakhraf*, A deceiver, cheat, liar.

▲ *muzakhrafāt*, Idle tales, lies.

▲ *muzkhif*, Vain-glorious, proud.

▲ *mud*, A reward, premium, salary, wages, hire; a goat;—*muzdi dandān*, Money distributed to the poor at a time of feasting; anything valuable (as pelisses or

a horse) presented after an entertainment;—*ba-mud dādan*, To let on hire.

▲ *muzd-bar*, مزدبر, *muzd-bara*, One who works for wages.

▲ *muzdajir*, A prohibiter; forbidden, repulsed; one who augurs from birds.

▲ *muzdaham*, A thronged, crowded place;—*muzdahim*, Crowding; a crowd.

▲ *muzdara'*, مزدرة, *muzdara'at*, A sown field;—*muzdari'*, A cultivator, sower.

▲ *mazdafān*, مزدفان, Name of a city where pottery is made.

▲ *mazdaqān*, مزدقان, Name of a city in Kohistān.

▲ *mazdak*, Name of a heresiarch.

▲ *muzdalifat*, مزدلفة, Name of a place near Mecca, between mount Arafāt and the valley of Mina.

▲ *muzdawij*, مزدوج, Coupled, united, wedded.

▲ *muzdwar*, مزدور, *muzdūr*, A mercenary, hired labourer;—*muzdūri dev*, A hireling of the devil, i.e. one who engages in useless or injurious acts; a clerk in the exchequer.

▲ *muzdūrān*, مزدوران, One who performs beneficent actions, builds hospitals or caravanseras; one who is influenced by the hopes of an eternal reward, and is supposed to deserve it.

▲ *muzdūrāna*, مزدورانه, Like a hired servant.

▲ *muzdūri*, مزدورى, Bodily labour; wages, hire;—*muzdūri kardan*, To work for hire.

▲ *muzda*, مزداء, Reward, salary, wages, hire.

▲ *muzdahā*, مزداهاء (pl. of *muzd*), Rewards.

▲ *muzda-bar*, مزدابر, A mercenary, hireling.

▲ *muzdahid*, مزداهد, One who esteems as moderate, who thinks (anything) little (*zahid*).

▲ *muzdahif*, مزداهف, One who turns his face; a liar.

▲ *muzda-gir*, مزدگير, A hirer.

▲ *mazr* (for A. *mizr*), A kind of drink made from barley and millet, a species of beer or ale.

▲ *mazr* (v.n. of مزز), Sipping in order to taste; a moderate draught; a polite, graceful, ingenious, witty man;—*mizr*, A fool; root, origin; beer made from barley or millet.

▲ *mizrab*, مزرباء, A canal of water.

▲ *mizraf*, مزراف, Swift (she-camel).

▲ *mizraq*, مزراق, A javelin, demi-lance; a camel that moves his load backwards.

▲ *mazrad*, مزرد, The gullet;—*mizrad*, A rope fastened round a camel's neck to prevent him bringing up his food when chewing the cud, and throwing it on his rider;—*muzarrad*, Made of ringlets (as a coat of mail).

▲ *mazra'a*, مزراعة, *mazra'at*, *mazra'a*, A field sown, or ready prepared for it; a farm; a hamlet;—*mazra'a'i khāk*, The ground; bodies of men or animals; the

grave; — *mazra'a'i dāna-soz*, (grain-consuming field) The world.

مزرکاش muzarkash, Made of gold-wire (see زرکش from which the word seems formed in Arabic fashion).

▲ *مزرودة mazrūdāt*, (Coat of mail) of iron rings.

▲ *مزرع mazrū'*, *مزرعة mazrū'at*, *mazrū'a*, Sown, cultivated; a sown field; cultivated land.

▲ *مزرع mazra*, A lamp or lamp-holder.

▲ *مزرية mazriyat*, Censure, chiding, defaming.

▲ *مزرع maz'*, *مزرعة maz'at* (v.n. of مزرع), Running swiftly; springing lightly; a quick, light pace, between a walk and a run.

▲ *مزرع mix'āj*, A restless woman.

▲ *مزرع muz'if*, Sudden death; death-inflicting (sword).

▲ *مزرع muzaf'ar*, Tinctured with saffron; a kind of pilav; a kind of sweet beverage, made of water, flour, and honey.

▲ *مزرع maz'am*, Matter of doubt or opinion; a thing on which no reliance can be placed.

▲ *مزرع maz'ūg*, Terrified.

▲ *مزرع mazghib*, Downy, callow (little bird).

▲ *مزرع mizaffat*, A camel-litter, in which the bride is carried to her husband's house; — *muzaffat*, Pitch, anointed with pitch.

▲ *مزرع muzaffar*, *مزرعة muzaffarat*, A deep-fetched breath; one who breathes deeply.

▲ *مزرع mazfuf*, Conducted, brought.

▲ *مزرع mazq* (v.n.), Tearing (cloth); slandering, defaming; muting (a bird); — *mizaq*, A piece torn from cloth.

▲ *مزرع mazqat* (v.n. مزرع), Tearing; — *mizqat*, A piece torn from anything; — *muzqat*, Name of a little bird.

▲ *مزرع mazqūr* (?), Marked by branding (especially applied to an ass).

▲ *مزرع mazkat*, *mizkit* (for Ar. masjid), A small mosque.

▲ *مزرع muzakkīn*, A physiognomer.

▲ *مزرع muzakkū*, *muzakū*, A sort of food.

▲ *مزرع mazkut*, Filled (bottle).

▲ *مزرع mazkūm*, Troubled with a rheum.

▲ *مزرع muzakkā*, Purified; cleared, justified; capital less the legal alms; — *muzakki*, A purifier; one who purifies his possessions by consecrating part thereof to pious uses.

▲ *مزرع mazg*, A bitter-almond tree.

▲ *مزرع margit* (for A. masjid), A house of prayer, mosque.

▲ *مزرع mizga*, A foul wind; a dark sky.

▲ *مزرع mazaqi*, Sweetness, flavour.

▲ *مزرع muzill*, One who causes to slide.

▲ *مزرع mizlāq*, A mare accustomed to slip her foal.

▲ *مزرع mazallāt* (pl. of mazallat), Slippery places.

▲ *مزرع masillat* (v.n. of زل), Slipping,

sliding, falling; blundering in speech; — *mazallat*, *mazalla*, A slippery place.

▲ *مزرع muzlaf*, *muzlif* (?), Curly-haired, having beautiful curls; with a sprouting beard.

▲ *مزرع mazlafat*, A country mid-way between a desert and a cultivated district, between one watered and one without water.

▲ *مزرع mazlaq*, *مزرعة mazlaqat*, *mazlaqa*, A slippery place; — *mizlaqat*, The buttocks of a horse.

▲ *مزرع mizmār*, A flute, pipe, psaltery.

▲ *مزرع mazmazān*, Sucking a little at a time.

▲ *مزرع mazmaza*, Shaking to and fro, putting in motion.

▲ *مزرع muzmi'*, Constant; resolved, intent upon.

▲ *مزرع muzammal*, Muffled up, concealed in one's garments; [*sūratu 'l-muzammal*, Name of a chapter in the Qur'ān; — *muzzammil*, One who wraps up and hides in his garments; (in P.) a brass cock.

▲ *مزرع (?)*, A key (doubtful word; see مزلک).

▲ *مزرع muzmin*, fem. *مزرعة muzminat*, *muzmina*, Lasting, of long continuance; chronic, chronic; paralytic.

▲ *مزرع mazmūr*, A psalm, canticle; a pipe, flute.

▲ *مزرع muzmūgat*, Plucked (beard).

▲ *مزرع mazmūm*, Reined (camel), bridled.

▲ *مزرع mazn* (v.n.), Going where one likes; — *muzn*, A cloud, rain; — *mazan*, Custom, habit, manner; state.

▲ *مزرع miznā*, (in Zand and Pāzand) A pair of scales.

▲ *مزرع muznat*, Part of a white cloud.

▲ *مزرعة mazanda*, A sucker; a sort of water-bottle; anything that may be sucked.

▲ *مزرع mazangū*, A porcupine which kills snakes, without eating them.

▲ *مزرع mazmūq*, (A horse) fastened with the twitch called *zunāq*.

▲ *مزرع muzanī*, Of the tribe of Muzainat.

▲ *مزرع mazrū*, Food for the sick.

▲ *مزرع mizwāj*, (A woman) who marries often.

▲ *مزرع mizwād*, A provision-bag.

▲ *مزرع muzauwaj*, Married, wedded, conjoined, associated; — *muzauwij*, One who joins (a man and woman) in wedlock.

▲ *مزرع mizwad*, A traveller's provision-bag; — *muzauwad*, Stocked with provisions.

▲ *مزرع muzauwad*, Stocked with provisions.

▲ *مزرع mazūr*, Visited; — *muzauwar*, Adulterated, falsified; false; crooked, oblique; tortuous; lie, falsehood; (for *āshi tazwir*, q.v. under اش) gruel or broth for the sick; — *muzauwir*, A liar, knave, cheat, falsifier.

▲ *مزرع muzūrī*, Litharge (unsupported by examples).

أ موزع *muzū* (v.n. of مزع), Passing or moving swiftly, springing lightly, skipping.

أ موزق *muzauwaq*, Painted, washed, stained.

أ موزن *mazūn* (with the article *al*), The country of 'Umān in Arabia;—*muzūn* (v.n. of مزن), Going whither one pleases.

مزة *maza*, Taste, flavour, smack, relish;—*maza dāshān*, To have a flavour;—*bī-maza*, Insipid, tasteless, flavourless, vapid;—*khvush-maza*, Well-flavoured, sweet, delicate.

أ مزهة *muzhid*, fem. مزهدة *muzhidat*, *muzhida*, Poor, indigent.

مزه دار *maza-dār*, Tasty, savoury, tasteful, palatable, delicious.

مزه داری *maza-dārī*, Tastiness, savouriness, deliciousness; taste, flavour; pleasure, enjoyment.

أ مزهر *mizhar*, A kind of lute struck with a bow; one who kindles a fire to attract guests.

أ مزهف *muzhaf*, A lie;—*muzhif*, A liar.

مزهب (ف), Adorned (Arabic formation from P. *zeb*).

أ مزهية *maziyyat*, Excess, superabundance; excellence.

أ مزيت *mazīt*, (Food) dressed with oil (*zait*), especially with olive oil.

مزيج *mizaj* (by *imālah* for *mizāj*), Disposition, &c. (see مزاج).

أ مزيج *mazeh* (by *imālah* for *mizāh*), Jocularity, merriment (see مزاح).

مزید *mazīd*, He sucked.

أ مزید *mazīd*, Increase, augmentation; increased, augmented;—*mazīd shudan*, To be increased;—*mazīd fi-hi*, Augmented, increased (conjugation).

مزیدن *mazīdan*, To taste, suck, sip; to crop with the lips.

مزیده *mazīda*, Tasted, sucked, &c.; name of a game.

أ مزیر *mazīr*, Strong, bold, fearless, intrepid.

أ مزیل *muzīl*, One who takes away; a remover;—*gulābi muzīlu 's-ṣudū*, Rose-water removing the head-ache.

أ مزین *muzaiyan*, Adorned, dressed, having the hair cut or dressed; signed and sealed by the Shāh;—*muzaiyin*, A dresser, especially a barber.

أ مزينة *muzainat*, Name of an Arabian tribe;—*muzaiyinat*, A tirewoman.

أ مزیوت *mazyūt*, (Food) dressed with oil (*zait*), especially olive-oil.

مز *mazh*, Bent, bowed, crooked;—*muzh*, The eye-lashes; a dark cloud; anything darkening the air.

مز *muzhd*, The planet Jupiter; joyful tidings.

مزداگان *mazhdaqān*, Name of a city in Kohistān.

مزدک *mazhdak*, *muzhduk*, Name of a religious innovator, a native of Nishāpūr, who

appeared in the reign of Kubād, king of Persia, and father of Noshirawān. He adopted the doctrine of the principles of light and darkness, and the worship of fire; and taught, moreover, the community of women and of property. Vast numbers embraced his opinions, amongst whom was the king himself. He, however, was at length put to death in the reign of Noshirawān with 80,000 of his followers.

مزدگان *muzhdagān*, Good news; eye-lashes.

مزدگانی *muzhdagānī*, Good news; a present for bringing good news.

مزده *mizhda*, *muzhda*, Glad news, joyful tidings; joy, gladness;—*mizhda kardan* (*āwardan*, *dādan*), To bring or announce good news, to give the first intelligence of anything wished for; to give advice or counsel;—*muzhda mar tūrā*, I give you joy; I congratulate you.

مزدها *muzhdahā* (pl. of *muzhda*), Glad tidings.

مزدہ رسان *muzhda-rasān*, مزده فرمای *muzhda-farmāy*, A messenger, bringer, or relater of good news.

مزدہ گانی *muzhdagānī*, A reward to a bringer of good news.

مزدوار *muzhdawar*, A bearer of good news.

مزدگان *muzhagān*, *mizhagān*, The eyelids or the hairs thereon, the eyelashes.

مزیز *mizhmizh*, A meat-tainting fly; a gadfly.

مزنک *mazhang*, Disagreeableness; deformity, ugliness; effeminate; a sodomite. مز *mizhū*, Underwood-fuel in baths; a lentil.

مزیده *mazhida*, A game like leap-frog.

مس *mas*, A sort of fetter; great, noble, sir, lord, master;—*mis*, Copper;—*mus*, Hindrance, impediment.

أ مس *mass* (v.n. of مس), Touching, handling, feeling; pressing, being urgent and important (business); touch; sense of touch; madness, being possessed by demons; inclination; [*massu 'l-hummā*, A touch of fever;]—*muss*, A penknife; a razor.

أ مساء *masā'*, *masā*, Evening;—*masā'u 'l-khair*, Good evening;—*ṣubḥ u masā*, Morning and evening.

أ مسادة *masā'at* (v.n. of مسأ), Grieving, saddening; displeasing, disgusting; doing evil; crime, vice; slander, detraction.

أ مسابة *musābbat* (v.n. 3 of مسب), Speaking opprobriously, provoking by reproaches.

أ مسابحة *musābahat*, A swimming along with.

أ مسابح *masābi'* (pl. of *masba'at*), Countries swarming with beasts of prey (*sabu'*).

أ مسابقة *musābaqat* (v.n. 3 of مسبق), Getting the start in a race, surpassing, overtaking, overcoming, excelling, strain-

ing every nerve against another; happening before; precedence; a race.

▲ *musātarat* (مساترة), A veiling, a concealing.

▲ *masājid* (مساجد), The (seven) members with which adoration is paid, namely, the hands, knees, feet, and forehead; (pl. of *masjid*) places of worship; mosques;—*masājid u madāris*, Muhammadan mosques and colleges.

▲ *massāh* (مسطح), A geometrician; a land-measurer, surveyor.

▲ *misāhat* (مسطحة) (v.n. of *مسح*), Measuring (ground); measurement or survey of land; mensuration; geometry;—*ṣāhibi misāhat*, A surveyor, an engineer;—*ilmi misāhat*, The science of measurement, geometry; engineering.

▲ *misāhat-dār* (مسطحات دار), A land-measurer.

▲ *musāhīqa* (مساخقة), Mulier quæ confrica libidinem alterius explet.

▲ *musāhanat* (مساكنة) (v.n. 3 of *مسن*), Mixing agreeably together, cultivating a friendly intercourse.

▲ *massāhī* (مسطحي), Land-measuring, surveying.

▲ *musākhafat* (مستخف) (v.n. 3 of *مستخف*), Abetting each other in folly.

▲ *misād* (مساد) (pl. of *masad*), Ropes made of the fibres of the palm-tree or other substance.

▲ *masārr* (مسار), Place where people whisper; name of a fortress;—*musārr*, A teller of a secret (*sirr*).

▲ *musārrāt* (مساخرات) (pl. of *musārrat*), Whisperings.

▲ *masārib* (مساير) (pl. of *masarib*), Pastures.

▲ *musārrat* (مسايرة), A whispering in the ear.

▲ *masāriḥ* (مسايرح) (pl. of *masarah*), Large and rich pastures.

▲ *musāra'at* (مسايرة), A making haste; haste, hurry.

▲ *musāraqat* (مسايرة) (v.n. 3 of *سرق*), Stealing a look at, turning the face suddenly towards; theft.

▲ *musāri* (مساير), A lion; name of a place.

▲ *masāri'* (مساير) (pl. of *misrā'*), Very swift.

▲ *masās* (مسايس) (v.n. 3 of *مس*), Touching; mutual contact; coition;—*lā-misās*, I will not touch or be touched.

▲ *masātib* (مسايط) (pl. of *masṭabat*), Benches; benches, forms, seats long and wide.

▲ *masāfir* (مسايفر) (pl. of *misfar*), Rulers.

▲ *musā'at* (مسايع) (v.n. 3 of *سعى*), Contending, striving (with another).

▲ *masā'id* (مسايد) (pl. of *nas'ad*), Degrees of happiness;—*musā'id*, Aiding, assisting, helping; favourable; name of a man.

▲ *musā'adat*, *musā'ada* (مسايدة) (v.n. 3 of *ساعد*), Helping; favour, assistance, aid.

▲ *masā'ir* (مساير) (pl. of *mis'ar*), Chips; pokers for stirring the fire.

▲ *musā'if* (مسايف), Near, neighbouring, adjacent.

▲ *musā'afat* (مسايفة) (v.n. 3 of *سعى*), Helping, assisting, acting in a friendly manner; going near.

▲ *masā'i* (مسايع) (pl. of *mas'at*), Endeavours, labours, laudable studies, works, attempts;—*masā'i jamila*, Virtuous efforts.

▲ *masā'ir* (مساير) (pl. of *mis'ar*), Pokers, pieces of wood with which the fire is stirred.

▲ *masāfat* (مساافة), Distance, interval, part of a road or journey; a journey; a day's journey (as far as a loaded camel can travel with ease, i.e. eight parasangs; fatigue, labour;—*masāfat ba-masāfat*, From stage to stage.

▲ *musāfaḥat* (مساخرة) (v.n. 3 of *سعى*), Whoring; whoredom, debauchery; adultery.

▲ *musāfir* (مسايفر), A traveller, passenger, temporary sojourner;—*musāfirāni wālā*, Holy men, travellers to heaven.

▲ *musāfirāna* (مسايفرانة), Traveller-like; as a traveller;—*musāfirāna guzrān*, Faring or roughing it, as a traveller.

▲ *musāfir-parwāzi* (مسايفر پروازي), Protection or providing for the comfort of travellers.

▲ *musāfarat* (مسايفرة) (v.n. 3 of *سفر*), Travelling, journeying; a journey, travel; a foreign country; dying; being contrary (as one wind sweeps away what another brings);—*asḥābi musāfarat*, Travellers; fellow-travellers.

▲ *musāfir-khāna* (مسايفر خانه), An inn.

▲ *musāfir-nawāzi* (مسايفر پروازي), = *musāfir-parwāzi*.

▲ *musāfiri* (مسايفري), Travelling.

▲ *musāfa'at* (مسايفة) (v.n. 3 of *سعى*), Flapping the wings (a bird).

▲ *musāfaḥat* (مساخرة) (v.n. 3 of *سعى*), Rail-ling at, reproaching; charging anyone with folly, ignorance, or stupidity; drinking continuously or to excess.

▲ *masāq* (مسايق), Impulse, momentum.

▲ *musāqāt* (مسايقات) (v.n. 3 of *سقى*), Letting a vineyard or palm-plantation for part of the produce; drawing water at the same time.

▲ *masāqit* (مسايق) (pl. of *masqat*), Places where things fall.

▲ *musāqaṭat* (مسايقطة) (v.n. 3 of *سقط*), Becoming deficient or languid; failing, breaking down (a horse when running); causing to fall.

▲ *masāk*, *misāk*, Tenacity, avarice; any place that holds water;—*misāk*, Whatever fastens or makes fast, a fastener, goodness.

▲ *masākat* (مساكات) (v.n. of *مسك*), Holding (water) well (a leathern bottle);—*masākat*, *misākat*, Avarice, stinginess; penuriousness.

▲ *musākātāt* (v.n. 3 of *سكت*), Bidding to keep silence; keeping mutual silence; vying with another in keeping silence.

▲ *masākin* (pl. of *maskan* or *maskin*), Habitations; mansions; (for *masākin*) the poor;—*masākini 'ulamā u mawāḡini fuḡalā*, The mansions of the learned and residences of men of science, i.e. universities, colleges;—*musākin*, An inhabitant.

▲ *musākanāt* (v.n. 3 of *سكن*), Living in the same house with (anyone).

▲ *masākin* (pl. of *miskin*), The poor.

▲ *musāl*, The side of a man's beard; the side from the neck to the haunch;—*masāl* (pl. of *misallāt*), Large packing-needles.

▲ *mas'alat*, *mas'ala*, A question, query, proposition, problem;—*masālat*, A handsome length of, or well-proportioned oval, face.

▲ *masālih* (pl. of *maslahat*), Frontier-garrisons, forts at the entrance into a country.

▲ *masālikh* (pl. of *maslakh*), Slaughter-houses.

▲ *masālif* (pl. of *mislafat*), Harrows;—*musālif*, A fellow-traveller; one who does things equal to another.

▲ *musālafat* (v.n. 3 of *سلف*), Travelling (with another); doing (anything) equal (to him); preceding.

▲ *masāliq* (pl. of *mislaq*), Ladders.

▲ *masālik* (pl. of *maslak*), Ways, paths.

▲ *musālim*, Cultivator of peace and amity.

▲ *musālamāt*, *musālama* (v.n. 3 of *سلم*), Cultivating peace or friendship;—*musālama kardan*, To salute one another.

▲ *mas'ala*, see A. *مسألة*.

▲ *masāliḡ* (pl. of *misālḡ*), Wards of a key.

▲ *masāliq* (pl. of *maslūqat*), Broths, soups.

▲ *masāmm* (pl. of *masamm*, in P. also used as sing.), Holes; chinks; the ducts or canals of the body; pores; a pore;—*masāmmi binī*, The nostrils.

▲ *musāmāt* (v.n. 3 of *سمي*), in P. corrupted to *musāmātāt*, Boasting, contending for glory.

▲ *masāmiḡ*, Lenient; conniving; languid; easy.

▲ *musāmāhat*, *musāmāha* (v.n. 3 of *سمح*), Acting with lenity, pardoning with lenity, pardoning; lenity, connivance; negligence; languor, coolness;—*musāmāha kardan*, *musāmāha u quṣūr kardan*, To neglect, to be careless.

▲ *musāmīr*, One who attends evening conversations held by moonlight.

▲ *musāmarat* (v.n. 3 of *سمر*), Holding conversations by moonlight.

▲ *masāmi'* (pl. of *misma'*), Ears.

▲ *masāmiḡ* (pl. of *misamāḡ*), Beneficent, liberal, easy, meek, humane.

▲ *masāmīr* (pl. of *misāmīr*), Nails, spikes.

▲ *musānāt*, in P. *misānāt* (v.n. 3 of *سمر*), Agreeing (with one) by the year (*sanat*); giving annually; bearing fruit every other year; satisfying, soothing, acting kindly.

▲ *musānahat* (v.n. 3 of *منع*), Coming on the left of the hunter (game); being or becoming evident; (misreading for *مسانهة* q.v.) bargaining by the year.

▲ *masānid* (pl. of *masnad*), Thrones; (pl. of *musnad*) stories told, or statements made on the authority of another; attributed; predicated.

▲ *musānadat* (v.n. 3 of *سند*), Assisting, helping; compensating, requiting; (in prosody) giving the *ridf* a vowel different from the other hemistichs (see *دفع*, p. 573).

▲ *masānif* (pl. of *musnif*), (Horses) taking the lead of the others.

▲ *musānahat* (v.n. 3 of *سنة*), Bargaining by the year; giving annually; bearing every other year; a thing paid, promised, or agreed upon by the year; a stipend, salary.

▲ *masānid* (pl. of *musnad*), Allegations made on the authority of others.

▲ *musāwāt* (v.n. 3 of *سوى*), Equaling, levelling; being equal to, like, comparing (one thing with another); being worth; equation; evenness, equality; neutrality; indifference, heedlessness, carelessness; a common occurrence, an every-day affair;—*musāwāti darja'i auwal*, An equation of the first degree;—*musāwāti darja'i dūyum*, A quadratic equation;—*musāwāti darja'i siyum*, A cubic equation;—*musāwāt shudan*, To be equal; to be neutral.

▲ *musāwadat* (v.n. 3 of *سود*), Contending for dominion; vying in blackness; whispering in the ear; driving away; circumventing.

▲ *masāwir* (pl. of *miswarat*), Leather cushions.

▲ *musāwa'at* (v.n. 3 of *سوى*), Doing or agreeing about (anything) by the hour.

▲ *musāwafat* (v.n. 3 of *سوف*), Delaying, putting off (see *سوف* p. 709).

▲ *musāwaqat* (v.n. 3 of *سوق*), Boasting about (anyone) in the marketplace (*sūq*); vying with in reference to the hardness of one's leg (*sāq*).

▲ *musāwim*, One who bids against another in order to enhance the price.

▲ *musāwamat* (v.n. 3 of *سوم*), Bidding against, raising the price upon (another); bidding, making an offer.

▲ *masāwi* (pl. of *masā'at*), Crimes;

reproaches, accusations; [*masāwi kardan*, To slander; to criminate;]—*masāwi*, Equal, parallel, equivalent; suitable, convenient; neutral, impartial.

▲ *masāwi'at* (v.n. of *مساوى*), Grieving, saddening; displeasing, disgusting; doing evil.

▲ *musāhāt*, A being careless, inaccurate.

▲ *musāharat* (v.n. 3 of *مسهر*), Watching (with another); keeping anyone watching.

▲ *musāhil*, Negligent, careless; easy, indifferent;—*musāhil shudan*, To be careless.

▲ *musāhalat*, *musāhala* (v.n. 3 of *مهل*), Treating gently; neglecting, acting in a loose, negligent manner; negligence, carelessness, indifference;—*musāhalat kardan*, To neglect; to connive at, overlook.

▲ *musāhim*, Concerting with; a companion, a second; a partner; a shareholder.

▲ *musāhamat* (v.n. 3 of *مهم*), Casting lots, drawing arrows (with anyone).

▲ *masāyat* (v.n. of *مساوى*), Grieving, saddening; displeasing, disgusting; doing evil.

▲ *masā'ih* (pl. of *masīhat*), Ringlets; bows.

▲ *musāyarat*, A going along with.

▲ *musāyafat* (v.n. 3 of *سيف*), Fencing, duelling, using the broadsword.

▲ *masā'il* (pl. of *mas'alat*), Questions; propositions; problems; the precepts of Muhammad; (pl. of *masil*) Channels through which water flows;—*masā'ili shar'iya*, Questions or points of law (m.c.).

▲ *masā'iyat*, *masāyi'at* (v.n. of *مساوى*), Grieving, saddening; displeasing, disgusting; doing evil.

▲ *mishār*, A surgeon's probe; a tent for a wound; a painter's brush, a pencil.

▲ *musabbab*, Caused; an effect; excellent, select; reviled, reproached, execrated;—*musabbib*, One who causes, gives cause, occasions;—*musabbibu 'l-asbāb*, The causer of causes, i.e. God;—*musabbibi haqiqi*, The true causer, i.e. God.

▲ *masabbat*, A reviler of men.

▲ *musbit*, Soporific, narcotic; still, motionless; who enters on the Sabbath (*sabt*);—*musabbih*, Abortion-producing (camel or sheep); soporific, narcotic.

▲ *musabbitāt*, Opiates, hypnotics.

▲ *musabbih*, A praiser of God; teller of his beads.

▲ *musabbihat*, The fore-finger.

▲ *masbarat*, Form, shape, mode, manner;—*musbarat* (v.n. of *مسر*), Probing to the bottom.

▲ *musabba'*, Made seven, composed of seven; related to seven.

▲ *masba'at*, (A country) swarming with lions and other ferocious beasts.

▲ *musbil*, The sixth or fifth gaming arrow; penis; the Libyan lizard; the month Zū'l-hijjah; one who allows his garment to trail from pride;—*musbil*, *musbal*, *musabbil*, *musabbal*, Long-mustachioed.

▲ *masband*, *musband*, Unable to quit the place.

▲ *masbūt*, Dead.

▲ *masbūr*, Handsomely formed, of a comely shape or appearance.

▲ *masbūq*, Outstripped in a race.

▲ *masbūk*, Cast in a mould.

▲ *mast*, Drunk, intoxicated; libidinous, lustful, wanton, furious; an animal in rut; (construed with *uftādan*, *raftan*, *shudan*, *kardan*, &c.); [*masti kharāb*, Exceedingly intoxicated, dead drunk;—*masti kharāb u ālūda'i mayi nāb*, Excessively drunk and polluted with neat wine;—*masti sharābi ghurūr*, Intoxicated with the wine of temerity, i.e. rash;—*masti tāmih* (*guzāra*, *lā-ya'qil*, *mastān*), Dead drunk;—*masti mudām* (*mudmin*), Perpetually drunk; a habitual drunkard;]—*must*, Trouble, distress of mind, complaint, lamentation; root of galangale.

▲ *musta'sir*, One who chooses or prefers.

▲ *musta'jar*, Hired, rented;—*musta'jir*, A tenant, hirer, farmer, renter; a servant; a lessee (m.c.).

▲ *mustājiri*, Renting, farming; a holding; a farm; a lease (of land); a contract.

▲ *musta'jil*, One who begs daily.

▲ *musta'hid*, One who remains alone or separate.

▲ *musta'khiz*, Humble, submissive.

▲ *musta'khir*, One who remains behind; a loiterer, lagger.

▲ *musta'dib*, A cultivator of the belles lettres or humanities (*adab*).

▲ *musta'di*, A taker, exacter, extortioner.

▲ *musta'zin*, One who asks leave.

▲ *mustār*, Name of a fragrant but extremely bitter herb;—*mustār* (for A. مسطار q.v.), Wine new and acid.

▲ *musta'sid*, One who rushes upon and attacks fiercely, like a lion (*asad*).

▲ *musta'sir*, One who surrenders himself a prisoner or captive (*asir*).

▲ *musta'sal*, Extirpated, uprooted, eradicated; destroyed;—*musta'sil*, An extirpator.

▲ *musta'kil*, One who takes (a thing) to eat; one who devours the weak, i.e. extorts from them their possessions.

▲ *musta'kilat*, *musta'kila*, Oppressors, devourers.

▲ *musta'mim*, One who regards as a mother (*umm*); one who receives as high priest, or chief director of religious ceremonies (*imām*).

▲ *musta'min*, One who places confidence in; one who considers as faithful and sure; one who implores protection, and takes refuge; naturalised.

▲ *mastān* (pl. of *mast*), Drunken people, &c.; (fuller form of *mast*), Drunk, intoxicated, &c.

▲ *musta'nis*, Accustomed, habituated; tamed (wild beast); familiar.

▲ *mastāna*, Intoxicated; like a drunkard.

▲ *mastānī*, Drunk, intoxicated, &c.

▲ *musta'nī*, Patient, waiting.

▲ *musta'hil*, Worthy, suitable, apt, fit.

▲ *mustabhir*, Wide-spread, verbose, full of talk, extensive as the sea (*baḥr*).

▲ *mustabidd*, One who acts alone; possessed of, or a claimant of, exclusive right or property.

▲ *mustabdi'*, One who considers as new, original, or wonderful (*badī'*).

▲ *mustabdil*, Desirous to exchange; one who takes as a substitute (*badal*).

▲ *mustabir*, One who probes a wound.

▲ *mustabriz*, One who calls forth, challenges, or makes (a person or thing) appear.

▲ *mustabshir*, Glad, rejoiced at good news; a communicator of good news.

▲ *mustabsir*, One who considers attentively, searches into anything occult; acute, penetrating, circumspect.

▲ *mustabzi'*, One who arranges his wares and exposes them to sale in a market.

▲ *mustabḥin*, One who places (a thing or person) under himself, especially under his belly, and holds (it or her) there; one who keeps a thing closely hidden.

▲ *mustab'ad*, Regarded as far off; difficult, unattainable; — *mustab'id*, Who deems a thing to be far off; desirous of being at a distance; wishing anything far off.

▲ *mustabghī*, Desirous, wishful; a seeker.

▲ *mustabiq*, One who excels, gets the start of, or endeavours to outstrip.

▲ *mustabqī*, One who reserves, preserves, keeps alive, or leaves a remainder.

▲ *mustabki*, One who forces to weep.

▲ *mustband*, One labouring under sorrow, distress of body or mind; unable,

on account of some circumstances, to leave one's home (see *mustad*).

▲ *mustabhiḥ*, Glad, joyful.

▲ *mustabit*, Poor (without a lodging).

▲ *mustabiḥ*, One who makes lawful; one who finds lawful.

▲ *mustabī*, Who commands a sale.

▲ *mustabīn*, Become evident; one who knows for certain, one who has a subject clear before him; — *mustabīni marsūm*, A term applied to all regular deeds and contracts.

▲ *mustabī'*, One who wishes to follow; having for a consequence; resulting in.

▲ *mustatar*, A hiding-place, a place of shelter; veiled, concealed, hidden; — *mustatir*, One who hides himself, or absconds; careful, wary.

▲ *mustatimm*, A performer, finisher; one who wishes or desires anything to be supplementary in number or quantity.

▲ *mustasbit*, Patient, steady; solicitous for stability (*subūt*).

▲ *mustasqal*, Oppressed with sleep, disease, or guilt.

▲ *mustaḥnā*, Excepted from any common rule; selected, excellent, extraordinary; — *mustaḥnī*, Who makes an exception from a general rule; exceptive; exceptional.

▲ *mustaṣib*, One who asks for a reward (*sawāb*); one who demands restitution.

▲ *mustajāb*, Heard; accepted; agreeable; acceptable; — *mustajābu'd-da'wāt*, One whose prayers are answered.

▲ *mustajād*, Regarded as good, approved.

▲ *mustajidd*, One who renews or renovates; one who considers as new; clad anew.

▲ *mustajirr*, A drawer, dragger.

▲ *mustajma'*, Place of collecting together, rendezvous; — *mustajmi'*, Met together; desirous of assembling or meeting together; a collector.

▲ *mustajhil*, One who considers as ignorant, thinks lightly of, despises.

▲ *mustajid*, Who calls or finds (a thing) good (*jayyid*); a seeker of something good; desirous of procuring a swift horse (*jawād*).

▲ *mustajir*, One who implores protection; a refugee; a suppliant.

▲ *mustajish*, One who asks for troops (*jaish*).

▲ *mustahāzat*, A woman who still suffers a loss of blood after the period of the monthly discharge has elapsed.

▲ *mustahabb*, Loved, liked, ap-

proved; desirable; — *mustahibb*, Loving, affectionate; who holds dear.

أ *mustahiss*, An exciter, urger onward.

أ *mustahjir*, Petrified, turned to stone.

أ *mustahidd*, One who sharpens, a whetter; incensed, enraged.

أ *mustahdas*, Discovered, found out; novelty, invention; — *mustahdis*, One who learns news; or who discovers (a thing) to be new.

أ *mustahrim*, Sacred, inviolate.

أ *mustahsan*, Approved, laudable, beautiful, elegant; — *mustahsin*, One who regards as fair and good (*hasan*); an approver.

أ *mustahsid*, (Corn) ready for the sickle, requiring to be reaped.

أ *mustahsir*, One who comprehends or desires to comprehend; who or what encompasses; a besieger; — *mustahsiri mushkilati mas'ul*, Desirous of comprehending the difficulties of questions.

أ *mustahzar*, Ready, acquired; whose presence is desired or required; summoned to be present; — *mustahzir*, Returned to oneself; recovered from a swoon, &c.

أ *mustahfiz*, One who commits, or wishes (anyone) to commit to memory; a guard, protector, governor; a custodian, keeper (m.c.); a garrison.

أ *mustahaqq*, in P. *mustahaq*, Worthy, deserving, entitled to; meritorious.

أ *mustahqar*, Viewed as contemptible; — *mustahqir*, One who regards as contemptible.

أ *mustahkam*, Firm, solid, strong.

أ *mustahall*, Deemed lawful; — *mustahill*, One who makes, deems, or wishes to make lawful.

أ *mustahlab*, Milked; — *mustahlib*, A milker; one who wishes to milk.

أ *mustahlif*, One who exacts an oath.

أ *mustahlik*, Black, pitch-dark.

أ *mustahamm*, A place in which to wash.

أ *mustahir*, One who demands a reply; a road lying across a desert, tending no one knows where.

أ *mustahil*, Impossible, absurd; altered, changed, transmuted.

أ *mustahilat*, Impossibilities.

أ *mustahhir*, An inquirer, querist, asker of questions; — *mustahhirani ahwal*, Inquirers into matters.

أ *mustahdam*, Employed for hire; — *mustahdim*, One who employs many domestics.

أ *mustahraj*, Drawn out, extracted; a place where anything is ex-

tracted; — *mustakhrij*, One who extracts, draws forth, brings out, or wishes so to do.

أ *mustakhiss*, *mustakhase*, Base, mean, vile; ugly, ill-favoured.

أ *mustakhiff*, One who considers as light (*khafif*); who makes light; a despiser.

أ *mustakhfi*, Who hides himself.

أ *mustakhlas*, Exclusively appropriated; liberated, released, set free, free; — *mustakhliṣ*, One who appropriates exclusively; one who seeks to escape; a collector of tribute.

أ *mustakhmir*, Given to wine (*khmr*), a hard drinker.

أ *mustadd*, Stopped, stuffed, corked.

أ *mustadar*, A ring, a circumference.

أ *mustadam*, Perpetual, continual, ancient, immemorial; assiduous, constant.

أ *mustadbir*, One who recedes, turns back; one who looks to the end.

أ *mustadkhil*, One who wishes to enter, engage in, or intermeddle with.

أ *mustad'a*, Wished, desired, sought; — *mustad'i*, Calling for; imploring, supplicating; petitioner, wisher, desirer; claimant.

أ *mustadaqq*, A thin part or place; the slenderest part of the arm or leg; — *mustadiqq*, Subtile, minute, small, slender.

أ *mustadall*, Convinced by argument; — *mustadill*, Adducing proofs.

أ *mustadir*, One who surrounds or draws a circle; round, circular, spherical, globular.

أ *mustadim*, Assiduous; perpetual; ancient.

أ *mustadin*, One who asks or receives on credit; a judge; one who sues for justice.

أ *mustazkir*, One who calls to mind, who recollects; a keeper.

أ *mustazki*, Fiercely burning (flame).

أ *mustazill*, Who renders or considers contemptible (*zail*); a subjugator.

أ *mustazimm*, One who does anything which brings down scorn upon him.

أ *mustaznib*, A follower, who treads at the tail (*zanab*) of; finished, completed.

أ *mistar*, A veil, a covering; — *musattir*, A concealer, a hider.

أ *mistar*, Mister.

أ *mustarāḥ*, A place of arrival; a place of rest; a necessary, a place for easing nature.

أ *musattarat*, *musattara*, Shut up, guarded (damsel).

أ *mustarjil*, Desirous of walking or being on foot (*rijl*).

أ *mustarjā*, Hoped, wished.

▲ **mustarkhi**, One who estimates or buys at a cheap (*rakhi*) price.

▲ **mustarkhā**, Relaxed;—**mustarkhi**, Pendulous; relaxed, flabby; a laxative.

▲ **mustaradd**, Restored, returned; revoked; recalled; reversed.

▲ **mustardif**, One who begs permission to ride behind, to be a *radif*.

▲ **mustargal**, Rejected, disapproved;—**mustarzil**, One who views or finds contemptible.

▲ **mustarsal**, **mustarsil**, (Hair) hanging down straight; affable, easy, polite.

▲ **mustarshid**, One who seeks direction (*rushd*); a traveller in the right road.

▲ **mustarshi**, One who asks a present (for an opinion to be given, or for a decree to be passed); one who exacts bribes; obsequious, obedient to the will of another.

▲ **mustarzi**, One who seeks a wet-nurse.

▲ **mustari**, One who desires (another) to pasture or take care of (cattle); a keeper.

▲ **mustarfi**, Desirous of lifting up or carrying off; a carrier off; (a table) requiring to be cleared (the meal being ended).

▲ **mustariq**, Carried off, removable; a listener; an eavesdropper.

▲ **mustariqat**, The five supplementary days added to the twelfth month of the Persian year.

▲ **mustarqi**, (A garment) requiring to be mended, in want of a patch (*ruq'at*).

▲ **mustarū**, Mezereon-root.

▲ **mustarwih**, One who smells (anything fragrant), snuffs up; one who rests quiet, who takes repose; who acquiesces with (a friend).

▲ **mustarhin**, One who demands a hostage or a pledge; a receiver in pawn, a pawnnee.

▲ **mustari**, A lion.

▲ **mustarih**, Easy, comfortable (life); quiet, manageable (horse).

▲ **mustariz**, (A country) rich in gardens (*rau'at*), an extensive flourishing district; irriguous (valley); happy in mind.

▲ **mustazād**, Increased, augmented; additional; more; a kind of poem.

▲ **mustazmir**, Appearing little and contemptible.

▲ **mustazir**, One who requests a visit.

▲ **mustasagh**, (Meat or drink) which glides easily down the throat.

▲ **mustaskhēr**, A mocker, scorner, derider.

▲ **mustasirr**, Hidden, concealed.

▲ **mustasiri**, A traveller by night.

▲ **mustas'ad**, Rendered happy, blessed, favoured, gratified;—**mustas'id**, Who considers as a happy presage; desirous of happiness; a seeker of, or petitioner for, help.

▲ **mustas'i**, Studious, painstaking.

▲ **mustasqi**, A drawer of water; a water-carrier; one who craves for (water to) drink; dropsical.

▲ **mustaslif**, Desirous of borrowing or of receiving an advance on goods before delivery; one who marries the wife of a deceased brother.

▲ **mustaslim**, Humble, submissive.

▲ **mustasmin**, One who desires, supposes, or discovers to be fat (*samin*); one who asks for butter (*samn*).

▲ **mustasnid**, Who leans on; supported.

▲ **mustashil**, One who makes smooth or easy; one who considers as smooth or easy.

▲ **mustashār**, Consulted;—**mustashāri dar-bār**, A court-counsellor (m.c.);—**mustashār mu'tamin**, The consulted deserves or expects to be trusted (meaning that his advice should be acted upon).

▲ **mustashrif**, Erect, upright, lofty; tall; one who takes a view of; fraudulent, depriving another of his due.

▲ **mustashzir**, One who ascends or becomes high; one who twists the wrong way; (ropes) twisted thus.

▲ **mustashzirāt** (pl. fem. of the preceding), Twisted upwards (curls).

▲ **mustash'ir**, Full of hair, hairy (unborn fœtus); one who puts on an inner garment (*sh'ār*); timid, fearful, but concealing one's fears;—**mustash'ir gashtan**, To become apprehensive, to conceive fear (without showing it).

▲ **mustashfi**, In search of health.

▲ **mustashir**, A stallion (camel) which discovers when the female is pregnant, and turns from her; one who consults or asks advice.

▲ **mustashit**, Enraged, passionate swift of flight; expeditious; an immoderate laughter.

▲ **mustashrikh**, One who cries for help.

▲ **mustashrif**, Desirous that (God) might change, prevent, or avert.

▲ **mustas'ib**, Difficult (business); one who finds (a thing) difficult (*sa'b*).

▲ **mustasfā**, Purified, clarified, brightened;—**mustasfi**, A chooser, selector, or taker of the best part or the whole; who exhausts entirely.

▲ **mustaslih**, Happening well, agreeable, pleasing; eager for peace; re-

quiring or capable of becoming adjusted or set to rights.

▲ *مستأزب musta'zib*, One who regards as reasonable; one who demands what is reasonable.

▲ *مستأزأ mustazā'*, Who owns a family; lost, destroyed.

▲ *مستأزم mustazām*, Defrauded, oppressed.

▲ *مستأزهي musta'zhi*, One who does anything, or comes, when the forenoon is pretty far advanced.

▲ *مستأزري musta'zri'*, Humble, suppliant.

▲ *مستأزي mustazi'*, A seeker of light or advice.

▲ *مستأزيف musta'zif*, One who wishes for a hospitable invitation (*ziyāfat*).

▲ *مستأزب musta'zāb*, Good, agreeable, elegant; gracious; — *kitābi musta'zāb*, An excellent book.

▲ *مستأزب musta'zibb*, One who begs a prescription or remedy from a physician (*ṭabīb*).

▲ *مستأزف musta'zaf*, Bred from another's cattle; newly-acquired (wealth); soon tired of one's companions; (a camel) which migrates from one pasture to another; — *musta'zrif*, One who receives or considers as new; pleased with a novelty.

▲ *مستأزق musta'zriq*, Desirous of divining by means of pebbles through a soothsayer.

▲ *مستأزم musta'zim*, One who asks for food (*ṭa'am*).

▲ *مستأزلي musta'zli'*, One who looks intently.

▲ *مستأزلي musta'zliq*, One who leaves (a she-camel) at liberty to pasture where (she) pleases without being milked; loose (belly).

▲ *مستأزير musta'zir*, Diffused; spread abroad, made public.

▲ *مستأزبل musta'zib*, One who carries himself high, behaving proudly; a subduer, conqueror; tall; oblong, rectangular; a parallelogram; the letter *zād*; — *fajri musta'zibī subḥi kāzib*, The long false light of the morning-crepuscle, i.e. a long twilight before dawn.

▲ *مستأزبل musta'zill*, Seated in the shade (*zill*); a seeker of shade.

▲ *مستأزهر musta'zhar*, Aided, assisted; comforted; — *musta'zhir*, One who implores help; who relies upon; who finds strength or support.

▲ *مستأزر musta'ār*, Borrowed; passed from hand to hand; used metaphorically (a word or phrase).

▲ *مستأزان musta'ān*, Whose aid is begged; God.

▲ *مستأبر musta'bar*, Admonished, taught by example; — *musta'bir*, One who takes example, receives admonition; one who desires an interpreter to explain a dream; flowing (tear).

▲ *مستأجيل musta'jil*, One who hastens,

accelerates, impels, or stimulates; hasty, hurried; alert; moving rapidly; name of a rapidly-fattening drug.

▲ *مستأجيل musta'jil-an*, In haste; quickly, speedily.

▲ *مستأجم musta'jim*, Unable to speak Arabic distinctly; silent, mute, dumb; strange, outlandish, unintelligible (jargon).

▲ *مستأيد musta'idd*, Prepared, arranged, put in order; prompt, ready; on the alert; able, capable, apt, fit, proper, worthy; a candidate; — *musta'iddi qabūl*, Ready or fit to receive or agree; — *musta'idd kardan*, To make ready, to prepare; — *musta'iddi muṣliḥ*, On a peace-footing (m.c.); — *musta'iddi nafrin*, Worthy of contempt, abominable.

▲ *مستأيد musta'iddi*, Readiness, promptitude, alertness; fitness, aptness, worthiness.

▲ *مستأذر musta'zir*, Who makes excuses, seeks for pretexts.

▲ *مستأرب musta'rib*, One who becomes as an Arab, a naturalized Arabian.

▲ *مستأربة musta'ribat*, One not a pure Arab; one who has become an inhabitant of the desert.

▲ *مستأري musta'riz*, Desirous of exhibiting or presenting.

▲ *مستأرف musta'rif*, Desirous of knowing.

▲ *مستأسل musta'sil*, One who asks for honey.

▲ *مستأسم musta'sim*, One who takes fast hold; a proper name; — *musta'sim bi'llāh*, The title of the 37th caliph of the house of Abbās.

▲ *مستأسي musta'si*, Rebellious, sinful.

▲ *مستأطلي musta'ṭi*, A petitioner for a gift.

▲ *مستأظم musta'ẓam*, Regarded as great; — *musta'zim*, One who regards as great.

▲ *مستأف musta'iff*, Chaste, abstemious.

▲ *مستأفي musta'fi*, Seeking to be exempted, excused, relieved; resigning (an office); resigned.

▲ *مستأقب musta'qab*, A person or thing followed; — *musta'qib*, A railer at anyone, searcher into his faults; following.

▲ *مستألف musta'lif*, In want of provender ('*alaf*').

▲ *مستألم musta'lim*, Curious, anxious to know.

▲ *مستألي musta'li*, High, elevated.

▲ *مستأم musta'imm*, One who takes as a paternal uncle ('*amm*'); dressed in a turban ('*imāmat*).

▲ *مستأمر musta'mir*, A peopler, colonizer.

▲ *مستأمل musta'mal*, Applied, used, employed; current, not obsolete (word); second-hand; — *musta'mil*, A user, employer.

▲ *مستأند musta'nid*, Restive (horse or camel).

▲ *مستأهد musta'hid*, A party to a covenant or treaty ('*ahd*).

أ مستعير *musta'ir*, A borrower; who speaks metaphorically; (in P. also) metaphorical.

أ مستعين *musta'in*, One who asks assistance.

أ مستغاث *mustaghās*, Called upon for help; convoked;—*al-mustaghās 'alai-hi*, A defendant.

أ مستغرب *mustaghrab*, Wonderful; foreign; rare;—*mustaghrab*, One who behaves in a strange, outlandish manner; amazed.

أ مستغرق *mustaghraq*, *mustaghriq*, Immersed, plunged, drowned; engrossed, absorbed; hypothecated, heavily mortgaged;—*mustaghriqi fisq u fujūr*, Plunged in vice and debauchery.

أ مستغش *mustaghshsh*, False, insincere, fraudulent; who looks on one as such.

أ مستغشى *mustaghshi*, One who wraps himself up so as neither to be seen nor heard.

أ مستغفر *mustaghfir*, One who asks pardon; penitent, repentant.

أ مستغل *mustaghal*, A farm or estate which produces corn (*ghallat*);—*mustaghill*, A receiver of corn or fruits; a granary;—*mustaghilli khāna*, A married woman, a housewife; a subterranean shop let by the proprietor. (The Bahāri 'Ajam reads here *musta'ill*, which, however, seems to be a typical or clerical error.)

أ مستغلب *mustaghlīb*, (Herbage) full grown and entangled; prevalent, predominant.

أ مستغلق *mustaghlīq*, Difficult to be understood, obscure (speech).

أ مستغلة *mustaghlāqat*, A fortress.

أ مستغنى *mustaghni*, Rich, independent, able to do without; boastful, proud, lofty, haughty, supercilious, disdainful; one who derives advantage; content, satisfied, acquiescing.

أ مستغنية *mustaghniyāna*, Richly, independently, &c.

أ مستغث *mustaghth*, Complainant, plaintiff.

أ مستغير *mustaghir*, A plunderer.

أ مستفاد *mustafād*, Benefited; received, acquired; understood, meant, intended; required.

أ مستفاز *mustafāz*, Diffused, divulged, revealed.

أ مستفتى *mustafti*, A consulter of a *mufti*; one who demands a *fatwā*.

أ مستفخر *mustafkhir*, A buyer of (anything) splendid (*fākhir*); proud, vain, conceited.

أ مستفرد *mustafrid*, Alone in doing anything.

أ مستفرغ *mustafriḡh*, An emetic; one who puts forth all his strength.

أ مستفسر *mustafsir*, In need of explanation; asking for such; questioning; inquisitive.

أ مستفصل *mustafsil*, Superfluous, redundant; one who leaves a residue; one who exacts from a debtor more than what is due, an extortioner.

أ مستفل *mustafil*, Low, descending.

أ مستفلح *mustaflih*, One who escapes.

أ مستفین *mustafinn*, One who distributes under various heads, genera, or classes (*funūn*).

أ مستفهم *mustafhim*, Desirous to understand.

أ مستفید *mustafid*, (A student) anxious to profit in any science; intent on the acquisition of wealth; one who imparts advantage; a gainer.

أ مستفیض *mustafiz*, One who seeks plenty of water; diffused, spread abroad; divulged; wide, ample; favoured, obliged.

أ مستفید *mustafih*, Gluttonous; who eats much after fasting.

أ مستقبح *mustaqbah*, Disapproved; odious, abominable; detestable; inelegant, deformed;—*mustagbiḥ*, One who regards as ugly, odious, &c.

أ مستقبیل *mustaqbal*, A figure well delineated; a portrait;—*mustaqbil*, One who advances to meet or greet; future; future tense of a verb;—*zamāni mustaqbil*, Time to come.

أ مستقبلات *mustaqbilyāt*, Future events; future tenses.

أ مستقاة *mustaqat*, *mustaqa*, A fur garment having long sleeves.

أ مستقتل *mustaqtil*, Anxious for, or fearful of, death; seeking to be killed.

أ مستقدر *mustaqdir*, One who beseeches (God) that (he) would providentially arrange (for good).

أ مستقدم *mustaqdim*, Preceding, going or desirous of going before; bold.

أ مستقذر *mustaqzar*, Dirtied; regarded as dirty; [*jāma'i mustaqzaru 'l-biḡāna*, A garment dirty in the lining or the inside;]—*mustaqzir*, Who regards as dirty, or abominates.

أ مستقر *mustaqarr*, A permanent dwelling-place, settled abode;—*mustaqirr*, One who has a fixed residence; firmly fixed; rested, reposed.

أ مستقيس *mustaqiṣṣ*, Who asks (one) to retaliate; anxious for retaliation (*qisās*).

أ مستقمى *mustaqsi*, One who commits excess.

أ مستغفل *mustaqfil*, Avaricious.

أ مستغل *mustaqill* (in P. *mustaqil*), Absolute, despotic, independent; competent; invested with plenipotentiary powers; stable, firm, durable; peculiar, particular; independent sovereignty.

أ مستقيل ناموس *mustaqil-nāmūs*, A particular law.

أ مستقيل مزاج *mustaqil-mizāj*, Persevering.

أ مستقيل *mustaqil-an*, Absolutely, expressly.

A *mustaqilāt* *mustaqilāt*, Peculiar.
A *mustaqil-irāda*, Firmly resolved; a firm resolution.

A *mustaqil-āsāmī*, A permanent appointment or post.

A *mustaqwī*, Arched (eyebrow).

A *mustaqā*, A place for drawing water;—*mustaqī*, A drawer of water.

A *mustaqīd*, Obsequious, submissive.

A *mustaqīl*, Desirous that one should rescind (an agreement or bargain).

A *mustaqīm*, Right, straight; erect, bolt-upright; faithful, true, loyal; resolute; well constituted, having a good tendency;—*mustaqīmu 'l-azlā'*, Right-sided, rectilinear; a rectilinear figure;—*mustaqīmu 'l-qāmat*, Of a just proportion, of an erect figure;—*khaffī mustaqīm*, A right line.

A *mustaqīmat*, *mustaqīma* (fem. of the preceding), Right, straight, &c.;—*mustaqīmatu 'l-azlā' (khaffīn)*, Rectilinear; a rectilinear figure.

A *mustaqīm-mizāj*, Serene, even of temper, equale.

A *mustakār*, *mustakāra*, Anything inebriating; one always drunk.

A *mustakbīr*, Proud, haughty; one who esteems as great or grand (*kabīr*).

A *mustakbarī*, Pride, haughtiness.

A *mustakgīr*, One who increases.

A *mustakrim*, A searcher for, asker, finder, or doer of anything generous or honourable; one who has attained rank and honours.

A *mustakrah*, Abominable, disagreeable;—*mustakrih*, Who abominates, detests; who does anything unwillingly.

A *mustakrī*, A hirer, a renter.

A *mustakush*, Slayer of the intoxicated; dead-drunk.

A *mustakḥshif*, Desirous of uncovering; manifest.

A *mustakaffāt*, Fountains; camels collected together.

A *mustakfī*, One who desires (another) to do (a thing) effectually or sufficiently.

A *mustaklib*, One who imitates the barking of a dog.

A *mustakmil*, A seeker after perfection.

A *mustakinnat*, Hatred, rancour.

A *mustakwī*, In need of the cautery.

A *mustalab*, Robbed, stripped, spoiled;—*mustalib*, A robber, spoiler; name of the sword of 'Amr bin Qulṣūm.

A *mustalbiṣ*, One who thinks, regards as slow or dilatory (*lābiṣ* or *labiṣ*).

A *mustalbin*, One who asks milk.

A *mustalazz*, Relishable, pleasant, savoury;—*mustalizz*, One who relishes.

A *mustalazzāt* (pl. fem. of the preceding), Delicacies.

A *mustalzim*, A causer, producer, exacter, demander; cause, principle, motive; author; necessitating, involving necessarily; requiring, exacting.

A *mustalsim*, A seeker.

A *mustal'ib*, Anxious to play.

A *mustalqī*, Lying or laid supine.

A *mustalḥim*, Desirous of revelation.

A *mustalīm*, Obnoxious to censure, accused.

A *mustamāl*, Conciliated; persuaded; comforted, soothed.

A *mustamti'*, An enjoyer of fruit or advantage, a usufructuary; one who remains at Mecca and performs the solemnities there, combining *hajj* and *'umrat*.

A *mustamidā*, A petitioner for aid against an enemy; one who takes a penful of ink.

A *mustamarr*, Firm, steady, lasting, durable; [*ba'idu 'l-mustamarr*, Unflinching, unrelenting;—*naḥsi mustamarr*, Protracted evil fortune;]—*mustamirr*, Continuing, persevering, persisting, lasting long; constant, continual, abiding; firm, powerful (incantation); vain and passing away.

A *mustamri'*, One who finds (food) wholesome and digestible.

A *mustamsak*, Held (to), bound (to perform something);—*mustamsik*, One who apprehends, seizes, holds fast; one who restrains himself.

A *mustamṣir*, One who prays for rain; one who asks a favour (from a friend); rained upon.

A *mustami'*, A listener, hearer;—*mustami'i maqāl*, A listener to words or speeches.

A *mustami'-an*, In order to hear.

A *mustamkin*, Firm, keeping his place; powerful, able.

A *mustamill*, Tired, disgusted.

A *mustamliḥ*, One who thinks (a thing) beautiful (*malīḥ*).

A *mustamli*, Who desires one to indite.

A *mustaminn*, One who asks a favour.

A *mustmand*, Poor, wretched, miserable, unhappy, afflicted, melancholy, lamentable, plaintive; a poor, unfortunate man; a complainant.

A *mustmandāna*, Wretchedly, like a poor wight; belonging to poverty or distress.

A *mast-maulā*, A drunken, careless fellow.

A *mustamhil*, Who craves a delay.

أ مستاميت *mustamit*, (A bold man) who exposes (himself) at the risk of his life, who courts death.

أ مستاميه *mustamih*, One who asks for a gift, or begs intercession (*maih*).

أ مستاميز *mustamiz*, Separate, apart.

أ مستاميل *mustamil*, Very wealthy; inclined.

أ مستامبي *mustambih*, Who makes (a dog) bark.

أ مستاميط *mustamit*, One who causes to overflow; extracting, finding out; one who acquires knowledge in the law by ingenuity and study.

أ مستامي *mustambi*, An inquirer (after news).

أ مستانسير *mustansir*, Who draws water up the nostrils; who sucks or attracts, and then ejects it with great vehemence.

أ مستانجيه *mustanjih*, Desirous of success.

أ مستانجد *mustanjid*, One who implores help; strong after weakness; bold after fear.

أ مستانجيز *mustanjiz*, Desirous that one should fulfil his promise.

أ مستانجي *mustanji*, One who purifies himself after pollution.

أ مستانكhib *mustankhib*, A chooser.

أ مستاند *mustanad*, Supported; a prop; firm; to be relied on; authenticated; genuine; having a degree; an official document; —*mustanid*, One who leans against and supports himself; —*mustanadd*, Defaming; scattered, dispersed; driving, urging on.

أ مستانزال *mustanzal*, Removed from office, degraded; a habitation; —*mustanzil*, One who sends or lets down; who receives hospitably; who places in an inn or caravanserai (*manzil*).

أ مستانسب *mustansib*, One who mentions the pedigree of anyone.

أ مستانسك *mustansikh*, A transcriber.

أ مستانسير *mustansir*, Vulturish, vulturine.

أ مستانسي *mustansi*, One who craves a delay for payment of a debt, or asks for sale on credit.

أ مستانكيد *mustanskid*, One who requests (another) to repeat verses or a poem.

أ مستانشي *mustanski*, A smeller, one who perceives by the smell; an inquirer (after news); —*mustanshi*, Sweetly scented; drunk.

أ مستانست *mustansit*, Anxious for silence.

أ مستانسيه *mustansih*, Desirous of obtaining advice; a consulter; one who considers as a faithful admonisher (*nasih*).

أ مستانسير *mustansir*, One who asks aid.

أ مستانسف *mustansif*, One who receives from another payment of a debt or what is due, both parties then remaining equal or quits.

أ مستانيز *mustanizz*, One who asks a favour.

أ مستانطق *mustanṭiq*, Engaged in conversation; (God) the bestower of the gift of speech; desirous of speaking.

أ مستانظر *mustanzir*, One who craves delay.

أ مستانعي *mustan'it*, Who requests one to describe or distinguish by an epithet (*na't*).

أ مستانفر *mustansfar*, *mustansfir*, Frightened, flying (ass).

أ مستانفس *mustansfiz*, One who pries in every nook and corner.

أ مستانفل *mustanfiq*, One who expends, lays out.

أ مستانقد *mustangiz*, A rescuer, deliverer.

أ مستانقش *mustangish*, A painter, a limner.

أ مستانقص *mustangis*, (A purchaser) anxious to lower the price of an article.

أ مستانقع *mustanqa'*, (A place) where ablutions are made; (a place) where water stagnates; —*mustanqi'*, Stagnate (water).

أ مستانكح *mustankih*, One who marries; one who lies with.

أ مستانكر *mustankar*, Ignored; disallowed, disapproved of, disagreeable, displeasing; —*mustankir*, One who ignores, denies, disavows.

أ مستانكف *mustankif*, Ashamed, indignant; proud, haughty.

أ مستانكج *mustankij*, (A highway) made open, clear.

أ مستانكر *mustankir*, Flowing freely, widely spread, diffused; one who directs the course (of a river) through solid ground; a reprover.

أ مستانكيز *mustankiz*, A rouser, an exciter, one who bids (another) rise to do (anything).

أ مستاني *mustani*, Setting (star).

أ مستانك *mustanik*, A wailer.

أ مستانير *mustanir*, Shining, glancing, sparkling; one who seeks for light.

أ مستانيم *mustanim*, A sleeper; one who pretends to be asleep; who rests; who acquiesces, trusts to.

أ مستو *mastu*, A reptile; one who makes acknowledgment.

أ مستوبل *mustaubil*, Heavy, unwholesome (air or meat); one who discovers or fancies (a country) to be unhealthy.

أ مستاوبى *mustaubi*, One who finds (a country) pestilential, infected and unhealthy.

أ مستاوسق *mustausiq*, One who takes a bond or agreement (*misāq*); solid, firm, steady, constant; established, confirmed (authority); placing confidence in.

أ مستاوجب *mustaujib*, Who makes or judges to be necessary; meriting, proper, worthy of; an author, cause, motive; —*mustaujibu'l-adā*, Recoverable; payable; —*mustaujibu's-sawāb*, Deserving reward, meritorious; —*mustaujibu's-surūr*, Glad, rejoicing, giving joy; —*ṣulh u ṣalāhi mustaujibu'l-falāh*, Peace and tranquillity, producing prosperity.

▲ *mustauhish*, Desert, desolate, dreary (place); afflicted; alienated.

▲ *mustauhil*, (A place) clayey or muddy.

▲ *mustaukhim*, Heavy and unwholesome (climate or food).

▲ *mustauda'*, Deposited, committed, commended; a person with whom, or a place where, anything is intrusted or deposited; [*al-mustauda'*, That part of Paradise were Adam and Eve were placed; the womb; the grave;]—*mustaudi'*, Who desires anyone to preserve anything committed to his care; one who commits or recommends.

▲ *mustauda'at* (pl. fem. of the preceding), Deposits.

▲ *mustaudi*, (A man) who acknowledges (what he owes).

▲ *mastūr*, Covered, concealed, hid, veiled; good, honest, abstaining from what is unlawful;—*mastūr shudan*, To lie hid, be veiled, abscond, disappear, be suppressed.

▲ *mastūrāt*, pl. of—

▲ *mastūra*, A chaste matron;—*tāju'l mastūrāt*, The crown of ladies or matrons (a title often given to sultanas or princesses).

▲ *mustaurid*, Present, drawn near, at hand, standing before; a bringer.

▲ *mastūri*, Modesty; temperance.

▲ *mustauri*, A striker of fire from steel.

▲ *mustauzir*, Who chooses (anyone) as a *wazir* or counsellor.

▲ *mustausikh*, Nasty, dirty.

▲ *mustausi'*, Broad, wide, ample.

▲ *mustauhim*, fem. *mustauhimat*, *mustauhimat*, Desirous that one should prick figures on his or her hand or other part of the body with a needle, in order to rub the punctures over with woad, indigo, or other colour; tattooing oneself.

▲ *mustausif*, One who asks for a medical prescription (*wasf*).

▲ *mustausil*, Desirous of joining.

▲ *mustausi*, One who receives a charge, command, last will, or testament (*wasfiyat*).

▲ *mustauziḥ*, Desirous that one should make anything evident; one who endeavours to discover anything distinctly, by holding the hand over the eyes to keep off the glare of light; an explainer, narrator.

▲ *mustauzi'*, Desirous of having (anything) lowered (in price).

▲ *mustauṭan*, A settled abode;—*mustauṭin*, Accustomed to a place, naturalized.

▲ *mustau'ib*, A taker (of the whole); one who cuts off almost the whole nose.

▲ *mustau'ir*, One who finds or thinks (a way) rugged and difficult (*wa'r*).

▲ *mustaufir*, A taker or a payer of the whole or a deal of what is due.

▲ *mustaufiz*, One who goes quick, runs, makes haste; who causes to make haste.

▲ *mustaufiq*, One who beseeches (God) to be propitious, and wishes to be directed by him; a bringer of assistance.

▲ *mustaufi*, A receiver of the whole of a thing due; a payer of the whole; the principal officer (of a detachment, &c.); an auditor (of accounts), a controller; a head-clerk; many, much; exhaustive.

▲ *mustaufigari*, Clerkship, audit.

▲ *mustauqad*, A fire-place or hearth;—*mustauqid*, A kindler (of fire); kindled.

▲ *mustauqi'*, An expectant; held in expectation by hopes.

▲ *mustauqif*, A stander; who desires one to stand; also to stop or restrain another.

▲ *mustaukar*, The place where a nest (*wakr*) is built.

▲ *mustaukif*, One who lets the water fall in drops when performing his ablutions.

▲ *mustauli*, One who overcomes, subdues, takes possession of, or surmounts; powerful, predominant, paramount.

▲ *mustauhib*, One who asks a gift.

▲ *mustauhal*, Timid; weak, languid;—*mustauhil*, Timid.

▲ *mustawā*, The common gender; a level spot;—*mustawī*, Equal, straight, direct, even, level; moderate; temperate; seated firmly on horseback; conspicuous, apparent; prevailing over; a possessor.

▲ *mustawīyan*, Equally, directly.

▲ *ma-sitih*, *ma-situh* (prohih. of *sitihidan*), Do not struggle, contend, dispute;—*musta*, Food given to hunting birds; force, oppression; grief, sadness; name of a medicinal herb.

▲ *mustahām*, Astonished, distracted, unsteady (mind); insane from love.

▲ *mustahān*, Despised, abject, base.

▲ *mustahik*, Regardless of any slur cast upon one's character.

▲ *mustahdaf*, High, raised (pubes);—*mustahdif*, Elevated, erect (thing); high (target); prominent (buttocks).

▲ *mustahdī*, Who seeks direction.

▲ *mustahzi*, Ridiculing, sarcastic.

▲ *mustahall*, Visible (new moon);—*mustahill*, Visible (new moon); very rainy (cloud or sky); squalling, crying (new-

born infant); one who draws a (sword); cheerful, bright (countenance).

▲ **مستهلك** *mustahlak*, Ruined, destroyed; wasted, consumed, &c.;—*mustahlik*, Ruinous, destructive; a consumer, squanderer (of money).

▲ **مستهم** *mustahimm*, Sorrowful; solicitous, anxious about the concerns of others.

▲ **مستی** *masti*, Drunkenness, intoxication; wantonness, lust; love; (in a mystical sense) the bewilderment arising from the contemplation of God; the rutting season; pride.

▲ **مستیسر** *mustaisir*, Easy, quick, expeditious; prepared, well disposed, arranged.

▲ **مستقیظ** *mustaiqiz*, Watchful, awake; vigilant, provident.

▲ **مستقیظ** *mustaiqin*, One who knows for certain, sure of; who searches into, and explores.

▲ **مستقیم** *mustaimin*, Prosperous, acting or happening fortunately; who adjures, desires, or causes another to take an oath (*yamin*).

▲ **مستیمند** *mustimand*, Fettered; name of a place in India whence salt is brought.

▲ **مستایس** *mustai's*, Despairing, desperate.

▲ **مسجد** *masjad*, That part of the forehead which touches the ground in the adoration called *sajda*;—*masjid*, *masjad*, A mosque, temple, place of worship;—*masjidi adina* (*jami'*), The great or general mosque, where prayers are said every Friday;—*masjidi aqsá*, The temple of Jerusalem;—*masjidi sharif* (*al-masjidu 'l-haram*), The temple of Mecca;—*masjid durust na-shuda kūr 'asāyash zad*, Before the mosque was erected the blind man knocked with his stick; (met.) he counted his chickens before they were hatched.

▲ **مسجد اباہل** *masjid-abābil*, The mosque-swallow (*Hirundo daurica*).

▲ **مسجدی** *masjidi*, Of or belonging to a mosque (a person or thing).

▲ **مسجر** *musajjar*, Set loose, flowing (hair).

▲ **مسجع** *musajja'*, Rhythmical prose;—*musajji'*, One who speaks in rhythmical prose.

▲ **مسجل** *musajjal*, Proved, authenticated, and sealed by a judge; stamped, registered;—*musajjil*, (A judge) who sets his hand and seal to any sentence or decision.

▲ **مسجود** *masjud*, Adored, worshipped.

▲ **مسجور** *masjūr*, Swollen; filled; kindled, burning.

▲ **مسجون** *masjūn*, Imprisoned, incarcerated.

▲ **مسح** *masḥ* (v.n.), Wiping; handling, stroking, rubbing; anointing; perambulation; travelling; anything deformed or hateful; a lie; [*masḥu 'r-raqabat*, A wiping of the neck (practised by Muhammadans

before engaging in prayer);—*masḥu 'l-luhā*, A stroking of the beards (done when a reconciliation takes place);—*miṣḥ*, A saddle-cloth of hair or wool; hair-cloth, sack-cloth; the middle of the road; a high road;—*masaḥ* (v.n.), The friction of the inside of the thighs, and soreness produced thereby.

▲ **میشات** *miṣhāt*, A shovel, a spade, especially of iron.

▲ **میسر** *musakkar*, Fascinated, enchanted, amused, deluded by witchcraft.

▲ **میشاقونیہ** *maskhāqūniyā*, The scum or dross which flows on the surface of glass when in fusion (= *kafī ābghina* q.v. under کف p. 1036).

▲ **میشال** *miṣhal*, A file; an eloquent orator; the tongue; a wild ass, onager; a ring on either side of a bridle-bit; name of a man.

▲ **میشالانا** *miṣhalāna* (du. of the preceding), Two little rings about the bit or snaffle of a bridle.

▲ **میشانہ** *miṣhanat*, *miṣhana*, An instrument with which stones are broken.

▲ **میشوب** *maṣhūb*, Dragged, drawn, trailed.

▲ **میشور** *maṣhūr*, Bewitched, enchanted, fascinated.

▲ **میشوق** *maṣhūq*, Brayed, bruised; pounded, pulverized.

▲ **میشوقنیہ** *maṣhūqūniyā*, Dross of glass.

▲ **مسح** *maskh* (v.n.), Changing, metamorphosing into a more deformed shape (especially men into apes); emaciating, galling (a camel's back) by excessive labour; adopting the thoughts of another, but changing some of his words, plagiarism; ugly, mis-shapen, changed into a meaner form, metamorphosed.

▲ **مسخر** *maskhar* (v.n.), Ridiculing;—*musakkkhar*, Taken, subdued, conquered; compelled to work without wages;—*musakkkhir*, One who compels to work for nothing, guilty of angariation; a taker (of a town); a subduer, breaker in;—*musakkkhiri ajinna*, A magician (who has command over spirits).

▲ **مسخرہ** *maskharat*, *maskhara*, A buffoon, fool, jester, droll, wag, facetious fellow; a man in masquerade; a pleasantry, anything ridiculous or mirthful; sport;—*maskhara kardan*, To ridicule or deride; to play the buffoon, to laugh at others; also to be laughed at.

▲ **مسخرگی** *maskharagi*, Jest, buffoonery, fun.

▲ **مسح کردہ** *maskh-karda*, Metamorphosed into a vile shape.

▲ **مسمم** *musakkkham*, Filled with hatred.

▲ **مسخن** *maskhan*, *musakkkhan*, Hot, heated (water);—*musakkkhin*, Heating, calefactory, calefacient.

▲ **مسخنہ** *miṣkhanat*, *miṣkhana*, Cauldron, copper, boiler.

▲ **مسخرہ** *maskhū'*, Transformed, meta-

morphosed; hateful, disagreeable, odious; incensed;—*maskhū u maghẓūb*, Odious and hateful (to God).

▲ *ماسد masd* (v.n.), Twisting (a rope) well; forming well and strong;—*masad*, The fibrous bark of the palm-tree; a rope made of it, or of any other substance firmly twisted;—*masadd*, A chink, hole.

▲ *مسدد musaddad*, Well directed; rectified; one whose affairs are managed with judgment and success;—*musaddid*, One who directs properly.

▲ *مسدس musaddas*, Composed of six; verse consisting of six lines, hexameter; six-sided, hexagonal; cubic; a cube, hexagon;—*musaddasi 'alam*, The six sides of the world, viz. up and down, fore and aft, right and left.

▲ *ماسدود masdūd*, Shut, closed, corked, plugged; obstructed.

▲ *ماسر masar*, Ice.

▲ *مسرر musirr*, A concealer, hider, one who keeps private; a divulger, publisher.

▲ *ماسرب masrab*, *مسرابة masrabat*, A meadow, pasture;—*masrubat*, Fine or soft hairs stretching from the breast to the navel.

▲ *مسريرة misrat*, An instrument (volume or roll) in which any secrets are contained;—*masarrat* (v.n. of *سر*), Being cheerful; making glad; cheerfulness, gladness, joy; briskness, liveliness, happiness;—*misarrat*, A whispering-trumpet.

▲ *ماسررات آزار masarrat-āzār*, Impressed with joy.

▲ *ماسررات انجيز masarrat-angez*, Mirth-exciting.

▲ *مسرراج musarraḡ*, Saddled (horse).

▲ *مسررارة masarajat*, *masraja*, A lamp, a vessel holding oil and a wick.

▲ *مسرارة masarah*, A wide pasture, pasturage.

▲ *مسراردية musardabīyat* (from P. *sard-āb*), An ice-house; a place for keeping water cool.

▲ *مسرردق musardaq*, (A house) surrounded by the curtain *surādiq*; (a tent) so screened.

▲ *مسرعة misra'*, Swift to do evil or good;—*musri'*, Quick, swift, nimble, expeditious.

▲ *مسررف musrif*, Extravagant, profuse, lavish, prodigal.

▲ *مسررودة masrūh*, The vapour *sarāb*.

▲ *مسررود masrūd*, An invocation; an incantation, fascination.

▲ *مسررور masrūr*, Glad, joyful, cheerful, exulting, gay, happy; one whose navel-string is cut; name of the headsman of the caliph Hārūn Arrashid.

▲ *مسرروري masrūrī*, Joy, gladness, gaiety.

▲ *مسرروق masrūq*, fem. *مسرروقة masrūqat*, *masrūqa*, Stolen, robbed; surreptitious;—*mālī masrūqa*, Stolen property.

▲ *مسررة چرخ masira'i charkh*, The moon.

▲ *مسررى masrā* (v.n. of *سر*), Travelling

by night; the nocturnal journey to heaven said to have been made by Muhammad.

▲ *مسطا mast* (v.n.), Squeezing with the hand a leathern bottle, or the intestines, in order to force out their contents; wringing (wet cloth); thrusting the hand into the matrix of a camel to extract the seed deposited there by a sorry sire.

▲ *مستار mistār*, *mustār*, New, also sour wine; heady wine.

▲ *مستابة mastabat*, *mastaba*, A long and wide bench, or rather a stone platform, raised two or three feet above the ground, on which the Orientals recline.

▲ *مسطح mistaḡh*, An open place on a plain where corn or dates are dried; the pillar, pole, or other wooden work of a tent;—*musattāḡh*, fem. *مستطاة musattāḡhat*, *musuttāḡha*, Superficial; levelled (ground); level, even; an open plain;—*musattāḡh*, Who equals or makes level.

▲ *مسطر mastar*, Place where lines are drawn;—*mistar*, A geometrical rule by which right lines are drawn, a ruler; parallel threads strained on a piece of pasteboard, used by those who copy manuscripts for ruling lines; construed with *bastan*, *khurdan*, *zadan*, *kashidan*, *nihādan*; [*mistar dokhtan*, To make a ruler;]—*musattār*, Written; a writing;—*musattār*, A writer; amanuensis.

▲ *مستنجي mastanjī*, Gum - mastic (= *مستكا q.v.*).

▲ *مستور mastūr*, fem. *مستورة mastūrat*, *mastūra*, Written, described, specified; lined, delineated; aforesaid, above-quoted.

▲ *مستورات mastūrāt* (fem. pl. of the preceding), Things written above, things aforementioned, &c.

▲ *ميس mis'*, The north wind.

▲ *ماسة mas'āt*, Study, pains; a laudable endeavour or act.

▲ *ميسار mis'ār*, A poker, piece of wood with which fire is stirred; one who stirs up strife.

▲ *مساعد mus'ad*, Happy; propitious; august;—*mus'id*, *musā'id*, Rendering prosperous, making happy, liberal; helping, assisting.

▲ *ميسر mis'ar*, A poker with which the fire is stirred; one who stirs up strife; anything long;—*musā'ar*, Raised in price; rated high;—*musā'ir*, One who fixes the price.

▲ *ميسط mus'ut*, *mis'at*, An instrument by which sternutatives are injected.

▲ *ميسود mas'ud*, Happy, fortunate, rendered fortunate, prosperous, blessed; favourable; august; a proper name.

▲ *ميسود كرزى mas'ud gūzī*, Name of a buffoon of Barhān-pūr in India.

▲ *ميسود كهر mas'ud-guḡhar*, Of a fortunate race.

▲ *ميسودي mas'ūdī*, Happiness, prosperity.

أ scorched by the blast *mas'ūr*, scorched by the blast *samūm*; furious; thirsty.

أ hungry. *musghib*, Hungry.

أ hunger. *masghabat*, Hunger.

أ strong for travelling; one who travels much. *misfar*, (A camel) strong for travelling; one who travels much.

أ Talkative, verbose. *misfak*, Talkative, verbose.

أ hatchet, axe, or planing-instrument; a file. *misfan*, A hatchet, axe, or planing-instrument; a file.

أ Poured out. *masfuh*, Poured out.

أ Shed, spilled (blood). *masfuk*, Shed, spilled (blood).

أ One who calls another a fool. *musaffih*, One who calls another a fool.

أ place or vessel from which a bird drinks; the part of the belly where water in drops collects;—*misqāt*, An utensil out of which water is poured or anything is sprinkled. *masqāt*, *misqāt*, A place or vessel from which a bird drinks; the part of the belly where water in drops collects;—*misqāt*, An utensil out of which water is poured or anything is sprinkled.

أ Aloes-wood. *misqā'ūn*, Aloes-wood.

أ Often sick, infirm, ailing. *misqām*, Often sick, infirm, ailing.

أ Falling; Mascat in Arabia;—*masqat*, *masqit*, A place, especially where anything falls; [*masqitū 'r-rās*, A native country (where one falls at birth)];—*musqit*, A dam which casts her young; who or what causes to fall, lowers, abases, debases; dishonouring, degrading.

أ Roofed, floored; canopied; long, tall. *musagqaf*, Roofed, floored; canopied; long, tall.

أ Who or what makes sick. *musqim*, Who or what makes sick.

أ Fallen (date). *masqūt*, Fallen (date).

أ Sick. *masqūm*, Sick.

أ Seizing, holding fast, retaining, restraining; leather, especially of lamb or kid;—*masak*, Bracelets or ankle-rings of tortoiseshell or ivory;—*misk*, Musk.

أ A musky soap-ball. *misk-sābūnī*, A musky soap-ball.

أ A piece of leather;—*maskat*, That by which anything is held; remains, residue; a well dug in hard ground;—*masakat*, A bracelet or ankle-ring of tortoiseshell or ivory;—*musakat*, Avaricious.

أ One who orders silence, or strikes dumb; one who ceases to speak;—*musakkat*, The last gaming-arrow;—*musakkit*, Silencing; who or what puts to silence.

أ Intoxicating liquor;—*musakkar*, Made drunk, crop-sick.

أ Intoxicating drinks or drugs, intoxicants. *muskirāt*, Intoxicating drinks or drugs, intoxicants.

أ A sort of Jew's harp. *miskal*, A sort of Jew's harp.

أ Dwelling, habitation, house;—*muskin*, Poor, miserable;—*musakkin*, An allayer, quieter.

أ Things which alleviate or quiet;—*musakkināt* (pl. fem. of *musakkin*), Things which alleviate or quiet;—*musakkināt anjā'*, Anodynes.

أ Poverty, misery; hu-

mility, modesty;—*maskanat u zarā'at*, Humbleness and submission;—*ahli maskanat*, Modest, humble.

أ Poured out, shed; (water) poured out and flowing over the ground's surface. *maskūb*, Poured out, shed; (water) poured out and flowing over the ground's surface.

أ Intoxicated, drunken. *maskūr*, Intoxicated, drunken.

أ Coined, struck; studded with nails;—*maskūk sikka'i* . . . Stamped with the die of . . .

أ Habitable, inhabited; pacified;—*maskin shudan*, To be pacified, to become pleased.

أ Surname given to the grandfather of Ya'qūb al-Kindi. *maskawih*, Surname given to the grandfather of Ya'qūb al-Kindi.

أ Fresh butter. *maska*, Fresh butter.

أ Musky, musk-coloured. *miskī*, Musky, musk-coloured.

أ Very apt to be intoxicated. *miskir*, Very apt to be intoxicated.

أ Musky, musk-coloured. *miskin*, Musky, musk-coloured.

أ Indigent, wretched, a pauper; humble, suppliant; a poor man or woman, a beggar, miserable wretch; musky. *miskin*, *maskin*, Indigent, wretched, a pauper; humble, suppliant; a poor man or woman, a beggar, miserable wretch; musky.

أ Poor, indigent (woman); the city of Madina. *miskinat*, Poor, indigent (woman); the city of Madina.

أ With musky hair (black and fragrant). *miskin-mū*, With musky hair (black and fragrant).

أ Poverty, misery. *maskinī*, Poverty, misery.

أ Beggary. *miskiniyat*, Beggary.

أ A coppersmith, worker in brass. *misgar*, A coppersmith, worker in brass.

أ The channel of a torrent or flux of water. *masal*, The channel of a torrent or flux of water.

أ The tooth or ward of a key. *mislat*, The tooth or ward of a key.

أ Places through which water flows. *muslān* (pl. of *masal* and *masil*), Places through which water flows.

أ A question, proposition, problem; an action, thing;—*misallat*, A large needle for sewing sacks.

أ Armed;—*musallahī jang*, Armed for war or battle.

أ A frontier-garrison, a fortification at the entrance into a country; armed (men), warlike (people); guards; guardians; a dangerous place, where it is necessary to carry arms (*silāh*).

أ A place where animals are slaughtered and skinned, slaughter-house, shambles. *maslakh*, A place where animals are slaughtered and skinned, slaughter-house, shambles.

أ Enchained, linked, concatenated, sewed, or fastened together, coherent, successive, consecutive, placed in order; a kind of lace or fringe; striped, painted (staff). *musalsal*, Enchained, linked, concatenated, sewed, or fastened together, coherent, successive, consecutive, placed in order; a kind of lace or fringe; striped, painted (staff).

أ Connecting, linking together. *musalsal-kun*, Connecting, linking together.

أ Appointed, set over; conquered, subdued;—*musallit*, A governor, ruler;—*musallit shudan*, To overcome, rule over, be superior.

أ Cleaved, split. *musalla'*, Cleaved, split.

أ A harrow; any

instrument used in levelling ground; a plasterer's trowel.

▲ **مسلق** *mislaq*, Eloquent; a scaling-ladder.

▲ **مسلك** *maslak, maslik*, Way, path, track; passage; institution, regulation; series, line.

▲ **مسلم** *muslim*, A Musulman, a true believer in the Muhammadan faith, a Moslem;—*musallam*, Consigned, intrusted, given in charge; free, dispensed with, exempted from public burdens; complete, sound, safe, entire, whole; certain, secure; construed with *dāshtan* and *kardan*; [*musallam kardan*, To grant a dispensation;—*musallam ki*, Granted that;]—*musallim*, One who keeps safe, preserves in liberty, or rescues; one who delivers (anything to a person); one who submits to, and acquiesces in, the judgment of another; one who salutes, pronounces a benediction or salutation; one who blesses the memory (of the departed), saying, *as-salām ‘alaihi*, Peace be with him!—*sukkhunāni muqarrar u musallam*, Words certain and true.

▲ **مسلمان** *muslimān* (P. pl. of *A. muslim*), Orthodox believers, Musulmans, Moslems.

▲ **مسلمان** *musulmān*, A Musulman, a Muhammadan, believer.

▲ **مسلمانى** *musulmānī*, Muhammadism.

▲ **مسلمة** *muslimat, muslima*, A Muhammadan woman.

▲ **مسلم دوا** *musallam-dawā*, Certain of curing (a physician).

▲ **مسلمين** *muslimin* (obl. pl. of *muslim* used as nom.), Muhammadans, faithful; believers, Moslems.

▲ **مسلوب** *maslūb*, Seized, snatched away; spoiled, stripped; erred; forgotten; robbed of one's senses;—*maslūbu'l-'aql*, Bereft of reason, insane, mad.

▲ **مسلوب الحواسى** *maslūbu'l-hawāsi*, Unsoundness of mind, mental imbecility.

▲ **مسلوخ** *maslūkh*, Skinned, flayed (sheep); galled, made raw; finished (month, see *سبع* p. 693).

▲ **مسلوع** *maslū'*, Afflicted with *sil'at*.

▲ **مسلوعة** *maslū'at, maslū'a*, A highway, straight road.

▲ **مسلوب** *maslūf*, Levelled (ground); harrowed.

▲ **مسلوب** *maslūq*, Boiled.

▲ **مسلوقة** *maslūqat* (fem. of the preceding), Broth.

▲ **مسلوب** *maslūk*, Beaten, walked, trodden (path); inserted, put into; practised, observed.

▲ **مسلول** *maslūl*, Unsheathed; consumptive.

▲ **مسلول** *maslūm*, Bitten by a serpent.

▲ **مسألة** *masla* (for *mas'alat*), A question; a proposition; problem; a precept, tenet, doctrine; a matter proposed for decision; an aphorism, maxim.

▲ **مسلة دان** *masla-dān*, One versed in precepts, doctrines, &c.

▲ **مسلى** *musallī*, One who solaces, or who makes content and happy; the third horse in a race.

▲ **مسم** *musim*, (A day) distressingly hot with a pestilential blast (*samūm*).

▲ **مسماء** *musammā*, Called, named.

▲ **مسمات** *musammāt*, Names, denominations; (in India) a title prefixed to the name of women; a lady.

▲ **مسمانج** *masmājang, mismājang*, **مسمانج** *masmāchang*, An artificial penis, a dildo.

▲ **مسماح** *mismāh*, Liberal, bountiful.

▲ **مسمار** *mismār*, A nail, pin, peg, stake; (in India) razed, demolished, destroyed; construed with *bar kashidan* and *zadan*;—*mismār* (as *mismār*) *dokhtan*, To tie firmly and guard carefully;—*mismār kardan*, To demolish a house, to raze.

▲ **مسمارى** *mismārī*, Clavated, nail-shaped; razing; demolition, ruin, destruction.

▲ **مسماس** *mismās, masmās*, A confused business.

▲ **مسمسة** *masmasat* (v.n. of *مسمس*), Being disturbed, disordered; confusion, intricacy.

▲ **مسمط** *musammat*, (A royal mandate) having effect, efficacious, received, and obeyed everywhere; (in poetry) a poem in which the rhyme of one line is different from all the rest; according to others, a poem, each couplet of which contains three additional rhymes; an unanswered or unanswerable question.

▲ **مسمع** *masma'*, A place where anything is heard, a place within hearing;—*misma'*, The ear, organ of hearing; the ear of a bucket; the handle in the middle of a bucket, or of a basket for drawing up earth, to which the rope is fastened;—*musma'*, Made to hear; accepted, approved, heard, listened to, attended to;—*musmi'*, One who makes to hear.

▲ **مسمعا** *masma'-an*, Within hearing.

▲ **مسمعة** *musmi'at*, A female singer.

▲ **مسمقران** *masmaqār, masmaqrān*, **مسمقر** *masmaqāra*, Long birthwort.

▲ **مسمن** *musmin*, fem. **مسمنة** *musminat, musmina*, Naturally fat;—*musamman*, Fattened, made fat;—*musammin*, Fattening.

▲ **مسمور** *masmūr*, Fixed together with nails; lean and spare, but having the bones and muscles firmly knit together; checkered (life).

▲ **مسموعة** *masmū', fem. masmū'at, masmū'a*, Heard; listened to; audible.

▲ **مسموك** *masmūk*, High.

▲ **مسموكات** *masmūkāt*, Skies.

▲ **مسمول** *masmūl*, Blinded, knocked out (eye).

▲ **مسموم** *masmūm*, Killed or injured by poison (*samm*); infected (meat), poisoned (sword), envenomed (arrow); venomous

(a day) distressingly sultry by the blowing of the hot wind *samūm*.

▲ *musammā*, مسمى, Named, called, styled; entitled, denominated; inscribed;—*musammī*, مسمى, One who gives a name; denominative.

▲ *musammiyan*, مسميان, Nominally; by name.

▲ *misann*, ميسن, in P. *misan*, A whetstone, an instrument for sharpening;—*musian*, ميسان, stricken in years.

▲ *misanāf*, ميسناف, A camel wearing the poitrel or breast-harness *sināf*.

▲ *musinnat*, ميسنة, *musinna*, An aged female.

▲ *musnit*, ميسنت, Barren, unproductive (soil).

▲ *masnad*, مئسد, A throne; a large cushion on which people recline; a prop, support; construed with *zadan* and *nihādan*; (in P.) a scoundrel, a lying rascal; [*masnadi āsūdagan*, The grave; the world;—*masnadi jam*, The wind;—*masnadi hukūmat (sulṭān)*, The royal or imperial throne;—*dar masnadi izzat*, On the throne of glory, glorious;]—*musnad*, مئسد, Attributed to, related, alleged (on the authority of another); predicated; reared, propped; spurious, a bastard; the Himyaritic character; (in gram.) the subject; [*musnad ilāhi*, The subject of a proposition;—*musnad bihi*, The predicate of a proposition;]—*musnid*, مئسد, Who causes to lean; one who makes an allegation on the authority of another;—*musannad*, مئسد, Piled up, propped up; acquired (opp. to *gauhari*, innate); supported by ones own exertions.

▲ *masnad-ārā*, مئسد آرای, Adorning the throne, i.e. a king;—*masnad-ārāyi qarī matīni dīn*, The ornament of the throne of the impregnable palace of religion (a title given sometimes to a chief priest).

▲ *musannadat*, مئسد نادات, Propped up (fagots); erected, raised (a well).

▲ *masnad-jirāz*, مئسد جراز, = مئسد آرا.

▲ *masnad-gāh*, مئسد گاه, A support, asylum.

▲ *masnad-nishin*, مئسد نشین, Sitting on the throne, i.e. a reigning prince;—*masnad-nishin shudan*, To sit upon a throne, to fill the chief seat, to reign.

▲ *masnad-nishīnī*, مئسد نشینی, Accession to the throne.

▲ *masnadi*, مئسدی, Of or belonging to the throne, &c.;—*musnadi*, مئسدی, A proper name.

▲ *masang*, مئسدنگ, A game at dice; boast; the clitoris.

▲ *musannam*, مئسدنم, (A building whose roof is) shaped like an ass's back.

▲ *masnūn*, مئسدنون, fem. *masnūnat*, مئسدنات, *masnūna*, Changed, altered in smell or colour; fetid (mud); made smooth; smooth, clear (face); polished, sharpened, whetted; circumcised; rendered legal, legalized, lawful, adopted into use;—*masnūnūl-wajh*, مئسدنون الوجھ, Long-faced and long-nosed;

—*qā'ida'i masnūna*, A canon or rule; in law an evangelical council.

▲ *miswāt*, مئسدوات, A skimmer.

▲ *miswāk*, مئسدواک, A dentifice, especially one made from a certain kind of tree; construed with *bar sar zadan* and *tarāshidan*.

▲ *masūh*, مئسدوسھ, A drug to be rubbed in or smeared over;—*musūh* (pl. of *misūh*), Coarse cloths of hair; sackcloths.

▲ *masūd*, مئسدوسد, (prob. for *musauwad*), Who has been made a chief, who has become great;—*musauwad*, Blackened; made a chief;—*musauwid*, A chooser of a chief, lord, or prince; one who blackens or marks with black.

▲ *musauwadat*, مئسدوسدات, *musauwada* (fem. of *musauwad*), Blackened; a black thing; a note or memorandum-book, the first sketch, conception, or rough draft of anything, with many blottings and corrections; a rough copy;—*musauwidat*, Name of a Muhammadan sect (the sect of Abbās), so called because they dressed in black.

▲ *miswar*, مئسدوسور, *miswarat*, A leathern cushion; name of a man;—*musauwar*, Built, erected (wall); enclosed by a wall (*sūr*); walled; adorned with bracelets (*siwār*); the part encircled by a bracelet.

▲ *masūs*, مئسدوسوس, Brackish, not salt or fresh (water); the bezoar-stone.

▲ *miswat*, مئسدوسوات, A ladle or skimmer.

▲ *musauwagh*, مئسدوسواغھ, Permitted, allowed; lawful.

▲ *masūq*, مئسدوسوق, Rudely and violently driven;—*miswaq*, A stick or switch for striking a horse.

▲ *miswaqat*, مئسدوسواقات, *misqawa*, A whip.

▲ *musūk*, مئسدوسوک, (pl. of *mask*), Skins.

▲ *mas'ul*, مئسدوسئل, Asked; prayed for, requested.

▲ *musauwam*, مئسدوسوام, (fem. *musauwamat*), Signed, marked; sent to pasture;—*musauwim*, One who makes a mark.

▲ *musauwamin*, مئسدوسوامین, (obl. pl. of *musauwam* used as nom.), Marked, signed;—*musauwamin*, Who mark or sign.

▲ *musauwa*, مئسدوسوی, Made level, even, and smooth;—*musauwī*, One who makes anything even, level, and straight.

▲ *misḥā*, مئسدوسھا, (pl. of *mis*), Coppers;—*misḥā'i zar-andūd*, Gilded coppers; (met.) insincere professions of esteem or goodwill.

▲ *musahhad*, مئسدوسھد, Rendered sleepless, roused.

▲ *musḥal*, مئسدوسھل, Purged, troubled with a diarrhoea;—*musḥil*, Laxative, aperient, purgative, cathartic; a purge;—*musahhal*, Lightened; made easy, softened;—*musahil*, A loosener, solvent.

▲ *musḥilāt*, مئسدوسھلات, (pl. of *musḥil*), Purgative medicines;—*musḥilātī balgham*, Medicines which carry off phlegm, phleg-

magogues; — *mus'hilāti saudā*, Medicines which expel the bile, melanagogues; — *mus'hilāti safrā*, Medicines which expel bilious fæces, cholagogues.

▲ *musahham*, A garment marked with stripes resembling arrows (*sahm*); plaited.

▲ *musahhamat*, (Camels) affected with the disease called *suhām*.

▲ *mus'hūf*, Tormented with an unquenchable thirst (*suhāf*).

▲ *mas'hūm*, (A camel) affected by the disease *suhām*.

▲ *masy* (v.n.), Extracting the prolific seed from the matrix of the camel; — *misī*, Made of copper; a sort of dentifrice or colouring for the teeth used in Hindūstān; — *mus'i*, A sinner, criminal, malefactor, evil-doer; injurious.

▲ *musaiyab*, Set at liberty; given.

▲ *mus'icha*, A sort of bird white like a turtle or duck, but larger, making with its wings a hissing noise when flying.

▲ *masih*, One who measures or travels much; sincere; sweat; a liar; the bare part of a silver or gold coin, either unstamped or where the impression has worn off; anointed; wiped, cleaned; — *al-masih*, The anointed, the Messiah, our Lord Jesus Christ; — *al-masihu'd-dajjal*, Antichrist; — *mis'ih*, Antichrist.

▲ *masihā*, Christ, the Messiah; a Christian.

▲ *masihā-mizāj*, Of the nature of the Messiah.

▲ *masihā-nafas*, Possessed of the breath of the Messiah (an expression used to imply a skilful physician; as if endowed, like the Messiah, with the power of recovering the sick or recalling the dead by a breath.)

▲ *masihāwār*, Christ-like; a Christian.

▲ *masihā'i*, Christ-like; of the Messiah; the office or works of the Messiah.

▲ *masihī*, fem. *masihīyat*, *masihīya*, Christian; appertaining to Christ; — *millati masihīya*, The Christian religion; the Christian people.

▲ *masikh*, Metamorphosed, changed into a meaner shape; deformed, ugly; tasteless or insipid (meat or fruit).

▲ *masidan*, To pluck, gather, cull; to wash, squeeze, wring, press, extort, wrench, twist; to make haste, walk fast.

▲ *masir*, *masirat* (v.n. of *masir*), Going, walking, proceeding on a journey, travelling; a journey; — *musaiyar*, (Cloth) woven with stripes (like thongs); a pleasant or celebrated place, worthy of a traveller's curiosity.

▲ *masis* (v.n. of *masis*), Touching, handling, feeling; touch.

▲ *masit*, *masifat*, Impure water, especially at the bottom of a cistern.

▲ *musaitir*, A keeper, guardian, governor, commander, inspector; invested with authority (see *musaitir*).

▲ *musif*, Girt with, or bearing a sword.

▲ *masifat*, *masifa*, (pl. of *sayf*), Swords.

▲ *masik*, *missik*, Avaricious, tenacious, close-fisted.

▲ *masil*, A channel; a flux or stream of water; a river-bed.

▲ *mas'alat*, *mas'ala* (v.n. of *سأل*), Asking, praying, &c. (= *سأله* q.v.).

▲ *musailimat*, *musailima*, Name of a famous impostor, and rival of Muhammad, to whom the epithet *kazzāb*, "liar," is usually affixed.

▲ *misin*, *misina*, Made of copper.

▲ *masiniyūn*, Cinnabar.

▲ *mas'ul*, Asked, begged, desired, demanded, interrogated; a petition; anything sued for; — *mas'ul 'anhu*, (Any person or thing) inquired after.

▲ *mas'ulāt*, Questions, queries.

▲ *musi'*, A sinner, evil-doer.

▲ *maskh* (v.n.), Milking (a camel), but leaving part in the udder; rubbing (the hands), cleaning or wiping (them) of grease; gnawing the extremity of a bone, in order to suck out the marrow; taking (anything) little by little; mixing anything until it dissolves.

▲ *maskh'at* (v.n. 3 of *هشي*), Being willing; wishing, desiring.

▲ *mushā'amat* (v.n. 3 of *هائم*), Sitting on the left hand; going to the left; arriving in Syria.

▲ *mashābir* (pl. of *maskbar*, *maskbarat*), Notches or other marks upon an ell-measure, to mark the half-yard, quarter, &c.

▲ *mashābih* (pl. of *shabah*), Resemblances, forms, figures, pictures, images; — *mushābih*, Like, resembling.

▲ *mushābahāt* (pl. of *mushābahat*), Similitudes, resemblances; doubtful or different things.

▲ *mushābahat* (v.n. 3 of *هبة*), Resembling; similitude, resemblance; comparison of things similar; probability.

▲ *mashābih* (pl. of *shabah*), Resemblances.

▲ *mashāt*, in P. *maskhāt* (pl. of *maskh*), Walkers, pedestrians; infantry.

▲ *mushātāt* (v.n. 3 of *هتر*), Agreeing with (another) for the winter (*shitā'*); doing anything during that season.

▲ *mushātamat*, *mushātama* (v.n. 3 of *هتم*), Reviling, abusing one another; rudeness, reproachfulness, vituperation; — *mushātama kardan*, To rail at.

▲ *mashājib* (pl. of *mishjab*), Wooden clothes-horses.

▲ *mushājjat* (v.n. 3 of *مَجَّ*), Fighting; breaking or endeavouring to break another's head.

▲ *mushājir* (pl. of *mishjar*), The wooden works of camel-litters open at top.

▲ *mushājarat* (v.n. 3 of *مَجَّر*), Resisting, opposing, controverting.

▲ *mushāhhat* (v.n. 3 of *مَحَّ*), Acting in an avaricious, grasping manner (towards anyone); litigation, altercation.

▲ *mushād*, Carried up, built.

▲ *mushāddat* (v.n. 3 of *مَدَّ*), Opposing, resisting; seizing or contending with vehemence.

▲ *mashār*, A hive of bees;—*mushār*, Signified, indicated;—*mushār ilāhi*, Above-mentioned, aforesaid, touched upon before, related above; the word indicated by a demonstrative pronoun; a person or thing consulted; respected, esteemed, illustrious.

▲ *mushārāt* (v.n. 3 of *مَرَّ*), Making a contract of purchase or sale.

▲ *mashārīb* (pl. of *mashrab*), Dispositions; (pl. of *mashrabat*, *mashrubat*) dining-rooms, parlours; places whence water is fetched; (pl. of *mishrabat*) drinks, things in general which are potable; drinking vessels.

▲ *mushārabat* (v.n. 3 of *مَرَّب*), Drinking with or to another.

▲ *mushārrat* (v.n. 3 of *مَرَّ*), Injuring (another), being malignant or adverse.

▲ *mushārijāt*, (Girls) of the same age.

▲ *mushārajat* (v.n. 3 of *مَرَجَّ*), Resembling one another.

▲ *mushāriz*, Malicious, ill-disposed.

▲ *mushārazat* (v.n. 3 of *مَرَزَّ*), Contending, striving, disputing, litigating; being malignant, bad-tempered.

▲ *mushārasat*, A giving hard treatment.

▲ *mushāratat* (v.n. 3 of *مَرَّ*), Stipulating with each other, entering into mutual conditions.

▲ *mashāri'* (pl. of *mashra'*, *mashra'at*), Streets, broadways; high-roads.

▲ *mashārif*, Eminences, high places; name of certain villages on the Euphrates.

▲ *mushārafat* (v.n. 3 of *مَرَفَّ*), Contending with concerning nobility or glory; being near; hanging over, impending; eminence.

▲ *mashāriq*, Eastern places.

▲ *mushārak*, Common, shared in common; mutual, reciprocal;—*mushārik*, An associate, partner; a wind close to the north-east.

▲ *mushāarakat* (v.n. 3 of *مَرَكَّ*), Entering into partnership; being partner, co-partnership; fellowship; community, society, association, participation, commu-

nication, correspondence;—*mushāarakatī dīniya*, Religious fellowship.

▲ *mashāra*, A border round a sown field.

▲ *mashārit* (pl. of *mishrāt*), Surgeons' lancets or scarificators.

▲ *mashāsh*, A decoction of honey poured upon a plate to harden; (prohib. of *shāshidan*), piss not.

▲ *mushāsh*, Soft earth; soul, mind, nature, disposition, temperament; (pl. of *mushāshat*) tops of marrow-bones, the ends sucked;—*ṭayyibu 'l-mushāsh*, Generous, noble-minded.

▲ *mushāshat*, The head of a soft bone which may be gnawed.

▲ *mishāt* (pl. of *mushāt*), Combs.

▲ *mashāḥāt*, in P. *mashāḥa*, *mashāḥa*, A comber, waiting-maid, bride-dresser, or tire-woman;—*mishāḥat*, The art of combing;—*mushāḥat*, *mushāḥa*, Hairs which fall in combing; hair combings;—*mushāḥāt* (v.n. 3 of *مَشَّ*), Exceeding in injustice.

▲ *mushāḥir*, A next-door neighbour.

▲ *mushāḥarat* (v.n. 3 of *مَشَّرَ*), Halving; being next-door neighbour.

▲ *mashāḥatagī*, Art of attiring a bride.

▲ *mushā'*, Divulged; undistributed (portion).

▲ *mushā'abat* (v.n. 3 of *مَشَّعَ*), Removing far off; dying.

▲ *mashā'at*, A being divulged, published.

▲ *mashā'ir*, Holy places at Mecca; the five senses or inlets of knowledge;—*mushā'ir*, A poetaster, petty poet.

▲ *mushā'arat*, *mushā'ara* (v.n. 3 of *مَشَّعَ*), Contending with, or excelling in poetry; lying or sleeping together under one inner garment; a meeting of poets.

▲ *mashā'il* (pl. of *mash'al*), Lanterns; torches; flames, lights, splendours; (pl. of *mash'alat*) places for lanterns or fires.

▲ *mashā'ili*, A torch-bearer; an executioner.

▲ *mushāghīb*, An evil-doer; a defamer; a stirrer up of mischief;—*zū mashāghīb*, Seditious, troublesome.

▲ *mushāghabat* (v.n. 3 of *مَشَّغَبَ*), Injuring; defaming; squabbling, raising tumults.

▲ *mushāgharat* (v.n. 3 of *مَشَّغَرَّ*), Contracting the double treaty of marriage called *shighār* (see *شَغَار* p. 747).

▲ *mashāghil*, Employments, occupations.

▲ *mashāfir* (pl. of *mishfar*, *mashfar*), Lips of camels or men.

▲ *mushāfa'at* (v.n. 3 of *مَشَّفَعَ*), Asking of one another the right of preemption of property adjoining their own.

▲ *mushāfiḥ*, A speaker face to face.

▲ *mushāfahat*, *mushāfaha* (v.n. 3 of *شفا*), Speaking to one's face, lip to lip; mouth to mouth conversation; — *mushāfahat-an*, By word of mouth, orally.

▲ *mushāq*, A servant, domestic; — *mashāq* (pl. of *mashāqqat*), Afflictions, inconveniences, hardships.

▲ *mushāqāt* (v.n. of *شق*), Applying oneself to, persevering in anything with much trouble; opposing, contending; disputing about misery (*shaqā'*).

▲ *mushāqqat* (v.n. 3 of *شق*), Contending, quarrelling, opposing; contention, opposition.

▲ *mushāqahat* (v.n. 3 of *شق*), Railing at, reproaching one another.

▲ *mushākarakat* (v.n. 3 of *شكر*), Beginning to converse or tell a story; evincing gratitude (*shukr*), showing that one is grateful.

▲ *mushākīl*, Resembling; suitable, apposite, convenient; — *mushākīl u muwāfiq*, Suitable and convenient.

▲ *mushākālat* (v.n. 3 of *شکل*), Agreeing with, suiting; resembling, favouring; resemblance, conformity.

▲ *mashām*, in P. *mashām*, The smell; the sense of smelling; smelling; the palate; — *diyāri shāmi jannat-mashām*, The country of Damascus redolent of Paradise.

▲ *mushāmmat* (v.n. 3 of *شم*), Smelling one another; approaching, appearing in sight (of an enemy); looking at, prying into, snuffing.

▲ *mashāmi'* (pl. of *mishma'at*), Clandesticks.

▲ *mushānaqat* (v.n. 3 of *هناق*), Mixing one's flocks or goods with those of another.

▲ *mashāwiz* (pl. of *mishwāz*), Turbans.

▲ *mushāwir*, A counsellor, senator.

▲ *mushāwirin* (obl. pl. used as nom.), Counsellors.

▲ *mushāwarat* (v.n. 3 of *شور*), Consulting, asking advice; counsel, consultation, deliberation, conference.

▲ *mashāwiz* (pl. of *mishwāz*), Turbans.

▲ *mashāhid* (pl. of *mashhad*), Places where people assemble; sepulchres of martyrs; — *mushāhad*, Seen, witnessed, beheld; — *mushāhid*, One who sees, views, or contemplates; a spectator.

▲ *mushāhadat*, *mushāhada* (v.n. 3 of *شهد*), Witnessing, seeing, contemplating; sight, vision, contemplation; observation; ocular demonstration; revelation; a testimony; the highest degree of perfection in contemplating the divine essence; — *mushāhadāti ghaibiya*, Contemplations or visions of future, absent, or invisible things; — *mushāhada kardan* (*namūdan*), To see, witness, contemplate, behold, look at, consider.

▲ *mushāharat*, *mushāhara* (v.n. 3 of *شهر*), Bargaining by the month (*shahr*); paying monthly; monthly wages; allowances to zamindārs; — *mushāhara bi 'l-muqā'*, Consolidated allowance.

▲ *mashāhir* (pl. of *mashhūr*), Celebrated, notorious, renowned (people); celebrities.

▲ *mushāyahat* (v.n. 3 of *سعى*), Being diligent, striving (in business).

▲ *mashā'ikh* (pl. of *shāikh*), Aged men; sheiks; elders, doctors, priors, patriarchs, holy persons, dervishes; (also as sing.) a holy man, a patriarch, &c.

▲ *mashā'ikhāna*, Of or relating to holy persons, &c.; patriarchal; as a spiritual guide or director.

▲ *mashā'ikhī*, Sanctity, piety.

▲ *mushāyi'*, A follower, adherent.

▲ *mushāya'at* (v.n. 3 of *سعى*), Following, adhering to; escorting; seeing a visitor to the door (m.c.).

▲ *mashā'im*, Disastrous, unfortunate things; (pl. of *mashimat*) membranes in which fetuses are wrapped, secundines.

▲ *mashā'in*, Shameful things, vices.

▲ *mashā'iyat* (v.n. of *شهى*), Wishing, wishing, desiring.

▲ *mashā'im*, Unlucky (persons).

▲ *mashbar*, *mashbarat*, A notch or mark set upon an ell or yard-measure to shew the half, quarter, &c.

▲ *mushba'*, Saturated, sated, satiated.

▲ *mushabbak*, Latticed, grated, netted; trellised, reticulated; construed with *būdan*, *shudan*, *kardan*, &c.

▲ *mushabbak-qal'a*, A censor; the sky.

▲ *mushbil*, (A lioness) with her young.

▲ *mashbūb*, Grown up, adult; stirred, blazing (fire); (a beautiful object) which excites love or admiration.

▲ *mashbūk*, Caught, fixed, entangled.

▲ *mushabbah*, Obscured, ambiguous, intricate; compared, likened; like, resembling; — *mushabbah bi-hi*, That whereunto a thing is likened.

▲ *masht*, Abundant, full, overflowing; thick, gross, coarse; name of a town near Ghaznīn; — *musht*, The fist; a blow with the clenched fist; a handful; a handful of people, a few; a hammer; root of *galan-gale*; little, mean; he rubbed (pret. of *mushtan*); rubbed; — *mushti āb*, A gulp of water; — *mushti ātishi*, A handful of fire, (met.) tyrants; fire-worshippers; — *musht ba-tārīki andākhtan* (*sadan*), To act at random; — *musht baiza kardan*, To clench the fist; — *mushti khāk*, A handful of earth; the terrestrial ball, the world; man; —

musht khwurdan, To receive a blow with the fist;—*musht zadan* (*koftan, nihādan bar*), To strike the fist, to box;—*musht ki bād az jang yād āmad bar kala khwud bāyad zād*, A blow of which you bethink yourself after the fight, you had better give on your own pate.

▲ *mushitt*, A disperser; separator.

▲ *mashtā*, مشتة *mashtāt*, Winter-quarters; a hunting-place.

▲ *mushtā-sang*, مشتة سنگ *mushtā-sang*, A stone with a hole by way of handle, either held in the hand or thrown when fighting; the stone of a sling.

▲ *musht-afshār*, مشت افشار *musht-afshār*, A soft kind of gold capable of being moulded by the hand; a small golden scent-box held by great people in the hand; a sound produced by blowing into the fist; new wine (called *مسطار* q.v.).

▲ *mushtāq*, مشتاق *mushtāq*, Full of desire, wishing, longing, anxious to see an absent friend.

▲ *mushtāgāna*, مشتاقانه *mushtāgāna*, Desirous of seeing; longingly.

▲ *mushtāqī*, مشتاقی *mushtāqī*, Vehement desire, longing.

▲ *mushtabik*, مشتبك *mushtabik*, Perplexed, intricate, intermixed, mixed, confused; latticed, grated, reticulated, made like a net (*shābākat*).

▲ *mushtabih*, مشتبه *mushtabih*, Obscure, doubtful, intricate, ambiguous;—*mushtabihu 'l-wuṣūl*, Of doubtful recovery; money of which the recovery or collection is doubtful; a bad debt.

▲ *mushtabihāt*, مشتبهات *mushtabihāt* (pl. of the following), Obscure, ambiguous (sentences); doubtful, intricate (affairs).

▲ *mushtabihat*, مشتبهات *mushtabihat* (fem. of *mushtabih*), An ambiguous matter.

▲ *mushattat*, مشتت *mushattat*, Separated, divided, scattered.

▲ *mushtadd*, مشتد *mushtadd*, Waxed strong, potent.

▲ *mushtarīf*, مشترب *mushtarīf*, One who fixes a condition.

▲ *mushtarif*, مشترب *mushtarif*, Erect, upright, standing up; tall (horse).

▲ *mushtarak*, مشترک *mushtarak*, fem. *mushtarakat*, *mushtaraka*, Shared; common, paying tribute to two masters (as in the case with some frontier towns); common to many; [*ismi mushtarak*, A homonym;—*hissi mushtarak*, Common sense;—*shikār mushtarak ast*, The game is in common;—*luḡhati mushtaraka*, A word of many significations;]—*mushtarik*, A partner in trade, associate, accomplice; common to many; complex; synonymous.

▲ *musht-rand*, مشت رند *musht-randa*, A carpenter's plane, hand-plane.

▲ *musht-rū*, مشترو *musht-rū*, A kind of mezereon.

▲ *mushtarā*, مشتري *mushtarā*, Bought;—*mushtarī*, A buyer, purchaser; the planet Jupiter.

▲ *musht-zan*, مشت زن *musht-zan*, Boxer, bruiser, pugilist; a handsome boy boxed by his master.

▲ *musht-zanī*, مشت زنی *musht-zanī*, Fisticuffs, boxing.

▲ *musht-sang*, مشت سنگ *musht-sang*, Sling-stone; missile.

▲ *mushta'al*, مشتعل *mushta'al*, Kindled, set on fire; inflamed, excited (with anger); flaming, blazing.

▲ *mushtaghil*, مشتغل *mushtaghil*, Employed, occupied, engaged, busied; negligent, careless.

▲ *mushtafshār*, مشتفشار *mushtafshār*, A soft kind of gold capable of being worked in the hand like wax; new wine. (See *افشار*.)

▲ *mushtafī*, مشتفی *mushtafī*, Convalescent.

▲ *mushtaqq*, مشتق *mushtaqq*, Derivative, derived (as one noun from another);—*ismi mushtaqq*, A derivative noun;—*ismi ḡhair-mushtaqq*, A primitive, undervived noun.

▲ *mushtak*, مشتک *mushtak* (dim. of *musht*), A kind of game.

▲ *mushtakīl*, مشتكل *mushtakīl*, Doubtful, obscure, difficult.

▲ *mushtakā*, مشتكى *mushtakā*, Anything complained of; suspected;—*mushtakī*, Pained, or complaining of a pain; a complainer, lamenter.

▲ *mushtalug*, مشتلق *mushtalug*, A reward for bringing good news, a guerdon.

▲ *mushattam*, مشتتم *mushattam*, Grim (lion).

▲ *musht-māl*, مشتمال *musht-māl*, A rubbing with the hand, kneading the limbs, shampooing; a blow with the fist;—*musht-māl dādan*, To buffet (applied to misfortune);—*musht-mālī kardan*, To bear patiently and condone the machinations of an enemy.

▲ *mashtamat*, مشتمة *mashtamat*, *mashtimat* (v.n. of *هشم*), Reproaching, reviling, cursing, vilifying.

▲ *mushtamil*, مشتمل *mushtamil*, Whatever surrounds, embraces, comprehends, contains, comprises.

▲ *mushtan*, مشتن *mushtan*, To rub.

▲ *mushtang*, مشتنگ *mushtang*, A thief, robber; poor.

▲ *mushtū*, مشتو *mushtū*, A sort of red clay (*gil*), or red flower (*gul*).

▲ *mushtwāra*, مشتواره *mushtwāra*, As much as can be held in the hand; a handful; a handful of wheat or barley in the ear; a small joiner's plane.

▲ *mashtūm*, مشتم *mashtūm*, Reproached, reviled, cursed, treated contumeliously.

▲ *mashta*, مشتة *mashta*, Selling anything by trick and artifice;—*mushta*, A wooden instrument with which the bow-string is struck when preparing cotton for spinning; an oblong piece of wood or bone used by shoemakers in smoothing the soles; the handle of any tool or weapon.

▲ *mushtahar*, مشتهر *mushtahar*, Proclaimed; called, named; famous;—*mushtahir*, One who celebrates, proclaims abroad.

▲ *mushtahā*, مشتهی *mushtahā*, Longed for, lusted after; desirable;—*mushtahī*, One who

loves, wishes, desires, longs for, hankers after; a tonic.

▲ *mushtahiyāt*, Desires, wishes, appetites; — *mushtahiyāti nafsāniya*, Carnal desires.

▲ *mushti*, A garment of fine cloth; fine cloth of cotton or silk; a handful; a small number or quantity, a few; — *mushti'i ātishī*, Tyrants, oppressors; fire-worshippers; — *mushti'i khāk*, The world; a handful of people; — *mushti'i ziyād*, Adverse, dissentient, opponents; poor, contemptible; — *mushti'i sharār*, Stars, planets; — *mushti'i ghubār*, A company of persons; the earth.

▲ *maskh* (v.n.), Mixing.

▲ *mishjab*, A three-legged piece of wood on which clothes are hung, a clothes-horse.

▲ *mushajjaj*, Broken-skulled.

▲ *mashjar*, (A place) planted with trees, a grove; — *mishjar*, A three-footed piece of wood upon which they hang clothes; the wooden frame-work of a camel-litter; — *mushjir*, (Ground) which produces trees; abundant in trees; — *mushajjar*, Abounding in trees; (a garment) figured with trees and leaves; figured silk brocade; damask; tapestry.

▲ *mashjarat*, (Ground) planted with, or abounding in, trees (*shajar*).

▲ *mushajji'*, Courage-inspiring.

▲ *mashjū*, Sad, grieved, melancholy.

▲ *mashjūb*, Perished, destroyed.

▲ *mashjūj*, Wounded in the pate, broken-headed.

▲ *mashjū'*, Excelled in intrepidity.

▲ *mishhaz*, A whetstone.

▲ *mishakhham*, (Bread) baked or stuffed with lard (*shahm*), larded; — *mushakhham*, One who has much fat in the house, or has fat camels.

▲ *mashhūn*, Filled, charged; full, freighted (ship); — *dillī safa-mashhūn*, A heart replete with purity; also with content or happiness.

▲ *mashkhk*, An example, a copy to write after; an exercise.

▲ *ma-shakhsh* (prohib. of *shakhshi-dan*), Do not trip or stumble.

▲ *mushakhkhas*, fem. *mushakhkhasat*, *mushakhkhasa*, Individuated, distinguished; defined; specified; recognized, acknowledged; ascertained, certain; stipulated, agreed; a fine, amercement.

▲ *mushakhna*, A kind of sweetmeat.

▲ *mashkhūs*, Disturbed, disquieted.

▲ *mushaddad*, Strengthened; corroborated; tied together; a letter marked with the sign of duplication ۞, called *tashdid*.

▲ *mushdin*, (A doe) mother of a grown fawn,

▲ *mashdūd*, Bound, tied, fastened, begirt.

▲ *mashdūh*, Astonished, amazed, thunderstruck; employed.

▲ *mishzab*, A pruning-hook; — *mushazzab*, Lopped, pruned.

▲ *mishar* (v.n. of *مشر*), Putting forth green and tender branches; one who goes with a graceful, sprightly air.

▲ *mishrāt*, A lancet or scarificator.

▲ *mishraq*, A place exposed to the sun.

▲ *mashrab* (v.n. of *هرب*), Drinking; imbibing; a reservoir of water, or any place out of which people drink; water; a beverage; nature, temper, humour; behaviour; sect, religion; [*latif-mashrab*, Of an amiable disposition, affable, good-natured;] — *musharrab*, Mixed, deeply imbued.

▲ *mashrabat*, *mashrubat*, A dining-room, parlour; a banquet; a veranda, portico, or gallery; a place whence people fetch water; a handful of water; soft ground; also verdant; — *mishrabat*, A drinking-vessel.

▲ *musharraḥ*, Meat cut into bits; expounded, explained, interpreted; annotated; explicit; — *musharriḥ*, One who expounds, explains, annotates, &c.

▲ *mishraṭ*, A lancet, fleam, scalpel.

▲ *mashra'*, *mashra'at*, *mashra'a*, A road, a street.

▲ *mashraf*, An eminence, high place; — *mushraf*, A tower or lofty building on an eminence; — *mushrif*, Imminent, impending, overhanging; erect, upright, tall, high; near, at the point of; one who raises or ennobles; an examiner, inspector, observer; an officer in a treasury who authenticates accounts and writings; — *musharraf*, Exalted, honoured, ennobled; (a house) ornamented with pinnacles, turrets, or battlements; a margin, brink, edge; — *musharriḥ*, One who exalts, &c.

▲ *mashrifī*, *mashrafī*, Belonging to, or produced in, the villages of *Mashārif* (see *مشارف*).

▲ *mashriq*, The east, sun-rising; [*mashriq-gushāda zālī (bālī) zar*, Dawn; sunrise;] — *mushriq*, Bright, shining; — *musharraḥ*, (Meat) dried in the sun; (a garment) dyed red; plastered red (edifice); an oratory, place dedicated to prayer; the mosque of Khaif; the market of Tā'if; — *musharriq*, One who dries (meat) in the sun; one who turns to, or verges towards, the east (*sharq*).

▲ *mashraqat*, *mashriqat*, *mashraqa*, A place where people sit to bask in the sun.

▲ *mashriqī*, Oriental, eastern.

▲ *mashriqain* (obl. du. used as nom.), East and west; — *bu'du'l-mashriqain*, *dūri mashriqain*, The distance of the east and the west.

▲ **مُشْرَك** *mushrak*, Shared; a thing common to many;—*mushrik*, One who makes a partner, admits into partnership; one who believes in a plurality of gods, a polytheist, idolater, pagan;—*musharrak*, Shared; common to many; (a shoe) furnished with latches or strings (*sharāk*).

▲ **مُشْرِكِي** *mushriki*, A polytheist, idolater, pagan.

▲ **مُشْرِكِينَ** *mushrikin* (obl. pl. of *mushrik*, used as nom.), Infidels.

▲ **مُشْرَب** *mashrūb*, Drunk; imbibed; potable.

▲ **مُشْرَبَات** *mashrūbāt* (pl. fem.), Drinkables.

▲ **مُشْرَوْح** *mashrūh*, Explained, declared, illustrated; above-mentioned, aforesaid; wine or any beverage; the vapour called *sarāb*;—*bar minwālī mashrūh*, In the aforesaid manner.

▲ **مُشْرُوحًا** *mushrūh-an*, Agreeably to the explanation, circumstantially.

▲ **مُشْرُوت** *mashrūt*, Agreed upon, stipulated; pledged, under obligation; conditional, contingent; (in India) a settled revenue of 10 per cent. allowed to the zamindārs; (lands or grants) appropriated in whole or in part to particular uses;—*mashrūt ba-imtīhān*, Conditional on passing an examination.

▲ **مُشْرُوتَات** *mashrūtāt*, Contingencies.

▲ **مُشْرُوتِي** *mashrūti*, = مشرُوت q.v.

▲ **مُشْرُوت** *mashrūt*, Begun, commenced; legal, just, prescribed by law; a kind of cloth of silk and cotton mixed, in which Muhammadans are allowed to pray.

▲ **مُشْرُوف** *mashrūf*, Excelled in nobility.

▲ **مُشْرُوم** *mashrūm*, Split in the nose.

▲ **مُشْرُونِيتَن** *mashrūnitan*, (in Zand) To gather.

▲ **مُشْرِيق** *mishriq*, A place where people sit exposed to the sun; (a door) pervious to the rays of the rising sun; the door of repentance in heaven.

▲ **مُشْشَدَر** *mushashdar* (for *P. shashdar*), A chess or draught-board.

▲ **مُشْط** *mashṭ* (v.n.), Combing, mixture; [*dā'imu 'l-mashṭ*, A fawner, flatterer;]—*mushṭ*, *mashṭ*, *misht*, *mushut*, A comb; [*mushṭu' 'z-zī'b*, Name of a plant;]—*mushṭ*, The shoulder-blade; small bones in the upper part of the foot.

▲ **مُشْطَات** *mashṭāt*, A comb made of box-wood;—*mishṭāt*, Mode or style of combing.

▲ **مُشْطَر** *mashṭūr*, Halved, bisected, divided in two; in the verse called *rajaz*, three parts out of six dropped.

▲ **مُشْط** *mashṭ* (v.n.), Being hurt (in the hand) by a sharp thorn or anything similar;—*mashṭ*, Pierced in the hand with a thorn or splinter.

▲ **مُشْطَة** *mishṭat*, *mishṭa*, A splinter, chip, fragment.

▲ **مُشْغ** *mash* (v.n.), Collecting, acquiring,

gaining; driving sheep to be sold; milking; carrying away; eating much.

▲ **مُشْغَب** *mash'ab*, A path, covered way, by-road; [*mash'abu 'l-haqq*, The way of truth;]—*mish'ab*, A gimlet, a boring instrument;—*musha'ab*, Marked with the sign *shī'b* (see **مُشْغَب** p. 746).

▲ **مُشْغَبِيد** *musha'bid*, = **مُشْغَبِيد** q.v.;—*musha'bidāni huqqa'i sabz*, The sun and moon; the planets.

▲ **مُشْغَبِيْز** *musha'biz*, A juggler, conjurer.

▲ **مُشْغَع** *musha'as*, (in versification) The foot *watad* deprived of one of its inflecting vowels.

▲ **مُشْغَر** *mash'ar*, *mish'ar*, A place dedicated to religious ceremonies, or where sacrifices are offered; the rites of the temple of Mecca; external sense (as hearing or seeing); [*al-mash'aru 'l-harām*, Muzdalifa;]—*mush'ir*, One who signifies, indicates, makes sign, or gives information; whatever denotes or bears marks of.

▲ **مُشْغَرَات** *mash'arat*, *mash'ara*, A rendezvous of poets.

▲ **مُشْغَل** *mash'al*, **مُشْغَلَة** *mash'alat*, *mash'ala*, A torch, flambeau, lantern; a cresset; a fire-grate; a light-house; [*mash'al bar-afrokhtan* (*bar-kardan*, *zadan*, *soḡhtan*), To light a torch, &c.;—*mash'al kushtan* (*nishāndan*), To extinguish a torch, &c.;—*mash'ala'i khāwari* (*roz*, *subh*), The sun;—*mash'ala'i giti-furoz*, The world-illuminating sun; Muhammad;]—*mish'al*, A leather vessel placed upon four feet, in which the Scenite Arabs keep their palm-wine; a strainer;—*mash'al*, Kindled, lighted;—*mush'il*, One who kindles (a fire); an incendiary.

▲ **مُشْغَلِي** *mash'alchi*, A torch-bearer; (in India) a scullion.

▲ **مُشْغَل فِرُوز** *mish'al-firoz*, A torch-lighter.

▲ **مُشْغَل كُشَان** *mash'al-kushān*, Torch-extinguishing; (met.) a heretical sect, infidels.

▲ **مُشْغَلَة** *mash'ala*, see **مُشْغَل**.

▲ **مُشْغَلَة دَار** *mash'ala-dār*, = **مُشْغَلِي** q.v.

▲ **مُشْغَوْد** *musha'wiz*, Fascinated; deceived by conjuring or magical arts; a juggler, conjurer (= **مُشْغَب** q.v.).

▲ **مُشْغَوْرَة** *mash'ūr*, **مُشْغَوْرَات** *mash'ūrat*, **مُشْغَوْرَاء** *mash'ūrā'* (v.n. of **مُشْغَر**), Knowing, perceiving, understanding, noticing, remarking.

▲ **مُشْغَوْف** *mash'ūf*, Desperately in love; foolish, mad, crazed; deceived; pleased, satisfied.

▲ **مُشْغ** *mashgh* (v.n. of **مُشْغ**), Eating (a cucumber) slowly, leisurely.

▲ **مُشْغَب** *mishghab*, Riotous; a mischief-maker.

▲ **مُشْغَل** *mushghal*, Busied, occupied, employed;—*mushghil*, One who busies himself.

▲ **مُشْغَلَة** *mashghalat*, *mashghala*, Business,

employment, occupation; pastime, diversion; conversation, talk; turmoil, tumult.

أ مشغوف *mashghūf*, Inflamed with love, distraught, foolish, frantic, mad.

أ مشغول *mushghūl*, Busyed, occupied, employed, wholly dedicated to, diligent, anxious about;—*mashghūl shudan*, To be occupied, &c.; to occupy oneself;—*mashghūl kardan*, To occupy, &c.

أ مشغولي *mashghūli*, Occupation. employment.

أ مشفأ *mishfār*, The lip of a camel.

أ مشفأ *mishfar*, *mashfar*, The lip of a camel (though sometimes applied to men).

أ مشفق *mushfiq*, Kind, gracious, pitiful, compassionate, sympathetic, tender; courteous; a friend; timid, fearful;—*mushfiqi man* (*banda*), My dear friend.

أ مشفقانه *mushfiqāna*, Mercifully, pitifully; courteously; kindly.

أ مشفق مهربان *mushfiq-mihribān*, Affectionate and kind friend, dear sir.

أ مشفوع *mashfū'*, United, paired, equal.

أ مشفوف *mashfūf*, Clear, transparent.

أ مشفوف *mashfūh*, A man who requires to be importuned with questions before anything can be elicited from him.

أ مشق *mashq* (v.n. of مشق), Piercing suddenly with a spear; striking, beating, lashing, or eating with velocity; tearing; writing, drawing the letters; combing; chafing the skin (a new garment); drawing (a thong) every way in order to stretch it; an example, a copy to write after, a model for imitation, exercise, practice; usage, use; [*mashqi jang*, Fighting-exercise, a sham-fight;—*mashq dādan*, To exercise one, to instruct;—*mashq zadan* (*kardan*, *kashidan*, *giriftan*), To practise, to learn;]—*mishq*, Red-dyeing earth, ruddle;—*mashaq* (v.n.), Being galled between the thighs (a man);—*mishaq* (pl. of *mishqat*), Combing; tufts of wool;—*mashaqq*, A nick, slit, cranny, opening.

أ مشقا *mashqa'*, The parting of the hair on the head;—*mishqā*, A comb.

أ مشقاب *mushqāb*, A large shallow vessel or dish in which rice is served or bread is kneaded.

أ مشقة *mishqat*, *mishqa*, A tuft of wool; combings;—*mashaqqat* (v.n. of مشق), Being difficult and troublesome; throwing into difficulties; inconvenience, trouble, labour, pains, toil, affliction, adversity, pain, distress, misfortune;—*mashaqqati shadīd*, Hard labour;—*bā mashaqqat*, With labour;—*bā-mashaqqat u jaulān*, With labour and in irons;—*bilā mashaqqat*, Without labour.

أ مشقاقق *mashaqqaq*, Cracked, split.

أ مشقوق *mashqūq*, Split, cleft, riven.

أ مشقولي *mashqūliya*, Wāmiq's mother-in-law.

أ مشقى *mashqi*, Acquired by practice;—*kāghāzi mashqi*, A copy to write after.

أ مشقلى *mishqā*, A comb.

أ مشك *mashk*, A sheep-skin tanned or not, especially for carrying butter-milk or water; [*mashki charmī*, Vulva;]—*mushk*, *mishk*, Musk; (met.) blackness; ink;—*mushki azfar*, The finest kind of musk;—*mushk bar dāgh afshāndan* (*bastan*, *rekhtan*), To re-open a wound so that it cannot be healed;—*mushk bastan*, To tie the hands behind the back;—*mushki bilād*, Civet;—*mushki pukhta*, The purest musk;—*mushki tātarī*, Musk of Tartary;—*mushki tubt*, (*tabut*), Musk of Tibet (of a very superior quality);—*mushki turkān*, Sebestens;—*mushki turkmānī*, Root of the cyperis (an Indian plant like ginger, having, when chewed, the virtues of saffron);—*mushk dar sharāb kardan*, To render senseless;—*mushki dawānī*, A fire-arrow;—*mushk rekhtan dar*, To perfume with musk;—*mushki zamin*, Musk of the earth, galangale;—*mushki nāb* (*nāfa*), Exquisite musk;—*bar mah mushk andākhtan* (*dāshtan*), To have a black mole or beauty-spot on the cheek;—*moyi mushk-boy*, Hair scented with musk.

أ مشكاة *mishkāt*, in P. مشكات, A recess in the wall, a niche (in which a lamp is placed); name of a celebrated collection of traditions.

أ مشكار *mushk-bār*, Diffusing musk; lock, curl, or ringlet of a mistress.

أ مشكبو *mushk-bo* (boy), Musk-scented; musky; odoriferous, fragrant.

أ مشك بيد *mushk-bid*, Flower of the willow, the Egyptian willow.

أ مشك پاش *mushk-pāsh*, = مشكبار q.v.

أ مشك دانه *mushk-dāna*, *mishk-dāna*, Name of a fragrant berry which is bored and passed through with a thread; name of the twenty-second note of Barbd.

أ مشكدار *mashk-dar*, Name of an animalcule which eats holes into a leathern bottle.

أ مشكدم *mushk-dam*, A black singing-bird.

أ مشكدوز *mashk-doz*, A leathern-bottle sticher.

أ مشكر *ma-shikar* (prohib. of *shikardan*), Do not hunt.

أ مشكسا *mushk-sā*, Musk-like.

أ مشك رنگ *mushk-rang*, Musk-coloured, black, jetty; the locks of a mistress.

أ مشكسار *mushk-sār*, مشكساره *mushk-sāra*, (A place) sweetly smelling, perfumed with musk.

أ مشك سارا *mushk-sārā*, The finest musk.

أ مشك سونج *mushk-sanj*, مشك سونج *mushk-sūd*, Impregnated with musk; curl of a mistress; an elegant pen, i.e. style.

أ مشكفام *mushk-fām*, Musk-coloured; black, jetty; the locks of a mistress.

أ مشك فروشان *mushk-faroshān*, Venders of musk, (met.) polite, amiable men.

أ مشك فشان از قفا *mushk-fishān az qafā*, Who emits a fragrant smell from the mouth in speaking.

مشك *mushkak* (dim. of *mushk*), Galangale; a field-mouse.

▲ **مشك** *mushakkak*, Thrown into doubt.

مشك *mushkul*, A thief, a robber.

▲ **مشك** *mushkil*, Difficult, hard, painful; intricate; doubtful, obscure, ambiguous; a difficulty; [*mushkilu 't-tashkhir*, (A town) hard to be taken;]—*mushakkal*, Formed; well-shaped; beautiful, handsome.

▲ **مشك** *mushkilāt* (pl. fem. of *mushkil*), Difficulties; intricacies; doubts, &c.

▲ **مشك** *mushkil-pasand*, One who is fond of difficulties.

▲ **مشك** *mushkil-pasandī*, Delight in, or fondness of, difficulties

▲ **مشك** *mushkilat* (fem. of *mushkil*), Difficult, obscure; a doubtful proposition, problem.

▲ **مشك** *mushkil-kushā*, Solver of difficulties.

▲ **مشك** *mushkil-kushā'i*, The solving, overcoming, or removing of difficulties.

▲ **مشك** *mushkil-guzār* (گذار *guzār*), Difficult to pass.

▲ **مشك** *mushkilē*, A difficult matter;—*mushkili*, Difficulty (m.c.).

▲ **مشك** *mushk-māli*, Name of the twenty-fourth note of Barbud.

مشك *mushk-moy*, Black-haired.

مشك *ma-shikan*, *mashkan* (prohib. of *shikanstan*), Do not break; he not impetuous or severe; be not disturbed.

مشك *mushk-nāb*, Exquisite musk.

مشك *mushk-nāfa*, The musk-bag; exquisite musk; a musky-smelling plant.

▲ **مشك** *mushk-nigāb*, A woman covered with a black veil; a mistress.

مشك *mushkinag*, A bird about the size of a partridge, generally found on the banks of rivers; a ditch, a low-lying place.

مشك *mashkū*, A small leathern bag or bottle;—*mashko*, A palace built by Khusrāu Parvez, king of Persia, in which he lived with his consort Shirin; a temple, shrine of an idol; the female apartments in a palace; an upper chamber, gallery, or balcony on the top of a house; a garden.

▲ **مشك** *mashkū*, Complained of.

▲ **مشك** *mishkāt*, in P. **مشك** = مشكاة q.v.

▲ **مشك** *mushk-wār*, = مشكار q.v.

▲ **مشك** *mushkūr*, Thanked; praised; acknowledged, rewarded; worthy of thanks or praise, laudable, agreeable, acceptable; grateful (m.c.).

▲ **مشك** *mashkūrī*, Reward; thanking; praise; thankfulness.

مشك *mashkūfā*, **مشك** *mashkūfi*, A confection of almonds and sugar.

▲ **مشك** *mashkūk*, Doubtful, doubtful, uncertain, problematical; ambiguous; altered, tampered with.

مشك *mashkūl*, A small water-bottle or bag.

▲ **مشك** *mashkūl*, A verse in which the second and seventh letters are dropped, as when **مشك** *fā'ilātun* is reduced to **مشك** *fā'ilātu*; bound, fettered.

مشك *mashkūla*, A little water-vessel;—*mushkūla*, *mishkūla*, A small bit of musk.

مشك *ma-shikūh* (prohib. of *shikūhidan*), Be not afraid, &c. (see **مشك** *shikūhidan*).

مشك *mushkoy*, **مشك** *mushkoya*, An idol-temple; the princesses' apartments; name of a note in music; a precious and fragrant carpet spread over a royal throne.

مشك *mashkō'i*, Name of a note in music.

مشك *mushki*, Dark bay, verging to black.

▲ **مشك** *mashkiy*, in P. **مشك** *mashki*, Complained of; suspected;—*mushki*, One who pacifies, or who stills a complaint (*shikāyat*).

مشك *mashkiča*, A small water-bottle.

مشك *mashkidan*, To gnaw; to murder.

مشك *mashkiza*, A small water-bottle.

مشك *mushkin*, Musky; black, dark, jetty;—*mushkini wafā-dār*, The narcissus.

مشك *mushkin-parand*, Black (applied to a cloud or night); sinister (wail, lamentation).

▲ **مشك** *mushkin-khat*, With a black mole on the face.

مشك *mushkin jar*, **مشك** *mushkin chāh*, **مشك** *mushkin chāh*, A mole on the face of a mistress.

▲ **مشك** *mushqin-halqa*, With musky ringlets.

▲ **مشك** *mushkin-khitām*, (Wine) of a musky flavour.

مشك *mushkin-sirīht*, "Of musk nature," musk-scented.

▲ **مشك** *mushkin sinān*, (Black points of spears) The eyelashes of a mistress.

▲ **مشك** *mushkin-'izār*, Who has a black mole on the cheek.

مشك *mushkin-fām*, Black-coloured.

مشك *mushkinak*, A kind of sweetmeat.

مشك *mushkin kulāh* (كلاه *kulāh*), A black cap; the raven locks of the fair.

مشك *mushkin-kamand*, Whose lock is a noose black as musk.

مشك *mushkin-misāl*, Musk-like.

مشك *mushkin muhra*, The earth.

مشك *mashg*, A milk-bottle or water-bottle made of a sheep-skin;—*mishg*, Musk.

▲ **مشك** *mushallah*, Stripped; an ante-chamber in a bath where the bathers leave their clothes; the stripping-room;—*mushallih*, A stripper.

مشك *mishkhalauz*, A sweet-pulped apricot.

▲ **مشك** *mashlūl*, Dried, withered (hand); paralytic.

▲ **مشك** *mishmāl*, The outward covering of the body, a wrapper.

▲ *mushammāt*, Created, saluted (king);—*mushammit*, One who blesses or congratulates.

▲ *mishmaz*, A turban-sash.

▲ *mushammir*, One who tucks up his apron or trousers; alert, active, expeditious; expert.

▲ *mashmash*, *mishmish*, An apricot;—*mushammas*, Exposed to the sun.

▲ *mashmashā*, (in Zand) A kind of apricot.

▲ *mushamma'*, Waxed, smeared with wax; wax-cloth, ceresloth;—*mushamma'i sirishimī*, Court-plaster.

▲ *mishma'at*, A candlestick.

▲ *mishmal*, *mishmalat*, *mish-mala*, A garment of coarse velvet which quite covers the body.

▲ *mashmūl*, Mixed.

▲ *mashmū'*, Ambergrised (musk).

▲ *mashmūl*, fem. *mashmūlat*, *mashmūla*, Included, comprehended, contained, surrounded; incorporated with, common, universal; blown upon or shaken by the north wind (*shamāl*); refrigerated, cooled (wine).

▲ *mashmūm*, Smelled; perfumed, odoriferous, musky, fragrant; tried, proved; musk.

▲ *mashn* (v.n.), Striking gently (with a sword or scourge); scratching, excoriating, grazing the skin; lying with; rubbing or smoothing with the hand; giving.

▲ *mashnat*, *mashna*, An excoriation, scratch; a broad wound but not deep.

▲ *mishanj*, A meat-fly;—*mushanj*, A grain.

▲ *mushannaf*, Decked (with earrings).

▲ *mashnaqat*, *mashnaqa*, A hanging-place, gallows.

▲ *mashang*, A thief or robber; a kind of rope;—*mushang*, *mashang*, A sort of grain;—*mashangi talkh*, A bitter pea.

▲ *mashangak*, A thief;—*mushangak*, A species of grain.

▲ *ma-shinav*, *ma-shunav*, in poetry also *ma-shnav* (prohib. of *shunav*), Listen not.

▲ *mashnū'*, Notorious, well-known.

▲ *mashnūq*, Hanged.

▲ *ma-shav* (prohib. of *shudan*), Be not thou;—*ma-shū* (prohib. of *shustan*), Do not wash;—*mashū*, Pease.

▲ *mishwāz*, A turban.

▲ *mishwār* (v.n. of *hur*), Riding (a horse) backwards and forwards by way of showing him off to a buyer; a place where horses are exposed to sale; a piece of wood with which honey is taken out.

▲ *mishwāl*, A stone which is lifted up as a trial of strength.

▲ *mashūb*, Mixed, mingled, alloyed with.

▲ *mishwaz*, A turban.

▲ *mashūr*, *mashwar*, A place of consultation, a council-house; adorned, decorated; gathered (honey);—*mishwar*, A piece of wood with which the honey is taken out; a prism.

▲ *mashwarat*, *mashwara*, Counsel, deliberation, consultation; advice;—*mashwarat talab kardan*, To ask advice;—*mashwarat kardan*, To consult, deliberate (*mashwarat bā kulāh kardan*, To deliberate very carefully);—*akhlī mashwara*, A councillor, one of the council.

▲ *mashwarat-khāna*, A council-house, vestry.

▲ *mushūsh*, Oil beaten into a consistency with the white of an egg.

▲ *mashūsh*, A napkin, anything with which the hand is wiped;—*mushauwāsh*, Disturbed, distressed, uneasy, perplexed; confused, intricate, embroiled.

▲ *mashūf*, Bright (money); dressed, adorned (with various-coloured wool, &c.); anointed with pitch (a camel); furious, raging (stallion).

▲ *mashūq*, Full of desire; (a leather bottle) reared against a wall.

▲ *mashūk*, Infected with the disease called *shaukat*;—*mushwik*, Thorny (tree).

▲ *mushwikat*, Thorny (tree or land).

▲ *mishwal*, A small sieve; a small sickle.

▲ *mashūm*, fem. *mashūmat*, *mashūma*, Unfortunate; marked with a mole.

▲ *mashūm-akhtar*, Born under an unlucky planet; ignoble.

▲ *mash'uf*, Frightened, terrified, timid.

▲ *mash'ūm*, Unfortunate.

▲ *mushauwah*, Deformed, disfigured, ugly-shaped; viewed with a malignant eye.

▲ *mashwī*, Roasted;—*mushwī*, One who roasts meat, or prepares it for dressing.

▲ *mashhad*, A burying-place for those especially who have been killed in fighting for religion, and therefore a place of holy visitation; a place where people meet; the city of Tus in Khurāsān together with the adjacent village Sanābād; [*mashhadi mu'attar u margadi munawwar*, The holy sepulchre;]—*mushhad*, Slain for religion's sake; a martyr; slain without any mulct or fine being paid;—*mushhid*, A witness; one who calls for or brings evidence.

▲ *mashhadat*, *mashhudat*, A place where people meet.

▲ *mashhādī*, A native or inhabitant of Mashhad; one who has visited holy sepulchres, especially those of 'Alī and his family.

ا مشهور *mushahhar*, Of or referring to one month.

ا مشهود *mashhūd*, Attested, proved; witnessed; Friday; the resurrection; the day of 'arafāt.

ا مشهودة *mashhūdat*, Prayer; evening-prayer; morning-prayer.

ا مشهور *mashhūr*, fem. مشهورة *mashhūrat*, *mashhūra*, Drawn, brandished (sword); public, notorious, well-known; published, divulged, conspicuous; celebrated, illustrious, noted, famous, glaring;—*mashhūri 'ālam u ma'lūmī banī ādam*, Published to the world, and known to the sons of men.

ا مشهور *mashhūm*, Struck with terror.

ا مشهي *mushahhi*, Lust-exciting.

ا مشي *mashy*, in P. also *mashī* (v.n.), Walking, going; driving; being directed in one's march, finding one's way; being rich in cattle;—*mashī 'alā wajhi 'l-baḥr kardan*, To sail on the face of the sea.

ا مشيا *mashyā*, (in Zand and Pazand) Butter made of sheep's milk.

ا مشيب *ma-shīb* (prohib. of *shībidan*), Do not be distressed.

ا مشيب *mashīb*, Grey hair, hoariness, old age.

ا مشية *mashī'at* (مشية *mashīyat*), Will, pleasure; will of God, fate;—*mishyat*, A mode of walking; gait; direction.

ا مشيج *mashij*, Mixed; a mixture.

ا مشيخة *mashyukkhā*, مشيخة *mashyakhat*, *mashikhāt* (pl. of *shaiikh*), Seniors, elders, sheiks, old men, princes, presidents, prelates, doctors.

ا مشيد *mashīd*, *mushaiyad*, fem. مشيدة *mushaiyadat*, *mushaiyada*, Plastered; high-raised (edifice); firm, solid, strengthened; [*āsītāni mushaiyadu 'l-arkān*, The palace raised upon lofty columns or strong pillars, i.e. the Ottoman porte;]—*mushaiyid*, An architect.

ا مشير *mushīr*, Pointing; anything that points; a counsellor, senator, minister;—*mushīri jalsa*, A member of council;—*mushīri khāṣ*, A privy councillor;—*mushīri qaiṣari hind*, Knight Companion of the Bath.

ا مشيران *mushīrān* (P. pl. of the preceding), Councillors, senators;—*mushīrāni saltānat*, Privy Council.

ا مشيرة *mushīrat*, *mushīra*, The index or fore-finger.

ا مشيش *mashīsh*, A wen.

ا مشيط *mashīt*, Combed (hair).

ا مشيح *mashī*, Filled (vessel);—*mushaiya*, Accompanied, followed.

ا مشيم *mashīm*, Marked with a black mole; (pl. of the following) Secundines, after-births.

ا مشيمة *mashīmat*, *mashīma*, The membrane which enwraps the foetus in the womb, and comes along with the birth; a

disease of the eyes;—*mashīma'i dunyā* ('ālam), The sun; the sky.

ا مشين *mashīn*, Disgraced, dishonoured; villainous, worthless;—*mushaiyan*, Stately, dignified.

ا مشيوخا *mashyūkhā*, (pl. of *shaiikh*), Venerable men, elders, sheiks, persons conspicuous for their piety and learning.

ا مشوم *mash'ūm*, Unfortunate, ill-omened.

ا مشيئة *mashī'at* (v.n. of *هي), Willing, wishing, desiring; desire, will.

ا ماص *maṣṣ* (v.n.), Sucking, sipping.

ا مصاب *muṣāb*, Afflicted, hurt; insane, possessed; low-spirited; struck (as an arrow upon the mark); happened.

ا مصابة *muṣābat* (v.n. 3 of مصوب), Injuring, hurting, afflicting; a misfortune; calamity.

ا مصابح *muṣābiḥ* (pl. of *miṣbah*), Goblets from which people drink in the morning.

ا مصابر *muṣābir*, Patient towards one's fellows.

ا مصابرة *muṣābarat* (v.n. 3 of مصبر), Exercising patience (towards one another); forbearance, endurance.

ا مصابيح *muṣābiḥ* (pl. of *miṣbah*), Lanterns; the heavenly luminaries; cups from which people drink in the morning.

ا مصاحب *muṣāhib*, A companion, associate, friend; the favourite of a prince; an aid-de-camp; gentle and tractable after having been stubborn and refractory.

ا مصاحبة *muṣāḥabat* (v.n. 3 of مصحب), Companionship; company, familiarity, society;—*muṣāḥibat*, A female friend.

ا مصاحبي *muṣāḥibī*, Companionship, &c. (= مصاحبة q.v.).

ا مصاحرة *muṣāḥarat* (v.n. 3 of مصحر), Doing (anything) plainly, publicly, and openly.

ا مصاحف *muṣāḥif* (pl. of *maṣḥaf*, *muṣḥaf*), Books, volumes; Qur'āns.

ا مصاحف *muṣāḥif* (pl. of *miṣḥafat*), Spades.

ا مصاد *maṣād*, The top or most inaccessible part of a mountain; a high mountain.

ا مصادر *maṣādir* (pl. of *maṣdar*), Sources; infinitives, (more properly) verbal nouns.

ا مصاداة *muṣādarat*, *muṣādara* (v.n. 3 of مصدر), Fining, mulcting, americing; a mulct (for manslaughter); returning.

ا مصادع *maṣādi'* (pl. of *maṣda'*), Level paths through rough grounds.

ا مصادغة *muṣādaghāt* (v.n. 3 of مدغ), Going side by side, and step for step.

ا مصادف *muṣāḍif*, Who finds, merits, falls on.

ا مصادفة *muṣādafat* (v.n. 3 of مصدف), Meeting, encountering, finding, lighting on; happening, occurring, taking place; an encounter.

ا مصادقة *muṣādāqat* (v.n. 3 of مدق), Being friendly, cultivating friendship; sincere and mutual friendship, veracity, sincerity.

▲ *muṣādīm* *مُصَادِم*, One who strikes; what collides (with); one striking the other.

▲ *muṣādamat* *مُصَادَمَة* (v.n. 3 of *مَدَم*), Striking; beating one another; collision, blow, knock, shock of combatants.

▲ *muṣārrat* *مُصَارَرَة* (v.n. 3 of *رَر*), Forcing or detaining against will.

▲ *muṣārah* *مُصَارَه*, Clear, open;—*muṣāriḥ*, One who discloses.

▲ *muṣārahāt* *مُصَارَاة* (v.n. 3 of *رَح*), Doing (anything) openly; disclosing.

▲ *muṣārahāt-an* *مُصَارَاةً*, Openly, before another.

▲ *maṣārī'* *مَصَارِي'* (pl. of *maṣra'*), Arenas, rings for wrestling-matches;—*muṣārī'*, A wrestler.

▲ *muṣāra'at* *مُصَارَاة* (v.n. 3 of *رَع*), Wrestling, endeavouring to throw down; a contest, struggle;—*dami muṣāra'at kardan*, To dare or presume to contend (with another).

▲ *maṣārīf* *مَصَارِيف* (pl. of *maṣraf*), Expenses, disbursements; changes, vicissitudes;—*maṣārīfī bi-jā*, Improper or unnecessary expenses;—*maṣārīfī shādī*, Marriage expenses;—*maṣārīfī ḡurūrī*, Immediate or necessary expenses;—*maṣārīfī muqarrar*, The regular expenses;—*maṣārīfī mulk*, State expenditure.

▲ *muṣārafat* *مُصَارَاة* (v.n. 3 of *رَف*), Joining in another's expenses; transacting business with one another; acting slyly (towards one).

▲ *muṣāramat* *مُصَارَاة* (v.n. 3 of *رَم*), Separating one from another, cutting, abandoning.

▲ *māsarī'* *مَصَارِيع* (pl. of *miṣrā'*), Folding-doors; hemistichs.

▲ *maṣārīf* *مَصَارِيف* (pl. of *māṣraf*), Expenses, disbursements, outlays, costs.

▲ *maṣārīn* *مَصَارِين* (pl. of *muṣrān*), The intestines which receive the chyle.

▲ *muṣās* *مُصَاس*, The choicest part of anything; a species of plant;—*maṣṣās*, A sucker.

▲ *muṣāṣat* *مُصَاسَة*, What is sucked; small thing.

▲ *maṣāṭib* *مَصَاطِب* (pl. of *miṣṭabat*), Benches, stone platforms, estrades upon which the people of the East recline.

▲ *maṣā'ib* *مَصَائِب*, Difficulties.

▲ *maṣā'id* *مَصَائِد* (pl. of *maṣ'ad*), Ascents, steps.

▲ *muṣā'arat* *مُصَاارَة* (v.n. 3 of *سَر*), Turning the face obliquely, making wry faces in contempt.

▲ *muṣāgh* *مُصَاغ*, Cast (gold-chain or jewelery).

▲ *maṣāff* *مَصَاف* (pl. of *maṣaff*), in P. *maṣāf*, Ranks; fields of battle; battle; construed with *dūdan*, *shikastan*, *kardan*, *kashīdan*; [*dar ruzī maṣāff*, In the day of battle;]—*muṣāff*, Ranged opposite; taking rank in battle order; arraying an army.

▲ *muṣāffāt* *مُصَافَات*, in P. *muṣāffāt* (v.n. 3 of

مُصَف), Behaving sincerely, acting with pure affection towards (anyone), making (him) your friend; pure friendship, sincerity.

▲ *muṣāffāt* *مُصَافَات* (pl. of *muṣāffat*), Wars, battles.

▲ *maṣāf-āzmūda* *مَصَافِ اَزْمُودَة*, Experienced in war-fare.

▲ *muṣāffat* *مُصَافَة* (v.n. 3 of *مَف*), Appearing before one another in opposition, especially in battle array; standing in a row or rank; battle-array; battle.

▲ *muṣāfahat* *مُصَافَاة* (v.n. 3 of *مَفَح*), Taking by the hand, joining or shaking hands, especially on concluding a bargain.

▲ *maṣāf-gāh* *مَصَافِ گاه*, A place of fighting, a battle-field.

▲ *maṣāfi* *مَصَافِي* (pl. of *miṣfī* or *miṣfāt*), Strainers;—*muṣāfi*, A sincere, beloved friend.

▲ *muṣāqabat* *مُصَاقَاة* (v.n. 3 of *مَقَب*), Being opposite and near; (by opposition) being far from each other.

▲ *maṣāqī'* *مَصَاقِي'* (pl. of *miṣqa'*), Eloquent men, choice orators.

▲ *maṣāqil* *مَصَاقِل* (pl. of *miṣqalat*), Polishing instruments.

▲ *maṣāliḥ* *مَصَالِيح* (pl. of *maṣlahat*), Affairs; employments, occupations; materials; spicery, drug, ingredient; a compound of various drugs and spices; edging, hem, border; gold or silver lace.

▲ *muṣālāhat* *مُصَالَاة* (v.n. 3 of *مَلَح*), Making peace together; reconciliation, pacification.

▲ *maṣāliḥ-dār* *مَصَالِيح دَار*, Seasoned with spices; bound or edged with lace; one who supplies materials (for building).

▲ *maṣāliḥ-ḡuṣār* *مَصَالِيح گُذَار*, A *chargé d'affaires*; expert, intelligent (= *مُجَلِّس كَذَار q.v.*).

▲ *maṣāli* *مَصَالِي* (pl. of *miṣlāt*), Bird-nets.

▲ *muṣāmiṣ* *مُصَامِص*, Compact, well-built (horse).

▲ *maṣānī'* *مَصَانِي'* (pl. of *maṣna'*), Structures, buildings, forts, cisterns, tanks, &c.;—*muṣānī'*, One who endeavours to conciliate.

▲ *muṣāna'at* *مُصَانَاة* (v.n. 3 of *مَنَح*), Endeavouring to conciliate; soothing (by presents); bribery; dissembling, feigning.

▲ *maṣāwib* *مَصَاوِيب* (pl. of *maṣūbat*), Accidents of fortune.

▲ *muṣāwalat* *مُصَاوَاة* (v.n. 3 of *وَل*), Endeavouring to insult, striving who shall be most insolent, or assault most furiously.

▲ *muṣāharat* *مُصَاهَاة* (v.n. 3 of *مَهَر*), Forming a matrimonial alliance, marrying into a family; affinity, connexion.

▲ *maṣā'ib* *مَصَائِب* (pl. of *muṣibat*), Shocks of fortune, afflictions, calamities.

▲ *muṣāyahat* *مُصَايَاة* (v.n. 3 of *مَيَح*), Calling to anyone, crying aloud to one another.

▲ *maṣā'id* *مَصَائِد*, Hunter's nets, snares.

أ ماضر *maṣā'ir* (pl. of *maṣūr*), (Camels, &c.) which give their milk slowly.

أ ماضس *maṣā'is* (pl. of *maṣūs*), (Women) greedy in the enjoyment of a man.

أ ماضف *maṣā'if* (pl. of *maṣīf*), Summer-residences.

أ ماضف *muṣāyafat* (v.n. 3 of *صيف*), Bargaining with anyone for the summer (*saif*).

أ ماضب *maṣabb*, A place to which water flows.

أ ماضب *miṣbāh*, A light lantern, lamp, torch; cup, goblet; a she-camel that rises not up to pasture till after sun-rise.

أ ماضب *maṣbah*, The place and time of morning;—*miṣbah*, A cup from which people drink in the morning;—*muṣbah*, The morning; a passing of the morning; the place where one is in the morning.

أ ماضب *muṣabbagh*, Tinged, stained, dyed.

أ ماضب *maṣbaghat*, *maṣbagha*, A dyeing-house.

أ ماضب *maṣbū*, Blown on by the east wind.

أ ماضب *maṣbūb*, Poured out.

أ ماضب *maṣbūr*, Taken and kept to be put to death.

أ ماضب *maṣbūgh*, Dyed, tinged, imbued with.

أ ماضب *muṣbī*, ماضبية *muṣbiyat*, *muṣbiya* (A woman) who has children, especially boys (*ṣabī*); one who renders frantic with love.

أ ماضب *muṣattam*, Completed, perfected, made perfect.

أ ماضب *miṣhat*, A cup, a silver goblet.

أ ماضب *maṣahhat*, *maṣiḥhat*, A wholesome thing; anything conducive to health (as occasional abstinence or regular exercise).

أ ماضب *muṣahḥah*, Mended, emended, corrected, made accurate; cured, made whole;—*muṣahḥih*, A mender; an emendator; a verifier.

أ ماضب *maṣhaf*, *muṣhaf*, A book, volume; a page, written leaf; the Qur'an; [*muṣhaf baḡhli*, A small pocket-Qur'an;—*muṣhaf khaṣmi o gardad*, May the Qur'an become his enemy (said by way of malediction);—*muṣhaf khwurdan*, To read a portion of the Qur'an;—*muṣhaf saḩed gashḩ*, The Qur'an has become white (a sign of the resurrection);—*muṣhaf saḩawandi*, An elegantly-written Qur'an (see *سجواني*);—*muṣhaf muṣahḥab*, A Qur'an written in gold;—*muṣhaf yāqūt*, The Qur'an written in the character *Yākūti*;]—*muṣahḥaf*, Mis-spelt, wrongly written, inaccurate, incorrect; writing, which, upon changing the diacritical or the vowel-points, has meanings diametrically opposite.

أ ماضب *maṣhūb*, Accompanied, associated;—*maktūbi takhḩd-maṣhūb*, A threatening letter;—*maktūbi maḩabbat-maṣhūb*, A letter accompanied with demonstrations of affection,

أ ماضب *muṣkhir*, Rocky (place).

أ ماضب *muṣkhafat*, A spade.

أ ماضب *maṣd* (v.n.), Lying with; giving milk; sucking saliva; sucking (the mother).

أ ماضب *miṣdāq*, Whatever verifies; a verifier.

أ ماضب *miṣdām*, Bold, brave, capable (literally an instrument) of giving hard knocks and blows.

أ ماضب *maṣdar*, Origin, source, spring; theme; the nouu of action of the Arabic verb; a departure; a return; a place from whence one returns; [*maṣdari mīmīya*, A noun of action formed by a م *mim* marked with *fathah*;]—*muṣaddar*, Strong in the breast (*ṣadr*); placed in the seat of honour; a lion.

أ ماضب *maṣdari*, Belonging to a source, or the infinitive; having the sense of the verbal noun.

أ ماضب *maṣda'*, A level path through rough grounds;—*miṣda'*, Eloquent (orator); clever, intelligent;—*muṣadda'*, Troubled with a headache (*ṣudā'*);—*muṣaddi'*, One who cleaves asunder; a troubler, disturber; whatever makes the head to ache; cephalalgic.

أ ماضب *maṣdaq*, *miṣdaq*, Bold, dauntless;—*muṣaddaq*, Verified, proved true; believed; affirmed;—*muṣaddiq*, A verifier, affirmer; one who believes another; a receiver or collector of alms, or whatever is due to God; one who bestows alms or asks for such.

أ ماضب *maṣdūr*, Derived; derivative; issued, despatched; pained in the breast (*ṣadr*).

أ ماضب *maṣdū'*, Troubled with headache.

أ ماضب *maṣdūq*, Verified, true; believed.

أ ماضب *maṣdūqat*, *maṣdūqa*, A thing verified, truth.

أ ماضب *maṣdūm*, Bruised, knocked.

أ ماضب *maṣr* (v.n.), Milking with the tips of the three fingers, or with the thumb and fore-finger only; milking all that is in the udder; afterings;—*miṣr*, A city, a town; a tract or region; Egypt; Cairo; an (Egyptian) sword; a limit, boundary, anything which separates two objects, or intervenes between them; [*miṣri zulaikhāpanāh*, The human body, the residence of the soul;]—*muṣirr*, in *P. muṣir*, One who perseveres, continues, sticks close to anything.

أ ماضب *muṣarrāt*, (A sheep) left unmilked in order that the milk may increase.

أ ماضب *miṣrā'*, One leaf of a folding-door; a hemistich;—*miṣrā'i āmada* (*barjasta, tund u tiz, rekhta*), A fine hemistich written without much premeditation or effort;—*miṣrā'i pechān* (*pechida*), A hemistich laboriously composed;—*miṣrā'i tang*, A short hemistich.

▲ **مِشْرَان** *mišrān* (du. of *mišr*). The two cities; i.e. Kūfah and Basrah;—*mušrān* (pl. of *mašīr*), The intestines which contain the chyle.

▲ **مِشْرَاب** *mišrab*, A vessel in which milk is put to turn sour.

▲ **مُشَارِيْه** *mušarriḥ*, Serene, cloudless (day); one who tells plainly; manifesting.

▲ **مُشَارَاهَاتَان** *mušarraḥāt-an*, Openly, plainly.

▲ **مُشْرِكْه** *mušrikh*, A giver of aid, an assistant.

▲ **مِشْرَاع** *mašraʿ* (v.n.); Throwing down, prostrating; a place where anyone is thrown down; an arena for wrestlers;—*mišraʿ*, A hemistich, a line of a poem;—*mušarraʿ*, Prostrated, thrown down (in great numbers);—*mušarriʿ*, One who throws down with violence.

▲ **مِشْرَاعَانِي** *mišraʿāni*, (dual) Folding-doors.

▲ **مِشْرَاعَة** *mišraʿa*, A hemistich.

▲ **مِشْرَاف** *mašraf*, Expense, disbursement, cost, charge; useful, use (m.c.); [*akhḏ u mašraf*, Receipt and expenditure;]—*mašrif*, Any place where money is spent; a place of turning; deliverance (from calamity);—*mušrif*, Prodigal, extravagant, a spend-thrift.

▲ **مِشْرِم** *mišrim*, A crooked knife used in polishing distaffs; a sickle, a reaping-hook.

▲ **مِشْرَمَة** *mušarramat*, *mušarrama*, (A she-camel) having a dug cut off, in order that, by the milk being stopped, she may acquire strength.

▲ **مِشْرُور** *mašrūr*, Nipped, cut up by cold; put in a purse (*šurraṭ*), pursed.

▲ **مِشْرُورَة** *mašrūrat*, *mašrūra* (fem. of the preceding). (A camel) tied over the dugs with the string *širār* (see *مِرَار* p. 785).

▲ **مِشْرُوع** *mašrūʿ*, Prostrated; seized with epilepsy, epileptic;—*mašrūʿi khāwarī*, The sun at its rising and setting.

▲ **مِشْرُوف** *mašrūf*, Turned, changed; inflected, conjugated; expended, employed; (in poetry, applied to a verse or part of a verse) connected in sense with the preceding hemistich or couplet (opposed to *مِرْهُون* q.v.);—*ba-mašrūf rasīdan*, To be spent, expended, disbursed (m.c.);—*ghair-mašrūf*, Imperfectly declined, a diptote.

▲ **مِشْرُوم** *mašrūm*, Pruned, lopped.

▲ **مِشْرِي** *mišrī*, An Egyptian; (a native) of Cairo; a citizen; an Egyptian (reed-) pen; an Egyptian sword; Egyptian sugar; treacle; a plant.

▲ **مِشْرِي مَار** *mišrī mār*, An Egyptian spear.

▲ **مِشْطَاد** *mašṭād*, A hunting-place;—*mušṭād*, A hunter.

▲ **مِشْطَارَة** *mušṭār*, *مِشْطَارَات* *mušṭārat*, Sour wine (see *مِشْطَار*).

▲ **مِشْطَاف** *mušṭāf*, One who passes the summer (anywhere); a summer-residence.

▲ **مِشْطَابَة** *mišṭabat*, *mišṭaba*, A long and

wide bench or stone-platform raised two feet from the ground, on which the people of the East recline; a tavern; a hospice (for strangers), an inn, caravanserai.

▲ **مِشْطَابِيْه** *mušṭabīḥ*, One who takes a morning draught; one who lights a lamp.

▲ **مِشْطَابِر** *mušṭabir*, One who displays patience; a follower.

▲ **مِشْطَاح** *mišṭaḥ*, A place made level for treading out corn.

▲ **مِشْطَاحِب** *mušṭakhīb*, Clamorous, noisy.

▲ **مِشْطَادِم** *mušṭadim*, Dashing together.

▲ **مِشْطَارِب** *mušṭarīb*, One who leaves milk to grow sour.

▲ **مِشْطَارَة** *mušṭaraʿ*, A place for wrestling;—*mušṭarīʿ*, A wrestler.

▲ **مِشْطَارِف** *mušṭarif*, Busy, active, bustling.

▲ **مِشْطَاف** *mušṭaff*, Placed in a row, ranged in order; assembled, convened.

▲ **مِشْطَافَوِي** *mušṭafawī*, Belonging to Mustafa.

▲ **مِشْطَافِي** *mušṭafā*, Chosen, elected; a man's name, particularly a name of Muhammad;—*mušṭafī*, Belonging to Mustafa.

▲ **مِشْطَاكَة** *mašṭakā*, *مِشْطَاكِي* *mašṭakī*, Gum-mastic.

▲ **مِشْطَالِب** *mušṭalīb*, One who extracts fat or grease (*šalab*) from bones.

▲ **مِشْطَالِيْه** *mušṭalīḥ*, Idiomatic, phraseological, metaphoric; a conventional or technical term; a phrase, or idiom.

▲ **مِشْطَالِيْهَات** *mušṭalīḥāt* (pl. fem. of the preceding), Idiomatic or technical terms, idioms, &c.; title of a famous Persian Dictionary.

▲ **مِشْطَالِي** *mušṭalī*, One warming himself at a fire.

▲ **مِشْطَانِي** *mušṭanīʿ*, A receiver (of a benefit); who confers (a benefit).

▲ **مِشْطَاهِر** *mušṭahir*, A melter.

▲ **مِشْ** *maš* (v.n.), (A horse) lashing (his tail); striking (another) with a sword or whip; sprinkling with cold water (the dugs of a camel); running fast; losing her milk (a camel); bringing forth (young); flashing, glancing (lightning); turning the back, departing, travelling (by land).

▲ **مِشْأَد** *mišʿad*, A rope or anything by which one climbs a palm-tree; a scaling-ladder.

▲ **مِشْأَب** *mušʿab*, A stallion (camel).

▲ **مِشْأَد** *mašʿad*, Place of rising; an ascent; a step, ladder, stair;—*mušʿad*, Raised;—*mušʿid*, Ascending;—*mušaʿʿad*, (Wine) distilled, burnt, refined, sublimated, or rectified by fire.

▲ **مِشْأَر** *mušʿar*, Painful and difficult.

▲ **مِشْغَابَة** *mašghabat*, Hunger, need.

▲ **مِشْغَاغْهَار** *mušaghghar*, (A noun) put into the diminutive form;—*mušaghghir*, A diminisher.

▲ **مِشْغَاغْهَرَات** *mušaghghirat*, (Ground) which produces short plants or stunted herbage.

▲ *maṣghūrā* (pl. of *ṣaghīr*), Little, small, low.

▲ *muṣghā*, Inclined to one side;—*muṣghī*, One who lends an ear.

▲ *maṣaff*, A place where ranks are drawn up; a battle-field; battle.

▲ *muṣaffā*, Strained, racked, clarified.

▲ *miṣfāt*, in P. *مصفات*, A strainer, colander.

▲ *muṣfaḥ*, Broad; smooth, handsome (face); sixth gaming arrow;—*muṣaffaḥ*, Overlaid with plates; broad.

▲ *muṣfaḥan*, With the broad side.

▲ *muṣfir*, Empty-handed, destitute;—*muṣaffar*, Starved, pale-faced;—*muṣfarr*, Yellow.

▲ *muṣaffirat*, *muṣaffira*, Those whose colours or badge is yellow.

▲ *muṣfūr*, One who has a collection of bile or yellow water in the belly, drop-sical; hungry.

▲ *maṣfūf*, Drawn up, ranged in a row.

▲ *miṣfā*, A strainer;—*muṣaffā*, Strained, racked, clarified, clear;—*muṣaffī*, A purifier, clearer; clarifying, refining;—*muṣaffiyi khūn*, A purifier of the blood.

▲ *miṣqa'*, Eloquent; one possessed of a clear and distinct enunciation, and free from stammer.

▲ *miṣqal*, A smooth shell or anything used in polishing; a polishing instrument; eloquent (preacher or orator);—*muṣaqqal*, Polished, furbished.

▲ *miṣqalat*, *miṣqala*, An instrument with which a thing is polished, glazed, or furbished; a shell used for that purpose.

▲ *maṣqū'at*, *maṣqū'a*, (Ground) covered with hoar-frost (*ṣaqī'* p. 790).

▲ *maṣqūl*, Polished, furbished.

▲ *maṣl* (v.n.), Suppurating (a wound); falling in drops (whey); the whey or scum of milk which is strained off when making the soft cheese *aqiṭ*.

▲ *musallā*, An oratory, a place of prayer; a mosque; a mat for saying prayers upon (construed with *gustardan*).

▲ *miṣlāt*, Brisk, active in doing; alert.

▲ *muṣallab*, (A garment) marked or woven with the sign of the cross (*ṣalīb*);—*muṣallib*, (A date) hardened or dried.

▲ *miṣallat*, *miṣalla*, A strainer, vessel for racking.

▲ *miṣlat*, (A man) brisk and active in doing anything.

▲ *muṣlaḥ*, Prepared, rectified;—*muṣliḥ*, One who adjusts, trims, gives a finish; a reformer, corrector, rectifier, restorer; a mediator, arbiter, pacifier, reconciler; healthy, wholesome; a corrective; an antidote.

▲ *maṣlaḥat*, An affair, business, subject; employment, transaction, occupa-

tion; an urgent occasion; benevolence, kindness, peace, goodwill; welfare, that which is best, a prudent measure, advisable thing; advice;—*maṣlaḥat dādan*, To give advice;—*maṣlaḥat didan*, To regard as advisable, to deem prudent;—*maṣlaḥati waqt*, Good and proper for the occasion, suited to the time, seasonable;—*muṣtaḏā'i maṣlaḥat*, Advisable, expedient.

▲ *maṣlaḥat-bīn*, Expert, intelligent, versed in affairs.

▲ *maṣlaḥat-an*, Advisedly, expediently; opportunely.

▲ *maṣlaḥat-andesh*, Who thinks best.

▲ *maṣlaḥat-khṣāh*, A well-wisher.

▲ *maṣlaḥat-kār*, Who acts for the best; expert or skilled in affairs; fitted to give advice.

▲ *maṣlaḥat-guzār*, A chargé d'affaires; expert, intelligent.

▲ *miṣlaq*, Eloquent.

▲ *maṣlūb*, Suspended, hanged, crucified, gibbeted; marrow, fat.

▲ *maṣlūq*, (Water) long stagnant and befouled by cattle.

▲ *maṣli*, in P. *maṣlī*, Roasted, burnt, scorched;—*muṣallā*, Prayed; merciful, propitious (God); an oratory, pulpit; a carpet for praying upon; name of a place much celebrated by the poet Hāfiz, and where he was buried; [*khāki muṣallā*, The earth (dust, ground) of Musallā (Ta'rikh of the death of Hāfiz A.H. 791 = A.D. 1388). The correcter date seems to be 2, 90, 700 ("ba-sālī bā u ṣād ū zālī abjad," A.H. 792), but as, according to no less an authority than Farhād Mirzā, the uncle of the present Shah, difference of one year is allowable in a *ta'rikh*, we need not wonder to find both statements side by side in some copies of Gulandām's Preface to the Diwān of Hāfiz.]—*muṣallī*, One who prays; a preacher; holy, righteous; second (horse) in a race (because his head touches the *ṣalā*, i.e. haunches of the first).

▲ *muṣimm*, Deaf; one who discovers to be deaf; one who deafens.

▲ *miṣmād*, A camel which ceases not to give milk notwithstanding cold and scarcity.

▲ *muṣmat*, Closed (a door or lock); solid (not hollow); (a horse or cloth) of one colour; (a thousand) complete;—*muṣammāt*, Closed softly (a door).

▲ *maṣmaṣat* (v.n. of *maṣṣ*), Rinsing the mouth by sipping the water with one side (see *maṣṣ*).

▲ *muṣamma'*, Pointed-eared (wild buck).

▲ *muṣammagh*, (Ink) thickened with gum.

▲ *muṣammam*, Fixed, concluded,

determined; resolute; — *mušammim*, Resolved, intent upon.

▲ *muṣnab* *مصناب*, Fond of *مصناب* q.v. p. 793.

▲ *muṣandal* *مصنندل*, Perfumed with sandal.

▲ *maṣna'* *مصنعة*, *maṣna'at*, A cistern, receptacle for rain-water; a fort; a structure; — *muṣanna'*, Wrought; fictitious; artificial.

▲ *muṣannaf* *مصنف*, Composed (book); — *muṣannif*, A composer, author, editor; — *muṣannifu'l aṣl*, The author of the original (of any translated book).

▲ *muṣannafāt* *مصنفات*, Books, works, compositions; — *az muṣannafāti ḥāfiẓ*, From the works of Ḥāfiẓ.

▲ *maṣnū'* *مصنوعة*, fem. *maṣnū'at*, *maṣnū'a*, Made, formed, created; prepared, invented; manufactured; fabricated, coined, forged, false, counterfeit; artificial; a work of art or skill; an invention.

▲ *maṣnū'āt* *مصنوعات* (pl. fem. of the preceding), Created things; creatures, &c.; — *maṣnū'āt ilāhī*, Creation; — *maṣnū'āti bannā*, The works of builders.

▲ *maṣnū'ī* *مصنوعي*, Artificial.

▲ *miṣwāt* *ميصوات*, One who cries aloud; a shout; anyone.

▲ *miṣwān* *ميصوان*, A bow-case (= *موان* q.v. p. 794).

▲ *maṣūbat* *مصوبة*, An accident, misfortune.

▲ *muṣawwīt* *مصووت*, One who cries aloud; a shout; noisy.

▲ *muṣūḥ* *مصوح* (v.n. of *مصع*), Going; carrying away, removing (a disease); being broken off, finished; being worn (a garment); distilling; dropping (dew); taking root; being diminished; vanishing; fading (as a plant); decreasing (as a shadow).

▲ *maṣūr* *مصور*, (A camel or goat) which yields but little milk; — *muṣūr* (pl. of *miṣr*), Large cities; environs; — *muṣauwar*, Formed; painted; sculptured; — *muṣauwir*, One who forms or figures; a painter, limner; a sculptor.

▲ *muṣauwarī* *مصوري*, The art of painting, &c.

▲ *maṣūṣ* *مصوص*, A dish made of boiled meats, especially young pigeons, fowls, or other birds dressed in vinegar and stuffed with condiments; *virī avida* (mulier).

▲ *muṣū'* *مصوع* (v.n. of *مصع*), Going off, diminishing (as the milk of a camel).

▲ *maṣūgh* *مصوغ*, Cast, molten; harmonious.

▲ *maṣūn* *مصون*, *maṣwūn*, Guarded, kept safe, laid up, preserved, defended; recorded.

▲ *muṣhir* *موصير*, Related by marriage.

▲ *muṣahraj* *مصاحرج*, (A cistern) of rough stones, or rough cast with mortar (*sārūj*).

▲ *miṣyāl* *مصيات*, Name of a fort on the sea-shore near Tripoli, inhabited by followers of the Ismā'īliya sect.

▲ *miṣyāf* *مصياف*, (Ground) refreshed pleu-

tifully with summer rains; a man who does not marry because he is growing grey.

▲ *muṣīb* *مصيب*, (An arrow) which hits the mark; good or fortunate (counsel).

▲ *muṣibat* *مصيبة*, A misfortune, disaster, calamity, affliction, evil, misery, ill, trouble, adversity; agony; — *muṣibati nāghānī*, Unlooked for disaster or calamity.

▲ *muṣibat-khāna* *مصيبة خالة*, A house of mourning.

▲ *muṣibat-zada* *مصيبة زدة*, Unfortunate, calamitous.

▲ *muṣibat-nāma* *مصيبة نامه*, Title of a work by Faridu'd-dīn 'Attār.

▲ *maṣīd* *مصيد*, Taken by hunting; — *miṣyad* *مصيدة*, *miṣyadat*, *maṣīdat*, A net, or any hunter's implement for catching fish or game.

▲ *maṣīr* *مسير* (v.n. of *مير*), Becoming; inclining to; place of destination, goal; residence, receptacle, reception; the intestine which receives the chyle; — *tadbiri ṣhaqā-maṣīr*, A pernicious counsel; — *sariri ma'dilat-maṣīr*, The royal throne, the residence of equity.

▲ *maṣīṣ* *مصيص*, Moist earth or sand.

▲ *maṣīṣat* *مصيصة*, A saucer, dish, or plate.

▲ *muṣaiṭir* *مصيطر*, A keeper, guardian, governor appointed to some office or post of authority; a commander, inspector, notary.

▲ *maṣīf* *مصيف*, A summer-house, villa, country-residence; — *muṣaiyif*, Sufficient for the summer.

▲ *maṣīfat* *مصيفة*, *maṣīfa* (Ground) watered by summer-rains.

▲ *maṣaiḡal* *مصيقل*, Polished, furbished.

▲ *maṣyūf* *مصيوف*, Watered by summer-rain.

▲ *maṣyūn* *مصيون*, Kept, preserved; safe, well.

▲ *maẓẓ* *مض* (v.n.), Grieving, afflicting; pain (a wound); making the eye smart (collyrium); burning; — *miẓẓ*, No, not at all.

▲ *maẓū'* *مض* (v.n. of *مضى*), Being transported, carried far (in any affair); — *muẓā'* (v.n. of *مضى*), Cutting (a sword); the penetrancy or power of penetrating or piercing; keenness; quick, expeditious.

▲ *maẓābb* *مضاب* (pl. of *maẓabbat*), Tracts of country swarming with Libyan lizards.

▲ *muẓājjat* *مضاجعة* (v.n. 3 of *مضج*), Exciting a tumult, raising a clamour; quarrelling.

▲ *maẓājir* *مضاجر* (pl. of *muẓjir*), Wearisome, irksome, troublesome.

▲ *muẓājarat* *مضاجرة*, A reducing to straits.

▲ *maẓājī'* *مضاجع* (pl. of *maẓja'*), Beds, sleeping-places; — *muẓājī'*, A bed-fellow.

▲ *muẓāja'at* *مضاجعة*, A sleeping along with.

▲ *maẓājir* *مضاجر* (pl. of *muẓjir*), Wearisome, irksome, troublesome.

▲ *muẓāḥāt* *مضاحاة* (v.n. 3 of *مضح*), Coming to (one) in the forenoon (*ṣuḥā*).

▲ *muzāhakat* (v.n. 3 of مضحك), Having a laugh together.

▲ *muzādd*, An opponent, antagonist.

▲ *muzāddat*, مضادة *muzādadat* (v.n. 3 of مضد), Being averse, repugnant, contrary; opposition; antipathy.

▲ *mazārr* (pl. of *mazarrat*), Injuries.

▲ *muzārib*, A combatant, fencer; one who is employed by another to traffic for him and with his capital, on condition of their sharing the gain together, a sleeping partner; a factor, manager, agent.

▲ *muzārabat*, *muzāra* (v.n. 3 of مضرب), Fighting, fencing, getting the better by beating; contending with another in striking; selling the goods of another for half the profit; partnership; a battle, combat, conflict.

▲ *muzārrat* (v.n. 3 of مضار), Hurting, harming, injuring each other; being jealous; quarrelling.

▲ *muzāri*, مضارع, Like; the aorist tense.

▲ *muzāra'at* (v.n. 3 of مضارع), Being like, resembling; a compact betwixt two persons, one a proprietor of land, and the other the cultivator, by which it is agreed that whatever the land yields shall belong to both in such proportion as may be determined therein.

▲ *muzā'af*, مضاعف, Doubled; a duplicate; multiplied, increased; (in grammar) a reduplicate verb, i.e. whose second and third letters are alike, as *madda* "he extended," or a quadrilateral verb consisting of two equal syllables, as *zalzala* (unlike *dahraja*).

▲ *muzā'afat* (v.n. 3 of مضاعف), Doubling; adding twice as much to anything so that it becomes trebled; weaving (a coat of mail) with a double texture of rings; (fem. of *muzā'af*), Doubled; (a coat of mail, hauberk, or habergeon) made with a double texture of rings.

▲ *mazāgh* (v.n. of مضغ), Chewing; mastication.

▲ *muzāghāṭat* (v.n. 3 of مضغ), Hindering, preventing, pressing upon.

▲ *muzāf*, مضاف, Annexed, added, related; (in gram.) a noun governing another or placed in construction;—*muzāf ilaihi*, The noun governed;—*muzāf kardan*, To annex, add.

▲ *muzāfāt* (pl. fem. of the preceding), Things annexed; annexations, additions, appendages, appurtenances; belongings;—*muzāfātī shahr*, Environs or suburbs of a city.

▲ *muzāfarat*, مضافرة, An assisting one another.

▲ *muzāmmat*, مضامة, A heaping, accumulating.

▲ *mazāmīr* (pl. of *mazmūr*), Adjuncts.

▲ *mazāmīn* (pl. of *mazmūn*),

Contents; things implied or meant, significations.

▲ *muzāhāt*, in P. مشاهات (v.n. 3 of مضى), Resembling (another).

▲ *mazā'iq* (pl. of *mazīq*), Arduous, difficult affairs, straits, difficulties; narrow passes.

▲ *muzāyagat*, *muzāyaga* (v.n. 3 of مضيق), Hemming in, reducing to straits; oppressing; oppression; difficulty; penury, scarcity, want, necessity, distress; moment, consequence, significance; construed with *dāshtan*, *farmūdan*, *namūdan*, &c.;—*muzāyaga kardan*, To bid one do more than he can; to make a difficulty;—*az man muzāyaga na-kunīd*, Do not refuse me (m.c.);—*hich muzāyaga na-dārad*, It does not matter (m.c.).

▲ *muzabbīb*, مضيب, One who catches the Lybian lizard (generally done by pouring water into their holes, which forces them out with the tail foremost).

▲ *mazabbat*, مضبية, A country abounding in Lybian lizards; (pl. of *zabb*) Lybian lizards.

▲ *mazba'at* (pl. of *zabu'* or *zab'*), Hyenas.

▲ *mazbūt*, مضبوط, Possessed, occupied; held; governed, regulated, controlled, checked, restrained; that which may be relied upon; tamed; moderated, disciplined; committed to memory; firm, strong, solid; (land) rained on;—*mazbūt kardan*, To fortify, strengthen.

▲ *mazbūṭī*, مضبوطى, Strength, durability.

▲ *mazbū*, مضبوع, Devoured by hyenas.

▲ *muzjir*, مضجر, Wearisome, troublesome, irksome; an annoyer.

▲ *mazja'*, مضجع, A place of repose; a bed; the grave.

▲ *muzjūr*, مضجور, Depressed, dispirited.

▲ *mazh* (v.n.), مضح, Diminishing or reducing (the reputation of another).

▲ *mazhāt*, مضحة, A sunny place.

▲ *mizhāk*, مضحك, Laughing, merry (woman).

▲ *mazhak*, مضحك, The part where the teeth appear in laughing;—*muzhak*, Ridiculed, derided;—*muzhik*, Ridiculous, droll, causing laughter; a laughing-stock; a mime, buffoon; who laughs at or ridicules.

▲ *muzhikāt* (pl. fem. of the preceding), Laughable things;—*mizāh u muzhikāt*, Jests, jokes, buffooneries; sayings or doings exciting laughter.

▲ *mazhakat*, مضحكة, Humour, fun, drollery;—*muzhikat* (fem. of *muzhik*), Facetious, jocular (woman).

▲ *mazhal*, مضحل, A place of little water.

▲ *muzhī*, مضحى, One who is early in the forenoon (*zuḥā*), or does anything at that time.

▲ *mizakhkhat*, مضخة, A tube for squirting water; a squirt, syringe.

A **مِزْكَام** *mizkham*, A noble and portly man.

A **مِزْر** *mazr, mazar* (v.n.), Becoming acid, pricking the tongue (milk or wine); becoming white;—*mizr*, A shedding of blood with impunity;—*mazir*, Sour, acid; very white;—*muzar bin nizār*, Name of the father of an Arabian tribe;—*muzirr*, in P. also *muzir*, Offensive, noxious, pernicious, hurtful; (a man) who has two wives; (a woman) whose husband has another wife.

A **مِزْرَاب** *mizrāb*, An instrument for striking; a plectrum; a musical bow; one who strikes much; construed with the verbs *khawrdan, rasānidan, zadan, shikastan*, &c.

A **مِزْرَب** *mazrab* (v.n. of **غَرَب**), Departing, travelling (by land); striking; a sword; the edge of a sword; a place where anything is struck, fixed, or planted; a field of battle; a place of encampment;—*mizrab*, An instrument for striking; a plectrum; a large tent;—*muzrib*, Who causes to be struck;—*muzarrab*, Sewed, stitched, lined with cotton (a garment);—*muzarrib*, An exciter of disturbances, a raiser of tumults.

A **مِزْرَابَة** *mazrabat*, Hairs or cotton-thread rolled into a clew or hank; a sword; the edge of a sword;—*mazribat*, The principal part of a sword, that which gives the blow; a sword; the edge of a sword.

A **مِزْرَة** *mazarrat*, Detriment, damage, injury, hurt, harm, inconvenience;—*muzirrat*, *muzirra*, (A woman) whose husband has another wife; a rival wife.

A **مِزْرَة رَسَانِي** *mazarrat-rasānī*, Causing injury to reach (another), injuring, harming, hurting.

A **مِزْرَة** *muzarras*, (A place) full of rough and unequal stones, resembling dogs' teeth; (a well) built up with stones; a kind of coloured vest; embroidered stuff, having the figures of teeth.

A **مِزْرَة** *muzrit, muzarrit*, Who causes one to break wind; one who makes a noise with the mouth in derision; a scerner, mocker;—*muzarritu 'l-hijarat*, Violent and strong (lit. causing the stones to fart).

A **مِزْرَم** *muzram*, Kindled.

A **مِزْرَب** *mazrūb*, Beaten, struck, stamped, hammered, forged; pitched (tent); affixed, appointed, determined; used, idiomatic, proverbial; (in arithmetic) multiplied; the multiplicand;—*mazrūb fī-hi*, The multiplier.

A **مِزْرَر** *mazrūr*, Damaged, injured.

A **مِزْرَب** *mazrūs*, (A place) full of rough and unequal stones, like dogs' teeth; gravelly.

A **مِزْرَبَة** *mazrūsat, mazrūsa* (A well) regularly built up with stones from the bottom to the top.

A **مِزْرَبَة** *muzariyat*, The Modarites or Mozarites, an Arabian tribe (whose war-

signs were red, those of Yaman being yellow).

A **مِزْأَز** *mazaḥ* (v.n. of **مَضَى**), Grieving, being pained (on account of some misfortune); affliction, misfortune.

A **مِزْأَج** *muztaja*, Anything for reclining or reposing upon; a bed;—*muztaji*, Laid down, reclining on the side.

A **مِزْأَر** *muzfarr*, Reduced to difficulties, made desperate, forced by necessity, distressed, afflicted.

A **مِزْأَرِب** *muztarib*, Agitated, moved, disturbed, confounded; afflicted, anxious; fluctuating; staggering, tottering, nodding; distracted, tormented, chagrined; wavering or prevaricating (evidence); erect, upright (man);—*muztaribu 'l-hāl*, In a state of commotion or agitation; agitated, troubled, &c.;—*muztaribu 'l-inān*, Routed, fleeing away singly.

A **مِزْأَرِبَانَة** *muztaribāna*, Distractedly, confusedly; in an agitated manner.

A **مِزْأَرَح** *muztarah*, Rejected, thrown aside.

A **مِزْأَرِم** *muztarim*, Kindling, blazing (fire); conspicuous (hoariness), advancing (old age).

A **مِزْأَغِين** *muztaghin*, Prone to hatred; one who takes in or under the arms.

A **مِزْأَلِي** *muzḥali*, Able, powerful, equal to.

A **مِزْأَمَم** *muzṭamm*, Contracted; accumulated; composed; added, attributed, inserted.

A **مِزْأَمَمِير** *muzṭammir*, Slender or clung in the belly; (a pearl) small round the middle.

A **مِزْأَهْد** *muzṭahad*, Constrained, forced, subdued;—*muzṭahid*, One who subjects, subdues, or compels; a lion.

A **مِزْأَف** *muz'af*, Blind;—*muz'if*, One who has debilitated cattle; one weakly mounted; one whose property is multiplied; one whose trade is wide and extensive;—*muz'if, muz'af*, One deserving of double;—*muz'a'af*, Debilitated; doubled, multiplied; lined (garment);—*muz'a'if*, One who regards as weak.

A **مِزْأَف** *maz'ūf*, Doubled; weakened, enfeebled; blind.

A **مِزْأَغ** *mazgh* (v.n. of **مَضَغ**), Chewing; mastication;—*muzagh* (pl. of *muzghat*), Pieces of meat.

A **مِزْأَغَة** *muzghat, muzgha*, A piece of meat (or anything filling the mouth), gobbet; a lump (of flesh), the foetus in the womb; a morsel, fragment; a glutton; an ill-bred person.

A **مِزْأَفَر** *muzaffar, mazfūr*, Plaited, twisted; braided.

A **مِزْأَفُف** *mazfūf*, Poor, destitute, reduced, impoverished by excessive liberality.

A **مِزْأَلِيل** *muzill*, Who causes or permits (one) to err, who leaves in an error, who leads astray; a seducer; a loser.

أ *mazallat, maẓillat, mazalla*, A country where one easily strays and loses oneself.

أ *muzli'*, Heavy, causing to incline to one side (a burden); weak in the sides, unfit for carrying loads;—*muzalla'*, Woven in the shape of ribs; (a bridle) marked with stripes; (cloth) partly woven, partly not.

أ *muzallal*, One bereft of reason, and who perseveres in an error; one who keeps not good faith;—*al-maliku 'l-muzallal*, A name of Imru 'l-Qais.

أ *mizmar*. A large plain or place for exercises; also a field of battle; a space of forty days, during which a horse has a more than ordinary allowance of food, in order to fatten him; the place where a horse is so fed; a hippodrome; a race-course.

أ *muzmakill*, Disappearing, vanishing; cancelled, defaced, carried off, dispersed; loosened, untied, undone; digested; shaky; weak, feeble; exhausted, fatigued.

أ *muzammakh*, Copiously perfumed.

أ *muzmar*, Concealed, suppressed; conceived (in mind); understood, implied; (in gram.) the antecedent; a place of concealment;—*muzmir*, Who conceives or imagines;—*muzammār*, Lean, lank, attenuated; fattened;—*muzammir*, What makes lean, attenuates, emaciates.

أ *mazmazat, mazmaza* (v.n. of مض), Washing (the mouth), rinsing.

أ *muzamman*, (A poem) comprehending the verses of another poet; also a verse or word depending upon the following word or verse to be fully intelligible (= مروهون q.v.); included, comprised.

أ *mazmum*, Added, joined; accumulated; compressed, drawn in; (a letter) marked with *zamma* —.

أ *mazmūmāt* (pl. fem. of the preceding), Additions, accumulations.

أ *mazmūn*, Sense, signification, meaning, contents (of a letter); subject-matter, subject; a composition, an article, an essay, an address; construed with *bastan, khwāndan*, &c.;—*mazmūni khitāb*, The subject of discussion;—*mazmūni kāghiz*, The contents of a letter; a postscript (m.c.);—*khulāṣa'i mazmūn*, The substance of the contents.

أ *mazmūn-tarāsh*, Scraping out the meaning, eliciting the sense.

أ *mazmūn-nigār*, Writer of an article; an essayist; an editor.

أ *mazmūn-nigārī*, Essay-writing; editorship.

أ *maznūk*, Troubled with a rheum (*zunāk*).

أ *maznūn*, Preserved with avaricious care; civet, musk.

أ *maznūnat*, The well Zamzam.

أ *muznā*, Emaciated;—*muznī* Emaciating (disease).

أ *muzūw* (v.n. of مضى), Passing by, going away.

أ *muzūr* (v.n. of مضر), Becoming acid, pricking the tongue (milk or wine).

أ *mazūgh*, Chewing; anything chewed, cud.

أ *mazūf*, (Anything) to be dreaded.

أ *mazūfat*, Need; care, anxiety.

أ *mazhūd*, Subdued; constrained.

أ *mazā*, It is past; [*mazā mā mazā*, Let what is past be past, let by-gones be by-gones; let us speak no more of it;]—*muzī*, Causing to shine, making resplendent, illuminating;—*muziy* (v.n. of مضى), Passing, going by; being carried far into; pace.

أ *mizyā'*, A prodigal, spendthrift.

أ *mazīr*, Acid, sour (milk).

أ *mazīrat*, A kind of soup or broth made of sour milk.

أ *muzī'*, Rich in farms or estates (*zai'at*); one who dissipates or squanders; one who frustrates or makes void;—*muzaiyi'*, A prodigal, spendthrift.

أ *mazya'at*, A place of danger or destruction;—*mazī'at, mazī'a*, Perdition;—*dāri mazī'a*, The house of perdition.

أ *mazighat, mazīgha*, Flesh adhering to the bone; a muscle.

أ *muzif*, One who bends or causes to incline; the master of a feast, the host.

أ *mazifat, mazīfa*, Anything formidable; grief, sadness, care.

أ *maziq*, A narrow place, pass, strait; a difficult affair;—*muzaiyaq*, Straitened, narrowed, pinched.

أ *mazim*, Injured, oppressed, defrauded.

أ *muzī'*, Bright, shining, luminous.

أ *maṭṭ* (v.n.), Extending; drawing; drawing up (a bucket); raising the eyebrows, i.e. being proud.

أ *matā*, The back; favour, protection.

أ *muṭābbat* (v.n. 3 of مطب), Applying remedy, physicking, treating medically, curing.

أ *muṭābikh* (pl. of *maṭbakh*), Kitchens.

أ *muṭābiq*, Comfortable, suitable, equal, agreeable to, consonant with, answering to.

أ *muṭābaqat* (v.n. 3 of مطبق), Being uniform, equal, agreeing with; applying one thing to another, to fit them, fitting, matching; conformity, congruity, uniformity, proportion; similarity, sameness, equality; adopting a custom, mode, or habit; antithesis.

أ *maṭābanat* (v.n. 3 of مطب), Making deep (a pit for keeping fire in, to prevent

it from dying away); being comfortable, agreeing with.

▲ مطاحن *maṭāḥin* (pl. of *miṭḥān*), Mills.

▲ مطار *maṭār*, Sprightly, fleet (horse); place where to fly to;—*muṭār*, Forced to fly; broken, split;—*maṭṭār*, Swift (horse).

▲ مطارب *maṭārib*, Name of a district in Yaman.

▲ مطارة *maṭārat*, (A country) abounding in birds (*tā'ir*); name of a mountain.

▲ مطارح *maṭāriḥ* (pl. of *maṭrah*), Places; places of conference.

▲ مطارحة *muṭārahāt* (v.n. 3 of *ḥarḥ*), Talking together, holding a conference, bandying words to and fro; conference, conversation.

▲ مطاردة *muṭāradat* (v.n. 3 of *ḥard*), Attacking one another furiously; opposition, mutual attack.

▲ مطارف *maṭārif* (pl. of *muṭraf*), Square-cut garments of coarse stuff ornamented with a border.

▲ مطارق *maṭāriq* (pl. of *miṭraqat*), Sledgehammers;—*muṭāraq*, Having one thing above another, as a double slipper, or two garments.

▲ مطارقة *muṭāraqat* (v.n. 3 of *ḥarḥ*), Putting on (two garments), the one above the other; sewing together (two soles).

▲ مطارنة *maṭārinat*, *maṭārina* (pl. of *maṭrān*, *miṭrān*), Metropolitans, archbishops.

▲ مطاع *muṭā'*, Obeyed; one who is, or ought to be obeyed; obedient;—*farmāni jāhān-muṭā'*, A mandate obeyed by all the world.

▲ مطاعم *maṭā'im*, (pl. of *maṭ'am*) Meats, eatables;—*maṭā'im u mashārib*, Meats and drinks.

▲ مطاعين *maṭā'in* (pl. of *miṭ'an*), مطاعين *maṭā'in* (pl. of *miṭ'an*), (Enemies) who pierce furiously with spears.

▲ مطاف *maṭāf* (v.n. of *ḥaf*), Appearing (as a spectre); a place round which people walk in procession in religious ceremonies.

▲ مطافيل *maṭāfil*, مطافيل *maṭāfil* (pl. of *muṭfil*), (Hinds) attended by their young or near the birth.

▲ مطال *miṭāl* (v.n. 3 of *ḥaf*), Hammering flattening (iron); extending, prolonging; putting off (the payment of a debt);—*maṭṭāl*, One who puts off payment (of a debt); one who makes or hammers helmets.

▲ مطالب *maṭālib* (pl. of *maṭlab*), Questions, demands, petitions, propositions, requisitions; researches; purposes, wishes, desires.

▲ مطالبة *muṭālabat*, *muṭālaba* (v.n. 3 of *ḥaf*), Asking, requiring; demand, requisition, exaction; claim, due;—*muṭālabat* *khafifa*, A small-cause court.

▲ مطاللة *miṭālat*, The art of hammering helmets.

▲ مطالع *maṭāli'* (pl. of *maṭla'*), The places

of (the stars') rising;—*muṭāli'*, Contemplating, looking towards; considerate, attentive; one who exposes or offers anything for inspection, or to be read;—*muṭāli' shudan*, To contemplate, read, study.

▲ مطالعة *muṭāla'at*, *muṭāla'a* (v.n. 3 of *ḥaf*), Considering, turning the attention to; exhibiting (anything) to inspection, or to be read; consideration, contemplation; reading, study; private study; attending public lectures; a glance; a perusal; a letter;—*muṭāla'a'i kutub*, The reading of books.

▲ مطالع *maṭāmih* (pl. of *muṭmah*), Sights, spectacles.

▲ مطالع *maṭāmi'*, Things longed for, objects coveted and hankered after.

▲ مطامنة *muṭāmanat* (v.n. 3 of *ḥaf*), Being quiet, secure, at rest.

▲ مطامير *maṭāmīr* (pl. of *maṭmūrat*), Caverns or subterraneous store-rooms for grain.

▲ مطالب *maṭānib* (pl. of *maṭnab*), The shoulders, the parts between the shoulder-blades and the neck;—*muṭānib*, A neighbour whose tent ropes (*ṭanāb*) touch your own.

▲ مطانزة *muṭānazat* (v.n. 3 of *ḥaf*), Ridiculing, bantering, jeering, gibing one another.

▲ مطارح *maṭāwih*, Dangerous parts.

▲ مطارحة *muṭāwahat* (v.n. 3 of *ḥaf*), Contending in throwing, throwing at each other.

▲ مطارح *muṭāwī'*, Acquiescing, obedient, compliant, submissive; a recipient, i.e. an intransitive formed from a transitive, as *muta'allim*, one who receives instruction, a learner, from *mu'allim*, a teacher.

▲ مطاوعة *muṭāwa'at*, *muṭāwa'a* (v.n. 3 of *ḥaf*), Consenting, agreeing, accommodating oneself to; consent; submission; the sense of the fifth conjugation, as passive or intransitive of the second;—*muṭāwa'at kardān*, To agree, consent, show obedience; to accommodate.

▲ مطاويل *maṭāwil* (pl. of *miṭwal*), Ropes, halters.

▲ مطاولة *muṭāwalat* (v.n. 3 of *ḥaf*), Disputing about length, excellence, or strength; delaying payment or a promise; procrastination.

▲ مطاوي *maṭāwī* (pl. of *maṭwā*), Folds (of a book), wrinkles (in the belly), piles (in the intestines), coils (of a serpent).

▲ مطاهر *maṭāhir* (pl. of *maṭharat*, *miṭharat*), Vessels with spouts, from which water is poured when making ablutions; dentifrices;—*muṭāhar*, Purified, pure, holy;—*muṭāhir*, A purifier.

▲ مطاهرة *muṭāharat*, A purifying, cleansing.

▲ مطايا *maṭāyā* (pl. of *maṭiyat*), Horses, mules; express (messenger or message).

أ مطاب *maṭā'ib*, Best, choicest (ripe dates).

أ مطابات *maṭāyabāt* (pl. of the following). Jokes, pleasantries, facetiae.

أ مطابة *maṭāyabat*, *maṭāyaba* (v.n. 3 of طيب). Jestings, playing, joking together; joke, pleasantry.

أ مطابة *maṭāyarat* (v.n. 3 of طهر), Putting to flight, making fly.

أ مطبخ *maṭbakh*, A kitchen, a place for cooking; — *maṭbakh*, Any cooking-instrument, as a spit or pot; — *maṭbikh*, A cook.

أ مطبخي *maṭbakhī*, Culinary, belonging to a kitchen; a cook, a clerk of the kitchen.

أ مطبع *maṭba'*, A place where anything is stamped or printed; a printing-office, printing-house, printing-press.

أ مطبعة *maṭba'at*, *maṭba'a*, A printing-press or office; — *maṭba'a'i daulatī*, Government printing-office (m.c.).

أ مطبق *maṭbaq*, Covered with a lid; folded together; agreed, suited to, fitted; — *maṭbiq*, Incessant (fever); — *maṭabbaq*, Covered; complicated, multiplied; folded, doubled, double; — *maṭabbīq*, (A sword) which separates the joints (*muṣammim* implying, cutting through bones); penetrating, hitting (the nail) on the head; continual, unintermitting (disease); clever; one who manages properly, easily, well.

أ مطبقة *maṭbaqat*, *maṭbaqa* (fem. of *maṭbaq*). Folded, covered; — *maṭbiqat*, *maṭbiqa*, Continual (fever).

أ مطبل *maṭabbal*, Drum-shaped.

أ مطبوخ *maṭbūkh*, Dressed, cooked; boiled; boiling, fermenting; dressed silk.

أ مطبوع *maṭbū'*, fem. مطبوعة *maṭbū'at*, *maṭbū'a*, Struck, stamped, impressed; coined; formed by nature; natural, innate; created with a disposition to; agreeable, acceptable, worthy, laudable; excellent; defiled, contaminated, disgraced; — *maṭmū'a'i maṭbū'a*, An excellent collection.

أ مطجون *maṭajjan*, fem. مطجونة *maṭajjanat*, *maṭajjana*, Fried in a pan (*tājan*).

أ مطحان *maṭḥān*, مطحانة *maṭḥanat*, A mill.

أ مطحلب *maṭaḥlib*, *maṭaḥlab*, (Water) covered with a green scum called *tuhlib*.

أ مطحنة *maṭḥanat*, *maṭḥana*, A mill.

أ مطحول *maṭḥūl*, Splenetic; hurt in the spleen (*ṭiḥāl*).

أ مطحون *maṭḥūn*, Ground, crushed in a mill.

أ مطحي *maṭḥī*, Wide-spread (shade, arbour).

أ مطخنة *maṭakhkhat*, *maṭakhkha*, A piece of wood used by boys at play; a bat, battledore, racket.

أ مطر *maṭr* (v.n.), Going fast (a horse); raining; — *maṭar*, Rain; — *maṭir*, Rainy (day).

أ مطرا *maṭarrā*, Fresh; perfumed; polished.

أ مطراب *maṭrāb*, مطربة *maṭrābat*, One who moves with alacrity from joy or sorrow.

أ مطرأة *maṭarrāt*, Perfumed, scented, spiced (wash for the head).

أ مطراغر *maṭarrāgar*, One who smooths or glazes linens, silks, or clothes; a calenderer.

أ مطران *maṭrān*, *miṭrān*, An archbishop, a metropolitan.

أ مطرب *maṭrab*, مطربة *maṭrabat*, *maṭraba*, A divided or narrow way; a by-lane leading into a high road; — *maṭrib*, fem. مطربة *maṭribat*, *maṭriba*, A musician, minstrel; a singer; who or what causes to dance and skip about for joy.

أ مطربي *maṭribī*, Music; minstrelsy; singing.

أ مطرح *maṭrah*, A place, station, post, situation, foundation; a place where anything is thrown; a place of reverberation or echo; a recipient; a large net to catch game; a game-bag; — *maṭrah*, An implement of hunting; — *maṭarrah*, Laid prostrate, at full length; extensive, long (building).

أ مطرحد *maṭrad*, Flowing, current (?); — *maṭrad*, A short hunting-spear; — *maṭtarad*, Universal; to be constantly observed (as a rule); — *maṭtarid*, Unimpeded, flowing freely, and in a straight and onward course; prosperous; frequent; — *maṭarrad*, Long (day); driven away.

أ مطرحر *maṭarraz*, (A garment) ornamented with a lace or fringe (*tirāz*); — *maṭarriz*, A worker of lace or fringe for garments, a laceman.

أ مطرح *maṭraf*, مطرح *maṭraf*, A kind of garment of coarse silk ornamented with a border; a veil, a curtain; — *maṭrif*, Newly-acquired (wealth); — *maṭarraf*, New; (a horse) having his head and tail white or black, and the rest of his body different; (a sheep) having the tail black, the rest of the body being white; — *maṭarrif*, (An army) attacking the wing or outskirts (*taraf*) of the enemy.

أ مطرح *maṭraq*, مطرح *maṭraqat*, A smith's hammer; a rod for teasing cotton or wool; — *maṭraqat*, *maṭarraqat*, (A shield) consisting of different coats of leather.

أ مطرح *maṭarnāk*, Rainy (day); pregnant with rain (cloud).

أ مطرح *maṭrūh*, Thrown, flung, cast; removed, far away, distant; rejected, dejected, abject; an infidel; (in subtraction) a remainder.

أ مطرحات *maṭrūhāt* (pl. fem. of the preceding). Things thrown away or rejected.

أ مطرح *maṭrūd*, Banished, expelled, persecuted, driven off to a distance; — *maṭrūd*, Rejected and cast off.

أ مطرحر *maṭrūr*, Whetted, sharpened (knife); furbished (sword).

أ مطرح *maṭrūf*, One whose eyes are not

steadily fixed upon any object; (eyes) hurt by anything which makes them water.

♂ مطروق *maṭrūq*, (A man) weak, feeble in intellect; (water) defiled with the dung or urine of cattle; flabby, flaccid.

♂ مطرى *maṭrī*, One who praises to excess; one who makes fragrant;—*maṭarrā*, Perfumed, scented with aromatics; polished, glazed, calendered, made to look new.

♂ مطشوبة *maṭshūshat*, (Land) wet with rain.

♂ مطعم *miṭ'am*, Hospitable; giving food.

♂ مطعان *miṭ'ān*, One who stabs much with a spear.

♂ مطعم *maṭ'am*, Eating; food;—*miṭ'am*, One who eats much and greedily;—*muṭ'am*, Fed, supported in the necessities of life;—*muṭ'im*, *muṭa'im*, One who feeds, gives to eat, one who maintains or entertains others.

♂ مطعمة *muṭ'imat*, *muṭ'ima*, A bow (as providing meat for its owner); the larynx or top of the windpipe.

♂ مطعن *maṭ'an*, Liable to reproach or chiding;—*miṭ'an*, One who pierces his enemy with a spear.

♂ مطعوم *maṭ'am*, Anything eatable.

♂ مطعومات *maṭ'amāt* (pl. fem. of the preceding), Eatables, victuals, viands.

♂ مطعون *maṭ'ūn*, Transfixed with a spear, speared; infected with the pestilence (*tā'ūn*); accursed, damned; reprehended, chidden; reviled, scorned; taunted.

♂ مطغى *muṭghī*, Insolence-inspiring.

♂ مطفح *muṭfaḥ*, One who skims (a pot);—*muṭaffiḥ*, Who fills to the brim.

♂ مطفحة *muṭfahat*, A ladle, skimmer.

♂ مطفف *muṭaffif*, One who does not fill a vessel, giving unfair measure.

♂ مطفل *muṭfil*, (A mother) having an infant or young along with her.

♂ مطفى *muṭfi*, *muṭaffī*, One who extinguishes, an extinguisher;—*muṭfi'u 'l-jamr*, Extinguishing the glede (name of the fifth or the fourth of the days called *al-'ajūz*).

♂ مطل *maṭl* (v.n.), Extending, prolonging; putting off (the payment of a debt);—*muṭall*, (Blood) unpunished, shed with impunity; rained upon gently;—*muṭill*, (God) suffering blood to be shed with impunity.

♂ مطلا *muṭallā*, Gilded, covered with gold; inlaid with gold.

♂ مطلاق *miṭlāq*, (A man) frequent in divorcing (his wives).

♂ مطلا كاري *muṭallā-kārī*, Gilding (m.c.).

♂ مطلب *maṭlab*, A question, demand, request, petition; intention, purpose, proposition, wish, desire, pursuit, motive; effect; [*maṭlab uṣṭādan*, To be intended, demanded, desired, &c.;—*maṭlab dast-ash ast*, He is perfectly acquainted with, au courant of, the affair (m.c.);—*chrandān maṭlabe na-*

būd, It was not such a big affair after all; there was not much the matter (m.c.);—*ḥaqīqati maṭlab īn ast*, The fact of the case is this (m.c.);—*ham-maṭlab*, Having the same desire, i.e. a rival, competitor;]—*muṭlib*, One who gives orders to be asked; a grantor of anything petitioned;—*muṭṭa-lib*, A seeker.

♂ مطلب برارى *maṭlab-bar-ārī*, The discharge or performance of a work; the accomplishment of an object, attainment of an end.

♂ مطلبة *maṭlabat*, *maṭlaba*, A question, proposition; an intention.

♂ مطالم *muṭalsam*, Armed with a talisman.

♂ مطلع *maṭla'*, The initiatory verse of a poem; construed with *jastan*, *kardan*, *guf-tan*, &c.; [*maṭla'i dū-lakht*, An initiatory couplet each hemistich of which contains a complete meaning;]—*maṭla'*, *maṭli'* (v.n. of *طلع*), Arising, appearing (as the sun or stars); the place of rising (especially of the stars); [*az maṭla' tā maṭla'*, From beginning to end;]—*muṭli'*, One who reveals or causes to understand;—*muṭṭala'*, Able, sufficient, powerful, equal to; a place to which one comes, or whither anything tends or is directed; the day of the resurrection;—*muṭṭali'*, One who penetrates, inspects, and looks into (affairs); one who considers and wishes to explore the intention or opinion of another;—*muṭṭali' shu-dan*, To perceive, penetrate, see distinctly, be fully informed of.

♂ مطلة *maṭla'at*, A high place, watch-tower;—*muṭli'at*, (A palm-tree) towering above the rest.

♂ مطلف *muṭlif*, A giver, bestower; one who permits, makes great allowance, passes over a great deal; unrevenged (blood).

♂ مطلق *muṭlaq*, Free exempt, unrestrained; unconditional; indefinite, not shackled; independent, absolute, entire, universal; principal, supreme; [*muṭlaqu 'l-inān*, Free, having the reins loose;—*muṭlaq wakālat-nāma*, A document conveying absolute authority to an agent or representative; full power;—*khairi muṭlaq*, The chief good, summum bonum;—*qādiri muṭlaq*, Omnipotent (God), powerful;—*wakili muṭlaq*, A plenipotentiary;]—*muṭliq*, An aperient, cathartic, purgative;—*muṭallaq*, One whose grief is mitigated; divorced;—*muṭalliq*, A divorcer; a giver, a bestower.

♂ مطلقا *muṭlaq-an*, Entirely, absolutely, altogether.

♂ مطلق حرام *muṭlaq-khīrām*, Free, having the reins loose.

♂ مطلقة *muṭallaga* (fem. of *muṭallaq*), A divorced woman.

♂ مطلوب *maṭlūb*, Demanded, called, exacted, required, sought, wanted, needed; necessary; the thing desired; wish, inten-

tion; name of a place; — *chihra'i maṭlūb*, The appearance of anything wished for.

▲ *مطلوبة maṭlūbat, maṭlūba*, (Anything) sought, wished.

▲ *مطلوح maṭlūḥ*, Empty-bellied.

▲ *مطلوس maṭlūs*, Cast into prison, imprisoned.

▲ *مطلوقة maṭlūqat, maṭlūqa*, Agonized by the pains of parturition; divorced (woman).

▲ *مطلول maṭlūl*, (Blood) shed with impunity; moistened with dew (fall), bedewed.

▲ *مطلى muṭallā, maṭli*, Smeared with, anointed; — *muṭallī*, One who smears with pitch, &c.; a reviler.

▲ *مطلق miṭliq*, A man who frequently divorces his wives.

▲ *معلمار miṭmār*, A mason's plumb-line; a man in tattered garments; form, figure, face.

▲ *مطماع miṭmā'*, (A woman) who excites desire (*ṭam'*) in a man, but gives no opportunity.

▲ *مطمآن muṭma'ann*, Rested, reposed; the place where one rests.

▲ *مطمح muṭmaḥ*, Raised up, turned upwards (the sight); a show, spectacle; a theatre; — *muṭmiḥ*, Who raises his eyes or looks up.

▲ *مطمبر miṭmar*, A mason's plumb-line.

▲ *مطمس muṭmas*, Blinded, blind.

▲ *مطمع maṭma'*, *مطمعة maṭma'at, maṭma'a*, A thing desired or desirable; — *muṭma'*, Longed for, wished, desired; — *muṭmi'*, Whatever excites a longing desire (*ṭam'*), or inspires hope.

▲ *مطملة miṭmalat, miṭmala*, A rolling-pin.

▲ *مطمور muṭmūr*, Stored (grain).

▲ *مطمورة muṭmūrat, maṭmūra*, A subterraneous cavern in which people lay up corn.

▲ *مطموس muṭmūs*, Blind, bereft of sight; erased, effaced, obliterated; — *maṭmūsū 'l-'ain*, Antichrist (as being one-eyed).

▲ *مطموع maṭmū'*, Greedily-desired, coveted; longed for.

▲ *مطمول maṭmūl*, Rolled out (leaven).

▲ *مطموم maṭmūm*, Closely shorn (head); one who has much hair.

▲ *مطمئن muṭma'inn*, Quiet, secure, content, acquiescing, safe, enjoying repose and ease; low and level (country).

▲ *مطنب maṭnaḥ*, The shoulder, the place between the shoulder-blades and the neck; — *muṭannab*, (A tent) stretched by ropes.

▲ *مطنجن muṭanjan*, Fried or boiled in a pan (= *متنجن* q.v.).

▲ *مطنجانة muṭanjana*, Beef-tea; a stew.

▲ *مطنزة maṭnazat*, Men ridiculous in their behaviour; worthless, good for little.

▲ *مطنف muṭniḥ*, One who stands upon a pinnacle or a mountain's top, or on the coping of a wall; having a slab, projection, or pent (*ṭanf*) over one's door; — *muṭannaf*, Suspected; inwardly bad.

▲ *مطوع miṭwā'*, Obedient, obsequious.

▲ *مطوح muṭawwiḥ*, A thrower.

▲ *مطود muṭawwad*, Distant, far off.

▲ *مطور muṭūr* (v.n. of *مطر*), Going fast, being borne rapidly along (a horse).

▲ *مطوس muṭawwas*, Elegant, ornamented.

▲ *مطوع muṭawwi'*, A volunteer, especially in a sacred war.

▲ *مطوف muṭawwaf*, Distant, remote.

▲ *مطوق muṭawwaq*, Ornamented with a collar, collared; marked with a ring round the neck (as a dove or pigeon); — *mimi muṭawwaq*, Penis.

▲ *مطوقة muṭawwaqat, muṭawwaqa*, A ring-dove; a large vessel with a neck like that of the ring-dove.

▲ *مطول maṭūl*, One who delays payment of a debt, or the performance of a promise; — *miṭwal*, A rope; penis; — *muṭawwal*, Extended, prolonged, elongated, continued; tall, lengthy.

▲ *مطوي maṭwā'*, Leaf or fold of a book; a wrinkle (in the belly), ply (in the intestine); — *maṭwī*, Folded, complicated, twisted up; (a well) built up, lined (with stones, &c.); resolved on, undertaken; employed, busied.

▲ *مطهر maṭhar*, Place of purification; purgatory; — *miṭhar*, An instrument for cleansing or purifying; — *muṭahhar*, Purified, cleaned, pure, holy; [*rauza'i muṭahhara*, The pure garden, i.e. the tomb of Muhammad;] — *muṭahhir*, Cleansing, purifying, purificatory; cleanser, purifier.

▲ *مطهرة maṭharat*, A cause of purity or cleanliness; — *maṭharat, maṭhara* (*miṭharat, miṭhara*), A vessel having a spout, from which people pour water when performing ablutions, an ewer; a dentrifice; a house in which ablutions are made.

▲ *مطهرية maṭhariyat*, Purity, cleanness.

▲ *مطى maṭī*, Extension, prolongation; the back; — *maṭīy, maṭī* (pl. of *maṭīyat*), Beasts of burden.

▲ *مطيب muṭaiyab*, Spiced, perfumed, aromatized; name of one of Muhammad's sons; — *muṭaiyib*, Whatever imparts an aroma, aromatic, odorous.

▲ *مطيبة maṭyabat, maṭyaba*, Anything sweet, agreeable; — *muṭaiyaba*, The city of Madina.

▲ *مطية maṭīyat*, A beast of burden.

▲ *مطع muṭaiyab*, Vicious, spoiled; worthless.

▲ *مطع muṭaiyakh*, Vicious, corrupt, naught; bedaubed.

▲ *مطير maṭyar*, Flight; — *maṭir*, Rained upon; raining, dropping; rainy, showery; — *muṭaiyar*, Fresh; a stick, or green bough; (a vest) painted with the figures of birds (*ṭair*); — *ūdī muṭaiyar*, The wood of aloes, especially split or broken for perfuming.

▲ *مطيط maṭīṭ, مطيطة maṭīṭat*, Thick water at the bottom of a cistern.

▲ *مطيع muṭī*, Obedient, submissive, obse-

quious;—*muṭī' shudan*, To submit;—*muṭī' kardan*, To subject, render obsequious.

▲ *مطیف* *muṭif*, Who or whatever surrounds, encompasses, and encloses.

▲ *مطیق* *muṭiq*, One who gives power, or confers ability (*tāqat*); able, powerful.

▲ *مطين* *maṭin*, Covered with clay, clayed (roof);—*muṭaiyan*, Plastered over;—*muṭaiyin*, One who delights to dabble in clay (*ṭin*).

▲ *مض* *mazz*, The pomegranate; also a wild kind of it.

▲ *مضاب* *muzā'abat* (v.n. 3 of مضاب), Being allied (to another), as those who have married sisters.

▲ *مضارة* *muzā'arat* (v.n. 3 of مضارة), Hiring or receiving a nurse; taking a child to suckle (a nurse); having the relationship of foster-brother subsisting between them (two persons).

▲ *مضاز* *mizāz* (v.n. 3 of مضاز), Contending, striving, disputing; being malignant and injurious.

▲ *مضال* *mazāl* (pl. of *mizallat*), Shades; tents, pavilions; parasols.

▲ *مضالیم* *mazālim* (pl. of *mazlamat*), Oppressions, tyrannies, aggrievances; complainings of injuries received;—*mazālim kardan*, To hold court for the hearing of grievances;—*zikri ba'zī mazālimi timār*, The mention of some of the cruelties of Tamerlane.

▲ *مضان* *mazānn* (pl. of *mazannat*), Places where things are supposed to be.

▲ *مظاهر* *mazāhir* (pl. of *mazhar*), Manifestations; views; objects, spectacles;—*muzāhir*, A protector, defender, backer, supporter, assistant; a representer.

▲ *مظاهرة* *muzāharat* (v.n. 3 of مظهر), Assisting, protecting, supporting; saying to a wife, '*alaiya anti ka-zahri ummī*, Thou art to me as the back of my mother (a formula of divorce).

▲ *مظروف* *mazrūf*, What is put into, or left in, a vessel.

▲ *مظع* *maḡ'* (v.n.), Making (a bow-string) supple and flexible.

▲ *مظفر* *muzfar*, Scratched with the nails (*zufr* or *zufur*), clawed; rendered triumphant; victorious; successful, fortunate; superior; august; conqueror;—*muzfir*, Victorious, triumphant;—*muzaffar*, Rendered victorious, accustomed to conquer, superior, fortunate; august; a conqueror;—*muzaffar shudan*, To be made victorious, to gain a victory, to conquer;—*muzaffar gashtani sultān*, The king's becoming victorious;—*muzaffar u manṣūr*, A conqueror, triumph.

▲ *مظفرون* *muzaffarūn*, Name of a dynasty which reigned in Persia from A.D. 1317 to 1396.

▲ *مظلام* *mizlām*, Dark, mysterious (affair).

▲ *مظلة* *mizallat*, *mizalla*, A parasol; a tent, pavilion.

▲ *مظلف* *muzallaf*, Endued with a cloven foot (*zilf*).

▲ *مظلل* *muzallal*, Shaded; a parasol-stick.

▲ *مظلم* *muzlīm*, Dark (night); jetty (hair); mysterious (affair); one who enters into, or walks in, darkness; evil, unlucky, disastrous (day).

▲ *مظلمة* *mazlīmat*, *mazlīma*, Oppression, tyranny, cruelty, injustice, iniquity; a requisition of justice; justice; construed with *burdan*.

▲ *مظلمة کار* *mazlīma-kār*, Injurious, tyrannical.

▲ *مظلوف* *mazlūf*, Hurt in the hoof or nail.

▲ *مظلوم* *mazlūm*, Injured, oppressed; seized forcibly; upturned (earth); mild, gentle, modest;—*man mazlūm-am na zalīm*, I am sinned against, not sinning.

▲ *مظلومانة* *mazlūmāna*, Like an injured man.

▲ *مظلوم نوازی* *mazlūm-nawāzī*, Cherishing or protecting the oppressed.

▲ *مظلومی* *mazlūmī*, *مظلومية* *mazlūmiyat*, Oppression, misery; subduedness, gentleness, meekness; modesty.

▲ *مظماى* *mazma'i*, *مظمی* *mazmī*, (A field) watered by rain from heaven (not by irrigation).

▲ *مظنة* *mazannat*, *mazanna*, Opinion, thought; suspicion, conjecture; the place where anything is supposed to be; (adverbially) should it be the case? should it happen? may one suppose? there is some ground to think (mm.cc.).

▲ *مظنون* *maznūn*, Thought, suspected, opined.

▲ *مظهر* *mazhar*, An ascent, step, ladder, or stair; a place where any spectacle is represented; a theatre, amphitheatre, stage; the scene (of a deed, &c.); the object (of divine vengeance, &c.); manifestation; show, sight, view; [*mazhari ihsān u alāf*, Deemed worthy of grace and favour;—*mazhari jalālī ilāhī*, The object of the divine power, i.e. any person, place, or thing which has been the object of Almighty vengeance;—*mazhari 'adāwat*, Odious, held in detestation;]—*muzhar*, fem. *مظهرة* *muzharat*, *muzharat*, Displayed, manifested, made apparent; declared, stated, affirmed; alleged, deposed; explicit; [*muzhar 'alaihi*, One declared or informed against, one complained against, a defendant;—*hā'i muzhar*, The sounded aspirate;]—*muzhir*, One who manifests, shows, displays; a comer or goer at noon-day (*zuhr*); possessed of a number of riding-camels (literally, of backs);—*muzahhar*, Strong in the back; thrown behind the back, rejected, discarded;—*muzahhir*, One who comes at noon.

أ مغزاية *maḡhariyat*, State of being the object.

أ مزي موزايي, (Leather) tanned with the leaves of the plant *zaiyān*.

أ مزي مزيات, (Land) rich in the plant *zaiyān*.

أ مزي موزايان, Tanned with *zaiyān* leaves.

أ معا *ma'*, *ma'a*, With, together with, in the company of; notwithstanding; however; nevertheless;—*ma'a kull ḥazā*, With all this, notwithstanding, still;—*ma' ḥazā*, Beside.

أ معا *ma'-an*, Along with, together; at once, instantly;—*mi'a* (for معي), A gut, an intestine;—*mu'a*, The mewing (of a cat).

أ معا *ma'āb*, معا *ma'ābat*, A vice, reproach, fault, blemish.

أ معا *mu'ābid* (pl. of *ābid*), Servants, slaves; servants of God; (pl. of *ma'bid*) places of worship; sacred sites.

أ معا *ma'ābir* (pl. of *ma'bar*), Passes, ferries, fords, thoroughfares; (pl. of *mi'bar*) ferry-boats.

أ معا *mu'ātab*, Reprehended, chidden; [*mu'ātab sākhṭan*, To blame, scold, reproach;—*ḡhair mu'ātab*, Blameless, irreproachable;]—*mu'atib*, A chider, expostulator, reprover.

أ معا *mu'ātabat* (v.n. 3 of عتب), Expostulating (especially lovers or friends); chiding, reproving; reprehension, expostulation.

أ معا *ma'ātiq* (pl. of *ma'tūq*), Emancipated, set free, manumitted.

أ معا *ma'āsir*, Stumbling-blocks.

أ معا *mu'ājāt*, in P. معاجات (v.n. 3 of عجر), Fostering (an infant), allowing (it) to suck a nurse, not (its) mother.

أ معا *mu'ājiz*, One who opposes, thwarts, bears malice, or endeavours to weaken and cripple.

أ معا *mu'ājazat* (v.n. 3 of عجز), Departing and nobody overtaking; preceding, excelling, getting the start in any business; contending for superiority and precedence.

أ معا *mu'ājalat* (v.n. 3 of عجل), Making haste to inflict punishment; precipitation; hurrying a debtor for payment.

أ معا *ma'ājij*, Violent, blustering (winds).

أ معا *ma'ājil*, Short roads, by which anyone may speedily make a cross cut.

أ معا *ma'ājīn* (pl. of *ma'jūn*), Electuaries.

أ معا *ma'ād*, Place or state to which one returns; a return; a place, state, or result to which a person or thing eventually comes; destination, ultimate state or condition; the other world; Paradise; the resurrection (the body being then supposed to return to its pristine state); pilgrimage; Mecca;—*ma'ād sākhṭan*, To

apply to; to rub;—*shāhi bihištī-ma'ād*, The prince of heavenly destination, i.e. the deceased king.

أ معا *mu'ādat*, in P. also معا *mu'ādā* (v.n. 3 of عدر), Detesting, being inimical, hostile; enmity, hostility, hatred, animosity.

أ معا *mu'āddat* (v.n. 3 of عد), Numbering, enumerating; tormenting (one) with the pain called *'idād* (see عداد p. 838); making mutual preparations for war.

أ معا *mu'ādil*, Equal, equivalent, alike, resembling, comparable, opposed to; just;—*bi-mu'ādil*, Unparalleled, incomparable;—*ai 'ādili bi-mu'ādil*, O incomparable judge!

أ معا *mu'ādalat* (v.n. 3 of عدل), Being equal, equivalent to; making equal, equalizing; riding in company in the litter called *kajāwa* (see كجوة p. 1016); hesitating or remaining in doubt with regard to two matters; equilibrium, equality; justice.

أ معا *ma'ādin* (pl. of *ma'din*), Mines, quarries; minerals;—*ma'ādini āhan u nuḡra u ḫilā*, Mines of iron and silver and gold.

أ معا *ma'āz* (v.n. of عوذ), Taking refuge, fleeing (to God), in any misfortune; a refuge, an asylum;—*ma'āza 'llāh*, God forbid! heaven defend me!

أ معا *ma'āzat*, An amulet, charm; a refuge, an asylum;—*ma'āzata 'llāh*, God forbid! heaven defend me!

أ معا *ma'āzib* (pl. of *ma'zab*), Strips of cloth worn round the waist by wailing women.

أ معا *mu'āzarat* (v.n. 3 of عذر), Making a false and inadmissible excuse; apologizing mutually.

أ معا *ma'āzir* (pl. of *mi'zār*), Coverings, veils; proofs, demonstrations; excuses.

أ معا *mi'ār*, A horse that swerves with his rider;—*mi'āri jamālī*, Title of a book on metrics by Shamsu 'd-dīn Fakhrī.

أ معا *mu'ārāt* (v.n. 3 of عرى), Riding (a horse) bare-backed (*'ury*) without a saddle.

أ معا *mu'ārrat* (v.n. 3 of عر), Making a noise (as the ostrich); being slow and dilatory; delaying.

أ معا *ma'ārij* (pl. of *mi'raj*), Ladders, steps; ascents.

أ معا *mu'āriz*, An adversary, competitor, opponent;—*māni' u mu'āriz shudan*, To oppose, prevent.

أ معا *mu'ārazat*, *mu'āraza* (v.n. 3 of عرض), Going side by side, and step for step; doing equal with another, exactly what the other has done; opposing, resisting, thwarting; collating (books); retiring, withdrawing; opposition, contradiction; antithesis; competition, emulation; rivalry.

أ معا *ma'ārif* (pl. of *ma'raf* and *ma'rafat*), Faces, hands, and other parts of women displayed; persons known, acquaint-

tances; men of distinction; renowned, celebrated; definite nouns; sorts of knowledge; sciences, acquirements;—*ma'ārifi shahr*, The nobles or notables of the city.

▲ *ma'ārif-pardāz* (معارف پرداز), Versed in science; a great scholar.

▲ *ma'ārik* (pl. of *ma'rakat*), Fields (of battle); [*ma'āriki qitāl*, Fields of battle; amphitheatres;]—*mu'ārik*, A veteran in war.

▲ *mu'arakat* (v.n. 3 of عرك), Fighting, especially hand to hand, jostling one another in battle; conflict, combat.

▲ *ma'ārī*, The face, feet, or hands of a girl (as being most exposed to view); places bare of vegetation.

▲ *ma'ārij* (pl. of *mi'rāj*), Ladders, stairs.

▲ *ma'āriz*, Parables, or like sayings; words of a hidden or obscure meaning.

▲ *mi'āz*, The goat-species;—*ma'āz*, An owner of goats.

▲ *mu'āzzat* (v.n. 3 of عز), Overpowering (by words); contending about price or glory.

▲ *ma'āzif* (pl. of *mi'zaf* or *mi'zafat*), Musical instruments.

▲ *ma'āziq* (pl. of *mi'zaq* and *mi'zaqat*), Implements for turning up the ground.

▲ *ma'āzil* (pl. of *a'zāl*), Unarmed; (pl. of *ma'zīl*), Places of retirement.

▲ *mu'āzalat*, A retiring from battle.

▲ *ma'āzil* (pl. of *mi'zāl*), Shepherds who retire from the others at pasture; unarmed, spearless.

▲ *ma'ās*, Bold, intrepid, valiant.

▲ *mu'āsarat* (v.n. 3 of عسر), Showing a bad temper, creating difficulty.

▲ *ma'āsh* (v.n. of عيش), Living, life; means of living, livelihood, subsistence; a place where one lives; landed property;—*kafāfi ma'āsh*, Victuals; viands; salary, wages, income, sufficient for subsistence; a kind of sour curd.

▲ *ma'āsh-dār*, Possessed of the means of living; owner of an estate.

▲ *ma'āshir* (pl. of *ma'shar*), Companies, congregations, coteries;—*mu'āshir*, A companion, intimate friend, messmate.

▲ *mu'āshirān* (P. pl. of the preceding), Intimates.

▲ *mu'āsharat* (v.n. 3 of عشر), Contracting friendship, entering into alliance, associating, conversing; conversation, familiarity, society, living, eating and drinking together; social intercourse; intimacy.

▲ *mu'āshaqat*, A loving one another, mutual love.

▲ *ma'āshib* (pl. of *mi'shāb*), (Lands) rich in green pasture (*'ushb*).

▲ *ma'āsāt*, in P. معاصات (v.n. 3 of عمو), Fighting with sticks, playing at

quarter-staff or single-stick; rebelling against, opposing; rebellion, defection.

▲ *ma'āshir*, Places of confinement; (pl. of *mi'sar*) presses (for wine or olives);—*mu'āshir*, Cotemporary, coetaneous.

▲ *mu'āsharat* (v.n. 3 of عمر), Being cotemporary with; contemporaneousness.

▲ *mu'āshirin* (obl. pl. used as nom.), Contemporaries.

▲ *ma'āshim* (pl. of *mi'sam*), Wrists.

▲ *ma'āshī* (pl. of *ma'shiyat*), Acts of disobedience, sins, crimes;—*mu'āshī*, Rebellious, criminal; a rebel.

▲ *mu'āzzat*, A biting one another.

▲ *ma'āzid* (pl. of *mi'zād*), Bracelets, armlets;—*mu'āzid*, An assistant, helper.

▲ *mu'āzadat* (v.n. 3 of عمد), Helping one another; assistance, mutual aid.

▲ *mu'ātāt*, in P. معاطات (v.n. 3 of عطر), Giving; submitting.

▲ *ma'ātib* (pl. of *ma'tab*), Perilous places; dangers, perils.

▲ *ma'ātis* (pl. of *mi'tas*), Noses.

▲ *ma'ālish* (pl. of *ma'tash*), Stated times when (camels) become thirsty; (pl. of *ma'tashat*), Thirsty lands with no water.

▲ *mu'atashat*, A contending about thirst.

▲ *ma'ātif*, Bending-places, sinuositities (of a stream or valley).

▲ *mu'atāfat* (v.n. 3 of عطف), Showing kindness and affection towards one another.

▲ *ma'ātil*, Those parts on which female ornaments are worn.

▲ *ma'āṭī* (pl. of *mi'tā'*), Munificent, liberal in giving.

▲ *mu'āzalat* (v.n. 3 of عذل), Sticking fast together (dogs and locusts).

▲ *mu'āf*, Absolved, excused, forgiven, pardoned, condoned, spared, dispensed with, exempted from, free, privileged; rent-free; retired from service (m.c.); [*mu'āf bi-farmāyid*, Please to excuse me, I beg your pardon (m.c.);—*mu'āf būdan*, To be exempt (m.c.);—*mu'āf bi 'sh-shart*, A conditional pardon;—*mu'āfi muṭlaq*, Free pardon;]—(for A. معاقبة) Keeping back from, restraining.

▲ *mu'āfāt* (v.n. 3 of غفر), Restoring to, or preserving in, health (God); defending from harm; rendering one free from care, concern, and anxiety; safety, health, security.

▲ *ma'āfir*, Name of a country; and of a family of Hamdān Arabians.

▲ *mu'āfiriyat*, Linen cloth made at Ma'āfir.

▲ *mu'āfazat* (v.n. 3 of عفر), Toying with each other (husband and wife).

▲ *mu'āfasat* (v.n. 3 of عفس), Straining, compressing, grasping; kicking on the backside.

ا معاف *mu'af-gāh*, A free or sacred place; a sanctuary.

ا معاف نامه *mu'af-nāma*, Letter of enfranchisement, charter of immunity from tribute or taxes.

ا معافی *mu'afá*, Well, free from pain; — *mu'āfi*, immunity, privilege, exemption; exempt from the payment of rent or tax; — *mu'āfi'i dā'imī* (*istimrārī*), A grant of land in perpetuity; exemption (from tax, &c.) in perpetuity.

ا معافی دار *mu'āfi-dār*, A holder or grantee of rent-free land.

ا معافی زمین *mu'āfi-zamīn*, Rent-free land.

ا معافی سال *mu'āfi-sāl*, A year of exemption from assessment (on some special account).

ا معافی نامه *mu'āfi-nāma*, = معاف نامه q.v.

ا معاقب *mu'āqab*, Followed; overtaken; punished, chastised; — *mu'āqib*, A follower, one who comes behind; a punisher; one who does anything alternately with another.

ا معاقبات *mu'āqabat* (v.n. 3 of عقب), Coming behind, following at the heels of; punishing, chastising; penalty; changing (turns) with another, doing duty alternately; riding by turns; (in poetry) an alternate dropping of the *nūn* and *yā* in *مفاعیلون mafā'ilun*, but never of both at once; — *mu'āqibat*, (Camels) feeding now on salt herbage, and now on sweet plants.

ا معاقاة *ma'āqat* (v.n. of معق), Being deep (well).

ا معاقد *ma'āqid* (pl. of *ma'qad* and *'aqd*), Knots; places where things are tied; — *mu'āqid*, Confederated, bound.

ا معاقدة *mu'āqadat* (v.n. 3 of عقد), Entering into an alliance or confederacy; a tying or knotting together; a league.

ا معاقر *mu'āqir*, One who contends (with another); assiduous; one who sticks close to the bottle.

ا معاقرة *mu'āqarat* (v.n. 3 of عقر), Contending (with another), either before a judge upon important subjects, or in reproaches and satire; being assiduous, attentive, sticking close to; drinking (wine) incessantly or immoderately.

ا معاقل *ma'āqil* (pl. of *ma'qil*), Refuges, asylums; (pl. of *ma'qulat*) expiations of murder; parts remaining to be paid of such composition.

ا معاقلة *mu'āqalat* (v.n. 3 of عقل), Disputing (with another) for superiority of genius; equalling, being worth; valuing (a woman) at the third part (of a man) in a composition for bloodshed.

ا معاقم *ma'āqim* (pl. of *ma'qim*), Joints in horses or other solid-hoofed animals (as the knee or pastern); dorsal vertebrae from the withers to the root of the tail.

ا معاکد *mu'ākid* (pl. of *ma'kid*), Places of refuge.

ا معاکسة *mu'ākasat*, A contradicting.

ا معاکس *ma'ākis* (pl. of *ma'kūs*), Poor.

ا معال *mu'āl*, High; higher (part).

ا معالة *mu'ālāt* (v.n. 3 of علو), Being above in the upper part, superior to; exalting one (God); coming into that part of High Arabia called *'āliyat*.

ا معال *mu'ālaj*, Cured; prepared; cooked; — *mu'ālīj*, One who treats medically, a physician.

ا معالجه *mu'ālajat*, *mu'ālaja* (v.n. 3 of علاج), Applying a remedy (to a distemper), healing, curing; medical treatment; adjusting or managing (any affair); dressing, cooking, preparing; remedy, cure.

ا معالف *ma'ālīf* (pl. of *mī'laf*), Mangers, cribs, nose-bags.

ا معالم *ma'ālim* (pl. of *ma'lam*), Signs, direction-posts; signals, banners; badges; beaten roads; colleges, schools, seminaries.

ا معالمة *mu'ālamat* (v.n. 3 of علم), Disputing with on science or superiority of knowledge.

ا معالنة *mu'ālanat* (v.n. 3 of علن), Acting openly with a person, or with one another.

ا معالی *ma'ālī* (pl. of *ma'lāt*), Eminences; high places; sublime matters; — *dāmat ma'ālīhu*, May his grandeur be eternal! — *min ma'ālī*, From above.

ا معالیق *ma'ālīq* (pl. of *mī'lāq*), Strings, &c., whereby things are suspended; suspenders, braces.

ا معامر *mu'āmīr*, A builder, an architect (m.c.).

ا معامری *mu'āmīr-bāshī*, Chief architect (m.c.).

ا معامل *mu'āmil*, One who deals fairly and lives happily with others; a fellow-workman, co-worker.

ا معاملات *mu'āmalāt*, Domains; dealings; transactions; affairs; — *mu'āmalāti mulki*, State affairs; politics.

ا معاملة *mu'āmalat*, *mu'āmala* (v.n. 3 of عمل), Trading, negotiating; bargaining with, dealing; giving hard treatment; business, trade, commerce, traffic, affair, negotiation, contract, correspondence, agreement; usury, interest; construed with *raftan*, *kardan*, &c.; — *mu'āmala'i khārija*, An irrelevant matter; — *mu'āmala'i fasid*, A corrupt or dishonest transaction; — *mu'āmala kardan*, To transact business; to trade; to negotiate; — *mu'āmala'i naqdī*, A cash-transaction; — *ahli mu'āmala*, Men of business, tradesmen; — *husni mu'āmala kardan*, To be in good correspondence, to live happily with another; — *shurati mu'āmala*, Dissimulation, fiction, feignedly, for form's sake.

ا معاملی *mu'āmalagī*, = معاملة q.v.

a معامله پردازی *mu'āmala-pardāzi*, The transaction of business.

a معامله دان *mu'āmala-dān*, Well versed in business; a business-man.

a معامله دانی *mu'āmala-dānī*, Knowledge of business.

a معامله رس *mu'āmala-ras*, Thoroughly conversant with an affair, one who penetrates to the bottom of a matter.

a معامله رسی *mu'āmala-rasī*, A thorough comprehension of an affair, or of business matters in general.

a معامله شناس *mu'āmala-shinās*, = معامله دان q.v.

a معامله *mu'āmili*, One who, by any kind of work, seeks a living here and there for his family.

a معامی *ma'amī*, Blind deserts, i.e. without culture, inhabitants, or signs of roads.

a معان *ma'an*, A stage, halting-place; name of a place in Syria.

a معاناة *mu'ānāt* (v.n. 3 of عنى), Enduring any evil with all its consequences; afflicting, causing trouble; contending with.

a معانة *ma'ānat*, Aid, assistance, succour, help;—*mu'ānat* (v.n. of عاون), Assisting, helping.

a معاند *mu'ānid*, Obstinate, stubborn, refractory, contumacious, disobedient; opiniative; an enemy.

a معاندة *mu'ānadat* (v.n. 3 of عند), Opposing, being stubborn, contrary, adverse, repugnant; obstinacy, opposition; assiduity, perseverance.

a معانق *mu'āniq*, One who throws the arms round another's neck, who hugs and embraces him.

a معانقة *mu'ānaqat*, *mu'ānaqa* (v.n. 3 of عنى), Embracing, hugging one another close in friendship or in fight; an embrace;—*mu'ānaqa kardān*, To embrace;—*mu'ānaqāti* (pl.) *ṣadriya*, Embracings breast to breast.

a معالی *ma'ānī* (pl. of *ma'nū*), Significations senses; imports; mental images; intrinsic qualities; qualities that are commended or approved, charms, graces; elegance of language; mystical meanings; sublime realities, spiritual matters; (for *'ilmu'l-ma'ānī*) the science whereby is known the manner of adapting language to the requirements of the case; ability to express clearly one's meaning in various ways; rhetoric and theory of literary style.

a معانیق *ma'āniq* (pl. of *mi'nāq*), Fine-necked (horses).

a معاراة *mu'āwāt*, A crying to (barking dogs).

a معاود *mu'āwid*, Accustomed, habituated, used to; one who returns often to the same thing; sedulous, assiduous, strenuous; a brave man, champion.

a معاودة *mu'āwadat* (v.n. 3 of عود), Re-

turning to a former habit or action, relapsing; making a habit or custom ('*ādat*); attacking with intermissions (as the ague); pressing by repeated questions; exercising, examining; being assiduous, attentive, diligent;—*mu'āwadat sākhṭan* (*namūdan*), To return.

a معاورة *mu'āwarat* (v.n. 3 of عور), Making or marking a weight or measure agreeable to standard; doing (a thing) with another by turns and in rivalry; lending; borrowing from one another.

a معاوز *ma'āwiz* (pl. of *mi'waz*), Old worn-out every-day clothes; swaddling-bands for the hands and feet of a child in the cradle.

a معاوقة *mu'āwaqat* (v.n. of عوق), Hindering, preventing, delaying; retardation.

a معاوضة *mu'āwazat*, *mu'āwaza* (v.n. 3 of عوض), Returning like for like, compensating, giving a substitute; barter, exchange;—*mu'āwazat kardān*, To barter, to exchange;—*mu'āwaza'i naqdī*, Money-compensation.

a معاومة *mu'āwamat* (v.n. 3 of عوم), Bearing fruit every second year (a palm-tree); agreeing with (anyone) by the year ('*ām*); selling corn whilst growing; or allowing an increase of the debt to obtain a delay of payment (practices forbidden by the Muhammadan law).

a معاون *mu'āwin*, Assisting; aiding; auxiliary; aider, helper, supporter; an assistant;—*mu'āwini jurm*, Aider and abettor in a crime, an accessory, an accomplice;—*mu'āwini 'l-mulk*, The Aider of the Empire (official title, u.c.);—*mu'āwini daryā*, Tributary of a river.

a معاونة *mu'āwanat* (v.n. 3 of عون), Helping one another; aiding, assisting; aid, assistance, help, succour, subsidy, supply; favour, grace.

a معاوية *mu'āwiyat*, *mu'āwiya*, A fox's whelp; a man's name; name of the first caliph of the Omniades;—*abū mu'āwiya*, The cheeta, ounce, or hunting-panther.

a معاهد *ma'āhid* (pl. of *ma'had*), Places often frequented; monuments; things well done;—*mu'āhid*, One who plights his faith, confederate; tributary, subject.

a معاهادة *mu'āhadat*, *mu'āhada* (v.n. 3 of عهد), Entering into an alliance, conspiring, confederating, covenanting; swearing mutually; an agreement, confederacy, alliance, association, stipulation, bargain, treaty;—*mu'āhada'i nikāh*, Marriage-contract.

a معاهرة *mu'āharat* (v.n. 3 of عهر), Going a whoring; following evil ways and thieving;—*mu'āhīrat*, A whorish woman, an adulteress.

a معاياة *mu'āyāt* (v.n. 3 of عى), Meddling with, undertaking any business which one is unable to manage; stammering, speaking unintelligibly.

▲ **معائب** *ma'a'ib* (pl. of *ma'ab* and *ma'a-bat*), Faults, blemishes; vices.

▲ **معاير** *ma'a'ir*, Faults, blemishes.

▲ **معايرة** *mu'ayarat* (v.n. 3 of **عير**), Making or marking a weight or measure agreeable to standard.

▲ **معايش** *ma'ayish* (pl. of *ma'ishat*), Victuals, provisions; necessities; allowance; —*ma'ayishi dunyawīya*, Worldly matters.

▲ **معايشة** *mu'ayashat*, A living together.

▲ **معاين** *mu'ayan*, Seen, made public; manifest.

▲ **معاينة** *mu'ayanat*, *mu'ayana* (v.n. 3 of **عين**), Beholding, contemplating, seeing face to face; sight; having money-transactions one with another; —*ham mu'ayana*, At the mere sight of, at first sight (m.e.).

▲ **معبد** *ma'bad*, A place of worship, a mosque, a temple, a church; a place of pilgrimage; —*mi'bad*, A shovel, rake, hoe; —*mu'bad*, Received as a servant; —*mu'ab-bid*, A worshipper.

▲ **معبور** *ma'bar*, A pass, ferry, ford; [*ma'bari pur khaṭar*, A dangerous pass]; —*mi'bar*, A ferry-boat, pontoon; a bridge; —*mu'abbar*, Interpreted (dream); —*mu'abbir*, An interpreter of dreams.

▲ **معبري** *mu'abbiri*, Interpretation of dreams.

▲ **معبلة** *mi'balat*, A broad and long arrow-head.

▲ **معبود** *ma'būd*, Adored, worshipped; a god, deity; the Deity.

▲ **معبودية** *ma'būdiyyat*, State of being worshipped.

▲ **معبوط** *ma'būṭ*, Rent (garment).

▲ **معتاد** *mu'tād*, Accustomed, wonted; custom, habit, use; a fixed quantity or allowance; due quantity, due strength; quantity; weight, bulk, size; power, strength; —*mu'tād shudan*, To be accustomed.

▲ **معتاط** *mu'tāt*, One that fails to conceive for several years, although not barren.

▲ **معتاق** *mi'tāq*, One who makes a horse gallop; one who hunts with vehemence or speed.

▲ **معتب** *ma'tab* (v.n. of **عتب**), Chiding, reproaching.

▲ **معتبة** *ma'tabat*, *ma'tibat*, Reproachful speech.

▲ **معتبد** *mu'tabid*, One who takes a servant.

▲ **معتبر** *mu'tabar*, Honoured, esteemed, revered; creditable, respectable; true; authentic; confidential, trustworthy; [*mu'tabar shudan*, To be in high reputation]; —*mu'tabir*, Respectable, worthy of consideration.

▲ **معتبري** *mu'tabari*, Respectability; trustworthiness; creditability; credit.

▲ **معتدد** *mu'tadd*, in P. *mu'tad*, Numbered, counted, computed; prepared, ready.

▲ **معتدل** *mu'tadil*, Moderate, well pro-

portioned; temperate, tolerable, neither cold nor hot; equal, even, just; pleasant; calm, mild.

▲ **معتدي** *mu'tadi*, Iniquitous; inimical.

▲ **معتذر** *mu'tazir*, One who excuses himself; a complainer.

▲ **معتذل** *mu'tazil*, One who blames himself, or allows himself to be blamed.

▲ **معتز** *mu'tarr*, One who does not ask for what he wants; poor, indigent.

▲ **معترش** *mu'tarish*, A maker of the bower or arbour *'arish*; also of camel-litters for women.

▲ **معتريش** *mu'tariz*, fem. **معتريشة** *mu'tarizat*, *mu'tariza*, Opposing, interposing, transverse, hindering; coming or extending across; transverse; parenthetic; an opposer, objector, &c.; one who goes sideways; —*jumla'i mu'tariza*, A parenthesis.

▲ **معتريش** *mu'tarif*, One who acknowledges and confesses; confessor, declarer, affirmer, avower.

▲ **معترك** *mu'tarak*, A field of battle; —*mu'tarik*, Pressing on one another in battle.

▲ **معتري** *mu'tari*, Who or what surprises, comes suddenly upon; one who approaches to ask a favour.

▲ **معتزل** *mu'tazil*, Seceder, dissenter, separatist.

▲ **معتزلة** *mu'tazilat*, *mu'tazila*, A sect of Muhammadan schismatics, an offset of the sect *qadariyat*.

▲ **معتزلي** *mu'tazili*, Dissenter, separatist, seceder; an infidel, an atheist.

▲ **معتزم** *mu'tazim*, One who gives his whole attention; pains-taking, constant, steady, firm.

▲ **معتزى** *mu'tazī*, Related, denominated (truly or falsely), belonging to anyone; claiming relationship with.

▲ **معتسر** *mu'tasir*, One who compels, forces, uses violence.

▲ **معتسف** *mu'tasif*, One who deviates or declines from the road; exorbitant, unreasonable, exacting, extortionate.

▲ **معتش** *mu'tashsh*, **معتشش** *mu'tashish*, Nest-building (bird).

▲ **معتشي** *mu'tashī*, One who begins a journey in the evening.

▲ **معتشب** *mu'tashib*, Turbaned.

▲ **معتسر** *mu'tasar*, Squeezed; a place of refuge; —*mu'tasir*, One who does his business; one whose urine and excrement are obstructed.

▲ **معتسف** *mu'tasif*, A gainer, intent on gain.

▲ **معتسم** *mu'tasam*, A place of refuge; —*mu'tasim*, Holding fast, clinging (to), relying (on); attendant (on); preserved, defended; abstaining, or refraining (from disobedience, &c., by the grace of God); a servant (of God); —*mu'tasim bi 'llāh*, A title assumed by the fourth son of Hārūnū 'r-Rashīd, the eighth caliph of the house of Abbās.

أ معتمى *mu'taṣī*, One who leans on a staff ('*asā*); who uses (a sword) for a staff; who cuts a staff from a tree.

أ معتمد *mu'taḍid*, A petitioner for justice, a plaintiff;—*mu'taḍid bi'llāh*, Name of the sixteenth caliph of the house of Abbās.

أ معثر *mu'taḥīr*, Soiled with dust; one who throws on the ground.

أ معتيق *mu'taq*, Manumitted, liberated; emancipated (slave); choice, select;—*mu'tiq*, A liberator of slaves;—*mu'attaq*, Old, ancient, antique.

أ معتقد *mu'attaqat*, *mu'attaqa*, Old wine; a kind of perfume.

أ معتقد *mu'taqad*, Believed, credited, held (as an article of creed);—*mu'taqid*, A believer; firmly persuaded, confident, certain or sure (of); follower (of a creed or sect); a faithful friend; a support, protector; a servant.

أ معتقدات *mu'taqadāt* (pl. fem. of *mu'taqad*), Things believed or deemed credible; articles of faith.

أ متكيس *mu'takis*, Inverted, upside down.

أ متكيف *mu'takaf*, A place of retirement for devotional purposes;—*mu'takif*, One who is continually at prayer in the temple; attentive to religious duties.

أ متكتم *mu'takim*, One who makes equal loads on each side of a camel.

أ متعل *mu'tal*, One who draws violently;—*mu'tall*, Weak, sick, infirm; a word in which either of the letters *wāw* or *yā* (called infirm or weak) makes a part;—*mu'tallu 'l-'ain*, A verb whose medial radical letter is infirm, also called concave (see *أجوز* p. 19).

أ متعلج *mu'taliḡ*, Engaged in a struggle.

أ متعلق *mu'taliḡ*, In love with; a lover.

أ متعلن *mu'talin*, Divulged, published.

أ متعم *mu'tamm*, The wearer of a turban; turbaned.

أ معتمد *mu'tamad*, Pursued, resolved, purposed; (also *mu'tamad 'alai-hi* or *ilai-hi*) relied upon, confided in; confidential, faithful, trustworthy; [*mu'tamadu 'l-mulk*, The Trust of the Empire (official title)];—*ādami mu'tabar u mu'tamad*, An estimable and trustworthy man;]—*mu'tamid*, One who rests or leans upon; a believer; resolved, determined.

أ معتمر *mu'tamir*, A visitor; one who performs the 'umrah or lesser pilgrimage; one in pursuit.

أ معتمل *mu'tamil*, One who keeps himself employed.

أ معتنق *mu'tanaḡ*, The place where the necks (*a'nāḡ*) of mountains peep out above a mist.

أ معتنى *mu'tanī*, Diligent, pains-taking.

أ معتر *mu'tawir*, Reciprocal in taking a thing by turns, or in passing it from hand to hand; borrowing from one another.

أ معتوق *ma'tūḡ*, Emancipated.

أ معتول *mu'tawil*, A weeper, wailer.

أ معترة *ma'tūh*, Weak in mind, insane, delirious, deficient in intellect, stupid.

أ معتد *mu'attah*, Crazy and irrational.

أ معثرة *ma'ṣarat*, A cause of offence.

أ معترن *ma'ḡūn*, Smoked, spoiled by smoke.

أ معج *ma'j* (v.n.), Going swiftly (an ass); striking its head against the mother's udder when going to suck, and turning its mouth obliquely to catch the dug (a camel's colt);—*mu'ijj*, (A day) of violent wind and dust.

أ معجب *ma'jab*, A place for wonder or admiration;—*mu'jub*, Admired by others; surprised, pleased, delighted;—*mu'jib*, One who is pleased with and admires himself; pleasing, agreeable, affording pleasure, or surprise;—*mu'ajjab*, Admirable, wonderful, stupendous;—*mu'ajjib*, Surprising, astonishing.

أ معجبة *ma'jabat*, A place, cause, subject, or reason for wonder or admiration.

أ معجر *mi'jar*, A cloth worn by women to preserve their head-dress from being soiled by the unguent or pomatum of their hair; a veil covering the whole face; a railing, a fence (m.c.);—*mu'jir bar sar giristan*, *mu'jir bastan* (*dar sar kashidan*), To put on a *mi'jar*;—*mi'jari zirnikh*, Autumnal leaves; yellow flowers; streaks of dawn;—*mi'jari ḡhāliyagūn*, Night (the veil of the colour of civet).

أ معجرد *mu'ajrid*, *mu'ajrad*, Naked.

أ معجور *mu'ajram*, Knotty (yard); anything intricate and knotty; a camel's hump.

أ معجز *majaz*, *ma'jiz*, Weakness, impotence;—*mu'jiz*, One who finds or esteems as weak and impotent; a miracle (as demonstrating the weakness of an adversary); anything which incapacitates; [*mu'jiz shikastan*, To frustrate a miracle;]—*mu'ajjaz*, Weak; large-buttocked.

أ معجزات *mu'jizāt* (pl. of *mu'jizat*), Miracles.

أ معجز آثار *mu'jiz-āṣār*, Wonderful.

أ معجزة *ma'jazat*, *ma'jizat* (v.n. of معجز), Being weak and feeble; leaving undone what ought to be done; being sluggish and negligent; weakness, infirmity; impotency, defect;—*mu'jizat*, *mu'jiza*, A miracle;—*mu'jiza'i masīh*, A miracle of Jesus, i.e. the resuscitation of the dead; a table which descended from heaven at the command of Jesus.

أ معجز نشان *mu'jiz-nishān*, Marvellous, miraculous, signalized by wonders.

أ معجز نما *mu'jiz-namā*, Displaying wonders;—*sāḡhiri mu'jiz-namā*, A magician performing miracles.

أ معجل *mu'jal*, Done in haste; a camel's colt brought forth before the time and yet surviving;—*mu'jil*, A camel prematurely

delivered of a colt which survives; a cow having a calf ('ijl); — *mu'ajjal*, Done in haste; hastened, executed with despatch; — *mu'ajjal*, Who hastens or causes to make haste.

▲ *mu'ajjal-an*, In haste.

▲ *mu'jam*, fem. *mu'jamat*, *mu'jama*, Pointed; marked with diacritical points; the alphabet arranged according to the order, and not to the numerical value, of the letters (in contra-distinction to the *abjad*).

▲ *ma'juz*, Wearied by importunate begging.

▲ *ma'juf*, Lean (camel).

▲ *ma'jun*, Kneaded; an electuary, medicine, confection, jelly, paste; — *ma'juni sirishta*, Any medicine pulverized and mixed up with honey or inspissated juice; — *ma'jun kardan*, To knead; to prepare an electuary, &c.

▲ *ma'jun-kada*, A place where electuaries, &c., are made.

▲ *ma'jun-kash*, A spoon or similar instrument for taking an electuary from a jar.

▲ *ma'd*, The plant satyrion.

▲ *ma'd* (v.n.), Travelling, perambulating; seizing rapidly, snatching, carrying off (anything); fresh, moist, delicate; swift, alert; strife; haste; — *ma'add*, Flesh from the shoulder; that part of the back on which the sides of the saddle press; name of the son of 'Adnān, one of Muhammad's ancestors; — *mu'add*, Prepared, disposed, set in order, arranged; computed; counted, numbered; — *mu'idd*, One who prepares, disposes in order; one who reckons.

▲ *ma'idat*, *mi'dat*, *mi'da*, The human stomach, paunch; — *mi'da tang kardan*, To gorge, to cram to repletion; — *mi'da'i sangi*, A heavy stomach; — *mi'da-ash bar-gashta*, He suffers from indigestion, he cannot digest his food; — *dārūyi mi'da*, A stomachic; — *su'i mi'da*, A disorder of the stomach; — *za'fi mi'da*, Weakness of stomach; — *mas-dūd mi'da*, Obstructed in the stomach.

▲ *mi'dakat*, *mi'daka*, A mallet for beating cotton.

▲ *ma'dil*, Place of turning, return, retreat; — *mu'addal*, Rectified, adjusted; — *mu'addil*, Just, temperate.

▲ *ma'dalat*, *ma'dilat* (v.n. of عدل), Administering justice; justice, equity, rectitude.

▲ *ma'dalat-dastgāh*, Place where justice is exercised or practised.

▲ *mu'dim*, One who deprives or annihilates; destitute, poor.

▲ *ma'din*, *ma'dan*, A mine, quarry; [*ma'dani kach*, A quarry of lime (m.c.);] — *mi'dan*, A pointed hammer for breaking stones; — *mu'addin*, A quarryman, a miner.

▲ *ma'dani*, Mineral, metallic; metal; — *asiri ma'dani*, Mineral juice.

▲ *ma'daniyāt*, Minerals, mineral substances; metals; — *'ilmi ma'daniyāt*, Mineralogy.

▲ *ma'dūw*, Maltreated (as an enemy).

▲ *ma'dūd*, Numbered, told, counted, reckoned, computed; limited; — *ma'dūde chand*, A few, a limited number.

▲ *ma'dūs*, Troubled with the pustules 'adasat.

▲ *ma'dūl*, fem. *ma'dūlat*, *ma'dūla*, Distorted, wrested; silent, after ġ as in *khwān*, pronounced *khān*; a place of turning, return, or retreat.

▲ *ma'dūm*, Annihilated, non-existent, wished for but not found, lost; future; poor, needy; — *ma'jūdu 'l-ism ma'dūmu 'l-jism*, Known by name but in-existent in body (applied to the 'anqā and other marvels of fiction).

▲ *mi'da*, see معدة above.

▲ *mi'da-ambār*, A glutton.

▲ *mi'da-sangi*, Heaviness of stomach; over-gorging; dyspepsia.

▲ *mi'da-ash-bar-gashta*, One whose digestion is impaired, unable to digest.

▲ *mu'dā*, Transit, pass, passage; escape; — *mu'di*, Contagious; — *mu'addi*, Transitive (verb); — *ma'diy*, *ma'di*, Injuringly treated; — *ma'addiy*, *ma'addi*, fem. *ma'addiyat*, *ma'addiya*, Of the tribe *ma'add*; — *libsati ma'addiya*, Coarse clothing.

▲ *mi'zār*, A covering, a veil; an excuse.

▲ *ma'zab*, A strip of cloth tied about the waist by wailing women; — *mu'azzab*, Tormented, chastised, punished; afflicted, vexed; hindered, prevented; — *mu'azzib*, A tormenter, chastiser; afflictive.

▲ *mu'zir*, An apologist; deserving of excuse; — *mu'azzar*, Circumcised; a circumcision feast; — *mu'azzir*, A circumciser; a maker of an excuse (false or true).

▲ *ma'zirat*, *ma'zira*, An excuse, an apology.

▲ *ma'zirat-khwāh*, One who excuses another and makes his apology; — *ma'zirat-khwāhi 'ajza'i ummat*, The apology for the shortcomings of the people, i.e. Muhammad.

▲ *ma'zirat-khwāhi*, The proffer of an excuse.

▲ *mu'azzal*, Blamed (especially for prodigality); — *mu'azzil*, A chider, reprover, censurer.

▲ *ma'zūr*, Excused; excusable; circumcised; disappointed; helpless; — *ma'zuru 'l-khidmat*, Excused or exempted from service; invalided; pensioned; — *ma'zūr bād*, Let it be excused, pardon me! — *ma'zūr dāshān* (*kardan*), To excuse, to accept an apology.

o معذوری *ma'zūri*, Excusableness; exemption; helplessness, inability.

▲ معر *ma'ar* (v.n.), Falling off (hair, feathers, or nails); — *ma'ir*, One who loses his hair, or whose nails have dropped; thin of feathers (bird); thin of herbage (ground); a miser; a good-for-nothing fellow; a bad disposition.

▲ معرا *mu'arrā* (for معرل *mu'arrā*), Denuded, bare, naked; bald; — *ma'rā'*, Bald (forehead).

▲ معراة *ma'rāt*, Those parts of the body which are exposed to view, as face, hands, feet, &c.

▲ معراج *mi'rāj*, A flight of steps, ladder, staircase; ascent (especially Muhammad's supposed journey to heaven); — *lailatu mi'rāj*, The night of (Muhammad's) ascent (to heaven).

▲ معراض *mi'rāz*, An unfettered arrow; the argument of a discourse.

▲ معرب *ma'rīb*, An Arabian horse of noble breed; — *mu'rab*, (in gram.) Fully declined, a triptote; — *mu'rīb*, Indicative; an Arabian horse of noble breed; a possessor of such; — *mu'arrab*, Made Arabic or Arabian; the form which a foreign word assumes when adopted into Arabic.

▲ معربد *mu'arbid*, Bad-tempered, quarrelsome (especially when in wine); a drunkard.

▲ معرة *ma'arrat*, A crime, fault, trespass; name of a star; (more fully *ma'arratu 'n-nu'mān*) name of a city in Syria.

▲ معرج *ma'raj* (v.n. of عرج), Climbing, ascending; becoming high; — *ma'raj*, *mi'raj*, A place or means of ascent; a ladder, step, staircase; — *mu'arraj*, Striped with curved lines (vest); a costly garment.

▲ معرج گر *ma'raj-gar*, Who makes an ascent; — *ma'raj-garāni falak*, The angels; the stars.

▲ معرس *mu'ris*, Engaged, but who has not yet taken his wife.

▲ معرش *mu'arrash*, Propped, trained, trellised (vine).

▲ معرض *mu'raz*, Place or time of meeting or happening; occasion, contingency, occurrence; — *mi'raz*, A robe in which a slave-girl is exhibited for sale; — *mu'riḡ*, One who makes clear, apparent, conspicuous; a habitual and unscrupulous borrower; averse, abhorring, turning away from; — *mu'arraz*, Impressed with the mark عراض q.v., p. 841 (a quadruped); — *mu'arriḡ*, A circumciser of boys.

▲ معرف *ma'raf*, The face and other parts of the body which are displayed; — *mu'arraf*, Made known, notified, marked, rendered definite; a place on Mount 'Arafāt where certain ceremonies are performed; — *mu'arraf*, One who makes known, distinguishes or gives notice; one who introduces a chamberlain, master of the ceremonies.

▲ معرفة *ma'rafat*, The place of the neck

where the mane ('urf) grows; a cock's comb; — *ma'rifat* (v.n. of عرف), Knowing; knowledge, science, learning; insight in divine matters or mysteries; art, skill, craft; account, reason, means; by means of, through; — *ma'rifatu 'llāh*, Knowledge of God; mystical contemplation; — *ma'rifat shunīdan*, To listen to words of wisdom; — *ahli ma'rifat*, Learned, accomplished, intelligent (men), scholars; — *ba-ma'rifati o*, With his knowledge; by his means, through him; — *pur ma'rifat*, Full of knowledge or skill; — *ḥarfī ma'rifat* (*al-ma'rifat*), The (definite article).

▲ معرفة *ma'rifat-an*, Definitely, expressly.

▲ معرفت آموز *ma'rifat-āmoz* (ساز *sāz*), Who teaches (produces) knowledge (especially of Divine matters).

▲ معرفتی *ma'rifati*, Knowledge, acquaintance.

▲ معرفة *ma'rifā*, A determined noun; a definite or proper noun. (See also معرفة.)

▲ معرفی *mu'arriḡī*, Belonging to the tribal sect described in the following article; introduction, presentation (m.c.); — *mu'arrafī shudan*, To be presented (at court, &c.); — *mu'arrafī kardan*, To present, to introduce.

▲ معرفیه *mu'arriḡīyat*, *mu'arriḡīya*, Name of a tribal sect, who, on the third or fourth day after a man's death, recite a funeral eulogy on him before his surviving family, for which they are rewarded with money and robes of honour.

▲ معرق *ma'raq* (v.n. of عرق), Gnawing or picking (a bone); — *mu'raq*, *mu'arraḡ*, Wine diluted with water; high-bred (sire); endowed with noble qualities; adorned; provided with a piece of felt to absorb the sweat (مراقه q.v. p. 841); [*zini mu'arraḡ*, A saddle thus provided; rich housings;] — *mu'arriḡ*, Producing perspiration, sudorific.

▲ معرك *ma'rak*, معركة *ma'rakat*, *ma'raka*, Place where people or soldiers are gathered; battle-field, arena; battle; hubbub, turmoil (m.c.); construed with *bastan*, *chidan*, *shikastan*, *giriftan*, &c.; [*ma'raka'i jihād* (*kārzār*), A field of battle; an amphitheatre for gladiators or prize-fighters; — *ma'raka'i tās-bāz*, Assembly where people play with cups; — *ma'raka kardan*, To contend, to vie (m.c.);] — *mu'rik*, A menstruous woman; — *mi'rakat*, A menstruous cloth.

▲ معرفه آرای *ma'raka-ārāy*, Who adorns or arrays the battle-field.

▲ معرفه افروز *ma'raka-afroz*, Who kindles war or strife; who shines in battle.

▲ معرفه ساز *ma'raka-sāz*, معرفه گیر *ma'raka-gir*, A rope-dancer; a gladiator.

▲ معرفنی *ma'arunni*, Of or belonging to *ma'arra'i nu'mān*, A city in Syria.

▲ معرفسی *ma'arnasi*, Of or belonging to *ma'arra'i nasrīn*, A city in Syria.

أ معزور *ma'rūr*, Contaminated; (a camel) troubled with the ulcers called 'urr.

أ معروش *ma'rūsh*, Shaded by a tree, or by anything similar; (a vine) propped by wooden work; covered (well).

أ معروشات *ma'rūshāt* (pl. fem. of the preceding), Trellised;—*ma'rūshāt wa ghair-ma'rūshāt*, (Gardens) made by art and by nature.

أ معروض *ma'rūz*, fem. معروضة *ma'rūzat*, *ma'rūza*, Offered, presented, exposed; submitted; requested; related; written, dated; an exposition, explanation, representation, petition, exhibition;—*ma'rūz dāshān*, To represent; to report.

أ معروف *ma'rūf*, Known, celebrated, famous, notorious; lawful, proper, suitable; kindness, good-will, courtesy, favour, benefit; obedience to God; the active voice of a verb; (the letters ر and ي) having the sound of *ū* and *i* respectively, as known to the ancient Arabs (opp. to the sounds *o* and *e*, called *majhūl* "un-known"); name of Ibn Muskān, builder of the Ka'bah;—*amrī ma'rūf*, The command to do what is right, lawful, or kind (opp. to *nahyi munkar*, The prohibition of what is wrong, unlawful, hateful in the eyes of God and man);—*bi 'l-ma'rūf*, Justly, uprightly, kindly, courteously.

أ معروق *ma'rūq*, Somewhat diluted (wine).

أ معرون *ma'rūn*, Hurt in the nose by the wood 'irān.

أ معرول *ma'rā*, The part (of a girl) exposed to view, as the face, hand, or foot; a bare place, producing nothing;—*mu'arrā*, Naked, stripped, bare, denuded, bald; deprived of, exempted, pure, free from; ungoverned (noun), in the nominative case.

أ معز *ma'z*, A goat; (pl. of *mā'iz*) goats;—*mu'izz*, One who honours or worships; one who strengthens.

أ معزال *ma'zāl*, One who separates himself from others; unarmed, spearless.

أ معزز *mu'azzaz*, Corroborated, strengthened; honoured, dignified, magnified, revered, glorious, honourable, venerable, magnificent.

أ معزق *mi'zaq*, معزقة *mi'zaqat*, *mi'zaqa*, A fan, winnowing machine; an implement with which the ground is turned up, where the plough cannot be used.

أ معزول *ma'zūl*, A place of retirement or of separation; distance, remoteness.

أ معزم *ma'zam*, *ma'zim* (v.n. of عزم), Undertaking, applying the mind;—*mu'azzim*, Enchanter, exorcist, charmer; a seller of charms or amulets.

أ معزقة *ma'zūqat*, (Ground) turned up by the agricultural implement *mi'zaq*.

أ معزول *ma'zūl*, Displaced, deposed, removed, dismissed, turned out, deprived of dignity, degraded, cashiered, dethroned;

set apart;—*ma'zūl kardan*, To displace, turn out, dismiss from office, to dethrone.

أ معزولاً *ma'zūl-an*, Without employment.

أ معزولي *ma'zūlī*, Abdication; deposition, dismissal; dethronement; disgrace.

أ معزولي دفتر *ma'zūlī-daftar*, An office for the examination and adjustment of dismissed officers' accounts.

أ معزوم *ma'zūm*, Resolved on, purposed, intended.

أ معزي *mu'azzī*, A comforter, condoler.

أ معس *ma's* (v.n. of معس), Lying with; rubbing; being bold; piercing with a spear.

أ معسر *mu'sir*, Poor, needy.

أ معسرة *ma'sarat*, *ma'sara*, Difficulty.

أ معسكر *mu'askar*, Encamped (army); a place of encampment, a camp;—*mu'askir*, One who encamps or exercises troops; an officer who marks out camps; a commander.

أ معسل *mu'assal*, (Ginger) preserved, compounded, or mixed up with honey ('asal).

أ معسلة *ma'salat*, *ma'sala*, A hive of bees, bees' nest.

أ معسم *ma'sim*, A place or state of desire.

أ معسور *ma'sūr*, fem. معسورة *ma'sūrat*, *ma'sūra*, Difficult, hard, intricate; a difficulty.

أ معسورات *ma'sūrāt* (pl. fem. of the preceding), Difficulties, misfortunes.

أ معسول *ma'sūl*, Dressed with honey, honeyed.

أ معشاب *mi'shāb*, Grassy (land).

أ معشار *mi'shār*, The tenth part, tithe.

أ معشب *mu'shib*, (A field) luxuriant in grass.

أ معشر *ma'shar*, A company, troop; a society, or body of men;—*mu'ashshar*, Relating to ten; composed of ten; ten-sided; a ten-sided figure, a decagon;—*mu'ashshar mutasāwīl-azlā'*, An equilateral decagon.

أ معشر معشر *ma'shara ma'shara*, By, or in tens.

أ معشش *mu'ashshash*, Nestled; a nest in a tree; a place for birds' nests ('ushsh).

أ معشق *ma'shaq*, Love.

أ معشوش *ma'shūsh*, Diminished, small.

أ معشوق *ma'shūq*, fem. معشوقة *ma'shūqat*, *ma'shūqa*, Loved, beloved; a beloved object; name of the precious stone otherwise called جاست q.v. p. 371;—*ma'shūqi tang-dil* (*sang-dil*), A hard-hearted mistress; the world;—*ma'shūqi khiyāl*, An object of love, existing only in fancy, not in reality.

أ معشوق بران *ma'shūq-parrān*, Who is every day in love with another object (opp. to 'āshiq-parrān, Who takes every day a fresh lover).

أ معشوقانة *ma'shūqāna*, Like one beloved; of one beloved; lovely, charming.

أ معشوقة *ma'shūqa*, A mistress; a sweetheart.

a معشوقان *ma'shūqagān* (P. pl. of معشوق), Lady-loves, mistresses (this reading seems to me preferable to the reading معشوقان *ma'shūqakān*, "Little mistresses," adopted by Kazimirsky in his edition of the *Diwān* of Minūchihirī).

a معشوقة بار *ma'shūqa-bār*, Fond of, or addicted to, mistresses; amorous; fixed on the beloved (eye).

a معشوقتي *ma'shūqī*, معشوقية *ma'shūqiyat*, A being loved; the state or condition of a beloved object; love; loveliness.

a معص *ma'aṣ* (v.n. of معص), Having a distortion in the foot or hand; a twist in the tendon of the foot; a sprain; a cramp; limping, halting.

a معصار *mi'sār*, An instrument for crushing or squeezing, a press.

a معسال *mi'sāl*, A curved club or bandy.

a معصب *mu'aṣṣab*, Lank in the belly from hunger; reduced to poverty by an unfavourable season; — *mu'aṣṣib*, One who binds his head with a fillet; one who ties a girdle about himself when pinched with hunger; poor, indigent; a lord, a master.

a معسر *mi'sar*, in P. also *ma'sar*, An instrument with which anything is pressed, a press; — *mu'sir*, Marriageable girl; — *mu'aṣṣar*, An asylum, refuge.

a معصرات *mu'sirāt*, Clouds pressed or pouring down rain; clouds on the point of raining.

a معصرة *ma'sarat*, *ma'sara*, A place where things are pressed; — *mi'sarat*, *mi'sara*, A press (for grapes or olives).

a معصف *mu'sif*, معصفة *mu'sifat*, Violent (wind).

a معشر *mu'aṣṣar*, Dyed with saffron; — *mu'safar*, Safflower, carthamus, bastard saffron (= معشر q.v.).

a معصم *mi'sam*, The wrist, the bracelet-place.

a معسوب *ma'sūb*, Tied; very hungry; nervous, brawny, firm; (in poetry) *mu-fā'ilatun* changed into *mafā'ilun* (— — — — into — — — —).

a معصور *ma'sūr*, Pressed out, squeezed.

a معصوم *ma'sūm*, Defended, preserved; innocent; a proper name.

a معصومي *ma'sūmī*, معصومية *ma'sūmiyat*, Innocence; chastity.

a معصية *ma'siyat* (v.n. of عصى), Rebelling, disobeying; disobedience, rebellion, defection; sin.

a معش *ma'z*, *ma'az* (v.n.), Being angry, vexed, sick at heart; being difficult, troublesome (business); — *ma'iz*, Angry, vexed, sick at heart.

a معزاد *mi'zād*, An armlet or ornament for the upper arm; a strap, or anything similar, put on the arm; a bill for cutting trees; a huge knife wherewith a butcher severs bones.

a معزاد *mi'zād*, An ornament for the

upper arm, an armlet; a bill (see preceding article); — *mu'azzad*, A garment whose sleeves are ornamented with figures or borders; a camel branded on the upper part of the fore-leg; — *mu'azzid*, Dates ripening on one side.

a معزل *mu'zal*, in P. *mu'zil*, Difficult, obscure, hard to understand (= مشکل q.v.).

a معزلات *mu'zilat*, Difficulties, troubles; arduous affairs, intricacies, perplexing questions, knotty points.

a معزوب *ma'zūb*, Weak, unable to move.

a معزود *ma'zūd*, (A tree) felled with the instrument *mi'zād* (see معزاد); pained in the upper part of the arm.

a معزوز *ma'zūz*, Bitten, seized by the teeth.

a معاذ *ma'āḏ* (v.n.), Drawing (a sword); — *ma'āḏ* (v.n.), Being bare, bald, without pile; losing the hair; — *ma'īḏ*, Bald (wolf).

a معطاء *mi'tā'*, A liberal giver.

a معطار *mi'ṭār*, (A man or woman) highly perfumed.

a معطال *mi'tāl*, (A woman) without necklace or ornaments, seldom wearing any.

a معطاب *ma'tāb*, A dangerous place; peril, danger.

a معطر *mu'aṭṭar*, fem. معطرة *mu'aṭṭarat*, *mu'aṭṭara*, Perfumed, scented, fragrant.

a معطر ساز *mu'aṭṭar-sāz*, Perfuming; a perfumer.

a معطس *ma'tas*, *ma'tis*, The nose (the sneezing-part); — *mu'aṭṭas*, Made to sneeze; — *mu'aṭṭis*, Sternutative (medicine); a sternutatory.

a معطش *ma'tash*, The stated time when camels become thirsty; — *mu'tāsh*, Exciting thirst.

a معطشة *ma'tashat*, *ma'tasha*, Dry ground, destitute of water; a thirsty land.

a معطف *mi'taf*, A loose upper garment wrapped round the body; — *mu'aṭṭaf*, Very favourably inclined.

a معطفا *mu'aṭṭafat*, *mu'aṭṭafa* (fem. of *mu'aṭṭaf*), (A camel) made tenderly affected and giving milk plentifully when her colt, or its effigy, is brought to her.

a معطل *mu'aṭṭal*, Abandoned, deserted, uninhabited, unfrequented, neglected, fallen into disuse, obsolete, antiquated, voided, annihilated, annulled, disabled, powerless, destitute, empty, useless, vain, idle, of no account; (land) uncultivated and without inhabitants; fallow; suspended, in abeyance; kept waiting (m.c.); having holidays (m.c.); — [*mu'aṭṭal būdan* (*shudan*), To be abandoned, &c.; to be kept waiting (m.c.); — *mu'aṭṭal kardan*, To cancel; to keep waiting (m.c.);] — *mu'aṭṭil*, One who denies, or would abolish, the Creator, and who regards divine institutions and ordinances as vain.

a معطل گاه *mu'aṭṭal-gāh*, A neglected spot

a معطل *mu'attal-wiqt*, Having one's time unoccupied; kept waiting (m.c.).

a معطلى *mu'attali*, The being idle, or out of employment; suspension (from office); neglect; delay.

a معطن *ma'tin*, A spot where camels or sheep lie round a watering-place; a pearl-fishery.

a معطوش *ma'tūsh*, Overcome by thirst.

a معطوما *ma'tūt*, Overpowered, beat, conquered.

a معطوب *ma'tūf*, fem. معطوبة *ma'tūfat*, *ma'tūfa*, Turned, twisted, distorted, bent, curved; favoured; connected by the copulative particle *و* or *ف*;—*ma'tūf 'alaihi*, The word to which another is joined by a copulative particle;—*ma'tūf kardan*, To turn (the reins); to conjoin.

a معطون *ma'tūn*, (A hide) steeped for tanning; macerated with dung and salt to fetch off the hair.

a معطى *mu'tā*, Given, presented;—*mu'ti*, A giver, bestower; (met.) a sodomite.

a معطر *mi'tir*, (A man or woman) highly perfumed or scented.

a معظم *mu'zam*, The greater part, or better sort (of anything); the mass or major part, the gross, the bulk (of);—*mu'azzam*, fem. معظمة *mu'azzamat*, *mu'azzama*, Magnified, honoured, great, respectable.

a معظما بلاد *mu'zamāti bilād*, The chief cities.

a معظمه *mu'zama*, A heavy disaster.

a معفاج *mi'faj*, A fuller's beetle.

a معفرت *mu'afrat*, Possessed by an 'ifrit (see عفریت).

a معفص *mu'affas*, Dyed black with gall-nuts.

a معفو *ma'fū*, Absolved, pardoned, condoned, forgiven.

a معفور *ma'fūr*, معفورة *ma'fūrat*, Dull (market);—*ma'fūrat*, Ground eaten bare.

a معفون *ma'fūn*, Putrid, noisome, stinking.

a معفى *mu'affi*, A companion, one equal in everything, and independent of any favour.

a معقاد *mi'qād*, A thread on which beads are strung, those especially hung as amulets round the necks of children to defend them from fascination.

معقار *mi'qār*, Plum-tree gum.

a معقب *mu'aghib*, One who follows close at the heels; a procrastinator; one who delays, keeps back, or retards.

a معقبات *mu'aghibāt* (pl. fem. of the preceding), The angels of the night and day, who alternately succeed one another and pronounce *subhāna'llāh*, Praise be to God! (camels) standing one behind another in order to drink in rotation.

a معقد *ma'qad*, The place of tying a knot, or where a knot is tied;—*mu'agqad*, Much entangled or involved, intricate, knotty; (a

speech) obscure, perplexed, difficult to be understood:—*mu'agqid*, An enchanter, magician, one who binds by spells.

a معقر *mu'qir*, Possessed of much land or other possessions ('agār).

a معقرب *mu'agrab*, Crooked, twisted;—*mu'agrib*, (A place) where many scorpions ('agrab) are bred.

a معقلة *ma'qulat*, The mulct of atonement for bloodshed; that which is necessary to the expiation of murder;—*mu'qalat*, *mu'qala*, Expiated (blood).

a معقود *ma'qūd*, Bound, tied, fastened, fixed; tied in a knot; struck, concluded, made (bargain); sitting (an assembly);—*ma'qūdu'l-lisān*, Tongue-tied.

a معقور *ma'qūr*, Hamstrung.

a معقوف *ma'qūf*, Crooked, bent; suffering from the disease 'uqāf.

a معقول *ma'qūl*, fem. معقولة *ma'qūlat*, *ma'qūla* (v.n.), Being intellectual, endowed with reason; understanding, perceiving; reasonable, probable, just, pertinent, apposite, to the purpose, approved, acceptable; intelligible, perceptible; formed in wisdom; good, nice, choice; any branch of knowledge that is excogitated (opp. to منقول q.v.); verse in which the fifth foot is dropped;—*mālī ma'qūle*, A respectable stock of trade (m.c.);—*mardumāni ma'qūl ast*, They are sensible people (m.c.).

a معقولات *ma'qūlāt*, Probabilities, words or things consistent with reason.

a معقول بن *ma'qūl-bīn*, Judicious, reasonable.

a معقول فهم *ma'qūl-fahm*, Rational, comprehending the meaning of anything.

a معقول گو *ma'qūl-go*, One who speaks reasonably, aptly, properly.

a معقول گوئی *ma'qūl-go'i*, Pertinent or reasonable speech.

a معقولى *ma'qūlī*, معقولیة *ma'qūliyat*, Reasonableness.

a معقوم *ma'qūm*, Barren (womb); unprolific.

a معك *ma'k* (v.n.), Rubbing (leather); delaying, procrastinating;—*ma'a-ka* (m.), *ma'a-ki* (fem.), vulg. *ma'ak*, With thee; [*allāh ma'ak*, God be with thee;]—*mi'akk*, Litigious, quarrelsome.

a معكر *ma'kar*, Place where camels stay; a place of attack and retreat.

a معكد *ma'kid*, A asylum, sanctuary.

a معكل *ma'kal*, Detention, restraint, du-rance; a place where (a mau) is kept bound;—*mi'kal*, A needle; a sewing implement used by shepherds.

a معكم *mi'kam*, Corpulent, but firm in flesh.

a معكنة *mu'akkanat*, Wrinkled in the belly from fat (from 'uknat, A wrinkle).

a معكرد *ma'kid*, Fixed, assiduous, constant, persevering; detained, arrested, imprisoned.

▲ **معكوس** *ma'kūs*, Inverted, reversed, turned upside down, preposterous; reflex; *ma'kūs* *'t-ṭālī*, Of reversed fortune, unfortunate, unlucky;—*amri ma'kūs*, The opposite thing, the contrary.

▲ **مكوش** *ma'kūsh*, Collected.

▲ **مكوف** *ma'kūf*, Detained, confined, stopped, embargoed; combed, dressed, plaited (hair).

▲ **مكوم** *ma'kūm*, Turned away, diverted.

▲ **معل** *mu'all*, Sick, ailing, infirm.

▲ **معلآ** *mu'allā* (for *معلی*), Exalted, elevated, sublime;—*dar-gāhī mu'allā*, The Sublime Porte.

▲ **معلآ رواق** *mu'allā-rawāq*, With lofty colonnades or porticoes.

▲ **معلآة** *ma'lāt*, The attainment of nobility and dignity; greatness, grandeur, exalted rank; high merit; a sublime action; a cemetery at Mecca.

▲ **معلق** *mi'lāq*, A drop, pendant, earring; that to or by which such things are suspended, as a hook; a gallows;—*zū mi'lāq*, Vehement in language, hot in disposition.

▲ **معلط** *ma'laṭ*, The part of (a camel's) neck which is branded with a mark crosswise.

▲ **معلف** *ma'laf*, A place where food is given to cattle, a crib, manger, cratch, stable, stall, boose; certain stars disposed in a circular and scattered form;—*mi'laf*, A sack with provender hung round the neck of a horse, a nose-bag;—*mu'allaf*, Fatted, crammed, stall-fed.

▲ **معلق** *mu'allaq*, Suspended, hung up, pendulous, hanging, dangling; a summersault (m.c.);—*mu'allaq uftādan* (*zadan*, *kashidan*, *giriftan*), To turn a summersault (m.c.);—*mu'allaqi wā-rūna*, A backward summersault (m.c.).

▲ **معلقات** *mu'allaqāt* (pl. fem. of the preceding), Things suspended, particularly applied to denote the seven famous Arabic poems hung up in the temple of Mecca.

▲ **معلقة** *ma'lūqat*, An expiatory fine for manslaughter;—*mu'allaqat*, *mu'allaga*, A woman neither married, nor courted; one of the seven poems mentioned in the preceding article.

▲ **معلق زن** *mu'allaq-zan*, A dancer, tumbler; an infamous fellow, sodomite; quick at prayers.

▲ **معلل** *mu'allal*, Endued with a cause; alleged as a cause, made an excuse;—*mu'allil*, One who proffers a reason, alleges as a cause, makes an excuse; one who removes a disease.

▲ **معلم** *ma'lam*, A sign, mark, milestone, direction-post;—*mu'lan*, Distinguished by a particular mark or badge (a garment);—*mu'allam*, Taught, instructed, trained, disciplined (as a man, horse, hound, or falcon); marked; striped or spotted;—*mu'allim*, A school-master, preceptor, pro-

fessor, tutor; the pilot or the mate (of a ship);—*mu'allimi auwal*, The first master; (amongst the learned) Aristotle; (in vulgar cant) the devil;—*mu'allimi fāzīk*, Professor of natural sciences (m.c.);—*mu'allim u muta'allim*, Teacher and scholar.

▲ **معلمة** *mu'allamat*, *mu'allama* (fem. of *mu'allam*), Taught; a hunting-dog; [*jawā-rihi mu'allama*, Animals trained for the chase;]—*mu'allimat*, *mu'allima*, A female teacher.

▲ **معلم خانه** *mu'allim-khāna*, A school.

▲ **معلیمی** *mu'allimī*, **معلیمیة** *mu'allimīyat*, Instruction; teachership, tutorship, pilotage.

▲ **معلن** *mu'lin*, A revealer, divulger, publisher.

▲ **معلوب** *ma'lūb*, Open, clear, trodden, beaten (road); (a sword) around whose haft the sinew of a camel's neck has been firmly whipped.

▲ **معلوط** *ma'lauwat*, The place on a (camel's) neck which is branded crosswise.

▲ **معلوف** *ma'lūf*, fem. **معلوفة** *ma'lūfat*, *ma'lūfa*, Fed, fattened; stall-fed.

▲ **معلوق** *ma'lūq*, Hung, suspended.

▲ **معلول** *ma'lūl*, Caused, produced; appeased, soothed; distempered, indisposed; weakened, diluted (wine); an effect; an inference;—*piri ma'lūl*, A weak old man.

▲ **معلوم** *ma'lūm*, fem. **معلومة** *ma'lūmat*, *ma'lūma*, Known, distinguished; celebrated, famous, remarkable, notorious, signalized; a known, i.e. apportioned quantity, an allowance; clear, evident, certain, obvious, apparent; (in geom.) given (as a line, &c.); the active voice of a verb; money, stamped coin;—*ma'lūm shudan*, To be or become known, evident, conspicuous; [*ma'lūm shud*, It is an acknowledged fact (m.c.);]—*ma'lūm kardan*, To certify, mark, signify, or give information, make known; to know, discover;—*ba'd ma'lūm mi-shawad*, We shall see! (m.c.). (See also **معرّوف**.)

▲ **معلومات** *ma'lūmāt* (pl. fem. of the preceding), Things known, sciences;—*al-aiyā-mu'l-ma'lūmāt*, The known days, i.e. ten days in the month *zū'l-ḥijja*, when the pilgrims visit Mecca.

▲ **معلومی** *ma'lūmī*, Knowledge, information.

▲ **معلومیة** *ma'lūmīyat*, State of being known.

▲ **معلی** *mu'li*, An elevator, exalter, raiser;—*mu'allā*, Elevated, exalted, sublime, eminent; the seventh gaming arrow; [*urdu'i mu'allā*, The royal camp or court; the court language;—*dargāhi mu'allā*, The Sublime Porte;—*rafi' u mu'allā*, High and elevated;]—*mu'alli*, An elevator, exalter.

▲ **معم** *mu'amm*, *mu'imm*, One who has many and celebrated paternal uncles ('amm).

أ *mu'ammā* (معنى), An enigma; a verse of mysterious meaning; an acrostic; an anagram; a riddle, rebus, puzzle; an innuendo; a dark saying; a difficult or complicated matter.

أ *mu'ammāt* (pl. of the preceding), Enigmas, &c.

أ *mi'mār*, An architect; a builder; a mason; an overseer of buildings; — *mi'mārī kār-khāna'i qudrat*, God, the supreme architect of power.

أ *mi'mārī*, The occupation of an architect, &c.; architect; building, masonry; a builder, architect.

أ *mu'ammā-hā* (P. pl. of *mu'ammā*), Enigmas, riddles, &c.

أ *mu'ammad*, (A tent) supported, propped by columns; baptized; — *mu'amid*, A baptizer, baptist.

أ *ma'mar*, A large place abounding with water and provender; — *mu'mar*, Cultivated; (anything) given towards the support of life; — *mu'ammār*, Blest with long life; aged, elderly (m.c.); happy; — *mu'ammir*, Who renders habitable and populous; who confers old age (God).

أ *mu'ammās*, *mu'ammis*, Obscure (affair).

أ *ma'ma'*, A woman tenacious of her property, and giving away nothing; acute, clever, sharp, quick.

أ *ma'mā'an*, Excessive heat; very hot.

أ *ma'mā'ni*, Extremely hot.

أ *mu'mal*, Beaten, trodden, used (road); — *mu'mil*, *mu'ammil*, Causing to do or work; causing to be done or performed.

أ *mu'ammam*, Adorned with a turban (*'imāmat*), turbaned; (hence) a prince, chief; (a horse) having a white crown or forelock; white-headed (horse).

أ *ma'mūdānī*, A baptist.

أ *ma'mūdiyyat*, Baptism; baptismal water.

أ *ma'mūr*, Cultivated, inhabited, peopled; flourishing (exchequer); well-appointed (army); delightfully built; full, abundant; affluent, prosperous; — *ma'mūr kardan*, To cultivate, restore, preserve, enlarge, render pleasant and habitable; — *ma'mūr u ābādānī-gāh*, A pleasant and cultivated country; — *al-baitu'l-ma'mūr*, A house facing the temple at Mecca supposed to exist in heaven; — *ghair-ma'mūr*, Uninhabitable, desert.

أ *ma'mūra*, An inhabited or well-peopled place, a cultivated or delightful spot; — *ma'mūra'i 'amr lais*, The building of Amr Lais, a name of the city of Shirāz (Amrlaistown).

أ *ma'mūrī*, A flourishing condition, fulness (of the treasury), efficiency (of the army); population; cultivation.

أ *ma'mūriyat*, Habitableness.

أ *ma'mūl*, Made; prepared dressed; customary, established; action operation; usage, established custom; fixed allowance or gratuity; (in grammar) governed; — *ma'mūl dāshtan*, To observe, to practise (m.c.).

أ *ma'mūm*, Turbaned.

أ *mu'ammā*, An enigma; an acrostic, occult, mysterious verse or saying.

أ *ma'n* (v.n.), Going very fast (to horse); flowing (water); (a thing) easy to be done; little, few; [*ma'n bin zā'idat* Name of a man celebrated for his liberality;] — *mu'un* (pl. of *ma'in*), Flowing water; — *mi'ann*, A preacher; one who intermeddles in affairs in which he has no concern; opposing, contradictory.

أ *ma'nā*, معناه *ma'nāt*, in P. also معنات, Sense, meaning; the title or lettering of a book; — *ma'nā'i bi-gāna*, A strange or novel meaning; — *ma'nā'i pechida*, A contorted or twisted meaning. (See معنيل).

أ *mi'nāq*, (A horse) with a fine neck.

أ *mā'nāwī*, معناری, Significant, real, true.

أ *mu'annib*, A gatherer or bringer of grapes.

أ *mu'ambar*, Perfumed with amber (*'ambar*).

أ *ma'nat*, A thing of no consequence; little; (by opposition) a thing of importance; much; — *mi'annat*, Stubborn, disobedient woman.

أ *mu'annaz*, Bearded like a goat.

أ *mu'niq*, Rugged and high ground in the midst of a plain; high (watch-tower).

أ *mu'annigāt*, Long (mountains).

أ *mi'naqat*, A collar or anything similar round the neck; a small hill in front of a heap of sand (like a neck).

أ *mi'nak*, A large bar or bolt; a lock.

أ *mu'annam*, Dyed, tinged (finger).

أ *ma'nūn*, Insane, lunatic; impotent, fascinated, bewitched, or judicially declared to be so; — *mu'anwan*, (A book) marked with a title or inscription (*'unwān*).

أ *ma'nawī*, fem. معنویة *ma'naviyyat*, *ma'nawīya*, Significant; true, real, intrinsic, essential, absolute; spiritual; (in grammar) flowing from the sense (opp. to *lafẓī*), verbal; — *ma'arifi ma'nawīya*, The speculative sciences.

أ *ma'nā*, in P. also *ma'nī*, Sense, meaning, signification, import, drift, reality; virtue, efficacy; spirituality; a thing; anything; a subject; a circumstance, an event; [*'ilmi ma'nā*, Rhetoric; — *bilā ma'nā*, *bi-ma'nī*, Without meaning, vain, foolish; — *dar-ma'nā*, With regard to meaning, or to spirit; intrinsically (opp. to ظاهر *q.v.*); — *ma'nā-n*, Really, in fact; — *lafẓ-an wa*

ma'ná-n, In word and meaning;]—*mu'anná*, Fatigued, oppressed, careworn.

a معنى *ma'ná-ārā*, Adorned with meaning.

a شكار معنى *ma'ná-shikār*, Who hunts for, or seizes, the meaning.

a لئ معنى *ma'ná-lān*, Fraught with meaning.

▲ *ma'niyat*, Sense, reality.

▲ *ma'w*, Dates ripe or ripening on the tree.

▲ *mi'wān*, One who aids effectually.

▲ *ma'wat*, A single date ripe on the tree; a half-dried date.

▲ *mu'auwaj*, Bended, curved;—*mu'auwij*, A bender; an inlayer with ivory ('*āj*);—*mu'wajj*, Crooked, curved, bent.

▲ *mu'ūd*, Afflicted with a disease; visited (sick) man;—*mu'ūd* (v.n. of *معد*), Carrying off;—*mu'auwad*, Exercised, trained;—*mu'auwid*, A trainer, teacher (of dogs to hunt).

▲ *mi'waz*, An amulet, or anything for averting evil;—*mu'auwaz*, The place of a horse's neck where the amulets are hung;—*mu'auwaz*, *mu'auwiz*, A seller of amulets;—*mu'auwiz*, One upon whom are suspended amulets; one who takes refuge with God.

▲ *mu'auwizatān* (du. fem. of *mu'auwiz*), A name given to the two last chapters of the Qur'ān.

▲ *miwaz*, A garment for daily use.

▲ *mu'ūshat*, Food, livelihood.

▲ *ma'ūzat*, A thing given for another; equivalent, compensation.

▲ *mu'auwaq*, Detained, delayed, hindered, kept back (from battle);—*mu'auwiq*, One who diverts or hinders from business; a detainer.

▲ *mi'wal*, A pointed instrument with which stones are split;—*mu'wal*, Bewailed; [*mu'wal 'alaihi*, Lamented over, bewailed;]—*mu'auwal*, A place of confidence; a helper, or one relied upon for help;—*mu'auwil*, One who trusts, a confider.

▲ *ma'ūn* (pl. of the following), Helps, favours.

▲ *ma'ūnat*, Aid, assistance, favour, protection;—*ṣāḥibū'l-ma'ūnat*, A police-magistrate.

▲ *ma'wūd*, Visited (by disease); visited (sick man); tended by a physician or nurse.

a معوي *mi'awī*, Intestinal.

▲ *ma'ahu*, With him, together with.

▲ *ma'had*, A place which one frequents, in which one does anything often; a place to which one returns; a place of refuge.

a معها *ma'hazā*, Along with this, beside; however; nevertheless.

▲ *ma'hūd*, Agreed, established,

fixed, determined, appointed, resolved, promised, accustomed; known, certain, distinguished, celebrated, confirmed, bound; seen;—*shai'i ma'hūd*, A known or undoubted thing;—*maskani ma'hūd*, Accustomed abode, customary habitation.

▲ *ma'y*, *mi'ā*, An intestine, a gut;—*al-mi'ā 'l-a'war*, The blind gut, cæcum.

▲ *mi'yār*, The mark or standard of money, weight, or measure; touchstone, assay-balance.

▲ *mi'yān*, Who looks steadfastly with malignant eye; one who looks out for water and straw for his tribe.

▲ *ma'ib*, Vicious, reproached with vice; vice, disgrace, blemish.

▲ *ma'ibāt* (pl. fem. of the preceding), Vices.

▲ *ma'yabat*, *ma'yaba*, Place or object of dishonour.

▲ *ma'iyat*, Conjunction, society, association, co-existence; communion; favour, affection, partiality.

▲ *mu'id*, Skilful, clever, experienced, able, powerful; (God) the restorer or bringer again; a tutor, a trainer.

▲ *mi'yār*, *ibnatu mi'yār*, Misfortune;—*mu'ir*, A lender;—*mu'aiyar*, A kind of figured silk, with spots resembling the eyes of the wild ass ('*air*);—*mu'aiyir*, An assayer of precious metals.

▲ *ma'irat*, Disgrace, infamy.

▲ *ma'iz*, Goat-species; (pl. of *ma'z*) Goats.

▲ *ma'ish* (v.n. of *عيش*), Living; life; a place where one lives.

▲ *ma'ishat* (v.n. of *عيش*), Living, leading a life; food, anything belonging to, needful for life, livelihood.

a معيشة *ma'ishat-andoz*, Getting a living.

▲ *ma'ig*, Small; deep, far, distant.

▲ *ma'il* (v.n. of *عيل*), Wanting, being indigent, helpless, destitute;—*mu'il*, Possessed of a numerous family or household ('*iyāl*); destitute, indigent.

▲ *ma'in*, (Water) flowing over the surface of ground; a rhomb; [*shabihu 'l-ma'in*, A rhomboid;]—*mu'in*, An assistant; [*al-mu'in*, (God) the defender;]—*mu'aiyan*, Fixed, determined, settled, appointed, specified, destined, assigned, declared, expressed, certified; stationed; tessellated, variegated by squares; a rhomb;—*shabih bi'l-mu'aiyan*, A rhomboid;—*ghair-mu'aiyan*, Undetermined, inexplicable.

▲ *ma'yūb*, Vicious, defective, faulty, blemished.

▲ *ma'yūbāt* (pl. fem. of the preceding), Blemished goods.

a معيوبة *ma'yūbī*, Faultiness; wickedness, vice, &c.

▲ *ma'yūn*, Touched or struck on the eye; viewed with a malignant eye; fasci-

nated; (water) pure and flowing, bursting out when dug for.

▲ *ma'yi*, Of the intestines, intestinal.

▲ *magh*, Depth; a channel, bed of a river;—*migh* (contraction of *megh*), A cloud; fog;—*mugh*, One of the Magi, worshipper of fire, infidel, pagan; a Christian monk; a tavern-keeper; an ox's horn.

▲ *maghāb* (v.n. of غيب), Being absent; slander, detraction; anything secretly whispered of an absent person (implying truth, however, as *buhṭān* expresses a false accusation); absence; concealment, invisibility.

▲ *maghābin*, Groins; arm-pits.

▲ *mughās*, in P. *maghās*, Root of the wild pomegranate (used as a purgative and emetic).

▲ *mughāsat*, (Land) refreshed by rain.

▲ *mughādāt*, A coming in the morning.

▲ *mughādarat* (v.n. 3 of غدر), Leaving, forsaking.

▲ *maghār*, The covert of a deer; a cavern;—*mughār* (v.n. 4 of غور), Rushing upon, plundering, making a foray; depredation, plunder.

▲ *mughārāt* (v.n. 3 of غور), Joining (two things), subjoining, annexing, adding; litigating, disputing with.

▲ *maghārīb* (pl. of *maghrīb*), Wests.

▲ *maghāribat*, *maghārība* (pl. of *maghrībī*), Westerns, natives of Western Africa or Morocco.

▲ *maghārat*, *maghāra*, A den, a cave; a cavern, grotto; a ditch, trench;—*mughārrat* (v.n. 3 of غر), Not properly performing the sacred inflections *rukū'* or *sujūd* in prayer; deficiency.

▲ *maghārīz* (pl. of *maghrāz*), Bases, bottoms, seats.

▲ *maghāris* (pl. of *maghras*), Nursery-grounds; (figuratively) women, wives.

▲ *maghārīf* (pl. of *mighrafat*), Ladles, skimmers,

▲ *maghārim* (pl. of *maghrām*), Debts; debtors; dangerous places; desirous, greedy (pl.).

▲ *maghārīd* (pl. of *mughrūd*), Sorts of mushrooms.

▲ *maghāzil*, Women's spindles; the teeth of a certain threshing-instrument.

▲ *mughāzalat* (v.n. 3 of غزل), Soothing, flattering a beloved object, especially by amorous verses or speeches.

▲ *maghāzīl*, A maker of distaffs.

▲ *maghāzī* (pl. of *maghrāz*), Camps, battles; military virtues or qualities.

▲ *maghāzīl* (pl. of *maghsal*),

Bathing-places or vessels, especially for dead bodies.

▲ *maghāshsh*, One who makes haste.

▲ *mughāshshat* (v.n. 3 of غش), Accelerating, despatching (work), making haste.

▲ *maghās* (v.n. of غوص), Diving in search of anything; a place where a diver plunges; a watering-place.

▲ *maghāz* (v.n. of غش), Decreasing (as water or the price of provisions); diminishing or causing to decrease.

▲ *mughāzīb*, Angry with one's own kinsfolk, tribe, or nation, and forsaking them.

▲ *mughāzabat* (v.n. 3 of غصب), Putting in a passion, irritating one another; being angry with one another.

▲ *mughāzanat* (v.n. 3 of غم), Closing or contracting the eyes.

▲ *mughāṭṭat*, A ducking one another.

▲ *maghāk* (Z. *maghu*), A ditch, furrow, pit, low place; hell; deep;—*maghāki zulmat* (zulmatī *khāk*), The earth; the human body;—*maghāki ghār*, The grave;—*maghāki qubūr*, The pit of graves;—*maghāki haulnāk*, A dreadful cavern.

▲ *maghākcha*, A little pit; a dimple.

▲ *maghāki*, Depth; a hollow.

▲ *maghāl* (v.n. of غول), Destroying.

▲ *mughālāt* (v.n. 3 of غل), Bidding against, raising the price upon another.

▲ *mughālābat* (v.n. 3 of غلب), Contending with (another) for victory or superiority; overpowering, overcoming.

▲ *mughālchīn*, An eye of intense blackness.

▲ *mughālāṭat* (v.n. 3 of غلط), Leading one another into error (*ghalat*).

▲ *mughālāṭat* (v.n. 3 of غلط), Hating one another; thickness, grossness, rudeness of temper, enmity.

▲ *maghālīq*, *maghālīq* (pl. of *mighlaq*), Gaming arrows (particularly winning ones); locks, bolts.

▲ *mughālāqat* (v.n. 3 of غلى), Betting, laying a wager.

▲ *mughāmmat* (v.n. 3 of غم), Rendering each other sad and melancholy.

▲ *mughāmir*, One who encounters dangers without fear or care, who throws himself into the thick and throng of anything.

▲ *maghāmarat* (v.n. 3 of غمر), Fighting hand to hand, without fear of death.

▲ *maghāmīz*, Faults, blemishes.

▲ *mughāmasat* (v.n. 3 of غمس), Ducking one another; involving oneself in war, rushing headlong into battle.

▲ *mughān* (pl. of *mugh*), Magi fire.

worshippers; (met.) a tavern; a house of promiscuous entertainment; a beautiful girl; Christian fraternities of monks, who are by the Muhammadans placed, in this sense, on a footing with the pagans or worshippers of fire; name of a district in Azarbaijan.

▲ *maghānib* مغانب, The movements of the cheeks of handsome boys; great booty.

▲ *maghānim* مغانم (pl. of *maghnam*), Spoils.

▲ *mughāna* مغانة, Anything which relates to the Mughs or worshippers of fire.

▲ *maghānī* مغاني, Songs; singing women; (pl. of *maghnā*) pleasant houses, the abodes of mirth; mansions.

▲ *mughāwir* مغاور, A warrior, one who makes frequent excursions to lay waste and plunder.

▲ *mughāwarat* مغاوره (v.n. 3 of مغور), Making a hostile excursion against, contending with.

▲ *mughāwalat* مغاوله (v.n. 3 of مغول), Destroying.

▲ *mughāyabat* مغایبه (v.n. 3 of غیب), Being absent from each other; speaking of the absent.

▲ *maghā'ir* مغائر (pl. of *maghārat*), Caves;—*mughāyir*, Contrary, repugnant, adverse; who bargains or traffics with;—*mughāyiri sulh*, Contrary to the peace.

▲ *mughāyarat* مغایرة (v.n. 3 of غیر), Exchanging, bartering (merchandise);—*mughāyara*, Disagreement.

▲ *mughāyazat* مغایزه, A putting in a passion.

▲ *maghā'ir* مغایر (pl. of *mighyār*), Jealous (men).

▲ *mughibb* مغيب, (A friend) who visits every third day; one who intermits (anything) for two days.

▲ *maghabbat* مغابه, End, issue, termination.

▲ *mugh-bacha* مغبچه, The son of a fire-worshipper or tavern-keeper; a novice in a monastery.

▲ *mughbir* مغبر, A raiser of dust; one who strains every nerve to perform anything;—*mughbarr*, One whose hair and beard are dusty, dirty, and squalid;—*mughabbar*, Covered with dust; vexed, offended.

▲ *mughabbirat* مغابرة, Name of a class continually engaged in praising God, and who, by their manner of reading the Qur'ān, excite in the souls of men a desire after heavenly things.

▲ *maghbin* مغبن, The groin; the arm-pit.

▲ *mughbūr* مغبور, A kind of gum extracted from *sumām*, 'ushar, and *rimṣ*.

▲ *mughbūz* مغبوز, Odious, hated.

▲ *maghbūt* مغبوط, Happy, prosperous, fortunate, blest; emulated, envied or imitated by others.

▲ *maghbūtat* مغبوطه, Anything coveted; wealth.

▲ *maghbūn* مغبون, Deceived; cheated, gulled, imposed upon, defrauded, injured; baffled; weak in mind.

▲ *mughtāb* مغتاب, A slanderer of the absent.

▲ *mughtāz* مغتابة, Angry, enraged.

▲ *mughtabiṭ* مغتبط, In easy circumstances; happy, cheerful.

▲ *mughtabaq* مغتباق (v.n. 8 of غبی), Drinking wine in the evening; a place where wine is drunk.

▲ *mughtazir* مغتذر, One who prepares the food called *ghazirat*.

▲ *mughtazī* مغتذی, Nourished, fed with.

▲ *mughtarif* مغترب, One who sips with the hand.

▲ *mughtazal* مغتزل, A slender rope;—*mughtazil*, A spinner (of cotton).

▲ *mughtazī* مغتازی, One who wills, intends, designs, proposes, purposes; who has one intimate among many companions.

▲ *mughtasal* مغتسل, Cold water, or anything one washes with; washing-water; a washing-place; a place where dead bodies are washed;—*mughtasil*, One who washes.

▲ *mughtall* مغتال, Oppressed with thirst; longing for, favourably inclined to.

▲ *mughtalif* مغتالف, One who procures a sheath.

▲ *mughtamm* مغتم, Sad, gloomy, melancholy.

▲ *mughtamir* مغتمر, Overflowing, drowning (water); one who tinges with the linctament called *ghumrat*; drunken (man).

▲ *mughtamiz* مغتمز, A reproacher, traducer.

▲ *mughtamis* مغتمس, What subsides or sinks to the bottom.

▲ *mughtamiz* مغتمض, A conniver, connivent; drowsy, dozy.

▲ *mughtanam* مغتمن, Regarded as an invaluable prize (*ghanimat*);—*mughtanim*, Who considers as prey; enriched, endowed with abundance, possessing, enjoying.

▲ *mughtanamāt* مغتمنات (pl. fem. of *mughtanam*), Privileges.

▲ *maghs* مغس (v.n.), Macerating, dissolving (medicine in water); submersion, drowning; a battle, fighting; vanity, folly, play; an evil.

▲ *mughcha* مغچه, Soreness under the arms.

▲ *maghd* مغد (v.n.), Rendering delicate; sucking; making to suck; plucking hairs from the middle of a horse's brow, that white ones may grow in their place; sour milk; tender, soft, delicate; a mandrake; a brinjal or egg-plant; a medlar; a small kind of mushroom.

▲ *maghdād* مغداد, The city of Baghdād.

▲ *maghdar* مغدّر, *maghdir*, Perfidious; a traitor.

▲ **مغذف** *mighdaf*, An oar.

▲ **مغذود** *maghdūd*, (A camel) infected with plague.

▲ **مغذور** *maghdūr*, Abandoned, forsaken, left in the lurch, betrayed.

▲ **مغز** *maghr* (v.n.), Travelling quick, crossing a country in haste.

▲ **مغرب** *maghrīb*, The west, either of the heavens or earth; the western countries; Hesperia, Africa, Barbary, or Morocco; [*salātu 'l-maghrīb*, Evening - prayer;] — *maghrīb*, Exciting wonder; — *magharrib*, One who goes towards the west; one who removes to a distance.

▲ **مغربان** *maghrībān* (du. of *maghrīb*), West and east.

▲ **مغربة** *mugharribat*, *mugharriba*, A strange, foreign, outlandish thing; foreign news.

▲ **مغربل** *mugharbal*, Sifted, passed through a sieve or searce; — *mugharbil*, One who practices the act *gharbila* (see *غربك*).

▲ **مغربى** *maghrībī*, Western; African; native of Morocco; a gold coin.

▲ **مغربية** *maghrībiyat*, Strangeness, foreignness.

▲ **مغربين** *maghrībain* (obl. du. of *maghrīb*, used as nom.), West and east.

▲ **مغرة** *maghrat*, (Rain) beneficial; also a slight or gentle rain; name of a place in Syria; — *maghrat*, *magharat*, Red clay or earth with which dervishes dye their garments; — *magharat*, *mughrat*, A dark, opaque, reddish colour.

▲ **مغرد** *mugharrid*, A singer, warbler, songster.

▲ **مغرى** *mugharrir*, Thoughtless, giddy, heedless; one who exposes himself to danger.

▲ **مغرز** *maghrāz*, *maghriz*, A root, base, bottom, seat; — *mugharriz*, (A locust) fixing its tail in the ground (when laying).

▲ **مغرس** *maghris*, A place of plantation, a nursery-ground.

▲ **مغرفة** *mighrafat*, A ladle.

▲ **مغرق** *mughraq*, *mugharraq*, Sunk, dipped, immersed; gilded or ornamented with silver (a sword-hilt or bridle); — *mughriq*, Engulfing, drowning.

▲ **مغرم** *maghram*, Debt; — *mughram*, Desirous, wishful; given up to love; drowned in debt, a prisoner for debt; liable, exposed to; a mulct, fine.

▲ **مغرو** *maghrūw*, Glued, covered with glue (*ghara'* or *ghirā'*).

▲ **مغرود** *mughrūd*, A kind of mushroom.

▲ **مغرور** *maghrūr*, Deceived, deluded, buoyed up with vain hopes; proud, arrogant, presumptuous, haughty, self-conceited.

▲ **مغرورى** *maghrūrī*, Haughtiness, arrogance.

▲ **مغررس** *maghrūs*, Planted, set (tree, shrub).

▲ **مغروف** *maghrūf*, Clipped, shorn, polled.

▲ **مغروق** *maghrūq*, Immersed, drowned, sunk.

▲ **مغرى** *mughrā*, Excited, stirred up; greedy; — *mughrī*, One who excites, stirs up, or eggs on; — *mugharrā*, Glued.

▲ **مغز** *maghz* (S. *majjā*, *majjan*, "marrow"), Brain; fat; marrow; kernel, pith, pulp, chief substance or essence of anything; the best kind of pearl; pride, arrogance; — *maghzi* *ustukhwan*, The marrow of a bone; — *maghzi* *bādām*, Bleached almonds; — *maghz* *burdan*, To talk much; to give the headache; — *maghzi* *pusht*, The spinal marrow; (met.) sperm; — *maghz* *tar kardan*, To speak, talk; — *maghzi* *jauz*, Peeled walnuts; — *maghz* *dar sar kardan*, To keep silence (to keep the brain in the head).

▲ **مغز** *maghaz* (v.n.), Being hard (ground); hard ground; anything hard.

▲ **مغزا** = **مغزل** q.v.

▲ **مغز پر داخت** *maghz-pardākhta*, Empty of brain.

▲ **مغز پرده** *maghz-parda*, The pia mater.

▲ **مغز دار** *maghz-dār*, Marrowy; kernelled, kernelly; pithy, containing pith or brain.

▲ **مغز روشن** *maghz-roshan*, (Clearing the brain) snuff.

▲ **مغز زنى** *maghz-zanī*, A racking of one's brain.

▲ **مغزل** *maghzal*, An amorous verse or speech; — *mighzal*, A spinning-spindle; — *mughzil*, (A doe) with a young one (*ghazāl*).

▲ **مغزور** *maghzūr*, Plentifully watered with rain.

▲ **مغزول** *maghzūl*, Spun.

▲ **مغزى** *maghzi*, Edging, border; hem, insertion.

▲ **مغزى** *maghzā*, A field of battle, war, an expedition against infidels; intent, scope, drift, meaning.

▲ **مغزىة** *mughziyat*, (A woman) whose husband is on military service.

▲ **مغزىن** *maghzīn*, A kind of sweetmeat.

▲ **مغزينة** *maghzīna*, The brain.

▲ **مغس** *maghs* (v.n.), Piercing with a spear; being gripped; cholic, gripes.

▲ **مغستان** *mighstān*, A palm-plantation.

▲ **مغسل** *maghsal*, *maghsil*, A bathing-place or vessel; a place for washing (especially of dead bodies); — *mighsal*, That with which anything is washed.

▲ **مغسله** *maghsilat*, *maghsila*, Name of certain ground at Madina where clothes are washed.

▲ **مغسوس** *maghsūs*, (A camel) affected with the disease *ghūsās*.

▲ **مغسول** *maghsūl*, Washed, cleaned; trite, hackneyed speech; wishy-washy talk.

▲ **مغشتم** *mighsham*, Conceited, self-opinated, following one's own fancies.

▲ **مغشوش** *maghsūsh*, Adulterated, falsified, deceitful; insincere; disarranged (m.c.)

maghshūsh-ṭabī'at, Deceitful by nature, a cheat.

▲ *mughashshā*, Embroidered; covered, concealed; — *maghshī*, Surprised, taken unawares; — *maghshī 'alai-hi*, Fainted away.

▲ *maghs*, Cholic, gripes; — *maghas*, The best species of camels.

▲ *maghsūb*, Seized by force; ravished.

▲ *mughzab*, Provoked to anger, irritated; — *mughzīb*, One who provokes to anger; irritant.

▲ *maghzabat* (v.n. of *غضب*), Being angry, in a rage; anger, rage, wrath.

▲ *maghazzat*, Meanness; defect, deficiency.

▲ *mughazzan*, Wrinkled; folded, plaited.

▲ *maghzūb*, Irritated, incensed; — *maghzūb 'alai-hi*, Odious, one against whom anger is felt; (in the Qur'an) an object of the Divine wrath.

▲ *maghzūr*, Affluent, well off.

▲ *maght* (v.n.), Extending, stretching (anything elastic), exerting one's strength to draw (a bow).

▲ *mughtish*, Dark (night); (God) making (night) dark.

▲ *mughattā*, Covered, concealed, hidden.

▲ *migh far*, مغفرة *migh farat*, *migh fara*, Mail or network of steel worn under the cap or hat; also a protection for the face worn in battle; a helmet; construed with *bar sar shikastan* and *bar farq dokhtan*.

▲ *magh firat* (v.n. of *غفر*), Pardoning, condoning, forgiving, remitting sins, absolving; remission, forgiveness; — *sultāni magh firat-āshyān* (*magh firat-panāh*, *magh firat-nishān*), The prince whose sins are forgiven, the deceased monarch.

▲ *mughaffal*, Destitute of genius, attention, or presence of mind; negligent, careless, thoughtless, heedless, incurious, ignorant; dull, stupid.

▲ *maghfūr*, Pardoned, forgiven; one whose sins are forgiven, the pious defunct, the deceased, the late; — *mughfūr*, An esculent juice, of the consistency of honey, extracted from certain plants.

▲ *mighfir*, An esculent vegetable substance resembling honey.

▲ *mugh-kada*, A fire-temple; a tavern.

▲ *maghl*, Sleep, rest; — *mughul*, A Mogul, Mongolian; the Great Mogul, emperor of Hindūstān; the Tartars, natives of Turān, Scythia, or Transoxiana; the Georgian Christians.

▲ *maghal* (v.n.), Eating earth along with grass and being griped thereby (cattle); — *mughill*, A traitor, deceiver; (land) fruitful in grain and produce (*ghallat*).

▲ *magh-lāj*, مغلاج *magh-lāgh*, A trap-ball.

▲ *mighlāt*, One who blunders much.

▲ *mighlāq*, A lock, bar, bolt, or any instrument for fastening a door.

▲ *mughlāk*, Wretched, poor, contemptible; a poor man, religious mendicant (probably misreading for *مغلاک* q.v.).

▲ *maghlab*, Victory, dominion, power; — *mughallab*, Often conquered or defeated; (a poet) the conqueror of his contemporaries, and acknowledged by them as superior.

▲ *maghlabat*, Victory, power, conquest.

▲ *maghlilat*, Cattle griped from eating earth with the young herbage; — *mughallat*, The fruits of the earth.

▲ *mughalchīm*, A fine black eye.

▲ *mughulistān*, The country of the Moguls.

▲ *maghlatat*, *maghlatā*, *maghlita*, An improper question, liable to mistake or misapprehension; a speech in error or mistake; a labyrinth; — *maghlatā* (*bastan*, *dādan*, *zadan*), To deceive, to mislead; — *maghlatā khwurdan*, To be deceived; — *maghlata kardan*, To jabber.

▲ *mughallaz*, fem. *mughallazat*, *mughallaza*, Severe, heavy (mulct for bloodshed); solemn, binding (oath); very foul, impure, offensive; — *mughalliz*, Whatever renders coarse, strong, or offensive (*ghalliz*).

▲ *mughallazāt* (pl. fem. of the preceding), Foul or offensive language, abuse.

▲ *mighlaq*, A lock, bolt; any of the arrows used in games of chance; the seventh gaming arrow; — *mughlaq*, Shut, closed, fastened (door); abstruse, abstract, obscure, difficult; — *mughlaqu 'z-zuhn*, Dull of understanding, prejudiced.

▲ *maghl-gāh*, A sleeping-place.

▲ *mughlim*, Libidinous; a pederast.

▲ *mughlimi*, Unnatural lust for boys.

▲ *maghlūb*, Conquered, overcome; — *maghlūbu 'l-ghazab*, Overcome by anger; passionate, choleric, irascible; — *maghlūbi khauf u hirās*, Struck with dread and confusion; — *maghlūb u maghūr*, Overcome and subjected; — *ghair maghlūb*, Unconquered, invincible.

▲ *maghlūba*, The thick of a battle.

▲ *maghlūbiyat*, Subjugation; the state and condition of being conquered; vassalage.

▲ *maghlūs*, Mixed; (bread) made of wheat and barley.

▲ *maghlūq*, Shut, barred, locked, bolted; (a skin) tanned with the herb *ghalqat*; — *mughlūq*, A bolt, bar, or lock.

▲ *maghlūl*, One whose hands are

tied to the neck; pilloried; fettered; inserted; oppressed with thirst.

مغلی *mughli*, Of or relating to the Moguls; Mogul, Tartar; (met.) fearless; cruel, severe, terrible, &c.

مغلی *mughli*, One who makes dear, finds or considers dear, buys or sells dear (*ghālī*).

مغلی قندز *mughli qunduz*, Tartar children; fearless, intrepid; bloodthirsty.

مغم *mughim*, Intensely hot, suffocating (day); melancholy (day).

مغم *mughmad*, Sheathed (sword).

مغم *mughamar*, Inexperienced; — *mughamir*, One who throws himself into the thickest and most thronged part; silly, foolish.

مغم *maghmaz*, Very low ground; — *mughammaz*, Obscure, unintelligible; — *mughammiz*, Who goes over and knows a matter.

مغمات *mughammizāt*, Sins which an intelligent man commits knowingly.

مغم *mughammim*, (A cloud or sea) full of water.

مغم *maghmūd*, Sheathed (sword).

مغم *maghmūr*, Overwhelmed; obscure, mean, abject, unknown, without rank or dignity.

مغم *maghmūz*, Accused; suspected.

مغم *maghmūl*, Mean, obscure; unknown; covered over with bed-clothes in order to perspire; (green fruits or herbs) put under straw in order to ripen; macerated (hide) in order to get the hair off; heaped up (herbage).

مغم *maghmūm*, Afflicted, sad, melancholy; beclouded, overcast; troubled with cold in the head.

مغم *maghmūma*, Fried brinjal.

مغم *maghmūn*, Put under ground.

مغناج *mighnāj*, Attractive, lovely, coquettish.

مغناتیس *maghnātīs*, مغناطیس *maghnātīs*, The magnet or loadstone.

مغند *mughund*, مغندة *mughunda*, Everything which makes an excrescence on the body, as a wen, swollen gland, strained sinew, wind pent up in any limb; a callous protuberance from a broken bone; the cicatrice of a wound; a horse-market; anything mixed or confused.

مغندگی *mughundagī*, *mughandaghi*, A protuberance, lump, bump, or swelling.

مغنم *maghnam*, Spoil, plunder, booty; anything acquired without labour.

مغنود *maghnūd*, Sleeping, asleep; fainting.

مغنوز *maghnūz*, One who labours under great affliction, even to the point of death, sorely grieved.

مغنی *maghnā*, A pleasant mansion, the abode of cheerfulness; ability to do without; remedy; flight, escape; worthy, fit;

— *mughnī*, Who or what supplies the place of, excuses, or dispenses with; independent; [*ghair-mughnī*, Not dispensing, not independent;] — *mughannī*, A singer.

مغنیة *mughanniyat*, *mughanniya*, A female musician, singer.

مغنيسا *maghnīsā*, A black earth brought from a mountain in Kāshān; a coloured stone very soft, used by glass-makers.

مغنيطیس *maghnītīs*, The magnet or loadstone.

مغوات *mighwāt*, in P. مغوات, A country in which one is very liable to lose one's way; — *mughawwāt*, A ditch made for decoying and catching wild beasts; a country where one is liable to stray.

مغوار *mighwār*, A warrior, one who makes many excursions (*ghārat*) to lay waste and plunder an enemy's country; engaged in forays.

مغوة *maghūsat*, A succouring, an assisting.

مغوشا *mughūshā*, A sect of the Magi; name of a priest of the Magi (unsupported by examples).

مغوشاک *mughūshak*, Christian monks; Magi.

مغول *mighwal*, An instrument with which a thing is destroyed; a knife, or a piece of iron, inserted in a whip or stick for a sheath, a sword-cane.

مغول *mughol*, A Mogul.

مغون *maghūn*, Mahogany wood (m.c.).

مغوی *mughwī*, One who causes to err.

مغی *mughī*, The religion of the Magi.

مغیار *mighyār*, Jealous.

مغیار *maghyāz*, *mighyāz*, A small gratuity over and above the regular hire.

مغیب *maghib* (v.n. of غیب), Being absent or hidden; absence; setting (of the sun); — *mughib*, *mughyib*, (A woman) having an absent (*gha'ib*) husband; — *mughaiyab*, Hidden, invisible; supernatural.

مغیبات *mughaiyabāt* (pl. fem. of *mughaiyab*), Mysteries, secrets, concealed things.

مغیبة *mughibat*, (A woman) whose husband is absent (*gha'ib*); — *mughaiyabat*, A mystery, secret.

مغیت *maghis*, (A field) watered by rain; corn laid by rain; — *mughis*, Who gives aid, auxiliary.

مغیثية *mughīsiyat*, A college at Baghdād.

مغیر *mughir*, One who makes a predatory incursion, a spoiler, plunderer; — *mughaiyar*, Changed, altered; — *mughaiyir*, Variable, changeable.

مغیرة *mughirat*, Light horsemen, when making a plundering excursion into an enemy's country.

مغیش *maghiz*, A place of little (water).

مغیظ *maghiz*, Incensed.

مغیلان *mughailān* (for ام غیلان *ummu*

ghailān), Egyptian or Arabian thorn, a kind of mimosa or acacia; — *khāri mughailān*, The thorn of this tree, in imitation of which caltrops are made.

مغيلان باستان *mughailān bāstān*, زار *mughailān-zār*, مغيلان گاه *mughailān-gāh*, the world; time; fortune.

▲ مغيب *maghyūb*, Absent, hid, invisible.

▲ مغيرت *mughyūs*, (A field) wetted with rain.

▲ مفتاح *mafāṭih* (pl. of *miṣṭāḥ*), Keys.

▲ مفتاحه *mufāṭaḥat* (v.n. 3 of فتح), Beginning to converse or tell a story; going (together) before a judge or arbiter; carnal connexion.

▲ مفتاكة *mufāṭakat* (v.n. 3 of فتك), Rushing on, attacking, falling foul upon together.

▲ مفتاح *mafāṭih* (pl. of *miṣṭāḥ*), Keys.

▲ مفتاجه *mufāja'at*, in P. معاجات (v.n. 3 of فجا), Falling upon anything unexpectedly, rushing upon unawares, and snatching; accosting; — *margi mufājāt*, Sudden death.

▲ مفاجر *mafājir* (pl. of *mafjarat*), Large channels or valleys through which water runs.

▲ مفتاجي *mufājī'*, One who comes unexpectedly.

▲ مفتاحه *mufāḥashat* (v.n. 3 of فحش), Baudying ribaldry (*fuḥsh*) between each other.

▲ مفتاح *mufāḥis*, A pryer into the secrets and failings of his neighbour.

▲ مفتاحه *mufāḥaṣat* (v.n. 3 of فحص), Inveighing against, prying into secrets and faults.

▲ مفتاحه *mufākḥazat* (v.n. 3 of فخذ), Sitting knee to knee.

▲ مفاهر *mafākḥir* (pl. of *mafkḥarat*), Ornaments; glories; boasts; illustrious actions; [*mafākḥiru 'l-amāṣil wa 'l-aqrān*, The eminent amongst their peers (officers of state);] — *mufākḥir*, Glorious, vain-glorious.

▲ مفاهرة *mufākḥarat* (v.n. 3 of فخر), Boasting against, contending for glory; arrogance.

▲ مفاهرة ارتسام *mufākḥarat - irtisām*, Glorious.

▲ مفاهرة *mufākḥazat* (v.n. 3 of فخر), Bragging, boasting, glorying against each other.

▲ مفاد *mif'ad*, *mif'ād*, مفادة *mif'adat*, A poker, or anything used in stirring an oven; — *mufād*, Well expressed, clear, distinct; expression; exposition, illustration; contents.

▲ مفادة *mufādāt* (v.n. 3 of فدى), Ransoming.

▲ مفارة *maf'arat*, (A country) abounding in mice.

▲ مفارخ *mafārikḥ*, Birds' nests, places where the young or chicks (*farkḥ*) are hatched.

▲ مفارزة *mufārazat* (v.n. 3 of فرز), Breaking off, interrupting; settling accounts (with a partner), dissolving partnership.

▲ مفارش *mafārish*, Carpets; (met.) wives; — *karimu 'l-mafārish*, One who weds honourable or respected wives.

▲ مفارطة *mufāraṭat* (v.n. 3 of فرط), Contending, endeavouring to get superiority over another.

▲ مفاريق *mafāriq* (pl. of *mafraq*, *mafriq*), Crowns of heads where the hair parts; places where roads branch off; faces, aspects; — *mufāriq*, Separating, alienated from one another.

▲ مفارقة *mufāraqat* (v.n. 3 of فرق), Quitting, leaving; separation, alienation, absence.

▲ مفار *mafāz*, مفازة *mafāzat*, *mafāza*, Flight; escape, deliverance; a place where one obtains a victory; also whither people fly; and likewise where they perish; hence. a desert without water.

▲ مفزع *mufāzī'*, Terrified, frightened.

▲ مفازعة *mufāza'at*, Act of frightening, terrifying.

▲ مفاسد *mafāsid* (pl. of *mafṣadat*), Evils.

▲ مفاسل *mafāṣil* (pl. of *mafṣil*), Joints; — *waj'i mafāṣil*, A pain in the joints.

▲ مفاسلات *mafāṣilāt*, Joints of the fingers, &c.

▲ مفاسلة *mufāṣalat* (v.n. 3 of فصل), Breaking off; closing accounts; dissolving partnership; distance, interval, space, separation.

▲ مفاض *mafāz*, Large, diffusive, extended, ample, profuse; much talked about.

▲ مفازة *mafāzat*, Consignment; a despatch.

▲ مفاهيم *mafāziḥ* (pl. of *mafzahat*), Disgraces.

▲ مفاهيم *mafāzikh*, Jars for holding grape-juice.

▲ مفازل *mafāzil* (pl. of *mifzal*), Everyday clothes.

▲ مفازلة *mufāzalāt*, A contending for excellence.

▲ مفاطنة *mufāṭanat* (v.n. 3 of فطن), Attending to (anyone) in order to understand (him); displaying acumen to one another.

▲ مفاتير *mafātīr* (pl. of *muftīr*), Those who breakfast.

▲ مفاهمة *mufāghamat* (v.n. 3 of لغم), Kissing.

▲ مفاتير *mafāqir*, Poverties, miseries.

▲ مفاهمة *mufāqahat* (v.n. 3 of نقه), Disputing, discussing a point in religion, law, or science.

▲ مفاهكة *mufākahat* (v.n. 3 of فكه), Jesting (with another), being merry, facetious, joyous.

▲ مفالطة *mufālatat*, A coming upon unexpectedly.

▲ مفاليج *mafālīj* (pl. of *maflūj*), Paralytics.

▲ *mufāniq*, Easy, delicate (life).
 ▲ *mufānaqat* (v.n. 3 of *فتق*), Treating indulgently, pampering.
 ▲ *mufānakat* (v.n. 3 of *فتك*), Eating up the whole, sticking close to it, without shame.
 ▲ *mafāwiz* (pl. of *mafāzat*), Places whither people fly; deserts.
 ▲ *mufāwazat*, *mufāwaza* (v.n. 3 of *فوض*), Having business (with another), consulting (with) or explaining anything (to) him; agreeing; an epistle, a letter (from a superior to an inferior); conversation; commerce, intercourse; deliberation; partnership; equality;—*mufāwaza shudan*, To be a companion or equal to another;—*mufāwaza kardan*, To return, make retribution, recompense;—*mufāwazat-an*, Reciprocally, alternately.
 ▲ *mufāwahat* (v.n. 3 of *فوة*), Talking together; boasting against.
 ▲ *mufāhāt*, A talking with; a boasting.
 ▲ *mafā'id* (pl. of *miṣ'ad*, *miṣ'ād*, *miṣ'adat*), Sticks for stirring the fire; pokers; spits.
 ▲ *mufāyashat*, Boast, menace, vaunting threat in battle; contention for superiority.
 ▲ *mufā'il*, One who divides the heaps of soil in the game *fi'āl* (see *فتال* p. 905).
 ▲ *mufā'alat* (v.n. 3 of *فأل*), Playing at the game *fi'āl*;—*mufāyalat* (v.n. 3 of *فيل*), Being weak in mind, erring in opinion or conjecture; imbecility, folly.
 ▲ *muft*, Gratuitously, without payment, gratis;—*muft-rā chi guft*, What is to be said in respect to a thing obtained for nothing? i.e. one must not look a gift horse in the mouth;—*harfi muft*, Idle talk (m.c.);—*harfi muft sadan*, To talk rubbish or nonsense (m.c.).
 ▲ *miftāh*, A key, or any instrument with which a door is opened.
 ▲ *muft-bar*, Taking away for nothing, or without making a return.
 ▲ *mufattat*, Broken to bits, crumbled, comminuted;—*mufattit*, Who or what crumbles or breaks in pieces.
 ▲ *mufattitāt*, Lithontriptics, drugs, &c., which tend to dissolve calculus in the bladder.
 ▲ *muftatah*, Opened; commenced, begun; taken (city);—*muftatih*, Conqueror, taker (of a city).
 ▲ *muftatin*, Fallen into temptation; bewitched, infatuated; a trier, tempter; bereft of property and reason; distracted by love.
 ▲ *maftah*, A storehouse; cellar; a treasury;—*miftah*, A key;—*mufattah*, Open; taken (town);—*mufattih*, A conqueror, taker of towns.

▲ *mufattiḥāt*, Medicines which remove obstructions, deobstruents.
 ▲ *muftakḥir*, Boastful, splendid, gorgeous, sumptuous;—*muftakḥir u mu-bākī shudan*, To glory, boast, vaunt.
 ▲ *muft-khwar*, Who eats for nothing or gratuitously, a sponger, a parasite.
 ▲ *muftadā*, Redeemed;—*muftadī*, One who ransoms himself, a self-redeemer.
 ▲ *muftar*, Rendered languid; languid; enfeebled, weak.
 ▲ *muftaris*, (A lion) tearing (prey).
 ▲ *muftariz*, Who decides; who distinguishes; who separates.
 ▲ *muftariṣ*, Seizer (of an opportunity).
 ▲ *muftari'*, Violating, ravishing.
 ▲ *muftariḡh*, One who pours out (water for or upon himself).
 ▲ *muftariq*, Dispersed, scattered.
 ▲ *muftari*, Liar, slanderer, an inventor of falsehoods; knave, rogue; clad in a fur dress (*farw*).
 ▲ *mufattish*, An inquisitor, commissary, examiner, superintendant, censor, syndic; a visitor.
 ▲ *muftasid*, One who opens a vein.
 ▲ *muftazz*, The taker of a maiden-head.
 ▲ *muftazih*, Disgraced, exposed to infamy; infamous; evident, apparent.
 ▲ *mufta'al*, Made, framed, invented; a stupendous or arduous deed.
 ▲ *muftaqad*, Missed, inquired after.
 ▲ *muftaqir*, Reduced to poverty; poor, needy.
 ▲ *muftatal*, Twisted.
 ▲ *maftalat*, A circular piece of wood put on a spindle to give it a steady motion when spinning.
 ▲ *muftaliz*, One who takes a portion.
 ▲ *muftalit*, Seized suddenly.
 ▲ *muftaliq*, Strange, wonderful, marvellous (speaker or runner).
 ▲ *muftali*, One who weans.
 ▲ *muftan*, Tempted, seduced to evil, drawn into sedition; charmed, bewitched; mad, insane; assayed, standard (money);—*muftin*, A tempter, seducer, who leads astray;—*mufattan*, (Gold) tried by the fire, or (a man) by temptations; thrown into disorder, excited to sedition or anything bad.
 ▲ *maftāt*, Broken, crumbled.
 ▲ *maftūh*, Opened; occupied, taken (town); subdued; a letter marked with the vowel *fatha* = *a*; diluted (colour);—*maftūh gashtan*, To be conquered;—*jumla'i qilā'i maftūha*, All the castles taken.
 ▲ *maftūq*, Ruptured.
 ▲ *maftūl*, Twisted; distorted; perverted.
 ▲ *maftūl-sar*, Wry-headed.

▲ **مافتون** *maftūn*, (Gold) tried in the fire; drawn into sedition; seduced into evil; insane, fascinated, charmed, mad with love; deserted by one's reason and property.

▲ **مفتی** *muftī*, Gratuitous (see **مشت**).

▲ **مفتی** *muftī*, One whose sentence has the authority of the law, an expounder of the Muhammadan law, giver of a *fatwā*; a mufti, a magistrate (see **فتوی** p. 907).

▲ **مفجر** *majjar*, A place where water gushes out;—*mufjir*, Present at day-break (*fajr*).

▲ **مفجرة** *majjarat, majjara*, A wide channel through which a torrent runs; level ground along which a river runs.

▲ **مفجوع** *majjū*, Oppressed, overwhelmed.

▲ **مفحش** *mufhish*, Obscene in talk, ribaldish.

▲ **مفحص** *mafhas*, A nest of the bird *qatā*, (met.) a place of investigation.

▲ **مفخر** *mafkhar*, A place or occasion of glorying, an object of glory or boast, a thing in which one glories;—*mufakkkhar*, Glorified, glorious, exalted.

▲ **مفخرة** *mafkharat, mafkhara*, A thing in which a man glories, or which gives him pre-eminence.

▲ **مفخم** *mufakkkham*, Magnified, great, glorious, illustrious.

▲ **مفخور** *mafkhūz*, Hurt in the thigh.

▲ **مفدر** *mufdir*, Anti-aphrodisiacal (diet).

▲ **مفدرة** *mafdatat, mafdara*, A place frequented by mountain-goats; anti-aphrodisiacal (diet);—*mafdatat, mafdara* (pl. of *fadar*), Aged or full-grown mountain-goats.

▲ **مفدغ** *mifdagh*, Any implement for breaking.

▲ **مفدم** *mufdam*, (Cloth) dyed of a full or unmixed red;—*mufdam, mufaddam*, (A water-pot) covered with a lid or stopper; muzzled.

▲ **مفدوح** *mafduh*, Oppressed with debt.

▲ **مفر** *mafarr, mafirr*, in P. also *mafarr*, An asylum, whither one flies for refuge.

▲ **مفرح** *mifrah*, Glad, exulting, joyous, fain.

▲ **مفراس** *mifras*, Shears for cutting silver or iron.

▲ **مفريج** *mufrij*, (A hen) having chickens (*farrūj, furrūj*);—*mufarrāj*, Large, wide, opened, cleft, sundered, divided; a comb;—*mufarrij*, Removing sorrow, exhilarating.

▲ **مفريح** *mufrih, mufarrih*, Exhilarating, who or what makes cheerful; a species of exhilarating medicine, in which rubies are an ingredient;—*mufarrihu 'l-qulūb, mufarrihi qalb*, Rejoicing the heart;—*mufarrih dādan (rasānidan)*, To make one cease working and give oneself over to enjoyment.

▲ **مفرحات** *mufarrihāt* (pl. fem. of *mufarrih*), Exhilarating drugs, &c.

▲ **مفرحی** *mufarrihgari*, Exhilaration.

▲ **مفريک** *mufrikh*, (A bird) having young.

▲ **مفريکة** *mufrikhat*, A bird's nest.

▲ **مفرد** *mufrad*, Single, simple, alone, solitary, unique; singular;—*mufrid*, One who engages in or does any work alone; one who singles out;—*mufarrad*, (Gold) set with or separated by the pearls called *farid*;—*mufarrid*, A Muhammadan lawyer; one who retires to lead a solitary religious life; one who has outlived all his contemporaries and children; one who travels alone, his beast his sole companion.

▲ **مفردة** *mufradat, mufrada* (fem. of *muf-rad*), Simple; rate, taxing; the minor term in logic; singular number;—*mufra-dātu 'l-tibb*, Simples in medicine.

▲ **مفرد سوار** *mufrad-suwār*, Who rides alone.

▲ **مفراز** *mufraz*, Separated;—*mufriz, mufarriz*, Who separates; who opens.

▲ **مفروض** *mufraz*, Ornaments suspended from the ceiling.

▲ **مفروض** *mufarras*, Adopted into Persian.

▲ **مفروش** *mifrash*, A coverlet, counterpane; a carpet; a travelling-bag, a sac-de-nuit (see **مقارش**);—*mufarrash*, (A bed) spread on the ground;—*mufarrish*, One who spreads (a carpet, &c.); one who paves with flag-stones.

▲ **مفروشة** *mifrashat*, A saddle-cloth laid upon a camel's saddle;—*mufarrishat*, A skin-wound on the head, without any fracture.

▲ **مفروش کش** *mifrash-kash*, Who spreads carpets; a chamberlain.

▲ **مفروض** *mifras*, Shears for cutting silver or iron.

▲ **مفروض** *mifraz*, A tool for cutting or notching.

▲ **مفراط** *mufrit*, One who exceeds bounds; transcendent, transcendental; excessive; causing to exceed.

▲ **مفرغ** *mafragh*, A place of refuge, an asylum;—*mufragh*, (A ring) cast in a mould, founded, so that the joining is not perceptible; cast in metal (m.c.); [*bā mufragh rekhtan*, To cast in metal;]—*mufarragh*, Empty;—*mufarriq*, One who pours out; an emptier (of a vessel).

▲ **مفريق** *mafrag, mafriq*, The place where the hair parts; the crown of the head;—*mufarrag*, Scattered;—*mufarriq*, One who separates, scatters, or divides.

▲ **مفريقة** *mafriqat, mafriqa*, A place where two ways meet.

▲ **مفرك** *mufarrak*, (A man) hated by women.

▲ **مفركة** *mufarrakat, mufarraka*, (A woman) hated by men.

▲ **مفروق** *mafrūj*, Split, cracked, broken.

▲ **مفروح** *mafrūh*, Glad, exulting, rejoicing.

▲ **مفرورة** *mafrūr, fem. مفرورة* *mafrūrat, mafūra*, Fled, run away, absconded; fugitive, a runaway.

▲ **مفروري** *mafrūrī*, Flight; period since flight.

▲ مفروز *mafrūz*, Dispersed, separated.
 ▲ مفروش *mafrūsh*, Expanded, spread; paved, flagged; a carpet;—*mafrūsh kardan*, To carpet.

▲ مفروض *mafrūz*, fem. مفروضة *mafrūzat*, *mafrūza*, Cut off; cut, nicked, notched; divinely appointed, ordained by God, necessary to be observed; (in geom.) granted, given;—a 'ṣ-ṣalawātu 'l-mafrūza, The (five daily) prayers appointed, and considered as of perpetual obligation.

▲ مفروغات *mafrūḡāt*, The commands of God.

▲ مفروغ *mafrūḡh*, Discharged; cut short; given up, abandoned.

▲ مفروق *mafrūq*, Separated, divided.

▲ مفروك *mafrūk*, Rubbed (ear of corn); dyed deeply.

▲ مفزع *mafza'*, An asylum;—*mufazza'*, Timorous, terrified; brave.

▲ مفزعة *mafza'at*, *mafza'a*, Anything which is a cause of terror (*faza'*); a scarecrow.

▲ مفسد *mufsid*, Mischievous, pernicious, destructive, corruptive; vitiating; a corrupter, depraver, destroyer, author of evil, malefactor, seditious man, breed-bate, mischief-maker;—*mufsid raftan*, To denounce (to the police), give information against (m.c.);—*mufsidī qalam*, A denouncer, informer; an intriguer (m.c.);—*khwud-rā mufsid dādan*, To inform against oneself (m.c.);—*majma'i mufsidān*, A company of factious or seditious people; a riotous assembly, a mob.

▲ مفسادات *mafsadat* (pl. of *mafsadat*), Pernicious things.

▲ مفسدانه *mafsaidāna*, Seditiously; riotously; feloniously.

▲ مفسدة *mafsadat*, An evil, pernicious thing, tending to disturb or corrupt (reverse of *maṣlahat*).

▲ مفسدى *mufsidī*, Mischievousness; perniciousness; seditiousness, factiousness.

▲ مفسر *mufassar*, Explained, commented on;—*mufassir*, A commentator, expositor, or interpreter.

▲ مفسرین *mufassirīn* (obl. pl. used as nom.), Commentators.

▲ مفسوخ *mafsūkh*, Broken, dissolved; abrogated, abolished, repealed.

▲ مفسوخية *mafsūkhīyat*, Nullity.

▲ مفسود *mafsūd*, Corrupted, spoiled.

▲ مفشوش *mafshūsh*, Emptied, voided; idle, vain.

▲ مفشى *mufashshi*, Wind-expelling.

▲ مفشيات *mufashshiyāt*, Carminatives.

▲ مفصد *miṣṣad*, A lancet, fleam.

▲ مفصل *mafṣil*, A joint, juncture, articulation, the space between the joints;—*miṣṣal*, The tongue;—*mufaṣṣal*, Distinct, partitioned (as a bracelet which between every two pearls has a larger gem or one of a different kind); divided, separated, particularized, detailed; fully described; sepa-

rate, distinct, clear, ample; divisions of a district (opp. to *sadr* "the chief seat of government"); the Qur'ān from *al-hujurāt* (name of the 49th chapter) to the end;—*mufaṣṣil*, One who enlarges upon, amplifies; one who distinguishes, who divides into parts; one who details.

▲ مفصلا *mufaṣṣal-an*, Distinctly, minutely, prolixly, diffusively, in detail.

▲ مفصلات *mufaṣṣalāt* (pl. of the following), Detailed circumstances, particulars.

▲ مفصلة *mufaṣṣala*, A detail, a particular circumstance, &c.

▲ مفصلي *mufaṣṣali*, Of or belonging to a *mufaṣṣal*, a person from the country.

▲ مفصو *mafsūkh*, Cheated, gulled, imposed upon.

▲ مفصود *mafsūd*, One whose vein has been opened; bled.

▲ مفصول *mafṣūl*, Separated, detached.

▲ مفصوم *mafṣūm*, Broken without separation of the parts; demolished, overthrown (house, tent).

▲ مفظة *mufzāt*, A woman whose two passages have been made one by frequent cohabitation.

▲ مفضاض *mifzāz*, A mallet, clod-crusher.

▲ مفضال *mifzāl*, Pre-eminent in beneficence; one who excels greatly.

▲ مفضة *mifazzat*, *mifazza*, A maul for crushing clods.

▲ مفضحة *mafzāhat*, Reproach; disgrace, scandal.

▲ مفضحة *mifzakhat*, A stone with which unripe dates may be bruised.

▲ مفضل *mifzāl*, An every-day garment; one who excels greatly;—*mufzīl*, One who leaves something redundant or remaining;—*mufazzal*, Excelling greatly, eminent in virtue and beneficence; preferred; an object of preference.

▲ مفضوح *mafzūh*, Exposed to infamy, shamed.

▲ مفضوخ *mafzūkh*, Bruised, crushed (date).

▲ مفضوش *mafzūz*, (Tears) profusely shed.

▲ مفضول *mafzūl*, Overcome, conquered.

▲ مفضى *mufzā*, Separate, broken;—*mufzī*, Who or what separates;—*mufzī shudan*, To come to pass; to bring about.

▲ مفطر *mufṭir*, One who breaks a long fast.

▲ مفطور *mafṭūr*, Created; innate; natural, by nature.

▲ مفطوم *mafṭūm*, Weaned.

▲ مفعة *maf'āt*, (A place) full of vipers.

▲ مفعول *maf'ūl*, Made, done; acted; abused contrary to nature; a pathic; (in gram.) passive voice; accusative case; governed;—*maf'ūli auwal*, The first object or accusative (of a verb which has several objective complements);—*maf'ūl bihi*, The object of a transitive verb;—*maf'ūli sāni*, The second object or accusative of a verb;—*maf'ul fi-hi*, The complement of a

verb expressing time or place of action; the locative case;—*maṣ'ūl la-hu*, The complement expressing the motive of the action; the dative of purpose;—*maṣ'ūli muṣṭaq*, The absolute patient, cognate accusative;—*maṣ'ūl ma'ahu*, Ablative case; the instrumental case;—*ismi maṣ'ūl*, The passive participle, nomen patientis.

a maf'ulān *maṣ'ūlān* P. pl. of *maṣ'ūl*, Cata-mites.

a maf'ūliyat, *maṣ'ūliyat*, The condition of the accusative case, accusativeness; the condition of the passive voice, passiveness, passivity.

a mafq *maṣq* (v.n.), Being hard; being long.

a mafqar *maṣqar*, Impoverished;—*mufaqqar*, (A sword) notched on the side or back; rough (sword).

a mafqarat *maṣqarat*, Poverty.

a mifqalat *maṣqalat*, A kind of winnowing machine.

a mafqūd *maṣqūd*, Disappeared, and concerning whom it is not known whether he be living or dead; lost, missing; missed, regretted; unfortunate, destitute, deprived, frustrated; non-existent;—*maṣqūdu 'l-aṣar* (*khabar*), Lost sight of.

a mafqūr *maṣqūr*, Broken-backed.

a mafqūs *maṣqūs*, Broken (egg).

a mafakkir *maṣakkir*, One who thinks deeply.

a mafakkirat *maṣakkirat*, The thinking faculty.

a mafakkak *maṣakkak*, Untied, unloosed.

a mafkūk *maṣkūk*, Liberated, unloosed, manumitted; pardoned; open, not united by *tashdid*.

a miflāk *maṣlāk*, Unfortunate, poor, indigent; a dervish.

a mufallaḡ *maṣallaḡ*, One whose fore-teeth are wide apart; perplexed, paralysed, lame, bad (business).

a mufliḡ *maṣliḡ*, Prosperous, happy; a peasant.

a muṣṭihān *maṣṭihān*, Name of a river; (Pers. pl. of *muṣṭih*) villagers, husbandmen.

a muṣṭis *maṣṭis*, Insolvent, bankrupt; poor, a pauper.

a muṣṭisṭān *maṣṭisṭān*, A place where indigent people live, a poor-house.

a muṣṭisī *maṣṭisī*, Insolvency, bankruptcy; poverty.

a mufalfal *maṣalfal*, (Wine) pungent as pepper; (a garment) embroidered as with cloves of pepper (*fulful*, *filfil*); seasoned, spiced (meat); well-tanned (leather).

a mufliḡ *maṣliḡ*, Wonderful (poet).

a mafṭaqat *maṣṭaqat*, Anything strange and portentous; a misfortune.

a mufallal *maṣfallal*, (A blade or head of a sword or spear) notched or toothed like a saw; serrated.

a mafṭūḡ *maṣṭūḡ*, Paralytic, palsied.

a maṣṭūḡ *maṣṭūḡ*, Forged of excellent steel.
a maṣṭūs *maṣṭūs*, Shining like a fish-scale (*fil*).

a maṣṭūk *maṣṭūk*, Unfortunate; poor, indigent;—*ḥakari maṣṭūk*, A poor servant, a miserable slave.

a maṣṭūl *maṣṭūl*, Broken, notched, chipped (sword).

a muṣṭī *maṣṭī*, Having a yearling colt (a mare).

a miṣann *maṣann*, (A man) who utters wonderful things; one who speaks in flowery language.

a muṣnid *maṣnid*, Weak in mind; an old dotard;—*maṣannid*, A reproacher, upbraider.

a muṣnī *maṣnī*, Ruinous, destructive, wasteful; bringing to naught.

a muṣawāḡ *maṣawāḡ*, fem. *muṣawāḡat*, *muṣawāḡa*, Committed or entrusted to the care of, consigned, delivered, recommended; submitted for opinion.

a muṣawāḡ *maṣawāḡ*, Notched (arrow).

a muṣawāḡ *maṣawāḡ*, Loquacious; very eloquent (orator or oration); aromatic (wine); (cloth) dyed with the roots of the herb madder.

a muṣawāḡ *maṣawāḡ*, Dyed with madder.

a muṣḥūm *maṣḥūm*, Understood, perceived, comprehended; the contents, tenor, or sense of a letter;—*maṣḥūmi ma'qūl*, A reasonable acceptance, or construction.

a muṣī *maṣī*, A patron or a master, one who affords shade and shelter (*fa'*).

a muṣya'at *maṣya'at*, A shady place, a place built for giving shade (*fa'*).

a muṣid *maṣid*, Useful, profitable, salutary; who acquires wealth and bestows it liberally and usefully; (in gram.) expressive of a meaning, conveying a signification, importing.

a maṣiḡ *maṣiḡ*, Flight, avoiding; a place of escape, flight, or refuge.

a muṣiḡ *maṣiḡ*, A shedder (of tears), pourer out (of water); a giver; hastening;—*muṣiḡi wujūdi har mauḡūd*, Who bestows existence on all that exists.

a muṣiḡ *maṣiḡ*, Wonderful, marvellous (poet); convalescent, recovering from an illness, a swoon, or intoxication.

a maḡḡ *maḡḡ* (v.n.), Splitting (the branch of a female palm) to inject the male flowers.

a maḡābiḡ *maḡābiḡ* (pl. of *maḡbaḡat*), Offences, offensivenesses, odiums.

a muḡābaḡat *maḡābaḡat* (v.n. 3 of *ḡab*), Reviling, reproaching, calling one another ugly names.

a maḡābir *maḡābir* (pl. of *maḡbarat*), Cemetries, grave-yards, tombs.

a muḡābal *maḡābal*, Of noble parentage on both sides; compared, collated;—*muḡābil*, Opposite, over against, fronting; one who puts himself opposite, or looks towards, or

meets; one who confronts, controls, collates, or compares (one copy of a book with another); a rival, an adversary;—*muqābil shudan*, To be opposite, meet, be confronted, compared, contrasted, or controlled;—*dar muqābili kas āmadan*, To oppose oneself to.

▲ *muqābalat*, *muqābala* (v.n. 3 of *قابل*), Facing, standing over against; looking towards; comparing, collating (one book) with another, confronting; meeting face to face; opposing, resisting; recompensing; comparison, control, collation, examination; contrast; exchange, reciprocation, equality, retrospection; a book of control; contradistinction; a counterpart, duplicate; tablets, memorandum-book;—*maqābala bi 'l-miṣl*, Tit for tat;—*muqābala kardan*, To compare, collate, confront, contrast;—*jabru 'l-muqābala*, Algebra.

▲ *muqābalat-an*, Before, in presence of.

▲ *muqābil-kob*, A rival, an adversary; what surpasses anything opposed to, or contrasted with, it in beauty or greatness.

▲ *maqābiḥ* (pl. of *maqbuhat*), Crimes, vices, misdemeanors, infamous actions.

▲ *maqātat* (v.n. of *مقت*), Hating.

▲ *maqātil* (pl. of *maqtal*), Places of death;—*muqātil*, A soldier, combatant who seeks to kill; internecine, murderous.

▲ *muqātalaṭ*, *muqātala* (v.n. 3 of *قتل*), Fighting, trying to kill; cursing; excluding from good; battle, conflict, slaughter, carnage;—*muqātala'i 'aẓima*, A great and bloody battle.

▲ *muqāḥalat* (v.n. 3 of *تحل*), Being assiduous, fixed to, persevering in.

▲ *maqāḥim*, Places of danger, perils.

▲ *muqāḥamat* (v.n. 3 of *حجم*), Rushing furiously upon; a hostile attack, furious charge.

▲ *muqādat* (v.n. of *تود*), Leading; guidance, conduct.

▲ *muqādar*, Narrow, confined (house).

▲ *muqādarat* (v.n. 3 of *قدر*), Measuring one thing on another; doing exactly like another.

▲ *maqādisat*, *maqādīsa* (pl. of *maqdasī*), Natives of the holy city Jerusalem.

▲ *maqādim*, The fore parts; the larger or front-feathers of a bird.

▲ *maqādir* (pl. of *miqdār*), Quantities; spaces; measures; decrees, fates.

▲ *maqādir-shinās*, Who knows the value of men.

▲ *maqādim* (pl. of *muqdim*, *muqaddam*, *miqdām*), The fore parts.

▲ *muqāza'at* (v.n. 3 of *قذع*), Banning ribaldry from one to another; calling bad names, reviling, abusing.

▲ *maqārr*, A fixed place, a place of abode or rest.

▲ *muqāra'at* (v.n. 3 of *قرا*), Reading along with (another); teaching to read.

▲ *muqārab*, Moderate, tolerable (in price, size, &c.);—*muqārib*, Near, neighbouring; tolerable, moderate; mid-way, between good and evil; middling, mediocre.

▲ *muqārabat* (v.n. 3 of *قرب*), Drawing near, approaching; impending; showing propinquity or neighbourhood; letting alone excess, and aiming at what is just and right; proximity; approximation.

▲ *muqārrat* (v.n. 3 of *قرا*), Resting; becoming firm, settled, strengthening one's interest (with another).

▲ *muqārazat* (v.n. 3 of *قري*), Requiring, restoring, compensating; entering into partnership and trading with another's capital.

▲ *maqāri'* (pl. of *miqra'at*), Whips, lashes;—*muqāri'*, A conqueror; a prince, leader; an adversary.

▲ *muqāra'āt*, Blows, contusions;—*muqāra'āli suyūf*, The clashing of swords.

▲ *muqāra'at* (v.n. 3 of *قرا*), Beating one another (combatants); casting lots.

▲ *maqārif* (pl. of *muqrif*), Born of a slave father and free mother; (horses) from a mean sire by a blood mare.

▲ *muqārafat* (v.n. 3 of *قرف*), Mixing (with sin), defiling oneself (with it); commingling; lying with.

▲ *muqārin*, Associated, connected, related, allied, familiar, intimate, domesticated; simultaneous with; near;—*muqārini in ḥāl*, At that instant.

▲ *muqāranat* (v.n. 3 of *قرن*), Living in society, being intimate; conjunction, connection, companionship, familiarity; proximity.

▲ *muqārī'*, An alternate reader.

▲ *maqārīz* (pl. of *miqrāz*), Shears.

▲ *muqāsāt*, in P. *مقاسات* (v.n. 3 of *قسر*), Becoming callous with regard to any evil, and enduring it with all its inconveniences; enduring, suffering.

▲ *maqāsīm* (pl. of *maqsīm*), Places of division or distribution;—*muqāsīm*, A coparcener.

▲ *muqāsamat*, *muqāsama* (v.n. 3 of *قسم*), Dividing (with another), admitting (him) to a share; taking one's own share; partition; causing (one) to swear fidelity; swearing, declaring on oath.

▲ *maqās*, A rafter, joist, king-post, into which other beams are inserted; shears, scissors.

▲ *muqāṣāt* (v.n. of *قصر*), Going far off; contending which shall go to the farthest distance.

▲ *muqāṣṣat* (v.n. 3 of *قش*), Retaliating; making equal, balancing (accounts).

▲ **مقاصد** *maqāsid*, Designs, enterprises, machinations, great attempts or undertakings; thoughts; aims, desires; wishes, wants, inclinations.

▲ **مقاصد** *muqāssa* (probably for *muqāṣāt*), Being distant or far from each other.

▲ **مقاصير** *maqāṣir* (pl. of *maqṣarat*), The later hours of evening, a mixture of darkness with the light; sides; (pl. of *maqṣūrat*) private apartments for women.

▲ **مقاضات** *muqāṣāt* (v.n. 3 of *قضى*), Going together before a judge or arbiter (*qāḍī*).

▲ **مقاضامة** *muqāṣamat* (v.n. 3 of *قضى*), Taking by little and little; buying or selling in small quantities, retailing.

▲ **مقاي** *miqāṭ*, A strongly-twisted rope or cord to tie a sheep, &c. for slaughtering; swaddling-clothes;—*maqāṭṭ* (pl. of *miqāṭ*), Pieces of bone on which writing-reeds or pens are nibbed.

▲ **مقاطير** *maqāṭir* (pl. of *maqṭar*), Drops.

▲ **مقاطرة** *muqāṭarat* (v.n. 3 of *قطر*), Weighing one hamper, and taking the others without weighing, supposing them all alike.

▲ **مقاطع** *maqāṭi'* (pl. of *maqṭa'*), Places of cutting; sections (especially pauses in the Qur'an); fords, passes, passages of rivers; the hinder or extreme parts; termination; custom-houses, or any other places where public imposts or taxes are paid.

▲ **مقاطعة** *muqāṭa'at*, *muqāṭa'a* (v.n. 3 of *قطع*), Being disunited, estranged; deciding (anything with another); contract for a time; farming of revenue.

▲ **مقاطعة** *muqāṭa'ajī*, Farmer of revenue, custom-collector.

▲ **مقائيل** *maqāṭil* (pl. of *miqṭalat*), Iron cutting-instruments.

▲ **مقاطيع** *maqāṭi'* (pl. of *maqṭa'*), Cut off; stragglers.

▲ **مقاز** *maqāz*, A place for passing the hottest part of summer (*qaiṣ*).

▲ **مقاصد** *maqā'id* (pl. of *maq'ad*), Places in the market where people sit; benches, seats; backsides; camps;—*muqā'id*, A guardian, keeper, preserver; whatever remains or comes behind another (as a doe, a bird, &c.).

▲ **مقاعدة** *muqā'adat* (v.n. 3 of *قعد*), Sitting down by (another).

▲ **مقال** *maqāl* (v.n. of *قال*), Taking a nap at noon;—also *maqālat* (v.n. of *قول*), Speaking, saying; a word, discourse, saying, opinion, sentence, adage, proverb; [*fi'l u maqāl*, Actions and words;]—*muqāllat* (v.n. 3 of *قال*), Giving little (*qalīl*); doling out water scantily.

▲ **مقالي** *maqāli* (pl. of *miqlāt*), Frying-pans.

▲ **مقاليذ** *maqālīd* (pl. of *miqlād*, *miqlad*), Keys.

▲ **مقام** *maqām*, *muqām* (v.n. of *قام*), Stay-

ing, stopping, halting, resting, residing (in any place); place of residence, dwelling, mansion; stay, halt, station; post, position, office; state, dignity, condition; a musical tone; a question, subject of controversy (m.c.);—*maqām ba-maqām*, From tone to tone, through every mode; from place to place;—*maqāmi parda*, The private parts, privities;—*maqām kardan*, To settle, remain, halt;—*maqāmi muṣallā*, Name of a place where Abraham prayed.

▲ **مقامات** *maqāmāt* (pl. of *maqāmāt*), Sitings, places, stations; assemblies; conversations held at those assemblies; compositions recited on those occasions; title of several works, especially the celebrated master-work of Hariri; musical modes, of which there are twelve; degrees;—*maqāmātī riḡwān*, The eighth heaven;—*aqlī maqāmāt*, Eminent in dignity; musical.

▲ **مقامة** *maqāmāt*, An assembly, &c. (see preceding article);—*muqāmāt* (v.n. 4 of *قام*), Perpetuating, keeping up; staying, reposing, resting.

▲ **مقاميح** *maqāmīh*, (A camel) which throws up his head and refuses to drink when dis-tempered or when the water is too cold.

▲ **مقامجة** *muqāmaḥat* (v.n. 3 of *قمح*), Tossing up (his) head and refusing to drink (a camel).

▲ **مقامير** *muqāmīr*, An antagonist at play, or in laying wagers; a dice-player; a gambler.

▲ **مقامير** *muqāmīr-peṣha*, A habitual dice-player, a gambler.

▲ **مقامرة** *muqāmarat* (v.n. 3 of *قمر*), Playing at dice.

▲ **مقامير** *muqāmīr-khāna*, A gambling-house.

▲ **مقامسة** *muqāmasat* (v.n. 3 of *قمنس*), Contending with another who shall plunge or dive; rivalling a fish in diving.

▲ **مقامع** *maqāmi'* (pl. of *miqma'at*), Iron instruments for striking the heads of elephants, or wooden instruments for battering the heads of men.

▲ **مقامي** *maqāmi*, Local; resident, stationary.

▲ **مقاني** *maqāni'* (pl. of *miqna'* or *miqna'at*), Veils.

▲ **مقاراة** *muqāwāt*, in 'P. **مقاروات** (v.n. 3 of *قوى*), Contending with (another) for superiority in power or strength (*qūwat*).

▲ **مقارود** *muqāwid* (pl. of *miqwad*), Leading-reins.

▲ **مقاروس** *muqāwis*, One who institutes a comparison.

▲ **مقارسة** *muqāwasat* (v.n. 3 of *قوس*), Comparing (two things); corresponding with, resembling (as one man another); running (with others) in a place of exercise.

▲ **مقارول** *muqāwīl* (pl. of *miqwal*), Tongues; kings of the Himyarit Arabs;—*muqāwīl*, Engaged in conversation.

أ مقارئة *maqāwilat* (pl. of *miqwal*), Kings of the Himyarit Arabs;—*muqāwalat* (v.n. 3 of قول), Conversing; agreement, compact.

أ مقارم *muqāwim*, An adversary, one who rises up against another, an antagonist; one who stands near a person; persevering, persistent.

أ مقارومة *muqāwamat* (v.n. 3 of قوم), Opposing, resisting, withstanding; standing front to front; standing near; opposition, resistance; competition; perseverance, persistency.

أ مقايسة *muqāyasat* (v.n. 3 of قياس), Instituting a comparison or analogy between (two things); agreeing with, answering to in measure or comparison.

أ مقايضة *muqāyazat* (v.n. 3 of قبض), Exposing merchandise to sale; exchanging, bartering, giving an equivalent.

أ مقايظة *muqāyazat* (v.n. 3 of قبض), Agreeing with for the midsummer-season (*qaiṣ*).

أ مقائل *maqā'il* (pl. of *maqil*), Places where people take their siesta.

أ مقابلة *muqāyalat* (v.n. 3 of قيل), Returning like for like.

أ مقائيد *maqā'id* (pl. of *muqaiyad*), Fettered (men or camels); bonds, fetters.

أ مقباس *miqbās*, A spark of fire, or a small quantity taken to kindle a greater.

أ مقبب *muqabbab*, Vaulted, arched.

أ مقبحة *maqbaḥat*, *maqbaḥa*, Anything offensive and deserving of reproach.

أ مقبر *maqbar* (v.n. of قبر), Burying; a burial-place.

أ مقبرة *maqbarat*, *maqbara*, A burying-ground, burial-place, sepulchre, graveyard.

أ مقبرة جى *maqbaraji*, A grave-digger.

أ مقبرى *maqbari*, Belonging to a sepulchre or burying-ground;—*maqburī*, Name of a class of reporters of traditions; a dweller amongst the tombs.

أ مقبس *muqbis*, One who begs fire for or from anyone.

أ مقبض *miqbaṣ*, A barricado, goal, or starting-place; particularly a rope stretched before the horses when drawn up for a race, which being dropped was the signal for starting.

أ مقبض *maqbaṣ*, *maqbiṣ*, مقبضة *maqbaṣat*, *maqbaṣa*, The hilt of a sword; the handle of anything.

أ مقبل *muqbal*, Placed over against, looking towards;—*muqbil*, fem. مقبلة *muqbilat*, *muqbila*, Approaching, advancing towards one, nearly arrived; prosperous, fortunate; favouring (fortune);—*muqabbal*, Kissed; a person or place kissed;—*muqabbil*, Kissing.

أ مقبرح *maqbaḥ*, Reprobated, cursed; debarred from good; abominable.

أ مقبروحة *maqbaḥa*, A shameful action, an abomination.

أ مقبور *maqbur*, Buried.

أ مقبوض *maqbuṣ*, Taken, seized, grasped, occupied, possessed, held, received, pre-

served; restricted, contracted, bound; constipated; a styptic.

أ مقبول *maqbul*, Accepted, admitted, approved; taken in good part; agreeable, acceptable, pleasing; one of the faithful; a mistress;—*maqbuli qulubi 'ālamīyān*, Dear to men's hearts, agreeable to all.

أ مقبولية *maqbulīyat*, Agreeableness, acceptableness; agreement; orthodoxy.

أ مقدة *miqat* (v.n. of وقع), Loving; love.

أ مقته *maqt* (v.u.), Hating; hatred, grudge, enmity.

أ مقتاد *muqtād*, Yielding tractable, obedient.

أ مقتبس *muqtabas*, Quoted; quotation (especially from the Qur'ān);—*muqtabis*, One who receives, acquires, borrows, or quotes (light, fire, or science) from, or imparts (them) to, another.

أ مقتتل *muqtatal*, Killed by love; slain by a demon;—*muqtatil*, Engaged in fighting.

أ مقتحم *muqtahim*, One who plunges rashly (into a business); setting (star); a despiser.

أ مقتدا *muqtadā*, Followed, imitated; imitable;—*muqtadāyi nās*, A chief whom others follow, especially in prayer; hence a prelate, priest, or exemplary person.

أ مقتدح *muqtadiḥ*, Who strikes fire from a flint.

أ مقتدر *muqtadar*, Compact, round;—*muqtadir*, Powerful, strong, able; one who boils in a pot (*qidr*).

أ مقتدى *muqtadī*, An imitator, follower.

أ مقتدر *muqtir*, Poor; parsimonious;—*muqattar*, Fragrant, odoriferous;—*muqattir*, Frugal, parsimonious, economical in one's family expenses.

أ مقترب *muqtarib*, Approaching, brought near; (a promise) shortly to be performed.

أ مقترح *muqtariḥ*, A speaker or repeater of verses extempore; a doer of anything never done hitherto.

أ مقترض *muqtariṣ*, A borrower; getting into debt.

أ مقترف *muqtaraf*, Recently purchased;—*muqtarif*, A gainer.

أ مقترن *muqtarin*, Associated; a friend, ally; following immediately.

أ مقتري *muqtarī*, One who receives (a friend) hospitably.

أ مقتسر *muqtasir*, One who forces unwillingly.

أ مقتسط *muqtasiṭ*, Engaged in dividing (wealth among themselves).

أ مقتسم *muqtasim*, Engaged in dividing; a divider; mutual in swearing.

أ مقتشر *muqtashir*, Naked, stripped.

أ مقتضى *muqtīṣ*, A relater (of a speech truly); one who takes revenge (*qiṣās*) for a past injury, or who desires (another) to retaliate.

▲ **مقتصد** *muqtaṣid*, One who keeps the middle; of a moderate temperament of body or mind; one who gives his attention to writing poetry.

▲ **مقتصر** *muqtaṣar*, Abbreviated, abridged; a compendium, summary, epitome;—*muqtaṣir*, Addicted (to anything), content with that alone, and not exceeding or leaving it; restricting oneself to.

▲ **مقتضا** *muqtaṣā* (for **مقتضى**), Exacted, required, needed, called for; exigency, necessity; a craving, requirement; drift, scope; conformable to; consistent with;—*muqtaṣā'i mawaddat u muḥālasat*, That which friendship and familiar intercourse requires;—*bar muqtaṣā'i shar'i sharif*, According to law;—*ba-muqtaṣā'i*, In conformity with, in accordance with; in consequence of.

▲ **مقتضب** *muqtaṣab*, (Verse) spoken extempore; a kind of verse; a poem destitute of the transition from a description of the writer's feelings to the eulogy of the person addressed.

▲ **مقتضى** *muqtaṣā*, Exacted, required, conformable; drift, scope (= **مقتضا** q.v.);—*muqtaṣi*, An exacter, demander; leading to, producing, demanding, requiring.

▲ **مقتضيات** *muqtaṣiyāt*, Exigencies, events, necessary or inevitable consequences; conjectures.

▲ **مقتطع** *muqtaṭa'*, Cut.

▲ **مقتعد** *muqta'ad*, A beast or place on which a person sits;—*muqta'id*, Mounted, seated, riding upon.

▲ **مقتضى** *muqtaṣā*, Preferred, set over; (an oration) rhythmically composed;—*muqtaṣi*, One who follows (another); one who chooses anything for his own peculiar use.

▲ **مقتل** *maqtal*, Place of slaughter or execution; place of death, i.e. any part of the body, which, being wounded, causes death; mortal spot, vital part;—*muqattal*, Tried, proved; subdued; conquered by love;—*muqattil*, Engaged in combating, fighting together.

▲ **مقتلع** *muqtala'*, Torn up, drawn out; *muqtali'*, One who removes, tears up; uprooted.

▲ **مقتنص** *muqtanaṣ*, Hunted;—*muqtaniṣ*, Hunter.

▲ **مقتنى** *muqtanā*, Possessed;—*muqtanī*, An acquirer, possessor.

▲ **مقتنيات** *muqtaniyāt* (pl. fem. of the preceding), Things acquired, acquisitions.

▲ **مقتول** *maqtūl*, Killed, slain, slaughtered; (met.) a lover;—*maqtūl u majrūh*, Killed and wounded.

▲ **مقتولى** *maqtūli*, The being killed or slain; murder, assassination.

▲ **مقتبى** *maqtā* (v.n. of **قتو**), Serving well (a domestic); a servant who serves for his victuals.

▲ **مقثاة** *maqsa'at*, **مقثوة** *maqsu'at*, A cucumber-bed.

▲ **مقحط** *muqḥaṭ*, Barren (year).

▲ **مقحور** *maḥḥūr*, (A medicine) made of anthemism or camomile (*quḥwān*).

▲ **مقحوط** *maḥḥūt*, Afflicted with scarcity.

▲ **مقحوف** *maḥḥūf*, One whose skull is cut.

▲ **مقد** *maqd*, Name of a place in Syria where a certain kind of mead was produced (see **مقدى**);—*maqadd*, A road; a level country;—*miqadd*, An iron instrument for cutting into oblong strips (*qadd*), or for dressing leather.

▲ **مقداح** *miqdāḥ*, A fire-steel.

▲ **مقدار** *miqdār*, Quantity; space; measure, dimension; proportion, rate; amount; settled allowance; term; power, strength;—*miqdāri majhūl*, (in alg.) Unknown quantity;—*miqdāri ma'lūm*, Known quantity;—*miqdāri muqarrara*, A fixed amount or quantity.

▲ **مقدام** *miqdām*, Very bold, dauntless, spirited; fierce against an enemy.

▲ **مقدح** *miqdāḥ*, A large spoon or ladle; a steel, flint, tinder-box.

▲ **مقدحة** *miqdāḥat*, *miqdāḥa*, A fire-steel; a ladle, skimmer.

▲ **مقدد** *muqaddad*, Flesh cut into oblong pieces for future use, jerked.

▲ **مقدّر** *muqaddar*, Predetermined, predetermined, decreed by God, prescribed, fated; understood (not expressed), implied; fate, destiny;—*muqaddir*, God, the predestinator; an architect, projector, designer;—*ḥazratī khudāwandi muqaddiru 'l-ājāl*, The Divine Majesty, the predestinator of death;—*muqaddirī bahā*, An appraiser, one who affixes a price.

▲ **مقدرات** *muqaddarāt* (pl. fem. of *muqaddar*), Divine decrees, destinies.

▲ **مقدرة** *maqdarat*, Power, strength, ability; fate, destiny;—*zū maqdarat*, Endowed with power, strong, powerful.

▲ **مقدس** *maqdis*, A holy place; [*baitu 'l-maqdis*, Jerusalem;]—*muqaddas*, fem. *muqaddasat*, *muqaddasa*, Sanctified, consecrated; holy; [*baitu 'l-muqaddas* (*baiti muqaddas*), Jerusalem; name of a mosque at Damascus;—*muqaddis*, One who sanctifies or consecrates; a Christian presbyter or monk.

▲ **مقدسى** *maqdasi*, A native of Jerusalem.

▲ **مقدم** *maqdam* (v.n. of **قدم**), Coming, arriving (from a journey); arrival; a place from which one arrives; [*maqdami sa'adat-madār*, The auspicious arrival;]—*muqdam*, Boldness, enterprise, endeavour, diligence;—*muqdim*, Intrepid, attacking an enemy with courage; diligent, laborious, careful, solicitous; who orders to approach; who orders to go before; the anterior or inner corner of the eye, i.e. that which is next the nose (the other being called *mu'khir*);

the part of the face fronting one;—*muqaddam*, Placed before; preferred; antecedent, prior, preceding; a leader, chief, commander; the advanced guard; the major proposition of a syllogism; a superior officer of the revenue in a village; a title of respect amongst villagers; [*muqaddam dāshṭan*, To prefer;]—*muqaddim*, Who places before and gives the preference; preliminary, introductory, preceding.

أ *muqaddam-an*, Firstly, before all things; anciently, long before this, previously.

أ *muqaddamāt*, Premises, pre-requisites;—*muqaddamāti 'ulām*, Preliminary studies.

أ *muqaddamat*, *muqaddama*, An affair, matter, case, business, subject; cause, suit, law-suit; the front, fore part, advanced guard; the preamble (to a speech); preface (to a book); premisses (in an argument); major proposition of a syllogism; prelacy, primacy; first of all, in the first place;—*muqaddama'i jaish*, The advanced guard of an army;—*muqaddama'i khūn*, A case of blood or murder.

أ *muqaddamī*, An allowance made to the *muqaddam*.

أ *maqḍūr*, Predestined, decreed; fatal; fate; possibility, power, whatever one is able to do;—*ḥasbu 'l-maqḍūr*, According to (one's) ability.

أ *maqḍūnis*, Seed of mountain chervil.

أ *maqḍūniya*, Macedonia.

أ *maqḍīy*, *maqḍī*, Wine from honey; mead (see *mead*).

أ *miqazz*, A knife, or any instrument used in cutting feathers for winging an arrow.

أ *miqzāf*, An oar.

أ *maqzar*, Shunned by mankind on account of impurity, an object of disgust.

أ *muqzī'*, Defamatory (verse).

أ *miqzaf*, An oar;—*muqazzaf*, Cursed, execrated, driven off; very corpulent.

أ *maqzūr*, Impure; shunned on account of impurity.

أ *maqzī*, Troubled with a mote in the eye.

أ *maqzīyat*, An eye with a mote in it.

أ *maqr* (v.n.), Striking;—*maqar* (v.n.), Being bitter; being sour (milk);—*maqir*, Bitter; acid; the aloe; poison;—*maqarr*, Residence, dwelling, mansion, habitation, station, seat, place of rest or quiet; the buttocks; (met.) point of view; [*maqarri ḥukūmat*, Seat of government, residence-town;]—*muqirr*, One who establishes, confirms, settles; one who asserts, affirms, or avers; one who makes confession; a deponent; one who acknowledges

the right of another against himself; who or what refreshes, cools, or bathes (the eye);—*muqirr shudan*, To confess, acknowledge.

أ *miqrā'*, Extremely hospitable.

أ *miqrāt*, A lady who entertains very hospitably; hospitable (cup) with which guests are received.

أ *miqrās*, A knife curved at the end.

أ *miqrāz*, Shears, scissors; snuffers;—*miqrāz bar sari kase rāndan*, To raze off the hair; (met.) to flatter, to caress, to bestow honours upon;—*miqrāzi shutur*, A particular kind of shears or scissors with crooked blades;—*miqrāzi sham'*, Snuffers;—*miqrāz kardan (zadan)*, To cut with scissors.

أ *miqrāz-gar*, A maker of scissors and shears, &c.

أ *miqrāzak* (dim. of *miqrāz*), Name of a wrestling trick.

أ *miqrāza*, A forked arrow; a kind of sweetmeat; a wrestling trick (= *مقراصك* q.v.).

أ *miqrāzi*, Curiously cut out with scissors; name of a sweetmeat.

أ *miqrā'*, A mallet or hammer for breaking stones.

أ *maqrab*, A short road;—*muqrab*, Esteemed, honoured; kept near;—*muqrib*, Near the birth (a woman, mate, or sheep);—*muqarrab*, Approximated; admitted, allowed to approach; nearly related; an intimate friend; one near the throne, a courtier, a favourite; a cherubim; [*muqarrabu 'l-khidmat*, Confidential servant or servants;]—*muqarrib*, An offerer, sacrificer.

أ *muqarrabān* (P. pl. of *muqarrab*), Approximated, &c.;—*muqarrabāni ilāhī*, Beloved, nearest to God;—*muqarrabāni ḥaṣrat*, The king's relations, the royal blood.

أ *maqrabat*, A short road; relationship, propinquity;—*muqrabat*, *muqraba*, (A woman) held in honour.

أ *muqarrabūn*, (obl. also used as nom.) *muqarrabīn*, Cherubims; relations, nearest kindred;—*muqarrabīni dā'ira'i ḥumāyūn*, The body-servants of the Sultan.

أ *muqarriḥ*, Caustic; vesicatory, epispastic.

أ *muqarriḥāt* (pl. fem. of the preceding), Medicines which serve to raise blisters; vesicatories, blisters.

أ *muqarrad*, Humble, lowly; vile, base; dishevelled hair; matted wool; small teeth; a cumulated cloud.

أ *muqardah*, The eleventh (horse) in a race.

أ *muqarrar*, Established, confirmed, ratified, agreed upon, fixed, settled; ascertained, undoubted, certain, infallible, unquestionable; appointed, assigned; tribute,

tax, impost, duty; [*muqarrar ast*, It is certain, there is no doubt about it;—*muqarrar sākhtan* (*farmūdan, kardan, gardānidan, &c.*), To ratify, approve, confirm;—*muqarrar farmūdan bā*, To command, order, charge one;]—*muqarrir*, An establisher, confirmer; one who lays on a tax; one who forces to confess; a relater, narrator;—*muqarriri da'wā*, An advocate, counsellor, pleader.

▲ *مقررة muqarrara*, A fixed allowance; an appointed portion.

▲ *مقررى muqarrari*, Fixed tenure in perpetuity.

▲ *مقررى دار muqarrari-dār*, A holder of a tenure in perpetuity.

▲ *مقرص muqarras*, Round, circular (*stud*).

▲ *مقرض muqriz*, A lender, usurer;—*muqarraṣ*, Cut, clipped, shredded.

▲ *مقرنا muqarraḡ*, Adorned with ear-rings.

▲ *مقرطون (?)*, People forsaken or forgotten (?).

▲ *مقرطس muqartis*, Owner of an Egyptian striped garment; owner of paper; a tall and fair girl (*comp. قرطاس*).

▲ *مقرعة muqra'at*, A whip, scourge.

▲ *مقرى muqrif*, Born of a slave father and a free mother, or of an Arab mother and a father not Arab; (a horse) of a mean sire from a blood mare.

▲ *مقرم muqram*, A stallion-camel of great value, and exempted for that reason from labour; also one fatted for slaughter; made a lord or prince.

▲ *مقزمة miqramat, miqrama*, A veil embroidered with figures; a handkerchief, a napkin; bed-clothes.

▲ *مقرن muqrin*, One who possesses or gives power; a helper; able, adequate, competent;—*muqarran*, Yoked with many others.

▲ *مقرنس muqarnas*, A lofty circular building or parlour decorated with pictures, to which one ascends by a winding or spiral staircase; a kind of turban; various-coloured; inlaid, gilded, painted.

▲ *مقرنص muqarnas*, Inlaid, painted, adorned.

▲ *مقرنفل muqranfal*, (Meat) spiced with cloves.

▲ *مقرنلى muqarná*, Horned (snake).

▲ *مقرى muqrū', maqrū', maqrūw*, Read; legible, readable.

▲ *مقرح muqrūh*, Ulcerated; beaten (path).

▲ *مقرور muqrūr*, Refreshed, cooled (the eye).

▲ *مقرص muqrūs*, Cut.

▲ *مقرض muqrūz*, Cut; lent; burdened with debt (*qarz*); indebted; in debt.

▲ *مقروضى muqrūzī*, A person in debt.

▲ *مقروط muqrūṣ*, (Leather) tanned or dressed with the fruit of the acacia (*qaraz*), or tanned or dyed with the leaves of the tree *salam*.

▲ *مقروء maqrū'*, Chosen to be a stallion; a prince, chief of a people, master of a family; beaten, struck.

▲ *مقروء maqrūf*, Suspected; blamed, re-proved.

▲ *مقرون maqrūn*, Conjoined, fastened, adhering, bound together; connected, related; near, neighbouring, contiguous; (in verse) having three consecutive consonants movable, and the fourth quiescent or jazmated;—*sa'adat-maqrūn*, Happy, august, united with felicity.

▲ *مقرونية maqrūniyat*, Conjunction, proximity.

▲ *مقري maqrīy, maqrī*, Read, legible;—*miqrā*, One who entertains hospitably; the hospitable cup with which guests are welcomed;—*muqrī*, One who orders to read;—*muqrī'*, One who causes or orders to read; an elocutionist; the reader or minister of a mosque;—*muqrī'i tasbiḥ* (*subḥa*), A large bead at the head of a rosary (see *imāmi subḥa* under *امام* p. 97, and *سمير* p. 698).

▲ *مقزعة miqzaḥat*, A vessel in which spices or seasoning (*qizḥ*) for the pot are kept.

▲ *مقس mag* (v.n.), Being perturbed, oppressed, perplexed (the heart).

▲ *مقساة maqsāt*, Anything that causes hardness or obduracy.

▲ *مقسط muqsif*, Just, equitable, impartial.

▲ *مقسم maqam*, Part, portion;—*maqsīm*, A place of partition;—*muqsam*, Sword; an oath; a place where people swear;—*muqsīm*, One who swears (by God);—*muqassam*, Divided, distributed; scattered;—*muqassīm*, A divider, distributor; a disperser, scatterer.

▲ *مقسامات muqsamāt* (pl. fem. of *muqsam*), Oaths.

▲ *مقسوم maqsūm*, Distributed, divided, allotted, partitioned; quotient;—*maqsūm 'alai-hi*, Divisor;—*maqsūm 'alai-hi a'zam*, The greatest common divisor.

▲ *مقش muqishsh*, One who makes haste, who goes away with rapidity.

▲ *مقشب muqashshab*, Mixed (nobility), doubtful, apocryphal (in birth or reputation).

▲ *مقشر muqashshar*, Barked, skinned, peeled;—*muqashshir*, A peeler, barker, skinner.

▲ *مقشعر maqsha'irr*, One who trembles or thrills with horror.

▲ *مقشقاتان muqashqishatān*, The two chapters of the Qur'ān entitled *yā ayyu-hā'l-kāfirūna* and *al-ikhhlās*.

▲ *مقشور maqshūr*, Peeled, barked.

▲ *مقشى maqshīy, maqshī*, Peeled, barked, skinned.

▲ *مقش miqass*, Scissors;—*muqīss*, A retaliator, one who demands *قامى* q.v., p. 972.

▲ *مقصان miqassān* (du. of *miqass*), Two blades of scissors.

أ مقببة *maqṣabat*, A bed or place where reeds or canes (*qasab*) grow; a reed-bank.

أ مقصد *maqṣad*, Intent, desire, will; intention, design, aim, end, enterprise; place of destination or tendency.

أ مقصدة *maqṣadat*, *maqṣada*, A woman sought after or courted on account of her elegance of figure.

أ مقصد كاه *maqṣad-gāh*, Place where one intends to go or to stay.

أ مقسر *maqsir*, *maqsar*, Evening; twilight; end of the evening; — *muqassar*, Deficient, defective, falling short; — *muqassir*, A fuller; one who fails in his duty; — *muqassir shudan*, To be remiss, to do less than one ought to do (m.c.); — *muqassir kardan*, To make out that one fails in his duty, to reproach with neglect (m.c.).

أ مقصرة *maqsarat*, A mixture of darkness and light; evening; — *miqsarat*, *miqsara*, A fulling hammer, or beetle used by fullers, washers, or bleachers; a fuller or bleacher's block.

أ مقصص *muqassas*, One whose forelocks are cut.

أ مقصل *miqsal*, Sharp (sword or tongue).

أ مقصود *maqṣūd*, Intended, proposed, desired, wished, sought; intention, design, aim, view, purpose, drift, desire, scope, object; — *maqṣūdi kun fakān*, The purpose of (Him who said) "Be, and it was" (an epithet of Muhammad).

أ مقصور *maqsūr*, Abridged, curtailed, diminished, confined, restricted; deficient, defective, insufficient, unequal to, impotent; shortened.

أ مقصورات *maqsūrāt* (pl. of the following), Chaste women.

أ مقصورة *maqsūrat*, *maqsūra*, The most sacred place (in a temple), the part appropriated to the Imām, or officiating minister; a closet, or any retirement (in a house), to which only the master has access; a sanctum sanctorum; (a woman) kept at home; a chaste woman; the ornamented chamber where the bride sits; — *alifi maqsūra*, The letter *ا* (ā).

أ مقصوص *maqsūs*, Cut; clipped.

أ مقصول *muqṣā*, Remote, removed, far distant.

أ مقشاب *miqzāb*, A pruning-hook; (ground) producing plenty of clover (*qazb*).

أ مقشب *miqzab*, Pruning-hook; sharp (sword).

أ مقشبة *maqzabat*, *maqzaba*, A place where clover grows; a place where trees grow of which bows are made.

أ مقضي *maqẓi*, Finished, settled; perfected, completed; decreed; — *maqẓiyu'l-marām shudan*, To obtain the completion of one's wishes; — *alā maqẓiyi'l fu'ād*, According to the heart's desire.

أ مقط *maqt* (v.n.), Throwing (a ball, &c.)

on the ground and catching it on the rebound; throwing down; vehemence; severity; — *miqatt*, A piece of bone, ivory, &c. upon which the reed-pen is nibbed.

أ مقطار *miqtār*, Water-dropping (cloud).

أ مقطب *muqattib*, One who frowns, grim-looking, austere.

أ مقطة *miqattat*, *miqatta*, A bone on which pens are nibbed.

أ مقطر *miqtar*, A chafing-dish, fire-pan, censer; — *muqattar*, Allowed to fall drop by drop; distilling, dropping, trickling; — *ābi (mā'i) muqattar*, Distilled water.

أ مقطرة *miqtarat*, *miqtara*, A chafing-dish; a censer; wooden shackles, the stocks.

أ مقطع *maqtā'*, Cutting, dividing; a cut, a place of separation; pass of a river; ford; interruption, an abrupt breaking off; a pause in reading, especially one in the Qur'an; ceasura in scanning; the last verse in a poem (opp. to *maṭla'* the "opening verse"); [*maqtā'i kalām*, Interruption of speech;] — *miqtā'*, Shears for cutting cloth or silver; any cutting instrument; — *muqtā'*, fem. *muqtā'at*, *muqtā'a*, Torn, cut off, from friends; one who is passed by when his companions are honoured with gifts; a misogynist; a place where a river is crossed, or a ditch excavated; [*hurūfi muqtā'a*, Letters used as abbreviations for words as *ملعم* q.v. p. 792;] — *muqṭi'*, Prevented from continuing a journey, especially a journey to Mecca; silenced, overcome in argument; — *muqattā'*, Cut in pieces; cut out, shaped, trimmed according to law (as a beard); well-dressed; comely, beautiful; short, dwarfish.

أ مقطعات *muqattā'āt* (pl. fem. of *muqattā'*), Small garments, especially made of coarse silk; narrow (cloths); short poems; printed stuffs.

أ مقطعة *maqtā'at*, *maqtā'a*, Whatever cuts down or carries off (as fasting does sensual desires); — *muqattā'at*, *muqattā'a*, (Wine) diluted with water.

أ مقطلة *miqtalat*, *miqtala*, An iron cutting instrument.

أ مقطم *miqtam*, A nail, claw, talon.

أ مقطنة *maqtanat*, *maqtana*, A cotton-plantation.

أ مقطور *maqtūr*, Dropped, fallen in drops; moistened with rain (land); besmeared with pitch.

أ مقطورة *maqtūrat*, *maqtūra*, (Camels) tied one behind another.

أ مقطوع *maqtū'*, Cut, amputated; mutilated, disabled; separated, unconnected, interrupted; agreed upon, concluded, arranged; a bargain, a price, agreed upon; afflicted with asthma; — *jurfi maqtū'*, An abrupt precipice.

أ مقطوف *maqtūf*, Gathered (grapes or other fruit).

أ مَقُول *maqūl*, Cut, killed, slaughtered, massacred.

أ مَقْع *maq'* (v.n.), Drinking much and eagerly; abusing, reviling; striking violently; imprisoning.

أ مَقْعَد *maq'ad* (v.n. of قعد), Sitting down, resting; a seat, chair, carpet, cushion; hips, buttocks, anus; [*maq'adu 'l-qābilat*, Very near;] — *maq'ad*, Lame, crippled, obliged to sit, unable to stir; (the breast of a girl) beginning to swell; a poem which has a foot dropped and halts in every verse; flat-nosed; — *muq'ad*, *muqa'ad*, A veteran soldier exempted from further service.

أ مَقْعَدَة *maq'adat*, The place of sitting; a seat; the buttocks; a basis.

أ مَقْعَر *muqa'ar*, Excavated; hollow, concave; deep, profound; the concave surface of a sphere; — *ayīna'i muqa'ar*, A concave mirror.

أ مَقْعَلَة *miq'aṣat*, A turban-sash, wreath.

أ مَقْعُومَة *maq'ūṣat*, (A sheep) troubled with a distemper called *qu'ūṣ*.

أ مَقْفَا *muqaffā*, Rhythmically composed (oration); — *kalāmi muqaffā*, Rhythmical prose.

أ مَقْفَار *miqfār*, A desert without herbage or water.

أ مَقْفَر *muqfir*, Ruined, desolate, desert.

أ مَقْفِص *muqaffaṣ*, (A garment) striped after the fashion of a bird-cage (*qafas*).

أ مَقْفِص *muqaffa'*, Contracted, shrunk; one who has shrivelled (and contracted hands); — *muqaffi'*, One who habitually hangs his head.

أ مَقْفِصَة *miqfa'at*, A ferula with which children are corrected.

أ مَقْفُل *muqfal*, *muqaffal*, Bolted, locked (door); close-handed, stingy.

أ مَقْفُول *maqful*, Locked, bolted (door).

أ مَقْفُف *muqfū*, Preferred before, set over; — *muqfī*, One who prefers, or gives the preference; — *muqaffū*, (An oration) rhythmically composed, rhyming; — *maqfī*, Killed by an incision or blow on the back of the head or neck (*qafā*).

أ مَقْل *maql* (v.n.), Beholding, looking at; immersing (a thing) in water till it is covered; slandering, speaking evil of; — *muql*, Bdellium, a fragrant Arabian gum-tree; — *muqal*, (pl. of *muqlat*), The black parts of the eye; — *muqill*, Poor, indigent, possessing little.

مَقْل *muql*, A heavy iron mace; a medicine for driving away love; an aromatic mixture of aloes, amber, sandal, and other ingredients; gum (comp. the preceding article).

أ مَقْلَة *miqlā'*, The club or bandy with which the *qulat* is struck in an Eastern game.

أ مَقْلَة *miqlāt*, A frying-pan.

أ مَقْلَاد *miqlād*, A key; a lock.

أ مَقْلَاس *miqlās*, (A camel) fattening in summer; nickname of a renowned thief.

أ مَقْلَاع *miqlā'*, A sling (for stones); a pickaxe or implement for stocking up the ground.

أ مَقْلَاعَة *miqlā'at*, A sling.

أ مَقْلَب *miqlab*, A spade, or any similar instrument with which ground is dug or turned over; — *muqallab*, Inverted; — *muqallib*, A turner; — *muqallibu'l-qulūb*, (God) the converter of hearts.

أ مَقْلَة *maqlat*, A stone put into a vessel in order to distribute water equally; — *muqlat*, The eye-ball; the black, also the white of the eye; the pupil of the eye; the middle of anything; — *ibn muqlat*, Name of a celebrated calligrapher, the inventor of various kinds of Arabic writing, such as the *ṣulṣ*, *tauqī'*, *naskh*, *raiḥān*, *riqā'*, and *muḥaqqaq*; later calligraphers derived from *riqā'* and *tauqī'* the Persian writing *ta'liq*, and from *naskh* and *ta'liq*, the Persian *nasta'liq*.

أ مَقْلَد *maqlad*, The place where a sword is suspended from the shoulder; — *miqlad*, A key; — *muqallad*, Imitated, mimicked, represented; imitable; the place to which a sword is suspended from the shoulder; the lower part of the neck where the neck-lace goes; adorned with a necklace or chain; installed in office; — *muqallid*, (A woman) adorning herself with a neck-lace; a follower, imitator, disciple; tutor, mimic, mime, mummer, buffoon; a comedian.

أ مَقْلَد وَّار *muqallid-wār*, Like an imitator, &c.; in the way of cant.

أ مَقْلَدَات *muqalladāt*, Poems extant from age to age.

أ مَقْلِس *muqallis*, A mime, a mummer; one who beats the Arabian drum *daf*, and meets or goes before kings and other great men with that and other musical instruments on triumphal occasions.

أ مَقْلَع *muqla'*, Abstaining, desisting; — *muqli'*, fem. *muqli'at*, *muqli'a*, (A ship) rigged with sails.

أ مَقْلَم *muqallam*, Pared (nail); — *muquallamu 'z-zufr*, One whose nails have been cut; contemptible, despicable.

أ مَقْلَمَة *miqlamat*, A pen-case.

أ مَقْلَر *maqlur*, in P. *maqlū*, Fried, cooked in a frying-pan.

أ مَقْلُوب *maqlūb*, Turned, inverted, converted; subverted, overturned; (a camel) troubled with the distemper *qulūb*; — *maqlūbi mustawī*, A word or a sentence which may be read backward or forward (as *درد*; or in English, *madam*), a palindrome; an anagram.

أ مَقْلُود *maqlūd*, Twisted (rope or bracelet).

أ مَقْلَرَع *maqlū'*, Eradicated, torn up, removed from its place; removed from office, cashiered.

أ مقلوم *maqlūm*, Pared, clipped; — *maqlūmu* 'z-zufr, Abjct (whose nails are cut).
 مقلونيا *maqlūniyā*, A long cucumber.
 أ مقلی *miqlā*, A frying-pan; the stick, bandy, bat, or racket with which the ball (*qulat*) is struck in the game of hockey or shinty; — *maqlī*, Fried in a pan.
 أ مقلية *maqliyat* (v.n. of قلى), Hating.
 أ مقلید *maqlid*, A key.
 مقلیسا *maqlisa*, Seed of wild rue.
 أ مقلمة *miqammat*, A besom, broom.
 أ مقلمون *muqmihūn*, Raising their heads.
 أ مقلمر *muqmir*, مقلمة *muqmirat*, *muqmira*, A moonlit night.
 أ مقلمة *miqma'at*, An iron hooked instrument for striking the head of an elephant when training or guiding him; a club, mace, or anything similar with which a man's pate is broken.
 أ مقل *miqmal*, Grown rich after having been poor; — *muqmil*, Breeding lice; pediculous.
 أ مقلور *maqmūr*, Beaten at dice.
 أ مقلور *maqmūl*, Bound hand and foot.
 أ مقلوع *maqmū'*, Conquered, subdued.
 مقلایس *miqnāṭis*, The loadstone, magnet.
 أ مقلد *muqannad*, مقلد *muqandā* (Anything) dressed with sugar-candy.
 أ مقلطر *muqanṭar*, Arched; a sun-dial.
 أ مقلطرات *muqanṭarāt*, Circles parallel with the horizon; bridges; arches.
 أ مقلطرة *muqanṭarat*, *muqanṭara*, A hundred pounds weight.
 مقلطیس *miqnāṭis*, The loadstone.
 أ مقلع *maqna'*, Sufficient, satisfactory, valid, legal (evidence); — *miqna'*, مقلعة *miqna'at*, *miqna'a*, A coil of fine linen about two cubits long, open in front, worn by the Arabian women at home and abroad; — *muqni'*, One who lifts up the eyes to heaven in devotion or humility; — *muqanna'*, Covered with a helmet of iron; surname of a man supposed to have been endowed with witchcraft; — *qamaru 'l-muqanna'*, A certain luminous appearance in the sky said to have been produced by him.
 أ مقلعة *miqna'a*, see مقلع *miqna'*.
 أ مقلن *muqannan*, fem. مقلنة *muqannanat*, *muqannana*, Ordered by law; [*shurūṭi muqannana*, Legal conditions or stipulations;] — *muqannin*, An institutor; — *muqannini qawānini 'adl u ihsān*, Author of the institutions of justice and clemency.
 أ مقلود *maqnūd*, Dressed with sugar-candy.
 أ مقلی *muqni*, A spearman; — *muqanni*, Skilful in finding water; — *muqanni 'l-arz*, The hoopoe.
 أ مقلو *maqw* (v.n.), Polishing (a sword); cleaning (the teeth); guarding; custody.
 أ مقلوا *muqawwā*, = مقلو *q.v.*

أ ت مقلوا *muqawwājī*, A worker in paste-board.
 أ مقلوا *muqawwā'i*, Made of pasteboard.
 أ مقلوال *miqwāl*, Loquacious, talkative, verbose.
 أ مقلود *maqūd*, A horse or camel led in the hand and not ridden; — *miqwad*, Reins, a bridle, halter, that by which an animal is led, a leading string; — *muqawwad*, Led.
 أ مقلور *muqawwar*, Bedaubed with pitch.
 أ مقلوس *miqwas*, A quiver; a bow-case; a barrier, starting-post, the rope stretched before horses when starting at a race; a course, race-ground; — *muqawwas*, Arched, vaulted, curved.
 أ مقلوس حواجب *muqawwas-ḥawājib*, With arched eye-brows.
 أ مقلوز *muqawwaz*, Demolished, taken down.
 أ مقلو *muqūt*, A being very lean and emaciated (camel).
 أ مقلوس *muqauṣis*, A bird resembling a pigeon with a black and white ring round the neck; name of the king of Egypt and Alexandria; name of a Roman governor of Egypt who sent presents to Muhammad; name of the kings of India.
 أ مقلول *maqūl*, Said, above-mentioned; what is said; a word, anything spoken before; — *miqwāl*, The instrument of talking, the tongue; very talkative (man or woman); a king, especially of the Himyarite Arabians (a dictator); [*zū miqwālī jarī*, Glib-tongued;] — *muqauwal*, Repeated again and again.
 أ مقلولات *maqūlāt*, pl. of —
 أ مقلولة *maqūla*, Object of discussion, topic; saying, proverb; manner, fashion, kind; a category; an attribute.
 أ مقلوم *miqwam*, A plough-tail or handle; — *muqawwam*, Appointed, set over; straightened; valued, appraised; — *muqawwim*, One who rectifies, constitutes, adjusts, arranges, or directs; one who fixes the price.
 أ مقلوی *muqwi*, Possessed of a strong beast of burden; strong (horse); one who descends into a desert; — *muqawwā*, Strengthened; pasteboard, cardboard (m.c.); a case, especially one of a circular oblong shape, in which rolls of papers are carried; — *muqawwi*, Corroborative; a strengthener, confirmer, fortifier; a comforter.
 أ مقلویات *muqawwiyyāt* (pl. fem. of *muqawwi*), Strengthening medicines; — *muqawwiyyāti badan*, Restoratives; — *muqawwiyyāti bāh*, Aphrodisiacs, stimulants; — *muqawwiyyāti dīl*, Cordials; — *muqawwiyyāti dimāgh*, Cephalics; — *muqawwiyyāti kabid*, Hepatics; — *muqawwiyyāti mi'da*, Tonics.
 أ مقلهر *muqhar*, Subdued, defeated, conquered.
 أ مقلهر *maqhūr*, Conquered, subdued, vanquished; deserving or destined to be

vanquished (as the armies of the infidels); oppressed, vexed.

أ مقى *muqaiyi'*, *muqī*, Vomitive (medicine).

أ مقياس *miqyās*, Quantity, measure; a measuring-instrument, the nilometer of Egypt; the hand of a watch or a dial; a scale; a probe for sounding a wound;—*miqyāsu 'l-ḥarārat*, A thermometer;—*miqyāsu 'l-mā*, A hydrometer;—*miqyāsu 'l-mausim*, A barometer or weather-glass.

أ مقية *muqyat*, *muqya*, Inner corner of the eye.

أ مقيت *maqīt*, Hated;—*muqīt*, Powerful; one who maintains in victuals and takes care of; a guardian, keeper, inspector; one of the names of God.

أ مقيد *muqaiyad*, Bound, fixed; fettered; determined; attentive, solicitous, dedicated to, diligent; engaged; united, in unison; written, noted, registered, signed, marked; pointed (as letters); verse in which the *ḥarfī rawī* is silent;—*muqaiyad shudan*, To give attention, to study, take care of.

أ مقيدى *muqaiyadī*, Bondage; close attention.

أ مقير *muqaiyar*, Daubed over with pitch.

أ مقيس *maqīs*, Compared; comparison;—*muqaiyas*, Embroidered, ornamented; analogous.

أ مقيش *maqīz*, The place where an egg is laid.

أ مقيط *maqīz*, *maqyaz*, A summer-residence;—*muqaiyīz*, Sufficient for the hot season.

أ مقيل *maqīl* (v.n. of قيل), Taking a nap at mid-day or a little before; any place where one reposes then, a dormitory; the grave;—*muqaiyil*, Who gives to drink at noon.

مقيل *muqīl*, Seven kinds of grain, namely, wheat, barley, vetches, lentils, beans, peas, and scarlet beans, with which a dish is prepared, and eaten on the tenth day of Muharram; this dish itself. (See the following article, and comp. هفت دانة.)

مقيلبا *muqīl-bā*, A kind of spoon-meat, composed of pounded flesh, sheep's chitterlings chopped small, the fat of a sheep's tail, mixed up with onions, wheat, rice, vetches, lentils, beans, scarlet-beans, turnips, beet, leeks, and carrots, and eaten on the tenth day of Muharram.

أ مقيم *muqīm*, A dweller, resident, inhabitant; fixed, assiduous, constant, persevering; an appraiser, a broker; a wholesale greengrocer; always, continually;—*muqīm shudan*, To dwell; to persevere;—*muqīmi manzili haftum*, The planet Saturn.

أ مقيمي *muqīmi*, Brokerage.

أ مقين *muqaiyin*, A decorator, adorer.

أ مقينة *muqaiyinat*, *muqaiyina*, The tire-woman of a bride.

أ مقى *muqī*, Emetical, vomitive; an emetic.

أ مقيعات *muqī'āt*, Emetics.

مك *mak* (imp. of *makīdan*), Suck thou; (in comp.) one who sucks;—*mak*, *muk*, A short spear, halberd, javelin.

أ مك *makk* (v.n.), Sucking; suction.

أ مكاء *mukā'* (v.n. of مكو), Whistling (a bird, or a man, especially on his fingers).

أ مكاب *ma-kāb* (prohib. of *kābidan*), Do not dig, do not search for; reluctance.

أ مكابدة *mukābadat* (v.n. 3 of كبد), Waxing callous with regard to evil, and enduring it with all its inconveniences; labour, toil.

أ مكابرة *mukābarat*, *mukābara* (v.n. 3 of كبر), Haughtiness, contention; conceit;—*mukābara u 'inād*, Contention and stubbornness;—*jadal u mukābara*, Altercation and pride.

أ مكابلة *mukābalat* (v.n. 3 of بدل), Putting off payment of a debt; deferring to purchase a house adjoining to that which one possesses, in order that, after being bought by another, one may recover it at law by right of pre-emption (an evil practice).

أ مكاتب *makātīb* (pl. of *maktab*), Schools;—*mukātab*, A slave self-ransomed (written off);—*mukātīb*, A correspondent.

أ مكاتبات *mukātabāt* (pl. of the following), Correspondences;—*mukātabāti 'al-lāmi*, The letters of 'Allāmī (poetical surname of Abū 'l-Fazl, the celebrated secretary of Akbar; the two words form a *ta'rikh* or chronogram of their collection by 'Abdu 's-Samad Muḥammad, nephew of the author, A.H. 1015);—*usūbi mukātabāt*, Epistolary style.

أ مكاتبه *mukātabat* (v.n. 3 of كتب), Corresponding by letter; (a slave) giving a certain sum of money to his master for liberty.

أ مكاتبة *mukātamāt*, A concealing (of one's secret).

أ مكاتب *makātīb* (pl. of *maktūb*), Letters; writings;—*khalitahāyi makātīb*, Letter-bags.

أ مكاتبة *mukāṣabat* (v.n. 3 of كتب), Approaching each other, drawing nigh.

أ مكاترة *mukāṣarat* (v.n. 3 of كثر), Disputing about multitude; copiousness.

أ مكاحل *makāhil* (pl. of *mikhāl*), Pins, bodkins for anointing the eyes with collyrium.

أ مكاد *makād* (v.n. of كود), Being near, or all but (doing); being hardly able (to do).

أ مكاذبة *mukāzabat* (v.n. 3 of كذب), Considering as false, regarding as a liar.

أ مكار *makkār*, fem. مكارة *makkārat*, *makkāra*, Cheat, knave, swindler, impostor.

أ مكارة *mukārāt*, in P. مكارات, A hiring out, letting on hire.

أ مكاربة *mukārabat* (v.n. 3 of كرب), Being near (happening), preparing for.

أ *mukāradat*, A driving off one another.

أ *makārim* (pl. of *makrumat*), Laudable or generous actions of noble, honourable men; excellencies, virtues; favours, benefits; miracles.

أ *mukāramat* (v.n. 3 of *كرم*), Con-tending, vying with about honour, nobility, or bounty.

أ *makārim-kār*, Who commits a generous action; who performs miracles.

أ *mukārūn* (pl. of *mukārī*), Camel-hirers.

أ *makārih*, Inconveniences, misfor-tunes, accidents; disagreeable things; abominations.

أ *mukārī*, One who lets out camels, horses, or mules; a muleteer; a camel-leader.

أ *makkārī*, Cheating, knavery, roguery.

أ *ma-kās* (prohib. of *kāstan*), Do not diminish;—*mukās*, Earnest endeavour, in-tense exertion, importunity; toll, tribute, custom; a toll-gatherer; a tithe-collector.

أ *mikās* (v.n. 3 of *مكس*), Bidding against each other;—*mikās kardan*, To bid against another, to raise the price.

أ *makāsib* (pl. of *maksab*), Earn-ings, acquisitions, gains.

أ *mukāsarat* (v.n. 3 of *كسر*), Con-tending or vying with in breaking; con-ster-nation.

أ *mukāsa*, A village held free by a Poligar on condition of his protecting the property of passengers (an Indian term).

أ *makāsir* (pl. of *maksūr*), Things broken.

أ *mukāshahat* (v.n. 3 of *كشع*), Having a secret grudge against.

أ *mukāsharat* (v.n. 3 of *كشر*), Laughing or grinning (at one) with shut teeth.

أ *mukāshafat*, *mukāshafa* (v.n. 3 of *كشف*), Acting openly (with); showing open enmity, persecuting; displaying (any-thing); revelation, apocalypse; (in the language of the Sufis) ecstasis, ecstatic contemplation of God.

أ *mukāzzat* (v.n. 3 of *كّ*), Endeav-ouring to get into the thick of the fight.

أ *mukū'amat* (v.n. 3 of *كعم*), Kissing; lying within one garment (with a woman).

أ *mukāfāt*, in P. مكافات (v.n. 3 of *كفى*), Compensating; recompense, retri-bution, compensation; construed with *didan*, *kardan*, *kashidan*, &c.;—*mukāfāt-an*, By way of compensation, retaliation, or recompense.

أ *mukāfahat* (v.n. 3 of *كفح*), Kis-sing with unveiled lips; fighting face to face; altercation, strife, battle; superin-tending an important work.

أ *mukāfarat*, A denying one his due.

أ *mukāfil*, A neighbour; a sworn ally.

أ *mukāfi'*, *mukāfi*, Equal, like another in any quality that admits of comparison;—*qaṭ'i mukāfi*, The parabola.

أ *makāṭif* (pl. of *makfūf*), Blind.

أ *mukākat*, Marrow; anything sucked;—*makkakat*, A handmaid.

أ *makākaf*, Pain, trouble, misfor-tune.

أ *makāki*, *makākik* (pl. of *makkūk*), Measures which contain three *kailajāt*.

أ *makāl* (v.n. of *كيل*), Measuring (corn).

أ *mukālabat* (v.n. 3 of *كلب*), Being malignant, hurting one another; scuffling, brawling; a scuffle, a brawl.

أ *mukālamat*, *mukālama* (v.n. 3 *كلم*), Talking together; conversation, dialogue, conference;—*mukālama kardan*, To discourse, reason.

أ *mukāma'at* (v.n. 3 of *كمع*), Lying within one garment with; drawing to oneself.

أ *makāmin* (pl. of *makmin*), Am-bushes, hiding-places, ambuscades.

أ *makān*, A place; a habitation, house, dwelling; situation; dignity; [*ma-kāni khafī*, A secret place;—*makāni rafī*, A high place; exalted dignity;—*makāni 'alāya*, The seventh heaven;—*makāni qarīb*, A near place; the grave;—*makān giriftan*, To take possession of a place or dignity;]—*makkān*, one who sucks his cattle from avarice, so as not to be overheard in milk-ing them.

أ *makānāt* (pl. of the following), Places; dignities, posts of honour.

أ *makānat*, *makāna* (v.n. of *مكن*), Place, station, dignity, &c. (= *مكان* q.v.).

أ *makān-dār*, Owner of a place; the faqir who occupies any particular sta-tion; watchman.

أ *makānis* (pl. of *miknasat*), Besoms.

أ *ma-kān*, = *مكاب* q.v.

أ *makāni*, Relating to place, local.

أ *mukāwohat* (v.n. 3 of *كوج*), Railing at one another; abusing each other face to face.

أ *mukāhalat* (v.n. 3 of *كهل*), Being married; being advanced in age, getting on in life.

أ *makā'id* (pl. of *makidat*), Frauds, cheats; artifices, stratagems.

أ *mukāyadat* (v.n. 3 of *كيد*), The act of circumventing.

أ *mukāyasat* (v.n. 3 of *كيس*), Con-tending about sagacity or ingenuity; using cunning in buying or selling.

أ *mukāyalat* (v.n. 3 of *كيل*), Mea-

suring one another; doing or saying as another had said or done; railing at, reviling.

▲ مکاتیل *maka'il*, Dry or liquid-measures.

▲ مکب *mukibb*, Prone, inclined; diligent, assiduous; depressing; humiliating.

▲ مکبر *makbir* (v.n. of کبر), Being of an advanced age; a great age.

▲ مکبره *makbarat*, *makburat*, A great age.

▲ مکبل *mukabbal*, Fettered; imprisoned.

▲ مکبوت *makbūṣ*, Putrid, tainted (meat).

▲ مکبود *makbūd*, Hurt or diseased in the liver.

▲ مکبره *makbūrā'* (pl. of *kabir*), Grandees; great.

▲ مکبول *makbūl*, Fettered; prisoner, captive.

▲ مکبون *makbūn*, (A camel) troubled with the disease *kubān*.

▲ مکة *makkat*, *makka*, A place of great concourse; Mecca in Arabia, where Muhammad was born.

▲ مکتاف *miktāf*, A horse hurt in the shoulder (*katif*) by the saddle.

▲ مکتب *maktab*, A place or time of writing; a writing-school;—*muktab*, Taught;—*muktib*, A writing-master;—*mukattab*, Written, registered, enrolled, inscribed; (cavalry) drawn up in squadrons.

▲ مکتب خانه *maktab-khāna*, A writing-school.

▲ مکتب دار *maktab-dār*, A schoolmaster.

▲ مکتب گاه *maktab-gāh*, A writing-school.

▲ مکتتم *muktatim*, Hidden, concealed; a concealer; clouds without thunder.

▲ مکتحل *muktahil*, One whose eyes are tinged with collyrium (*kuhl*).

▲ مکترب *muktarib*, Afflicted, grieving, sad.

▲ مکترب *muktariṣ*, Solicitous, anxious about; afraid.

▲ مکتري *muktari*, A hirer, taker on hire; hired.

▲ مکتساب *muktasab*, Acquired;—*muktasib*, An acquirer, gainer; studious, attentive, assiduous.

▲ مکتسیر *muktasir*, A breaker, bruiser.

▲ مکتسی *muktasī*, Clothed, clad, dressed; One who dresses himself.

▲ مکتف *mukattaf*, Pinioned.

▲ مکتفل *muktafil*, One who appoints or delegates.

▲ مکتفی *muktafi'*, One who turns (a vessel) head downwards;—*muktafi*, Content; complete, perfect, significant (sentence).

▲ مکتلی *muktaḷi*, Pained in the kidneys.

▲ مکتتم *mukattam*, Concealed, closely hidden.

▲ مکتتم *muktamin*, Concealed (grief).

▲ مکتن *muktann*, Hidden, concealed; the haunt or lurking-place of a wild beast.

▲ مکتنر *muktaniz*, Compact, close, full.

▲ مکتف *muktanif*, Who or what surrounds, blockades, besieges, encloses, hedges; a helper.

▲ مکتنه *muktanīh*, One who reaches the summit, or who arrives at the end (*kunh*).

▲ مکتنی *muktanī*, Called or known by the figure metonymy (*kināyat*); styled, dubbed.

▲ مکتوب *maktūb*, Written; sewn, stitched, or pasted together; a letter, writing, scripture; a collection of letters;—*maktūb ilai-hi*, The person written to, the addressee of a letter;—*maktūbi maḥabbat* (*mawaddat-uslūb*), A friendly letter, letter of compliment;—*al-maktūb*, The scriptures, holy writ.

▲ مکتوبات *maktūbāt* (pl. fem. of the preceding), Writings, letters.

▲ مکتوبی *maktūbī*, Epistolary; delivered in writing; a secretary.

▲ مکتوم *maktūm*, Hidden, concealed.

▲ مکتومه *maktūmat*, *maktūma*, The well Zamzam.

▲ مکتول *muktahil*, Of mature age; grey; full-grown, flourishing plant.

▲ مکت *makṣ*, *muṣ* (v.n.), Delaying, waiting, expecting; delay;—*makṣ namūdan*, To remain, stay, delay (m.c.).

▲ مکتار *mikṣār*, Talkative, a great talker.

▲ مکتان *muṣṣān*, Delay.

▲ مکتسیر *mukṣir*, Rich, wealthy, opulent;—*mukagṣir*, One who augments or multiplies; (in gram.) the plural number.

▲ مکتسه *makṣarat*, Anything augmentative.

▲ مکتوب *maksūb*, Collected.

▲ مکتور علیه *makṣūr-'alaihi*, Much frequented; greatly urged, thronged by creditors, dunned.

▲ مکتی *makṣi*, Tardy.

▲ مکتیر *mikṣir*, Very talkative.

▲ مکتال *mikhāl*, مکتل *mikhāl*, A bodkin with which collyrium is applied to the eye;—*mukahāl*, Painted or anointed, especially with blacklead or a preparation of the powder of tutty, which is applied to the eyes.

▲ مکتاله *mukhulat*, A box in which collyrium or sulphuret of antimony (*kuhl*) is kept.

▲ مکتول *makhūl*, Anointed with collyrium; name of a servant of Muhammad; of a certain lawyer; also of a horse.

▲ مکتدر *mukaddar*, Rendered muddy or turbid; disturbed, afflicted, vexed; uneasy, anxious, sullen.

▲ مکتدرات *mukaddarāt* (pl. fem. of the preceding), Disturbances, afflictions, distressful events.

▲ مکتدرانه *mukadarrāna*, Distressed, desolate, afflicted; sadly, with sadness (m.c.).

▲ مکتدر ساز *mukaddar-sāz*, A disturber, troubler.

▲ مکتدیس *makdiṣ*, Name of Wāmiq's father.

▲ **مکذب** *mukzib*, One who eggs on or compels (another) to tell a lie; one who detects and exposes a falsehood, or who accuses of lying;—*mukazzib*, One who gives the lie.

▲ **مکذبة** *makzabat*, A lie.

▲ **مکذوب** *makzūb*, Noted as a liar; a lie.

▲ **مکذوبات** *makzūbat*, *makzūba*, A lie.

▲ **مکر** *makr*, in P. also *makar* (v.n.), Plotting; deceiving; fraud, plot, machination; trick, artifice; duplicity; malice, malignity; pretext, pretence; construed with the verbs *bastan*, *kardan*, &c.; red earth; ruddle; name of a tree; colouring with ruddle or with the tree *makr*;—*makarr*, A field of battle, a place of combat;—*mikarr*, An assailant; (a horse) fit to make an onset; a charger.

▲ **مکرام** *mikrām*, One who pays men honour.

▲ **مکر آمیز** *makr-āmez*, Deceitful.

▲ **مکران** *makrān*, *mukrān*, Name of a city and country in Irān.

▲ **مکرب** *mukrab*, Firmly-tied (rope); compact (building or joint); thrown into straits.

▲ **مکرة** *makarat*, *makara* (pl. of *mākir*), Deceivers, cheats.

▲ **مکر چکر** *makar chakar*, Fraud and subterfuge.

▲ **مکرخان** *mukarkhan* (from P. *کارخانه* q.v.), Made, manufactured.

▲ **مکرر** *mukarrar*, Repeated, reiterated; the letter, *rā*; often, repeatedly; a second time, again;—*mukarrar ān-ki*, *mukarrar qalamī*, Post scriptum;—*mukarrar kardan*, To repeat, confirm by repetition;—*tajnisi mukarrar*, A play on words of the same sound and different meanings immediately following one another;—*shakari mukarrar*, Refined sugar; conserve of roses;—*guli mukarrar*, Conserve of roses.

▲ **مکری** *mikras*, A leathern milk-pail.

▲ **مکرم** *mukram*, fem. **مکرمه** *mukramat*, *mukrama*, Honoured, noble; generous, liberal;—*mukrim*, One who honours; courteous, friendly, affable;—*mukarram*, Honoured, respected, revered; noble, august, illustrious, venerable; liberal, generous; holy, sacred;—*hajari mukarram*, The revered stone, i.e. the philosopher's stone;—*shauwālū 'l-mukarram*, The revered month Shauwāl;—*wujūdi mukarram-ash*, His sacred or august person.

▲ **مکرمه** *makramat*, Honour, glory, dignity, nobility, liberality, greatness; respectability; the actions of a generous, noble, and honourable man; generosity, bounty; clemency, grace, beneficence;—*mukarramat*, *mukarrama*, fem. of *mukarram*, Mecca.

▲ **مکرمت گستر** *makramat-gustar*, Diffusing beneficence, gracious, liberal.

▲ **مکرانه** *makrana*, Goats'-beard, a herb.

▲ **مکروب** *makrūb*, Sad, oppressed with grief.

▲ **مکروس** *makrūs*, Fallen on the back, supine; placed one upon the other; founded (as a building, &c.).

▲ **مکروتن** *makrūnitān*, (in Zand and Pā-zand) To take, to receive.

▲ **مکروه** *makrūh*, Hated, odious, detestable, abominable, execrable, disgusting, obscene; (in a milder sense) improper, unbecoming, distasteful, unpleasant; an act disapproved of by (Muhammadan) law, but not invalidated by it;—*makrūh dāsh-tan*, To hate, abhor.

▲ **مکروهات** *makrūhāt*, Abominations, shameful acts, odious, dirty, or detestable things; things to be avoided, although not absolutely unlawful.

▲ **مکرة** *mukrah*, Compelled, forced.

▲ **مکراهه** *makrahat* (v.n. of *کره*), Hating, abhorring, loathing; aversion, abhorrence, disgust.

▲ **مکری** *makrī*, in P. also *makarī*, Deceitful, fraudulent, &c.;—*mukrā*, Hired.

▲ **مکزیک** *makzīk*, Mexico (m.c. from Fr. la Mexique).

▲ **مکس** *maks* (v.n.), Offering a price, bidding at a sale; lowering, bating a price, cheapening; collecting taxes, or tithes; oppressing; customs, duties, tribute, tithes (in these latter meanings in P. also *makis*).

▲ **مکساب** *miksāb*, A gainer, winner.

▲ **مکسال** *miksāl*, Sluggish, lazy; (a girl) delicately brought up, who scarce moves from (her) seat.

▲ **مکساب** *maksab*, *maksib*, A place of gain; gain, acquisition.

▲ **مکست** *mikast*, An obsolete form of *shikast*, joined to the latter by *ibā'*, to heighten the sense;—*shikast-mikast*, He broke (it) quite, he dashed (it) all to pieces.

▲ **مکساة** *miksaḥat*, Besom, broom; snow-shovel.

▲ **مکسر** *maksir*, A place of fracture; a place of trial, testing, or proving;—*mukas-sar*, Broken; the broken or irregular plural in Arabic; square, cubic; square measurement;—*mukassir*, One who breaks in pieces; who routs an enemy.

▲ **مکسوة** *maksūw*, *maksū*, Clothed, dressed, clad.

▲ **مکسوب** *maksūb*, Gained, gotten, earned.

▲ **مکسور** *maksūr*, fem. **مکسورة** *maksūra*, Broken; a consonant marked with the vowel *kasra* — *i*; a fraction in arithmetic.

▲ **مکش** *ma-kash* (prohib. of *kashidan*), Do not draw;—*makish*, Suction;—*ma-kush* (prohib. of *kushtan*), Do not kill.

▲ **مکشوف** *makashūf*, Branded under the short ribs; name of a certain valiant man.

▲ **مکشوفا** *makashūf*, Flayed (camel); taken off, removed (horse-cloth).

▲ **مکشوف** *makashūf*, Uncovered, unveiled,

discovered, disclosed, displayed, revealed; open;—*makhūfu* 'l-*aurat*, Whose nudity is exposed;—*makhūfu* 'l-*qalb*, Open-hearted.

▲ *mukazzaz*, مكظوظ, *makzūz*, Oppressed with labour.

▲ *makzūm*, مكظوم, Checked, restrained (anger); vexed, sad.

▲ *muka'ab*, مكعب, Of a square or cubic form; cubical; (cloth) dyed with square figures; a geometrical cube;—*muka'ab*, (A girl) with a swelling bosom; swelling (bosom).

▲ *muka'bar*, *muka'bir*, مكعبير, Name of two poets, the one Arabian, the other Persian.

▲ *mak'ūm*, مكعوم, Muzzled (camel).

▲ *makfāt*, مكفال, A sufficiency.

▲ *mikfāl*, مكفال, Large-hipped.

▲ *mukfar*, *mukaffar*, مكفر, One who receives no thanks from those he has served, one whose favours are unacknowledged.

▲ *mukaffan*, مكفن, Shrouded, wrapped in a winding-sheet (*kafan*).

▲ *makfūf*, مكفوف, Closed, drawn together (purse-string); restrained, kept back; stretched on (hand); blind; a particular foot in versification, in which the seventh quiescent letter is dropped;—*makfūfu* 'l-*baṣar*, Blind.

▲ *makfūl*, مكفول, Secured (by bond); hypothecated; mortgaged, pledged, bailed.

▲ *makfū'*, مكفوء, Inverted, upset (vessel).

▲ *makfi*, مكفي, Sufficient; comfortable, well off (in regard to food and clothing).

▲ *makil*, مكيل, A leech.

▲ *makil*, (A well) exhausted of water;—*mukul* (pl. of *makūl*), Wells containing little mud.

▲ *mukalla'*, مكلا', A mooring, dock, anchorage, or harbour; a river's bank.

▲ *mukallib*, مكليب, A trainer of dogs (*kalb*).

▲ *maklat*, مكلة, Little thin black mud in a well.

▲ *mukallas*, مكلس, Calcined; covered with lime (*kila*); burnt;—*mukallis*, A lime-burner, maker of mortar.

▲ *mukli'*, مكلي', Dirty (vessel).

▲ *mukallaf*, مكلف, Bused, occupied, engrossed; put to trouble; excellent, choice; well-made, elaborate, elegant;—*mukallif*, One who puts to inconvenience or trouble;—*al-mukallif* (in correspondence), Your obedient servant.

▲ *mukalkal*, مكلكل, With protruding chest (*kalkal*); girt with the cingle (horse).

▲ *mukallal*, مكلكل, Crowned; ornamented with jewels; edged, bordered;—*mukallal ba-almās*, Set in diamonds (m.c.).

▲ *maklūb*, مكلوب, Attacked by hydrophobia; maddened by the bite of a rabid dog (*kalb*).

▲ *maklūm*, مكلوم, Wounded, hurt.

▲ *makli*, مكلي, Pained or hurt in the kidneys.

▲ *makma'at*, مكماة, A place full of mushrooms.

▲ *mikamat*, مكمة, Anything covering the muzzle of an ass (as a nose-bag); a harrow or implement for covering over seed cast into the ground.

▲ *mukmah*, مكمح, High, lofty, proud.

▲ *mikmal*, مكمل, Consummate, perfect (either in excellence or villainy);—*mukammal*, Perfected, complete, consummate; most excellent;—*mukammil*, Who or what completes, perfects, supplements.

▲ *makman*, مكمن, An ambush, a hiding-place; a concealed place.

▲ *makmanat*, مكمنة, A treasury.

▲ *makmūd*, مكمود, Saddened, inwardly grieved.

▲ *makmūm*, (A camel) muzzled that he may not bite; (a date) enveloped in the husk.

▲ *makmūn*, مكمون, Hid, concealed.

▲ *makn*, *makīn*, مكن, Eggs of lizards or locusts;—*mukann*, Hid, concealed, stored in the mind.

▲ *mukanā'* (pl. of *makīn*), مكناه, Firmly fixed, established by custom; high in rank or office;—*mukannā*, Surnamed, styled, dubbed (= مكنى).

▲ *makināt* (pl. of *makīnāt*), مكينات, Eggs of lizards, locusts, or similar animals.

▲ *miknat*, *muknat*, مكنة, Power, strength, force, authority, virtue;—*makīnat*, *makīna*, One egg of a lizard, locust, or similar animal; the lodging-place of a bird;—*mukannat*, *mukanna*, (A girl) secluded and kept out of the sight of men.

▲ *mukannis*, مكنيس, A besom-maker or vendor.

▲ *miknasat*, مكنسة, A besom, brush, broom.

▲ *mukannaf*, مكنف, Everywhere surrounded or enclosed.

▲ *maknūz*, مكنوز, Hid, laid up in a treasury.

▲ *maknūzāt* (fem. pl. of the preceding), مكنوزات, Treasured or hidden things; concealed or deep meanings.

▲ *maknūs*, مكنوس, Swept (house); treasured.

▲ *maknūn*, مكنون, Hidden, concealed, laid up; secret;—*durri maknūn*, A fine pearl.

▲ *maknūnat*, مكنونة, *maknūna*, The well Zamzam; secluded (girl).

▲ *maknī*, مكنى, *mukannā*, Designated by the rhetorical figure metonymy, surnamed, nicknamed, styled, dubbed.

▲ *makw* (v.n.), مكو, Whistling (as a bird, or as a man on his fingers).

▲ *mako*, مكو, A weaver's shuttle; name of a species of *solanum* (*nigrum*?).

▲ *mikwāt*, مكواة, A hot instrument for cauterizing or marking the skin, a cauter.

▲ *mikwārat*, مكوارة, A turban.

▲ *mikūṣ*, مكوث, Delay.

▲ **makūd** (A camel) always abounding in milk; —**mukūd**, (v.n. of مکد), Remaining or stopping.

▲ **makūr**, A cheat, knave, impostor; —**mikwar**, A turban; —**mukūr** (pl. of **makr**), Frauds, machinations, impostures.

▲ **mikwarat**, A turban.

▲ **mikwas**, A tool for notching millstones; — **mukūs** (pl. of **maks**), Tolls, dues, customs.

▲ **makok**, A weaver's shuttle.

▲ **makkūk**, A drinking-cup made in the form of a ship; a measure containing a **ṣū'** and a half; or half a **riṭl**; or half a **waibat**; or three **kailajāt**.

▲ **mukaukib**, Glittering, starlike.

▲ **makūl**, A well which contains little water, and is allowed to rest in order that the water may collect; —**mukūl** (v.n. of مکول), Containing little mud (a well).

▲ **makūn** (A locust, lizard, or any similar animal) that has laid its eggs; — **mukauwin**, A creator.

▲ **makki**, fem. **makkiyat**, **makkiya**, A native of Mecca; revealed at Mecca (a chapter of the Qur'an, of which seventy are said to have been revealed at Mecca, and forty-four at Madina).

▲ **mikyāz**, Beardless youth; infamous boy.

▲ **mikyāl**, A measuring-instrument or vessel, either for dry goods or liquids.

▲ **ma-kib** (prohib. of **kibidan**), Do not turn from the right road; do not depart from that resolution; be not seduced; do not mislead.

▲ **makīs**, Grave, sedate; — **makīs kardan**, To tarry.

▲ **makid** (v.n. of کید), Laying snares, plotting mischief and fraud.

▲ **makidat**, **makida**, Deceit, fraud, stratagem.

▲ **makidan**, To suck.

▲ **makida**, Sucked.

▲ **makis**, Duties, fees, taxes, toll, impost (see مکس); — **mukes**, (by Immalah for **mukās**), Diminution, lowering of the price; — **mukis**, Earnest endeavour, intense exertion; — **mukayyas**, Ingenious, sagacious, prudent, cunning, sharp, shrewd; — **mukayis**, A rubber in a public bath.

▲ **mukaiyaf**, Qualified, designated; intoxicated; — **mukaiyif**, Intoxicating, inebriating.

▲ **mukaiyifāt** (pl. fem. of **mukaiyif**), Intoxicants; spirits; inebriating drugs.

▲ **makik**, A weaver's shuttle.

▲ **makil** (v.n. of کيل), Measuring (corn); measured; — **mikyāl**, **mikilat**, A measuring-instrument or vessel, either for dry goods or liquids.

▲ **makin**, An inhabitant, dweller; firmly fixed, well-established; grave, au-

thoritative, in a high station; master or mistress of a house.

▲ **makinat**, Slowness, sedateness, gravity; design, purpose, intention.

▲ **makyūl**, Measured.

▲ **mag**, Name of a people inhabiting the shores of Aracan; (Zand and Pāzand) a tree; a palm.

▲ **magātariyūm**, Megatherium (m.c.).

▲ **magar**, But; unless, except, only, if it is not; perhaps, by chance, haply; moreover; nay.

▲ **ma-gard**, Turn or convert not; return not.

▲ **magarmaj** (S. **makara-matsya**), Crocodile; alligator.

▲ **migril**, Mingrelia (m.c.).

▲ **mugrana**, = **مکرنة** q.v.

▲ **magas** (S. **makshaka**), A fly; a freckle; the sight of a gun; a kind of Indian corn; — **magasi angubīn** ('**asal**), A bee; — **magas parānīdan**, To whisk the flies (from off the goods), a phrase for dulness of market.

▲ **magas-rān**, A fan, a fly-flap; — **magas-rānī ḥinā-basta**, A fly-flap made of horse-hair and coloured red.

▲ **magas-rānī**, Fly-flapping, fanning.

▲ **magas-rīda**, Dirtied by flies.

▲ **magasak**, A little fly, a guat.

▲ **magas-gīr**, A cobweb; anything for keeping the flies off; an insect of the spider-kind; a white worm found in gardens and in the dung of cattle.

▲ **magasnāk**, Infested with flies.

▲ **magaswār**, Like a fly.

▲ **magasī**, Fly-bitten (colour); freckled.

▲ **magal**, A frog; — **magil**, A leech.

▲ **ma-gō**, **ma-gū** (prohib. of **gufstan**), Say not; tell not; do not tell.

▲ **mil**, Hair; — **mul**, Wine; spirituous liquor; a pair; a guava.

▲ **mall** (v.n.), Basting (a garment slightly before the second sewing, called **kaff**); laying (meat or bread) on ashes or coals to roast or bake; being tired, weary, jaded, languid, satiated, sated.

▲ **mal'** (v.n.), Filling; — **mil'**, Anything that fills another; fullness; [**mil'u'l-fam**, A mouthful; — **mil'i kaf**, A handful;] — **mala'**, **malā**, (v.n. of ملئ) Being full; the body (as fillingspace); a body of men, assembly, meeting, mote, parliament, crowd; nobles; people; the public; deliberation, consultation for mutual assistance; nobility, high rank, superiority; disposition, habit, manners; opinion; desire, concupiscence; [**mala'i a'lā**, The sublime assembly, court of heaven; — **bar mala'**, '**alā mala'i 'n-nās**, Before men, in the sight of all; — **bar mala' uftādan**, To become

public;—*khalā wa malā*, Empty and full space, emptiness and fulness;] — *malā'*, Wealth, opulence;—*milā'*, Opulent, wealthy;—*mullā*, A schoolmaster, doctor, learned man, a judge, a priest; (cor. of *مولج mil-wāh*), a decoy-bird.

▲ *mula'ā'* (pl. of *malā'*), Opulent.

▲ *malā'at* (v.n. of *ملز*), Being rich; being troubled with a rheum and stiffness;—*mulā'at*, Heaviness from repletion.

▲ *mil'ām*, One who abets low, base, avicious fellows (*la'im*).

▲ *mulā'amat* (v.n. 3 of *لام*), Consenting, being of accord; agreeing with anyone (food); adjusting differences (between people), uniting (them) together in peace.

▲ *mal'ān*, (A cup) full (of water).

▲ *malāb*, A species of aromatic resembling *khalūq*; saffron.

▲ *malābār*, Malabar in India.

▲ *malābis* (pl. of *malbas*), Garments; [*malābis u ma'kal*, Clothes and food;]—*mulābis*, One who mixes or holds intercourse with; a dissimulator.

▲ *mulābasat* (v.n. 3 of *لبس*), Mixing in, transacting (business); knowing (a man) inwardly; commerce, intercourse; dissimulation.

▲ *malāt*, A desert, a plain;—*mal'at*, *mil'at* (v.n. of *ملا*), Filling;—*mil'at*, The manner in which anything is filled;—*mil'at*, *mull'at*, Heaviness (from repletion);—*mull'at*, Defluxion, rheum.

▲ *malās*, A man or family distinguished for nobility.

▲ *mulāṣamat* (v.n. 3 of *لثم*), Kissing.

▲ *mulājṣat* (v.n. 3 of *لج*), Litigating, disputing; drawing out a dispute to a great length.

▲ *malāḥ* (pl. of *milḥ*), Salts; (pl. of *malīḥ*) beautiful;—*mulāḥ*, Salt (adj.); elegant, pretty, good;—*mallāḥ*, A seaman, sailor, mariner, boatman; a pilot; a manufacturer or vendor of salt;—*mallāḥi sajjina-guzār*, A skilful pilot.

▲ *mulāḥāt* (v.n. 3 of *لحي*), Disputing, debating; opposing, litigating.

▲ *mallāḥān*, P. pl. of *mallāḥ*, Seamen.

▲ *malāḥat*, *malāḥa* (v.n. of *ملح*), Being salt (water); being good, agreeable, or elegant; beauty, elegance, goodness, excellence, fineness, delicacy; beauty of the mouth; [*malāḥa'i bi-hamtā*, Peerless beauty;]—*milāḥat*, Navigation; seamanship, the profession of a sailor;—*mallāḥat*, A salt-pit, salt-pan, or any place whence salt (*milḥ*) is procured.

▲ *malāḥid* (pl. of *mulḥid*), Heretics; infidels, atheists;—*mulāḥid*, Crooked, false; insincere, hypocritical; impious, heretical; a heretic.

▲ *mulāḥadat* (v.n. 3 of *لحد*), Acting hypocritically or indirectly; [*ahlī mulāḥadat*, Intriguers, mischief-makers, schemers;]—*mulāḥidat*, *mulāḥida*, Heretics; infidels, atheists.

▲ *mulāḥazat*, *mulāḥaza* (v.n. 3 of *لحظ*), Looking askance at each other through the outer corner of the eye; looking attentively, contemplating, remarking; having one's eye upon; contemplation, consideration, view, notice; conclusion; opinion, fancy, surmise; prudence;—*mulāḥaza shudan*, To be seen, viewed, inspected, glanced at;—*ba-mulāḥaza*, For the inspection of; with reference to.

▲ *malāḥif* (pl. of *milḥaf*, *milḥafat*), Sheets, coverlets; outer garments.

▲ *mulāḥafat* (v.n. 3 of *لحف*), Being assiduous, sticking closely one to another; assisting.

▲ *mulāḥakat* (v.n. 3 of *لحك*), Being inserted and adhering firmly; being let into one another (as the vertebrae or joints of the back)

▲ *malāḥim*, Fleishy parts; (pl. of *malḥamat*) bloody battles;—*mulāḥam*, Added, annexed, joined; firmly-twisted (rope).

▲ *mulāḥamat* (v.n. 3 of *لحم*), Joining, causing to stick together.

▲ *mulāḥanat* (v.n. 3 of *لحن*), Displaying quickness and intelligence one towards another; bandying talk; evincing talent in comprehending the meaning of what is said.

▲ *mallāḥi*, The profession of a seafaring man; of or belonging to seaman or pilot (m.c.); nautical (m.c.); a manufactory of salt;—*mulāḥi*, A species of oblong and whitish grapes.

▲ *mullāḥiyat*, The nautical art, navigation; seamanship.

▲ *malāḥk*, Malacca; name of a drug;—*mallāḥk*, Fugitive; who oft absconds.

▲ *malāḥkat* (v.n. of *ملح*), Being insipid (meat).

▲ *malāḥka*, Malacca.

▲ *mulāddat* (v.n. 3 of *لد*), Litigating, pleading (for another); driving off, thrusting away.

▲ *malādis* (pl. of *mildas*), Large stones with which date-stones are broken.

▲ *malāz*, An asylum, refuge, protection, defence, stronghold; a protector; [*malāzu 'l-fuqarā*, Refuge of the poor;]—*mallāz*, A liar, one whose words and actions do not correspond;—*malāzz* (pl. of *malāzz*), Delights.

▲ *mulāzabat* (v.n. 3 of *لذب*), Staying, stopping, standing still.

▲ *malāz-jard*, *malāz-gard*, Name of a town in Armenia, built of black stone and treeless.

▲ *mullā-roshani*, A bat.

أ ملا زادة *mullā-zāda*, The son of a Mullā.
 أ ملازة *malāzat*, *malāza* (A place) abound-
 ing with almonds (*lauz*), an almond-grove;
 —*mulāzzat* (v.n. 3 of ل), Adhering, being
 joined or connected with.

أ ملازم *mulāzim*, Assiduous, diligent, at-
 tentive, attached to, persevering, insepa-
 rable, adhering firmly; continuing attend-
 ing or serving (domestic); a servant, an
 attendant; —*mulāzimi dargāh* (*sultān*), An
 attendant upon a king or his court; a
 courtier.

أ ملازمان *mulāzimān* (P. pl. of the pre-
 ceding), Servants, &c.; —*mulāzimāni sar-
 kār*, The attendants of the state or govern-
 ment; the servants of a great man.

أ ملازمة *malāzamat* (v.n. 3 of لزم), Being
 assiduous, fixed to, persevering in; serving
 continually; attendance, dependence;
 assiduity, diligence; service, paying re-
 spects to a superior; interview; —*mulāza-
 mat kardan*, To be assiduous, to be diligent,
 to assist, serve.

أ ملازمي *mulāzimi*, Service; attendance.
 أ ملازة *malāza*, *mulāza*, ملازة *malāzha*, The
 uvula of the throat; top of the windpipe;
 the palate; the bone with which the tongue
 is connected.

أ ملاسة *mulāsāt* (v.n. of ملس), Being
 sleek, smooth, and bare; smoothness,
 sleekness; — *mallāsāt*, A roller for the
 ground.

أ ملاسة *mulāsānat* (v.n. 3 of لسن), Rail-
 ing against; arguing, discussing.

أ ملاصق *mulāṣiq*, Contiguous, adjoining,
 neighbouring; a companion, attendant; a
 neighbour.

أ ملاصقة *mulāṣaqat* (v.n. 3 of لصق), Ad-
 hering, being joined to; being contiguous;
 contiguity.

أ ملاء *milāt*, Clay, mud, or mortar, with
 which walls are built or plastered.

أ ملاطس *malāṭis* (pl. of *milṭas* or *miṭās*),
 Stones with which date-stones are crushed.

أ ملاطف *mulāṭif*, Courteous, polite, civil,
 affable, humane; pleasant, facetious.

أ ملاطفة *mulāṭafat*, *mulāṭafa* (v.n. 3 of
 لطف), Behaving courteously, showing favour
 reciprocally; courtesy, politeness, favour,
 kindness, benignity; a letter, an epistle;
 —*mulāṭafat* (*mulāṭafa*) *kardan*, To caress,
 to favour.

أ ملاطمة *mulāṭamat* (v.n. 3 of لطم), Slap-
 ping, buffeting, cuffing, boxing (one an-
 other).

أ ملاطية *malāṭiya*, Malathia or Melita in
 Armenia Minor.

أ ملاع *malāʿ*, An unfrequented desert; —
 'uḡābi *malāʿ*, The eagle of the desert, which
 feeds on field-mice, called in Persian *mūsh-
 khwār* (used to imply a thing very rare).

أ ملاعب *malāʿib* (pl. of *malʿab*), Jests,
 pleasantries; play-grounds, places of games
 or entertainments; [*malāʿibu ʿr-rīḥ*, Cur-

rents of wind;] —*mulāʿib*, A player, jester;
 playing about; —*mulāʿibu ḡillī-hi*, Name of
 a bird which endeavours to catch its own
 shadow in the water.

أ ملاعبة *mulāʿabat* (v.n. 3 of لعب), A play-
 ing, joking, toying.

أ ملاعة *mulāʿajat* (v.n. 3 of لعج), Being
 oppressive, giving great pain or affliction.

أ ملاعق *malāʿiq* (pl. of *malʿaqat*), Spoons.

أ ملاعن *malāʿin* (pl. of *malʿanat*), Things
 which bring down curses.

أ ملاعنة *mulāʿanat* (v.n. 3 of لعن), Exe-
 crating, cursing (one another); giving a
 decision, pronouncing sentence (a judge).

أ ملعن *malāʿin* (obl. pl. of *malʿan* used
 as nom.), Cursed.

أ ملاغم *malāḡhim*, The outer parts of the
 mouth within reach of the tongue (gene-
 rally covered with froth in camels).

أ ملاق *malāq*, A trowel, harrow, roller, or
 any instrument for smoothing walls, earth,
 and the like; — *mallāq*, A flatterer.

أ ملاقات *mulāqāt*, in P. ملاقات (v.n. 3 of
 لقي), Meeting, encountering, falling on;
 conversing; a meeting, interview, intro-
 duction; a visit; conversation; carnal in-
 tercourse; — *mulāqāti bāz-dīd*, A return-
 visit (m.c.); — *mulāqāt kardan*, To meet, en-
 counter, have an interview with (m.c.).

أ ملاقاتي *mulāqāti*, An acquaintance; a
 visitor.

أ ملقاني *mulqānī*, Name of a tribe.

أ ملاقي *malāqih*, Winds which drive the
 clouds, shake and fructify the trees; (pl.
 of *mulqih*) Stallions; (pl. of *mulḡaqat*)
 camels in foal.

أ ملاقيس *mulāqīs*, Who calls one by any
 nickname.

أ ملاقسة *mulāqasat* (v.n. 3 of لقس), Giving
 one another opprobrious or ridiculous
 names.

أ ملاقة *milāqa* (in the idiom of Khurāsān
 for ملعقة), A spoon.

أ ملاقي *malāqī* (pl. of *malqā* and *malqāt*),
 Ramifications at the head of the womb; —
mulāqī, Who encounters, joins, meets, con-
 verses.

أ ملاقيح *malāqih* (pl. of *malqūḡhat*), Fœ-
 tuses in the bellies (of camels); sperms in
 the loins of sires.

أ ملاك *malʿak*, An angel (as sent by
 God); embassy, mission; an epistle; —
malāk, Self-possession; marriage-contract,
 espousals; — *malāk*, *milāk*, That by which
 anything subsists, is contained, or held
 together; power, possessions; — *milāk*,
 Marriage-contract, espousals; — *mullāk* (pl.
 of *malik*), Kings.

أ ملاكة *malākat*, Possession.

أ ملاكيح *malākiḥ*, Impure water which
 comes with the birth.

أ ملاكير *malāḡir*, ملاكير *malāḡir* (S. *malaya-
 giri*), Name of a mountain rich in sandal-
 wood.

ملأجیری *malāgīrī*, The colour of sandal-wood.

أ ملال *malāl* (v.n. of مل), Being tired, wearied, vexed; weariness, fatigue; sadness, vexation, affliction, anguish, languor; construed with the verbs *chidan*, *dāsh-tan*, *kashidan*, *gīrfītan*, &c.; — *mulāl*, Heat of a fever in the bones; feverish perspiration; pain in the back; restlessness in bed (from grief or sickness).

أ ملالة *malālat* (v.n. of مل), Becoming tired, fatigued, weary, languid, vexed, &c.; sadness, ennui, vexation (= ملال q.v.).

أ ملام *malām* (v.n. of لوم), Reproving, blaming; reproach, reprehension, reviling, rebuke, accusation, blame; disgrace, opprobrium; malediction; [*zabānī malām*, A reproving speech;] — *mal'am*, Deserving of reproof; — *mal'am*, *mil'am*, The advocate, patron or apologist of low, base, sordid fellows (*la'im*).

أ ملامة *malāmat* (v.n. of لوم), Reproaching, reproving, blaming; reprehension, reproach, rebuke, censure; criticism; contumely; — *malāmat kardan* (*kashidan*), To accuse, reproach, reprove, blame, revile; — *malāmātī nafs*, Self-reproach.

أ ملامت پيما *malāmat-paima*, Opprobrious. ا ملامت زار *malāmat-zār*, A place of reproaching; abounding in reproaches.

أ ملامت زده *malāmat-zada*, Censured, blamed; accused; criminated.

أ ملامت گر *malāmatgar*, A censurer, blamer. ا ملامت ناک *malāmatnāk*, Blameable.

أ ملامتی *malāmātī*, fem. ملامتیه *malā-matīyat*, *malāmātīya*, Reproached, reprehensible; a kind of Muhammadan monk who conceals his devotions, makes no parade of anything good, and hides nothing bad.

أ ملامیه *malāmīh* (pl. of *lamḥat*), Distinguished features, particularly such as resemble those of others.

أ ملامسه *mulāmasat* (v.n. 3 of لمس), Handling, feeling; lying with; the conjugal act; a practice in the markets of obliging those who handled another's goods to purchase them at a price fixed; "touch and take" (which is forbidden by the Muhammadan law).

أ ملامیظ *malāmīṣ*, Environs of mouth and lips.

أ ملان *ma-lān* (prohib. of *lāndan* and *lānidan*), Do not shake or scatter; a stranger.

أ ملان *mal'an*, (A cup) full (of water); — of good disposition; manifest, known; firm; — *mil'an* (for *mina 'l-ān*), Henceforth, from now.

أ ملانی *malānī*, Comparison or adjustment; — *mullānī*, The wife of a Mulla; a learned woman; a schoolmistress.

أ ملارویث *malāwīṣ*, ملارویث *malāwīṣat* (pl. of

malās), Men, families or tribes distinguished for nobility.

أ ملاروذه *mulāwazat* (v.n. 3 of لود), Flying for refuge to one another; taking for a protection or fortress.

أ ملاروطة *mulāwafat*, Commission of sodomy. ا ملاروم *mulāwīm* (pl. of *malāmat*), Re-proofs, &c.

أ ملارومه *mulāwamat*, A blaming one another.

أ ملاله *malāh*, A bulrush.

أ ملالسه *mulāhasat* (v.n. 3 of لیس), Running (to meat) like a famished man.

أ ملاهی *malāhī* (pl. of *milhā*), Instruments of music, implements of play; any kinds of ludicrous or wanton pastimes prohibited by law; — *tarkī malāhī kardan*, To abandon amusements forbidden by divine law.

أ ملای *ma-lāy* (prohib. of *lāyidan*), Speak not; complain not; defile not.

أ ملایانه *mulāyaṣat* (v.n. 3 of لیس), Resembling a lion (*lais*), attacking with intrepidity; boasting of valour.

أ ملائک *malā'ik*, ملائکه *malā'ikat*, *malā'ika* (pl. of *malak* or *mal'ak*), Angels.

أ ملائک پی *malā'ik-pay*, Of happy foot-step.

أ ملایاله *mulāyalat*, A bargaining with (any one) by the night (*lail*).

أ ملایم *malā'im*, Practices deserving of censure; reproofs, censures; — *mulā'im*, *mulāyim*, Wholesome, suitable; mild, gentle, affable, easy, tame, submissive, docile, placid, benign, quiet, peaceable; tepid; moderate; tender, delicate; soft, smooth, even; agreeable or comforting to, just; — *mulā'imu 'l-maḥbu'*, Soft-minded, gentle-hearted; — *ba-ghaiz mulāyim*, In a rage, but speaking calmly (m.c.).

أ ملایامه *mulāyamat* (v.n. 3 of لام), Being concordant, reconciling, making peace (between enemies); agreeing with, doing good; gentleness, softness, smoothness, delicacy, tenderness, humanity, tractability; evenness; — *mulāyamat kardan*, To act humanely, affably; to soften, smooth; to sooth.

أ ملایمی *mulāyimī*, Gentleness, humanity, tractability, &c.

أ ملایانه *mulāyanat* (v.n. 3 of لین), Acting gently, soothing; being soft and smooth.

أ ملالی *mullā'i*, Of or relating to a *mullā*; office or profession of a *mullā*; doctorship; teaching.

أ ملاب *mulabbab*, Filled to the brim; brimful.

أ ملبد *mulbad*, *mulabbad*, Packed close together; felted, matted, impacted.

أ ملبس *malbas*, *milbas*, A garment, vest, robe; — *mulbis*, Dark, doubtful, or intricate; — *mulabbas*, Clothed, dressed; made elegant; confused, mixed, embroiled; — *mulabbis*, A mixer or compounder; a con-

dealer of the truth; a deceiver, fraudulent dealer.

أ ملبن *malban*, Lactarian (herbs) increasing the milk of sheep;—*milban*, A vessel for milking or carrying milk; a milk-pail; a milk-strainer; a mould for making brick (*labin*); a vessel in which bricks are carried; hod;—*mulbin*, Milch (ewe);—*mulabban*, (A brick) made of clay and burnt.

أ ملبنة *malbanat*, Lactarian herbage increasing the milk of cattle;—*milbanat*, A ladle, a skimmer, spatula;—*mulbinat*, Milch (ewe).

أ ملبوب *malbub*, Ingenious, intelligent; those three letters of the Arabic alphabet whose initial and final in pronunciation are the same, namely, ميم *mīm*, نون *nūn*, and واو *wāw*.

أ ملبوس *malbūs*, Clothed, clad, dressed; clothes already worn, wearing apparel.

أ ملبوسات *malbūsāt*, Garments, clothes.

أ ملبون *malbūn*, (A horse) brought up or fed with milk; drunk with milk (that of the camel having an inebriating quality).

أ ملبوبى *mulubbi* (A sheep) having biestings (*liba*) in the udder.

أ مله *mallat* (v.n. of مل), Loathing; langour, fatigue; warm ashes, or a furrow made in them; hot sand; a burning coal or billet;—*millat*, Religion, faith, creed; a nation, people; an expiatory fine for murder; [*millati baizā'*, The people of Muhammad, Muhammadan nations;—*millati masīhiya*, The Christian religion; Messiah's people;—*sarwati millat*, National wealth (m.c.);]—*mallat*, The first sewing or basting of a garment, tacking.

أ ملتاع *multā'*, Pained with love or grief.

أ ملتاق *multāq*, Attached; sincere, intimate.

ت ملتان *multān*, A kind of vest or smock; name of a town in India.

ت ملتاني *multānī*, Of or belonging to Multan; an Indian.

أ ملتيد *multabid*, Caked, matted, feltered.

أ ملتبس *multabis*, Obscure, doubtful, intricate, perplexed, entangled (a thing); ambiguity.

أ ملتبك *multabik*, Mixed, confused, jumbled.

أ ملتبن *multabin*, One who sucks her own milk.

أ ملتبية *multabiyat*, Equality of rank with each other; partnership, association.

أ ملتقى *multaṣiq*, Made wet, moistened.

أ ملتشم *multaṣam*, Kissed; a place kissed;—*multaṣim*, One whose mouth is covered with a veil or fillet for the mouth (*liṣām*).

أ ملتج *multajj*, Deep-furrowed, billowy (sea).

أ ملتجا *multajā*, Place of refuge; a protector;—*multajā'i qayāṣira'i jahān*, The Sublime Porte.

أ ملتجم *multajim*, Bridled.

أ ملتجة *multajjat*, Black (eye); Green (field).

أ ملتجى *multajī*, *multajī*, One who flies to, or takes refuge with; a supplicant, petitioner, refugee.

أ ملتب *multaḥib*, A goer in a broad road.

أ ملتج *multaḥij*, A compeller, a forcer; difficult, perplexing; one who flies to, and takes refuge.

أ ملتحد *multaḥad*, An asylum; a protector;—*multaḥid*, Inclined towards; an apostate.

أ ملتحف *multaḥif*, Covered, or who covers himself with an upper garment or wrapper (*liḥāf*).

أ ملتحق *multaḥiq*, Joining.

أ ملتحم *multaḥim*, Closed, healed (wound); fierce, raging (battle).

أ ملتحي *multaḥī*, Bearded; getting a beard (youth).

أ ملتدم *multadim*, Disturbed, put in commotion; (a woman) striking (her) breast when mourning.

أ ملتذ *multazz*, One who relishes; name of a pleasant garden near Madinah, the pleasure.

أ ملتذع *multaḥi*, Hot, painful (wound).

أ ملتصق *multaṣiq*, Close, adhering closely.

أ ملتصق *multaṣiq*, Adhering, coalescing, joined.

أ ملتزم *multazim*, Constrained, compelled; convicted; conjunct, necessarily following, attached to; taking charge of; responsible for; a tenant, hirer, farmer; a follower; a toll-gatherer; name of a place between the door of the temple of Mecca and the black stone;—*multazim shudan*, To be compelled.

أ ملتزمين *multazimīn* (obl. pl. of *multazim* used as nom.), Followers, attendants, courtiers (m.c.).

أ ملتصق *multaṣiq*, Adhering; convex.

أ ملتصق *multaṣiq*, Adhering, adhesive; conjoined.

أ ملتظم *multaṣim*, Dashing (waves).

أ ملتظى *multaṣī*, Burning, flaming (fire).

أ ملتعن *multa'in*, Reciprocal in cursing; just in invoking on oneself.

أ ملتف *multaff*, fem. *multaffat*, Entangled, intricate, luxuriant; (a garden) containing (such herbs); close (plumage); wrapped up in one's garments.

أ ملتفت *multafat*, Esteemed, looked upon, considered with great respect;—*multafit*, One who bends himself, who leans or looks back; who turns the head aside; one who takes care of, who has an eye over; showing respect, paying attention to, attentive;—*multafit shudan*, To notice (m.c.); to pay attention.

ت ملتق *maltaq*, A bomb, a shell.

أ ملتقا *maltaqā*, A place of meeting.

ملتاق *multaqi*, One who collects from all quarters; one who falls unexpectedly upon anything not sought for; one who picks up a foundling (*laqi*); gathering, collecting.

ملتقم *multaqim*, A swallower of a mouthful.

ملتقى *multaqā*, A place of meeting; confluence of two rivers, meeting of seas (as of the White and Black Seas at the Thracian Bosphorus, or the Straits of Constantinople); — *multaqi*, One who comes before, into the presence of, or meets another.

ملتئم *multam*, Periodic north-east winds; a calm.

ملتمس *multamas*, Asked, importuned; a request; — *multamis*, One who begs, prays, supplicates, beseeches.

ملتمج *multami*, Splendid, shining, glancing, brilliant; a kind of paper; — *multami' shudan*, To change or disappear (as colour); to shine.

ملتما *multamā*, Changed, lost (colour); — *multami*, One who takes what is in a dish.

ملتك *mul-tunuk*, مل تنك *mul-tang*, One who is soon overcome by wine.

ملتوت *multūt*, (Barley-meal) moistened.

ملتوت *multawiq*, Confused, perplexed (business); dilatory, slow.

ملتوح *multawih*, Thirsty; flashing (lightning); visible (star).

ملتوط *multawit*, One who adopts (as a son); adhesive, sticking to.

ملتوم *multawim*, Blamed, reprehended.

ملتوي *multawit*, Crooked, oblique, distorted; squinting; perverse; delaying, spinning out; protracted, postponed, delayed.

ملتهب *multahib*, Kindled, burning (fire), inflamed.

ملتهب *multahis*, One who lolls his tongue from thirst or fatigue.

ملتهب *multahif*, Flaming, burning (fire); inflamed (a wound); feverish.

ملتهم *multaham*, Changed (colour); — *multahim*, A swallower up quickly and at once; (an infant) that exhausts (the breast).

ملتبي *multahā*, Playing, playful.

ملتبي *millati*, National, popular (m.c.).

ملتئم *multa'im*, Joined, consolidated, healed.

ملت *malṣ* (v.n.), Soothing, caressing, coaxing, cajoling, and thereby keeping back from doing anything; making many promises without any intention of performing; beginning of the night, crepuscle, twilight, or a little after it.

ملتة *mulṣat*, The beginning of night, a little after twilight.

ملتئم *milṣam*, Stone-striking (hoof).

ملتوم *malṣūm*, (A hoof) hurt by stones.

ملج *malj* (v.n.), Seizing the mother's nipple with (its) mouth; sucking (as an infant); — *muluj*, Sucking kids.

ملج *malja*, *maljā* (v.n. of ملج), Taking refuge; an asylum, place of refuge, retreat; security, support; a resting-place; — *maljā'i khawāqin*, The refuge or support of kings; — *maljā'i nūh*, The mountain *jūdi* (Ararat), on which Noah's ark is supposed to have rested.

ملح *milchakh*, A stone for a sling.

ملح *malchakā*, Wish, will, desire, inclination.

ملح *malḥ* (v.n.), Salting, seasoning (fish or a pot); feeding (flocks) with salsuginous (herbage); — *milḥ*, Salt; savouriness, palateableness; agreeableness; beauty, elegance; [*milḥi chini*, Native alkaline salt; = *jamadi chini*, q.v. under جماد]; — *milah* (pl. of *milḥ*), Salts; brackish waters; — *mulah* (pl. of *mulḥat*), Narratives, stories, pleasant tales; — *mulihḥ*, Importunate in asking questions or in begging, pressing one's suit.

ملح *milhāh*, Urgent, importunate in begging; (a she-camel) that departs not from the cistern; a camel's saddle hurting his back.

ملح *milhāq*, An excellent she-camel which none can outstrip.

ملحة *malḥat*, The midat of the sea, the abyss; — *milḥat*, An oath; protection; (pl. of *milḥ*) salts; brackish waters; — *mulḥat*, A narrative, story, tale, relation, pleasant fable.

ملح *malhaj*, A place of refuge, asylum.

ملحد *mulḥad*, A tomb or grave, in the side of which a niche has been cut; a niche in the side of a grave; — *mulḥid*, A heretic, pagan, unbeliever; one who denies the resurrection of the dead; an atheist; impious, iniquitous; one who renounces the faith.

ملحس *malḥas* (v.n. of لئس), Licking (a dish); — *milḥas*, Covetous, greedy, grasping.

ملحف *milḥaf*, ملحفة *milḥafat*, The outer covering of the body, a wrapper; a coverlet; — *mulḥif*, Importunate, urgent.

ملحق *mulḥaq*, Added, joined, annexed, appended; contiguous; attributed; coherent, adherent, belonging to; correlative; adopted; a bastard; (in gram.) a quadrilateral verb formed from a triliteral; [*mulḥaq shudan*, To join (intrans.)]; — *mulḥiq*, Reaching, touching, overtaking.

ملحقات *mulḥaqāt* (pl. of the following), Additions, appendices, supplements; towns taken from an enemy and incorporated with or annexed to the empire.

ملحقة *mulḥaqa*, An appendage, an appendix, &c. (see preceding article).

ملحم *mulḥam* (prob. for A. *mulḥam* in next article), Silk cloth.

▲ ملح *mulham*, One who lives upon wild-fowl or other game; adopted, joined to a people; a kind of cloth or garment;—*mulhim*, A weaver; one who gives flesh (*lahm*) to eat;—*mulahham*, Fleishy, corpulent;—*mulahhim*, One who makes fleshy.

▲ ملحمة *malhamat*, A bloody battle.

▲ ملحود *malhūd*, (A grave) in the side of which a niche has been dug; the niche itself.

▲ ملحوس *malhūs*, Sucked, licked.

▲ ملحوظ *malhūz*, Looked at kindly, viewed with affection, regard, or respect; contemplated, thought of;—*malhūz u muhtamal*, Probable.

▲ ملحوظات *malhūzāt* (pl. fem. of *malhūz*), Thoughts, meditations, agitations of mind.

▲ ملحوم *malhūm*, Killed, slain.

▲ ملحون *malhūn*, Erroneous.

▲ ملحى *malhi*, Peeled (timber).

▲ ملح *malkh* (v.n.), Going stoutly, travelling far; being much addicted (to trifles); seizing or catching with the teeth and dragging; the gambols of a horse.

▲ ملح *malakh*, A locust;—*malakhi ābi* (*daryā'i*), A sea-locust, i.e. a shrimp;—*malakhi piyāda*, A grasshopper; a small locust whose wings are not yet grown;—*malakhi khurd*, A grasshopper;—*malakh zanad kishī-rā*, Locusts destroy the seed.

▲ ملحخ *malakhch*, Name of a herb which intoxicates such animals as eat of it.

▲ ملح خوارى *malakh-khwāri*, A plague of locusts.

▲ ملح شمار *malakh-shumār*, Of the number of locusts, innumerable.

▲ ملحخص *mulkhāṣ*, A camel examined in the eye to ascertain if she be fat enough to be slaughtered;—*mulakhkhāṣ*, Succinctly related; extracted, abridged; summed up; sum; clearly and plainly told; pure.

▲ ملحجودن *malkhūdān*, To card cotton.

▲ ملحكيت *malakhīṭ*, Malachite (m.c.).

▲ ملد *malad* (v.n.), Being joyous and cheerful; softness, tenderness; youth; freshness and lustre of the face.

▲ ملدام *mildām*, Stone for breaking date-stones.

▲ ملدان *maladān* (v.n. of ملد), Being cheerful and joyous; youth; freshness and lustre of the countenance.

▲ ملداس *mildas*, A stone with which date-stones or apricot-stones are broken; powerful in venery (a camel).

▲ ملدغ *mildagh*, A slanderer, calumniator.

▲ ملدم *mildm*, A stone with which date-stones are broken; foolish, slow, and heavy;—*muladdam*, Mended, patched.

▲ ملدوغ *maldūgh*, Stung by a scorpion; bitten by a serpent.

▲ ملذ *malz*, Lying, saying one thing and doing another; piercing (with a spear); throwing out the feet to the utmost of his power in running (a horse).

▲ ملذذ *mulazzaz*, Delicious.

▲ ملز *milazz*, Very litigious.

▲ ملزاب *milzāb*, Extremely avaricious.

▲ ملزام *milzām*, Forceps, pincers which hold firmly, a vice; a press.

▲ ملزاق *mulazzaq*, Not firmly adhering.

▲ ملزم *milzam*, A needle-maker's or fur-bisher's vice; a press; a vice;—*mulzam*, Conjoined, driven together, annexed, inseparable; convinced, convicted, condemned; [*mulzami zimmat*, Obligatory;]—*mulzim*, Compelling, forcing, necessitating.

▲ ملزوق *malzūq*, Clammy, sticky, cohesive.

▲ ملزوم *malzūm*, Inseparable, connected, affixed; belonging to; obliged; attached.

▲ ملزون *malzūn*, (A well) thronged by men.

▲ ملس *mals*, Mixture of darkness and light, i.e. twilight; a stuff of mixed silk and cotton, or any two different materials; a mongrel, a mulatto.

▲ ملسا *milsā*, A stretched rope or a piece of wood, on which anything is hung.

▲ ملساء *malsā'* (fem. of *amlas*), Smooth, bare; delicate wine gliding smoothly down the throat.

▲ ملسد *milsad*, (A camel's colt) sucking much.

▲ ملسق *mulassaq*, Adopted; adoptive, adscititious.

▲ ملسن *mulassan*, (A shoe) sharp-pointed like the tongue; possessed of divine eloquence in speaking or disputing, gifted with a tongue (*lisān*).

▲ ملسنة *mulassanat*, *mulassana* (fem. of the preceding), Sharp-pointed (shoe); (a woman) whose foot is long and pointed as a tongue.

▲ ملسوع *malsū'*, Stung by a serpent or scorpion.

▲ ملسون *malsūn*, A liar; one whose tongue (*lisān*) has been cut out.

▲ ملش *malash*, Name of a Turkish tribe.

▲ ملص *malas* (v.n.), Falling out of the hand from slipperiness;—*malis*, Slippery (rope) which cannot be held with a tight grasp.

▲ ملصاب *milsāb*, (A sword) fast in the sheath.

▲ ملصة *malassat*, *malassa*, (A country) infested by robbers (*lass*, &c.).

▲ ملصق *mulṣaq*, *mulassaq*, Adopted (son); a bastard; conjoined, heaped together, united, glued, fastened, fixed.

▲ ملصوق *mulṣūq*, Adhering, joined.

▲ ملط *malṭ* (v.n.), Plastering (a wall);—*milṭ*, A thief, or one who appropriates to himself whatever comes in his way; one of unknown parents; [*ghulāmi milṭ khilṭ*, A boy born of obscure or of mixed parentage;]—*malat* (v.n.), Having no hairs on the body; being thin-bearded.

▲ ملطاء *miltā'*, ملطاة *miltāt*, A thin membrane between the flesh of the head and

the bone; a wound penetrating to the brain.

▲ ملحاس *milḥās*, A stone with which date-stones are broken; an iron instrument for breaking stones.

▲ ملحاط *milḥāṭ*, An oil-mill or press; shore of the sea, bank of a river; projection from the side of a mountain; an excrescence in the side of a camel's head; a wound in the head penetrating to the brain (see ملحاة).

▲ ملحاة *mulḥāṭ* (v.n. of ملح), Having no hairs on the body; being thin-bearded.

▲ ملحاس *milḥās*, A stone with which date-stones are broken.

▲ ملحاف *mulattif*, An attenuant.

▲ ملحافات *mulattifāt*, Attenuating medicines.

▲ ملحافة *mulāfa*, A note, letter.

▲ ملحام *malḥam*, (The cheek of a horse) distinguished by a mark which is continued from the forehead;—*milḥam*, A floor-cloth, especially made of leather;—*mulattam*, Smitten or buffeted (face); ignoble, worthless, covetous.

▲ ملحوخ *malṭūkh*, Bedaubed; in a dirty plight.

▲ ملحوم *malṭūm*, Slapped on the cheek, buffeted.

▲ ملحاة *malṭa*, The island of Malta.

▲ ملحيل *milḥā*, A wound penetrating to the brain.

▲ ملحيلة *malatḥyat*, Name of a city in Mesopotamia;—*mulṭiyat*, A wound reaching the pericranium.

▲ ملحظ *milḥẓ*, ملحاظ *milḥāẓ*, Very importunate in asking.

▲ ملح *mal'* (v.n.), Travelling quickly and lightly;—*mulu'* (pl. of *mal'*), Large extents of level sterile ground; barren deserts.

▲ ملحعب *mal'ab*, A play, pastime, or show; a theatre or place for any similar exhibition; a play-ground.

▲ ملحبة *mul'ibat*, *mil'abat*, *mal'abat*, *mal'aba*, A little garment without sleeves which boys wear at play; a doll, a puppet.

▲ ملحقة *mil'agat*, *mil'aga*, A spoon; a ladle, skimmer, spatula.

▲ ملحقة ترش *mil'aga-tarāsh*, A ladle-maker.

▲ ملحعم *mal'am*, A plaster; rubbing the body with oil, anointing.

▲ ملحعن *mula'an*, Cursed, execrated, damned.

▲ ملحعة *mal'anat*, Whatever brings down a curse; an abominable deed; curse, damnation; a privy; execrement.

▲ ملحوب *mal'ūb*, (The mouth of a babe) emitting saliva; a trick played off upon anyone, a hoax.

▲ ملحون *mal'un*, fem. ملحونة *mal'unat*, *mal'ūna*, Cursed, damned, accursed, execrated, detestable, excommunicated, driven out of society, shut out from mercy; the

devil; an imp, a devil;—*ash' shajaratu 'l-mal'ūna*, The tree *zaqqūm*, the damned or infernal tree.

▲ ملحغ *milgh*, A foolish fellow speaking obscenely.

▲ ملحاة *malghāt* (v.n. of ملحغ), Blundering in speech; talking triflingly and nonsensically.

▲ ملحغيز *mulghiz*, An enigmatist, punster.

▲ ملحغم *malgham*, An emollient poultice or unguent for sores (especially warm).

▲ ملحف *milaff*, Anything in which people wrap themselves when going to sleep, a blanket, bedding, night-garments.

▲ ملحفام *mul-fām*, Wine-coloured; red, ruddy.

▲ ملحفت *mulaffaf*, Wrapped, folded.

▲ ملحفوظ *malfūz*, Uttered, pronounced, spoken, expressed; annals.

▲ ملحفوظات *malfūzāt* (pl. fem. of the preceding), Words, sayings, proverbs, speeches, expressions; utterances; annals.

▲ ملحفوف *malfuf*, Wrapped up, involved, enclosed, enveloped; folded (letter); an enclosure; an envelope; anything wrapped up or folded (as a cabbage, &c.).

▲ ملحقي *malīq*, Bland, insincere; (a horse) on whose paces one cannot rely.

▲ ملحقا *mulagga*, = ملحقي *mulaqqā*, q.v.

▲ ملحقة *malqāt*, A ramification at the head of the womb;—*mulqāt*, A thing used and thrown away.

▲ ملحقب *mulagqab*, Surnamed, nicknamed, entitled;—*mulagqib*, A giver of nicknames or titles.

▲ ملحقة *malaqat*, *malaqa*, A smooth stone;—*malīqat*, *malīqa*, Bland (woman).

▲ ملحق *mulqih*, A stallion-camel; one who fecundates a palm-tree;—*mulagqah*, (A female palm-tree) sprinkled with the male flowers.

▲ ملحقة *mulqahat*, Pregnant (woman or camel);—*mulqihat*, (Wind) making a cloud to descend in fructifying showers.

▲ ملحظ *milqat*, Instrument for picking up.

▲ ملحق *mulaqqin*, Who performs the funeral service (see تلقين p. 322).

▲ ملحقو *malqūw*, Afflicted with the disease لقوة q.v.

▲ ملحقة *malqūhat*, The foetus in the belly (of a camel); or what is in the loins of the stallion.

▲ ملحقو *malqūt*, Collected, picked up; a foundling.

▲ ملحقي *malqā*, A place; a man who has experienced much good and ill-fortune; a ramification in the head of the womb;—*mulqā*, Brought down (by a fever); a place where anything is thrown; a man who has seen much good and much evil;—*mulqī*, A thrower;—*mulaqqā*, Thrown, tossed; a man who has seen much good and much evil;—*malqiy*, *malqī*, Thrown, tossed into; hitting, lighting upon; one who has seen much

good and evil fortune, who has been much tossed about.

أ ملك *malk* (v.n.), Possessing, having dominion; a possessor, owner; — *milk* (v.n.), Possessing, having dominion; reigning; a kingdom, dominion, possession; property, right; — *mulk* (v.n.), Possessing, having dominion; a kingdom; royalty; power, dominion; [*mulki āraṣi*, The country of Irān; — *mulki baqā*, The future world; — *mulk farbiḥ kardan*, To strengthen an empire; — *mulk u māl*, Landed property and money; — *mulk u millat*, State and faith, worldly and religious matters, Church and State;] — *malak*, An angel; possession of a place; that by which anything subsists; [*malaku 'l-maut*, The angel of death, called 'izrā'il; — *malaki 'arsh*, The angel of the throne who guards mankind;] — *malik*, A king; a title of honour conferred by the sovereigns of Egypt on prime ministers or generals; one of the names of God; [*maliku 't-tujār*, Prince of merchants, a title given to the chief merchant in a city; — *maliku 'sh-shu'arā*, Prince of poets; poet laureate; — *maliku 'l-'arsh*, The Lord of the throne, God Almighty; — *maliki nimroz*, Adam; Muhammad; Rustam Zāl; a title of the governors of Sistān;] — *muluk*, Possession; — *mullak* (pl. of *mālik*), Kings.

ملك *milk*, White specks growing at the roots of the nails; a straight road; — *mulk*, A black grain like a French bean (= كرك) q.v., p. 1044).

ملك *malkā*, (in Zand and Pāzand) A king.

أ ملك *malkā*, The leader of a Christian sect; — *mulakā'* (pl. of *malik*), Kings.

أ ملكات *malakāt* (pl. of *malakat*), Possessions; habits, principles; qualities.

ملكاتين *malakātigin*, Name of a man.

أ ملك آرا *mulk-ārā*, Who adorns the kingdom or establishes it in perfect order.

ملك *malkān*, Name of the father of *khizir*.

ملكانيه *malkāniya*, A sect of Christians which attributes divinity to the Virgin Mary.

أ ملك آواره *malak-āwāza*, Far-famed.

أ ملكة *milkat*, Property, possession; kingdom, royalty; — *malakat*, *malaka* (v.n. of ملك), Possessing; possession, rule; an acquired habit or principle; — *malikat*, *malika*, A queen; quickness of apprehension, strength of intellect.

أ ملك خالص *malak-khālās*, Endowed with the virtues of an angel.

أ ملكدار *milk-dār*, *mulk-dār*, A land-holder; rich in possessions.

أ ملك داری *mulk-dāri*, Government.

أ ملك رانی *mulk-rānī*, Rule, sovereignty, absolute sway.

أ ملك زاده *malik-zāda*, A king's son, a prince.

أ ملك سيرة *malak-sira*, Of angelic disposition.

أ ملك ستانی *mulk-sitānī*, Taking of a kingdom or kingdoms, conquest.

أ ملك سيما *malak-simā*, Angel-faced.

أ ملك شاه *malik shāh*, Name of the father of Sultān Sanjar, king of Khurasān.

أ ملك صفات *malak-sifāt*, Of angelic qualities.

أ ملك فعال *malak-fi'āl*, Acting like an angel.

أ ملكك *mulkak*, ملکل *mulkal*, Mallows.

أ ملك گیری *mulk-giri*, Government; conquest.

أ ملك منظر *malak-manzar*, With the face of an angel, angelical.

أ ملك نهاد *malak-nihād*, Of angelic nature or disposition; chaste, guileless.

أ ملكوت *malakūt*, ملكوت *malakūt*, ملكوت *malakuwat*, Empire, dominion, power, authority, magnificence; angels, spirits; the kingdom of heaven; — *al-malakūt*, *ālami malakūt*, The invisible, contemplative, or intelligent world; the heavenly court, hall of angels.

أ ملكوتا *malkūtā*, (in Zand and Pāzand) A paramount sovereign.

أ ملكوس *malkūs*, Name of a wicked person on whose account the deluge was sent, according to a notion of the ancient Persians.

أ ملكوم *malkūm*, Name of a well at Mecca.

أ ملكة *malaka*, *malika*, see أ ملكة.

أ ملكي *malaki*, ملكية *malakiyat*, *malakiya*, Angelic; orthodox; who follows the religion of the king; a Malakite; — *milki*, Proprietary; relating to ownership in land; a landed proprietor, landlord; a farmer; [*maṣālihi milkiya*, Public affairs;] — *mulki*, Of, or relating to, empire or government; pertaining to the country; national, indigenous; native; domestic.

أ ملكية *malakiyat*, *malakiya* (fem. of ملكي *malaki*), The sect of Malakites; — *milkiyat*, Property; proprietary right in land, right; possession, use.

أ ملكي صفات *malaki-sifāt*, Of angelic temper.

أ ملال *malal* (v.n. of مل), Being weary, languid, vexed; — *milal* (pl. of *millat*) Religions, sects; peoples, nations; — *milali kuffār*, The nations of the infidels; — *huququ 'l-milal*, The right of nations.

أ ملیم *mulimm*, Vehement; hard, firm, strong; who approaches to puberty.

أ ملماز *malmāz*, A yellow dye for cloth.

أ ملیمات *mulimmat*, *mulimma*, An accident, misfortune.

أ ملمس *malmas*, The touch; a part touched; body or skin.

أ ملما *mulamma'*, fem. ملمة *mulamma'at*, *mulamma'a*, (A horse) of different colours; hence, the Turkish language, as being a

mixture of Arabic, Persian, and Turkish; a poem, the hemistichs or distichs of which are written in Persian and Arabic alternately, and which is allowable as far as ten distichs in each language; bright; gilded; plated, electro-plated; a coating of gold or silver; speciousness; imposition.

a ملح ساز mulamma'-sāz, كار ملح mulam-ma'-kār, ملح کر mulamma'-gar, A gilder, plater; a hypocrite, dissembler, traitor;—mulamma'-kāri shaitāni, One who makes falsehood appear as truth, an impostor.

ململ malmal, Muslin.

ملموں malmūs, Smoothed (pack-saddle), freed from crookedness, unevenness, and inequality.

ملموسات malmūsāt, Tangible things.

ملموم malmūm, Collected together; round; insane, crazy.

ملميز malmiz, A certain yellow dye.

ملنجدن milnjdān, To attract, draw up; hang.

ملنحويا malankhūiyā, Melancholy.

ملند muland, One who listens, or is attentive and obedient; much talking.

ملنگ malang, A man barefoot and bare-headed, ecstasied; a religious enthusiast; (prohib. of langidan), Do not limp, &c.

ملو malw, A going quick, running violently.

ملوآج milwāh, (A horse, &c.) soon becoming thirsty; a decoy bird.

ملوان malawān (du. of mala'), Day and night.

ملوآ ملوآ milwāṣ, A man, family, or tribe distinguished for nobility;—mulawwāṣ, Stained, polluted, defiled, nasty.

ملوآ ملح mulūh, ملح ملوآ mulūhat (v.n. of ملح), Being salt (as water); being beautiful; saltiness, brackishness.

ملوآ ملح mulūkhūiyā, A kind of marshmallow.

ملوآ milwaz, A pretended friend; a liar.

ملوآة milwazāt, Asylum, refuge, stronghold.

ملوآ mulawwaz, Stuffed with almonds; almond-shaped, resembling almonds.

ملوسه mulūsat (v.n. of ملس), Being sleek, soft, smooth, bare; smoothness, sleekness.

ملوآ mulūt (pl. of ملٹ), Thieves or worthless fellows; born of unknown parents.

ملوک mulūk (pl. of ملك malik), Kings. ملوکا malūkā, The head of a Christian sect.

a ملوکان mulūkān (with P. pl. termination to A. pl. mulūk), Kings.

ملوکانه mulūkāna, Royal, princely, like a king;—khwāncha'i ta'āmi mulūkāna, A trayful of viands fit for a king: royal dainties.

ملوكة mulūkat, Possession; servitude;—malūka, The Molucca islands.

ملوکی mulūki, Royal, regal, kingly.

ملوکیه mulūkiya, = ملوکیا q.v.

ملول malūl, fem. ملولة malūlat, malūla, Fatigued, tired; sick, languid; melancholy, vexed, sad, dejected, out of spirits;—malūl shudan, To be afflicted; to be tired of anything; to feel ennui.

ملولا malolā, Vexation, grief, affliction, sadness, melancholy.

ملولی mulūli, Weariness, disgust.

ملوم malūm, Reprehended, reproached, blamed; accused.

ملون mulawwan, Coloured, of various colours; variegated.

ملونیا mulūniyā, A long melon.

ملوی malwi, mulawwā, Distorted, crooked.

ملوین malawain (obl. du. of mala'), Day and night.

ملہ malla, A piece of nankeen; a bug (m.c.);—mulla, malla (?), A decoy-bird (see مل mullā);—milla, = A مله q.v.

ملہب milhab, Extremely fair;—mulah-hab, Cloth not saturated with dye.

ملہتی malhati, Liquorice.

ملہد malahhad, Injuriously or iniquitously used.

ملہق mulahhaq, Made white, whitened.

ملہم malham (for marham), A salve, plaster;—malhami jigari jariḥ, A balm for the wounded heart.

ملہم milham, Gluttonous;—mulham, Inspired;—mulhim, An inspirer.

ملہمان mulhamān (P. pl. of mulham), Persons inspired by God, guided by divine wisdom.

ملہم مای malham-sāy, One who prepares a plaster or rubs a salve.

ملہو malhūw, Played, amused.

ملہوب malhūb, Kindled, inflamed.

ملہوت malhūt, Name of the fish which Muhammadans imagine supports the world.

ملہوز malhūz, Marked with the first appearance of grey hairs.

ملہوف mulhūf, Injured, oppressed, afflicted, sighing, sad, distressed;—malhūfu 'l-qalb, Pained at heart.

ملہوم malhūm, Inspired.

ملہومون malhūmūn (pl. of the preceding), Inspired ones, the inspired.

ملہی malhā, A place of entertainment;—milhā, Any instrument used in play or by way of recreation; likewise a musical instrument, or the art of performing;—mulhi, A mimic, buffoon, jester, one who affords amusement.

ملی mali', malī, Opulent, wealthy; full, complete;—malī, A portion of an age; a long hour; a long time; lasting long;—millī, fem. میلی milliyat, milliya, Popular, national;—hukamati milliya, Democratic government.

A ملی *malīy-an*, For a long while.
 ملیبار *malibār*, Malabar in India.
 A ملیث *milyas*, Strong, powerful;—*mulaiyas*, Base, contemptible.
 A ملیج *malij*, A suckling.
 A ملیح *malih*, Beautiful; agreeable, sweet, charming; salt water (well); saltish (fish).
 A ملیح گوی *malih-gūy*, Eloquent, charming speaker.
 A ملیخ *malikh*, Insipid (meat); weak, corrupt.
 A ملیز *maliz*, A place of refuge, asylum.
 G ملیسا *malisā*, Balm, mint.
 A ملیساء *mulaisā*, The time between sunset and evening-prayer; the month of Safar; name of a fort in Taif.
 A ملیس *malis*, Swift walk (?).
 A ملیط *malit*, (A foetus) without hair; an abortion.
 A ملیطربا *malitarnā*, = ملیطربا q.v.
 A ملیح *malī*, A barren desert; level and sterile ground.
 A ملیک *malik*, A king;—*maliku 'n-naḥl*, King of the bees;—*maliku 'n-nuḥā*, A possessor of understanding; intelligent, one who is in his right mind.
 A ملیل *malil*, (Bread) baked under the ashes; (meat) dressed amongst the ashes called *mallat*.
 A ملیلة *malilat*, *makila*, The heat of a fever penetrating to the bones.
 A ملیم *malim*, Reproved, blamed;—*mulim*, An accuser, censurer, blamer; reprehensible, deserving censure;—*rubba lā'imīn mulīmūn*, Many a censurer is deserving of censure.
 A ملی میدان *malī-maidān*, Apparent, public.
 A ملین *mulaiyan*, Softened, soothed, pacified, pleased; favourable; moved (bowels);—*mulaiyin*, Softening, emollient; a lenitive, laxative, aperient.
 A ملینة *malyanat*, *malyana*, A soft thing laid under the head.
 A ملیوس *malyūs*, Name of a Greek island from which sealing clay is obtained.
 A ملیون *milyūn*, A million (m.c. from F. or E.).
 A مم *mam* (a contraction of *mamnū*), Inadmissible; (of *musallam*) granted;—*mimma*, and —
 A ممما *mimmā* (for *min mā*), From or of that which; from what cause?
 A ممارة *mumārāt* (v.n. 3 of مارة), Committing mutual hostilities.
 A ممارة *mumā'arat* (v.n. 3 of مارة), Giving attention to; worthy, deserving of.
 A ممات *mamāt*, Place or time of death; death; [*mamāt yaftan*, To die;]—*mumāt*, Mortal; obsolete, disused (verb).
 A مماتكة *mumātakat* (v.n. 3 of ممتك), Contracting, engaging to give marriage-portions to each other.
 A مماتین *mumātin*, Great, distant (journey).

A مماتنة *mumātanat* (v.n. 3 of ممتن), Retiring a great way off; putting off.
 A مماتی *mamātī*, Referring to death mortal.
 A ممائل *mumāṣil*, Alike, resembling, equal, similar, identical; comparable;—*mumāṣil shudan*, To resemble;—*ghair-mumāṣil*, Dissimilar.
 A ممائلة *mumāṣalat* (v.n. 3 of ممتل), Being like, resembling; resemblance, similitude, allusion.
 A ممادة *mumājadat* (v.n. 3 of موجد), Contending for glory (*majd*); boasting, glorying in.
 A ممارة *mumājarat* (v.n. 3 of ممر), Taking usury in buying and selling.
 A ممارة *mumāja'at* (v.n. 3 of مجع), Sneering, ridiculing; being petulant, impudent, saucy; talking obscenely amongst themselves.
 A مماحك *mumāḥik*, Quarrelsome; a brawler.
 A مماحكة *mumāḥukat* (v.n. 3 of محك), Disputing, wrangling.
 A مماحلة *mumāḥalat* (v.n. 3 of محل), Dealing fraudulently one with another.
 A ممادة *mumādāt* (v.n. 3 of مدي), Bearing with, tolerating, granting a delay.
 A ممادة *mumāddat* (v.n. 3 of مد), Extending, stretching; prolonging; deferring payment.
 A ممادة *mumāzāt* (v.n. 3 of مذي), Playing and toying together (men and women).
 A ممازق *mumāzīq*, Untrue in love or friendship.
 A ممازقة *mumāzaqat* (v.n. 3 of مذق), Showing a pretended regard or feigned love.
 A ممارة *mumārāt* (v.n. 3 of مري), Disputing, contending with, quarrelling, opposing; doubting, suspecting; contention, opposition.
 A ممارة *mumārrat* (v.n. 3 of م), Going along with another.
 A ممارس *mumāris*, Devoted, addicted; studious.
 A ممارة *mumārasat* (v.n. 3 of مرس), Managing (affairs), applying with great attention (to), involving oneself (in them); handling, manipulating; remedying, curing; trying, testing; close application to study, practice, management.
 A ممارة *mumāraṭat* (v.n. 3 of مرط), Pulling the hair; tearing, scratching with the nails.
 A ممارة *mumāraṭat* (v.n. 3 of مرج), Mixing together; muddling, stupefying.
 A ممارة *mumāraḥat* (v.n. 3 of مرج), Playing, sporting, jesting (with another).
 A ممارة *mumāzaḡat* (v.n. 3 of مزق), Endeavouring to outstrip (in a race).
 A ممارة *mumāzahat* (for ممارة), A playing together.

A *min'as*, A calumniator, whis-
perer.

mumās, Low (place), a ditch.

A *mumās*, Touching, tangent, con-
tiguous; (in math.) a tangent;—*mu-
māssu 'l-tamām*, A co-tangent.

A *mumāssat* (v.n. 3 of *مسس*), Touch-
ing (another); lying with; contact; touch;
coition.

A *mumāsahat* (v.n. 3 of *مسح*),
Coaxing, caressing.

mumāsh, A hoe; low, not high.

A *mumāshāt*, A walking along with;
complying with; condescension; following
a line of conduct, a system, a doctrine;
management of a business, &c.

A *mumāshagat* (v.n. 3 of *مشق*),
Striving with in drawing or reproaching.

A *mumāsha'at*, A fighting with
swords.

A *mumāṭīl*, One who delays pay-
ment.

A *mumāṭalat* (v.n. 3 of *مطل*), De-
ferring payment; granting a delay for the
payment of a debt; being dilatory in
performing a promise.

A *mumā'ik*, One who delays pay-
ment.

A *mumā'akat*, A delaying, putting
off.

A *mumāghaṣat* (v.n. 3 of *مغث*),
Rubbing one another; contending, liti-
gating; altercation, animosity.

A *mumākis*, One who bids against
another at a sale; an unfair, roguish, hag-
gling fellow.

A *mumākasat* (v.n. 3 of *مكس*),
Bidding against another; bating, lowering
a price, haggling; acting like a niggard.

A *mumākīl*, One who collects all
together.

A *mamāl* (v.n. of *ميل*), Inclining,
having a propensity; declining, deviating
from, propensity, inclination;—*mumāl*,
Inclined; (the vowel *fatha*) sounded like
kaar.

A *mumāla'at* (v.n. 3 of *ملا*), Assist-
ing.

A *mumālaṣat* (v.n. 3 of *ملت*), Act-
ing hypocritically, dissembling; playing,
joking, toying.

A *mumālahat* (v.n. 3 of *ملح*), Eat-
ing another's salt as a pledge of friend-
ship; confiding mutually.

A *mumālaṭat* (v.n. 3 of *ملط*), Re-
peating half a verse which another finishes.

A *mumālaghat*, A jesting obscenely.

A *mumālaqat*, A flattering, sooth-
ing.

mamālik (pl. of *mamlakat*),
Kingdoms, provinces, dominions, states,
regions, estates, possessions, crown-lands;
a kingdom, realm, empire, dominion;—
mamāliki ghair-ā'in, Non-regulation pro-

vinces;—*mamāliki mahrūsa* (*mahrūsa'i*
'uṣmāniya), The Ottoman empire, or the
protected dominion of Osmān;—*mamāliki*
maghribi u shimāli, North-Western Pro-
vinces;—*mamāliki mufawwaza*, Ceded pro-
vinces.

A *mamālik* (pl. of *mamlūk*), Ser-
vants, slaves, either purchased or taken in
war; mamalukes;—*aqallu 'l-mamālik*, The
lowest of slaves, humblest of servants.

A *mumānnat* (v.n. 3 of *من*), Helping
one; going and coming repeatedly on his
affairs.

A *mumāni'*, A hinderer, an opposer;
one who forbids, impedes, obstructs; re-
bellious.

A *mumāna'at* (v.n. 3 of *منع*), Pre-
venting, forbidding, prohibiting, driving
away, repelling; prohibition, obstruction,
obstacle, repulse, prevention.

A *mumāharat* (v.n. 3 of *مهر*), Con-
tracting, engaging to give marriage-
portions (*mahr*).

A *mumāyalat* (v.n. 3 of *ميل*), Con-
ciliating, causing to incline to one another;
making a hostile incursion on one another.

A *mumtād*, One who gives, or who
asks for a present.

A *mumtār*, Sent in quest of pro-
visions.

A *mumtāz*, Chosen, distinguished,
select, choice; eminent, excellent, illus-
trious; separate, distinct;—*mumtāz shudan*
az, To be distinct, &c., from.

A *mumtāṣil*, Obedient, obsequious,
obeying orders; a follower or observer (of
religion, law, or custom); an imitator.

A *mumtāḥish*, Burnt, scorched.

A *mumtāḥiq*, Abolished, obliterated;
burnt; diminished, perished.

A *mumtāḥan*, Examined; an ex-
aminee; experienced, tried; skilful;—*mu-
tahin*, One who tries, proves, examines, or
weighs (words); an expert;—*mumtāḥini*
kimiyā, A chemical examiner.

A *mumtakhiz*, (Milk) shaken in
the churn; (a foetus) stirring in the belly.

A *mumtakhit*, One who blows his
nose; one who draws a sword; who ex-
tracts, shakes out; who seizes (what is in
another's hand).

A *mumtadd*, Extended, prolonged,
protracted, stretched; name of a metre.

A *mumtadih*, A praiser.

A *mumtadi*, One who draws out;
long.

A *mumtaziq*, (Milk) diluted with
water.

A *mumtari*, Doubtful about (a
thing).

A *mumtazij*, Mingled, mixed, com-
pounded; accustomed, used to, agreeing
with one's constitution (*mizāj*).

▲ *mumtasik*, Holding fast.
 ▲ *mumtashif*, Combed; one who combs himself.
 ▲ *mumtashi'*, A spoiler, snatcher, seizer.
 ▲ *mumtashiq*, A snatcher; a cutter; who milks the udder dry.
 ▲ *mumtafil*, One who delays a term of payment; (a plant) growing long.
 ▲ *mumtafi*, Who uses as a beast of burden.
 ▲ *mumatti'*, A user, an enjoyer; enjoyable.
 ▲ *mumta'id*, A seizer, snatcher.
 ▲ *mumta'iz*, Angry; difficult.
 ▲ *mumta'il*, Who snatches hastily.
 ▲ *mumtaqil*, Who dives again and again.
 ▲ *mumtakir*, Coloured with red earth.
 ▲ *mumtill*, One who puts bread on the ashes to bake; one who embraces a sect or creed (*millat*).
 ▲ *mumtaliy*, Who sucks milk.
 ▲ *mumtaliḥ*, Who mixes falsehood with truth.
 ▲ *mumtaliḥ*, One who draws, pulls out, or extracts.
 ▲ *mumtali'*, *mumtali*, Filled, replete, heaped, full.
 ▲ *mumtanaḥ*, Enriched (with wealth) by God;—*mumtaniḥ*, A receiver of a present; a beneficiary; a giver of riches.
 ▲ *mumtani'*, Prohibited; impossible; one who abstains from or desists; inaccessible (mountain);—*mumtani'u 'l-ḥuṣūl*, What cannot be obtained or brought about, impracticable;—*mumtani'u 'l-ʿilāj*, Incurable;—*mumtani'u 'l-wuṣūl*, Inaccessible.
 ▲ *mumtani'āt*, Impossibilities.
 ▲ *mumtahn*, Who receives as a servant; one who enters into service; weak; contemptible.
 ▲ *mumṣil*, One who punishes by way of example; who kills a homicide in retaliation;—*mumassal*, Pictured, represented.
 ▲ *mamṣūn*, Pained in the bladder.
 ▲ *mumajjad*, Glorified, glorious.
 ▲ *mimḥāt*, A cloth for wiping the privities.
 ▲ *mimḥāl*, Barren, smitten with dearth.
 ▲ *mumḥash*, Burnt (bread);—*mumḥish*, Burning, blistering.
 ▲ *mumḥishat*, Barren, burning (year).
 ▲ *mumḥil*, (Earth) parched for want of rain.
 ▲ *mamḥū*, Obliterated, defaced.
 ▲ *mamḥūs*, Polished, shining, glittering (spear).

▲ *mamḥūz*, Pure, unmixed, unalloyed.
 ▲ *mamḥī*, Effaced, obliterated.
 ▲ *mumikḥḥḥ*, fem. *mumikḥḥḥat*, *mumikḥḥḥa*, Full of marrow (*mukḥḥḥ*); fat.
 ▲ *mimḥāz*, *mimḥāz*, *mimḥāz*, A leathern bottle churn; any vessel in which milk is churned.
 ▲ *mumakḥraq*, Dispersed (crowd).
 ▲ *mamḥūz*, Churned (milk).
 ▲ *mumidd*, An extender, prolonger, protractor; a helper, an assistant; a furnisher of supplies.
 ▲ *mumaddaḥ*, Lauded, greatly extolled.
 ▲ *mumaddad*, Stretched, extended.
 ▲ *mumaddar*, Plastered with clay.
 ▲ *mimdarat*, *mamdarat*, A place whence pure clay (*madar*) is taken.
 ▲ *mamduḥ*, Praised, celebrated, famous, laudable, commendable.
 ▲ *mamduḥāt*, Laudable acts or things.
 ▲ *mamduḥin* (obl. pl. of *mamduḥ*, also used as nom.), The praised; the famous.
 ▲ *mamdūd*, fem. *mamdūdat*, *mamdūda*, Extended, protracted, lengthened out; marked with the sign *madda* —;—*mamdūd bād*, May it (life, prosperity, &c.) be prolonged or lasting;—*alifī mamdūda*, The lengthened *alif*.
 ▲ *mamzūq*, (Milk) mixed with water.
 ▲ *mamarr*, in P. also *mamar* (v.n. of *مر*), Departing, passing by, proceeding; place of passage or transit; pass, passage, transit, ford; a canal; (met.) account, cause;—*mamarri nās*, The transit of man, i.e. death; a beaten path.
 ▲ *mimrāḥ*, Actively, sprightly (horse).
 ▲ *mimrāz*, One very sick; very ill in health.
 ▲ *mumarjal*, A garment remarkable for its colour and figures; marked with the figure of a cauldron (*mirjal*).
 ▲ *mimraḥ*, Active, sprightly (horse).
 ▲ *mumarrad*, Lofty (building).
 ▲ *mumriḥ*, An attendant on the sick.
 ▲ *mumarrigh*, A wallower on the ground.
 ▲ *mimragḥat*, The blind gut.
 ▲ *mamrūr*, Troubled with bile, bilious.
 ▲ *mamrūs*, Steeped.
 ▲ *mumri'*, Wholesome, digestible (food);—*mumri*, In a proper train (business).
 ▲ *mumazzaj*, Mixed; compound.
 ▲ *mumazzaq*, Tearing; torn.
 ▲ *mamzūj*, Tempered, mixed;—

bāda'i (sharābī) mamzūj, Wine diluted (with water, opp. to *shirf*) ;—*sharḥi mamzūj*, A mixed or miscellaneous commentary.

▲ *mamzūq*, Torn, rent.

▲ *mumsik*, Who holds, contains, retains, seizes; one who restrains himself (from speaking); avaricious, stingy, parsimonious; economical; a miser, niggard;—*mumassak*, (A garment) perfumed with musk; (a medicine) mixed with musk.

▲ *mumsikī*, Parsimony, stinginess, avarice.

▲ *mamsūh*, Cleaned, wiped; polished, furbished; anointed.

▲ *mamsūkh*, Changed, metamorphosed into a deformed shape.

▲ *mamsūd*, Excellently or elegantly formed by nature, well knit in the bones.

▲ *mamsūs*, Touched; tangible; furious.

▲ *mumsā* (v.n. 4 of *مسي*), Being evening, becoming evening; a monk's cell; the place where the evening is passed;—*mumsā*, Late in the evening; one who comes or does anything in the evening.

▲ *mamshā*, = *ممشى* q.v.

▲ *mamshāt*, A causeway, path by which one walks.

▲ *mamshā-khāna*, A privy.

▲ *mimshat*, A comb.

▲ *mumashhaq*, Dyed with red earth.

▲ *mamshūt*, Combed; (a camel) marked with the sign *mushṭ*.

▲ *mamshūq*, fem. *mamshūqat*, *mamshūqa*, Slender-waisted (horse); tall and slender (girl).

▲ *mamshā* (v.n. of *مشى*), Walking;—*mamshī*, *mamshā*, A place of walking, a pleasure-walk; a privy;—*mumshī*, One who observes (the law).

▲ *mumaṣṣar*, Coloured with red clay.

▲ *mumaṣṭak*, Mixed with gum mastic.

▲ *mimṣal*, A press, strainer, or cauldron used by dyers;—*mumṣil*, (A sheep) whose milk separates from the serum before being churned.

▲ *mumizz*, Hot, burning (collyrium).

▲ *mamzaghāt*, Mastication; root of the jaw.

▲ *mamzūgh*, Masticated, chewed.

▲ *mumzā*, Subscribed, authenticated; an authentic writing; brought to an end, terminated;—*mumzā u musajjal*, Signed and sealed.

▲ *mamṭar*, *mimṭar*, *mimṭarat*, A woollen cloak to protect one from the rain (*maṭar*);—*mumṭar*, Rainy (day).

▲ *mamṭūr*, Wetted with rain (*maṭar*), rained upon.

▲ *mamṭūl*, Extended; put off (creditor).

▲ *mim'ad*, A wolf that steals rapidly along.

▲ *muma'ī*, Very tall.

▲ *mim'ak*, One who puts off payment.

▲ *mam'ūd*, Disordered in the stomach (*mī'da*).

▲ *mam'ūt*, Drawn, drawn out, drawn in front of;—*ḥājibī mam'ūt*, A drawn curtain.

▲ *mam'ūl*, Gelded (ass).

▲ *mumaghghar*, Coloured with the red earth *maghrat*;—*mumaghghir*, (An unripe date) of the colour of *maghrat*.

▲ *mimghal*, Desirous of eating earth (camel).

▲ *mamghūṣ*, Gripped, troubled with choleric.

▲ *mumqir*, Acid, bitter.

▲ *mamqūt*, Hated, held as an enemy.

▲ *mamqūr*, Steeped in brine, salted (fish).

▲ *mamkū'*, Hit; reviled.

▲ *mumakkir*, A regrater, forestaller.

▲ *mimkal*, A well containing little water; a well wherein is water.

▲ *mumkan*, *mumakkan*, Confirmed, established;—*mumkin*, fem. *mumkinat*, *mumkina*, Possible, practicable, feasible; contingent; liable;—*mumkinu 'l-tabbīl*, Changeable, commutable;—*mumkinu 'l-taqīm*, Liable to partition; divisible;—*mumkinu 'l-ḥuṣūl*, Procurable, attainable;—*mumkinu 'd-dukhūl*, Accessible;—*mumkinu 'z-zirā'at*, Capable of cultivation; arable;—*mumkinu 'l-wuqū'*, Possible to happen; likely to arise;—*mumkin shudan*, To be possible;—*natā'iji mumkina*, Possible results or consequences.

▲ *mumkināt*, Possibilities.

▲ *mamkūr*, Coloured with red earth.

▲ *mamkūk*, Sucked, especially marrow.

▲ *mumul*, A blemish or disease in the eye.

▲ *mumall*, Beaten (path); frequently repeated or quoted; worn (thing);—*mumill*, One who wearies; wearisome, fatiguing, annoying; disgusting.

▲ *mimlān*, The first king of Azarbaijān.

▲ *mumallah*, Salted.

▲ *mamlahat*, *mamlaha*, A salt-work; a salt-cellar; name of a place in Cyprus.

▲ *mamlakht*, A shoe or slipper.

▲ *mumallas*, Smooth, bare, sleek, slippery.

▲ *mumallak*, Put into one's possession (property); enriched, made possessor; a king;—*mumallik*, One who constitutes

(another) possessor; who puts in possession.

▲ *mamlukat*, *mamlakat* (v.n. of ملك). Possessing, having dominion, holding; empire, kingdom, realm; country, province, district, possession; sovereignty, dominion; regal power, grandeur, magnificence;—*mamlakat rāndun*, To sway the sceptre.

▲ *mamlakat-panāh*, Asylum or defender of the kingdom, i.e. the king.

▲ *mamlakat-panāhi*, Defence of the kingdom, i.e. royal authority, empire.

▲ *mamlakatain* (obl. du. used as nom.), The two principalities of Moldavia and Wallachia.

▲ *mamlūw*, *mamlū*, Full, filled, replete; indisposed through repletion.

▲ *mamlūh*, Salted; salt pickles.

▲ *mamlūhāt*, Salted meats; pickles.

▲ *mamlūs*, (Castrated) boy.

▲ *mamlūk*, fem. *mamlūkat*, *mamlūka*, Possessed, in one's power; a purchased slave or captive; a white slave, a Mamaluke;—*mamlūka u maqbūza*, Purchased and possessed;—*ghulāmi mamlūk*, A slave-boy.

▲ *mamlūkat*, Property, estate.

▲ *mamlūki*, Servile condition, servitude.

▲ *mamlūkīyat*, Slavery; captivity.

▲ *mamlūl*, (Bread) baked under the ashes; tired with, weary of, disgusted with.

▲ *mamin*, (in Zand and Pāzand) What?

▲ *mimman*, *miman* (for *min man*), Than him who.

▲ *mamnū'*, Prohibited, forbidden; restrained; illicit; contraband; (in gram.) deprived of *tanwīn* and of all variation in inflection.

▲ *mamnū'āt*, pl. of—

▲ *mamnū'at*, *mamnū'a* (fem. of *mamnū'*), Forbidden; a forbidden thing;—*fākihātī mamnū'a*, Forbidden fruit.

▲ *mamnūn*, Obligated, who has received a favour; obliged; grateful, thankful; diminished, broken off;—*mamnūn kardan*, To favour, oblige;—*ghair-mamnūn*, Undiminished, eternal;—*ajri ghair-mamnūn*, Eternal reward.

▲ *mamnūni*, Obligation.

▲ *ma-mol* (prohib. of *molidan*), Do not delay, etc. (see مولیدن).

▲ *mamolā*, A wagtail (*Motacilla*).

▲ *mamūm*, Pleuritic; small-pocked.

▲ *mumauwah*, Gilded, washed over with gold; falsified, adulterated; insincere.

▲ *mama*, The breast; nipple, teat.

▲ *mumahhad*, Levelled, smoothed; disposed, arranged; well-laid (foundation);—*mumahhid*, One who lays a foundation; founding, confirming.

▲ *mumhir*, (A mare) followed by a colt.

▲ *mumhil*, Slow, granting delay.

▲ *mamhū*, Thin, watery (milk).

▲ *mamhūr*, Signed, sealed.

▲ *mamhūrat*, *mamhūra*, Dowered, portioned (woman).

▲ *mumīt*, Who or what causes death; mortal, fatal, deadly; one of the names of God.

▲ *mumaiyaz*, Distinguished; discerned;—*mumaiyiz*, Judicious, discriminating; a discerner; an examiner; an officer whose duty it is to examine drafts of reports, &c. to see they are properly worded.

▲ *mumaiyiza* (fem. of *mumaiyis*), The discriminating power or faculty; discernment, judgment.

▲ *mumaiyizi*, Discrimination, judgment.

▲ *mamīl* (v.n. of ميل), Inclining, having a propensity; deviating, swerving; inclination, propensity; bias.

▲ *mam'i*, Made a hundred (*mī'at*).

▲ *man*, I; me; the heart, mind, soul; (for A. *mann*) a weight which varies according to the custom of the country, from 40 to 84 lbs.; the hole of a balance through which the tongue plays; a heap or pile of anything; (for A. *mann*) benefit, gift, favour; (for A. *mann*) Manna;—*mani khwud-am*, I myself;—*az man*, From, or than me;—*in az āni man-ast*, This is mine;—*ba man zadan*, To weigh by the measure *man*; to weigh.

▲ *man* (pron. of com. gender, singular and plural), He who, she who, they who; who? whosoever, whatsoever, every one (either interrogatively or not); some one, any one, a certain person; [*man hafara bi'r-an li-ākhi-hi fa-qad waqa'a fi-hi*, Whoever digs a pit for his brother falls into it (proverb quoted in m.c.);]—*mann*, A measure for dry goods; a weight of 40 sers, a maund; a pair of scales; (v.n.) reproaching for or taunting with a benefit received; being benevolent, benign, propitious; conferring a benefit upon; manna, a species of honey-dew; [*manni salwā*, The manna and quails of the Israelites;]—*min*, From; of; out of; on, upon (syn. with P. *az*); [*min ajl*, For the sake of;—*mina 'l-ān*, Henceforth, after this, from this time forward;—*min auwal yaum*, From the first day;—*min auwali-hi ilā ākhiri-hi*, From first to last;—*min ba'd*, After, hereafter; presently; never, in no shape;—*min ba'damā*, After that;—*min jumla*, Among, among all; in all; out of the whole; from among; out of; upon the whole; totally, universally;—*min dūn*, Besides, except;—*min (mir) rabbi*, From my Lord;—*min taraf*, Apart;—*min faraj*, From joy;—*min fauq*, From above;—*min qabl*, Formerly;—

min kulli wajh (wujūh), In every manner, in all respects;—*min wa 'an*, As it is, or was; circumstantially; to the very letter;—*min hunā (hunāk)*, Hence;—*min-hunā wa-hunā*, On every side;—*hech mim ba'd*, Never hereafter;]—*minn*, Beneficence, grace, favour. (See also the preceding article.)

▲ *manā* (in Zand and Pāzand) Open, displayed, wide, spacious.

▲ *manā*, Death; destiny, fate.

▲ *manāb* (v.n. of *نوب*), Supplying the place (of another), doing anything for him; acting as a locum tenens; a lieutenant, a substitute; lieutenantancy, vicegerency; the place where anyone is, or acts as, a substitute.

▲ *munāba'at* (v.n. 3 of *نبا*), Announcing (anything to another).

▲ *manābit* (pl. of *māmbit*), Places where plants naturally grow, their habitat.

▲ *munābāzāt* (v.n. 3 of *نبد*), Saying, Throw the cloth to me, or I will throw it to you (a kind of contract in buying and selling); recoiling mutually (two parties in battle); carrying on a war openly; retiring from an adversary in battle.

▲ *manābir* (pl. of *mimbar*), Pulpits, rostra.

▲ *munābāzāt*, A calling one another names.

▲ *manābi'* (pl. of *mimba'*), Fountains.

▲ *munābalāt* (v.n. 3 of *نبل*), Contending, endeavouring to excel in dexterity or archery.

▲ *manāt*, in P. *منات*, One of the three chief idols of the pagan citizens of Mecca (the others being *al-lāt* and *'uzzā*);—*mannāt*, *manāt* (pl. of *A. mann*), Maunds.

▲ *munāt*, Russian rouble (from It. *moneta* through R.).

▲ *munājāt*, in P. *مناجات* (v.n. 3 of *تجى*), Telling a secret; speaking privately with another; prayers, recommendations; an address to the Deity; a silent and fervent prayer, inward converse with God.

▲ *manājih* (pl. of *munjih*), Happy, prosperous, fortunate, successful in business (men).

▲ *manājīd* (pl. of *minjad*), Broad gold necklaces, adorned with jewels and pearls, hanging below the breasts;—*munājīd*, A defender, assistant; one who fights a battle.

▲ *munājiz*, A champion; one who goes forth to the place of combat.

▲ *munājāzāt* (v.n. 3 of *مجز*), Preparing for battle, descending into the place of combat.

▲ *manājil* (pl. of *minjal*), Sickles.

▲ *manājih* (pl. of *munjih*), Fortunate, prosperous (men).

▲ *manājīq* (pl. of *manjanīq*), Warlike engines for casting stones, balistæ.

▲ *manājīn* (pl. of *manjanūn*), Wheels for raising water from rivers or wells, or used in watering gardens.

▲ *manā-chihr*, Of an open face or countenance.

▲ *manāh* (v.n. of *نوح*), Mourning (for a deceased husband);—*mannāh*, A giver, bestower.

▲ *manāhat*, A house of mourning.

▲ *manāhis*, Unfortunate (things).

▲ *manākh*, Close; open.

▲ *munākh*, A place where a camel lies down; one's quarters.

▲ *manākhīr*, *منابر* *manākhīr* (pl. of *minkhar*), Nostrils;—*manākhīri dar*, Folds of a door.

▲ *manākhil* (pl. of *minkhal*), Sieves.

▲ *manākhilī*, A sieve-maker.

▲ *munādāt*, in P. *منادات* (v.n. 3 of *ندر*), Calling to one, invoking, convoking, proclaiming; a proclamation;—*munādāt kardan*, To proclaim, to make a proclamation.

▲ *munāddat*, The act of opposing, resisting.

▲ *munādasat* (v.n. 3 of *ندس*), Contending in piercing with a spear.

▲ *munādīm*, A companion, intimate.

▲ *munādamat* (v.n. 3 of *ندم*), Being a confidential or boon-companion; conviviality; a social gathering, banquet, festive entertainment.

▲ *manādī*, Proclamations; [*manādī kardan*, To make a proclamation;]—*munādā*, Proclaimed; proclamation; public cry; a person called or addressed; (in gram.) the vocative case;—*munādī*, A crier, herald, proclaimer; a small drum that is beat about to notify or proclaim anything;—*munādī'i islām*, One who calls to prayers, a muezzin.

▲ *munādī-zan*, One who beats a drum; a public crier.

▲ *manādī-gāh*, Place where proclamations are made.

▲ *manādīl* (pl. of *mandīl*), Towels, napkins, pocket-handkerchiefs.

▲ *manāzīr*, Admonishers, exhorters.

▲ *manāzīrat*, Men of the tribe of Munzir.

▲ *manār*, Place where a light is seen or kindled; a candlestick, lamp, lantern; a lighthouse; a lofty tower joining the Muhammadan mosques, from which the crier calls the people to prayers (as they use no bells); a watch-tower; (met.) penis;—*manāri kalla*, see under *kāl*;—*manāri gulbār*, A high tower in the city Gulbār.

▲ *manārat*, *manāra*, A candlestick, lamp; a lighthouse; a slender lofty turret from whose projecting balcony the

people are called to prayers; a minaret; a column (m.c.); — *manāra'i shūya*, The column of July in Paris (m.c., Colonne de Juillet); — *manāra'i wandom*, Column of the Place Vendôme in Paris (m.c.).

a manār-qamat, منار قامت, Of a towering statue.

a manāzi', منازع, Competitions, disputes; — *munāzi'*, Contentious, litigious, opposed to, refractory.

a munāzi'ān (P. pl. of *munāzi'*), منازعان, Adverse parties, competitors.

a munāza'at (v.n. 3 of *نزع*), Con-tending (against another), opposing, liti-gating; contest, litigation, controversy, altercation, fierce strife.

a manāzif (pl. of *minzafat*), منازب, Small buckets at the end of cross-poles for draw-ing water.

a manāzil (pl. of *manzil*), Mansions, halting-places, inns, caravanseras; days' journeys, stages in travelling; — *manāzilu l-qamar*, Mansions of the moon (twenty-eight in number); — *manāzili firāgh*, De-lightful dwellings, pleasant retreats; — *manāzili mutabāqina*, Apartments not ad-joining; — *manāzili mulāzima*, Adjoining tenements; such as are in the same house.

a munāzalat, منازلة, Alighting for a com-bat; combat, fight.

a manāzil-shināsān, منازل شناسان, Ascetics.

a manāzih (pl. of *manzakat*), منازع, Pleas-ant places.

a munās, مناس, Initiated in another's secrets; a confidant, a bosom friend.

a munāsib, مناسب, Corresponding, adapted to, conformable, proportioned, agreeing with, analogous, congruous, just, fit, proper, suitable, pertinent; related to; — *munāsib shudan*, To be suitable, to correspond with; — *munāsibi maqām*, Adapted to a place, filling any office with propriety.

a munāsabat (v.n. 3 of *نسب*), Re-lation, connection; proportion, analogy, comparison; accordance, correspondence, consistence; suitableness, convenience; propriety, aptness, fitness; — *munāsabati tāmma*, Intimate intercourse; — *ba-munā-sabat*, In accordance with, according to (m.c.); — *bi-munāsabat*, Out of proportion, disproportioned, inconvenient, absurd, im-pertinent.

a munāsabi, مناسبی, Suitableness, fitness, propriety.

a munāsakhat, مناسخة, The death of one of the heirs before the partition of the in-heritance; inheritance, especially of indi-visible property.

a munāsaqat (v.n. 3 of *نسخ*), Fol-lowing one another secretly, imitating.

a manāsik (pl. of *mansik*), مناسك, The ceremonies and sacrifices prescribed in the pilgrimage to Mecca.

a manāsīm (pl. of *mansām*, *man-sim*), مناسيم, Modes, manners.

a manāsīb (pl. of *manasīb*), مناسيب, Amatory (verses) written in praise of a mistress.

a manāsif, مناسيف, (Camels) tearing up grass.

a munāshadat (v.n. 3 of *نشد*), Munāshadat, Praying, adjuring, causing to swear (by God); conjuring one as in the presence of God; repeating verses to each other.

a manāshif (pl. of *minshaf*), مناشف, Napkins.

a manāshir (pl. of *manshūr*), مناشير, Royal mandates, patents, or diplomas.

a manās (v.n. of *نوى*), مناس, Retiring, declining, flying from; lagging behind; delaying; refuge, asylum, retreat.

a munāsāt, مناسات, in P. (v.n. 3 of *نصر*), Taking hold of another's forelocks (*nāsiyat*) when fighting.

a manāsib (pl. of *mansīb*), مناسيب, Offices, dignities; (pl. of *minṣab*) trivets, or things similar, whereon pots are placed; — *munā-sib*, An adversary, opponent.

a munāsabat (v.n. 3 of *نصب*), Munāsabat, Con-spiring against, laying snares for; prepar-ing war; open hostility.

a munāṣaḥat (v.n. 3 of *نصح*), مناصحة, Ad-vising sincerely; mutual sincerity.

a munāṣarat (v.n. 3 of *نصر*), مناصرة, Assist-ing one another; mutual assistance.

a manāsif (pl. of *manṣaf*), مناسف, Ser-vants; clever tricks.

a munāṣafat, مناصفة, *munāṣafa* (v.n. 3 of *نصف*), Dividing into two equal parts; halving with another; — *munāṣafat-an*, *bi'l-munāṣafa*, *ba-tariqi munāṣafa*, Equally, in halves.

a manāsib (pl. of *manṣūb*), مناسيب, Posi-tions of the men on a chess-board.

a munāṣaḥat (v.n. 3 of *نصح*), مناصحة, De-fending oneself; putting to a distance.

a munāzakhat (v.n. 3 of *نصح*), منازعة, Sprinkling one another (with water).

a munāṣalat (v.n. 3 of *نقل*), مناصرة, Con-tending (with one) in throwing the jave-lin; defending, excusing, pleading a cause.

a manāt, منات, The place where anything is suspended; distance; [*manātu 's-suraiyā*, Distant as the Pleiades]; — *munāt*, A man, beast, or place to which a thing is sus-pended or added.

a munāt, منات, A Russian coin, a rouble (= 100 copecks). (See منات.)

a munāṭahat, مناطحة, A meeting in battle; battle.

a manāṭiq (pl. of *minṭaq*), مناطق, Girdles, belts.

a munāṭaqat (v.n. 3 of *نطق*), مناطقة, Talk-ing together; discussing; bestowing rea-son or speech.

a manāṭir (pl. of *manṣarat*), مناطر, Spec-tacles, public or theatrical exhibitions,

aspects, appearances; objects of sight; conspicuous places; stages; [*'ilmi manāzir*, The art of perspective;] — *munāzir*, Like, resembling; a disputant, opponent.

▲ *munāzarāt*, pl. of — مناقرات

▲ *munāzarat*, *munāzara* (v.n. 3 of *نظر*), Disputing; disputation, struggle, strife, contest; discussion, debate, argumentation; controversy; resembling; making one thing resemble another.

▲ *manāzim* (pl. of *naẓm*), Orders, rows; the orderly course (of human affairs).

▲ *mannā'*, A hinderer, refuser, denier; one who strongly prohibits.

▲ *manā'at*, *manā'a* (v.n. of *منع*), Being inaccessible; inaccessibility; a fort or inaccessible place; strength of mind, magnanimity.

▲ *munā'im*, Gentle, soft, smooth, tender, delicate (plant); benevolent, kind.

▲ *munā'amat* (v.n. 3 of *نعم*), Enjoying the conveniences of life; doing good to, bestowing plenty on; a benefaction; pleasure, delight, a comfortable life; delicate (woman) well fed and in good health.

▲ *manā'i* (pl. of *manā'*), News of a death.

▲ *munāghāt*, in P. *منامات* (v.n. 3 of *نعى*), Speaking gently or soothingly (as a lover to his mistress, or a mother to her child).

▲ *manāf*, Name of a pagan Arabian idol; — *'abdu manāf*, Name of an Arabian tribe

▲ *munāfāt*, in P. *منافات* (v.n. 3 of *نفى*), Dispelling; repelling, driving each other off; repulse, opposition, incompatibility.

▲ *munāfis*, A whisperer in another's ear.

▲ *munāfaṣat* (v.n. 3 of *نفس*), Talking to in a whisper.

▲ *manāfikh* (pl. of *minfakh*), Bel-lows.

▲ *manāfiz* (pl. of *manfaz*), Passages, holes, fissures.

▲ *munāfir*, Abhorring.

▲ *munāfarat* (v.n. 3 of *نفر*), Contending for honour or nobility before a judge; emulation.

▲ *munāfasat* (v.n. 3 of *نفس*), Blowing, breathing; aspiring to; competing with; envying; envy, malice, personal quarrels.

▲ *manāfi'* (pl. of *manfa'at*), Gains, profits; surplus; advantages, emoluments; fruits, benefits; valuable uses, useful purposes; — *manāfi'i bāqī* (*zā'id*), Surplus profits; — *manāfi'i tijarat*, Commercial gains; — *manāfi'i khām*, Gross profits; — *manāfi'i dārain*, The good things of both worlds; — *manāfi'i dunyā u ākhirat*, The

good things of this world and the next; — *manāfi'i dunyawīya*, Worldly advantages or interests; — *manāfi'i 'amūmīya*, Public welfare; — *manāfi'i mustamirra*, Lasting advantages; — *mazāri'i pur-manāfi'*, Fruitful fields.

▲ *munāfa'at*, A deriving advantage.

▲ *munāfiq*, A hypocrite, dissembler, atheist; a tale-bearer, an informer; an enemy; atheistic, impious; hypocritical.

▲ *munāfiqāna*, Hypocritically, impiously.

▲ *munāfaqat* (v.n. 3 of *نفق*), Making a hole; or going into its hole (the jerboa); acting hypocritically; hypocrisy; impiety, atheism.

▲ *manāfi*, Related to the Arabian tribe 'Abdu Manāf; — *munāfi*, Repugnant, contrary; — *munāfi 'l-murūwat*, Repugnant to humanity.

▲ *munāfiyat*, Bearing malice, opposition.

▲ *manāqib* (pl. of *manqabat*), Virtues, abilities; — *siyar u manāqib*, Virtues and good manners.

▲ *munāqabat*, = *منقبه* q.v., of which it is probably a corruption.

▲ *manāqir* (pl. of *munqur*), Wells dug in hard ground, narrow-mouthed and full of water.

▲ *munāqarat*, A bandying words to and fro.

▲ *munāqish*, A disputant.

▲ *munāqashat*, *munāqasha* (v.n. 3 of *نقش*), Entering minutely into calculation with another; quarrelling; contention, dispute.

▲ *munāqiz*, Contradictory, contrary; opposite.

▲ *munāqazat* (v.n. 3 of *نقض*), Contradicting; contradiction; opposition; repugnance.

▲ *manāqī'*, Places wherein water collects.

▲ *munāqalat* (v.n. 3 of *نقل*), Conversing, telling stories to one another; passing the cup round; a banquet, the circulation of the glass; volubility of the tongue; conversation, story-telling.

▲ *manāqīb* (pl. of *minqab*), Instruments with which dropsy is tapped, trocars.

▲ *manāqīr* (pl. of *minqār*), Birds' beaks; pointed instruments used by smiths.

▲ *manākib* (pl. of *mankib*), Shoulders; — *al-manākib*, Four feathers in a bird's wing after those called *al-qawādim* (see *قوائد* p. 992).

▲ *manākih*, Marriages; women.

▲ *munākahāt* (pl. of the following), Nuptials, marriages.

▲ *munākahat* (v.n. 3 of *نكح*), Marrying.

▲ **مناكرة** *munākarat* (v.n. 3 of نكر), Contending with another about quickness and cunning (*nakr, nukr*); disputing, fighting; contention.

▲ **مناكير** *manākīr* (pl. of *munkar*), Iniquitous things; intelligent, cunning.

▲ **منال** *manāl*, Mode, manner, way, disposition; wealth, property.

▲ **منام** *manām*, Bed, dormitory; dream, sleep.

▲ **منامات** *manāmāt* (pl. of the preceding), Dreams.

▲ **منامس** *munāmis*, A confidant; one who lies concealed in a hunter's lurking-place.

▲ **منامسة** *munāmasat* (v.n. 3 of نمس), Communicating a secret; hiding himself, going into the lurking-place called *nāmūs* (a hunter).

▲ **منان** *mannān*, Benificent, benign, propitious (applied especially to God).

▲ **منانة** *mannānat, mannāna*, (A woman) rich, liberally endowed, married for her fortune and taunting her husband with favours (see **منة** *minnat*) conferred upon him (comp. **اناة** p. 103 and **حانة** p. 432).

▲ **منار** *manāv*, A fruiterer.

▲ **مناروبة** *munāwabat* (v.n. 3 of نوب), Doing by turns; alternate succession.

▲ **مناروبة** *munāwahaṭ* (v.n. 3 of نوح), Lamenting to another (a woman).

▲ **مناور** *manāwar*, Name of a city in Tartary, and of an idol-temple.

▲ **مناور** *manāwir* (pl. of *manārai*), Lamps, lanterns, lighthouses; lofty turrets adjoining Muhammadan mosques, minarets.

▲ **مناوراة** *munāwāṣat* (v.n. 3 of نورس), Struggling, endeavouring to escape (as a deer caught in a toil, which draws it closer).

▲ **منارولة** *munāwalat*, The act of giving, offering.

▲ **منارومة** *munāwamat* (v.n. 3 of نوم), Contending who shall sleep most.

▲ **مناهج** *manāhij* (pl. of *minhaj*), Open roads.

▲ **مناهزة** *munāhazat* (v.n. 3 of نهز), Approaching; running after game; obtaining an opportunity; anticipating, pre-occupying, studying on occasion.

▲ **مناهضة** *munāhazat* (v.n. 3 of نهض), Rising against, opposing, attacking; battle, combat.

▲ **مناهل** *manāhil* (pl. of *manhal*), Places where anybody stops; watering-places;—*quṭṭā'u l-manāhil*, Writers who take a naccount of watering-places.

▲ **مناهي** *manāhī* (pl. of *manhī, manhīyat*), Prohibited things; prohibitions; sins, crimes.

▲ **مناهيج** *manāhij* (pl. of *minhāj*), Open roads.

▲ **منايا** *manāyā* (pl. of *manīyat*), Deaths;—*manāyā'i humr*, Violent deaths; bloodshed (= *mauti aḥmar* q.v. under موت).

▲ **منافع** *manā'ih* (pl. of *manīhat*), Profitable, serviceable, beneficial; gifts;—*manā'ihī ifāda*, Beneficial, advantageous.

▲ **منائر** *manā'ir* (pl. of *manārat*), Lighthouses; lanterns; turrets, spires, minarets.

▲ **منبت** *mambit*, A place where plants grow, their habitat; origin;—*mumbit*, A pot-herb sprouting, growing, vegetating; (land) fertile in plants, vegetables or fruits;—*munabbat*, Caused to grow out or to be raised; hence ornamented in relief, embossed, carved, inlaid; raised work; embossment; inlaid-work (mm.cc.).

▲ **منبت كار** *munabbat-kār*, Embosser; carver, inlayer (mm.cc.).

▲ **منبت كاري** *munabbat-kārī*, Embossed, inlaid, or carved-work (m.c.).

▲ **منبت گاه** *mambit-gāh*, A place where plants grow, &c. (= **منبت** *mambit* q.v.).

▲ **منبتی** *munabbatī* = **منبت كاري** q.v.

▲ **منبج** *mambaj, mambij*, Name of a place in Syria.

▲ **منبجانی** *mambajānī*, Of, or made at, Mambij.

▲ **منبجس** *mumbajis*, (Water) gushing forth.

▲ **منبر** *mimbar*, A pulpit, a high chair, reading-desk; a shelf; a counter;—*mimbari ālūdagān*, The bodies of wicked and atheistical men;—*mimbari kāk*, A raised board on which confectioners exhibit their cakes, &c.;—*mimbari nuh-pāya*, The ninth heaven, the throne of God.

▲ **منبسط** *mumbasit*, Dilated, extended; of an open, cheerful countenance; rejoicing, exultant.

▲ **منبض** *mimbaz*, A bow for beating cotton.

▲ **منبطح** *mumbatḥ*, Lying outstretched on the stomach.

▲ **منبع** *mamba'*, Fountain, spring, source, origin; a gush of water, jet-d'eau;—*mamba'i fasād*, Source of evil, i.e. wine.

▲ **منبعث** *mumba'ag*, A place whence water gushes forth;—*mumba'is*, Origin, cause, that from which anything proceeds; roused, excited.

▲ **منبغی** *mumbaghī*, Desired, required, requisite; agreeing with, suitable, convenient.

▲ **منبک** *mimbak*, Broom for making besoms.

▲ **منبکی** *mumbakī*, Forced to shed tears.

▲ **منبل** *mambal*, A pedlar; a vagrant; lazy, idle; one not to be believed or trusted;—*mumbal*, One who denies or disapproves; far out of the road.

▲ **منبل دارو** *mambal-dārū*, Name of a plant used in healing fresh wounds.

▲ **منبلی** *mambalī*, Idleness, laziness; unworthiness; bad faith.

▲ **منبوت** *mambūt*, Growing, made to grow.

▲ **منبوز** *mambūz*, fem. **منبوزة** *mambūzat*,

mambūza, Spurious, supposititious, thrown on the highway; aimless; foundling, bastard;—*mas'la'i mambūza*, An idle question, a futile discussion.

▲ *mambūsh*, *منبوش*, Uprooted, drawn out.

▲ *mambūh*, *منبوه*, Celebrated, known.

▲ *munabbih*, *منابه*, An admonisher, awakener; an alarm-bell or clock.

▲ *mamba*, *منج*, = *منج* q.v.

▲ *mambahat*, *منابه*, (Anything) rendering (a man) celebrated; whatever tends to admonish, awaken, warn, or give information.

▲ *mumbi*, *منبي*, Who gives information, makes known, brings news.

▲ *minnat* ((v.n. of *من*)), Conferring a favour; obligation, favour, courtesy, grace; kindness or service done to anyone; praise, thanks; a reproaching, twitting, casting in the teeth of benefits conferred;—*minnat ba-jān* (*ba-sar*), Life-long obligation;—*minnat dāshtan*, To hold as a favour;—*minnat kardan*, To confer; also to ask, a favour;—*minnat kashidan*, To court as a favour (m.c.);—*minnat nihādan*, To lay under obligations, to confer favours; (the word is also construed with the verbs *bar-dāshtan*, *burdan*, *paziruftan*, *tarāwīdan*, *grīftan*, *nishāstan*, &c.);—*bi-minnat*, Disinterested (see also *بی منت* p. 225).

▲ *mintākḥ*, *منتاش*, *mintāsh*, *منتاف*, *mintāf*, Tweezers; any hair-twitching instrument.

▲ *muntabiz*, *منتب*, One who digs with the hand.

▲ *muntabiz*, *منتب*, Retired to one side; a maker of the drink *nabiz*.

▲ *muntabir*, *منتبر*, Mounted on a pulpit (*mimbar*).

▲ *muntabih*, *منتبه*, Awake; watchful, attentive.

▲ *muntatir*, *منتتر*, Drawn, dragged.

▲ *muntatir*, *منتف*, Torn up; plucked, twitched; flowing or falling down or off.

▲ *muntasir*, *منتشر*, Scattered, dispersed; one who sneezes or forces (by breathing hard) water or anything out of the nostrils.

▲ *mantij*, *منتج*, The period of birth, time of bringing forth;—*muntaj*, Brought forth, born; drawn out; concluded; conclusion, inference; consequence; a native-place; [*chi muntaj*, What is to be thence concluded? what is the result or outcome of it?];—*muntij*, Who brings forth; anything causing or producing.

▲ *muntajab*, *منتجب*, Chosen, elect, choice;—*muntajib*, Who peels (a tree); a picker, chooser, selector.

▲ *muntaja'*, *منتجع*, A place where, those live who go in search of forage;—*muntaji'*, A forager, who goes in quest of fodder, pasture, or sown fields; who waits upon one to ask a favour.

▲ *muntaji'un*, *منتجون*, (Men) foraging.

▲ *muntajim*, *منتجم*, Leaving off (rain or cold); vanishing (cloud).

▲ *muntajūsa*, *منتجوسه*, *muntajūsha*, Spikenard.

▲ *muntaji*, *منتجی*, Who chooses (one) to communicate a secret to (him).

▲ *muntahib*, *منتحب*, One who weeps bitterly and laments loudly; one who breathes hard and sobs.

▲ *muntahij*, *منتحج*, Deducting.

▲ *muntahir*, *منتحر*, One who cuts his own throat, a self-murderer; taking one another by the throat (*nahr*).

▲ *muntahil*, *منتحل*, One who falsely assumes to himself the merit of another's verses or sayings; a professor (of a religious creed).

▲ *muntahi*, *منتهی*, Inclining to one side (as loads); one who turns (the face towards any place).

▲ *muntakḥab*, *منتخب*, Chosen; selected; a selection; [*muntakḥabu 'l-lughāt*, Title of an excellent Arabic-Persian Dictionary by 'Abdu 'r-Rashid Husaini (see Preface);]—*muntakḥib*, One who selects, chooses the best.

▲ *muntakḥabāt*, *منتخابات*, Extracts, selections.

▲ *muntakḥif*, *منتخف*, Who blows the nose.

▲ *minnat-dār*, *منتدار*, Under obligation, obliged; twitted with a benefit received or a favour conferred upon him.

▲ *muntadah*, *منتده*, A spacious tract of country; amplitude, capacity, ability (of doing anything).

▲ *muntadā*, *منتدی*, An assembly, place of daily conference, meeting, conference;—*muntadī*, Assembled, present in any congregation or meeting.

▲ *muntazir*, *منتذر*, One who makes a vow.

▲ *muntaza'*, *منتزع*, Pulled up;—*muntazi'*, A remover, tearer away, plucker up; one who restrains himself, abstains from, refuses, desists, or renounces; seizing, taking.

▲ *muntazah*, *منتزه*, A place of recreation.

▲ *muntasib*, *منتسب*, Named, denominated, related to, allied, connected by blood; compared, referred to.

▲ *muntasaj*, *منتسج*, Woven;—*muntasij*, (Water or sand) marked with transverse wavings when blown upon obliquely by the wind.

▲ *muntasakh*, *منتسخ*, Transcribed;—*muntasikh*, One who obliterates or effaces; a copier, transcriber.

▲ *muntasiq*, *منتسق*, Arranged, disposed in order; adhering in a regular series or row (*nasag*).

▲ *muntashib*, *منتشب*, Fixed, inherent.

▲ *muntashir*, *منتشر*, Spread, wide-spread, dispersed; diffused; published, propagated, divulged; distracted, bewildered; stiff (yard); libidinous (man).

أ منتشق *muntashiq*, One who inhales (drugs) by the nose.

أ منتشل *muntashal*, (Meat) taken out of a pot with the hand or with a fork;—*muntashil*, One who so takes meat.

أ منتهاس *minnat-shinās*, Sensible of obligations, grateful.

أ منتهش *muntashī*, Fragrant; drunk.

أ منتهب *muntashib*, Erect, set up; placed, exposed; pointed with the vowel *fathah*—a as sign of the accusative.

أ منتهج *muntashih*, One who listens to advice and improves upon it.

أ منتهز *muntashir*, A conqueror; superior to an enemy; liberated; one who extricates himself.

أ منتهف *muntashaf*, The middle;—*muntashif*, Mid-day; who keeps the middle; one who adjusts (anything); who gets or gives what is just.

أ منتهل *muntashil*, (A spear) without a head.

أ منتهج *muntashih*, One who sprinkles his privities with water after prayer.

أ منتهف *muntashif*, Sucking (camel's colt).

أ منتهل *muntashil*, Engaged in a contest for glory.

أ منتهج *muntashih*, A place of butting.

أ منتهز *muntashir*, One who expects with impatience; watching for; expectant of; looking out for;—*muntashir būdan* (*shudan*, *hastan*), To wait with anxiety; to be in expectation of.

أ منتهم *muntasham*, A place where things are strung;—*muntashim*, fem. منتهمة *muntashimat*, *muntashima*, Ordered, arranged, placed in rows, joined together, threaded (as pearls); one who regulates or places in order; orderer, disposer; manager;—*asā-kiri muntashima*, Regular troops.

أ منتهش *muntashish*, One who stands on the feet, who rises after a fall; convalescent.

أ منتهز *muntashir*, Stung with lust, ruttish.

أ منتهل *muntashil*, Shod; a pedestrian.

أ منتهف *muntashif*, Plucked, picked clean.

أ منتهج *muntashih*, Swelling, high, prominent (side); swollen; proud, haughty.

أ منتهف *muntashif*, Swollen; inflated.

أ منتهف *muntashif*, Amplitude, capacity, facility, convenience, opportunity.

أ منتهش *muntashish*, A bird ruffling its plumage, or a cat bristling up its hair.

أ منتهف *muntashif*, Shaken (tree); beaten (garment).

أ منتهف *muntashif*, One who uses, enjoys, has the advantage, profit, or use of anything; benefited, advantaged, profited; a gainer.

أ منتهل *muntashil*, One who does more than is required, who repeats prayers of supererogation.

أ منتهف *muntashif*, Repulsed, rejected, removed; dissipated, destroyed; retired to one side; exiled; distant, far off.

أ منتهب *muntashib*, (A woman) covering her face with the veil *niqāb*.

أ منتهف *muntashif*, Separated (good coin from bad), told, summed up;—*muntashif*, One who discerns or picks the good from bad money; a receiver of ready money.

أ منتهز *muntashir*, An examiner; a chooser, culler; who gives a preference to, or invites, one before others.

أ منتهز *muntashir*, A sheep suffering from the disease *nugāz*.

أ منتهش *muntashish*, Engraved, carved; enchased; painted;—*muntashish*, One who orders a seal to be engraved; one who extracts a thorn from the foot.

أ منتهف *muntashif*, Diminished, decreased, deficient; an injurer or diminisher.

أ منتهف *muntashif*, Untwisted (rope), demolished (structure), violated (agreement).

أ منتهل *muntashil*, Transported; carried; moved; transferred; convinced, persuaded, informed (m.c.); [*muntashil 'alai-hi*, A transferree;]—*muntashil*, Moveable; transferable; migratory.

أ منتهم *muntasham*, One who punishes or takes revenge; (God) the punisher, avenger.

أ منتهف *muntashif*, Convalescent; one who derives consolation from news received, &c.

أ منتهف *muntashif*, Selected;—*muntashif*, One who selects.

منتهك *mantak*, Broom for making besoms.

أ منتهك *mantakib*, Fallen into trouble (*nakbat*).

أ منتهك *mantakis*, Inverted, head-downwards.

أ منتهك *mantakish*, Who cleans out a well.

أ منتهف *muntashif*, Related to, of the same family.

أ منتهف *muntashif*, fem. منتهفة *muntashinat*, *muntashina*, Putrid, fetid;—*buhaira'i muntashina*, The Dead Sea;—*rawā'ihī muntashina*, Malodorous winds.

أ منتهف *muntashif*, *minnat-nihinda*, One who confers many favours, and lays under numerous obligations.

أ منتهف *muntashif*, A piece of sheep's tripe sewed up and stuffed with rice and other condiments.

أ منتهف *muntashif*, A kind of hyacinth; spikenard.

أ منتهف *muntashif*, One who anoints his hairy parts with the depilatory unguent *nūra* (see نورة).

أ منتهف *muntashif*, Suspended, hung up.

أ منتهف *muntashif*, Plucked.

أ منتهف *muntashif*, One who proposes where to go, or fixes upon (a caravanserai, stage, or halting-place) where (he) intends to stop on a journey.

▲ *muntahā* (for منتهى q.v.), Terminated, concluded; end, &c.; (adv.) altogether, to the utmost extent (m.c.); —*muntahā'i ṭalab* (*murād, maqṣūd*), Extent of wishes, goal of desire, intent of a petition.

▲ *muntahab*, (Goods) plundered; —*muntahib*, One who carries off or who snatches away; a seizer, plunderer.

▲ *muntahir*, (A vein) bleeding copiously, not to be stanching.

▲ *muntahiz*, One who rises up.

▲ *muntahik*, A violater of honour, virtue, or respect.

▲ *muntahūn* (pl. of *muntahī*), Those who forbid or prevent; those who terminate, finish, bring to an end.

▲ *muntahā*, Finished, terminated, ending; end, conclusion, term, boundary, extremity; utmost extent, height, summit; prohibited; [*muntahā 'l-jumū'*, The extreme of plurals, or plural of plurals;] —*muntahī*, One who brings to a conclusion, or comes to the end; ceased, stopped; one who has finished his studies, learned; proficient.

▲ *mintin*, Fetid, malodorous.

▲ *minṣar*, Talkative; — *munassar*, Scattered (abundantly).

▲ *munṣaqib*, Perforated, pierced, bored.

▲ *munṣalim*, Broken, notched (sword).

▲ *munṣani*, Averse; bent, folded; cast down, dismayed.

▲ *manṣūr*, Scattered, strewed; — *kalāmi manṣūr*, Prose; — *manṣūm u manṣūr*, Verse and prose.

▲ *manj*, Rhubarb; — *minj*, A seed; — *munj*, A bee; a yellow bee; a hornet, wasp; a gad-fly; anything bad; the carcase of a poor feeble ass; a bitter-almond tree; name of a village.

▲ *manjā*, Any high place where one may escape a flood.

▲ *manjāt*, Flight, escape; a place to which people flee.

▲ *min-jānib*, From the side of, on the part of, from; by.

▲ *munjib*, fem. *munjibat*, *munjiba*, One who begets (bears) a heroic son; generous.

▲ *munjabir*, Restored to soundness.

▲ *munjih*, Fortunate in one's affairs, successful.

▲ *minjakḥ*, A stone for a sling.

▲ *minjad*, A broad golden necklace richly ornamented with jewels, which hangs down below the breasts; — *munajjad*, Proved, tried, experienced (man); prepared, adorned.

▲ *munjazib*, Drawn, dragged, snatched; attracted, united by attraction.

▲ *munjazir*, Ebb (tide).

▲ *minjar*, = *minjal*, q.v.

▲ *manjar*, Unswerving (purpose); —

minjar, A furious driver; — *munjarr*, Drawn, pulled, dragged; brought back, brought to, leading to, terminating in; — *munjarr shudan*, To be finished.

▲ *munjarid*, Smoothed, sleek; bare, denuded.

▲ *munjarif*, Swept away.

▲ *munjiz*, A performer (of promises); expeditious, ready; a purgative medicine.

▲ *munj-zirāwishān*, Safflower-seed.

▲ *munjazim*, Cut, amputated; abrupt (business); broken off (negociation); broken (bone); marked with *jazm* —, *jazmated* (letter).

▲ *munajjas*, Polluted, sullied.

▲ *munja'if*, Thrown prostrate; extirpated.

▲ *munja'il*, Placed, deposited.

▲ *minjaf*, A basket.

▲ *manjak*, A juggler's trick, which consists in making particles of gravel fly from out of a bowl filled with water; a rising up; a cradle; — *munjak*, A little bee; the clove-gillyflower.

▲ *manjul* (S. *manjula*), The fruit of *Ficus oppositifolia*; — *minjal*, A large beam pierced with holes through which chains are passed with large stones suspended to them (being used in a peculiar manner in trials of strength); — *munjal*, The kernel of the nut of *Borassus flabelliformis*.

▲ *minjal*, A reaping-hook, a sickle.

▲ *manjalāb*, Polluted water (in which a dog or carrion has been thrown); a sink or sewer for carrying off dirty water from baths.

▲ *munjali'*, Uncovered; discovered.

▲ *munjali*, Conspicuous, apparent (as God to man); removed, cleared away; departed.

▲ *manjalig*, A balista.

▲ *manjam*, A mine; the place where anything originates; an open road; — *minjam*, The handle or eye of a balance in which the tongue or needle vibrates; — *munajjam*, Calculated or determined by the aspect of the stars; — *munajjim*, An astronomer, astrologer, almanac-maker.

▲ *munajjimān* (P. pl. of *munajjim*), Astronomers, astrologers.

▲ *munajjim-bāshī*, The chief court astrologer.

▲ *munjamid*, Congealed; solid; crystallized.

▲ *munjami'*, Gathered from every part.

▲ *min-jumla*, Among, among all; in all; from among; totally; upon the whole (see *min jumla* under A. من).

▲ *munajjimīn* (obl. pl. of *munajjim*, also used as nom.), Astronomers, astrologers, &c.

▲ *manjanūn*, A wheel for raising

water from rivers or wells, or used in watering gardens or fields.

منجنيق *manjanīq*, A warlike engine, catapult, balista, sling; a pulley, machine for raising great weights, a crane.

منجنيقي *manjanīqi*, An inventor, maker, or user of the machine *manjanīq*.

منجنيك *manjanīk*, = منجنيق q.v.

منجنيق *manjanīn*, = منجنيق q.v.

منجو *manjū*, A lentil, a kind of pulse.

منجو *manjūw*, *manjū*, Dismissed, set free; escaped.

منجو تكين *manjū-takīn*, Name of the head of a Turkish tribe.

منجود *manjūd*, Afflicted, distressed in mind; perishing, annihilated, destroyed.

منجور *manjūr*, Planed, hewn, cut, chipped.

منجورة *manjūrat*, A water-wheel.

منجور *munjawiz*, One who recedes, declines from, retires; a deserter to the enemy.

منجوف *manjūf*, Broad or broad-headed (arrow); capacious (vessel); spacious (cavern).

منجوق *manjūq*, The ball or spear-head of a banner gilded; a crown, globe, or any ornament on the top of a tower; a sunshade; a flag.

منجول *manjūl*, (A skin) drawn off an animal, beginning at the hough.

منجور *manjir*, *munjir*, A latticed enclosure erected before a door, generally in an oblique direction, that the apartments may not be viewed from without; musk of Trebizond.

منجيك *manjik*, Jugglery.

منجیل *manjīl*, Name of a place in the province of Tarim.

منج *manh* (v.n. of منج), Giving, presenting; a gift, present.

منحار *minhār*, One who slaughters many (camels); hence, liberal, magnificent (these being considered as the highest species of entertainment amongst the Arabians).

منحاز *minhāz*, The pestle of a mortar.

منحة *minhat*, *minha*, A gift, a present.

منحت *minhat*, A hatchet, adze, or plane; — *munahhat*, Pared (hoof).

منحجز *munhajiz*, A goer to, or comer from, Hijāz in Arabia.

منحدر *munhadar*, Sloping, low-lying (place); — *munhadir*, One who descends a declivity, or goes into low grounds; sloping (place); falling down.

منحر *manhar*, A place where animals are slaughtered for sacrifice; — *minhar*, The part for neck-ornaments.

منحرف *munharaf*, A trapezium; [*shabih bi 'l-munharaf*, A trapezoid;] — *munharif*, Changed, inverted; one who declines or turns from; a rebel, renegade, apostate; — *munharifu 'l-khāfir*, Disturbed in mind, excited, vexed, offended; — *munharifu*

'l-mizāj, Indisposed; — *munharif sākhṭan*, To cause one to feel ill-disposed towards another.

منحرفى *munharifi*, Revolting; the being or becoming a rebel or a renegade; apostatism.

منحرة *munahizat*, (A she-camel) troubled with the complaint *nuhās*.

منحسر *munhasir*, Naked, nude, uncovered.

منحصر *munhasir*, Surrounded, besieged, beleaguered, blockaded, pressed, hemmed in, confined to, restricted; contained, comprehended; numbered, limited; defined; dependent, resting on.

منحسف *munhaf*, Rendered lean, emaciated.

منحل *munhall*, Loosed (knot); vacant (an office, &c.).

منهمق *munhamiq*, Become mean, vile, contemptible; blunted (sword); worn (garment); flat, dull (market).

منحنى *munhanā*, The bend of a valley or river; — *munhanī*, Flexible, crooked, bent; hump-backed; lean, decrepit; — *ḥattī munhanī*, A crooked line.

منحوت *manhūt*, Cut out, hewn (as a column or pillar); pared, chipped; an image, statue, or piece of sculpture; workmanship of the statuary.

منحور *munhūr*, The throat, gorge, or place for neck-ornaments.

منحوز *manhūz*, (A camel) troubled with the disease *nuhās*.

منحوس *manhūs*, Unfortunate, unhappy; — *manhūsu 'l-hāl*, In a wretched plight.

منحوف *manhūf*, Lean, slim, slender.

منحول *manhūl*, (Verse of one author) falsely attributed to another.

منحوى *munhawī*, Rolled together; coiled.

منخاس *minkhās*, A spur, goad.

منخدر *munkhadir*, Veiled, close kept (woman).

منخدع *munkhadi*, Deceived, cheated.

منخبر *minkhar*, *mankhar*, A nostril.

منخبر *munkharī*, Subdued; constrained; strung; rash, precipitate.

منخبر *munkhari*, Split, broken in pieces.

منخرق *munkharaq*, (Any place) through which the wind blows; a blast or breath of wind; — *munkhariq*, Torn, lacerated.

منخرم *munkharim*, Chopping; splitting.

منخزق *munkhaziq*, Transfixed, pierced; enfiled.

منخسف *munkhasif*, Blinded (eye); eclipsed, effaced, extinguished; — *māhi munkhasif*, The moon eclipsed.

منخسف *munkhafaz*, A depressed part; — *munkhafiz*, Depressed, subjected; (in grammar) marked with *hasr* — i.

منخل *minkhal*, *munkhal*, *munkhul*, A sieve, searce.

أ *munkhaniq*, Self-strangled; choked.

أ *munkhūr*, A nostril.

أ *mankhūs*, (A camel) scabby about the tail, or having a fissure under his arm-pit.

أ *mankhūsh*, Lean.

أ *mankhūl*, Sifted (grain), skreened (gravel); title of a work on law by Shāfi'.

أ *mankhī*, Puffed up with pride, vain-glorious; — *munkhī*, Excessive vanity or pride.

أ *mand*, A species of jet or black amber; a suffix joined to substantives to form adjectives denoting possession, as *khiradmand*, Possessed of understanding, judicious.

أ *mindās*, Light, active (woman).

أ *mandāghān*, A mortar (for throwing bombs).

أ *mandāwar*, Name of a country.

أ *mandib*, Place of weeping; weeping, lamentation; [*bābu 'l-mandib*, (gate of tears) Babelmandeb;] — *mundib*, One who exposes himself to dangers.

أ *mandbār*, Unfortunate, unhappy.

أ *mandaba*, A place of danger; a place of prayer, call, invitation.

أ *madah*, A spacious place.

أ *mundakhil*, One who enters.

أ *munaddid*, Who tears the veil, who disgraces.

أ *mundarij*, Comprehended, contained, collected, inserted; enrolled, registered; involved within itself, coiled or rolled up; perishing (family), become extinct.

أ *mundarija*, Contents; — *mundarija'i zail*, As entered or mentioned below, as follows.

أ *mundaris*, Obliterated; erased, cancelled; worn out.

أ *mundass*, Hid, buried.

أ *mandish*, A carpet, a rug.

أ *munda'ūra* (G. *μανδραυρας*), Atropa mandragoras.

أ *munda'i*, Responsive; a respondent.

أ *mindagh*, Satirical, sarcastic.

أ *mindaf*, *mindafat*, *mindafa*, A large bow bent, the string of which is beaten with a mallet in separating or teasing cotton; also the mallet.

أ *mundafi'*, Beat, trampled upon; driven away, expelled, repulsed, removed; carried far (in a story); given, delivered, surrendered; acquitted (a debt); past, over.

أ *mundafiq*, Wide-spread, out-poured.

أ *mundafin*, (A well) filled up, covered over with a part of itself; concealed.

أ *mandafa*, A ball of corded cotton.

أ *mundagg*, Brayed (in a mortar), battered (city wall); knocked at (door).

أ *mandak*, Badness of markets, difficulty of sale.

أ *mundakk*, in P. also *mundak*, Levelled (height, hollow); piecemeal.

أ *mandal*, An enchanter's circle described on the ground, in which they sit when endeavouring to conjure up demons or spirits; a kind of drum; (G. *μάνδαλον*), latch of a door; a boot; wood of aloes; name of a town in India, whence the best kind is brought; — *mindal*, An active man, suddenly snatching anything; a yard erect; a towel, napkin; a towel with which one is girded; a table-cloth.

أ *mundall*, Guided, led.

أ *mundali'*, Protruded (tongue); prominent, flagging (belly); drawn (sword).

أ *mundalif*, A lion marching leisurely.

أ *mandal-farosh*, A seller of drums.

أ *mandal-nawāz*, Who beats the drum, a drummer.

أ *mandala*, Wood of aloes; a magic circle traced on the ground; — *mandila*, A kind of silken stuff.

أ *mandali*, Of the city of Mandal, especially wood of aloes.

أ *mandam*, Repentance (especially late).

أ *mandamat*, *mandama*, That of which one repents; a cause of repentance.

أ *mundamij*, Round, smooth; inserted and sticking fast; compact.

أ *mundamil*, Healed (wound or sore).

أ *mandū*, Name of a city in Hindūstān.

أ *mandūb*, Lamented, celebrated in a funeral oration.

أ *mandūhat*, A wide, extensive place; extension; facility, ability,

أ *mandūr*, Sad, afflicted; miserable, unfortunate, unhappy; avaricious; a fly.

أ *mandūf*, Carded or teased (cotton); struck with a bow, bowed.

أ *mundawil*, A mover or roamer from place to place.

أ *mandwūr*, Unfortunate, miserable, excluded from the divine favour; sorrowful (see *مندور* and *مندور*).

أ *manda*, A pitcher, especially a broken-handled one; dulness of markets (= *مندك* q.v.); bread.

أ *mundakin*, One who anoints himself.

أ *munaddū*, Moistened; the place where camels pasture between the first and second drinking; a place where horses are watered.

أ *mandesh* (for *میندیش* *prohib. of andeshidan*), Be not anxious or thoughtful; name of a fortress in Khurāsān.

▲ *mindil*, *mindil*, A towel; a napkin; a table-cloth; a handkerchief, whether thrown round the neck or worn stuck in the girdle; a turban, or a turban-cloth, woven with silk and gold thread.

▲ *munzu*, *minzu* (contraction from *min* and *iz*), From, since (in a past sense); in (in a present sense);—*munzu yaumi 'l-khamis*, Since Thursday.

▲ *munzir*, An admonisher, adviser; one who puts in fear; name of a tribe;—*abū 'l-munzir*, A cock.

▲ *manzūr*, Promised, vowed, dedicated.

▲ *man-rā*, Of me, to me, me, for me (fuller form of *q.v.*).

▲ *munzajir*, Rebuked, rebuffed, put down.

▲ *minzahat*, A bucket, or anything for drawing water.

▲ *munzahif*, Crawling on the ground; marching boldly against the enemy; stupid, foolish.

▲ *munzarib*, Lurking (hunter).

▲ *munzariq*, Dilatory, lagging.

▲ *manza'*, A place of drawing;—*minza'*, An arrow by which anything is removed or pulled up;—*munazza'*, Pulled up (herbage).

▲ *manza'at*, *minza'at*, Care, solicitude.

▲ *munzat'ij*, Displaced, removed; tormented, vexed, offended.

▲ *minzagha*, *minzaghat*, *minzagha*, A slanderer.

▲ *minzaghat*, *minzagha*, A tuft of feathers; also an iron wire brush, with which bakers brush their bread.

▲ *minzafat*, A small bucket at the end of a cross-pole for drawing water.

▲ *manzil* (v.n. of *نزل*), Descending or alighting (as a stranger or guest); a caravanserai, inn, or place for the accommodation of travellers; a house, hotel, lodging, mansion, habitation, dwelling; a mansion of the moon; a day's journey; a stage in travelling or in the divine life; boundary, end, limit, goal, place of destination; a post-office, a stage where post-horses are furnished; rank, dignity; three stars in the tail of the Great Bear; construed with the verbs *uftādan*, *burīdan*, *kardan*, *nihādan*, &c.; [*manzili jān*, The world above; the human body;—*manzili khākī* (*huzn*), The world;—*manzil giriftān*, To halt, encamp;—*manzali nabahra-farib*, The world; time; fortune;]—*munzal*, Made to alight; sent down (angel or revelation);—*munzil*, One who causes to alight, who sends down; one who receives hospitably.

▲ *manzilat*, *manzila*, A house of accommodation for travellers; a step; station, a post of honour, dignity, rank, condition;

storey of a house;—*manzilat dādan*, To confer a dignity upon, &c.

▲ *manzil-khāna*, A post-house.

▲ *manzil-shinās*, Who knows the stages of a road (esp. that of holiness), a holy man.

▲ *munzaliq*, Sliding; slippery; liable to slide.

▲ *manzil-gāh*, *manzil-gah*, A day's journey; an inn.

▲ *munzamm*, Bound, tied, fastened.

▲ *manzū'*, Torn up, eradicated; contested; robbed; polluted.

▲ *manzūf*, Weakened by loss of blood; inebriated, stupid; parched with thirst; exhausted (well); nonplused in argument.

▲ *manzūl*, Troubled with a rheum (*nazlat*);—*munzawil*, Perishing, falling, decaying.

▲ *munzawī*, Solitary, recluse; a hermit; enclosed; shrivelled, puckered (leather).

▲ *munazzah*, Exempted from, free; the All-present; pure, blameless, holy.

▲ *mansahat*, A pleasant place.

▲ *manzī*, Name of a country in the north of China.

▲ *mansa'at* (v.n. of *نسى*), Delaying, giving credit, selling on credit;—*mansa'at*, *minsāt*, *minsāt*, A staff, a shepherd's crook.

▲ *munsāq*, Near, nigh; a follower.

▲ *mansabat* (v.n. of *نسى*), Praising (a mistress) in verse.

▲ *munsabik*, Molten (silver).

▲ *minaseat*, *minassa*, A rod, staff.

▲ *mansij*, *mansaj*, A weaver's shop; a workshop;—*minsaj*, The instrument by which the web is stretched when working; a weaver's loom; that part of a horse about the fore-shoulder and under the mane;—*munassaj*, Woven.

▲ *munsajil*, (Water) poured forth; written or signed (by a judge).

▲ *munsahib*, Trailed on the ground.

▲ *munsahiq*, Worn by friction; reduced to powder, crumbled to dust.

▲ *munsahil*, Smoothed, polished, bright; diffusive (orator); drawn back (skin).

▲ *munsadd*, Closed, stopped, shut (hole).

▲ *munsadil*, Loose, flowing, pendulous (woman's hair, veil, or robe).

▲ *mansir*, A troop of horse from 30 to 40, or 40 to 60, or 100 to 200; the advanced guard of an army, the van;—*mansir*, *minsar*, The beak of a rapacious bird (*mingār* being the bill of any other bird).

▲ *munsariḥ*, A kind of verse.

▲ *munsatih*, One who stretches himself out, lying on the back motionless.

أ *minsaghat*, *minsagha*, A tuft of feathers; also something similar of iron wire, with which bakers brush or make marks upon their bread.

أ *minsaf*, A fan for winnowing corn; an instrument for undermining walls;—*minsaf*, *mansif*, The mouth or muzzle of an ass.

أ *minsafat*, *minsafa*, An instrument for undermining walls.

أ *munsafiq*, Quite open (door).

أ *munsafik*, Shed (blood or tear).

أ *munassaq*, Joined in order; ordained by law.

أ *mansak* (v.n. of *سك*), Being religious, devoted to the service of God; a place of sacrifice, especially in the valley of Mina near Mecca; the rites and ceremonies attending those sacrifices, or religious worship in general.

أ *munsakib*, Outpoured, flowing, fluid (water); shed, gushing (blood).

أ *mansil*, Generation, progeny;—*munsal*, Begotten, generated;—*munsil*, (A bird) moulting; (a camel) changing his coat; (an animal) near the time for changing its hair or feathers;—*munsall*, One who withdraws himself stealthily; drawn (a sword); what falls off or drops from the middle.

أ *munsalib*, Swift in going; plundered.

أ *munsalakh*, The end of a month;—*munsalikh*, Drawn off (skin); finished (month). (See *من* p. 639.)

أ *munsaliq*, (An eye) afflicted with the disease *sulāq*.

أ *munsalik*, fem. *munsalikat*, *munsalika*, Joined, added; appended; threaded, strung (as pearls); enrolled; filed (as papers);—*munsalik shuda*, Strung; attached, annexed; appended; enrolled, filed.

أ *mann-salwā*, Manna (and) quails (see *من*).

أ *mansali*, Shaken off (fear or sadness).

أ *mansim*, Name of a plant which is mixed up with perfumes.

أ *mansim*, A mark, sign; way, road, path; mode, manner, opinion; face, aspect; sect; the foot of a camel;—*munassim*, Enlivener, vivifier, animator.

أ *mansunū*, The elect, chosen of God.

أ *mansub*, Related, belonging, relative, connected, allied; noted; denominated from his family, derived from another, surnamed; attributed, ascribed, charged, imputed, addicted to, depending upon, chargeable; amorous (verse) in praise of a mistress;—*mansub kardan*, To charge, attribute;—*zami mansub*, The adjective of relationship; derivative.

أ *mansubāt* (pl. of the follow-

ing), Qualities or powers attributed to a person or thing.

أ *mansūba*, Adjustment, arrangement, happy contrivance, position, or posture; the game of chess; the seventh game of *nard*.

أ *mansūbiyat*, Relationship, affinity or connection with.

أ *mansūj*, Woven; silk interwoven with figures; a gold-wrought garment.

أ *mansūjāt*, Things woven; gold-wrought garments.

أ *mausūj-bāf*, A weaver of gold-wrought garments.

أ *mansūkh*, fem. *mansūkhāt*, *mansūkha*, Cancelled, obliterated, abolished, abrogated;—*mansūkhu* 'l-'amal, What is no longer practised, obsolete, abolished.

أ *mansūkhī*, Cancellation, abolition, abrogation, annulment, repeal.

أ *mansūq*, Joined in order.

أ *mansūk*, fem. *mansūkat*, *mansūka*, Purified, washed, cleaned (thing).

أ *mansī*, Forgotten, buried in oblivion, neglected, omitted; hurt in the nerve *nasā*;—*munsī*, Who causes one to forget.

أ *manish*, Greatness of soul, magnanimity, authority, gravity, dignity; liberality; nature, genius; constitution, temperament, disposition, good-nature, cheerfulness, content; the heart; pride, arrogance; desire, wish;—*manish zadan* (*kardan*, *gash-tan*), To nauseate, to have a disordered stomach;—*manish tez kardan*, To render greedy;—*sāhid-manish*, Of abstemious habit, an ascetic;—*sūfi-manish*, With the disposition of a Sūfi.

أ *mansha'*, *manshā*, A place where anyone grows up; one's native soil; principal, beginning, origin, source, spring, motive; object, design, purpose, drift, provision (of a law, &c.); allusion; exordium, or argument of any composition (also *mansha'i kalimāt*);—*munshā*, Hoisted (standard), raised high; erect (stone or stake); one who grows; tall (girl).

أ *munsha'at*, in P. *منشآت*, A ship with sails hoisted.

أ *munshāt*, Compositions, writings.

أ *minshār*, A saw, a hand-saw; a wooden pronged instrument for winnowing corn; a fan, a ventilator.

أ *minshārī*, Serrate, sawed, notched.

أ *minshāl*, A flesh-hook or fork with which meat is taken out of a pot.

أ *manshab*, Anything which adheres (especially bad);—*munashab*, (A garment) painted with the figures of arrows (*nushshāb*).

أ *munshatt*, Separated, distinct, dispersed, scattered.

A **منشد** *munshid*, One who makes a sign, points to, or informs (where anything is lost); one who asks information about anything lost; a reciter of another's verses; an improvisator; a satirist.

a **منشادی** *munshadī*, A reciter (of verse) in a loud voice; a learner of erudition, or anything elegant, from another.

A **منشر** *munshar*, Diffused, scattered;—*munshir*, (God) the reviver, bringer to life;—*munashshar*, Spread open, unfolded, diffused, scattered.

A **منشراح** *munshariḥ*, Cheerful, rejoicing.

A **منشرق** *munshariq*, Split, cracked (bow).

A **منشع** *minsha'*, A box in which snuff, or anything for clearing the brain, is kept.

A **منشعب** *munsha'ib*, Descending from a tribe; divided (way or branches); branching (road or tree); scattered.

A **منشعل** *munsha'il*, Kindled, flaming.

A **منشغلة** *minshaghlat*, A medicine-chest.

A **منشف** *minshaf*, A towel;—*munushshif*, Imbibing; absorbent.

A **منشقی** *manshaq*, The nose or nostril;—*munshiq*, One who puts (medicine) into the nostrils;—*munshaqq*, Split.

منش گرد *manish-gar*, **منش گارد** *manish-gard*, **منش گردا** *manish-gardā*, A nausea, loathing; a fainting-fit.

منش گشته *manish-gashta*, Distempered, indisposed, sick.

A **منشل** *minshal*, A flesh-hook or fork with which meat is taken out of a pot.

A **منشلة** *manshalat*, *manshala*, The place of the ring on the little finger.

A **منشم** *manshim*, Name of a certain perfume hard to pound; name of a certain vendress of perfumes at Mecca.

A **منشمر** *munshamar*, A pompous walker.

A **منشمل** *munshamil*, One who prepares for doing anything.

منشمن *manishin*, Nature, disposition, temperament; gravity, magnificence, high-mindedness.

A **منشوب** *manshub*, Adhering, fixed.

A **منشور** *manshur*, Diffused, spread open or abroad, promulgated; published (book); a royal mandate, diploma, patent, or privilege not sealed or stamped with the royal signet; a title; a prism; name of a champion;—*manshūr-nawisāni bāgh*, Nightingales, larks, &c.

A **منشورة** *manshurat*, *manshūra*, A noble, bountiful lady.

A **منشوی** *munshawī*, Roasted.

A **منشی** *munshā*, Written, composed;—*munshi*, A writer, author, secretary, tutor, or language-master; a composer in prose;—*munshī'i ḥuzūr*, The Shah's secretary (m.c.);—*munshī'i khāssa*, Private secretary (m.c.);—*munshī'i falak*, The planet Mercury.

منشی *manishi*, Constitutional, natural.

منشی *manshiyā*, (in Zand and Pāzand) The minister of a fire-temple.

A **منشآت** *munsha'āt*, Literary compositions.

a **منشیاله** *munshiyāna*, Of or relating to a *munshī*; *munshī*-like, clerk-like.

a **منشیاله کما** *munshiyāna-khaṭ*, Writing like a *munshī's*; good writing or penmanship.

a **منشی خانه** *munshī-khāna*, The room for native scribes in an Indian office.

منشیدن *manshidan*, To nauseate, loathe.

منشی گری *munshigari*, Business of a *munshī*.

A **منساج** *munṣāḥ*, Water overflowing the surface of the ground.

A **منصال** *manṣāl*, A body of troops smaller than *mignab*;—*minṣāl*, An oblong stone with which anything is bruised.

A **منصب** *manṣab*, *manṣib*, A place where anything is put or erected; post, dignity, office, ministry, magistracy; a high place; [*az manṣib 'azl kardan*, To deprive of, or dismiss from, an employment;]—*minṣab*, A trivet or anything similar on which a pot is placed;—*munṣab*, Pained, indisposed; wearied, fatigued;—*munṣib*, One who fatigues; oppressive, vexatious (anxiety);—*munaṣṣab*, (Dust) moistened and adhering together; evenly set (row of teeth); laid one upon another (stones);—*munṣabb*, Poured out, diffusing itself; smitten with love; sloping (ground).

A **منصبه** *manṣabat*, Trouble, labour, toil, care; the discharging of an office, performance of duty.

a **منصبدار** *manṣib-dār*, Appointed to an office under government; invested with dignity, official; a magistrate, a man in office; an office-holder.

A **منصبغ** *munṣabigh*, Tinged, dyed, immersed, dipped; baptized.

a **منصبی** *manṣabī*, Of or pertaining to office, or official position; official;—*'amali manṣabī*, An official act.

A **منصعد** *munṣadi'*, Separated; cleft, rent.

A **منصرح** *munṣariḥ*, Clear, plain, transparent.

A **منصرف** *munṣaraf*, Turning oneself, receding, departing; place of departure;—*munṣariḥ*, Converted, turned back, receding, departing, deviating; rebellious; related to; declinable (noun);—*ghairi munṣariḥ*, Indclinable, imperfectly declinable, diptote (see **لا ینصرف**).

A **منصرم** *munṣarim*, Cut (rope); a manager, an administrator; a subordinate settlement officer; a head-clerk (of a court of settlement); a substitute, proxy.

A **منصف** *manṣaf*, A domestic; the middle or the half of the way;—*minṣaf*, A domestic;—*munṣif*, Discreet; just, equitable; a judge-advocate; an arbitrator; (in India) a district or village-judge, a subordinate

judge;—*munassaf*, (Wine) boiled down to one-half; half-ripe (date);—*munassif*, One who wraps a turban round the head.

munşifāna, Candidly, equitably.

munşifat, *manşifa*, A female servant.

munşafiq, Turned back; shut, closed, covered; depressed.

munşif-mizāj, *munşif-nihād*, Just, equitable, discreet; a person of propriety or taste.

munşifi, Equity, justice, right, decision; arbitration; duty or office of a *munşif*.

munşalit, Brisk, active, bustling (man); sharp and glittering (sword).

manşub, Erected, planted, set up, constituted, excited, fixed, established, appointed, named for; promoted to dignity; substituted; (in gram.) marked with the vowel point *fatḥa* = *a* as sign of the accusative; governed; position, office, dignity; the position of men on the chess-board; a snare; a feint (in wrestling, &c.).

manşuba, Intention, will, desire; contrivance; chess; the chess-board with the men placed; the sixth of the seven games of *nard*; construed with the verbs *bākhṭan*, *peṣh burdan*, *peṣh shudan*, *chidan*, *didan*, *nishastan*, &c.;—*manşubahā'i shatranj* (pl.), The intricacies or stratagems of chess.

manşuba-hāz, Considerate, foreseeing, prudent, sagacious, ingenious.

manşūh, Advised, counselled.

manşūr, Aided, defended, protected (by God), triumphant, victorious; surname of the second Abbaside caliph;—*manşūr u muẓaffar*, Victorious, conquering.

manşūrat, *manşūra*, Name of several towns.

manşūriya, Name of an animal found in Yazd.

manşūs, Manifested, declared; expressly stated in a text, authoritative, indisputable;—*manşūs u ma'rūfī ahli ḥāl*, Manifested and known to one skilled in the business.

manaṣṣa, *minaṣṣa*, The marriage-chamber or bed (richly ornamented); a raised seat highly decorated, on which the bride is exhibited to public view; any place of exhibition, a theatre, &c.;—*manaṣṣa*, Front, forehead.

munẓā, Emaciated with travelling.

minẓāj, A roasting-spit.

munzaj, Well-cooked, thoroughly dressed (meat);—*munzīj*, Suppurative; digestive;—*munazzij*, Suppurative.

munẓijāt, *munazzijāt*, Suppuratives.

munẓajī, Reclined on a bed or on the ground (especially on the side).

minẓahat, *minzakhat*, A watering-pot; a water-wheel.

munazzad, (Carpets or blankets) laid one upon another; well-set (pearls).

munzarij, Split.

munzariḥ, Widely different (word and deed); distant; thrown aside.

munzafir, (Ropes) twisted together.

munẓamm, in P. also *munẓam*, Contracted, heaped, joined, added, inserted; (a pearl) slender in the middle;—*munẓam sākhṭan ba*, To bestow upon.

manẓūd, (Carpets, blankets, and the like) laid one upon another.

manẓūr, Florid, blooming, beautiful, verdant;—*manẓūr shudan*, To flourish, to be verdant.

munẓā, Attenuated with travelling.

munẓād, Lofty, high-raised (edifice).

munẓabikh, Cooked, boiled, dressed.

munẓabī, Tamed, trained; obedient, tractable; yielding, malleable (metal); printed.

munẓabiq, Fitting, equal, even; congruous, consonant; covering; coalescing or coinciding with; applying to.

munẓariḥ, Thrown prostrate, floored.

munẓarid, Driven away, thrust out.

munẓasim, Obliterated, defaced.

munẓafī, Extinguished; extinct.

munṭiq (v.n. of *ṭaq*), Speaking, pronouncing, articulating; an oration; eloquence; (also '*ilmī munṭiq*') logic, reasoning;—*minṭaq*, The female garment *niṣāq*; a girdle, zone, belt, sash; [*minṭaq* 'l-*burūj*], The celestial girdle, the zodiac;—*munṭiq*, Gifted with speech, rational;—*munattāq*, (A mountain) encircled round the middle with clouds, the top being clear.

minṭaqat, *minṭaga*, A girdle;—*minṭaqatu 'l-burūj*, *minṭaga'i zātu 'l-burūj*, The celestial girdle, i.e. the zodiac;—*minṭaga'i mabrūda* (*munjamida*), Frigid zone;—*minṭaga'i maḥrūqa* (*ḥarra*), Torrid zone;—*minṭaga'i mu'addila*, Temperate zone.

manṭiqi, Logical, dialectic; a logician.

manṭiqiyāt, Dialectics.

munṭalis, Secret, mysterious.

munṭaliq, Dismissed, freed, set at liberty, departing, going away; loosened, relaxed; divorced (woman); open, cheerful.

manṭūh, Butted by the horns of a ram, and hurt or killed; (a ram) butted to death.

munṭawī, Obedient, tractable, ductile.

▲ *mantūq*, fem. *mantūqat*, *mantūqa*, Said, spoken, articulated; the verbal sense; expression; word, saying, proverb.

▲ *munṭawī*, Folded, wrapped; fraught with; contained.

▲ *munṭiq*, Extremely eloquent.

▲ *minzār*, A mirror, looking-glass.

▲ *manzar* (v.n. of *نظر*), Looking, beholding; countenance, face, aspect, visage, looks; any object of sight, a spectacle, stage-play, theatre, scene; landscape, scenery; [*manzari chashm*, Pupil of the eye;—*manzari 'ām*, A conspicuous object or place;—*manzari nīm-khāya*, The sky; a dome; to watch;]—*munzar*, Waited for; listened to; cast behind.

▲ *manzarat*, *manzara* (v.n. of *نظر*), Looking at, beholding; a place where one may have an extensive prospect; a belvedere; a watch-tower; spectators; anything looked at, agreeable or otherwise; the face, countenance.

▲ *manzari*, Beautiful of face.

▲ *munazzaf*, Cleaned, purified, purged.

▲ *munzalim*, Oppressed, wronged.

▲ *munazzam*, Arranged, in excellent order, placed in a row;—*munzim*, *munazzim*, (A fish, &c.) marked with the line *niẓām*.

▲ *manzūr*, Looked at, seen, visible; admired; chosen, approved of, admitted, accepted; sanctioned, granted; agreeable, acceptable; designed, intended; aim, object in view (m.c.); advantage (m.c.);—*manzūri khudā*, Approved of God; God's will;—*manzūr dāshṭan*, To guard;—*manzūr shudan*, To be seen, to go in sight;—*manzūr kardan*, To approve, admit, or accept;—*manzūri naẓar*, Chosen, agreeable to the sight, beloved; a mistress; a favourite, a protégé;—*manzūri naẓari khawāṣ u 'awām shudan*, To be seen by nobles and plebeians, i.e. to be conspicuous.

▲ *manzūrī*, Approval; choice; admission; consent, permission, sanction; admissibility;—*manzūri ba-zimn-an (ba-garīna)*, Tacit or implied consent;—*manzūri'i bil*, Audit of a bill;—*manzūri'i ṣāni*, Second admission, re-admission;—*manzūri'i khāṣ*, Special sanction;—*ba-manzūri*, With the approval or sanction of;—*ba-sharṭi manzūri*, Subject to the approval of.

▲ *manzūriyat*, State of being seen.

▲ *manẓūm*, Joined, threaded; arranged in order; metrical, versified, poetic; the Pleiades.

▲ *manẓūmat*, *manẓūma*, Anything placed in a series, row, line, or order; hierarchy; a composition in rhyme or verse; verses; rhyme;—*manẓūma'i zawāhir*, A string of pearls;—*manẓūmahā'i* (pl.) *ahālī-pasand*, Verses approved by those competent to judge.

▲ *man'*, *mana'* (v.n.), Forbidding, repelling, counteracting, inhibiting, rejecting, withholding, refusing, preventing, denying, dissuading; prohibition, hindrance, obstacle, preventive, refusal, opposition;—*mana' kardan*, To restrain.

▲ *man'āt*, News of anyone's death.

▲ *min'ām*, Very beneficent.

▲ *mana'at*, *mana'a*, Difficulty of access; prohibition, hindrance; dignity; (pl. of *māni'*) hinderers, prohibitors; difficult of access, grave, reserved (men).

▲ *mun'ajif*, Lean (camel).

▲ *mun'adil*, One who deviates from.

▲ *mun'adim*, Destroyed, annihilated, annulled, demolished, ruined, extinct, lost, missed, disappeared;—*mun'adim kardan*, To deface, destroy, annihilate.

▲ *mun'adi*, Contagious; men dying one after another of pestilence or any contagion.

▲ *mun'araj*, Bent; bend (of a river);—*mun'arij*, Bent, turned, inflected; sloping (sun).

▲ *mun'aziq*, Bad-tempered.

▲ *mun'azil*, Separated, removed to a distance; retired, sequestered; deprived of office, removed from ministry or from a government.

▲ *mun'ashsh*, Patched (shirt).

▲ *mun'aṣīb*, Grown strong, hard, firm.

▲ *mun'aṣir*, Pressed, squeezed; expressed.

▲ *mun'aṣim*, Preserved, defended, kept.

▲ *mun'att*, Torn (garment).

▲ *mun'aṭaf*, The bend of a valley or river;—*mun'aṭif*, Bent, doubled, curved; turned towards, inclined to.

▲ *mun'iz*, Whatever causes an erection.

▲ *mun'afir*, Soiled with, or rolled in, dust.

▲ *mun'afaq*, A place of departure or of turning back;—*mun'afiq*, Carried rapidly on (in business); bent, curved; led away from water.

▲ *mun'aqq*, Split.

▲ *min' aqib*, Behind, after.

▲ *mun'aqid*, Tied, knotted; bound; agreed upon, concluded (peace, marriage, bargain); piled up, cumulated (cloud); coagulated, congealed; sitting (an assembly, &c.);—*mun'aqidu 'l-lisān*, Tongue-tied;—*mun'aqid shudan*, To be performed (m.c.).

▲ *mun'agir*, Galled in the back; hamstrung; cut off; cut, lopped (palm-tree); detained, bound.

▲ *mun'akis*, Reflected, reversed (as a figure in a mirror or water); contrary, inverted; topsy-turvy.

- A منكبف *mun'akif*, Curled (hair).
 A منعل *man'al*, منعل *man'alat*, Hard ground;—*mun'al*, Shod with shoe, slipper, or sandal (*na'l*); hard-footed (horse).
 A منعم *mun'am*, Benefited; [*mun'am alaihi*, Benefited; a recipient of bounty;]—*mun'im*, Beneficent, liberal, generous, gracious; a benefactor; [*mun'imī haqīqī*, The true benefactor, i.e. God;]—*muna'am*, Affluent.
 A منعمة *muna'amat*, منعمة *muna'ama*, Delicate (woman), in good health or condition; benefit, recompense; a pleasant, delightful life.
 A منعمد *mun'amid*, Supported by pillars.
 A منعمل *mun'amil*, Made, done, performed.
 A منعمية *mun'imīyat*, Bestowment.
 A منعوت *man'ūt*, Qualified by an adjective; described.
 A منعوش *man'ūsh*, (A corpse) laid on a bier.
 A منعى *man'á*, The news of anyone's death; abstinence; hindrance, prevention.
 منغر *manghur*, منغرك *manghura*, A small copper coin, a farthing;—*munghur*, *munghurak*, A large goblet.
 A منغرف *mungharif*, Cut, clipped, shorn.
 A منغص *munghass*, Driven away (as a cat) by the cry *ghass ghass*.
 A منغسل *munghasil*, Washed; flowing.
 A منغص *munaghghas*, (A life) rendered miserable, irksome, and melancholy;—*munaghghis*, Who or what renders (a person's life) unhappy.
 A منغط *munghatt*, Immersed (in water); one who dives or plunges himself.
 A منغل *munghall*, Entering, inserted.
 M منغلای *manghalāy*, Forehead, front; the vanguard.
 A منغلق *munghaliq*, Shut up or against; closed.
 منغله *manghala*, A sort of game.
 A منغم *munghamm*, Sorrowful.
 A منغمر *munghamin*, Sunk, plunged.
 A منغمش *munghamiz*, One who winks; a winker.
 A منغوي *munghawi*, Deceived; fallen; bent.
 A منغير *min-ghair*, Involuntarily, accidentally.
 A منف *manf*, Memphis in Egypt.
 A منفاخ *minfākh*, Bellows.
 A منفاش *minfash*, Tweezers (see منفاش).
 A منفاق *minfāq*, One who spends much.
 A منفت *munfatt*, Crumbled.
 A منفتح *munfatiḥ*, Open (door); disjoined; subdued, conquered.
 A منفلق *munfatiq*, Split, broken, cleft; (misfortune) overtaking (anyone).
 A منفلة *munfatiqat*, *munfatiqa*, Deflowered.
 A منفتل *munfatil*, Twisted (rope); turned (from any design or resolution); receding.

- A منفج *munfajj*, (A bow) wide between the string and the handle.
 A منفجر *munfajar*, A road through sands; a place where water gushes forth and flows freely;—*munfajir*, Let loose, broached, flowing (water); (dawn) beginning to diffuse itself; a displayer (of magnificence and liberality); (night) dispelled by dawn; dawn; (evils) crowding from all quarters.
 A منفجي *munfaji*, Open (gate or door).
 A منفتح *minfakh*, Bellows.
 A منفد *munfid*, One who exhausts or carries off; destitute of provisions, poor; dry (well).
 A منفدي *munfadi*, Redeemed, ransomed.
 A منفذ *manfaz*, A place through which anything passes or penetrates; a hole, passage, vent, outlet; a pass, a defile; [*manfazi kārwan*, A place where caravans pass;]—*munfiz*, One who causes to pass, pervade, or be received.
 A منفر *munfir*, Who terrifies and puts to flight.
 A منفرج *munfarij*, fem. منفرجة *munfarijat*, *munfarija*, Tranquil, contented, happy, free from care or grief; cracked, split, separated, distant; open, gaping; obtuse;—*munfarijatu 'z-zawāyā*, Obtuse-angled (mathematical figure);—*zāwiya'i munfarija*, An obtuse angle.
 A منفرح *munfariḥ*, Exhilarated.
 A منفرد *munfarid*, Simple; alone, solitary, singular, unique.
 A منفردا *munfarid-an*, Separately, solely, singly.
 A منفرق *munfariq*, Distinct, separate, dispersed.
 A منفس *manfas*, Much desired (thing); vent, breathing-hole, mouth;—*munfis*, Much desired (object);—*munfis*, *munfas*, Many, much (wealth).
 A منفسح *munfasah*, Open, expanding (place);—*munfasih*, Joyous, delighted, expanded (heart); convenient, commodious (lodging-place for cattle).
 A منفسخ *munfasikh*, Dissolved, broken off (contract, marriage, &c.); abolished, abrogated, excommunicated.
 A منفسد *munfasid*, Corrupted, vitiated.
 A منفسق *munfasiq*, (A ripe date) bursting from its skin.
 T منفشة *manfasha* (for P. *banufsha*), A violet; Malvasia in Morea.
 A منفسد *munfasid*, Flowing, fluid.
 A منفاصل *munfaṣal*, A place of separation;—*munfaṣil*, fem. منفصلة *munfaṣilat*, *munfaṣila*, Dissected; separated, disjoined, distinct, cut off; weaned, driven from the mother; divided into sections or chapters; disjunctive; decided, adjudged.
 A منفصم *manfaṣim*, Broken without separation.

A منفذ *minfaẓ*, A fan, ventilator;—*munfaẓ*, Impoverished (people).

A منفذ *munfaẓih*, Detected in villainy and exposed to infamy, rendered ignominious.

A منفع *munfaẓikh*, Bruised (camel's hump); burst (sore); leaky (bucket).

A منفر *munfaẓir*, Split, cracked, splitting.

A منظم *munfaẓim*, Prohibited; cautious; desisted; arrived at the end.

A منفعة *manfa'at*, Emolument, profit, gain, advantage; use; useful purpose;—*manfa'at kardan*, To do good.

a منفعت كبرى *manfa'at-gīrī*, A getting good.

A منفعل *munfa'il*, Made, done, performed; suffering or receiving the effect (of an act); passive, patient (opp. to active, agent); disturbed, afflicted; bashful, ashamed.

a منفعله *munfa'ila*, Blushing, shame, bashfulness.

A منفجر *munfağhir*, Open (mouth), expanding, full-blown (flower).

A منفق *munfiq*, One who lays out money; one who easily and readily disposes of his goods;—*munfaqq*, Open, separated, disjointed.

A منفك *munfakk*, Dislocated, removed from a place; separate, distinct; alienated.

A منفل *munfall*, Broken, notched (edge).

A منفلت *munfalit*, Escaped, set at liberty.

A منفلق *munfalīq*, Split, broken in pieces.

A منفوخ *manfūkh*, Inflated, tumid, swollen, swelled in the belly, fat.

A منفور *manfūr*, Abhorred, shunned; conquered, overcome;—*manfūru 'l-umam*, Shunned by all the world, hateful to every-body;—*manfūr shudan*, To be detested.

A منفوس *manfūs*, Born; an infant whose mother is still in child-bed; much desired (thing).

A منفوش *manfūsh*, Plucked, teased (cotton or wool).

A منفوض *manfūz*, Shaken, concussed; trembling with horror; shaking with ague, agued.

A منفولة *manfūtat*, Blistered (hand).

A منفوق *munfawiq*, Broken, notched (arrow).

A منفوة *manfūh*, Timid, cowardly.

A منفاه *munaffah*, Lazy, tired (camel).

A منفريق *munfariq*, Wide-spread, diffused (lightning or water); abounding.

A منفهيم *munfahim*, Perceived, understood.

A منفي *manfū*, A place of banishment;—*manfi*, Negative; rejected, repulsed; banished.

A منقا *munagqā*, = منقي *munagqū* q.v.

A منقاب *mingāb*, A pipe, a tube.

A منقاد *mingād*, A bird's beak; an instrument for assaying gold and silver coin;—*mingād*, fem. منقادة *mingādat*, *mingāda*,

Obedient, submissive, tractable; soft, yielding (soil).

a منقادية *munqādiyat*, Obedience.

A منقار *mingār*, Beak of a bird; a pointed iron instrument used by smiths; a tool for notching mill-stones; a carpenter's chisel; point, toe of a boot;—*mingāri qār*, Nib of a pen;—*mingāri kabūtar*, Bill of a dove;—*mingāri gīl*, The tongue;—*mingāri waqt u sāt*, The pivot of a time-piece.

A منقاش *mingāsh*, Pincers; tweezers.

A منقاص *munqās*, Eradicated.

A منقاض *munqāz*, (A tree) cleft lengthwise.

A منقاف *mingāf*, The beak of a bird; the bone of a shell-fish, used in polishing.

A منقال *mingāl*, Quick-trotting (horse).

A منقب *manqab*, A road through mountains or over rough grounds; a pass, passage; a street; that part of the belly near the navel where dropsy is tapped;—*mingab*, The instrument with which that operation is performed, a trocar;—*munagqib*, An examiner, scrutinizer.

A منقبة *manqabat*, Apath through mountains; anything in which a man glories, or which confers on him pre-eminence; glorious action; distinguished quality; erudition, virtue, talent; glory, praise (esp. of the Prophet and his companions).

A منقبض *munqabiz*, Contracted within itself, shrunk, wrinkled, drawn together; constipated, costive; depressed, morose; fast-going.

a منقبه *manqaba*, Art, science; a cobbler; sole of the foot. (See also منقبه.)

A منقتل *munqatil*, Killed, slain.

A منقح *munqih*, One who empties (a bone) of the marrow; a polisher of verse;—*munagqah*, Made manifest, clear, refined, amended, corrected; cleansed;—*munagqih*, One who extracts marrow; who sharpens the wit; a pruner, lopper of superfluities.

A منقحم *munqahim*, One who plunges in with impetuous temerity; fallen into difficulties.

A منقد *munqadd*, Split, cut longwise.

A منقدة *mingadat*, A sherd with which walnuts are peeled and cleaned.

A منقدر *munqadir*, Predestined, made necessary, created; exact in measure.

A منقذ *munqadī*, Averse from, hanging back.

A منقذ *munqiz*, A deliverer, redeemer, rescuer.

A منقر *mingar*, A pointed hammer used in digging, hollowing, or cutting stones, a pick;—*munqur*, A well dug in very hard ground, with a narrow mouth and full of water; a watering-cistern or trough; name of the father of a tribe.

A منقرض *munqariz*, Cut, notched; corroded; extinct (family, race); consumed, elapsed (time).

▲ **منقريه** *munqari'*, Stopped, desisting.

▲ **منقريه** *munqiz*, One who drinks pure water called *naqiz*; possessed of cattle afflicted with the distemper *nugāz*.

▲ **منقسم** *munqasim*, Divided into parts (*qism*), as a book into chapters; apportioned, distributed.

▲ **منقش** *mingash*, Pincers, tweezers; — *munagqash*, Painted, stained, printed, speckled; embroidered; — *munagqish*, A painter, printer, stainer; an embroiderer; an engraver.

▲ **منقشة** *mingashat*, *mingasha*, A pencil, painter's brush; — *munagqishat*, Skull-fracturing (wound), causing exfoliation.

▲ **منقشر** *munqashir*, Peeled, barked.

▲ **منقشع** *munqashit*, Scattered (cloud), dispelled (grief).

▲ **منقصة** *munqasat*, Loss, defect, deficiency.

▲ **منقصف** *munqasif*, Broken; who or what goes off, retires, passes by, or flees away.

▲ **منقشيل** *munqashil*, Cut.

▲ **منقسم** *munqasim*, Broken to bits, separated.

▲ **منقش** *munqazz*, (A hawk) darting on his prey; (cavalry) charging (a foe); (a wall) falling down, or threatening ruin; setting (star).

▲ **منقشب** *munqazib*, Cut, separated; (a star) passing, leaving its place.

▲ **منقضى** *munqazi*, Finished, completed; annihilated, extinct; elapsed, passed.

▲ **منقطة** *munagqat*, Marked with points; dotted, spotted.

▲ **منقطة** *munqata'*, A place where (anything) finishes or breaks off; extremity (of a sand-hill or valley); [*munqata' bi-hi*, Unable to prosecute a journey (from the weakness of one's beast or from any other cause)]; — *munqati'*, Broken (rope); abrupt, interrupted, broken off, separated, disjointed; finished, ceased, terminated, extinct, perishing, exterminated; decisive, conclusive; a recluse; disabled; — *munqati'u 'l-qarin*, Unequalled, unrivalled, incomparable, matchless; — *ghair munqati'*, Uninterrupted.

▲ **منقع** *manqa'*, The sea, bed of the ocean; any place where water collects, remains, or stagnates; as much water as is sufficient for a draught; — *minga'*, A vessel in which medicines are steeped or soaked; — *munqa'*, Pickled, preserved (fruit); good, wholesome, cool (water) quenching thirst; cooling butter-milk; steeped (thing); strong (poison).

▲ **منقعر** *munqa'ir*, (A tree) uprooted and falling down; fallen on the ground.

▲ **منقعب** *munqa'if*, (A thing) moved from (its) place; (a wall) tumbling down.

▲ **منقفل** *munqafil*, Bolted, locked; — *munqafilu 'l-yadain*, A gripe-fist, miser.

▲ **منقل** *manqal*, A way through a mountain; a chafing-dish; [*manqali nim-khāna*,

The world;] — *munqal*, Narrated, told, alleged; — *munqil*, One who roves from pasture to pasture.

▲ **منقلا** *munqalā*, A deputy, ambassador; the advanced guard (cf. the following).

▲ **منقلای** *manqalāy*, = منقلای q.v.

▲ **منقلب** *munqalab* (v.n. 7 of قلب), Being turned; inversion; a place of turning; a place of returning; issue, upshot; — *munqalib*, Turned, changed, converted, perverted, inverted, averted; — *munqalib shudan*, To be turned.

▲ **منقلبات** *munqalibāt* (pl. fem. of the preceding), A name given to the cities of the plain which were overthrown in the time of Lot.

▲ **منقلة** *manqalat*, *manqala*, A day's journey, or the space travelled; a halting-place; a way through mountains; a sort of game; — *munqala*, A chafing-dish; — *munagqila*, (A wound) fracturing the skull, and producing an exfoliation (the fine for which is fifteen camels).

▲ **منقلع** *munqali'*, Torn up, uprooted, extracted.

▲ **منقمح** *munqamiḥ*, (A camel) raising the head and refusing to drink any more.

▲ **منقمس** *munqamis*, Dipped (in water).

▲ **منقمع** *munqami'*, Subdued, tamed, subjected; low, mean.

▲ **منقوب** *manqūb*, Bored, perforated, hollowed, dug; undermined.

▲ **منقود** *manqūd*, Ready money.

▲ **منقوز** *manqūz*, fem. منقوزة *manqūzat*, *manqūza*, (Sheep) troubled with the distemper *nugāz*.

▲ **منقوش** *manqūsh*, Painted, printed, stained, coloured; embroidered; engraved; carved.

▲ **منقوشة** *manqūshat*, *manqūsha*, (A skull-wound) requiring that parts of the bone should be taken out.

▲ **منقوص** *manqūs*, Damaged, defective, diminished, shortened; verse characterized by عصب and كسف qq.v.

▲ **منقوض** *manqūz*, Untwisted; demolished.

▲ **منقوط** *manqūt*, fem. منقوطة *manqūfat*, *manqūfa*, Spotted, dotted, marked with a diacritical point; a composition in which all the letters have diacritical points.

▲ **منقورع** *manqū'*, Steeped, soaked, macerated; an infusion.

▲ **منقول** *manqūl*, fem. منقولة *manqūlat*, *manqūla*, Said, narrated, recounted, copied, transcribed; removed; personal property of every description; movables; technical; desumed, borrowed (opp. to معقول q.v.).

▲ **منقولات** *manqūlāt* (fem. pl. of the preceding), Related things, traditional or historical knowledge; movables.

▲ **منققة** *munqih*, Who raises from sickness.

▲ **منقى** *munqī*, Fat, and having bones full of marrow; a chooser; — *munagqā*, Cleaned, purged, purified; a species of dried grapes

or raisins; bloom-raisins;—*munaaqī*, Purifying, cleansing; detergent.

▲ *mankib* منكب, The shoulder; also that part of the arm next to it; the corresponding part in animals; a chief, leader; a track; high ground; four feathers in the wing of a bird next to those called قوام q.v.

▲ *munkasib* منكبسب, Heaped up (sand); inserted, thrust, or poured into.

▲ *munkadir* منكدر, Quick, swift, hastening; precipitant, rushing headlong; falling star; setting (star);—*ṭarīqu 'l-munkadir*, The road of Yamamah to Mecca.

▲ *munkar* منكر, Denied, unacknowledged, ignored, disowned; unknown; disallowed, unlawful, blame-worthy (opposed to *ma-rāf*); wicked, bad, iniquitous, a disagreeable, iniquitous thing; iniquity; an angel, who, together with another named *nakir*, is supposed to examine the spirits of the departed in the tomb;—*munkir*, One who denies, rejects, disapproves, ignores, repudiates, takes ill or feels disobliged; averse, disapproving; a renegade, an apostate; one who places no confidence in another, but disbelieves what he professes; ungrateful; [*munkir shudan*, To deny a promise, retract one's word;]—*munakkar*, Indeterminate, indefinite; disguised; incognito.

▲ *munkiri* منكري, Obstinacy in denying (m.c.).

▲ *munkarāt* منكرات (pl. fem. of *munkar*), Iniquitous, unlawful, disagreeable things.

▲ *munkarat* منكرات (fem. of *munkar*), A prodigy, unheard-of thing.

▲ *munkarim* منكرم, Honoured; glorified.

▲ *munakkas* منكس, Inverse, with head inverted;—*munakkis*, (A horse) not holding up his head, especially in a race; also one unable to follow the others.

▲ *munkasir* منكسر, Broken; broken in spirit; fragile, frail; put to flight, routed (enemy); flaccid, pendulous (ear);—*mun-kasiru 'l-ḥāl*, In a distressed state.

▲ *munkasir-dilān* منكسر دلان (pl.) Heart-broken.

▲ *munkasir-mizāj* منكسر مزاج, Broken down in health.

▲ *munkasif* منكسف, Eclipsed (sun or moon).

▲ *munkashih* منكشع, Scattered, dispersed.

▲ *munkashif* منكشط, Open, naked; dispelled (fear).

▲ *munkashif* منكشف, Discovered, uncovered, revealed; published; displayed; illustrated.

▲ *mankas* منكس (v.n. of *naks*), Departing, retiring, desisting from timidity;—*munkas*, Retired, gone to one side;—*munakkas*, A place of return, gain, or profit; retired, gone to one side.

▲ *mankazat* منكزة, Effort, exertion; haste, speed.

▲ *munka'* منكع, Flat-nosed;—*munakka'*, Flat, flattened (nose).

▲ *munkaff* منكف, One who desists, ceases to do a thing, retires, abstains from.

▲ *mankal* منكل, *mankil*, Whatever brings on a man punishment and chastisement;—*minkal*, Anything that inspires fear;—*munkall*, Blunted (sword).

▲ *munkamish* منكمش, Swift, hastening.

▲ *mankū* منكو, The water of life.

▲ *mankūb* منكوب, Afflicted, miserable.

▲ *mankūs* منكوث, Untwisted (rope).

▲ *mankūh* منكوخ, fem. *mankūhat*, *mankūha*, Married, joined in legitimate wedlock.

▲ *mankūd* منكود, Small (present).

▲ *mankūr* منكور, Name of a mountain in the desert of Kipchāk, where there is a spring, which, though very small, yields as much water as can be taken away.

▲ *mankūr* منكور, Denied; ignored.

▲ *mankūz* منكوز, Thrown, beaten, trodden on.

▲ *mankūs* منكوس, Inverted; read backwards; suffering from a relapse; preposterous (birth), i.e. with the feet foremost; head downwards, topsy turvy; a figure in geomancy.

▲ *mankūf* منكوف, *mankūfat*, *mankūfa*, (A camel) troubled with the tumour *nukāf*.

▲ *ma-nikūh* منكه, (prohib. of *nikūhān*, Revile not, blame not.

▲ *man-ki* منكه (من كه), I who.

▲ *mang* منگ, A die, dice; a game at dice; a gamester; a gaming-house; custom, habit; rule, law, regulation; boast, brag, vanity; cheating, fraud, deception; a robber, highwayman; *riubarb*; the henbane-plant; herbs, grass; yawning, oscitation; a mode of making the joints creak;—*ming*, A water-pipe, conduit;—*mung*, A black intoxicating grain; a bee.

▲ *mangak* منگك, Dice; boasting, bragging.

▲ *mangul* منگل, A robber; a wart.

▲ *mangalor* منگلور, Mangalore in Mysore.

▲ *mangalūs* منگلوس, Name of a place famous for white elephants.

▲ *mangala* منگله, Name of a place noted for fine elephants;—*mangula*, Name of a wild herb; a strap or thread by which anything is hung.

▲ *mangana* منگنه, A blacksmith's vice; a press; a roller (mm.cc.).

▲ *manguwā* منگوا, A dice-player; name of a certain *wazīr*.

▲ *mangūr* منگور, A mountain in Kipchāk.

▲ *mangosh* منگوش, An ear-ring.

▲ *mangiyā* منگيا, *mangyā*, Dice; gaming-house.

▲ *mangiyāgar* منگياگر, A dice-player, gamester.

▲ *mangīdan* منگيدن, To mutter in a rage;—

mangidan, mungidan, To speak through the nose.

منك *manlāk, munlāk*, A poor, wretched man (probably misreading for منك q.v.).

من لدن *min ladun*, From on high.

منم *man-am*, I am.

منم *minamm*, A tale-bearer, calumniator.

منماص *minmās*, Tweezers.

منمچ *munmajj*, (Wine or saliva) ejected (from the mouth); (ink) dropping (from a pen).

منمچی *munmahī*, Erased, obliterated.

منمیر *munammar*, Dappled, spotted, speckled.

منمرط *munmarit*, (Hair) fallen off.

منمض *minmas*, Tweezers.

منمل *minmal, munmil*, A slanderer; — *munmal, munammal*, A closely-written hand; — *munammal*, Raised, exalted.

منمیس *munmalis*, Polished, made bare, bright, shining.

منمیش *munmalis*, Escaped, slipped away.

منملیق *munmalig*, Smooth, slippery, shining.

منمول *manmūl*, (Food) gnawed by ants (*naml*); the tongue.

منن *minan* (pl. of *minnat*), Claims, obligations; favours; — *zū 'l-minan*, Possessed of (many) claims, i.e. God.

مننگ *manang*, A sort of rush, of which brooms are made.

منن و عنی *manan u 'anan*, More particularly (see *min wa 'an* under A. من *min*).

منو *ma-nav* (prohib. of *nawidan*), Do not move or complain; — *manū, minū*, Paradise; high, sublime.

منوال *minwāl*, A loom; a weaver's beam; mode, manner, rule, form, constitution, disposition, frame, texture; propriety, decency, duty, office; — *alā hāzā 'l-minwāl*, In this manner, according to this fashion.

منوة *munūwat*, Desire; a wished-for object.

منو چهر *minū-chīhr*, Of a heavenly countenance; of high degree; name of the son of Iraj, and seventh king of the Peshdadian dynasty; also name of various princes and chiefs.

منوخ *manūh*, (A camel) giving milk in winter (= مانح q.v.).

منور *munauwar*, Illuminated, enlightened; elucidated, explained, illustrated; clear, splendid, bright, brilliant; [*munauwaru 'l-qalb*, Of an enlightened heart; serene, intelligent; — *munauwar kardan*, To illuminate;] — *munawir*, An illuminator; illuminative.

منورة *munauwarat, munauwara* (fem. of the preceding), The illuminated or illustrious, esp. applied to Madinah.

منور کن *munauwar-kun*, Who illuminates, enlightens, illustrates.

منوهان *manoshān*, Name of one of the governors of Persia in the reign of Kai Khusrau; (prohib. of *noshānidan*) cause not thou to drink.

منوهلج (?), Name said to have been given by the Arabs to Jamshed.

منوط *manūt*, Dependent, fastened, bound, belonging to, attached, tied; admitted, allowed entrance, adopted; — *zarāfa-manūt*, Founded on witticism; witty.

منوع *manū'*, A hinderer, preventer, refuser; — *munū'* (pl. of *man'*), Hindrances, obstacles.

منوق *munauwaq*, Trained, broke in (camel).

منول *minwal*, A weaver's beam.

منوم *munauwim*, Narcotic, soporific, sedative.

منون *manūn*, Time, age; death, fate; [*raibu (riyabu) 'l-manūn*, Calamities, disasters;] — *munauwan*, Marked with *tanwin*.

منوهر *manohar* (S. *manō-hara*), Heart-ravishing, beautiful; pleasant; name of an Indian painter or sculptor.

منوی *manawī*, Intended; intention, purpose; — *manawī*, Belonging to the idol *manā*.

منه *manah*, The lower jaw, the chin.

منه *min-hu*, From him; from it.

منها *minhā*, From her; from it; from them (referring to a broken pl.); deduction, subtraction; — *minhā sākhātān*, To subtract.

منهاله *manhāl*, Intelligent, prudent (man).

منهاله *minhāj*, An open road, a wide street; highway; — *hujjaji hidāyat-minhāj*, Pilgrims on the right road.

منهاله *munhāz*, (A bone) broken anew after having been set and kniṭ.

منهاله *munhā'*, Prone, hastening to evil.

منهاله *minhāl*, One who irritates or provokes greatly; a heap of sand continually rolling or sliding down; great munificence; the grave; very liberal.

منهاله *manhā'i*, Forbidding, prohibition; — *minhā'i*, Subtracted, deducted.

منهاله *minhab*, Swift (horse), beating others; — *munhib*, One who gives to be plundered.

منهاله *munhabiš*, Immoderate in laughter.

منهاله *munhabīf*, Depressed, falling.

منهاله *munhatik*, Torn, cut; violated, deflowered.

منهاله *manhaj*, Road, highway; way, manner; — *manhaji farmān-bardārī*, The path of obedience.

منهاله *munakhid*, Swelling - breasted (girl); — *munhadd*, Broken, rent (as a mountain by an earthquake).

منهاله *munhadim*, Demolished, destroyed.

منهاله *munhadin*, One who relaxes (from study, or from any plan or resolution).

أ منبر *manhar*, A place excavated by a flux of water; a gutter or conduit by which water is brought into a fort;—*munhir*, One who digs till he arrives at water; who lets (blood) flow; (a vein) bleeding excessively, so as not to be stopped; a doer of anything in the day-time.

أ منبرة *manharat, manhara*, A place in a courtyard of a house where rubbish is thrown; a dust-hole.

أ منبرم *munhazim*, Routed, put to flight, running away, discomfited in battle;—*munhazim sākhtan*, To rout;—*munhazim u tār u mār kardan*, To rout and disperse in all directions.

أ منبرمة *munhazim-un*, Dispersedly, like defeated men.

أ منبرشم *munhashim*, Broken, crumbled (as bread).

أ منبرش *munhazz*, Bruised, crumbled, pounded.

أ منبرسم *munhazim*, Well-digested (food); digestible.

أ منبرفت *munhafit*, Depressed; diminished.

أ منبرل *manhal* (v.n. of نهل), Drinking, quenching the thirst; a draught that quenches thirst; profuse liberality; a place of drinking; a watering-place; a horse-pond; a tomb, sepulchre, tumulus, grave.

أ منبرلك *munhalik*, One who throws himself into danger, or in the way of destruction.

أ منبرم *munhamm*, Pining, wasted with age, grief, or care.

أ منبرم *munhamiz*, Hamzated.

أ منبرمل *munhamil*, (An eye) suffused with tears.

أ منبروب *manhūb*, Snatched away by force; plundered.

أ منبروس *manhūs*, Lean (man).

أ منبروك *manhūk*, Debilitated, afflicted with continued disease; in the metre called *rajaz*, when two-thirds of the verse have been taken away and one-third is left.

أ منبروم *manhūm*, Very greedy (of food, money, or science).

أ منبرى *munhī*, One who announces news; a reporter, a tale-bearer;—*munakhi*, One who forbids or warns;—*manhiy, manhi*, Forbidden.

أ منبريات *manhiyāt* (pl. fem. of *manhi*), Unlawful, forbidden things.

أ منبريان *munhiyān* (P. pl. of *munhi*), Bringers of news;—*munhiyāni rub'i maskūn* (*haft qibāq*), The planets Saturn, Jupiter, Mars, the Sun, Venus, Mercury, and the Moon.

أ منبرى *mani*, Presumption, boasting, egotism; egoism, or that sufficiency in Himself and independence of other beings which is peculiar to God;—*man-i*, Pronoun of

the first person followed by the second person sing. present of the auxiliary verb *bādan*, as in *bā man-i*, Thou art with me.

أ منبرى *many* (v.n.), Defining, apportioning; a seminal effusion;—*manā*, Death; the Divine decree; measure, quantity; design, intention;—*manī*, The seminal fluid; (pl. of *manā*) weights of two pounds;—*minā*, Name of a valley nigh unto Mecca where sacrifices are offered up; the seminal fluid (of man or woman);—*munā* (pl. of *munyat*), Desires, wishes, aspirations.

أ منبر *munib*, One who returns (to God), repentant, a penitent; one who appoints a deputy; a patron, master; client; constituent; appointed to conduct a business, foreman, factor, agent, head man.

أ منبرية *manyat*, Seminal fluid;—*munyat*, Wish, desire;—*maniyat*, Death, fate; anything definite in time and manner; the providence of God;—*maniyati ahmar*, Red, i.e. violent, death.

أ منبر *manih*, A giver; an arrow entitled to no prize.

أ منبرية *manihat, manika*, (A she-camel) lent in order to be milked.

أ منبر *man-id*, Ye are to me, as *hawādāri man-id*, Ye are well-wishers to me (comp. منى *man-i*).

أ منبر *munir*, Shining, splendid, illuminating;—*zamīri munir*, The enlightened mind or intellect;—*mihri munir*, The bright sun.

أ منبر *man-yazid*, Who increases the offer or bids more? auction, auctioneering room, market.

أ منبرية *manezha*, Name of Afrāsyāb's daughter.

أ منبرية *munaitara*, Name of a castle or citadel near Tarābulūs in Syria.

أ منبر *manī*, Inaccessible, impregnable; impossible; precious.

أ منبر *munif*, Eminent, exalted, high, lofty, sublime.

أ منبر *manik*, = مننگ q.v.

أ منبر *munim*, One who appeases, quiets, or lulls to sleep.

أ منبرى *minnīnū* (v.n. of منن), Conferring a benefit; a reproaching or casting in the teeth.

أ منبرش *ma-nyosh* (prohib. of *niyoshidan*), Do not hearken, listen not.

أ منبر *mau*, The mewing of a cat;—*mū, mo*, Hair; a crack in a cup; exactness, precision;—*mū az dida bar-āmadan* (*dar dida giriftan, dar chashm shikastan*), *mū bar āwardani* (*kardani*) *chashm*, Superfluous lashes grow and injure the eye;—*mū az zabān bar-āwardan* (*rustan*), *mū bar zabān āmadan* (*sabz shudan*), *mū bar-āwardani zabān*, To talk a great deal to no purpose;—*mū az zabān-ash sabz āmad*, However much advice he gave, it impressed nobody, and yet he went on talking;—*mū bar andām*

(*badan, tan*) *khāstan, mū bar tan rāst shudan*, The hair stands on end from terror;—*mū dādan (fristādan)*, To send a hair in a letter (a mode by which a despairing lover apprises a lady, to whom he cannot gain access, of his emaciated condition);—*mū dar āsiyā safed shudan*, (met.) A person is exceedingly stupid or foolish;—*mū dar tarāzū zadan, mū zadanī kaffa*, (met.) The equilibrium is complete;—*mū dar miyān na-gunjad*, Unity (between two persons) is perfect;—*mū kandan*, To tear out one's hair (from grief);—*pur-mū*, Hairy, full of hair.

▲ *muwā'alat* (v.n. 3 of *وآل*), Endeavouring to escape or to find a refuge.

▲ *muwā'amat* (v.n. 3 of *وام*), Consenting, agreeing, doing the like; disputing, contending for glory.

▲ *mawābizat* (pl. of *maubaz*), Priests of the Magi;—*mawābizatu 'l-hall wa 'l-'aqd*, Lords of loosing and binding, able critics.

▲ *muwābalat*, Assiduity, attention.

▲ *mawāt*, Lifeless; a desert, waste ground from which a man can derive no profit, and not owned; a fallow; the dead; corpses;—*muwāt*, Death.

▲ *mu'ālāt*, in P. *مورات* (v.n. 3 of *اتى*), Consenting, agreeing with, stipulating; obeying, being obsequious; favouring, helping; companionship, familiarity.

▲ *mutāwir*, (A camel) which first puts down one knee and then the other in kneeling (a practice extremely incommodious to the rider).

▲ *muwātarat* (v.n. 3 of *وتر*), Prosecuting or doing (anything) at intervals (*mudārakat* implying whatever is pursued without intermission); fasting every alternate day; putting down one knee after another when kneeling (a camel).

▲ *muwāṣabat* (v.n. 3 of *وتب*), Leaping or rushing upon (one another).

▲ *mawāṣir* (pl. of *miṣarat*), Whatever things are thrown over the saddle to make the seat more easy; outer garments.

▲ *mu'aṣarat* (v.n. 3 of *اثر*), Choosing, preferring.

▲ *mawāṣiq*, Agreements, covenants;—*muwāṣiq*, Confederate.

▲ *muwāṣaqat* (v.n. 3 of *وتق*), Entering into a confederacy; sticking to a business.

▲ *muwāṣamat* (v.n. 3 of *وتم*), Running a race, contending in swiftness; exercising mutual patience.

▲ *mawāṣiq* (pl. of *miṣāq*), Agreements, confederacies, pacts, compacts.

▲ *mawwāj*, Stormy, billowy, surgy.

▲ *mawājib*, Salaries, pensions, rewards, hires; rights, dues, wages.

▲ *muwājabat*, A rendering obligatory.

▲ *mawājib-khwar*, Salaried, pensioned; a pensioner (m.c.).

▲ *mu'ajarat* (v.n. 3 of *اجر*), Paying the hire for labour; hiring, making an agreement, contracting for labour; letting out on hire.

▲ *mu'ajalat* (v.n. 3 of *اجل*), Hindering, detaining, throwing obstacles in the way.

▲ *muwājalat* (v.n. 3 of *وجل*), Being afraid of; contending or vying with in being afraid.

▲ *muwājahat, muwājaha* (v.n. 3 of *وجه*), Meeting face to face, coming before (another), facing, confronting; beholding; presence, appearance; opposition of two stars or planets;—*bi 'l-muwājaha*, Before, in presence of.

▲ *muwājahat-an*, Before, in presence of.

▲ *muwāhalat* (v.n. 3 of *وجل*), Rolling (one) in the mire (*wahl*), bemiring.

▲ *mu'ahanat* (v.n. 3 of *احن*), Being inimical, malevolent; hatred, dislike, enmity.

▲ *mu'akhāt*, in P. *مواحات* (v.n. 3 of *اخو*), Entering into a brotherhood; fraternity, brotherly love; intimate friendship.

▲ *mu'akhaz*, Chastised, punished, reprehended, reproved, rebuked, taken to task;—*mu'akhiz*, A chastiser, rebuker, &c.

▲ *mu'akhazat, mu'akhaza* (v.n. 3 of *اخذ*), Calling to account, taking satisfaction, retaliating; chastising, blaming, reproaching, proving, rebuking.

▲ *mu'akhaza-dār*, Accountable for, responsible, answerable.

▲ *mawākhīr* (pl. of *mākhīrat*), (Ships) ploughing the ocean with noise, or advancing and receding with one wind; (pl. of *mākhūr*) taverns, gaming-houses, brothels.

▲ *mu'akharat* (v.n. 3 of *اخر*), Postponing, delaying; putting behind; rejecting.

▲ *mawākhīr* (pl. of *mākhūr*), Taverns; frequenters of taverns.

▲ *mawādd* (pl. of *māddat*), Matters, points; articles; females; humours of the body; matter, pus;—*mawāddi siyāsāt*, Matters deserving of punishment;—*mawāddi ṣulh*, Articles of peace.

▲ *muwāddat* (v.n. of *ود*), Loving one another; mutual love or esteem.

▲ *muwāda'at* (v.n. 3 of *ودع*), Quietening, reconciling, returning to favour, making peace; farewell, taking leave.

▲ *mu'adamat* (v.n. 3 of *ادم*), Being united in friendship and amity.

▲ *muwārāt*, in P. *مورات* (v.n. 3 of *ورى*), Hiding; burying; repulsion.

▲ *mawārid* (pl. of *maurid*), Passes, entrances; places where people descend;

stations; places where water is drawn;—*mawāridi maṭrūqa*, Turbid or befouled waters; — *mawārid u madākhil* (*madārij*), Passages, entrances, and exits, ingress and egress;—*maṣādir u mawārid*, Places where learned men meet.

أ مواردة *muwāradat* (v.n. 3 of رور), Coming to a watering-place together.

أ موارعة *muwāra'at* (v.n. of عور), Discoursing, conferring, conversing, consulting with.

أ موارق *muwāriq*, Near.

أ موارقة *muwāraqat*, A being near, approaching.

أ موارث *mawāriṣ* (pl. of *mīrās*), Heritages.

أ موار *mauwāz*, A vender of banana-fruit.

أ موازاة *mu'āzāt*, in P. موازات (v.n. 3 of اوى), Being parallel, opposite, equi-distant; being proportioned, equal to.

أ موازج *mawāzīj*, موازجة *mawāzījat* (pl. of *mauzaj*), Boots.

أ موازر *mu'āzir*, A helper, assistant;—*muwāzīr*, The bearer of a load.

أ موازرة *mu'āzarat* (v.n. 3 of از), Assisting; answering to, corresponding with, being equal to; assistance, support;—*muwāzarat* (v.n. 3 of وز), Governing for a sovereign or a chief, being lieutenant or vizier.

أ موازنة *muwāzanat*, *muwāzana* (v.n. 3 of وزن), Being equivalent, equalling; being opposite to, corresponding with; facing; an equilibrium; (in rhetoric) the rythmical conformity of the cadences of corresponding phrases;—*muwāzanā'i duwalīya*, The political equilibrium of empires.

أ موازي *mu'āzī*, Parallel, exactly opposite, and resembling one another; equal, nearly, about; quantity; sets, pairs.

أ موازين *mawāzīn* (pl. of *mīzān*), Balances, scales.

أ مواسا *muwāsā*, Ease, rest; benevolence, favour; society, fellowship.

أ مواساة *muwāsāt*, in P. مواسات (v.n. 3 of اوى), Doing good, benefiting; condoling with; reviving by consolation, encouraging;—*muwāsāt* (v.n. 3 of وسى), Assisting; assistance, help.

أ مواسيق *mawāsiq* (pl. of *wāsiq*), Pregnant (camels).

أ مواسقة *muwāsagat* (v.n. 3 of وسق), Resembling, being equal to, or of the same weight.

أ مواسيم *mawāsim* (pl. of *mausim*), Places where pilgrims assemble at Mecca; the fairs there held; (pl. of *mīsam*) branding-irons.

أ مواساماة *muwāsamat* (v.n. 3 of وسم), Disputing in point of beauty.

أ مواسى *mawāsi* (pl. of *mūsā*), Razors.

أ مواسيق *mawāsiq* (pl. of *wāsiq*), (Camels) in foal.

أ مواشاة *mawāshīṭ* (pl. of *māshīṭat*), Tire-women, combers or dressers (of brides).

أ مواشك *muwashik*, One who goes fast.

أ مواشكة *muwāshakat*, A travelling fast.

أ مواشى *mawāshī* (pl. of *māshiyat*), Quadrupeds, especially camels, sheep, cows, calves, and other similar cattle.

أ مواشير *mawāshīr* (pl. of *mīshār*), Saws.

أ مواصر *mu'āsīr*, Near, neighbouring; friends, companions.

أ مواصرة *mu'āsarat* (v.n. 3 of اصر), Being near; pitching a tent next to another's.

أ مواصفة *muwāṣafat* (v.n. 3 of وصف), Buying or selling anything by description (not by sample);—*ba'i'u 'l-muwāṣafat*, A sale by description (not by sample).

أ مواضيل *mawāṣil*, Ligaments; certain musical instruments.

أ مواصلة *mawāṣilat*, *mawāṣila*, Natives of Mesopotamia;—*muwāṣalat* (v.n. 3 of وصل), Being constantly with another; enjoying a beloved object; coming together; doing (anything) incessantly, without interruption; conjunction, adhesion, copulation, enjoyment; interview.

أ مواضاة *muwāṣa'at* (v.n. 3 of وضا), Contending with (another) who is cleanest after performing ablution, vying with in cleanliness.

أ مواضخة *muwāṣakhāt* (v.n. 3 of وضع), Contending with about drawing water.

أ مواضع *mawāṣi'* (pl. of *mauṣi'*), Places; villages; occurrences.

أ مواضعات *muwāṣa'āt*, pl. of —

أ مواضعة *muwāṣa'at* (v.n. 3 of وضع), Wagering, depositing the bets; consenting, assenting; agreement; connivance; communicating to each other one's respective opinions;—*ba-ṭarīqi muwāṣa'at*, By way of agreement; by means of a legal fiction (m.c.).

أ مواضاة *muwāṣa'at*, in P. مواطات (v.n. 3 of وطى), Consenting, agreeing (with another); emulating; levelling.

أ مواطير *mawāṭīr* (pl. of *māṭīr*), Rains.

أ مواطلة *muwāṭalat*, Retarding, delay.

أ مواطين *mawāṭīn* (pl. of *mauṭīn*), Countries, native dwellings, habitations, mother-countries; battle-fields; the stations at Mecca.

أ مواظب *muwāṣib*, Assiduous, persevering; constant, incessant.

أ مواظبة *muwāṣīb-an*, Assiduously, continually.

أ مواظبة *muwāṣabat* (v.n. 3 of وطب), Persevering, being assiduous, sticking close to, minding, attending to; perseverance, continuance, assiduity.

أ مواضفة *muwāṣafat* (v.n. 3 of وظف), Consenting, agreeing to; being assiduous, sticking close to.

أ موااعد *mawā'id* (pl. of *mau'idat*), Places of promise or rendezvous; promises.

أ موااعدة *muwā'adat* (v.n. 3 of وعد), Pro-

missing, plighting faith, appointing time and place; vying with anyone in making promises or threats.

▲ موازع *mawā'iz* (pl. of *mā'iz*), Goats.

▲ مواعدة *muwā'asat* (v.n. 3 of وعس), Making a long or forced journey, especially in the night-time; contending with another in walking; walking over soft and sandy places.

▲ مواظب *mawā'iz* (pl. of *mau'izat*), Exhortations, counsels, sermons, homilies;—*mawā'iz u nasā'ih*, Exhortations and advices.

▲ مواظبة *muwā'azat* (v.n. 3 of وعظ), Admonishing, exhorting; preaching; instruction.

▲ مواعيد *mawā'id* (pl. of *mau'ūdat*), Promises.

▲ مواعين *mawā'in* (pl. of *mā'un*), Pots, kettles, &c.

▲ مواافاة *muwā'afat*, in P. مواافات (v.n. 3 of ولى), Going on pilgrimage; coming, approaching arriving; keeping faith with, faithfulness.

▲ مواافق *muwāfiq*, One who consents, agrees, approves; conformable, agreeable, consonant, congruous, suiting, apt, expedient, like, similar, resembling; equitable; prosperous, favourable, propitious;—*muwāfiqi qā'ida*, According to law or rule (m.c.);—*muwāfiqi wāqi*, Conformable or in accordance with the real circumstances (m.c.);—*bādi muwāfiq*, A favourable wind.

▲ مواافقة *muwāfaqat* (v.n. 3 of وفاق), Being conformable, consenting, suiting, approving, judging expedient or convenient; conformity, agreement, unanimous consent, concordance, concord, correspondence, consent, sympathy, unanimity, analogy; propitiousness;—*mawāfaqatī tāmma (kāmila)*, Full approval, perfect agreement, &c.—*bi-hukmi 'l-muwāfaqat*, From a similarity (of their manner, genius, and the like).

▲ مواافقية *muwāfiqiyyat*, Suitableness, congruity.

▲ مواافات *mawāqit* (pl. of *mīqāt*), Stated times or places; watches, dials.

▲ مواافاة *muwāqatat* (v.n. 3 of وقت), Mentioning or prescribing a fixed time (*waqt*).

▲ مواافير *mawāqir* (pl. of *mūqar* and *mūqarat*), Heavy laden; (trees) laden with fruit.

▲ مواافع *mawāqit*, Accidents, occurrences, contingencies;—*mawāqit u 'l-ghais*, Places where rain falls.

▲ مواافاة *muwāqa'at* (v.n. 3 of وقع), Rushing on (the enemy), attacking (in battle), fighting; lying with; assault, attack, conflict.

▲ مواافف *mawāqif* (pl. of *mauqif*), Stations, posts.

▲ مواافاة *muwāqafat* (v.n. 3 of وقف), Standing (for another); assisting, aiding; standing in a place with another transacting business; asking one to stop and pause.

▲ مواافى *mawāqī* (pl. of *ma'qī*), Inner corners of eyes.

▲ مواافيت *mawāqit* (pl. of *mīqāt*), Stated times.

▲ مواافب *mawākib* (pl. of *maukib*), Troops, legions, armies; cavalcades, pageantries; escorts, retinues;—*mawākibi barriya u bahariya*, Land and sea troops;—*mawākibi kawākib*, Legions of stars.

▲ مواافدة *muwākīdat*, (A she-camel) which goes very quick.

▲ مواافكة *muwākakāt* (v.n. 3 of وكك), Sticking close to, being constantly engaged about.

▲ مواافل *mu'ākil*, Mess-mate, fellow-commoner;—*muwākil*, Weak, unequal to any business, and therefore entrusting it to another.

▲ مواافلة *mu'ākalat* (v.n. 3 of اكل), Eating together; eating with one another;—*muwākalat*, *muwākala* (v.n. 3 of وكل), Trusting (to one another); having mutual confidence.

▲ مواافل *mauwāl*, Very rich, a richard.

▲ مواافلة *muwālāt*, in P. مواالات (v.n. 3 of ولى), Continuing or following without intermission; continuation; friendship, love, affection; patronage, clientage.

▲ مواافلج *mawālīj*, Places into which one enters.

▲ مواافد *mawālīd* (pl. of *mūlīd*), Travailing (women).

▲ مواافسة *muwālasat* (v.n. 3 of ولس), Dissembling, acting hypocritically; fraud, treachery.

▲ مواافاة *mu'ālafat* (v.n. 3 of الف), Agreeing with anyone by the thousand (*alf*); rendering familiar, accustoming, habituating; familiarity.

▲ مواافلون *muwālūn* (pl. of *muwālī*), Helpers.

▲ مواافلى *mawālī* (pl. of *maulī*), Lords, princes; judges; friends; slaves, servants;—*muwālī*, An assistant, defender.

▲ مواافليان *muwālīy-an*, *muwālīyā*, In a continued series, seriatim.

▲ مواافلد *mawālīd* (pl. of *mūlīd*), (Women) in travail; (pl. of *maulūd*) sons;—*mawālīdī ṣalāṣa (siḡāna)*, The three kingdoms of nature, animal, vegetable, and mineral.

▲ مواافمر *mu'āmīr*, One who consults, asks counsel.

▲ مواافمة *mu'āmarat* (v.n. 3 of امر), Consulting, advising; consultation.

▲ مواافمى *mawāmī* (pl. of *maumā'* or *maumāt*), Deserts.

▲ مواافميس *mawāmīs* (pl. of *mūmisat*), Immodest (women).

▲ مواافس *mu'ānis*, Familiar, accustomed to.

▲ مواافسة *mu'ānasat* (v.n. 3 of انس), Cultivating an intimacy, keeping company, conversing, living under the same roof with; custom, familiarity, society, intimacy, companionship, fellowship; tamedness, being domesticated.

A *mawānī'*, *mawānī'āt* (pl. of *mānī'*), Impediments, hindrances, obstacles.

A *mu'āwabāt* (v.n. 3 of *أوب*), Vying with another in travelling.

A *mawāhib* (pl. of *mawhabat*), Ditches; gifts.

A *muwāhabāt* (v.n. 3 of *وهب*), Contending in liberality; emulation in generosity.

A *muwāhat*, Beauty of countenance.

A *muwāhasat*, A going very quick.

A *muwāhanat*, Remissness.

A *mawāhib* (pl. of *mawhūb*), Things presented.

A *mawā'id* (pl. of *mu'yid*), Great events; mishaps; (pl. of *mā'idat*) Tables, especially covered with meats.

A *mu'āyadat* (v.n. 3 of *أيد*), Strengthening, infusing fresh vigour, assisting.

A *mu'āyasat*, A driving to desperation.

A *mawā'il* (pl. of *mā'ilat*), Bending (branches).

A *mū-bāf*, A hair-ribbon.

A *muwabbikh*, Reproaching, rebuking; a blamer, reprover.

A *mūbid*, *maubad*, *mūbad*, from *maghū* (*mugh*) + *bid* (*bad* = S. *pati*), chief of the Magi; a Pārsi, Guebre, especially one of their priests; a doctor, philosopher, any man of great wisdom whose sayings are quoted; one who administers justice; a judge, especially of the Jews; a *wazīr*, a councillor of state; name of the husband of Wisa.

A *mu'abbad*, Eternal, perpetual.

A *maubaz*, *mūbiz*, *mūbaz*, *mūba-zān* (A. form of *موبد*), A chief or learned doctor of the Magi, a Zoroastrian priest.

A *mūbarij*, (in Shirāz) Berberis.

A *maubiq* (v.n. of *وبق*), A dangerous or fatal place; a prison; the valley of Gehenna, where children were sacrificed to Moloch;—*mūbaq*, Destroyed, ruined; imprisoned.

A *mu'abbal*, Rich in camels; name of a poet in Spain;—*mu'abbil*, One who procures camels (by birth or otherwise); one who fattens.

A *mū-ba-mū*, Hair by hair; countless. A *maubū'at*, (A land) much afflicted with the pestilence (*waba'*).

A *mū-band*, A ribbon for tying the hair; a woman who dresses the hair, a waiting-maid; very clever.

A *mū-bandī*, (met.) Skill, cleverness, adroitness.

A *mu'abbī*, Who calls (anyone) father.

A *mūbi'at*, (A land) afflicted with plague.

A *maut* (v.n.), Dying; death;—

mauti abyaz, White, i.e. natural death;—*mauti aḥmar*, Red, i.e. violent, death;—*mauti aswad*, Black death, i.e. death by strangulation;—*maut giriftan*, To brave death.

A *mautā* (for *موتی*), The dead.

A *mū-tāb*, A hair-rope maker.

A *mautād* (for *mu'tād*), Quantity.

A *mautān*, Uncultivated land;—*mawatān*, Inanimate, lifeless; dead stock;—*mūtān*, A deadly distemper amongst cattle.

A *mu'tat*, *mūtāt*, *mūta*, Name of a place east of Damascus, where swords were formerly made;—*ghazwa'i mūta*, A celebrated battle.

A *mu'tajir*, Hired; a hired servant; a receiver of wages (*ujrat*); mercenary.

A *mu'takhiz*, A taker, receiver, selector, chooser; a beginner; humble, submissive.

A *mūtar*, Strung (bow).

A *mū-tarāsh*, A hair-cutter.

A *mu'tariq*, Sleepless, unable to sleep.

A *mu'tariq*, Arrived at perfection (the tree *arāk*), i.e. when become thick and firm, and its first fruit come to maturity; numerous and entangled (trees of this species).

A *mu'tazar*, The girding-place, the waist;—*mu'tazir*, One who puts on the *izār*.

A *mu'tasī*, An imitator; who takes after.

A *mu'ta'id*, One who receives, or is gratified by a promise;—*mūta'id*, What threatens mischief.

A *mu'tafik*, A liar.

A *mu'tafikāt*, The cities of the plain overthrown in the time of Lot; winds blowing from different points, and promoting the earth's fertility.

A *mu'taqif*, A maker of the soft cheese *aqif*.

A *mu'takil*, Eaten, corroded, worn (horn or tooth of an animal); enraged.

A *mūtalā'u 'l-qalb*, Disturbed, agitated, chicken-hearted.

A *mu'talif*, United, associated, familiar.

A *mu'talī*, A swearer, taker of an oath.

A *mūtim*, A mother of fatherless children;—*mu'tamm*, Taken for a leader, model, guide, or exemplar;—*mu'timm*, A follower, imitator; one who chooses as a leader or president.

A *mu'tamir*, Obsequious, submissive, obedient; who consults or asks advice; the last of the days called *aiyāmu 'l-'ajūz*; the first month of the Muhammadan year called *muḥarram*.

A *mu'taman*, Believed; a curator,

any person trusted in whom one is safe and secure; one of the titles of God;—*mu'tamin*, One who trusts to, confides in, or devolves his affairs to the management of another.

▲ *mu'tanaf*, A place yet ungrazed; begun; given as a present;—*mu'tanif*, One who sets about (a thing) from the beginning; beginner; approaching, arriving; future.

▲ *mautūd*, Driven (stake).

▲ *mautūn*, Hurt in the vein *watin*.

▲ *mu'tawī*, One who receives hospitably; tender, compassionate, moved, condoling, pitying.

▲ *mauta jangali*, The root of a species of grass.

▲ *mautá* (pl. of *maiyl*), Deceased, defunct; the dead;—*mu'ti*, A bringer, adducer.

▲ *mauṣ*, *mawaṣ*, *mawaṣān* (v.n. of *muṣ*), Soaking, steeping, dissolving (in water).

▲ *mu'gir*, A chooser; one who prefers another's interest to his own;—*mu'aṣṣar*, Penetrated, affected;—*mu'aṣṣir*, fem. *mu'aṣṣirat*, *mu'aṣṣira*, Whatever penetrates or impresses; efficacious.

▲ *mu'aṣṣaf*, Short of stature, squat, fleshy, juicy, and corpulent;—*mu'aṣṣif*, One who supports on a tripod; one who puts (the pot) on a trivet.

▲ *mu'ṣafat*, (A pot) placed on a trivet.

▲ *mauṣiq* (v.n. of *muṣiq*), Trusting, confiding in, relying upon; a treaty, compact;—*mūṣaq*, Bound, tied, firmly knit together; [*masnadi ṣadārat-mūṣaq*, The office of Grand Vizier;]—*mūṣiq*, Strengthening;—*muwassaṣaq*, Gifted with a strong constitution of body; trusted, confided in, relied upon.

▲ *mūṣiqā*, Confidence, trust.

▲ *mu'aṣṣal*, Firmly rooted; of a noble race; enriched;—*māli mu'aṣṣal*, A principal sum; a capital in trade.

▲ *mu'ṣim*, Who or what compels or induces (anyone) to commit a sin or crime (*iṣm*);—*mu'aṣṣim*, An accuser, reproacher.

▲ *mauṣūq*, Tied, fastened; firm, constant; trustworthy, reliable;—*yārāni mauṣūq-un bi-him*, Faithful friends.

▲ *moṭi-khān*, A kind of drum.

▲ *mauṣ* (v.n.), Being agitated (as the sea), rolling in billows; a wave, surge, billow; whiu, caprice; construed with the verbs *āwardan*, *bar yak-digar shikastan*, *bastan*, *buland shudan*, *khawrdan*, *zadan*, *kashidan*, &c.;—*mauṣi būriyā* (*ḥaṣir*), Undulating lines with which mats and carpets are interwoven;—*mauṣi nasīm*, A cooling breeze.

▲ *mūjān*, A beautiful, languishing eye.

▲ *mūjab*, Requisite, necessitated, required; [*mūjabī shar'i*, Requisite by law;—*bar mūjab*, In consequence of, by dint of;]—*mūjib*, Who or what renders necessary or obligatory; cause, motive, reason, account; (met.) God; (in log.) affirmative; the month Muharram;—*mūjibi ṭimīnāni qulūbi ādamiyān*, The cause of tranquillity to the hearts of men;—*mūjibi 'ibrat kardan*, To give as an example;—*bilā mūjib*, Without a cause;—*'amali khairi mūjibu 's-sawāb*, A good action, worthy of a reward;—*min ghairi mūjib*, Without reason or fault.

▲ *mūjibāt* (pl. of *mūjib*), Causes, reasons, motives.

▲ *mūjibat*, *mūjiba*, A thing of great importance, whether good or bad, great virtue or vice as deserving of reward or punishment in the world to come; the rewards or punishments of eternity; (in logic) an affirmative proposition (opp. to *sālība* "a negative proposition").

▲ *mauṣal*, One wave; vigour of youth.

▲ *mu'ajjiz*, Who or what makes (water) salt or bitter.

▲ *mu'jid*, *mūjid*, Who or what strengthens, invigorates, restores, or reinstates (after sickness or poverty);—*mūjid*, An author, causer, inventor.

▲ *mauṣ-khūz*, Producing billows, stormy, boisterous.

▲ *mauṣ-dār*, Wavy, undulatory; grained (as morocco leather).

▲ *mūjīdān* (P. pl. of *mūjid*), Causers, inventors;—*mūjīdāni qānūn*, Lawgivers, a legislative body or assembly, a parliament.

▲ *mu'jadat*, Strong, compact (she-camel).

▲ *mu'jir*, One who hires, lets to farm, or rents; one who rewards;—*mu'ajjir*, A maker of bricks or tiles (*ājurr*); a recom-penser, rewarder.

▲ *mūjaz*, Epitomized; brief (epistle); a compendium, epitome, summary;—*kalāmi mūjaz*, A compendious discourse.

▲ *mauṣ-zan*, Boisterous, billowy.

▲ *mūja'*, In pain, pained;—*mūji'*, Painful (blow); who or what hurts.

▲ *mūjaf*, Agitated.

▲ *mauṣal* (v.n. of *mauṣ*), Being afraid (of another); fear;—*mauṣil*, A dreadful place;—*mu'ajjal*, Delayed, ad-journed, postponed; appointed time; [*māli mu'ajjal*, Money laid up against a certain time;]—*mu'ajjal*, Who defers, gives a delay, but fixes a time; a book containing the appointed term or limit of anything.

▲ *mauṣalat*, *mauṣala*, A dreadful place.

▲ *mauṣ-mauṣ*, Wave on wave.

▲ *muwajjan*, Prominent -cheeked (man).

ت *mūjana*, An almond-nut; a kernel.
 ▲ *maujūb*, Rendered necessary;—
ghair-maujūb, Unnecessary; illegitimate.

▲ *maujūd*, Found; present, existing, standing before; ready at hand; brought into existence; available;—*maujūd shudan*, To be present; to be in existence.

▲ *maujūdāt* (pl. fem. of the preceding), Creatures, existencies, beings; things present; ready money, cash, specie; (in Indian statistics) the unmeasured or unpartitioned part of a pergunnah in which there are sundry partners;—*jumla'i maujūdāt*, All created things, the universe;—*khāliq 'l-maujūdāt*, The Creator of the universe.

▲ *maujūdāgī*, Existence; presence.

▲ *maujūda* (fem. of *maujūd*), Existing, &c.;—*hālātī maujūda*, Present state or circumstances.

▲ *maujūh*, Struck on the face.

▲ *mauja*, see *muwajjah*, Addressed, directed, sent to; employed; an official; reasonable, just; approved, acceptable, agreeable; suitable; conspicuous for excellence; of great authority; [*qazā-yāyi muwajjah*, Propositions or judgments agreeable to reason;]—*muwajjih* (*mūjih*), One who raises to dignity or renders respectable.

▲ *mauji*, Whimsical, emotional.

ت *mūchāk*, *mūchak*, A beetle;
 ▲ a kiss (comp. *ماچ*).

ت *mūchālā*, A bond; a legal deed.

ت *mūchūn*, An ape (see *قيل*).

ت *mūcha*, Limb; leg.

ت *mū-china*, Tweezers.

▲ *mauḥad*, Singly and separately;—*muwaḥḥad*, Single-pointed (letter);—*muwaḥḥid*, One who believes in the unity of God, orthodox; an unitarian.

▲ *muwaḥḥidāna*, Like one who believes in one God.

▲ *mūhir*, (The reptile *wahrat*) infecting (meat or drink) with venom.

▲ *mūhish*, Dismal, causing sadness, disastrous, afflicting; terrible, dreadful; desert, uninhabited (country); destitute of provisions, hungry, starving; one who finds (a country) desolate;—*muwaḥḥish*, A desolator.

▲ *mauḥal* (v.n. of *وحل*), Falling into thin soft clay or sludge; being miry, consisting of mire;—*mauḥil*, Mire, sludge; or a place full of it.

▲ *mauḥūsh*, Overrun with wild beasts; a waste, a desert, a wilderness.

مخ *mūkh*, A standard, an ensign.

مخ *mu'akhkhaz*, Taken, snatched, seized; retaliated on, called to account; fascinated, bewitched.

▲ *mu'khar*, *mu'khir*, The hind part of a saddle;—*mu'akhkhar*, The hinder

part of anything, the posteriors; [*mu'akhkharu 'l-'ain*, The outer angle of the eye;]—*mu'akhkhar*, *mu'akhkhir*, Posterior, consequent; delayed, procrastinated, left behind; the following or latter part; the hinder part (of a saddle);—*mu'akhkhir*, One who keeps back or puts things in their proper places; hence, a name of God.

▲ *mu'akhkharat*, *mu'akhkhara*, The hinder part of a saddle; the consequent (in opposition to the antecedent); the end, epilogue.

▲ *maukhamat*, Anything unwholesome, injurious to the stomach; an unhealthy country; (meat) corrupting in the stomach.

▲ *maukhum*, Troubled with indigestion.

مرد *mūd*, A black eagle with whose feathers arrows are mounted.

▲ *miwadd*, One who loves greatly.

▲ *mu'addā*, = *مؤدي* q.v.

▲ *mu'dib*, An inviter to a feast;—*mu'addab*, Chastised; learned, instructed; well-bred, polite, civil, modest, courteous;—*mu'addib*, A chastiser, chider; one who teaches the belles-lettres, who educates well; an instructor, teacher, preceptor; one who invites to a feast.

▲ *mawaddat*, *miwaddat*, Friendship, love, benevolence;—*mawaddat kardan*, To love, to discover a regard for;—*maktūbi mawaddat* (*mawaddat-uslūb*), Friendly letter; a love-letter.

▲ *mawaddat-ikhṭitām*, Affectionate, friendly, loving.

▲ *mūda'*, Easy, obedient (horse).

▲ *mu'dim*, Who prepares fish or anything to be eaten with bread.

▲ *maudūd*, Beloved, held dear.

▲ *maudūsat*, (Ground) covered with young herbage.

▲ *maudū'*, Left, let alone; set at liberty; deposited with; quiet, manageable (horse); modesty, softness, gentleness, placidness.

▲ *mu'addā*, Payed; performed; led, brought;—*mu'addī*, *mu'dī*, Who causes to happen, who brings or adduces; leading to, conducive; a payer, performer of what is due; a cause, motive.

▲ *mu'azzin*, The public crier, or muezzin, who assembles the people to prayers by proclamation from a minaret or tower of a mosque.

▲ *mu'zā*, Afflicted, pained;—*mu'zī*, fem. *mūziyat*, *mūziya*, Noxious, troublesome, vexatious, hurtful, pernicious.

▲ *mūzigarī*, Troublesomeness.

▲ *maur* (v.n.), Moving, being agitated, fluctuating; roaming about; a way, track, beaten or level path;—*mūr*, Dust raised and whirled about by the wind.

مور *mūr*, *mor*, An ant, emmet, pismire;

an emblem of poverty and weakness; rust; name of a desert;—*mūri bāl-dār*, A winged kind of ant;—*mūr dar pīrāhan rekhtan*, To disquiet, make restless;—*mūr dar tās uftādan*, To be afflicted with a lasting calamity;—*mūr-rā shab-namī tūfān-ast*, A drop of dew is like the flood to the ant, i.e. the requital is in proportion with the deed;—*mūri suwār (suwāri)*, A large kind of ant with long legs;—*mūr hamān bih ki na-bāshad par-ash*, It is best for the ant not to have wings, said if one aspires to higher things beyond his reach, and thereby ruins himself;—*gori pur mār u mor*, A tomb full of serpents and ants;—*hamchu mori bi-zor*, Like an ant without strength.

mūrāmūn, A wild carrot.

mūras, Appointed heir; hereditary possession;—*mūris*, One who makes (a person) an heir; cause, author; [*qabā'ihī mūriṣu 'l-faẓā'ih*, Transgressions which entail ignominy;]—*mu'arris*, One who lights a fire; an exciter of discord.

mūrjān, Name of a mountain in Persia where there is a famous spring which flows exactly in proportion to the quantity of water required.

mūrja, Rank, dignity.

mūrchāl, An intrenchment for besieging a fortified place; a tower; the watch at the door of a fortress.

mūrchāna, Rust of iron.

mūrcha, A little ant, emmet, pismire; the waving lustre of a sword; rust; a small black glass; a poor, weak, contemptible fellow; a battery (cf. *mūrchāl* above);—*mūrcha pay zadan*, To pluck up the beard by the root;—*mūrcha'i 'ambarin*, The sprouting beard of a youth.

mūrcha-bandī, Intrenching; intrenchment; fortifying, fortification.

mūrcha-pai, A neglected, ill-combed beard (m.c.).

mūrchhal, A fan for driving away flies (especially of peacock's feathers), a brush.

mūrcha-nāk, Swarming with ants.

mu'arrakh, *muwarrah*, Dated; chronicled;—*mu'arrikh*, *muwarrikh*, Who dates (a letter); who marks the time of any event; a chronologer, chronicler, annalist, historian;—*akṣari muwarrikhin*, Most historians.

mūrkhāna, Small black ants; rust.

mu'arrikhin, *muwarrikhin* (obl. du. also used as nom.), Chroniclers, historians, &c.

mord, Myrtle; the ringlets of a mistress; a seal; a ring.

maurid, A place of arrival, descending, alighting, or appearing; a place

through which one passes; access, entrance, passage, approach; station, quarters; a road to water; object sought; a focus (m.c.);—*muwarrad*, Rose-coloured (garment).

mord-isparam, Name of a fragrant flower with leaves like the myrtle.

mordāna (for *mord-dāna*), Myrtle-seed; seed of a kind of mezereon.

mauridat, *maurida*, A highway; a drinking-place.

mord-gesū, With curls like myrtle.

mūris, (The thistle ware) turning yellow;—*muwarras*, (Cloth) dyed with wares.

mūrish, Small shells or glass beads; a place before a shop where goods are exposed to sale; an estrade raised a little above the ground for sitting upon, especially on the outside of a house; the backbone;—*mūrishī simin*, Silver beads resembling pearls.

mūr-shumār, Numerous as ants, innumerable.

mauraq, Maurice (a proper name);—*mūriq*, Leafy (tree), opulent (man);—*mu'riq* Who renders wakeful;—*mu'arraq*, Prevented from sleeping, kept awake;—*mu'arriq*, Who or what renders (anyone) wakeful or sleepless;—*muwarriq*, A scribe.

mūrg, The river Murg in Baden (m.c.).

muwarram, Swelled, swollen.

mūr-malak, Numerous as ants or locusts.

mūr-miyān, With an ant-like, i.e. slender, waist.

mu'arnab, (A garment) woven with a mixture of hare's pile;—*mu'arnib*, (A country) abounding in hares (*arnab*).

maurūs, Hereditary, possessed by paternal succession;—*mālī maurūs*, Hereditary wealth, patrimony;—*mulki maurūs*, Hereditary land or kingdom.

maurūsi, The state of being hereditary; hereditary; patrimonial, ancestral.

maurūd, Seized with the paroxysm of a fever; descended to, arrived at;—*maurūdi wīrd*, The place where one alights from a journey; celebrated by every tongue.

mora, Morea.

mūri, An earthen pipe joined to an aqueduct; a water-course, channel, gutter; shoemakers' black; a kind of silken stuff; small shells or glass beads; name of a country in Turkistān.

mūri, One who strikes fire.

mūriyāt (pl. fem. of the preceding), (Horses) striking fire from the stones with their hoofs.

mūriyāna, Rust, especially that which cannot be polished, eating (a thing) full of holes.

موزية *mūriya*, A vinegar-cruet.
 A موز *mauz*, *mūz* (S. *mochā*), Banana, plantain-fruit.
 موزايك *mozāyik*, Mosaic (m.c. from Fr. or E.).
 A موزة *mawazzat*, *mawazza* (A country) abounding in geese.
 A موزج *mauzaj* (from P. موزة *mūza*), A boot.
 موزدوختن *mauzdūnitān*, (in Zand), To sell.
 A موزر *mu'azzir*, One who covers (his body) with the *izār*; a confirmer, strengthener.
 A موزع *muwazza'*, Distributed; scattered, dispersed; afflicted.
 A موزن *mauzan*, A place for weighing.
 A موزور *mauzūr*, A criminal, a malefactor, one laden with crimes (*wizr*).
 A موزورة *mauzūrat*, *mauzūra*, A crime, sin, fault.
 A موزوع *mauzū'*, Held back, restrained.
 موزون *mauzūn*, Weighed; well-adjusted, balanced (as an account); symmetrical; (verse) which consists of an exact number of feet; (money) of just standard; modulated (sound), harmonious;—*mauzūni wazna'*, Weighed at the weight of . . . ;—*miṣra' mauzūn kardan*, To scan a verse properly;—*kalāmi nā-mauzūn*, Ill-chosen words, disagreeable speech.
 موزون حركات *mauzūn-ḥarakāt*, Graceful in her motions (applied to a girl).
 موزون حرام *mauzūn-khīrām*, Who walks with a measured step.
 موزوني *mauzūni*, The being weighed; the being well-balanced or adjusted; the being well-measured or of proper quantity (verse); rhythm.
 موزة *mūza*, A boot; a stocking; a glove; a museum (m.c. from Fr. *musée*);—[*mūza dar gil*, (boot in the mud) A difficult business;—*mūza nihādan*, (to put up one's boots) To give over travelling and stay at home;—*mūza, mauza*, A kind of sweetmeat.
 موزة بالين *mūza-bālīn*, (boot-cushion) Soft lining in the heel of a shoe or boot.
 موزة پوشيده *mūza-poshīda*, Booted.
 موزة دوز *mūza-doz*, A bootmaker.
 موزة گير *mūza-gīr*, A horse biting his rider.
 موزي *mu'zā*, Oppressed with toil and vexation;—*mu'zī*, Afflictive.
 موزيك *mūzik*, Music (m.c. from Fr. *musique*);—*mūzik zadan*, To make music, to play (a band).
 موزيكاني *mūzikānji*, A musician (m.c.).
 موزيك سازي *mūzik-sāzi*, A manufactory of musical instruments or boxes (m.c.).
 موز *mozha*, A pond, tank;—*mūzh*, Grief, sorrow.
 موزان *mozhān*, A narcissus; hence, a beautiful eye, looking languishingly and amorously, and having a mole at the side.

موزة *mozha*, A pond, tank;—*mūzha*, Sorrow, grief, affliction; name of a sweetmeat.
 A مومن *maus*, A shaving of the hair;—*mūs*, A graving-tool, pen-knife; a scalpel; a razor.
 موزا *mūsā*, A companion; an easy, good, or agreeable work; monthly pay.
 موزائي *mūsā'i*, Judaism (religion of Moses).
 موزترده *mū-suturda*, *mūsturda*, One whose poll is shaved; a calender monk, shaveling; bald.
 موزغ *mūsakh*, Threads worn by Brahmans.
 موزغ *muwassakh*, Dirtied;—*muwassikh*, *mūsikh*, One who dirties or soils (a garment).
 موزر *mūsir*, Opulent, wealthy;—*mu'asir*, One who ties, presses close.
 موزس *mu'assas*, Founded, built;—*mu'assis*, Who lays a foundation; a founder; a strengthener.
 موزط *mūsāt*, The middle of a house.
 موزع *mūsa'*, Rich, able, powerful;—*muwassā'*, Large, ample; enlarged.
 موزيف *mu'sif*, One who makes melancholy; an afflicter.
 موزيقار *mūsiqār*, *mūsiqdān*, *mūsiqīdān*, A musician; music;—*arbābi mūsiqār*, Musicians.
 موزيقه *mūsiqat*, *mūsiqa*, Fruitful, loaded (palm-tree).
 موزيقي *mūsiqi*, Music;—*arbābi 'ilmi mūsiqi*, Skilled in music, musicians.
 موزك (؟), A kind of wild parsley which is a deadly poison (in the dialect of Isfahan).
 موزسم *mausim*, Time, season; place of meeting; the season when the pilgrims assemble at Mecca; the place marked out for their meeting; the people who assemble them; the fairs then and there held;—*mausimi bahār (bahārī)*, Season of spring;—*mausimi khizān*, Autumn;—*mausimi shītā*, Winter-season;—*mausimi gul*, Season of roses, early summer, summer.
 موزسمي *mausimī*, Seasonable, in season.
 موزسن *mūsin*, fem. *mūsīnat*, *mūsina*, Noisome (well), causing (one) to faint with its noxious vapours.
 موزس *mūsanh*, Tobacco of Tartary (black) (should probably be *mūsakh*, related to A. موز and موز qq.v.).
 موزس *muwaswis*, One who speaks or mutters to himself;—*muwaswisi saudā'i*, A moody, melancholy man.
 موزوق *mausiḡ*, Freightened, loaded (vessel).
 موزوم *mausūm*, Marked, signed, impressed, branded; characterized; noted, stigmatized; named, called; (a coat of mail) adorned with agates, &c., round the bottom;—*mausūm bi 'l-khair*, Marked with excellence, having good signs.

أ موسى *mūsawī*, Mosaic, belonging to Moses.

أ موسىة *mūsawīya*, Name of a sect of the Shi'ah.

أ موسىة *mūsa, mausa*, A bee; a wasp; name of a city.

أ موسى *mūsā*, Moses; a razor; the apex of the crest of a helmet; [*kitābi mūsā*, The book of Moses, the Pentateuch;]—*mūsī*, Mosaical, mosaic.

أ موسىحة *mūsīcha*, Wood-pigeons, ring-doves; a swallow or martin; a finch.

أ موسىقار *mūsīqār*, موسىقال *mūsīqāl*, Pipes made of unequal reeds; Pandean pipes; a bird whose bill is perforated with holes, through which it emits a musical sound.

أ موسىقى *mūsīqī* (G. *μουσική*), Music.

أ موسى *mūsh* (S. *mūsha*), A mouse; a chaffinch; [*mūshi parrān* (*paranda, khurmā*), A squirrel;—*mūsh dar amban dāshān*, To be robbed, pilfered;—*mūshi dāshī (shārā)*, A field-mouse, a mole;—*mūshi dū-pā*, Jerboa (*Dipus lagopus*);—*mūshi sultāniya*, *Spermophilus concolor*;—*mūsh qabaq mī-andāzād*, (met.) The place is deserted (the mice have it all their own way in it);—*mūshi kūr*, A blind mouse, mole; a bat;]—*mōsh*, Grief, sorrow, cry, lamentation.

أ موسىبازى *mūsh-bāzī*, A sort of firework.

أ موسىة *muwashshah*, Clad with anything, especially obliquely, as a scarf or baldrick from the shoulder to the opposite side; ornamented; (verses) arranged so that the initials of each line being put together form some word or verse, an acrostic; odes with varied rhymes.

أ موسىحات *mūshahāt*, A sort of odes.

أ موسى خوار *mūsh-khūār*, موسى خور *mūsh-khūr* (*khwar*), An eagle that lives upon field-mice, a kite.

أ موسى دربندى *mūsh-darbandī* (*mushi darbandī*), A plant growing in Darband, which the natives bruise and form into little bougies, and use as an eye-salve; it is also good for the gout and swellings.

أ موسى دندان *mūsh-dandān*, (mouse's tooth) A mode of staining or printing.

أ موسىك *mūshak*, A mole; a musk-rat; a bat; a squib, rocket (construed with the verbs *andākhān*, *dawānidan*, and *wā-kardān*);—*mūshaki parrān*, A squirrel.

أ موسىكا *mūshkā*, Name of a Jewish doctor.

أ موسىكاف *mū-shikāf*, (hair-splitting) Minute, small, scarcely visible; a critic, subtle reasoner; one who performs with the greatest nicety.

أ موسىكافى *mū-shikāfī*, Criticism.

أ موسىك دوانى *mūshak-dawānī*, Seditiousness; troublesomeness.

أ موسىگر *mōshgar*, A woman hired to eulogize the dead, and with others to cry and wail.

أ موسىگیر *mūsh-gīr*, A bird that feeds on field-mice; a sparrow-hawk.

أ موسىنک *mūshnāk*, Full of mice.

أ موسىهر *maushūr*, A prism.

أ موسى *maushāy*, موسى *muwashshā*. Painted, printed, coloured (cloth).

أ موسى *maus* (v.n.), Washing gently; rubbing with the hand.

أ موسىب *mūshib*, Sick;—*muwashshab*, Much distempered; exposed to ailments, abounding in pains.

أ موسىة *maushat, mausa*, One washing.

أ موسىد *mūshad*, fem. موسىدة *mūshadat*, *mūshada* (A door) shut, a little way open; covered; [*nāri mūshada*, Fire equally piled up on all sides;]—*muwashshad*, A curtain behind which women sit; the female apartments.

أ موسىدة *muwashshadat, muwashshada*, A girl's small shift; a closed door.

أ موسىل *mausil*, The place where things join or meet; meeting of two rivers; a junction; name of a city and district which joins Mesopotamia to Babylonia, situated on the western bank of the Tigris, opposite to the spot where Nineveh was supposed to have stood;—*mūsil*, Leading to, joining; a carrier, bearer;—*mū'assal*, Radical, fixed, firm;—*mū'assil*, Taking root, become firm; one who ennobles or calls noble;—*muwashshat*, Happily arrived, joined; acquired, attained.

أ موسىلى *mausīli*, Of or from Mausil; belonging to, or produced in, Mausil.

أ موسىف *maushūf*, fem. موسىفة *maushūfat*, *maushūfa*, Praised, celebrated; commendable, laudable; endowed; qualified, described, distinguished, characterized; before-mentioned, aforesaid; a noun substantive qualified by an adjective.

أ موسىفة *maushūfiyat*, Qualification.

أ موسىل *maushūl*, fem. موسىلة *maushūlat*, *maushūla*, Joined, coupled, arrived; attained, collected; a relative pronoun; tax; collection;—*ismi maushūl*, A regular pronoun;—*jawābi maushūl*, A correlative pronoun.

أ موسى *mūshā*, Commanded by last will; [*mūshā bi-hi*, A legacy, bequest;—*mūshā la-hu*, A legatee;]—*mūshī, muwashshī*, One who makes a will or bequeaths; a testator;—*muwashshā*, Appointed tutor or guardian;—*muwashshā ilai-hi*, A legatee.

أ موسىة *mūshiyat, mūshiya*, A testatrix.

أ موسىج *mūshīh*, An explainer, manifest; appearing clear, coming in sight;—*muwashshīh*, A explainer, manifest.

أ موسىجة *mūshīhat, mūshīha*, A wide, open wound exposing the whiteness of the bone.

أ موسىج *mauza', mauzi'* (v.n. of موسىج), Placing, laying down; a place, site, situation, post; a village, hamlet, township, district; occasion, occurrence, conjuncture.

أ موسىجة *mauziat, Love, friendship.*

أ موسىج *mauzū', fem. موسىجة *mauzū'at*, mauzū'a*, Placed, situated; born, dropped; fixed, assigned; deposited, laid up for preservation; site, position; subject (of a

speech), object; —*mauzū'i bahs*, The subject treated of or discussed; —*mauzū'i 'ilm* (fann), The object of science; —*mauzū' kardan*, To separate; to render independent (m.c.).

▲ *mauzū'āt* (pl. fem. of the preceding), Objects of science or discussion.

▲ *mauzūnat*, (A coat of mail) made of double-linked rings; (anything) worked or set with gems and gold.

▲ *mauṭā'*, A footstep, print of a foot; a footstool; a sock or wrapper for the feet; —*muwaffa'*, Trampled, trodden; spread out, made soft and level.

▲ *muwaffad*, Firmly united; made solid.

▲ *mu'attam*, Defended; — *uṭmi mu'attam*, A castle strongly fortified.

▲ *mauṭin*, Habitation, mansion, place or residence, house, home, dwelling, birth-place; an encampment; battle-field, place of martyrs.

▲ *mauṭū'*, Beaten, trodden, trampled on.

▲ *mauṭūd*, Fastened, made strong and firm, or heavy.

▲ *mauṭi'*, *mauṭi*, A footstep, foot-print.

▲ *muwazzaf*, Allowed a fixed pay or pension (*mazifa*); ordained, limited; [*kharāji muwazzaf*, The regular poll-tax;] — *muwazzif*, One who orders a daily stipend.

▲ *mau'id*, *mau'idat*, *mau'ida* (v.n. of *u'ida*), A promise; the time or place of a promise or threat; stipulation; agreement (as to time or place); rendezvous; — *mau'idi kārrār*, The place and time appointed for a battle.

▲ *mau'izat*, *mau'iza* (v.n. of *u'iza*), Admonishing; advice, admonition; an address to the Deity; — *mau'iza kardan*, To admonish, exhort, by holding out future reward or punishment.

▲ *mau'ilat*, A female mountain-goat; (pl. of *wa'l*) mountain-goats.

▲ *mau'ūd*, *mau'ūdat*, *mau'ūda* (v.n. of *u'ūd*), Predicting, auguring, or prognosticating anything good; promising, promised, predicted, predestined; a promise; invited (m.c.); — *ajali mau'ūd*, Predestined or unavoidable death.

▲ *mau'ūdin* (obl. pl. used as nom.), The invited, the guests (m.c.).

▲ *mau'ūk*, Enfeebled, weakened by fever.

▲ *mogh*, A Magian or fire-worshipper.

▲ *mūgh*, = *mūgh* q.v.

▲ *moghān* (pl. of *mogh*), Fire-worshippers; name of a city in Azarbaijān.

▲ *mogh-bad*, A high priest of the Magi (see *mogh* above).

▲ *mūghil*, One who attends a drink-ing-bout without being invited.

▲ *muwaffar*, Luxuriant, plentiful,

abundant, copious, redundant, impossible to be collected; poetic measure in which elision is allowed though not made; — *muwaffaru 'r-rughbat*, Of excessive greed.

▲ *mu'affif*, One who cries up; fy! pho!

▲ *muwaffaq*, Favoured; prospered; assisted; — *muwaffiq*, One who directs, prospers, seconds; — *wa 'llāhu 'l-muwaffiq* 'l-mu'in, It is God who prospers and assists (a phrase put frequently after the preface of a book; and sometimes at the end of a volume).

▲ *māflūn*, Melilot.

▲ *maufūr*, *maufūr*, fem. *maufūrat*, *maufūra*, Complete, perfect, entire; luxuriant, copious; full, ample; numerous, many; abundant, plenteous, much; poetic measure in which elision is lawful though not made; — *sa'yi maufūr*, Great endeavour, extreme diligence, much labour or fatigue; — *ghana'im maufūra*, Rich booty; — *maḥ-ṣūlāt maufūra*, Abundant produce, luxuriant harvests.

▲ *māfi*, A fulfiller (of an engagement); — *maufī*, *muwaffā*, Satisfied, paid, performed.

▲ *muwaffiyat*, *muwaffiya*, The city of Madīna.

▲ *mūfiyūn*, A kind of poison.

▲ *mauq* (v.n.), Being cheap, trifling (a bargain); — *mūq*, Folly, stupidity; a large boot worn over another of thinner leather; — *mu'q*, *mūq*, The inner corner of the eye (*liḥāz* denoting the corner next the temples).

▲ *moqān*, Name of a city in Azarbaijan (see *moqān*).

▲ *mauqit*, Place (fixed) by any given time; time (specified) for any appointed place; rendezvous; — *muwaqqat*, Fixed or restricted to a certain definite time; appointed (hour); temporary, for the time being; — *muwaqqit*, An observer of times or hours; a person in the Muhammadan mosques, who observes the exact hour when the people are to be assembled to prayers, and gives notice accordingly to the crier; an astronomer.

▲ *muwaqqit-khāna*, An observatory.

▲ *mauqid*, A fire-hearth, grate, where a fire is kindled; — *mūqad*, *muwaqqad*, fem. *muwaqqadat*, *muwaqqada*, Kindled, blazing (fire).

▲ *mauqir*, A plain at the foot of a mountain; — *mūqar*, fem. *mūqarat*, *mūqara*, Loaded, carrying a heavy burden; pregnant (woman); oppressed, weighed down; reduced to poverty or misery; — *mūqir*, Oppressive; one who reduces to poverty; — *muwaqqar*, Honoured, revered, respected; venerable; respectable; experienced, proved, intelligent, acquainted

with the world;—*muwaqqir*, An honourer, reverencer, respecter; who makes or calls grave, modest, or respectable.

▲ *muwaqqas*, Scabby (camel).

▲ *mauqī'*, *mauqā'*, A place where anything falls or happens; locality; proper place; opportunity, occasion; accident, contingency, occurrence, vicissitudes of fortune; proper, fit, suitable; the falling of a star; the place where a star sets or rain falls; [*in chi mauqī'*, What moment is this, i.e. is this the proper moment? (m.c.);—*bi-mauqī'*, All of a sudden (m.c.);—*har waqt mauqī' shud*, Each time that the opportunity occurs (m.c.);] — *mūqī'*, Adverse (fortune); — *muwaqqā'*, Beaten (path); worn out with misfortunes, oppressed with evils; a decree, statute, mandate;—*muwaqqī'*, A writer of a *tauqī'* or letters patent.

▲ *mauq'ī*, Local.

▲ *mauqif*, A station, a post, any place where one remains; especially where they celebrate the pilgrimage-solemnities at Mecca, called also Mount '*arafāt*'; the site of the last judgment; — *muwaqqaf*, Made to stop or stand; given in *waqf* (see *وقف*), tardy, slow; — *muwaqqif*, One who causes (anybody) to stand or to remain in a place; a detainer, preventer, hinderer.

▲ *mūqalam*, The stick of a painter's brush (comp. *mūyi kilk* under *موی*).

▲ *mūqlūn*, The herb melilot.

▲ *mūqin*, Certain of, knowing for certain; firmly believing, staunch in faith.

▲ *mauqūt*, Restricted to a certain time;—*waqti mauqūt*, An appointed hour.

▲ *mauqūd*, Kindled.

▲ *mauqūr*, Heavy (ear).

▲ *mauqūs*, Scabby (camel).

▲ *mauqūṣ*, One whose neck is broken.

▲ *mauqūf*, Delayed, stopped, deferred, postponed, put off, suspended, relinquished, dismissed, discontinued; dependent upon, subject to; established, determined, fixed, supported; left or bequeathed for pious uses, consecrated to God; a legacy, bequest;—*mauqūf 'alai-hi*, (A word) paused on;—*mauqūf kardan*, To disuse, to cease using (m.c.).

▲ *mauqūfāt*, Pious bequests, donations, &c.

▲ *mauqūfī*, Discontinuance, suspension; dismissal.

▲ *mauqūm*, fem. *mauqūmat*, *mauqūma*, Much grieved, very sad; trodden upon (ground).

▲ *mūqī'*, Outer or inner corner of the eye;—*muwaqqā'*, One very much dreaded; one whom everybody shuns; bold, strenuous;—*mauqī*, One who is feared.

▲ *mūk*, The sting of an insect; a sheep

(probably erroneous from reading in the explanation of the word *میش* for *نیش*).

▲ *maukib*, An army, forces, large detachment, either of horse or foot; choice body of troops; lifeguards; large cavalcade, pageant, procession.

▲ *maukib-ārāy*, Adorning a procession, &c.

▲ *maukib-dārī*, Office of a groom.

▲ *maukib-rav*, Walking in a procession, &c.

▲ *maukibi*, P. pl. *maukibiyān*, Of or belonging to a procession, &c.;—*maukibiyāni sahar*, Certain angels said to have attended Muhammad in his ascent to heaven (see *معراج*).

▲ *mu'akkad*, Confirmed, corroborated, strengthened; redoubled; efficacious, powerful, strong; [*mu'akkad shudan*, To be confirmed;]—*mu'akkid*, *muwakkid*, One who confirms, strengthens, binds close, connects; who redoubles or reiterates; confirmatory; immediate; energetic.

▲ *mu'akkad-an*, Confirmatively, repeatedly, to the utmost.

▲ *mūkada* (corruption of A. *موكدة*), Absolute.

▲ *mū-kash*, Dragging or dragged by the hair.

▲ *mū-kashān*, Dragging or dragged by the hair (sing. and pl., the latter from *mū-kash*).

▲ *mu'kal*, Supplied with food, fed;—*mu'kil*, *mu'akkil*, One who gives or offers to eat;—*muwakkal*, Appointed guardian, commissary, superintendent; a vicegerent, substitute, deputy; the keeper of a prisoner; guard, jailor;—*muwakkil*, One who appoints a lieutenant, deputy, substitute, factor, or agent (*wakil*); one who delegates power.

▲ *maukin*, fem. *maukinat*, *maukina*, A bird's nest.

▲ *maukūl*, Committed, entrusted.

▲ *maukūm*, fem. *maukūmat*, *maukūma*, Very unhappy, tortured in mind, melancholy; bare and broken (ground).

▲ *maul* (v.n.), Being rich (especially in flocks);—*māl* (pl. of *mūlat*), Spider.

▲ *mol*, Delay; repentance; remaining behind, desisting; a thief; a gallant, paramour; a bastard; a wink, signal with the eye.

▲ *mauwil*, Rich, wealthy.

▲ *maulā* (for. *مولی* *maulā*), A lord, master; a judge, magistrate of a city; the supreme Lord, God; a slave, servant; a manumitted slave, freedman;—*ḥazrati maulā*, The Lord God, God Almighty;—*ḥā'atī maulā*, Obedience to God, piety.

▲ *maulāt*, A lady of rank; a freed woman or manumitted slave; a female slave

مولی *maulā, 'alī*, The Lord 'Alī (a form of salutation among *faqīrs*).

مول *mol-ā-mol*, A tedious delay.

ا مولانا *maulā-nā*, Our Lord (title given to judges, heads of religious orders, esp. to Jalālū'd-dīn Rūmī, the founder of the Maulawī monks); —*maulānā'i mazbūr*, Our Lord afore-mentioned.

ا مولائی *mawlā'ī*, Judgeship, lordship.

ا مولا *mūlat, mūla*, A spider.

ا مولج *maulij*, A place wherein a thing enters or collects.

ا مولد *maulid* (v.n. of ولد), Bringing forth children (a woman); nativity, birth; a birth-place; time of birth; —*mūlid*, (A woman) travelling in birth; giving birth; producing; [*mūlidu 'l-mā*, Hydrogen; —*mūlidu 'l-hamūza*, Oxygen]; —*muwallad*, Procreated, begotten; invented, coined; not genuine Arabian (man, saying, or writing); —*muwallid*, A begetter, procreator, generator; —*muwallidu 'l-mā*, Hydrogen.

ا مولدة *muwalladat, muwallada* (fem. of *muwallad*), Born amongst Arabians; (a thing) recently invented; not sufficiently proved; inventions of poets; [*baiyinati muwallada*, An insufficient proof or demonstration; —*luḡhati muwallada*, A word of foreign origin;] —*muwallidat, muwallida*, A midwife.

م ملسری *maulsarī* (S. *makula-srī*), The tree Mimuspops elengi, and its fruit.

مولش *molish*, Expectation, delay (cf. مول).

ا مولع *mūla'*, Wishful, desirous, passionately fond of, dedicated or addicted to, greedy; —*muwalla'*, Shining, splendid; (a horse or bull) marked with oblong white and black spots; hence, a language, composed of various tongues, as the Turkish interlarded with Persian and Arabic.

ا مولغ *mūligh*, One who causes to lap.

ا مولف *mu'lif*, One who renders familiar, accustoms, uses, or associates; familiarized, one who makes a thousand (*alf*); —*mu'allaf*, Collected, composed, published (book); completed, made up (thousand); —*mu'allif*, One who completes the number of a thousand; become a thousand, made up that number; one who joins two things together; one who collects together; a compiler, composer, author, editor; —*mu'allifu 'l-aṣl*, An original author.

ا مؤلفات *mu'allafāt* (pl. fem. of *mu'allaf*), Compositions, writings, compilations.

ا مؤلم *mu'lim*, Painful, afflictive, dolorific; —*mu'allom*, Afflicted, distressed; —*mu'allim*, One who afflicts, pains, distresses.

مول *mol-mol*, Stay, stay.

مولنجه *mūlanja*, A corn-destroying insect, weevil.

مولر *mūlū*, A trumpet made of a horn, used by *faqīrs*; small bells used as music.

ا مولج *maulūj*, Afflicted, tried by misfortune; troubled with toothache (*wālijat*).

ا مولود *maulūd*, Generated, born; a son; birthday, nativity; celebration of the anniversary of Muhammad's birth; poetry chanted before the bier of a deceased person, burial-service; —*maulūdi 'isā*, The nativity of (the Lord) Jesus; —*maulūdun la-hu*, A father; —*maulūdun la-hā*, A mother; —*ṭawālī'i maulūd*, Horoscopes.

ا مولودی *maulūdi*, One who chants the *maulūd*; a mourner.

ا مولوق *maulūq*, Affected with a touch of insanity.

ا مولوی *maulawī*, Judicial, belonging to a judge or magistrate; a doctor of the Muhammadan law; an assistant lawyer; a learned man; divine, religious, belonging to God; a dervish, Muhammadan monk; —*kulāhi maulawī*, A kind of high woollen cap worn by them.

ا مولوی خانه *maulawī-khāna*, A convent of dervishes.

ا مولویة *maulawīyat*, A resemblance to, or equality with, a prince, lord, master or benefactor.

ا موله *mūlah, muwallah*, Rendered sad; sad, distracted, troubled (with).

ا مولی *maulā*, = مولا q.v.; —*mu'li*, One who takes an oath.

مولی *mūli*, One who has a lover; (from G. مَوْلَا) name of a diuretic plant; delay; an ogler; name of a people given to robbery.

مولیان *mūliyān* (pl. of the preceding), Robbers, plunderers; name of a river at Bukhārā.

مولیدن *molīdan*, To delay, hesitate, deliberate; to be languid, impotent, deficient; to loathe, conceive a disgust, be tired of; to slide; to arm; to adorn oneself with ornaments; to deplore, weep; to turn back; to cause to turn back.

موم *mom, mūm*, Wax; a wax-candle; —*mom bar-afrūkhān*, To light a candle; (met.) to reveal the truth; to speak softly; —*mom shudan*, To soften, to become mollified; —*mom kardan*, To melt (as a candle its wax).

ا موم *maum* (v.n.), Suffering from pleurisy; —*mūm*, Pleurisy; wax.

موم آیین *mom-āyin*, Pissasphalt; a mummy.

ا موممت *mu'ammāt*, Full and equally distended; suspected, accused.

موم جامه *mom-jāma*, Waxcloth, cerecloth.

ا مومدم *mu'ammad*, Terminated, finished; empty, completely drained (water-bottle).

موم دل *mom-dil*, Tender-hearted.

ا مومسر *mu'mir*, Who multiplies, makes numerous; —*mu'ammār*, Invested with office, appointed to government, in command (a general); defined, bound, limited; marked, signed, impressed; conquered, subdued; [*amīri mu'ammār*, A general appointed to command;] —*mu'ammir*, One

who gives the command, who appoints a chief or governor (*amīr*).

موم *nom-raughan*, Wax and oil mixed (used for polishing furniture).

موم-گار *mōm-gar*, A worker in wax.

موممیل *mu'ammāl*, The eighth horse in a race; — *mu'ammīl*, Hoping; one who holds out hope.

مومین *mu'min*, Believing, faithful, orthodox; an orthodox Muhammadan, a Muslim; (God) protecting, or the protector; a Muslimān weaver.

مومینات *mu'mināt* (pl. fem. of the preceding), The faithful (women).

مومینانه *mu'mināna*, Like a believer; faithful, orthodox.

مومنون *mu'minūn*, obl. also used as nom. مومنین *mu'minīn*, The orthodox, the faithful; — *amīru l-mu'minīn*, Commander of the faithful, a title of the caliphs first adopted by Omar.

مومور *maumūr*, Known, measured, defined.

موموق *maumūq*, Beloved.

مومول *mūmul*, A disease affecting the eye.

مومی *momī*, Waxed; of the colour of wax; (applied to chintz) prepared after stamping by covering the flowers with wax to prevent their being spoiled by other colours afterwards applied.

مومی *mūmā*, Pointed out, above-mentioned; [*ilchī'i mūmā ilai-hi*, The ambassador before-named;] — *mūmī*, Who consents, who nods assent; who hints at, alludes to.

مومیآ *momiyā*, *mūmiyā*, The substance with which mummies are preserved, pissasphalt; a mummy; petroleum.

مومیآئی *momiyā'ī*, Of or like a mummy; a mummy; name of a medicine.

مومین *momīn*, Made of wax, waxen; — *jama'i momīn*, Waxcloth.

مون *mūn* (for *mā*), We (see *نر مون* p. 179).

مون *maun* (v.n.), Furnishing with necessaries; maintaining, feeding.

مونا *mūnā*, (in Zand and Pāzand) A name of God (see *مالا*).

مون بلان *mon-bilān*, Mont Blanc (m.c. from Fr.).

مونه *ma'unat*, *maunat*, *mūnat* (v.n.), Maintaining, feeding; provisions; daily food; power, strength; trouble, molestation.

مونث *mu'nis*, Who brings forth a female; — *mu'annaṣ*, Feminine, of the feminine gender; effeminate.

مونس *mu'nas*, Made familiar, made at home, set at ease; — *mu'nīs*, A companion, intimate friend; a solacer, comforter; Thursday (so called because the Arabs on that day used to give themselves up to pleasure); [*abū mu'nīs*, (father Sociable) A wax-light;] — *mu'annis*, A companion of Muhammad.

مونسه *mu'nisat*, *mu'nisa*, Name of a city in Mesopotamia near Nasibin.

مون سنی *mon-sanī*, Mont Ceniz (m.c. from Fr.).

مونف *mu'annaf*, (A spear-head) sharpened at the point.

مونق *mu'nīq*, Pleasing, agreeable; — *mu'annīq*, An admirer.

مونکان *mūnkān*, Silver.

مونمل *mu'namīl*, One whose finger-ends (*anāmīl*) are short, thick and stumpy.

مون والبرین *mon-wālarīn*, Mont Valerien, fort near Paris (m.c. from Fr.).

موند *mūna*, Temperament, constitution, natural quality.

مونی *mu'nī*, A retainer, detainer, or forcer; a procrastinator, deferrer, retarder, delayer; who does anything in a slow or hesitating manner.

مونیک *mūnik*, Munich (m.c. from Fr. or E.).

مونه *ma'ū'*, (Leather) tanned with the shrub or tree *ā'*.

مونده *mau'udat*, (A girl) buried alive.

موزل *mu'ūl* (v.n. of *مول*), Being rich (especially in cattle); — *mu'auwil*, One who brings back; an explainer, interpreter, commentator.

موزن *mu'ūn* (pl. of *ma'nat*), Hypochondria.

مونه *ma'unat*, Provisions.

موزه *mu'ūh* (v.n. of *موة*), Being full and overflowing (a well).

موزوی *mawawī*, Verse ending in *la mā*.

موزه *mauh* (v.n.), Being full and overflowing (a well).

موجب *mauhīb*, *mauhibat*, *mauhiba*, A present, gift; liberality, generosity; — *mūhab*, Ready, presented, unbought (victuals); a present; — *mūhib*, One who accepts a present; ready, prepared; able.

موهل *mu'hīl*, Who admits into one's family (*ahl*); — *mu'hīl*, *mu'ahhīl*, Who makes worthy, proper.

موهن *mūhin*, Who or what weakens, enfeebles, debilitates.

موهوب *mauhūb*, Given, presented, conferred; — *mauhūb ilai-hi* (*la-hu*), One on whom something is bestowed, or to whom a gift is made; a legatee.

موهوبه *mauhūbat*, *mauhūba*, A present, a gift.

موهوم *mauhūm*, Imagined, fancied, opined, thought; suspected, supposed, surmised; imaginary.

موهون *mauhūn*, Enervated, weakened.

موی *moy* (imp. of *مویدان*), Weep thou; — *mūy*, *moy*, Hair of the head; pile (of cloth or carpets); hair, down, first plumage of birds; — *mūy az kaf* (*kaf-dast*, *nākhūn*) *bar-āmadān*, *mūy bar kaf-dast bar-āmadān*, Hair growing from the palm of the hand, (met.) an impossibility; — *mūy bar-bastān*, To be prepared, to make ready; — *mūyi*

bunāgoah, The hair of the cheek, whiskers; —*mūyi piyāla* (*chīnī, kāsa*). A flaw in a cup, &c., which dulls the sound; —*mūy chūn dastār*, White hair (comp. *chashmi chūn dastār* under دستار); —*mūyi khamir*, Anything disturbing or obnoxious which must be removed; according to others, ease, facility. (Bahārī 'Ajām adds, by way of explanation, that bakers, when beginning to knead their dough, throw a hair in it, which gradually works its way to the surface, and thereby shows that the kneading has been done effectually); —*mūyi kilik*, The hair of a painter's brush; —*mūyi musta'ār*, Borrowed locks, artificial curls; —*mūyi nargis*, The pedicle of the narcissus; —*mūyi nihānī* (*zihār, 'āna*), Hair of the pubes; —*mūy u khamir* (*u raughan*), Expressions signifying anything easy to be done.

مویار *mūy-ār*, Wearing long hair, hairy.
مویان *moyān*, Weepers, mourners; —*mūyān, moyān* (pl. of *mūy* or *moy*), Hairs.
موی باف *mūy-bāf*, = موی باف q.v.
موی بینی *mūy-binī*, Hatful, disagreeable.
موی تاب *mūy-tāb*, A hair-rope maker.
موی تراشی *mūy-tarāshī*, A cutting off the hair of a person to be adopted.
موی توتن *mūytūnītan*, (in Zand) To count.

موی چیند *mūy-china*, Tweezers.
موی خوشه *mūy-khoshā*, Beards of corn.
موی یاد *mu'yad*, Assisted, victorious; —*mu'yid*, A strengthener, a helper; —*mu'ai-yad*, Confirmed, fortified, assisted; —*mu'ai-yid*, One who confirms, increases in strength, strengthens, corroborates, or aids; corroborative.

موی دماغ *mūy-damāgh*, Hatful, disagreeable.

موی دیده *mūy-dida*, = موی زیاد q.v.
موی سیر *mu'aiyir*, An indulger in venery.
موی رفتگی *mūy-raftagī*, Baldness, loss of hair.

موی رفته *mūy-rafta*, Bald.
موی ریخته *mūy-rekhta*, Bald, moulted, that has shed his coat or cast his feathers.

مویز *mawiz*, Dried grapes, raisins.
مویز آب *mawiz-āb*, An acid and inebriating drink made from dried grapes and water.

مویزاک *mawizak*, A certain black grain.
مویزه *mawiza*, A kind of woodbine.

موی زباد *mūy-ziyād*, A disease in the eyelids, a sty; hatful, disagreeable.

مویز *mawizh*, Red paint used by women.

موی سیر *mu'aiyis*, One who drives to despair; impressive, effective, efficacious.

موی شکاف *mūy-shikāf*, The Indian hyacinth; (figuratively) the ringlets of the fair.

موی شکافی *mūy-shikāfi*, Criticism; cavil.

موی ششی *maweshī*, A herd or drove of oxen.

موی کن *mūy-kan*, (hair-extracting) Tweezers.

موی کنان *mūy-kanān*, Tearing the hair.
موی گیاه *mūy-giyāh*, موی گیاه *mūy-giyāh*, The hairy grass; Indian spikenard.

مویل *muwail*, The month Rajab; —*mu-wail, muwaiyil* (dim. of *māl*), Little wealth; —*mu'aiyil*, A master of flocks.

موی لب *mūy-lab*, Hatful, disagreeable.

موی میان *mūy-miyān*, Long hair flowing down the back (reaching to the waist).

مویین *mūyin*, Made of hair.

مویینه *muyina*, Made of fur; a fur-coat.

مویندی *moyandī*, Skill, art, dexterity (probably misreading for مویندی q.v.).

مویه *moya*, Weeping, lamentation.

مویه *muwaih*, مویه *muwaihat, muwaiha*, (dim. of *mā'*), A little water.

مویه زال *moya-zāl*, Name of a note in music.

مویگر *moyagar*, A weeper.

موی *mūyi*, Made of fur or hair; —*jāma'i mūyi*, A garment trimmed with fur.

موییدن *moyidan*, To weep and cry aloud; to lament the dead; to milk.

مویین *mū'in, mūyin*, Twisted or made of hair, slender as hair.

مویینه *mūyina*, Made of fur; a big drum.

ما *ma*, A pen; a sand-hill; no, not (with the imperative); [*ma-ras*, Do not arrive];

—*mah*, The moon; [*mahi badr*, Full moon]; —*mahi 'id*, The moon of the feast; —*mahināu*, New moon;] —*mih*, Great; principal; the forehead; a fog, mist.

ما *mah* (for *mā*), What? —*mah, mah-in*, ما *mah mah*, Desist! abstain! —*makh* (v.n.), Dealing gently with, being kind and easy to.

ماها *mahā*, Crystal; —*mihā*, Great.

ماها *mahā'* (pl. of *mahāt*), Wild cows.

ماهاب *mahāb*, Formidable (place); —*muhāb*, Awful, revered (man); dreaded (thing); —*mahābb* (pl. of *mahābb*), Quarters whence the wind blows.

ماها *mah-ābād*, Name of the most ancient prophet who was sent to Persia, and author of a book called *Dasātīr*.

ماهابه *mahābat* (v.n. of هيب), Fearing, being in awe of; reverence, fear, dread; majesty, gravity, awe, greatness, authority.

ماهابه نامون *mahābat-namūn* (مقرون *maq-rūn*), Imposing, majestic, august, impressing awe or reverence.

ماهابه *muhābazat* (v.n. 3 of هب), Running, making haste, being swift in running or flying.

ماهابل *mahābil* (pl. of *mahbil*), Wombs, or the lower parts of them.

ماها *mahāt*, A wild cow; crystal, a bit of crystal; the sun; —*muhāt*, The seed of the male in the womb of the female.

ماهاره *muhātarat* (v.n. 3 of هتر), Speaking opprobriously, provoking by reproaches.

ماهاکة *muhātakat*, A travelling in the dark.

▲ *muhājāt* (مهاجاة), A reviling, cursing, reproaching, satirizing in verse, lampooning each other.

▲ *muhājir* (مهاجير), A fugitive, one who abandons his country, especially on account of public calamity or persecution, and particularly applied to Muhammad's companions in his flight to Madinah; an emigrant (m.c.).

▲ *muhājarat* (مهاجرة v.n. 3 of مهاجر), Abandoning one's friends, fleeing from country to country on account of persecution; desertion, flight; separation, distance.

▲ *muhājarin* (مهاجرين obl. du. used as nom.), The fugitive followers of Muhammad from Mecca to Madinah.

▲ *muhājazat* (مهاجزة v.n. 3 of مهاجر), Saying a thing privately, telling a secret, whispering.

▲ *muhājalat* (مهاجلة v.n. 3 of مهجل), Travelling through low grounds.

▲ *muhājī* (مهاجي), Mutually satirical.

▲ *mahājīn*, *mahājīnat*, *mahājina* (pl. of *hājīn*), Those whose fathers are free, but their mothers slaves.

▲ *mihād* (مهاد), A bed, sofa, chair, throne, or any place on which one sits or reclines; a cradle; a floor, pavement firm beneath the tread; a flat country, valley; a waste; a prop, stay, support; a place or state which anyone prepares for himself;—*sulṭāni nik-nihādi 'ālī-mihād*, The high-minded prince on the exalted throne.

▲ *muhādāt* (مهادات v.n. 3 of مهدى), Gratifying one another with gifts, making mutual presents.

▲ *muhādanat* (مهادنة v.n. 3 of هदन), Making peace or cessation of arms; truce, peace.

▲ *mahār* (مهار for *mihār*, q.v. in the following article), Reins, a bridle.

▲ *mahār* (مهار v.n. of مهر), Excelling in any art or profession;—*mihār*, A piece of wood put through a perforation in the nose of a camel to guide him by; a camel, head of camel; (pl. of *muhr*) horse-colts.

▲ *maharat* (مهاراة v.n. of مهر), Excelling in any art or profession; subtlety, acuteness, genius, skill, excellence;—*mihārat* (pl. of *muhr*), Horse-colts;—*muhārrat* (v.n. 3 of مهر), Detesting, expressing abhorrence (of one) before (his) face.

▲ *muhārish* (مهارش), One who sets (men or dogs) by the ears.

▲ *muhārashat* (مهارشة v.n. 3 of هرش), Setting (men or dogs) by the ears; dallying, toying.

▲ *mahāriq* (pl. of *muhraq*), Polished papers; books, writings, papers, diplomas.

▲ *mahār-gusistagi* (مهار گسستگی), Unruliness.

▲ *mahār-gusista* (مهار گسسته), Headstrong, unruly.

▲ *mahārā*, *mahāriy*, *mahāri* (pl. of

of *mahriyat*), Excellent camels, so named from Mahr, the father of a tribe.

▲ *mahāris* (مهاريس pl. of *mihrás*), Mortars, &c.

▲ *muhāzalat* (مهازلة v.n. 3 of هزل), Being careless, remiss, jesting, trifling, playing.

▲ *mahāzil* (مهازيل pl. of *mahzūl*), Lean, emaciated.

▲ *mahāl* (مهاال), Formidable, dreadful (place); delay, pause, respite;—*muhāl*, Poured out (earth or sand), overflowing.

▲ *mahālibat* (مهالبة), Descendants of one Muhallab, a poet, and father of a tribe.

▲ *muhāllat* (مهاالة v.n. 3 of هل), Agreeing with by the month, or from new moon to new moon.

▲ *mahālik* (مهاالك pl. of *mahlikat*), Dangerous places, perils, precipices, deserts.

▲ *mahāmm* (مهام pl. of *muhimm*), Serious affairs, momentous business, important transactions;—*mahāmmi jumhūr*, Business of the nation;—*ahāmmi mahāmm*, The most urgent of affairs, the most important of all concerns, indispensable business.

▲ *mahāmiz* (مهاميز pl. of *mihmaz*), Spurs.

▲ *muhāmasat* (مهامسة), A private conference, whispering conversation.

▲ *muhāmashat* (مهامشة), A making haste together.

▲ *mahāmih* (مهاميه pl. of *mahmah*, *mah-mahat*), Extensive deserts.

▲ *mahāmiz* (مهاميز pl. of *mihmāz*), Spurs.

▲ *mahān* (مهان pl. of *mah*), Moons; fair ones; beloved ones;—*mihān* (pl. of *mih*), The great; the elders; grandees.

▲ *muhān* (مهان), Despised, slighted; abject, base.

▲ *mahānat* (مهاانة v.n. of هون), Being despicable, contemptible, abject; baseness, meanness, a contemptible state.

▲ *mahānūl*, *mahānūl* (مهاائل), Opium.

▲ *muhāwadat* (مهاودة v.n. of هود), Doing (anything) repeatedly; making peace, truce, or cessation of arms; conciliating, causing to incline to each other; promising, plighting faith, appointing time and place.

▲ *muhāwashat* (مهاوشاة v.n. 3 of هوش), Mixing, interfering with.

▲ *muhāyajat* (مهايجة v.n. 3 of هيج), Exciting, stirring up; firing with rage; fighting, killing; battle, contest, fierceness.

▲ *muhāyāfat* (مهايافة v.n. 3 of هيف), Calling out, making a noise; being near.

▲ *mahabb* (مهاب), A breathing-hole, vent; a place whence or whither the wind blows;—*muhibb*, Who awakes or arouses from sleep.

▲ *mahbit* (مهابط), A place by which or where one descends; [*mahbiti jabrīl*, (met.) Muhammad;]—*muhbit*, Who or what throws down, precipitates; who or what lessens, lowers, or abates (a price).

▲ **مهبل** *mahbil*, *mahbal*, The womb, that part of it where the foetus is lodged; the neck or orifice of the uterus; the straight gut; a pass through a country;—*mihbal*, Nimble, active;—*muhabbal*, (A son) lost by death; corpulent, fleshy; plump-faced; cursed, anathematized.

▲ **مهبوت** *mahbūt*, Weak, timid, languid.

▲ **مهبوش** *mahbūsh*, Collected, scraped together.

▲ **مهبط** *mahbūt*, Lean, emaciated by disease.

▲ **مهبرل** *mahbūl*, Bereaved.

مهيارگان *mah-pāragān*, pl. of—

▲ **مه پاره** *mah-pāra*, A piece of the moon; a mistress; a month.

مه پرستان *mah-parastān*, Lovers.

مه پیشانی *mah-peshānī*, With moon-like brow; with a white mark on the fore-head (horse); auspicious.

مهتاب *mah-tāb*, Moonlight, moonshine, full moon, splendour of the moon; the moon; a kind of firework;—*mah-tāb paimūdan*, To measure moonshine, i.e. to engage in any vain undertaking, to build castles in the air.

مهتاب گون *mah-tāb-gūn*, Of a complexion bright as moonlight.

مهتابی *mah-tābī*, Belonging to, or bright as, the moon; a kind of fireworks; an open high terrace.

مهتابیه *mah-tābiya*, An arbour, a summer-house.

▲ **مهتازی** *muh-tāz*, One whose bone has been broken after having been set.

▲ **مهتبد** *muh-tabid*, One who gathers or breaks the colocynth (*habd*); one who takes out the seeds and boils it to weaken the bitterness of it.

▲ **مهتبش** *muh-tabish*, Assembled, convened.

▲ **مهتاج** *muh-tajj*, Insolent, outrageous.

▲ **مهتاجون** *muh-tajūn* (pl. of *muh-taji*), Satirists.

▲ **مهتاجی** *muh-tajī*, Mutually satirical.

▲ **مهتادی** *muh-tadī*, Directed, conducted, led (into the way of salvation); guided aright.

مہتر *mihtar*, Greater; elder; prince, lord, chief, governor; a sweeper, a menial who removes filth; a groom;—*mihtari rakht*, Keeper of the wardrobe, valet; a head-servant who superintends the packing of travelling-furniture.

▲ **مہتر** *muh-tar*, Delirious with old age; one who speaks dotingly, foolishly, blunderingly.

مہترانی *mihtarānī* (fem. of *mihtar*), A female remover of filth; a female inn-keeper.

مہترانی *mihtarā'ī*, Chiefship; seniority.

مہتری *mihtari*, Dominion, grandeur; greatness, superiority.

▲ **مہتاش** *muh-tashsh*, Affable, agreeable, benignant.

▲ **مہتک** *muh-taki*, Submissive, obedient, yielding.

▲ **مہتک** *muh-talik*, One who throws himself into danger; one in quest of forage and water who loses his way.

مہتکین *muh-talikin* (obl. pl. used as nom.), Foragers who have lost their way.

▲ **مہتمم** *muh-tamm*, Anxious, concerned.

▲ **مہتمر** *muh-tamir*, Galloping (horse).

▲ **مہتمش** *muh-tamish*, Mixed.

▲ **مہتمط** *muh-tamit*, One who injures, defrauds (another) of his right; a slanderer, detractor.

▲ **مہتمم** *muh-tamim*, Anxious, concerned about; a commissioner, an agent; a manager, superintendent, inspector, trustee;—*muh-tamimi akhbār*, Editor of a newspaper;—*muh-tamimi band-u-bast*, A settlement officer;—*muh-tamimi maṭba'*, Manager of a printing-press.

▲ **مہتور** *muh-tawir*, Going to ruin; perishing.

▲ **مہتوش** *mahtūsh*, (A dog) irritated, instigated, set after game.

▲ **مہتوک** *mahtūk*, Dead, defunct.

▲ **مہتول** *muh-tawil*, Terrified, afraid, trembling.

▲ **مهج** *mahj* (v.n. of **مهج**), Sucking (the teat); lying with; looking beautiful after a disease;—*muhaj* (pl. of *muhjat*), Souls, &c.

▲ **مهجین** *mah-jabīn*, With a brow bright as the moon.

▲ **مهجة** *muh-jat*, Life, soul, spirit; heart's blood.

▲ **مهجر** *muh-jir*, fem. **مهجرات** *muh-jirat*, *muh-jira*, One who goes abroad and travels in the heat of the day; beautiful, elegant, excellent, noble, superior; great, numerous;—*muhajjir*, One who repairs betimes to the house of prayer.

▲ **مهجو** *mah-jūw*, *mah-jū*, Satirized, lampooned.

▲ **مهجور** *mah-jūr*, Separated, cut off; left, forsaken, abandoned, rejected, repudiated; delirious, foolish (speech), nonsensical (stuff).

▲ **مهجوری** *mah-jūrī*, Separation, absence; forlorn condition.

▲ **مهجوم** *mah-jūm*, Falling, ruinous (house); (a tent) whose cords are loosened.

▲ **مهچه** *mah-cha*, A little moon; an ornament on the top of an ensign-staff; a round bit of wood perforated with a circular hole for receiving the upper end or head of a tent-pole.

▲ **مهده** *mahd*, An auger, wimble; a certain root from which pearl-ashes are made.

▲ **مهده** *mahd* (v.n. of **مهده**), Making (a bed), spreading equally; attending to one's affairs and gaining; a cradle, couch, swing; a tract of level ground; [*mahdi minā*, The azure cradle, the sky, heaven, firmament;—*mahdi nafsī mūsā*, The ark of bulrushes]

in which the infant Moses was exposed;—*mina'l-mahd*, From the cradle;]—*muhd*, A piece of ground prominent or hollow; also plain and level;—*muhud*, *muhd* (pl. of *mihād*), Beds.

▲ *mihdā'*, Accustomed to give presents.

▲ *muhaddab*, Fringed (silken garment).

▲ *mahd-bās*, The ceremony of kissing the cradle (of a new-born prince).

▲ *muhdat*, A piece of ground prominent or hollow; also plain and level;—*mihadat* (pl. of *muhd*, *muhdat*), Patches of ground prominent or hollow; also plain and level.

▲ *muhdar*, (Blood) shed with impunity;—*muhaddir*, Braying (camel);—*ka'l-muhaddir fi'l-'unnat*, Like a camel braying in the pen kept apart from the females (said of one who makes a noise without doing anything).

▲ *mah-dum*, A pigeon with a black body and white tail.

▲ *mahdanat*, Quiet, tranquillity.

▲ *mahdūd*, Demolished, ruined.

▲ *mahdūsh*, Instigated, irritated (dog).

▲ *mahdūm*, Destroyed, demolished, levelled with the ground;—*mahdūmu'l-asās*, Totally ruined, destroyed to the very foundation.

▲ *mahdūmat*, *mahdūma*, (Land) wet with gentle rain.

▲ *mahdī*, Guided, rightly guided; [*al-mahdī*, The twelfth Imām of the Shī'ah expected to return in order to purify Islām;]—*mihdā*, A plate or anything similar in which an offering or present is made; a man or woman who makes frequent offerings or presents;—*muhdā*, Offered presented, dedicated.

▲ *mahdiyyat*, *mahdiyya*, A bride carried home to her husband's house; a present, gift; name of a city in Maghrib.

▲ *mihzār*, Delirious, raving, doting (woman);—*mihzār*, *mihzārat*, Delirious, raving, doting; a dotard.

▲ *muhazzab*, Good, sincere, upright, free from vice; improved; amended, corrected, refined (writings); polite; adorned, trimmed.

▲ *mihzar*, Delirious, doting.

▲ *mihzaf*, Quick, active, expeditious.

▲ *mihzam*, Sharp, keen (sword).

▲ *mahr* (v.n.), Contracting, engaging by writing to make a settlement on a wife; excelling in any art or profession; a marriage portion or gift settled upon the wife before marriage; [*mahri mu'ajjal*, Such portion payable by instalments or in case of divorce;—*mahri mu'ajjal*, Portion paid in full at the moment of marriage;]—

muh, A horse-colt; the firstling (of a horse or other animal); a bone in the upper part of the breast; the fruit of the colocynth;—*muhar* (pl. of *muhrat*), Joints of the breast; gristles of the ribs.

▲ *mih*, The sun; love, friendship, affection, kindness; mercy, pity; the month of September; the sixteenth day of every month; death; a mandrake; a red stone; a gilded ball fixed on a canopy or standard; name of a fire-temple; name of an angel; name of a village in Hindūstān; [*mihri khāwarān*, Name of the poet Anwari;—*mihri shari'at*, An epithet of Mūhammād;—*mih* u *māh*, Sun and moon; also used as a female proper name;—*mih* u *mahabbat* u *widd* u *ulfat*, Love, and friendship, and affection, and benevolence;]—*muh*, *muhur*, A seal, seal-ring; a gold coin current in India for about £1 16s.; the cautery, or the instrument which makes the impression; a mark branded upon cattle; virginity;—*muhri jam* (*khum*, *fam*), Silence;—*muhri dahāni roza-dārān*, (seal on the mouth of the fasters) An epithet of the sun during the month of Ramazan;—*muh* *zadan*, To seal;—*muhri sulaimān*, The seal of Solomon; also the knot of Solomon, formed by two triangles interbraced, and supposed to have a cabalistical virtue;—*muh* *shudan*, To be suspended, deferred;—*muhri sharif*, The diploma of investiture with the office of *wazir*;—*muh* *kardan*, To suspend, defer;—*muhri maryam* (the knot of Mary), A kind of herb;—*muhri nubūwat*, The seal of prophecy impressed on the shoulder of Muhammad;—*muhri nara*, Glans penis.

▲ *mih*, Name of the daughter of the governor of Kābul, and mother of Rustam.

▲ *muharra'*, *muharrā*, Well-dressed or boiled.

▲ *mih*, Name of a champion of Tūran, father of Rudāba, the bride of Sāl.

▲ *muh* (pl. of *muh*), Fillies.

▲ *mih*, (in Morocco) A mortar.

▲ *mih*, A mortar in which anything is bruised; an oblong stone trough in which the ablutions before prayer are performed; a man fearing nothing in the night-time.

▲ *mih*, Name of the twentieth day of every month in the solar year; also of the angel presiding over that day.

▲ *muh*, *mahrāq*, *mahrāq*, Poured out, diffused.

▲ *mih*, Resplendent as the sun.

▲ *mahrān*, A kind of medicine or drug.

▲ *mih*, Name of a great river; name of a learned man; also of a king; name of a certain drug or medicine.

مهراة *mahrāna*, A fee exacted by the Qāzi from the Muhammadans at weddings.

مهرب *mahrab* (v.n. of **هر**), Fleeing, running away; flight; a place to flee unto; — *mihrab*, A wooden instrument moved to and fro by a sower; — *muhrib*, Timid, fearful.

مهربان *mihrbān*, Benevolent, beneficent, kind, affectionate, friendly, compassionate, favouring, loving; propitious; a preserver, defender; a friend.

مهربانی *mihrbāni*, Friendship, friendliness, kindness; a sort of stuff of an extremely delicate texture; name of a note in music; — *mihrbāni kardan*, To favour, to show friendship.

مهربانی کرده شده *mihrbāni karda shuda*, Pitied.

مهرة *mahrāt*, *mahra*, The name of the founder of an Arabian tribe; — *mukhrāt*, *mukhra*, A female colt, a filly; a bone in the upper part of the breast; a joint in the breast; a small shell or pearl used as a philtre by women; — *maharat*, *mahara* (pl. of *māhir*), Masters, skilful men in any art or profession; [*mahara'i fanni ḥadīṣ*, Celebrated collectors or expounders of the sayings (of Muhammad);] — *mīharat*, *mīhara* (pl. of *muhra*), Bones in the upper parts of the breast; colocynth-fruits.

مهرجان *mihrgān*, *mahrajān*, The autumnal equinox; the autumn; — *faṣli mihrgān*, The autumnal season; a festival celebrated in Persia in the month of September.

مهرجات *mahrājāt* (v.n. of **مهرج**), a verb coined from *P. mahrajān*), Presenting (a sweetmeat) at the autumnal equinox.

مهرجوی *mih-r-joy*, Seeking love.
مهرخوان *mih-r-khūwān*, A title, an address (used particularly in India).

مهردار *muh-r-dār*, Keeper of the seals.
مهردهان *muh-r-dahān*, Taciturnity; a fast.
مهردهانان *muh-r-dahānān*, Those who fast.
مهرزن *muh-r-zan*, A sealer; an engraver of seals.

مهراق *muhraq*, A shell used in smoothing or glazing paper; a tableman for playing draughts or backgammon; glazed paper; a loaf, page; a book, writing; a desert; level ground.

مهركن *muh-r-kan*, A seal-engraver; a lapidary.

مهركانی *muh-r-kanī*, Seal-engraving.

مهرگان *mihrgān*, Autumn; — *mihrgāni bu-zurg*, Name of a note in music; — *mihrgāni khāṣa*, Name of the twenty-first day of the month *mīhr*; — *mihrgāni khurdak* (*kūchak*), Name of a note in music; — *mihrgāni āma*, Name of the sixteenth day of the month *mīhr*.

مهرگانی *mihrgāni*, Autumnal; autumnal produce; name of the twenty-fifth note of *Barbud*.

مهرکیا *mih-r-giyā*, **مهرکیاه** *mih-r-giyāh*, A mistress, the face of a sweetheart; the mandrake; the plant turnsole; a fresh fruit, from the root of which a delicious juice is extracted; chemists; those especially who search after the philosopher's stone, alchemists; the down on the cheek of a youth; kings.

مهرم *mahram*, **مهرمات** *mahramat*, Decrepitude, imbecility of old age.

مهرمانی *mihrmāni*, Name of the twenty-fifth note of *Barbud*.

مهرماه *mihrmāh*, Name of the seventh month of the solar year.

مهررو *mah-rū*, Moon-faced, beautiful.

مهرربان *mahrūbān*, Name of a town in Persia.

مهرورزی *mih-r-warzi*, Exercise of friendship, kindness.

مهرورق *muhraurīq*, (Rain) poured forth.

مهرره *mahrū*, Fallen on the ground; seized with madness; epileptic.

مهرریان *mah-rūyān*, pl. of **مهر** q.v.

مهره *muhra*, A kind of small shell resembling pearls; concha veneris; glass or coral-beads; a stone found in the head of a serpent; a shell used for giving a smoothness and a glossiness to paper; an iron or bone polishing-instrument; a rubber; glossiness (of paper); a chessman, a tableman, counter for playing any game, as backgammon or draughts; dice; a smith's hammer; — *muhra'i anjum*, The stars; — *muhra'i pusht*, The back-bone; — *muhra'i jān-dārū*, Bezoar-stone; — *muhra'i khāk* (*gīlīn*), Terrestrial globe; human body; — *muhra dar jān afgandan*, To throw the pebble into the cup (a signal for mounting on horseback); — *muhra dar shash dar būdan*, To be fast in prison; — *muhra dar fās afgandan*, To break wind; — *muhra dar gardan jam' shudan*, To break the neck; — *muhra'i diwār*, Plaster, incrustation, or ornament of a wall; — *muhra'i zar*, The world-illuminating sun; — *muhra'i sim* (*simābi*), Moon and stars; — *muhra'i lajaward*, The sky; — *muhra'i mushkīn*, The earth; — *muhra u huqqa*, (cup and ball) Earth and heaven; — *jawāhir-muhra*, An aromatic pastille of various colours; — *kāghaz muhra kardan*, To glaze or smooth paper.
مهرها *muhrahā* (pl. of the preceding), Shells, beads, &c.; — *muhrahāyi taṣbīḥ*, A string of beads, rosary; — *muhrahāyi simābi* (*jalak*), The stars.

مهره بازی *muhra-bāzi*, Deceit, stratagem.

مهره تاج *muhra-tāj*, Anything hollow which is blown like a trumpet.

مهره دار *muhra-dār*, Polished, glazed, glossy.

مهره زن *muhra-zan*, A polisher.

مهره سنگ *muhra-sang*, An onyx, especially one black and white found in Arabia.

مهرنوش *mih-r-nosh*, Name of a son of *Isfandiyār*.

مِهْرِي *mihri*, A psaltery, sackbut; a kind of lute;—*muhri*, A drain, a gutter; sealed; sealed up; stamped (with the seal of), bearing the signet of;—*muhuri* (مِهْرِي *muharri*), Any writer or under-clerk among the natives of Bengal.

ا *mahri*, A camel bred in the tribe of Mahrat.

مِهْرِي *mahriyat*, *mahriya*, A particular species of Arabian camel (see preceding article); a red kind of wheat.

مِهْرِي *muhriq*, One who pours out.

مِهْرَام *mihzām*, A tower; a piece of wood on the end of which boys in play put fire; a poker or brand with which the fire is stirred; a short staff or rod.

مِهْرَا *mihza'*, A pestle; a lion crushing his prey.

مِهْرَز *mahzūr*, Driven off, expelled.

مِهْرَز *mahzūl*, Emaciated (especially with age).

مِهْرَز *mahzūm*, Routed, put to flight; divided, separated, torn (from one's family).

مِهْسِت *mahist*, Weighty, heavy.

مِهْسِمَا *mah-simā*, Moon-like (face).

مِهْشُم *mahshūm*, Broken; routed.

مِهْشِد *mah-shed*, Moonlight; the moon.

مِهْشَار *mihšār*, مِهْشَر *mihšar*, (A lion) breaking to pieces his prey.

مِهْشَم *mihšam*, A lion.

مِهْشَر *mahšūr*, Bent, curved, bowed down.

مِهْشُس *mahšūs*, Trampled on; broken.

مِهْشِر *mihšir*, (A lion) crushing his prey.

مِهْشُز *mahšūz*, Broken, bruised, pounded.

مِهْشُم *mahzūm*, Well digested; digestible; injured, oppressed.

مِهْشِي *muhši'*, One who keeps the eyes fixed on the ground in silence from modesty or humility; (a camel) bending low his neck in running.

مِهْشُول *mahšūl*, Wet with incessant rain.

مِهْشَار *mah-izār*, With moon-like cheeks, beautiful of face.

مِهْشُوت *mahfūt*, Astonished, amazed.

مِهْشَفَات *muhafhafat*, *muhafhafa*, Slender-waisted, merry, and jovial (woman).

مِهْهَاق *mahq* (v.n.), Running;—*mahaq*, Greenness of water; blue colour of eyes; whiteness untainted by any other colour.

مِهْهَاق *mahqā'* (fem. of *mahq*), White, without any mixture of red or glossiness; blue or grey (eye); (a fountain) of green water.

مِهْهَك *mahk*, Liquorice;—*muhak*, A wart.

مِهْهَكَر *mahkar*, مِهْهَكَرَات *mahkarat*, *mahkara*, A place for wonder or admiration.

مِهْهَكَر *mahkūk*, Worn down by rubbing; impudent, saucy.

مِهْهَل *mahl* (v.n.), Besmearing (a camel) with liquid pitch; the pus of dead bodies;

—*mahl*, *mahal* (v.n.), Going quietly; doing anything by degrees, slowly, easily; quiet, leisure; delay, respite; [*alā mahli-hi*, Leisurely, by degrees;—*lā mahla*, No delay;]—*muhl*, Any kind of mineral or metal, especially melted brass or iron; mother or dregs of oil; liquid pitch; pus, matter; poison, venom;]—*mahal*, Quiet, leisure, delay, calm procedure, slow movement; progress, advancement; ancestors; corruption of a dead carcass.

مِهْهَل *ma-hil* (prohib. of *hilidan*), Quit not; let not fall or go.

مِهْهَل *mahl-an*, Fair and softly, give a little time.

مِهْهَل *muhallab*, Name of a poet;—*muhallib*, The coldest days in the middle of January.

مِهْهَل *mahlat*, *mahla*, The pus of dead bodies;—*muhlat*, Delay, putting off, deferring, retarding; respite, time, leisure; a delay granted on an appointed time or term;—*muhlātī munāsib*, Reasonable delay.

مِهْهَل *mah-tiqā*, Fair as the moon, beautiful.

مِهْهَل *muhlak*, Destroyed, ruined;—*muhlik*, Destructive, killing, fatal, deadly, pernicious.

مِهْهَل *mahlakat*, *mahlaka*, *mahlakā*, A dangerous place, precipice; a desert;—*mahlakat* (v.n. of هَلَك), Dying, perishing.

مِهْهَل *muhallal*, Bent, curved in the form of the new moon; crescent-shaped, semi-lunar; (a camel) humpbacked from leanness.

مِهْهَل *mahland*, An Indian sword.

مِهْهَل *mahlūb*, (A horse) the hairs of whose tail have been plucked out; rat-tailed.

مِهْهَل *mahlūs*, fem. مِهْهَل *mahlūsāt*, *mahlūsa*, Stupid, silly; lean; consumptive;—*mahlūsu 'l-'aql*, Bereft of reason.

مِهْهَل *muhathal*, Delicately-composed (verse);—*muhathil*, A maker of fine, subtle, or delicate verses; surname of Amru'l Kais.

مِهْهَل *muhamm*, Oppressed with care, sad;—*muhimm*, Great, important, necessary, urgent, serious, momentous (business);—*muhimm shudan*, To be of great consequence, to urge, press.

مِهْهَل *mahmā*, As often as, so many times as, whensoever; whenever; wherever; how often? when?—*mahmā amkana*, In whatever it may be possible, whenever it can, as often as possible.

مِهْهَل *muhimmāt* (pl. fem. of *muhimm*), Necessary things, matters of grave importance; expeditious; studies, cares, endeavours;—*muhimmātī jumhūr*, Public business, affairs of state;—*muhimmātī ḥarbīya*, Military affairs;—*muhimmātī safar*, Necessary provisions for a journey.

▲ **mihmār**, Verbose, talkative; a silly talker.

▲ **mihmāz**, A spur.

▲ **mihmān**, A guest; a son-in-law.

▲ **mihmān-parwar**, Hospitable.

▲ **mihmān-parwarī**, Hospitality.

▲ **mihmān-khāna**, An inn, caravanserai, or any place where travellers are lodged and entertained; a hospitable hall; a hospital, hospice; an almshouse; the world.

▲ **mihmān-dār**, A hospitable or courteous man; one who has the charge of receiving and entertaining guests; a host; an officer appointed to receive and entertain an ambassador, or a foreign sovereign.

▲ **mihmān-dārī**, Hospitality, a waiting upon guests; the office of a *mihmān-dār* (see preceding article).

▲ **mihmān-dost**, Hospitable.

▲ **mihmān-sarāy**, = **مهمان خانه** q.v.

▲ **mihmān-nawāz**, Hospitable.

▲ **mihmān-nawāzī**, Hospitality, hospitableness.

▲ **mihmānī**, An entertainment, banquet, feast; hospitality;—*mihmānī raftan*, To go to an entertainment by invitation;—*mihmānī kardan*, To prepare a feast, to give an entertainment;—*mihmānī'ī khāš*, A banquet to which only select friends are invited;—*mihmānī'ī khutna*, A circumcision feast;—*mihmānī'ī 'ām*, A general entertainment to all ranks;—*mihmānī'ī 'arūs*, A marriage-feast.

▲ **mahammāt** (v.n. of **هم**), Keeping (one) in an anxious state of mind (a thing);—*muhimmat*, *muhimma*, An important affair, about which one grows anxious.

▲ **muhimtar**, **مهمترین** *muhimtarīn*, Most important, necessary above all.

▲ **mihmar**, Verbose, talkative; a silly talker.

▲ **mih-mard**, A great man; head man of a ward, judge of the market; master of the horse.

▲ **mikmaz**, A spur.

▲ **mikmazat**, **mikmaza**, A goad, or instrument of wood, pointed with iron (for driving asses).

▲ **muhmal**, Allowed to range at liberty; not used, obsolete, of no signification; spoken without meaning; (a word) used improperly; neglected; a letter without a diacritical point, unpointed; (in gram.) not governing (opposed to *'āmīl*);—*muhmil*, Negligent, careless, remiss, indifferent, unconcerned.

▲ **muhmal-go**, Who speaks without meaning, who indulges in empty talk.

▲ **mahmūz**, Hamzated, i.e. marked with *hamzah* (letter); (a poem or verse) ending in *hamzah*.

▲ **mahmūl**, **Shed**, fallen, dropped (tear).

▲ **mahmūm**, Grieved, sad, low, melancholy.

▲ **mahmah**, An extensive desert.

▲ **mahmahat**, **mahmaha**, An extensive desert; a barren wilderness.

▲ **mihmiz**, **mahniz**, A spur, a goad;—*mihmiz kardan*, To spur (a horse).

▲ **mihmiz-khwur**, A horse that will bear the spur, dull, thick-skinned.

▲ **mahna'**, Easy, light, wholesome; anything acquired without trouble;—*muhanna'*, Received with congratulations, or deserving of them.

▲ **muhana'**, Contemptible, abject; weak in judgment; little, few; unfruitful (stallions).

▲ **mahnāk**, Bright (moon), at the full.

▲ **mahnāna**, An ape, a monkey.

▲ **muhannad**, (A sword) of Indian steel.

▲ **muhandiz**, **muhandis** (from the P. *andāza*), A geometrician; a maker of subterraneous aqueducts; a measurer of land-measurer; an engineer;—*muhandisi falak*, An astronomer; the planet Saturn.

▲ **muhandis-khāna**, School of engineering.

▲ **muhandasi**, Constructed with mathematical exactness (*handasat*).

▲ **muhandam** (from P. *andām*), Prepared with due regard to rule and proportion.

▲ **mahnū'**, (A camel) marked with the sign **هنة** q.v. below.

▲ **muhannā**, Received with gratulations;—*muhannī'*, One who congratulates.

▲ **mahw** (v.n.), Striking hard; thin, watery milk; a thin or sharp sword, shining when brandished; pearls; a whitish stone; a ripe date; name of the father of an Arabian tribe.

▲ **mahwā**, **mahwāt**, Air, sky, atmosphere.

▲ **mahawāt** (pl. of *mahāt*), Wild cows.

▲ **mahwār**, Like the moon; monthly.

▲ **mahwāra**, A monthly stipend.

▲ **mahūb**, Awful, revered (man); formidable (place); a lion.

▲ **muhād** (pl. of *mahd*), Cradles;—*muhawwad*, fem. *muhawwadat*, *muhawwada*, Gentle (singing); turned Jew, judaised.

▲ **mahwar**, The Selenites in Arabia (having a number of shining white spots, which increase and decrease with the moon).

▲ **muhūr** (v.n. of **مهر**), Excelling in any art or profession; (pl. of *mahr*) dowries, marriage-portions, or gifts settled on wives before marriage.

▲ **muḥawwas**, Struck with fury, demented;—**muḥawwis**, Dementating; an alchemist.

▲ **muḥawwīṣ**, Alchemy.

▲ **mahwash**, Like the moon; beautiful as the moon; a sweetheart.

▲ **mahūl**, A gin for catching birds.

▲ **mahūl**, **muḥawwil**, Terrific, horrible.

▲ **muḥawwin**, One who makes light or easy.

▲ **mahwand**, Name of a place in India famed for its salt.

▲ **mahwā**, A space between two mountains, or the like; a gap, gorge; a precipice;—**mahwiy**, **mahwī**, Desired, loved, liked, wished.

▲ **mahī**, A kind of crystal which, when hung round the neck, is supposed to facilitate parturition;—**mihī**, Greatness; seniority.

▲ **muhaiyā'**, **muhaiyā**, Disposed in order, prepared, arranged, ready;—**muhaiyā dāshṭan**, To keep ready;—**muhaiyā shudan**, To be ready (m.c.).

▲ **mahayāt** (pl. of **mahāt**), Wild cows.

▲ **mihyāz**, Name of a wrestler of Tūrān.

▲ **mahyāwa**, Jelly of fish dried in the sun; any condiment eaten with bread.

▲ **muhīb**, Formidable, terrible, fearful, awful; severe; grave, revered; fierce, ferocious; a lion;—**shaklī muhīb**, A fright, a scarecrow.

▲ **mahyabat**, **mahyaba**, A cause of fear and dread.

▲ **muhaiyij**, Stimulant, exciting.

▲ **mahīr**, The moon.

▲ **mahīr**, **mahīrat**, **mahīra**, Free and dowered (woman).

▲ **mahyaṣ**, A place where birds mute; a deposit of guano.

▲ **mahiz**, (A bone) broken anew after having been set.

▲ **mahil**, Formidable, dreadful (place); (heaped up dust or sand) poured out, flowing down.

▲ **mahyam** (supposed to be abbreviated from **mā hāzā yā amr** "what is this, O man!"), How do you do? how is your health? what has happened to you?

▲ **muhaiman**, Safe, secure, protected;—**muhaimin**, **muhaiman**, A protector, defender from fear and danger; one of the names of God; a witness confirming his evidence by oath.

▲ **mahīn**, Contemptible, abject; weak in judgment; unfruitful (stallion); little, few;—**muhīn**, A despiser, contemner; ignominious, degrading (punishment).

▲ **mihīn**, Greater, greatest; elder born; fine, subtle, thin; like, equal; name of a woman.

▲ **mahinā**, A month; monthly pay.

▲ **mahinā-dār**, A monthly servant.

▲ **mahīn-doz**, A tailor, a performer of any fine needle-work.

▲ **mihīna**, Greater, greatest; eldest.

▲ **mahyūm**, Thirsty from disease astonished, confused, wandering from love or other cause.

▲ **mahyawa**, Anything eaten with bread; eggs or rows of fish; meat dressed with medicinal herbs, prepared with vinegar, and dried in the sun; also preserved with aromatic herbs, vinegar, salt, &c.

▲ **muhyi**, **muhaiyi**, An arranger or preparer.

▲ **mai**, Grape-wine; rose-water; spirituous liquor; a goblet; [**mayi angūrī**, Grape-wine;—**mayi barnā**, New wine;—**mayi portugāl** (**portugālī**), Port-wine;—**mayi piyāda**, Wine in a cup;—**mayi takī**, Grape-wine;—**mai dar garibān kardan**, To force wine upon another;—**mayi dinārī**, Red wine;—**mayi zalāl**, Pure and sweet wine;—**ma'i sūsan**, Liquorice-wine;—**mayi simanī**, Wine of three man (boiled into one), i.e. boiled down to one-third;—**mayi shī'rā-fash**, Red wine (brilliant like the dog-star);—**mayi shakar** (**mai-shakar**), Sweet wine;—**mayi shīrāzī**, Wine of Shirāz (not on account of the excellence of the wine, but of the beauty of the wine-flasks made in Shirāz);—**mayi kāfūr**, Camphorated wine (which is done to cool it);—**mai kashīdan**, To quaff wine;—**ma'i nāb**, Neat wine;]—**mī**, A particle prefixed to Persian verbs (in some rare cases placed after them), and generally indicating the present or preterite imperfect tense. It is also prefixed to the continuative imperative, as **mī-rav**, Keep on going.

▲ **mayā**, A woman's name; (prohib. o **āmadan**) do not come.

▲ **muyā'asat** (v.n. 3 of **یأس**), Rendering desperate, filling with despondency.

▲ **muyābasat** (v.n. 3 of **یأس**), Drying.

▲ **mī'āt** (pl. of **mī'at**), Hundreds.

▲ **mayātīm** (pl. of **mātim**), (Mothers) left with fatherless children.

▲ **mayāšir** (pl. of **mīšarat**), Things thrown over a saddle to make the seat more easy; outer garments;—**mayāširu 'l-humr**, Persian vehicles of silk (prohibited by the Muhammadan law).

▲ **mayāšiq**, **mayāšiq** (pl. of **mīšāq**), Agreements, treaties.

▲ **muyādāt**, **muyādāt** (v.n. 3 of **یاد**), Recompensing; giving like for like retaliating; delivering from hand to hand, or out of one's own to another's.

▲ **mayādīn** (pl. of **maidān**, **mī-dān**), Camps, plains, fields; race-grounds, courses.

▲ **mayāzīn** (pl. of **mī'zanat**), Minarets.

▲ *مایار* *maiṃār*, One who brings grain from other countries for family-use or sale; — *مایار* *maiṃār*, *مایارا* (pl. of *mā'ir*), Purveyors, victuallers, caterers.

▲ *مایاب* *mayāb* (pl. of *mīāb*), Canals, water-spouts, &c.

▲ *مایاس* *maiṃās*, A pompous walker waving from side to side; a lion; a wolf.

▲ *مایاستو* *mayāstū*, Name of a fire-temple.

▲ *مایاسرات* *mayāsarat* (v.n. 3 of *یسر*), Being mild, gentle, humane; turning to the left (with fellow-travellers).

▲ *مایاستو* *mayāstū*, Name of a fire-temple.

▲ *مایاسم* *mayāsim* (pl. of *mīsam*), Hot irons with which cattle are branded; marks so made.

▲ *مایاسیر* *mayāsīr* (pl. of *mūsīr*), Opulent, wealthy; (pl. of *maisūr*) prosperous (affairs).

▲ *مایاسین* *mayāsin* (pl. of *mīsān*), Sparkling stars in Orion.

▲ *مایات* *miyāt* (v.n. of *میٹ*), Driving away, repulsing; avoiding, retiring from; a violent push upon the breast; — *مایات*, Idle, lazy; an idler, sporter.

▲ *مایافریقین* *maiṃāfāriqīn*, Name of a place.

▲ *مایال* *maiṃāl*, Waving; very affectionate.

▲ *مایالود* *mai-ālūd*, Contaminated by wine.

▲ *مایامار* *mayāmār*, Reckon not, calculate not.

▲ *مایامین* *mayāmin*, The right side; (pl. of *maimanat*) prosperities; benedictions; — *mayāmin*, One who is on the right side.

▲ *مایامانات* *mayāmanat* (v.n. 3 of *یمن*), Praying for a blessing on another, pronouncing a benediction; turning to the right (with fellow-travellers); going to Yaman or Arabia Felix.

▲ *مایامین* *mayāmin* (pl. of *maimūn*), Fortunate (people).

▲ *میان* *miyān*, Waist, loins; middle, centre; interior (m.c.); money-bag, scrip; sheath, scabbard; among, between, mean; (in India) a form of polite address, sir, master; — *miyān ba-dū nīm sadan* (*kardan*), To cut the body in two (a capital punishment); — *miyān bar-bastan* (*bastan*), To gird the waist; — *miyān ba-kirdāri kamān kardan*, To bend the body like a bow, i.e. to humble oneself; — *miyān dādan*, To assist; to help; — *miyān kashidan*, To draw in the body in order to leap; — *miyāni lash-kariyān*, Amidst the soldiers; — *az miyān bar-uftādan*, To be lost, to disappear; — *dar miyān andākhtan* (*āwardan*, *dāshtan*, *niḥādan*), To produce, show, bring into the middle, introduce; — *dar miyān āwardan*, (in addition to the preceding meanings) To satisfy, to rejoice; to be a sponsor for; to intercede; — *dar miyān būdan*, To be in debt; to exist; to be in common between; — *dar miyāni fulān u fulān mū na-miḡunjad*, Between such and such an one there is no

room for a hair, i.e. they are most intimately attached to each other; — *yak roṣ dar miyān*, One day between, every alternate day.

▲ *میان* *maiṃān*, A liar.

▲ *میان بالا* *miyān-bālā*, Of middle stature.

▲ *میان بسته* *miyān - basta*, Ready, loingirded.

▲ *میان بند* *miyān - band*, Begirt; a belt, girdle; waistband of drawers or trousers.

▲ *میان بوی* *miyān-bū'i*, Intimate connection.

▲ *میان پا* *miyān-pā*, *پاچه* *miyān-pācha*, *میان پای* *miyān-pāy*, Breeches; pudenda (of man or woman); an infamous boy.

▲ *میان تهی* *miyān-tihī*, Empty within; hollow.

▲ *میانجی* *miyānji*, A mediator, arbitrator, go-between, broker; a schoolmaster; arbitration; — *miyānji kardan*, To arbitrate, mediate; to choose between two things.

▲ *میانجی* *miyānji*, Native of Miṃāna.

▲ *میانجیگر* *miyānjiḡar*, A mediator.

▲ *میانجیگری* *miyānjiḡarī*, Mediation; — *miyānjiḡarī namūdan*, To mediate.

▲ *میان خالی* *miyān-khālī*, Hollow within.

▲ *میان دار* *miyān-dār*, A mediator, procurator, middle-man, broker.

▲ *میان داری* *miyān-dārī*, Intercession, mediation.

▲ *میان ران* *miyān-rān*, = *میان پا* q.v.

▲ *میان سر* *miyān-sar*, The crown of the head; a female ornament like a small crown adorned with gems worn on the head.

▲ *میان سرا* *miyān-sarā* (*sarāy*), Middle part of a house, middle; square, yard, court of a house; space between tents.

▲ *میان سرازی* *miyān-sarā'ī*, A kind of grape which grows abundantly in Khurāsān.

▲ *میان قد* *miyān-qad*, Of a middle stature.

▲ *میان کواک* *miyān-kāwāk*, Hollow within.

▲ *میانگی* *miyānagi*, Middle, half; mediation.

▲ *میان گیری* *miyān-gīrī*, Moderation, a middle course; mediocrity.

▲ *میانگین* *miyāngīn*, The centre.

▲ *میانه* *miyāna*, The middle; the middle pearl in a string; middle-sized, middling, moderate; an interstice; mediation; a sort of covered litter; name of a city in Azarbaijan.

▲ *میانه حال* *miyāna-hāl*, Middling, neutral.

▲ *میانه رو* *miyāna-rav*, *miyāna-rau*, Who observes a middle course in talk and action.

▲ *میانه روی* *miyāna-rawī*, Moderation, economy; a middle course.

▲ *میانه سن* *miyāna-sinn*, Middle-aged (m.c.).

▲ *میانه عمر* *miyāna-'umr*, Who has reached the middle of life.

▲ *میانه قد* *miyāna-qad*, Of middle stature.

▲ *میانه گیر* *miyāna-gīr*, Who follows a middle course between two opposites or extremes.

▲ *میانی* *miyāni*, A cod-piece.

میانین *miyānīn*, Middlemost.

▲ میاوم *muyāwim*, One who agrees by the day (*yaum*); daily; lasting long.

▲ میاومه *muyāwamat* (v.n. 3 of *یوم*), Transacting business in the day-time, bargaining by the day (*yaum*); hiring for a certain number of days.

▲ میاه *miyāh* (pl. of *mā*), Waters;—*miyāhi jāri*, Running waters, rivers, currents.

▲ میابه *maibat*, *maiba*, for P. می به q.v. below.

▲ میابکته *maibakhtaj*, = می بخته below.

▲ میابد *maibid*, and —

▲ میابد *maibiz*, Name of a city near Yazd, birth-place of the Qāzī Mir Hasan Maibizi.

▲ میبار *mi'bar*, A needle-case.

▲ میبارت *mi'barat*, A needle-case.

▲ میبیس *muyabbis*, Drying; desiccative.

▲ میبل *maibal*, A whip made of twisted leather thongs fastened to a stick;—*mībal*, *mī'bal*, A thick stick.

▲ میبله *maibalat*, *maibala*, A whip of twisted thongs.

▲ می بی *mai-bih*, A kind of medicine made of quince-juice.

▲ می پالا *mai-pālā*, Who or what strains or clarifies wine.

▲ می پوکته *mai-pukhta*, Wine boiled down to a consistency; syrup of dates and grapes.

▲ می پراست *mai-parast*, Addicted to wine.

▲ میت *mait*, Dead; a corpse; [*jamā-ati mait*, A funeral;] — *mai-yit*, Dead; dying, moribund;—*da'wā bar mai-yit*, Claim of inheritance (m.e.).

▲ میتله *maitat*, *maita*, Carrion; unclean cattle of which no tithes are paid;—*maitat*, *maita*, *mai-yitat*, *mai-yita*, Dead (woman);—*mīlat*, Death; manner of dying.

▲ میت تاریخی *maī-tārīkhī*, An epitaph.

▲ میتاد *mīlad*, میتاده *mīladat*, *mītada*, A mallet for driving piles or tent-pins.

▲ میتار *mītar*, Name of a wrestler.

▲ میتیم *mayattim*, (maker of orphans) Death.

▲ میتامه *maitamat* (pl. of *yatim*), Orphans.

▲ میتو *mitū*, A kind of club, having a head resembling wings, with sharp edges.

▲ میتون *maitūn* (pl. of *mait*), Dead (persons);—*mai-yitūn* (pl. of *mai-yit*), Dead; dying.

▲ میتله *mīla*, A moth.

▲ میته *maiti*, Belonging to the dead.

▲ متین *metin*, A hoe, pick; stonemason's chisel.

▲ میث *mai-yis*, Soft, smooth.

▲ میثاق *mīṣāq*, A promise, agreement, bargain, compact, confederacy, alliance, league; a testament;—*aḥd u mīṣāq*, Agreements; articles and conditions (of peace).

▲ میثاب *mī'sab*, A short sword or other instrument with which one rushes upon another; plain ground; mountainous ground; a rivulet; name of a place in the

city of Madinah, bequeathed by Muhammad to the poor;—*mī'sab*, One who leaps or springs on; sedentary.

▲ میشره *mī'sarat*, *mī'sara*, An iron instrument with which the soles of camels' feet are scraped, that their impression on the ground may appear more distinctly;—*mī'sarat*, *mī'sara*, Anything thrown over a saddle to make the seat more easy; an outer garment; a pad or saddle-cloth; a Persian vehicle of silk or brocade (prohibited by the Muhammadan law).

▲ میجار *mījār*, A kind of curved stick or club (= *سولجان* *ṣaulajān*, q.v.).

▲ میجاز *mījāz*, Compendious, laconic.

▲ میجانه *mījanat*, *mījāna*, A mallet, hammer; a wooden instrument used by washers.

▲ میجو *mijū*, A lentil; pease;—*mī-jo*, Seek thou.

▲ میچانیدن *mīchānīdan*, To cause to fry.

▲ میچودن *mīchūdan*, To fry; to snatch, carry off; to effect.

▲ میح *maiḥ* (v.n.), Walking gracefully; making a present; interceding for, deprecating; cleaning the teeth with the dentifrice *mīṣwāk*; profit, gain, advantage;—*mīḥ*, A bad sour sort of date.

▲ میحاد *mīhād*, One thing (as a billock) separate from others; a series of units.

▲ میحال *mīhāl*, Michael (a Christian name).

▲ میحوضه *maiḥuḥat*, A graceful walk or deportment.

▲ میخ *mekh*, A nail; a pin, peg; a tent-pin or pole; a hook, tenter, crook; a wedge; a little broach or spit; a coiner's die; an ingot of gold or silver, from which pieces are cut to be struck; caps, fillets, or mitres (which adhere closely to the head); urine;—*mekhi chashmi kase būdan*, To be a thorn in one's side, to vex, annoy, injure;—*mekhi dīram* (*dīnāri*), A steel die for coining;—*mekhi shikāf*, A wedge.

▲ میخار *mī'khār*, A palm-tree bearing fruit to the last lopping, and to the end of winter; very dilatory.

▲ میخانه *mai-khāna*, A wine-cellar, tavern; drinking utensils, wine-service;—*mai-khāna bar sar kashīdan*, To drain the wine-cellar, to drink all there is in the tavern.

▲ میختان *mekhtan*, To make water.

▲ میخ دوز *mekh-doz*, Nailing; nailed up, closed;—*mekh-doz kardan*, To nail, to fasten with nails.

▲ میخ قدم *mekh-qadam*, Lame; unable to stir.

▲ میخک *mekhak*, A small nail, a tack; a clove; a carnation.

▲ میخکده *mekh-kada*, A mint.

▲ میخ کوب *mekh-kob*, A mallet for driving piles, pegs, or tent-pins; a pile-driver.

▲ می خوار *mai-khwar* (خواره *khwāra*), A wine-drinker.

مخازگی *mai-khwaragī*, Wine-bibbing.
مخور *mai-khwur*, A wine-drinker, sot,
wine-bibber; an earthen jug for holding
wine.

مخوش *mai-khwush*, Subacid; sapid, sweet.
مخیتی *mekhī*, A kind of breastplate; a
dervish's habit closely stitched; cuneiform
(m.c.; see *khātī mekh* under مخا); —*mekhe*,
One peg, nail, &c.; —*mekhe koftan*, To drive
a peg; —*mekhe chand*, A few nails.
مخیتی زوپیه *mekhī-rūpaiya*, A plugged
rupee.

مخید *maid* (v.n.), Inclining; being
moved, agitated; walking airily, with a
swinging gait; collecting (provisions) and
carrying them (to others); a boundary,
terminus, goal; —*maida*, Besides, except;
because; —*maida an*, Because that, seeing
that; except that.

مخدان *mai-dān*, A wine-glass; —*nū-dān*,
Know.

مخدان *maidān*, *mīdān*, An open field
without buildings, an extensive plain; a
race-ground, or any place for exercises or
walking; an arena, parade-ground; a field
of battle; war, battle, combat; [*maidāni*
aghbar, The earth; —*maidāni bāstūl*, Place
de la Bastille in Paris (m.c.); —*maidān*
ba-sar āmadan, The termination of life;
the arrival of the day of judgment; —
maidān ba-tarh dādan, To be in great
haste; —*maidāni khāk*, The earth; the
body of men or of animals; —*maidān*
dādan, To give way, to yield room (from
respect); —*maidāni zor-bāzi*, Gymnasium; —
maidāni sang, A place in Qarwin; —*maidān*
tarh dādan, To hasten greatly; —*maidāni*
'āj, A sheet of blank paper; —*maidān*
farākḥ (*qushāda*) *yiftan*, To live comfort-
ably and merrily; —*maidāni mashq*, A
parade-ground; —*maidāni wāzish*, Gymna-
sium; —*az maidān bar-dāshtan* (*dar-kardan*),
To disembarrass oneself, to get rid of; —*az*
maidān dar-raftan, To leave the field free,
to disappear, vanish, decamp (m.c.); —
ba-maidāni kase raftan, To follow another's
tracks; to poach on another man's pre-
serves;] —*mayadān* (v.n. of مخید), Inclining;
being moved (anything), agitated (a
branch); walking airily, with a swinging
gait.

مخدانگاه *maidān-gāh*, A public square
(m.c.).

مخدانی *maidānī*, A person who precedes a
general or vezier and proclaims his titles; a
kind of bookah used by faqirs; flour made
into dough for the preparation of sweet-
meats.

مخدایه *maidat*, *maida*, A table covered
with viande (see مخاید).

مخد *midakh*, A grey horse; a stubborn
horse.

مخد *mīdan*, To be new; to sift, clean;
to incline the mind.

میده *maida*, The finest flour; bread of
fine flour unmixed with bran; a kind of
sweetmeat; [*maida kardan*, To grind flour;
to pulverize;] —*mīda*, A chaste woman.

میده می دهد *mai dihad*, (he gives wine) A
wine-seller, a publican; (met.) a scoundrel,
scamp, rascal.

میده سالار *maida-sālār*, A baker.

میده نه *maida-nih*, A table decker;
sewer.

میدیاریم *maidiyārim*, The fifth period, of
eighty days, in which living creatures were
created.

میدیزم *midyūzaram*, A period of forty-
five days, in which, according to the notion
of the ancient Persians, God created the
heavens.

میدوسمه *midyūsama*, The second pe-
riod, consisting of sixty days, when the
waters were created.

میدانه *mīzanat*, A minaret or tower
adjoining the Muhammadan mosques,
whence the crier summonses the people to
prayer; a cloister; a turret.

میر *mair* (v.n.), Providing food for
one's family; bringing corn from a dis-
tance; moistening, wetting, and rubbing
(a medical powder).

میر *mīr* (imp. of *murdan*), Die thou; (in
comp.) dying.

میر (for *امیر*), An emperor, prince,
lord, governor, chief, leader; the head of a
family; a title by which the Saiyids or de-
scendants of the family of Muhammad are
called; —*mīri ātish*, Chief of the fireworks
or artillery, master of the ordnance; —*mīri*
ākhwūr, Master of the horse; —*mīri āsh*,
One who calls people to meat; —*mīri bakā-
wul*, A house-steward; —*mīri hajj*, The
leader of the pilgrims' caravan; —*mīri dah*,
A commander of ten; —*mīri diwān*, Pre-
fect of the Diwān; a vice-gerent; admini-
strator; —*mīri shikār*, A huntsman; —
mīri 'āshiqān, The herb house-leek; —
mīri 'adl, Superintendent of the courts
of justice; —*mīri 'arz*, Superintendent of
petitions; —*mīr-'alam*, The royal standard-
bearer; —*mīri 'imārat*, Superintendent of
the buildings, master of the works; —*mīri*
qāfila, Commander of a caravan; —*mīri*
kalām, An eloquent orator; —*mīri liwā*,
The royal standard-bearer; —*mīri māl*,
Crown-lands; master of the treasury; —
mīri majlis, Master of the ceremonies; —
mīri manzil, Overseer of the halting-places;
quartermaster-general; —*mīri maidān*, A
brave champion; —*mīri hasht bihisht*, A title
of *rīzwān*, the door-keeper of Paradise; —
mīri haftumīn, Lord of the seventh (hea-
ven), i.e. the planet Saturn.

میر آب *mīr-āb*, The superintendent of
a river; a harbour-master.

میر آتش *mīr-ātish*, Master of ordnance.

a میر آتشی *mīr-ātishī*, The office of a *mīr-ātish*.

a t میر آخور *mīr-ākḥwūr*, Master of the horse.

A میراث *mīrās*, Heritage, succession, patrimony; — *mīrās khwurdan* (*zadan*, *yāftan*), To take possession of an inheritance.

a میراث خوار *mīrās-kḥwār*, میراث خور *mīrās-kḥwūr*, An heir; — *mīrās-kḥwūr shudan*, To become heir, to inherit; to take possession of an inheritance.

a میراثیدن *mīrāshdan*, میراثیدن *mīrāshidan*, To take possession of an inheritance, to inherit.

a میراث گیرا *mīrās-gīrā*, An heir, the heir-at-law to an estate.

a میراثان *mīrāsan*, A singing-girl (of a caste who sing only before women).

a میراثی *mīrāshī*, Hereditary, inherited; a singer (of a caste which follows that profession from generation to generation); a hereditary right to cultivate the soil, or to hold village-offices (in India).

a میراثی دار *mīrāshī-dār*, A holder of a *mīrāshī* right; hence, village-servants whose offices are hereditary.

a میر آلی *mīr-ālāy*, A colonel (m.c.).

a میران *mīrān* (pl. of *mīr*), Princes, &c.; a portion paid to the head of a department out of the fees received by the inferior officers.

a میران قضا *mīrān-qazā*, The qāzī's dues or fees (in India, now abolished).

a میرانیدن *mīrānidan*, To cause to die; to kill; to mortify.

a میرا *mīrāv* (for *mīr-āb*), The superintendent of a river or other public reservoir for watering fields (when water is allowed to run through a certain opening for a time specified).

a میر بار *mīr-bār*, Master of the hall of audience.

a میر بحر *mīr-baḥr*, A collector of port-duty, harbour-master; an overseer of boats.

a میر بحری *mīr-baḥrī*, Admiralty; port-dues.

a میر بخشی *mīr-baḥshī*, Paymaster-general.

a میره *mīrat*, *mīra*, Corn brought from a distance.

a میر تن *mīr-tan*, One who makes himself great.

a میر تروک *mīr-tūzak* (*tozak*), Master of the ceremonies; a marshal.

a میر چوبان *mīr-chobān*, The chief herdsman.

a میر داد *mīr-dād*, A president, chief judge; a portico or place where those who solicited offices paid their respects to their patrons.

a میر ده *mīr-dah*, A commander of ten, decurion; a tithing-man; a head, chief of the mace-bearers.

میردینی *mīrdīnī*, A kind of violet; a kind of silk of which women make inner garments.

a میرزا *mīr-zā*, A prince; son of a great lord, noble cavalier, knight; a gentleman; a writer, scribe (see *مرزا*); — *mīr-zā'i daftar*, Accountant of the royal treasury; — *mīr-zā'i kashidan*, To cause one to lose his dignity or rank.

a میرزا کبیری *mīr-zā-kabīrī*, A superior kind of melon.

a میر سامان *mīr-sāmān*, Head steward.

a میر سین *mīr-sīn*, A myrtle-tree.

a میر شکار *mīr-shikār*, A huntsman and trainer of hawks, a falconer (see *mīrī shikār* under *میر*); a bird-catcher; (met.) a pimp.

a میر شکار باهی *mīr-shikār-bāshī*, Master of the hunt, grand falconer (m.c.).

a میر سد *mīr-sad*, A centurion.

a میرواری *mīr-wārī*, Fees levied at ferries.

a میروق *mīrūq*, (Standing corn) struck with a blight (*yaraqān*); jaundiced (man).

a میروک *mīrūk*, A small ant.

a میره *mīra*, Master of a family; concord, unanimity; meat, provision, victual, food.

a میری *mīrī*, Belonging to a prince; the royal treasury; land-tax; a winner at play; (among schoolboys) he that first comes to the master to say his lesson.

a میریدن *mīridan*, To be nipped, frost-bitten.

a میر مال *mīr-i-māl*, The royal revenue.

a میرین *mīrain*, Name of the son-in-law of a Roman emperor; (dual of *mīr*) the two Amirs, i.e. Amir Khusrau and Amir Hasan Dablawi.

a میریه *mīriya* (fem. of *mīrī*), Referring to the public treasury; — *amwālī maṭlūba'i mīriya*, Arrears of taxes; — *aurāqī mīriya*, Public bonds; — *wāridātī mīriya*, Public revenue.

A میر *maiz* (v.n.), Separating, distinguishing, discerning; preferring, exalting; departing, removing from place to place; — *mīz*, Very muscular (man).

a میر *mez*, *mīz*, A stranger, a guest; preparations for entertaining a guest; a table; a chair on which people eat their dinner; (for *A. maiz*) discrimination, discernment; (imp. of *mekhtan*) make water; one who makes water; urine; — *mei (mīz) taḥrīr*, A writing-table (m.c.).

a میراب *mīzāb*, Canal, aqueduct, spout, drain.

a میراد *mīzād*, Nuptials, pleasure, joy; a feast.

a میران *mīzān*, A balance, pair of scales; the celestial sign *Libra*; measure, metre, rhyme, verse, prosody; quantity; rule, method; a syllogism; — *mīzān dādan*, To balance an account (m.c.); — *mīzān kardān*, To weigh; to weigh out (money); — *ākḥīrī mīzān*, The last (day) of (the sun being in the sign of) *Libra* (m.c.); — *āini mīzān*, Eye of the balance, i.e. the perpendicular bars

between which the tongue vibrates;—*lisāni mizān*, Tongue of the balance;—*nau-rozi mizān*, The autumnal equinox.

mezban, A landlord, master of the house or of a feast, one who hospitably entertains strangers; a host; a caravanserai, or place where travellers lodge.

mezban-gustari, Hospitality.

mezbanī, Hospitality; housekeeping;—*mezbanī kardan*, To use hospitality.

mezad, *mizad*, A banquet of wine, marriage-feast, entertainment; pleasure, high living, festivity, jollity, mirth;—*mezad*, He makes water.

mai-zada, Overcome with wine; indisposed, upset by excessive drinking.

maizar, A turban (cf. the following).

mi'zar, A veil; breeches, trousers; an apron.

mizak, A small quantity of urine; urine; a little rain; a mixture; mixed, entangled, intricate things.

mezmān (for *mezban*), A host.

miza, The middle of a saddle.

mezidan, To make water; to mix; to be hard, frozen;—*maizidan*, To suck; to taste.

mishad, A mistress, concubine.

mizhak, A murmuring, muttering.

mizhū, A lentil; pease, pulse.

mais (v.n.), Walking airily, or gracefully; a kind of large tree; a large kind of vine; also of grapes.

maisān, A glittering star; name of a star in Orion; one who walks in a stately manner; the night of Badr; name of a village between Basrah and Wasit;—*misān*, Sleepy, drowsy;—*mayasān* (v.n. of *mis*), Walking airily or gracefully.

mayistān, A tavern; wine-press; a wine-cellar; a place where wine flows freely, hence (met.) red as wine with blood.

mestī, The leprosy; leprosy.

maisar, A sort of plant;—*maisir*, The camel for which the Pagan Arabs drew lots with gaming arrows; dice, cards, or any game of hazard prohibited by the Muhammadan law;—*muyassar*, Facilitated, rendered easy, feasible, practicable, favourable, and happy (by Omnipotence); attained, attainable, procurable; ready, prepared; [*muyassar-am shud*, It was possible or practicable for me, I obtained my end, I succeeded (m.c.);]—*muyassir*, One who facilitates, renders easy, gives success.

maisarat, *maisara*, The left side, left wing of an army; [*maimana maisara*, Right and left; fortunately and unfortunately; right and wrong;]—*maisarat*, *maisirat*, *maisurat*, Opulence, prosperity; ease, facility.

mīfistūfili, Mephistopheles (m.c.).

misam, A hot iron with which cattle are branded; the mark so made; the impression (on a coin); any characteristic mark; root, origin; beauty;—*zāti misam*, Beautiful (woman).

maisūr (v.n. of *يسر*), Being easy; facilitated, made easy, going on successfully; prosperous, affluent.

maisūrāt, Prosperous affairs.

mai-sūsan, A lotion which women use in washing their heads.

misidan, To wash; to stroke, soothe; to milk.

maish (v.n.), Mixing (intelligence), i.e. telling one part and concealing another; a mixture of wool and hair; also of sheep and goat milk.

mesh (S. *mesha*), A sheep; a ram; the sign Aries.

meshā, The plant houseleek.

mishār, A saw; the jagged or serrated part of a locust's leg.

mishāna, Name of the first woman.

meshā'i, The plant houseleek.

mesh-bahār, Ox-eye (a plant); houseleek; a cloud.

mishta, A Jewish doctor.

mishṭi, A kind of silken stuff.

mesh-chashm, One having sheep's eyes, i.e. of a dark grey colour; a blockhead.

mesh-sār, Ornamented with rams' heads (throne).

mai'i shi'rā-fash, Red wine.

mesh-māda, An ewe.

mesh-murgh, A bustard.

mishnāy, Name of a herb.

mishū, A vetch.

maishūm, Unfortunate, unlucky, ill-omened, inauspicious; perverse, execrable.

misha, Name of the first man.

mishī, A kind of leather, chamois.

meshin, Belonging to sheep; a dressed sheep's skin.

meshina, A flock of sheep.

mizā', A vessel from which water is poured for ablutions.

mizā'at, A place for performing sacred ablutions; a jug or vessel with a spout for religious ablutions.

mai' (v.n.), Beating off, repulsing; pushing forward; putting to a distance; being far distant, retiring, receding; wandering from the right path; oppressing.

mai' (v.n.), Flowing over the surface of the ground; melting (as fat); running (a horse).

mī'ād, Place or time of a promise; term of payment; return, anniversary; rendezvous; trysting place;—*arzi mī'ād*, The land of promise;—*yaumi mī'ād*, Day of promise, i.e. the resurrection.

a and *gipsies*; a small dish holding enough for three persons.

میگ *maig*, A locust.

می کر *mai-gar*, A producer of wine, a vintner.

میگرد *mai-gazad*, *mī-gazad*, A banquet of wine; a marriage-feast or any entertainment; pleasure, festivity, jollity, mirth; the banqueting-house of kings and other great men.

میگسار *mai-gusār*, A wine-drinker; a connoisseur of wine.

میگک *maigak*, A small locust; a locust.

میگند *mīgandar*, *mīganda*, Smelling badly, malodorous, rank.

میگو *maigū*, A shrimp.

میگون *mai-gūn*, Wine or ruby-coloured, reddish; auburn, fair; somewhat rusty.

میل *mail* (v.n.), Inclining, leaning; deflecting, deviating; setting (as the sun); inclination, tendency, penchant, bias impulse, affection, love, benevolence; [*mail bi-farmāyid*. Be pleased to take or do so and so (m.c.); — *mail dāshān* (*hardan*), To love, to have an inclination or partiality for; — *maili shams*, Sunset; — *mail namūdan*, To incline; — *chi chis mail mī-dārīd*, What will you take? The word is also construed with *andākhtan*, *āwardan*, *dādan*, &c.;] — *mīl*, A mile of four thousand cubits or camel-paces, = third part of a parasang; a mile (generally = English or Italian, sometimes = German *meile* or French *lieue*); as far as the eye can reach, ken; a mile-stone or direction-post; a column, an obelisk; the axletree of a carriage; a surgeon's probe; a bodkin for anointing the eye with collyrium; a pointed iron style, used in writing on palm-leaves; water, or a hot iron for blinding; [*mīlī tāj*, A pointed ornament applied to a regal crown; — *mīlī surkh*, Name of a mountain in the province of Yazd; — *mīlī sari gumbad*, = *mīlī gumbad*, q.v. below; — *mīlī surma*, A bodkin for anointing with collyrium; — *mīlī ṭilā*, A golden finger-ring; — *mīlī farsang*, A mile-stone; — *mīlī farsh*, A weight laid on the edge of a counterpane or a carpet to prevent the wind from entering below; — *mīl kashidan*, To blind; — *mīlī gumbad*, A pointed ornament of brass or iron, mostly gilded, on the top of a Muhammadan mosque or mausoleum;] — *mayal* (v.n.), Inclining with the body to one side, from any natural defect; an inclination to one side, wryness, obliquity; — *miyal* (pl. of *mīlat*), Times; — *maiyl*, Rich, wealthy, moneyed; — *muyyal* (pl. of *mā'il*), Inclined, biassed.

میل *mail* (v.n.), Inclining, leaning; deflecting, deviating; setting (as the sun); inclination, tendency, penchant, bias impulse, affection, love, benevolence; [*mail bi-farmāyid*. Be pleased to take or do so and so (m.c.); — *mail dāshān* (*hardan*), To love, to have an inclination or partiality for; — *maili shams*, Sunset; — *mail namūdan*, To incline; — *chi chis mail mī-dārīd*, What will you take? The word is also construed with *andākhtan*, *āwardan*, *dādan*, &c.;] — *mīl*, A mile of four thousand cubits or camel-paces, = third part of a parasang; a mile (generally = English or Italian, sometimes = German *meile* or French *lieue*); as far as the eye can reach, ken; a mile-stone or direction-post; a column, an obelisk; the axletree of a carriage; a surgeon's probe; a bodkin for anointing the eye with collyrium; a pointed iron style, used in writing on palm-leaves; water, or a hot iron for blinding; [*mīlī tāj*, A pointed ornament applied to a regal crown; — *mīlī surkh*, Name of a mountain in the province of Yazd; — *mīlī sari gumbad*, = *mīlī gumbad*, q.v. below; — *mīlī surma*, A bodkin for anointing with collyrium; — *mīlī ṭilā*, A golden finger-ring; — *mīlī farsang*, A mile-stone; — *mīlī farsh*, A weight laid on the edge of a counterpane or a carpet to prevent the wind from entering below; — *mīl kashidan*, To blind; — *mīlī gumbad*, A pointed ornament of brass or iron, mostly gilded, on the top of a Muhammadan mosque or mausoleum;] — *mayal* (v.n.), Inclining with the body to one side, from any natural defect; an inclination to one side, wryness, obliquity; — *miyal* (pl. of *mīlat*), Times; — *maiyl*, Rich, wealthy, moneyed; — *muyyal* (pl. of *mā'il*), Inclined, biassed.

میلله *mailā'* (fem. of *amyal*), (A woman) inclined to one side; very branchy (tree); a mode of rolling the sash round the turban; also of combing the hair without curling or twisting.

میل *mai'at*, *mai'a*, The flowing of anything poured out; mirth, joy; the beginning of a horse's gallop; bloom of youth; a certain perfume exceedingly fragrant; storax; oil of myrrh; gum of the quince tree; the tree from which such liquid is expressed; — *mai'atu 'n-nashāt*, The bloom of youth; — *mai'a'i mubāraka*, The blessed storax-gum (a mixture of diverse ingredients prepared and sold during the first ten days of Muharram).

میغ *maigh*, Mixed (= آمیخته q.v. p. 101); — *megh* (S. *megha*), A cloud; fog, mist; — *megh bastan*, To become clouded (sky).

میغ گاه *megh-gāh*, The place where the pilgrims encamp at Mecca.

میغناک *meghnāk*, Cloudy; misty, foggy.

میگاه *mifā*, A large hearth for baking bread; a kiln for burning brick; high ground; projecting.

میگاه *mifāt*, An eminence, high ground.

میفاق *mifāq*, Convenient season, opportunity.

می فروش *mai-farosh*, A vintner; a wine-seller, tavern-keeper.

میفرخ *maifūkh*, Hurt on that part of the head called *yāfūkh* (see *یافوخ*).

میفل *mifā*, An eminence, high ground; a brick-kiln; a hearth for baking bread.

میقات *miqāt*, A stated time; a place appointed for a certain time or action; — *miqātu 'l-ḥajj*, The place where the pilgrims assemble, whence they proceed to perform the solemnities at Mecca.

میقاد *miqād*, (A steel) which soon strikes fire.

میگار *miqār*, Loaded, carrying a heavy burden.

میقاش *miqāf*, A wooden ladle, or anything for stirring a pot and stilling its boiling.

میقان *mīqān*, One who credits all he hears.

میقه *mīqa'at*, *mīqa'a*, A place where a falcon generally lives; a perch, roost; a mallet, smith's hammer; a washer's or bleacher's beetle; a whetstone for swords, knives, and the like; a file.

میقف *miqaf*, A wooden ladle, or anything for stirring a pot and stilling its boiling.

میقوڑ *maiqūz*, Wakened, roused from sleep.

میکال *mīkāl*, An instrument for eating with (as spoons, &c.).

میکائیل *mīkā'il*, *mīkā'in*, Michael.

میکده *mai-kada*, A tavern; a wine-cellar.

میکش *mai-kash*, A wine-drinker.

میکله *mī'kalat*, A kind of small travelling-kettle used by the Scenite Arabs

میلاد *mīlād*, Name of a city; name of a champion of Irān.

میلاد *mīlād*, Nativity, birthday; Christmas.

میل-آ-میل *mīl-ā-mīl*, From mile to mile, step by step; continuation, succession; all, the whole; mixed together.

میلان *mailān*, Name of a philosopher.

میلان *mayalān*, in P. mostly *mailān* (v.n. of میل), Inclining towards, being propense; deviating; loving; inclination, affection, regard, respect.

میلار *mīlār*, A pupil, apprentice, servant.

میلاره *mīlāwa*, Drink-money given to a servant over and above his hire; good news.

میلاره *mīlāh*, Distracted from excess of affection, frantic at the loss of a child; a violent wind.

میل بازى *mīl-bāzī*, Gymnastic pillar feats (see **میلها** below)

میلته *mīlat*, Time.

میلرام *mībrām* (?), Name of an angel or spirit in whose charge the winds are given.

میلغ *mīlagh*, **میلغه** *mīlaghat*, **میلغها** *mīlagha*, A vessel from which a dog laps or eats his food.

میلولته *mailūlat*, An inclining, leaning, bias.

میله *mīla*, Name of a place in Turkistān where a battle was fought by Mahmūd Ghaznawī.

میله *mīlah*, A desert, barren plain.

میلها *mīl-hā* (pl. of *mīl*), Poles, pillars; — *mīlhā'i pahlawānī*, Gymnastic pillars.

میلای *mailī*, Willingly, of one's own free will and inclination.

میلی *mīli*, A cat.

مین *mīm*, Name of the letter *m*, which stands for 40; pure, neat wine; a well; — *mīnī kātīb*, Blind; — *mīnī muṭauwaq*, Penis.

مین *mayam*, A note in music; name of a town; my wine.

مین *mī'amm*, A guider, leader; a camel that leads the troop (acting as *imām*).

میناس *mīmās*, The Orontes.

مینم *muyammam*, Possessed of all one wishes.

مینم *muyamman*, Fruitful (year); whoever or whatever brings a blessing and prosperity.

مینته *maimanat*, *maimana*, The right side or hand; the right wing of an army; fortune; prosperity, happiness; — *nāma'i humāyīnī maimanat-maqrūn*, An august, imperial, or royal letter or mandate.

میند *maimand*, A town in Ghaznīn.

مینوم *mīmūm*, Plunged into the sea, engulfed in the mighty deep; encroached upon and overflowed by the sea (*yamm*).

مینون *māimūn*, A baboon, ape, monkey; a slave; name of a certain-creeping-plant.

مینون *māimūn*, Fortunate, happy, prosperous, august, auspicious; penis.

مینون باز *māimūn-bāz*, A leader of performing monkeys; (met.) cunning, crafty, expert in artifices and stratagems.

مینونه *māimūna*, A wrestling trick.

مینمی *mīmī*, Referring to or possessing the letter *mīm*; — *maṣdari mīmī*, The infinitive formed with the prefix *ma*.

مینیز *mīmīz*, Dried grapes, raisins.

مین *main* (v.n.), Lying; ploughing (the ground); a lie; — *bī-main*, Without a lie.

مین *mīn* (for *man*), I, me.

مینا *mainā*, Name of a bird, a kind of jay.

مینا *mīnā*, A glass globule or bead, a false gem of a blue colour; bluestone, caustic; a blue, blueish green, green colour; a stone resembling lapis lazuli, with which silver is tinged; vitriol; essence of vitriol; alchemy; enamel; concha veneris; a goblet, glass, decanter; heaven, sky, the azure vault; name of a fort between Lār and Hormuz; — *mīnā bar sar kashīdan*, To drain a goblet with one draught; — *mīnā kardan*, To enamel; — *mīnā kashīdan*, To drink from a goblet; — *qasri mīnā*, The sky.

مینا *mīnā*, *mīnā'*, A port, haven, harbour; an anchoring-ground, anchorage.

مینا جگر *mīnā-jigar*, Gentle-hearted, mild, soft-minded (doubtful).

مینا خانه *mīnā-khāna*, A palace, house, or apartment adorned with mirrors (= همیشه *hāshimē* q.v., p. 775).

مینا می ناب *mai-nāb*, Pure wine.

مینار *mīnār*, A tower, turret, steeple, spire, minaret; an obelisk.

مینا رنگ *mīnā-rang*, The dark glossy blue-green of certain birds' feathers; blue or green in general.

مینا سم *mīnā-sum*, Having a hoof of dark green, i.e. black.

مینا فام *mīnā-fām*, Azure, cerulean.

مینا کار *mīnā-kār*, An enameller.

مینا کاری *mīnā-kārī*, Enamel.

میناگر *mīnāgar*, An alchemist.

مینان *mīnān*, Conflux, confluence; a plum.

مینا وش *mīnā-wash*, Lustre, polish, enamelled appearance of any object.

مینائی *mīnā'ī*, Enamel.

مینک *mīnak*, A herb whence brooms are made.

مینو *mīnū*, Heaven; an emerald; white or blue glass; a glass gem; hair; — *mīnūyī khāk*, The grave.

مینو باد *mīnū-bād*, Wine; name of a city existing in Zāhhāk's time.

مینو پیوند *mīnū-paiwand*, Beautiful.

مینوس *mīnūs*, Name of a certain king, who, having been reduced to poverty and distress, was restored to royalty.

مینو سرشت *mīnū-sirishk*, Of heavenly nature or disposition.

مینو نوش *mai-nosh*, A drinker of wine.

مینہ *mīna*, A plum; (for *mīnā*) enamel.

مینہچی *mīnaji*, An enameller.

میو *mev*, Hair; a vine; a fruitful branch.

میوآد *mīwād* (for *mī-bāyād*), It behoveth.

میوآت *mīwajāt* (pl. of *P. mīwa*), Fruits.

میواران *maiwarān*, Odoriferous herbs and flowers, with which they adorn the festive board, part of which was presented to every guest as he entered, together with a health or toast.

میوس *mai'us*, Desperate; a desperate man; [*mai'us min-hu*, Despaired of;]—**مایوس** *mayūs*, A pompous walker, one who moves, waves, or swaggers from side to side.

میول *muyāl* (v.n. of *میول*), Inclining to the west (the sun); keeping the middle of the road; (pl. of *mīl*) miles; mile-stones.

میولت *muyūlat*, Inclination, propensity, bias.

میون *mayūn*, A liar;—**میون** (pl. of *main*), Lies;—**می'ون** (pl. of *mī'at*), Hundreds.

میونایه *mayūnaya*, A superfluous branch (to be lopped off a tree).

میوه *mīwa*, *maiwa*, Fruit;—**میوه'ی** *mīwa'i* *bāghī murād-am*, The fruit of the garden of my desire;—**میوه'ی** *dil*, (fruit of the heart) Word, language; poetry; a beloved child;—**میوه'های** *gūn-ā-gūn*, Fruits of many kinds.

میوه آوار *mīwa-āwar*, Fruit-bearing;—**دیراکھتی میوه آوار** *mīwa-āwar*, A fruit-tree.

میوه خوار *mīwa-khāwār*, Fruit-eating; living on fruit.

میوه خانه *mīwa-khāna*, A fruit-shop or loft.

میوه دار *mīwa-dār*, Fruitful, laden with fruit;—**دیراکھتی میوه دار** *mīwa-dār*, A fruitful tree.

میوه فروش *mīwa-farosh*, A fruiterer.

میوه ناک *mīwanāk*, Laden with fruit.

میوه ستمی *mī'awi*, Centesimal; hundredth.

میوین *mīwiza*, **میوین** *mīwizha*, The convolvulus.

میوین *mīwina*, Tree-loppings in early spring.

میہ *maiḥ* (v.n.), Being full and overflowing with water (a well); giving water to drink; leaking, making water (a ship);—**مایہ** *maiḥ*, Full of water (well or ship).

میہ *miya*, A moth eating a garment.

میہات *maiḥat* (v.n. of *میہ*), Being full, overflowing (a well); filling, leaking (a ship).

میہمان *mīhmān*, A guest.

میہمان *mīhman*, A family, race, tribe; hereditary possessions.

میہن *mīhan*, One's native soil, home; wife and children; people, tribe, kindred; hereditary possessions, movable and real; good nature; fresh butter; sheep's milk.

میہیقین *mīyāqīn* (dim. of *mūqīn*), Almost certain about, partly sure of.

میہین *mī'in* (obl. pl. of *mī'at* used as nom.), Hundreds.

ن (n before labials, and taking a nasal sound before gutturals), The twenty-ninth letter of the Arabic-Persian alphabet, expresses 50 in arithmetic and denotes, in almanacs, the conjunct aspect of the stars;—**نا** (for *ن*), prefixed to verbs and nouns, implies negation;—**نی** before certain verbs corresponds to the S. *ni*, as in *ni-bishtan*, *niwishtan*, = S. *ni-pish*;—**ان** subjoined to substantives, forms relative nouns as *rīman* "filthy" from *rīm* "filth," and is pleonastic in some cases, as *pādāshan* "requital" for *pādāsh*.

نا *nā*, Water; a chider, rebuker; rebuke, reproof (for *nāv*) a ship; (for *nāy*) a pipe; reed; the throat; (in comp.) place where anything is found, as *tez-nā* "where sharpness is found" (see *تجز* p. 342); (before nouns) a negative or privative particle, equivalent to *in*, *un*, &c. in English.

نا آباد *nā-ābād*, Ruined, depopulated.

نا آزاد *nā-āzād*, Unfree, illiberal.

نا آزموده *nā-āzmūda*, Untried; inexperienced, ignorant.

نا استاد *nā-ustād*, Unskilful, awkward.

نا استادی *nā-ustādi*, Unskilfulness.

نا استوار *nā-ustuwār*, Unsteady; perfidious.

نا آشنا *nā-āshnā*, Unacquainted, unknown.

نا آشنائی *nā-āshnā'i*, Unacquaintance.

نا التفاتی *nā-iltifātī*, Inattention, slight.

نا آمین *nā-āmin* (*amn*), Insecure, unsafe; untrustworthy.

نا امید *nā-umēd* (*ummed*), Desperate, desponding, hopeless.

نا امیدگی *nā-umēdi*, Despair.

نا آمیزگار *nā-āmezgār*, Unsociable.

نا انبان *nā-amḥān*, A bagpipe.

نا انجام *nā-anjām*, End-less; perpetual, eternal (as to future, like *A. abad*).

نا اندیش *nā-āndesh*, Clear, evident; requiring no thought.

نا انصاف *nā-insāf*, Unjust.

نا انصافی *nā-insāfī*, Injustice.

نا اوس *nāūs* (*G. vaos*), A church; a fire-temple.

نا آهار *nā-āhār*, Who has not yet taken any food, fasting.

نا اهل *nā-ahl*, Incapable; unfit, unworthy;—**چی نا اهل** *chi nā-ahl u ahl*, What (difference would there be between) the unfit and the capable?—**هار نا اهل** *har nā-ahl u nā-dān*, Every incapable and ignorant person.

نا ایمن *nā-āiman*, Insecure, unsafe.

ناب *nāb*, Pure, clear, limpid, genuine, unmixed, unadulterated, neat; mere, sincere; similar, resembling; a furrow in the buttocks of a horse or camel from fat;—**بادا'ی** (*mayi*) *nāb*, Neat wine; pure wine.

أ ناب *nāb*, A cheek-tooth, grinder; a canine tooth; an aged she-camel; a prince, chief, head, or master of a family.

أ نابغ *nā-bāligh*, Under age, unripe, immature.

أ نابك *nā-bāk*, Fearless, intrepid.

أ نابور *nā-bāwar*, Not credited; incredible; unworthy of belief.

أ نابي *nā-bāy* (perhaps abbreviated from the following), Impossible, absurd.

أ نابيست *nā-bāyist*, Improper, unlawful.

أ نابيستن *nā-bāyistan*, To be odious, offensive.

أ نابيسته هستي *nā-bāyista-hasti*, Unfit, unlawful or impossible to exist (as a partner to God).

أ نابيت *nābit*, Growing, germinating.

أ نابيتات *nābitat*, *nābita*, Anything that grows; young progeny of man or beast.

أ نابيجات *nābijat*, *nābija*, Evil, misfortune; a kind of food made of milk mixed with camel's hair.

أ نابيح *nābiḥ*, A barker.

أ نابخراد *nā-bakhrad*, Unwise.

أ ناباخريدي *nābakhrīdī*, Foolishness.

أ ناباخشندة *nā-bakḥshanda*, Indisposed to give.

أ نابردبار *nā-burdbār*, Unable to carry a burden; impatient; unforbearing; implacable.

أ نابردان *nābdān*, (for نابردان) A canal, gutter.
 أ نابرجا *nā-bar-jā*, Out of place; ill-timed, impertinent, inconvenient, improper, vain, foolish.

أ نابرهندسه *nā-bar-handasa*, Ungeometrical.
 أ نابريد *nā-burīd*, Uncircumcised; not yet cut (stuffs not yet made into garments).

أ نابسامان *nā-ba-sāmān*, Unfurnished, unarranged, without order.

أ نابستگي *nābastagī*, Condition of one whose wounds have not yet been dressed.

أ نابسته *nā-basta*, Undressed (wound); one whose wounds have not yet been dressed.

أ نابسود *nā-bisūd*, *nā-bisūda*, Not used, quite new; not tasted.

أ نابسي *nā-basī*, Non-existence.

أ نابشسته *nā-bishusta*, Unwashed (see below).

أ نابيض *nābiḥ*, Beating (artery), throbbing (pulse); a thrower, darter.

أ نابيح *nābi*, Bursting out, overflowing (well, fountain, or rivulet).

أ نابيغات *nābiḡhat*, *nābiḡha*, A man of magnificence or of exalted rank; a name common to several Arabian poets.

أ نابيك *nābik*, High, eminent, lofty (place).

أ نابكار *nā-ba-kār*, Useless, unserviceable; a vagabond, idler, stroller, a lazy, worthless fellow, belonging to no profession or religion; bad, wicked.

أ نابكاري *nābakārī*, Villainy.

أ نابكاه *nābikat*, High (ground).

أ نابيل *nābil*, A quiver.

أ نابيل *nābil*, An archer, darter, thrower; skilful in shooting arrows; one who has or makes arrows; skilful, ingenious, dextrous, clever;—*nābul*, Name of a man; Nabal.

أ نابلد *nā-balad*, Of another town or country, a stranger, unacquainted with the ways and manners of a country; ignorant of, not at home in a matter.

أ نابلس *nābulus*, Name of a town in Palestine (Sichem).

أ نابي ناول *nā-bi-nawā*, Lost, fruitless, of no use.

أ نابود *nā-būd*, Annihilated, reduced to nothing, disappeared; that never existed; ruined; a bankrupt; non-existence;—*nā-būd kardan*, To make disappear, annihilate;—*nā-būd u nā-paidā shudan*, To be dispersed, to vanish.

أ نابودمند *nā-būdmand*, Ruined, wholly destitute; a bankrupt.

أ نابيه *nābiḥ*, Celebrated (man); grave, important (affair);—*ibni nābiḥ*, Great, held in high estimation.

أ نابيره *nā-bakra*, Great, choice, excellent; ignoble, mean, abject; unsaleable (goods); base (coin); covered, concealed.

أ نابيهجار *nā-bahanjār*, Irregular; wicked;—*kāri nā-bahanjār*, A bad action.

أ نابي *nā-bī*, Blind, not seeing.

أ نابي *nābi*, High ground.

أ نابين *nā-bīn*, *nā-bīnā*, Blind, weak-sighted, seeing bad.

أ نابيناي *nābinā'i*, Blindness.

أ نابيوسان *nā-bayūsān*, Expectation, hope; sudden, unawares, unexpected.

أ ناباز *nā-pāz*, Inelegant, unpolished; unclean.

أ ناباك *nā-pāk*, Impure, unclean, polluted, filthy, defiled; lewd, licentious.

أ ناباك دين *nāpāk-dīn*, Of an impure faith, heretic, infidel.

أ ناباك راي *nāpāk-rāy*, Perverse, evil-intentioned, ill-advised.

أ ناباكي *nāpākī*, Impurity, uncleanness, defilement, dirt; licentiousness, lewdness.

أ نابايدار *nā-pāy-dār*, Inconstant, frail, unsteady, fickle, not durable, unstable, transitory, momentary.

أ ناباينده *nā-pāyanda*, Transient, fleeting.

أ نابپخته *nā-pukhta*, Uncooked; unripe, raw; uncultivated, ignorant, stupid.

أ نابديد *nā-padīd*, Invisible, inconspicuous, not to be found, vanished, private, concealed;—*nā-padīd shudan*, To become invisible, to vanish, to disappear.

أ نابديدگي *nāpadīdagī*, Obliteration, invisibility.

أ نابيروا *nā-parwā*, Intrepid, fearless, inconsiderate, thoughtless, heedless, restless; without wish or desire; occupied, fully employed; weak; astonished, confounded, stupefied.

أ نابيرواي *nāparwā'i*, Occupation, employment.

نا پرهيزگار *nā-parhezgār*, Careless, incautious, negligent, inattentive to health; unchaste.

نا پرهيزگارى *nā-parhezgārī*, Licentiousness; carelessness, a want of due attention to health.

نا پسند *nā-pasand*, نا پسندیده *nā-pasandidā*, Unchosen, disapproved of, reprobated; disagreeable, displeasing, offensive, odious; enormous; — *nā-pasand dāshān* (*shumurdan*), To abhor, detest, disapprove, dislike; — *nā-pasandidā shudan*, To disgust, to be disapproved.

نا پسندى *nā-pasandī*, Disagreeableness; unwillingness.

ناپكار *nāpigār*, Filthy, vile (see ناپكار).

نا پيدا *nā-paidā*, Unborn, that has never existed, not to be found; vanished, gone out of sight.

نا پيدا کرانه *nāpaidā-karāna*, What has no visible limits, infinite.

نا پيراسته *nā-pairāsta*, Untanned, undressed.

نا تاب *nā-tāb*, Weak, infirm.

نا تاج *nātij*, Who brings forth, breeds; a breeder.

نا تجربه گى *nā-tajarrubagī*, Inexperience.

نا تدبير *nā-tadbīr*, Unthinking; resourceless.

نا تراش *nā-tarāsh*, نا تراشیده *nā-tarāshīdā*, Unshaved, unsmoothed, unlicked; unpolite, uncultivated.

نا تربيت *nā-tarbiyat*, Uneducated.

نا ترس *nā-tars*, Fearless; severe, hard-hearted.

نا تاق *nātiq*, One who raises; one who spreads; (a woman) who has many children, fruitful; fire-striking (tinder-box or stick); (a horse) which shakes his rider; (a she-camel) soon conceiving; far distant; the ancient name of the month *ramazān*.

نا تمام *nā-tamām*, Imperfect, unfinished.

نا تمامى *nātamāmī*, Imperfection.

نا تندبرىست *nā-tandurrust*, Unsound of body, unhealthy.

نا توان *nā-tuwān*, نا توانا *nā-tuwānā*, Weak, impotent, infirm, powerless, feeble, frail; — *nā-tuwān shudan*, To become infirm, unable; — *nā-tuwān kardan*, To debilitate, enfeeble; — *pīri nā-tuwān*, A decrepit, weak old man.

نا توانان *nā-tuwānān* (pl. of *nā-tuwān*), Weak, &c. (persons).

نا توانانراز *nā-tuwānānawāz*, Who cherishes the weak, who befriends the powerless and feeble (applied to God).

نا تواناگى *nā-tuwānāgī*, Inability, weakness (construed with the verb *kashīdan*).

نا توان بين *nā-tuwān-bīn*, Not fit or allowed to be seen; envious, malevolent.

نا توان گير *nā-tuwān-gīr*, Unable to hold or seize; seizing on the weak, oppressive.

نا توانى *nā-tuwānī*, Weakness, ailment.

نا ثور *nāsir*, A speaker or writer in prose. *ناج* *nāj*, A pine; a cypress (see ناج).

نا جاي *nā-jāy*, Deficiency in produce.

نا جايز *nā-jā'iz*, Unlawful, unsuitable.

نا جايزگاه *nā-jāyghāh*, Ill-timed; misplaced.

ناج *nājih*, Easy, expeditious, quick, rapid (journey); prosperous.

ناج *nājikh*, (The sea) resounding with the dashing of the waves; the beating of the sea on the shore.

ناجيد *nājīd*, Stupid, silly; a stammerer.

ناجيز *nājiz*, The wisdom-tooth.

ناجر *nājir*, Sultry (month); any summer-month.

ناجرمك *nājurmak*, Sitting in an idol-temple; name of an anchorite; a Christian church.

ناجر *nājiz*, Present, ready, prompt; ready money, cash.

ناجر انجام *nājuz-anjām*, Endless; ad infinitum.

ناجش *nājish*, One who beats up game for sportsmen, a beater.

ناجي *nājī*, Wholesome, thirst-quenching.

ناجي'ات *nājī'at*, (Men) going out a-foraging, or seeking to better their condition.

نا جنبان *nā-jumbān*, Immoveable, not in motion.

نا جنس *nā-jins*, Ignoble, rude, uncivil.

ناجو *nājū*, The pine-tree (cf. ناج and ناو).

نا جوان مرد *nā-jawān-mard*, Ungenerous, ignoble, vile.

ناجود *nājūd*, A cup, full or empty; a large goblet.

ناجي *nājī*, One who escapes; swift; free, liberated, excused; a deliverer; an epithet of Noah; — *a'n-nājī*, Elect, predestined, saved; a name common to several persons.

ناجيه *nājiyat*, A swift she-camel running away with the rider; — *banū nājiyat*, Name of an Arabian tribe.

ناچار *nā-chār*, Remediless; helpless, destitute, abandoned, poor, miserable, forlorn, distressed; forced by necessity, constrained; necessary, indispensable; by force, against the inclination; — *nāchār shudan*, To be obliged, constrained, forced to, cannot help but (m.c.).

ناچارى *nāchārī*, Helplessness, destitution.

نا چاق *nā-chāq*, Unsound, indisposed, lean.

نا چاويده *nā-chāwīdā*, Unmasticated.

ناچك *nāchakh*, A battle-axe; a halbert; a double-pointed spear; a short javelin; — *nāchakhī dah* (*sikh*) *manī*, A *nāchakh*, weighing ten (three) *man*, i.e. very heavy.

ناچك زان *nāchakh-zan*, Who strikes with the weapon called *nāchakh*.

ناچران *nā-charān*, Taking no food, unfed.

نا چسپان *nā-chaspān*, نا چسپ *nā-chasp*.

Unworthy; inconvenient, impertinent; disproportionate.

ناچشیده *nā-chashīda*, Untasted (wine).

ناچمان *nā-chamān*, Unable to move.

ناچیده *nā-chīda*, Ungathered.

ناچیز *nā-chīz*, A trifling, silly thing, of no consequence, insignificant; destroyed, ruined; nothing; — *nā-chīz shudan*, To be annihilated or effaced, to perish.

ناچیزی *na-chīzi*, Smallness; insignificance; nullity, nothingness.

ناحر *nāhiz*, (A camel) diseased in the lungs and troubled with a cough; a long tract of ground.

ناحس *nāhis*, Scarce, disastrous (year).

ناحفا *nā-hifāz*, Not to be restrained or kept back from what is evil or improper; shameless, impudent.

ناحق *nā-haq* (*haqq*), False, untrue; unjust, unlawful; injurious; injury; falsity; unjustly; — *amālī nā-haq*, An iniquitous action.

ناحقشناس *nā-haqqshīnās*, Ungrateful, inequitable, having no notions of right or justice.

ناحی *nāhi*, Inclined, tending towards; side, quarter; a grammarian.

ناحیه *nāhiyat*, *nāhiya*, A country, territory, district; tract, coast, shore; a side, quarter, neighbourhood, surroundings.

ناخ *nākh*, The navel (cf. ناف).

ناخاست *nā-khāst*, Unable to rise.

ناخسته *nā-khāsta*, Unleavened, unfemented.

نا خدا *nā-khudā*, (no-God) An atheist, impious wretch; (for *nāv-khudā* "ship-master") the master or the commandant of a ship; a captain; a supercargo; a seaman.

ناخدائی *nākhudā'i*, Command of a ship, state of a captain.

ناخداترس *nā-khudātars*, Not fearing God.

ناخدا *nākhuzā*, ناخدای *nākhuzāy*, ناخدا *nā-khuzāt*, ناخدا *na-khuzāh*, A shipmaster; a seaman; a supercargo.

ناخیر *nākhīr*, fem. ناخیره *nākhīrat*, *nākhīra*, Worn hollow (carious bone); sonorous (thing hollow and pervious to the wind); a hog trained for hunting; one, single.

ناخردمند *nā-khīradmand*, Unwise.

ناخس *nākhīs*, The scab under a camel's tail; also a fissure under his arm-pits.

ناخسته *nākhīsta*, A slender rope.

ناخشود *nā-khushnūd*, Dissatisfied, discontented.

ناخشنودی *nā-khushnūdi*, Discontentedness, displeasure.

ناخس *nākhīs*, Emaciated, shrivelled, wrinkled, wizened (old woman).

ناخ *nākhī*, Knowing, intelligent.

ناخفته *nā-khufṭa*, Uncoagulated.

ناخفرا *nā-khāfrāh*, A sailor, shipman (unsupported and doubtful).

ناخل *nākhil*, One who sifts, a sifter.

نا خلف *nā-khalaf*, Degenerate, ignoble, spurious, villainous, dastardly; wicked, vicious (boy).

نا علق *nā-khalaq*, Inhumane, cruel (perhaps misreading for نا خلف).

ناخم *nākhīm*, A skilful singer or player.

ناخن *nākhun* (cf. S. *nakha*), A nail, talon, claw; — *nākhuni āftāb*, Fire; the nail of a mistress; — *nākhun ba-dandān*, Vexation, regret, disappointment; afflicted, grieved; astonished, confounded; — *nākhun ba-dil zadan* (*shikastan*), *nākhun bar dil zadan*, To tamper with the constitution; — *nākhun ba-sang āyad*, Something untoward happens; — *nākhun band kardan bar*, To strap together; to enter into, to interfere; to get the chance of speaking, of saying one's say; — *nākhuni boyā* (*pari-yān*, *khwush*, dev), Perfumed nails; — *nākhun parāndan*, To make the toe-nails drop off by beating (by way of torture); — *nākhun tarāshidan*, To pare the nails; — *nākhun tar na-gardad*, The nail does not get wet, (met.) not a whit remains (so as to wet the nail; cf. the German *Nagelprobe*); — *nākhun tīr kardan*, To be excessively greedy without hope of attaining one's wish; — *nākhun chidan*, To pare the nails; — *nākhuni khāma*, The nib of a pen; — *nākhuni khwud mī-khāyad*, He is a great miser; — *nākhuni dakhil*, An allegation; opposition; — *nākhun dar dil shikastan* (*firo burdan*, *firo kardan*), = *nākhun ba-dil zadan*, &c. above, in which phrases, as in the present ones, *jigar* and *sina* occur also instead of *dil*; — *nākhun dar dīda rekhtan*, To inflict the greatest misery or harm; — *nākhun rasāndan ba-ābila*, To break a boil or pimple; — *nākhun zadan* (*bar yak-digar zadan*, *ba-ham zadan*), To stir up strife; — *nākhun guzāshtan*, To be frightened out of one's wits; — *nākhun giriftan*, To pare the nails; — *nākhun na-dārad ki pushti khwud bi-khārad*, He has not a nail to scratch his back with; (met.) he is utterly destitute.

ناخنان *nākhunān*, Callosities, hard parts.

ناخن بر *nākhun-bur*, ناخن بر *nākhun-burā*, ناخن بر *nākhun-burāy*, A small knife or scissors for paring the nails.

ناخن پال *nākhun-pāl*, A whitlow.

ناخن پیرای *nākhun-pairāy* (*perāy*), Scissors for the nails; a barber.

ناخن تراش *nākhun-tarāsh*, ناخن چین *nākhun-chīn*, = ناخن بر q.v. above.

ناخن زنی کردن *nākhun-zani kardan*, To click or snap the nails.

ناخن خواره *nākhun-khūwāra*, An imposthume under the root of the nail, a whitlow; a disease in the hoof of a horse.

ناخن گیر *nākhun-gīr*, = ناخن بر q.v. above.

ناخنه *nākhuna*, A nail, claw; a cataract in the eye; an instrument used to strike the strings of a lute with; a bow; construed with the verbs *āwardan*, *buridan*, *damīdan*,

rustan, &c.; — *nākhuna*'i *chashmi shab*, The new moon.

nākhunak (dim. of *nākhun*), A little nail or claw; (= *ناخنه*) a cataract; — *nākhunak zadan*, To snatch, in passing a provision-shop, some bit of food with two fingers, and swallow it; — *nākhunaki*, People who do so.

nā-khwāb, = *نا خواب* q.v.
nā-khwāst, Unsolicited, undesired; (for *nākhwust*) trampled.
nā-khwasta, Unwished for; not wishing for.

nā-khwānda, Unread; unlearned; uninvited, unbidden.

nā-khwāh, Unwilling, constrained, against the will; unwillingly, constrainedly.
nā-khwāhān, Unwelcome; uncalled for.

nā-khwāhāni, Abstinence, indifference.

nā-khūb, Not good, bad.
nā-khūbi, Evil; discord.
nā-khwurish, Victuals remaining at the bottom of a pot and sticking to it.

nākhwust, A place trodden with the feet, or smoothed (as sown ground with a harrow).

nākhwustan, To trample under foot.

nā-khwush, Bad, wicked; indisposed, ill, an invalid; unhappy; displeased; unpleasant, harsh, disagreeable; unwilling; — *nā-khwush āmadan*, To be disapproved of; — *nā-khwush shudan*, To be sad, ill at ease, unwell; to be displeased with.

nākhwush-āwāz, One who has a harsh and disagreeable voice.

nākhwush-kirdār, An evil-doer.

nā-khwushguwār, Difficult of digestion; unwholesome (meat).

nā-khwushmish, *ناخوشمنش*, Loathing, nausea; nauseating; detestable.

nā-khwushnūd, Discontented.

nā-khwushī, Indisposition, bad health or constitution; disagreeableness, bitterness; fret; displeasure; depravity, villainy.

nākhūn, A nail.

nākha (contraction of *نا خوراه* q.v. below), One who begs his bread, &c.

nād (S. *nāda*), Voice, sound.

nā-dār, Insolvent, indigent, poor, without possession; a poor ryot or cultivator.

nādār-bāqī, A balance due by poor ryots (a revenue-term in India).

nā-dārī, Poverty, insolvency, indigence; incapacity.

nā-dāsht, Poor, moneyless; imprudent, indecent; unskilled in wrestling; faithless; name of a sect of beggars (see

پ. 721, and *kungur*, p. 1056, to whom in particular the name is applied); shame; poverty.

nā-dāshti, Poverty; bankruptcy; shamelessness, indecency; irreligion, impiety.

nā-dān, Ignorant, silly, unlearned, simple, rude; — *nā-dāni dah-mard-gūy* (goy), An ignorant fellow who talks for ten.

nā-dānistagi, Ignorance.

nā-dānista, Ignorantly, unknowingly, unwittingly; incognito, unknown.

nādāni, Ignorance, simplicity, idiotism; infatuation; incapacity; — *nādāni kardan*, To act foolishly or ignorantly; — *nādāniyam*, My ignorance.

nādir, Singular, rare, uncommon, unusual, wonderful, excellent, precious; projecting; rarely; — *nādiru 'l-husn*, Of uncommon beauty; — *nādiru 'l-wuqū'*, Of rare occurrence.

nādir-an, Rarely; perchance.

nā-dar-bar-ā-bar, Impertinent, irrelevant, incongruous, unconnected.

nādirat, *nādira*, An uncommon thing, a rarity, a curiosity; an incomparable man, phoenix of the age, rara avis; strange, uncommon, obsolete (speech); an unexpected accident, anything that surprises; a witticism.

nā-durust, Not right or true, false; imperfect; impertinent, incongruous; of unsound body; going badly (as a watch), out of order; ill-arranged.

nā-durusta, Imperfect, incomplete; = *نا درستی* q.v. below.

nā-durustī, Falsehood; unsoundness.

nādir shāh, Name of a king of Persia who reigned from A.D. 1736 to A.D. 1747.

nā-dar-muqābil, = *نا در برابر* q.v.

nā-darwesh, One who is not a dervish, one who affects a dervish's manners without being one in heart, a false dervish.

nādira, see A. *نادرة*.

nādira-pursī, Inquiry about rare and extraordinary matters.

nādira-perā, A writer of memorable events.

nādira-dān, Acute, intelligent, learned, knowing rare, mysterious things.

nādira-fann, Possessed of rare cunning, full of wonderful tricks (applied to heaven).

nādira-kār, Doing anything extraordinary; an excellent artificer.

nādira-guftār, Who utters choice sayings.

nādirī, A rarity.

nādif, A cotton-dresser.

nā-dilchasp, Disliked

نا دل پذیر *nā-dīlpazīr*, Not pleasing to the heart.

نادیم *nādim*, Penitent, sorry for; bashful, ashamed, abashed;—*nādim shudan*, To be sorry, to repent.

نا دم ساز *na-damsāz*, Discordant, dissonant.
 نا دوخته *nā-dokhta*, Unstitched, unsewn; not made into garments (stuffs).

نا دوشیزه *nā-doshiza*, No longer a virgin.

نا دهنده *nā-dihanda (dihinda)*, Not paying what is due; stingy, not giving.

نادی *nādī*, One who calls or convokes; a public crier; a council, assembly, mote, congregation, or place of meeting; a generation, tribe, race.

نا دیدگی *nā-dīdagī*, Poverty, bankruptcy.

نا دیدنی *nā-dīdani*, Not to be seen; invisible, imperceptible; unfit to be looked upon.

نا دیده *nā-dīda*, Unseen; not seeing; one who has seen little, inexperienced; one who is not looked at, vile, abject, base.

نا دیده هوی *nādīda-shūy*, One who has not seen a husband, a virgin.

نا دیده گرد *nādīda-gard*, What has not seen any dust, kept clean.

نا دیده نعل *nādīda-na'l*, (A colt) that has not yet seen a shoe, unshod, newly-born.

نا دیرباز *nā-dīryāz*, Not longsome, short (night).

ناذر *nāzir*, The city of Mecca.

نالغ *nāzi*, Flowing, fluent (sweat or water).

نار *nār* (for *anār*), A pomegranate;—*nār afshāndan*, To shed bloody tears;—*nāri bāghī sīna*, A nipple, dug, teat;—*nāri dashtī*, = *nāri hindī*, q.v. below;—*nāri rubāb (rubbāb)*, A kind of sour pomegranate;—*nāri samūm*, (met.) Hell-fire;—*nāri shirīn*, A sweet pomegranate; name of a note in music;—*nāri fārsī*, Name of a very deadly poison;—*nāri hindī*, Name of a fruit resembling the quince (called in India *bil*).

نار *nār*, Fire; hell; a mark made by burning; mind, intellect; counsel, advice;—*ahli nār (ahlu 'n-nār)*, The damned.

نا راست *nā-rāst*, Not right; untrue, false; adulterated; a fault, error.

ناراستی *nārāstī*, Dishonesty, unrighteousness.

نا راض *nā-rāz*, ناراضی *nā-rāzī*, Dissatisfied, discontented, displeased.

نا رای *nā-rāy*, Inconsiderate, injudicious, indiscreet; unbelieving; lazy, careless.

نا رایج *nā-rā'ij*, نارایجی *nā-rāy'ij*, Not current (coin); unsaleable (goods), dull, flat (market).

نار با *nār-bā*, A dish made or dressed with pomegranate.

نار بن *nār-bun*, The pomegranate-tree.

نار پستان *nār-pistān*, A round swelling breast, in the form of a pomegranate; a female who has firm round breasts.

نار پوست *nār-post*, Cinnamon.

نار توبا *nārtūbā*, Son of a paternal uncle.

نار جیل *nārjīl* (for *P. nārgīl*), A cocoa-nut; the Persian pipe for smoking through water; the cocoa-nut tree.

نار ریحل *nā'rījīl*, A cocoa-nut.

نار خوی *nār-khō*, نار خوی *nār-khoy*, The flower of the pomegranate; (from *A. nār*) fiery-tempered.

نار کھوک *nārkhūk*, Opium, theriac.

ناراد *nārad*, The tick or dog-louse; the sting of a gnat; a miser; spikenard; (for *nayārad*) he does not bring; he cannot, he is unable; (*S. nārada*) name of an Indian sage and saint.

نار دان *nārdān*, The juice, also the grains of the pomegranate; syrup of pomegranates, also of dried grapes (from *A. nār*) a chafing-dish;—*nārdān afshāndan*, To shed tears of blood.

نار دانه *nār-dāna*, Grain of the pomegranate.

نار دانه دھتی *nār-dāna'i dashtī*, The seed of the wild pomegranate.

نار دنگ *nārdang*, Victuals dressed with pomegranate syrup.

نار دہ *nārda*, A gnat; a tick, dog-louse.

نار دین *nārdīn*, Spikenard.

نار رس *nā-ras*, Unripe.

نار رسا *nā-rasā*, Unworthy, unfit; ill-bred.

نار رسان *nā-rasān*, What does not come to pass, coming to nothing.

نار سائی *nā-rasā'i*, Incapacity, unworthiness, unfitness; unskilfulness; unmannerliness, ill-breeding.

نار ساء *nārisat*, The best sort of dates.

نار ست *nārast* (for *nayārast*), He was not able.

نارستان *nāristān*, A place abounding in pomegranates.

نار رست *nā-rusta*, Ungrown.

نار رسیدگی *nā-rasīdagī*, Unripeness, immaturity.

نار رسیده *nā-rasīda*, Not arrived; unripe, immature, not arrived at perfection or puberty; sour; destitute, unfortunate.

نار رفته *nā-rafta*, Not gone; immovable; not (yet) come to pass, the future.

نار کند *nār-kand*, A grove of pomegranates.

نار کھوک *nārkhūk*, A kind of opium.

نار کبوا *nār-kiwā*, Head of the black poppy.

نار گیل *nārgīl* (*S. nārikela*), Fruit of the cocoa-palm; cocoa-nut; the Persian pipe for smoking through water.

نار گیو *nār-giv*, Head of the white poppy.

نار مشک *nār-mushk*, An Indian fruit resembling the pomegranate, the flowers of which, when they fall, are fragrant (the best being of a whitish colour mixed with red); (from *A. nār*) a smith's forge.

نار امید *nārāmīd* (for *nyārāmīd*), He was not able to rest.

a نارنج *nāranj* (for *P. nārang*), An orange; —*nāranjī dīl-āwez wa turunjī 'aṭar-āwez*, A beautiful, odoriferous orange.

a نارنجستان *nāranjistān*, An orangery, a conservatory (m.c.).

a نارنجک *nāranjak* (dim. of *nāranj*), A shell, a bomb.

a نارنجی *nāranjī, nārinjī*, Orange-coloured.

نارنگ *nārang* (S. *nāraṅga*), An orange.

نارنگی *nārangī*, Orange-coloured; name of a fruit smaller than an orange and sweeter, a mandarin or Chinese orange; —*nā-rangī*, The absence of colour.

نار *nārū*, A sweetly-singing bird resembling the nightingale; a thread which comes forth from a tumour in the body incident to strangers in some parts of Persia.

نار و *nār-wā*, Victuals dressed with pomegranates; heat; —*nā-rawā*, Not current or passable; unsaleable; inadmissible, prohibited; unworthy; —*nā-rawā shudan*, To be unsaleable.

ناروان *nārwan*, A tall shady tree; according to others, the pomegranate, or the sour cherry, morel (tree and fruit); [*labi nār-wān*, A cherry-lip;] —*nā-rawān*, Base, not current; stagnant; inanimate, immovable; dull, flat (market).

ناروان بالا *nārwan-bālā*, and—

a ناروان قد *nārwan-qad (qadd)*, Tall like a *nārwan* tree.

ناروانی *nā-rawānī*, Dulness of trade, difficulty of disposing of goods, unsaleableness.

نارور *nārwar*, (A girl) with round swelling breasts, of the form of the pomegranate.

نارون *nārwan*, A very lofty kind of tree which gives much shade, the sour cherry; name of a forest near the wood 'Tahmesha (see تهميشه p. 339); —*nārwan* (for *nār-bun*), The pomegranate-tree; —*nārwan*, Soft, smooth; fresh; the tall, erect branch of a tree shaken by the wind; the elm-tree; a tree called likewise *ṭabarkhūn*.

ناروند *nārwand*, Name of a tall elegant tree.

ناروه *nārūh*, Name of a bird resembling the nightingale; —*nārūh, nārwa*, Tongue of a balance.

ناره *nāra*, The tongue of a pair of scales; a thick rope; a stone weight against which anything is weighed; a groan; —*nāra'i kabān (kappān)*, The handle, also tongue of a balance.

ناری *nārī*, A garment; (S. *nārī*) a woman.

ناری *nārī*, Fiery, full of fire; hellish.

ناریل *nāriyal* (S. *nārihela*), The cocoa-nut tree and its fruit.

ناریلی *nāriyalī*, A cup or a hukkah made of cocoa-nut shell.

ناریه *nāriyat*, State, nature, or force of fire.

ناریدن *nāridan*, To hunt, to take; to wax great; to be lengthened out.

نارین *nārin*, Fresh, shining, clear, polished, elegant, adorned.

نارین قماش *nārin-qumāsh*, A beautiful stuff.

نارین قلعه *nārin-qal'a*, Name of a fortification in the western part of Bagdad.

نار *nāz*, Glory, glorification; pride, consequential airs, boasting; blandishments, soothing or endearing expressions used by lovers, or by parents to children, fondling, coquetry, amorous playfulness, feigned disdain; elegance, gracefulness; beneficence; dissimulation; delicacy, softness; young, fresh, tender, newly sprung up; a wild pine-tree, cypress, or box; construed with the verbs *bāridan, bālā kardan, bar-dāsh-tan, rasīdan, raftan, rekhtan, kardan, kashīdan*, &c.; —*nāzi nau-roz*, Name of a note in music; —*nāz u niyāz kardan*, To supplicate, to entreat soothingly.

ناراد *nā-zād*, Barren.

نار آفرین *nāz-āfirīn*, Producing delight; born from pride; delicately formed.

نازان *nāzān*, Sporting, toying (as lovers).

نار زایندگی *nā-zāyandagī*, Female sterility.

نار زایند *nā-zāyanda*, Barren, unprolific.

نار زائده *nā-zā'ida*, A female that has not brought forth young.

نار بالش *nāz-bālīsh*, نار بالین *nāz-bālīn*, A soft pillow, bolster, cushion; a kind of pillow for the armhole. (Ezek. xiii. 18.)

نار بردار *nāz-bardār*, One who bears another's whims; a flatterer.

نار برداری *nāz-bardārī*, Flattery.

نار بو *nāz-bo*, The herb *ocymum pilosum*.

نار بوی *nāz-boy (būy)*, The herb *basilicum*.

نار پرور *nāz-parwar*, نار پرورد *nāz-parward*, Delicately brought up; a spoilt child.

نار پری *nāz-parī*, Name of the daughter of the King of Khwārazm, married to Bah-rām-gūr.

نارح *nāziḥ*, Distant (town); exhausted (well).

نارش *nāzīsh*, Glory, exaltation, eminence; boasting; dissimulation, blandishment; importunity.

نارع *nāzi'*, (A camel) longing for its ordinary pasture or habitation; one who makes haste; one who excites divisions; the devil; a foreigner, stranger.

نارعات *nāzi'āt*, Stars, bows; —*an-nā-zi'āt*, Angels who seize and carry off the souls of the wicked; name of the 79th chapter of the Qur'ān; (met.) soldiers.

نارک *nāzuk*, Thin, slender, subtle, tender, delicate, fragile, light, elegant; clean, neat, ornamented; facetious, gracious, genteel; beloved object, mistress; bread baked of fine flour and butter; frequently used in compounds easily understood by looking out the meaning of the second member, some of which are here subjoined.

نازك *nāzuk-adā*, (The nightingale) of sweet notes; melodious; harmonious.

نازك آغوش *nāzuk-āghosh*, Having a delicately-formed bosom; soft to embrace.

نازك اندام *nāzuk-andām*, Delicately formed in every limb.

نازك بدن *nāzuk-badan*, Delicate (an epithet of a mistress); a species of jujube; a certain red flower; a flower resembling the purple amaranth.

نازك تهيهگاه *nāzuk-tihigāh*, Slender-waisted.

نازك خلق *nāzuk-khulq*, Of a delicate or yielding disposition.

نازك مزاج *nāzuk-mizāj*, Of a delicate complexion or habit of body.

نازك كننده *nāz-kunanda*, = نازنده qq.v. below.

نازك وجود *nāzak-wujūd*, Delicate of body.

نازگار *nāz-gar*, = نازنده q.v.

نازكي *nāzuki*, Tenderness, softness, delicacy.

نازل *nāzil*, One who descends, dismounts, alights, or arrives at;—*nāzil shudan*, To alight, to descend; to diminish (price);—*nāzil kardan*, To cause to descend or dismount.

نازلة *nāzilāt*, *nāzila*, A disaster, calamity, misfortune (as descending from heaven); a defluxion of humours, rheum, disorder.

ناز مست *nāz-mast*, Intoxicated with pride; delicate, graceful.

نازنده *nāzanda*, نازنين *nāzanin*, Delicate, elegant, delightful, delicious, amiable, agreeable, beloved; dissembling, feigning (in a good sense), pretending to be angry when pleased (as lovers), coquetting;—*auqāti nāzanin*, Precious hours;—*zanī nāzanin*, An amiable woman; a mistress, a sweetheart;—*maḥbūbi nāzanin*, A beloved object.

ناز *nāzū*, A cat; name of a melodious bird; a turtle-dove; the moon.

نازور *nā-zor*, Weak, without strength.

نازوري *nā-zorī*, Weakness.

نازون *nāzūn*, A kind of hard tree.

نازه *nāzih*, Pure, chaste, temperate;—*nāzihu 'n-nafs*, Pure; one who lives apart from society, a recluse; a puritan.

نازيب *nā-zīb* (*zeb*), Ugly, inelegant.

نازيبا *nā-zībā* (*zebā*), Ugly, unseemly, ungraceful, unbecoming, disfigured, plain.

نازيبايش *nā-zebāyish*, Ugliness, plainness.

نازيبايتي *nā-zebā'ī*, Ugliness.

نازيه *nāziyat*, A deep dish; hot; cold; passion, vehemence, impetuosity.

نازیدن *nāzidan*, To dissemble (as lovers); to counterfeit, to feign, coquet; to assume a graceful or haughty air; to boast of wealth; to emulate, rival, envy; to use well, to indulge, behave humanely, wink at another's errors; to enjoy the conveniences or comforts of life, to live agreeably; to

feel a momentary pleasure; to be constantly in spirits, always happy.

ناز *nāzh*, Pine, box, cypress; gnawing.

نازه *nāzhū*, A pine-tree.

نازون *nāzhūn*, A juniper-tree.

نازه *nāzha*, The tongue of a balance.

نازين *nāzhin*, A certain tree, large and leafy, bearing pods in which gnats are found in great numbers.

ناس *nās*, Men, mankind, human beings, angels, demons, genii; name of the father of a tribe;—*muqtadāyi nās*, A priest, prelate.

ناساخته *nā-sākhta*, Inconsiderate, unthinking.

نا ساز *nā-sāz*, Dissonant, discordant, out of tune; unbecoming, unseemly; obscene, rude, uncivil;—*āhangī nā-sāz*, Discordant sounds; an absurd proposition.

نا سازگار *nā-sāz-kār* (گار *gār*), Rendering dissonant or absurd; unfortunate; dissident.

نا سازگاری *nāsāz-kārī* (گاری *gārī*), Discordance, absurdity, dissension;—*nāsāz-kārī, kardan*, To dissent, disagree.

نا سازنده *nā-sāzanda*, Ineffectual, inoperative.

نا سازوار *nā-sāz-wār*, Refractory, discordant.

نا سازواری *nāsāzwārī*, Discordance, dissonance; dissension; refractoriness;—*nāsāz-wārī namūdan*, To disobey.

نا سازی *nā-sāzi*, Opposition, contradiction, discordance, ill-behaviour; disagreement; dissimulation.

ناسامانی *nāsāmānī*, Disorder; unruliness.

ناسپاس *nāsipās*, Ungrateful, unthankful; disagreeable; indiscriminating.

ناسپاسی *nāsipāsi*, Unthankfulness, ingratitude.

ناسپال *nāspāl*, Rind of the pomegranate (especially of an unripe one, used in dyeing).

ناسة *nāseat*, Dry bread;—*a'n-nāseat*, Mecca.

ناستاد *nāsītād*, Name of a district.

نا ستوده *nā-sutūda*, Vile, abject, mean, low, base, foolish, stupid, worthless, wicked.

ناسج *nāsij*, A weaver; a composer; a maker of an oration;—*nāsiju 'l-ḥiyāl*, A hatcher of conspiracy or treachery.

ناسيک *nāsikh*, A kind of silken stuff woven with gold or silver (see نسيچ below).

ناسيک *nāsikh*, One who abolishes, obliterates, erases, cancels; a verse of the Qur'ān which abrogates what has been said before; abrogated; a copier of a book, an amanuensis; a transformer.

نا سرايش *nā-sarāyish*, Talking by signs, and not by the voice.

ناسرگي *nāsaragī*, Worthlessness, depravity.

نا سره *nā-sara*, Money bad, not passable, uncurrent coin; a thing which passes with

difficulty (see *سرة* p. 680); —*nāsara*, A sown field (perhaps from *أ. ناسرة* q.v. below).

نأسرة *nā-sazā*, Unworthy, improper, impertinent, foolish, indecent; unmerited.

نأسرة *nā-sazāwār*, Inconvenient; unworthy, vile, ignoble, mean.

نأسرة *nāsaza*, = *نأسرة* q.v. above (doubtful, unless the word be a corruption of *نأسرة*).

نأسرة *nā-sufta*, Not perforated, unbored, whole; thin, not dense; —*nā-sufta garuhari muzhānī*, (met.) A tear; —*durri nā-sufta*, An unbored pearl; an unblemished maid.

نأسرة *nāsik*, Name of the founder of a Hindū sect; name of an infidel people, or one unsteady in their religious opinions.

نأسرة *nāsik*, Devoted to God or virtue; devout.

نأسرة *nā-sigālida*, Unthought of; inconsiderate, heedless.

نأسرة *nāsīl*, Dropping, moulting (hair, feather).

نأسرة *nāsinj*, A fine kind of cloth, called the cloth of Paradise, ornamented with gold, silver, and silk embroidery (see *نأسرة* below).

نأسرة *nāsūt*, Human nature or kind, humanity.

نأسرة *nāsūti*, Worldly; human.

نأسرة *nāsūd* (for *nayāsūd*), He did not tarry, he did not rest.

نأسرة *nāsūr*, A disease in the corner of the eye, one in the gums, and one in the podex, attended by a constant running; a fistula; an incurable wound; a gangrene; construed with the verbs *chakidan*, *shudan*, *kardan*, &c.

نأسرة *nāsūrī*, The throat, gullet.

نأسرة *nāsi*, Forgetting, forgetful; one who defers the pilgrimage to Mecca; —*nāsi shudan*, To forget.

نأسرة *nāsiyat*, *nāsiya*, The first hours of the night; night-devotions; one who rises at night to perform acts of worship.

نأسرة *nāsīdan*, To be born with a bad disposition; to be lame or mutilated from the birth; to be lean.

نأسرة *nā'sh* (v.n.), Accepting, receiving, taking (anything to eat); deferring, delaying.

نأسرة *nāsh* (perhaps misreading for *nālish*), Lamentation, plaint, wailing.

نأسرة *nā-shād*, Cheerless, joyless, low-spirited, dissatisfied, displeased, peevish.

نأسرة *nāshādī*, Dulness, displeasure.

نأسرة *nā-shāyist*, Improper.

نأسرة *nāshāyistagī*, Impropropriety.

نأسرة *nā-shāyista*, Unworthy, improper, unfit, indecent, indecorous, illicit; —*nā-shāyista harakāt*, Shameful or unlawful actions, misdeeds, crimes, sins.

نأسرة *nāshib*, Sticking, inherent; a man who has arrows (*nushshāb*).

نأسرة *nāshibat*, *nāshiba*, (Anything) adherent, sticking fast; (pl. of *nāshib*) Furnished with arrows.

نأسرة (?), Unwashed (the word given by Meninsky is evidently a misreading for *نأسرة* q.v. above).

نأسرة *nāshpātī*, The common pear.

نأسرة *nāshitā*, Hungry, having an empty stomach; fasting; breakfast; a foreigner, stranger (probably misreading for *نأسرة*); (anything) received on credit; (the price) of anything to be paid; equal; —*nāshitā shikastan*, To breakfast.

نأسرة *nāshitāb*, Fasting, abstinence.

نأسرة *nāshitā-khṣurda*, Taken on an empty stomach, eaten fasting.

نأسرة *nāshitā-shikan*, Breakfast.

نأسرة *nāshitā'i*, Fasting, hunger; a breakfast, whatever one eats after a long fast; —*nāshitā'i shikastan*, To breakfast.

نأسرة *nā-shakhūd*, Without a scratch; unhurt; unmolested by sea-sickness.

نأسرة *nā-shudanī*, Impossible, impracticable; ill-fated.

نأسرة *nāshir*, One who disperses, scatters, diffuses, divulges; one who brings to life; one who saws, a sawyer.

نأسرة *nāshirāt* (pl. fem. of the preceding), (Winds) scattering the clouds; (rains) diffusing plants.

نأسرة *nāshirat*, *nāshira*, (Ground) verdant with herbage at the end of summer; a blustering wind.

نأسرة *nāshiz*, Stubborn, disobedient to her husband (woman).

نأسرة *nā-shusta*, Unwashed; inelegant; —*fīfī nā-shusta*, A new-born babe not yet washed.

نأسرة *nāshit*, Brisk, active, lively, and well-fed; (a wild bull) going out, and running from place to place.

نأسرة *nāshitāt* (pl. fem. of the preceding), Stars moving from one place to another in the heavens; angels receiving the souls of true believers; believing souls, which quit the body with joy and alacrity.

نأسرة *nāshik*, A debtor.

نأسرة *nā-shukr*, Ungrateful (especially towards God).

نأسرة *nāshukrī*, Unthankfulness.

نأسرة *nā-shukfida*, Unblown, unexpanded (blossom).

نأسرة *nā-shikib*, Impatient; helpless.

نأسرة *nā-shikibā*, Impatient, unsteady.

نأسرة *nāshikibā'i*, Impatience.

نأسرة *nā-shigufta*, Unblown, unexpanded (flower); —*abkāri nā-shigufta*, Unblemished virgins.

نأسرة *nāshilat*, Lean (thigh); a light, slender sword.

نأسرة *nāshnā* (for *نأسرة* q.v.), Unacquainted, unknown; *nāshinā* (perhaps misreading for *نأسرة*), Even in number, equal.

نأسرة *nā-shinākht*, *nā-shi-nākhta*, Unknown.

نأسرة *nā-shinās*, Not recognising, ac-

knowledging, or owning; ignorant, rude; a rustic.

لأ *nā-shināsā*, Unknown, not to be recognised; ignorant.

لأ *nāshināsā'i*, Ignorance.

لأ *nāshināsī*, A refusing to recognise; ignorance; rusticity; a rustic.

لأ *nā-shinawā*, Deaf; unwilling to listen.

لأ *nāshinawā'i*, Deafness; an unwillingness to listen.

لأ *nā-shinūd*, Unfit to be heard, unheard of, impertinent (speech).

لأ *nā-shunīdanī*, Not fit to be heard.

لأ *nā-shunāda*, Unheard.

لأ *nā-shav*, Non-existent, impossible.

لأ *nā-shaukarī*, Unmarried state of a woman; celibacy.

لأ *nāshi*, Who or what grows; a boy or girl starting into youth; anything arising, appearing, or produced in the night.

لأ *nāsh'at* (v.n. of *نشأ*), Growing, increasing, growing up amongst; the first hour of night or day; also any hour at which one rises; beginning; anything arising, appearing, or produced in the night.

لأ *nā-shīrīn*, Not sweet; disagreeable, sour (face); insipid (meat); depraved, not good.

لأ *nāṣāt*, The forelocks.

لأ *nā-ṣabīr*, Impatient.

لأ *nā-ṣāf*, Unclean, dirty.

لأ *nāṣīb*, fem. *nāṣibat*, *nāṣiba*, One who erects, sets up, fixes, plants, places, constitutes; toilsome, laborious, painful (life); wearying, vexatious (care and solicitude); (a particle) which requires a word to be inflected with the vowel *naṣb* as sign of the accusative.

لأ *nā-ṣabūr*, Impatient.

لأ *nāṣibīyat*, The enemies of Ali.

لأ *nāṣih*, A monitor, counsellor, adviser, sincere friend, faithful minister; anything pure (as honey);—also *nāṣihī*, A tailor.

لأ *nāṣir*, A defender, assistant, helper, deliverer, ally; (God) the giver of victory; a canal, a channuel, the feeder of a main stream.

لأ *nāṣirat*, *nāṣira*, Nazareth in Galilee.

لأ *nāṣī'*, Pure, clear (colour); a garment white or of a clear red or yellow.

لأ *nāṣif*, A domestic servant.

لأ *nāṣifat*, *nāṣifa*, A channel, or the middle part through which water runs.

لأ *nā-sawāb*, Not right, bad, sinful; unwholesome; sin, error;—*harza u nā-sawāb*, Vain and false (words).

لأ *nāṣūr*, An old wound; a callosity.

لأ *nāṣiyat*, *nāṣiya*, A forelock; the

forehead, brow, face; appearance, bearing, manner, purport.

لأ *nāṣiya-jāy*, The place of the forehead which touches the ground in prostration.

لأ *nāṣiya-dārāni pāk*, Angels; holy men, saints.

لأ *nāṣiya-zār*, Adorned with abundant forelocks.

لأ *nāṣiya-sāy* (كوب *kob*), Rubbing the forehead on the ground, (met.) humble, humiliating oneself.

لأ *nāẓ*, Gold or silver money (see below).

لأ *nāẓib*, Far distant.

لأ *nāẓij*, Ripe (fruit); well-dressed (meat).

لأ *nāẓih*, fem. *nāẓihat*, *nāẓiha*, (A camel) which draws water.

لأ *nāẓid*, One who lays things side by side.

لأ *nāẓir*, Florid, vivid, bright; water-moss.

لأ *nāẓil*, A warrior, champion, combatant.

لأ *nāẓih*, Butting (ram); (game) coming in front of one; meeting in full career (two birds or beasts); (pl. *nawāṭih*) Adversity; the first mansion of the moon.

لأ *nāẓir*, The keeper of a vineyard or palm-garden; the servant at a bath.

لأ *nāẓis*, An examiner, searcher; a spy.

لأ *nāẓif*, A confection or sweetmeat.

لأ *nāẓifī*, A vender of the sweetmeat *nāẓif*.

لأ *nāẓiq*, Speaking; a speaker; perspicuous (book); rational (animal); live stock (opp. to *q.v. p. 780*); the waist;—*parwānagī'i nāẓiq*, A distinct or evident command;—*ḥaiwānī nāẓiq*, A rational animal, man;—*ḥaiwānī ḡhair-nāẓiq*, An irrational animal, a beast;—*muṣḥaf nāẓiq*, The perspicuous or eloquent book, the Qur'ān.

لأ *nāẓiqat*, *nāẓiqā* (fem. of the preceding), Talking, gifted with speech; faculty of speech;—*ḡūṭī'i nāẓiqā*, A talking parrot.

لأ *nāṭal*, *nāṭil*, A wine-jug; a wine-measure; (in P.) a weight of seven pounds; also one of two and a half drachms.

لأ *nā-ṭalab*, Uncalled; unsought for.

لأ *nāṭūr*, The keeper of a vineyard or palm-plantation; one who keeps a look out from the mast-head;—*nāṭūrī ganja* (keeper of a tail-less donkey), One who is submissive and humble towards everybody.

لأ *nāṭūrī*, A watch set over sown fields.

لأ *nāẓir*, A seer; a superintendent, inspector, observer, supervisor, guardian, spectator, keeper, purveyor, commissary;

an officer employed in a judicial court superior to all peons or bailiffs; a sheriff; —*nāziri auqāf*, Superintendent of estates in mortmain (m.c.); —*nāziri buyūtāt*, Superintendent of household expenses; —*nāziri khāna*, Intendant of the (royal) household (m.c.); —*nāziri dar-sarāy*, A servant of the royal household posted at the gate of the palace to take an account of servants absent from their posts (see *nāghah-nawis* under *ناب* below); —*nāziri rusūmat*, Superintendent of (taxes (m.c.)); —*nāziri shudan*, To look, behold, observe.

▲ *nāziran* (du.), The lachrymal ducts from the inner corner of the eye down each side of the nose.

▲ *nāzirat*, *nāzira* (pl. *nawāzīr*), The eye; sight, vision; reading, studying.

▲ *nāzira-khṣānī*, Reading (in opposition to repeating by heart).

▲ *nāzim*, A composer, arranger, adjuter; a registrar; a governor, regulator; the chief officer of a province, in whose hands the protection of the country and the execution of the laws are entrusted; a poet; a pearl-stringer; (a hen) full of eggs; —*nāzimi ash'ār*, A composer of verses, a poet.

▲ *nāzīmī*, The office of a *nāzim*, government.

▲ *nāzūr*, A watchman, a watcher; seeing, observing, inspecting.

▲ *nāzūrat*, *nāzūra*, Looked at or revered above all others as respectable and venerable.

▲ *nā'is*, Sleepy, drowsy, lethargic.

▲ *nā'it*, Name of a branch of the tribe of Hamdān; also of a mountain near Sanā'a, and of a castle.

▲ *nā'ig*, Croaking (raven).

▲ *nā'iqān* (du.), Two stars in Orion.

▲ *nā'il*, One who wears shoes or slippers; one who has many of them; the onager or wild ass.

▲ *nā'im*, Soft, easy, gentle, tender, delicate; easy (temper), cheerful (countenance); name of a fortress at Khaibar.

▲ *nā'imat*, *nā'ima*, A garden, meadow; delicate (woman), well fed and healthy.

▲ *nā'ūr*, A vein spitting out blood, not to be stopped; the sail of a mill; a water-mill.

▲ *nā'urat*, *nā'ura*, A mill, especially that which is turned by weight of water, by the wind, or by cattle, for raising water from a well or river (so named from the sound it makes); a water-wheel; a water-bucket or pitcher.

▲ *nā'ī*, One who announces another's death; news of any person's death.

▲ *nā'iyat*, *nā'iya* (pl. of *nā'ī*), Those who bring intelligence of a person's death.

▲ *nāgh*, The elm-tree.

▲ *nāghist*, An Indian fruit resembling the pomegranate, the flowers of which, when they fall, are fragrant.

▲ *nāghisht*, Ethiopian pepper.

▲ *nāghiz*, In motion, one following another (as clouds).

▲ *nāghosh*, Diving and remaining under water; plunging the head into water.

▲ *nāghūl*, Steps, a ladder, staircase, trap-door on the roof of a house; according to others, a covering or awning on the roof of a house, to protect its staircase from snow, rain, &c.

▲ *nāgha* (for P. *nā-gāh*?), Vacant, void, nought, unemployed; adjournment, respite, pulling off; —*nāgha-nawis*, = *nāziri dar-sarāy*, q.v. under *ناب* above.

▲ *nāghist*, Name of a scarlet seed good for the liver and stomach.

▲ *nāf* (v.n. of *نفت*), Striving, using exertion; being fortunate; —*nā'af* (v.n. of *نفت*), Eating (meat); quenching (thirst); loathing.

▲ *nāf* (S. *nābhi*), The navel, nave, middle of anything; a round cushion; —*nāfi arz*, The navel of the earth, i.e. Mecca, or the Ka'bah; —*nāfi āsmān*, The pole of heaven; —*nāf uftād*, A rupture of the navel (omphalocele) takes place; —*nāf afgandan*, To produce a rupture of the navel; —*nāf bar khwāshī zadan* (*burīdan*, *giriftan*), To cut the navel-string cheerfully (auguring well for the child); —*nāf bar zamīn guzāsh-tan* (*nihādan*), (met.) To produce a rupture of the navel; —*nāf bar ghām zadan*, To cut the navel-string in a gloomy mood (prognosticating evil for the child); —*nāfi biyā-bān*, The middle of the desert; —*nāf tarāshīdan*, To kill; —*nāfi khāk*, Mecca; —*nāfi dasht*, The middle of the country or desert Qibchāq (see *قبچاق* p. 951); —*nāfi roz*, Mid-day; —*nāf zadan*, To cut the navel-string; —*nāfi zamīn*, Mecca; —*nāfi sipar*, The navel or centre boss of a shield; —*nāfi shab*, Midnight; —*nāfi man zad*, He cut my navel-string, i.e. he has been with me or known me intimately from my birth; —*nāfi haftā*, The middle of the week, i.e. Tuesday (as the third day after *shamba*, Saturday, and before *rozi jum'a*, Friday); —*dar nāfi shahr*, In the middle of the town, city, or country.

▲ *nāfis*, fem. *nāfisat*, *nāfisa*, A conjurer blowing on knots or puffing when making incantations or playing tricks; —*nāfisat*, Incantation, conjurer's trick.

▲ *nāfijat*, *nāfija*, Beginning or rise of a thing (as of a violent wind or rain); (from P. *nāfa*) a bag of musk.

▲ *nāfikh*, One who blows or puffs, a blower.

▲ *nāfiz*, One who penetrates, passes, gets through, or executes; (a royal edict)

having effect, received, or obeyed everywhere; quicksilver;—*nāfiḡu 'l-amr*, Whose commands all obey;—*nāfiḡu 'l-kalimatain*, One from whose "yes" and "no" there is no appeal; absolute, despotic;—*sūrākhi nāfiḡ*, A hole quite through.

أ نافر *nāfir*, fem. نافرة *nāfirat*, *nāfira*, Timid, flying; conquering; a victor; a governor, a commander;—*nāfira*, Kinsmen, near relations.

نا فرجام *nā-farjām*, Ineffectual, inconclusive, of bad tendency, coming to a bad end; a trifling or useless thing; a shameful action; little, diminutive, small;—*sukhūni (kalāmi) nā-farjām*, A foolish, unmeaning speech.

نا فرمان *nā-farmān*, Disobedient, stubborn.

نا فرمانی *nāfarmānī*, Disobedience.

نا فرمانی کرده *nāfarmānī-karda*, Uncommanded.

نا فرهخته *nā-farhakhta*, Rude, unmannerly, ill-bred; ugly; rudeness, ill-manners; ugliness.

نا فاس *nāfis*, One who looks with a malignant eye; name of the fifth gaming arrow.

نا فاض *nāfiḡ*, Trembling, tremor; (a fever) attended with tremor.

نا فاطة *nāfiḡat*, *nāfiḡa*, Blistered (hand).

نا فاع *nāfi'*, Useful, profitable, advantageous, assisting; salutary, wholesome; ridding of, freeing from (spoken of medicine); name of a freedman who belonged to Muhammad; name of a prison built by 'Alī;—*nāfi' shudan*, To do good, to assist, to make use of.

نا فاق *nāfiḡ*, Saleable, finding a ready sale.

نا فاقه *nāfiḡat*, *nāfiḡa* (from P. *nāfa*), A bag or bladder of musk.

نا فاك *nāfak* (dim. of *nāfa*), A small bladder.

نا فلة *nāfiḡat*, *nāfiḡa*, A voluntary act of religion, the observance of which is not positively enjoined; a work of supererogation; supererogatory prayers; religious merit; children of children, grandchildren; plunder, booty.

نا فوخ *nāfūkh* (in the dialect of Bagdad), Liquorice-root.

نا فة *nāfa*, A bag or bladder of musk; the belly, or skin of the belly of any animal; a pod, cod; construed with *bandi kardan*, *dar ham kashidan*, *rekhtan*, *gushudan*, &c.;—*nāfa'i āf*, The navel of the musk-deer;—*nāfa'i āhū*, = the preceding; (met.) the musky ringlets of the fair;—*nāfa'i mushk*, A bladder of musk; navel-bag of the musk-deer or goat;—*nāfa'i mushk yāftan*, To find a bladder of musk, (met.) to get a great name.

نا فیه *nāfiḡ*, Lazy, sluggish (camel); a coward.

نا فای *nāfa-bāf*, The musk-deer.

نا فوی *nāfa-boy* (*būy*), Smelling of

musk; anything odorous; (by way of derision) one who has a foul breath; a tale-bearer, whisperer, slanderer.

نا فة زار *nāfa-zār*, Abounding in musk-bladders.

نا فهم *nā-fahm*, Not understanding.

نا فة کشی *nāfa-kashī*, Drawing musk from the bladder or pod.

نا فة مر *nāfa-mo*, An old man (with hair grey like the musk-bladder).

نا فی *nāfi*, Negative; who rejects; rejected.

نا ق *nāq* (pl. of *nāqat*), She-camels.

نا قابل *nā-qābil*, Incapable; silly; insufficient.

نا قبول *nā-qabūl*, Not consenting; loathing; unpleasant, disagreeable, unacceptable; rejection, refusal.

نا قاة *nāqat*, *nāqa*, One she-camel.

نا قاة *nāqīd*, One whose business it is to examine coin and ascertain its goodness; an assayer; a coiner; clever in the despatch of business.

نا قیر *nāqir*, A harp, psaltery.

نا قیر *nāqir*, (An arrow) penetrating the mark.

نا قیز *nāqiz*, Poor, trifling, worthless (present).

نا قیض *nāqīḡ*, fem. *nāqīḡat*, *nāqīḡa*, Deficient, defective, imperfect, unfinished; mutilated; inexpert; (in gram.) defective (verb terminating in a weak letter);—*nāqīḡu 'l-aql*, Deficient in judgment; silly, stupid;—*simi nāqīḡ*, Base silver or money.

نا قیض خلقت *nāqīḡ-khalqat*, *nāqīḡ-tīnat*, Of deficient nature, of imperfect disposition.

نا قیض عقل *nāqīḡ-aql*, Deficient in judgment.

نا قیض عیار *nāqīḡ-īyār*, Below the standard.

نا قیض *nāqīḡ*, One who breaks forcibly or untwists; one who violates or rescinds (a promise or compact).

نا قیض *nāqī'*, (Venom) which penetrates or lodges in the body; newly-drawn (blood); wholesome (water), quenching thirst.

نا قیل *nāqīl*, fem. *nāqīlat*, *nāqīla*, One who transports from place to place; a porter, carrier; a reporter, relater; a copier; a painter, delineator; [*nāqīli warāqa*, *nāqīli ṣahīfa*, *nāqīli maktūb*, The bearer of the present letter;]—*nāqīla*, Inconstant (fortune); temporary or migratory inhabitants; a copy; a translation.

نا قیم *nāqīm*, A kind of date; a reprover, rebuker, chider; a requiter, recompenser.

نا قور *nāqūr*, A trumpet (such especially as the angels are said to blow at the last day); in P. celebrated, renowned.

نا قوره *nāqūra*, A drinking-vessel (trumpet-shaped).

نا قوس *nāqūs*, An oblong piece of wood, struck with a flexible rod called *wabīl*; a

kind of wooden gong (used by the Christians in Muhammadan countries instead of church-bells); a bell (m.c.).

ا ناقوسی *nāqūsī*, Name of a mode in music; the twenty-sixth note of Barbud.

ا ناقول *nāqūlā*, Vulgar, low, vile, ignoble (m.c.).

ا ناقه *nāqa*, see ناقه above.

ا ناقه *nāqih*, Weak after sickness; convalescent, on the way of recovery; contemptible; intelligent.

ا ناک *nāk*, Adulterated; adulterated musk or ambergris; mixed, moistened; stained, polluted; inaccurate; a sort of musky herb; a sweet juicy pear; the uvula; the jaw; a kind of alligator; (S. *nāsikā*) the nose; (as an affix) joined to nouns it denotes abundance; — *nāki balā*, Upper jaw; — *nāqi pā'in*, Under jaw.

ا ناکاج *nākāj* (for P. ناکاه *nāgāh*), Suddenly, unawares, unseasonable, late; at once.

ا ناکار دیده *nā-kār-dīdā*, Who has seen no work, i.e. inexperienced, unskilled; considered unfit for work, good for nothing, vile, abject.

ا ناکارگی *nākāragī*, Idleness; uselessness.

ا ناکاره *nā-kāra*, Useless, worthless; idle, lazy.

ا ناکسته *nā-kāsta*, Undiminished, unaltered (regard); — *māhi nā-kāsta*, Full moon.

ا ناکام *nā-kām*, Unwilling; disagreeable; hopeless, remediless; disappointed, discontented; — *nā-kām būdan* (*shudan*), To reject, refuse.

ا ناکامی *nākāmī*, Disappointment.

ا ناکب *nākīb*, One who bows down, bends, declines, turns from.

ا ناکخد *nā-katkhudā*, A pilot; a ship-master.

ا ناکح *nākih*, One who marries; a man in the act of venery; a married woman.

ا ناکحه *nākihāt*, *nākihā* (fem. of the preceding), A married woman, a wife.

ا ناکد *nā-kadkhudā*, One not a family-man; a bachelor; an unmarried woman; a widow.

ا ناکدن *nākdaun*, Asparagus.

ا ناکرانی *nā-karānī*, Imperfect compounds, formed in the air, as wind, snow, &c.

ا ناکردگار *nā-kirdigār*, Ignorant, unskilful.

ا ناکردنی *nā-kardānī*, Not fit or improper to be done; impracticable, unachievable.

ا ناکرده کار *nā-kardakār*, = ناکردگار q.v. above. (See کرده کار p. 1022.)

ا ناکز *nākiz*, (A well) containing little water, exhausted.

ا ناکس *nā-kas*, Unmanly, worthless, unworthy, mean, base, ignoble, vile; sordid, avaricious; abject, illiberal; a lout, a clown; cowardly, timid, degenerate; a man of light character, of no consequence; nobody; impotent, emasculated; a pe-dast.

ا ناکس *nākis*, Hanging the head; humbled, depressed.

ا ناکسی *nākasi*, Meanness, abjectness, worthlessness, villainy, infamy; impotency, cowardice, timidity; avarice, stinginess.

ا ناکل *nākil*, Weak; a coward; one who prevaricates in oath, who uses subterfuge.

ا ناکند *nākand*, A colt.

ا ناکه *nā-gāh*, Suddenly, unexpectedly; all at once, unawares; unseasonably; ill-timed; — *ba-(az)nāgāh*, Suddenly, all at once.

ا ناکاهان *nā-gāhān* (از ناکاهان *az-nāgāhān*), Suddenly, unexpectedly.

ا ناکاهانی *nā-gāhānī*, Suddenly, unexpectedly.

ا ناکاه گیر *nāgāh-gir*, Taking, seizing unawares.

ا ناکرغت *nā-girift*, Suddenly, unexpectedly.

ا ناکریدن *nāgirawidan*, To disbelieve, be impious.

ا ناکریده *nā-girawida*, Unbelieving, infidel; disobeyed; disbelieved.

ا ناکزایدند *nā-gazāyanda*, Who inflicts no injury.

ا ناکز *nā-guzir*, نا گزران *nā-guzirān*, نا گزرد *nā-guzard*, Impotent, helpless, reduced to extremities, necessary.

ا ناکزیر *nā-guzir*, ناگزیر باش *nāguzir-bāsh*, Impossible to dispense with, necessary, whose existence is indispensable; without remedy, helpless; of necessity, inevitably.

ا ناکفتنی *nā-guftanī*, Unfit to be uttered, unspeakable.

ا ناکفته *nā-gufta*, Not spoken, unsaid.

ا ناگوار *nā-guwar*, نا گوارا *nā-guwarā*, نا گواران *nā-guwarān*, Undigested, indigestible, unpalatable, unwholesome, unacceptable; irksome; unarranged; indigestion; indisposed, digesting badly.

ا ناگوارانی *nāguwarānī*, ناگواراندگی *nā-guwarāndagi*, Unwholesomeness, unhealthiness.

ا ناگوارا *nā-guwarā*, Undigested; anything lost; unwholesome water.

ا ناگواربدگی *nāguwarīrdagi*, Unwholesomeness; indigestibility.

ا ناگواریدن *nāguwāridan*, ناگوارالیدن *nāguwāli-dan*, To crack (as the skin with intense cold or heat), to chap (as the lips), to become yellow (as herbs) from dryness.

ا ناگوار *nā-guwar*, نا گوار *nā-guward*, Undigested; unwholesome, indigestible.

ا ناگوهر *nā-guher*, نا گوه *nā-guher*, Accident (philosophically).

ا ناگه *nā-gah*, نا گهانه *nā-gahān*, نا گهانی *nā-gahānī*, Suddenly, all at once; unexpected, sudden, unforeseen, unawares, fatal; — *balāyi nāgahāna*, Sudden misfortune.

ا نال *na'l*, نا'ال, نا'الان *na'alān* (v.n. of نال), Going, jumping, or skipping along, and moving the head upward; shaking the head when trotting (a horse); behoving; envying; — *nāl* (v.n. of نال), Giving, bestowing; obtaining; liberal; anything acquired; a gift.

نال *nāl* (imp. of *nāḥidan*, in comp.), Lamenting, complaining; (as a substantive for ناله) lamentation, complaint, &c.; (S. *nāla*) a reed; a writing-reed; a hollow reed; a tube, pipe; a gun-barrel; sugar-cane; a solid reed of which arrows are made; the threads or pith inside a writing-reed; tip of the tongue; (cf. ناله) a small stream; a small cistern; a large river; name of a small melodious bird.

نالان *nālān*, Lamenting; one who laments; lamentable; name of a mountain; — *nālān kardan*, To lament, groan, sigh; — *giryān u nālān*, Weeping and lamenting.

نالاق *nā-lā'iq*, Improper, unsuitable, unfit, unworthy, inconvenient; improperly, unsuitably.

نالاق *nālat* (v.n. of نال), Obtaining, acquiring (a good thing); a court-yard; the area of the temple of Mecca, the sacred enclosure.

نالش *nālīsh*, A groan, lamentation, complaint, exclamation; — *nālīsh kardan*, To exclaim, complain, lament; — '*arzi nālīsh gardānidan*, To lodge a complaint.

نالکس *nālki*, The coping of a wall.

نالکی *nālki*, A kind of open sedan chair or *pālki*.

نالاندگی *nālandagi*, Lamentation; ailment, complaint.

نالانده *nālānda*, Lamenting; ailing, complaining.

نال *nāla*, A small river, canal; complaint, lamentation; sound, voice; construed with the verbs *afrokhtan*, *bar-khāstan*, *pahn shudan*, *dādan*, *rekhtan*, *zadan*, *kashidan*, *gusistan*, &c.; — *nāla dar jigar (gulū) shikastan*, To suppress or moderate one's lamentation; — *nāla'i sard*, A cold sigh (= *āhi sard*, q.v. under سرد); — *nāla'i šanaubar*, The rustling of the pine-tree; — *nāla'i 'andalīb*, The plaint of the nightingale; — *nāla firo-khwardan*, To restrain one's lamentation; — *nāla kardan*, To sigh, lament, complain; — *nāla'i kamān*, The twang of a bow; — *nāla'i garm*, A burning lament; — *nāla'i nāyi royīn*, The blast of a brazen trumpet.

نالانگه *nāla-angeh*, Mingling or mingled with lamentation.

نالانگه *nāla-pardāz*, ناله *nāla-sanj*, Complaining, lamenting.

نالانگه *nāla-kunān*, ناله *nāla-gar*, ناله *nāla-gir*, Uttering complaints.

نالیدن *nāḥidan*, To lament, complain, grieve.

نالیش *nālīsh*, Sigh, groan; humility, submission.

نام *nām*, A name; fame, reputation, renown; — *nām ābād u diḥ wīrān*, The name is flourishing and the village in ruins, i.e. nothing remains of a thing but the name; — *nām az shikam uftādan*, To be lost, annihilated; — *nām āwardan (bar-āwardan, dar-āwardan)*, To become famous; — *nāmi bad*,

A bad name; — *nām burdan*, To pronounce one's name; — *nām bar kinār giriftan*, = *nām az shikam uftādan* above; — *nām bar yakḥ zadan (gumāshitan, niwishtan)*, To write one's name upon the ice; to erase; to forget; — *nāmi bishn*, A name of God expressive of His essence (see بشین p. 190, and نات p. 556); — *nām ba-nām*, Name by name, expressly, particularly; — *nām taghai-yur dādan*, = *nām gardānidan* below; — *nām ḥalqa kardan*, To cross out one's name, so that no further notice is to be taken of him; — *nāmi khudā*, God's name! (said for the sake of a good omen, in honouring or approving of a person); — *nām dādan*, To give a name, to nominate; — *nām dar āb firo shudan*, To become lost, annihilated; — *nāmi zābi*, A name of God expressive of an attribute (see زاب p. 506, and صفه p. 788); *nām zadan*, To pronounce a name; — *nām kashidan*, To revile, call names, reproach; — *nām guzāshitan*, To leave a name behind; — *nām gardānidan*, To change one's name (done with a sick person, in the superstitious belief of securing thereby his recovery); — *nām gusaridan*, To spread one's name abroad, to obtain celebrity; — *nāmi nāmī*, An exalted name; — *nām nihādan*, To put a name upon, to name, to nominate; — *nāmi nek*, A good name, a clear or illustrious reputation.

نامامول *nā-ma'mūl*, *nā-māmūl*, Unlooked, un hoped for.

نام آوار *nām-āwar*, Illustrious; famous, in high repute.

نام مبارک *nā-mubārak*, Unfortunate, inauspicious, execrable.

نام بردار *nām-bardār (burdār)*, Well known; of an exalted name, renowned, celebrated.

نام برده *nām-burda*, One whose name has been before mentioned, aforesaid; celebrated, famous.

نام متصور *nā-mutaṣawwir*, Not to be imagined, inconceivable.

نام متناهی *nā-mutanāhi*, Infinite; divine; — '*ināyati nā-mutanāhi*, Divine favour.

نام متوقع *nā-mutawagqī*, Unexpected.

نامجآت *nāmajāt* (A. pl. of P. *nāma*), Letters.

نام جو *nām-jo*, نام جوی *nām-joy*, Intrepid, warlike, magnanimous; name of the tenth day of the month according to the era of Jalādu 'd-dīn.

نام جویی *nām-jo'i*, Strife for fame; intrepidity; magnanimity.

نام محترز *nā-muḥtariz*, Not to be warded off.

نام محدود *nā-maḥdūd*, Unlimited, boundless; innumerable; infinite.

نام محرم *nā-maḥram*, A stranger, one not allowed to enter the women's apartments; not confidential.

نام محرمیت *nāmaḥramiyat*, The not being

permitted to enter the *ḥaram*; the not being confidential; the not being consulted; the not being in the secret.

a نامحسور *nā-maḥṣūr*, Immense, infinite, unbounded; innumerable, numberless;—*amwālī* *nā-maḥṣūr*, Vast riches, endless wealth, boundless resources.

نامحضر *nā-maḥṣūr*, Not present, absent.
نامخصوص *nā-maḥṣūṣ*, Not peculiar or special; inappropriate.

نامدار *nām-dār*, Renowned, celebrated, illustrious, famous, noted, glorious;—*dar miyāni nām-dārāni mamālik-satān*, Amongst the illustrious princes, conquerors of countries.

نامدارترین *nāmdārtarīn*, Most illustrious.

نامداری *nāmdārī*, Fame, celebrity.

نام داغ *nām-dāgh*, The mark of one's name, i.e. fame, renown, the mark which one makes in the world.

نامراد *nā-murād*, Dissatisfied, disappointed, frustrated; unfortunate, disconsolate; miserable, wretched; compelled, forced.

نامرادی *nāmurādī*, Disappointment; dissatisfaction; an unwelcome thing.

نامربوط *nā-marbūṭ*, Unconnected; impertinent, *mal-ā-propos*;—*nā-marbūṭ gufftan*, To talk nonsense (m.c.).

نامربوطات *nā-marbūṭāt* (pl. fem. of the preceding), Absurdities (m.c.).

نامرد *nā-mard*, Unmanly, a coward; impotent; covetous.

نامردانه *nā-mardāna*, Unmanly.

نامرد سازی *nāmard-sāzī*, A rendering impotent (by witchcraft or spells).

نامردم *nā-mardum*, Unmanly, worthless, mean, base, ignoble.

نامردمی *nāmardumī*, Rudeness; inhumanity, unmercifulness.

نامردی *nāmardī*, Cowardice, baseness; effeminacy, impotence.

نامرزی *nā-marzī*, Unacceptable, detestable, disapproved, worthless; disagreeable.

نامرعی *nā-mar'ī*, Unobserved, unattended to.

نامرغوب *nā-marghūb*, Unwished for, unsought, vile;—*waṣ'ī nā-marghūb*, A mean or impertinent action.

نامزد *nām-zad*, Named (for an office), nominated, appointed, declared, destined; betrothed; a betrothed virgin; [*nām-zad farmādan* (*kardan*), To nominate or designate for an office; to appoint; to order, command, charge with;]—contraction of *ba-nāmī izad*, In the name of God.

نامزورع *nā-mazrū'*, Unsowed (field).

نامساعد *nā-musā'ad*, Unaided.

نامستحسن *nā-mustahsan*, Worthless, deformed, censurable, disapproved of.

نامستحق *nā-mustaḥaq*, Unworthy, undeserving.

نامستعد *nā-musta'idd*, Inapt, stupid.

نامسعود *nā-mas'ūd*, Inauspicious, unfortunate, unhappy.

نامسموع *nā-masmū'*, Not to be heard, inadmissible; unheard.

نامشخص *nā-mushakḥḥkaṣ*, Inconstant, variable, fickle.

نامشغول *nā-mashghūl*, Inattentive; unemployed.

نامشیط *nāmiṣat*, *nāmiṣa*, A tire-woman, one who removes the hairs from the face.

نامعبوط *nā-maḥbūṭ*, Insolent, ungovernable.

نامطوع *nā-maṭbū'*, Unacceptable, disagreeable, unpleasant, repugnant to nature, unnatural; cruel; worthless.

نامعتدل *nā-mu'tadil*, Intemperate, exorbitant.

نامعتمد *nā-mu'tamad*, Not trustworthy.

نامعدود *nā-ma'dūd*, Unnumbered, innumerable.

نامعروف *nā-ma'rūf*, Unknown, incognito.

نامعقول *nā-ma'qūl*, Improbable, absurd, impertinent, improper, unreasonable, inconvenient;—*nā-ma'qūl ḥarakat* (*waṣ'ī nā-ma'qūl*), An improper action.

نامعلوم *nā-ma'lūm*, Unknown; uncertain.

نامعین *nā-mu'aiyan*, Indefinite, undefined.

نامغلوب *nā-maghlūb*, Unconquered.

نامفروق *nā-mafrūq*, Inseparable, undivided.

نامقبول *nā-maqbūl*, Unacceptable, disagreeable, displeasing;—*nā-maqbūl u nā-pasandida shudan*, To be disagreeable and disapproved of.

نامقید *nā-muqaiyad*, Free from fetters; unrestrained, dissolute, impious.

نامکرر *nā-mukarrar*, Not repeated, always fresh.

نامگستر *nām-gustar*, Celebrated, famed, renowned.

نامل *nāmīl*, A secret defamer, slanderer.

ناملطف *nā-mulāṭif*, Ungracious, unpolite.

ناملائم *nā-mulā'im*, Incongruous, unsuitable, inconvenient, improper; severe, hard, austere.

ناممنون *nā-mamnūn*, Not cut off, unstinted.

ناممیز *nā-mumaiyiz*, Indiscriminate, indistinct, undistinguished.

ناممیزی *nāmumaiyizi*, Indiscrimination.

نامناسب *nā-munāsib*, Indecent, impertinent, incongruous, improper, unsuitable.

نامنامی *nām-nāmī*, Increasing fame.

ناموافق *nā-muwāfiq*, Differing, adverse, absurd, disagreeing, contrary, opposite.

ناموافقة *nāmuwāfaqat*, Disagreement.

نامووجه *nā-muwajja*, Disapproved, disagreeable.

نامور *nāmwar*, Celebrated, renowned.

زاده *nāmwar-zāda*, Son of an illustrious father.

ناموری *nāmwarī*, Reputation, fame, celebrity.

نا مزون *nā-mauzūn*, Unweighed; discordant, unrhythmical, badly composed (verse or prose); ill-made or dressed.

ناموس *nāmūs* (G. νόμος), Reputation, fame, renown, esteem, honour; dignity; law; divine decrees or judgments; disgrace, reproach, shame; bashfulness, modesty, chastity (construed with the verbs *burdan*, *dādan*, *shikastan*, *kashīdan*, &c.); voice, sound, noise, clamour; war, battle; the master of a house, the proprietor of a mansion; the lurking-place of a hunter; hidden fraud, concealed deceit; the female part of a family; angels;—*nāmūsi akbar*, The angel Gabriel;—*nāmūsi 'ibrānī*, The Judaical law;—*aṣḥābi waqār u nāmūs*, Lords of authority and estimation.

ناموس گاه *nāmūs-gāh*, A field of battle.

ناموسی *nāmūsi*, Good name and fame; effeminate (?);—*bi-nāmūsi*, Infamy.

نامیده *māmūya*, A faithful wife.

نامه *nāma*, A writing, letter, epistle; a diploma (in this and the preceding as well as some of the following meanings construed with the verbs *pardākhtan*, *pechīdan*, *darīdan*, *gushūdan*, &c.); a history, work, book; exemplar, model, type; a mirror, looking-glass; a flood, torrent; the character called *ta'liq*;—*nāma'i a'māl*, The book of works (a book of the actions of mankind, supposed to be kept by guardian or observing angels, to be produced at the day of judgment);—*nāma bastan*, To seal a letter;—*nāma'i chahārūm*, The fourth book, i.e. the Qur'ān, as succeeding to the Pentateuch, Psalms, and Gospel;—*nāma'i khāqānī*, Imperial or royal letters;—*nāma'i dīl-kushā*, A heart-rejoicing letter;—*nāma-rū zabānī kardan*, To expose the contents and arguments of a letter by way of mouth;—*nāma kardan bā(zī)*, To give one a letter, &c. for another;—*nāma nawishtan ba*, To write a letter, &c. to;—*nāma'i humāyūn*, August letter, imperial mandate;—*nāma'i humāyūni mulāṭafat-mashhūni musādaqat-numūni sa'adat-maq-rān*, August, most gracious, most auspicious, imperial letter or mandate;—*amān-nāma*, A safe-conduct, passport;—*tashiyat-nāma*, Consolatory letter, or letter of condolence;—*rāzi-nāma*, Acquittance;—*sā'at-nāma*, An hour-book, i.e. a watch or dial;—*shāh-nāma*, The book of kings, the celebrated epic poem of Firdausī;—*shahādāt-nāma*, Certificate, attestation;—*fath-nāma*, *zafar-nāma*, A letter announcing victory; the book of triumphs (the name of a history of Tamerlane in Persian, and of several other books);—*farāsat-nāma*, *mahabbat-nāma*, *'ahd-nāma*, A friendly, affec-

tionate letter;—*humāyūn-nāma*, The august history, a Turkish translation of Pilpay's Fables.

نامه آور *nāma-āwar*, Letter-carrier, post-man.

نامه بر *nāma-bar*, A letter-carrier;—*murghī nāma-bar*, A carrier-pigeon.

نامه ددان *nāmadān*, A letter-case, portfolio.

نامهربان *nā-mihrbān*, Unfriendly.

نامهربانیه *nāmihrbānīhā*, Acts of unkindness.

نامه سیاه *nāma-siyāh*, (Whose name is written with) black (letters) in the book (of life).

نامه نویس *nāma-nawis*, A letter-writer, scribe, secretary.

نامه ور *nāma-war*, Letter-bearing;—*kabūtari nāma-war*, A carrier-pigeon.

نامی *name*, A letter, diploma, book;—*nāmī*, Illustrious, celebrated; celebrity, notoriety; known as, e.g. *'aziz beg nāmī*, The man known as 'Aziz Beg (m.c.).

نامی *nāmī*, Growing, whatever grows.

نامیه *nāmiyat*, *nāmiya*, A creature; anything created by God; growth, vegetation;—*qūwati nāmiya*, Power of growth.

نامیدن *nāmīdan*, To name, nominate, call, mention, express a name; to chap (as the lips); (formed from A. نامی q.v. above) to grow, increase.

نامیسر *nā-muyassar*, Impossible, difficult; unattainable.

نامیه *nāmiya*, Growth; vegetation.

نان *nān*, Bread; a loaf; a light round cake; a pikelin, a muffin;—*nāni ābī*, Bread kneaded with water;—*nāni ātish-rūy*, The world-illuminating sun;—*nān az tannūri sard pukhta birūn āwardan*, To accomplish something wonderful or extraordinary;—*nān bā nākhun mī-khwurad*, He is very miserly;—*nān khwurdan*, To take one's meal (m.c.);—*nāni birishta*, Toast (m.c.);—*nān ba-shisha malīdan*, To be extremely avaricious (so as to rub the bread against the butter-dish instead of buttering it);—*nāni panja-kash*, *nāni taftān*, Particular kinds of bread;—*nān pukhtan*, To bake bread;—*nāni pukhta*, Baked bread;—*nāni talkh*, Stale, old bread;—*nāni tang*, Thin bread, biscuit;—*nāni tihī*, Bread alone, dry bread;—*nāni ḥadiṣa-khām būdan*, To meet with a disappointment;—*nāni ḥalāl*, Lawful bread, bread earned by honest labour; (met.) obedience, worship, devotion (by Ḥafiz opposed to the "forbidden wine" as symbol of mystical ecstasy);—*nāni kharchang*, The moon;—*nāni khafā'i*, A kind of sweetmeat;—*nāni khushk-ārd*, Coarse bread, full of bran;—*nāni khamīri*, Leavened bread;—*nān dar ambān guzāshān (nihādān)*, To put bread in the wallet; to get ready for a journey;—*nān dar jūma kardan*, To put bread upon the cloth, i.e. to sprinkle cloth with water and bread, or starch;—*nān dar*

raughan uftād, Things go according to one's wishes; one obtains an easy life without toil or trouble;—*nāni dashtari*, Bread free from bran, fine bread;—*nāni dihqān*, Bread for the royal table;—*nāni ribāt*, Bread given in the monasteries;—*nān zadan*, To eat bread;—*nāni zarrin* (the golden loaf), The sun;—*nāni zanjabīlī*, Ginger-bread;—*nāni safedī falak* (*nāni simin*), The moon;—*nāni sangak*, A particular kind of bread (baked on stone);—*nāni sokhta*, Burnt bread;—*nān shikastan*, To break, i.e. eat, bread;—*nāni shirmāl*, Bread made with milk;—*nān shīrin ast*, Bread is, has become, a dainty, i.e. times are bad;—*nāni faṭīrī*, Unleavened bread;—*nāni fulāne pukhta ast*, Such a one has everything he wants, his nest is well feathered;—*nāni fīroz-khānī*, A loaf of bread weighing a man;—*nāni kashkīn*, Bread made of bean-meal, barley-meal, and wheaten-flour;—*nāni kulāgh*, Name of a herb growing in marshy places; camomile flowers; crows' foot;—*nāni gurjī*, A twisted cake, cake in form of a ring, usual in Gurjistan;—*nāni gulāj*, A Persian cake made of flour, honey, and sesame-oil; also one made of the finest flour, white of egg, and refined sugar;—*nāni lākū*, A kind of bread made in Gilān;—*nāni misi*, Bread made of bean-flour, and the like;—*nāni mankhush*, A thin sort of cake, over which syrup and the white of egg are poured;—*nāni nahārī*, Breakfast;—*nāni nī'mat*, A particular kind of bread;—*nāni naukarī*, Bread earned by service;—*nāni waqf*, Bread given in charity;—*nān u pārcha*, Food and raiment;—*nān u namak*, Bread and salt, i.e. hospitality, or any benefit received from another;—*nān-u-namak-khā'inī*, Perfidious, ungrateful, treacherous to a host or to a master, a bread-and-salt traitor;—*nān u namak khwurdan*, To receive hospitality (m.c.);—*nān u namakdān shikastan*, A phrase used to imply the eating of forbidden fruit.

nānā, A maternal grandfather.

na'na'at (v.n. of نَانَا), Being weak in mind, feeble in judgment; weakness; the feeble beginnings of Islām—*tūbā li-man māta fi 'n-na'na'ti*, Blessed he who died at the feeble dawn of the faith (saying of Mubammad).

nān-bā, Broth with crumbs; (for the following) a baker (cf. نان وای).

nān-bā'i, A baker, bread-seller (either *mansub* of *nān-bā* "broth with crumbs," while bakers mostly sell this also, or *bā'i* standing for A. *bā'i* "seller").

nān-pāra, A piece of bread.

nān-paz, A baker;—*chūbi* (*chobi*) *nān-paz*, A baker's rolling-pin.

nān-pazī, Trade of a baker, baking.

nān-jāma, One who serves for his victuals.

nān-joy, A beggar; a worldling.

nān-chāsht, Bread eaten at noon.

nān-chīn, An instrument for drawing bread from an oven.

nān-khwāh, Aniseed (in some places it seems to mean caraway-seed), which frequently is baked in bread on account of its flavour and stomachic qualities; bishop's weed; one who begs his bread.

nān-khwur, (one's bread-eater) A servant, domestic, dependent.

nān-khwurish, A sourish kind of tonic for creating an appetite and promoting digestion; meat or fish eaten along with bread.

nān-khwurish-khāna, Vinegar made from grapes.

nān-raughanī, Bread mixed with, or dipped into, boiled butter; buttered toast.

nān-reza, A crumb; a slice of bread.

nān-rīsha-farosh, A seller of pieces of bread.

nān-farosh, A bread-seller, baker.

nān-kār, (Indian phrase) Lands granted to zamindars, chowdries, and talookdars, as a maintenance for them, even after their removal from their stations; hereditary, and consequently alienable; a cess to defray the household expenses of a governor.

nān-kārī, Belonging to a *nān-kār*.
mānkish, Juniper-berry; pistachionut.

nān-kūr, (bread-blind) Ungrateful, base, worthless.

nān-guwāh, Aniseed.

nān-ma-khwur, (eat not bread) Frugal, parsimonious.

nānī-mash, *nānamish*, A thing unseen, out of sight; deviation from the road.

nānamshidan, To meet with continual disappointments, to fail in the attainment of one's desire.

nā-namūda, Not shown; not showing as:—*iltifāt nā-namūda*, Not showing regard, regardless of.

nānū, A little song or a story which mothers repeat while rocking their children to sleep; lullaby; a cradle; (for *nānwā'i*) a baker;—*nānū zadan*, To sing a lullaby.

nān-wā, A baker; food made of bread.

nānwā'i, Art of baking bread; baking;—*dukāni nānwā'i*, A baker's shop.

nānūkhīya, *nānūkhaya*, Aniseed.

nā-nihāda, Not placed or fixed.

نا نā-nihān, Unconcealed.

نا نā-niyūshān, nā-nayūshān, Unheard, without notice, unawares, sudden.

نāw, A trough; a pipe for carrying off the rain from the roof of a house; the passage through which the meal or flour runs when grinding; anything long and hollow; the sluice of a mill-dam; a river, channel, aqueduct, canal; a cistern; the furrow or groove down the middle of a man's back or the loins of a horse; also in a grain of wheat and a date-stone; a hole; a crack, chink; a baker's rolling-pin; a frying-pan; a cauldron, kettle, pot; an easy, graceful air in walking; (cf. S. nau, G. vaṣ) a boat, small ship; —nāwi kafal, The groove down the middle of a man's back or the loins of a horse.

ناو nā'w (v.n.), Going far.

نا واجب nā-wājib, Not obligatory; unnecessary.

نا وارث nā-wāriṣ, Without an heir, heirless; friendless, patronless, without a protector.

ناوارن nāwārin, Navarino (m.c.).

نا وائف nā-wāḡif, Unskilled, inexperienced.

نا وائفت nāwāḡifiyat, Inexperience.

نا وائدين nāwānīdan, To crook, bend; to fatigue; to cause to be engraved.

ناوچه nāwcha, A small trough or pipe; a mould in which ingots of gold and silver are cast; a little boat.

ناودان nāwdān, nāwidān, A canal, aqueduct, mill-dam, or the force of water which drives the mill-wheel; the passage through which the meal or flour runs when grinding; a spout (m.c.).

ناور nāwar, Possible.

ناواران nāwarān, Things possible, possibilities.

ناورد nāward, Battle, combat; march; construed with the verbs dādan, zadan, &c.

ناورد خواره nāward-khwāh, Eager for combat.

ناورد گاه nāward-gāh, A battle-field.

ناورد فرتاش nāwar-fartāsh, Whose existence is possible.

ناورچه nāwzha, A little boat; a trough (cf. ناوچه above).

ناوس nāwus (G. vaṣ), A cemetery of the Magi; a fire-temple.

ناوسار nāwsār, The main beam of a mill turned by a water-wheel; a canal for watering gardens.

ناواسند nāwasand (for nā-pasand), Not approved, disagreeable; also—

نا ووسيد nā-wasid, Poor, weak, lean.

ناوك nāwak (dim. of nāv), A small arrow; an arrow flying swift and directly to the mark; an arrow for shooting birds, made of a reed, with a notch on the side; a tube through which an arrow is projected; a cross-bow; a reed, or anything similar, naturally or artificially hollow; the feeder

of a mill; a canal; the groove down a man's back; a reed-bed; a bee's sting; a ploughshare; nimble, expeditious; —nāwak andākhtan, To shoot an arrow; —nāwak ba-zih bastan, nāwak ba-kamān nihādan, To place the arrow ready for shooting; —nāwak khwurdan, To be hit by an arrow; —nāwak rekhtan (zadan, guzārdan, gushādan), To shoot an arrow; —nāwaki saharī, Excretions poured forth early in the morning; —nāwaki qalbī, A sigh from the heart; a satire, lampoon; —nāwaki kākul-rubā, An arrow so cleverly shot as to carry off a curl without the owner noticing it. (Cf. also ناو below).

ناوك انداز nāwak-andāz, An archer; —nāwak-andāzi adab, A schoolmaster.

نا ووسيد nā-umed, nā-ummed, Hopeless.

نا وناوان nāwnāwān, A pompous walker.

نا ووس nāwūs, A temple of the fire-worshippers; a burying-place of the Magi. (See ناورس above).

ناو nāwa, A boat; a kneading-trough, hutch, or bin; anything similar used by a baker or a maker of plaster; the groove down a man's back; the passage through which the meal or the flour runs when grinding; a tube through which an arrow is projected; the body (as containing the soul); a canal, lake; a kettle, cauldron, pot; an old veil or curtain; a stick for scratching the back; name of a place.

ناو محراب nāwa-mihrāb, A little chapel; the place where the priest stands when praying.

ناويدان nāwidan, To hollow out a stone or a piece of wood; to slumber, begin to sleep; to weep, lament, complain; to walk with a pompous or graceful air; to be bent; to be tired.

ناويزه nāwizha, Thick, dense; opaque, impure; blemished; mixed, adulterated.

نا نāh, Noxious exhalations from the ground.

نا نāh, Abstinent, adverse, refraining from.

ناهار nāhār, Unknown, incognito, strange; (for nā-āhār) fasting, eating nothing; hungry.

ناهارى nāhārī, A light breakfast; —nāhārī kardan, To breakfast.

ناهب nāhib, A seizer, snatcher, spoiler.

ناج nāhij, A finder or pointer out of the way.

ناهد nāhid, A girl with swelling breasts; the planet Venus.

ناهدا nāhida, The planet Venus; name of the mother of Alexander the Great; a cultivated garden.

ناهى nāhiḡ, A young bird whose wings are full and prepared to fly; a protuberant muscle or piece of flesh in the upper part of the arm or the fore-leg of a horse; one who rises, rising up.

▲ **ناهیضات** *nāhiḡat, nāhiḡa*, Sons of the same father by different mothers rising against or opposing one another; servants, domestics (as rising up to obey).

▲ **ناهیق** *nāhiq*, Braying (ass), neighing (horse); the place in the throat whence these sounds proceed.

▲ **ناهل** *nāhil*, Thirsty; who or what quenches thirst; hungry.

▲ **نا همال** *nā-hamāl, نا همتا* *nā-hamtā*, Incomparable, unparalleled; dissimilar, dissimilar, opposite, repugnant.

▲ **نا هموار** *nā-hamwār, نا همواره* *nā-hamwāra*, Unequal, uneven, rough, having protuberances; irregular, capricious, froward, perverse; unworthy, incongruous, unbecoming, inconvenient, disproportioned; — *aṭwārī nā-hamwār*, Unworthy, indecent actions; — *rozgārī nā-hamwār*, Inconstant fortune.

▲ **ناهمواری** *nāhamwārī*, Inequality, unevenness; inconvenience.

▲ **نا هنجار** *nā-hanjār*, Rough, uneven, untoward; improper, unworthy.

▲ **ناهنجاری** *nāhanjārī*, Impropropriety, deviation from right, frowardness, disobedience.

▲ **نا هوا** *nā-hawā*, Unequalled, incomparable.

▲ **نا هوش** *nā-hosh*, Suddenly.

▲ **ناهی** *nāhi* (for *nāhid*), The planet Venus.

▲ **ناهی** *nāhi*, A prohibiter, forbider, interdicter.

▲ **ناهیضات** *nāhiyat*, Interdict, prohibition; — *nāhiya*, Anything forbidden.

▲ **ناهیذ** *nāhid*, Name of the mother of Alexander the Great; — also **ناهیذ** *nāhida*, (The planet) Venus; a girl with a swelling bosom; a cultivated, flourishing garden. (Cf. **ناهد** and **ناهدة**).

▲ **ناهی** *nāy*, A reed; a reed-pipe; a flute, flageolet, fife; a reed played upon by the dervishes; the throat; pride, vain-glory; name of a fort; — *nāyi binī*, The nostrils, the passage of the nose; — *nāyi turkī*, A trumpet, clarion; — *nāy damīdan* (*zadan*), To play on the flute, to pipe; — *nāyi gulū*, The wind-pipe; — *nāyi los* (*losh*), Name of a musical instrument; — *nāy u nosh*, Music and wine; — *ṣūr-nāy*, A fife, flageolet, crooked trumpet, clarion.

▲ **ناهی** *na'y* (v.n.), Being far distant; distance.

▲ **نا یاب** *nā-yāb*, Rare, not to be found, scarce; unattainable; undiscoverable.

▲ **نا یابان** *nāy-amān*, A bagpipe.

▲ **نا یب** *nā'ib*, A lieutenant, viceroy, vicegerent, substitute, deputy; the deputy of a judge; contingency, event; a penitent, one converted from sin; — *nā'ibi darkhāna*, Deputy chamberlain; — *nā'ibu 's-saltāna*, Prince regent, viceroy (m.c.); — *nā'ibi siḡarat*, Attaché, secretary of legation (m.c.); — *nā'ibi tangri*, God's vicegerent, i.e. a caliph, an emperor.

▲ **نا یبان** *nāy-bān*, A flute-player; a pigeon.

▲ **نا یبة** *nā'ibat, na'iba*, Accident, misfortune, calamity, disaster.

▲ **نا یب مناب** *nā'ib-munāb*, A vicegerent, performing the functions of.

▲ **نا یچ** *nāyich*, A pipe, flute, fife.

▲ **نا یچه** *nāycha*, A small reed, especially one used by weavers; a hookah-snake.

▲ **نا یچه بند** *nāycha-band*, A hookah-snake maker.

▲ **نا یچه بندی** *nāycha-bandī*, Hookah-snake making.

▲ **نا یچ** *nā'ih*, A weeper, mourner.

▲ **نا یحه** *nā'ihat, nā'iha* (fem. of the preceding), Weeping, lamenting; a hired female mourner.

▲ **نا یذ** *nāyud* (for *نیاید*, 3rd sing. of the negative of *āmadan*), He (she, it) does not come, &c.

▲ **نا یز** *nā'ir*, Bright, clear, shining, luminous.

▲ **نا یز** *nāyir*, A small tube; a kind of rhythm.

▲ **نا یرة** *nā'irat, nā'ira*, Fire, heat, warmth, inflammation, flame, blaze; enmity, hatred; a fireplace; charcoal.

▲ **نا ی زن** *nāy-zan*, A flute-player, fifer, piper.

▲ **نا ی زلی** *nāy-zanī*, Piping.

▲ **نا یز** *nāyiza, نا یزه* *nāyizha*, A tube; a syphon, pipe, or spout of an ewer or alembic; the throat; any hollow-stemmed plant with joints upon it; a stalk of corn; kex; the urethra; membrum virile; a small reed; a weaver's spindle; a reed upon which weavers wind their thread; the knots on a reed or stalk; a lance or a javelin; an instrument with which money is scraped together; the trickling or dropping of water; — *nāyizha kardan*, To drop (water).

▲ **نا یس** *nā'is*, Who raising his head, runs off.

▲ **نا یس** *nā'is*, Thirsty; — *jā'is nā'is*, Starved.

▲ **نا یک** *nā'ik*, One who indulges in venery.

▲ **نا یکسان** *nā-yaksān*, Unequal, dissimilar.

▲ **نا یل** *nā'il*, One who arrives at, obtains, acquires; a taker; whatever any person obtains; a gift; munificence, liberality; — *nā'il shudan*, To accomplish one's wish, obtain, carry off.

▲ **نا یلة** *nā'ilat, nā'ila*, Name of a woman, and an idol.

▲ **نا یم** *nā'im*, One who sleeps or slumbers; asleep; sleepy; quiet (night); a dormitory; — *nā'im shudan*, To sleep, to be asleep.

▲ **نا یمة** *nā'imat, nā'ima* (fem. of the preceding), Sleeping (woman); death; a serpent.

▲ **نا ی مشک** *nāy-mashk* (مشک *mashkak*), A bagpipe.

▲ **نا ی نبرد** *nāy-nabard*, A trumpet.

▲ **نا ی نواز** *nāy-nawāz*, A piper.

▲ **نا ی نوازی** *nāy-nawāzī*, Piping.

▲ **نا یه** *nāya*, A reed, pipe, tube.

▲ *nā'ih*, High, eminent, magnificent.

▲ *nā'ī*, A flute-player; refined sugar.

▲ *nāyidan*, To boast, brag, glory.

▲ *nā'in*, Name of a healthy and pleasant place subject to Isfahān, whence the poet 'Abdu 'l-Qādir Nā'inī hails.

▲ *naba'*, News, a thing related, announced;—*nibā'* (v.n. 3 of نبا), Announcing to another; removing to a distance, dropping acquaintance;—*nuba'a'* (pl. of *nabī'*), Prophets.

▲ *nabāt*, A plant, herb, vegetable; vegetation; fine sugar, white, candied, refined; sweetmeats;—*nabāti sakkar*, Sugar-cane;—*'ilmi nabāt*, The science of plants, i.e. botany.

▲ *nabātāt* (pl. of *nabāt*), Herbs, simples, plants, vegetables; sweetmeats.

▲ *nabātāt*, Grass; vegetation.

▲ *nabāt-shakar*, Finest sugar (= *q.v.*).

▲ *nabātnāk*, Verdant, grassy (ground).

▲ *nabāti*, Vegetable; a botanist, herbalist.

▲ *nabātiya*, Vegetables, herbs, plants.

▲ *nabāj*, Two women wedded to one man (see *ناباج* below).

▲ *nibāh* (v.n. of نبح), Barking (a dog); bleating (a goat or stag);—*nubāh*, A lion's roar;—*nabbāh*, fem *nabbāhat*, *nabbāha*, Loud, noisy, bawling; a barker; pl. of—

▲ *nabbāhat*, *nabbāha*, A kind of Mecca shell, of which necklaces are made.

▲ *na-bādā*, Let it alone, may it never be.

▲ *nabbāz*, Vender of the wine *nabiz* (see *نبيذ* below).

▲ *nibār* (pl. of *nibr*), Ticks or similar insects; gad-flies;—*nabbār*, Eloquent; clamorous.

▲ *nabārash*, Disobedience; a piece of timber used as a prop to the roof of a house, or for shoring up a tottering wall; violence; prevarication (the last two meanings unsupported by examples).

▲ *nabārīs* (pl. of *nibrās*), Lanterns.

▲ *nabāzī*, A mistress.

▲ *nabbāsh*, A digger, especially of graves; a plunderer of the dead, stripper of grave-clothes.

▲ *nabbāz*, A feeler of the pulse, physician.

▲ *nabāfī*, A Nabathean.

▲ *nabāgh*, Two women married to one man, rival wives; the end of a thread.

▲ *nibāk* (pl. of *nabkat*), Hillocks.

▲ *nabāl*, Knowledge, genius, skill; readiness, preparation, aptitude; apparatus, equipment;—*nibāl* (pl. of *nabīl*), Arrows; (pl. of *nabil*) Ingenious; excellent;—*nabbāl*, One who has or makes arrows; skilful in archery; cased in armour.

▲ *nabālat* (v.n. of نبال), Excelling in genius or skill; being great and excellent; darting, shooting arrows; apparatus, equipment;—*nibālat*, The art of making arrows.

▲ *nibāwat*, Prophecy, the prophetic office or gift.

▲ *nabāh*, Famous, noble; high, overhanging.

▲ *nabāhat* (v.n. of نباه), Being noble, renowned; nobleness, nobility.

▲ *na-bāyad*, It is not required or proper.

▲ *nabā'ir* (pl. of *nabīrat*), Grandsons.

▲ *nabā'il* (pl. of *nabīlat*), Beautiful; great.

▲ *nabt* (v.n.), Growing, germinating, sprouting (as herbage); vegetating, bringing forth; grass, vegetation.

▲ *niblat*, Growth; place of vegetation.

▲ *nabtar*, Hairy circles on the forehead or neck of a horse, which are esteemed excellent marks; whilst on the breast and under the arm-pits they are thought blemishes.

▲ *nab-tez*, A very sharp-edged sword or knife.

▲ *nabṣ* (v.n.), Digging (a well or ditch) with the hands; uprooting (vegetables); anger, rage;—*nabaṣ*, A mark, vestige.

▲ *nabj*, Oakum.

▲ *nabḥ* (v.n.), Barking; bleating (a goat or deer).

▲ *nabḥā'*, Bleating (doe).

▲ *nabkh*, Blisters on the hand from hard labour; root of the papyrus, which the Egyptians and others chew;—*nabkh*, *nabakh*, Small-pox.

▲ *na-bud* (for *na-būd*), He (she, it) was not.

▲ *nabz* (v.n.), Beating (as an artery or the pulse); throwing (anything) from the hand; making intoxicating liquors; a small quantity, some (money, herbage, rain);—*nubaz* (pl. of *nubzat*), Small portions.

▲ *nabazān* (v.n. of نبد), The beating (of pulse, artery).

▲ *nubzat*, *nubza*, *nubzī*, Something, a small portion, particle (of information), brief sketch, glance at.

▲ *nabr* (v.n.), Elevating, exalting, raising up; raising the voice, shouting; marking a letter with *hamza* ʾ;—*nibr*, A tick or any similar insect which infests cattle; a gad-fly; a granary, storehouse, warehouse;—*nubar*, Large mouthfuls.

▲ *nibrās*, A lantern, lamp, candle, light; a spear; the iron head of a spear.

▲ *nabrat*, A raising of the voice from the bass to the treble notes in song; a shriek of terror; the orthographical mark *hamza* ʾ.

نبرد *nabard, naburd*, Battle, engagement, war, contest; bold, valiant; [*nabard kardān*, To contend;] — *na-barad*, He bears not, &c. (3rd present sing. of the negative of *burdan*); — *na-burad*, He cuts not, &c. (3rd present sing. of the neg. of *buridan*).

نبرد آزما *nabard-āzmā* (آزمای *āzmāy*), A veteran, warrior.

نبرد پشہ *nabard-pesha*, Inured to war.

نبرد گاہ *nabard-gāh*, A battle-field.

نبرده *nabarda*, Warlike, brave; chosen.

ا نبرج *nabrij*, for—

نبرده *na-burida*, A castrated ram with wool unshorn.

نبر *nabz* (v.n.), Surnaming; — *nibz*, The upper bark of a palm-tree; — *nabaz*, A surname, a nickname; — *nabiz*, Contemptible, despicable.

ا نبرہ *nabza*, A surname.

نبس *nabs* (v.n.), Speaking; — *nubus*, Speakers.

نبس *nas, nabas*, A daughter's son or daughter.

نبتہ *nabasa, nabbas*, A daughter's son or daughter; a son's son or daughter.

نیش *nabsh* (v.n.), Digging up what has been buried (as treasures or dead bodies); stealing the grave-clothes, &c.; — *nibsh*, A species of very hard pine; — *nabash*, A camel having a mark on the sole of the foot, by which his impression is known on the ground.

نیش *nibisht*, Writing; he wrote.

نیشتن *nibishtan*, To write; to describe.

نیشته *nibishta*, Written; a book; — *nibishta shudan*, To be written or described.

نیشل *nabashlad*, It does not adhere (see *پ. 189*).

نابز *nabz*, نبان *nabazān* (v.n. of نبش), Beating, throbbing (as pulse or artery); making (a bowstring) vibrate or twang; flashing lightly (lightning); motion, the beating of an artery; the pulse; construed with the verbs *āramidan, jahidan, tapidan*, &c.; — *nabzi chize ba-dast āwardan*, To ascertain the true circumstances of a case (the passive being expressed by *ba-chang uftādan* or *ba-dast āmadan* for *ba-dast āwardan*; — *nabzi khwurdan*, The rays of the sun.

ا نبتہ *nabzat*, One pulsation.

ا نابز گیر *nabz-gir*, Who feels the pulse; a physician; — *nabz-gir shudan*, To feel the pulse.

ا نابطی *nabati*, A Nabathean.

ا ناب *nab* (v.n.), Springing or bursting from a fountain (water); a kind of tree growing on the summit of a mountain, from which bows and arrows are made.

ا نبتہ *nab'at*, A tree of the kind called *nab'*.

ا نابج *nabgh* (v.n.), Appearing, becoming manifest; divulging; producing good poe-

try without being a poet by profession; being extended, diffused in the world.

ا نبق *nabq*, Writing; — *nabq, nibq*, Fruit of the lote-tree.

ا نبتہ *nabiqat, nabiga*, A single fruit of the lote-tree.

نابک *nabk*, The oozing of water through the bank of a river.

ا نابک *nabk, nabak* (pl. of *nabkat, nabakat*), Hills or tumuli with sharp tops and reddish; undulating grounds; — *nabki* (1st. pl. of the apocopated aorist or jussive of بکی *Let us weep* (see *بکاء buka'*, p. 194, and *قفا qifa*, p. 980).

ا نبتک *nabkat, nabka*, A hillock or tumulus with a pointed top, and sometimes reddish; a country of hill and dale, undulating.

ا نبل *nabl* (v.n.), Darting, shooting (one) with an arrow; excelling (another) in the goodness of arrows, or in shooting them; also in skill or genius; travelling hard; driving (a camel) violently; an Arabian arrow; — *nubl*, Excellence, greatness; ingenuity, knowledge, genius; — *nabal*, Excellent, ingenious, skilful; generous; — *nubal* (pl. of *nublat*), Affairs of importance, events of consequence; gifts; — *nubbal* (pl. of *nābūl*), Archers.

ا نبلہ *nubalā*, Intelligent, clever (men).

ا نبلان *nublān* (pl. of *nabl*), Arabian arrows.

ا نبلہ *nablat*, One Arabian arrow; a present; (pl. of *nabil*) excellent, ingenious; — *nablat, nublat*, A thing of great moment; — *nublat*, A reward, requital, compensation; a gift; apparatus, preparation, readiness; ingenuity, knowledge, genius; — *nabala* (fem. of *nabal*), Excellent, skilful, ingenious.

ا نبناد *nabnād*, Circumspection; innocence.

ا نبرو *nabnū, nubūw*, نبرو *nabwat* (v.n. of نبر), Retiring, receding; being distant, remote (one thing from another); becoming blunt (as a sword from a blow); being disagreeable (mansion), inconvenient, uneasy (bed); being unable to rest (in bed); being repulsive, disagreeable to behold; — *nubu'* (v.n. of "نبا", Being high, exalted, eminent, superior, or above (others); going from one country to another.

ا نبرو *nabwat, nabwa*, Higher part of ground; — *nabwat, nubūwat*, Prophecy.

ا نبت *nubūt* (v.n. of نبت), Appearing, beginning to swell (a girl's breasts).

ا نبرو *nubūh*, The clamour or noise of a crowd; the barking of dogs; a multitude, mob; glory.

ا نبرو *nubūkh* (v.n. of نبرخ), Souring (leaven).

ا نابور *nabūr*, The buttocks, podex.

ا نبط *nubūt* (v.n. of نبط), Springing up, bursting forth (water).

ا نبرو *nubū'* (v.n. of نبرج), Springing up (water, tears, &c.).

▲ *nubūgh*, Appearance, manifestation.

▲ *nubūk* (pl. of *nabkat*), Pointed hills.

▲ *nabawī*, Prophetic.

▲ *nabh* (pl. of *nābih*), Known, celebrated; —*nubh*, Intelligence, perception; an awakening from sleep; vigilance, resisting sleep, watchfulness; —*nabah* (v.n.), Recollecting, perceiving, recalling to memory; understanding, comprehending; (cattle) lost, and found by chance or unlooked for; anything discovered after an attentive search; a nobleman, a distinguished personage or personages; —*nabah*, *nābih*, Known, celebrated, notorious; name of a freed-man of Muhammad.

▲ *nabah-an*, Unexpectedly, unlooked for.

▲ *nabahraj* (from P. *nabrah*), Bad money.

▲ *nabakra*, Bad money; goods which will not sell; anything that does not pass current; low, vile, base; poor; a poor person, a pauper; great; covered, concealed.

▲ *nubī*, *nibī* (probably for A. *nubī'a* "it has been announced," but cf. *nubīd* and *nubī*), Word of God, Qur'an.

▲ *nabiy* (in P. *nabi*, fem. *nabiyat*, *nabīya*), A prophet; —*nubaiy*, A minor prophet; —*nubiy*, *nubī* (pl. of *nābi*), High grounds.

▲ *nabit*, The name of a tribe in Yaman.

▲ *nabih* (v.n. of *nabih*), Barking (a dog); bleating (a goat or deer).

▲ *nabikhat*, *nabikha*, A bit of sulphur, or a sulphurous match for lighting a fire; papyrus, with which ships are caulked.

▲ *nubed*, Good news; —*nabid*, and—

▲ *nabiz*, A kind of drink made of dates or raisins; wine; —*nabizi jau*, (barley-wine) Beer, ale, malt-liquor.

▲ *nabir*, A son's son, a grandchild.

▲ *nabira*, A grandson, a grandchild, especially a son's child; hidden, concealed.

▲ *nabisa*, A son's child, a grandchild.

▲ *nabiz*, A Nabathean Arab; water springing from the bottom of a well.

▲ *nabil*, fem. *nabilat*, *nabila*, Excellent, ingenious, skilful; generous; great, large, corpulent; good, beautiful.

▲ *nabiyyūn* (pl. of *nabī*), Prophets.

▲ *nabih*, Celebrated, famous, noble.

▲ *nabī*, A prophet; a messenger from God.

▲ *nubaiy'at* (dim. of *nubūwat*), A paltry, insignificant prophecy, like that of Musallimah (see *musallimah* p. 1241).

▲ *na-pukhta*, Uncooked.

▲ *nap-tez*, = *nabtez* q.v. above.

▲ *naprash*, The faculty of resolving problems with ease.

▲ *napaq*, Ready-handed, dextrous.

▲ *napūr*, A kind of trumpet.

▲ *nupe*, *nipe*, Word of God, Qur'an (cf. *nubī* above).

▲ *nitāj* (v.n. of *nitaj*), Helping (cattle) to bring forth; birth; breed.

▲ *nitās*, Good; healthy; cheerful, gay, merry, pleasant, courteous, polite, affable, kind.

▲ *nitāsīdan*, To be well, happy, pleased, and contented; to pass one's time pleasantly.

▲ *nutaf*, *nutāfat*, *nutāfa*, What falls when plucking out anything; hair plucked off.

▲ *natān* (for *na-tawān*), One cannot, it is impossible to.

▲ *natānat* (v.n. of *natān*), Smelling badly; bad smell.

▲ *na-tānad* (for *na-tuwānad*), He cannot, is not able to.

▲ *na-tānist* (for *na-tuwānist*), He could not, was not able to.

▲ *natā'ij* (pl. of *natījat*), Births; conclusions, syllogisms, consequences, sub-stances.

▲ *natḥ* (v.n.), Perspiring, exuding, emitting any kind of moisture; causing to sweat; sweat; moist (earth).

▲ *natkh* (v.n.), Drawing, dragging, pulling; extracting (a thorn from the foot, or a tooth).

▲ *natr* (v.n.), Piercing, stabbing with vehemence; harsh or passionate speech; severity, rigour, violence, force; —*natar* Corruption, perdition, loss, ruin.

▲ *natrat*, *natra*, One penetrating stroke; a speech which galls or pierces the heart.

▲ *nutardām*, The church of Notre Dame in Paris (m.c.).

▲ *natsh* (v.n.), Pulling out (a thorn) with pincers; secretly injuring (anyone), slandering; gain, acquisition; —*natash*, The first sprouting of plants; the tip or first point, either of the blade or root.

▲ *natf* (v.n.), Pulling out, twitching (hairs or feathers); drawing smartly (a bow); —*nutaf* (pl. of *nutfat*), Whatever things are plucked or twitched with the fingers (as herbs).

▲ *nutfat*, *nutfa*, Whatever is plucked or twitched with the fingers (as herbage); a gift; —*nutafat*, *nutafa*, One who is superficially learned; one who has culled a little knowledge.

▲ *nitafar*, Name of the herb *q.v.* below.

▲ *natq* (v.n.), Moving, shaking; pulling out; having a numerous offspring (a woman); conceiving soon (the same); (fire) springing from the steel or touch-wood.

نك *natk*, A saddle-belt; a difficult thing; narrow.

▲ **نل** *natl* (v.n.), Drawing forward or towards oneself; attracting; dragging along;—*natl, natal*, An ostrich's egg, filled with water, and buried in the desert.

▲ **نن** *natn* (v.n.), Smelling badly; stench, bad smell; funk.

▲ **ننؤ** *nutū'* (v.n. of نؤ), Being exalted, eminent, superior, prominent; appearing, getting out, being produced; growing up, being marriageable (a girl);—*nutū', nutūw*, Swelling (a wound or sore).

▲ **ننؤن** *natuwān* (for *nā-tuwān kard*), Unable to do (anything).

▲ **ننؤح** *nutūh*, v.n. of and = **ننؤ** q.v.

▲ **ننؤق** *nutūq* (v.n. of نؤق), Producing many children (a woman).

▲ **ننؤجة** *natijat, natija*, A foetus, offspring, birth, of the same year with another; sum or substance; result, issue, fruit, effect, consequence, what necessarily follows; the conclusion (of a syllogism); retribution, reward;—*natija'i sang*, Fire; iron; copper; gold; silver; the ruby;—*natija'i fu'ad*, Intent of the heart;—*natija'i kalām*, Substance of a speech; on the whole; in a word;—*natija'i lāzimu 'l-ihtiyāj*, A conclusion drawn from undeniable premises;—*maḥlūbi šaḥīḥ u natija'i šariḥ*, The real intention and evident consequence.

▲ **ننؤجة** *natija-bakḥsh*, Fulfilling the desire, causing to succeed, giving a result.

▲ **ننؤجهي** *natijī*, Deductive, deducible.

▲ **ننؤيف** *natif*, (A camel) whose hair has been pulled or fallen off (so as to require some pitch).

▲ **ننؤيل** *natil*, Fraud, imposture.

▲ **ننؤش** *naṣṣ* (v.n.), Divulging, publishing.

▲ **ننؤش** *niṣār*, Money which is thrown amongst the people at marriages or on other festive occasions; (imp. of *niṣāridan*, in comp.) scattering, strewing; [*niṣār shudan*, To be killed;—*niṣār kardan*, To scatter;—*jawāhir-niṣāri taḥqīq shudan*, To strew the gems of certainty and truth, i.e. to relate anything true;—*dur (durr)-niṣār*, Scattering pearls, i.e. eloquent;]—*nuṣār*, Anything dispersed or strewn about.

▲ **ننؤش** *nuṣārat, nuṣāra*, Crumbs falling from a table, which are picked up and eaten as an act of piety.

▲ **ننؤش** *niṣār-chīn, nusār-chīn*, One who catches or gathers the money thrown amongst the people at marriages and other festivities.

▲ **ننؤش** *niṣār-gar, nuṣār-gar*, A scatterer.

▲ **ننؤش** *niṣāridan*, To scatter (money, &c.).

▲ **ننؤش** *niṣāl*, Money or things scattered.

▲ **ننؤش** *naṣr* (v.n.), Dispersing, scattering; employing many words, being diffusive in speech; drawing off (a coat of mail); blowing with violence anything disagree-

able out of the nostrils; scattered; an oration, prose-composition;—*naṣar*, Anything falling or scattered;—*naṣir*, Talkative, verbose.

▲ **ننؤش** *naṣr-ārāy*, What adorns prose-composition; ornate prose.

▲ **ننؤش** *naṣrat, naṣra*, A sneeze, sternutation, or coughing of animals; the division or space between the mustachios under the nose; that part in a lion; a large coat of mail easily put on; two small stars in the nose of the sign Leo forming the eighth mansion of the moon.

▲ **ننؤش** *naṣl* (v.n.), Throwing earth (out of a well), cleaning (it); throwing off or putting on (a coat of mail); voiding dung (a solid-hoofed animal);—*naṣal*, A ditch, furrow from which the earth is dug.

▲ **ننؤش** *naṣlat, naṣla*, A large coat of mail; the division or space between the mustachios under the nose.

▲ **ننؤش** *naṣir* (v.n. of نؤش), Sneezing; sternutation in beasts (*uṭās* being used for human beings).

▲ **ننؤش** *naṣil*, Dung; a solid-hoofed animal.

▲ **ننؤش** *naṣilat, naṣila*, Earth taken out of a well.

▲ **ننؤش** *naṣ, nuṣ*, The inside of the mouth.

▲ **ننؤش** *naṣṣ* (v.n. of نؤش), Running, producing matter (a sore); being quick, making haste.

▲ **ننؤش** *naṣ'*, A looking with a malignant eye.

▲ **ننؤش** *najā'* (v.n. of نؤش), Escaping, being liberated, set free, emancipated; making haste, outstripping, being swift or expeditious; an asylum, place of refuge;—*nijā'* (v.n. 3 of نؤش), Doing (anything) privately (with another); telling a secret; (pl. of *najw*) clouds which have shed their rain; (pl. of *najī*), Confidants.

▲ **ننؤش** *najābat* (v.n. of نؤش) Being generous, liberal, high-minded; being excellent (a she-camel); generosity, nobleness, nobility.

▲ **ننؤش** *naj'at*, A earnest or importunate look.

▲ **ننؤش** *najāt*, in P. **نجات** (v.n. of نؤش), Escaping; liberation, freedom, salvation, escape, flight; avidity; envy; [*najāt shudan*, To escape, get to a place of safety; to obtain freedom;—*najāt kardan*, To set at liberty, save, rescue;]—*najāh*, A swift-going camel; high ground to which the water does not reach; branch of a tree.

▲ **ننؤش** *najāḥ* (v.n. of نؤش), Happening fortunately; being easy; being victorious and triumphant; success;—*najāḥ sākkḥan*, To gain a victory.

▲ **ننؤش** *nujāḥḥ*, The sound of coughing.

▲ **ننؤش** *nijād*, A sword-belt; (pl. of *najd*) high grounds; carpets, mats, floor-cloths, cushions, or anything similar;—*najjād*, A

maker of cushions and beds; one equal or superior to what he undertakes, who manages business with propriety and expedition.

أ نجادة *najādat* (v.n. of نجد), Being bold, courageous, magnanimous; fortitude, magnanimity; affliction, misfortune; calamity; terror.

أ نجار *najār*, Red paint for the face, rouge (probably from the meaning "colour" in the following article).

أ نجار *nijār*, *nujār*, Root, origin; diversity; colour; —*najjār*, A carpenter.

أ نجارة *nijārat*, Carpentry, the carpenter's craft; —*nujārat*, *nujāra*, Wood-shavings.

أ نجاري *najjārī*, Carpenter's craft, carpentry.

أ نجارية *najārīyat*, *najārīya*, Name of a sect.

أ نجاسة *najāsāt*, A being dirty; nastiness, dirt.

أ نجاشي *najāshī*, A title of the kings of Ethiopia.

أ نجاف *nijāf* (v.n. of نجف), Tying a piece of leather under a goat's belly to prevent him gendering; the piece of leather itself; (pl. of *najaf*) high grounds to which water does not reach.

أ نجام *najjām*, An astronomer, astrologer.

أ نجامة *nijāmat*, Consulting the stars, astrology.

أ نجابة *najā'ib* (pl. of *najibat*), Excellent (she-camels); the chief passages (of the Qur'an).

أ نجاية *najāyat*, A being liberated, escaping.

أ نجاب *najab*, Bark or rind of any plant, but especially that of the cassia of Arabia; —*nujab* (pl. of *najīb*), Excellent, noble (men).

أ نجابة *nujabā'* (pl. of *najīb*), Excellent, noble (men); grantees; heroes.

أ نجابة *nujabal*, *nujaba*, Noble, generous; a hero; the flower of a nation.

أ نجابي *najabī*, (A bag) tanned with acacia-bark.

أ نجاه *nujh* (v.n. of نجح), Happening fortunately, having one's wishes accomplished; being victorious and triumphant; being easy, expeditiously transacted; good success, victory, triumph.

أ نجاد *najd* (v.n.), Overcoming, conquering; flowing with sweat (the body); high ground; an open or high road, especially to higher ground; the higher part of Arabia towards Babylon (also called *najud*); a carpet, cushion, pillow, couch, or such like furniture; [*shaikhi najd*, The devil (see نجدي)]; —victory, superiority; —*najad* (v.n.), Sweating with labour or anxiety; grief, anguish, fatigue, lassitude; sweat; —*najid*, *najud*, Bold, brave, strenuous, especially where others despond; —*nujud* (pl. of *najd*), High grounds; (pl. of *najūd*)

lengthy, tall, and long-necked (she-asses and she-camels); elegant and intelligent (women); (pl. of *najid*) Bold, brave, strong.

أ نجدة *najdat* (v.n. of نجد), Being bold; fortitude, boldness; magnanimity; a battle; affliction, misfortune; terror, flight; severity.

أ نجدي *najdī*, Bold, brave, strong; of or belonging to Najd, a native of Najd; —*najdī*, *shaikhi najdī*, The devil.

أ نجديات *najdiyyāt* (pl. fem. of the preceding), Poems composed in praise of Najd.

أ نجر *najr* (v.n.), Planing (wood); warming (water) by placing (it) upon or throwing into (it) a hot stone; driving (camels) fast; nature, origin, root; dignity, estimation; colour; the territory of Mecca and Madinah; —*najar*, That excessive thirst with which men are seized in Arabia from drinking sour milk; or cattle from eating a kind of wild bitter seed (which proves often mortal); —*najir*, fem. نجرة *najirat*, *najira*, Thirsty (camel).

أ نجران *najrān*, The wood or socket in which the hinge of a door turns; thirsty; name of a town in Arabia Felix, of another near Damascus, and of a third between Kūfa and Wāsīt.

أ نجز (v.n.), Performing (business), fulfilling (a promise); being present, in readiness; —*najaz* (v.n.) Being performed (a promise), being finished (a business or discourse); being at the end of a journey; perishing, being ruined; vanishing.

أ نجس *najs*, *najis*, *najas*, Dirty, filthy, nasty, squalid; —*najas* (v.n.), Being dirty, filthy; dirtiness, filth, dung.

أ نجش *najsh* (v.n.), Rousing (game); raising the price of anything at a sale by praising or overbidding; driving together (scattered camels); being swift, hastening; examination, investigation, extraction.

أ نجع *naj'* (v.n.), Giving (to a camel) meal sprinkled with water to fatten it.

أ نجعة *nuj'at*, A feeding, foraging, or search for fodder.

أ نجف *najf* (v.n. of نجف), Hewing out, smoothing, polishing (an arrow); being spacious; —*najaf*, High ground to which water does not reach; a high ridge in the middle of a channel left dry by the stream; a hill, hillock, tumulus, or anything projecting above the level of the ground; name of a place in which is the tomb of 'Alī; —*nujuf*, Old leathern bottles; (pl. of *najif*) broad-headed arrows.

أ نجفة *nujfat*, *nujfa*, A small quantity, a little; —*najafat*, *najafa*, High ground to which water does not reach, especially long and steep; a bank, dam, or mound for impounding water.

أ نجاك *najak*, A kind of battle-axe.

أ **najl** (v.n.) Throwing; piercing with a spear, making a large wound; splitting; skinning (an animal), beginning at the houghs; race, family, stock, progeny, son; —**najl** (pl. of **anjāl**), Long; wide; broad; large-eyed; (pl. of **najil**) certain bitter plants; —**najal** (v.n.), Having wide-opening eyelids; a great width of eye.

أ **najlā'** (fem. of **anjāl**), Long; (a stab) which makes a great wound; broad and spacious (area); large (eye).

أ **najm**, A cloth spread out for catching the money thrown about on an occasion of public rejoicing; —**najm**, **najma**, Fruit of the tamarisk.

أ **najm**, A star, planet; the Pleiades; the polar star; fortune; a prediction from observation of the stars; horoscope, calculation of nativity; the star under which one is supposed to be born; any plant without a stalk or trunk, as grass; root, origin; —**najmī azhar**, A beautiful star; —**najmī sānī**, Name given to an Emir of the king Isma'il Safawī, and transmitted to his descendants; —**najmī sa'ir**, A wandering star, i.e. a planet (in opp. to the fixed stars); also a comet.

أ **najmat**, **najamat**, Name of a plant or a grass; —**zū 'n-najmat**, An ass.

أ **najand**, Unhappy, sorrowful, miserable (= **زند** q.v.).

أ **najw** (v.n.), Communicating a secret to another, breathing in another's face; bidding anyone breathe in one's face to discover what he has been drinking; evacuating the body; skinning (a camel); felling (a tree), or lopping (the branches); excrement.

أ **najwān**, Saffron.

أ **najwat**, **najwa**, High ground, a hill.

أ **najūd**, A woman of an intelligent mind and elegant shape; (a wild ass) not conceiving; [**āsim ibnu 'n-najūd**, Name of a celebrated Qur'ān reader;] —**najūd** (v.n. of **أ**), Being manifest, clear; (pl. of **najd**) high countries or roads; household furniture, carpets, couches, cushions, pillows, or floor-cloths.

أ **najū'**, Wholesome, salubrious (water); water mixed with flour or meal given to camels to fatten them; [**najū'u 's-sabi**, The drink or aliment of infants, i.e. milk;] —**najū'** (v.n. of **أ**), Digesting well (victuals); agreeing (as medicine with men, and pasture with cattle); producing a good effect (an exhortation); taking the colour well (cloth); giving (a camel) water mixed with meal; going in quest of forage or water.

أ **nujūm** (v.n. of **أ**), Appearing, rising (a star); budding (a horn); coming up, appearing above the ground (wheat); (pl. of **najm**) stars; —**nujūmu 'l-akḥz**, Mansions of the moon, twenty-eight in number;

—**ahli nujūm**, An astronomer, astrologer; —**ilmi nujūm**, Astronomy, astrology.

أ **nujūmī**, Astronomical; an astronomer, an astrologer.

أ **najwā** (v.n.), Communicating a secret; breathing in anyone's face; a secret, any clandestine action or conversation; a partner in a secret; tellers of secrets; —**najwā guftan**, To whisper.

أ **najiy**, in P. **najī** (v.n. of **أ**), Communicating a secret; a confidant, partner in a secret; a secret.

أ **najīb**, fem. **najībat**, **najība**, Generous, excellent, noble, praiseworthy, honourable; a hero; a volunteer; a certain class of Indian soldiers who are distinguished by a peculiar dress; —**najību 't-tarafain**, Noble on both sides (father and mother).

أ **najīh**, fem. **najīhat**, **najīha**, Fortunate or sound (advice); just (opinion); prosperous, successful (man).

أ **najīd**, Bold, brave, strong; sad, vexed, in anguish.

أ **najir**, Starch or paste used by weavers, shoemakers, or bookbinders fruit of the tamarisk-tree.

أ **najirat**, **najira**, Recompense; milk mixed with butter and flour; water warmed with a hot stone; the roof of a house made of wood without any admixture of brick, reeds, &c.; a short plant; the fruit of the tamarisk-tree (see **نجل** below).

أ **najiram**, Name of a quarter in Basrah, the birth-place of several learned men.

أ **najiz**, Present, ready.

أ **najīs**, Incurable (disease); dirty.

أ **najī'**, A mixture of dry pounded leaves, flour, and water, which is given to camels; blackish blood from the interior part of the body; wholesome, salubrious, agreeable.

أ **najīf**, Broad-headed (arrow).

أ **najil**, Fruit of the tamarisk-tree.

أ **nachās**, The cork-tree.

أ **nachālnik**, Chief of a district.

أ **nachak**, A kind of battle-axe.

أ **nachalnik**, q.v.

أ **nachalnik-nishin**, Seat of the chief of a district.

أ **nahāt**, in P. **ناحاة**, A side, tract, quarter; —**nuhāt**, A large bow; (pl. of **nāhi**) inclined, tending towards; grammarians, (in P. also sing.) a grammarian.

أ **nahāriyat**, **nahāriya**, Name of a sect.

أ **nahāz**, A long tract of country; —**nuhāz**, A disease in a camel's lungs; —**nuhūz**, **nihāz**, A root, origin.

أ **nahās**, **nuhās**, Sparks flying from iron or copper when hammering; brass, melted brass; fire; [**ma'ādini nahās** (**nuhās**), Copper-mines;] —**nuhās**, Smoke with-

out flame;—*nuḥās, niḥās*, Nature, origin;—*naḥḥās*, A worker in brass, a brasier; a coppersmith.

أ *niḥās* (pl. of *niḥās*), Bits of leather put between the soles of shoes, the better to exclude water (cf. A. *niḥās* below).

أ *naḥāsī* (pl. of *naḥāsī*), Brazen, copper;—*ma'ā-dini naḥāsī*, Copper-mines.

أ *niḥāf* (pl. of *naḥīf*), Thin, lean.

أ *naḥāfat* (v.n. of *naḥāf*), Being lean, thin and spare naturally; leanness, want of flesh, emaciation.

أ *nuḥām*, A reddish aquatic bird;—*naḥḥām*, One who breathes hard, who sighs from the bottom of his heart; a miser; a kind of red water-fowl; name of a horse.

أ *naḥā'ir* (pl. of *naḥīr*), Slaughtered (camels).

أ *naḥā'iz* (pl. of *naḥīzat*), Natures.

أ *naḥb* (v.n.), Vowing, devoting, consecrating; walking, going, travelling (especially quick); crying, weeping aloud, wailing; death, fate, last breath; sleep; soul, spirit; a vow; design, aim, purpose; grief, distress; necessity; vehemence.

أ *naḥbāt*, Funeral laments, chants, dirges.

أ *nuḥḥat* (v.n. of *naḥḥ*), Having a hoarse voice.

أ *naḥt* (v.n.), Smoothing, planing, shaving, rasping, scraping anything to make it fit; sharp, clear, cold, keen frost; nature.

أ *naḥr* (v.n.), Hurting the throat; slaughtering, cutting the throats of cattle; standing erect with a stretched-out breast whilst at prayer, having the face turned towards the *qiblah*, and the right hand placed upon the left; the throat, the upper part of the breast where the necklace is fixed; beginning of the day, month, or new moon; [*maḥjīdu 'n-naḥr*, Name of a mosque at Mina;—*yaumu 'n-naḥr*, The day of sacrifice, being the tenth of the month *zū 'l-ḥijjah*, when the pilgrims assemble at Mecca;]—*niḥr*, Industrious, intelligent, expert, skilful, knowing, experienced.

أ *nuḥarā'* (pl. of *naḥīr*), Slaughtered (camels).

أ *naḥrat*, The first day of the new moon; also the last;—*naḥrat-an naḥrat-an*, Before the eyes, clearly, plainly, visibly.

أ *niḥīr*, Industrious, intelligent, skilful, knowing, expert, experienced.

أ *naḥz* (v.n.), Shaking, striking, repelling; pounding in a mortar; beating with the fist on the breast;—*naḥiz*, Coughing (camel).

أ *naḥs* (v.n.), Oppressing; tiring, making miserable; a sinister aspect of the stars; a bad omen; misfortune; dark and mysterious (affair); unlucky, bad, inauspicious;—*naḥas* (v.n.), Being unlucky,

ill-fated (a day);—*naḥis*, Unlucky (day)' ill-fated (man);—*nuḥas*, Three days after those called *دع* q.v., p. 512.

أ *naḥsān* (du. of *naḥs*), The two unlucky ones, namely the planets Saturn and Mars.

أ *nuḥs*, Bottom of a mountain;—*aḥḥābi nuḥsi 'l-jabal*, Those slain at the battle of *uḥud*.

أ *naḥz* (v.n.), Laying bare or stripping (the flesh off a bone); urging, pressing, being importunate; flesh, especially when compact.

أ *nuḥafā'* (pl. of *naḥīf*), Thin, lean, spare.

أ *naḥl* (v.n.), Attributing, imputing (to one the verses or sayings of another); reproaching, reviling; a free gift; bees;—*nuḥl* (v.n.), Presenting (a gift); granting (to a woman her marriage-gift, portion, or settlement), especially voluntarily; a gift, donative.

أ *nuḥlān*, A present, gift, donative.

أ *naḥlat, naḥla*, One bee;—*niḥlat, nuḥlat*, An appointment of a marriage-portion; a gift; a lawsuit; pretension, claim; the religion of the Magi;—*niḥlat-an*, Of one's own accord, voluntarily.

أ *naḥlā* (pl. of *naḥīl*), Lean (camels);—*nuḥlā*, A gift;—*naḥli*, Keeper of bees, bee-master.

أ *naḥm* (v.n.), Coughing; hemming and hawing; groaning, sobbing; growling (a leopard);—*naḥam* (for *na'am*), Yes.

أ *naḥmat, naḥma*, A cough.

أ *naḥnu*, We;—*naḥnu naḥḥunā*, We ourselves.

أ *naḥnaḥat* (v.n. of *naḥḥ*), Hemming, clearing the throat; grumbling (the belly); repulsing with contempt.

أ *naḥw* (v.n.), Going towards (another); seeking, aiming at; leaning on one side; inclining over one's bow; changing, turning; aim, intent, design; way, path, tract; mode, manner, sort; grammar, syntax; literal speech, according to the rules of grammar; name of the father of a tribe;—*naḥw-a*, As, like, about, towards, near.

أ *nuḥūr* (pl. of *naḥr*), Throats, places in which animals are slaughtered; frontiers, approaches; beginnings of days, months, or new moons.

أ *naḥūs*, Bad, ill, unfortunate.

أ *nuḥūsat* (v.n. of *naḥūs*), Being unfortunate, unlucky (the day); a bad pre-sage, unhappy accident, misfortune; inauspiciousness;—*dārūyi nuḥūsat*, A scorbutic medicine.

أ *naḥūs*, An ass having no colt, and without milk; a she-camel too fat to conceive;—*nuḥūs* (v.n. of *naḥūs*), Being very fat; paying (another) what is due.

▲ *nukhūl* (v.n. of نحل), Being emaciated, lean; leanness, dryness.

▲ *naḥwī* (نحو), Pertaining to grammar; grammatical; a grammarian.

▲ *naḥy* (v.n.), Churning (milk); putting to a distance; directing the eye towards;—*niḥy*, A leathern bottle in which butter is put; an earthen vessel for holding milk; a kind of soft, moist date.

▲ *naḥīb* (v.n. of نحب), Weeping excessively, crying aloud, wailing, shrieking.

▲ *naḥīt*, *naḥitat*, *naḥita*, Nature.

▲ *naḥih* (v.n. of نح), Rumbling (the belly).

▲ *naḥir*, (A camel) slaughtered, cut in the throat; the last night of the month.

▲ *naḥirat*, *naḥira*, The first or last day of the month; the last night of the month.

▲ *naḥizat*, Nature, disposition; way, mode, manner, habit, custom.

▲ *naḥis*, Scarce, disastrous (year); unlucky (day).

▲ *naḥiz*, Firm-fleshed, plump (thigh); emaciated, lean, fleshless; thin, sharp (spear-head).

▲ *naḥit* (v.n. of نحت), Sobbing, crying secretly; sound, noise.

▲ *naḥif*, Lean, spare, meagre, slim, weak, slender;—*naḥif kardan*, To make lean, attenuate.

▲ *naḥifi*, Leanness, spareness.

▲ *naḥil*, Lean (camel); slender (waist).

▲ *naḥh*, A carpet beautiful on both sides, having a long pile; a small carpet with a short pile; a raw thread of yarn of any sort; a rank of soldiers and the like; a little, few; name of an evil spirit in Mā-zandarīn; a ploughshare;—*nukh*, Following one step by step.

▲ *nakhkh* (v.n. of نكح), Driving violently; making (a camel) lie down by crying *ikh ikh*; the camels which are made to kneel before the officer appointed to collect the tithes of cattle for religious uses;—*nukkhkh*, and—

▲ *nakhkhāt*, *nakhkhā*, Marrow.

▲ *nakhāra*, Fasting.

▲ *nakhās*, A thong sewed betwixt two pieces of leather;—*nikhās*, A bit of wood with a hole in the middle inserted into an axle-hole which has become too wide from much wear;—*nakhkhās*, A seller of captives, or cattle taken as plunder; an appraiser of cattle; a herd of horses, camels, &c.

▲ *nakhāsāt*, *nikhāsāt*, The sale of cattle or of slaves;—*nikhāsāt*, *nikhāsa*, A bit of wood hollow in the centre inserted into an axle-hole, which by wear had become too wide.

▲ *nakhā'*, *nukhā'*, Spinal marrow.

▲ *nukhā'at*, Phlegm, spittle, mucous, snot.

▲ *nukhālat*, *nukhāla*, Grain, or anything sifted; also what remains in the sieve, siftings; bran.

▲ *nukhāla-goy*, Who talks rubbish.

▲ *nukhāmat*, Phlegm, mucus.

▲ *nakhb* (v.n.), Extracting, drawing, or tearing out; selecting, choosing; a copious draught, that especially which is drunk to the health of a friend;—*nakhb*, *nakhab*, *nakhīb*, Timid, fearful, pusillanimous;—*nukhab* (pl. of *nukhbat*), Chosen, selected;—*nukhub* (pl. of *nakhīb*, *nikhabb*, and *nakhīb*), Cowards;—*nikhabb*, *nikhīb*, Timid, fearful; a coward.

▲ *nakhbat*, The buttocks;—*nukhbat*, *nukhba*, A copious draught, that especially which is drunk to the health of a friend; chosen, selected; better; a good or chosen thing; cowardly, dastardly.

▲ *nakhiz*, = *nakhiz* q.v., for which it is probably misreading.

▲ *nakhjad*, Dross of iron; iron; very hard bread made of millet; a hard stone with which anything is pounded or bruised; a tickling or scratching with the fingers.

▲ *nakhch*, Broom for making besoms.

▲ *nakhchaz*, = *nakhch* q.v. above.

▲ *nakhchul*, *nakhchal*, Pinching.

▲ *nakhchand*, Slag or dross of iron.

▲ *nakhchuwān*, Name of a city of Armenia.

▲ *nakhchir*, Hunting, the chase; prey, game, a wild beast; a mountain-goat; a hunter; the place of hunters;—*nakhchir afgandan* (*sākhṭan*, *kardan*), To hunt, to throw game;—*nakhchir shudan*, To be hunted.

▲ *nakhchir-joy*, Eager for prey.

▲ *nakhchir-zan*, A hunter; a brave, bold, strong man.

▲ *nakhchir-sāz*, Who makes or takes a prey; a hunter.

▲ *nakhchir-sāzi*, Capture of prey hunting.

▲ *nakhchir-soz*, A consumer of prey.

▲ *nakhchir-gān*, *nakhchir-gāni*, Name of the last note of Barbud.

▲ *nakhchir-gāv*, Name of a note in music.

▲ *nakhchir-gāh*, Chase, hunting-ground.

▲ *nakhchir-gir*, *nakhchir-wān*, *nakhchir-wāl*, A hunter;—*sheri nakhchir-gir*, A prey-hunting lion.

▲ *nakhchiz*, Twisted, contracted, shrunk; a twisting.

▲ *nakhchil*, Pinching.

▲ *nakhr*, *nakhar* (v.n.), Being worn, putrefied, and scattered; = *nakhr* for which it

is evidently a misreading;—*nakhir*, fem. *nakhīrat*, *nakhīra*, Worn, rubbed to pieces;—*nukhūr* (pl. of *nakhīr*), Hogs trained to hunt.

nakhṛā, Trick, artifice, joke, waggyery, coquetry, deceit, sham, pretence.

nukhrās, A bellwether.

nukhrās, A goat, kid.

nakhṛat (v.n. of *nakhṛ*), Blowing hard (the wind);—*nukhrat*, *nukhra*, A violent blast of wind; storm; the nostril;—also *nukharat*, *nukhara*, Tip of the nose (of man, camel, horse, or dog).

nakhrūb, A cell in a honeycomb.

nakhīrī, A first-born child.

nakhūz, First (cf. نخست below).

nukhzar, *nakhzān*, A goat, kid.

nakhūzin, The first.

nakhs, Paleness from grief, loss of colour; leanness.

nakhs (v.n.), Pricking, pressing (with the finger); spurring, goading; mending a pulley by inserting a narrower ring (called a bush) into an axle-hole which has been worn too wide.

na-khast, He wounded not;—*nukhust*, Beginning, principle; the first; at first.

nukhust-zād (زاد *zāda*), Eldest son.

nukhust-zādī, Primogeniture.

nukhustagī, First-fruits; priority.

nukhustīn, نخستین *nukhustīn*, The first.

nukhustīn-andāz, نخستین انداز *nukhustīn-andāz*, An extempore speech.

nakhshab, Name of a city in Turkistān;—*chāhi nakhshab*, A well at the foot of Mount Siyām near that city, whence the magician Muqanna' is said to have raised a fabulous appearance of the moon (see *māhi siyām* and *māhi nakhshab*, under p. 1145).

nakhshabī, Native of Nakhshab.

nakhsha, نقشه *nakhsha*, Proof, demonstration.

nakhshidan, نقشیدن *nakhshidan*, To break the head, split the skull.

nakhī (v.n.), Blowing (the nose);—*nukhī*, The spinal marrow; the water contained in the membrane which encloses the fœtus;—*nukhī*, *nakhī*, Men, mankind; *nukhūt*, Those who tilt with spears, as amusement or trial of prowess.

nakh (v.n.), Blowing the nose; thrusting the knife deep in order to draw the heart's blood; having a sincere affection for (another), giving (him or her) excellent counsel; name of a tribe in Yaman;—*nukhū* (pl. of *nakhā*, *nukhā*), Spinal marrows.

nakh'i, ناکھی *nakh'i*, Belonging to the tribe Nakh'; surname of several noted men.

nakhf (v.n.), ناکف *nakhf*, Breathing aloud, as

if sneezing (a she-goat); the noise made in blowing the nose; raising blisters (?).

nakhkalūn, ناکله *nakhkala*, A hard not (see ناکله *nakhkalūn*, &c. p. 288).

nakhgulūy, ناکگولی *nakhgulūy*, Narrow-necked (ves-sel); a duck, a goose (this meaning unsupported).

nakhī (v.n.), Sifting meal; separating or choosing the best; filtering; the palm-tree (and often used for a young tree of any kind), a plant; (in P. also) a tree; a festoon, thyrus, rod upon which flowers, interspersed with paper of different colours, are tied round to give it the appearance of a natural branch; construed with the verbs *bastan*, *parwardan*, *pechidan*, *nishāndan*, &c.;—*nakhī gurā* (mātam, mu-harrām), A coffin.

nakhī-ārā, ناکل آرا *nakhī-ārā*, Adorned with palm-trees.

nakhī-bun, ناکلین *nakhī-bun*, A palm-tree.

nakhī-band, ناکلیند *nakhī-band*, A maker of artificial flowers; a gardener; one who moulds figures of trees or fruits in wax;—*nakhī-bandi ma'āni*, Surname of the poet Khwāja Kirwāni.

nakhīwandi, ناکلیندی *nakhīwandi*, A plantation.

nakhīlat, ناکله *nakhīlat*, One palm-tree; name of a valley in Hijāz between Mecca and Taif;—*nakhīla'i mahmūd*, Certain palm-trees in Mecca; name of a palm plantation; [*zū 'n-nakhīla*, Jesus (as born under a palm-tree, according to the Qur'an)].

nakhīstān, ناکلستان *nakhīstān*, A palm-plantation.

nakhīla, ناکله *nakhīla*, A walking-staff of der-vishes; shoes. (See also ناکله above.)

nakhm, ناکم *nakhm*, A cloth supported by sticks, in which people catch sugar, sweetmeats, or money thrown amongst the crowd on marriage-ceremonies and other public festivities (cf. ناکم above, which, however, like the present word itself, seems a misreading for ناکم q.v. p. 910).

nakhm, ناکم *nakhm* (v.n.), Blowing the nose, spitting;—*nakhm*, Fatigue, weariness, lassitude.

nakhmat, ناکمه *nakhmat*, Beauty, elegance; phlegm, spittle, mucus.

nakhū, ناکه *nakhū*, Chief town in the district south-east of Tiflis (m.c.).

nakhwat (v.n. of *nakh*), Boasting, carrying oneself haughtily; praising; pride, haughtiness, consequential airs; pomp.

nakhwat-pesha, ناکه فروش *nakhwat-pesha*, *nakhwat-farosh*, ناکه فروش *nakhwat-kada*, ناکه فروش *nakhwat-kash*, ناکه فروش *nakhwat-kesh*, Given to pride, proud, haughty, pompous, self-important.

nakhūd, ناکه *nakhūd*, A vetch, pulse;—*nakhūdi gandī*, Name of a fruit.

nakhūd-ab, ناکه آب *nakhūd-ab*, (vetch-water), A decoction of meat with vetches (given in cases of syphilis).

nukhūd-birez, نخود بریز, *nukhūd-paz*, نخود پاز, One who roasts and sells vetches, &c.

▲ *nakhūr*, (A camel) giving no milk unless her nostril be tickled.

▲ *nakhosh*, A kind of wild vine.

▲ *nukhūs* (v.n. of *nakh*), Becoming attenuated with age, emaciated, and shrivelled.

▲ *nakhū'i*, A native or inhabitant of *Nakhū* (m.c.).

▲ *nakhū'i-hā*, The people of *Nakhū* (m.c.).

▲ *nakhuham* (for *nakhwāham*), I won't.

▲ *nakhi*, = *nax* q.v.

▲ *nakhīb*, Timid, fearful, cowardly.

▲ *nakhīr*, Ignoble, mean, abject, base, worthless; an ambush, lurking-place; a nursery-ground.

▲ *nakhīr*, A snoring, snorting; the noise itself.

▲ *nakhīr-gāh*, An ambushade.

▲ *nakhīrī*, A first-born child (see *nakhīr* above).

▲ *nakhez*, Defective; coarse; common, low; an ambush; a branch stuck in the ground that it may take root.

▲ *nakhez-gāh*, An ambush, lurking-place.

▲ *nakhīs*, A pulley whose axle-hole is worn too wide, and mended by inserting a narrower ring or bush; the place of a horse round which the surcingle or belt is fastened.

▲ *nakhīl*, A palm-tree; a palm-grove; (pl. of *nakhīl*) palm-trees.

▲ *nukhaylat*, *nukhaila*, *nukhyala*, Name of a place in Babylonian Irāk where the caliph 'Alī was murdered by the schismatics; name of a female slave liberated by Ayisha.

▲ *nad*, Increase, abundance; bent; good guidance.

▲ *nadd*, in P. also *nad* (v.n.), Fleeing, running away, scampering off; a perfume composed of musk, ambergris, and the wood of aloes; or simply of ambergris; [*udi nadd*, or simply *nadd*, Aloeswood;] — *nidd*, An image, idol; like, resembling; an equal, peer, friend; an enemy, rival; scented with ambergris.

▲ *nad* (v.n.), Throwing (meat) into the fire; putting (meat) under the ashes; abhorring; making a furrow in hot ashes; — *nidā'* (v.n. of *nad*), Calling to one, convoke, proclaiming; proclamation, edict; sound, voice, clamour; invitation; a call or voice from heaven; [*nidā dādan* (*kardan*), To make proclamation, proclaim, announce, divulge, publish; to convoke, invite, call together; — *harfī nidā*, The interjection of calling, the vocative;] — *nudā'*, Vociferation.

▲ *nidā*, The sixth of a farsang; half a mile.

▲ *naddāf*, A cotton-dresser.

▲ *naddāji*, Business of a cotton-dresser.

▲ *nidām* (v.n. of *ndm*), Being a confidential friend or boon companion; (pl. of *nādim*) penitents; (pl. of *nādim*) boon companions, good fellows at carousals; intimate friends; — *nuddām* (pl. of *nādim*) penitents.

▲ *nadāmat* (v.n. of *ndm*), Repenting; repentance, contrition, penitence, regret; construed with the verbs *uftādan*, *khwurdan*, *kardan*, *kashidan*, &c.

▲ *nadāmat-zan*, Contrite, conscience-stricken, repenting.

▲ *nadāmā* (pl. of *nadmān*), Boon companions; — *nudāmā* (pl. of *nadmān*), Penitents.

▲ *na-dānam ba-sar zinda-am yā ba-pā*, I do not know whether I am living on head or foot, proverbially for I am utterly perplexed.

▲ *nadāwat*, Moisture of ground.

▲ *nadā'id* (pl. of *nadīdat*), Equals, rival women.

▲ *nadb* (v.n.), Lamenting or mourning (the dead); making a funeral-oration or encomium; (a man) active, expeditious in doing anything; swift (horse); (pl. of *nadbat*) scars of wounds; — *nadab* (v.n.), Becoming covered with a scurf, scab, or cicatrice (a wound); danger; a bet, stake, wager; archery; name of a tribe.

▲ *nadab*, A term at the game of *nard* (staking on seven rounds or throws, also called *uzrā*, while a higher stake up to seventeen is named *wāmīq*; see *عذر* p. 840 and *وامق* below).

▲ *nudabā'* (pl. of *nadb*), Swift (horses).

▲ *nadbat*, *nadba*, The scar of a wound; — *nudbat*, Complaint, lamentation; a funeral-oration, elegy; name of a woman.

▲ *nadh* (v.n.), Enlarging; — *nadh*, *nudh*, A spacious tract of country; amplitude, plenty, multitude; — *nidh*, Anything appearing high and seen from an eminence; burden, heaviness.

▲ *nudadā'* (pl. of *nadīd*), Equals, rivals.

▲ *nadr* (v.n. of *ندر*), Falling asunder; remaining alone.

▲ *nadrat*, *nadra*, One particle of gold in the mine; — *nudrat*, *nudra*, Oddness, singularity, rareness.

▲ *nads* (v.n.), Piercing with a spear; *nuds*, *nadis*, *nadus*, Intelligent, sharp, crafty, cunning; — *nadas* (v.n.), Being intelligent, crafty; understanding, cunning, skill.

▲ *ndsh*, Dividing, separating, carding cotton.

▲ *ndgh* (v.n.), Poking or thrusting with the fingers; piercing (with a spear or with words); acting wrong, injuring; —

nadgh, nidgh, Wild marjoram; the best honey.

▲ *nadf* (v.n.), Separating (cotton) with the string of a large bow, which is struck with a kind of hammer; striking (a lyre), playing on any musical instrument; (clouds) pouring down (rain); snowing; moving the feet quick (a horse, &c.).

▲ *nadafān* (v.n. of *nadf*), Picking up (his feet) nimbly (a horse, &c.).

▲ *nadfī kardan*, To divide (cotton).

▲ *nadl* (v.n.). Transporting from place to place;—*nadal* (v.n.), Being dirty (the band);—*nudul*, Servants who attend a banquet.

▲ *nadam* (v.n.), Repenting; penitence, repentance, regret.

▲ *nudamā'* (pl. of *nadīm*), Familiars, boon-companions, royal favourites.

▲ *nadmān*, fem. *nadmānat*, *nadmāna*, A boon companion; penitent; (pl. of *nadīm*) boon companions, jolly fellows at a drinking-bout.

▲ *nadu'* (v.n.), Calling (a council), convoking; assembling (a congregation); being present at an assembly; separating, being scattered; being liberal; being noble, excellent (camel); being pastured (camels) between two waterings; a heavy thing, weight, burden.

▲ *nudūb* (v.n. of *nadb*), Being scarred (the back); (pl. of *nadb*) swift (horses); (pl. of *nadbat*) scars.

▲ *nudūbat* (v.n. of *nadb*), Being scarred.

▲ *nadwat*, A council, assembly, convocation, congregation, mote, crowd;—*nudwat*, *nudwa*, A place where camels drink;—*nudūwat*, Moisture.

▲ *nadh* (v.n.), Checking (camels) by crying to (them); also driving or collecting (them) together.

▲ *nadī* (v.n.), Being moist, humid, wet; moisture, rain, wetness (of ground), day-dew (*sadī* denoting night-dew); munificence; a gift;—*nadī*, fem. *nadiyat*, *nadiya*, Moist; [*nadī 'l-kaf*, Liberal, generous;]—*nadiy*, in P. *nadī*, A congregation, council, assembly; one who calls with a loud voice, who halloos; liberal, munificent.

▲ *nadyān*, Succulent, juicy (tree).

▲ *nadīb*, Scarred (back or wound).

▲ *nadīd*, fem. *nadīdat*, *nadīda*, Like, equal; a rival.

▲ *nadīf*, (Cotton) beaten or carded.

▲ *nadīm*, *nadīma*, *nadīmat*, *nadīma*, A boon companion, intimate friend; privy counsellor, confidant; a king's favourite, jester, or buffoon.

▲ *nazārat*, Exhortation, dehoration, admonition with threat; fear, terror, dread.

▲ *nuzzāl* (pl. of *nazīl*), Mean, despicable.

▲ *nazālat* (v.n. of *nazl*), Being of the meanest rank, despicable; vileness, baseness.

▲ *nazr* (v.n.), Vowing; devoting, presenting, dedicating to God; frightening, alarming, warning, inspiring dread of an enemy; a vow, promise made to God; a gift, anything offered or dedicated; a present or offering from an inferior to a superior; [*nazr kardan*, To vow; to make an offering;]—*nazr*, *nuzr*, *nuzur*, Dehortation, commination, warning, menace, advice accompanied with threats;—*nazar* (v.n.), Being aware of, and on one's guard;—*nuzur*, Terror; (pl. of *nazr*) vows, promises made to God; (pl. of *nazīr*) devoted to God, Nazarites; prophets, preachers sent to alarm the wicked; bringers of news.

▲ *nuzarā'* (pl. of *nazīr*) Fear-inspirers.

▲ *nazr-imām*, Presents given in memory of the Imāms Hasan and Hussain.

▲ *nazrāna*, Fees paid to government as an acknowledgement for a grant of land or any public office; gifts offered or received when people of rank meet, or pay their respects to a prince; a kind of tribute.

▲ *nazr-dargāh*, An endowment in land to places of worship among the Muhammadans.

▲ *nuzrā*, Admonition, dehoration.

▲ *nazl*, A low, mean, abject man.

▲ *nuzalā'* (pl. of *nazīl*), Vile, abject, men.

▲ *nuzūr* (v.n. of *nazr*), Vowing; (pl. of *nazr*) vows, promises made to God.

▲ *nuzūl* (pl. of *nazl* or *nazīl*), Base, vile (men).

▲ *nuzūlat* (v.n. of *nazl*), Being of the meanest rank, vile, and despicable.

▲ *nazīr*, A messenger of bad news; a prophet or preacher (sent to terrify the wicked), an apostle, legate; devoted to God, a Nazarite; commination, dehoration, advice accompanied with a threat; terrified;—*a'n-nazīr*, The admonisher, i.e. Muhammad.

▲ *nazīrat*, Anything dedicated to God in consequence of a vow, especially children (as the child Samuel or Sampson); the first line of an army (as devoting themselves), the forlorn hope.

▲ *nazīl*, A vile, abject man.

▲ *nar* (S. *nṛī*, *nara*), Male, masculine; membrum virile; a stallion; the middle branch from which others spring; a wave; a hermaphrodite; rough; impudent, abominable, ugly (used of beggars, beasts, demons, &c.); name of the father of Sām;—*nari asb*, The yard of a horse;—*nar dādan*, To give the male (to a female).

▲ *narā*, A small wall raised as a screen.

▲ *narrād*, A player at the game of *nard*.

ناراک *narāk*, Always, for ever.
نر انگشتی *nar-angushtī*, The thumb.
نرجس *narjis*, *narjas* (for *P. nargis*), The narcissus.

نر جل *narajul*, A silken cloth made in Abyssinia.

نرخ *nirkh*, *narkh*, Price, price-list, tariff; rate; tax, assize of provision, duty upon commodities; currency; beauty, elegance, grace; splendour;—*nirkhī bāzār*, Market-rate, i.e. the amount of any commodity given for a certain coin;—*nirkh bālā (buland) kardan*, To raise the price, &c. (in the case of market-rate, as explained above, the raising of the *nirkh* implies, of course, a cheapening of the goods, a peculiarity of idiom, which requires particular notice);—*nirkh bastan (kardan, guzāshān, nihādan)*, To fix prices, &c.; to publish such regulation;—*nirkhī jāri*, The current price;—*nirkh shikastan*, To lower the price, &c.

نرخ بندی *nirkh-bandī*, Rate; price-current.
نرخ دارگاه *nirkh-dārogha*, Clerk of the market, who regulates the price of grain, &c.

نرخ نامه *nirkh-nāma*, A price-current.

نرخی *nirkhī*, He who fixes the price-current, an appraiser, assigner, assizer.

نرد *nard*, Chess, draughts, backgammon, tables, dice; trunk of a tree; (= *A. nard*) a kind of medical ointment;—*takhtī nard*, A board for playing at *nard*;—*muhra'i nard*, A chessman, tableman.

نرد باز *nard-bāz*, A player at the game *nard*.

نردبان *nardubān*, A staircase, steps, ladder, especially a scaling-ladder;—*nardubāni har bām būdan*, To be confused;—*nardubāne ba-rāh nihādan*, To tell stories to beguile the tediousness of a journey.

نردک *nardak*, An enigma; dim. of **نرد** q.v.

نرده *narda*, A balustrade (m.c.).

نرزاد *narzad* (for *nayarzad*), It is not worth.

نرس *nars*, Name of a town in Babylonia where stuffs are made.

نرسک *narask*, A lentil.

نرسی *narsi*, *nursi* (G. Napōs), A name of several kings of Persia; the son of Gūdarz, one of the Ashkāniyan kings.

نرسی *narsi*, A cloth made at Nars.

نرک *narak*, A bone found at the root of a tiger's tail, which, when brayed in a mortar, is used for various medicinal purposes.

نرگ *narg*, A ring formed by hunters for enclosing game.

نرگان *narragān*, Impudent, importunate mendicants, sturdy beggars.

نر گا *nar-gāv (gāo)*, A bull.

نر گدا *nar-gadā*, Impudent, shameless, sturdy beggars; audacious fellows; outrageous.

نرگس *nargis*, A narcissus (to which the poets frequently compare the eyes of beau-

tiful women); also a kind of yellow flower—*nargisi makhmūr*, An epithet applied to the eyes of a mistress (intoxicated narcissus);—*nargisi nīm-khūb*, The eye of a mistress (half asleep with languor);—*nargis u gul*, The eye and ear of one's beloved,

نرگسدان *nargisdān*, A pot in which a narcissus is put; a place where it grows.

نرگسا *nargisa*, The figure of a narcissus carved in ivory or bone and placed on the roof of a house; the stars; the Pleiades;—*nargisa'i saqqi charkh*, The Pleiades.

نرگسی *nargisi*, Belonging to a narcissus; a sort of cloth; also of food.

نرگه *narga*, A circle formed by hunters; a house, square tent; order, series, row, line, rank; an assembly.

نرم *narm*, Soft to the touch; smooth, sleek; mild, gentle, easy; silly; fine; defective; the bass part of music;—*narm raftan*, To go softly, gently, pleasantly;—*narm kardan*, To soften, mitigate, soothe, reconcile, pacify;—*narm u durusht*, Smooth and rough.

نرمادگی *nar-mādagi*, A bolt, kind of lock.

نرماده *nar-māda*, Male and female; hermaphrodite; a bolt, bar, and staple; a vice, screw; a hinge;—*nar-māda'i dar*, The bolt and staple of a door.

نرم آهن *narm-āhan*, (soft iron) Lazy, indolent, idle; weak, infirm, impotent.

نرم بر *narm-bur*, Name of a carpenter's and blacksmith's tool; a flatterer, wheedler.

نرم بیز *narm-biz (bez)*, A fine sieve.

نرم پای *narm-pāy*, Name of a creature in India with legs thin and lithe, like leathern straps.

نرم پایان *narm-payān* (pl. of the preceding), Name of a fabulous people in India.

نرم چشم *narm-chashm*, Of a gentle look.

نرم خو *narm-kho (khū)*, Soft-natured.

نرم خیز *narm-khez*, Producing gentle feelings (f).

نرم دست *narm-dast*, A fine kind of stuff.

نرم دل *narm-dil*, Tender-hearted, gentle.

نرم رو *narm-rav*, Gentle, tractable (horse).

نرم زبان *narm-zabān*, Smooth-tongued.

نرم سار *narm-sār*, Kind, meek, forbearing.

نرم هانه *narm-shāna*, Weak, lazy; obedient.

نرم شمشیر *narm-shamshir*, = **نرم آهن** q.v. above.

نرم سفت *narmaght*, A swing, a see-saw.

نرمق *narmaq* (for *P. narma*), Soft, smooth.

نرمک *narmak* (dim. of *narm*), Softly, gently;—*narmak-narmak*, Very softly and gently.

نرم کردن *narm-gardan*, (soft-neck) Obedient.

نرم گرد *narm-gurda*, = **نرم آهن** above.

نرم گردنی *narm-gardani*, Submission, obedience.

نرم *narm-goy*, Soft-spoken.
نرم لگام *narm-ligām*, Docile, tractable; obedient.

نرم مزاج *narm-mizāj*, Of a gentle disposition, of a yielding nature.

نرم نرم *narm-narm*, Softly, gently.
نرمود *narmūd*, نرموده *narmūda*, A swing, see-saw.

نرمودن *narmūdan*, To swing; to vacillate.
نرموله *narmūla*, نرموله *narmūla*, Anything thick, coarse, rough, uneven, or untrimmed; a walnut; a swing.

نرمه *narma*, Soft; —*narma'i sari kūdak*, The soft part of the head of a new-born infant; —*narma'i goah*, Lobe of the ear.

نرمی *narmī*, Softness, smoothness, sleekness; gentleness, mildness; —*narmī namūdan*, To behave meekly or tamely.

نرمیبت *narmīyat*, Softness.
نرمیش *nar-mesh*, (male-sheep) A ram.
نروان *nurwān*, Name of the intellect of the sphere of the planet Venus.

نروک *narūk*, Name of a root of which the tiger is very fond.

نرول *narūl*, An officer who takes charge of forfeited estates.

نره *nara, narra*, Male; penis; trunk of a tree; a wave; wards of a key; a hermaphrodite; a beggar; rough, rude; filthy, sordid; ugly, abominable; name of the father of Sām; —*narra'i āb*, A wave; —*nara bar-āwardan*, To unsheath, to draw (a gelding, stallion).

نره دیو *narra-dev*, An execrable demon.
نره گاو *narra-gāv (gāo)*, A bull.

نری *narī*, Penis; virility, masculinity; the masculine gender; a dressed sheep-skin.

نریم *narīm, narīmān* (S. *nṛi-maṇas*), Name of a famous hero of Persia, son of Qābramān, father of Sām, grandfather of Zāl, and great-grandfather of Rustam: all champions in the ancient Persian histories, poems, and romances.

نرینه *narīna*, Male, masculine; virility; —*farzandi narīna*, A male child.

نر *naz (for nazā)*, Not of or from.
نر *nazz*, Brisk, light, active (man), incessantly on the move; acute, ingenious, witty; liberal, munificent; (an ostrich) running from place to place; —*nazz, nizz*, Water springing up.

نر *naz' (v.n.)*, Spreading dissensions, instigating men to fight; rushing upon; —*nazā'*, A leap; —*nazā'*, *nizā'* (v.n. of نر), Leaping, mounting (as the male on the female); —*nuzā'* (v.n. of نر), Leaping, making an assault; having a strong propensity, inclining towards; a disease incident to sheep, causing them to leap and blissom until they die; —*nazzā'*, Prone (to evil); one who assaults his boon-companions.

نر *nazā*, A mound, enclosure.

نزار *nizār*, Thin, slim, slender; lean, spare; flesh without fat; weak, distressed; —*kilki nizār*, A slender reed or pen.

نزار *nizār*, Name of the father of an Arabian tribe; (pl. of *nazz*) little, few; insipid.

نزاره *nazārat* (v.n. of نر), Being small, mean, vile; smallness, exility; gait.

نزاری *nizārī*, Leanness, slenderness; surname of a poet.

نزاره *nazārat*, March, gait.

نزار *nizā' (v.n. of نر)*, Hastening (homeward or to any accustomed place); (v.n. 3 of نر), disputing, contending, litigating; dispute, contention, altercation, controversy, litigation, law-suit; [*qat'i nizā' kardān*, To decide a controversy;] —*nazzā'*, Attracting, drawing towards one another (kinship); —*nuzzā'* (pl. of *nāzī'*), Foreigners.

نزاره *nazā'at* (v.n. of نر), Hastening (homeward or to any accustomed place); dispute, controversy, law-suit, litigation.

نزارک *nazzāk*, A defamer, slanderer.

نزارکات *nazākat* (from P. *nāzūk*), Elegance, softness, tenderness, politeness; construed with the verbs *kardān*, *kashīdan*, *guzāshān*, &c.; —*bī-nazākat*, Inelegant; ill-bred; ill-dressed, slovenly, slatternly.

نزال *nizāl* (v.n. 3 of نر), Alighting from horseback, descending into the arena to fight (with another); combat, fight; —*nuzāl*, Sperm; —*nuzzāl* (pl. of *nāzīl*), Those who descend or dismount; valiant heroes, combatants.

نزاله *nizālat*, A journey; —*nuzālat*, Sperma genitale quod emittitur.

نزه *nizāh* (pl. of *nāzih*), Pure, chaste, temperate.

نزهه *nozāhat, nazāhiyat* (v.n. of نر), Being removed from all evil annoyances; pleasantness (of a place); solace, recreation; delectableness; spotlessness, purity of life.

نزاره *nazā'at* (pl. of *nāzī'at*), (Women) married into a foreign family; (horses or camels) brought from another country and pining to return.

نزه *nazzat, nazza* (fem. of *nazz*), Swift, brisk (she-camel); —*nizzat*, Desire, lust.

نر *nazaj*, A city otherwise called Armanīyah.

نر *nazh* (v.n.), Exhausting nearly (a well) of water; being nearly exhausted (a well); —*nazah*, A well emptied of the greatest part of the water.

نزد *nazd* (Z. *nazda*), Near, about, with (construed with the *izāfah*, showing it to be originally a noun); a side; —*nazdi āb āmadan*, To draw near to water; —*nazdi man*, My side, at my side, near or with me, in my possession; in my opinion.

نزدیک *nazdik*, Near, neighbouring, hard by, close to; vicinity; —*nazdik āmadan*, To

come near, to approach, advance towards;—*nazdik ast ki bi-rasand*, They will soon be here (m.c.);—*nazdiki āwardan*, To bring near, to apply, put together, lead towards, bring or present before;—*nazdik ba*, Near to, in the neighbourhood of;—*nazdiki būdan*, To be near;—*nazdiki tab (tap)*, Fit of ague or fever;—*nazdik rasidan*, To arrive, reach;—*nazdik-ash na-mi-rawad*, He does not come near her, i.e. he does not hit it off with her (m.c.);—*nazdik raftan*, To go near;—*nazdik shudan*, To approach; to be near;—*nazdik kardan*, To lead towards, to cause to approach;—*nazdik gashtan*, To approach, to come near;—*az nazdik*, From or on account of the neighbourhood, from the proximity; from near;—*ba-khwud nazdik gardānidan*, To call near oneself, to order one to approach;—*ba-nazdik*, Near, hard by, close to;—*dar nazdik*, Near, in the neighbourhood.

نزدیکان *nazdikān* (pl. of the preceding), Relations, relatives.

نزدیک تک *nazdik-tak*, Shallow (well or river).

نزدیکها *nazdik-hā* (pl. of *nazdik*), Near (places or times);—*dar in nazdikhāy*, Shortly after this.

نزدیکی *nazdiki*, Nearness, neighbourhood, vicinity, approach; intimacy;—*dar in nazdiki*, In these latter times, quite lately; quite near.

نزدیکیها *nazdiki-hā* (pl. of the preceding), Neighbourhoods;—*dar in nazdiki-hā, hamin nazdiki-hā*, In this neighbourhood, quite close by; a short time ago, quite lately.

نزد *nazr* (v.n.), Being importunate, importunately urgent; being quick and expeditious; being little, small, few; little, small; moderate, low-priced, cheap; tasteless;—*nazar* (v.n.), Being little, small; cheap, low-priced; mean, vile;—*nuzur*, A phantom, ghost, spectre;—*'an nuzur-in*, Face to face.

نزد *naz'* (v.n.), Removing, carrying off, pulling up, tearing out; drawing (a bow); drawing water; resembling (a father); being in the agonies of death; the agonies of death; [*nazi' jān (ravān, ruh)*, *hālātu 'n-naz'*, The last breath;]—*naza'* (v.n.), Being bald round the temples; baldness.

نزد *naza'a* (pl. of *nazi'*), Foreigners.

نزد *naz'at, naz'a*, A bald place round the temples; a kind of herb;—*naza'at, naza'a* (pl. of *nazi'*), Archers drawing their bows; those who can redress themselves at law.

نزد *nazgh* (v.n.), Sowing dissensions; reproaching, taunting, stabbing (with bitter words).

نزد *nazghada, nazaghada*, Pain in the joints; a joint distorted by convulsions; gripes, colic (probably misreading for نرغده q.v., p. 295).

نزد *nazf* (v.n.), Exhausting (a well) entirely of water; failing (as blood); being exhausted, dried up (tears); being deficient (in mind), losing the senses, being stupefied, drunk; losing a cause, failing in an argument; [*nazfu 'r-rahim*, A flooding in women;]—*nuzf*, A failure of water in a well;—*nazaf* (v.n.), Being exhausted, dried (tears);—*nazif*, Enfeebled by loss of blood;—*nuzaf* (pl. of *nuzfat*), Small quantities of water, blood, or wine;—*nuzraf*, (Veins) not emitting blood.

نزد *nuzfat, nuzfa*, A small quantity of water, blood, or wine.

نزد *nazq* (v.n.), Leaping (as a horse upon the mare); running fast, outstripping;—*nazq, nazaq* (v.n.), Being precipitate, prone to anger, rash; levity, volatility;—*naziq*, Light, flighty, rash.

نزد *nazk* (v.n.), Piercing with a javelin; taunting, accusing falsely, reviling unjustly, defaming;—*nizk*, The hip or haunch-bone;—*nazk, nizk*, The male Lybian lizard;—*nuzak*, A defamer, slanderer.

نزد *nazag*, A lentil.

نزد *nuzl*, Anything provided for the entertainment of strangers; hospitality; a gift;—*nazal* (v.n.), Being plentiful (an entertainment); being troubled with a catarrh; rain; abundance, gain, profit;—*nazil*, A hard soil, through which rain does not subside; (a place) where one often descends or goes;—*nuzul*, Anything provided for a guest; increase, enlargement of food or bread when dressed; abundance, plenty, richness of agricultural produce; a gift; a mansion, hospitable dwelling; a company of visitors; (pl. of *nazil*) strangers, foreigners; construed with the verbs *burdan, pardākhtan, kashidan, nihādan*, &c.;—*maḥalli nuzul*, An inn.

نزد *nazalāt*, Catarrhs, rheums.

نزد *nazlat*, One descent;—*nazlat, nuzlat*, in P. also *nazla*, Descent or defluxion of humours, rheum, catarrh.

نزد *nazm, nizm*, A mist, a fog, a vapour; construed with *uftādan, bāridan*, &c.

نزد *nazm*, A severe bite.

نزد *nazmūdan*, To skim (doubtful).

نزد *nazu, nuzūw, nazawān* (v.n. of نزد), Leaping upon, assaulting; violence, vehemence, power.

نزد *nazūh*, (A well) having little water, or one whose water has been exhausted; distant;—*nuzūh* (v.n. of نزد), Exhausting nearly (a well); being far distant (home).

نزد *nazūr*, Not prolific (woman), having little milk; (a camel) which conceives with difficulty, or will hardly take the male; also one which has an affection for a strange colt, her own being dead;—*nuzūr* (v.n.), Being little, small, and mean.

نزد *nuzūrat*, A being, small, mean, vile.

▲ *nasū'*, Shallow (well), the water of which may be reached (by the hand);—*nuzū'* (v.n. of نزع), Coming to an end, retiring, desisting (from anything); resembling one's parents; drawing (a bow or bucket).

▲ *nasūf*, (A well) whose water may be drawn by the hand.

▲ *nuzūq* (v.n. of نزع), Leaping on, mounting; running fast, outstripping.

▲ *nuzūl* (v.n. of نزل), Descending; alighting, sojourning (as a stranger); inhabiting, encamping; happening, befalling (as misfortunes to mankind); going down, falling, perishing; arriving at Mina near Mecca, where sacrifices are offered up; a descent, alighting; a cataract in the eye;—*nuzūlī āb*, A swelling of the testicle;—*daraḡātī nuzūl*, Degrees of descent (in consanguinity).

▲ *nuzūl-gāh*, Place for alighting; station; inn, caravanserai; dwelling, abode.

▲ *nazh* (v.n.), Restraining (oneself from anything improper); pleasant (place); spotlessness, purity of life;—*nazh*, *nizh*, Pure, chaste, temperate; high-minded;—*nazih*, Far-distant (place); agreeable, pleasant.

▲ *na'z*, The roof of a house; timber used for covering a house, shingle; a chink through which air may pass; the oozing of water through a bank.

▲ *nuzahā'* (pl. of *nāzih*), Pure, chaste.

▲ *nuzhat*, Pleasure, delight, joy, cheerfulness; pleasantness (of a place); ornament; purity, goodness.

▲ *nuzhat-afzā*, Increasing delight.

▲ *nuzhat-pazīr*, Recreated, pleased; adorned.

▲ *nuzhat-kada*, *nuzhat-gāh*, A pleasant place.

▲ *nazīy*, *nazī*, Prone (to evil); one who assaults his boon-companions.

▲ *nazīj*, A horse of parade or state led before a great man.

▲ *nazīdan*, To draw out, extract.

▲ *nazīr*, Small, moderate.

▲ *nazīz*, Running or passing with rapidity; also crying (a deer); rattling at rutting-time (a goat); vibrating (as a bow-string when shooting); full of desire, lustful; brisk, active; light, volatile, movable; joyous, jovial; addicted (to evil).

▲ *nazī'*, Shallow (well); foreign; far distant; a foreigner, stranger.

▲ *nazī'at*, *nazī'a*, A fine (woman) carried to be married amongst strangers (to improve the breed).

▲ *nazīf*, Debilitated by loss of blood; inebriated, stupid; parched with thirst; feverish.

▲ *nazīq*, Swift-paced, going rapidly.

▲ *nazīl*, A stranger, foreigner; a visitor, guest; perfect; plentiful or magnificent (entertainment).

▲ *nazīm*, *nizīm*, Cloud; mist;—*nizīm*, A deluge.

▲ *nazih*, Far-distant (place); free from everything objectionable; pure.

▲ *nazihat*, *naziha*, A country distant from marshes, fens, or foul air.

▲ *nazh*, Who draws out, extracts; the wards of a key.

▲ *nizhād*, Family, origin, root, or principle; seed, descent, extraction; noble, born of a distinguished race;—*asbi tāzī-nizhād*, An Arab horse;—*bad-nizhād*, Ignoble, base-born;—*pāk-nizhād*, Of a good family, nobly born.

▲ *nizhāda*, *nazhāda*, Family, origin, root, principle; radical, original, generous, noble.

▲ *nizhd*, A great man; a master, preceptor; sad, glum.

▲ *nazhghār*, Noise, shout, exclamation.

▲ *nizhm*, *nuzhm*, Cloud; fog, mist; a low-hanging vapour obscuring the surface of the ground; darkness; noise, shouting, clapping of hands; vexation, sadness, anguish; inundation, deluge.

▲ *nizhmand*, Venerable; anxious, afflicted.

▲ *nazhmūdan*, To scum, to clarify.

▲ *nizhand*, *nazhand*, Formidable, terrible, tremendous; venerable, revered; astonished, stupid; altered, changed (by grief or age), sad, cast down; angry; a considerable merchant; a learned preceptor; an old man of authority and experience, one that may be trusted; faithful; turbid, muddy, obscure; ugly, lean, thin, withered; timid, weak, infirm; bearing or unable to repel an injury; an unjust person, wicked man, sinner; one who injures or oppresses; abhorred, abominable; low (ground); (in astronomy) the lower apsis in an eccentric orbit (opp. to *q.v.*, p. 118).

▲ *nizhandī*, Sadness, gloom, melancholy;—*nizhandī kardan*, To mourn, to be melancholy.

▲ *nazhnak*, A gin, trap, snare.

▲ *nazhah*, A very slender branch of a tree; a hunter's arrow; a thin plate of gold or silver cut in the form of the leaves of flowers, and occasionally sprinkled upon the heads of bridegrooms; name of a fixed star; wood with which the roofs of houses are covered;—*nizhah*, Timid, troubled, vexed; venerable, revered, awful.

▲ *nazhīdan*, To draw forth, extract, pull out.

▲ *nizhim*, Vapour, mist, darkness.

▲ *nas*, A shade, arbour, bower; a house; (for *A. nasa'*) a vein, a sinew;—

nas, The circumference or environs of the mouth; intellect, judgment, understanding; the beard; vulva; a slippery place.

▲ **nas** (v.n.), Driving, checking, or crying to (camels); being dishevelled (hair); being dry; dryness;—**nas** (v.n. of نسا), Throwing the month Muharram on into Safar; delaying, protracting, giving time; giving credit (for anything sold); selling on credit; generous wine promoting cheerfulness;—**nas'**, **nis'**, **nus'**, A woman who fancies herself to be with child, or whose pregnancy appears;—**nis'**, One who mixes or converses with;—**nis'u** **nisā'in**, An entertainer of ladies, one fond of their society, a ladies' man.

▲ **nasā**, A place to which the sun's rays never penetrate; dead;—**nisā**, The flesh and bones of any dead animal; name of two cities in Khurasān.

▲ **nasā**, A nerve or tendon extending from the hip to the heel; also a disease affecting it; sciatica;—**nasā'** (v.n. of نسا), Granting a delay for the payment of a debt; length (of life);—**nisā'**, Woman, the female sex; a lady.

▲ **nisāb**, Connection, relation;—**nassāb**, Skilful in genealogies.

▲ **nassābat**, **nassāba**, Skilful in genealogies; an able genealogist; a registrar of pedigrees.

▲ **nus'at**, Delay, a putting off the payment of debt.

▲ **nassāj**, A weaver; a maker of coats of mail with iron rings; a composer, inventor; a liar.

▲ **nisājat**, **nisāja**, The weaving art.

▲ **nasār**, A place impervious to the sun's rays; an arbour, canopy, bower, shade, shadow.

▲ **nasāqirat**, **nasāqira**, Nestorians.

▲ **nisāq** (v.n. 3 of نسق), Arrangement; series, order.

▲ **nussāk** (pl. of **nāsik**), Religious, devout (men).

▲ **nasākat** (v.n. of نساك), Being religious, devoted to God; piety, morality, virtue.

▲ **nusāl**, Feathers or hairs falling from birds and animals; gossamer, down flying off from withered plants.

▲ **nusālat**, **nusāla**, Hairs or feathers falling from animals or birds when moulting.

▲ **nisām** (pl. of **nasīm**), Gentle breezes.

▲ **nasānis**, A satyr; an ourang-outang; she-marmosets, female chimpanzees.

▲ **nisāwat** (v.n. of نسي), Forgetting.

▲ **nasā'iz** (pl. of **nasājat**), Webs, wefts.

▲ **nasā'ik** (pl. of **nasikat**), Sacrifices.

▲ **nasā'im** (pl. of **nasīm**), Breezes, gales.

▲ **nasab** (v.n.), Mentioning the lineage of anyone; denominating him by his family-name; deriving (one thing from another); praising (a mistress) in verse; genealogy (especially in the paternal line); lineage, race, stock, family, house; a patronymic or family-name;—**nasab u ḥasab**, Genealogy and acquirements;—**zū nasab**, Related, a relation, one of the family;—**majhūlu 'n-nasab**, Of unknown family.

▲ **nasab-pazīr**, A pretender, claimant.

▲ **nasab-pazīri**, Pretendership.

▲ **nisbat** (v.n. of نسب), Mentioning the lineage (of anyone); referring (to anyone), deriving one thing from another; relation, respect, regard, attribute, reference; affinity, connection; a logarithm; construed with the verbs **būdan**, **durust kardan**, **dādan**, **dāshtan**, &c., and the prepositions **az**, **bā**, and **ba**; [**nisbat ba-ān digarān**, With regard to, or in comparison with, those other people (m.c.);—**nisbat ba-mā**, As far as we are concerned (m.c.);—**nisbati jāibīja**, Logarithmus of a sinus;—**nisbati zillīya**, Logarithmus of a tangent;—**nisbat kardan**, To ascribe, impute, refer to;—**bā-nisbat**, **ba-nisbat**, With reference to, in respect of;—**kasērā ba durogh nisbat kardan**, To accuse or charge a person with a lie;]—**nasabat**, Proportion.

▲ **nisbat-an**, Relatively, in respect of, in regard to.

▲ **nisbati**, Related, having reference to; related by marriage, connected; a wife's brother.

▲ **nasab-nāma**, Pedigree, descent; a genealogical tree.

▲ **nasbū**, A slippery place; plain, smooth.

▲ **nasbūt**, Judgment, discrimination; the faculty of judging between good and bad.

▲ **nisba**, A course of bricks in a wall (see نسيه below).

▲ **nasbī**, fem. **nasbiyat**, **nasbiya**, Related to, of the blood of, of the same race.

▲ **nasbīl**, = نسييل q.v. below.

▲ **naspār**, Place where grapes are pressed.

▲ **naspās** (contraction of ناسپاس q.v.), Ungrateful.

▲ **nispuh**, A layer or course of bricks or clods in a wall.

▲ **nastār**, Name of the horse-keeper of the Qaisar of Rūm.

▲ **nistāk**, A twist of the guts, gripes.

▲ **nastar**, A narcissus; the dog-rose; name of a monk of Persia cotemporary with Noshirwān.

نستردن *nastardan*, A narcissus.

نسترن *nastaran*, A narcissus; the dog-rose; the white rose of India; a flower-garden; clover; a kind of cloth.

نسترون *nastarūn*, A narcissus; dog-rose.

نستعلیق *nasta'liq* (from *naskh* and *ta'liq*), A kind of Persian writing (or characters); — *nasta'liq ḥarf zadan*, To speak with emphasis, to write correctly and in accordance with the best models.

نستعلیق گوی *nasta'liq-goy*, An emphatic and correct speaker.

نستک *nistak*, Very fine spun cotton.

نستم *nistam*, A place of sitting down or abiding; a nest.

نستور *nastūr*, A proper name (Nestorius?).

نستوه *nastūh* (for *nā-sutūh*), Brave, warlike; contentious, quarrelsome, pugnacious; rude, harsh, rough, morose, churlish; name of a champion of Irān.

نستهن *nastahan*, The brother of Pīrān Wisa.

نسج *nasj* (v.n. of نسج), Weaving (cloth); lying, giving a false colouring; marking (as the wind does sand or water) with long furrows or waves (when blowing lengthwise and crosswise); composing, making verses; texture; [*nasju 'l-ankabūt*, A cobweb; — *nasji maqāl*, Artistic or refined composition;] — *nusuj*, Carpets on which people kneel at prayer.

نسخ *naskh* (v.n.), Transcribing (a book), copying; cancelling; obliterating, defacing, abrogating (a law), repealing (one by another), annulling, rejecting, breaking, confuting; transforming into an ugly shape; transmigration of the soul of a man into another man's body; the modern Arabic character; [*naskhu 'l-āya bi 'l-āya*, Abrogation of one verse of the Qur'ān by another;] — *nusakh* (pl. of *nuskhat*), Examples, copies, &c.; — *nāsikhī nusakhī tawārikhī salaf*, The writers of the exemplars or annals of ancient times, i.e. ancient historians.

نسخه *nuskhat*, *nuskha*, Exemplar, prototype, archetype, a copy or model whence anything is taken; a manuscript-copy; a physician's recipe; a prescription of ingredients for any composition; an inventory; an amulet; — *nuskha burdan* (*bar-dāshtan*, *bar-giriftan*, *kardan*, *niwishtan*) *az*, To transcribe.

نسخات *nuskhajāt* (pl. of *nuskhat*), Books.

نسخه نویسی *nuskha-nawisī*, Recipe-writing.

نسخی *naskhī*, The Arabic mode of writing.

نسر *nasr* (v.n.), Tearing (flesh) with the beak (a hawk); shaving, erasing, flaying, denuding; a vulture; an eagle; name of an Arabian idol; — *nasri tā'ir*, The constellation called the Eagle; — *nasri wāqī*,

The falling vulture, i.e. the Lyre (another constellation).

نسر *nasar*, Shade, shadow; the shadow of a mountain; also of a high cap; a hut or wooden shed on the top of a mountain; a shady place; a place impervious to the sun's rays; — *nisar*, A canopy.

نسرود *nasrud*, *nasurd*, *nusurd*, A hunter.

نسریم *nasram*, Name of an idol, of a female figure, in a temple at Bāmēān.

نسری *nasri*, Aquiline.

نسرین *nasrain* (obl. du. of *nasr* used as nom.), The constellations of the Eagle and the Lyre.

نسرین *nasrīn*, A wild rose; name of an island where amber is found.

نسرین نوش *nasrīn-nosh*, Name of the king of Selavonia, married to Bahrām Gūr.

نسطور *nusūr*, Nestorius, who appeared in the time of the caliph Māmūn.

نسطوری *nastūri*, Nestorian; a Christian.

نسطوریة *nastūriyat*, *nastūriya*, Nestorian sect.

نسخ *nis'*, *nis'at*, *nis'a*, A strap with which a camel's pack-saddle is tied.

نسخ *nasgh* (v.n.), Striking (with rod or lash); pricking with a needle, and rubbing the punctures over with indigo, &c., tattooing; anything similar which makes an indelible impression; stabbing (with reproaches).

نسف *nasf* (v.n.), Pulling down (an edifice) to the foundation; tearing up grass by the roots; winnowing (corn); — *nasaf*, Name of a city also called Nakhshb (see نخشب); — *nisaf*, *nusuf* (pl. of *nasifat*), Blackish pumice-stones used for cleaning the feet.

نسفة *nasfat*, *nasfa*, A kind of black pumice-stone used for cleaning the feet.

نسفی *nasafi*, Native of Nasaf.

نسق *nasq* (v.n.), Putting in order, making (a speech) coherent, connecting it judiciously; threading (pearls); — *nasag*, Order, method, series; arrangement, management; style, mode of writing, manner, habit; well-connected (oration); conformable; the constellation Orion; construed with the verbs *bastan*, *dādan*, *sākhtan*, *giriftan*, *gumāshtan*, &c.; — *nasag shudan*, To be fixed, established, decided; — *nasag kardan*, To punish by cutting off the nose or ears, or otherwise mutilating the criminal; — *hurūfu 'n-nasag*, Conjunctive particles.

نسا *nasag-an*, In rows or ranks (as men or trees).

نسا بندا *nasag-band*, Who orders, arranges, lays down foundations.

نساچی *nasagchī*, The imperial body-guard.

نسك *nask*, A lentil; name of a triangular thorny plant; — *nusk* (Z. *naska*), A section or part of the Zand (of which there are twenty-one).

ا ناسک *nask* (v.n.), Cleaning (a garment), washing with water;—*nusk, nask* (v.n.), Being religious, devout; virtuous, dedicating, or sacrificing to God; divine worship, adoration, piety; everything due to God;—*nusk, nusuk*, A victim, sacrifice;—*nasak*, A frequented place;—*nusak*, A kind of bird;—*nusuk*, The blood of a victim; (pl. of *nasikat*), sacrifices, victims; the fundamentals of divine worship.

ناسکا *naskā*, The earth, ground.

ناسکبا *nash-bā*, Lentil-broth.

ا ناسکة *naskat* (v.n. of ناسک), Being religious, devoted to the worship of God.

ناسکج *naskanj*, A tickling, pinching.

ا نسل *nasl* (v.n.), (An animal) begetting or bringing forth (many young); moulting; casting (the coat); running fast; slipping from off the shoulders (a cloak); offspring, progeny, lineage, pedigree; relationship; stock, race, breed, caste, family; [*nasli adham*, Wine made from black grapes;]—*nasal* (v.n.), Making haste, running fast; milk flowing spontaneously.

ا نسلان *nasalān* (v.n. of نسل), Making haste (in running); slipping off the shoulders (a cloak).

ا ناسلی *nasli*, Of family.

ا ناسم *nasam* (v.n.), Blowing gently (wind), breathing (as odours); respiration; a gentle breeze; (pl. of *nasamat*), Souls, spirits; men.

ا ناسمان *nasamān* (v.n. of ناسم), Blowing gently (wind), breathing (perfume).

ا ناسمات *nasamāt* (pl. of the following), Living beings, the human race, mankind.

ا ناسمة *nasamat*, Breathing, respiration; an asthma; a man; a purchased slave.

ا ناسمیل *nasmil*, Congruous, agreeing, suiting; one who fixes his residence anywhere.

ا ناسنام *nasnās, nisanās*, A monstrous race of men or demons who have only one leg and one arm, and move by leaping; a kind of ape, a marmoset, an orang-outang; satyr, faun.

ا ناسو *nasū, nisū*, Slippery, smooth, bright (mirror, sword);—*nasū kardan*, To polish, smooth, brighten.

ا ناسوان *niswān*, Women, ladies.

ا ناسوانی *niswānī*, Feminine, womanly.

ا ناسوبار *nasubār*, (in Zand and Pāzand) Fasting.

ا ناسوة *naswat* (v.n. of نسی), Forgetting; neglect or abandonment (of work);—*niswat, nuswat*, Women.

ا ناسود *nasūd*, Soft, smooth, slippery (see ناسو above).

ا ناسودی *nasūdi*, The agricultural class, or the third of the four orders, into which Jamshed, king of Persia in ancient times, divided his subjects.

ا ناسور *nusūr* (pl. of *nasr*), Eagles; vultures.

ا نوسوس *nusūs*, Dryness.

ا نوسوع *nusū'* (v.n.), Being shrunk (the gums, so that the roots of the teeth become visible); being loose (the teeth); having such teeth.

ا نوسوف *nasūf*, (A camel) tearing up grass by the roots; (a horse) moving the feet near the ground when running;—*nusūf* (v.n. of نسف), Biting; mark of a bite.

ا نوسول *nusūl* (v.n. of نسل), Changing (the feathers), moulting; shedding his coat (a horse); dropping off; falling, slipping off (garments).

ا نسون *nisūn*, Women, the female sex.

ا نسووی *niswī*, Womanly, feminine, female.

ا نساها *nasahā*, Veiny.

ا نسانتن *nashānitān*, (in Zand and Pāzand), To cook.

ا نسی *nasy* (v.n.), Hurting the nerve of the thigh called *nasa'*; striking upon the vein *nasa'*;—*nisy* (v.n.), Forgetting; neglecting, omitting;—*nisy, nasy*, A thing forgotten or unworthy to be remembered;—*nasa'* (v.n.), Suffering in the nerve *nasa'*, being troubled with sciatica;—*nasi*, Troubled with sciatica;—*nasi'*, An embolism of a month, or rather the throwing on of one, as *muḥarram* into *ṣafar*;—*nasiy, nasi*, One who is not numbered with others, as despised or unworthy; forgetful; intercalary days of a lunar year.

ا نسیاه *nasyā'*, (A woman) pained in the nerve *nasa'*, troubled with sciatica.

ا نسیان *nasyān*, Forgetful;—*nisyān* (v.n. of نسی), Forgetting; leaving, abandoning; forgetfulness; oblivion; lethargy.

ا نسیان *nisyān*, Opposition, contradiction.

ا نسیانی *nisyānī*, Forgetfulness.

ا نسیب *nasīb* (v.n. of نسیب), Celebrating (a mistress) in verse; conformable, corresponding; related to another; high in rank or birth; erotic, amatory poetry.

ا نسیبی *nasībī*, Author of an erotic poem; fond of women.

ا نسیة *nus'at, nis'at*, Purchase or sale on credit;—*nusaiyat, nusaiya* (dim. of *niswat*), Little women.

ا نسیج *nasīj*, Woven; incomparable, sole, unique; a weaver.

ا نسیجة *nasijāt, nāsija*, A web, anything woven; across (as one wind to another).

ا نسیح *nasich*, A kind of silken stuff embroidered with gold; weak in mind, foolish; pleased with oneself.

ا نسیح *nasikh*, Stupid, foolish, ignorant.

ا نسیدن *nasīdan*, To put, place, leave.

ا نسیرم *nasīram*, A place where the sun shines not; a window; a sky-light.

ا نسیغ *nasigh*, Perspiration, sweat.

ا نسیف *nasīf*, A secret, anything spoken in a whisper; the mark of a bite of an ass; the mark of a kick in the side;—also نسیفة *nasīfat, nasifa*, A kind of blackish pumice-

stone with which the feet are rubbed; black burnt stones.

▲ ناسيق *nasīq*, Joined in order.

▲ ناسيك *nasik*, Gold and silver.

▲ ناسيكه *nasikat*, *nasika*, A sacrifice, victim; an ingot of gold or silver.

▲ ناسيل *nasil*, Melted honey separated from the wax; feathers or hairs falling from animals.

▲ ناسيلة *nasilat*, *nasila*, Offspring; a wick; honey.

▲ ناسيلة *nasila*, *nusila*, A string or troop of horses (cf. فسيلا p. 929).

▲ ناسيم *nasīm* (v.n. of نسم), Breathing gently (wind, odours); gentle breeze, zephyr, fragrant air, spicy gale; breath; perspiration; construed with the verbs *āmadan*, *pechidan*, *jastan*, *jahidan*, *damidan*, *rūftan*, *gusistan*, *warzidan*, &c.; — *nasimi sahar*, Morning-breeze; — *nasimi 'ambar-shamim*, A gale sweet as ambergris.

▲ ناسيمن *nasiman*, (in Zand) Prayer, worship.

▲ ناسية *nasīya*, *nasiya*, Delay, adjournment, respite, credit; — *ba-nasīya kharidan*, To buy on credit (see نسيه above).

▲ ناسي' *nasi'*, Delayed, deferred; delay; a selling on credit; intercalary day of a lunar year; a month which the Pagan Arabians kept holy instead of another, as *safar* for *muharram*, in order that three months, during which they were prohibited from fighting, might not follow one another.

▲ ناسية *nasi'at*, Delay, respite; credit.

▲ نش *nash*, *nush*, Shade, a shady place; the shadow of a lofty cap; alike, resembling, equal; phlebotomy; a wild pine-tree.

▲ نش *nashsh*, A weight of twenty dirhams, or drachmas.

▲ نشا *nasha'* (pl. of *nashī'*), Youths; young women; (pl. of *nashāt*) young trees; (for *nashāstaj*) starch; — *nashā'* (v.n.) Growing, increasing; growing up (amongst); creating; starch; an agreeable smell.

▲ نشاب *nashshāb*, An arrow-maker; — *nushshāb* (pl. of *nushshābat*), Arrows.

▲ نشابه *nashshābat*, *nashshāba*, Archers; — *nushshābat*, An arrow (especially a Persian arrow, made of wood, the Arabian reed-arrow being called *sahm*).

▲ نشاپور *nishābūr*, *nishāpūr*, One of the capitals of Khurāsān (see نش below); name of a note in music.

▲ نشاء *nash'at*, *nashā'at* (v.n. of نشاء), Growing; appearing, being produced; creating; anything produced, growing; creature; — *nashāt*, A young tree.

▲ نشات *nashāt*, A creature; anything produced or growing; appearing, growing.

▲ نشاتين *nashātāin* (obl. du. used as nom.), This world and the next.

▲ نشاکھتن *nishākhtan*, To fix in the ground;

to establish, strengthen, appoint, specify; — *andar-nishākhtan*, *dar-nishākhtan*, To fix in the ground.

▲ نشا خور *nashā-khūr*, A person who takes intoxicating drugs, a drunkard.

▲ نشاکھیدن *nishākhtidan*, = نشاعتن q.v. above.

▲ نشاد *nishād* (v.n. 3 of نشد), Praying, beseeching, conjuring.

▲ نشادر *nushādir*, *nishādir*, Sal-ammuniac.

▲ نشاد ارسام *nishād-arsām*, The name of the solar globe.

▲ نشارة *nusharat*, Sawdust; rotten wood falling to powder.

▲ نشاریدن *nishāridan*, To scatter, bestow gifts.

▲ نشاز *nishāz* (pl. of *nashz*), High places.

▲ نشاسته *nishāstaj* (from P. نشاسته), Starch.

▲ نشاستن *nishāstan*, To cause to sit, place, seat.

▲ نشاسته *nishāsta*, Starch; placed, seated.

▲ نشامی *nashās*, Persons of the same age; a crowd of young girls; equal herds (of horses or camels); — *nishās*, *nashās*, A high, towering cloud; a full leathern bottle.

▲ نشاط *nashāt* (v.n. of نشا), Being brisk, lively, sprightly; cheerfulness, gladness, glee, joy, exultation, triumph, briskness, pleasure; construed with the verbs *dādan*, *dāshdan*, *rekhtan*, *kardan*, *giriftan*, *yāftan*; — *nishāt* (pl. of *nashī'*), Brisk, cheerful, lively.

▲ نشاط پرست *nashāt-parast*, *nashāt-mand*, Cheerful, glad, given up to pleasure or merriment.

▲ نشاطی *nashāfi*, Cheerful, brisk, lively, saucy.

▲ نشاف *nishāf*, Dryness in the mouth from extreme hunger; folly, thoughtlessness.

▲ نشاب *nishāf* (pl. of *nashfat*), Black pumice-stones for rubbing the feet; — *nash-shāf*, One who dips bread into the pot, and eats it sily by himself; — *kāghizi nashshāf*, Blotting-paper.

▲ نشافه *nushāfat*, Froth of new milk; bilge-water; — *nashshāfat*, *nashshāfa*, A napkin.

▲ نشاک *nashāk*, (in Zand and Pāzand) Sugar.

▲ نشان *nishān*, A sign, signal, mark, character, seal, stamp, impression, annotation, index; a butt, target (for archers); a trail; an ensign, flag, banner, standard, colours; family-arms, armorial bearings; the letter of a prince; a goal, term, boundary; a cicatrice, scar; part, portion, share; chance, lot; (in comp.) fixing, planting, establishing, allaying, impressing; construed with the verbs *uftādan*, *andākhtan*, *bar-afshāndan*, *bar-dāshdan*, *dādan*, *radan*, *suturdan*, *kashidan*, *guftan*, &c.; — *nishāni aqdas*, The most sacred order (of Persia); — *nishāni igal nuwār*, The (Prussian) order

of the Black Eagle (*aigle noir*);—*nishāni pahlawānī*, An order of knighthood (m.c.);—*nishāni timšāl*, The order of the (Shāh's) Portrait (m.c.);—*nishān dādan*, To indicate, point out; to show (like the English verb used transitively and intransitively); to become apparent; to resemble;—*nishāni dukkān*, Sign-board of a shop;—*nishāni zharīr*, The order of the Garter (m.c. from Fr. *jarretière*);—*nishāni sant andra*, (Russian) Order of St. Andrew (m.c.);—*nishāni sher u khwursheed*, The order of the Lion and Sun;—*nishāni lazhiyūn dunor*, Order of the Legion d'honneur (m.c.);—*nishān kardan*, To impress, make a mark, sign, or signal; to sign a letter; to make an annotation; to resemble;—*nishāni majidiya*, (Turkish) order founded by Sultān 'Abdu 'l-Majid;—*nishāni mardī*, The penis;—*nishān nihādan*, To betroth, affiancé, or marry a woman by giving her a ring;—*khāfir-nishān*, A memorial, remembrance.

nishān-bardār, A standard-bearer.

nishānji, The tracer of the royal sign manual; keeper of the seals (= *طغرا نگار* *tughrā-nawīs*, or *طغرا نویس* *tughrā-nawīs*, which should be added p. 815. See Ad-denda).

nishān-dār, A standard-bearer, ensign, cornet; marked, signed; possessing armorial bearings.

nishāndagi, Insertion, plantation.

nishāndan, To mark, delineate, place one thing upon another, in order to make an impression or ornament; to fix in the ground (a stone or stake) by way of signal; to insert; to plant (a tree); to shake (garments), to follow one, to attend, to dog; to quench (a fire) with water, to extinguish; to wipe, clean; to sit, or cause to sit; to prescribe business, to constitute, appoint; to put in order, place; to take aim; to put aside, to imprison;—*dil nishāndan*, To set one's heart upon, to be obstinate in a matter.

nishānda, Planted;—*nishānda'i dastī*, Planted with (his) own hand.

nishānistān, To place, seat, make sit.

nishān-gāh, A butt, target; a goal.

nishāngar, One who makes a mark; a pair of compasses; keeper of the seals.

nishāna, A butt for archers; a mark, sign, impression.

nishāna-andāz, Hitting the mark, unerring; a marksman.

nishānī, A mark, sign, token; signature; a token of remembrance; construed with the verbs *dādan*, *zadan*, *kardan*, &c.

nishānīdan, To mark, impress; to quench thirst.

nishāwar, Name of a river in Persia. *nashāyad*, It does not suit; it is disagreeable, improper, or inconvenient.

nashā'i, A maker or vendor of starch.

nashb (v.n.), Sticking to, being necessary;—*nashab* (v.n.), Adhering tenaciously, being fixed firmly; wealth in slaves, cattle, land, live or dead stock; a tree of which bows are made.

nishbara, Part of the food which cattle keep in their mouths to ruminate; a shade.

nashbil, Laying one's hands on a thing; suspending; sewing or joining two things together.

nashpīl, *nishpīl*, A net; a fishing-hook; a hook for hanging anything up; a hooked pole for pulling down the boughs of fruit-trees.

nash (cf. S. *nashṭa*), Destroyed, ruined, spoiled, lost, perished; withered; weak, lazy, languid;—*nisht*, Well, good, healthy.

nishtar, A lancet, fleam; a trocar; a canine tooth;—*nishtar zadan*, To apply the lancet, to lance.

nishtar-zada, Lanced.

nishtan, To sit; to remain;—*nishtan chān khāk*, To sit quietly and at ease; to sit miserably with downcast head.

nashṭū, Name of a man.

ništi, Goodness; weal; how are you?

nashaj, An aqueduct, canal, water-course.

nushkhār, *nishkhār*, What ruminant animals throw up to be chewed; the cud.

nushkhwār, *nishkhwār*, *nishkhūr*, *nishkhūrā*, *nushkhwār zadan* (*kardan*), To chew the cud, ruminate.

nushkhwār-zananda, Ruminant.

nashd (v.n.), Seeking (anything lost); giving information to the owner of a thing lost; conjuring by the name of God; reciting poetry.

nishdān, Seeking, searching.

nishdat (v.n. of *nashd*), Seeking (anything lost); asking, inquiring, beseeching for the love of God; a sound, noise, voice; verses which are desired to be repeated.

nashr (v.n.), Spreading (a table or carpets); expanding, extending, diffusing; publishing (news); reviving, recalling to life; coming to life (one dead); being refreshed by rain and rendered verdant again (dry herbage); cutting with a saw; a fragrant smell; the smell of a woman's breath;—*nashri khwān kardan*, To cover a table;—*hashr u nashr*, (assembling and reviving) The

resurrection;—*nushr, nushur* (pl. of *nashūr*), Diffused (winds) scattering clouds and causing rain;—*nashar*, Scattered (sing. and pl.); men scattered without a leader; a nocturnal dispersion of sheep pasturing without a shepherd;—*nushur*, Sponte effluens viri sperma.

أ نشرة *nushrat, nushra*, An amulet, preventive, charm to drive away madness or disease;—*nushra'i tiftān*, Anything written with saffron on the tablets of children for averting evil.

نشرم *nashram*, A place impervious to the sun.

ا نشرى *nashrī*, Diffusive, dispersive.

أ نشر *nashā* (v.n.), Ascending, sitting, standing on a high place; a high place;—*nashaz*, A high place; height of situation; an old man, but sound in body;—*nashiz*, Soft and flaccid.

نشت *nishast*, He sat down; sitting; session;—*nishast dāstan* (*kardan*), To converse with;—*nishast kardan*, To sit down; to sink (a building);—*shutur-nishast*, Sitting on or riding a camel; a riding-camel.

نشت بر خاست *nishast-bar-khāst*, Good-breeding, etiquette, politeness.

نشتگاه *nishast-gāh* (as *gah*), A place on which one sits; the time or place of sitting; a dwelling, habitation, residence; buttocks.

نشتن *nishastan* (S. *ni* + *sad* = *ni-shad*), To sit down, recline; to sink, settle down, precipitate; to dwell, inhabit; to settle upon (as dust); to remain; to extinguish; to be extinguished; to cease fermenting (wine, &c.); to sit out (as a dance, or acts in a play, m.c.); being seated, seat (m.c.);—*nishastani tegh bar fasān*, The sharpening of a sword;—*nishastan u khāstan*, To behave, to deport oneself;—*bar dari dil-hā nishastan*, To strive to win people's hearts;—*khāna nishastan*, To stop at home (m.c.);—*dar khwud nishastan*, To collect or recover oneself;—*dar khwāi nishastan*, To be utterly ashamed (so as to perspire).

نشتن گاه *nishastan-gāh*, The place whereon one sits; the buttocks.

نشتنی *nishastanī*, Whatever one is carried upon (as a horse, camel, vehicle, or ship); any place or thing in which one sits.

نشته *nishasta*, Sitting; who sits or resides; (dust) settled upon (anything);—*barham-nishasta*, Collected together, accumulated, heaped, piled up;—*firo-nishasta*, Low, depressed, humble; sitting in a low place.

أ نشوش *nushush* (pl. of *nashās*), Towering clouds.

أ نشت *nashṭ* (v.n.), Carrying one from place to place (anxiety); going out, exit; pulling (a bucket out of a well) without

the aid of a pulley; untwisting (a rope); biting (a serpent).

أ نشف *nashf* (v.n.), Going away, perishing; sinking into the ground (water); (a garment) imbibing (perspiration), or a cistern (water), or paper (ink); absorption;—*nashaf*, Black, burnt-looking pumice-stones; ground imbibing water, or the water so sucked up.

أ نشفة *nashfat, nashfa*, A pumice-stone for rubbing the feet;—*nushfat, nushfa*, A little remaining in the bottom of a vessel; froth of new milk;—*nashifat, nashifa*, Ground which imbibes water.

أ نشق *nashq* (v.n.), Smelling (anything fragrant); snuffing up (medicine or perfume); being caught and entangled in a net (a deer); odour, perfume; [*makrūhu 'n-nashq*, Of a disagreeable flavour or smell;]—*nashiq*, One who embarrasses himself in affairs from which he cannot extricate himself.

نشک *nashk, nashak*, A wild pine;—*nashk, nashik*, Dragons-wort, a herb; a pomegranate; tooth of elephant, hog, or serpent.

نشکرد گازران *nashkardi gāzurān*, A sponge. نشکنج *nishkunj*, Pinching; tickling, twitching.

نشکنجیدن *nishkunjidan*, To pinch, nip, twitch.

نشگرد *nishgirda, nishgarda*, A cobbler's knife.

أ نشل *nashl* (v.n.), Pulling away or carrying off with violence; taking (meat out of a cauldron) with the hands, with a flesh-hook, or anything but a ladle;—*nashil*, One who thus takes meat out of the pot.

نشل *nashal*, Sticking, glueing; suspending, hanging up; being hung up; suspension; a fish-hook.

نشلیدن *nashlidan*, To hang up, to suspend; to clutch, to snatch (in this meaning apparently derived from A. *nashl*).

أ نشم *nasham* (v.n.), Being marked with black and white specks; a kind of tree of which bows are made;—*nashim*, (A bull) marked with black and white spots.

نشمین *nashman*, Fortune;—*nishmin* (for *nisheman*?), A seat; a throne; a people, nation, tribe, family.

نشمین *nashmīn*, A native country (see *نشمین* of which it is perhaps a misreading).

نشنیدنی *nashnidani*, Unfit to be heard.

نشنیده *nashnida*, Who hears not; unheard.

أ نشو *nashw* (v.n.), Inquiring whence (news) comes; being intoxicated;—*nushū', nushū* (v.n. of نشاء), Creating; living; growing up;—*nushū yāftan*, To grow up;—*nushū u namā*, Growth and increase;—*nushū u namā kardan*, To grow and thrive. نشو *nushū*, Plain, level, smooth, slippery.

نشاو *nashwā*, Oxyacanth-fruit; wild plum.
 نشاود *nashwād*, Name of a hero of Tūrān.
 ا نشاوار *nishwār* (for P. نشوار q.v. above),
 Food which a ruminating animal keeps in
 the mouth to chew; a stall for cattle; name
 of a man.

نشاورة *nishwāra*, Frankincense; a shade.

ا نشوان *nashwān*, Intoxicated.

ا نشوب *nushūb* (v.n. of نشب), Becoming
 fixed.

ا نشور *nashūr*, (Wind) diffused, scatter-
 ing clouds, and causing rain;—*nushūr* (v.n.
 of نشر), Rising from the dead, reviving;
 receiving vernal showers and putting forth
 vegetation (ground); recalling to life; re-
 surrection;—*ba's u nushūr*, The rising and
 reviving of the dead (on the day of judg-
 ment);—*yaumu 'n-nushūr*, The day of
 resurrection.

نشاورة *nishwara*, Frankincense.

ا نشوز *nushūz* (v.n. of نشر), Being disobe-
 dient to her husband (a woman); being
 angry and ill-treating his wife (a man);
 refractoriness (of a wife); brutality (on
 the part of a husband); (pl. of *nashz*) high
 places.

ا نشوس *nashūs*, Straight, upright (spear);
 —*nushūs* (v.n. of نشص), Being high (a
 cloud); being put out of its place, dis-
 turbed; being torn away from home or
 country; (= نشر) refractoriness (of a
 wife); brutality (of a husband).

ا نشوط *nashūt*, A deep well; a fish which
 is generally eaten salted.

ا نشوع *nashū'*, One who breathes hard;
 —*nashū'*, *nushū'*, A medicine swallowed or
 snuffed up;—*nushū'* (v.n. of نشع), Suggest-
 ing (a speech to another), putting it into
 his mouth; teaching, making him under-
 stand it.

نشه *nashūgh*, A medicine swallowed or
 snuffed up.

ا نشوق *nashūq*, A medicine snuffed up.

ا نشول *nushūl* (v.n. of نشل), Being lean
 (the thigh); drawing (a thing) out with
 haste; lying with.

نشاوما *nashw-numā*, Growing up.

ا نشوة *nishwa*, *nashwa*, Drunkenness, in-
 toxication, hilarity produced by drink;
 inquiry into news; receiving of intelli-
 gence, information; the mixture of any
 ingredients to form a composition, espe-
 cially medicine, as antidotes against venom;
 treacle; odours, perfumes.

نشه *nishwa-bakhsh*, Inebriating, in-
 toxicating, exhilarating.

نشهري *nashwī*, The city of Nakhchawān.

نشه *nashī*, A porcupine, hedgehog.

ا نشيان *nashyān*, One who inquires after
 or learns any news; one who obtains the
 earliest information; drunk, intoxicated.

نشهيب *nishīb*, A descent, declivity; low,
 hollow;—*nishibi zamīn*, Lowness of ground,

slope of any place;]—*nishīb u firāz*, De-
 scent and ascent.

نشهيب فراز *nishīb-farāz*, Up and down; the
 ups and downs of life; profit and loss;
 the advantages and disadvantages of any
 affair.

نشهيبگاه *nishīb-gāh*, A descent; low place.

ا نشيد *nash'id*, Growth.

ا نشيد *nashid*, Verses which people re-
 cite alternately; a raising of the voice;
 seeking for what is lost.

ا نشيد *nished*, Song, poetry (see the pre-
 ceding article).

نشهيدان *nishidan*, To put, to place.

نشهيرة *nashīra*, Frankincense.

ا نشيش *nashish* (v.n. of نشر), Failing,
 drying up, being exhaled or absorbed in
 the ground (water); making a hissing
 noise (meat when roasting, or a hot iron
 immersed in water); the noise of anything
 boiling.

ا نشيط *nashīṭ*, Brisk, cheerful, frisky;
 name of a certain architect.

ا نشيطه *nashīṭat*, *nashīṭa*, Booty which a
 soldier plunders on his route before arriv-
 ing at the destined place of expedition.

نشهيل *nashīl*, Hanged, suspended.

ا نشيل *nashīl*, Meat dressed alone, with-
 out pot-herbs, spiceries, and the like;
 (meat) taken out of the pot with the hand
 or a fork.

ا نشيلا *nashīlā*, Intoxicating.

نشهيم *nishem*, A bird's nest; a resting-
 place.

نشهيمان *nisheman*, A seat, bench, stool,
 chair; a settlement, mansion; one's native
 country; a bird's nest; construed with
 the verbs *dāshṭan*, *kardan*, *girifan*, *yala*
kardan, &c.

نشهيمان ديو *nisheman-dev* (*nishemand dev*),
 The world.

نشهيمه *nashima*, Raw hides used for sword-
 belts and the like.

نشهين *nishin*, The north pole; the out-
 ward covering of a cushion; the skin in-
 side the anus; (in comp.) sitting, sitting
 down or along with; an associate; a suc-
 cessor;—*suffa-nishin*, Sitting on a throne,
 i.e. a reigning prince.

نشهينده *nishinanda*, Sitting; seated.

نشهينه *nishina*, Place where birds or other
 animals sit.

نشهيو *nishiv*, Steep; a declivity, descent.

ا نشيئة *nashī'at*, Germ; beginning, appa-
 rition, origin, birth.

ا نسي *naṣṣ* (v.n.), Elevating, raising;
 going or driving fast; manifesting, demon-
 strating, exhibiting; causing (a bride) to
 sit on a bridal throne (see منصه p. 1329);
 interrogating close, examining an evidence;
 history, tradition; text, wording, demon-
 stration, proof; the Qur'an;—*naṣṣi karīm*,
 The text of the Qur'an.

ا نسا *naṣ'* (v.n.), Raising, lifting up;

checking, crying out to (a camel);—also *niṣā'* (v.n. 3 of نصر), Taking hold of (another's) forelocks when fighting.

▲ *niṣāb* (v.n. 3 of نصب), Returning; return; handle of a knife; root, origin, principle; capital, principal, property; a certain estate or number of cattle, for which legal alms or a tax (see نكاح p. 619) are paid; rank, dignity; fortune; [*niṣābu 's-sibyān*, (the capital stock of children) Title of an Arabic vocabulary with a Persian translation in rhyme;—*ifādat-niṣāb*, Learned (instructor);—*ṣāhib-niṣāb*, High in dignity, fortunate;]—*naṣṣāb*, Sly, cunning, plotful.

▲ *niṣāḥ*, A thread in a needle; name of a Qur'an-reader;—*naṣṣāḥ*, A tailor;—*nuṣṣāḥ* (pl. of *nāṣiḥ*), Councillors, advisers; sincere friends.

▲ *niṣāḥat*, Ropes with nooses placed for catching monkeys.

▲ *naṣāḥat* (v.n. of نصح), Advising, giving counsel; wishing well;—*niṣāḥat*, *niṣāḥa* (pl. of *niṣāḥ*), Threads.

▲ *naṣāḥiyat*, An advising, giving counsel.

▲ *naṣṣār*, A name common amongst the Arabians;—*nuṣṣār* (pl. of *nāṣir*), Assistants.

▲ *naṣārā* (pl. of *naṣrān*), Christians, Nazarenes.

▲ *naṣāf*, *naṣāfat* (v.n. of نصف), Serving (as a domestic).

▲ *naṣāfi*, A kind of Egyptian stuff, half silk and half cotton.

▲ *niṣāl* (pl. of *naṣl*), Points of arrows; (in P. also sing.) an arrow-head; spear-heads.

▲ *naṣā'ih* (pl. of *naṣiḥat*), Counsels, advices, admonitions;—*naṣā'ihī pur maṣāliḥ*, Salutary advice, admonitions full of safety;—*naṣā'ihī ṣāliḥa'i pirān*, The sound admonitions of the aged.

▲ *naṣb* (v.n.), Erecting, establishing, fixing, planting, elevating, exalting, rearing; playing tricks upon, plotting; bearing hatred: travelling languidly; marking a consonant with the vowel *fatha* — *a* as sign of the accusative; this vowel itself as used in inflection, not in the formation of a word; anything erected, as a statue, image, or idol; a milestone, direction-post; [*naṣbu 'l-tarāb*, A delicate species of Arabian music, softer than *hidā'*;—*naṣbu 'l-ain*, In full view;—*naṣb kardan*, To settle, fix, appoint; to hoist (m.c.);—*aḥlu 'n-naṣb*, The enemies of 'Alī;]—*niṣb*, Part, portion, lot; good fortune;—*nuṣb*, *nuṣub*, A sign, military standard; an idol; evil, calamity; sickness, disease;—*naṣab*, Grief, trouble, affliction, sadness; a sign-post;—*naṣīb*, Sick, diseased, pained;—*nuṣub* (pl. of *niṣāb*), Handles, hafts, hilts.

▲ *naṣbat*, Opposition, resistance to a

hostile attack;—*nuṣbat*, *nuṣba*, A ship's mast; a raised column.

▲ *naṣḥ*, *nuṣḥ* (v.n.), Advising, giving counsel; wishing well, being a sincere friend; sewing (a garment);—*nuṣḥ* (pl. of *niṣāḥ*), Threads in needles ready for sewing;—*nuṣṣaḥ* (pl. of *nāṣiḥ*), Monitors; sincere friends.

▲ *nuṣaḥā'* (pl. of *naṣiḥ*), Faithful; faithful monitors or advisers.

▲ *naṣr*, in P. also *naṣar* (v.n.), Succouring, helping; rescuing, delivering (from evil); assistance, aid; victory; a gift, present; construed with the verbs *dādan*, *kardan*, &c.; name of the founder of an Arabian tribe; also of a chief in Mecca at the time of Iskandar; also of a brother of Sultān Mahmūd; (pl. of *nāṣir*) helpers, assistants; [*naṣrun min allāh*, Victory from God;]—*nuṣar*, Helpers.

▲ *nuṣarā'* (pl. of *naṣir*), Assistants; defenders.

▲ *naṣrān*, fem. *naṣrānat*, *naṣ-rāna*, A Christian, Nazarene; name of a village in Syria.

▲ *naṣrānī-gudāz*, Destroyer of Christians.

▲ *naṣrānī*, fem. *naṣrānīyat*, *naṣrānīya*, A Christian; belonging to Christianity;—*a'n-naṣrānīyat*, Christianity.

▲ *naṣrat*, Assistance, help, defence, efficient aid; victory.

▲ *nuṣrat-aṣar*, Victorious.

▲ *nuṣrat-jo*, Seeking victory, war-like.

▲ *nuṣrat-garīn*, *nuṣrat-gustar*, Victorious.

▲ *naṣrī*, Triumphal, victorious.

▲ *niṣ'*, A kind of white cloth or leather;—*niṣa'*, A piece of leather on which people sit, or play at draughts.

▲ *naṣf* (v.n.), Reaching to the middle of anything; taking the half; arriving at middle-age; being about mid-day;—*niṣf*, *nuṣf*, The half; (a man, men, or woman) of a middle stature or age; [*niṣfu 'n-nahār*, In the middle of the day; noon;—*niṣfi dā'ira*, Semicircle;—*niṣfi ziyāda-tar-ash*, More than half of it (m.c.);—*niṣfi quṭr*, Radius (of a circle);—*dar niṣfu 'l-lail*, In the middle of the night;—*dar niṣfi ṭariq*, In the middle of the journey;]—*naṣaf*, Justice, equity; middle-aged (man or woman); (pl. of *nāṣif*) domestics, servants.

▲ *naṣfān*, Half-full (vessel).

▲ *niṣf-ā-niṣf*, Half, dividing in two, cutting through the middle, being in the middle.

▲ *naṣfat*, Justice, equity; an equitable transaction;—*naṣafat*, *naṣafa*, Middle-aged.

▲ *niṣf-quṭr*, Radius (of a circle).

▲ *naṣfā* (fem. of *naṣfān*), Half-full (vessel).

a **nigfī** نغفی, A sort of wine-goblet; a kind of astrolabe; bad silver, base coin; name of a musical instrument.

▲ **nasl** نسل, The point of a spear, sword, or knife; the crown of the head.

▲ **naşlat, naşla** ناشلة, The crown of the head.

▲ **naşw** (v.n.), Seizing (one), especially by the forelocks; extending and drawing out the forelocks; allowing the forelocks (of a dead person) to grow.

▲ **naşūh** ناشوح, True, constant, sincere (repentance); a faithful friend; well sowed; [*tauba'i naşūh*, Sincere, unrelapsing penitence]—**nuşūh** (v.n. of نصح), Being true, faithful, sincere.

▲ **naşūr** ناشور, A helper;—**nuşūr** (v.n. of نصر), Assisting, helping, succouring (the oppressed).

▲ **nuşūs** (pl. of *naşs*), Demonstrations, proofs, evidences;—**nuşūsu 'sh-shāfi'**, The institutions of Shāfi' (the great Muhammadan lawyer).

▲ **nuşū'** (v.n. of نصح), Being pure, lively (colour); being very white, snow-coloured; being manifest, clear, evident, conspicuous.

▲ **nuşūf** (v.n. of نصف), Having dates partly red and partly green (a palm-tree).

▲ **nuşūl** (v.n. of نسل), Losing (its) dye (the hand, hair, or beard); losing (its) head (a spear); falling off (a nail or hoof); being firmly fixed in anything (an arrow); (pl. of *naşl*) spear-heads.

▲ **naşīb** ناسب, A part, portion; chance, lot; good fortune; fate, destiny; a spread net; a prize (in a lottery); a fish-pond; [*naşīb shudan*, To have the fortune (to gain anything), to be destined;—*bi naşīb shudan*, To be frustrated, to be deprived of; to be unfortunate;]—**nuşāib**, Name of a poet.

▲ **naşibat, naşiba** ناسبية, Anything erected for a signal; a stone wall round a cistern; a part, portion, lot; livelihood.

▲ **naşīb-dār** ناسبيدار, A partaker; one who receives what he is entitled to by lot.

▲ **naşīb-dāsh** ناسبيداش, A companion in fortune, having the same fate or lot.

▲ **naşiba** ناسبية, A lot, fortune (see also *naşiba* above).

▲ **naşibawār** ناسبيدوار, Fortune.

▲ **naşibi** ناسبية, A native of Nasibin.

▲ **naşibin** ناسبين, Nisibis in Mesopotamia.

▲ **naşibini** ناسبينية, Belonging to Nasibin.

▲ **naşih** ناصح, Faithful, sincere; an adviser, a monitor.

▲ **naşihat** ناصحة, Counsel, advice, exhortation, admonition, reprimand; a sermon; an advertisement, precaution; moral;—**naşihat kardan**, To exhort, admonish.

▲ **naşihat-āmez** ناصحت آميز, Mixed with good advice.

a **naşihat-pazīr** ناصحت پذير, Listening to advice.

▲ **naşihatgar** ناصحتگر, Admonisher, adviser.

▲ **naşihat-garī** ناصحت گری, The offering of advice, admonition.

▲ **naşihat-guzār** ناصحت گزار, Who offers advice or counsel.

▲ **naşihat-namūn** ناصحت نمون, Showing documents; an adviser.

▲ **naşihat-niyosh** ناصحت نبوش, Who listens to advice.

▲ **naşiha** ناصحة, An office for revenue-papers.

▲ **naşir** ناصير, An assistant, defender, ally, helper;—**nuşair**, Name of a faithful adherent to 'Alī, after whom the sect, mentioned in the following article, is called.

▲ **nuşairī** ناصیری, Of or relating to Nussair (see preceding article); one who believes in the divinity of 'Alī; one who sacrifices his life out of devotion;—**naşirī**, A superior kind of melon.

▲ **naşif** ناصف, Half; a woman's veil; a man's turban, or any covering for the head; (a striped garment) of two colours; a certain measuring instrument or vessel containing half a *mudd*, q.v., p. 1199;—**nuşāif** (dim. of *naşaf*), A little middle-aged woman.

▲ **naşil** ناصل, The joint under the jaw between the head and neck.

▲ **nazz** (v.n.), Flowing gently (water); exuding (through any vessel); gold or silver money.

▲ **nazzāh** نزاز, One who draws water by means of a camel, and drives him with it towards a palm-plantation.

▲ **nazzāhat, nazzāha** نزازحة, A kind of aromatic.

▲ **nizākḥ** (v.n. 3 of نضج), Sprinkling water on one another;—**nazzākḥ**, Copious (rain).

▲ **nazzākhat, nazzākha** نزازحة, Plentifully-flowing (fountain); a cameleopard, giraffe.

▲ **nazār** نزار, Gold or silver;—**nizār** (pl. of *nazr*), Golds, silvers;—**nuzār**, Gold; a bead of pure fossile gold; purest or best part;—**nuzār, nizār**, A wood of which vessels are made;—**qadaḥi nuzār** (in P. also simply *nuzār*), A cup made of this wood.

▲ **nazārat** (v.n. of نضر), Flourishing, being green (as a tree); verdancy, verdure; beauty, lustre, brightness, freshness, floridness, pleasingness;—**nuzāra**, The tamarisk-tree.

▲ **nizāz** نضاض, That which is distilled drop by drop; a gift; (pl. of *naziz*) small quantities of milk or water;—**nuzāz**, The best (sort of) people;—**nazzāz, nazzāzat, nazzāza**, (A serpent) in perpetual motion, whose bite is instant death.

▲ **nizāf** نضاف, Performance of service.

أ *nizāfat* (for نظافة q.v.), Cleanliness, neatness, purity.

أ *nizāl* (v.n. 3 of نزال), Contending in throwing the javelin; a battle;—*nuzzāl* (pl. of *nāzil*), Warriors.

أ *naẓā'iz* (pl. of *naẓīz*), Small quantities of water.

أ *naẓẓat, naẓẓa*, Gold or silver money.

أ *naẓj, nuẓj* (v.n.), Ripening (as dates); being near ready (meat to be dressed); suppuration.

أ *naẓj-yāfta*, (Meat) cooked, dressed.

أ *naẓh* (v.n.), Sprinkling; slightly quenching thirst, giving a sprinkling (to cool the tongue); drawing water, also watering (palm-trees) by the assistance of a camel, &c.; opening and putting forth its buds (a tree); removing; returning;—*naẓah*, A watering-trough, a cistern;—*nuzūh* (pl. of *naẓih*), Watering-troughs.

أ *naẓhh* (v.n.), Scattering, dispersing, diffusing (odours); bursting (as water) from a fountain; boiling or bubbling up (water); remains of perfume upon garments.

أ *naẓd* (v.n.), Spreading (carpets) one over another;—*naẓad*, Carpets, cushions, or other similar furniture laid one upon another; a throne, bed, or couch covered with them; the best of such furniture.

أ *naẓr* (v.n.), Endowing with beauty and every ornamental excellence (God); gold or silver; name of the father of a tribe of Quraish;—*nīẓr*, A wife;—*naẓar* (v.n.), Flourishing, being green (a tree); freshness of countenance; brightness, beauty.

أ *naẓrat*, Brightness, splendour, beauty; freshness of countenance; opulence, affluence, fortune; pleasure.

أ *naẓari*, Of the Jewish tribe Nazir.

أ *naẓf* (v.n.), Sucking the udder dry (camel-colt); serving (as a domestic);—*naẓaf*, Wild marjoram;—*naẓif*, Unclean, nasty.

أ *naẓl* (v.n.), Darting, shooting with bow and arrow; conquering at that exercise;—*naẓal* (v.n.), Being lean, fatigued (camel).

أ *naẓnāz*, = *naẓzāz* q.v. above.

أ *naẓw* (v.n.), Pulling (the garments off another), stripping;—*naẓw, nuẓw* (v.n. of نضر), Going off from the beard, head, hands, or feet (dye);—*nīẓw*, fem. *nīẓwat*, *nīẓwa*, An emaciated camel or other beast; a worn, tattered garment; the wood of an arrow up to the point.

أ *nuẓūb* (v.n. of نضب), Flowing, running, descending, sinking (water in the earth); dying; being diminished, scarce (produce).

أ *naẓūh*, A species of aromatic; anything which is poured in the mouth, as

medicine;—*nuzūh*, A drawing of water by the assistance of cattle.

أ *nuzūr*, Brightness, beauty.

أ *naẓiy, naẓi*, An arrow without a head or feathers; a gaming-arrow newly polished; that part of a spear or arrow from the handle or feather to the head; the back of the neck with the bone or joints from the ears to the shoulders;—*nuzīy, nuzī* (v.n. of نضو), Starting from a troop, outstripping other horses; going through, passing beyond (an arrow); pulling off (a garment); drawing (a sword).

أ *naẓij*, Ripe (fruit); well-cooked (meat);—*naẓiju 'r-rāy*, Matured in judgment.

أ *naẓih*, A watering-trough.

أ *naẓīd*, Piled one upon another.

أ *naẓīdat, naẓīda*, A cushion, a pillow.

أ *naẓīr*, Gold or silver; florid, vivid, splendid, bright; name of a Jewish tribe that dwelt at Khaibar.

أ *naẓīz* (v.n. of نضى), Flowing gently (water); exuding, sweating; oozing; a small quantity of milk or water; lean (man).

أ *naẓīzat, naẓīza*, A little rain; water gliding softly.

أ *naẓāt*, in P. نطاط, Name of a fortress of Khaibar; also of a fountain at and pasture-ground of Khaibar.

أ *naẓāh*, Butting (ram).

أ *naẓār* (pl. of *nāẓir*), Keepers of vineyards or palm-gardens; a scarecrow.

أ *naẓārat*, The charge of a vineyard or palm-garden.

أ *naẓāf*, A falconer's glove.

أ *naẓāf* (pl. of *nuẓaf*), Clear waters.

أ *naẓāq*, A girdle, zone; a kind of female garment, being a cloth fastened round the waist, the outer fold reaching to the knees, the interior to the ground; (in math.) arc (of a circle); the fourth part of the inhabited world; construed with *bastan, gustardan*, &c.; [*niẓāqi kah-kashān*, The milky-way;—*zāt niẓāqain*, Name of Asmā' daughter of Abū Bakr;]—*naẓāq*, A great talker.

أ *naẓāniṭ* (pl. of *naẓnāt, naẓnaṭ*), Tall (men); long (things).

أ *naẓā'if* (pl. of *nuẓfat*), Small quantities of water remaining at the bottom of a bucket or bottle; rivers, seas.

أ *naẓh* (v.n.), Butting with the horns, goring;—*a'n-naẓh*, The two horns of the ram, i.e. the two bright stars in the head of Aries.

أ *naẓr* (v.n. of نظر), Keeping guard, watching a vineyard or palm-garden; the charge or care of a palm-garden.

أ *naẓarā'*, *naẓarat, naẓara* (pl. of *nāẓir*), Keepers of vineyards or palm-gardens.

▲ نطرون *naṭrūn*, Nitre; natrou; borax; native alkaline salt.

▲ ناطس *naṭs, naṭis, naṭus*, Intelligent, ingenious, learned, skilful, accurate;—*naṭas* (v.n.), Excelling in learning, intelligence, and ingenuity;—*naṭis*, Extremely careful in avoiding everything impure;—*naṭus*, Skilful physicians; persons extremely nice and careful in keeping clear from all impurity.

▲ ناطع *naṭ', naṭa', naṭi', niṭa'*, A sheet of dressed leather, which is spread as a table or table-cloth; also one upon which people play at chess or draughts; or on which a criminal sits to be decapitated; the forepart of the palate; also its corrugations; construed with the verbs *andākhtan, gusṭardan*, &c.;—*naṭi'i jawāhirī*, A sheet of leather on which jewellers put pearls and gems to be threaded;—*naṭi'u ṭasht*, A basin covered with cloth (brought forth when a king was to be beheaded).

▲ ناطع انداز *naṭ'i-andāz*, The spreading of a leather cloth.

▲ ناطعی *naṭ'i*, A cloth on which a horse, destined for the use of a king, was placed, to distinguish it from others; leather anointed with sesame oil of which the breeches of wrestlers were made; a champion wrestler.

▲ ناطعی پوش *naṭ'i-posh*, A champion wrestler.

▲ نطف *naṭf* (v.n.), Flowing (water); accusing, suspecting, impeaching; emission;—*naṭaf* (v.n.), Being suspected of, or tainted by, vice or crime; being spoiled (a thing); being hurt by a wound penetrating to the brain; a vice, corruption, evil;—*naṭif*, Wounded in the head; unclean, impure;—*nuṭaf* (pl. of *nuṭfat*), *Spermata genitalia*; seas, clear waters; (pl. of *nuṭafat*) earrings.

▲ نطفان *naṭfān*, The flowing (of water).

▲ نطفة *nuṭfat, nuṭfa*, Clear water, whether little or much, lymph; a little water remaining in a bottle; the sea; *sperma hominis*; race, stock, descent (m.c.);—*naṭafat, naṭfa*, An ear-ring; a small pure pearl.

▲ نطق *nuṭq*, in P. also *nuṭaq* (v.n.), Speaking, pronouncing, articulating; a word, speech, articulation, pronunciation; [*basṭaqi' nuṭq*, Silence, speechlessness;]—*nuṭuq*, Parts of a mountain which overtop others; (pl. of *niṭāq*) female drawers or trowsers.

▲ نطمان *naṭnāt*, نطمان *naṭnaṭ*, Tall, long.

▲ نطو *naṭw* (v.n.), Drawing out, laying down (the warp) in a loom; being absent, far distant; being silent.

▲ نطوع *nuṭū'* (pl. of *niṭa'*), Sheets of leather used as table-cloths; the fore parts of the palate.

▲ نطوف *naṭūf*, Rainy and dark (night), till morning.

▲ نطوفة *nuṭūfat* (v.n. of نطف), Being suspected of, or tainted by, vice.

▲ نطوق *nuṭūq* (v.n. of نطق), Speaking; speech, articulation.

▲ نطل *naṭūl*, Warm water medicinally prepared, and poured from a vessel slowly over the head; an embrocation;—*nuṭūl* (v.n. of نطل), Pouring forth an embrocation.

▲ نطی *naṭi*, Distant (place).

▲ نطیح *naṭiḥ*, (Game) coming in front of one; butted by a ram; hateful, detestable, despicable; (a horse) having two circular spots on his forehead (a blemish, while one such spot is not considered a defect).

▲ نطیحة *naṭiḥat, naṭiḥa*, (A beast) gored to death.

▲ نطیس *nittis*, A physician; skilful.

▲ نطیش *naṭiḥ*, Motion.

▲ نظار *niẓār*, Physiognomy, sagacity, penetration;—*nazzār*, Noble-spirited, sharp-eyed (horse); a scrutinizer; name of a tribe of Arabians;—*nuzzār*, Spectators.

▲ نظارة *nazzārat, nazāra*, Inspection, superintendency, administration; a walking and looking about; construed with the verbs *dāshtan (dokhtan, kardan, &c.) bar*;—*nazzārat, nazzāra, nazāra*, Spectators.

▲ نظارگان *nazzāragān, nazāragān* (pl. of *nazzāra*), Spectators.

▲ نظارگی *nazzāragi*, Seeing, looking at; sight;—*nazzāragi kardan*, To look on.

▲ نظارگیان *nazzāragiyan* (pl. of the preceding), Spectators, beholders.

▲ نظارة *nazzāra, nazāra*, see نظارة above.

▲ نظارة کنان *nazāra-kunān*, Showing.

▲ نظارة گاه *nazāra-gāh*, A pleasant prospect.

▲ نظارة گداز *nazāra-gudāz*, Causing the beholder to melt, i.e. to be consumed with longing (a face).

▲ نظاری *nazzāri*, A superior kind of camel (bred by the Banū Nazzār).

▲ نظافة *nazzāfat*, Cleanness, neatness, purity.

▲ نظام *niẓām* (v.n. of نظم), Joining in a row, stringing (pearls); arranging, governing, regulating; adorning, making verses; a white line on the tail of a crocodile, lizard, or fish; order, disposition, arrangement; a string of pearls or beads, or that upon which they are strung; composition of verses; custom, habit, mode, way of life, institution; the right way, right line; foundation, basis, constitution; construed with the verbs *dādan, dāshtan, giriftan, yāftan*, &c.; [*niẓāmu 'l-'alam, niẓāmu 'l-mulk* (or simply *niẓām*), The administrator (lit. the good order) of the world, of the empire (a title given by the king and people to the Grand Vizier);]—*nazzām*, A stringer of pearls.

▲ *nizāmāni* (dual of *nizām*), Two lines of a white colour running from the head to the tail of a crocodile, lizard, or fish.

▲ *nizāmat*, Administration of justice, government, arrangement, regulation.
a *nizāmī*, Name of a famous poet.

▲ *nizāmiyat*, *nizāmiya*, A college in Damascus founded by the celebrated Nizāmu 'l-mulk, Vizier of Sultan Alp Arslan, A.D. 1056.

▲ *naẓā'ir* (pl. of *naẓīrat*, *naẓūrat*), Those who are looked upon or revered above all others; eminent, venerable, or respectable men; nobles, grantees, chief men; like, similar; resemblances.

▲ *naẓā'if* (pl. of *naẓīfat*), Clean (things).

▲ *naẓr* (v.n.), Expecting, waiting for; delaying, granting a delay or respite; selling on credit;—*naẓr*, Like, resembling;—*naẓar* (v.n.), Looking at, beholding, seeing, gazing upon, viewing, turning the eyes or the mind towards, scanning; attending to; considering, pondering, weighing, measuring, rating, valuing, estimating; pride, self-esteem; sight, vision, view; look, glance; an oversight; doubt, uncertainty, perplexity; construed with the verbs *āwardan* (*bar-gumāshātan*, *paivāstan*, *dāshātan*, *zadan*, *firokhwurdan*, *kashidan*, *guzāshātan*, *gumāshātan*) *ba*, also with *bākhātan* (*būdan*) *bā*, in the sense of "to contemplate, behold, observe;" with *andākhātan bar*, *kardan dar*, in the sense of "to glance at, cast the eyes upon;" with *dāshātan bā* or *bar*, in the sense of "to take care of, to look favourably upon;" with *gardānīdan* (*giriftan*) *az*, in the sense of "to avert the eye from, to reject, to repudiate;"—*naẓar āb dihad*, The eye sheds tears;—*naẓari im'ān*, Attentive consideration, a look of attention;—*naẓari ba'id*, A prospect;—*naẓari shānī*, A review or second examination of recruits at which they are finally passed; revisal of a writing or book;—*naẓar juft kardan ba*, To fix the look upon;—*naẓari kase payi kase ast*, One's curse or malediction takes effect upon another;—*naẓari mukarrar*, Review, revisal;—*az naẓar rāndan*, To drive out of (one's) sight, to expel;—*ahli naẓar*, Sagacious, penetrating;—*ba-naẓari man*, According to my view, in my opinion (m.c.);—*haiyi naẓar*, A town or village closely adjoining to another;—*dar naẓar*, In sight, within eye-sight; in the sight of men;—*dar naẓar dāshātan kase-rā*, To expect or anticipate another's ruin;—*dar naẓar giriftan*, To contemplate, to observe;—*diwāni naẓar*, A council-board.

▲ *naẓarā'* (pl. of *naẓīr*), Equals, likes.

▲ *naẓarāt*, Looks; appearances.

▲ *naẓarān* (v.n. of *naẓr*), Seeing, looking at, viewing, scanning.

▲ *naẓar-andāz*, Cast off, out of sight.

▲ *naẓar-bāz*, One who plays with or deceives the eyes; an ogler; a juggler.

▲ *naẓar-bāzi*, Ogling; illusion.

▲ *naẓar-band*, Strictly watched (without imprisonment), under surveillance; fascination of conjurors.

▲ *naẓar-bandī*, Confinement.

▲ *naẓrat*, *naẓra*, One look, glance; an apparition; fascination, malignant eye, look of a demon; deformity, vice, defect; ugliness or change of countenance; pity, mercy; [*naẓra'i ūla'*, The first glance, at first sight;]—*naẓīrat*, *naẓīra*, Delay, respite, space granted; credit.

▲ *naẓar-gāh*, Place of sight; a theatre or place where any spectacle is exhibited; the tomb of a prophet or holy man.

▲ *naẓari*, Speculative, notional, ideal; not improvised (opp. to *badihi* "extempore").

▲ *naẓm* (v.n.), Joining (pearls) in a row; composing (verses); order, arrangement; a string (of pearls); poetry, verse (opp. to *naẓr* "prose composition"); a large flight (of locusts); three stars in Orion; construed with the verbs *andākhātan*, *dādan*, *sanjīdan*, *kardan*, *gustardan*, &c.; [*naẓmi umūri bilād*, Arrangement of affairs of state;—*naẓm bastan bar kase*, To ascribe the authorship of a book to one;—*naẓm u nasaq*, Order and arrangement;—*ba-naẓm āwardan*, To turn into verse (m.c.);—*nāma dar naẓm āwardan*, To compose a book in verse;]—*naẓum* (pl. of *nizām*), Strings of pearls; bases, constitutions of things.

▲ *naẓm-ārāy*, Adorning, or adorned with, poetry.

▲ *naẓm-guzārish*, Composing poetry, verse-making.

▲ *naẓmī*, A composer, arranger; a poet.

▲ *naẓūr*, One who attentively looks at another he likes; one who is looked upon or revered above all others, a venerable or respectable man;—*naẓūr* (v.n. of *naẓr*), Looking attentively at;—*naẓūr kardan*, To look after, to take care of (m.c.).

▲ *naẓūrat*, *naẓūra*, First line or van of an army.

▲ *naẓīr*, Alike, resembling, equal to;—*naẓīru 's-samt* (or simply *naẓīr*), The Nadir or point of the lower hemisphere, in opposition to the vertical point Zenith;—*majlisi jannat-naẓīr*, An assembly resembling paradise.

▲ *naẓīrat*, *naẓīra*, One who is looked upon or revered above all others, a venerable or respectable man; the first line or

van of an army; a similitude, comparison, example, specimen.

▲ نظيف *naẓīf*, Pure, clean; alkali or the ashes;—*naẓīfu 's-sarāwīl*, Chaste.

▲ نظيم *naẓīm*, That to which syllables of similar endings answer; well-arranged (assembly).

▲ نغاب *nu'āb*, The croaking of a crow.

▲ نغابة *na'ātat* (v.n. of نعت), Being qualified, praised, celebrated.

▲ نعاج *ni'āj* (pl. of *na'jat*), Ewes; wild cows, especially white.

▲ نعاس *nu'ās*, Somnolency, drowsiness, lethargy;—*na'ās*, Sleepy, drowsy, comatose.

▲ نعاس زده *nu'ās-zada*, Lethargic, comatose.

▲ نعال *nu'āq* (v.n. of نعى), Calling out to, checking (sheep); croaking (a raven).

▲ نعال *ni'āl* (pl. of *na'l*, in P. also used as sing.), Shoes, slippers; horse-shoes; clogs; pattens;—*na'āl*, and—

▲ نعالی *ni'ālī*, A shoe or sandal-maker.

▲ نعام *na'am*, An ostrich; the ostrich-species; a direction-post set up in the desert; cross-beam of a well; sole of the foot; name of a place; yes.

▲ نعامة *na'āmat*, *na'āma*, One ostrich; a cross-beam over two upright posts, to which the bucket is suspended for drawing water from a well; the sole of the foot; a desert; name of a man; an elevated banner; a direction-post erected in the desert.

▲ نعامل *nu'āmā*, The south wind.

▲ نعام *na'a'im*, The twentieth mansion of the moon, being eight stars in a circular position, of which four are called *ṣādira*, the other four *wādira*.

▲ نعت *na't*, Epithet, description; an adjective noun; praise, eulogium, encomium; the praise of the prophet (following the praises of God at the beginning of books); a kind of invocation.

▲ نعل *na'gal*, The male (hyena); a doting old man; name of a man remarkable for a very long beard; hence applied to any man with such a beard, in particular to the caliph Othman; name of a certain Jew who lived in Madinah.

▲ نعال *na'aj*, *na'j* (v.n.), Being very white, shining bright; being fat (camels); being indisposed after eating mutton;—*na'ij*, Unwell from eating mutton.

▲ نعالجات *na'ajāt* (pl. of *na'jat*), Ewes.

▲ نعجة *na'jat*, *na'ja*, A ewe; a wild cow, particularly a white one.

▲ نعر *na'r* (v.n.), Spirting out blood (vein); bursting from a vein (blood); flocking together in a tumultuous, disorderly manner; coming, approaching; travelling about, roaming through cities; rising up to do anything, exerting oneself;—*na'ar* (v.n.), Being infested with gad-

bees or horse-flies (especially in the nose);—*na'ir*, Unable to rest in a place; (an ass) stung in the nostril by a gad-fly;—*nu'ar*, A blue fly, a gad-fly.

▲ نعره *na'rat*, *na'ra*, Clamour, cry, vociferation, great noise, roar; sound made by the nostrils; [*na'ratu 'n-najm*, The blowing of a wind, with great heat, about the rising of a star;—*na'ra bar-āwardan* (*bar-dāshān*, *zadan*, *kardan*, *gushādan*, To raise a cry;—*nu'ra*, *nu'ara*, The root of the nose, or the inside of it;—*na'ara*, *nu'ara*, An affair to which one gives attention; pride, selfishness, arrogance;—*nu'ara*, A large blue fly which infests asses and horses, the gad-bee, horse-fly, breeze.

▲ نعره زان *na'ra-zanān* (sing. and pl.), Uttering loud cries, shouting at the top of the voice.

▲ نعل *na's* (v.n.), Sleeping, slumbering; somnolency.

▲ نعل *na'sat*, *na'sa*, One sleep, slumber, nap, snooze.

▲ نعلش *na'sh* (v.n.), Lifting up; a bier with a dead body (when empty it is called *sarīr*); a litter in which a sick person is carried; a catafalque whereon a royal corpse is laid;—*banāti na'sh*, The constellation of the Bear, or rather the three stars out of seven which go in front of the other four, these being called *na'sh* "bier;" there are two constellations of the name, distinguished as *kubrā* "the greater," and *ṣuḡhrā* "the lesser."

▲ نعلشيلة *na'shīla*, A fowl fricaseed with onions, vetches, and eggs (probably misreading for نعلشيلة q.v. below).

▲ نعلش *na's* (v.n.), Eating herbage (a locust);—*na'aṣ*, A leaning from side to side; curvature, crookedness; inversion.

▲ نعل *na'l* (v.n.), Shoeing (a horse); giving shoes; a shoe, sandal, or anything which defends the feet of man or beast; a woman's buskin, clog, patten; a horse-shoe; a hoof; hard and barren ground shining with sand and gravel; the ferule at the end of a sword-sheath, of silver or iron; a nerve twisted round the horns of a bow; the membrane which covers the whole back of a bow; a ploughshare; a kind of dumb-bells in shape of horse-shoes swung by wrestlers to exercise their strength; [*na'l afgandan*, To throw off the horse-shoe, i.e. to ride or run fast; to lag behind, break down;—*na'l bar ātish nihādan*, To render restless, uneasy, perturbed (from a superstitious practice of writing the name of a person over whom one wishes to obtain power upon a horse-shoe, placing this in the fire and reciting incantations to the desired purpose;—*na'l bar-zadan* (*bastan*), *na'l bar jigar* (*sina*) *buridan*, To brand a mark upon the breast (done by lovers; see *na'l u dāgh* below);—

na'li dar, A hook or staple to which a door-chain is attached;—*na'l dar ātish (charkh)*, Restlessness, perturbation, uneasiness;—*na'l dar ātish dāshtan (nihādan)*, = *na'l bar ātish nihādan* above;—*na'li shām*, The moon; the morning-breeze;—*na'li kuhna ba-halwā dādan*, To give an old shoe in exchange for sweetmeats (a custom which prevails in Persia);—*na'li wāzhgūn*, A matter kept secret from people;—*na'l u dāgh*, A mark branded upon the breast by enthusiasts and lovers;—*na'l nau kardan*, To shoe a horse afresh;—*bun-na'l*, The lower mounting or ferule of a scabbard (cf. *مرعجل* p. 679);—*bi-na'l būdan*, To be utterly destitute;—*na'al (v.n.)*, Being shod; putting on shoes.

a نعلبند na'l-band, A smith, farrier.

a نعلبندی na'l-bandī, New-shoeing of a horse; a light tribute.

a نعل بها na'l-bahā, Money given to foreign troops to abstain from plunder and devastation.

a نعله na'lat, na'la, A shoe, slipper.

a نعلتراش na'l-tarāsh (sāz), A maker of buskins, shoes, clogs, or slippers.

a نعلچه na'l'cha (dim. of na'l), A mark made on the forehead by Hindus; an ornament worn on the forehead; heel-plate or tip.

a نعل زده na'l-zada, Shod; a horse prepared for a journey.

a نعلک na'lak, نعلکی na'lakī, A kind of goblet.

a نعلی na'li, In the form of a horse-shoe.

a نعلین na'lain (du.), A pair of shoes of a particular kind, i.e. with wooden soles; a clog, patten;—*na'lain az pā kashidan*, To pull off the clogs;—*na'lain dar pā kardan*, To put on clogs.

a نعلین دوز na'lain-doz, A clog-maker.

a نعلین ها na'lain-hā (P. pl. formed from the A. du.), Pairs of shoes with wooden soles, or clogs.

a نعام na'm, na'am, Cattle (especially camels or sheep);—*ni'ma*, Hail! welcome! O most excellent (man or woman); [*ni'ma 'l-mu'in*, Excellent the helper!];—*nu'm*, Prosperity, good fortune; delight; delicacy, softness, gentleness; name of a woman, Naomi;—*na'am (v.n.)*, Being green and succulent (a branch);—*na'am, na'im*, Yes, thus, it is so, very well;—*fa-bihā wa na'am ammā*, It is all very well, but . . . (cf. *فيها* p. 906);—*na'im*, Soft, easy, convenient, gentle; tender, delicate;—*ni'am (pl. of ni'mat)*, Benefits, favours; pleasure, comfort, blessings (of life); meats, viands, victuals;—*ni'ami gūnāgūn*, Meats of different kinds, every sort of good things;—*wali'i ni'am (waliyu 'n-ni'am)*, A benefactor.

a نعلما ni'immā, Hail! O excellent!—*na-*

mā', A boon, blessing, favour; a helping hand.

a نعامات ni'amāt (pl. of ni'mat), Conveniences; riches.

a نعان na'mān, Name of a river near Tā'if (also called *na'mānu 'l-arāk*);—*nu'mān*, Blood; name of the kings of Hira in Arabia, especially of the last, Nu'mān bin Muuzir; also surname of the celebrated lawyer Abū Hanifah; (pl. of *na'am*) Cattle;—*shaqā'iqu 'n-nu'mān*, The anemone.

a نعمة na'mat, Convenience, ease; affluence, wealth; tenderness, delicacy; delicate food, dainties; construed with *khawr-dan*, &c.; [*wāsi'u 'n-na'mat*, Abounding in riches];—*ni'mat*, The hand; graciousness, beneficence, a benefit, boon, blessing, favour; a kind, helping hand; riches, good things; delight, pleasure, joy; [*wali'i ni'mat (waliyu 'n-ni'mat)*, A benefactor];—*nu'mat*, Pleasure, delight;—*nu'mata 'aini kase*, To the joy of one's eye.

a نعمت آباد ni'mat-ābād, Name of a place.

a نعمت افزوتر ni'mat-afzūn-tar, More increasing in wealth or prosperity.

a نعمت پرست ni'mat-parast, A Mammonist.

a نعمت خانه ni'mat-khāna, A dining-room, refectory, banquet-hall.

a نعمت خور ni'mat-khwur, Enjoying favour.

a نعمتكده ni'mat-kada, Paradise.

a نعمت گستر ni'mat-gustar, Liberal, generous.

a نعمتی ni'mati, Good things, comforts, riches; iron on the sole of a shoe.

a نعلی nu'mā, Graciousness, beneficence; a benefit; a kind, helping hand; delight, pleasure, joy; a thing which gratifies the eye; ease, quiet.

a نعناع na'nā, نعناع na'nā', نعنع na'na', nu'-nu', Mint, spearmint.

a نعنعة na'na'at, A hesitation in speaking; pronouncing *na* instead of *la*; limberness of the penis after erection;—*nu'nu'at*, *nu'nu'a*, Crop of a bird.

a نعوت nu'ūt (pl. of na't), Encomiums, praises; adjectives.

a نعوذ nu'ūz (v.n. of نعوذ), Being very white.

a نعوذ بالله na'ūzu bi'llāh, Let us fly to God (from anything wicked)! we seek refuge in God;—*na'ūzu bi'llāh minā 'sh-shai-ṭāni 'r-rajīm*, God defend us from Satan the accursed!—*na'ūzu bi'llāh min shurūri anfusinā*, God protect us from the wickedness of ourselves!

a نعوذ na'ūr, A vein spirting out blood.

a نعوس na'ūs, (A she-camel) giving much milk, milch camel.

a نعلو nu'ūz (v.n. of نعلو), Becoming stiff (penis).

a نعمة na'ūmat, nu'ūma (v.n. of نعم),

Being soft and flexible; affording repose; softness, smoothness.

▲ نعى *na'y*, نعيان *nu'yān* (v.n. of نعى), Announcing the death of anyone; exposing (another's faults); — *na'iy*, *na'iz*, A bearer of the tidings of anyone's death; news of anyone's death.

▲ نعيب *na'ib*, Croaking.

▲ نعر *na'ir* (v.n. of نعر), Making a sound through the nose; clamour, shout, vociferation (especially in a tumult or in battle).

▲ نعليل *na'iq* (v.n. of نعل), Croaking (a raven); calling out to, checking (sheep).

▲ نعليلة *nu'ailat*, *nu'aila* (dim. of *na'il*), A small shoe.

▲ نعيم *na'im*, Ease, quiet, tranquillity, pleasure, affluence, delicate living, luxury, anything good which we enjoy; well-conditioned, at ease, well off; — *na'imu 'd-dunyā*, The conveniences and luxuries of life; — *na'imu 'l-lāh* (*na'imi ilāhī*), The benefits, favours, or graces of God; — *jan-nati na'im* (or simply *na'im*), The paradise of delights;] — (*abū*) *nu'aim*, White bread.

▲ نعيم پاک *na'im-pāk*, Works of piety.

▲ نغاز *nughghāz*, Slanderers, seditious; breed-bates, mischief-makers.

▲ نغاق *naghāgh*, Rare and excellent things; the joints of the neck; a drinking-vessel.

▲ نغاک *nighāk*, A blockhead, fool, stupid fellow; a rogue; a bastard.

▲ نغام *naghām*, Particles of dust floating in the air; — *naghām*, *nighām*, Ugly, ill-favoured; dark-complexioned.

▲ نغچه *nighcha*, A weasel; a kind of lizard.

▲ نغر *naghar*, *naghr* (?), نغران *nagharān* (v.n. of نغر), Boiling with rage, being indignant, bursting with smothered passion; boiling (as a pot), boiling over; — *naghir*, Angry, passionate; — *nughar*, نغرة *nugharat*, *nughara*, A small bird with a red beak.

▲ نغرج *nughrūch*, A rolling-pin (cf. نغرج below).

▲ نغر *naghs*, Beautiful, elegant; good, sincere, excellent; pure, clear; swift, nimble; rare, surprising.

▲ نغزتر *naghztar*, More rare; very uncommon.

▲ نغزک *naghzak* (dim. of *naghs*), Rather strange, somewhat rare; the mango.

▲ نغر گوی *naghs-goy*, Elegant speaker, of rare eloquence; sweet spoken.

▲ نغزی *naghi*, Rareness, choiceness.

▲ نغزیدن *naghzidan*, To become good.

▲ نغص *naghas* (v.n.), Being disappointed in one's hopes, disturbed in one's enjoyment, unable to perform what was expected or is necessary; disappointment; not being allowed to drink their fill (camels); — *naghis*, (Wine) which is cut off from the drinkers before they are satisfied.

▲ نغض *naghaz*, نغضان *naghazān* (v.n. of نغض), Shaking (the head in admiration);

being moved, shaking, vacillating (a camel's pack-saddle); loose (as a child's teeth when near falling out).

▲ نغل *naghl*, A bastard; (a man) of a mean race; a skin spoiled in the tanning; — *naghal* (v.n.), Being marred and spoiled (as leather whilst tanning); being low born; fomenting discord; discord (occasioned by whispered slander); — *naghil*, fem. نغيلة *naghilat*, *naghila*, A bastard; (a man) of a mean race; one who breeds discord, makes mischief between people; rotten leather.

▲ نغل *naghil*, An enclosure, fold for cattle not covered over (cf. نغل p. 77 and نغول below); den (of a wolf), hole (of a fox).

▲ نغلة *nughlat*, Rottenness of leather in tanning; — *nughul*, Deep (water); profound, deep, sagacious, penetrating (man).

▲ نغم *nagham*, *naghim*, Making a hole, digging out, making hollow; excavation; a mine, a trench.

▲ نغم *nagham*, *nagham* (v.n.), (Reading or singing) in a low voice; a low tone of voice; — *nugham* (pl. of *nughmat*), Single draughts of water.

▲ نغمات *naghmāt* (pl. of the following), Songs, &c.

▲ نغمه *naghamat*, *naghma*, A soft, sweet voice; a musical sound or tone; melody, song, modulation, trill, shake; [*naghma'i 'anqā*, Name of a note in music;] — *nughmat*, One draught (of water).

▲ نغمه پرداز *naghma-pardāz* (ساز *zan*, سار *sār*, سرای *sarāy*, کش *kash*), Singer, warbler, musician.

▲ نغن *naghan*, The hollow of the navel; anise sprinkled over dough when making bread.

▲ نغنجان *naghnakhalān*, نغنجان *naghna-khūwād*, نغنجان *naghnakhwālān*, *naghnakhwālān* (this form doubtful), نغنجان *naghnakhwāyīn*, *naghnakhwāyīn*, Anise.

▲ نغنغ *naghnagh*, *nughnugh*, A large Trans-oxanian measure containing four ass-loads.

▲ نغنویدن *naghanwīdan*, To be restless, not able to sleep.

▲ نغو *naghu*, Damascus plum-tree (unsupported).

▲ نغوة *naghwat*, *naghwa*, A musical tone or sound; a song, ditty, melody.

▲ نغوسه *naghosa*, Breaking the heart; consolation, solace.

▲ نغوهاک *naghoshā*, *nighoshā*, نغوهاک *nagho-shāk*, A sect of infidels, applied chiefly by the Muhammadans to the Jews and fire-worshippers, and their religious ceremonies; one who turns from one religion to another; a Sabeen; name of an idol.

▲ نغوهاکیدن *naghoshākīdan*, To change one's religion.

▲ نغوשה *naghosha*, A breaking of the heart;

administration of comfort, solace; listening, hearing.

أ نغوش *naghūz*, A large-humped camel; —*naghūz*, v.n. of, and = نغش q.v. above.

أ نغوك *nighok*, A Jew; a fire-worshipper; an idolater.

أ نغول *naghol*, An excavation made in the ground or side of a hill for sheltering cattle; —*nighol*, A staircase; the covering of a stair-case; a trap-door on the roof of a house; —*nughol*, Deep, hollow; a long way; profoundly versed in any art.

أ نغولة *naghola*, The curling locks of the hair; the hair gathered in a coil on the top of the head.

أ نغولي *nugholi*, Depth.

أ نغير *nughair* (dim. of *nughar* and *nugharat*), A small bird with a red beak.

أ نغيق *naghīq* (v.n. of نغق), Croaking (a raven); (a camel) that brays in a low voice at intervals.

أ نغيرود *naghyūd*, Damascus plum-tree (unsupported; see نغور above).

أ نفا *nafā*, Refuse, worst part; —*nufa*, Scattered parts of plants.

أ نفاث *naffās*, fem. نفاثة *naffāsāt*, *naffāsa*, One who blows, a blower.

أ نفاثات *naffāsāt* (pl. fem. of *naffās*), Female blowers; —*a'n-naffāsāti fi 'l-'uqad*, Females blowing on knots, witches, sorceresses (Qur'an cxiii. 4).

أ نفاثة *nafāsāt*, Magic, incantation; —*nufāsūt*, Whatever is spit out of the mouth, especially after rubbing the teeth; —*banū nufāsāt*, Name of a tribe.

أ نفاح *nufāḥ* (v.n. of نفح), Diffusing fragrance (a perfume); —*naffāḥ*, Beneficent; fragrant; a husband.

أ نفاخ *naffāḥh*, A proud, haughty man; one who blows or breathes hard; flatulent.

أ نفاذ *nafād* (v.n. of نفذ), Vanishing, perishing; being without provisions or beast (traveller); exhaustion; death, destruction, annihilation; in P. also = *nafāz*, q.v. in the following article.

أ نفاذ *nafāz* (v.n. of نفذ), Penetrating, pervading, piercing (anything aimed at) and coming out on the other side; arriving, coming, being brought (as a letter); passing, leaving behind; being obeyed (an order); penetration; escape from an enemy; —*naffāz*, Whatever penetrates or passes; efficacious, efficient. (Cf. preceding article.)

أ نفار *nifār* (v.n. of نفر), Being terrified, frightened, and running away (an animal); fugaciousness, fugacity; —*naffār*, Scared, frightened.

أ نفاس *nifās* (v.n. of نفس), Being precious, esteemed valuable; child-birth, labour, bringing forth; a woman for forty days after child-birth; —*nifās*, *nufās* (pl. of *nufāsā*), Travailing women.

أ نفاسات *naffāsāt* (v.n. of نفس), Being pre-

cious, exquisite; esteeming (a thing) highly, and being sparing of (it); envying (one), and deeming him unworthy; bringing forth (a woman); costliness; parsimony; envy; child-birth.

أ نفاص *nufās*, A diabetes incident to sheep, often mortal.

أ نفاص *nafāz*, The trembling of an ague or fever; —*nafāz*, *nufāz*, Scarcity of provisions on a journey; —*nifāz*, Breeches worn chiefly by boys.

أ نفاث *nafāt*, *naffāt*, Naphtha, bitumen, or a place where it is found in great plenty; —*naffāt*, A preparer of naphtha; a fire-worker; — also نفاثة *naffāṭat*, *naffāṭa*, A brazen warlike instrument, from which an explosion is made by means of naphtha.

أ نفاع *nafā'*, Profit, advantage, utility, use; —*naffā'*, Useful; one who does good.

أ نفاق *nifāq*, A large cup, especially made of the skull of an animal or of bone; imprecation, curse.

أ نفاق *nafāq* (v.n. of نفق), Being saleable (goods); being brisk (market); —*nifāq*, Hypocrisy; expenses, disbursements; —*ahli nifāq*, A hypocrite.

أ نفاق *nifāq*, *nifāq-anjām*, Hypocritical (speech), &c.

أ نفال *nifāl* (pl. of *nafal*), Plunders, spoils, especially those taken from the enemies of the faith; gifts, presents.

أ نفاام *nafām*, Darkish, blackish; ugly, bad (in this meaning probably misreading for نغام q.v. above).

أ نفاية *nufāyat*, *nufāya*, Refuse, worst part; —*nufāya dāshtan*, To reject, discard.

أ نفايس *nafā'is* (pl. of *nafīsat*), Precious things; delicacies; much wealth; —*nafā'isi bahiya*, Exquisite viands.

أ نفاية *nafāya*, A dark colour; black, turbid.

أ نفت *naft*, *nift*, Naphtha; combustible matter.

أ نفت *naft* (v.n.), Being enraged, swelling with passion; boiling (a pot), running over.

أ نفت انداز *naft-andāz*, Firing artillery; a maker of fireworks; an engineer.

أ نفتجي *nuftaji*, A collector of naphtha; a burner of naphtha.

أ نفتغ *naftagh*, A measure (see نفغ of which it is probably a misreading).

أ نفتي *nafti*, Of a dark green colour (like naphtha).

أ نفت *naft* (v.n.), Blowing (as a necromancer when making incantations or playing tricks); spitting (especially venom as a serpent); pouring out blood (a vein or wound); —*naftu 'd-dam*, A spitting of blood; —*naftu 'sh-shaiṭān*, (devil's spittle) Poetry.

أ نفت *nafsat*, *nafsa*, A magic puff; whistling of winds.

أ نفتج *nafj*, Writing-paper.

أ *naffj* (v.n.), (A woman's breasts) heaving up (her shift); one who drivels when talking.

أ *nifja*, *nifcha* (various readings for *nifja* q.v.), A weasel; a kind of lizard.

أ *nafh* (v.n.), Breathing or diffusing odour; kicking (a camel); blowing (the wind); striking (with a sword); giving, bestowing; bleeding (a vein); — *nafhi nasim*, Breathing as the zephyrs.

أ *nafahān* (v.n. of *nafh*), Breathing or diffusing odour.

أ *nafhat*, *nafha*, One puff, gust, or breath of wind; a fragrant gale; reputation; a gift; — *nafahāti* (pl.) *nasā'imi chaman*, The fragrant breezes of the meadows.

أ *nafkh* (v.n.), Blowing, puffing (with the mouth); breaking wind; sounding, winding (a horn); inspiring, breathing into; pride, vain-glory; swelling, flatulency; rupture, hernia; inflammation; [*nafkhi sūr kardan*, To sound a horn; to blow the last trumpet; — *zū-nafkh*, Swelling (with pride), proud;] — *nufukh*, Full of juvenile vigour.

أ *nafkhat*, *nafkha*, One blow; [*nafkhatu 'l-ba's*, The trumpet-blast of resurrection; — *nafkha'i rūh*, The Holy Spirit which the angel Gabriel blew into the sleeve of Mary according to Muhammadan belief;] — *nifkhat*, *nifkha*, A windy tumour; a rupture, hernia.

أ *nafz* (v.n.), Penetrating, pervading, passing, piercing through; perception or intimate knowledge; — *nafaz*, The penetrating power; free course.

أ *nafr* (v.n.), Being frightened and running away; dispersing of the pilgrims from the valley of Minā after the ceremonies are completed; victory; [*yaumi nafr* (*nafar*), The day on which the pilgrims depart from Minā (12th of the month *zū 'l-hijjah*);] — *nafar*, A number of men from three to ten; any corps or society to which one belongs; a person, individual; a common soldier; [*yak nafar khidmatkār*, One servant;] — *nuffar*, Frightened (fawns or women).

أ *nafarāt* (pl. of *nafrat*), Troops of soldiers.

أ *nafarān* (v.n. of *nafr*), Running away terrified, shying (an animal).

أ *nafrat*, *nifrat*, Flight, terror, abomination, aversion, horror; a crowd or body of men, especially fleeing or emigrating from any place; a body of men from three to ten; [*nafrat dāshtan*, To abhor, hold in abomination; — *nafrat kardan*, To flee from;] — *nufrat*, Dominion, command, authority, magistracy; — *nufrat*, *nufra*, An amulet hung round the neck of a child to defend it against malignant eyes.

أ *nifrij*, *nifrijat*, *nifrija*, Timid, cowardly.

أ *nafar-zāmin*, Bail for personal appearance.

أ *na-farmūd* (neg. of *farmūd*, in the sense of *farmūd ki na*), He forbade.

أ *nafrūj*, *nufrūj*, A kind of rolling-pin.

أ *nafrī*, *nifrī*, A curse (see *نفرين*).

أ *nafarī*, Service, profession (particularly that of a groom); a giant; a demon.

أ *nafridan*, To execrate, curse, abominate.

أ *nafrin* (for *نا نفرين* and further shortened into *نفرى* q.v. above), Detestation, abhorrence, execration; imprecation, curse, opprobrious words, reproaches; treating with contumely or ridicule; holding out the fingers at, either before the face or behind the back; imprecating with held-up hands; terror; weeping, lamentation; — *nafrin dādan* (*kardan*, *giristan bar*), To curse, execrate, imprecate; to abominate; to avoid; — *nafrin giristan az*, To be frightened; to take offence at another's words and fly in a passion.

أ *nafrin-kunā*, One who execrates.

أ *nafrinidan*, To smell badly.

أ *nafr*, *nafrān* (v.n. of *nafr*), Bounding (a doe).

أ *nafs*, Breath, animal life; soul, spirit, self; a person, individual, substance, essence, individual thing itself; (in P.) penis; concupiscence, carnal or inordinate desire, sensuality; a malignant eye, cattivo occhio; grandeur, magnificence, pomp; pride; vice, fault, blemish; a certain quantity of the herb *qaraz*, with which leather is tanned; [*nafsu 'l-amr*, Essence, pith, or foundation of anything; (*fi nafsi 'l-amr*, "in fact, in truth;") — *nafsi ammāra* (the commanding soul), Inordinate appetite, concupiscence; — *nafsi sā'ila*, Flowing blood; — *nafsi sab'i*, Irascibility or promptitude to the vindictive passions; — *nafsi kull*, The universal soul; — (met.) the throne of God; the tablets of divine decrees; — *nafsi lau-wāma* (the reproaching soul), The soul struggling against evil passions, the voice of conscience; — *nafsi muṣma'inna* (*malakī*), Tranquil state of mind; serenity and benevolence; — *nafsi nāṭiqā*, Reason; — *nafsi nafis*, The precious soul, dear life; — *bi-nafsi-hi*, He himself; — *ḥalimu 'n-nafs*, Of a meek spirit;] — *nafas*, Breath, respiration; the duration of a breath, a moment; articulated breath, word, speech; construed with the verbs *uftādan*, *bākhtan*, *tāza dāshtan*, *tāza kardan*, *damidan*, *didan*, *sokhtan*, *shumardan*, *firo-raftan*, *kashidan*, *gusistan*, &c.; amplitude, ease, liberty; [*nafas az tihi dil ba-khoshī u ba-farāghat āwardan*, To pass life pleasantly and at

ease; — *nafasi ān harām-zāda*, *ba-shumā khwurdā ast*, The talk of this rascal has made impression upon you (m.c.); — *nafas bar-āwardan*, To speak, to talk; — *nafas buland shawad*, The talk is becoming long; — *nafasat bi-girad*, May your breath be taken away, may you cease breathing, may you choke (m.c.); hold your tongue (m.c.); — *nafas durust (rāst) kardan*, To take a little rest; — *nafas zadan*, To breathe; — *nafas sokhtan*, To undergo great hardship; to suppress or restrain breathing; to be silent; — *nafas shumār zadan*, To hold the breath a long time as a penance; — *nafas kardan*, To take breath, to pause; — *nafasi wāpasin (ākhar nafas)*, The last breath; — *tang-nafas*, Difficulty of respiration, asthma (see *ziqu 'n-nafas* under *پیش* p. 805); — *zū nafas*, Sufficient and agreeable (drink); — *nufus, nufs* (pl. of *nufasā*), Women in labour.

▲ *nafs-an*, Willingly.

▲ *nufasā*, *nafasā' nafasā'*, A woman in labour; a woman who has borne a child within forty days, or one not yet recovered after child-birth.

▲ *nafas-ābād*, The lungs, chest; the human body.

▲ *nafsāni*, *nafsāni*, Lewd, sensual; spiritual, vital; — *'ilmī nafsāni*, Knowledge which adorns the mind; — *lazẓatī nafsāni*, Sensual pleasures.

▲ *nafsāniyat*, Sensuality, carnality, luxury, pride, pomp.

▲ *nafs-parwar*, Sensual, carnal.

▲ *nufsat, nufsa*, Delay, respite, breathing-time.

▲ *nafas-tang*, Twinkling of an eye.

▲ *nafas-khāy*, What stops or interrupts breathing or talking.

▲ *nafas-darāz*, Long-winded, prolix.

▲ *nafas-zār*, Prolix.

▲ *nafas-sokhta*, Taciturn, silent.

▲ *nafas-shumārī*, (counting of breathings) Agonies of death.

▲ *nafas-shūm*, Of ill-omened speech.

▲ *nafas-gusista*, Silent, taciturn.

▲ *nafas-gusil*, What stops or interrupts breathing or talking.

▲ *nafas-kush*, (A candle) blown out.

▲ *nafsi*, Carnal, sensual; desirable; spiritual, vital; — *nafase*, An instant.

▲ *nafsh* (v.n.), Plucking or teasing (wool or cotton); — *nafash*, Wool; a plentiful year.

▲ *nafz* (v.n.), Shaking (a tree or garment); shaking or causing (one) to tremble (an ague or fever); having many

children, being prolific (a woman); — *nafaḡ*, Anything falling from a tree (as leaves or fruit); — *nufuz* (pl. of *nifāz*), Breeches.

▲ *nufẓat, nufza*, The trembling of the body (in an ague).

▲ *nafī* (v.n.), Being angry, boiling with rage; — *naft, nift*, Naphtha, bitumen, liquid naphtha; gunpowder; — *naft, nafaḡ* (v.n.), Being covered with pustules or blisters (as the hand through hard labour).

▲ *nift-andāz*, Casting forth naphtha (from fire-ships); a maker of fireworks; engineer.

▲ *nift-andāzi*, Fireworks.

▲ *niftat, nifta*, Blisters; pustules, pimples, small-pox; — *nafīyat, nafaḡa*, Blistered (hand); — *nufatat, nufata*, A person soon angry; apt to explode.

▲ *nafī*, Anointed with bitumen; consisting of naphtha.

▲ *nafī* (v.n.), Being useful, profitable, beneficial, availing; gain, profit, advantage, emolument, interest; avail; — *nuf'* (pl. of *nafū'*), Useful, good-doing (men).

▲ *naf-an*, For the benefit of.

▲ *naf-rasān*, One who confers benefits.

▲ *nafaq* (v.n.), Perishing, failing, dying (provisions, money, cattle), being deficient; a narrow, indistinct road; a hole, lurking-place; a mouse-hole.

▲ *nafaqat*, pl. of —

▲ *nafaqat, nafaqa*, The necessary expenses for living, expenditure, disbursement; stipend, salary, maintenance; [*nafaqa khwurdan*, To expend; — *nafaqa kardan*, To defray the expenses of living; to maintain (a person), to give (him) a pension;] — *nufaqat, nufafa*, The hole of a field-mouse or mole.

▲ *nafī* (v.n.), A voluntary act of religion, the observance of which is not prescribed, a work of supererogation; clear gain; a gift; — *nafal*, Plunder, especially taken from the enemies of the faith, spoil, prey; a kind of clover-grass; — *nufal*, The second three nights of the month, the first three being called *ghurar*.

▲ *nufal*, A place in the fields or desert where men and animals rest in the winter (cf. *نفل* of which it is probably a misreading).

▲ *nafnāf*, A valley between mountains.

▲ *nafūt*, (A pot) boiling over.

▲ *nafūh*, (A camel) giving milk without being milked; strong, far-shooting (bow).

▲ *nafūkḡ*, A medicine which is blown into the nostrils.

▲ *nafūz*, One who penetrates, passes, gets through, or executes (business); — *nufūz* (v.n. of *نفذ*), Penetrating, piercing through, pervading.

A **نفر** *nafūr*, Frightened, scared, fleeing; one who abhors or nauseates; averse; [*bizār u nafūr shudan*, To abominate, nauseate, fly from;]—*nufūr* (v.n. of **نفر**), Being frightened and running away (an animal); departing from the valley of Mina after the performance of the ceremonies at Mecca; going about (any business); abhorring, shunning;—*yaumu 'n-nufūr*, The day on which the pilgrims depart from Mina.

A **نفرز** *nafūz*, Bounding (doe).

A **نفوس** *nufūs* (pl. of *nafs*), Souls, selves.

A **نفوش** *nufūsh* (v.n. of **نفس**), Feeding in the night-time without a keeper (camels or sheep).

A **نفوض** *nufūz*, Recovery from sickness, convalescence.

A **نفع** *nafūʿ*, Useful, beneficent (man).

A **نفوق** *nufūq* (v.n. of **نفق**), Perishing, failing, or dying (provisions, money, or cattle).

نفل *nafūl*, *nufūl*, The leg, shank (unsupported by examples).

A **نفة** *nafh* (v.n.), Being jaded, sluggish, and weak (a camel); being dull of understanding;—*naḥh*, Lazy, slow;—*nuffāh* (pl. of *nāḥh*), Lazy, slow (camels).

A **نفي** *nafy* (v.n.), Prohibiting, interdicting, proscribing; denying, disowning, disavowing; driving away, banishing, exiling; being rejected or banished; negation; non-existence; the negative imperative; prohibition, proscription; [*iḡbat (iḡāb) u nahy*, Affirmation and negation;]—*nafiy*, *nafī*, Negative; rejected, disowned, exiled, abandoned, turned out of doors (by a father); rubbish blown about by the wind; gravel scattered by the feet of a galloping horse; froth or scum of a boiling pot; annihilation, non-existence; part of an army scattered or loitering about the wings or rear; camp-followers; the meaner sort of attendants; a shield made of palm-leaves; a threat; the negative attribute (in logic).

A **نفيان** *nafayān* (v.n. of **نفي**), Driving about (as wind the dust); pouring forth its contents (a cloud); drops of rain; dust or leaves blown about by the wind.

A **نفيث** *nafis*, (Blood) poured from a wound.

A **نفيد** *nafiz*, Who or what pierces, penetrates, or pervades; (a royal edict) received and obeyed.

نفير *nafir*, A kind of musical instrument; a brazen trumpet; a fife, flute; the shrill note of the fife; sound in general, noise, clamour; construed with *kardan*, *quzāsh-tan*, &c.;—*ṭabl u nafir*, Drum and fife.

A **نفير** *nafir*, A body (of men), especially from three to ten; a crowd or body of men, especially flying or emigrating from any place; [*nafir āwardan*, To make an unexpected attack or assault; — *nafiri*

ʿamm, A general rising or expedition; the publishing of the *Arrière-ban*, a general summons of the nobility to appear in arms with their troops;—*yaumu 'n-nafir*, The day on which the pilgrims depart from Mina;]—*nufair* (dim. of *nafar*), A very small number of persons.

نفيرچی *nafirchī*, A trumpeter; a fifer.

نفير نامه *nafir-nāma*, A general order in writing for assembling an army.

نفيرندن *nafirandan*, To be good, beautiful.

نفیری *nafiri*, A kind of trumpet.

A **نفیس** *nafis*, fem. **نفیسه** *nafīsat*, *nafīsa*, Precious, delicate, exquisite; a precious or wished-for object; great riches.

A **نفیض** *nafīṭ* (v.n. of **نفث**), Sneezing, or forcing anything out of the nose (a goat); being blistered; boiling over (as a pot); being enraged; breaking wind.

A **نفیطة** *nafīṭat*, *nafīṭa*, Blistered (hand).

A **نفیعة** *nafīʿat*, *nafīʿa*, Gain, profit, advantage, benefit.

A **نقاء** *naqāʿ* (v.n. of **نقى**), Being good, pure, sifted, cleaned; cleanness; purity; innocence; pure, clean;—*nuqāʿ* (pl. of *nuqāwat*), The best or selectest parts of things; (pl. of *naqiy*) clean, pure, excellent.

A **نقااة** *naqāʿat* (v.n. of **نقى**), Being clean, sifted, good, excellent.

A **نقاب** *niqāb* (v.n. of **نقب**), Meeting unexpectedly; finding by chance; a woman's veil; a signal, sign, mark; a very learned man; [*niqābi khazāra*, The vault of heaven;—*niqābi nīlī* (the sable veil), Night;]—*naqqāb*, A sapper, miner; an examiner, inquirer, scrutinizer.

A **نقابة** *naqābat* (v.n. of **نقب**), Being, becoming, or making chief, magistrate, or leader of the people;—*niqābat*, Tribunitial or magisterial dignity.

A **نقاخ** *nuqākh*, Cold, pure, sweet water; sweet and refreshing sleep;—*nuqqākh*, The back part of the head towards the ears; a lump on the top of the ear.

A **نقاد** *niqād* (pl. of *naqad*), Certain kinds of sheep of a bad sort;—*naqqād*, A gambler who knows at once good from bad money; an assayed coin; prompt, ready; an adept; a shepherd of the sheep called *naqad*.

A **نقار** *niqār* (v.n. 3 of **نقر**), Stabbing with reproaches, railing at, expostulating sharply with; bandying words; expostulation; (pl. of *nuqar*) caverns, particles of gold or silver;—*naqqār*, A piercer or a striker with the beak; whoever or whatever pecks or notches; a carver of ivory, bone, &c.

A **نقارة** *nuqārat*, *nuqāra*, As much as a bird takes up in its bill or pecks at once, a beakful.

A **نقارچی** *naqārchī*, A beater of the kettle-drum.

A **نقارخانه** *naqār-khāna*, A band of music

the place at the porch of a palace where the drums are beaten at stated intervals.

ا نقارة *naqāra*, A kettle-drum;—*naqāra'i āftābi zard*, The kettle-drum beaten at sunset at the royal porch;—*naqāra bar nāmi khwud zad*, He assumed the royal title;—*dar waqti naqāra'i sahar*, At the time of the morning-drum.

نقاری *naqārajī*, نقارة زن *naqāra-zan*, نقاری *naqāri*, A beater of the kettle-drum.

نقاز *nuqāz*, An ulcerous distemper incident to cattle, which makes them jump till they die;—*naqqāz*, *nuqqāz*, A species of bird; young sparrows.

نقاسه *niqāsat*, Reproach, ridicule, sarcasm, irony; a nickname.

نقاش *naqqāsh*, A painter, limner, embroiderer, gilder (of books); a sculptor, carver, engraver; a draughtsman;—*nuqqāshi daur-numā*, The painter of a panorama (m.c.).

نقاشه *niqāshat*, The art of painting, embroidering, sculpting, or engraving.

نقاشی *naqqāshī*, Drawing, painting; engraving;—*naqqāshī kardan*, To paint; to carve.

نقما *niqāl* (pl. of *nuqtat*), Points, dots, &c.;—*naqqāt*, Who marks with points or dots.

نقاع *niqā'* (pl. of *naq'*), Dusts; hard places where waters stagnate;—*naqqā'*, Proud, conceited; a vain boaster.

نقال *niqāl* (v.n. 3 of نقال), Conversing, telling stories one to another; (pl. of *naql*, *niql*) mended boots; (pl. of *naqlat*) Short and broad-headed spears;—*naqqāl*, A transporter; a mimic, actor, player.

نقالي *naqqālī*, Acting, mimicking.

نقارة *naqāwat*, *nuqāwat* (v.n. of نقی), Being cleaned, sifted, good, and choice; purity, cleanness; the best or selected part of anything.

نقاهه *naqāhat*, Recovery from disease, convalescence; weakness, feebleness, languor.

نقایه *naqāyat* (v.n. of نقی), Being cleaned, sifted; being good and excellent; the choicest part of anything.

نقائس *naqā'is* (pl. of *naqīsat*), Imperfections, bad qualities, vices, blemishes.

نقائض *naqā'iz* (pl. of *naqīzat*), Contradictions; damages, injuries; wresting or distorting the meaning of a verse.

نقاعی *naqā'i* (pl. of *naqī'at*), Camels or other cattle slaughtered for the entertainment of strangers;—*naqā'i'u 'l-maut*, The feasts of death, i.e. mankind.

نقب *naqb* (v.n.), Digging (through a wall); a way through mountains; a hole; a rabbit's burrow; a subterranean excavation, a mine, tunnel, gallery; an implement of miners or thieves for piercing walls; a crowbar, jemmy;—*naqab* (v.n.), Having the feet worn bare, smooth, and

perforated below (a camel); being torn or worn (a boot).

نقباء *nuqabā'* (pl. of *naqīb*), Princes, leaders, tribunes.

نقب افغان *naqb-afgan*, A miner; a house-breaker.

نقبه *niqbat*, A mode of veiling the face;—*nuqbat*, *nuqba*, A hole; a garment worn round the middle; breeches; colour; the face.

نقب خانه *naqb-khāna*, A subterranean dwelling.

نقب زن *naqb-zan*, نقب گیر *naqb-gīr*, = *q.v.* above.

نقت *naqt*, An extracting of marrow.

نقت *naqs* (v.n.), Making haste, doing anything expeditiously, going out quickly.

نقح *naqkh* (v.n.), Smiting, piercing; striking (the head), penetrating to the brain.

نقد *naqd* (v.n.), Glancing (the eye upon anything); separating the good from bad coin; counting out or paying (in ready money); ready money, prompt payment, cash; (coin) of a just standard; [*naqdi jān* (*rawān*), The spirit; current coin;—*naqdi shah dar miyān*, False money;—*naqdi shash roza*, The world with all it contains;—*naqd u jins*, Money and goods, coin and kind;—*naqdi waqt* (the ready money of time), Life;—*bā wajhi naqd*, With ready money;—*pūli naqd*, Ready money, cash (m.c.);]—*naqad* (v.n.), Being peeled, ex-coriated (the hoof of a horse, &c.); a species of ugly short-legged sheep (peculiar to Bahrain in Arabia;—*ncqid* Peeled (hoof); a boy not thriving on his food, checked in growth, stunted.

نقدان *naqd-an*, With ready money, in cash.

نقدان نقد *naqd-ā-naqd*, Prompt payment.

نقدۀ *niqdat*, Caraway-seed (see نقرة below).

نقد گیر *naqd-gīr*, A bribe-taker; a world-ling.

نقدی *naqdī*, Ready (money); belonging to ready money; a moneyed man.

نقدی گماشته *naqdī-gumāsh-ta*, A subordinate in a treasury.

نقدینه *naqdīna*, Ready cash.

نقد *naqz* (v.n.), Saving, delivering, rescuing; safety; rest; [*naqz-an la-ka*, May you have a lucky escape! (a formula pronounced when one is slipping or falling);—*naqaz* (v.n.), Fleeing, escaping; liberated, rescued.

نقر *naqr* (v.n.), Striking; snapping the fingers; clacking the tongue against the palate; pecking (grain) with the bill; blowing the trumpet *nāqūr*; a smack with the lips, to make a horse quicken his pace;—*naqar* (v.n.), Growing angry, becoming enraged;—*naqir*, Enraged, angry;—*nuqar* (pl. of *nuqrat*), Caverns, small round cavities.

▲ *naqrat*, نقره, One smack with the fingers; —*nuqrat*, *nuqra*, A cavern, cavity, hollow (especially small); melted gold or silver; an ingot; gold or silver coin, money; —*nuqarat*, A disease in the side of a sheep or goat.

▲ *nigris*, نقریس, Gout (especially with swelling in the feet or hands); death, destruction; a calamity; an omen, portent; a skilful road-guide; an excellent physician.

▲ *nigra* (prob. for A. *nigra* q.v. above), Caraways; —*nuqra*, Silver; a numbness in the limbs; anything white; —*nuqra ba-āhan rasad*, Good turns into evil, prosperity into misery, &c.; good things and evil things turn up together; —*nuqra'i jāmhūr*, Silver not up to the standard; —*nuqra'i khālīsh*, Pure, unalloyed silver; —*nuqra'i khām*, Pure, virgin silver; purity, softness, delicacy; —*nuqra'i khing*, A horse of silvery whiteness; —*nuqra'i khing zartushti*, The sun; —*nuqra'i zibaqi*, Pure quicksilver; —*nuqra'i shākh-dār*, Silver (pure); plate.

▲ *nuqra-gīn*, نقره گین, Silvery, all of silver.

▲ *nigrīs*, نقریس, A skilful physician; an expert road-guide; a clever man in general.

▲ *nuqra'i*, نقره ای, Made of silver, silver.

▲ *naqz*, نقران, *naqazān* (v.n. of *نقر*), Bounding (as a deer or kangaroo); —*niqz*, The worst species of cattle; —*naqaz*, A surname, nickname; —*naqiz*, Pure, fresh, sweet water.

▲ *naqs* (v.n.), Striking (especially the wooden gong *nāqūs*); railing at, reproaching; reproach, satire; vice, failing, fault; —*niqs*, Writing-ink.

▲ *naqsh* (v.n.), Painting, printing, staining of two or more colours; embroidering; carving, engraving; pulling out (a sting, thorn, hair); striking (clusters of dates) with thorns to make them ripen quicker; doing anything attentively and expeditiously; publishing, divulging, exposing; a painting, embroidery; a picture, drawing, portrait, map, plan; character given to a man in the estimation of others; a pip on a card; a dot on a die; a lucky throw at dice; —*naqsh ba-ḥarām*, A well-made person, but good for nothing; —*naqsh bar āb zadan*, To write upon the water; (met.) to obliterate; —*naqsh bar āb kashidan*, To draw figures on the water, (met.) to engage in unprofitable pursuits; —*naqsh bar dari ḥamām*, Anything useless, unprofitable, unreasonable; —*naqsh burdan*, To destroy, to demolish, to ruin; —*naqsh bastan*, To design, fashion, make, create; to limn, portray; (met.) to lie prostrate and motionless on the ground (m.c.); —*naqshi bi-ghubār*, Cries of the oppressed; —*naqshi bi-ma'al*, Writings without solidity, trifling; —*naqshi pā*, A footprint; —*naqshi padid-nā-padid*, An apparition which has

the mere resemblance of reality; —*naqshi pargārkun*, All created things; —*naqshi parmūr*, The comb of honey, a bee-hive; —*naqshi chīzē dāshtan*, To be capable of doing a thing, to be up to it; —*naqshi ḥarām*, = *naqsh ba-ḥarām* above; —*naqshi khāki gau-harī*, The portrait, figure, or character of a noble and upright man; —*naqsh dokhtan*, To embroider; —*naqshi dīwār*, Thunder-struck, confounded (so as to appear like a picture on the wall); —*naqsh zadan*, To describe, to delineate; to conquer, to win; —*naqsh siturdan* (*shustan*, *shikastan*), To destroy, to ruin; —*naqshi fulān na-dārad*, He is not an enemy or rival of such a one; —*naqshi qandahār*, An alluring ravishing object; —*naqsh kardan*, To draw, to paint; —*naqshi kase ba-tir zadan*, (met.) To entertain the utmost hatred or enmity against; —*naqsh ka 'l-hajar*, Like an engraving on stone, i.e. indelible; —*naqshi kul*, The throne of God; —*naqsh gasht kardan*, To destroy; —*naqsh nishāndan* (*nishastan*), To estimate; —*naqshi nek*, Happy but fleeting days; —*pur naqsh u nigār*, Full of paintings and ornaments; —*dar abgina naqshi parī didan*, To see the wine sparkling in the cup; to see the reflection of the cup-bearer in the same.

▲ *naqsh-ābād*, نقش آباد, Ardent spirits.

▲ *naqsh-bāz*, نقش باز, Who plays cautiously and skilfully.

▲ *naqsh-bāzī*, نقش بازی, Cunning.

▲ *naqshibān*, نقشبان, A city in Arrān.

▲ *naqsh bar āb*, نقش بر آب, Anything futile, idle, useless, changeable.

▲ *naqsh-band*, نقشبند, A painter, embroiderer; one who adorns; —*naqsh-bandi ḥa-wādīs*, An epithet of God.

▲ *naqsh-bandī*, نقشبندی, The art of painting or embroidery; —*naqsh-bandī*, نقشبندی, *naqsh-bandīya*, Certain rites or ceremonies of the Sūfīs.

▲ *naqsh-bīsh*, نقش بیش, Anything existing only in name, not found in existence; a technical term in the game *nard*.

▲ *naqsh-pardāz*, نقش پرداز, A painter.

▲ *naqsh-paiwand*, نقش پیوند, A limner.

▲ *naqshijihān*, نقشجهان, Name of a public square in Isfahān; also of a city in Armenia.

▲ *naqsh-ziyād*, نقش زیاد, q.v. above.

▲ *naqsh-sāz*, نقش طرار, *naqsh-tirāz*, *naqshgar*, A painter, limner, sculptor.

▲ *naqshuwān*, نقشوان, = *نخجوان* q.v. above.

▲ *naqsha*, نقشه, A portrait, model, map, plan; —*naqsha'i daryā*, A chart.

▲ *naqsha-kash*, نقشه کش, A cartographer.

▲ *naqsha-kashī*, نقشه کشی, Cartography.

▲ *naqs*, نقصان, *nuqsān* (v.n. of *نقص*), Diminishing, injuring; being defective, damaged; defect, deficiency; wastage, diminution, decrease; detriment, damage,

loss, want; blemish, injury, prejudice, mischief; construed with *burdan*, *bastan*, *rasidan*, &c.;—*nuqsān āwardan*, To cheat, defraud, entail loss.

ا ناقز *naqz* (v.n.), Demolishing, dissolving, undoing, untwisting; violating (an agreement), breaking (faith); dissolution, demolition; violation, rupture; [*naqzi paimān* ('ahd), Violation of agreement, breach of treaty;]—*niqz*, fem. *niqzat*, *niqza*, A camel emaciated with fatigue; untwisted, undone; demolished; emaciated, ground broken into many hillocks by mushrooms piercing through;—*nuqz*, Part of a demolished building;—*naqaz*, Taken down, demolished (building);—*nuqaz*, A mode of wrestling.

ا ناقط *naqt* (v.n.), Marking (a letter) with the diacritical points;—*nuqat* (pl. of *nuqtat*), Points, dots.

ا نوقت *nuqtat*, *nuqta*, A point, dot; a geometrical point; a spot, stain; a dot, a pip or spot upon a die; a diacritical point; a part of anything; choice wealth; construed with *zadan*, *nihādan*, &c.;—*nuqta'i i'tidāl*, Equinoctial colure;—*nuqtatu 'l-i'tidālī 'l-kharīfi*, Autumnal equinoctial point;—*nuqtatu 'l-i'tidālī 'r-rab'i*, Vernal equinoctial point;—*nuqta ba-nuqta*, From point to point, punctually;—*nuqta chidan*, To put the dots in their proper places and accurately (as writing-masters in teaching children);—*nuqta'i hissī*, A tangible point;—*nuqta'i dā'ira*, Point of a circle; Muhammad;—*nuqta rekhtan*, To tell fortune by dots;—*nuqta'i roshantar-pargār*, The pole; centre of the world; Muhammad;—*nuqta'i zarrīn*, The sun;—*nuqta'i samt* (*samtī 'r-rās*), The vertical point;—*nuqta'i su-waidā*, Heart's core;—*naqta'i sahw*, An unnecessary dot placed by carelessness;—*nuqtai shakk*, A dot or mark placed over a doubtful word to recognize it on rectification;—*nuqta'i 'arazi*, An imaginary point;—*nuqta'i gil*, Centre of the earth; terrestrial globe;—*nuqta'i muqābil*, An opposite point; an adversary;—*nuqta'i maukūm*, An imaginary point;—*nuqta'i nūni khaṭ*, The dot in the *nūn* (ن) to which the beard is likened, i.e. the mouth;—*nuqta'i nuḥ dā'ira*, Centre of the earth; Muhammad.

ا نقت دار *nuqta-dār*, Dotted; marked with a diacritical point.

ا نقت *naqt* (v.n.), Flowing into any place and stagnating (water); steeping, soaking (in water), putting (anything medicinal) into (it), macerating; a flat, level country; raised dust; a cloud of dust; a place where water stagnates, hard clay soil which it cannot permeate.

ا نقل *naql* (v.n.), Transporting, carrying from one place to another; transplanting; translating (from one language into another); transcribing, copying; imitating,

mimicking, acting; relating, telling; repairing, mending (a boot); patching, mending (a garment); transportation; translation; history, narrative, relation, report, account, theme, tale, story; a copy, duplicate; whatsoever is carried; a burden; the transitive or active signification of a verb; affability, mildness, softness, easy good-nature; [*naqli asqāl kardan*, To carry loads from one place to another;—*naql dūshān*, To be worthy of remark or notice (m.c.);—*naql kardan*, To transport from place to place; to die; to translate; to relate; to mend;—*naqli mazhab*, Change of religion;—*naqli makān*, Emigration; the first stage of a journey, or halting-place at a very little distance, where the travellers remain some time to collect what may have been forgotten of the requisites for travelling, and to wait for a propitious moment to commence their journey;—*sharāb naql kardan*, To pour wine from one vessel into another;]—*nuql*, Anything given at entertainments along with wine, as fruits or sweetmeats; [*nuqli bādāmī* (*pishta*), Confection of almonds (*pistachio*);—*nuqli khwāja*, A small grain resembling black pepper, but which within is white and sweet;—*nuqli firīngī*, A particular kind of sweetmeat;—*nuqli mātam*, Sweetmeats which are handed round at funerals;—*nuqli majlis*, A buffoon, fool, jester; sport, play, pleasantry, buffoonery;—*nuqli nau-rozi*, Dry fruit eaten with wine;]—*naqal*, A feather taken from one arrow and put on another; a stony place with trees; volubility of tongue, readiness of reply, repartee; a distemper in the sole of a camel's foot;—*naqil*, (A man) ready in answer;—*nuqal*, The three nights following the first three of a month.

نقل *nuqul*, A shelter for cattle made in the ground or on a hill's side; hollow, deep; bottom. (Cf. *نعل* and *نعل*.)

ا نقل *naql-an*, Traditionally;—*'aql-an u naql-an*, According to reason and tradition.

ا نقل *nuqalā'* (pl. of *nāqil*), Transporters; relators.

ا نقل *naql-band*, A compiler of narratives.

ا نقل *naqlat*, A short and broad-headed spear; transport; migration;—*naqalat*, *naqala* (pl. of *nāqil*), Writers;—*naqala'i aḥwāl*, Historians.

ا نقل *nuql-dān*, A fruit or sweetmeat-plate; little artistically-adorned cupboards in the wall for keeping fruit and sweetmeats.

ا نقل *nuql-farosh*, A vendor of fruit and sweetmeats.

ا نقل *naql-nawisi*, Copying.

ا نقل *naqli*, Fictitious, imitated; copied, transcribed;—*nuqli*, A vendor of dried fruit.

نقليات *naqliyāt* (pl. fem. of the preceding), Stories, traditions.

ا نقلية *naqliya*, Cost of transport, carriage.

ا نقم *naqm* (v.n.), Being angry; chiding, reproving, checking, reproaching; taking revenge; hating, disapproving;—*naqam*, Middle of the road;—*niqam* (pl. of *niqmat*), Punishments, revenges.

ا نقيمات *naqimāt* (pl. of *naqimat*), Punishments.

ا نقمة *naqmat*, *niqmat*, *naqimat*, Punishment, revenge, vengeance; hatred; vehemence, hardness, severity.

ا نقو *naqw* (v.n.), Extracting marrow from a bone; any bone containing marrow.

ا نقوة *naqwat*, *nuqwat*, The best, sifted, or selected part; siftings.

ا نقود *nuqūd* (pl. of *naqd*), Sums of ready money;—*nuqūdi nā-mahdūd*, Untold ready money.

ا نقوش *nuquṣh* (pl. of *naqsh*), Pictures; engravings; inscriptions; dots on dice, pips on cards.

ا نقوش *naquṣ* (pl. of *niqṣ*), Surfaces of grounds perforated by mushrooms.

ا نقوع *naqu'*, Anything diluted or dissolved in water, to make medicines or drink, an infusion; a preparation of pure water and different kinds of perfumes; [*naqu'i sabib*, An infusion of raisins;]—*nuqu'* (v.n. of *نق*), Flowing into one place and stagnating (water); abusing, defaming; being raised (a noise or dust); believing; killing a sheep or camel to entertain a guest; (pl. of *naq'*) raised (dusts).

ا نقول *naqu'l* (pl. of *naql*), Narratives; copies.

ا نقاه *naqah*, نقوة *nuquh* (v.n. of *نق*), Recovering (from sickness), though still weak; understanding, perceiving; listening to;—*naqih*, Intelligent;—*nuggah* (pl. of *nāqih*), Convalescents; intelligent (persons).

ا نقى *naqy* (v.n.), Taking marrow out (of a bone); giving marrow to eat;—*niggy*, Marrow; the fat part of the eye;—*naqiy*, *naqī*, Clean, pure, excellent, exquisite; finest and whitest flour.

ا ناقيب *naqib*, A chief, leader; an intelligent person; one acquainted with the genealogies of a people; a servant whose business it is to proclaim the titles of his master, and to introduce those who pay their respects to him;—*naqibu 'l-ashraf*, Chief of the descendants of the Prophet; supreme Sharif.

ناقبان *naqibān* (P. pl. of the preceding), Chiefs, leaders, &c.;—*naqibāni bār*, Angels.

ا ناقيبة *naqibat*, Soul, mind; intellect, understanding, penetration; nature; (for *niqābat*) tribunitial or magisterial dignity.

ا ناقيبى *naqibi*, The chief magistracy.

ا نقية *naqiyat*, *naqiya* (fem. of *naqiy*), Pure, clean; a word, saying, discourse.

ا ناقير *naqir*, Hollowed (wood or stone); a hollow dug in the ground, or in a stone; a canal, trough, tray; a small groove in a date-stone, from which the stalk grows; poor, mean, despised; nature, origin, kind, species;—*naqir u qismir*, Minutely (see *نظمير* p. 978).

ا ناقيس *naqis*, Sweet or pure water; a fragrant aromatic, a perfume; defective, deficient, faulty, vicious;—*shakhṣi naqis*, A vicious person.

ا ناقصة *naqisat*, *naqisa*, Imperfection, defect, vice, bad quality; disgrace, slander;—*naqisa gulfan*, To disparage.

ا ناقض *naqiz*, Destruction of a work, demolition of a building; contrary, opposite, reverse; reversed, inverted, adverse, inimical; the sound made by a loose saddle or load upon a camel.

ا ناقضة *naqizat*, A competition between two poets, when one repeats a line, or lines, to which the other makes an extemporary contradictory reply; contradiction; opposition in word or deed.

ا نقيع *naqi'*, A well overflowing with water; an infusion; standing water; wine made of steeped grapes, raisins, or dates without boiling; cooled milk for drinking; clamour, loud voice.

ا ناقية *naqi'at*, *naqi'a*, A camel or other cattle killed for the entertainment of strangers.

ا ناقل *naqil*, fem. *naqilat*, *naqila*, Foreign (man); a traveller; a torrent; a way; a peculiar pace of a horse;—*ibn naqila*, A stranger, traveller.

نك *nak* (for *انك* q.v. p. 133), Behold! green vitriol;—*nuk*, A bird's bill.

ا نكا *nak'* (v.n.), Taking the scab off a sore; killing or wounding (an enemy); paying (debt), performing (what is due).

ا نكاب *nakāb*, Green vitriol; vitriol in solution;—*nikāb*, A stocking, glove, or muff; a falconer's glove; news, intelligence; a figure drawn by a pencil or wrought with a needle;—*nukāb*, A swelling about the lower part of a camel's ear.

ا نكابة *nikābat* (v.n. of *نك*), Being set (over others) as leader or tribune.

ا نكات *nikāt* (pl. of *nuktat*), Points, subtleties, conceits, witticisms, quaint phrases, epigrams;—*nakkāt*, A reviler, detractor.

ا نكاح *nikāh* (v.n. of *نكح*), Marrying; matrimony, marriage; conjugal intercourse; a dowry; [*nikāh ('aydi nikāh) bastan* (*pardākhtan*, *kardan*), To marry, take a wife;—*hujjati nikāh*, A marriage-contract signed by a judge;—*mu'āhada'i nikāh*, A marriage-contract;—*nakkāh*, One who marries many wives, a polygamist; potent in venery.

a نکاحی *nikāhī*, Matrimonial; married woman.

▲ ناکار *nakārat* (v.n. of نکر), Being acute, clever, subtle; being hard, difficult; craft, cunning, skill.

ناکار *nakāra*, Worthless, useless; invalid. نکاس *nakās*, (in Zand and Pāzand) A look, glance.

▲ نکاس *nukās*, A relapse.

نکاف *nikāf*, A falconer's glove.

▲ نکاب *nukāf*, A tumour rising in the throat of a camel (often fatal), also a lump behind the ear (cf. a نکاب above).

▲ نکال *nakāl*, نکاله *nakālat*, نکالا *nakāla*, Exemplary punishment, chastisement; a public and ignominious exposure.

نکال *nikāl*, Coal.

▲ نکایه *nikāyat* (v.n. of نکی), Killing, wounding, injuring; a wound, injury, massacre, slaughter.

نکایی *nikā'i*, Goodness; welfare; beauty.

▲ نکب *nakh* (v.n.), Turning out of the way, declining from, inclining to; position, disposition; misfortune, calamity;—*nukh* (pl. of *nakhā'*), Winds blowing obliquely;—*nakh* (v.n.), Having a pain in the shoulders, being slip-shouldered; a hurt or disease in (a camel's) shoulder, which causes him to halt; crookedness, wryness, obliquity.

▲ نکباء *nakhbā'*, A wind blowing obliquely, a side wind, four in number, which are called:—*al-azyab*, South-east wind;—*al-jirbiyā'*, North-west;—*as-sābiya*, North-east;—*al-hif* (*haif*?), South-west.

▲ نکبات *nakabāt*, pl. of—

▲ نکبات *nakbat* (v.n. of نکب), Breaking, injuring anyone (ill-fortune); adversity, calamity, misfortune, affliction; bad health; ignominy, contempt.

▲ نکبتخانه *nakbat-khāna*, The residence of contempt, i.e. a mean habitation; a house full of disasters.

▲ نکبته *nakbatī*, Contemptible, miserable, wretched, worthless.

▲ نکت *nakt* (v.n.), Poking the ground with the end of a stick and the like;—*nukat* (pl. of *nukat*), Witticisms, &c.

▲ نکته *nukat*, An impression made with the tip of the finger, or with a stick on the ground; a point; a subtle or quaint conceit, nice or metaphysical distinction, mystical signification, quaint saying, pithy sentence; construed with the verbs *āmokh-tan*, *khwāndan*, *dāshtan*, *zadan*, *surūdan*, *guftan*, &c.;—*nukta'i bādī*, Agreeable, charming words, such as delight the heart; empty boast, falsehood;—*nukta'i pur kār*, A subtle and pleasing saying;—*nukta giriftan*, To separate, make nice distinctions; to take by the handle.

▲ نکته آرای *nukta-ārāy*, Adorned with subtle sayings.

▲ نکته آمیز *nukta-āmez*, Full of subtleties.

▲ نکته بین *nukta-bin*, A caviller.

▲ نکته پرداز *nukta-pardāz*, نکته *nukta-parwar*, Acute, sagacious, of a subtle disposition of mind.

▲ نکته پیوند *nukta-paiwand*, Subtle, ingenious.

▲ نکته چین *nukta-chīn*, A caviller, carper.

▲ نکته دان *nukta-dān*, Who understands and appreciates subtleties, &c.; a critic.

▲ نکته سنج *nukta-sanj*, A weigher of words, an orator.

▲ نکته سنجی *nukta-sanjī*, The weighing, or nice distinction, of words or minute objects.

▲ نکته شناس *nukta-shinās*, Sagacious, understanding subtleties or mysterious meanings.

▲ نکته گذار *nukta-guzār*, Witty, clever.

▲ نکته گوی *nukta-goy*, Eloquent; epigrammatic; mystical, abstruse.

▲ نکته گیر *nukta-gīr*, A caviller, carper, critic.

▲ نکس *niks* (v.n.), Loosing, untwisting (a rope); breaking (an agreement); rebelling; name of a man.

▲ نکج *nakh*, Genitale arum; venery; a woman joined in matrimony;—*nikh*, *nukh*, A word used by women in betrothing a young girl; marriage;—*nukah*, and—

▲ نکجه *nukahat*, *nukaha*, One who marries many wives, a polygamist.

▲ نکد *nakad* (v.n.), Containing but little water (a well); trouble, wretchedness of life; importunity;—*nakid*, Miserable, wretched, distressful.

▲ نکر *nahr*, *nakar*, Understanding, sagacity, cunning;—*nukr*, *nukur* (v.n.), Not knowing or acknowledging, ignoring, denying; reprobating, rejecting, repudiating;—*nakir*, An indefinite noun; ingenious, shrewd, crafty; ignorant.

▲ نکراه *nakra'*, Subtlety of genius;—*nakarā'*, Manner, mode; affliction, calamity.

▲ نکرة *nakrat*, Subtlety of genius;—*nakarāt*, Ignorance;—*nakirat*, *nakira*, *nukra*, Undetermined, unrestricted, indefinite (noun); evil, misfortune.

▲ نکز *nakz* (v.n.), Striking; driving away; repulsing; stinging; fixing the sharp point of anything in the ground;—*nikz*, Anything vile and worthless;—*nakaz* (v.n.), Being empty, dry (a well);—*nukuz* (pl. of *nakūz*), Empty (wells).

▲ نکزه *nakazhda*, An earthen cup or jar.

▲ نکس *naks* (v.n.), Inclining downward, inverting, placing topsy-turvy; reading backward (especially a chapter of the Qur-'ān); (food, &c.) causing a disease to return;—*niks*, (An arrow) broken at the notch, and therefore turned so that the lower end becomes top and receives the head; weak, poor, wretched (man); topsy-turvy;—*nuks*, A relapse;—*nuks kardan*, To relapse into distemper.

نکس *nakas* (for *nā-kas*), Vile, sordid.

نکش *naksh* (v.n.), Emptying (a well), taking out fetid mud; finishing, bringing to a close, extirpating.

نکش *niksh*, Slow, sluggish.

نکاز *nakz* (v.n.), Rendering (anyone's business) troublesome;—*nakaz*, A causing to make haste; excessive hunger.

نکج *nak'* (v.n.), Hurrying anyone to do a thing;—*naka'* (v.n.), Having a reddish and excoriated nose; excoriation of the nose;—*nuka'*, A red colour.

نکل *nikl*, A chain, fetter, manacle, collar; a bridle, reins; the iron bit of a bridle; a tried, bold, or experienced man;—*nukl*, An example, punishment; that which brings punishment;—*nakal* (v.n.), Receiving chastisement; robust (man) of tried bravery; excellent (horse);—*a'n-nakal 'alā 'n-nakal*, A brave man on a gallant steed.

نکل *nikil*, *nakl*, A youth whose beard begins to grow.

نکله *nuklat*, An example, punishment; that which brings punishment.

نکو *nikū, niko*, Good, beautiful; a good thing.

نکوب *nukūb* (v.n. of **نکب**), Straying, declining, turning away (from the right way); preceding, as a chief or leader; blowing obliquely (intermediate winds, as NE., SE., NW., or SW. (see **نکبه**)).

نکوخواه *nikū-khwāh*, A well-wisher.

نکړ *nukūr* (v.n. of **نکر**), Not knowing or acknowledging, ignoring, denying; reproaching, rejecting.

نکورای *nikū-rāy*, Of good judgment or counsel.

نکوز *nakūz*, (A well) containing little water;—*nukūz* (v.n. of **نکر**), Flowing down upon low ground, or sinking into the earth (water).

نکوسیر *nikū-siyar*, Of good disposition or manners.

نکوس *nuqūs*, A departing, desisting from fear.

نکول *nukūl* (v.n. of **نکل**), Retiring, flying through timidity from something good; retreating from an enemy; abstaining, refraining (from swearing); revoking a promise, taking one's word back (m.c.).

نکونام *nikū-nām*, Of good repute.

نکونامی اندیش *nikū-nāmī-andesh*, Anxious to acquire a good name.

نکونیتن *nakūnitān*, (in Zand and Pāzand) To kill.

نکړه *nakūh*, One who hunts for faults, an evil-speaker; a false-accuser, slanderer.

نکړهش *nakūhish, nikūhish*, Reproach, chiding, rebuking, blame, scorn, contempt, rejection.

نکړهنده *nikūhanda*, An accuser, traducer, despoiser, blamer, contemner.

نکړهده رای *nikūhida-rāy*, Of a blame-worthy way of thinking; ill-advised.

نکړهیدگی *nikūhidagi*, Contempt, reproach. **نکړهیدن** *nakūhidan, nikūhidan*, To despise, slight, reject, blame, treat with contempt, speak ill of, slander, reproach, complain of another; to disregard religious duties.

نکړهیده *nakūhida, nikūhida*, Despised, rejected; blamed, scorned; spoken ill of;—*af'ālī nikūhida*, Unworthy actions.

نکړی *nikū'i*, Goodness; a good thing;—*lutf u nikū'i*, Graciousness and goodness.

نکبه *nakhat*, in P. *nukha*, Smell of the breath; odour, perfume.

نکبه *nakha*, The string of a paper-kite (cf. **نخ**).

نکیر *nakir* (v.n. of **نکر**), Repudiating, reproaching; denying; hateful, detestable, odious, disagreeable; companion angel of Munkar (see **منکر** p. 1334).

نکیرین *nakirān* (obl. du. of *nakir*, used as nom.), The two angels Nakir and Munkar.

نکیف *nakif*, Glanders.

نک *nag*, The roof of the mouth, palate.

نگار *nigār*, (imp. of *nigāshtan* and *nigāridan*) Paint thou; (in comp.) painting, painted; a picture, portrait, effigy, or idol; figures stained on the hands and feet with a dye extracted from the colouring shrub *hinā*; dye, paint; an idea; a beautiful woman, a mistress, a sweetheart; beauty; construed with the verbs *bāstan*, *chaspidan*, *dāshtan*, *shustan*, *kardan*, *guzāshtan*, *nishāndan*, *nihāndan*, &c.;—*nigāri khāfir*, An impression on the mind;—*nigāri roz-gār ('ālam)*, Idol of the world; beloved by all; a miracle of beauty;—*akhbār-nigār*, A journalist (m.c.);—*pur naqsh u nigār*, Full of pictures and images.

نگارخانه *nigār-khāna*, A picture-gallery; the house (or book) of Mānī (see **مانی** p. 1145).

نگار دیده *nigār-dida*, Dyed with *hinā*.

نگارستان *nagāristān*, A picture-gallery the house (or book) of Mānī; title of several celebrated works.

نگارش *nigārish*, Writing; painting, drawing; imagination, fancy.

نگارش نامه *nigārish-nāma*, A letter, epistle.

نگار علم *nigār-'ālam*, An elegant border or hem.

نگار کرده *nigār-karda*, = **نگارین** q.v. below.

نگارگر *nigār-gar*, A painter, designer, limner.

نگارگرد *nigār-gird*, A round edge or border.

نگارنده *nigāranda*, A painter, limner, writer.

نگاریدن *nigāridan*, To paint, embroider, draw, portray, delineate, write.

نگارین *nigārīn*, Embellished; a beloved object;—*nigārīn kardan*, To adorn.

نگارین زبان *nigārīn-zabān*, Who simulates love or friendship in his speech.

نورد نگارین *nigārīn-naward*, A written book, a manuscript.

نگاشتن *nigāsh-tan*, = نگاریدن q.v.

نگاشته *nigāsh-ta*, Written, painted, stained; embroidered; portrayed.

نگاف *nigāf*, A glove.

نگال *nigāl*, Coal, live coal.

نگاه *nigāh*, Look, aspect; a glance; observation; custody, watch, care, caution; (as interjection) behold! take heed! construed with the verbs *uftādan*, *andākhtan*, *bākh-tan*, *bar khwesh pechidan*, *dar chize pechidan*, *dazdidan*, *rekhtan*, *zadan*, &c. (see نگاه داشتن below); — *nigāh ba-nigāh andākhtan*, To look at continuously; — *nigāhi tund*, A severe look, a frown.

نگاه بان *nigāh-bān*, A guard, guardian, keeper; a petty officer of government.

نگاهبانی *nigāhbāni*, Custody; — *nigāhbāni kardan*, To guard, preserve, keep.

نگاه چران *nigāh-charān*, One who goes with half-shut eyes, inattentive to surrounding objects.

نگاه چرانی *nigāh-charāni*, An empty look, star-gazing.

نگاه دار *nigāh-dār*, A guardian, keeper, custodian, conservator.

نگاه داری *nigāh-dāri*, Conservation, custody, care; maintenance (m.c.); — *nigāh-dāri kardan*, To maintain (m.c.).

نگاه داشت *nigāh-dāsh-t*, He guarded, &c.; observation, watch; custody, preservation; anything committed to care or guardianship; a keepsake.

نگاه داشتن *nigāh dāsh-tan*, To observe, regard; to keep, maintain, guard, preserve, look after; to enlist; to withhold.

نگاهیدن *nigāh didan*, To gaze at; to deposit; to give into keeping.

نگار *nagar*, A grape-stone; — *nigar* (imp. of *nigārīstan*), Behold, consider; look, sight.

نگاران *nigārān*, One who looks, beholds, expects; — *nigārān bāsh*, Be ready, prepare yourself; — *nigārān shudan*, To expect, to be on the look-out.

نگارانی *nigārāni*, Expectation; careful attention; anxiety.

نگارستان *nigārīstan*, = نگریستن q.v.; — *bakas nigārīstan*, To look at anyone.

نگارش *nigārīsh*, Sight, look, observation.

نگاریدن *nigārīdan*, نگریستن *nigārīstan*, To view, see, look.

نگار ندارد *nagzīrad*, There is no help for it, there is no remedy.

نگاشده *nagashda*, An earthen drinking-cup.

نگل *nagl*, *nigil*, A youth whose beard begins to grow.

نگینان *nigāndan*, To quilt, to sew in an ornamental way.

نگینده *nigānda*, A particular kind of ornamental sewing, counterpoint, embroidery; anything hidden, particularly treasure; — *nigānda kardan*, To sew with long stitches, baste.

نگو سار *nigū-sār*, Inverted, turned upside down; ruined; one who hangs his head from shame; a low-bodied beast of burden. *nigūn*, Turned, inverted, hanging down; upside down; construed with *shudan*, *kardan*, &c.

نگونبخت *nigūn-bakht*, Unfortunate, hapless.

نگون سار *nigūn-sār*, One who hangs the head from shame; inverted; — *nigūn-sār kardan*, To overturn, to invert.

نگونساری *nigūn-sāri*, A hanging of the head.

ا نگون طالع *nigūn-fālī*, Unlucky.

ا نگون طشت *nigūn-ṭasht*, The sky.

نگه *nigah*, A look, glance; observation; guardianship.

نگهبان *nigāhbān*, A keeper, guard, watchman; — *nigāhbāni qa'a*, Garrison of a castle.

نگهبانی *nigāhbāni*, Guard, custody, guardianship; observation, watching.

نگهدار *nigāhdār*, A guardian.

نگه دارنده *nigāh-dārānda*, A keeper.

نگه دارة *nigāh-dāra* (shortened from the preceding), Guard, keeper, observer.

نگهداری *nigāh-dāri*, Observation; keeping (a secret).

نگه داشت *nigāh-dāsh-t*, He regarded; he observed; anything committed to another's care.

نگه داشتن *nigāh dāsh-tan*, نگه کردن *nigāh kardan*, To behold, to observe; to take care of.

نگیسا *nigīsā*, A musician of Khusrau Parwez.

نگین *nigīn*, A ring, especially the setting of a prince; a precious stone set in a ring, a bezel; — *nigīn bar angushtare zadan* (*nishāndan*), *nigīn dar angushtare nishāndan*, To set a stone in a ring; — *nigīni piyāda*, A stone not yet set in the ring; — *nigīni dū-lā'i*, Two stones in one collet of a ring; — *nigīni suwār*, A stone set in the ring; — *nigīni 'āshiq u ma'shūq*, = *nigīni dū-lā'i* above.

نگین خامه *nigīn-khāma*, A chisel for carving seals.

نگین خانه *nigīn-khāna*, نگین دان *nigīn-dān*, The collet, i.e. that part of a ring in which the precious stone is set.

نگین سایی *nigīn-sāy*, An engraver of seals; a polisher of gems.

نگینه *nigīna*, = نگین q.v.

ا نل *nal*, Take, carry off (anything good).

نلج *nalch*, Pus from a boil or wound.

نلشک *nilisk*, نلشک *nilishk*, In debt, a debtor.

نلک *nalk*, *nilk*, The medlar; the medlar-tree; — *nilk*, A dried plum; seed of fenu-greek; understanding, knowledge.

نلکس *nilkas*, The coping of a wall.

نلم *nalm*, Good, fair, fine.

نلند *naland*, A spade or shovel.

نل نل *nala-rū*, Wild spikenard.

نم *nam*, Moisture; dew; tears; wet, moist; construed with the verbs *bar-dāsh-tan*, *rehkhtan*, *sadan*, *shikastan*, *kashidan*, &c.;—*nam az rukhsār chidan*, To wipe tears from the cheeks; (met.) to console, to soothe;—*nam bīrūn na-dādan*, To give little or nothing, to be stingy;—*namī tāk*, (dew of the vine) Wine;—*nam giriftan*, To get wet or moist.

▲ نم *namn* (v.n.), Calumniating, publishing (the sayings or actions of others) in order to create animosities; telling or propagating falsehoods; diffusing a smell, being fragrant (musk); motion; breath; slander, calumny.

نما *namā*, *numā*, (in comp.) Showing, pointing out; an index;—*rah-numā*, Showing the way; a guide;—*kishwari khwush-numā*, A pleasant country.

▲ نما *namā'* (v.n. of نمت), Growing, increasing; rising (water); rising (as the price of provisions); interests (of a capital).

نماد *namād*, He showed; one who shows or points out.

▲ نما دار *namā-dār*, Increasing, what grows, prospers, thrives.

نمار *namār*, *numār*, A hint, glance, intimation.

▲ نمار *nimār* (pl. of *namir*), Leopards.

نماران *namārān*, Signs, hints, intimations.

▲ نماره *nimārat*, *nimāra* (pl. of *namir*), Leopards, pards, panthers.

▲ نماریق *namāriq* (pl. of *numruq*, *nimriq*), Pads placed between a rider and his saddle.

نماری (P), Black and white lines; a place where a sheep is enclosed to decoy a wolf (see نمرة).

نماز *namāz*, Prayers, those especially prescribed by law (which are repeated five times a day); adoration, worship; devotion, ministry, service; obedience;—*namāzi bāmdād*, Morning-prayers said before dawn;—*namāz burdan*, To show reverence or respect to; to say prayers;—*namāzi peshin*, Mid-day prayers;—*namāzi jam'at*, Friday's prayer, offered in common in the mosque;—*namāzi khuftan*, Prayers before going to bed, two hours or more after sunset;—*namāzi digar*, Afternoon-prayers;—*namāzi shām*, Evening-prayers, vespers (immediately after sunset);—*namāzi zuhr*, Midday prayer;—*namāz kardan* (*guzār-dan*), To say one's prayers, to attend divine service;—*bar hirs namāzi murda kardan*, To subdue greed and avarice;—*panj waqti namāz*, The five hours of prayers;—*dār namāzi kase būdan*, To pray for a dead person;—*quddās-namāz*, The holy prayers; mass, as celebrated by Christians.

نماز بردن *namāz-burdan-sū*, The direction which one takes in prayer (= قبله q.v. p. 953).

نماز گاه *namāz-gāh*, A place of prayer; public service is performed there chiefly on great occasions; the principal place in a mosque, where the priest prays with the people with his face turned towards Mecca.

نماز گذار *namāz-guzār*, One who prays.

نمازی *namāzi*, A praying person; relating to prayers; devout, or in the constant habit of praying; clean, pure, fit for prayer.

▲ نامس *nammās*, A calumniator, whisperer.

▲ نما *nimāl*, Coverings, housings.

نماک *namāk*, Custom, habit, fashion; beauty, grace, elegance; ornament (cf. نمک of which it is said to be the enlarged form).

▲ نمال *nimāl* (pl. of *naml*), Ants;—*nam-māl*, A whisperer, slanderer, censorer.

▲ نام *namām*, A calumniator, accuser, whisperer; an informer; a kind of wild thyme or betony; a medicine.

▲ نامامة *namāmat*, *namāma*, Mint.

▲ نامامی *nammāmi*, Calumny.

نماناد *na-mānād*, for which also نماد *na-mānād* is used, May he (she, it) not remain, i.e. may he perish!

نمای *mumāy*, *namāy*, A shower, exhibitor.

نمایان *numāyān*, *namāyan*, Appearing, apparent; bold (as a picture);—*numāyān shudan*, To appear, be shown, come in sight;—*numāyān kardan*, To show, demonstrate.

نمایش *numāyish*, *namāyish*, Appearance, face, form, figure; vision, sight, development; an apparition, spectre, phantom;—*namāyishi āb*, Semblance of water on a sandy plain.

▲ نامائیم *namā'im* (pl. of *namīmat*), Detractions.

نماینده *numāyanda*, *namāyanda*, One who shows; showy, striking.

نمایه *namāya*, A figure, image, representation.

نماییدن *numāyidan*, *namāyidan*, To show, exhibit.

▲ نمة *nammat*, *namma*, A female calumniator.

نماتک *namatk*, A wild plum;—*namtuk*, *numtuk*, A medlar;—*numutk*, A red substance resembling coral.

نمچ *namj*, Broom; bulrushes.

نمچ *namch*, Dew, humidity, moisture.

نمچه *namcha*, Germany; Austria (m.c.).

نم خوردۀ *nam-khwurda*, Injured by moisture.

نمد *namad*, Felt; a garment of coarse cloth; a cloak worn during rain; a rug or coarse carpet on which people sit; a thick veil; membrum virile;—*namad ba-gardan uftāda raftan*, (met.) To complain of and seek redress for injustice;—*namad dar āb dāshtan*, To deceive, plot, lay snares;—

namad dar bar, With a coarse cloak or garment over the shoulders;—*az namadi chize kutāh dāshtan*, To be in the same condition as another.

ندار *nam-dār*, Moist, humid.

نمدان *namdān*, Vulva mulieris.

نمد پاره *namad-pāra*, A piece of coarse felt.

نمد پوش *namad-posh*, Clad in woollen or felt.

نمد زین *namad-zīn*, A coarse woollen saddle-cloth; a cushion stuffed with wool or sand; a saddle stuffed on the upper part, to prevent the rider being galled. (The modern name is تگلتی *tagaltū*.)

نمد ساز *namad-sāz*, نمدگر *namadgar*, A felt-manufacturer.

نمد مال *namad-māl*, A felt-maker.

نمدیده *nam-dīda*, Bathed in tears, weeping.

نمدین *namadīn*, Made of felt; woollen;—*kulāhi namadīn*, A cap of felt.

نمر *namr* (v.n.), Climbing (a mountain);—*nimr*, Name of a man;—*numr*, *numur* (pl. of *namir*), Leopards;—*namar* (v.n.), Being full of spots or spotted like a pard; being dappled (a cloud); being angry, surly, growling, ill-humoured, of a bad disposition;—*namir*, A leopard; a panther; name of the father of an Arabian tribe;—*numar* (pl. of *numrat*), Spots of divers colours.

نمره *numrat*, A spot of any colour;—*namirat*, *namira*, Spotted like a leopard; a dappled cloud; a kind of cloak marked with black and white lines; a woollen Arabian garment of different stripes; a net in which a sheep is enclosed to decoy a wolf; name of a place in Arafāt near Mecca.

نمرق *numruq*, *nimriq*, نمرقه *numraqat*, *numraqa*, A small cushion or pillow, especially placed between a rider and his saddle; a horse or camel-cloth.

نمرود *namrūd*, *numrūd*, Nimrod, a king, who is said to have cast Abraham into the fire.

نمره *namara*, *numra*, Number (m.c.).

نمري *namari*, Resembling a leopard, leopard-like; of the tribe of Namir.

نم زده *nam-zada*, Wet, moist; tearful.

نمس *nams* (v.n.), Concealing (a secret); making (one) a confidant;—*nims*, The ichneumon or Egyptian weasel, which kills the crocodile;—*namas* (v.n.), Being spoilt, rancid (butter or oil).

نمس *numus*, A weasel (cf. A. *nims* above).

نمسه *namsa*, Germany; Austrian (m.c. through T.).

نمش *namsh*, Fraud, deceit, artifice, cunning; a kind of food or dish made of milk; whipped cream.

نمش *namsh*, Lines conspicuous on the

hands or face; black and white spots;—*namash* (v.n.), Being marked with points of different colours; spots or marks on the skin (as of leprosy, &c.); freckles; the lines in paintings or engravings;—*namish*, Spotted with black and white, freckled; (a sword) marked with lines on the blade.

نمشته *namishta*, Faith, belief, confidence.

نمشک *namshak*, Coriander, pepperwort;—*nimishk*, Milk milked upon sour milk; cream; butter.

نمشیدن *namshīdan*, To succeed, obtain one's wish, prosper.

نم *namš* (v.n.), Pulling the hairs out of the face;—*nims*, A kind of plant;—*namaš*, Small hairs like wool; fine pile or down; thinness of hair.

نما *namaš*, A mode, manner of acting; a covering, blanket, coverlet; a woollen cloth or housing thrown over a camel-litter; a society, company of men, club;—*alā namaš-in wāhid-in*, In one manner, uniformly.

نما شوي *namaš-shoy*, A washer of bed-clothes, &c.

نماي *namafi*, A bed, a covering; a maker or seller of coverlets.

نمق *namq* (v.n.), Writing or dictating (a book);—*numiq* (pass.), It has been written (indicating the place where a diploma, &c., has been issued); (as a noun) place for the seal or signature; a letter; a document.

نمک *namak*, *nimak*, Salt; spirit, animation; wit, graces, elegance (cf. sales et lepores); bread, subsistence; construed with the verbs *afgandan*, *ambāshtan*, *bastan*, *pāshīdan*, *rāndan*, *rekhtan*, *sūdan*, *kardan*, &c.;—*namaki ashk*, Bitterness of tears;—*namak angekhtan* (*angezīdan*, *rezīdan*), To shed tears;—*namak bar jigar dāshtan*, To suffer a great calamity;—*namak tūza kardan* (*namūdan*), To renew a compact;—*namak dar ātish afgandan* (*guzāshtan*), To raise a tumult;—*namak dar jigar rekhtan*, To torment;—*namak zadan*, To salt, sprinkle with salt;—*namaki siyāh* (*namaki hindī*), Salt of bitumen;—*namaki shisha*, Dross of glass;—*bā-namak*, Tasteful (m.c.).

نمک آب *namak-āb*, Salt water.

نمک حرام *namak ba-ḥarām*, = نمک حرام q.v. below.

نمک بند *namak-band*, (A wound) sprinkled with salt and bandaged.

نمک پاش *namak-pāsh*, Sprinkled with salt; who sprinkles with salt.

نمک پرور *namak-parwar*, One who eats another's salt, i.e. a servant.

نمک پرورده *namak-parwarda*, Brought up or supported at the expense of another.

نمکت *namakt*, Dew, moisture.

نمکچش *namak-chash*, A taste, specimen; a small quantity, a minute part.

نمک چشی *namak-chashī*, The first feeding

of a child about six months of age, attended with certain ceremonies.

نامک حرام *namak-harām*, Untrue to salt eaten together, i.e. ungrateful, faithless, perfidious, disloyal; disobedient; evil, wicked.

نامک حلال *namak-halāl*, Faithful, loyal, true.

نامک حلالی *namak-halālī*, Fidelity, loyalty.

نامک خوار *namak-khwār*, Eating salt.

نامک خورده *namak-khwurda*, Salt.

نامک خوارگی *namak-khwāragī*, Gratitude, thankfulness (m.c.).

نامکدان *namakdān*, A salt-cellar; the mouth of a mistress;—*namakdān shikastan* (to break the salt-cellar), To be ungrateful.

نامک ریز *namak-rez*, Scattering salt.

نامک زار *namakzār*, A salt-pan; a salt-mine.

نامک زده *namak-zada*, Salted.

نامکزی *namakzī*, A dish made of honey, flour, and butter (or mutton-fat), with pistachio-nuts, sprinkled with white sugar-candy.

نامک سار *namak-sār*, A salt-pan; a salt-mine.

نامک سنگ *namak-sang*, Native salt; rock-sand.

نامک سود *namak-sūd*, Salted; hung beef;—*namak-sūd kardan*, To salt.

نامک شناس *namak-shinās*, Grateful; loyal.

نامک گیر *namak-gīr*, Who tastes a little of anything salt (to ascertain the quantity of salt put in it).

نامکین *namakīn*, Salted, salt, saline, brackish; witty, poignant, sarcastic; handsome, beautiful.

نامکینه *namakīna*, A food prepared of soured curds, with salt, coriander-seeds, &c.

نامکینی *namakīnī*, Saltiness; agreeableness.

نامگیره *nam-gīra*, (dew-catching) A canopy.

نامگین *nam-gīn*, Moist, wet, humid.

نامل *naml* (v.n.), Slandering, backbiting; an ant; a kind of St. Anthony's fire; blisters from burning;—*namal* (v.n.), Being asleep and helpless (the hand); quickness, haste, expedition;—*namil*, Brisk, prancing, spirited (horse); quick, nimble, ready; slanderous; a new-born infant, in whose hand an ant is put (with a wish that he may be prudent and industrious).

نامله *namlat*, *namla*, One ant; an ulceration on the side of the body; blisters from burning; erysipelas;—*numlat*, Malignant and clandestine whispering or defamation; disquietude, restlessness; incessant motion;—*namilat*, *namila*, (A place) swarming with ants.

نامله *namla*, Full (especially of trouble; perhaps a metaphorical use of *namila* in the previous article).

نامل *nam-lū*, Moist.

نامناک *namnāk*, Moist, dank, damp; dewy.

نامناکی *namnākī*, Moistness, humidity.

نامنک *numunk*, A red substance like coral.

نامور *numūw*, in P. *numū*, *numw* (v.n. of نمو), Growing, increasing; vegetation, growth, increase;—*namū yaftan*, To grow up.

نمود *namūd*, *numūd*, He showed; an index, guide; appearance; proof; apparent, public, glaring, shown, exhibited, famous, prominent;—*sa'adat namūd*, Happy, august.

نمودار *namūdār*, Exemplar, proof, symbol, specimen, representation, imitation, model, copy; appearing, exhibiting; argument; an astronomical artifice for verifying the exact date of a birth; visible; noted, famed; like, after the manner;—*namūdār shudan*, To appear.

نموداری *namūdārī*, Publicity; a compensation for not having lands ascertained by actual measurement (an Indian phrase).

نمودش *namūdaj*, نمودش *namūdīsh*, An exemplar, model, specimen.

نمودگار *namūd-gār*, Who gives proofs of virtue or skill.

نمودن *numūdan*, *namūdan*, To show, demonstrate, cause to appear, exhibit; to declare; to appear, seem; (= *kardan*) to do, to perform, as:—*mu'ālaja namūdan*, To cure, treat medically. (See *bāz-numūdan* under ب p. 144, and نمودن below.)

نمودنی *namūdani*, An apparition.

نموده *numūda*, *namūda*, Exhibited, shown; appeared.

نمودی *namūdī*, Appearance, show.

نامور *numūr* (pl. of *namir*), Pard.

ناموز *namūzaj*, = نمودج q.v. above.

ناموزش *namūzash*, A throne, seat.

ناموسک *namūsak*, ناموشک *namūshak*, *numūshak*, A small kind of partridge.

ناموک *namūk*, A butt for archers.

ناموم *namūm*, A calumniator; one who adorns a tale with falsehood.

نامون *namūn*, *numūn*, A guide; index.

نامونه *namūna*, *numūna*, نمونه *namūya*, *numūya*, Sample, example, specimen, type, form, pattern; a muster; like, resembling; tasting before; a taster; deformed, ugly; inverted, upside down; incomplete, defective, useless; idle, slothful, worthless; construed with *bastan*, *kardan*, &c.

نامی *namī*, Coolness; moistness, dampness.

نامی *namy* (v.n.), Relating, allving (one to his father); attributing a thing (to anyone) as the author; lifting up and putting (one thing upon another); growing, increasing;—*nummā*, *nummīy*, *nummī*, Anyone, anybody; money, coin (that especially in which there is brass or tin); fraud, perfidy; enmity; vice, defect; nature, genius (of mau), substance, essence.

۸ *namīyat* (v.n. of نمی), Growing.
 ۹ *namīj*, *namīch*, A seat, chair, throne (cf. نموج).

۱۰ *namīd*, Moist;—*numīd* (for *nā-umīd*), Hopeless; bad, wicked; miserable.
 ۱۱ *namīdan*, To grow moist; to incline towards, have an inclination or desire for;—*numīdan*, To despair.

۱۲ *namīda*, Inclined, turned towards; moist with dew;—*numīda*, Hopeless, despairing.

۱۳ *numīdi*, Hopelessness, despair.

۱۴ *namīr*, Lazy, greedy, gluttonous.

۱۵ *namīr*, Wholesome (water), easy of digestion; pure (friendship, esteem); many, much;—*numair*, Name of the father of a tribe.

۱۶ *namīrā*, Explanation, interpretation, commentary.

۱۷ *na-mī-shawad* (3rd pres. sing. of *shudan*), It is not possible, it cannot be.

۱۸ *namīs*, (Grass) cropped by cattle and growing again.

۱۹ *namīqa*, A letter, writing.

۲۰ *namīmat*, *namīma*, Detraction, slander, calumny; whispering in the ear; the sound of a pen when writing; a low whisper.

۲۱ *namīma-kār*, A slanderer.

۲۲ *namīmī*, Slandorous, sycophantic.

۲۳ *nandar-khwurd* (for *nā-andar-khwurd*), Unworthy, unbecoming.

۲۴ *nanḡ*, Honour, reputation, estimation; disgrace, infamy, ignominy; base, shameful; battle, dispute; in these meanings construed with the verbs *kardan*, *kashidan*, &c.; a hermaphrodite; (in Zand and Pāzand) a hen;—*nanḡ āmadan az*, To appear preferable to;—*nanḡ dāshtan*, To blush, be ashamed, disdain;—*hiḡzi nāmūs u nanḡ kardan*, To defend one's honour and good name;—*fāriḡ az nām u nanḡ*, Destitute of reputation and of honour;—*kuffāri bi nāmūs u nanḡ*, Infidels without reputation or honour.

۲۵ *nanḡsār*, Changing from a good to a worse form, transmigration, metamorphose.

۲۶ *nanḡ-nāma*, A history of wars; prose or verse written in the way of irony or satire.

۲۷ *nanḡin*, Ugly, deformed, faulty; naked.

۲۸ *nanḡin-namad*, Covered with an ugly cloak.

۲۹ *namam* (for *nana-am*), My (dear) mother (m.c.).

۳۰ *nana*, *nana-jān*, Mother, dear mother, "mamma"; an endearing name also used by mothers towards dear children, and a frequent exclamation in the mouths of girls when they are startled, as the men say "O, Allah!" (m.c.).

۳۱ *nunhīdan*, To cover, hide, conceal.

۳۲ *na-nihāda*, Not laid down for, i.e. not destined.

۳۳ *nav*, A hero, brave man; (imp. or root of *navīdan*) crying, weeping; motion, action, trembling; name of a note in music;—*nau*, *nav*, *nū*, *no*, New, fresh;—*nau ba-nau*, Again and again;—*hinā nau kardan*, To freshen up the dye with hennah;—*qabā (na'l) nau kardan*, To put on a new garment (new shoes);—*māh nau kardan*, To see the new moon.

۳۴ *nav* (v.n. of نوا), Rising with difficulty, striving to rise (with a heavy load); setting in the west (as a star) in the twilight, another rising opposite to it in the east.

۳۵ *nawā*, A sum of money sent to an invader to save the country from plunder; largest and best of anything; the leg; a hop, skip, or jump; a name of the Moguls; name of a fire-worshipper; voice, sound, modulation, song; a certain musical tone or mood; name of a musical instrument; riches, opulence, wealth, plenty; profit, advantage, gain, usefulness, interest; a happy life; a splendid situation; prosperity; content; food, sustenance; provisions for a journey; apparatus, furniture, material; grief, pain; an army; point of a thing; history; separation, disunion; wariness, caution; information; a pledge (either for a debt or when wagering); a wager, stakes; a pawned garment; fettered; a prisoner, captive; a foot-band; grains, seeds, or stones of fruit; fortune, chance; order, arrangement, constitution; a parrot; writing; a son; a grandson;—*nawāyi jān*, A risking of one's life;—*nawāyi chakāwak*, Name of a note in music;—*nawāyi khār-kan (khār-kand)*, Name of a note in music;—*nawāyi murghān*, Song of birds;—*bi-nawā*, Without food, helpless, unfortunate;—*dar nawā āwardan*, To play a musical instrument.

۳۶ *niwā* (v.n. 3 of نوا), Disputing with, opposing, showing enmity against.

۳۷ *nawāb*, A guard of soldiers;—*nūwāb* (pl. of *nā'ib*), Vicegerents, deputies, lieutenants, governors; (in P. also sing.) a vicegerent, &c.; a nabob; Altesse, Highness (as title, m.c.).

۳۸ *naw-ābād*, Newly peopled, recently colonized, or cultivated.

۳۹ *nawābit* (pl. of *nābit*), Plants, vegetables.

۴۰ *nawābigh* (pl. of *nābighat*), Men of magnificence and rank; surnames of several poets.

۴۱ *nawābik* (pl. of *nābik*), High (places).

۴۲ *nawwābi*, Deputyship; a kind of cloth; relating to a nabob.

۴۳ *nawābin*, A successful wish; disposed; flourishing, florid, gay; a flower.

نوا *nawā-pardāz*, A singer; a player on a musical instrument.

▲ نوات *nawāt*, in P. نوات (v.n. of نوا), Intending, proposing; a date-stone; a weight of five *dirham*; also of three and of three and a half *dirham*.

▲ نواتج *nawātij* (pl. of *nātij*), Fruitful, prolific; — *nawāsh'i nawātij*, Prolific cattle.

▲ نواتی *nawāti* (pl. of *nāti*), Sailors.

▲ نواجیز *nawājiz* (pl. of *nājiz*), Wisdom-teeth.

نواجست *nawājast*, نواجسته *nawājasta*, A vineyard newly planted.

▲ نواجی *nawāji* (pl. of *nājiyat*), Swift she-camels running away with their riders.

▲ نواح *nawāh* (v.n. of نوح), Mourning (one defunct); complaining; a complaint; — *nūwāh*, Environs, district, tract, coast, shore, side.

▲ نواحی *nawwāhat*, A hired female mourner.

▲ نواحی *nawāhī* (pl. of *nāhiyat*), Environs, borders, suburbs; coasts; parts adjacent; territories.

▲ نواحی نشین *nawāhī-nishīn*, Dwelling on a coast.

نواخانه *nawā-khāna*, A prison.

نواخت *nawākht*, He caressed; caresses, blandishment; (in comp.) singing, trying or tuning the voice or an instrument; making an essay, tasting.

نواختن *nawākhtan*, To soothe, caress, treat humanely or kindly, gratify, fulfil the wishes of another; to praise, flatter, extol, magnify by words or actions; to give presents; to use as a brother or friend; to play upon any instrument; to sing, to strike up a loud noise; (with an instrument of punishment) to chastise, to strike, to kill; — *barbut nawākhtan*, To play on the lute; — *būrgū nawākhtan*, To blow the horn; — *dukul nawākhtan*, To beat the drum; — *nai nawākhtan*, To play the flute.

نواخته *nawākhta*, Protected, reared, cherished, caressed; good works; presents, favours.

▲ نواخذة *nawākhizat* (pl. of *nākhuzā*, &c.), Commanders of vessels; supercargoes.

نواخته *nawākhta*, A garden or orchard newly planted.

نواخوان *nawā-khwān*, One who taunts another, imitates his voice, makes fun of him.

نواخوانی *nawā-khwānī*, Taunt, imitation of another's voice, fun made of another.

نواد *nawād*, A hole in the ground for concealing treasure; injury, loss; the tongue, speech; calculation.

▲ نوادر *nawādir* (pl. of *nādirat*), Rare things, rarities, wonders; — *nawādiru 'l-kalām*, Unusual phraseology, uncommon language.

نوادشا *nawādsha*, Clay, rubbish.

نواده *nawāda*, A grandson, a son's son; a dear child.

نواده پسرینه *nawāda pisarīna*, A son's son.

نواده دخترینه *nawāda dukhtarīna*, A daughter's son.

نوار *nawār*, *nūwār*, A broad border round a tent; also a piece sewed above a seam to strengthen it; a cable; a belt for man or beast; innocent.

▲ نوار *nawār* (v.n. of نور), Being terrified, fleeing away, abhorring, spurning; timid, dreading suspicion, modest (woman); — *niwār* (v.n. of نور), Being frightened and fleeing away; — *nūwār*, Flowers, especially white; blossoms.

▲ نوارا *niwārā*, A kind of boat; a boat.

▲ نوارات *nūwārat*, *nūwāra*, One flower; a white blossom.

نواریس *nūwāris*, A kind of long cucumber.

▲ نواره *nawāra*, A boat; an establishment of boats kept up at Dacca for the defence of the coast (cf. نوارا above).

نوارهان *nawārahān*, A present made to a poet, musician, or messenger of good news.

نواریدن *nawāridan*, To bolt without chewing.

نواز *nawāz* (imp. of *nawākhtan* in comp.), One who caresses, soothes, or flatters; a performer on a musical instrument; caresses, blandishments; comfort, satisfaction.

نوا زاده *nawā-zāda*, A grandson.

نوازان *nawāzān*, One who caresses, soothes; a performer on a musical instrument; a singer.

نوا زده *nūwāzdah*, Nineteen.

نوا زدهم *nūwāzdahum*, Nineteenth.

نوازش *nawāzish*, Caresses, blandishments, soothing, kindness, politeness, courtesy; a trying to sing, a tuning the voice; beating or blowing a musical instrument; a musical instrument; — *nawāzish kardan*, To caress, soothe.

▲ نوازشات *nawāzishāt* (A. pl. of *nawāzish*), Caresses, &c.

نوازشگر *nawāzishgar*, One who caresses.

نوازشگری *nawāzishgarī*, Kind usage.

نوازش نامه *nawāzish-nāma*, Polite, complimentary letters.

▲ نوازل *nawāzil* (pl. of *nāzilat*), Misfortunes, calamities; cold, rheums.

نوازندگی *nawāzandagi*, The playing on an instrument; flattering, caressing.

نوازنده *nawāzanda*, A flatterer, caresser; a player upon an instrument.

نوازی *nawāzī*, Clemency, courtesy, kindness.

نوازیدن *nawāzidan*, To soothe, caress; to play on a musical instrument.

▲ نوا می *nawwās*, Waving, agitated; pendulous.

نوا می *nawāsā*, A grandson.

نوا ساز *nawā-sāz*, Making prisoner; a singer, a musical performer.

نواستن *nawāstan*, To contend.
نواسته *nawāsta*, Bricks laid close (in building); a brick wall; tiles; heaps or piles of them.

نوا سنج *nawā-sanj*, A singer, a musician.
نوا سه *nawāsa*, A grandchild, daughter's child.

نوا سه *nawāse*, A grand-daughter.
نوا سه *nawāsir* (pl. of *nāsir*), Running sores.

نوا شه *nawāsh*, Melon, cucumber; garden-fruit.

نوا شته *nawāshthan*, To labour, struggle, strive, exert oneself; to be wrinkled, contracted.

نوا شهتا *nawāshtha*, A brick wall; bent, crooked.

نوا شه *nawāshir* (pl. of *nāshirat*), Veins; arm-muscles; wings;—*nawāshiri nāshira*, Outstretched wings.

نوا شه *nawā-shinās*, A singer, a musician.

نوا شه *nawāsha*, Clay or building-cement.

نوا شه *nawāshib*, The enemies of 'Alī.

نوا شه *nawāshif* (pl. of *nāshif*), Gutters, gullies by which water runs down a valley.

نوا شه *nawāshī* (pl. of *nāshiyat*), Forelocks; eminent men (the forelocks of the nation).

نوا شه *nawāzih* (pl. of *nāzihat*), She-camels trained to water ground.

نوا شه *nawāzīr* (pl. of *nāzīr*), Green.

نوا شه *nawāzīh* (pl. of *nāzīh*), Adversities.

نوا شه *nawā-tīrās*, A singer, musician.

نوا شه *nawātil* (pl. of *nātil*), Wine-measures.

نوا شه *nawātir* (pl. of *nātir*), Keepers of vineyards or palm-gardens; guardians of citadels.

نوا شه *nawāzīr* (pl. of *nāzīrat*), Eyes.

نوا شه *nawā'ir* (pl. of *nā'ūr*, ناور *nā'urat*), Water-mills; water-wheels; water-buckets.

نوا شه *nawāfīs* (pl. of *nāfīsat*), Juggling tricks.

نوا شه *nawāfij* (pl. of *nāfijat*), Beginnings or origins of anything.

نوا شه *nawāfiz*, The avenues whereby joy or grief are conveyed to the soul, as the ears, nose, mouth, &c.

نوا شه *nawāfis* (pl. of *nāfā'*, &c.), Women in labour.

نوا شه *nawāfil* (pl. of *nāfilat*), Spontaneous acts of devotion not prescribed by law, works of supererogation.

نوا شه *nawāq*, Sagacious, experienced, fit for anything; a breaker in of camels (*nāqat*).

نوا شه *nawāqir*, Reproaches, imprecations; striking, cogent, knock-down arguments.

نوا شه *nawāqil* (pl. of *nāqilat*), Vicissitudes of fortune; tribes (of Arabs) roaming from place to place; tribute carried from city to city.

نوا قیس *nawāqīs* (pl. of *nāqūs*), Wooden gongs used by the Christians in the East instead of bells.

نوا قیس *nawāqīsi*, Beater of the *nāqūs*.

نوا کز *nawākiz* (pl. of *nākiz*), Wells emptied; nearly exhausted.

نوا کس *nawākis* (pl. of *nākis*), Hangers of the head.

نوا گر *nawāgar*, A singer, musician; one who reads a book from beginning to end; one who does a thing thoroughly.

نوا ل *nawāl*, A present, gift, benefit; fortune; a lot, portion; what is proper or convenient, the right way; office, duty, anything that ought to be performed;—*'amma nawālu-hu*, His bounty is universal (God).

نوا له *nawāla*, *nawāla*, A part of any victuals kept for one absent, or set down before an unexpected guest; a dish of meat; a mouthful, morsel; the wadding of a gun; whatever one carries home from an entertainment; listening;—*nawāla bar*, Carry away the dish or food (see also the following article);—*dosti nawāla*, A trencher-friend, parasite.

نوا له *nawāla-bar*, One who carries away provisions;—*nawāla-bur*, A knife; carving-knife.

نوا لیدن *nawālīdan*, To complain, cry; to shake, tremble.

نوا م *nawām*, Drowsiness;—*nawām*, One who sleeps much, a great sleeper;—*nawām* (pl. of *nā'im*), Sleepers.

نوا مند *nawāmand*, Rich, wealthy, prosperous, well off.

نوا موز *naw-āmūz* (*amoz*), A learner, novice; inexperienced; a young falcon learning to hunt; fond of new things; one who learns anything new, or from the beginning; one who comes to perfection in any study.

نوا موزنده *naw-āmozanda*, A writing-master.

نوا می *nawāmī* (pl. of *nāmiyat*), Growing things.

نوا میس *nawāmīs* (pl. of *nāmūs*), Hunters' lurking-places.

نوا مین *nawāmin*, First-fruits; anything rare, new, and seen for the first time.

نوا ن *nawān*, One who walks with a waving motion, or who moves to and fro, whilst reading or meditating; tremulous; feeble, weak, lean; the messenger of good news; a horse between a cream-colour and a chestnut; intelligence, information; direction; prey, plunder; reading; a reader, writer, learned man, doctor; crying, weeping, complaining; bent, crooked, doubled; old (opposed to new); aware, wary, prudent, intelligent.

نوا نده *nawānzdah*, Nineteen.

نوا نیدن *nawānīdan*, To cry, lament, weep; to cause to cry; to shake, tremble, be agi-

tated; to cause to shake; to be aware or wary; to warn, inform, certify.

نورآورد *nau-āward*, نورآورد *nau-āwarda*, An invention, new publication, anything new.

نورآویر *nawāwir* (pl. of *nūwār*), White flowers.

نوراهد *nawāhid* (pl. of *nāhid*, *nāhidat*), Swelling-breasted (girls).

نوراهق *nawāhiq* (pl. of *nāhiq*), The places in the throats of asses which produce the braying sounds.

نوراهل *nawāhil* (pl. of *nāhil*), Hungry, thirsty (camels).

نوراهی *nawāhī* (pl. of *nāhy*, *nāhiyat*), Prohibitions, things forbidden by law.

نورای *nawāy*, The side of the face, cheek. نورای *nū'ā*, A ditch or a trench cut round a tent to keep off the rain-water.

نورایب *nawā'ib* (pl. of *nā'ibat*), Accidents, revolutions of fortune, adversities, troubles, calamities; extraordinary aids beyond the established contributions.

نورایح *nawā'ih* (pl. of *nā'ihat*), Weeping, wailing (women).

نورائر *nawā'ir* (pl. of *nā'irat*), Enmities, hatreds; fires.

نورآینده *nau-āyanda*, A new-comer.

نورای *nawā'ī*, Voice, sound, melody; riches, affluence, plenty, opulence;—*ahli nawā'ī*, One with a fine voice; a good musician; musical.

نورآیدن *nawāyidan*, To cry, lament, weep, complain; to walk pompously; to swing to and fro.

نورآین *nau-āyīn*, Things newly made or never before seen; of a new kind, new-fangled; novelties, wonders; a new fashion; one who introduces a new fashion; adorned, decorated; the decorations of a house; leader of an army.

نورآین-تار *nau-āyīn-tar* (تارین *tarīn*), (comparative and superlative of the preceding) Things more or most recently made, &c.

نورب *naub* (v.n.), Supplying the place (of another), being a vicar, vicegerent, lieutenant, or nabob; being near; being converted to God; being obedient, performing assiduously every religious duty; nearness; event, accident; (pl. of *nā'ib*) vicegerents;—*nūb*, The Nubians in Ethiopia; (pl. of *nā'ib*) bees;—*nūwab* (pl. of *naubat*, *nūbat*), Periods, turns; accidents of fortune.

نورباده *nau-bāda*, New wine.

نورباره *nau-bāra*, First-fruits.

نورباسون *naubāmūn*, The ox of king Fari-dūn.

نوربان *nūbān*, A king's son.

نورباوه *nau-bāwa*, First-fruits, early fruit; anything new, curious, or agreeable to the eye;—*nau-bāwa kardan*, To eat first-fruits or early fruits; to produce.

نورب *naubat*, *nauba* (v.n. of نورب), Supplying the place (of another); a period,

time, turn, revolution; anything done periodically; a guard which is relieved; keeping watch, relieving guard; drums beating at the gate of a great man at certain intervals; a sentinel, watchman; [*naubati tab*, Paroxysm of a fever;]—*nūbat*, Accident, calamity, misfortune; period, time, turn; Nubia, part of Ethiopia.

نورب *nūbat-an*, Alternately, successively.

نورب *naubat*, *nobat*, A very large kettle-drum, struck at stated hours; a musical band playing at stated times before the palace of a king or prince; construed with the verbs *dādan*, *rasīdan*, *zadan*, *shikāstan*, *guzāshān*, *nawākhān*, &c.; a large statement for giving audience; security, safety; opportunity; guard, protection. (See also نورب).

نوربخانه *naubat-khāna*, A watch-tower; a guard-house; the music-gallery.

نورب زن *naubat-zan*, A beater of the kettle-drum.

نورب گاه *naubat-gāh*, *naubat-gah*, A place where a tent is pitched; an orchestra, music-gallery; a prison.

نورب نواز *naubat-nawāz*, A beater of the kettle-drum.

نورب *naubate*, One turn; one guard; at one time, once upon a time;—*naubati*, He who beats the kettle-drum called *naubat*; the grand tent of audience; the tent in which the *naubat* is kept; a led horse; the wife whose turn it is to be visited by the husband, or to wait on him.

نوربتي دار *naubāti-dār*, The door-keeper of a tent of audience; a jailer; a head-drummer.

نوربتي گاه *naubāti-gāh*, The place where a tent is pitched; the tent of the wife whose turn has come (to be visited by the husband).

نورب *nau-bar*, Fresh fruits newly ripe; a damsel whose breasts begin to show;—*naubar kardan*, To eat fresh fruits; to produce.

نوربشتن *nūbishtan*, To preserve, spare.

نوربک *nūbak*, *nobak*, A vine-twist or shoot.

نوربندگان *naubandajān*, *naubanda-gān*, A city in Persia.

نورب *nauba*, First-fruits;—*nūba*, Complaint, moan; bark of the wild pine; pith of a tree; Nubia.

نورب *nauba*, Intermittent fever (see also نورب and نورب above).

نوربار *nau-bahār*, The spring-quarter; name of a fire-temple.

نورباری *nau-bahārī*, Name of a note in music; name of the 27th note of Barbud.

نورب خانه *nauba-khāna*, Guard-house; music gallery.

نوربی *nūbī*, A Nubian.

نوربک *naubikāh*, Ivy.

نوربیدن *nūbīdan*, To roll, wallow (as a horse).

نوپان *nūpān*, A wicker basket.
نوپار *nau-par*, نوپراز *nau-parwāz*, Newly-fledged, a fledgeling.

نوپیدا *nau-paidā*, New, newly produced, recent.

نوتاش *nautāsh*, Constant, eternal, everlasting.

نوتار *nautar*, Newer, more recent.

نوتی *nūti*, A seaman.

نوج *nūj*, A pine-tree.

نوجبه *naujaba*, Inundation, flood; an angel.

نوجوان *nau-jawān*, Quite young; a young man, lad, youth.

نوجوانی *nau-jawānī*, Prime of life, youth.

نوح *nūch*, = نوج q.v.

نوحگی *nauchagi*, Newness, freshness.

نوحه *naucha*, A youth, a young man.

نوحه (v.n.), Lamenting, complaining, moaning; mourning a deceased relative; plaint, moan; rhyme, rhythmical oration; a company of people uttering together a rhythmical oration; —*nauḥ*, *nūwah* (pl. of *nā'ihat*), Female mourners; —*nūḥ*, Noah.

نوحه *nūḥ*, Ivy.

نوحه *nauḥat*, *nauḥa*, Lamentation, moan, wail over the dead (by female mourners); —*nauḥa kardan*, To wail (as hired mourners); to milk.

نوحهگار *nauḥagar*, One who laments; a hired mourner; one who milks.

نوحهگاری *nauḥagari*, Lamentation.

نوحیدن *nauḥidan*, To weep, lament.

نوحه *nūkh*, Plaint, moan, lamentation (probably misreading for نوح).

نوحه *nau-khāsta*, New-risen, i.e. a youth, young man; —*dilāwarānī nau-khāsta*, Youthful warriors.

نوحه *nau-khat*, A youth whose mustachios are just appearing.

نوحه *naukhatī*, First appearance of a beard; —*naukhatī* 'i *ālam*, Early spring-grass.

نوحه *naukhana*, Kindness, beneficence (doubtful).

نوحیدن *naukhidan*, To lament, weep (probably misreading for نوحیدن).

نوحه *nau-khez*, New-risen, fresh, tender.

نود *naud*, نودان *nawadān* (v.n. of نود), Being moved, agitated, waving, tottering, nodding (from drowsiness).

نود *nūd*, A beloved son; —*nawad*, (S. *nawati*) ninety; the posteriors; he trembles; —*nawad bār*, Ninety times.

نوداران *naudārān*, نودارانی *naudārānī*, Drink-money, over and above stipulated wages; anything given to a poet, or to the servant who brings a present, or to a messenger who brings good news.

نوداماد *nau-dāmād*, A young husband.

نودامادان *nau-dāmādān* (pl. of the preceding), A new husband and bride, a new couple.

نود *naudad*, A fold.

نودر *naudar*, Anything new and strange; name of a son of Minichihir.

نوداران *naudārān*, Servants, apprentices (perhaps misreading for نوکران).

نودارانه *naudārāna*, Drink-money.

نوداره *naudara*, A beloved offspring; bold, warlike; folded up, rolled together, creased; a mode of stitching; a border sewed on a garment.

نودساد *nūdsād*, Any honourable profession or employ; a bias to the useful and praiseworthy.

نودمیده *nau-damīda*, Newly sprung up, a fresh shoot.

نودندان *nau-dandān*, A child that has newly-cut teeth.

نودولت *nau-daulat*, An upstart, parvenu.

نوده *nauda*, Air, atmosphere; bold; —*nawada*, A grandchild; beloved offspring.

نور *naur* (v.n.), Shining; being frightened, flying in horror from anything; frightening (a female), causing (her) to run away with fear; questioning (?); the blossom of a tree, a flower (especially when white); —*nūr*, Light, rays of light (construed with the verbs *uftādan*, *barīdan*, *burdan*, *bekhtan*, *jastan*, *dādan*, *sokhtan*, *shustan*, *shikastan*, *gusistan*, &c.); splendour, illumination; an epithet of God; one who enlightens (applied as an epithet to Muhammad); knowledge; truth; quicksilver; (pl. of *nār*) fires; (pl. of *na'ūr*, *nawār*) timid (fawns); modest (women); —*nūri ilāhi*, Divine light; —*nūri imān*, Light of the faith; —*nūri pasīn*, Muhammad; —*nūri tajallī*, An illumination; —*nūri chashm* (*dāda*), Light of the eyes; a beloved child; —*nūri sāda*, Pure light, without any mixture of darkness; —*nūri 'azrā*, The light of Jesus and Mary; —*nūr gustarānīdan*, To display, lay open; to turn to; to do good; —*nūri mubīn* (*nakhustīn*), Muhammad.

نور *nūrā*, Depilatory.

نور اسپهبد *nur-isfahbud* (اسپهبد *ispahbud*), Rational soul.

نور افشان *nūr-afshān*, Light-diffusing.

نورانی *nūrānī*, Serene, light, clear, bright, luminous (as the bodies of angels); serenity, brightness.

نورانیان *nūrānīyān* (pl. of the preceding), Serene, bright, luminous (as angels).

نورانیة *nūrānīyat*, Light, splendour, brightness, luminousness.

نورار *naurāwar*, A copper vessel.

نوراهان *naurāhān*, A present, gift; good news.

نور بخش *nūr-baksh*, Light-bestowing.

نوره *naurat*, One blossom; —*nūrat*, *nūra*, A medicament made of quick-lime and arsenic for taking out hairs by the roots, a depilatory.

نورد *naward*, A ply, fold, wrinkle, twist; a crease; a scroll; anything folded and round; a burrow; the hem or anything sewed round the edge of a garment; ready money; a brute; battle, combat, quarrel, law-suit; a gift, present; a weaver's beam, upon which he rolls the cloth; worthy, convenient, proper, excellent; approved, acceptable, agreeable; like, resembling, equal, of the same stature, breadth, weight, or measure; (in composition) going round, surrounding, travelling over; a traveller; collected, gathered, gained; [*andar naward*, In obscurity; — *dar naward kardan* (*kashidan, nihādan*), To roll up, to conceal, to obliterate; to place in a hole; — *samandi rah-naward*, A horse that can travel well; — *saiyāhi jahān-naward*, A traveller who has gone round the world; — *safrā-naward shudan*, To scour the country round;] — **نورد**, Original name of the city of Gāzīrūn.

نورداجه *nawardajat, nawardaja* (from P. *nawarda* "plaited"), Wicker-work.

نوردان *nawardan*, To fold, twist; to crease; a weaver's beam, on which he rolls the cloth.

نوردمانند *naward-mānand*, Resembling a weaver's beam (m.c.).

نوردناک *nawardnāk*, Wrinkled, creased.

نورده *nawarda*, A daughter's son; a shirt, shift; the body of a shirt; any written attestation signed by a judge; twisted, plaited, folded, coiled; creased; — *nawarda'i pirāhan*, Any kind of border sewed round a shirt.

نوردیدن *nawardidan*, To fold, crease; to twist; to travel, walk, wander, stray; to render nameless, to remove any mark of distinction; to omit, leave undone; to pass by or over, to slight.

نورديه *nawardida*, Folded; creased; twisted.

نورس *nau-ras*, Young, fresh, tender, recent; name of a celebrated preface by Zahrī to a work of the same name by Ibrāhīm 'Adil Shāh.

نورستار *nūristār*, pl. *nūristārān*, A soldier; the military order.

نورسته *nau-rasta*, A young shoot, sapling.

نورسیده *nau-rasida*, New, fresh, germinating.

نورفتار *nau-raftār*, (A child) that has newly learned to walk.

نورگستر *nūr-gustar*, Light-diffusing.

نورجه *nauranja*, A lake, pool; name of a city (this meaning doubtful).

نورند *nūrand*, A translation.

نوروز *nau-roz*, New-year's day (according to the Persian calendar being that on which the sun enters Aries); — *nau-rozi buzurg* (*khāssa*), (great or special new-year's day) The sixth day after the vernal equinox; name of a note in music; — *nau-rozi khārā* (*khurda, kūchak*), Name of a

note in music; — *nau-rozi sultānī*, The true astronomical vernal equinox; — *nau-rozi 'amma*, (general new-year's day) The day on which the sun enters Aries, initiating a week of festivities, which terminates with the *nau-rozi buzurg*, q.v. above; — *nau-rozi 'arab*, Name of a musical note; — *nau-rozi kaiqubādī*, Name of a musical note.

نوروزی *nau-rōzi*, Belonging or referring to the new year; a garment worn on new-year's day.

نوروزیه *nauroziya*, A new-year's gift.

نوره *naura*, Wood for roofing; — *nūra*, A depilatory unguent made of arsenic and quick-lime; construed with the verbs *kardan, kashidan, mālidan, nihādan*, &c.

نورهان *nau-rahān*, نورهانی *nau-rahānī*, A present brought from a journey; a poem recited by a strolling bard or minstrel; good news; a present made to a poet.

نوری *nūrī*, Splendid, bright, clear; an epithet of Abū 'l-Husain, a celebrated preacher; a proper name (m.c.).

نوری *nūrī*, A kind of red parrot; a kind of apricot.

نوریته *nūrīta*, Imagined, conceived, thought.

نورین *nūrain* (obl. du. of *nūr* used as nom.), Both lights, i.e. the sun and moon; also the eyes; — *zū 'n-nūrain*, Name of the caliph Othmān (as having married two daughters of Muhammad).

نور *noz* (for *hanoz*), Now; (for *نور* q.v. below); a pine-tree.

نورزاد *nau-zād*, Newly-born; name of a village in Khurāsān.

نورزادگی *nauzādagi*, Being newly born; new birth.

نورزاده *nau-zāda*, Recently or lately born; — *nau-zādagāni chaman*, Sprouts, shoots, buds, blossoms.

نورزاده *nau-zā'inda*, نورزاده *nau-zā'ida*, Recently-delivered (female).

نورده *nūrdah, nuwazdah*, Nineteen.

نوردهم *nūzdahum, nuwazdahum*, The nineteenth.

نورزرن *nūzarūn*, Name of the angel in whose charge are placed the plane-trees.

نوز *noz*, A pine-tree.

نوزان *nūzhān*, A dreadful, terrifying voice; name of a river (this unsupported by examples).

نوزن *nozhan*, A pine-tree.

نورنده *naushanda*, Who or what produces an effect; who or what causes.

نورته *nozha*, The collar of a garment.

نوس *naus*, نوسان *nawasān* (v.n. of نوس), Driving (camels); being moved to and fro, shaken; flowing down the back (hair).

نوس *nos*, The rainbow; mimicry; the burlesque imitation of a person's voice; — *nūwis* (for *nūwis*, imp. of *nūwishtan*), Write thou.

نوسازی *nausāzi*, Repair; renovation (m.c.).

nū-sipās (for *nā-sipās*), Ungrateful.

nawistan, To groan;—*nuwistan*, To write (probably misreading).

nosta, *nawasta*, Noise in the throat by one crying.

nau-safar, Who has travelled recently; new (i.e. inexperienced) in travelling; who undertakes his first journey.

nau-sinn-u-sāl, A youth.

nau-suwār, One who has recently learned to ride.

nosa, The mirage; the rainbow.

nausira, Debate, dispute, controversy.

naush (v.n.), Taking; seizing (the beard or the hair); searching, inquiring; deceiving; bringing anything good;—*na'ush*, Robust, strong, victorious; one who seizes anything forcibly.

nosh, *nūsh* (imp. of *noshīdan*), Drink thou; (in comp.) drinking; a drinker; a drink, draught; anything drunk, especially sweet, agreeable, and wholesome; honey; treacle; an antidote against poison; the water or life of immortality; life; sweetness; sweet; pleasing, agreeable; consonant, harmonious; the wild pine; a present, reward; name of a fire-temple; name of the fifth day of the month according to the era of Yazdagird; [*noshi jān*, What prolongs life; what rejoices the mind;—*nosh kardān*, To drink;]—*nosh* (for *niyosh*, imp. of *niyoshīdan*), Hear thou! harken! (in comp.) who hears, listens to; the sense of hearing;—*nawash*, A present; a recompense;—*nuwish*, Writing; predestination.

noshā, *nūshā*, A drinker.

noshāba, The water of life; name of the queen of Barda'.

naushād, Name of a city famous for the beauty of its inhabitants.

naushādar, Sal-ammoniac (used in tinning and soldering).

nosh-āzar, The second of the seven famed fire-temples in Persia; name of a champion; also of a son of Asfandiyār.

nosh-ā-nosh, With full cups; with repeated bumpers, draught after draught.

noshānīdan, To cause to drink.

nau-shāh, A young king; a bridegroom.

nosh-bād, *nosh-bāda*, Name of a note in music.

nosh-bar, Honey.

nosh-bahr, Whose lot is pleasant.

nocht, A draught, potation; a drinker;—*nawasht*, He twisted, folded, or creased; dragon-wort;—*niwisht*, He wrote; writing;—*niwishti khudā*, The prescience of God, divine predestination.

nuwishtajāt, Writings.

niwisht-khwānd, Epistolary correspondence, reading and writing.

noshān, *nūshān*, To drink;—*nawashān*, To fold, twist, coil; [*bar-nawashān*, To fold, twist, coil (see also *niwisht* p. 514);]—*nawishtān*, *nuwashān*, To go far away; to groan;—*nawishtān*, *niwishtān*, *nuwishtān* (S. *ni+pišh*), To write; to preserve, to spare;—*ba-niwishtān āmadān*, To be described; to be describable (m.c.).

nawashta, Folded, coiled, twisted;—*niwishta*, Written, described; a writing.

nosh-jām, A drinking-cup.

nush-khwār, Rumination, chewing the cud; cud.

nosh-khwur, The fifth day of the month according to the era of Jalālū 'd-dīn.

nosh-dārū, Treacle; antidotes of every kind; wine; name of an electuary.

nau-shuda, New, recent, fresh (= *nush* q.v. below).

noshirwān, *nushirwān*, Name of a king of Persia in whose reign Muhammad was born, A.D. 578; just; the archangel Gabriel.

nosh-zād, Name of a son of Noshirwān.

nau-shikār, A new hunter, a novice in hunting.

nau-shigufā, New-blown (rose) beginning to expand;—*nau-shigufā'i bām-dād*, Break of day, dawn;—*ghuncha'i nau-shigufā*, A rose-bud.

nosh-giyā, Name of an antidote.

nosh-lab, Sweet-lipped.

nosh-labīnā (*lapīnā*), Name of a musical note.

noshānja, Wholesome, digestable.

noshanda, A drinker;—*noshanda'i sharbati mawaddat*, A drinker of the nectar of love.

nau-shav, New, recent, fresh.

nau-shah, A young king; a bridegroom, son-in-law;—*nosha*, Fortunate, happy, prosperous; sweet, cheerful; sweetness, goodness; affliction, sadness; distracting cares; the rainbow;—*nosha kardān*, To flatter.

noshijān, "May it agree with you" (said to a person who is eating or drinking).

noshīdagī, A drinking; a draught.

noshīdan, To drink, take; to digest.

noshīn, Sweet, pleasant; easy of digestion; (for *niyoshīn*) to be listened to; audible.

noshīn-bāda, Wine which flows pleasantly down the throat; name of the twenty-eighth note of Barbud.

noshīn-rawān, Sweet life; king Noshirwān.

نوشينه *noshina*, Pleasant wine; name of a note in music.

أ نوص *naus* (v.n.), Retiring, retreating, declining, shunning, flying from, escaping; remaining behind; delaying; taking refuge; a wild ass.

أ نوص *nauz* (v.n.), Travelling, perambulating; moving anything in order to draw it out (as a tent-pin), pulling out, uprooting; the rump-bone, root of the tail; the suture or joining-place of the buttocks with the back (especially in a camel).

أ نوط *nauf* (v.n.), Suspending, appending; being troubled with a pestilential swelling (a camel); a parcel hung or placed between the two larger trusses or loads carried on each side by a camel; a hamper hanging to a camel's load in which dates are carried; the interstice between the buttocks and loins of beasts.

أ نوطه *naufat*, *naufa*, A hamper in which dates are carried; hatred, rancour, malice; a kind of pestilential bubo on the breast to which camels are subject.

أ نوع *nav*, Species, kind, sort, manner, mode; [*nav'i insān*, Mankind; — *nav'i bashar*, The human race; — *nav'i jafā*, Anything perplexing; — *nav'i digār*, Another kind; — *nav'i firāgh*, A little rest; — *nav' u jins*, Species and genus; — *ba-chi nav*, Of what kind? (m.c.);] — *nū*, Thirst.

أ نوعا *nav'-an*, Somewhat, in some manner.

أ نوعه *nzu'at*, Fresh fruit.

أ نوص *nav-arūs*, A newly-married bride; — *nav-arūsāni bahār* (*chaman*, *roz*, *nav-roz*), Young shoots, opening flowers.

أ نوص *nav-inān*, New to the bridle.

أ نوص *nav'i*, Constituting a species, specific.

نوغ *nogh*, A place near the desert of Kipchāk.

أ نوب *nauf*, A camel's hump; long.

نوب *nof* (imp. of *nofidan*), Cry aloud; echo from a mountain; hollow place or cavern; noise of a multitude; howl of a dog.

نوغ *nūfāgh*, Name of a city.

نوفتم *nūftam* (for *nayuftam*), I may not fall.

نوفتي *nūfti* (for *nayufti*), Thou mayest not fall.

نوفر *nūfar*, *naufar*, Water-lily, nenuphar.

أ نوبل *naufal*, The sea; a munificent man; a present; a handsome youth; male hyena; whelp of a wild beast; a jackal; adversity; name of an Arabian king.

نوفه *nofa*, A loud noise, clamour; the confused noise of a multitude of men or animals.

نوفيدن *nofidan*, To resound, as an echo or the confused noise of men and animals; to cry with a loud voice, roar, bray; to move, stir, shake, wag; to be disturbed.

أ نوق *nūq* (pl. of *nāqat*), She-camels.

أ نوق *nau-qadam*, (A child) that has newly learned to walk; a tyro, novice, beginner.

نوك *nauk*, *nok*, A point, tip, end; beak of a bird; tips of eyelashes; — *nauki khāma*, Nib of a pen; — *nauki zabān*, Tip of the tongue; — *nauki qalam*, Point or nib of a pen.

أ نوك *nūk* (pl. of *anwak*), Foolish men or women; — *nūk*, *nauk*, Folly; — *nawak* (v.n.), Being foolish, stupid.

أ نوكه *naukā'* (fem. of *anwak*), Foolish, stupid (woman).

نوكار *naukār*, Young in business; a beginner, tyro, novice.

نوكال *nūkāl*, Deception.

نوكدار *nauk-dār*, Pointed.

نوكدها *nau-kad-khudā*, A new house-keeper; a bridegroom.

نوكر *naukar*, *nūkar*, A servant; a dependant; [*naukari bāb*, A government functionary (m.c.); — *nūkar*, Name of a king.

نوكرده *naukardu*, A grandson.

نوكري *naukarī*, Service, attendance, inferiority.

نوكري پيشه *naukari-pesha*, One who lives on employment; a servant.

نوك ريز *nauk-rez*, A dip of ink.

نوكفاره *nūkfār*, *nūkfāra*, = نوكفاره, qq.v. (probably misreadings).

أ نوكه *naukā* (pl. of *anwak*), Foolish people.

نوكيله *nokilā*, Sharp-pointed.

نوغان *nūgān*, *naugān*, عيد نوغان *'idi naugān*, An anniversary, encœnia, commemoration.

نوغفار *naugufār*, *naugufāra*, A talkative man.

نوغند *nogand*, نوگنده *noganda*, Newly sprung up.

نوغواره *nauguwāra*, A talkative fellow.

نوكيوش *nūgiyūsh*, Name of the king of the island طرطانيوش *Tartāniyūsh*, where 'Azrā alighted and found a refuge.

أ نول *naul* (v.n.), Giving, presenting, being liberal; folding, twisting; a gift, present; manner, mode; a weaver's beam; office, duty, whatever one ought to perform; a channel full of water; freight; — *nūl*, A race of negroes.

نول *nol*, The outer part of the mouth; a beak, bill; a spout; the neck of a bottle; anything on which one leans or is supported; a whirlpool, vortex; — *noli murgā*, The beak or bill of any bird, especially a goose.

أ نولة *naulat*, *naula*, One largess or gift; somewhat; a kiss; [*a'n-naulat*, The area of the temple of Mecca, that which surrounds the *haram*, or sacred enclosure;] — *nūlat*, *nūla*, Anything obtained, a gift.

أ نولون *naulūn*, Freight.

نوله *nūla*, Speech, a word.

أ نوم *naum* (v.n.), Sleeping, falling asleep; sleep, slumber; (pl. of *nā'im*)

sleepers; [*naumi dā'im*, A perpetual sleep;] —*nuwam*, Sleepy; comatose; — *nūwam* (pl. of *nā'im*), Sleepers.

لوم مسلمان *nau-musulmān*, One who sets about a thing properly.

لوم ملزم *nau-mulāzim*, A raw recruit, novice.

لوم ملزمی *nau-mulāzimī*, Noviciate.

لومید *naumed*, Hopeless; — *naumed shudan*, To be desperate, lose hope, despair; — *naumed gardānidan*, To drive to desperation, render desperate.

لومیدن *nūmidan*, To sleep, doze, rest.

لومیدی *naumedī*, Despair; disappointment, ill-luck.

لومیزی *naumezi*, = لومید لومیزی *naumezī*, = لومید qq.v. above.

لوم *nūn*, Dimple in the chin (cf. A. *نونة*), trunk of a tree; firm, fixed in a place; the eyebrow; greatness, magnificence, opulence, prosperity; (for *aknūn*) now.

لوم *nūn*, The letter *n*; a fish; the sharpest part of a sword; a sword; the eyebrow; ink; an ink-holder; name of a city; — *nūni ghunna*, Nasal *n* (see A. *نونة* p. 896); — *nūni mūsā*, A *nūn* formed in the shape of a bow; vulva; — *zūn-nūn*, The prophet Jonah (as being swallowed by a fish); name of a famous sword.

لوم *nūnat*, *nūna*, One fish; a dimple in a boy's chin; name of a woman.

لوم *nawand*, A courier, messenger, newsman; a well-going or ambling horse or mule; a horse; swift, quick-going; rue; echo, loud noise; a searcher, seeker, inquirer; a deceiver; a man of quick conception; name of a place; also a mountain; also of a champion of Iran.

لوم نادک *nawnadāk*, Suddenly, unexpectedly.

لوم نوندل *nawandul*, A son's son.

لوم نونده *nawanda*, A swift horse; swift, active, nimble; one who moves or trembles; one who calls out for help; acute, ingenious, quick of apprehension; rue; — *nawanda*, Anything newly produced.

لوم نونده *nūnanda*, Acute, ingenious, quick.

لوم *nau-nau*, Again and again (= لوم *nau* q.v. under *لوم*).

لوم *nūna*, A dimple in the chin.

لوم نیهال *nav-nihāl*, A young tree.

لوم نیاز *nau-niyāz*, Anything newly produced; a beginner, tyro, novice.

لوم *na'ū*, *nawū*, A fresh date.

لوم *na'ūr*, Timid (woman), dreading suspicion, modest.

لوم *na'ush*, Strong, robust; one who snatches or seizes a thing with violence.

لوم *nau u kuhn*, Young and old, everybody, all mankind.

لوم *na'um*, Somnolent; one who sleeps much.

لوم *nauh* (v.n.), Being exalted; being eminent, magnificent, generous; being strong, firm, courageous; — *nauk*, *nūh*,

Aversion, abstinence; — *nūwah*, Female mourners.

لوم *nūh*, Nine; — *nawa*, A grandchild; new.

لوم *nawā*, Intention, purpose; mode, manner; the place of circumcision in a girl; (pl. of *nawāt*), date-stones; — *nu'ā*, A ditch round a tent to keep off the rain-water.

لوم *nawī*, Newness, freshness, novelty; — *niwe*, *nuwe*, The Qur'an (cf. *نوی* above).

لوم *nūyān*, A prince, king's son (chiefly used by the Tartars and Turks).

لوم *nuwaib* (dim. of *nāb*), A small dog-tooth.

لوم *naweck*, Ivy, woodbine.

لوم *nuwed*, *nawed*, Happy tidings, good news; (construed with the verbs *awardan*, *dādan*, *rasīdan*, *fristādan*, &c.); the gospel; a present to the bringer of good news; reward, recompense; equity, justice; vow, promise; entertainment, feast, hospitality; part of the provisions of a feast which the guests carry away; power, strength; reproaching, reviling; [*nawed dādan*, To promise]; — *nuwed*, Mirth; good news; anything which affords pleasure; invitation to a feast; promise of a lucrative situation; — *noyad*, He trembles; he complains; he weeps.

لوم *nuwed-gar*, Announcer of good news.

لوم *nawīdan*, To sleep, slumber, rest little or badly; to move, especially when rising from a place; to shake, tremble, stagger; to complain; to invite to a feast; to make or become new.

لوم *nawīda*, Tottering; complaining.

لوم *nuwairat*, *nuwaira* (dim. of *nār*), A little fire.

لوم *nawīs*, *nuwīs*, Writing, describing; a writer; — *sūd-nawīs*, A quick writer.

لوم *nawīsāndan*, نویساندن *nawīsānīdan*, To cause to write or describe.

لوم *nawīstan*, نویستن *nuwīstan*, To write.

لوم *nawīsandagi*, نویستنگی *nuwīsandagī*, Writing.

لوم *nawīsanda*, نویسنده *nuwīsanda*, A writer, scribe, clerk, accountant.

لوم *nuwīsa*, The rainbow.

لوم *nawīsh*, (in. comp.) Writing; a writer.

لوم *nawīshān*, نویشتن *nuwīshān*, To write.

لوم *nuwīsha*, Blandishments; — *nuwīsha kardan*, To caress; to ask; to deprecate.

لوم *nawīsh* (v.n. of نویش), Moving oneself; strength; the power of moving oneself.

لوم *nūyāk*, A time, turn, period; a pipe, flute; a vine-twist or sucker.

لوم *nawīl*, The front, forehead.

لوم *nawīm*, Only, merely; — *ba-nawīmī didan shīnākht*, By only seeing he knew.

لوم *nawīn*, نویین *nuwīn*, A prince, a king's son; the most excellent of anything.

لوم *nūyanda*, نوینده *noyanda*, Acute, ingenious, quick.

nūya, noya, A sucker at the root of a tree; a tender shoot; sap; plaint, lamentation, moan.

nūyīdan, To cry aloud, lament.

nūyīn, Son of a king, prince; a commander of 10,000.

na (sometimes, in poetry, *nah*), No, not, neither, not yet; [*na khair*, No, not at all (m.c.);] — **nihi** (imp. of *nihādan*), Place thou; suppose, take it for granted (m.c.); (in comp.) placing; one who places or applies; a town, city; whence is said to be derived *nishāpūr* for *nihi shāpūr*, The city of Shāpūr; [*qadam-nih*, Fixing or placing the feet;—*qadam-nihi ziyarat shudan*, To visit;]—**nuh**, Nine; the nine orifices of the human body;—**nuh bām** (*pāya, pidar, parda, hujra, hisāri minā, kharās, rawā, sipih, shahri bālā, saḥifa'i gardūn, ṭarām, ṭabaq, qasr, kākh, muqarnas*), The nine heavens;—**nuh pāya**, A pulpit;—**nuh pidar**, The seven planets with the dragon's head and tail;—**nuh hujra**, *ḥarām* of Muhammad;—**nuh gauhar**, The nine precious stones, i.e. turquoise (*firoza*), hyacinth (*yaqūt*), ruby (*la'l*), diamond (*al-mās*), sapphire (*nilam*), emerald (*zumurrud*), cornelian (*'aqiq*), pearl (*durr*), and coral (*marjān*);—**na'i** (for *na i*), Thou art not.

nahāb (pl. of *nahb*), Spoils;—**nah-lāb**, A plunderer, spoiler; the lion.

nahābir, *nahābir* (pl. of *nuh-burat, nuhbūrat* respectively), Dangerous places; hell; high sandhills.

nahāt, in P. **nāh** (pl. of *nāh*), Prohibitors.

nahād, Manner, custom;—**nihād** (3rd pers. pret. and verbal noun of *nihādan*), He placed; placing, position, posture; foundation, structure; nature, form, habit, constitution of the body; stature; quality, essence; mind, heart; (other, but doubtful meanings given by Meninsky are: family, stock, race; dregs, dung; young, as a horse or cow; fear; untamed, wild;)—**nihādi akhtarān**, The disposition of the stars;—**sādiq-nihād**, Good-hearted, sincere.

nihādagi, Habit, form, constitution, nature, quality; holiday-clothes; the show-bread.

nihādan, To place, put, lay upon, collocate; to appoint; to apply, administer; to build; to copulate;—**arra nihādan**, To apply a saw;—**asb u farzīn nihādan**, To win in chess, to vanquish, to conquer;—**āyīn nihādan**, To institute;—**bar sahrā nihādan**, To publish, make known or manifest;—**banā nihādan**, To build;—**pāy birūn nihādan**, To go out, make an exit;—**pāya nihādan**, To appoint;—**tarāzū nihādan**, To set up a balance;—**tukma nihādan ba**, To suspect;—**jurm nihādan**, To impute a crime, &c.;—**tegh bar sar nihādan**, To strike the head with the sword;—**khāya**

nihādan, To lay eggs;—**khwān nihādan**, To spread the table-cloth, to lay the table;—**khwud-rā ba masti nihādan**, To counterfeit intoxication;—**rūy nihādan**, To turn the face towards; to contend with;—**sar nihādan**, To submit, to obey; to contend with (*sūy*);—**sham' (shama') nihādan**, To illuminate, to light up a place;—**mā'ida nihādan**, To lay the table;—**gām nihādan**, To step, walk, go;—**gardan nihādan**, To bow the neck.

nihāda, Placed; appointed.

nahādīdan, To fear, to dread.

nahār, Much, many; diminution; a goat; a black water-fowl with white spots on the head; (for *nāhār*) fasting; breakfast; [*nahār kardan*, To breakfast;]—**nihār**, An idol; detriment, loss;—**nihār, nahār**, Fear, dread, apprehension; consumption, a wasting of the body.

nahār, The day from sunrise to sunset; the diffusion of light, making things visible; name of a poet; a young bustard (or *qatā*);—**lail-an wa-nahār-an**, By night and by day.

nahāra, A light breakfast.

nahārī, Much, many; breakfast; a kind of bit or bridle.

nahārīdan, To breakfast;—**nihārīdan, nahārīdan**, To waste, decay, fall away; to be terrified, to be afraid (as boys of a schoolmaster).

nihāz, Fear, dread;—**nuhāz, nahāz**, A large castrated he-goat, with spreading horns and long legs, that leads the flock; any person or animal followed by others, a prince, leader, antistes, &c.

nihāzīdan, To dread, fear, apprehend.

nuhāq (v.n. of *nuhāq*), Brayings (an ass).

nihakat (v.n.), Being strong, vigorous, bold.

nihāl, A young plant, shoot, sucker cut from a tree to be planted separately; any plant or herb transplanted; growing from the root of a tree; carpet, cushion, mattress, bedding; chase, game; construed with the verbs *rustan, kardan, giriftan, nishāndan, nihādan, &c.*

nihālcha, A quilt, wrapper, coverlet.

nihāl-gāh (as *gah*), A lurking-place for hunters; a place for hunting.

nihāla, A lurking-place for hunters; a hunting-place; chase, game; a scarecrow set up to drive beasts into the hunter's toils; a young shoot or sucker; a carpet.

nihāla-gāh (as *gah*), A hunting-place; a lurking place for hunters.

nahālī, *nahālīn, nahālīn*, A species of small carpet with a short pile; a mattress for sleeping on; a cushion;—**nihāle**, One young plant, &c.

nahām, nihām, nuhām, A black-

smith; a carpenter;—*nukām*, A kind of bird, an owl; a monk;—*nakhām*, A lion; middle of an open road.

a nahāmī nahāmīn, A black-smith.

nihān, Hid, concealed, occult; prudently, secretly; the mind, soul, interior;—*nihān dāshlan*, To conceal, hide, suppress;—*nihān shudan*, To be concealed;—*nihān u āshkāra*, (Things) private and public;—*andar (dar) nihān*, Secretly, clandestinely.

nihān-paikarān, Angels, spirits, invisible beings.

nihāncha, A concealed, secret thing.

nihān-khāna, A cabinet, closet, private room; a hole dug in the ground for sitting in during the hot weather, or for storing up corn; a place where rubbish or filth is thrown; a grave, sepulchre, tomb.

nihān-dār, A concealer.

nihāndūn, A granary, warehouse, storehouse, cellar; a wardrobe, closet.

nihān-dara, = *nihān* above.

nihānī, Privately, secretly; a secret; concealment; secret, privy; occult, clandestine;—*ittifāqi nihānī*, A private confederacy, league;—*andāmi nihānī*, The privy member.

nihānīcha, Privately, secretly.

nih-āwand, *nah-āwand* [town (*nih*) of pottery (*āwand*), which was largely made there, or for *nihānd* Noah's (*nūh*) throne (*āwand*), as alleged to be founded by him; see *n* above and *āwand* p. 122], Name of a city in Persian Irāq; name of a mountain near that city; a species of musical mode or song.

nihāwandī, Relating to a native or inhabitant of *Nihāwand*; name of a note in music.

nihāwandak, = *nihāwand* q.v. above.

nihāwidan, To be afraid, as boys of the master (probably misreading for *nihāridan*).

nahāyat (v.n. of *nihā*), Being very intelligent;—*nihāyat*, *nihāya*, The extremity of a wooden curb put on a camel's nose; end, extremity, term, goal, boundary, butt; excess; very much, extreme, exquisite, excessive, stupendous; remarkable, at the utmost;—*nihāyatu 'l-amr*, *nihāya*, The end of the matter, finally, on the whole, to conclude; but, however, notwithstanding, nevertheless;—*ilā ghairi 'n-nihāyat*, Ad infinitum;—*ahli nihāya*, A circumspect person, who looks to consequences;—*bi (bilā-)* *nihāya*, Infinite, without end, endless; excessive;—*dar nihāyat*, In short, finally, to sum up.

nahb (v.n.), Seizing, snatching, spoiling, carrying off; rapine, plunder,

spoil;—*nahb* (*nahb u ghārat*) *kardan*, To plunder and carry off.

nuhbānidan, To make beautiful.

nahbat, Rapine, spoil, plunder.

nuhbat, The division of the signs of the zodiac into nine parts, and assigning of a star to each division; immensely great, exceeding measure.

nuhbūr, *nuhbūrat*, A mountain of sand; danger; a dangerous place.

nuhbak, The understanding.

na-bahra, Exceeding bounds or measure, excessive;—*nuh-bahra*, The division of the signs of the zodiac into nine parts, and the assigning of a star to each division.

nuhbā, Plunder.

nahj, in P. also *nahaj* (v.n.), Pointing out (the way), making clear, prescribing, giving directions; the right way; a high road, beaten path; mode, manner; [*ba-nahje ki*, In a manner that;]—*nahaj* (v.n.), Breathing hard, being asthmatic; asthma.

nahjiz, A fold, plait, twist; a twisting.

na-khwush, The wild vine.

nahd, Anything elevated; high, fleshy, well-shaped (horse); generous, well-born (man); a breast which begins to swell; name of a tribe in Yaman.

nuh dah, (nine or ten, i.e. additional things) Ornament, decoration.

nahr (v.n.), Causing (a river) to run; flowing; shouting, crying to, checking (cattle); a river, stream, flowing canal; [*nahrū 'l-salām*, The river Tigris;—*nahrī almās*, Name of a river;—*nahrī ailāq*, Name of a river at Ailāq (see *ailāq* p. 131);—*nahrī majnūn*, Name of a river;]—*nuhr* (pl. of *nahr*), Rivers;—*nahar*, Amplitude, space, facility, convenience;—*nahir*, One who does anything in the daytime, especially making an excursion against the enemy; wide (river); [*nahāri nahir*, A clear day;]—*nuhur* (pl. of *nahr*), Rivers; (pl. of *nahār*) days; young bustards.

nahrām (P), Name of the angel in whose charge the stone *yāqūt* is given (see *yāqūt* below).

nahrwāla, The principal tract of Guzerāt in India.

nahrāwān, Name of a city in Mesopotamia.

nahra, An instrument for separating butter from whey; a churn, whether of wood or skin.

nahra-kos, A churn-staff.

nahrī, Fluvial, belonging to a river.

nahz (v.n.), Moving or shaking (the head); rising to start on a journey (camel); striking with the head (the udder of the mother); quantity, number.

▲ *nukhṣat*, *nukhṣa*, An occasion, an opportunity; plunder, booty.

▲ *nahs* (v.n.), Biting, eating, or plucking out with the fore-teeth; biting (as a serpent); — *nūhas*, The sparrow-hunter (a bird).

▲ *nihsān* (pl. of *nūhas*), Sparrow-hawks.

▲ *nihistan*, To put, place; to leave.

▲ *nahsh* (v.n.), Biting (a serpent); biting (especially with the front teeth); oppressing, reducing to poverty (misfortune); — *nahish* (*nahishu* 'l-yadain), Swift, nimble-footed (a camel).

▲ *nahshat*, A bite.

▲ *nihashtan*, To put, place; to leave.

▲ *nahshal*, A wild carrot.

▲ *nahshal*, A wolf; a hawk; name of a man.

▲ *nūh ṣad*, Nine hundred.

▲ *nahṣ* (v.n.), Raising oneself, rising up (to do anything against any person); sprouting up, growing (as a plant); cresting up, and spreading the wings (a bird when about to fly); start, departure.

▲ *nahṣat*, A rising up, departure, march; uphill road; — *nahṣati sulṭān basūyi dikhli*, The departure of the king towards Delhi; — *nahṣat farmūdan*, To set off on the march.

▲ *niḥṣt*, He hid; concealment; covered, concealed; a king's private chamber; a secret place in a wall for hiding money; a certain mode or species of music.

▲ *niḥṣṭagī*, Concealment; anything occult or hid.

▲ *niḥṣtan*, To hide, conceal, cover; to conceal oneself, abscond, lie hid; to be beautiful.

▲ *niḥṣṭa*, Covered; concealed, hidden; private; privately, covertly, secretly.

▲ *niḥṣṭa-niyāz*, A private petitioner.

▲ *nahq*, Parsley chiefly from fenny grounds.

▲ *nahk*, Less, least; lean, meagre; being given to wine; thirst; quenching thirst.

▲ *nahk* (v.n.), Committing excess in anything; wearing constantly the same garment; being worn by continual use (garment); weakening and emaciating anyone (disease); — *nahak* (v.n.), Fatiguing, attenuating, afflicting (as a fever); being emaciated, labouring under an unremitting malady.

▲ *nahkat*, The pain of a disease; languor, weakness.

▲ *nahl*, Name of a champion of Tūrān.

▲ *nahal*, Meat, any eatable; — *nahal*, *nahl* (v.n.), Drinking for the first time, taking his first draught (a camel); being thirsty; being saturated with drink.

▲ *nahm* (v.n.), Making greedy; checking (camels) by calling to them, or making them go faster; roaring (a lion); braying (an elephant); crying to, or threatening; throwing pebble-stones, or anything similar; — *nūhm*, Satan; name of an idol formerly worshipped by the tribe of Muzainat; also the worshippers of that idol; — *naham* (v.n.), Being gluttonous, voracious; gluttony, insatiable appetite; — *nahim*, Greedy; a glutton.

▲ *nūhm*, The ninth.

▲ *nahmār*, *nahmāz* (for *nā + hamār = shumār*), Countless, immeasurable; great, large, immense, out of proportion, endless; a very wonderful thing; a serious and difficult affair; all, altogether.

▲ *nahmat* (v.n. of *nahm*), Calling out (to camels) to mend their pace; attaining one's object; being very keen (desire); great avidity or desire; necessity, need, lack; a roar, loud cry.

▲ *nūhm charḥk*, The ninth heaven.

▲ *nūhmān*, *nahmān*, *niḥmān*, *nūhmān*, *nahmān*, *niḥmān*, Lid of a pot or furnace.

▲ *niḥmābidan*, To cover, stop up.

▲ *niḥmābida*, Hid, covered, concealed.

▲ *niḥinj*, A flour-sack of hair or wool.

▲ *niḥandara* (for *niḥan* q.v. above), A store, warehouse, treasury.

▲ *nahang*, *niḥang* (cf. S. *niḥākā*), A crocodile, alligator; a shark; a water-dragon or similar monster; a sword; a pen; the sky; time, fortune, the world; — *nahangi dashti*, The land-crocodile, i.e. the skink; — *nahangi ziri khaftān*, *nahangi siyāh*, A glittering sword; — *nahangi falak*, The signs Cancer and Pisces; — *nahangāni niyām*, Swords in the scabbard.

▲ *nahang-sabz*, An Indian sabre.

▲ *nahang-fam*, Having a mouth (voracious as that) of (the) crocodile.

▲ *nahū*, *nahū*, A prohibitor, forbidding prudent; — *nūhū*, *nūhū'at* (v.n. of *nahū*), Being half-raw, not sufficiently dressed (meat).

▲ *nūhūd* (v.n. of *nahū*), Rising up or springing (upon an enemy); swelling (as the breasts of a girl); having round, plump breasts (a girl); being tall and sleek (a horse).

▲ *nūhūdāt* (v.n. of *nahū*), Being full of flesh, tall, and beautiful (a horse).

▲ *nūhūda*, Female ornaments, trinkets.

▲ *nukhor*, The eye; sight; an angry look.

▲ *nūhūr* (pl. of *nahr*), Rivers.

▲ *nahūz*, One who rises up; — *nūhūz* (v.n. of *nahū*), Raising oneself, rising up (against anyone, or to do him honour); cresting up or spreading the wings (as a

bird preparing to fly); sprouting up, growing (a plant).

▲ *nahy*, in P. also *nahī* (v.n.), Prohibiting, forbidding; arriving, reaching; prohibition, interdict; prudence, sagacity, knowledge; the prohibitive or negative imperative; [*amr u nahī*, Command and prohibition;]—*nahy*, *nihy*, A pond, ditch;—*nahī*, Intelligent;—*nuhā*, Intellect; (pl. of *nuhyat*) understandings; interdicts;—*nahiy*, *nahī* (pl. of *anhīyā*'), Intelligent; forbidden;—*nuhīy*, *nuhī* (pl. of *nahy*, *nihy*), Ditches, ponds.

▲ *nahīb*, *nihīb*, Fear, terror; grief; anxiety; anguish; haste, expedition; plundering, a spoiler.

▲ *nahīb-zad*, Terror-stricken;—*nahīb zad shudan*, To be horrified, terror-stricken.

▲ *nahība*, Fear; spoliation (of infidels).

▲ *nahībī*, Plunder, spoil, booty.

▲ *nahībīdan*, To fear, dread; to frighten.

▲ *nuhyat*, An interdict, prohibition; anything forbidden; intelligence, knowledge, prudence; end; extremity;—*nahīyat*, *nahīya*, Fat, bulky (she-camel).

▲ *nahīd*, Thick (butter).

▲ *nahīdan*, *nihīdan*, To place, put, lay, leave; to consider, reflect on; to grieve.

▲ *nahīr*, Affluent; copious, much, many.

▲ *nahīrat*, *nahīra*, (A camel) abounding in milk.

▲ *nahīq* (v.n.), Braying (of an ass).

▲ *nahīk*, Bold, strong, strenuous; pains-taking; sharp, penetrating (sword); fierce, fell (lion); of a handsome form or noble disposition.

▲ *nuh-yak*, A ninth part, one of nine.

▲ *nahīm* (v.n.), Roaring (a lion or elephant); chiding, threatening; a glut-ton.

▲ *nihiv*, Fear, dread, terror (cf. *nahīb*).

▲ *nai*, *nay*, A pipe, tube, flute, fife; a reed, cane, pen; the windpipe, throat, gullet; [*nayi ustukhwān*, A pen or penholder of bone;—*nai dar bunī nākhun kardān*, To break a sharp-pointed thin reed underneath the finger-nail (a kind of torture or punishment);—*nayi shakar*, A sugar-cane;—*nayi 'araq-girī*, A reed with which liquors are sucked;—*nayi ghalyān*, A hukkah-snake;—*nayi qand*, A sugar-cane;—*nai nishāndan*, To plant;—*nayi nihāwandī*, Name of a medicinal plant dark-coloured and bitter;—*nayi hindī*, A bamboo;]—*nai*, *ne*, No, not, neither, nor.

▲ *naiy*, Fat, tallow, fatness;—*nīy*, Raw (flesh); fatness.

▲ *niyā*, A grandfather; maternal uncle; elder brother; a sheath; power, greatness.

▲ *niyā* (v.n. of *نی*), Being raw (flesh); rawness, crudity.

▲ *niyāb*, A sheath, scabbard; a vessel.

▲ *nayābat*, *nayāba*, A time, turn, period;—*niyābat*, Vicegerency, deputyship; vice-royalty; succession;—*niyābat-an*, Virtually, really; in the right of another.

▲ *niyābat-gar*, A deputy, vicegerent; a viceroy.

▲ *niyābat-dār*, A lieutenant, deputy.

▲ *niyāh*, *niyāhat* (v.n. of *نوح*), Bemoaning (a husband); lamentation, complaint, moan.

▲ *niyār* (pl. of *nār*), Fires; name a man.

▲ *nayārast*, He was not able;—*nayārast sākhī*, He could not make (it) effectual;—*nayārast kard*, He could not do (it).

▲ *nayārī*, A mistress with whom one is deeply in love.

▲ *niyāz*, Indigence, poverty, necessity; petition, supplication, prayer; inclination wish, longing appetite; greediness; dearth, scarcity; a friend; a gift, present; a thing dedicated; needy, wishful; a petitioner; sound, whole; rough;—*niyāz kardān*, To pray or beg submissively;—*niyāz guzāshān*, To give, bestow. The word is also construed with the verbs *āmadan*, *āwardan*, *burdān*, *dāshān*, *zadān*, &c.

▲ *niyā-zāda*, A grandson.

▲ *nayāzāram*, I will not or do not afflict; I will not or do not sorrow.

▲ *niyāz-āmez*, Suppliant, begging.

▲ *niyāz-pāshī*, Earnest supplication.

▲ *niyāzīk* (pl. of *nizak*), Short spears.

▲ *niyāzgār*, A suppliant, petitioner.

▲ *niyāzmand*, Indigent, supplicating;—*niyāzmand shudan*, To want, to be in need; to petition, beg, supplicate.

▲ *niyāzmandī*, Necessity, indigence; supplication.

▲ *niyāzūmand*, Indigent, a suppliant.

▲ *niyāzi*, A lover; a friend; a mistress; name of a tribe of Afghāns.

▲ *niyāziyān*, The needy; lovers.

▲ *niyāzīdan*, Not to stretch out the hand to take; not to throw; not to complain;—*niyāzīdan*, To ask, beg a thing necessary, supplicate; to observe.

▲ *niyāzīda*, One who does not stretch forth his hand (to anything); ill-discharged (arrow); inharmonious (voice); badly-told (story);—*niyāzīda*, Who has asked, begged, &c.

▲ *niyāt* (pl. of *nauf*), Things hung up or pendulous; parcels or baskets, carried between the loads of a camel.

▲ نیاطل *nayāṭil* (pl. of *nāṭil*), Wine-measures.

▲ نیاق *niyāq* (pl. of *nāqat*), She-camels; (pl. of *nīq*), tops, ridges of mountains.

▲ نیاقات *niyāqāt* (pl. of *niyāq*), She-camels.

▲ نیاک *naiyāk*, Much addicted to venery, libidinous.

نیاگان *niyāgān* (pl. of *niyā*), Grandsires.

نیام *niyām*, A sheath, scabbard, case; the womb; a sinew; a bandage for a broken limb; the plough-tail or handle; the middle of a sword; the middle of anything; an amulet, charm against sorcery; —*niyāmi chashm*, The eye-lid.

▲ نیام *niyām* (v.n. of نيم), Sleeping, falling asleep; sleep, slumber; —*niyām, nuyyām*, (pl. of *nā'im*), Sleepers, persons asleep.

نیا *nai-ambā*, A house made of reeds.

نیا *nai-ambān*, A bagpipe.

نیایش *niyāyish*, Benediction, blessing; praise; friendship, affection.

نیایشگری *niyāyishgari*, Praising.

▲ نیب *naib* (v.n.), Striking on the canine-tooth; breeding a canine-tooth.

نِیب *nib*, A particle sometimes added to words without altering the sense.

نِیب *nai-bast*, A reed-fence.

نیپال *nepāl, nai-pāl* (S. *nepāla*), Name of a country to the north of Bengal, whence good musk is brought.

نیپالی *nepālī*, Of or referring to Nepal; musk brought thence.

نِیپان *nai-panj*, A horse under five years old.

نِیپ *nai-pech*, A flexible pipe-tube.

▲ نِیَاط *niyat* (v.n. of نوي), Intending, proposing, aiming at; intention, intent, purpose, design; resolution, will; desire, wish; object or end of deliberation; an institution; construed with the verbs *dāsh-tan, kardān, &c.*

نیچه *naicha*, A tube, a small pipe; a hookah-snake.

بنده *naicha-band*, A maker of hookah-snakes.

نیچه *naicha-bandī*, The trade of a maker of hookah-snakes.

نیدر *naidar*, Name of the city of Madīna.

نیدف *naidafa*, The place in the waistband of the drawers through which the string passes which fastens them; a piece inserted between the thighs of the breeches. (See نيف below.)

نیدفون (?), Name of a general in Spain at the time of Iskandar.

▲ نیدل *nīdul*, نیدلان *naidulān, nīdalān*, The nightmare.

نیدلان *naidulān*, A pipe, flute, the nightmare; epilepsy. (Cf. the preceding article.)

▲ نیر *nair* (v.n.), Marking (cloth) with a border of a different colour; —*nīr*, A border

of a different colour from the garment; the hem or fringe of a garment; the woof of a web; name of a mountain; [*nīru 't-ṭariq*, A road-mark; a rut;] —*naiyir*, Bright, clear; shining, luminous; a luminary; —*naiyiri aṣghar*, The lesser luminary, i.e. the moon; —*naiyiri a'ḡam*, The greater luminary, i.e. the sun.

نیرا *nirā*, (in Zand and Pāzand) Fire.

▲ نیران *nirān* (pl. of *nār*), Fires; hell; (pl. of *nūr*) flames, lights, rays, flashes; (pl. of *nīr*) hems or fringes of garments; woofs of a web.

نیراج *niraj, neraj*, Anything marcid or withered.

▲ نیراز *nairazat* (v.n. of نيرز derived from the Persian *nau-roz*), Bringing a new-year's gift.

نیرزد *nayarzad*, Is not worth.

نیرک *nirak*, Fascination, fraud; talisman.

نیرم *nairam*, Narimān, father of Sām.

▲ نیرانج *niranj* (for P. *nīrang*), Magic, necromancy, enchantment; a talisman; fraud, deceit, stratagem; history; one who recites histories; an exorcist, a necromancer; fascination.

▲ نیرانجات *niranjāt*, Incantations, fascinations.

نیرنگ *nairang, nīrang*, Fascination, incantation, magic, sorcery, deception; deceit, pretence; origin; root; the first rude sketch of a picture; a miracle; anything new; construed with the verbs *rekhtān, guṣṭān, &c.*; —*firangi pur nairang*, The wily Franks.

نیرنگ ساز *nairang-sāz*, Magician, juggler; a deviser of stratagems, a cunning deceiver.

نیرنگ سازی *nairang-sāzi*, Deceit, subtlety.

نیرنگی *nairangi*, Magic; deceitfulness.

نیرنود *nīrnūd*, Truth discovered by thought.

نیرنودی *nīrnūdī*, pl. نیرنودیان *nīrnūdiyān*, Diligently searching for truth.

نیر *nirū, nīro*, Strength, power; possibility, probability; manure; —*nirū dādan ba sargīn*, To invigorate (land) by manure, to manure; —*nirū giriftān*, To acquire strength, to wax powerful; —*nirūyi bāzū*, Strength of arm; —*nirūyi pindāra*, Faculty of thought; imaginative or cogitative power.

نیر رام *nirū-rām*, An argument or speech in accordance with reason.

▲ نیر رز *nirūz* (from P. *nau-roz*), New-year's day.

نیروفر *nirūfar*, Nenuphar, the water-lily.

نیرومند *nirūmand*, Powerful; rich, prosperous.

نیرومندی *nirūmandī*, Power, strength.

نیرویش *nirūyish* (?), Divine decree, fate.

نیر *nira*, An earthen churning-vessel; a churning-stick.

نیریز *niriz, nerez*, A town famous for the manufacture of muskets; name of a note in music.

▲ *naiyirain* (obl. du. of *naiyir*, used as nom.), Both luminaries, sun and moon.
 نیز *niz*, Also, likewise, even, too; again; afterwards.

نیزار *naizār*, A reed-bed; cane-plantation.
 نیزک *naizak* (for P. *neza*), A javelin.
 نیر *nai-zān*, A piper, fifer, flutist.
 نیزه *neza*, A short spear, demi-lance, javelin, dart, pike; a piece of reed from which pens are made; a standard, ensign; —*neza'i ātishin*, The sun's rays when rising or setting; —*neza dādan*, To play with javelins or spears before engaging in fight; —*neza dawānidan*, To throw a javelin; —*neza zadān*, To brandish a spear; —*neza'i qalam*, A reed for a pen; —*neza'i khattī*, A straight spear.

نیزه باز *neza-bāz*, A spearman; a jousting.
 نیزه بازی *neza-bāzi*, A throwing of the spear; a sham fight with spears or lances.
 نیزه بالا *neza-bālā*, As high as a spear.
 نیزه بردار *neza-bardār*, A spearman.
 نیزه بکف *neza-ba-kaf*, (lance in hand) The sun illuminating the world (with his rays compared to lances).
 نیزه دار *neza-dār*, Armed with a spear, spearman.

نیزه زن *neza-zan*, A spearman.
 نیزه گذار *neza-guzār*, A spearman.
 نیزهگر *nezagar*, A spearmaker.
 نیزهگری *nezagari*, The art of making spears.
 نیزه گزار *neza-guzār*, = نیزه گذار q.v. above.
 نیزه ور *neza-war*, Armed with a spear, a spearman.

نیز *nizh*, Convolvulus; ivy; ardent love.
 نیزه *nizha*, Frankincense, perfume; a parasitical plant.

نیس *nīs*, Nice (m.c. from Fr.).
 نیشابور *nīsābūr*, The capital of Khurāsān.
 نیشاری *nīsārī*, A soldier; the military, or second of the four orders into which Jamshed divided his subjects.

نیشان *naisān*, Like, resembling; —*nīsān*, Discord, opposition; a false promise, a lie; the time when a promise is broken.

نيسان *naisān*, A Syrian month which corresponds with April; —*qaṭarāti naisān*, Drops of spring rain, believed to produce pearls if they fall into shells, and venom if they drop upon serpents.

نيسه *nīsba*, A layer, course of turf in a wall.

نیست *nist*, It is not; nought; annihilation; —*nist shudan*, To perish, to be annihilated; —*nist kardan*, To annihilate; to dissipate, squander; —*nist kase*, There is nobody; —*nist gardānidan*, To demolish, destroy, ruin, annihilate, kill; —*nistid*, You are not; —*nistam*, I am not.

نیستان *nayistān*, A cane-brake, reed-bed; a sugar-plantation, field of sugar-cane.

نیست کن *nist-kun*, An annihilator.

نیسته *nīsta*, Nought, nothing; there is not.

نیستی *nistī*, Nullity, non-existence; annihilation, ruin, destruction, destitution; thou art not.

نيسو *nīsū*, A lancet.

نيسواری *nai-suwār*, A child riding on a reed-cane.

نيسوق *naisūq*, A plum, &c. (= *الوجه* *ālūcha*, which read for *الوجه* *ālūcha*, p. 95).

نيسون *nīsūn*, Anise.

نيسویا *nīsūyā*, A lancet.

نیش *nesh*, The sting (especially of a venomous animal); a sharp point; a lancet, scalpel, probe; a puncture; a sign, signal, mark; an ensign, banner; a kind of date; poison; a tooth; —*nesh sadan*, To sting, prick.

نیشابور *nishābūr*, Name of a city in Khurāsān (see *نیشابور* above).

نیشاپورک *nishāpūrak*, Name of a note in music.

نیشام *nishām*, Name of the angel in whose charge lightning is given.

نیشان *nishān*, A sign, spot, mark.

نیشتر *neshtar*, A lancet, fleam; a trocar; a canine tooth; construed with the verbs *afshurdan*, *khālidan*, *khwurdan*, *rekhtan*, *zadan*, *shikastan*, *farsūdan*, *firo-bāridan*, *firo-burdan*, *kashidan*, *qusistan*, *gushādan*, *makidan*, *nishastan*, *noshidan*, &c. The following compounds are, especially in poetry, frequently written with a short vowel in the first syllable, like *نشت رده* q.v. p. 1403.

نیشتر بها *neshtar-bahā*, Fee for lancet.

نیشتر کهز *neshtar-khez*, Beset with lancets.

نیشتر زار *neshtar-zār*, *نیشترستان* *neshtar-istān*, Abounding in lancets (applied to the eyelids of a mistress, and their lashes).

نیشتن *nishtan* (for *niwishtan*), To write.

نیش خورد *nesh khwurd*, Who has felt the sting, wounded.

نیش زن *nesh-zan*, A stinger; an incendiary; one who inflames disputes; a tell-tale.

نیش زنی *nesh-zanī*, The exciting of quarrels.

نیشک *neshak*, A debtor.

نیشکر *nai-shakar*, Sugar-cane; —*nai shakari khadd*, The first appearance of a beard.

نیشکر قد *nai-shakar-qad*, With a stature like the sugar-cane (a mistress).

نیشمین *nishmin*, (in Zand and Pāzand) A woman.

نیشو *nīshū*, A kind of plum; a lancet; a flute.

نیشه *naisha*, A small reed; a pipe, flute, bagpipe; —*nisha*, A kind of plum.

نیش *naiḡ* (v.n.), Being far off, distant; the last breath; death; heart-strings.

نیشرون *naitarūn*, Borax.

نیشل *neṭāl*, A wine-measure; a weight of seven drachmas. (Cf. *ناطل*)

نیشا *nefā*, A breeches-belt, the part of the

drawers through which the string runs to tie them with.

a نایق *naifaq* (for P. *nefa*), Open or loose part of breeches.

نیفه *nefa*, The part of the drawers through which the string passes which fastens them; a breeches-belt or strap; white cloth or fine linen; a square wrapper in which wearing-apparel is folded up; belly-skin of any animal; fur of any animal; a fox;—*nefa'i rūbāh*, Fox-fur;—*nefa rust kardan* (to loosen the waistband), To prepare to rest oneself.

آ نایق *nāq*, Pleasure, complacency; the summit of a mountain;—*naiyiq*, One who lives delicately.

آ نیقات *nigat*, Delicacy in eating; elegance in clothes; neatness in executing anything.

آ نایک *naik*, Coition.

نیک *nek*, Good, beautiful, excellent; lucky, much, many; very, exceedingly; [*nek dāshtan*, To treat well;—*nek u bad*, Good and evil;]—*mayak* (dim. of *nai*), A small reed or pen.

نیکا *nekā*, Good, beautiful, elegant.

آ نیکان *nek-āsar*, Of fortunate foot-steps or signs, lucky.

نیک اختر *nek-akhtar*, Of good star, lucky.

نیک اختر *nek-akhtari*, Goodness of fortune.

نیک آموز *nek-āmoz*, Who teaches what is good, an adviser, admonisher.

نیکان *nekān* (pl. of *nek*), Good (men).

نیک اندیش *nek-andesh*, A well-wisher.

نیک باز *nek-bāz*, Virtuous, of good actions.

نیکبخت *nek-bakht*, Fortunate, august, happy, blest; of good disposition.

نیک پاک *nek-pāk*, Virtuous.

نیک پوست *nek-post*, Of the best leather.

نیک پی *nek-pay*, Of fortunate foot-steps, lucky; illustrious; auspicious.

نیکتر *nektar*, Better.

نیکترین *nektarin*, Best.

نیک تن *nek-tan*, Sleek-skinned (horse).

آ نیک عادت *nek-khāslat*, Of good habits.

نیکو *nek-khū* (*kho*), نیکو *nek-khūy* (*khoy*), Of good dispositions or habits; humane, polite, good-natured, well-bred; good-nature; debonairness.

نیکخواه *nek-khwāh*, Well-wishing, benevolent, affectionate, friendly, faithful, grateful.

نیکخواهی *nek-khwāhī*, Benevolence.

نیک خوئی *nek-khū'ī*, Kindness, humanity.

نیک دل *nek-dil*, Kind-hearted, benign, benevolent.

آ نیک دیانت *nek-dīyānat*, Pious, devout.

آ نیک ذات *nek-zāt*, Of good origin, breed, or temper.

آ نیک رای *nek-rāy*, Of good intention or counsel.

نیک رو *nek-rav*, Good-paced (horse).

نیک روز *nek-roz*, Who has a good day of it, happy, fortunate.

نیک ساز *nek-sāz*, Well armed, having a complete outfit; useful.

نیک سرانجام *nek-saranjām*, Of happy issue.

نیک سرشت *nek-sirishī*, Good-natured.

نیک سگال *nek-sigāl*, Benevolent.

نیک سیرت *nek-sirat*, Virtuous, moral.

آ نیک طینت *nek-tīnat*, Good-natured.

آ نیک عهد *nek-'ahd*, Faithful to a compact, &c.

آ نیک فال *nek-fāl*, Of happy omen.

آ نیک فرجام *nek-farjām*, Of happy end.

آ نیک قال *nek-qāl*, Well-spoken.

نیک کار *nek-kār*, Well-doer; beneficent.

نیک کردار *nek-kirdār*, Beneficent.

نیک گوی *nek-goy* (*gūy*), Eloquent.

آ نیک محضر *nek-mahzar*, Good-natured.

نیک مرد *nek-mard*, A good man.

آ نیک مزاج *nek-mizāj*, Good-tempered, of pleasant disposition.

آ نیک معاش *nek-ma'āsh*, Living a good or an honest life; one who earns an honest livelihood.

آ نیک منظر *nek-manzar*, Handsome, comely.

نیک نام *nek-nām*, A good name, celebrity; having a good name, famous, renowned, celebrated.

نیک نامی *nek-nāmī*, Reputation, a good name (said to be *ḥayātī sāniya* "a second life").

نیک نفس *nek-nafs*, Of a virtuous soul.

نیک نهاد *nek-nihād*, Of good disposition.

آ نیک نیت *nek-niyat*, Well-intentioned.

نیکو *neko*, *nekū*, Good; beautiful, elegant; much; well; excellently, elegantly;—*nekū āmadan*, To please, appear beautiful;—*nekū dāshtan*, To approve, esteem;—*nekū kardan*, To behave beneficently, do well;—*zani nekū-dahan*, A woman with a charming mouth or sweet breath.

نیکو آداب *neko-adāb*, Well-mannered, polite.

نیکو بخت *neko-bakht*, Fortunate, happy.

آ نیکو حال *neko-hāl*, In a good situation; in excellent health.

آ نیکو خصال *neko-khīṣāl*, Endowed with good qualities, of good dispositions.

آ نیکو رای *neko-rāy*, Well-advised, prudent.

آ نیکو رسم *neko-rasm*, Of good habits or customs.

نیکو رو *neko-rav*, Fleet, going well;—*neko-rū*, Of beautiful countenance.

نیکو روی *neko-ruwī*, Fleetness.

نیکو سخن *neko-sukhūn*, Well-spoken, eloquent.

نیکو سرانجام *neko-saranjām*, Of happy issue.

نیکو سگال *neko-sigāl*, Benevolent, well-wishing.

آ نیکو سیر *neko-sīyar*, Well-disposed; of good manners or habits.

آ نیکو عهد *neko-'ahd*, Faithful to one's compact or promise.

نیکو کار *neko-kār*, A benefactor; benefactor.

نیکو کاری *neko-kārī*, Benevolence.

نیکو گفت *neko-guft*, Praise, eulogy; benediction.

نیکو معامله *neko-mu'amala*, A fair dealer.

نیکو نام *neko-nām*, نامی *neko-nāmī*, = qq.v. نیک ناسی, نیک نام

نیکو نهاد *neko-nihād*, Of good disposition, good-natured.

نیکو نیت *neko-niyat*, Well-intentioned.

نیکو نیتی *neko-niyati*, Good intention.

نیکویان *nekūyān*, The good, the virtuous.

نیکویی *neko'ī*, Elegance; goodness; a benefit, kindness, favour, gift;—*neku'ī kunnanda*, Beneficent.

نیکي *neki*, Goodness, piety, virtue, probity; charitableness, beneficence; beauty, elegance;—*neki kardan u dar āb andākh-tan*, To confer a benefit without expecting a return.

نیکي پسند *neki-pasand*, Who approves of or appreciates goodness.

نیکي دهش *neki-dihish*, A bestowal or bestower of good; a benefactor; bounty, grace, favour.

نیکي شناس *neki-shinās*, Who knows what goodness means.

نیکي گمان *neki-gumān*, Benevolent, friendly.

نیکوهر *ne-gauhar*, Accidental (non-essential).

نیل *nail* (v.n.), Obtaining, acquiring, taking, reaching; being munificent, liberal; whatever one acquires; a gift; [*nail kardan*, To obtain, get at; to give, bestow;] —*nīl*, The river Nile;—*nīli mubārak*, The blessed Nile;—*daryā'ī nīl*, The river Nile.

نیل *nīl* (S. *nīli*), The indigo-plant; a blue colour, indigo; a fumigation of wild rue; construed with the verbs *zadan*, *kardan*, *kashidan*, &c.;—*nīl bar chihra mā-lidan*, To rub indigo on the face of a child in order to protect it against the evil eye;—*nīl ba-ziyān rawad*, The indigo colour fades;—*nīli chashm-zakhm* (*chashmi bad*), A line drawn with indigo on the face of a child against the influence of the evil eye;—*nīli khumi āsnān*, *nīli falak*, Blackness of the sky; a bad presage, sinister accident;—*angushti nīl kashidan bar*, (met.) To renounce a thing and suppress every desire for it;—*dar nīl zadan* (*kashidan*), To colour blue (garments in sign of mourning).

نیلاب *nīlāb*, The river Attock or Indus.

نیل اندود *nīl-andūd*, Azure, blue, cerulean; livid, obscure.

نیلور *nīlupar*, The water-lily (see نیلورگی, &c. below).

نیلۀ *nīlat*, *naila*, Whatever anyone obtains.

نیلج *nīlaj* (from P. *nīla*), The dried juice or sediment of the indigo-plant; indigo.

نیل داغ *nīl-dāgh*, Blackness of a mark by branding.

نیلرام *nīl-rām*, Name of the angel in whose charge snow, rain, and hail are given.

نیل فام *nīl-fām*, = نیل اندود q.v. above.

نیلوفر *nīlufar*, The water-lily (see نیلورگی, &c. below).

نیلک *nīlak* (dim. of *nīl*), A little blue, bluish; blue, as the fingers with cold; pinching.

نیل کار *nīl-kār*, A maker of indigo colour.

نیلگاو *nīl-gāv*, The white-footed antelope of Pennant, and antelope picta of Pallas.

نیل کر *nīl-gar*, = نیل کار q.v. above.

نیلگاری کردن *nīlgarī kardan*, To cause grass to grow.

نیلگون *nīl-gūn*, A blue colour, cerulean; the face of the heavens; a cloud fraught with rain;—*bahri* (*qulzumi*) *nīlgūn*, The Black or Euxine Sea.

نیلگون پردۀ *nīlgūn-pardahā*, نیلگون و طای *nīlgūn-khayām*, *nīlgūn-wiṭā*, The sky.

نیلیم *nīlam*, A sapphire.

نیلوبار *nīlūbar*, نیلور *nīlūpar*, نیلویل *nīlū-pal*, نیلوفر *nīlūfar*, نیلوفل *nīlūfal*, The water-lily;—*nīlūfari mātam*, A water-lily worn by the mourners at a funeral;—*jashni nīlūfar*, A festival held on the seventh day of the month *khurdād*.

نیلوفری *nīlūfari*, Cerulean, azure.

نیلوفری طاق *nīlūfari-tāq*, The sky.

نیلۀ *nīla*, Dried juice or sediment of the indigo-plant; blue; a colour in horses or mules.

نیلۀ *nīli*, Belonging to the Nile; blue, livid, blackish.

نیلۀ *nīli-bahr*, نیلی پردۀ *nīli-parda*, نیلی دوآب *nīli-ḥiṣār*, نیلی حقۀ *nīli-ḥuqqa*, نیلی دواہر *nīli-dawā'ir*, The sky; heaven.

نیم *nayam* (for *na am*), I am not;—*nīm* (S. *nemā*), A half; the middle; a sort of tree in India whose leaves are good in cases of wounds;—*nīmi taslim*, Half a salutation, made by placing the hand on the breast and stooping the head (a complete salutation, *tamāmi taslim*, being made by putting the hand to the ground and raising it to the forehead);—*nīmi shab*, Midnight;—*gandumi nīm-birishta*, Green wheat half-toasted in the ears.

نیم *nīm*, Anything good, the comforts or conveniences of life; a soft garment; velvet, satin; marks made by the wind on sand; name of a tree of which arrows are made;—*nuyyam*, *nīyam* (pl. of *nā'im*), Sleepers.

نیماد *nīmād*, Judgment, discrimination.

نیم آستین *nīm-āstīn*, An upper robe with half-sleeves, often made of gold and silver tissue.

نیم اشکنی *nīm-ishkanī*, A kind of sweetmeat.

nīm-āwar, Name of a quarter in Isfahān.

nīm-bāz, Half-open (eyes, &c.).

nīm-bar, Name of a wrestling-trick.

nīm-bidist, Half a span; the distance between the point of the thumb and tip of the extended fore-finger; a small pillow.

nīm-birish (in India *burush*), *nīm-birish* (*burusht*), A poached egg (half-boiled).

nīm-bismil, Half-slaughtered (see *بسمل* p. 187).

nīm-parcha, Hemiplegy.

nīm-pukht, Par-boiled; half-ripe.

nīm-pukhta, Par-boiled.

nīm-pur, Half-full.

nīm-partav, Half-shining, i.e. the moon or stars when giving a feeble light.

nīmat, Sleep, slumber; a night's lodging; a manner of sleeping; supineness, negligence.

nīm-tāj, An ornamental head-dress for a spouse.

nīm-takht, A couch (m.c.).

nīmtark, A helmet;—*nīmtarak*, A low voice.

nīm-tarang, A low voice.

nīm-taslim, = *nīmi-taslim*, q.v. under *نیم*.

nīm-tan, *nīm-tana*, The Creator; a short garment or shirt; a vest worn by the eastern monks, called *Qalau-dars*, which reaches to the lower part of the belly; a lady's jacket (m.c.);—*nīm-tan*, = *nīm-ṭhā* q.v. below.

nīm-tih, Half a load; divided in two;—*nīm-tih kardan*, To divide in two; to halve.

nīm-jān, Half-dead (with fright).

nīm-jawān, A middle-aged man; an unbroke horse.

nīm-jau-sang, The weight of half a grain.

nīm-josh, Coddled.

nīm-chāsh, Breakfast, lunch.

nīm-charkeh, A kind of bow.

nīmcha, A short upper garment; a small, little, or short sword musket, or bow.

nīm-chihra, A species of imaginary being, having half a face, one eye, one arm, one foot: it is male and female; the male having the right hand, foot, &c., the female the left; when united they resemble one human figure; when separate they are supposed to run with amazing velocity on one foot, and are considered as very dangerous and cruel.

nīm-khāna'i mīna, The sky.

nīm-khāya, A cupola, dome; the vault of heaven.

nīm-khand, Smiling with half-parted lips, a smile.

nīm-khwāb, Half-asleep, dozing.

nīm-khwurd, *nīm-khwurda*, Half-eaten or gnawed, what is left on the plates after meals, the remains of victuals, orst; toasted wheat.

nīm-khez kardan, To salute with half-raised body.

nīm-dār, A garment worn but not yet discarded.

nīm-dast, A small cushion, pillow.

nīm-dinār, The lip of a mistress.

nīm-rāst, Name of a musical note.

nīm-rāzi, Half-satisfied.

nīm-rāh, Half-way, mid-way.

nīm-rukḥ, *nīm-rukḥsāra*, A half-face, a side-face, a profile.

nīm-ras, Half-ripe; unfledged (bird); not quite reaching the mark (arrow).

nīm-rang, A secondary or heterogeneous colour.

nīm-rū, On one side round, on the other flat (a gem, pearl, &c.).

nīm-rū-khākī, Lying with one side of the face on the ground.

nīm-roz, Mid-day; name of the province of Sistān; a species of money; name of a note in music; the twenty-ninth note of Barbud;—*pādshāhi nīm-roz*, The sun; Muhammad;—*sultāni nīm-roz*, The prince of the meridian, i.e. the sun.

nīm-roza, Of half a day.

nīm-zāl, A middle-aged woman.

nīm-zabān, Who from bashfulness, stupidity, or any other reason, cannot speak or answer promptly.

nīm-sāl, A middle-aged man.

nīm-sar, Half-headed, name given to the Pre-Adamites (see *دام باک* p. 499).

nīm-sufta, Half-bored; an unfinished speech; covered over, hidden; a gentle trickling or exudation.

nīm-sokht, *nīm-sokhta*, Half-burnt, a piece of burnt cloth.

nīm-soz, Half-roasted, scorched.

nīm-ser, Half-satisfied.

nīm-shakari, A sweetmeat.

nīm-fusurda, Half-frozen.

nīm-kār, Half-used, worn.

nīm-kāra, An apprentice; a hired servant; a thing unfinished, incomplete.

nīm-kāsa, A kind of semi-globular wooden dish.

nīm-kat, A sofa, couch (= *نیم تخت* q.v. above, m.c.).

nīm-kusht, Half-killed (animal).

nīm-kashida, Half-drawn (sword, &c.).

nīm-kūz, Hump-backed (man).

nīm-garm, Milk-warm, lukewarm.

نیم گنه *nīm-guna*, "Half a crime," a small fault, a peccadillo.

نیم لآتوتیا *nīm-lātūtiyā*, Blue vitriol.

نیم لحظه *nīm-laḥẓa*, Half a moment; an affair of a moment.

نیم لنگ *nīm-ling*, A case for a bow; a quiver; a bow; as much as a beast of burden carries on one side, half an ass-load; good, well, fair, handsome (this meaning doubtful).

نیم مرده *nīm-murda*, Half-dead.

نیم مست *nīm-mast*, Half-drunk.

نیم نایمان *nāyaman* (for *nayam*), I am not.

نیم نر *nīm-neza*, Short spear, demi-lance.

نیم نم *nīmū*, A stone found in the gall-bladders of cows; any antidote taken out of animals.

نیم نور *nīmūr*, Membrum virile.

نیم نایما *nīma*, A half; hemiplegy; a half or short under-garment; a lady's veil, through which only the eyes are seen;—*nīma'ī dīnār*, The lip of a mistress; a kiss;—*nīma'ī rāh*, Midway;—*nīma kardan*, To half-fill;—*ba-dū nīma shudan*, To be parted in twain.

نیم آستین *nīma-āstin*, Half-sleeved; a kind of jacket.

نیم پور *nīma-pur*, Half-full.

نیم راه *nīma-rāh*, Midway; pavement; foot-path (m.c.).

نیم روز *nīma-roz*, Midday, noon.

نیم شام *nīma-shām*, Evening.

نیم قندیل *nīma-qindīl*, The new moon.

نیم کاره *nīma-kāra*, Half made or finished; half-used, worn (mm.cc.).

نیم کرده *nīma-karda*, Half-filled, half-done.

نیم هلال *nīm-hilāl*, The lip of a mistress a kiss.

نیناد *nīnād*, Patience.

نای ناک *nāināk*, Abounding in hollow reeds.

ناینان *nīnān* (pl. of *nūn*), Fishes.

نای نواز *nai-nawāz*, A piper.

نای نوفر *nāinūfar*, A water-lily, nenuphar.

ناینوا *nīnawā*, Nineveh.

ناینوی *nīnuwī*, Nineveh; fresh butter.

نای نیاوندی *nai-nihāwandī*, Name of a black and bitter medicinal cane.

نای نای *nai-nai*, No, no; not at all.

نای نیا *nīniyā*, Anise.

نیر *nev*, Intrepid, bold, brave, warlike; a hero, champion; a canal, aqueduct, mill-dam; the tube through which the meal or flour runs when grinding;—*nayū*, Straight;—*nīyū*, A kind of cinnamon.

نیراد *nevād*, Courage, strength, bravery.

نیوار *nīwār*, The sky, atmosphere.

نیواره *newāra*, A rolling-pin.

نیر *nuyūb* (pl. of *nāb*), Canine-teeth; princes, chiefs;—*naiyūb*, An aged she-camel; the leader of the people; head of a family.

نیرایدن *nayaubāridan*, Not to fill, throw in, or swallow.

نیوتاش *nīvtaṣh*, Venery.

نیوتور *nīvtaūr*, Pride, arrogance, vain-glory.

نیوار *nīwar*, Beings, creatures; the universe;—*nīwari nīwār*, Productions of the sky, such as rainbows, meteors, comets, snow, rain, and the like.

نیوراد *nīvrād*, Order, method, arrangement.

نیو زاد *nev-sād*, Hero-born, son of a hero.

نیوساد *nīyūsād*, Eternal, perpetual.

نیو سوز *nev-soz*, A destroyer of heroes.

نیوسوم *nīvsum*, An insatiable appetite.

نیوش *nīyosh*, Listen; a listener; attention.

نیوشا *nīyoshā*, A listener; one who retains anything in his memory; one who does anything of great importance.

نیوشانده *nīyoshanda*, *nīyūshanda*, A listener.

نیوشا *nīyōsha*, *nīyūsha*, Attention, listening; weeping with sobbing; a listener, eavesdropper;—*nīyōsha kardan*, To listen, hear, play the eaves-dropper.

نیوشیدن *nīyōshidan*, *nīyūshidan*, To lend an ear, listen, hear; to weep and sob; to read; to hope for anything; to murmur, sob, cry silently; to seek, investigate, examine.

نیوشیده *nīyōshīda*, Heard; hearsay.

نیوشین *nīyōshīn*, To be listened to.

نیر *nuyūq* (pl. of *naiq*), Tops of mountains.

نیوک *nīyūk*, A bride.

نیو مرد *nev-mard*, A warlike man; prudent, wise.

نیوند *nīwand*, Understanding;—*nīwandī maryam* (or simply *nīwand*), A kind of wild rue.

نیوندیدن *nīyūndidan*, To mix; to rush upon, show courage.

نیوا *nēwa*, Crying, lamentation, grief;—*nēwa'ī chamīna*, The power which the soul is credited with to quit the body and return to it.

نیه *naih* (v.n.), Being high; causing surprise; giving pleasure.

نایی *nayī*, A player on the flute.

ناییل *nayīl*, A flag, standard; large and fat; good, handsome, elegant; prudent, intelligent.

ناین *na'in*, Made of reeds, reeden, reedy; (for ناین) not this.

w, in P. at the end of a word, or of a syllable not followed by a vowel, *v*, The twenty-sixth letter of the Arabic-Persian alphabet, denotes 6 in arithmetic, and serves in the Ephemerides as an abbrevia-

tion for Friday and the sign Libra. When used as a vowel for the A. *wa* (see following article), it takes the sound of *u* (in poetry, according to the requisites of the metre, frequently *ū*), and it has the same pronunciation in certain monosyllables, as *tu* (*tū*) "thou," *chu* (*chū*) "when, as," *du* (*dū*) "two," or when it is added to nouns, in order to form diminutives, as *piseru* (*piserū*) "little son." When quiescent and preceded by *zammah* (ـَ) it is either pronounced *ū*, as in old Arabic (hence *ma'rūf* "known,") or sounded *o*, as in "more" (called *majhūl* "unknown" to the Arabic invaders, although it has now in Arabic itself almost entirely superseded, the pronunciation *ū*, whilst the latter, on the other hand, has become all but universal in Persia). Preceded by *fathah* (ـَ), the quiescent *u* forms either the diphthong *au* or the syllable *av*. Between *ṭ* and the letters ا, ب, پ, ز, ر, د, س, ش, ی, ن, ه, it is not heard, and the *ṭ* takes a short-vowel sound, mostly *a* or a sound intermediate between *a* and *u*;—*wa* is sometimes used for *o*, the pronoun of the third person, as: *wa-rā guftam*, I said to him.

ا, *wa* (in P. between two verbs having the same subject or between nouns co-ordinate governed by the same verb, *u*, prosodically lengthened into *ū*, which pronunciation prevails even between Arabic nouns not preceded by the article, especially in poetry). And; too, also; or; by (in swearing); (followed by the oblique case) many, often;—*wa 'l-hāsil*, Upon the whole;—*wa-illā*, But, besides;—*wa 's-salām*, And may there be health, then farewell (a formula of salutation put sometimes at the end of letters); (after a tale) and here the story ends; (at the end of a book) and now good-bye to the reader!—*wa 'llāh*, By God!—*wa 'llāhi 'l-a'zīm*, By the great God;—*wa-rabbika*, By thy Lord!—*wa ammā*, But;—*wa-lākin*, But;—*wa-yā*, Or.

ا, *wā* (for the noun *bā*), A mess, dish, dressed victuals; [*gandum-wā*, A dish made with wheat;—*māst-wā*, A dish made with whey;]—(for the preposition *bā*) With;—(in composition with verbs for *bāz*), Back, again, open, off, like the Latin *re*; [*wā-dād*, He gave back;—*wā-guft*, He spoke again;—*dar-rā wā-kun*, Open the door;—*wā-buridan*, To cut off or away;]—(for اى q.v.) O! ah! alas! woe! (exclamation of woe, pain, pity, &c.);—*wā-wailā*, Alas! lack-a-day!

ا, *wā*, Holloa! bark ye! alas!

ا, *wā-istādan*, To stand back; to stop, cease, desist;—*wā-istādan ba-chize*, To insist upon a thing;—*wā-istādan bar chize*, To be deficient in doing anything. to omit somewhat;—*wā-istādan dar chize*, To hesitate, to delay.

ا, *wā-ustādan*, To fall back, to lie back.

ا, *wā-āmadan*, To come back, to return.

ا, *wā ummayāh*, Alas! O mother!

ا, *wā'b* (v.n.) Blushing, being ashamed; a blush, modesty; well-formed (horse-hoof); a large camel; a capacious drinking-cup;—*wā'ab* (v.n.), Being angry.

ا, *wābā*, Intellect, understanding.

ا, *wā bardan*, To flatten a lump of dough.

ا, *wā-birūn kirdan*, To elevate.

ا, *wā-buridan*, To cut off.

ا, *wā-burida shudan*, To be cut off, end, finish.

ا, *wābas*, Only;—*wābis*, Scarcely, hardly. (Doubtful.)

ا, *wā-bastagān* (pl. of *wā-basta*) Domestics, dependants, connections, adherents;—*wā-bastagāni nīzāmī*, Military attachés (m.c.).

ا, *wābastagi* Connection, obligation.

ا, *wā-bastan*, To tie back; to tie, fasten; to refer;—*wā-bastan ba-qazme*, To refer (one) to a nation, i.e. to call (him) a native of such a country.

ا, *wā-basta*, Bound, restrained; related, connected, depending on; a min-servant; a dependent, adherent;—*wā-basta būdan*, To be bound, depend upon, stand.

ا, *wābiṭ*, Weak, timid, cowardly.

ا, *wābil*, A heavy shower with large drops.

ا, *wābīlat*, *wābila*, The top of the shoulder-blade, the coracoid process; the head of the thigh-bone; top of any bone moving in the socket of another; knee-pan.

ا, *wā-bosidan*, To be averse, to sulk; to desist from an undertaking.

ا, *wā-birūn kardan*, = ا, *birūn kardan* q.v. above.

ا, *wā-pursidan*, To ask again, inquire, examine.

ا, *wāpas*, Behind, back, back again, afterwards, then, again; returning, refunding; restitution; grief, torment;—*wā-pas istādan*, To stand back, loiter by the way;—*wā-pas uftāda*, Fallen behind; a loiterer;—*wā-pas afgandan* (*andākhān*), To procrastinate, delay;—*wā-pas āmadan*, To come back, return;—*wā-pas burdan*, To send or carry back;—*wā-pas jastan*, To leap back; to sit behind;—*wā-pas dādan*, To give back;—*wā-pas dāshtan*, To detain, retard;—*wā-pas raftan*, To retire, go back, recede;—*wā-pas fristādan*, To send back to return;—*wā-pas giriftan*, To receive again, resume;—*wā-pas māndan*, To remain behind, stay back;—*wā-pas nishastan*, To sit down, to sit together; to agree, be well adapted.

وَابِستَن *wā-pastan*, To leap back; to sit behind.

وَابِستَه *wā-pasta*, Joined; a friend, companion.

وَابِستَن *wā-pasīn*, The last, posterior, hindmost, or latter;—*rozi wā-pasīn*, The last day, the day of judgment;—*saḥari wā-pasīn*, The time after dawn;—*tā dami wā-pasīn*, Until the last breath, as long as life lasts.

وَابِکِیدَن *wā-fakidan*, To cover the mouth or face; to throw anything out of the mouth with violence, to squirt out water, or blow in derision.

وَابِر *wāpor*, A steamer (m.c. from It. vapore).

وَات *wāt* (cf. H. *bāt*), A letter, word; a fur garment.

وَاتَر *wā-tar*, Further off.

وَاتِگَر *wātgar*, One who makes garments of skins, a furrier; a poet, story-teller; name of a river.

وَاتَم *wātam* (in Ispahān for *guftam*), I said (cf. *wāt* above).

وَاتِن *wātin*, Perennial, perpetual, fixed in a place; living or running (water).

وَاتِکِهَن *wā-toḡhtan*, To repay, weigh back.

وَاتِیْق *wāsiq*, Confiding, secure, depending upon; firm, solid, strong, robust.

وَاتِیْن *wāsin*, Perennial, perpetual; water continually flowing.

وَاچ *wāj*, Speak, say; extreme hunger.

وَاچَار *wājār* (= بازار *bāzār*), A market.

وَاچِیْب *wājīb*, Necessary, obligatory, binding; expedient, proper, worthy, convenient, fit; right, due, just, reasonable; monthly pay;—*wājibu 'l-ittibā'* (*-iz'ān, iz'āat, imtisāl*), Worthy or necessary to be followed, obeyed, performed;—*wājibu 'l-adā*, Necessary to be discharged (duties);—*wājibu 'l-ta'zīr*, Punishable;—*wājibu 'l-ta'zīm*, Worthy of respect and attention;—*wājibu 'r-rī'āyat*, Deserving to be honoured or obeyed;—*wājibu 's-salb*, Meriting the gallows;—*wājibu 'l-'arḡ*, Fit or necessary to be represented; a written representation or petition;—*wājibu 'l-gatl*, Deserving death;—*wājibu 'l-ga'*, Deserving to be cut off (hand, &c.);—*wājibu 'n-nazar*, Respectable, worthy of regard;—*wājibu 'l-wujūd*, Whose existence is necessary, i.e. self-existent;—*wājib shudan*, To behove, to be incumbent or obligatory;—*bi 'l-wājib*, Necessarily, deservedly.

وَاچِبَات *wājibāt* (pl. fem. of *wājib*), Necessary things, whatever is proper, expedient, or requisite to be done;—*ahammī wājibāti dīniya*, The most necessary or important points relative to religion.

وَاچِیْبِی *wājibi*, That which is expedient; salary, stipend.

وَاچِیْد *wājīd*, An inventor, finder; perennial, lasting, surviving; ivy.

وَاچِیْد (جَدَه) *wā-judā* (-juda) *kardan*, To separate, sort, distinguish.

وَاچِیْز *wājiz*, Brief; epitomized (speech).

وَاچِیْس *wājīs*, (A thing) occurring to the mind.

وَاچِیْجَن *wā-justan*, To inquire (after the absent), to search (for anything lost).

وَاچِیْف *wājif*, fem. *wājifat*, *wājifa*, Palpitating (heart); trembling.

وَاچِیْل *wājil*, fem. *wājilat*, *wājila*, Timid, afraid.

وَاچِیْیَدَن *wā-chaspīdan*, To grow to, to adhere.

وَاچِیْشَا (P), One part or portion (doubtful).

وَاچِیْدَن *wā-chīdan*, To pick out, collect; to remove wrinkles from the face;—*wā-chīdani pamba*, To separate or tease cotton.

وَاچِیْد *wāhid*, One, individual, single, sole, unique, singular; pre-eminent;—*wāhidu 'd-dahr* (*'l-'aṣr*), Unique in his time, the phoenix of his age, incomparable;—*wāhid ba'da wāhid*, One after another;—*wāhidi haqiqi*, The true unity (God);—*wāhidu dahri-hi*, = *wāhidu 'd-dahr* above;—*wāhid shāhid*, God is my witness; (met.) giving, bestowing;—*fī mauḡa'i wāhid*, In one and the same place;—*kullu wāhid-in*, Everyone.

وَاچِیْدَان *wāhid-an*, Apart, separately;—*wāhid-an wāhid-an*, One by one, separately, singly.

وَاچِیْدُون *wāhidūn* (pl. of *wāhid*), Ones, units.

وَاچِیْدِی *wāhide*, Anyone.

وَاچِیْدِیَات *wāhidīyat*, *wāhidīya*, Name of a Muhammadan sect; unitarianism.

وَاچِیْدِیَات *wā hasratāh*, Alas!

وَاچِیْف *wāhif*, Luxuriant, plentiful (herbage); full-feathered (wing); name of a man.

وَاچِیْ *wākḥ*, Rectitude, verity, truth; sure, true, certain, right; a conjecture, especially approaching to certainty; the dawn; the east, or place of the dawn; a transverse beam or bow, used (by wheelwrights) in boring or turning; a particle of applause or approbation.

وَاچِیْدَن *wā-khānīdan*, To cause to pick or tease cotton.

وَاچِیْ *wākhtar* (for *bākhtar*), The east.

وَاچِیْ *wākḥchī*, A horse with a pack-saddle; a despiser.

وَاچِیْدَن *wā-kharīdan*, To buy; to repurchase; to redeem.

وَاچِیْدَان *wā-khwāndan*, To substitute one word metonymically for another.

وَاچِیْدَن *wā-khwurdan*, To take care or think of; to perform by labour; to pity.

وَاچِیْدَن *wākḥīdan*, To beat or tease (cotton), to separate and clean it; to separate, pull to pieces.

وَاد *wād*, A son (see *وَاد* below); (for *bād*) air, wind.

أ واد, *wa'd* (v.n.), Digging a grave, and burying a daughter alive (a pagan Arabian custom); producing a loud sound; a loud sound or voice.

داد, *wā-dād*, He gave back, he restored; (= وادار, *wādār*, q.v. below) despising, denying, prohibiting.

دادن, *wā-dādan*, To give back, restore, return.

ادار, *wādār*, Despising, denying, prohibiting (prob. imp. of *wa-dāshtan*, idiomatically used as a noun).

ادارنگ, *wādārang*, An orange.

داختن, *wā-dāshtan*, To keep back, restrain, retain, check, prohibit, inhibit, oppose, avert; to hide, conceal.

ادخ, *wādikh*, A vine-bud.

ادمس, *wādīs*, (A plant) springing up.

ادع, *wādī'*, One who leaves or lets alone; one who deposits; mild, gentle, tame, placid, quiet.

ادعا, *wādī'-an*, Placidly, tranquilly, without importunity or trouble.

ادق, *wādiq*, Iron; sharp (sword).

ادوختن, *wā-dokhtan*, To sew together.

ادوسیدن, *wā-dosīdan*, To adhere, stick.

اده, *wāda*, Root, foundation, origin, source; loud in one's own praises.

ادای, *wād-in*, *wādī*, A valley; low-lying ground; an oasis, or green fertile spot in a desert; a desert (construed with the verbs *burīdan*, *paimūdan*, *ṭayy kardān*, &c.); river-bed; river; a reed-bed, cane-plantation;—*wādī 'l-ḥashr*, The valley of the last judgment;—*wādī 'l-kabir*, (the Great River) The Gaudalquivir in Spain;—*wādī'ī aīman*, The wilderness through which the children of Israel were led;—*wādī'ī khāmōshān*, The valley of the dumb, the grave; a burial-ground,—*wādī'ī 'arūs*, Name of a valley on the road to the Ka'bah;—*wādī'ī majnūn*, Name of the desert inhabited by Majnūn.

ادیاب, *wādiyāb*, Killed, reduced to nothing.

ادیان, *wādyān* (for *bādyān*), Fennel.

ادیج, *wādiḡ*, Large boots or stockings, such as couriers wear; a trellis, vine-prop; a vine-bud, the place whence the grape sprouts; a place where grapes are hung up; a jar in which grape-vinegar is made.

ادیک, *wādikh*, A vine-bud, the part where the grape shoots.

ادیدن, *wā-dīdan*, To gaze at, to regard, to look again.

ادی سپر, *wādī-sīpar*, Rising above a valley.

ادی نورد, *wādī-naward*, A traveller in the desert.

ادارنگ, *wāzārang*, = ادرنک, q.v. (unsupported by examples).

وازر, *wāzīr*, One who leaves or relinquishes.

وار, *wār*, (in comp.) Having, possessing,

endowed with; like, resembling, in the manner of; fit, suiting, befitting; [*umed-wār*, Full of hope;—*bi-khūd-wār*, Like one beside himself;—*dewāna-wār*, Like one demented (m.c.);—*zarra-wār*, Like an atom;—*shāh-wār*, Befitting a king;]—(for *bār*). A time, turn, or portion of time; a load, burden; quantity, proportion, measure; custom, mode, manner, rule, law, regulation; much; repeated, reiterated; love.

وار, *wa'r* (v.n.), Terrifying, frightening; throwing into evil; making a hearth for a fire.

واران, *wārān*, The elbow.

وارندن, *wā-rāndan*, To till, to equal, make adequate; to drive off, repel, chase away.

وارنگاه, *wārat-gāh*, The dawn; the east.

وارث, *wāris*, An heir; master, lord, owner; one who survives all his friends; one who manages another's affairs; a name of God;—*wārisī dā'ud*, David's heir, i.e. Solomon;—*wārisī shudan*, To inherit;—*wārisī shar'ī*, Heir-at-law, rightful heir;—*bi-wāris*, Heirless.

وارخ, *wārakh*, Beam; elbow; viper; lizard.

وارخد, *wārakhd*, Weak, poor, miserable.

وارد, *wārid*, One who comes, arrives, approaches; one who descends or enters into; who goes to water; (a fever) seizing one; one who joins; happening, occurring; present; a bringer of tidings; a modern author; a guest; event; result;—*wāridū 'sh-sha'r*, Long-haired;—*wāridū 'sh-shifat*, Whose lip hangs down;—*wārid shudan*, To arrive;—*wārid kardān*, To make arrive, bring, produce (m.c.);—*wārid u šādīr*, A comer and goer; a guest, a traveller.

واردات, *wāridāt* (pl. fem. of *wārid*), Things coming in, i.e. produce, revenue, or rent; events, accidents, contingencies; conjuncture.

وار داختن, *wār-dāshtan*, To raise up, exalt.

واردان, *wārdān*, A rolling-pin; a large sack.

واردۀ, *wāridat*, *wārida*, A body of cattle or men at a watering-place.

واردن, *wārdān*, A baker's rolling-pin; whatever a rolling-pin is wetted with that the dough may not adhere to it; a midwife.

واردین, *wārdīn*, A midwife.

واردین, *wārdīn* (obl. pl. of *wārid* used as nom.), Comers;—*wārdīn u šādīrīn*, Comers and goers.

وارستاندن, *wāristādan*, To rise or stand up.

وارستگی, *wā-rastagī*, Liberation; humility.

وارسته, *wā-rasta*, Humble; escaped, saved.

وارسی کردن, *wā-rasī kardān* (m.c.), To receive, attain, arrive at; to obtain information.

وارش, *wārish*, One who takes meat, eats, or comes uninvited to a feast.

وارغ *wāragh*, A trellis;—*wāriḡh*, *wāragh*, *wāruḡh*, A dam, dyke, weir; solder;—*wā-rugh*, Belching.

أوارب *wārif*, Ample, long, extensive; green, fresh, verdant.

أوارب *wāruḡ*, A fan, ventilator; anything stuffed with straw to serve the purpose of a table.

وارفتن *wā-raftan*, To wander, walk about.

أوارق *wāriq*, Becoming leafy; green, flourishing, verdant.

أوراقه *wāraqa*, Leaf of tree or book; a letter.

وارکار *wārkār*, Melon-ground; kitchen garden; part of a garden; a plant without an erect stalk (as cucumber or melon); a hut in a vineyard.

أوارم *wāram*, A painful swelling.

وارمین *wārmīn*, Name of a city in the province of Raiy (see *وارم* below).

وارن *wāran*, *wārīn*, The elbow;—*wārun*, Topsy-turvy.

وارنج *wāranj*, The elbow.

وارنگ *wārang*, A long crooked cucumber; a large lemon or orange-tree (cf. *نارنگ*).

وارنگی *wārangi*, Penetration of colour, leaving a stain (the colour of one thing upon another).

وارو *wārū*, Anything stuffed with straw and made to answer the purpose of a table; a fan.

واروغ *wāruḡh*, A belch, eructation.

وارون *wārun*, وارونه *wārūna*, Inverted, turned upside-down; unfortunate;—*wārūn* (*wārūna*) *zadan*, To turn upside down, to invert;—*wārūna qashtan*, To be or become upset, overturned (m.c.).

واره *wāra*, Like, resembling; lord, master, owner; a row, series; manner, custom; law, rule; time, turn, season, juncture; much, a large quantity.

وارها *wār-hā* (pl. of *wār*), Many times, often, repeatedly.

وارهانیدن *wā-rahānidan*, To deliver, free.

وارهیدن *wā-rahidan*, To escape, flee from.

واری *wāri*, Like;—*gul-wāri*, Rose-like.

أواری *wāri*, Fire-emitting (stick *zand*).

وارنج *wārīj*, The part of the branch whence the grape grows.

وارنج *wārīkh*, The elbow; a vine-prop.

واریدن *wāridan*, To swallow, to stick to.

وارین *wārīn*, Going quick; the elbow.

وارینه *wārīna*, Like.

وار *wāz*, A desisting, giving over, suspending, relinquishing, letting alone, abandoning, deserting, renouncing, taking no care of; (for *bāz*) open; back; again.

واردن *wā-zadan*, To cover, to hide; to beat, tease, or separate (cotton).

أوارز *wāzir*, وارز *wāzirat*, *wāzira*, One bearing a burden (*wīzr*); laden with crimes, criminal.

أوارز *wāzī*, A prince; a prefect, governor, magistrate; the leader of the line of

an army; preventing confusion; a dog, especially the guardian of a house or of sheep.

وارغ *wāragh*, Cuttings of palm-trees; a trellis;—*wāsiḡh*, Bread made from the fibrous integument of the palm-tree.

وارگون *wāzgūn*, Inverted.

أوارن *wāzin*, (Money) of just weight.

وارنج *wāzinj*, A shout, a loud noise.

وارنج *wāznij*, A swing, see-saw, a common Persian amusement, especially on holidays.

وارنج *wāznij*, A vine-branch; anything from which grapes are suspended; any place in which grapes are hung up; a vine-prop; a vine-bud, the place whence the grape sprouts (Cf. *وارنج* and *وارنج* of which it is perhaps a misreading.)

وارنج *wāzikh*, Hot, scalding.

واریدن *wāzidan*, To declare one's condition to another.

واریره *wāzira*, Time.

وارنج *wāzinj*, Crying out, crying hey hey to animals, vociferating.

وار *wāzh*, Inverted; money extorted by a more powerful monarch from a weaker.

وارغ *wāzhagh*, *wāzhugh*, Cuttings of palm-trees;—*wāzhugh*, A rope made of palm-tree fibre; coir.

وارگون *wāzhgūn*, وارگونه *wāzhgūna*, Inverted, preposterous, backwards, contrary, reversed, opposite; unfortunate;—*wāzhgūn* (*wāzhgūna*) *zadan*, To invert, to turn topsy-turvy.

وارگونه *wāzhgūnī*, Perversity, a sinister disposition.

وارون *wāzhūn*, وارونه *wāzhūna*, Inverted, turned upside down; unfortunate, unlucky.

وارونه خو *wā-zhūna-kho*, Of a perverse disposition, wicked.

واره *wāzhah*, (in *Zand* and *Pāzand*) A word.

واریان *wāzhyān*, The great, upper ranks.

واریدن *wāzhidan*, To tell one's condition, or state of health.

واس *wās*, An ear of wheat or barley.

واسختن *wā-sākhtan*, To supply one's need.

واساندن *wā-satāndan*, To resume, take back.

واسار شدن *wā-sar shudan*, To relapse.

واسارکیدن *wā-sarankidan*, To turn from, to repudiate, to refuse.

واسطه *wāsiḡh*, The middle; a mediator; a bridegroom, marriage-broker, match-maker; name of a city between Kūfah and Basrah; the fore-part of a camel's saddle.

واسطه *wāsiḡat*, *wāsiḡa*, The middle or largest pearl, jewel, or bead in a necklace or bracelet; anything intermediate; a female mediator; motive, cause, reason, occasion; account, sake; means; the fore-part of a camel's saddle;—*wāsiḡa'i 'iqdī nujūm*, The sun;—*ba-in wāsiḡa*, Therefore;

—*ba-wāsiṭa'i in ast*, Hence it is; —*ba-wāsiṭa'i bārān*, On account of the rain.

▲ *واسطی wāṣṭi*, On account of; —*wāsiṭi*, Belonging to the city of Wāsiṭ; —*qalamī wāsiṭi* (for which vulg. *wāṣṭi* is used), The best sort of writing-reed from that city.

▲ *واسی wāsi'*, Ample, large, capacious, spacious, wide, roomy; liberal; a name of God; —*wāsi'u 'l-faṣl*, Of all-comprising beneficence, i.e. God.

▲ *واسی مذهب wāsi'-mazhab*, Of a wide conscience, i.e. lax in religious duties or morals.

▲ *واسی wāsiq*, Pregnant (camel).

▲ *واسیة wāsiṭat, wāsiṭa*, Royal favour, patronage; dignity; propinquity, affinity.

▲ *واسیة wā-sokht*, An impassioned style.

▲ *واسیة wāsoḥḥatgi*, The gift of impassionate style, vigour of expression.

▲ *واسیة wā-sokhtan*, To turn from, to repudiate, to renounce.

▲ *واسی wāsa*, A butterfly; a moth flying about the candle; (vulg. for *واسطی* q.v. above) on account of, for (m.c.).

▲ *واش wāsh*, Forage, food for cattle.

▲ *واشامة wāshāma*, A veil; a tiara; a kind of head-dress worn by Persian monks, made of white wool or camels' hair.

▲ *واشی wāshiq*, Intermixed, interlaced.

▲ *واشیة wāshijat*, An interwoven relationship.

▲ *واشدة wā-shudan*, To be open; to be free or clear; to be dissipated, to vanish; to be separated or disjoined; to retire; to go off (as grief); —*wā-shudani tāri*, The dispelling of darkness; —*āsmān az abr wā-shuda*, The sky cleared of clouds; —*pahn wā-shudan*, To spread wide, extend in breadth; to be far-separated; having wide intervals.

▲ *واشرة wāshirat, wāshira*, A woman whose profession is to thin and sharpen the teeth.

▲ *واشی wāshiq*, One who goes or passes by; name of a man; also of a dog; (for *bāshiq*) a sparrow-hawk.

▲ *واشکافتن wā-shikāftan* (followed by *bai'*), To act as broker.

▲ *واشکداره wāshkarda*, Made, formed, prepared, ready; quick, light, active, brisk.

▲ *واشگرد wāsh-gūna*, Inverse, upside down.

▲ *واشل wāshil*, High (mountain), whence water trickles; one who receives a small portion, poor.

▲ *واشم wāshim*, Name of a river and town.

▲ *واشمة wāshimat, wāshima*, A woman who tattoos another woman (*mustaushimat* being one who tattoos herself; both condemned by the *ḥadīṣ*).

▲ *واشنگ wāshing*, A peace-officer; a watchman; chief of the watchmen.

▲ *واشه wāsha*, Darkness covering the fields towards break of day; (for *بامه* q.v. p. 147) a sparrow-hawk or merlin.

▲ *واشی wāshi*, A whisperer, slanderer, informer; a cheat, liar, deceiver.

▲ *واصب wāṣib*, Eternal, everlasting (punishment).

▲ *واصب wāṣib-an*, Perpetually, continually.

▲ *واصبه wāṣibat, wāṣiba*, Extensive (desert).

▲ *وامفی wāṣif*, A praiser; a describer.

▲ *وامفی wāṣifi*, Name of a poet, author of an ode which can be read in four different metres.

▲ *وامفان wāṣifān* (P. pl. of A. *wāṣif*), Describers.

▲ *وامل wāṣil*, One who joins, meets, or arrives; arrived, met; joined, connected, coupled; name of a man; —*wāṣil kardan*, To cause to arrive, to join; —*wāṣil gardādan*, To reach, arrive at.

▲ *واملات wāṣilāt* (pl. fem. of *wāṣil*), The total collected under every description (a revenue-form in India).

▲ *وامل باقی wāṣil-bāqi*, Collections and balances.

▲ *واملة wāṣilat, wāṣila*, A woman who joins false hair to her own (cursed by the *ḥadīṣ* or tradition).

▲ *وامی wāṣi*, An executor of a will.

▲ *وامیة wāṣiḥ, fem. wāṣiḥat, wāṣiḥa*, Evident, manifest, clear, apparent, undoubted; (adv.) clearly, evidently (m.c.); bright, resplendent; the morning star; —*ḥujjati wāṣiḥa*, Evident proof, undeniable argument.

▲ *وامیة wāṣiḥāt*, Evidences, incontrovertibilities, things clear as noon-day.

▲ *وامیة wāṣiḥat*, The front-teeth which appear in laughing (see also *وامی* above).

▲ *وامی wāṣi'*, One who puts, places, establishes; inventor, founder, author; (a woman) without a veil; —*wāṣi'u 'l-qānūn* (*nāmūs*), A legislator.

▲ *وامیة wāṣiyat, wāṣiya*, Ground covered with entangled herbage.

▲ *وامد wāṭid*, Firm, solid, steady.

▲ *وامیة wāṭi'at, wāṭi'a*, Travellers, trampers; a beaten road.

▲ *وامد wā'id*, One who promises; (a cloud) portending rain.

▲ *وامدة wā'idat, wā'ida*, (Ground) promising a crop.

▲ *وامدی wā'ide*, An appointed time.

▲ *وامر wā'ir*, Rough, rugged, uneven (place).

▲ *وامیة wā'iz*, Preacher, exhorter, admonisher.

▲ *وامیة wā'i, fem. wā'iyyat, wā'iya*, A guardian; retaining anything by memory attentive (ear).

▲ *وامل wāghil*, One who goes to a drinking-party uninvited; in P. also victuals ready dressed.

▲ *وامل غلطیدن wā-ghaltīdan*, To tumble, wallow, roll.

واب *wāf*, A nightingale; a singer.

اواب *wāfid*, An approacher, comer on a mission; an ambassador; one riding a noble steed; a camel preceding the troop.

اوابدان *wāfidān* (du. of the preceding), The cheeks or their prominent parts which stick out during mastication.

اوابر *wāfir*, fem. اوابرة *wāfirat*, *wāfira*, Abundant, plentiful, exuberant, copious, luxurious; much, many; rich, opulent, wealthy; ample, large (garment); name of a metre (*muṣṭalātun* = — — — — six times repeated).

اوابر *wāfir-an*, Sufficiently, enough.

وا *wā-farokhtan*, To sell, sell again.

اوابی *wāfi*, fem. اوابیه *wāfiyat*, *wāfiya*, Sincere, honourable, faithful to promises or engagements; complete, perfect, entire, full (weight), just (measure); plentiful, copious, numerous, many; — *altāfi wāfiya*, Many favours; — *ṣiratu 'l-wāfiyat*, First chapter of the Qur'ān.

اواب *wāq*, A fabulous tree, blooming in the morning and withering at eventide, whose fruit resembles various animals which utter sounds; a frog; the croak of a frog; a kind of bird.

اوابی *wāqī*, fem. اوابیه *wāqī'at*, *wāqī'a*, Falling; befalling, happening, arriving, occurring, appearing, intervening; real, true; a bird descending from the air; necessary; transitive (verb); — *wāqī'i hāl*, State of the case; — *wāqī' shudan* (*kardan*), To happen; — *ghair-wāqī'*, Untrue, false; a neuter verb.

اوابی *wāqī'an*, In reality, as a matter of fact (m.c.).

اوابات *wāqī'at* (pl. of the following), Accidents; occurrences; intelligence.

اوابی *wāqī'at*, *wāqī'a*, fem. of *wāqī'*, Accident, misfortune; a grievous calamity; battle, encounter, conflict; death; the day of judgment; occurrence, news, intelligence; — *wāqī'a shudan*, To die.

اواب نویس *wāqī'-nawīs*, نگار *wāqī'-nigār*, A news-writer, an intelligencer.

اوابه دیده *wāqī'a-dīda*, A man of experience.

اوابه طلب *wāqī'a-ṭalb*, Rebellious, seditious, mutinous, treacherous, villainous.

اوابی *wāqī'i*, Real, actual, true; right, proper, completely; truth; the essence, the soul, or foundation of anything.

اوابیه *wāqī'iyat*, Reality; existence.

اواب *wāqif*, One who stands, stops, remains, or stays; informed, aware; knowing, sensible, intelligent, versed in, experienced, expert, skilful, learned; a testator, one who leaves anything by last will, especially for pious purposes; — *wāqifī hāl yā kār*, Experienced, intelligent; an expert, connoisseur; — *wāqif shudan* (*gashtan*), To know, understand; to be informed.

اواب کاری *wāqif-kārī*, Experience, knowledge.

اوابیه *wāqifiyat*, Experience, knowledge, intelligence, information.

اواباق *wāqwāq*, A fabulous tree said to grow in some of the Indian islands, to the height of about a hundred cubits, having leaves like shields, of a sea-green colour, and fruit resembling a human head. When agitated by the wind it bends its branches to the ground, uttering the sound "wāq wāq," whence it is named.

اوابی *wāqih*, The minister of a church.

اوابی *wāqī*, fem. اوابیه *wāqiyat*, *wāqiya*, A preserver, defender, guardian, protector; (a saddle) not galling a beast's back; name of a bird otherwise called *ṣurad*.

واک *wāk*, Name of a water-fowl.

واکاویدن *wā-kāwīdan*, To inquire, examine.

واکیر *wākīr*, A bird entering her nest.

واکاردان *wā-kardān*, To seize, carry off, lay waste; to shut up close, to cover; to open; to remove, carry off; to pull up, extract, draw away; — *judā wā-kardān*, To separate, scatter.

واکیز *wākiz*, A striker.

واکشدان *wā-kushādān*, To open.

واکشاده *wā-kushāda*, Open, plain; — *wā-kushāda shud dar suḥḥan*, He was free-spoken, he spoke openly.

واکشتن *wā-kushtan*, To kill in return.

واکشودن *wā-kushūdan*, To open (the head of a jar or barrel).

واکشیدن *wā-kashīdan*, To pull back; to protract; to extract; to stretch or hold out; to stretch oneself on the ground, to lie down at full length (m.c.).

واکط *wākiz*, One who beats off or drives away.

واکفیدن *wā-kafīdan*, To break, to burst open (as ripe fruit).

واکوفتن *wā-koftan* (preceded by *bā-ham*), To strike against one another.

واکوفته شدن *wā-kofta shudan*, To rub or cut (as the feet of a horse).

واکاویدن *wā-kawīdan*, To examine or search (either in disputing or in digging for a thing).

واگذار کردن *wā-guzār kardan* (*namūdan*), To yield, to give way, to give over (m.c.).

واگذاشتن *wā-guzāshṭan*, To leave; — *wā-guzāshṭani kār ba-khudāy*, Committing a business to God.

وا اگر *wa agar*, And if, but if, however; — *wa agar na*, Otherwise, if not.

واگردانیدن *wā-gardānīdan*, To invert; to turn back.

واگردیدن *wā-gardīdan*, To be inverted, reversed, turn the foreshore backward; to return.

واگرفتن *wa-giriftan*, To take away, remove.

وا اگر نه *wa agarna*, Otherwise, if not.

واگفتن *wā-guftan*, To reprove, revere.
واگماریدن *wā-gumāridan*, To show the
teeth in laughing, to smile, to grin.

واگون *wāgūn*, Railway-carriage (n.c. from
G. *wagen* through Fr. *wagon*).

واگیر *wā-gīr*, Name of a wrestling-trick.
وال *wāl*, A whale, large fish; name of a
river.

وال *wāl* (v.n.), Flying to, taking re-
fuge; escaping; a place of refuge.

والا *wālā*, Exalted in dignity or in mind,
eminent, respectable, high, sublime, majes-
tic, grave; power; a friend; friendship; a
kind of silken stuff.

والا *wā-illā*, If not, otherwise; but, yet,
still, however, nevertheless, notwithstanding;
unless; — *wā-illā fa-lā*, Otherwise not
(m.c.).

والاجاد *wālā-jāh*, Of elevated dignity.

والد *wālīd*, Incrustation or plastering of
a wall; its white or pictured superficies; a
mud-building; a large brick for building;
a wall of brick or stone; a row of stones
in a structure; a foundation; an edifice;
also the front or side of it; roof or cover-
ing of a house; the form or framework of
a dome or cupola.

والدگر *wālādgar*, One who lays rows of
bricks or stones in a wall, a builder.

والدید *wālā-dīd*, Of exalted views.

والاسیر *wālā-sarīr*, Of exalted throne,
powerful (a king).

والاهان *wālā-shān*, Of elevated rank.

والا قدر *wālā-qadr*, Of high dignity.

والامناب *wālū-manāqib*, Of exalted vir-
tues.

والامنزلت *wālā-manzilat*, Of high sta-
tion, sublime (applied to the Prophet).

والامنش *wālā-manīsh*, Of exalted nature.

والان *wālān*, Fennel; a pack-saddle;
brave.

والالنه *wālāna*, A sore, a wound.

والالکی *wālā'ī*, Exaltation, greatness.

والالج *wālīj*, Who or whatever enters.

والالجه *wālījāt*, *wālīja* (fem. of the pre-
ceding), Grief siezing one; inward pain,
gripes; an abscess; adversity, misfortune;
afflicted, tried by misfortunes, troubled
with toothache.

والالحاصل *wa 'l-hāsil*, Upon the whole.

والالد *wālīd*, A parent; a father; a mo-
ther; pregnant (sheep); — *wālīdī bīshīst-
āshyānī*, (His) father, whose nest is para-
dise, i.e. (his) deceased father.

والالدان *wālīdān*, obl. also used as nom.,
والالدین *wālīdāin*, Parents.

والالدۀ *wālīdat*, والدۀ *wālīda*, A mother; —
wālīda sulṭān, Queen-mother.

والالدعا *wa 'd-da'a*, Adieu! farewell!

والالدیمان علی *wa 'z-zamān 'alāiya*, And I
will stand security.

والالبح *wālī*, A liar, teller of falsehoods.

والالغنة *wālgḥāna*, والغنة *wālgḥūna*, Rouge.

والاله *wā'llāh*, And God; by God! —

wa'llāhū 'alam, God is most wise, God
knows best (frequently used when quoting
different statements without wishing to
commit oneself to any of them); — *wa
'llāh-hi 'l-mawaffiqi 'l-mu'in*, By the favour
and assistance of God (placed after the
exordium or preface of a book, praying for
divine aid in finishing the work).

والالمدین *wā-lamīdan*, To pull back; to
protract; to extract; to stretch or hold
out.

والالوچایدن *wālūchānīdan*, To mimic, to
imitate the words and actions of another.

والالو *wālā*, A kind of silken cloth; cloth
naturally white without bleaching; the
false appearance of water on a sandy plain;
lamentation; diligence in business.

والالو *wālīh*, fem. *wālīhat*, *wālīha*,
Astomished, stupefied, confounded, dejected,
dispirited, driven to despair, distracted
with terror or grief, mad from love; an
idiot; a lover; — *wālīh kardan*, To bewilder,
to put one beside oneself (m.c.).

والالو *wālī*, A prince, governor of a pro-
vince; one who exercises jurisdiction or
authority, a chief magistrate; a friend, a
near relation; — *wālī'ī sipīhri panjūm*, The
planet Mars; — *wālīyānī qarmān*, The
princes or governors of Carmania.

والالیس *wālīs*, Name of an intimate of
Alexander the Great.

والالو *wālīgārī*, Lordship, authority.

وام *wām*, Debt, loan; credit; lending;
borrowing; the dawn; (in comp. for *fām*)
of the colour, form, or likeness; — *wām
khwāstan*, To borrow, to beg a loan; — *wām
dādan*, To lend, give credit; — *wāmī zamīn*,
The atoms of earth of which the human
body is composed; — *wām guzārīdan*, To
pay a debt; — *wām girīftan*, To borrow.

وام *wām* (v.n. 3 of وام), Consenting,
agreeing; contending, vying with (in
beauty, &c.).

واما *wa-amma*, As for.

واماندگان *wā-māndagān* (pl. of *wāmānda*),
Tired; — *wā-māndagānī bāst*, Those who
remain at home.

واماندگی *wāmāndagī*, Openness, exposure.

واماندن *wā-māndan*, To remain, lag be-
hind, especially from fatigue; to remain
suspended in opinion, to hesitate, desist;
to lie open, to be exposed.

وامانده *wā-mānda*, Fatigued and loitering
behind; open, exposed to view.

وامانده *wām-khwāh*, A creditor, *ḥan*, who
demands or exacts payment of a debt; un-
fortunate.

واماندار *wām-dār*, A debtor; a creditor.

وامانران *wāmīrān*, Swallow-wort.

وامانستان *wām-satān*, A debtor; a credi-
tor.

وامانسی *wāmīq*, Enamoured; a lover; the
lover of 'Azrā; technical term in the game
of *nard*.

وامی *wāmī*, In debt; distressed, unfortunate.

وان *wān*, Like, equal; name of a city; (an affix denoting) a keeper, guardian, as:—*darwān*, A porter, guard of a gate;—*raz-wān*, Keeper of a vineyard;—*filwān*, An elephant-keeper;—*galawān*, A shepherd, herdsman. (See 4 p. 152.)

وان *wa-in*, Although, notwithstanding.

وانی *wānj*, A lentil.

وانساز *wānsāz*, انساز *wānsāza*, A pair of compasses.

وانسان *wān-sān*, Of that sort or manner.

وان نشستن *wā-nishastan*, To sit down; to sit back.

وانگورتن *wānkūritan*, (in Zand and Pā-zand) To take.

وانگورتن *wā-nigaristan*, To look back; to stare.

وان لم *wa-in lam*, And if not, although not;—*wa-in lam yakun*, Although he were not.

وانمود *wā-namūd*, He showed again, &c.; declaration, confirmation, exposition.

وانمودن *wā-numūdan* (*namūdan*), To show again, to produce a confirmation; to show off.

وان نهادن *wā-nihādan*, To fix; to put down the feet; to replace.

وانی *wānī*, Torpid, languid, fatigued; cowardly, base.

وار *wāw*, The name of the letter و; the colour of water; a large cloud; according to others a camel stallion;—*wāwī 'āṭifa*, The conjunction *wa*, and;—*a't-tashahhud bi-wāwain*, The attestation with the double *wāw*, i.e. the Muhammadan declaration of faith in God and Muhammad.

وا *wā-wailāh*, Alas! woe!

وا *wāh*, Fy! pho! bravo! admirable!

وا *wāh*, وا *wāh-an*, (an interjection of admiration) O! wonderful! excellent! (also an interjection of pain) oh! alas!

وا *wā-hā* (pl. of *wā*), Meats, dishes.

واهب *wāhib*, A giver, a bestower; liberal, generous, munificent;—*wāhibu 'l-āmāl*, The granter of desires;—*wāhibu 'l-hājāt*, Bestower of necessities, i.e. God;—*wāhibu 'l-wujūd*, Giver of existence;—*wāhibi bi-minnat*, Who giveth liberally and upbraideth not.

وا هوش آمدن *wā-hush āmadan*, To recover ebriety.

وا هوش آمدن *wā-hushī āmada*, Recovered from intoxication.

وا هیلدن *wā-hilīdan*, To dismiss, to send away.

وا هم *wā-ham* (for *bā-ham*), Together with, in one; equally, in the same manner; backward; wrinkled, contracted; wrapped up, crooked; equipage, accoutrement; a badger, grey, or brock;—*wā-ham āmadan*, To assemble together; to be spoiled;—*wā-ham jāsta*, Leaping backward; bent, curled.

واهم *wāhim*, fem. *wāhimat*, *wā-hima*, Who thinks, imagines, or fancies;—*qūwati wāhima* (or simply *wāhima*), Imagination, fancy.

واهم *wāhim-an*, Erroneously.

واهمه *wāhima*, Fear, awe, respect (see also *ا. واهم* above);—*wāhima kardan*, To feel alarmed, to be frightened (m.c.).

واهمه پرستان *wāhima-parastān*, Visionary, speculative (persons); suspicious, jealous.

واهن *wāhin*, fem. *wāhinat*, *wāhina*, Weak, silly, feeble, enervated.

واهی *wāhi*, fem. *wāhiyat*, *wāhiya*, Weak, torn; easily dissolved or broken; without foundation in truth, false (m.c.);—*mugaddamāti wāhiya*, Weak, ill-founded premises.

واهیات *wāhiyāt*, Absurdities, fiddle-faddle, trifles, nonsense.

وای *wāy*, A well having a flight of steps down to the bottom; an interjection of pain or threatening; fy! away! woe to you! alas!—*wāy ba-wai*, Woe be to him!

وای *wa'y* (v.n.), Promising, being surety for; a promise;—*wa'a'*, The onager or wild ass; colt of an ass, horse, &c.

وای *wāyā*, The object of a wish, desire, or inclination; necessary, wanted; open.

وای یافتن *wā-yāftan*, To understand.

وایاوی *wāyāwāy*, The uproar of combatants.

وایج *wāyij*, A trellis, prop for a vine.

وایر *wā'ir*, Timid, frightened.

وایزک *wāyzak*, A spark of fire.

وايست *wāyist*, Occasion, want.

وایه *wāya*, A part, portion, lot; cheerfulness, delight, pleasure, taste; the mind; occasion, want, wish, desire; need, necessity; construed with the verbs *bar-dāshitan*, *dāshitan*, *rasīdan*.

وایه کبر *wāya-gīr*, One who participates in pleasure; want, wish, desire; clever, learned.

وای *wā'i*, Necessary.

وایج *wāyij*, A trellis for training a vine.

واییدن *wāyīdan*, To be necessary, incumbent; obligatory; necessity, obligation.

وبا *wabā'* (v.n.), Being infected with the plague (a country);—*wabā'*, *wabā'*, Plague, pestilence; cholera; any epidemic disease.

وبار *wabār*, Name of a sandy desert in Arabia into which the country formerly inhabited by the tribe 'Ād is said to have been converted; the third of the winter-days called *aiyāmī 'ajūz*.

وباری *wabārāy*, The planet Venus (unsupported by examples, but cf. *وباری*).

وبا رسیدگی *wabā-rasīdagī*, Visitation by plague.

وبا رسیده *wabā-rasīda*, Visited by plague.

وباساک *wabāsak*, Yawning.

وبال *wabāl* (v.n. of *وبال*), Being heavy

and unwholesome (air); an unhealthy climate or atmosphere, anything painful; heaviness; cholera; a crime, sin, fault; punishment; construed with the verbs *awardan*, *būdan*, *dāshan*, &c.

▲ **وَابِلٌ**, *wabālat*, A being heavy and unhealthy; unwholesomeness, insalubrity (of food, climate, &c.).

▲ **وَابَكْهَاتٌ**, *wabkhat*, A reproof, reprimand.

▲ **وَادٍ**, *wadā*, *wabad*, A hollow or furrow on a mountain;—*wabad* (v.n.), Being enraged at; being indisposed; leading a miserable, laborious, or starving life; badly off; a large family in narrow circumstances; shame, modesty; anger;—*wabid*, Hungry, famished; one who has a malignant eye.

▲ **وَابِرٌ**, *wabr*, A tailless animal smaller than a cat; one of the five days called *aiyūmī* 'ajūz;—*wabar* (v.n.), Having much hair (a camel); the hair, wool, or flue of camels, goats, hares, or other animals of a soft kind;—*ahlu* 'l-*wabar*, The Nomades, or wild Arabs (as living in tents of hair, opp. to *ahlu* 'l-*madar* "dwelling in houses of clay");—*wabir*, fem. **وَابِيرَاتٌ**, *wabirat*, *wabira*, Hairy, furry (camel, hare, &c.).

▲ **وَابَرْدَكٌ**, *wabardak*, A riddle, enigma.

▲ **وَابَسٌ**, *waba*, Resembling.

▲ **وَابَسَانٌ**, *wabšan*, *wušan*, The Arabian month otherwise called *rabī'u* 'l-*ākhar*.

▲ **وَابِطٌ**, *wabīṭ*, *wabaṭ* (v.n.), Being cowardly, timid, wavering, weak, undetermined; keeping back, restraining.

▲ **وَابَغْهٌ**, *wabgh* (v.n.), Reproaching, treating opprobriously;—*wabagh*, Perishing; doing evil; sin, crime; foolish, stupid.

▲ **وَابَقٌ**, *wabaq* (v.n.), Perishing, dying.

▲ **وَابِلٌ**, *wabl* (v.n.), Pursuing hard, hunting closely; raining heavily; being heavy and unwholesome; a shower with large drops;—*wubul* (pl. of *wabil* or *wabīlat*), Unwholesome (pastures).

▲ **وَابَالَتٌ**, *wabalat*, Heaviness of air or meat, unwholesomeness,

▲ **وَابُرٌ**, *wubūr* (pl. of *wabr*), Animals smaller than cats, dusky-coloured, without tails.

▲ **وَابُوتٌ**, *wubūt* (v.n. of **وَابِطٌ**), Being weak (an opinion), cowardly (the spirit).

▲ **وَابُقٌ**, *wubūq* (v.n. of **وَابِقٌ**), Perishing, dying.

▲ **وَابُولٌ**, *wubūl* (v.n. of **وَابِلٌ**), Being heavy and unwholesome (the air).

▲ **وَابَهٌ**, *wabh*, Intelligence, prudence; magnificence, greatness, pomp, pride;—*wabah* (v.n.), Considering attentively, perceiving, understanding, minding, regarding, attending to.

▲ **وَابِيسٌ**, *wabiṣ* (v.n. of **وَابَسٌ**), Flashing (lightning).

▲ **وَابِيسَةٌ**, *wabisat*, *wabiṣa*, Flame, fire.

▲ **وَابِيلٌ**, *wabil*, fem. **وَابِيلَاتٌ**, *wabīlat*, *wabila*, Unhealthy, unwholesome; dangerous, hurt-

ful; heavy, severe, vehement (blow, thwack, or torment); a thick staff; a stick with which the gong *nāqūs* is beaten (see **نَاقُوسٌ** p. 1376); a beetle used by bleachers or washers of clothes; a bundle of rods;—*abil* 'alā *wabil*, An aged man (leaning) on a staff.

▲ **وَابِلَةٌ**, *wabīlat*, *wabila*, A club, bludgeon; a bundle of rods, grass, or hay.

▲ **وَابَارَايٌ**, *wapārāy*, The planet Venus.

▲ **وَابَرِيشٌ**, *wapriṣh*, Colour.

▲ **وَابَاسٌ**, *wapas*, Like, resembling.

▲ **وَاتٌ**, *wat*, Fur, peltry; fur-garment; (for *wāt*) a word.

▲ **وَاتَا**, *watā*, Pus, matter; black viscous mud.

▲ **وَاتَارٌ**, *witār* (v.n. 3 of **وَاتَرٌ**), Prosecuting or doing anything at intervals.

▲ **وَاتَا'ِيرٌ**, *watā'ir* (pl. of *watirat*), Ways, tracks, or paths near mountains; modes, manners.

▲ **وَاتَحٌ**, *wath* (v.n.), Making a small present;—*wath*, *watīḥ*, Small in quantity, low-priced; low, mean, miserly.

▲ **وَاتِدٌ**, *watd* (v.n.), Driving (a stake); a stake;—*watad*, A stake or peg driven into the ground or into a wall; a tent-peg; the prominence within the ear; a tooth; (in prosody) a foot consisting of three consonants, of which two are moved by vowels, and one quiescent;—*watadi majmū'*, A foot consisting of two movable letters followed by one quiescent, as *qabal*;—*watadi maf-rūq*, A foot whose two movable letters are separated by the intervening quiescent one, as *qabla*.

▲ **وَاتَرٌ**, *watr* (v.n.), Prosecuting, terrifying, promoting evil, fomenting enmity, prompting to revenge; defrauding; offering special and voluntary prayers;—*witr*, Special, voluntary prayers repeated by the Muhammadans; the day on which the ceremonies of the pilgrimage are performed at mount Arafāt; one, single, alone;—*watar*, String of bow, harp, lute; the string by which a bow is hung up; the chord of an arc, diagonal of a rectangle, hypotenuse of a right-angled triangle.

▲ **وَاتَرَاتٌ**, *watarat*, *watara*, The septum of the nose; also the edge of the nostril; the space between the tip of the nose and the mustachios; cartilage; the choicest part of anything;—*watira*, A way, path, mode, manner.

▲ **وَاتَشٌ**, *watsh*, Small, contemptible; the dregs of the people.

▲ **وَاتَكٌ**, *watak*, A quail.

▲ **وَاتَكَازٌ**, *watkazh*, A grape-stone or seed.

▲ **وَاتْغَارٌ**, *watgar*, A furrier, maker of fur garments.

▲ **وَاتِنٌ**, *watin* (v.n.), Hurting the heart-vein *watin*;—*wutun* (pl. of *watin*), Veins by which the heart is suspended, heart-strings.

▲ **وَاتَنْكٌ**, *watang*, A bunch of grapes.

▲ **وَتُون** *wutūn* (v.n. of وَتَن), Being perpetual, running continually (water).

▲ **وَتِج** *watīh*, Small in quantity and low-priced.

▲ **وَتِيرَة** *watīrat, watīra*, A way, path, track (especially near a mountain); mode, manner, custom, habit; negligence, remissness in one's work or duties; the partition between the nostrils; a white spot on the forehead of a horse; a ring employed as quintain to teach the use of a lance or spear;—*'alā watīrat-in waḥīdat-in*, In one and the same manner;—*muwaddat-watīra*, Amicable, friendly (letter, &c.);—*nek-watīra*, Of good disposition.

▲ **وَتِين** *watīn*, The vein by which the heart is suspended.

▲ **وَتَاب** *waṣāb* (v.n. of وَتَب), Assaulting, assailing; leaping, springing, rushing (on another);—*waṣāb*, Seats; a throne; a bed, couch; mansions; [*waṣābu 'l-malā'ika*, The mansions of angels, i.e. heaven;]—*waṣṣāb*, A jumper, springer, caperer.

▲ **وَتَابَة** *waṣābat, waṣāba*, An assault, one attack.

▲ **وَتَاجَة** *waṣājat* (v.n. of وَتَج), Being thick, dense; abundance of flesh, fleshiness.

▲ **وَتَار** *waṣār*, A soft carpet, pillow, or upper garment.

▲ **وَتَاي** *waṣāq, waṣāq*, A ligature, chain, rope, or any fastening;—*waṣāq* (v.n. 3 of وَتَق), Entering into a confederacy, stipulating, pledging one's faith; captivity; a camp; (pl. of *waṣīq*) firm, solid, constant.

▲ **وَتَاي** *waṣāq*, A house, lodge, hut, hovel; a chamber, lodgings;—*waṣāqī pīr-zan*, The old woman's cottage which she refused to sell, when Noshirwān, king of Persia, would have bought it for the adjustment of one of his palaces.

▲ **وَتَانَة** *waṣāqat*, Firmness, fixedness.

▲ **وَتَائِق** *waṣā'iq* (pl. of *waṣīqat*), Trusts.

▲ **وَتَب** *waṣb, وَتَبَان* *waṣabān* (v.n. of وَتَب), Assaulting, assailing, leaping, or springing (upon another).

▲ **وَتَبَات** *waṣabāt* (pl. of the following), Assaults, attacks, irruptions.

▲ **وَتَبَة** *waṣbat*, A spring, leap; boldness; nobleness; generosity; multitude; departure.

▲ **وَتَج** *waṣj*, An animal with abundance of flesh; three thick points (as upon the letter ش).

▲ **وَتَر** *waṣr* (v.n.), Softening by beating, treading upon; covering frequently, but in vain (a camel); made soft; an outer garment; short breeches;—*waṣr*, A soft bed or carpet; a saddle-cloth; [*waṣr-un 'alā waṣr-in*, Coitus supra mollem lectum;]—*waṣīr*, Made soft.

▲ **وَتَغ** *waṣgh* (v.n.), Breaking (the head); inducing a camel to suckle another's colt by the stratagem وَتَغَة q.v. below.

▲ **وَتَق** *waṣq*, Confidence, trusting in.

▲ **وَتَق** *waṣqā* (fem. of *auṣaq*), Very firm.

▲ **وَتَل** *waṣal*, A rope made of *waṣīl* (coir).

▲ **وَتَم** *waṣm* (v.n.), Running; breaking, bruising, pounding, treading upon; collecting;—*waṣam* (v.n.), Producing but little vegetation (ground); scarcity, paucity.

▲ **وَتَن** *waṣan*, An idol.

▲ **وَتَنِي** *waṣanī*, An idolater, pagan, heathen.

▲ **وَتُوب** *waṣūb* (v.n. of وَتَب), Assaulting, assailing, leaping, jumping, springing, rushing on.

▲ **وَتُوق** *waṣūq* (v.n.), Confiding in, trusting to; confidence, dependence, reliance; strength, firmness, steadfastness.

▲ **وَتُوب** *waṣīb* (v.n. of وَتَب), Assaulting, assailing, leaping, springing, rushing.

▲ **وَتِج** *waṣij*, Thick, dense; firm-fleshed.

▲ **وَتِير** *waṣīr*, A soft bed; a saddle-cloth; an upper outer garment.

▲ **وَتِيرَة** *waṣīghat, waṣīgha*, A small quantity (of rain); a figure resembling a camel's colt, made of wool or cotton, and placed before her to make her give milk or suckle the young of another as her own (cf. the Scotch *lulchan*).

▲ **وَتِيق** *waṣīq*, fem. وَتِيقَة *waṣīqat, waṣīqa*, Firm, solid, strong, steady, constant;—*waṣīqa*, A letter, a bond, an obligation;—*ḥujjati waṣīqa*, A judicial decree;—*'ahdi waṣīq*, Firm covenant. (See also the following article.)

▲ **وَتِيقَة** *waṣīqat* (v.n. of وَتِيق), Trusting to; being firm, steady, solid; firmness, solidity; confidence, faith; confederacy, compact, treaty, promise, engagement, writing, obligation, bond, written agreement.

▲ **وَتِيل** *waṣīl*, The fibres of the trunk of the palm-tree; a rope made of those fibres; coir; a staff or stick; name of a man.

▲ **وَتِيم** *waṣīm*, Firm-fleshed.

▲ **وَج** *wajj*, Galangale; the yoke upon the neck of a ploughing-ox; name of a valley in Tā'if.

▲ **وَجَاب** *wajāb* (for *ijāb*), Ratifying a purchase, knocking (an article) down (to the buyer);—*wijāb* (v.n. 4 of وَجَب), Rendering necessary, making obligatory; (pl. of *wajb*) large bottles of goats' skins.

▲ **وَجَاح** *wajāḥ*, A quantity of water just covering the bottom of a reservoir;—*wajāḥ, wujāḥ, wijāḥ*, A veil, covering.

▲ **وَجَاز** *wijāz* (pl. of *wajz*), Tarns, ponds.

▲ **وَجَار** *wajār, wijār*, A den (of a hyena); a herd of hyenas; part of the banks of a river carried off by the water.

▲ **وَجَارِش** *wijārīsh*, (in Zand and Pāzand) Consumption, weakness, leanness.

▲ **وَجَازَة** *wajāzat* (v.n. of وَجَر), Being ready, short, brief, laconic; readiness; agility.

▲ **وَجَاع** *wijā'* (pl. of *waja'*), Pains, aches.

▲ **وَجَاعِي** *wajā'ā* (pl. of *waji'at*), Pained,

afflicted (women); —*wujā'a* (pl. of *wajī'*), Pained, afflicted (men).

▲ *wijāl* (pl. of *wajil*), Timid.

▲ *wijāh* (v.n. 3 of *اَجَّ*), Comparing one (thing) with another; presence, opposition, fronting, face to face; measure, quantity; —*wajāhu alf-in*, Amounting to a thousand; — *wijāhak*, Fronting, facing thee.

▲ *wijāh-an*, Before, in presence of, fronting, face to face.

▲ *wajāhat* (v.n. of *اَجَّ*), Being honourable and high in authority; presence, aspect, appearance; respect; position; dignity, authority; beauty, comeliness; —*bā-wajāhat*, Beautiful, handsome, comely (m.c.).

▲ *wajb* (v.n.), Palpitating (the heart); timid, pusillanimous; foolish.

▲ *wajab*, A span, nine inches; —*wajab kardan*, To measure by the span, to span.

▲ *wajābān*, Palpitation (of the heart).

▲ *wajbat* (v.n. of *اَجَّ*), Falling or stumbling with a great noise; the sound made thereby; eating or milking once a day.

▲ *wajd* (v.n.), Being enraged at, taking occasion to quarrel with or chide (another); being melancholy, being transported, in an ecstasy of love; ecstasy, excessive love; [*wajd kardan*, To move about in an ecstasy; —*āhangī wajd u samā'*, The harmony of love and music;] —*wijd* (v.n.), Having enough, being wealthy, opulent, rich; opulence; —*wajd, wujd* (v.n.), Discovering, procuring, finding, recovering (anything lost or searched for).

▲ *wajdān*, Ecstasy; —*wijddān* (v.n. of *اَجَد*), Recovering (anything lost), discovering, finding.

▲ *wijdat* (v.n. of *اَجَد*), Having enough, being rich; opulence, wealth.

▲ *wajz*, A cavity in a mountain where water collects; a cistern, reservoir, pond, or trough; —*wajz*, (A place) containing much water.

▲ *wajr* (v.n.), Making (one) hear that which is disagreeable; a cavern in a mountain; —*wajar* (v.n.), Fearing, being afraid of; —*wajir*, fem. *wajirat, wajira*, Timid, trembling; —*wujur* (pl. of *wajār*), Hyenas' dens.

▲ *wajar*, The decree of a judge.

▲ *wajargar*, A chief, interpreter of the law, a chief justice, mufti.

▲ *wajz* (v.n.), Being ready, short, laconic; nimble, active; epitome, compendium; abridged, epitomised, brief.

▲ *wa juz ān*, Et cetera.

▲ *waja*, A soft voice, a low sound (particularly the noise of a man with a girl when overheard by another); tremor,

palpitation, terror (arising from any sound).

▲ *waja'* (v.n.), Being pained; disease, pain, ache; complaint, mourning; [*waja'u l-āzān*, Ear-ache; —*waja'u l-asnān*, Tooth-ache; —*waja'u l-ṣ-ṣaḥr*, Back-ache, lumbago; —*waja'i mafāṣil*, A pain in the joints, rheumatism;] — *wajī'*, fem. *wajī'at, waji'a*, Full of pain, aching.

▲ *waj'a* (pl. of *wajī'*), Pained.

▲ *wajf* (v.n.), Tottering, staggering, being in commotion, palpitating; a particular pace (of a horse or camel).

▲ *wajl* (v.n.), Exceeding in terror and alarm; —*wajal* (v.n.), Being afraid or cautious (of another); fear, terror, apprehension; —*wajil*, fem. *wajilat, wajila*, Timid, fearful, cowardly.

▲ *wajm* (v.n.), Being afflicted and silent; fixing the eyes upon the ground from pain, rage, or vexation; abhorring, detesting; —*wajam*, Drowsiness, somnolency; a lofty cairn, said to be the work of the tribe of 'Ad; anything erected in the desert as a direction for travellers; —*wajim*, Sad, grim; afflicted, silent, and fixing the eyes upon the ground.

▲ *wajāmat*, Disgrace, ignominy, scorn.

▲ *wajn* (v.n.), Beating (cloth, as a fuller or washer); contusion, blow.

▲ *wajnat*, pl. of —

▲ *wajnat, wajnat, wujnat, wajna*, &c., The prominent part of the cheek; cheek.

▲ *wajnak*, The bill of a bird.

▲ *wujūb* (v.n. of *اَجَب*), Being necessary; being firm, fixed, settled, confirmed (a sale); setting (as the sun); dying; necessity, obligation, duty; debt.

▲ *wujūbat* (v.n. of *اَجَب*), Being timid, cowardly; timidity, cowardice.

▲ *wujūd* (v.n. of *اَجَد*), Discovering, procuring, finding, recovering (anything lost or searched for); being found, existing, or beginning to exist; existence, substance, essence, body, person, individual; invention; (pl. of *wijd*) riches; (pl. of *wajd*) ecstasies; —*wujūdi shumā ghanimat ast*, Your presence is an unexpected pleasure (lit. a booty, m.c.); —*wujūd na-dārad*, It does not exist (m.c.); —*bā wujūd*, Chiefly; notwithstanding; through, in consequence of; —*sāhib-wujūd*, Existing; eminent.

▲ *wujūd-pazīr shudan*, To come to light, to appear, be published or produced.

▲ *wujūd-sāzi ma'ādīn*, (producing mines, i.e. precious stones) The sun.

▲ *wajūr*, A medicine (put in the mouth).

▲ *wujūz* (v.n. of *اَجَز*), Being ready, short, brief, laconic (in speech); readiness, promptitude.

▲ **wujūf**, A tottering, a staggering.
 ▲ **wujūm** (v.n. of **وَجِمَ**), Being afflicted, vexed, silent with grief or anger; being sultry (the day).

▲ **wujūh** (pl. of **wajh**), Faces, aspects; chiefs (of a country, city, or society); phases;—**min kulli wujūh**, In every shape, entirely, every way.

▲ **wajh** (v.n.), Smiting on the face; turning the face to; becoming more honoured than another in the eyes of people; face; visage; aspect, countenance; effigy; presence, appearance, shape, semblance, surface; the side (of anything); mode, manner, phase, reason, ratio, method, cause, means, way, plan; price; wages, salary, money; expenses, expenditure, disbursements; obligation, debt; honour, authority; veneration, respect; dignity, nobility, greatness, high rank; a prince, chief, leader; the aspect of a star; [**wajhi ahsan**, A good manner;—**wajhi arz**, Surface of the ground;—**wajhi tasmiya**, Cause of giving any particular name, etymology of words;—**wajhi hāl**, Mode of living, state of circumstances;—**wajhi kirāya**, Ground-rent, lodging-charges;—**wajhi kafāf**, Enough of provisions;—**wajhi ma'āsh**, Maintenance, subsistence;—**bar wajhi ij-māl**, By way of abridgement;—**bar wajhi ta'jil**, Hastily, expeditiously;—**ba-wajhi shar'i**, In a legal manner;—**ba-hech wajh**, In no way, by no means, not at all (m.c.);—**dar wajhi mashrūh**, In the manner (above) explained;—**'ilmi wajh**, Physiognomy;—**'alā wajh**, According to the mode;—**'alā wajhi 't-tafsil**, In detail, circumstantially;—**fi wajhi ajmal**, In an excellent method;—**li-wajhi 'llāh**, For God's sake;]—**wijh**, **wujh**, A side;—**wajah**, A little water;—**wajuh**, Respectable, dignified.

▲ **wajhā**, Allowance, pension, salary;—**wajh-an**, Apparently, seemingly; [**wajh-an mina 'l-wujūh**, In one way or other; (with negative) in no shape, by no means;]—**wujahā'** (pl. of **wajih**), Princes, chiefs.

▲ **wijhat**, Side, part; direction of prayer (**qibla**); mode, manner.

▲ **wajā** (v.n.), Having a worn hoof (a horse);—**waji**, (A horse) worn in the hoof.

▲ **wajīb** (v.n. of **وَجَبَ**), Palpitating.

▲ **wajibat**, **wajiba**, Pension, stipend, daily allowance.

▲ **wajih**, Thick, stoutly-woven (cloth).

▲ **wajiz**, Brief, short, laconic; epitomized;—**kalāmi wajiz**, A short, pithy discourse.

▲ **wajī'**, fem. **wajī'at**, **wajī'a**, Painful; pained; patient.

▲ **wajī'a**, Pain.

▲ **wajim**, Sultry, intensely hot (day).

▲ **wajin**, Hard, rugged ground; side or slope of a mountain; bank of a river.

▲ **wajih**, fem. **wajihat**, **wajīha**, Of a noble presence, respectable and dignified (man); handsome, comely; specious; a prince, chief; beads worn as preservatives against fascination (also **wajihat**, **wajīha**).

▲ **wachar**, Decree of a judge; a prophet.

▲ **wachargar**, A judge; a prophet.

▲ **wahh**, Name of a poor man;—**asqar min wahh**, Poorer than Wahh (proverbial saying).

▲ **wuhād**, Ones, units;—**wuhād-a**, One by one.

▲ **wahādat**, A being unequalled, unique.

▲ **wihaf** (pl. of **wahfat**), Black stones.

▲ **wahāl** (probably for **auhāl**, pl. of **wahl**), Thin mud.

▲ **wihām**, **wahām** (v.n. of **وَجِمَ**), Longing (as a pregnant woman); being difficult and untractable (a pregnant animal); the longing of a pregnant woman for any particular food.

▲ **wahd** (v.n.), Being single, alone, or incomparable; sole, alone, separate; solitary; (a person) of an unknown tribe or family; solitude; [**'alā wahd-i-hi**, Separately, alone, by himself;]—**wahad**, **wahid**, Sole, alone, separate; unique, incomparable.

▲ **wuhdān** (pl. of **wahid**), Ones, single (numbers or things); pre-eminent.

▲ **wahdāni**, Referring to the one God.

▲ **wahdāniyat**, Unity, singularity; belief in the unity of God; unity (attribute of God).

▲ **wahdat** (v.n. of **وَحَدَّ**), Being single, alone, solitary; unity (especially of God); solitariness, solitude;—**wahidat**, **wahida** (fem. of **wahid**), Alone, single (woman).

▲ **wahdat-khāna**, Abode of a recluse, cell of a hermit.

▲ **wahda** (for **wahdat**), Unity;—**wahdah** (for **wahda-hu**), By himself, single, alone.

▲ **wahr**, Indignation, concealed hatred;—**wahar** (v.n.), Boiling with rage, fostering hatred and rancour;—**wahar**, noun of unity **waharat**, **wahara**, A small venomous reptile, of a red colour, which poisons meat or anything it touches.

▲ **wahsh**, A wild beast, a fierce, shy, untamed animal; game; wild, savage; desert, desolate; hungry, starved;—**wahshi ismit**, A desert, solitude.

▲ **wahshān**, Sad, melancholy;—

wahshān (pl. of *wahsh*), Wild, untamed animals.

أوحش *wahshat*, A desert, solitude, or dreary place; waste, desert, comfortless, gloomy (country); wildness, fierceness; fear, dread, terror, horror; sadness, solitariness, dreariness; grief, care; construed with the verbs *burdan*, *khpurdan*, *dādan*, *dāshstan*, *kardan*, *kashidan*, *giriftan*, &c.;—*wahshat kardan*, To be alarmed (m.c.);—*nafrat u wahshat*, Fear and horror.

أوحش *wahshat-āmez*, Unpleasant.

أوحش *wahshat-angez*, Frightful.

أوحش *wahshat-nāk*, Frightful, dreary.

أوحش *wahshī*, fem. وحشية *wahshīyat*, *wahshīya*, Wild (man or beast); fierce, savage, untractable, uncivil; shy, timid, mild; untamed.

أوحش *wahshīyat*, Wildness, savageness.

أوحش *wahshī-sirisht*, Of fierce or savage disposition.

أوحش *wahshī-shikār*, A hunter of wild beasts.

أوحش *wahshī-tabi'at*, وحشی مزاج *wahshī-mizāj*, Savage; misanthropic, shy, unsociable.

أوحش *wahshī-nigāh*, وحشی نگاه *wahshī-nigāh*, Savage-looking, of a fierce aspect.

أوحش *wahshī-nihād*, وحشی نهاد *wahshī-nihād*, Of savage nature or disposition.

أوحش *wahshī-waz'*, وحشی وضع *wahshī-waz'*, Shy, untamed, savage.

أوحش *wahf*, وحاف *wahf*, Much and beautiful (black hair); plentiful, luxuriant (herbage); abundant (wealth).

أوحش *wahfat*, وحفة *wahfat*, A black stone.

أوحش *wahf* (v.n.), وحل *wahf* (v.n.), Rolling (one) in the mire; mud;—*wahal* (v.n.), Falling in the mire; black adhesive clay, mud, mire.

أوحش *wahm* (v.n.), وحم *wahm* (v.n.), Going towards, aiming at, making for;—*waham*, *wahm* (v.n.), Longing (as a pregnant woman); the longing of a woman with child; also the particular thing longed for.

أوحش *wahmā*, وحمل *wahmā*, Longing (pregnant woman).

أوحش *wahwāh*, وحو *wahwāh*, Nimble, agile, quick, active (man);—*wahwāh*, A sort of bird.

أوحش *wuhūd*, وحودة *wuhūd* (v.n. of *وحد*), Being sole, unique, incomparable.

أوحش *wuhūsh* (pl. of *wahsh*), وحوش *wuhūsh*, Wild beasts;—*wuhūshi biyābān*, The wild beasts of the desert; savages; satyrs.

أوحش *wuhūfat* (v.n. of *وحف*), وحفة *wuhūfat*, Being long and luxuriant (herbage or black hair).

أوحش *wuhūl* (pl. of *wahal*), وحل *wuhūl*, Thin clays.

أوحش *wahy* (v.n.), وحى *wahy* (v.n.), Indicating; suggesting; revealing; writing; revelation, anything (divine) suggested, inspired, or revealed (by vision or otherwise); a book, writing, epistle (especially of a sacred character); a sound; [*wahyi rabbāni*, Divine revelation (that especially which Muham-

mad professed to have received by the angel Gabriel);—*wahyi qalb*, The (divine) inspiration of the heart;—*amīnu 'l-wahy*, (entrusted with the revelation) The angel Gabriel;—*kātibu 'l-wahy* (writer, i.e. collector, of the revelation), The caliph 'Umar;—*wahā*, A sound, noise; a great prince; a king, monarch;—*wahīy*, *wahī*, Quick, swift, nimble; sudden (death);—*wuhīy*, *wuhī* (pl. of *wahy*), Things revealed, revelations.

أوحش *wahy-āsā*, وحى آسا *wahy-āsā*, Like inspiration, as if inspired.

أوحش *wahīd*, fem. وحيدة *wahīdat*, *wahīda*, Alone, unique, single, singular; sole, separated;—*wahīdi dahr* ('*asr*), Phoenix of the age.

أوحش *wahīdat-an*, وحيدة *wahīdat-an*, Only, singly.

أوحش *wahīm*, وحيم *wahīm*, Hot, sultry (day).

أوحش *wakh*, *wakh*, *جان* *tan*, *wakh* (*wakh*) *jān*, An exclamation of pleasure.

أوحش *wakhām*, وحام *wakhām*, An unhealthy country, one whose vegetation is unwholesome;—*wikhām* (pl. of *wakhm*), Heavy, disagreeable men; (pl. of *wakhim*, *wakhūm*, *wakhīm*) heavy, hurtful (meats); oppressed with indigestion.

أوحش *wakhāmat* (v.n. of *وخم*), وحامة *wakhāmat*, Having an indigestion, or the stomach overloaded (with meat); being heavy and indigestible (meat); indigestion; discord, disagreement; hurtfulness, noxiousness, badness, injury, harm, evil.

أوحش *wakhchī*, وحچی *wakhchī*, A date-stone.

أوحش *wakhād*, *وحدان* *wakhādān* (v.n. of *وحد*), Throwing out the feet in the manner of an ostrich (a camel); taking wide and quick steps; that mode of walking.

أوحش *wakhār*, وحار *wakhār*, A place.

أوحش *wakhz* (v.n.), وحز *wakhz*, Striking slightly but not piercing (with a spear or similar weapon); pricking with a needle; mixing; anything small or few.

أوحش *wakhsh*, وحش *wakhsh*, A beginning, commencement; name of a city;—*wakhshash*, A disease in the feet of asses, which makes them lame.

أوحش *wakhsh*, (A person or thing) of the worst kind; the dregs of the people.

أوحش *wakhshat*, وحشت *wakhshat*, The fourth, according to others the fifth, of the five embolismal days formerly added to the Persian year.

أوحش *wakhshūr*, *وخورشور* *wakhshūr*, A prophet, an apostle (especially Muhammad).

أوحش *wakhshūr-band*, *وخورشور بند* *wakhshūr-band*, *وخورشور نهاد* *wakhshūr-nihād*, Any law established by divine authority.

أوحش *wakhshī*, وحشی *wakhshī*, A garment of fine texture.

أوحش *wakhshirak*, *وخورشیرک* *wakhshirak*, Khurāsān worm-wood.

أوحش *wakhshina*, *وخورشینة* *wakhshina*, A white bird which appears in gardens in the spring; anything white; break of day.

▲ **wakhz** (v.n.), Piercing (with a spear), but not penetrating mortally; (hoariness) coming (upon one).

▲ **wakht** (v.n.), Mixing, sprinkling (anyone) with a few white hairs (hoariness); going quick; piercing or wounding deep.

▲ **wakhf** (v.n.), Striking marshmallows until they become viscous.

▲ **wakhm** (v.n.), Suffering from indigestion; heavy and disagreeable (man);—**wakhm**, **wakhim**, Troubled with indigestion; heavy and unwholesome (meat).

▲ **wakhma**, Bad unwholesome food.

▲ **wakh wakh**, **wukh wukh**, Particles of exclamation, indicative of pleasure or surprise.

▲ **wakhūm**, A heavy, disagreeable man; troubled with indigestion; an unhealthy country;—**wukhūm**, A suffering from indigestion.

▲ **wukhūmat** (v.n. of **wukh**), Having an indigestion, or the stomach overloaded with meat; being heavy and indigestible (meat); indigestion.

▲ **wakhy** (v.n.), Intending, tending, going, or proceeding;—**wakhy**, **wakhā**, Aim, design, resolve; a journey; a traveller, a courier; the right way; any road by which one goes.

▲ **wakhiz**, Pierced, wounded.

▲ **wakhifat**, Marshmallows beaten till they have become viscous.

▲ **wakhīm**, fem. **wakhīmat**, **wakhīma**, Heavy, unwholesome, noxious, hurtful, disastrous, injurious; a heavy, disagreeable man; pained with indigestion;—**wakhīm u shūm**, Noxious and unhealthy.

▲ **wad**, Wise, intelligent, learned; warm, hot.

▲ **wadd** (v.n.), Loving, liking; a lover, friend; love, friendship; (for **wadd**) name of a mountain;—**widd** (v.n.), Love, friendship, benevolence;—**wudd** (v.n.), Love, friendship; a lover, a friend; name of an Arabian idol.

▲ **widāj**, The jugular vein in a horse.

▲ **wadād**, **wadādat**, Love, friendship;—**wadād u itihād**, Love and concord;—**shamantu rūhi wadādi wa shintu barqi wiṣāl**, I have inhaled the breath of love and spied the flash (that announces the enjoyment) of union.

▲ **wadā'**, **widā'**, Adieu, farewell; any benediction pronounced on taking leave, parting;—**widā' guftan**, To bid farewell;—**al-widā'**, Farewell! adieu!;—**majlisi widā'**, Audience for taking leave.

▲ **wadā' nāma**, Farewell letters.

▲ **widā'i**, Valedictory.

▲ **wadāgh**, Fire.

▲ **widāq** (v.n.), Wanting the male (= **q.v.**).

▲ **widān** (v.n. of **widān**), Moistening, steeping, soaking; paying great attention to (a bride).

▲ **wadā'i'** (pl. of **wadī'**), Agreements, covenants; (pl. of **wadī'at**) deposits.

▲ **wadaj** (v.n.), Bleeding (a horse) in the neck; adjusting any difference;—**wadaj**, The jugular vein of a horse, where it is generally bled; cause, occasion, means.

▲ **wadajān** (du. of **wadaj**), The two jugular veins; two brothers, peers, equals.

▲ **wadh**, Name of a drug, otherwise called **rūfā tar** (cf. **رولى** p. 629);—**wadāh**, A ram who does not cover the female.

▲ **wadhkhin**, A long-necked animal, having teeth, but no eyes, which is said to be fond of living in salt and dirty water.

▲ **wudadā'** (pl. of **wadid**), Friends, lovers.

▲ **wadarastān**, **wadarshitān**, = **q.v.** below.

▲ **wads** (v.n.), Being hid, concealed; concealing; going away, departing; the first herbage covering the ground.

▲ **wads** (v.n.), Telling or talking in an indistinct, low, muttering voice.

▲ **wad'** (v.n.), Placing, depositing; leaving at liberty, permitting, allowing one to do what he pleases; bidding adieu, taking leave; abandoning;—**wadā'** (pl. of **wadā'at**), Shells, conchæ veneris.

▲ **wadā'at**, **wadā'a**, A small white shell (hung round the necks of children and cattle as a defence against fascination).

▲ **wadf** (v.n.), Melting, falling in drops (fat); pouring in drops; giving little.

▲ **wadq** (v.n.), Dropping, distilling (as the heavens), falling (rain); approaching, drawing near; finding repose; being loose and purging (the belly); rain, especially incessant; face, aspect, side; [**zātu wadqain**, A misfortune attacking a man from two quarters;]—**wadaq**, **wadāqān** (v.n. of **wadq**), Wanting the male.

▲ **wadak** (v.n.), Being fat, corpulent (man); the melted fat of meat, dripping; name of the mother of **Zahhāk**;—**wadik**, Fat (meat).

▲ **wadn** (v.n.), Moistening, steeping, soaking; paying great attention (to a spouse), making (her) comfortable; bringing forth a puny boy.

▲ **wadūt**, Anger, rage (unsupported by examples).

▲ **wadūd**, Loving, friendly, affectionate; beloved;—**wadūd u walūd**, Affectionate and prolific (wife);—**al-maliku 'l-wadūd**, The loving king, i.e. God.

▲ **wadūq**, Libidinous (mare or ass);

—*wudūq* (v.n. of ودق), Approaching, drawing near; being possible, feasible; raining.

▲ *wadūk*, ودرک, A fat cock or hen.

▲ *wady* (v.n. of ودی), Paying a mulct or a compensation for manslaughter; preparing to stale or cover (a horse); [*wady andākhtan*, To unsheath or draw (as a stallion)]; —*wadā*, Death, destruction, murder; —*wadiy*, *wadī*, A young palm-tree or shoot.

▲ *wadiyat*, *wadiya*, وادیات, One young palm-tree or shoot.

▲ *wadid*, وادید, A lover or friend.

▲ *wadī*, وادی, Quiet, placid, obedient, mild, meek, tame; well-broke, manageable (horse); an agreement, covenant.

▲ *wadī'at*, وادی'ات, A deposit, trust, whatever is committed to another's charge; rain (as the deposit of the clouds); subjects (as committed to the charge of the king); —*wadī'ati hayāt sipurdan*, To resign one's life, to die.

▲ *wadīf*, وادیف, Hastening; walking with swing, strutting.

▲ *wadīq*, وادیق, (A mare or ass) wanting male.

▲ *wadik*, وادیک, A fat cock or hen.

▲ *wadīn*, وادین, Steeped, wetted, soaked.

▲ *waz'* (v.n.), واذ, Accusing, reproaching, treating opprobriously; checking, chiding; being dim (the eye); a disagreeable speech.

▲ *wizām*, ویزام, Tripes with the intestines.

▲ *wazā'il* (pl. of *wazilat*), وزازیل, Pieces of polished silver; mirrors, looking-glasses.

▲ *wazā'im* (pl. of *wazimat*), وزازیم, Offerings, especially of cattle sacrificed at Mecca.

▲ *wazh* (v.n.), واذح, Collecting and driving (cattle); —*wazāh* (v.n.), Having filth and sweat adhering to the fleece (a sheep); sweat or grease adhering to the wool of sheep.

▲ *wazahat*, *wazāha*, وزازحات, A little sweat and dung adhering to a sheep's groin and tail; somewhat, a little.

▲ *wazr* (v.n. of وذر), Letting go, letting, allowing; abandoning. (See ذر p. 557.)

▲ *wazyat*, واذیات, Pain, disease; defect, blemish; —*mā bi-hi wazyat*, He is faultless.

▲ *wazimat*, واذیمات, An offering, especially of cattle, sacrificed at the temple of Mecca; the cattle so offered.

▲ *war*, و, A board upon which boys are taught to write; heat; (for *wa agar*) and if; (for *bar*) on, upon; the breast, chest; added to nouns, and then, to avoid an accumulation of consonants, frequently pronounced *ūr*, it implies possession, as: —*peshawar*, An artificer, one possessing art; —*ranjūr* (for *ranjuwar*), Sick, pained, grieved; —*sumjūr*, Houseless poor; —*mūdūr*, A hireling, &c.

(See also ورساز, ورسنگ, ورسکش below, where, like the *A. صاحب*, it is prefixed to the governed noun.)

▲ *wa-rā* (for ورا, *o-rā*), Him, to him.

▲ *warā* (for وری), Man, mankind; —*warā'*, What is behind or beyond; also what is before; the latter part; after, behind; beyond; besides, except; —*warā'i parda*, Behind the curtain; —*warā'i jai'hūn*, Transoxania; —*dar warā'i parda'i khafā'*, Behind the veil of secrecy; —*dar warā'i zahri aḥbāb*, Behind friends' backs; —*mā warā'u 'n-nahar*, The country beyond the river, i.e. Transoxania, Tartary, or Tūrān beyond the Oxus; —*min warā'i*, From behind, on the hinder part.

▲ *wirāzāt* (v.n. of وریز), Receiving by inheritance, inheriting; heritage, hereditary right.

▲ *wirād* (pl. of *warā*), وریاد, Roses; rosy; —*warrād*, A gardener; one who waters cattle; —*wurrād* (pl. of *warīd*), Those who water cattle.

▲ *warādat* (v.n. of ورید), Being of a bay colour (a horse).

▲ *warā-rod*, وریارود, Behind or beyond the river, Transoxania, Turkistān.

▲ *wurāz*, *warrāz*, وریاز, A large hog; a boar.

▲ *warā-zod*, وریارود, = وریارود q.v. above.

▲ *warāstād*, وریاستاد, One's lot, portion from providence; allowance of meat and clothing.

▲ *war-istādan* (for *bar-istādan*), وریاستادن, To rise up or stand.

▲ *wirāṭ* (v.n. of وری), Gathering together scattered camels, in order to be numbered by the tithing man; separating those which are in a body; (pl. of *warṭat*) precipices, places of danger; whirlpools; also—

▲ *wirāṭat*, وریاṭat, Fraud, deceit.

▲ *warā'*, وریا', *warā'at* (v.n. of وریع), Being timid, terrified; being cautious; being moderate, pious, modest, temperate, continent; —*warrā'*, Moderate, temperate; pious, devout.

▲ *warāgh*, وریاغ, Glow, light, flame of fire.

▲ *warāq*, وریاق, The surface of the ground verdant with herbage; —*wirāq*, The season when trees come into leaf; (pl. of *warq*) stamped moneys; —*warrāq*, A writer, copyist, transcriber; a cutter of paper; full of leaves.

▲ *wirāqat*, وریاṭat, The profession of a copyist or transcriber; the art of cutting out paper.

▲ *wirāk*, وریاک, A cushion placed on the fore part of a camel's saddle and doubled under; the part of a camel-saddle on which the rider rests his foot.

▲ *warām*, وریام, Any deficiency of weight or measure for which a deduction is made; light and easy; name of a city in Persia.

warāmbār, On that or the other side.

warāniyat, The backside.

warāyā, The creatures of God.

warāyi past u baland, The invisible world (lit. beyond low and high).

warā'id (pl. of warid), Jugular veins.

warb, The den of a wild beast; the mouth of the hole of a field-mouse or scorpion; the space between the index and thumb; an interpolation;—wirb, Industry, skill, ingenuity, art, cunning;—warab (v.n.), Being corrupt and degenerate (stock);—warib, Corrupt.

war-band, The poutrel of a horse.

war-poshna, war-posha, A woman's mantle or veil.

war-t, war-t, Naked;—war-at (for war-tū or war tū-rā), If thou, thee, to thee.

wartā, (in Zand and Pāzand) A rose.

wartāj, Great; mallows; the nenuphar; or a water-plant which turns its leaves always towards the sun; a fire-worshipper; a worshipper of the sun; a quail.

wār-tāftan (for bar-tāftan), To kick, tread on; to bend.

wartaj, A quail.

wartij, A quail; threshold, sill.

wartusidan, To sit, to sit down.

wars, Anything recent or fresh;—wirs (v.n.), Receiving by inheritance, succeeding as heir.

warasat, warasa (pl. of wāris), Heirs;—warsat, warša, A heritage.

warj, An area round a house;—warj, wirj (S. varchas), Greatness, largeness; grandeur, pomp; worth, value; office, dignity, charge, rank; step, degree; hard; a digging, rooting up;—wiraj, Galangale.

warjastagi, A pustulous eruption.

warji, Name of a street (m.c. from R.?).

warchi (for wa agarchi), Although.

warkh, Name of a herb used in diseases of the eye.

warakh, Softness, thinness of leaven (from too much water).

war-khāstan (for bar-khāstan), To rise, stand up.

warakhch, Impure, filthy, hideous, abominable, unsightly.

warakhchī, Foulness, ugliness.

warkhash, Beginning of a work; name of a city in the district of Balkh.

war-khūrdan (for bar-khūrdan), To see; meet, find.

ward, A rose; a flower; leaf of a flower, petal; any flowering tree or shrub; rosy; a roan-coloured horse; a tawny lion; name of one of the seven horses

which Muhammad is said to have possessed; [wardu 'l-abyaz, White rose; narcissus;—wardi chini, Rose of Jericho, or dog-rose;—wardi difā, Rododaphne-rose;—wardi muzā'af, The hundred-leaf rose;—abū 'l-ward (father of the rose), Penis;]—wird, Continual motion or employment, incessant labour, daily use, practice; a task; approach, access (to water); watering cattle; also the time and place of watering; a body of men or cattle at a watering-place; thirsty; a halting-place, stage; a section of the Qur'ān; rosy; a fever, the day on which it begins; [wirdi zabān, Speaking perpetually, a fluency of speech;]—wird, wurd, A tree; a legion, detachment, army;—wurd (pl. of ward), Roses; rose-coloured; roan-coloured (horses).

wird, A disciple, pupil, apprentice.

war-dāshtan (for bar-dāshtan), To exalt.

wardān, A rolling-pin; an apartment open in front;—wirdān, A wart; (pl. of wird) pupils, apprentices.

wardāna, A rolling-pin; an axle-tree.

wardat, One rose; a single flower; (fem. of ward) rosy, roseate;—wurdāt, Rose-colour; dun-colour.

wardak, Paraphernalia of a bride, what a woman brings to her husband's house.

wardana, A rolling-pin; an axle-tree.

wardūk, The effects of a bride;—also wardūka, A thatched house or hut.

warda, A pigeon living among rocks; a pigeon-house, especially a turret; a stick with which pigeons are forced to take wing (on their flight being often laid great wagers).

wardi, fem. wardiyat, wardiya, Rosy;—wardiyatu 'sh-shamim, The odour of attar of roses, of a rosy smell.

wardij, A quail.

warz, Gain, profit, acquisition; custom, habit; trade, art, craft; art of tanning; growing corn; a sown field; agriculture; a field having a raised border round it; minced meat; the river Oxus; Transoxania; (in comp.) gaining, acquiring; learning; accustomed to, conversant with; sowing;—āb-warz, A swimmer;—ikhlas-warzān, Persons accustomed to sincerity.

warzāv (contraction of warz-gāv), A ploughing-ox.

warzad, He sows, &c. (see warzān below).

warzrod, The Oxus; Turkistān.

warzish, Custom, habit, exercise,

use, study, labour, exertion; gain; abstinence, sobriety.

ورزش خانه *warrish-khāna*, A place for athletic exercise, a gymnasium.

ورز کار *warz-kār*, A farmer, ploughman.

ورزکُن *warzkun*, A flagon of water (doubtful; cf. ورزکُن below).

ورز گاو *warz-gāv*, An ox for ploughing.

ورزگار *warzgar*, Workman; farmer, ploughman.

ورزگن *warzagan*, A pitcher full of water.

ورزم *warazm*, Fire.

ورزند *warzand*, They sow, &c. (see ورزیدن below).

ورزه *warza*, Acquiring, accomplishing; agriculture; art, trade, profession; a cultivator.

ورزی *warzi*, A tiller of the land, labourer; tillage; work, trade, exercise;—*salāh-warzi*, Exercise of arms.

ورزیدن *warzidan*, To sow a field; to accustom oneself, to acquire and cultivate a habit; to boast, glory; to labour, endeavour, study; to acquire, gain; to be a faithful observer of religious duties; to blow; to ply; to exercise, perform, practise;—*inḥirāf warzidan*, To decline, avoid, turn away; to swerve, deviate, deflect; to rebel, to revolt;—*taghāful warzidan*, To be negligent, inattentive;—*sukūnat warzidan*, To take up one's residence;—*kina warzidan*, To cherish hatred.

ورزیده *warzida*, Sown; assiduous, industrious, laborious; very experienced; anything which has been very much handled, and thereby become smooth (as leather).

ورز *warazh*, Galangale, or sweet cane.

ورس *waras*, *waras*, A blacksmith's or farrier's twitch; a bit of wood put through a camel's nose; rope-fetters; a thread;—*wars*, The wild cypress.

ا *waras*, Saffron; a plant resembling sesame, peculiar to Arabia Felix, of which a wash for the face is made;—*waras* (v.n.), Being covered with a green smooth moss (a rock in water).

ورس *wirs*, A verst = 3,500 feet (m.c. from R.).

ورسا *Warsā*, A starling or stare.

ورساکهیدن *Warsākhdan*, To lick.

ورساز *Warsāz*, Ingenious, clever, acute; graceful, neat, elegant; a performer on a musical instrument; name of a place and of a country.

ورساییل *Warsāyil*, Versailles (m.c.).

ورستاد *warastād*, A stipend, a pension.

ورستان *warastān*, *waristān*, The disciples or followers of a prophet or saint.

ورستن خلابران (P), The principal Arab foot-soldiers in a king's household (in the dialect of Gilān).

ورسن *warsan*, Fetters; a rope, a cord.

ورسنگ *warsang*, Strange, wonderful, curious; respectable, worthy of consid-

eration; esteem, honour, reverence, respect a makeweight.

ورسج *warsij*, Ceiling, roof; floor; thresh-old.

ورش *war-ash* (*wa agar o-rā*), And if him or to him, and if his, according to context.

ا *warsh*, *warsh*, A dish made with milk; name of a Qur'ān-reader.

ا *warash*, *warash*, A turtle-dove, wood-pigeon.

ورهاد *warashād*, A stipend, pension.

ا *wirshān*, *wirshān*, pl. of—

ا *warashān*, *warashān*, A turtle-dove, wood-pigeon.

ورهنداد *warashtād*, Stipendium.

ورهن *warashtan*, To wash.

ورhak *warshak*, A bit of cloth, or little bag in which medicine and drugs are put.

ورhakast *warshakast*, A bankrupt;—*warshikast shudan*, To become a bankrupt (m.c.).

ورhakastagi *warshikastagi*, Bankruptcy (m.c.).

ورشان *warashnān*, The disciples or followers of any prophet.

ورشم *warshim*, Sort; division, part, section.

ا *warṭat*, *warṭa*, A precipice, labyrinth; any danger or difficulty in which one is embarrassed; a whirlpool; destruction, ruin;—*warṭa'i ḥalākat*, The gulf of perdition; a fatal precipice.

ورطوری *warṭūrī*, Name of a mountain-plant with many medicinal qualities; wild leek.

ا *war'*, *wara'* (v.n.), Being timid, cautious; refraining from anything doubtful (in religious points), being scrupulous and apprehensive of doing wrong; being modest, pious, chaste, and temperate;—*wur'*, *wuru'* (v.n.), Being small, slender, and weak;—*wara'*, Timidity, cowardice; abstinence from anything doubtful; the fear of God; temperance, chastity;—*wari'*, Timid, scrupulous; one who fears God; cautious, chaste; small, slender, weak, deficient.

ا *war'at*, *wur'at* (v.n. of *ورع*), Being timid, cautious, continent; modesty, chastity.

ورغ *wargh*, *warigh*, A mound, a dam, or weir for confining water; a ditch; a weasel; light, splendour;—*wurugh*, Darkness, obscurity; agitation, mental distress, chagrin.

ورغا *warghā*, *warghāra*, An indolent swelling.

ورغشت *warghasht*, Name of a plant resembling spinach growing on the banks of rivers.

ورغشت *warghasht*, Clear, open; a sort of herb.

ورغالانیدگی *warghalānidagi*, Incitement, instigation; seduction.

غلایدن *war-ghalānidan*, To seduce, invite, debauch; to join; to desire; to prevail.

درغن *warghan*, An indolent swelling; any round protuberance on the body.

آ درف *warf* (v.n.), Being broad, long, and extensive (a shadow); being fresh and verdant (a plant).

درلان *warrafān*, An intercessor, mediator.

آ درق *warq* (v.n.), Stripping (a tree) of its leaves; coming into leaf (a tree);—*warq*, *wirq*, *wurq*, *waraq*, *wariq*, Coin, stamped money;—*wurq*, Years without rain;—*waraq*, A leaf of a tree or of paper; paper cut out into any shape; a playing-card; the parchment with which the body of a rebeck is covered; blood dropping from a wound, making a round or leafy figure on the ground; young men in the bloom of youth or prime of life; wealth in money or camels; [*waraq az sar wā-kardan*, To turn over the cards, to see which have been played;—*warāqi āftāb*, The cheek of a mistress; a playing-card with the image of the sun on it;—*warāqu 't-tūt*, Mulberry-leaf;—*warāqu 'l-khiyāl*, Name of an intoxicating drug (Cannabis sativus);—*warāqi bād*, The tongue;—*warāq bar-gardānidan*, = *warāq gardānidan* below;—*warāqi chize khwāndan*, To describe a thing;—*warāq dar-nawishtan* (*rāndan*, *ṭai kardan*), To run over the leaves, to peruse; (met.) to wander through, to travel over;—*warāq daridan*, To tear the page; (met.) to abandon, to relinquish, to leave;—*warāq siyāh kardan*, To fill a page with writing;—*warāq gardānidan*, To change (love for hatred, or the contrary); to turn over a new leaf;—*warāq gashtan* (*bar-gashtan*), Passive of the preceding;—*warāqi nā-niwishta khwāndan*, To know hidden or mysterious things;—*warāq warāq gashtan*, To consider well, to read attentively;—*ba-warāq burdan*, To make a clean copy;]—*wariq*, Leafy; vile, avaricious, low, sordid.

آ درقا *warqā'*, Brown, tawny, dusky-coloured (she-wolf or pigeon); a she-wolf; a female pigeon.

آ درقات *warāqat*, *warāqa*, One leaf; a letter, billet, schedule, paper;—*warāqa'i widād*, Friendly letters;—*ḥāmili warāqa*, The bearer of these presents.

آ درق داغ *warāq-dāgh*, The number of a page.

آ درق زیر نغین *warāqi ziri nigīn*, *warāq-zir-nigīn*, The foil of a precious stone.

آ درق سنج *warāq-sanj*, An attentive reader, a careful peruser.

آ درق داغی *warāq-dāghī*, Written paper.

آ درق نیل *warāq-nīl*, A plant, of which women make a decoction for dyeing the eyebrows black.

درغا *wargā*, Name of the lover of Gul-shāh.

آ درقی *warāqe*, A single leaf.

آ درک *wark* (v.n.), Placing (anything) near the haunch or hip; resting, reclining on one's haunch;—*wark*, *wirk*, *warik*, The hip or haunch-bone; buttocks, haunches.

درک *warak*, A thorn used for heating ovens;—*warik*, A falcon; a pigeon. (Doubtful.)

درکا *warkā* (for *warkāk*?), A falcon; (A. *warkā* q.v. above) a kind of pigeon.

آ درکاء *warkā'* (fem. of *aurak*), Large-hipped (woman); name of Abraham's birth-place.

درکار *warkār*, Busy, occupied; every kind of fruit not produced from a tree, as melons, cucumbers, gourds, &c.; vulva.

درکاک *warkāk*, A rapacious bird of the kite species (in Arabic called *ṣurad*).

درکاکوچ *warkākūj*, *وَرکاکوچ*, *warkālūj*, A broken finger.

آ درکانه *warkāna*, Large-hipped (woman).

درکتا *warkatā*, (in Zand and Pāzand) A bone.

در کردن *war-kardan* (for *bar-kardan*), To extol, exalt, raise high; to pull up, tear out, extirpate; to throw away; to prop, support; to burn, set fire to.

در کرده *war-karda*, Kindled, set on fire.

درکک *warkak*, A falcon which eats carrion.

درکو *warko*, *وَرکوة*, *warkoh*, Name of a city in Irāq.

درگا *wargā*, A black grain growing in corn.

درگار *wargār*, Fruits produced twice a year.

درگاه *wargāh*, A kind of hawk; a ditch, pool, or marsh; a stove in a bath.

در گشتن *war-gashtan* (for *bar-gashtan*), To subvert; to be ruined.

در گو *war-go* (for *bar-go*), Speak thou; name of a city.

درگوشی *wargosh*, *وَرگوشی*, *wargoshi*, An earring with a long drop; lobe of the ear.

درگه *wargah*, A beam, joist, rafter.

آ درل *waral*, An animal of the lizard kind, with a broad head, a rough skin of a reddish yellow, swift of foot, with venomous teeth, and a sting-tail.

در لاسی *warlās*, Name of the body of the planet Mercury.

آ درل ماهی *waral-māhi*, A newt, eft, asker.

در لنگ زدن *warling zadan*, To flee (unsupported, but cf. *bar lang zadan* under لنگ p. 1129).

درم *waram* (for *wa agar man* or *ma-rā*), And if I, me, to me, &c.

آ درم *waram* (v.n.), Swelling, becoming inflate (the skin); being angry, enraged, being distended with rage (the nose); a tumour, swelling, imposthume; (in P.) an inflammation.

درمال کردن *warmāl zadan*, *وَرمال کردن*, *warmāl kardan*, To run away in terror.

war-mālidan (for bar-mālidan), To tuck up the skirt and sleeves of one's garment; to flee; to do anything shameful, and run away.

warmādagī, Colic from indigestion or repletion.

warman, (in Zand and Pāzand) He. warnā, wurnā (for barnā). A youth; good, fair; a turtle-dove, blue-coloured pigeon; wheat.

wurnās, Careless, indolent, senseless.

wirnāk, Name of a fountain in Kashmir.

war-nām, A surname;—war-nām nihādan, To surname.

war-nāma, Superscription of a letter.

warnān, warrañān, Useful, advantageous; a mediator. (See warnān, of which it is probably a misreading.)

warnat, Name of the month Zū 'l-qa'dah.

waranj, Greedy, gluttonous, avaricious.

waranjan, waranjīn, A ring of gold or of silver worn by women on their wrists and ankles; a bracelet or anklet.

waranja, Name of a famous general in the army of the Russians.

warand, A spider and its web.

warandāz, Sketching or doing anything roughly; taking the measure of garments.

war-nishastan (for bar-nishastan), To mount on horseback, or in a carriage; to embark on board ship.

warang, A patch; a darning.

war nam nihādan, To kill one, and bury him in the ground, growing flowers over the grave (so that it should not be discovered); (met.) to disappear.

warnūsh, Name of the soul of the lunar globe.

war na (for wa agar na), And if not, otherwise.

warwār, warwāra, A royal seat or throne; an open gallery or balcony on a house-top.

wurūd (v.n. of urd), Arriving, being present, appearing, entering, descending, alighting, approaching (to drink); attacking (as a fever); approach, entrance, descent, arrival; a watering; (pl. of warid) the jugular veins on each side of the neck.

wurūdat (v.n. of urd), Being bay-coloured (a horse).

wirwir, wirauwir, wirwir puf, Muttering magic incantations.

warwara, Pontic mouse; squirrel.

wurūsh (v.n. of ursh), Taking, devouring (food); being greedy; going uninvited to a feast.

warū', wurū' (v.n. of ur), Being timid, terrified, cautious, especially in doubtful points, fearing to do anything unlawful or sinful; being moderate, pious, modest, temperate, continent;—wurū' (v.n. of ur), Being weak, small, slender.

wurogh, Eructation; darkness, obscurity; trouble.

wurūk (v.n. of urk), Lying on the side, the hip touching the ground; striking on the hip; remaining, staying, dwelling; turning the hip (warak) when going to dismount.

warah (v.n.), Being foolish, stupid; being bewildered with fear; awkwardness, a want of skill; folly, stupidity; insolence.

warham, Harsh words.

war ham nihādan, = war ham nihādan above (doubtful).

warhamīn, warhīn, Hard bread; bread baked of wheat and barley.

wary (v.n.), Corrupting, eating away (the inside of the body); emitting sparks of fire (the stick zand); being kindled (a fire); being plentiful and thick (marrow) in a bone; being fat; pus, corrupted matter in the body; a large ulcer full of, or running with, matter;—warā, Men, mortals;—wariy, warī, A stick (zand) which emits sparks;—wuriy (v.n.), Emitting sparks of fire (the stick zand).

waryā, A large iron hammer.

warib, Anything preponderating, as the load on one side of a horse; part of anything, especially prominent or projecting;—warib, wirib, Crooked, curved.

waryat, warya, Tinder; touchwood.

warid, The jugular vein on either side of the neck (also called hablu 'l-warid).

wariz, A particular gum; cassia.

warizat, wariza, A vein reaching from the stomach to the liver.

waris, Dyed with the plant wars.

waristād, A foot, footstep.

wari', fem. wari'at, wari'a, Abstemious, abstemious, chaste.

warigh, Name of a place in the country of Rūm.

warif (v.n. of urf), Being long, broad, and widely extended (a shadow); being fresh and green (a plant); a quick pace.

wariq, fem. wariqat, wariqa, Leafy.

wuraiyi'at, wuraiyi'a (dim. of warā'), A little before or behind; a little beyond.

waz (for wa az), Again; from hence.

wazz, A goose.

wizārat, wazārat, The dignity of vizier, minister, or privy counsellor, vizierate, premiership;—wizāratī 'uḡmā, The office of prime minister or grand vizier.

وزارت *wizārat-khāna*, Ministry;—*wizārat-khāna sharghiya*, Ministry for Eastern affairs (in Russia, m.c.).

وزارت ما'اب *wizārat ma'āb*, Vizier.

وزاغ *wizāgh* (pl. of *wazaghāt*), Lizards; frogs.

وزان *wazān*, Blowing (wind);—*bādi wazān-āsā*, Like a violent wind.

وزان *wizān*, Opposite, over against;—*wazān*, One who weighs, a weigher.

وزانت *wazānat*, Prudence, sagacity.

وزر *wazr*, *wizr* (v.n.), Bearing (a burden), supporting, sustaining; committing a crime, sinning;—*wizr*, A burden, load, anything heavy or oppressive; weight, heaviness; a crime, sin, fault; a bundle of clothes, arms, &c.;—*wazar*, A mountain or any place of refuge, an asylum; a fortification.

وزراء *wuzarā'* (pl. of *wazīr*), Viziers, privy counsellors, ministers of state;—*wuzarā'i 'izāmi zawī 'l-ihtirām wa wukalā'i fikhāmī 'ālī-makām*, Illustrious viziers endowed with honour, and magnificent vicegerents of exalted dignity (titles given to ministers of state).

وزرانتان *wazrānitān*, (in Zand and Pāzand) To go.

وزرگ *wuzurg* (for *buzurg*), Great, large.

وزش *wazish*, The blowing of the wind.

وز *waz'* (v.n.), Restraining, checking, prohibiting; bringing (soldiers) together, allowing the front to mix with the rear.

وزة *waza'at*, *waza'a* (pl. of *wāzī'*), Governors, prefects; captains, generals; guards, those whose duty it is to keep people off, and to prevent confusion.

وزغ *wazagh*, A species of lizard, which lives upon scorpions and is poisonous; a chameleon (= آفتاب پرست q.v. p. 79);—*wazaghi ābi* (or simply *wazagh*), A frog;—*wazagh dar āstin dārad*, He has a frog in his sleeve (said of a vile fellow).

وزغان *wizghān*, pl. of—

وزغة *wazaghāt*, *wazagha*, A kind of lizard; a frog.

وزش *wazghasht*, Name of a herb.

وزق *wazaq*, A frog; galangale, sweet cane;—*wazaq dar āstin*, A vile fellow (cf. *wazagh dar āstin dārad* under *وز*);—*wazaq dar zamīn kardan*, To practise sorcery; to make mischief in the world, to raise sedition.

وزک *wazak*, A frog; a lizard; a towel; a particular tree which bears no fruit, of which it is said that, if a man drinks some of the expressed juice of its leaves after swallowing a leech, the animal will immediately be thrown up again.

وزم *wazm* (v.n. of *وزم*), Eating only once a day; quantity.

وزمه *wazma*, Winter.

وزمه باد *wazma-bād*, A wind which begins to blow about the end of winter.

وزن *wazn* (v.n.), Weighing exactly weighing out (to anyone) money, telling (it) by just weight; examining; making (verses) according to just measure; weight, measure; a large measure of dates hardly to be lifted from the ground; metre, poetic measure; reputation, esteem, honour; examination; proper mode, just proportion; name of a star which rises before Canopus;—*wazn bar khwesh guzāsh-tan*, To fancy oneself great, to make much of oneself;—*wazn dāshtan*, To weigh (intr.).

وزن *wazan*, One who goes friskingly, briskly, cheerfully;—*wizan*, A tree of which bows are made.

وزنة *waznat*, *wazna*, A weight; a small balance; a powder-flask (m.c.);—*wiznat*, A certain mode of weighing; a measure or weight.

وزندار *wazn-dār*, (Money) of just weight.

وزن سنگ *wazn-sang*, Authority, power, gravity (of demeanour).

وزنگ *wazang*, A little bit of cloth, patch.

وزنه *wazna*, see *وزنة* above.

وزنه دار *wazna-jī*, *wazna-dār*, A weigher, one who examines the justness of weight (m.c.).

وزنی *wazni*, Heavy, weighty.

وزراز *wazwāz*, Volatile, light, inconstant (man); nimble, active.

وزری *wazū'* (v.n.), Restraining, checking, prohibiting; exciting, urging; inspiring.

وزون *wuzūn* (pl. of *wazn*), Large measures of dates.

وزیدن *wazidan* (S. *vah*, Z. *vaz*), To blow as the wind; to grow (as herbage or hair).

وزیدگاه *wazidan-gāh*, Airy site, windy place.

وزیر *wazer*, Turmeric.

وزیر *wazīr*, A vizier, counsellor of state, minister, vicegerent, or lieutenant of a king (as bearing the weight of government); a helper, assistant; a porter;—*wazīri a'zam*, The grand vizier, prime-minister;—*wazīri amūri khārija*, Minister of Foreign Affairs (m.c.);—*wazīri bahri*, Minister of Marine or Naval Affairs (m.c.);—*wazīri tijarat u falāhat*, Minister of Commerce and Agriculture (m.c.);—*wazīri jang*, Minister of War (m.c.);—*wazīri chap*, An officer of government;—*wazīri dākhila*, Home Secretary (m.c.);—*wazīri dāri 'l-khilāfa*, Governor of the Capital (in Persia, m.c.);—*wazīri dar-bār*, Court Marshal; Lord Chamberlain; Minister of the Palace (mm.cc.);—*wazīri duwuli khārija*, Secretary of State for Foreign Affairs;—*wazīri 'adliya*, President of the Privy Council (m.c.);—*wazīri 'ulūm*, Minister of Public Instruction (m.c.);—*wazīri fawā'id*, Minister of Public Works (m.c.);—*wazīri māliya*, Minister of Finances (m.c.);—*wazīri mukhtār*, Envoy

Extraordinary and Minister Plenipotentiary.

ا وزیر, *wazīrī*, The office of minister of state, vizierate, viziership, premiership; a kind of fig; surname of an Indian poet; —*wazīrī namūdan*, To discharge the office of vizier.

ا وزیر, *wazīf* (v.n. of وزیر), Making haste, travelling fast; a quick pace.

ا وزیر, *wazīm*, Meat dried, bruised, and eaten with anything fat (especially flesh of crocodiles and locusts); a bunch of pot-herbs; corpulent, fleshy, firm-bodied (man).

ا وزیر, *wazīmat*, *wazīma*, A bundle of pot-herbs.

ا وزیر, *wazīn*, Weighty, ponderous; an accurate weigher; [*wazīnu 'r-rāy*, Prudent, sagacious;] —*wazīn*, A goose.

و وزیر, *wazīh*, Anger, indignation, rage; malice, malignity; the herb galangale.

و وزیر, *wazīkh*, Galangale, sweet cane; a span.

و وزیر, *wazīda*, Anything poured out.

و وزیر, *wazīhan*, Density, grossness.

و وزیر, *wazīhang*, A fringe, edging; a little piece of cloth, patch; —*wazīhang*, A thin kind of bark of a liver-colour bound round that end of an arrow to which the point is made fast; fringe, edge, ornament sewed to the border of a garment; a patch.

و وزیر, *wazīhal*, = و وزیر q.v. above (probably misreading).

و وزیر, *wazīhnīn*, Watery camel's milk.

و وزیر, *wazīhūl*, Taste and relish of savoury food or soup; broth, soup; the shin-bone of a sheep, ankle-bone; noise, uproar, tumult; violence; climate, country.

و وزیر, *wazīhūlanda*, One who excites to mutiny or rebellion; a promoter of war and discord.

و وزیر, *wazīhūlīdan*, To entice, instigate, seduce; to excite, to promote quarrels and disputes; to quench thirst; to blow (as the wind).

و وزیر, *wazīhūh*, Dropping of rain from eaves.

و وزیر, *wazīha*, A span.

و وزیر, *wazīhīdan*, To measure with a span.

و وزیر, *was* (for و وزیر q.v. p. 184), Enough, sufficient; much; how.

ا وزیر, *wisād*, و وزیر, *wisādat*, *wisāda*, A cushion, pillow, couch, or day-bed; a throne.

ا وزیر, *wasāṭat*, Mediation, arbitration; medium; mediocrity in point of quality.

ا وزیر, *wasā'*, An excellent horse pacing with long steps; —*wisā'* (pl. of *wasī'*), Wide, roomy, ample, spacious (places); —*wassā'*, Wide-stepping (camel).

ا وزیر, *wasā'at* (v.n.), Going with a wide step, or with a cubit's space between each; being of a generous creed.

ا وزیر, *wisāq* (pl. of *wāsiq*), (Camels) in foal.

ا وزیر, *wasām*, و وزیر, *wasāmat* (v.n. of و وزیر), Being beautiful, handsome, elegant —*wisām*, A mark with which cattle are branded; (pl. of *wasīm*, *wasīmat*) Handsome-faced (men or women).

ا وزیر, *wasāwis* (pl. of *waswasat*), Suggestions (especially evil ones); temptations; —*wasāwisi shaitān*, The temptations of the devil.

ا وزیر, *wasā'id* (pl. of *wisād*), Cushions, pillows.

ا وزیر, *wasā'it* (pl. of *wasīṭat*), Means, intermediate links.

ا وزیر, *wasā'il* (pl. of *wasīlat*), Causes, means.

ا وزیر, *wasb* (v.n.), Being grassy, abounding in herbage (ground); —*wisb*, Plants, herbs growing in abundance; —*wasab* (v.n.), Being dirty and filthy; dirt, filth.

و وزیر, *wastā*, Fire; a commentary on the Zand or the book of Zoroaster; praising, glorifying God.

و وزیر, *wastāzand*, A title of the Zand.

و وزیر, *wastān*, Sleeping on the back; one who sleeps on his back.

و وزیر, *wast-fālī*, Westphalia (m.c.).

و وزیر, *wastrak*, و وزیر, *wastrang*, The red button of a rose, which remains after the leaves have dropped off; marsh-mallows.

و وزیر, *wastī*, Translation, explanation.

ا وزیر, *wasakh* (v.n.), Being dirty (a garment); dirt, nastiness; ear-wax; [*wasakhū 'l-kawārīr*, Bees-wax;] —*wasikh*, Dirty, nasty.

ا وزیر, *wasakhnāk*, Dirty, filthy.

ا وزیر, *wusud* (pl. of *wisād*), Pillows, cushions.

و وزیر, *wussad* (for و وزیر q.v. p. 186), Coral.

ا وزیر, *wasaf* (v.n.), Sitting amongst many people; penetrating into the middle of a crowd; [*wasafā 'l-qaum*, In the midst of the people;] —*wasaf* (pl. of و وزیر, *ausaf*), Middle, centre; the waist; central; just, equitable; magnificent, opulent; —*dar wasaf*, In the middle or centre of; amongst (m.c.).

ا وزیر, *wusaf*, Middle (finger); middling, neither long nor short (speech); the middle one of the five daily prayers appointed by the Muhammadan law.

ا وزیر, *was'*, *wis'*, *wus'*, Power, ability; opportunity, ease, convenience of doing; opulence; capacity, capability of holding; eloquence; —*hattā 'l-was'*, To the utmost.

ا وزیر, *wus'at*, Latitude, amplitude, spaciousness, space; convenience, opportunity, ease, leisure.

ا وزیر, *wus'at-kada*, و وزیر, *wus'at-gāh*, A spacious and pleasant place.

و وزیر, *wisfād*, Much, many.

ا وزیر, *wasq* (v.n.), Gathering together, heaping up, collecting, driving; taking up a load; conceiving, becoming pregnant, having the matrix closed; —*wasq*, *wisq*,

wasag (؟), A load of corn weighing 60 *ṣā'*; a camel-load; a freight.

▲ *wask, wusk* (v.n.), Hastening; haste, hurry.

waskarda, wiskarda, Active, expert, industrious; one who does anything speedily; powerful, strong.

▲ *wasm* (v.n.), Marking with a hot iron, branding (man or beast); describing, delineating; excelling in beauty; the mark left by a hot iron; sign, mark, brand; a spring-rain (see *وسى* below); a name; —*wasm dādan*, To brand, mark.

▲ *wusamā'* (pl. of *wasim*), Handsome, comely, beautiful.

▲ *wasmat, wasma*, Leaves of woad or indigo-plant; also their juice; indigo, with which the skin or cloth is dyed.

▲ *wasma-posh*, Dressed in clothes stained or dyed with *wasma*.

▲ *wasma-dār*, Stained with *wasma*.

▲ *wasmī*, Spring rain; spring-grass.

▲ *wasan*, Dirty, filthy; filth, defilement.

▲ *wasan* (v.n.), Slumbering, beginning to sleep; fainting from the putrid exhalation of a well; slumber, sleep; drowsiness; a nap, snooze; need, want; —*wasin*, fem. *wasinat, wasina*, Drowsy; indisposed from the noisome exhalation of a well.

▲ *wasnā, wasnād*, Many; full, abundant.

▲ *wasnān*, Sleepy, slumbering, dozing.

▲ *wasnat, wasanat*, Sleep; slumber, drowsiness.

▲ *wasang*, Name of a plant or herb growing in rocky places and fragrant as a lemon.

▲ *wasnī, wusnī*, Two women married to one husband; a rival wife.

▲ *wusū*, Leaning upon, supporting oneself; the circumference of the mouth.

▲ *waswās, waswās*, Anything suggested to the mind; an evil inspiration; doubt, suspense; a low voice or sound (of hunters or dogs); the rattling of a necklace, jingle of earrings, or anything similar; the rustling of silk; the noise of a tree moved by the wind; [at-*waswās*, Satan, the tempter;] — *wiswās* (v.n. of *وسوس*), Suggesting, hinting (one's own thoughts or the devil); a diabolical suggestion, black inspiration; temptation of the devil.

▲ *waswāsi*, Doubtful, distracting; apprehensive; melancholy, morbid.

▲ *waswasat, waswasa* (v.n. of *وسوس*), Inspiring, suggesting (one's own mind or Satan); a suggestion; instinct; fear, anxiety; conscience; temptation; construed with *burdan, bastan, kardan*, &c.

▲ *waswasa-andās*, One who injects evil suggestions; suggestive of evil.

▲ *wasūf*, A kind of hair-tent; a she-camel which fills the pail with one milking; — *wusūf* (v.n. of *وسف*), Entering the middle, going between.

▲ *wusūq* (pl. of *wasag*), Camels' loads.

▲ *wusūm* (pl. of *wasm*), Marks burnt upon the skin, brands.

▲ *wasā*, Power; wood; a stick, staff.

▲ *wasīj* (v.n.), Travelling with a certain quick pace (a camel); a hasty step or pace.

▲ *wasīf*, Middle; a mediator, arbitrator, umpire; highest in rank, dignity, or kind; (for *wasīf*) name of a city between Kūfah and Basrah.

▲ *wasī'*, Ample, wide, roomy, capacious, extensive; an excellent, fast-going, long-stepping horse; name of a river.

▲ *wasīl*, pl. of, and = to — *wasīlat, wasīla*, Propinquity, affinity; cause, means, occasion, conjuncture; whatever conciliates the favour of a prince or other person, as a present, or merit; dignity, royal favour, patronage; a favourable opportunity; an excuse, pretext, pretence; — *ba-wasīla*, Through, by the intervention.

▲ *wasīla-dār*, A client, dependant.

▲ *wasīladāri*, Clientage.

▲ *wasīm*, fem. *wasimat, wasīma*, Beautiful, handsome, elegant, comely; distinguished by a scar or mark upon the body; a mark.

▲ *wash*, Good, excellent, choice, beautiful, fair; the end of a turban-sash hanging loose; a rich kind of satin; name of a city in Turkistān; a particle of similitude added to nouns, as: — *ghunchawash*, Like a rose-bud; — *qamarwash*, Moon-like.

▲ *washā'*, Opulence, wealth; (pl. of *washy*) certain kinds of stuffs.

▲ *wushāt*, in P. *وہات*, Coiners of gold; (pl. of *wāshī*) spies, whisperers.

▲ *wishāh, wushāh*, A belt or girdle of leather adorned with jewels, worn by ladies round their waists; a string of pearls, and one of other jewels, plaited together; a baldrick.

▲ *wishādan*, (in Zand and Pāzand) To open.

▲ *wishāq*, Good news, or any present made on that account; a single garment, without lining or quilting; a lynx or ounce; an approved slave; a pious son; an attendant on a mendicant; a female slave or servant; [*wishāqāni* (P. pl.) *chaman*, Rose-bushes; young plants, shoots, suckers;] — *wushāq*, A lad, a boy.

▲ *wishāk* (v.n. 3 of *وهاك*), Going fast; quickness, expedition.

▲ *wishām* (pl. of *washm*), Tattooings; marks of tattooing.

▲ *washānī*, *washānī*, Gold, three-tenths of which is alloy, formerly coined in Khurāsān.

▲ *wishāyat*, *wishāyat*, pl. of—

▲ *wishāyat* (v.n. of *washī*), Playing the spy, whispering, informing against, accusing; calumny, slander.

▲ *washā'ih* (pl. of *wishāh*, *wushāh*), Belts of leather adorned with jewels and worn by ladies; baldricks.

▲ *washā'iz* (pl. of *washizāt*), Bits of solid bone; refuse, useless remainders.

▲ *washā'i'* (pl. of *washī'at*), Reeds round which weavers roll their threads.

▲ *washt*, Goodness; good, beautiful; whistling, smacking, or making any noise with the lips contracted; the confines or marches of an enemy's country; the galling of horses' backs; dancing; a dancer.

▲ *washā*, Alive; life.

▲ *washāmūnitan*, (in Zand and Pazand) To eat and drink.

▲ *washtan*, To dance; a dance, especially a kind of circular motion peculiar to the eastern monks or dervishes.

▲ *washtī*, Beauty, goodness; Esther.

▲ *washtidan*, To dance;—*wushtidan*, To make a sound with the lips (when watering horses).

▲ *washj* (v.n.), Becoming mixed together (as the roots or branches of trees); being complex, existing in various ways (relationship);—*wushj* (from P. *wushk*), The gum of the plant *badrān*.

▲ *wushh*, *wushuh* (pl. of *wishāh*), Belts or girdles of leather adorned with jewels, worn by the ladies round their waists.

▲ *washr* (v.n.), Sawing; sharpening (her) teeth (a woman);—*wushur*, Sharpness or thinness of teeth; teeth of a scythe or sickle.

▲ *washrak*, A piece of cloth in which drugs and medicines are wrapped up.

▲ *washaz*, Any high place, a height, eminence.

▲ *washz* (v.n.), Breaking a piece off a bone; making firm (an axe) by putting a piece of wood between the iron and handle.

▲ *wash'* (v.n.), Mixing a medicine to be swallowed or snuffed up; growing up, shooting (green grass from the roots of dry grass); going up, climbing (a mountain);—*wushu'*, A spider's web.

▲ *washgh*, Small and moderate (thing).

▲ *washfang*, Purslain.

▲ *washq* (v.n.), Cutting (parboiled meat) into oblong slices;—*washaq*, A fox-like animal found in Turkistān, from

whose skin fur-garments are made;—*wush-shaq*, Gum-ammoniac.

▲ *washaq-dār*, *washaqī*, A leader of horses of state, without riders.

▲ *washaq-nīfa*, The belly-skin of the fox of Turkistān.

▲ *washk*, *wushk* (v.n.), Being expeditious (business); proceeding rapidly; despatch (of business), celerity, expedition.

▲ *wushk*, Gum of the plant *q.v.* p. 162.

▲ *wushk-dāna*, Juniper-berries.

▲ *washkardan*, To labour diligently, work well, be industrious; to die.

▲ *washkarda*, *wushkirda*, One trusted; business committed to trustworthy people; experienced, expert, skilful; swift; of bright or acute parts; quick at work; wealthy, having the thoughts centred in riches; a petition; an assembly, congregation; residence in any place;—*wishkarda*, Active, enterprising; strong, powerful.

▲ *washkardidan*, *washkari-dan*, To execute with expedition.

▲ *wishkal*, A ram.

▲ *washkila*, A grape-stone separated from the fruit.

▲ *washkulidan*, To show dexterity.

▲ *washkana*, The penis.

▲ *wishkul*, *washkul*, *wushkul*, Active, expert, dexterous; activity, dexterity, expertness.

▲ *washkulidan*, To execute promptly, skilfully, and well.

▲ *washgala*, = *washkila*, q.v. above.

▲ *washl* (v.n.), Flowing, running, dropping slowly (water);—*washal*, A small quantity of water, especially running or dropping from a height; a few drops of tears; much water; many tears; reverence, awe, fear; name of a mountain in Tibāmāh.

▲ *washālān* (v.n. of *washl*), Flowing, running, or dropping slowly (water); being weak, poor, and needy; supplicating.

▲ *washm*, Fog, mist, haze;—*wushm*, A quail.

▲ *washm* (v.n.), Pricking figures on the hands and other parts of the body with a needle, and rubbing the punctures with woad, or indigo, which leaves an indelible impression, tattooing; tattooed figures on the body; a sign, mark; a picture, likeness, portrait.

▲ *washmat*, *washma*, One drop of rain; one word.

▲ *washmak*, A leather shoe; a treadle.

▲ *wushm-gir*, (quail-catcher) Name of a certain king.

▲ *washmamūnitan*, (in Zand) To hear.

▲ *washn*, Name of a reputed prophet;—

washan, Stained, painted, bedaubed; stain, pollution.

وشناب *wishnāb* (for وشه آب), Cherry-wine.

وشناد *washnād*, Plenteous, abundant; a heap or abundance of anything.

وشنان *washnān*, *wishnān*, *wushnān*, The herb or ashes of alkali; barilla.

وشنگ *washang*, An iron instrument for extracting the seeds from cotton; a heap of cucumbers or melons.

وشنگه *washnaga*, *washanga*, Penis.

وشنه *washna*, Neighing of horses;—*wishna*, A cherry.

وشنه آب *wishna-āb*, Cherry-water.

وشنه لعابى *wishna-lu'ābi*, Cherry-jam.

وشنى *washnī*, Red, rouge used as a cosmetic.

وشواش *washwāsh*, Slender, light, nimble, active (man, camel, or ostrich).

وشوشه *wushwashat*, *washwasha* (v.n. of وشوش), Alacrity, levity, activity.

وشوشى *washwashī*, Active (in the arm).

وشورغ *washū'*, وشورغ *washūgh*, A medicine either swallowed or snuffed up.

وشوق *washūq*, A kind of sewing, embroidery.

وشول *washūl*, Milch (she-camel);—*wushūl* (v.n. of وشول), Being weak and needy (a man); weakness; poverty.

وشوم *wushūm* (pl. of washm), Figures tattooed on the hand or body.

وشوى *washawī*, Signed, marked, stamped, printed (stuff).

وشه *wusha*, Gum-ammoniac, assafoetida; a sort of medicine.

وشى *washy* (v.n.), Painting, printing, staining, dyeing (cloth or stuff); lying, colouring a story with falsehoods; reporting to the king, informing against; the colour or painting of a garment; embroidery.

وشى *washī*, *washshī*, Ruddiness, redness; a kind of silken stuff manufactured at Wash (see وش above).

وشيان *washyān*, Compensation, reward.

وشيج *washij*, Intermixture of relationship; a tree of which spears are made, the ash.

وشيط *washiz*, A mixed assembly; people of different tribes; servants, followers; stupid, dull; harsh-tempered.

وشيطه *washizat*, *washiza*, A mob, rabble.

وشيح *washī'*, A course of palm-leaves, or anything similar, laid on the top joists of a house; a hedge of thorns or of other trees round gardens; a tree withered and fallen down; the embroidered border of a garment.

وشيعه *washī'at*, *washī'a*, The reed around which weavers roll their threads; a clew; wool, or anything wound up into clews or hanks.

وشيق *washiq*, وشيقه *washiqat*, *washīqa*,

Meat parboiled and dried, or cut into strips and dried; a rasher.

وشينه *washīna*, A cuirass.

وشيه *washya*, A jest, a joke.

وشاب *wishāb* (pl. of *wasīb*), Sick, indisposed, ailing.

وصاة *wasāt*, in P. وصات, A command, charge, will, testament; counsel, advice, exhortation.

وصاف *wasṣāf*, One who describes ably, or who praises; one who writes a medical prescription; name of a celebrated historian.

وصافه *wasāfat* (v.n. of وصف), Being of a proper age for a servant; serving; attendance, readiness, activity in serving.

وصافى *wasṣāfi*, Related to *Wassāf*.

وصال *wisāl* (v.n. 3 of وصل), Being united in friendship, society, or confederacy; doing (anything) without interruption; meeting, interview, conjunction, arrival, attainment, fruition, enjoyment of any desired object; collection; death.

وصاله *wasṣāla*, A stripe patched to the lower edge of a tent-flap.

وصالى *wasṣālī*, The re-binding of an old book; patching up of a garment.

وصاوى *wasāwis* (pl. of *waswās*), Small veils worn by girls.

وصايا *wasāyā* (pl. of *wasīyat*), Precepts, commandments; testaments, wills;—*wasāyā'u 'llah*, The commandments of God; the decalogue;—*wasāyāyi ḥasana*, Excellent admonitions; the words of a last will.

وصاية *wasāyat*, Whatever is ordered; a commandment, mandate, testament; counsel, advice;—*wuṣāyat*, *wisāyat*, The office of administrator.

وصائف *wasā'if* (pl. of *wasīfat*), Girls fit for service.

وصائل *wasā'il* (pl. of *wasīlat*), Camels which, having borne ten colts, are exempted from all further labour; striped stuffs of Yaman.

وصب *wasb*, The space between the forefinger and ring-finger;—*wasāb* (v.n.), Being sick; disease, indisposition;—*wasīb*, Sick.

وصد *wuṣud* (pl. of *wasīd*), Thresholds.

وصر *wisr*, وصرة *wasarrat*, *wasarra*, A compact, a contract; the title-deeds of an estate; a writing or sentence signed by a judge; a voucher.

وصع *waṣ'* (v.n.), The chirping of a sparrow or of the young ones;—*wasā'a*, وصعة *waṣ'-at*, *waṣ'a*, A certain bird smaller than a sparrow.

وصف *wasf* (v.n.), Describing, declaring, rehearsing; writing a medical prescription, prescribing; praising; description, narrative, expression of qualities; praise, encomium; attribute, epithet, quality, property; a medical prescription; merit, virtue, worth;—*wasfi tarkib*, A compound

participle; the adjective of a compound noun;—*waṣṣī mazmūm*, A blameable quality;—*ismi waṣṣī*, An adjective;—*ba-waṣṣī āmadan*, To be described; to be describable (m.c.).

▲ *waṣṣafā'* (pl. of *waṣṣif*), Lads fit for service.

▲ *waṣṣ* (v.n.), Joining together, coupling, fastening; giving; being united in friendship, society, or confederacy; repairing, mending (a garment); meeting, union; conjunction, attachment, enjoyment of the society of friends; whatever joins or couples; a seam, joint, joining, articulation, joint of bones; [*waṣṣ būdan*, To communicate with one another (apartments), to be contiguous;—*alifu 'l-waṣṣ*, The *alif* of union, the sign *waṣṣlah* (—);—*ḥarfū 'l-waṣṣ*, The letter which follows the *rawī* or principal consonant of the rhyme;—*ra-bī'u 'l-waṣṣ*, The season of fruition, i.e. autumn;—*lailatu 'l-waṣṣ*, The last night of the moon (the conjunction of the old with the new);]—*wuṣṣal* (pl. of *wuṣṣlat*), Hinges, joints, knuckles, seams.

▲ *waṣṣat* (v.n. of *waṣṣ*), Arriving;—*wuṣṣlat*, Conjunction, communion of friends; conjugal union; a link or bond of union; a hinge, joint, knuckle, seam;—*wuṣṣlat dādan*, To arrive, to join; to terminate in.

▲ *waṣṣla* (for *faṣṣla*), Segment, section.

▲ *waṣṣli*, A piece of wood, paste-board, slate, or parchment, on which children learn to write;—*waṣṣliyy*, *waṣṣli*, Copulative, conjunctive; an era computed from the death of Muhammad.

▲ *waṣṣm* (v.n.), Breaking (without separation of parts), bruising; cleaving (wood); scorning, upbraiding, reproaching, accusing; a rupture, crack, fissure; a knot in wood; reproach, disgrace, blemish;—*waṣṣam*, Disease.

▲ *waṣṣmat*, Reproach, disgrace; a crime, sin, fault, blemish;—*wuṣṣmat*, Torpor, languor, weakness; one crack or fissure.

▲ *waṣṣwās*, An opening in a veil through which a woman may peep; a small veil worn by girls; gravel upon hard ground.

▲ *wuṣṣūb* (v.n. of *waṣṣ*), Being continual, perpetual, perennial; managing, administering well.

▲ *waṣṣwaṣ*, An opening in a veil through which a woman may see.

▲ *waṣṣwaṣat*, *waṣṣwaṣa* (v.n. of *waṣṣ*), Looking through an aperture in a veil; peeping through eyes nearly closed; veiling (herself) closely (a woman); a veil.

▲ *wuṣṣūl* (v.n. of *waṣṣ*), Arriving; arrival; union with, or enjoyment of, a wished-for object; collection accuisi-

tion;—*inda 'l-wuṣṣūl*, On (his) arrival, when (he) arrives.

▲ *wuṣṣūl bāqī*, Arrear, uncollected balance.

▲ *wuṣṣūlī*, What may be realised or collected.

▲ *wuṣṣūm* (pl. of *waṣṣm*), Disgraces; knots in wood; ruptures, secret cracks.

▲ *waṣṣy* (v.n.), Joining together, coupling;—*waṣṣiy*, *waṣṣī*, A testator; an executor, administrator; a guardian, tutor (of children or pupils); surname of Seth, son of Adam; also 'Alī, as executor of Muhammad's will.

▲ *waṣṣiyat*, A precept, mandate, charge, command; a last will or testament;—*waṣṣiyat kardan*, To command by will, to devise, bequeath; to charge.

▲ *waṣṣiyat-nāma*, Last will, testament; name of a work of Farīdū 'd-dīn 'Attār.

▲ *waṣṣid*, A threshold; a portico or area before a door; the cave of the seven sleepers (see *keḥf* p. 1066, and *qīm* p. 584); a fold, enclosure.

▲ *waṣṣidat*, A stone enclosure or pen for cattle (*ḥaṣīrat* implying one constructed of wood or branches).

▲ *waṣṣirat*, = *waṣṣ*, q.v. above.

▲ *waṣṣī*, The chirping of a sparrow; a young sparrow.

▲ *waṣṣif*, fem. *waṣṣifa*, *waṣṣifa*, A lad fit for service; a servant boy or girl.

▲ *waṣṣil*, One who comes in and goes out with anyone; intimate (friend);—*al-waṣṣil*, A sergeant, licitor (hence *alguazil* in Spanish).

▲ *waṣṣilat*, A cause, anything which arrives, happens, or is productive of consequences; fertility, abundance, plenty, cheapness; an extensive district; a sheep which, after bringing forth six times female twins, lambed a male and female, when she was set free, and no more milked (a practice of the time of ignorance forbidden in Islām).

▲ *waṣṣā'at* (v.n. of *waṣṣ*), Being clean; cleanness, neatness; clearness of complexion.

▲ *waṣṣāḥ*, Evident, manifest, clear—*waṣṣāḥ*, Clean, fair, handsome (man) clear, evident, manifest; spotted with the leprosy; the day; a boy's game, in which they search for a white bone cast into a dark place;—*bikri waṣṣāḥ*, The first prayer in the morning.

▲ *waṣṣā'*, A compiler, composer.

▲ *waṣṣā'at* (v.n. of *waṣṣ*), Becoming mean and low; being lowered, degraded; humiliation; self-humiliation, humility.

▲ *waṣṣā'i'* (pl. of *waṣṣī'at*), The carriages or baggage of people on a journey; military stations or garrisons; soldiers

marching (from place to place); hostages; books, the depositaries of the sayings of the wise;—*wazā'u* 'l-mulk, Fixed taxes to be paid by the subjects.

▲ *wazāh*, *wazh* (?), A bracelet, necklace, or ornament for the ankle or any other part of the body (particularly of silver or gold coins); good coin; light, lustre, splendour (of the dawn or moon); whiteness; leprosy; the best part of the road; the teeth; fat; virtue, merit.

▲ *wazar* (v.n.), Being greasy (a dish); being stained with saffron; the smell of tainted meat; the corrupted part of fat or milk;—*wazir*, Bedaubed with the fat of meat, greasy; stained with saffron; dirty.

▲ *waz'* (v.n.), Placing or laying down upon; establishing or laying a foundation; composing, writing (a book); inventing; depositing (anything with another) to keep; (a woman) laying aside (her veil); deposing (from any dignity), degrading; going fast; bringing forth a child; situation, position, imposition, disposition, condition, state, gesture, action, conduct, manner; mode of living or acting; social institutions; operation, performance, procedure; a literary composition; subtraction, deduction, abatement; [*waz'i asās kardan*, To lay a foundation;—*waz'i aurāqī* (*bi-shirāza*), An incongruous manner;—*waz'i bināyi jāmi' kardan*, To lay the foundations of a mosque;—*waz'i pasandīda*, A laudable act;—*waz'i ḥaml*, Childbirth, delivery; abortion, miscarriage;—*waz'i ḥaml kardan*, To give birth, to drop young;—*waz'i khums*, Fixing the fifth part (of the spoils as the property of the king);—*waz'i qadm kardan*, To place or fix the feet;—*waz' kardan*, To invent; to found, institute;—*waz'i minnat*, The conferring of an obligation;—*waz'i nā-quwār*, An unpalatable manner, a disgusting state of affairs;—*waz' u ḥālat* (*ḥarakat*), Conduct and situation; action and motion;—*waz'-an wa qaul-an*, With gestures and words, in action and speech;—*baiza waz' kardan*, To lay an egg;—*rahin waz' kardan*, To pledge, pawn, bet, wager;]—*wuz'* (v.n.), Conceiving a little before menstruation; a foetus thus conceived.

▲ *waz'at*, *wiz'at*, Situation, position, posture; childbirth, delivery.

▲ *waz'i*, Relating to form, position, or posture; positive.

▲ *wazm* (v.n.), Placing (meat) on a mat or board that it may not be soiled;—*wazam*, A mat, board, or anything similar whereon meat is placed to be kept clean.

▲ *wazn* (v.n.), Placing close together or one upon another, doubling, interlacing; plaiting, weaving a girth or sur-

cingle;—*wuzun* (pl. of *wazīn*), Girths, surcingle.

▲ *wuzūh* (v.n. of *وَضَح*), Being clear, evident, manifest; evidence, proof; clearness, distinctness.

▲ *wazūkh*, Water filling a pipe or bucket; half a bucketful of water.

▲ *wazū-gāh*, A place where people wash before prayer; a lavatory; a piscina.

▲ *wazū'*, Water used for performing ablutions;—*wazū'*, *wuzū'*, in P. *wuzū*, A sacred ablution (performed before prayer, and which consists in washing, first the hands, then the mouth inside, then throwing water on the forehead, washing the whole face, the arms, and lastly the feet);—*wuzū dādan* (*sūkhtan*, *kardan*, *giriftan*), To wash, to perform one's ablutions;—*wuzū dāshtan*, To need ablution.

▲ *wuzūh* (v.n. of *وَضَح*), Evidence, proof.

▲ *wazīh*, Evident, manifest, plain, clear.

▲ *wazī'*, Ignoble, plebeian, mean, base, low; a deposit, anything given into the custody of another; moist dates preserved in earthen jars;—*sharīf u wazī'*, Noble and plebeian.

▲ *wazī'at* (v.n. of *وَضَع*), Depositing (anything) with (another); losing (in trade, making a bad market); anything lowered, abated, or deducted; a military colony, frontier-garrison; tax, tribute, or toll paid to the king; any baggage belonging to travellers; a book in which are inscribed the sayings of wise men; an illegitimate or adopted child; injury, contumely.

▲ *wazī'i*, Baseness, meanness.

▲ *wazīmat*, A body of men, from 200 to 300; a funeral-banquet; a quantity or pile of forage.

▲ *wazīn*, Interlaced, entangled; folded, doubled; the girth, belt, or surcingle of the *ḥaudah* or camel-litter.

▲ *wazī'*, Clean, neat, pure.

▲ *waz'* (v.n. of *وَطَأَ*), Trampling, treading (under foot); putting the foot to the ground, or making an impression with it; making (a bed) smooth and soft; lying with;—*waṭā'*, Low ground;—*waṭā'*, *wiṭā'*, An uncovering, unveiling;—*wiṭā'* (v.n. 3 of *وَطَأَ*), Rivaling, doing anything equal; consenting, agreeing (with another); repeating the last syllable of a verse; the cloth placed over a *ḥaudah*.

▲ *waṭā'at* (v.n. of *وَطَأَ*), Being equal, level, easy, and soft (the ground or a bed); a treading, a trampling; softness, smoothness (of a bed).

▲ *waṭā'*, A footstep, impression of the foot; violence, compulsion;—*waṭā'at*, *waṭā'a*, Travellers, trampers; a beaten path.

▲ **واظف** *waẓf*, A shepherd.

▲ **واظف** *waẓf'id*, The foundations (of a house); trivets for pots, pot-irons.

▲ **واظب** *waẓb*, A leathern bottle in which milk is put; severe, hard-hearted, or insolent (man).

▲ **واظ** *waẓ* (v.n.), Treading firmly; a violent stamp, tread, or kick on the ground.

▲ **واظا** *waẓāh*, Filth which adheres to the cloven feet of cattle, or the claws of fowls.

▲ **واظد** *waẓd*, *waẓad* (v.n.), Establishing, confirming; consolidating, causing to stick; rendering heavy; treading upon, stamping, wearing down, kicking, trampling under foot; ramming hard, making (ground) solid; throwing violently on the ground; — *waẓid*, Firm, steady, solid; strengthened.

▲ **واظار** *waẓār*, A necessary or important thing, a thing which lies at heart; necessity.

▲ **واظس** *waẓs* (v.n.), Striking hard with one's boot; breaking to pieces.

▲ **واظف** *waẓf* (v.n.), Hanging low (the skirts of a cloud); — *waẓaf*, Much hair on the eyebrows or lids; the fruitfulness, softness, and out-pouring of a cloud.

▲ **واظن** *waẓn* (v.n.), Abiding, dwelling; — *waẓn*, *waẓān*, A country, dwelling, residence, abode, wherever one lives; native country, home; — *waẓāni aṣṭi* (*ḥaqīqī*), A true, real, or native country; the original country, i.e. heaven; — *waẓān bastān* (*dāsh-tān*, *sākhtān*, *kardān*, *gīristān*), To make (any place) one's country, to fix one's residence, to make a home; — *waẓān dādan*, To assign one a place of abode; — *waẓāni ma'lūf* (*ma'lūfa*), Fixed residence, accustomed place of abode, one's dear native country; — *tarḥi waẓān kardān*, To abandon one's country; — *ḥubbū 'l-waẓāni minā 'l-i'mān*, Love of country (is an article) of religion (a Muhammadan saying).

▲ **واظن دشمن** *waẓān-dushman*, A traitor.

▲ **واظن دوست** *waẓān-dost*, A patriot; patriotic.

▲ **واظن گاه** *waẓān-gāh*, Place of one's abode, home.

▲ **واظانی** *waẓānī*, Belonging to one's country.

▲ **واظوا** *waẓwāf*, A mountain-swallow; a bat.

▲ **واظی** *waẓī*, Trodden under foot; well broke in.

▲ **واظید** *waẓīd*, Firm, fixed, steady; made heavy.

▲ **واظیس** *waẓīs*, A furnace, an iron oven; importance of business; — *ḥamiya 'l-waẓīs*, The oven is heated, i.e. war is raging.

▲ **واظیة** *waẓī'at*, A kind of sack in which a traveller carries dried flesh and biscuit; a dish made of bruised date-kernels with milk.

▲ **واظیف** *waẓā'if* (pl. of *waẓīfat*), Pensions; stipends, rations, daily allowances; agreements, contracts; duties, daily tasks; — *aḥli waẓā'if*, Pensioners, stipendiary soldiers.

▲ **واظف** *waẓf* (v.n.), Shortening the leg-bands (of a camel); following; — *wuẓuf* (pl. of *waẓīf*), Shanks, cannon-bones in horses; rations, daily allowances, stipends; agreements, contracts.

▲ **واظوب** *wuẓūb* (v.n. of **واظوب**), Being assiduous, persevering.

▲ **واظیف** *waẓīf*, The thinnest part of (a horse's or camel's leg), the shank or cannon, the pastern; (a man) strong in travelling (especially over rough grounds).

▲ **واظیف** *waẓīfat*, *waẓīfa*, A pension, stipend, salary, soldiers' pay, allowance of provisions, commons (by the day, month, or year); anything stipulated or agreed upon; a task, religious duty; employment, post, office; use, purpose; construed with the verbs *burīdan*, *khwurdan*, *dādan*, &c.; — *qaṭ'i waẓīfa kardān*, To withdraw a pension.

▲ **واظیفه خور** *waẓīfa-khwūr*, A pensioner.

▲ **واظ** *wā'ā*, *wu'ā*, A sheath, case, repository, or place where anything is laid up; a pod, capsule.

▲ **واظ** *wu'āḡ* (pl. of *wā'īḡ*), Preachers.

▲ **واظ** *wu'āḡ* (v.n. of **واظ**), Making a noise in (his) belly or sheath (a horse); the grumbling noise of a horse's belly when trotting.

▲ **واظ** *wa'ḡ* (v.n.), Being difficult to travel on (a road); soft ground or sands into which the feet easily sink; a broken bone; — *wa'ḡ*, *wa'īḡ*, A difficult road; — *wa'āḡ* (v.n.), Being broken (the hand).

▲ **واظ** *wa'ḡā*, Difficulty (in travelling).

▲ **واظ** *wā'd* (v.n.), Promising; auguring or prognosticating anything good; threatening; a promise; a threat.

▲ **واظ** *wā'dat*, *wā'da*, A promise, vow; any determined, appointed, certain time or term; a stated period for the discharge of a debt, or the payment of a sum of money; agreement, bargain; — *wā'da khwāstan*, To solicit a promise (i.e. the visit of a person of consequence; — *wā'da kardān* (*namūdan*), To promise, agree, engage; — *ba-wā'da'i yak-sāl*, Falling due in a year's time (m.c.). Also construed with the verbs *uftādan*, *āmadān*, *ba-sar shudan*, *dādan*, *dīdan*, *rasīdan*, *raftān*, *gīristān*, *nihādan*, &c.

▲ **واظ** *wā'da-wafā*, Keeping one's promise.

▲ **واظ برای** *wā'da-barāy*, The performance of an agreement.

▲ **واظ بندی** *wā'da-bandī*, Stated dates on which to discharge a debt or pay money.

▲ **واظ جای** *wā'da-jāy*, Place of promise.

▲ **واظ خلاف** *wā'da-khilāf*, A false contract; one who does not keep his promise.

a وعدة سر پل *wa'da-sar-pul*, Faithless to one's promise (see سر پل p. 670).

a وعدة شب در میان *wa'da shab dar miyān*, A promise made to-day and fulfilled on the morrow.

a وعدة شکن *wa'da-shikan*, A promise-breaker.

a وعدة فراموش *wa'da-farāmosh*, Forgetful of one's promise.

a وعدة گاه *wa'da-gāh*, Time of promise.

a وعدة وعید *wa'da-wa'id*, Evading a promise.

a وعر *wa'r* (v.n.), Prohibiting, preventing; being filled with wrath and hatred; rocky, unequal, uneven, rugged; a small matter, a little; [*wa'ru 'l-ma'rūf*, Scanty in doing good;]—*wa'r*, *wa'ar* (v.n.), Being rough, difficult to ascend (a mountain or other broken ground); being intricate (a question); a rugged place, declivity, anything rough.

a واز *wa'z* (v.n.), Making a sign, nodding, beckoning, commanding, charging; advancing, stepping forward, setting an example.

a وصال *wa'sā'*, A soft, sandy soil of a high exposure, producing herbs which are eaten raw.

a واز *wa'z* (v.n.), Admonishing, exhorting; preaching; giving warning respecting future punishment; advice, exhortation, admonition; a sermon, oration, homily;—*wa'z kardan*, To preach, exhort, advise, sermonize.

a وای *wa'i* (v.n.), Being quick, making haste;—*wa'g*, *wa'iq*, fem. *wa'qat*, *wa'ga*, *wa'iqat*, *wa'iga*, Bad-tempered, morose, refractory, stubborn, touchy, capricious.

a وای *wa'qat*, Moroseness, badness of disposition.

a واک *wa'k* (v.n.), Weakening, emaciating (as a fever); febrile pain or debility; intense heat; a suffocating calm without a breath of wind;—*wa'k*, *wa'ik*, Emaciated by fever or fatigue.

a واک *wa'kat*, *wa'ka*, A fierce battle; a battle-field, amphitheatre, place of combat; intense heat without a breath of air.

a وعل *wa'l* (v.n.), Looking down from an eminence; an asylum; the month *shau-wāl*;—*wa'il*, *wa'l*, fem. *wa'ilat*, *wa'ila*, The ibex or mountain-goat; the month *sha'bān*; noble, powerful (man); a prince, leader;—*wu'ul* (pl. of *wa'il*), Mountain-goats.

a وعم *wa'm* (v.n.), Addressing the inmates of a house morning and evening with "health and happiness to you!"

a وواع *wa'wā'*, A voice, sound, noise; murmur of a crowd; a multitude; howl of a dog, yell of a jackal; a man with a disagreeable voice.

a وعر *wu'ur* (v.n. of وعر), Being difficult to ascend (a mountain); checking, hinder-

ing; (pl. of *wa'r*) rugged, steep, difficult (places).

a وعر *wu'urat* (v.n. of وعر), Being rough, rugged, and difficult to ascend; steepness and ruggedness.

a وعر *wa'wa'*, Eloquent, rhetorical; ingenious, witty, clever; a jackal; a fox.

a وعل *wu'ul* (pl. of *wa'l*, *wa'il*), Mountain-goats; nobles; princes.

a وای *wa'y* (v.n.), Preserving, collecting, treasuring, or laying up; custody, preservation; remembering, retaining (any saying); being restored, set crookedly (a broken bone); collecting (as pus in a sore); pus, matter; flight, escape; a place of refuge;—*wa'ā* (v.n.), Calling aloud, crying out.

a واید *wa'id* (v.n. of واید), Threatening, predicting anything bad; promising anything good; threat, commination.

a ویر *wa'ir*, Rugged, rough, uneven (place).

ع, *wagh*, A pleasant place.

a وها *waghā*, *wighā*, War, battle, tumult; rain; (perhaps for وهاب, q.v. below) a vessel (pot).

a وهاب *wighāb*, pl. of—

a وغب *waghb*, A large sack; pots, pans, dishes and other meaner kind of household furniture; a large strong camel; foolish, stupid; weak in body and mind (fem. *waghbat*, *waghba*).

وعد *waghd*, A fruit called in India *brinjāl*.

a وغد *waghd*, A servant, domestic, one especially who serves for victuals; a boy; one of the gaming-arrows, especially a blank; the fruit of the *brinjāl* (see preceding article); vile, base; weak in body; a fool.

a وغان *wughdān*, *wighdān* (pl. of *waghd*), Servants, especially those who serve for victuals.

a وغر *waghr* (v.n.), Being sultry (as mid-day);—*waghr*, *waghar* (v.n.), Being angry, enraged, indignant, having a private grudge; hatred, rancour, enmity; indignation, rage; a tumult, the noise of an armed host.

a وخر *waghrat*, *wagharat*, Scorching heat; hatred, rancour.

وخرن *wughrun*, A burial-ground.

وگست *waghast*, Apparent, visible, plain.

وگستن *waghastan*, To make evident, clear.

a وغب *waghf* (v.n.), Walking fast, running; weakness in the eyes; a piece of leather tied under the belly of a he-goat (to prevent him from impregnating the female).

a وعل *waghl* (v.n.), Going into a company of wine-drinkers (especially uninvited); that which one drinks on that occasion; a man of a low condition; a vagabond, slave, silly fellow, unfit for anything; one

who serves for food ; a place of refuge, an asylum ; flight, escape ;—*waghil*, One who takes bad nourishment.

▲ *waghim* (v.n.), Telling (news) ill-authenticated ; malevolence, hatred, when deeply fixed in the mind ; force, violence ; war, battle.

غوغ, *waghwagh*, The croak of a frog.

▲ *waghul* (v.n. of *وغل*), Penetrating, entering (into a thicket) and hiding ; going to a distance.

▲ *waghā*, *wighā*, Tumult, noise, clamour, especially of an army ; battle (see *وہا* above).

خج, *waghij*, A ditch, pool, marsh.

▲ *wa-ghairu-hu*, in P. *wa-ghairah*, Et cetera.

غیش, *waghesh*, Many, much, abundant, large, broad, wide ; grief, anguish.

▲ *wafā'* (v.n.), Performing a promise, keeping an engagement ; good faith, fidelity, loyalty, sincerity ; conscientiousness ; fulfilment ; conclusion, end, completion ; length, duration ; sufficiency ;—*wafā jūstan*, To look out for good faith, to seek fidelity ;—*wafā dāshtan*, To keep faith ;—*wafā kardan*, To perform a promise, satisfy, fulfil.

wafā-andesh, True-minded, faithful, loyal in one's thoughts.

wafā-bigāna, Faithless.

wafā-parast, Faithful, sincere.

wafā-paiwast, Faithful, sincere, constant, performing engagements.

▲ *wafāt*, in P. *وفات*, Death, decease, demise ;—*wafāt yāftan*, To die.

wafā-khwāh, Benevolent, affectionate, a real well-wisher.

wafā-dār, Trusty, true, faithful.

wafādāri, Fidelity, sincerity.

▲ *wifādat* (v.n. of *وفد*), Coming, arriving as an ambassador ; the arrival of an ambassador.

▲ *wafārat* (v.n. of *وفر*), Being full, complete, whole, entire ; being much, copious, abundant ; abundance, exuberance, copiousness.

▲ *wifāz* (pl. of *wafz*, *wafaz*), Hastes.

wafā-sigāl, Benevolent, affectionate, a real well-wisher ;—*yārī wafā-sigāl*, A sincere friend.

wafā-gustar, Faithful, sincere ; a propagator of religion, a true believer.

▲ *wifāz* (pl. of *wafzat*), Leathern quivers ; scrips ;—*khāwī 'l-wifāz*, Empty in wallet.

▲ *wifāq* (v.n. 3 of *وفق*), Consenting to, agreeing ; suiting, becoming ; meeting, encountering ; consent, assent, agreement, concord, harmony, good understanding, conformity ; a plot, confederacy, conspiracy ;—*wifāq*, A suitable recompense.

▲ *wafākat*, The superintendence of

a church ; the daily allowance of a minister of a church.

wafā'i, Fidelity, sincerity ;—*bi wafā'i*, Breach of faith, want of fidelity.

waftuk, Tiger-skin spread over a throne.

▲ *wafd* (v.n.), Arriving, coming (as an ambassador to a king) ; the top of a sandy hill ; comers ;—*wuffad* (pl. of *wāfid*), Comers, ambassadors.

▲ *wafr* (v.n.), Becoming full, complete, entire, numerous, copious, abundant ; filling, completing, making plentiful ; plenty, abundance ; affluence, opulence ; full, complete, entire, numerous, copious, abundant.

▲ *wafrat*, The hair reaching below the ear (see *جمعة* p. 370, and *لحمة* p. 1128) ;—*wafrat*, *wafirat*, Plenty, abundance ;—*wafrat u kasrat*, Superfluity and exuberance.

▲ *wafra*, A weaving-instrument (cf. *وتره* below).

▲ *wafz*, *wafaz*, Haste, expedition ; a journey ; a high place.

▲ *wafz*, *wafaz* (v.n.), Making haste, running ; expedition, despatch, haste.

▲ *wafzat*, *wafza*, A leathern quiver ; a shepherd's scrip or traveller's bag, in which provisions are carried.

▲ *wafq* (v.n.), Finding (a thing) to be convenient and useful ; useful, apt, convenient (thing) ; a sufficiency ; opportunity, convenient season ;—*wafq kardan*, To accommodate oneself (to the times) ;—*bar wafq*, In accordance with, agreeably to ;—*'alā wafqi 'l-murād*, Agreeable to desire.

▲ *wafūd* (v.n. of *وفد*), Coming, arriving (as an ambassador to a king) ; arrival ; (pl. of *wāfid*) Comers ; ambassadors ; arrivals.

▲ *wufūr* (v.n. of *وفر*), Being full, complete, copious, abundant ; multitude, plenty, abundance ; (pl. of *wafr*) full, complete, universal.

▲ *wafh*, The superintendence of a church.

▲ *wafhiyat*, Prelacy, or high church-dignity ; ecclesiastical law, discipline, or precept.

wafi, Entire, whole, complete ; just (weight) ; full (measure) ; faithful to an engagement ; much ;—*wufiy*, *wufi* (v.n.), Being full, entire, abundant ; being equal to a *misqāl* in weight (a dirham).

▲ *wafiq*, A companion, friend.

▲ *waqā'*, *wiqā'*, That by which anything is kept or preserved ; preserving, guarding ; a shield ;—*lāzimu 'l-waqā'*, Worthy of being preserved.

▲ *waqāh*, Hard (hoof) ; shameless, brazen, unblushing ;—*waqāhu 'z-zamb*, Daring in the perpetration of crime ;—*waqāhu 'z-zanab*, Inured to much riding.

▲ *waqāhat* (v.n. of *وقح*), Being hard

▲ **واقش** *waqsh* (v.n.), Becoming effaced (vestiges); motion; chips for lighting a fire; name of a town in Yaman; also of a man.

▲ **واقس** *waqs* (v.n.), Breaking the neck (of anybody); being broken (neck); blemish, defect, detriment, decrease;—*waqas* (v.n.), Being short (the neck); shortness of neck; chips or sticks for burning; any intermediate number of cattle between two numbers subject to taxation, on which intermediate number no legal alms or taxes are to be paid.

▲ **واقط** *waqt* (v.n.), Striking (one), and throwing him down; treading (a cock); a large hollow in a mountain or hard ground where water collects.

▲ **واقطان** *wiqṭān* (pl. of *waqt*), Hollows in mountains or hard grounds where water collects.

▲ **واقع** *waq'* (v.n.), Provoking, irritating; leading or throwing (one) into battle; sharpening (a sword, knife, or spear); a high place, a projecting part of a mountain; violence of heat; talk of various kind; respect, regard; [*waq' nihādan*, To esteem, to hold in consideration;]—*waqa'* (v.n.), Having (bare feet) hurt by stony ground; being worn thin (a horse's hoof); nakedness of feet; rocks, stones;—*waqī'*, Foot-sore from travelling over rough ground;—*wuqqa'*, Falling, alighting (birds).

▲ **واقعات** *waqa'āt* (pl. of the following), Accidents; battles.

▲ **واقعة** *waq'at*, *waq'a*, Battle, combat, engagement, with shock succeeding shock; contingency, occurrence;—*wiq'at*, A (bird's) manner of alighting;—*waqa'at*, One stone.

▲ **واقف** *waqf* (v.n.), Standing, stopping, staying, halting, waiting; making a pause in reading; checking, stopping, pulling, or keeping back; endeavouring to understand, considering attentively; bequeathing for pious uses (as habitations for the poor, and books for the use of learned men); such bequest or legacy; continence, abstinence; firmness, constancy; a prison, restraint; punctuation; a pause; a bracelet of ivory;—*waqf dāshṭan*, To hold as a bequest;—*waqf kardan*, To dedicate, consecrate.

▲ **واقفة** *waqfat*, *waqfa*, Delay; stopping, retarding, respite, vacancy.

▲ **واقفي** *waqfi*, Belonging to a pious bequest.

▲ **واقفية** *waqfiyat*, *waqfiya*, The book wherein bequests are registered.

▲ **واقل** *waql* (v.n.), Climbing (a mountain); a dwarf palm-tree (the fruit of which is called *muql*); also its fruit when dry (when fresh it is called *bahsh*);—*waqal*, A stone, rock; stones, rocks;—*waqil*, *waqul*, (A horse) going well over rocks or up a hill.

▲ **واقل** *waql*, A medicine otherwise called *muql* (cf. preceding article).

▲ **واقلة** *waqlat*, A single dwarf palm-tree.

▲ **واقم** *waqm* (v.n.), Prohibiting, preventing, restraining, checking, drawing the reins; oppressing, afflicting, grieving; stilling (a boiling pot); treading down, trampling upon, subduing, subjecting; being trodden (ground) and making bare of herbage by grazing.

▲ **واقواق** *waqwāq*, Name of an island; also of a mountain where gold is said to be found in such abundance that the inhabitants make all their utensils of it; where the monkeys are taught to fetch wood and sweep the houses; and where there is a tree, the fruit of which resembles men and other animals; timid, pusillanimous.

▲ **واقوب** *wuqūb* (v.n. of **وقب**), Setting, sinking below the horizon (the sun); being eclipsed (the moon); sunset; absence, concealment.

▲ **واقوة** *wuqūhat* (v.n. of **وقع**), Being hard (a hoof); being shameless, impudent, brazen-faced.

▲ **واقود** *waqud*, Fuel; anything with which a fire is kindled;—*wuqud* (v.n. of **وقد**), Being kindled, burning (a fire); heat of fire; a burnt-offering.

▲ **واقور** *waqūr*, Grave; prudent, modest, mild, sedate.

▲ **واقورة** *wuqūrat*, A sitting, remaining at home.

▲ **واقوع** *wuqu'* (v.n. of **وقع**), Falling (into, or from its place); falling, alighting (a bird); falling (a spring-shower); happening, coming to pass, occurring; accident, contingency, occurrence, event; death, destruction; evidence;—*nādiru 'l-wuqu'*, Seldom happening, of rare occurrence.

▲ **واقوعي** *wuqu'i*, Reality.

▲ **واقوف** *wuquf* (v.n. of **وقف**), Standing still; remaining in the same place; checking, stopping, pulling, or keeping back; knowing, being aware of; informing, apprising; making a pause (in reading or speaking); experience, knowledge, practice; sense, understanding, wisdom; notice, information; conflict, engagement; a pause; stagnation; (pl. of *waqif*) standers, by-standers;—*wuquf yāftan*, To obtain a knowledge, receive information;—*ahli (sāhib) wuquf*, Experienced, skilful, intelligent. The word is also construed with *uṣṭādan*, *dāshṭan*, &c.

▲ **واقوف دار** *wuquf-dār*, Informed of, knowing.

▲ **واقوفية** *wuqufiyat*, Experience, knowledge.

▲ **واقه** *waqah*, *waqh* (?) (v.n.), Listening to, obeying.

▲ **واقهة** *waqhat*, Obedience, attention to duty.

▲ **waqy** (v.n.), Taking care of, preserving, protecting, keeping one's self or garments clean; [*waqā-hu 'llāh*, May God preserve or protect him!]
—**waqiy**, **waqī**, One who keeps (a thing) out of harm's way; kept safe from injury or defilement;
—**waqiy**, **waqī** (v.n.), Being safe from injury; protection, preservation; abstinence, chastity; (pl. of the following) ounces, &c.

▲ **waqiyat**, **waqiya**, An ounce; a weight of $2\frac{1}{2}$ lbs.; a weight of seven *misqāl* and forty *dirham*.

▲ **waqih**, Impudent, barefaced.

▲ **waqid**, Fuel.

▲ **waqiz**, Prostrate, thrown down; slow, inactive; heavy, dull; weak, emaciated.

▲ **waqir**, **waqīra**, **waqirat**, **waqira**, A large hollow on a mountain or a hole in a stone containing water; a mountain-tarn; —**faqir waqir**, Poor.

▲ **waqis**, One whose neck is broken.

▲ **waqī**, A large hollow in a mountain or hard ground where water collects; —**yaumu 'l-waqī**, A day on which a memorable battle was fought amongst the Banū Tamim and Bakr bin Wā'il.

▲ **waqī'**, Sharpened, whetted (sword, knife); worn (as a hoof by the stones); (a place) having many hollows filled with water.

▲ **waqī'at**, **waqī'a**, An accident, action, battle, combat, engagement, event; the shock or brunt of a battle; any cavity in which water collects (less than **waqī**, q.v. above); slander, disparagement; —**waqī'atu 'l-ignain**, A fight between two, a duel.

▲ **wak**, A frog.

▲ **wak'** (v.n.), Leaning on a staff; — **wikā'** (v.n. of **wak'**), Binding or stopping the mouth of a bottle; a chain, or anything fastening the mouth of a bottle or the cover of a vessel; any vessel whose head is covered over; (met.) a miser.

▲ **wakkāb**, One who mourns much and often; name of a poet of the tribe of Huzail.

▲ **wikād**, A leathern strap or belt (especially one used to tie a cow when milking).

▲ **wikāf**, **wukāf**, The stuffing of a pack-saddle (for an ass); a pack-saddle; —**wakkāf**, Dropping much; who commits a crime, is possessed of a vice; an opponent, adversary.

▲ **wikāl** (v.n. 3 of **wakl**), Trusting to one, having mutual confidence; —**wikāl**, **wakāl**, Slowness, sluggishness (of a horse).

▲ **wakālat**, **wikālat**, Viceregency; the office of substitute, agent, administrator, or plenipotentiary; embassy, agency, deputation; the business of a **wakīl**, attorneyship; standing security, bail; —**wikālati 'uḡmā**, The office of grand vizier.

▲ **wakālat-nāma**, A plenipotentiary commission, full powers; an ambassador's credentials; a power of attorney.

▲ **wakāna**, Part of a cluster of dates or bunch of grapes.

▲ **wakā'id** (pl. of **wikād**), Thongs, straps for tying and fastening.

▲ **wakb** (v.n.), Being erect, straight, standing upright; making a gradual progress; being assiduous; —**wakab**, Dirt, filth; blackness of ripe dates.

▲ **wukta** (probably for **وكتة**), and related to **وكتة**, A point or dot.

▲ **wakd**, Anything which one wishes to do and is solicitous about; —**wukd**, Study, endeavour; an act or deed; power, strength.

▲ **wakada**, (in Zand and Pāzand) A female.

▲ **wakr** (v.n.), Entering its nest (a bird); prancing (a horse); jumping, leaping (a boy); being swift of foot (a she-camel); filling (a bottle or vessel); a bird's nest (in a tree); —**wakar**, A prancing or ambling pace; —**wukar** (pl. of **wakr**), Birds' nests.

▲ **wakrat**, **wakra**, A nest.

▲ **waks** (v.n.), Striking with the fist; piercing, stabbing; beating off, repelling, driving away, burning (?); a dance.

▲ **waks** (v.n.), Being diminished, deficient; losing (in trade); diminishing, injuring; defect, detriment, diminution; the entrance of the moon into an unlucky constellation; the lunar mansion in which the moon is eclipsed.

▲ **wa kasre**, And a fraction (speaking of periods of time).

▲ **wakshak**, The mastic-tree.

▲ **wakz** (v.n.), Beating off, thrusting away; being intent on, persevering; arranging, setting in order, adorning.

▲ **wak'** (v.n.), Striking, stinging (a scorpion), biting (a serpent); striking the udder of a sheep (with the hand when milking), or with the head (a lamb when sucking); —**waga'**, A deformity produced by the great toe overlapping the next one, or one finger another.

▲ **wakā'a**, (A woman) deformed as described in the previous article.

▲ **wakf** (v.n.), Running (as the eaves of a house with rain-water); event, accident, issue, success; a sheet of dressed leather, which is spread as a table or tablecloth, or upon which people play at chess or draughts; —**wakaf** (v.n.), Practising iniquity; being culpable, blemished, or vicious; injustice, partiality, deviation, excess; crime, fault; stain, spot, blemish; the side of a mountain.

▲ **wakl** (v.n.), Entrusting (one's affairs to another); acknowledging one's own weakness, and confiding (in God);

being weak (a beast);—*wakal*, Weak, unequal to; one who commits his business to another to execute.

▲ *wukalā'* (pl. of *wakil*), Lieutenants, vicegerents, deputies, ministers, commissaries, delegates; attorneys;—*wukalā'i daulat*, Ministers of state;—*wukalā'i tarafain*, The plenipotentiaries of both sides;—*wukalā'i mu'rāfa'a*, Pleaders in a case (especially before a court of appeal);—*wukalā'i millat*, The deputies of the people, the Commons (m.c.).

▲ *wakm* (v.n.), Teasing, vexing, making sad; becoming sad, afflicted, sorrowful, vexed; treading down or eating up (pasture); subduing, taming;—*wakam* (v.n.), Being sad; solicitude.

▲ *wakn* (v.n.), Sitting (as a bird upon her eggs); a sitting, session; a nest on a mountain or in a wall;—*wukn* (pl. of *wuknat*), Bird's nests; alighting places.

▲ *waknat*, *wakna*, *wuknat*, *wukna*, A nest on a mountain or in a wall; anything on which a bird perches.

▲ *wakwāk*, Timid, cowardly (cf. *وَقَوَال* above).

▲ *wakūb*, (A doe or a she-camel) going quick with stretched-out neck;—*wukūb* (v.n. of *وَكَب*), Being assiduous, attentive (to business); gradual progress.

▲ *wuqūd* (v.n. of *وَكَد*), Fastening (a saddle).

▲ *wukūr* (v.n. of *وَكَّر*), Entering its nest (a bird); jumping, leaping (a boy); filling (a vessel); (pl. of *wakr*) nests.

▲ *wakūf*, (A she-camel) full of milk.

▲ *wakwak*, The bark of a dog.

▲ *wukūl* (v.n. of *وَكَّل*), Entrusting one's affairs to another, relying upon him.

▲ *wukūn* (v.n. of *وَكَن*), Sitting (as a bird upon her eggs); (pl. of *wuknat*), nests.

▲ *waki'*, A bellwether or leader of a flock; hard, firm; strong, unbreakable (bottle); hardy, unsweating (horse); name of a learned man;—*qalbi waqī'*, A mind attentive to everything.

▲ *wakif* (v.n. of *وَكَف*), Dropping (as the eaves of a house with rain-water); oozing (water from anything).

▲ *wakil*, An ambassador, agent, deputy, vicegerent, lieutenant, commissary, factor, administrator, representative; an attorney, pleader, counsellor (at law); a governor, protector; God;—*wakilu 'd-da'wā*, An advocate, counsel, proctor, attorney-at-law;—*wakili kharj*, Master of a house, host, purveyor;—*wakili dar*, Confidential of a vassal at the court of his suzerain;—*wakili salṭanati 'aliya*, The administrator of the exalted empire, i.e. prime-minister;—*wakil kardan*, To substitute, to declare one your representative, to appoint

an ambassador;—*wakili muṭlaq*, A plenipotentiary, procurator-general, absolute vicegerent;—*imrūs wakili khwud hastam*, To-day I plead my own case, I take my business in my own hands (m.c.).

▲ *wakili*, The office of a *wakil*.

▲ *wugāl*, A live coal.

▲ *wagar* (for *wa agar*), And if, although.

▲ *wa gar na* (for *wa agar na*), Otherwise; and if not.

▲ *wal*, A flower; a blossom; a vinebud;—*wil*, Independent, one's own master (see *وَل*, below);—*wil shudan*, To get loose, to become separated (m.c.);—*wil guftan*, To talk loosely or at random (m.c.);—*wil kardan*, To let loose, to let go, to dismiss (m.c.).

▲ *wilā*, *walā*, A thing, business; time;—*dar in wilā*, During all this time.

▲ *walā'*, Kindred, relationship; assistance; authority, power; nearness; the right and power exercised over one lately set free; freedom, liberty; friendship, love; assistants, friends;—*wilā'* (v.n. 3 of *وَلَّى*), Continuing, following without intermission; helping, befriending; friendship; continuation;—*'alā 'l-wilā'*, In uninterrupted succession, continuously.

▲ *walā'at*, Friendship, love; relationship, alliance.

▲ *wulāt*, in *وَلَات* (pl. of *walī'*), Governors, presidents; judges; lords.

▲ *wallāj*, One who enters briskly.

▲ *walād*, Silken-stuff.

▲ *wilād*, *wilādāt* (v.n. of *وَلَدَ*), Bearing children; birth;—*wilādi qafgāz*, Vladikaukas (m.c.);—*yaumu 'l-wilādāt*, Birth-day.

▲ *wilāda*, A round bit of wood fastened to a spindle's neck to prevent the thread coming off.

▲ *wallās*, A wolf.

▲ *wilāf* (v.n. of *وَلَفَّ*), Flashing incessantly (lightning); running (as a horse) and putting down both the fore-feet at once; coming one after another (people); becoming familiar, intimate; being accustomed; being joined, united; claiming relationship; familiarity, friendship, society.

▲ *walāna*, *wilāna*, A wound.

▲ *wulānī*, New wine.

▲ *wilāv*, Divided, scattered about, separated.

▲ *walāyā* (pl. of *waliyat*), Governments, jurisdictions.

▲ *walāyat* (v.n. of *وَلَّى*), Helping, assisting; governing;—*walāyat*, *wilāyat* (v.n. of *وَلَّى*), Being master of, controlling; government, jurisdiction, dominion, power, authority; guardianship, tutelage, patronage; sanctity, holiness; mystical union with God effected by self-denial; a pro-

vince;—*wilāyat*, An inhabited country, dominion, district (in India, *wilāyat* usually means Europe or England; also Persia);—*wilāyati 'ahd*, Dignity of heir apparent; — *wilāyati qālū balā*, Faith, religious belief (in allusion to "they, i.e. mankind, said yes" to God's question "Am I not your Lord?"), by which answer *balā*, "yes," they bound themselves, according to a Persian conceit, to a life of toil and misery, "*balā*"). See *الست* p. 93, and *rosi alast* under *روز* p. 592.

ولاية ستان *wilāyat-satān*, A friend of God, saint, prophet (one who takes the kingdom).

ولاية نورد *wilāyat-naward*, (a traveller through the land) A holy man, a saint.

ولایة *wilāyati*, European, foreign; Persian; civil (opp. to military, m.c.).

ولایة خطی *wilāyati-khat*, A kind of Persian handwriting.

والد *walā'id* (pl. of *walīdat*), Girls; handmaids.

ولت *walā* (v.n.), Striking (with a stick); writing or ratifying (an agreement, especially one weak and not binding); an agreement, compact, confederacy (especially involuntary, accidental, and not durable); a faint promise.

ولج *walaj*, *walj*, *wilj*, A quail.

ولج *walaj*, A way through sands;—*wulaj*, A young eagle;—*wuluj*, Streets, squares; shores, coasts.

ولجة *walajat*, A cavern or similar place into which passengers retire to shelter themselves from rain.

ولج *walach*, *walch*, *wilch*, A quail.

ولج *walakh*, Name of a plant.

ولد *wald*, *wild*, *wuld*, *walad*, A son, offspring; sons; [*waladu 'z-zinā*, A bastard; a glow-worm; a moth;]—*wuld* (pl. of *walad*), Sons, children; (pl. of *walūd*), prolific, teeming;—*walad*, The offspring (of the brute creation) so long as they are unable to feed themselves;—*māl u walad*, Substance and children; things most highly prized.

ولد انا کشر *waladu 'z-zinā'-kush*, (glow-worm killer) Canopus.

ولدان *wildān*, *wuldān* (pl. of *walīd*), Sons, children; servants.

ولدان *waladān* (P. pl. of A. *walad*), Sons.

ولع *wal'* (v.n.), Telling a lie; restraining, hindering, prohibiting, forcing;—*wul'*, A lie, falsehood, deceit;—*wala'* (v.n.), Desiring eagerly; being given to, intent upon; the eager desire of one intent upon anything.

ولعة *wala'at*, *wala'a* (pl. of *wālī'*), Liars;—*wula'at*, Desirous, greedy of what does not belong to or concern one.

ولغود *wulghūna*, Rouge used by ladies.

ولق *walq* (v.n.), Being expeditious,

active; being ready at falsehood; persevering in a journey or a lie; piercing slightly; striking (with a sword).

ولكن *wa lākin*, But, nevertheless.

ولمشک *walmashk*, Mastic-tree or fruit.

ول کر *wil-go* (*gū*), Loose talk; absurd speech.

ولو *wa lau*, At least; and if; even if, though, even should.

ولول *walwāl*, Anxiety; anguish, vexation; the cry of one weeping or threatening;—*wilwāl* (v.n. of *ولول*), Howling, lamenting, crying; wail, lamentation.

ولوالی *walwālī*, (in the dialect of Samarqand) Sheeps' chitterlings stuffed with meat and spices.

ولوب *wulūb* (v.n. of *ولب*), Arriving at, reaching; entering; going quick, making haste.

ولج *wulūj* (v.n. of *ولج*), Creeping (into a hole), flying (to a den), entering;—*wulūj u khurūj*, Ingress and egress.

ولود *walūd*, Prolific, teeming.

ولودة *wulūdat*, Generation; nativity.

ولودية *walūdiyat*, Littleness, tenderness of age.

ولوسپید *wēlosipēd*, Velocipede (m.c.).

ولوع *walū'* (v.n. of *ولع*), Desiring eagerly, being given to, intent on; desire, avidity; greedy.

ولولة *walwalat*, *walwala* (v.n. of *ولول*), Howling, lamenting, crying; twanging (a bow-string); wail, lamentation; tumult, noise, confused murmur;—*walwala'i tufang*, The explosion of a musket;—*walwala'i kos u nafir*, Clang of drum and trumpet.

وله *wala*, *walla*, Force, violence; blamishment; anger, rage; a distressed lover (cf. the following).

وله *walah* (v.n.), Being frightened; being sad, afflicted, sorrowful, distracted, or impatient from love or grief; fear; terror, grief, perturbation of mind, stupor.

ولهان *walhān*, Astonished, stupefied, confounded, dejected, distracted with terror or grief; mad with love;—*walahān* (v.n. of *وله*), Being sorrowful, distracted, impatient from love or grief.

وله زده *walah-zada*, A lover hardly used and ill-treated;—*wala-zada*, Angry, passionate, furious.

ولی *waliy*, in P. also *wālī* (v.n. of *ولی*), Being near, neighbouring, contiguous, joining; the falling of the second rain, i.e. following the *wasmī* or spring-rain; nearness; (fem. *ولیة*, *waliyat*, *waliya*) a favourite of God or the king; a sincere friend; a helper, guardian, defender; a prince, lord, president, governor, judge; a servant, slave; a saint, a holy man; a proper name;—*waliyu 'l-jūd*, Lord of liberality, i.e. God;—*waliyu 'd-dam*, The next of kin (as blood-avenger);—*walī'i ba'id*, A guardian of a more distant degree than a

father, brother, or uncle;—*walī'i jināyat*, The next of kin entitled to exact retaliation for offences;—*walī'i khudā*, A friend of God, a holy man;—*walī'i 'ahd*, Heir-apparent, destined or acknowledged successor; a vicegerent; crown prince (m.c.);—*walī'i 'ahd kardan*, To nominate or declare a successor to a kingdom;—*walī'i kāmīl*, A perfect saint;—*walī'i ni'mat (waliyu 'n-ni'am)*, The lord of beneficence, i.e. the master of a feast, the landlord; a benefactor, lord, master; a title of respect by which a father is addressed;—*walī walī-rā shīnāsād*, Friend knows friend, birds of a feather flock together.

ا ولی *wale* (for *wa-lek*, *wa-lekin*), But, yet, however, for all that.

ا ولیة *waliyat*, Government, jurisdiction; a province.

ا ولیج *waliḡ*, Mixed up with things of a different kind.

ا ولیجة *waliḡat*, *waliḡa*, in P. also *waliḡa*, An intimate, confidential friend (especially not of one's own people); near, adjacent.

ا ولیح *waliḡ*, pl. of—

ا ولیحة *waliḡat*, *waliḡa*, in P. also *waliḡa* (confounding the word with *ولیجة*), A corn-sack; a large basket or hamper.

ا ولید *walid*, A son, lad, child; a servant;—*ummu 'l-walid*, The mother of children, i.e. a hen.

ا ولیدة *walidat* (fem. of *walid*), A girl; a handmaid; born amongst the Arabians.

ا ولیس *walīs*, *walīsa*, *wilīsa*, Good, fair.

ا ولی' *walī'*, Unblown flowers of palm-trees.

ا ولی عهدی *walī 'ahdī*, Heritage, the state of being an heir-apparent; deputyship.

ا ولیف *walīf* (v.n. of *ولیف*), Flashing incessantly (lightning); running, and putting down both the fore-feet at once (a horse); coming one after another (people); being familiar, intimate.

ا ولیک *wa-lek* و لیکن *wa-lekin*, But.

ا ولیمة *walimat*, A banquet; a marriage-feast;—*walīmatu 'l-khītān*, A circumcision-feast.

ا ولین *wilīn*, Ringworm, dry scab.

ا ولینعمتی *walī-ni'matī*, Beneficence (m.c.).

ا وما' *wam'* (v.n. of *وما'*), Making a sign; a nod, sign.

ا وماد *wamad* (v.n.), Being extremely hot (night); intense heat in a still, sultry night; anger, passion, rage; nocturnal dew rising from the sea;—*wamid*, fem. *wamidat*, *wamida*, Hot, warm, also dewy (night).

ا ومادة *wamadat*, Intense heat of a still, sultry night.

ا ومار *wamar*, Besides, moreover.

ا ومش *wamz*, *wamāḡān* (v.n. of *ومش*), Gleaming, flashing slightly (lightning); when spreading wide it is called *khafw*; when it seems to pierce the clouds in perpendicular bolts it is expressed by *'aqīqat*.

ا ومق *wamq* (v.n.), Loving, liking; love.

ا ومیدن *wamidān*, To cut into small pieces; to splice or join a broken rope without a knot; to be hollowed, excavated, or dug out; to rub; to blow into, puff up.

ا ومیش *wamīz*, Slight flash (of lightning).

ا ون *wan*, Like; resembling; pure; sincere; a kernelled fruit called in Arabic *al-ḡabbatu 'l-khazra'*; but, yet, however; (in Kathay) ten thousand years; (S. *vana*) a wood, forest; a cymbal;—*wann*, in P. also *wan*, Weakness, languor, fatigue; a musical instrument played with the fingers, cymbals, castanets; name of a town.

ا ونا *wanā*, A turtle-dove, wood-pigeon.

ا ونا' *wanā'*, Labour, tail; languor, lassitude.

ا ونا' *wanāna*, A kind of round cake.

ا ونج *wanj*, A sparrow;—*wanaḡ*, Ugly; unpleasant, morose.

ا ونج *wanaḡ*, A stringed instrument; a lute.

ا ونجک *wanjnak*, Sweet basil.

ا وند *wand*, Experiment, proof; labour, toil; praise; a vessel, vase, cup; (in composition = *مند* q.v. 1325) possessed of, as:—*daulatwand* for *daulatmand*, Rich, a rich man.

ا وندا *wandā*, (in Zand and Pāzand) A wish, desire.

ا وندان *wan-dāna*, The seed of the *wan*-tree (see *ون* above).

ا وندسار *wandsār*, The centre of a circle.

ا وندک *wanadik*, Venice; Venetian state.

ا وندة *wanda*, Cresses.

ا وندیداد *wandidād* (Z. *vi-daēva dāta* "given against the demons"), Name of the twentieth book of the Zand treating of the repulse and exorcism of evil spirits.

ا وندیدن *wandidān*, To labour, to toil.

ا وند *wan-zhad*, Gum of the *wan*-tree.

ا ونسن *winsēn*, Vincennes near Paris (m.c.).

ا ونک *wanak*, An animal smaller than a cat, of a dusty colour, without a tail (= A. q.v.).

ا ونکول *wankul*, Wanting, necessary, required.

ا ونکه *wanki*, Nay, but (= *ا بلکه* q.v. p. 198, *wan* probably being a dialectical form of *bal*, by the respective interchange of liquids and labials).

ا ونک *wang*, *wing*, Empty, empty-handed; poor, destitute; echo, noise (cf. *بانک* p. 152); ugly.

ا ونامشک *wanmashk*, Gum of the tree *wan* or *ban*.

وانگ *wanang*, A line upon which grapes are hung; the top of a bunch of grapes; also the stalk; the tendril of a vine.

ونگ *wang-wang*, wing-wing, A confused noise, hum, buzz.

أولی *wanā*, wany, wunīy (v.n.), Being sluggish, dull, heavy, slothful, listless; languor, lassitude, listlessness; labour, toil.

أونی *wanyat*, winyat (v.n. of ولی), Being torpid, languid, slothful, slow, fatigued; delay, slowness, languor, lassitude;—*bi-lā winyat*, Without delay.

وانیکاد *wanikad*, وانیزاد *wanizhad*, Gum of the tree *wan*.

وانیزه *wanizha*, Pure frankincense.

وینیس *wēnīs*, Venetia (m.c. from Fr. or E.).

وانیم *wanīm* (v.n. of ونم), Muting (a fly); the excrement or mark of a fly.

وای *wawā*, A good omen, happy presage.

ا ولی *wa-wale*, But, yet, however (= ولی q.v.).

وہ *wah*, Strange! would to God! alas! have a care! (See وای above.)

وہاب *wahhāb*, وهابة *wahhābat*, *wahhāba*, A giver, one who bestows; liberal, munificent; an epithet of God.

وہابی *wahhābī*, A follower of the sect founded by 'Abdu 'l-Wahhāb (a very puritanical body of Muslims).

وہابیہ *wahhābiyyat*, Extreme liberality;—*wahhābiyya*, The sect of the Wahhabis (see the preceding article).

وہاج *wahhāj*, Burning, flaming, blazing, flashing; raging.

وہاد *wihād* (pl. of *wahdat*), Valleys, low grounds;—*tilāl u wihād*, Hills and dales.

وہاف *wihāfat* (v.n. of وهف), Having charge of a temple;—*wihāfat*, *wahāfat*, The office of a person who has charge of a temple.

وہام *wahhām*, Suspicious, distrustful; a sceptic, a doubter.

وہب *wahb* (v.n.), Excelling in a contest concerning liberality;—*wahb*, *wahab* (v.n.), Giving, bestowing; pardoning, forgiving;—*wahab*, A gift.

وہبی *wahbī*, Bestowed by God.

وہج *wahj*, وهجان *wahajān* (v.n. of وهج), Burning; heat of fire.

وہد *wahd*, وهدة *wahdat*, *wahda*, A valley, hollow, declivity.

وہر *wahr*, وهرة *wahra*, Name of a country.

وہز *wahz* (v.n.), Trampling upon, beating (a path); striking with the fist, striking hard; repelling; exciting, stimulating.

وہس *wahs* (v.n.), Behaving haughtily or injuriously to friends; trampling, treading under foot; detraction, slander; machination, perfidy.

وہشت *wahshat* (Z. *vohu-khshattra*), Name of the fourth of the five embolismal days added to the Persian year.

وہس *wahs* (v.n.), Breaking; treading

under foot; throwing with violence, dashing on the ground; castrating.

وہا *wahā*, Low grounds; name of a garden in Ta'if, formerly belonging to 'Amr bin al-'Ās.

وہط *wahṭat*, *wahṭa*, Low ground.

وہف *wahf* (v.n.), Putting forth leaves (a tree), flourishing (as plants); having the care of a temple; approaching, drawing near; presenting itself, appearing; happening.

وہفت *wahift*, Name of one of the embolismal days added to the Persian year (evidently misreading for وهشی q.v. above).

وہفیہ *wuhfiyat*, *wihifiyat*, The office of one who has the charge of a temple.

وہق *wahq*, *wahag*, A noose thrown to catch men or animals, a lasso; a long rope for tethering cattle.

وہل *wahl*, Applying one's mind to anything, though wishing to do another; conjecturing, supposing; afraid, timid, frightened;—*wahal* (v.n.), Being weak, timid, terrified; committing an error, making a slip; forgetting, blundering; fear, terror; mistake; forgetfulness;—*wahil*, Languid; weak, timid, frightened; trembling.

وہل *wuhl*, Any coniferous tree.

وہلہ *wahlat*, *wahla*, Fear, terror;—*au-wala wahalat-in* (*wahla*), First, before all, first of all.

وہم *wahm* (v.n.), Thinking, turning anything in one's mind, imagining, persuading oneself; conceiving a false idea; mind, sense; opinion, conjecture; suspicion, doubt, scruple, caution; fear, distrust; anxiety, apprehension; malevolence; a wide or clear road, highway; [*wahm kardan*, To imagine, suspect;—*qūwati wahm*, The intellectual faculty, power of imagination;]—*waham* (v.n.), Making a mistake (in reckoning); wishing ill;—*wuhum* (pl. of *wahm*), Highways.

وہمد *wahmad* (from the obsolete verb *wahmīdan*), He fancies, thinks, imagines.

وہمناک *wahmnāk*, Frightened, fearful, trembling; suspicious, scrupulous; terrific.

وہمنش *wahmanish*, (in Zand and Pāzand) Anyone whose heart is right with God.

وہمی *wahmī*, fem. وهمیہ *wahmīyat*, *wahmīya*, Imaginary, conjectural.

وہمیات *wahmīyāt* (pl. of the preceding), Uncertain or imaginary things, conjectures, chimeras.

وہمیدن *wahmīdan* (obsolete), To think, opine, fancy (see وهمد above).

وہن *wahn* (v.n.), Weakening, enervating; entering on the midnight hour; midnight, or the hour after it; a thick-bodied camel;—*wahn*, *wahan* (v.n.), Being weak, unequal to; weakness, imbecility; baseness.

وہنگ *wihang*, A ring on a rope, by means of which burdens are fastened upon camels; a wooden stirrup; a noose for catching man or beast, a lasso; a fattening grain which women eat; a single draught of water.

▲ **وہوب** *wahūb*, Liberal, munificent.

▲ **وہوم** *wuhūm* (pl. of *wahm*), Highways; large tractable camels.

▲ **وہی** *wahy* (v.n.), Being broken, torn, burst, split (a leathern bottle); being weak, languid, listless; being destitute of abilities or reputation, being or becoming worthless; a rent, fissure, crack.

▲ **وہیج** *wahij*, Heat, sultriness; a blaze.

▲ **وہیف** *wahif* (v.n. of *وہف*), Producing leaves, flourishing (a tree).

وی *wai*, A part, quantity; a fold; woe! ah! alas! [*dah-wai*, Ten-fold;—*śad-wai*, A hundred fold;]—(for *و* *o*), He; [*wairā*, Him, to him;]—*wi*, Root, origin; (for *bi*) without, as: *wi-‘aib*, Faultless.

▲ **ویب** *waib*, Fy upon, woe to (you, &c.)! (= *ویل* q.v. below).

ویشر *waigar*, *waigir*, A white rose.

ویجک *wijak*, Pure, clear.

▲ **ویح** *waiḥ*, Oh! (in pity); woe be to (you)! bravo! well done!—*waiḥak*, Woe to you! alas for you! O fortunate!

وید *wid*, *waid*, Lost; little, few, not much; aid, help, remedy; anything of an astringent or styptic quality;—*wed* (S. *veda*), The Hindū Scriptures.

ویدا *widā*, *waidā*, Little, not much, few; lost; found, recovered, come to light (cf. *p. 264*); pain, sorrow.

ویدانک *wedānak*, Unconnected; not brought to a conclusion.

ویدستر *widastar*, The beaver (cf. *بیدستر* *p. 218*).

ویدن *widan*, *waidan*, To seek for help, to apply a remedy; to lose; to seek.

ویدے *waida*, *wida*, One who seeks a remedy.

ویدی *widī*, The leprosy.

ویدیدن *waididan*, To be lost; to diminish, injure; to seek and apply a remedy.

ویدی *wizī*, Leprosy.

ویر *wir*, Mind, intellect, reason; interrogation; recollection; by heart; a friend; a groan, lamentation; custody, preservation; name of a village; [*ba-wir dāsh-tan*, To recollect;]—*wer*, A fool.

ویرا *wai-rā* (for *o-rā*), Him, to him;—*wirā*, One who remembers, a learner; a lord; a keeper.

ویراف *wirāf*, The father of the prophet Ardā.

ویران *wirān*, *wairān*, *werān*, Desert, desolate, ruined, depopulated;—*werān kardan*, To lay waste, destroy, depopulate.

ویران شهر *wirān-shahr*, Name of a place celebrated for its saffron.

ویرانگر *werāngar*, Ruinous, destructive.

ویرانه *wirāna*, *wairāna*, *werāna*, Desolate; a solitude, a place full of ruins.

ویرانه زار *wirāna-zār*, A place full of ruins.

ویرانه نشین *wirāna-nishīn*, Inhabiting a desert or desolate place; a hermit.

ویرانی *wirānī*, *wairānī*, *werānī*, Desolation, depopulation, delapidation, ruin.

ویرج *wiraj*, Galangale, sweet-scented flag.

ویردی *wirdī*, Given, bestowed.

ویرو *wirū*, **ویرو ویرا** *wirū-wirā*, Recollection.

ویرور *wirwir*, Frequent interrogation.

ویره *waira*, Any plant not having an upright stem (as a melon); any parasitical plant, ivy; fy!

ویری *wiri*, The leprosy; cloth.

ویز *wezḥ*, Sincere, unmixed; pure, clear; the purest part of anything; neat wine;—*dosti wezha*, A sincere friend;—*raughāni wezha*, Purified fat or butter;—*shiri wezha*, Unmixed milk.

ویزش *wezhiṣh*, Sanctification, holiness, purity.

ویزگان *wezhaḡān*, Intimate, chosen friends.

ویزه *wezha*, = *ویز* q.v. above;—*ba-wezha*, Particularly, especially.

ویزگی *wezhaḡī*, Purity.

ویزگیل *wizhīlān*, The "Vigilant" (m.c.).

ویزیدن *wezhidan*, To purify, clarify; to become purified.

▲ **ویس** *wais*, Indigence; anything one desires; contempt, exclamation of pity, or approbation.

ویس *wis*, Like; name of the mistress of Rāmīn.

ویستول *wistūl*, The river Vistula (m.c.).

ویسه *wisa*, Good; abomination; like, resembling; name of the mistress of Rāmīn; also of the father of Pirān, Afrāsyāb's commander-in-chief;—*wisa dāsh-tan*, To detest;—*wisa kardan*, To render abominable.

ویش *wesh*, Much, more; good, best, &c. (= *بیش* q.v. *p. 221*).

ویشانیدن *wishānidan*, To assemble, convoke.

ویشل *waishal*, Name of a disease.

ویشه *wesha*, A forest, wood (cf. *بیشه* *p. 221*;—*wisha*, Ivy).

ویشیدن *weshidan*, To assemble; to make a bed, spread a cloth.

ویشیده *weshida*, Spread out, made (bed); exalted, raised; twisted, involved.

ویک *wik*, Bravo! fy! out upon! oh! (an interjection of pity).

▲ **ویکان** *waikān*, Oh! alas!

▲ **ویل** *wail* (v.n.), Paining, afflicting; woe to (you)! fy upon (you)! an affliction, misfortune; punishment, torment; the gate of hell; also name of a valley, river, or well there;—*wailak*, Woe to thee!—*waila-hu*, Woe to him!—*waili*, Woe is me!

ویل *wil*, *wail*, Victory, success, happy issue; superiority; bravo! = *ویل* q.v. above;—*wil* (pronounced *wēl*) *kardan*, To let loose,

let go, set free (m.c.) ;—*wil-am kun*, Leave me alone (m.c.).

ويلان *welān*, Anything having a beginning and an ending, but no middle ; incomplete.

ويلانج *wailānj*, Sweet.

ويلها *willā-hā*, Villas (m.c.).

▲ ويله *wailat*, *waila*, Woe ! alas ! disgrace, ignominy ; cry, clamour.

ويل کش *wail-kash*, Vindictive.

ويله *wila*, Victory ; fortitude ; clamour, great noise ; a clew of cotton-thread.

ویم *wim*, A wash for walls.

وین *win*, Black grapes ; colour.

وین *win*, Vienna (G. Wien, m.c.).

ویند *winad* (for *binad*), He sees.

ویندانک *wenadānak*, A bladder of musk.

ویو *wayo*, *wiyo*, A bride.

▲ ویه *waih*, Be of good cheer ! come on ! (a particle of invitation).

ویند *waihand*, Name of a city in Kanda-hār.

وید *wa'id*, A loud sound or voice ; a slow, gentle pace.

▲ ویده *wa'idat*, *wa'ida*, (A girl) buried alive.

ویس *wiyis*, Like, resembling.

ه

ه *h* (called *hā'i hawwas* or *hā'i mudawwara* "round *hā*"), the thirty-first letter of the Persian-Arabic alphabet, signifies five in arithmetic, and denotes in almanacs Thursday and the sign Virgo, also the planet Venus and the moon when bright. It is a slight aspirate, like the *h* in "hope," either of guttural origin, as in *mih*, corresponding to the Greek *mēyas*, or in *dah*, G. *deka*, &c., whence the frequent change of the *h* at the end of Persian nouns into *g* before the plural termination *ān* and the diminutive affix *ak* (زنده *zinda*, pl. زندگان *zindagān* ; جامه *jāma*, dim. جامهک *jāmagak*), and the substitution of ق in Arabic for the final ه in Persian (A. فسق = P. پشته), or it is of dental origin, as in ماه *māh* "moon," S. *māsa* ; مهر *muhr* "seal," S. *mudrā* ; گاه *gāh* "place," Z. *gātu*. Lastly, it is originally labial, as in کوه *kōh*, compared with Zand-Pāzand کوب *kop* and A. قاب *qāf*, کوف *kūfat*. Accordingly we find it interchangeable with ف, ه, خ, ج, گ, ی. In Persian ه is of two kinds : manifest or sounded (*zāhir*), and concealed or mute (*makhfi*). The former is enunciated whether preceded by *fathah*, *zammah*, or *kasrah*, as *rah* "a road," *anduh* "grief," *farbah* "fat" (pl. *rahhā*, *anduhhā*, *girihhā*). In the diminutive it is marked with *fathah*,

as *rahak* "a little road," *anduhak* "a trifling sorrow," *girihak* "a small button." When taking the sign *izāfah* it is marked with *kasrah*, as *rahi man* "my road," *anduhi man* "My sorrow," *girihi man* "my button." Mute ه occurs principally in four kinds of words ; (1) in nouns bearing a resemblance or relationship to another object, as *dasta* "a handle," from *dast* "the hand," &c. ; (2) in the past active participle, or the simple passive participle, as *kushta* "having slain" or "slain," &c. ; (3) in adjectives, specifying time, which are formed from the words *sāl* "year," *māh* "month," *ro* "day," and *shab* "night," as *yak-sāla* "yearling," *du-māha* "bi-monthly," *har roza* "daily," *chahār-shaba* "quadri-nocturnal, every fourth night" ; (4) in all those Arabic feminines, terminating in ه, whose ه has not in Persian changed to و, that is, roughly speaking, in feminine adjectives, and such nouns as are not abstract substantives. In the plural of such words the *h* is generally, but by no means necessarily, dropped before the termination *hā*, as *khāna-hā* "houses," &c. ; while before the termination *ān* it is changed to *g*, as *āhū-bara* "fawn," pl. *āhū-baragān*. When taking the sign *izāfah* the sign *hamzah* is placed over it, pronounced with *kasrah*, although the latter sign is not expressed in writing, as خانه من *khāna'i man* "my house." For further particulars consult the Grammar.

ها *hā*, Have a care ! be ready ! here ! behold ! whether ? is it so ? a slap on the face ; white on a bird's face ; the plural termination, formerly mostly of things inanimate, as *sang* "a stone," *sang-hā* "stones," while the plural of animated beings was generally (not exclusively) formed by *ān*, as *ādami* "man," pl. *ādamiyān* "men, mankind." In modern Persian, however, the ending *hā* has almost entirely superseded *ān* both for inanimate and animated beings.

ها *hā*, (the 3rd pers. sing. of the affixed pronoun) Her, to, of, from, or by her ; (referring to broken plurals) theirs, &c. ; (interjection) lo ! behold ! take ! (particle of swearing) by, as : [lā *hā'llāhi*, Not, by God !]—*hā* ! Take ! give ! grant ! name of the letter *h*.

هاده *hādidat*, *hābida*, A woman who gathers colocynth or the seeds thereof.

هابر *hābir*, (A blow) which cuts asunder and divides, so that one part falls, or which cuts off a large piece of flesh.

هابش *hābish*, One who collects much.

هابشه *hābishat*, *hābisha*, A crowd just assembled.

هابز *hābitz*, Falling, descending ; a faller.

هَابِغِي *hābighi*, Real, true.
 هَابِيل *hābīl*, Abel, Adam's son.
 هَات *hātī*, Give! grant! let it be so!
 هَاتِف *hātīf*, One who cries aloud; an encomiast, praiser; a voice from heaven, or from an invisible speaker; a secret monitor, guardian angel.
 هَاتِل *hātīl*, هَاتِي *hātīn*, (A cloud) raining incessantly, but in small drops.
 هَاتِي *hātī*, Name of a people in Tūrān.
 هَاجَر *hājar*, Hagar the mother of Ishmael;—*hājir*, Elegant, excellent (thing); delirious, speaking foolishly or deliriously; emigrating; name of a tribe.
 هَاجِرَة *hājirat* (fem. of the preceding), Vain, foolish; obscene, profane, or malevolent discourse; the sultry afternoon-heat.
 هَاجِرِي *hājiri*, A citizen of Hajar in Arabia Felix; good, excellent.
 هَاجِس *hājis*, (A thing) recurring to the mind.
 هَاجِي *hāji*, Asleep, sleeping.
 هَاجِن *hājin*, A girl married prematurely; any animal brought too early to the male; a tinder-box not striking fire at once.
 هَاجِي *hāji*, A satirist; one who spells.
 هَاجَانِيدَن *hāchānīdan* (caus. of the following), To cause to seize, wither, &c.
 هَاجِيدَن *hāchīdan*, To seize, carry off; to dry, wither; to be or to grow cold.
 هَاجَتُور *hākhṭūr*, Part, portion (doubtful; see هَاجَتُور below).
 هَاد *hadd*, Sound, especially the roaring or murmuring of the sea.
 هَادَة *hāddat*, *hādda*, Thunder.
 هَادُكُت *hādūkht* (Z. *hadhaokhta*), Name of the 22nd chapter of the Zand.
 هَادِر *hādīr*, One who permits the effusion of blood with impunity; vile, contemptible; useless; braying (camel); (milk) turning thick at top when it sours.
 هَادِرَة *hādirat*, *hādira*, Braying (she-camel).
 هَادَرِش *hā-darwish*, A desert in Turkīstān.
 هَادِف *hādīf*, One who enters, who approaches.
 هَادِفَة *hādīfat*, *hādifa*, A body, crowd of people.
 هَادِل *hādīl*, Pendulous (lip); pendulous-lipped.
 هَادِم *hādīm*, A demolisher, marrer, destroyer;—*hādīmu 'l-lazzāt*, (Death) the destroyer of delights.
 هَادِرِي *hādūri*, Name of a sect of beggars.
 هَادِرِيَان *hādūriyān* (pl. of *hādūri*), Bold, sturdy beggars, destitute vagrants whom the police keep off the roads.
 هَادِي *hādī*, A kind of stone, which whoever keeps by him, the dogs will not bark at him.
 هَادِي *hādī*, A director, leader, guide; one who enjoys rest or peace; the neck;

head or point of an arrow; an ox in the centre of a threshing-floor, round which the other oxen move when treading out the grain;—*hādī 's-sabīl* (*tariq*), The guide to the way (of salvation), i.e. God;—*hādī'i subul*, A guide of the ways, i.e. Muhammad;—*hādī'i mahdī-ghulām*, Name of Muhammad.
 هَادِيَة *hādiyat*, *hādiya*, The leader of a flock; a stick, staff.
 هَادَا *hāzā*, This. (See هَادَا below).
 هَادِل *hāzil*, Midnight; also the beginning or remainder of the night.
 هَار *hār* (S. *hāra*), A row, rank, line, string; a string of pearls; a necklace; a wreath, chaplet; a pearl; anything well arranged; the neck; the bones in the neck of any animal; (perhaps contraction of A. *mihār*) a piece of wood put through a perforation in a camel's nose to guide him by; excrement; putrid flesh; astonished, stupefied; unfortunate, distressed; foolish, weak, silly; silent;—*hār kardan*, To turn (a person's) head (m.c.).
 هَار *hār*, Weak with age or infirmity;—*hārr*, The squalling of a cat.
 هَارِب *hārp*, A harp (m.c. from E.).
 هَارَان *hārān*, Haran, Terah's son, brother of Abraham and father of Lot.
 هَارِب *hārib*, Flying; a fugitive; one who returns from watering;—*hārib shudan*, To fly, to shun;—*mā la-hu qārib wa lā hārib*, None approaches him and none shuns him, he is neither loved nor feared, he is of no account.
 هَارِپَا *hār-pā*, Name of a prickly little fish.
 هَارَاد *hārād*, Name of the 25th of the month.
 هَارِش *hārish*, Vanity, vain-glory, boasting.
 هَارِم *hārim*, A camel feeding on the plant هَرَم q.v. below.
 هَارُو *hārū*, Hero, the mistress of Leander (see اندروسی p. 109).
 هَارُوت *hārūt*, Name of an angel, who, together with another named Mārūt, having severely censured mankind before the throne of God, was sent with him down to earth in human shapes to judge of the temptations to which man is subject. They could not withstand them: they were seduced by women, and committed every kind of iniquity; for which they were suspended by the feet in a well in Babylon, where they are to remain in great torment till the day of judgment. They are said to be teachers of magic to man. (See ماروت p. 1140.)
 هَارُوت فَان *hārūt-fan*, A skilful magician.
 هَارُوتِي *hārūte*, A magician like Hārūt;—*hārūti*, Magic, incantation, sorcery.
 هَارُون *hārūn*, Aaron, brother of Moses; a refractory horse; chief, leader; a mes-

senger, courier; helplessness, indigence; astonishment; amazement;—*hārūni āsitā-na'i gardūn*, The courier of the court of heaven, (met.) the moon;—*hārūnu 'r-rashīd*, Name of the fifth caliph of the house of Abbās, and twenty-fourth from Muhammad. He reigned from A.D. 786 till 808.

هَارُونِي *hārūne*, One like Aaron;—*hārūni*, Watching, keeping guard (as Aaron in the absence of Moses).

هَارُونِيدَن *hārūnīdan*, To be at a loss, confounded, distracted.

هَارِي *hārī*, A doer of every kind of dirty work, a sweeper.

هَاز *hāz*, A curling lock.

هَاز *hāzz*, Shining, glittering (star).

هَازِل *hāzil*, Facetious; a joker, jester.

هَازِم *hāzim*, One who depresses, oppresses, or puts to flight.

هَازِمَة *hāzimat*, *hāzima*, Misfortune, calamity.

هَازِي *hāziyā*, = هَارِي q.v. above.

هَازِز *hāzh*, Clamour, loud exclamation, sound; afflicted, mournful, penitent; astonished; dumbfounded with amazement; stupid; poor; abject, vile, bad; ugly; silent from love.

هَازِز *hāzhū*, Astonished, stupefied; abject, vile, poor; ugly.

هَازِزِيدَن *hāzhūyīdan*, To be distracted, at a loss, confounded.

هَازِزَة *hāzha*, = هَازِز q.v. above.

هَازِيدَن *hāzhīdan*, To weep, cry; to look.

هَاس *hās*, Too, also, likewise; dread, fear.

هَاشِم *hāshim*, Who breaks bread into broth; surname of an ancestor of Muhammad, on account of his doing so for the benefit of the poor at the time of a great famine.

هَاشِمَة *hāshimat*, *hāshima*, A wound or contusion breaking a bone without shivering it.

هَازِب *hāzib*, Wetting rain; rain falling in large drops.

هَازِم *hāzim*, Soft, loose; digestive; purgative.

هَازِم *hāzūm*, Medicine, or anything promoting digestion; one who puts up with an insult.

هَاطِل *hāṭil*, Incessant and small (rain); a cloud raining continuously.

هَافِي *hāfi*, Starving, famished (man).

هَاقِل *hāqil*, A male mouse.

هَاك *hāk*, (in Zand and Pāzand) A bird's egg.

هَاك *hāka*, Take!

هَاكَة *hākra*, هَاكَلَة *hākla*, A stutterer.

هَاكُل *hākūl*, Ratsbane.

هَال *hāl*, Quiet, firmness, establishment; patience; the goal in the game of bandy; the lesser cardamom.

هَال *hāl*, Posterity.

هَالِب الشَّعَر *hālīb 'sh-sha'r*, The coldest days of winter.

هَالَة *hālat*, *hāla*, A halo round the moon; name of the wife of Abdu 'l-mu-tallib.

هَالِع *hālī*, Very impatient, eager, greedy; swift-paced (ostrich).

هَالِك *hālīk*, Perishing, in the state of being destroyed or killed; destructive;—*hālīk shudan*, To perish.

هَالِكِي *hālīkī*, A blacksmith; a polisher.

هَالُوجِين *hālūjīn*, A swing.

هَالُوك *hālūk*, A mouse.

هَالَة *hāla*, A halo round the moon (see هَالَة above, and cf. G. ἄλως); construed with *afgandan*, *bastan*, *zadan*, &c.; a bad fellow, corrupter, destroyer, author of evil; colour; at ease, at rest; quiet, easy; a sort of wood of which lamp-wicks are made.

هَالَة وَار *hālāwār*, Circularly (like a halo).

هَام *hām*, *hāmm* (?) (pl. of *hāmat*), Heads; chiefs; owls.

هَامَال *hāmāl*, Of the same mind, unanimous, similar, uniform; a companion, equal, peer; concord, harmony. (See هَامَال below.)

هَامَان *hāmān*, Name of Abraham's brother; name of Pharaoh's vizier; name of a place in Kirmān where Shāh Ni'matu 'llāh Walī is buried.

هَامَاوَر *hāmāwar*, هَامَاوَرَان *hāmāwarān*, Syria; Yaman.

هَامَة *hāmat*, The head of any animal; the chief of a people, family, or tribe; an owl;—*hāmmat*, *hamīm*, A stinging reptile; beasts, cattle.

هَامِد *hāmid*, fem. هَامِدَة *hāmidat*, *hāmida*, Worn; obsolete; black, changed, withered (plant); barren (place); extinct (fire).

هَامِير *hāmīr*, (A cloud) pouring down rain.

هَامِرَا *hām-rāh*, A companion, fellow-traveller.

هَامَرَز *hāmarrz*, (in Pehlevi) Rise up.

هَامِز *hāmīz*, A defamer (male or female); winking; making a sign with the eye.

هَامِش *hāmīsh*, Margin of a book.

هَامِل *hāmīl*, Unanimous, like, uniform.

هَامِل *hāmīl*, (A camel) feeding at large night and day.

هَامِلَة *hāmīlat* (pl. of the preceding), Camels feeding at large night and day.

هَامُن *hāmūn*, A plain; hard level ground.

هَامَوَار *hāmawār*, هَامَوَارَة *hāmawāra*, Smooth, even, level; always, continually; eternity, perpetuity.

هَامُوم *hāmūm*, The melted fat of a camel's hump; hump of a camel.

هَامُون *hāmūn*, A plain; level ground; a desert;—*dashī u hāmūn*, A desert and extensive plain.

نورد *hāmūn-naward*, A traveller of the desert.

هامى *hāmī*, Distracted, astonished.

هاميان *hāmīyān*, A long purse.

هان *hān*, Truly, yes; make haste! know! have a care! let it not be!

هائتور *hānjtūr*, = هائتور above, of which it is probably a misreading, or vice versa.

▲ هانج *hānj*, Humble, submissive.

هانه *hāna*, Is it not?

هاني *hānī*, (in Pehlevi) Sit down.

هار *hāv*, Used when charging an enemy.

هاروش *hāwush*, هاروش *hāwusht*, (in Zand and Pāzand) A disciple or follower of a prophet; attached, dependent.

هاون *hāwan*, A mortar; vulva;—*hāwin*, (in Zand and Pāzand) The first of the five daily prayers.

هاون دسته *hāwan-dasta*, Pestle and mortar.

كوب هاون *hāwan-kob*, A pounder in a mortar; a maker of ink; performing coition.

ا هاون *hāwūn* (for P. *hāwan*), A mortar.

هوار *hāv-hāv*, = هار q.v. above.

▲ هاري *hāwī*, Fallen headlong;—*hāwiy*, in P. also *hāwī*, Aerial, airy, windy.

▲ هاريه *hāwiyat*, *hāwiyā*, The nethermost hell; a deep, dark place, gulf, pitfall; air, sky.

ا هاريه بند *hāwiya-band*, Hell-closing.

هاريه مثال *hāwiya-miṣāl*, Hell-like, infernal.

▲ هاهنا *hāhunā*, Here; hither.

هاي *hāy*, O! ah! alas! Well done! strange!

هايها *hāyāhāy*, The cries of mourners.

هايهاوي *hāyāhūy*, Shout of joy and festivity.

▲ هائب *hā'ib*, Timid, timorous, afraid, fearful.

▲ هائج *hā'ij*, Furious, raging, rutting (camel); anger, rage.

▲ هائد *hā'id*, Repentant, returning to duty.

▲ هائج *hā'i*, Liquid, melted (lead); dark (night); timid, languid, cowardly.

▲ هائج *hā'i'at*, *hā'i'a*, A horrible noise, fearful sound.

▲ هائف *hā'if*, Very thirsty.

▲ هائفه *hā'ifat*, *hā'ifa*, (Camels) turning their open mouths to the wind from intense thirst.

▲ هائل *hā'il*, fem. هائلة *hā'ilat*, *hā'ila*, Terrible, horrible, frightful; huge, large;—*wāqi'a'i hā'ila*, A dreadful accident.

▲ هائم *hā'im*, Astonished, confused, wandering, distracted, furious, from love or any other cause.

هائنه *hā'ina*, = هائنه q.v. below.

▲ هاهيات *hāyahāt*, هاهيان *hāyahān*, Off!

▲ هاي *hāy hāy*, Quick, quick! cries of the distressed or perplexed;—*bā hāy hāy māndan*, To remain bewildered.

هايها *hāyihā'i*, Lugubrious, mournful.

هاي هاي *hāy u hāy*, هوي *hāy hāy*, Noisy mirth, festivity, conviviality; make haste! be quick! hue and cry;—*dar in hāy u hāy*, In the middle of this uproar, tumult, hubbub (m.c.).

هائنه *hā'ina* (for *har ā'ina*), Always; certainly.

هيب *hib*, (in Zand and Pāzand) Leave alone.

▲ هيب *hab* (imp. of هيب q.v. above), Grant it, allow it to be so; fear thou;—*habb* (v.n.), Awaking, rising (from sleep); blowing with violence (wind); being active; brisk, nimble, swift (a camel); being shaken or brandished (a sword); penetrating (the same); being routed, fleeing away.

▲ هباب *habā'*, *habā*, هباب *habāb*, Dust, especially the finer particles which fly about, and are only conspicuous in the sun's rays; atom; (in P.) perished, dispersed, lost; construed with the verbs *dāshtan*, *shudan*, &c.;—*habā kardan*, To reduce to powder, to annihilate; to exhale, evaporate.

▲ هباب *hibāb* (v.n. of هيب), Being brisk, swift;—*habāb*, Violent, blustering (wind).

▲ هبابة *habāt*, Name of a place within the tribe of Ghatafan, where a battle was fought.

▲ هبات *hibāt* (pl. of *hibat*), Gifts.

▲ هبار *habbār*, Sharp (sword); a very hairy monkey; name of a place.

▲ هباش *habbāsh*, One who acquires or collects, who scrapes together for his family.

▲ هباشه *hubāshat*, *hubāsha*, A crowd; a herd.

▲ هباج *hibā'* (pl. of *hubā'*), Colts of the last birth.

▲ هباك *habāk*, Top of a mountain; crown of the head; the dyeing matter of gum-lac.

▲ هبال *habāl*, Name of a tree;—*habbāl*, One who searches or watches to catch or to deceive; a hunter; one who lays snares for man or beast.

▲ هباله *habālat*, Search, endeavour; petition.

▲ هيب *hibab* (pl. of *hibbat*), Rags, tatters.

▲ هبة *hibat* (v.n. of هيب), Giving, bestowing; pardoning, forgiving; a gift, a present; [*hibat kardan*, To give, bestow;]—*habbat*, *hibbat*, An hour; a short time before dawn; any space of time; a year; the penetrancy of a sword;—*hibbat*, A rag, tatter.

▲ هبت *habt* (v.n.), Striking, beating down; being stupid; being timid, cowardly, indolent.

▲ هبته *habtat*, Weakness of mind; cowardice, baseness; dotage, madness, silliness; a stroke, blow.

أ **habd** (v.n. of هب), Gathering, bruising, or boiling the seeds of the colocynth; serving them up before anyone; the wild gourd, or its seed.

أ **habad**, A piece of board used to level the surface of a new-ploughed field.

أ **habr** (v.n.), Cutting (meat), cutting off (a piece); pausing at the beginning of a verse in reading the Qur'an (a practice disapproved of); flesh; level or low ground or sands;—**hubr**, Refuse which falls from flax; a grape-stone; (pl. of **habr**) level or low grounds or sands;—**habar** (v.n.), Being full of flesh (a camel);—**habir**, fem. **habirat**, **habira**, Very fleshy (camel);—**hubur** (pl. of **habir**), Level or low grounds, especially amongst hills.

أ **habar**, The pus and matter of a sore.

أ **habrat**, **habra**, A shell used to avert the effect of a malignant eye; a charm used by women to secure the affections of men; a piece of flesh without bone. (See also **habir** under **هـ**.)

أ **hibri**, **hibri**, Pure gold; a new gold coin; beautiful; elegant Persian bracelet; handsome boot; a lion.

أ **habrān**, Hebron in Palestine.

أ **habsh** (v.n.), Collecting, scraping together; overtaking, reaching, finding; acquiring, carrying home.

أ **habas** (v.n.), Being brisk, cheerful, active; lying eagerly in wait (for game); alacrity, cheerfulness; haste;—**habis**, Brisk, active.

أ **habasā**, A brisk, quick pace.

أ **habī** (v.n.), Sending, letting, or throwing down, precipitating; lowering or beating down (a price); attenuating, emaciating (as disease); decrease; a fall into evil or misfortune.

أ **haba'** (v.n.), Coming suddenly from all quarters (men); stretching out the neck (as a camel or ass) when going quick; beginning to do so (a colt);—**huba'**, fem. **huba'at**, **huba'a**, A camel's colt of the last birth, or end of the breeding season (**rubā'** implying of the first birth, or beginning of the season).

أ **habqa'at**, **habqa'a**, A mode of sitting on the points of the toes, with the thighs joined together, and the legs diverging from each other.

أ **habak**, The palm of the hand.

أ **hubakat**, **hubaka**, Foolish.

أ **habal** (v.n.), Being deprived by death (a mother of her children); bereavement;—**hubal**, Name of an ancient idol in the temple of Mecca; name of the father of the Kelibite tribe of Arabians.

أ **hubalāt**, Descendants of Hubal.

أ **habnaqat**, **habnaqa**, **habanna**, q.v. above.

أ **habannak**, Foolish, silly; weak,

languid; one who acts fraudulently; who goes about whispering slander.

أ **hubnūqat**, **hubnūqa**, A flute, pipe, psaltery.

أ **habw**, Name of a tribe;—**hubūw**, **hubū** (v.n.), Being raised and flying in the air (dust); going to rise; dying out (fire); running off.

أ **habūb**, A wind which blows hard and raises the dust;—**hubūb** (v.n. of هب), Awakening, breaking from sleep; blowing furiously (the wind); blasts or gales of wind.

أ **habūbat**, **habūba**, Strong, dust-raising (wind).

أ **habwat**, **habwa**, Dust; darkness.

أ **habūd**, Name of a place in the country of the Banū Numair; also of a man; of a horse belonging to 'Amr bin Ju'aid; of a watering-place or river.

أ **habūr**, A spider;—**hubūr** (pl. of **habr**), Low grounds or sands; large stones on hills;—**habūr**, A small ant.

أ **habūt**, A steep or sloping place; an emaciated camel;—**hubūt** (v.n. of هب), Descending from a height; decreasing, falling (price); reducing, lowering prices; emaciating anyone (sickness); descent, declivity;—**hubūt kardan**, To go down, descend.

أ **hubūgh** (v.n. of هب), Sleeping.

أ **habūl**, Bereaved (mother).

أ **habūn**, A spider.

أ **hiba**, A gift (see **hiba** above);—**hiba kardan**, To give, bestow a present.

أ **habhāb**, The vapour called also **sarāb**, mirage; swift.

أ **habhābī**, fem. **habhābiyat**, **habhābiya**, Quick-going, light, active (camel).

أ **hiba-nāma**, A deed of gift; a legacy; a testament.

أ **habīb** (v.n. of هب), Blowing (the wind); awaking, rising from sleep.

أ **habīd**, The bitter gourd or its seed.

أ **habir**, (A blow) which divides, so that a part falls off; level or low ground or sands; pudenda.

أ **hubairat**, **hubaira**, A hyena; a hyena's whelp; a man's name;—**abū hubaira**, The male frog;—**ummu hubaira**, A female frog.

أ **habīṭ**, Small, slender, meagre, emaciated by disease.

أ **habīl**, Abel, son of Adam.

أ **habyūn**, Opium.

أ **hapāk**, Top or crown of the head.

أ **hapad**, An agricultural implement for levelling ploughed ground, a harrow.

أ **hapar**, The pus or matter of a sore.

أ **hapū**, A proper name (m.c.).

أ **hapyūn**, Opium.

أ **hatt** (v.n.), Relating (anything)

readily and with propriety; talking much; tearing (the garments); being torn (the same); breaking, dashing to pieces; pouring out; laying or throwing down, deposing from any dignity; causing to lose rank or reputation; a fracture.

▲ **هتا** *hata*, A fissure, rent, tear, crevice.

▲ **هتات** *hattāt*, Ready in speech; talkative.

▲ **هتاف** *hutāf* (v.n. of هتف), Exclaiming, calling to one; praising; complimenting (a lady) on (her) beauty.

▲ **هتاك** *hattāk*, Violater, ravisher, profaner.

▲ **هتامة** *hutāmat*, *hutāma*, Fragment, bit, broken piece.

▲ **هتان** *hātān* (du. of *hāzih*), These two; —*hattān*, Glib-tongued; ready speaker; (a cloud) pouring forth small but incessant rain.

▲ **هتر** *hatr* (v.n. of هتر), Tearing, cutting, breaking; tearing (one's) reputation, slandering, defaming; impairing the intellect, making (one) a dotard (old age); —*hitr* A lie; an idle, foolish speech; a blunder, slip of the tongue, mistake; a wonderful thing, portent, omen, prodigy; a misfortune; [*hitri hātir*, The speech of a silly dotard; a wonder of wonders; —*hitri ahtār*, Cunning, shrewd, knavish;] —*hutr*, Folly, mental aberration from age, disease, or grief.

▲ **هتره** *hatrat*, Ridiculous folly, stupidity.

▲ **هتشه** *hatsha*, Ice.

▲ **هتف** *half* (v.n.), Cooing (a dove); calling (to one), exclaiming; —*hataf*, A noise, sound.

▲ **هتك** *hatk* (v.n.), Tearing (a veil or curtain), so as to discover those who were concealed; revealing, uncovering; violating, ravishing; dishonouring, disgracing, defaming; dissipation; —*hatki hijābi 'ismat*, A tearing of the veil of chastity; —*hatki 'irz kardan*, To defame.

▲ **هتكة** *hutkat*, *hutka*, A rent in a veil or curtain; a torn veil; slander, defamation; a reproach, disgrace.

▲ **هنگفت** *hatguft*, *hatguft*, = هنگفت q.v. below (probably misreading).

▲ **هتل** *hatl*, **هتلان** *hatalān* (v.n. of هتل), Raining incessantly (the sky), pouring down one gentle shower after another; flowing from the eyes (tears); —*hatil*, (A cloud) which drops a gentle rain; —*huttal*, (Clouds) letting fall a gentle but incessant rain.

▲ **هتم** *hatm* (v.n.), Smiting (one) on the mouth, and dashing out (his) front-teeth; —*hatam* (v.n.), Losing the fore-teeth, having them struck out.

▲ **هتمة** *hatmā'*, A woman whose front-teeth have dropped out, edentate.

▲ **هتن** *hatn*, **هتانان** *hatanān* (v.n.), Pouring

forth a continued rain (the sky); raining awhile, then ceasing, and afterwards recommencing; raining gently but without interruption; flowing (tears); —*hutun* (pl. of *hatūn*), *huttan* (pl. of *hātīn*), (Clouds) which drop rain without intermission.

▲ **هتوب** *hatūf*, Twanging (bow-string).

▲ **هتول** *hutul*, A raining gently but incessantly.

▲ **هتون** *hatūn*, (A cloud) dropping rain incessantly; —*hutūn* (v.n. of هتن), Dropping without intermission (rain or tears).

▲ **هتبات** *hathāt*, Ready, voluble, talkative.

▲ **هتبتة** *hathatat*, *hathata* (v.n. of هتبت), Speaking readily, with propriety; crying *hat hat* to (a camel) drinking; a fracture.

▲ **هتيان** *hatayān*, Mean, contemptible men; verboseness; quilting, stuffing.

▲ **هتيكة** *hatikat*, Disgraceful exposure.

▲ **هث** *hagg*, A lie.

▲ **هثاك** *haggās*, A liar.

▲ **هثم** *hazm* (v.n.), Giving frequently and liberally of one's property.

▲ **هج** *haj*, A straight and erect position; preparation for an expedition; erecting anything in the manner of a spear, holding it perpendicular; rectitude; —*haj kardan*, To erect, raise, set up.

▲ **هج** *haj*, Used in calling to a dog; —*hajj* (v.n.), Demolishing (a house); —*hujj*, A yoke on the neck of an ox.

▲ **هجاه** *hijā'*, *hijā* (v.n. of هجو), Satirizing, ridiculing, railing at, lampooning, laughing to scorn; dividing into syllables, spelling; satire, bitter words, reproach; mode, manner; —*hijā kardan*, To connect the letters, to syllable, spell; to compose a satire, to ridicule; —*hurūfi hijā'*, The letters of the alphabet; —*'alā hijā' i hāzā*, In this manner.

▲ **هجاهة** *hajāt*, A frog.

▲ **هجار** *hijār*, A bow-string; a ring at which the Persians were used to shoot; a diadem; a rope which ties the foot of a camel to his girth; a chain.

▲ **هجارم** *hajāris* (pl. of *hijris*), Foxes or their cubs.

▲ **هجاع** *hajā'*, A conceited or stubborn man.

▲ **هجال** *hijāl* (pl. of *hajl*), Large plains; (pl. of *hajil*) low, level grounds.

▲ **هجان** *hijān*, Noble and excellent (woman); good, fertile (ground); excellent white (camel or camels); (pl. of *hajīnat*) the daughters of free fathers and slave mothers; —*hujjān* (pl. of *hajj*), Lines drawn by a conjurer on the ground.

▲ **هجانة** *hajānat*, Goodness, excellence, nobility of birth; —*hijānat* (v.n. of هجن), Being born of a slave mother from a free father; foulness, baseness.

▲ **هجارر** *hajāwar*, An assembly of people;

name of a country famous for handsome people.

أ **hajā'in** (pl. of *hijān*), White and noble (camels); (pl. of *hajīnat*) the daughters of free fathers and slave mothers.

أ **hijā'i**, Relating to the alphabet, alphabetical;—*al-hurūfu 'l-hijā'iyā*, The letters of the alphabet.

أ **hujjad** (pl. of *hajūd*), Those who pray by night.

أ **hajdah** (for *hashtdah*), Eighteen;—*hajdah hazār*, Eighteen thousand.

هـ **hajdahum**, The eighteenth.

أ **hajr** (v.n.), Separating, dividing, or cutting off; leaving, abandoning, deserting friends or country; speaking deliriously (as a sick man); abstaining from venery during Ramazān; fastening one end of a rope round a camel's foot, and the other at the saddle-girth; separation, disjunction, desertion of country or friends; exile, banishment; absence; mid-day, or the more sultry time of the day which follows it; a halter, a bridle;—*hajr*, Superior, super-excellent; excellent (camel);—*hajr* (v.n.), Doting, raving, talking nonsense (in sleep or sickness); dotage; trifling conversation, idle garrulity; a foolish or improper speech;—*hajar*, Older name of Bahrain in Arabia; also of a tract celebrated for its dates, whence the proverb *ka-mubzi'i tamr-in ilā hajar*, "like one who carries dates to Hajar";—*hajir*, Elegant, excellent;—*hujur* (pl. of *hajir*), Large cisterns for watering cattle.

أ **hijrān** (v.n. of هجر), Cutting off; departing, being separated from, or not frequenting friends; leaving one's country; separation, disjunction, remoteness, distance from friends.

أ **hajrat**, One year;—*hijrat*, *hujrat*, Departure from one's country and friends, separation of lovers or friends; in particular the flight of Muhammad from Mecca to Madina, which, in the reign of the caliph Omar, was ordered to be considered as the Muhammadan era (*hijra*);—*sana'i hijra*, The year of the Hijra (beginning July 16th, A.D. 622);—*al-hijratāni* (du.), The two flights or emigrations, i.e. the one above mentioned, and the other of early Muhammadans to Ethiopia;—*zū 'l-hijratān*, One who made both these migrations.

أ **hijris**, A fox, or the cub of a fox; also another animal smaller than a fox, which prowls about in the night.

أ **hajra'**, *hijra'*, Foolish, insane; long, tall; thin, meagre; a light, swift hunting-dog, a greyhound.

أ **hijri**, Of, or according to, the Muhammadan era;—*hajari*, Native of Hajar.

أ **hajs** (v.n.), Coming into mind; whatever one recollects or thinks of; what-

ever passes in one's mind; instinct; a low unintelligible voice; anything muttered.

أ **hujja'** (pl. of *hājī'*), Sleepers.

أ **haj'at**, A gentle sleep, a slumber in the beginning of the night; night-watches;—*hij'at*, A manner of sleeping;—*huj'a'at*, *huj'a'a*, Senseless, foolish, careless.

أ **hajaf** (v.n.), Being hungry; falling here and there by disease and death;—*hijaff*, An old ostrich; stupid, lazy, slow (man or ostrich); large-bellied.

أ **hajl** (v.n.), Looking slyly askance; throwing, hurling (the cane-spear); a large plain, valley, or wood between mountains.

أ **hajm** (v.n.), Breaking down, overthrowing, demolishing (a house); uprooting; exhausting (by milking); a cup, capacious bowl or goblet.

أ **hajmat**, Assault, onset, attack; rigour or severity of winter; sultry heat of summer; a herd of camels, from forty to a hundred.

أ **hajn** (v.n.), Being married too young (a girl); bearing fruit for the first time (a female palm-tree);—*hajun* (pl. of *hajin*, *hajinat*), Sons or daughters of free men by slave women.

أ **hujanā'**, *hujnān* (pl. of *hajin*), Men whose fathers are free and mothers slaves.

أ **hujnat** (v.n.), Having a free father and slave mother; turpitude, baseness, blemish; bad language.

أ **hujnat-fisā**, Increasing in wickedness.

أ **hajand**, A herb which, when boiled, is given to cattle (= *q.v.* p. 176).

أ **hajnam**, (in Zand and Pāzand) I give.

أ **hajw**, *hajū* (v.n.), Satirizing, lampooning, reproaching, blaming; joining (letters) in syllables, spelling; satire, lampoon, pasquinade;—*hajw (hajū) kardān*, To satirize;—*hajwi malih*, Seeming praise, but real satire; irony.

أ **hajūd**, One who says nightly prayers;—*hujūd* (v.n. of هجد), Sleeping in the night; waking, watching; sleep; (pl. of *hajūd*) sayers of nightly prayers.

أ **hujūr** (v.n. of هجر), Tying (a camel) with one end of the rope round (his) feet and the other to the saddle-girth.

أ **hujū'** (v.n. of هجع), Sleeping; being satisfied (hunger); sleep, slumber; sleepers.

أ **hajul**, A harlot;—*hujāl*, Flowing (tears); (pl. of *hajl*) wide plains.

أ **hajūm**, (Wind) blowing down a house; one who enters suddenly; introduced;—*hujūm* (v.n. of هجم), Attacking, invading, charging, assaulting, rushing upon suddenly; falling (a house); entering without leave; introducing; coming

on (winter, or anything unpleasant); being deeply sunk in the socket (an eye); an assault, attack, effort; a crowd, an unruly mob; impetuosity;—*hujūm āwardan*, To scramble up to, to rush upon, to mob (m.c.).

▲ *هجو* *hujūnat* (v.n. of هج), Having a free father and slave mother; turpitude, deformity.

▲ *هجو* *hajwī*, Satirical.

▲ *هجو* *hajwīyāt* (pl. fem. of the preceding), Satirical writings, poems, &c.

▲ *هجو* *hujawir*, Name of a village near Ghaznin.

▲ *هجو* *hujawirī*, Of or belonging to Hujawir; an inhabitant or native of that place.

▲ *هجو* *hajhaj*, Used in calling to sheep.

▲ *هجو* *hajhajāt*, *hajhaja* (v.n. of هج), Shouting aloud to drive off (the lion), or checking (a camel) by calling out *hij*; the shout of the Kurds at the onset of a battle.

▲ *هجو* *hajī*, Spelling.

▲ *هجو* *hajjī* (v.n. of هج), Demolishing (a house); a deep valley; heat (of fire); a line drawn by a conjurer on the ground.

▲ *هجو* *hajed*, (in Zand and Pāzand) Give ye.

▲ *هجو* *hajidan*, To grow dry.

▲ *هجو* *hajir*, Name of the son of Qāran bin Kāwa; also of a son of Gūdarz;—*hujir*, Good, fair, select, choice.

▲ *هجو* *hajir*, Meridian, noon, mid-day; mid-day heat; a large and capacious cistern or trough for watering cattle; dry herbs, of a salt and bitter kind, broken and left by cattle; a large cup.

▲ *هجو* *hajirat*, The meridian; mid-day; mid-day heat;—*hujairat*, *hujaira* (dim. of *hajrat*), An entire year;—*hijjirat*, Manner, custom.

▲ *هجو* *hajī*, A third, a fourth, or a smaller part of the night.

▲ *هجو* *hajil*, Low level ground.

▲ *هجو* *hajimat*, *hajima*, Milk becoming thick before it is shaken; whey.

▲ *هجو* *hajin*, A man born of a free father and a slave mother; a horse got by an Arabian sire from a foreign dam; a mean-blooded pack-horse; base, sordid.

▲ *هجو* *hajinat*, *hajina*, A woman born of a free father and slave mother.

▲ *هجو* *hach* (*huch*), = هج q.v. above;—*hach* (*huch*) *kardan*, To fix anything in the ground; to raise, erect, set up.

▲ *هجو* *hickkārā*, Useless, bad.

▲ *هجو* *hach u mach*, The sound produced by kissing, a smack.

▲ *هجو* *hachidan*, To vex, grieve, irritate, injure, molest; to gape, yawn; to reel, stagger (as sheep); to seize, carry off; to flay a sheep.

▲ *هجو* *had*, Name of a place in the province of Yazd.

▲ *هجو* *hadd* (v.n.), Breaking, demolishing, ruining; allay another's sorrow, alleviate his misfortune; praising one for strength and bravery; liberal, generous;—*hidd*, Weak, cowardly.

▲ *هجو* *hidā*, Sending or bringing the bride to the bridegroom's house (?).

▲ *هجو* *hudābid*, Very thick milk.

▲ *هجو* *hudāt* (pl. of *hādī*), Guides.

▲ *هجو* *hadār*, Name of the birthplace of Musailimat the pretender;—*haddār*, A multitude plundering and committing every kind of enormity.

▲ *هجو* *hadāl*, Branches hanging down through unsoundness of the root;—*hidāl* (pl. of *hadālat*), Crowds.

▲ *هجو* *hadālat*, *hidāla*, A crowd; a species of tree.

▲ *هجو* *hidān*, Foolish; slow, lazy; timid, cowardly.

▲ *هجو* *hudānat*, Peace, tranquillity; a truce.

▲ *هجو* *hudāhid*, Gentleness, courtesy; (pl. of *hudhud*), hoopoes, pueets; (pl. of *hadhadat*) whispers, murmurs; cooings of doves;—*hudāhid*, A hoopoo, puet; name of a tribal branch.

▲ *هجو* *hadāyā* (pl. of *hadiyat*), Gifts, presents;—*hadāyāyi shāhāna*, Royal gifts, presents worthy of a king;—*hadāyāyi fākhira*, Costly gifts.

▲ *هجو* *hidāyat* (v.n. of هدى), Making known, guiding, directing; leading one into the right road (in a literal or religious sense); guidance or direction to the right way or to the road of salvation; name of a celebrated law-treatise; a male proper name (m.c.).

▲ *هجو* *hadb* (v.n.), Milking (a camel); gathering fruit;—*hadab* (v.n.), Having long eye-lashes (the eye); the small hair-like leaf of a plant (such as the tamarisk or cypress); [*hadabu* 'l-'ain, The eye-lash;]—*hudb*, *hudub*, Eye-lashes; fringed edges of garments.

▲ *هجو* *hudbat*, *hudba*, One eyelash;—*hadabat*, *hadaba*, One leaf resembling hair.

▲ *هجو* *hudabid*, Very thick milk; a weakness of sight and running at the eye; purblindness during the night; weak-sighted.

▲ *هجو* *hadba*, A species of centipede.

▲ *هجو* *haddat*, Noise of a falling wall or the like.

▲ *هجو* *hadajān*, Tremulous gait of an old man, or running of an ostrich.

▲ *هجو* *hadad*, Name of a pirate king.

▲ *هجو* *hadr*, *hadar* (v.n.), Being shed or allowed to be shed with impunity (blood); impunity for murder or manslaughter; slaughter, bloodshed; unprofitable expenditure, useless effort, anything vain; construed with the verbs *dāshān*, *shudān*, *kardān*, &c.

هدر *hadr-an, hadar-an*, With impunity, unavenged.

أ هدر *hadarat, hadara*, Worthless (man, men).

أ هدم *hads* (v.n.), Driving;—*hadas*, (in Yaman) A myrtle-tree.

هدش (?) هدى, Name of a place on the confines of Yazd.

أ هدف *hadv* (v.n.), Entering; approaching (fifty); being weak, lazy, and torpid;—*hadaf*, A butt or mark for archers; anything elevated or placed high; a mountain, a hill of sand; a lofty building; an object aimed at, taken in by a telescope, &c.

هدكير *hadvkīr, hadgīr*, An island in the Indian sea.

أ هدل *hadl* (v.n.), Allowing (anything) to hang loose; dropping (his) nether lip when ulcerated (a camel);—*hadal* (v.n.), Being long-lipped (a camel); hanging (a camel's lip);—*hadil*, Long-lipped (camel).

أ هدلا *hadlā', hadlā'*, Pendulous, hanging (lip).

هدل زنگی *hadal-zangī*, Turbith-root.

أ هدم *hadm* (v.n.), Ruining, demolishing, levelling with the ground, laying waste; ruin, destruction, demolition;—*hidm*, A worn or patched garment;—*hadam* (v.n.), Longing for the male (a she-camel); anything falling into a well from the side;—*hadim*, An old catamite; a destroyer.

هدمان *hadmān*, Depriving oneself of a thing to bestow it upon another, a gift, a bounty.

أ هدمه *hadmat*, Small rain; part (of wealth);—*hadamat* (v.n. of هدم), Longing for the male (a she-camel);—*hadimat*, Libidinous (she-camel).

أ هدن *hidn*, Plenty, fertility; quiet, rest, tranquillity;—*hudun* (pl. of *hidān*), Foolish; lazy, slow.

أ هدنة *hadnat*, Small, gentle rain;—*hudnat*, Peace; a truce; quiet, tranquillity.

هدنج *hadanj, hadang*, A white or gray horse.

أ هدو *hadūw, hadū*, A road-guide;—*hudū* (v.n. of هدا), Resting or remaining in a place; quiet, rest, tranquillity (especially of the night); part (of the night); a third (of it).

أ هدر *hadūd*, Plain ground; the steep declivity of a mountain;—*hudūd* (v.n. of هدر), Breaking, demolishing; a fracture.

أ هدون *hudūn* (v.n. of هدن), Resting; quieting; soothing (as a mother her child); living in affluence and quiet; quiet, tranquillity.

هده *huda*, Just, true; profit, advantage; truth;—*bi-huda*, False, vain; speaking foolishly.

أ هدهاد *hadhād*, Name of the father of Bilkis.

أ هدهد *hadhad*, The noise or voice of

demons;—*hudhud*, Any bird that calls out much;—*hudhud, hudahid*, The hoopoe, or puet.

أ هدهده *hadhadat, hadhada* (v.n. of هدهد), Cooing (as a dove); a whisper, murmur; a lullaby;—*hadhada raftan*, To terrify, frighten, threaten.

هدى *hadī*, A corn-field watered by rain.

أ هدى *hady* (v.n.), Guiding right, directing; pointing out the way (home, or to any other place); leading a bride home to her husband; being directed in the right way; institution, mode of living, habit; cattle carried to Mecca to be sacrificed;—*hudā* (v.n. of هدى), Directing, guiding; direction into the right road, or into the way of salvation; the way of salvation; the Qur'an; a straight road, a day;—*hadiy*, in P. *hadī*, Cattle carried to Mecca to be sacrificed; a captive; a bride conveyed to her husband's home; anything honourable, venerable, precious.

أ هدية *hadyat, hadya*, One animal offered in sacrifice at Mecca;—*hidyat*, Institution, custom; any situation in which one is, affair, business;—*hadiyat*, in P. also *hadiya, hadya*, A present, especially one offered to superiors; an animal offered in sacrifice at Mecca; an offering on the altar; a bride;—*hadiyatū 'l-quḍūm*, A present to a prince or a friend on their arrival;—*hadiya'i dandān*, Money distributed to the poor after a feast;—*hadiya kardan*, To make a present.

أ هديد *hadīd* (v.n. of هدد), Falling with a crash (a wall); a disease of the eye which makes it water.

أ هدير *hadīr* (v.n. of هدر), Cooing (a pigeon); braying (a camel).

أ هديل *hadil* (v.n. of هدل), Cooing, mourning (as a turtle-dove); a pigeon, a dove.

هدينة *hadīna*, A ladder.

أ هذ *hazz* (v.n.), Cutting or reading quickly; going quickly, hastening; who or what cuts quickly; very sharp.

أ هذا *hāzā*, This;—*hāzā 'l-yaum*, To-day, now, at present, in these times;—*li-ajli hāzā*, On this account, wherefore;—*li-hāzā*, Therefore, for that reason;—*misl hāzā*, In this manner, thus, so.

أ هذان *hazāz*, A cutting quickly; reading fast;—*hazzāz*, Whoever cuts quickly; (a camel) which precedes or gets before others.

أ هزاز *hazzār*, Delirious; a vain, idle talker.

أ هزاریف *hazārīf* (pl. of *huzrūf*), Quick, swift.

أ هذاب *hazzāf*, Quick, expeditious; sharp.

أ هذاك *hazāka*, He; that.

أ هذایل *hazā'il* (pl. of *huzlūl*), Hillocks.

▲ **هزام** *huzām*, Sharp (sword); bold, strong.

▲ **هذان** *hāzāni* (du. of *hāzā*), These two.

▲ **هذب** *hazb* (v.n.), Cutting; pruning palm-trees of the hairy fibres called *lif*; cleaning, purifying, making free from admixture; — *hazab*, Purity, integrity; brightness.

▲ **هذخ** *hazax* (v.n.), Cutting or reading quickly; hastening, accelerating.

▲ **هذر** *hazr* (v.n.), Doting, reasoning absurdly, talking idly; — *hazar* (v.n.), Being pre-eminently nonsensical and frivolous (talk); delirium, insanity; loquacity, frivolous garrulity, nonsense; — *hazir*, fem. **هذرة** *hazirat*, *hazira*, Delirious, foolish in speech.

▲ **هذرة** *hazrafat*, Celerity, expedition.

▲ **هذرف** *huzrūf*, Quick, swift.

▲ **هذف** *hazif*, Quick; sharp.

▲ **هذق** *hazq* (v.n.), Breaking.

▲ **هذلول** *huzlūl*, A little bill, hillock, heap of sand; fine sand; a small channel of a river; a thin cloud; a nimble, active man; a light or slender arrow.

▲ **هذلي** *huzalī*, Pertaining to the tribe Huzail, or to the man of that name.

▲ **هزم** *hazm* (v.n.), Cutting quick; eating fast.

▲ **هزماله** *hazmalat*, *hazmata*, A going with short steps.

▲ **هزو** *hazw* (v.n.), Being delirious, raving in speech, from distemper or other cause; shaking, brandishing (a sword); cutting quick.

▲ **هزؤ** *hazūz*, Quick-cutting, very keen (knife).

▲ **هزوف** *huzūf*, A going fast, a making haste.

▲ **هذه** *hāzihi*, She; this (referring to a feminine object).

▲ **هذي** *hazy* (v.n.), Being delirious, raving, talking nonsense, from disease or other cause; — *hāzī*, She; this (= *هذه* q.v. above).

▲ **هذيان** *hazayān* (v.n. of *هذي*), Being delirious, raving, talking nonsense; vain, useless words; — *hazayāni mahṛūr*, The delirium of one in a fever.

▲ **هذيان باش** *hazayān-pāsh*, Scattering nonsense, speaking idly.

▲ **هذيانات** *hazayānāt*, *hazyānāt* (pl. of *hazayān*), Delirious ravings, &c.

▲ **هذيل** *huzail*, Name of an Arabian tribe; also of a man.

هر *har* (S. *sarva*, Z. *haurva*), Every, all; each; any; (in the dialect of Shīrāz) a noxious grain amongst corn; [*har aḥad*, Every one; — *har ān jā*, Wherever; — *har ān chī*, Everything that; — *har ān ki*, Everyone who; — *har bār*, Every time, at all times, always, as often as, whensoever, at whatever time, for as much as, if so be; — *har*

jā, *har jā ki*, Everywhere; — *har jins*, Every kind, of all sorts; — *har chand ki*, Although, notwithstanding, how much soever; — *har chī*, Whatsoever; — *har chī bād bād*, Whatever must be must be, follow what will, whatever is the consequence; — *har dā-yimā*, Perpetually, always, continually; — *har dam*, Every moment, always; — *har dū*, Both of them; — *har roz*, Every day, daily; — *har zamān*, Every time, at all times, continually; — *har sāl*, Every year, annually; — *har shay*, Everything; — *har fard*, Everyone; every bit; — *har kas*, Everyone; — *har gāh ki*, Every time that, whensoever; — *har waqt*, Every time, at all times, continually; — *az har tarāf*, From every side;] — *hir*, Used in calling sheep together; cloud, fog; ice; a groan; a pimple, pustule; — *hur*, Fear; departure.

هر *har*, (in Zand and Pāzand) An agent, a doer.

▲ **هر** *harr* (v.n.), Abhorring, detesting; — *harr*, *hirr* (?), A driving or a calling of sheep, especially to water; — *hirr*, A ram-cat; name of a woman; — *hurr* (v.n. of *هر*), Being troubled with flux, or a distemper producing it (a camel); a lion.

هر *harā*, A trifling, incoherent speech, foolish words; one who speaks indecently; — *hirā*, Name of the city of Herāt; — *harrā*, The yellow myrobalan (Terminalia chebula); little gold and silver balls with which trappings are adorned (from their shape and colour); — *harrā*, *hurrā*, Voice, sound; the roar of a lion; — *hirrā*, Noise of trickling water; — *hurrā*, Fear; splendour.

▲ **هراد** *harrā*, A vendor of cloths made at Herāt.

▲ **هراب** *hurrāb* (pl. of *hārīb*), Fugitives.

▲ **هرابطة** *harābizat* (pl. of *hīrbiz*), The attendants on a fire-temple.

هرات *hirāt*, Good fortune; a man of good fortune; name of one of the capital cities in Khurāsān, Herāt; — *bādi hirāt*, East wind.

ا *hirāda*, A bludgeon, cudgel, stick (misreading for A. *هرادة* q.v.).

ا *harātiqī*, A heretic.

▲ **هرار** *hirār* (v.n. 3 of *هر*), Detesting, expressing abhorrence of anyone before his face; — *hurār* (v.n. of *هر*), Being troubled with a flux, or any distemper causing it (a camel); the flux itself; a tumour between the skin and flesh; — *harrār*, Very noisy; the star called the Falling Eagle; also the heart of the Scorpion; name of the first and last Syrian months, December and January; — *al harrārāni*, Both those stars and both those months.

▲ **هرارة** *harrarat*, Overflowing with tears (eye).

ا *hurār-zada*, (A camel) troubled with a watery humour between the skin and flesh; fluxed.

hirārish, Vomiting, vomit.
 هراس *harās*, Name of a thorny tree;—
hirās, *harās*, Terror, fear, dread; confusion, amazement; a scarecrow placed in a garden to frighten away birds or beasts; (imp. of the verb *hirāsīdan*) fear thou, &c.;—*hirās kardān*, To terrify;—*‘alāmātī hirās*, Signs of fear. The word is also construed with the verbs *uflādan*, *afgandan*, *dāshtan*, &c.
 ▲ هراس *harrās*, A vendor or preparer of a sort of pottage called *harisat*.
 هراسا *hirāsā*, Timid, fearful; a scarecrow.
 هراسان *hirāsān*, Frightened, fearing, dreading, timid; frightening;—*hirāsān shudan*, To dread.
 هراسندگان *hirāsandagān*, Penitents; men endowed with the fear of God, God-fearing men.
 هراسه *hirāsa*, *harāsa*, Terror; a scarecrow; anything used to cause fear.
 هراسیدن *hirāsīdan*, *harāsīdan*, To fear, dread, be cautious; to defend, preserve; to terrify.
 هراسیده *hirāsīda*, Terrified, frightened.
 هراش *harāsh*, A vomit, vomiting;—*hurāsh*, Fallen off, offal, refuse (doubtful).
 ▲ هراش *harāsh*, The piece of wood put through the nose of a camel to guide him by;—*hirāsh* (v.n. 3 of هرش), Setting (men or dogs) together by the ears; romping.
 هراشیدن *harāshīdan*, To vomit.
 گ هراشقه *harāṣīqat*, *harāṣīqa*, Heretics.
 ▲ هراقة *hirāqat*, The act of pouring out (water).
 هراک *harāk*, Fear; a scarecrow.
 ▲ هرام *hirām* (pl. of *haram*), The pyramids; name of a man.
 ▲ هرامیل *harāmīl* (pl. of *hurmīl*), (Hairs) fallen off, shed.
 هران *har ān*, Every.
 هرانی *harānī*, A cauldron, kettle.
 هرانید *harānīd*, True nature; truth, reality (probably misreading for هرايند q.v. below).
 هرا آواز *har-āwā*, هرا آواز *har-āwāz*, A nightingale, or rather a bird peculiar to the East which sings all notes.
 ▲ هراوة *hirāwat*, *hirāwa*, A staff, club, mace.
 هراول *harāwal*, Vanguard; running footman.
 هراهر *hirāhir*, A cloud of dust raised by the wind; the roaring of wild beasts.
 هراي *harāy*, Religion, sect; (interjection) help! (m.c.).
 هراييد *harāyand*, True nature; truth, reality.
 هراينه *har-ā'ina*, هراينه *har-ā'ina*, Always, ever, in every way, by all means, at all events; destitute, helpless; doubtless, undoubtedly, certainly, assuredly, inevitably, infallibly, necessarily; clear, evident; fit, proper, necessarily.
 ▲ هرب *hurb*, The thin caul of fat cover-

ing the intestines of animals;—*harab* (v.n.), Flying, running away, absconding; flight.
 ا هر باب *har bāb*, Every chapter, subject, or topic; all sciences; every circumstance.
 ا هر بابي *harbābī*, Master of all knowledge.
 هرباس *harbās*, A wooden club.
 هرباس *har bās*, Each of the seven planets, i.e. Saturn, Jupiter, Mars, the Sun, Venus, Mercury, and the Moon.
 ▲ هربان *harbān*, A fugitive;—*harabān* (v.n. of هرب), Fleeing away, running off.
 ▲ هربد *hirbad*, A priest or judge of the worshippers of fire; a servant who lights the fires in the tombs of the Magi.
 ا هربد *hirbiz* (for P. *hirbad*), The priest or keeper of a temple of fire; one of the chief priests or wise men of the fire-worshippers.
 هربنگ *hurbang*, A noxious weed found among wheat in the spring, said to stupefy those who eat it.
 هربه *harba*, A chameleon.
 هرباسيان *har pāsān*, The seven planets.
 ▲ هرة *hirrat*, *kirra*, A she-cat.
 ا هرت *hart* (v.n.), Tearing (a garment); being torn; dishonouring, defaming; well done (meat);—*harat* (v.n.), Being broad, wide (corners of the mouth); being burst (a woman).
 هرتاسپ *hartāsp*, A devotee, monk, ascetic.
 هرتوز *hartūz*, Truthfulness, veracity.
 هرتيا *hartia*, A sheath or vessel containing anything;—*hartih*, On all sides, everywhere.
 ا هرتمة *harṣamat*, *harṣama*, The tip of the nose (especially of a dog); the black division between the nostrils of a dog; the space between the nose and the lip; a lion; a man's name.
 هرج *harj*, Confines of an enemy's country (misreading for هرج).
 ا هرج *harj* (v.n.), Speaking a great deal confusedly and incoherently; being tumultuous, seditious, destroying one another; indulging in venery; running much or well (a horse); tumult, sedition, confusion;—*harj marj*, *harj u marj*, Tumult, confusion, anarchy, chaos.
 ا هرجا *har jā*, Every place, everywhere.
 هرجا که *har jā ki*, Everywhere that, wherever.
 هرجا گرد *har-jā-gord*, A vagrant.
 هرجايي *harjā'i*, Of, belonging to, existing in every place; ubiquitous; unsettled, variable, desultory, inconstant in love or friendship; a vagabond; stroller.
 هرجايي نهد *harjā'i-nihād*, Ungrateful, inconstant in love.
 ا هرجلة *harjalat*, *harjala* (v.n. of هرجل), Travelling with a disordered step; a disordered pace.
 هرج *harch* (in poetry for هرجه), Whatsoever.
 هرج چند *har chand*, How much soever, al-

though; whensoever;—*har chand ki*, Notwithstanding, although, how much soever that;—*har chand beshtar*, The more, how much the more;—*har chand tangtar bihtar*, The narrower the better;—*har chand zūdtar*, As quick as possible, the sooner the better.

هر چون *har chūn*, In every way, howsoever.

چه *har chi*, Whatsoever; whosoever;—*har chi in mī-zanad ān mī-raqsad*, As this one pipes, so that one dances;—*har chi bādā bād*, Let what will happen;—*har chi tamām-tar*, As complete as possible;—*har chi khvush-tar ast*, It is most welcome or agreeable;—*har chi zūdtar*, As quick as possible.

ا هر حال *har hāl*, Howsoever.

آ هر *hard* (v.n.) Tearing (reputation or a garment); boiling or stewing (meat); being so stewed (meat); tumult. sedition; rip and tear;—*hurd*, A man of the meanest sort; a she-ostrich;—*hurd*, Saffron; certain dyeing-roots; a kind of bole or red clay.

هراد *harad* (for Ar. *hurd*), Turmeric.

هردا *hardā*, (in the dialect of Isfahān) Name of a thorny plant (= کبرک q.v. p. 1012).

آ هردا *hirdā*, A species of plant.

هردل *hardal*, A small black plum; a small black grain growing amongst corn; darnel.

ا هر دل عزیز *har dīl 'azīz*, Dear to every heart, beloved by all, popular.

هردفور *hardafūr*, هرداقور *hardaqūr*, Name of an island in the Indian sea.

هر دم *har dam*, Every moment.

ا هر دم خیالی *har-dam-khayāle*, Whimsical; capricious;—*har-dam-khayālī*, Capriciousness, fickleness.

هر دو *har dū*, Both;—*har dū 'ālam*, Both worlds, this life and the next.

هردود *hardūd*, An island in the Indian sea.

هردوم *hardūm*, The river Jordan.

هر دو یکی *har-dū-yakī*, Name of a wrestling trick.

ا هردی *hirdā*, A kind of plant;—*hurdī*, Dyed with *hurd* or turmeric roots.

هر دیگی چمچه *har dege chamcha*, (a spoon for every pot) A sponger, one who hangs on others for a maintenance; a busybody.

ا هر *hirar* (pl. of هرة), She-cats, queen-cats.

ا هرات *hirarat*, *hirara* (pl. of *hirr*), Tom-cats.

هر روز *har roza*, Daily, quotidian.

هرز *harz*, Vain, futile, idle; a place where water stagnates.

هرزاجا *harzaja*, A dish made of neats' fat guts.

هرزوات *harzawāt*, Trifles, falsehoods.

هرزگی *harzagī*, Absurdity, nonsense (m.c.).

هرزه *harza*, Vain, futile, frivolous, absurd, nonsensical; trifles, bagatelles, nonsense;—*bādi harza*, = باد هرة q.v. p. 140.

هرزه بیل *harza-bīl*, Name of a place near Manjil.

هرزه چانگی *harza-chānagī*, Babbler, prate.

هرزه چانه *harza-chāna*, A babbler, chatterer.

هرزه خای *harza-khāy*, هوار *harza-khāwār*, A prating fellow;—*harza-khāyāni* (pl.) *namimat-shi'ār*, The idle talkers accustomed to slander, detractors.

هرزه خند *harza-khānd*, Who laughs without reason.

هرزه درای *harza-darāy*, A prater, babler.

هرزه درائی *harza-darā'i*, Prate, babble, chatter.

هرزه دزد *harza-duzd*, Who commits petty thefts, who steals trifles neither of use to himself nor others.

هرزه دو *harza-dav*, هرزه *harza-rav*, A loiterer, one who walks idly and aimlessly about; a gossip.

هرزه زبان *harza-zabān*, An idle talker.

هرزه کار *harza-kār*, A trifler.

هرزه گرد *harza-gard*, A gossip; a vagrant.

هرزه گردی *harza-gardī*, A gossiping about; vagrancy.

هرزه گوی *harza-goy* (*gūy*), A foolish, prating fellow, an idle talker;—*harza goyāni* (pl.) *'ālam*, The babblers of the times.

هرزه گوئی *harza-go'i* (*gū'i*), Babble, chatter.

هرزه لای *harza-lāy*, An idle talker.

هرزه مارا *harza-mara*, (whose rope has become an illusion) Roving about, astray (a dog).

هرزه ملای *harza-ma-lāy*, Talk no nonsense.

ا هرزه وکیلی *harza-wakīlī*, Who enters into any transaction without a sufficient reason.

هرزید *harzīd*, Aid, help, assistance.

هرزفدک *harzahfak*, A kind of herb; castor.

هرس *hars*, The wooden roof of a house;—*hirs*, Biestings in the udder.

ا هرس *hars* (v.n.), Thumping, bruising violently; contusion, severe blow;—*hars*, strong, voracious (lion); a cat.

هر ساله *har-sāla*, Annual, yearly.

هر سو *har sū*, Every side.

هر سیه پادشاهان *har sūya pādishāhān*, The dynasties which rose in Irān after Iskandar's death.

هر سه دختر *har seh dukhtar*, (all three daughters) Three stars in the Great Bear.

ا هر سه نوع *har seh nau'*, The three kingdoms of nature, animal, vegetable, and mineral.

هرش *hirsh*, Poison;—*harash*, Biestings.

ا هرشفه *hirshiffa*, A sponge.

هرشه *harsha*, Ivy; convolvulus.

▲ *haraṣ* (v.n.), Being corroded with the scab; the scab; worms.

▲ *har-ṣūrat*, هر صورت, Every appearance, or way;—*dar har ṣūrat*, In any case.

▲ *harṭ* (v.n.), Detracting, slandering, tearing (reputation) to pieces; being careless and confused (in speech);—*hiraṭ* (pl. of *hirṭat*), Old sheep.

▲ *hirṭāl*, هر طال, Long, tall.

▲ *hirṭat*, هر طت, Foolish, timid (woman); an old sheep.

▲ *har ṭarz*, هر طرز, Every manner; in every way or manner.

▲ *har-ṭaraf*, هر طرف, From or on every side.

▲ *hurṭumān*, *hurṭamān*, *harṭamān*, هر طمان, A grain betwixt wheat and barley, good for coughs and dysentery.

▲ *har-ṭaur*, هر طور, In every way or manner.

▲ *hara'* (v.n.), Flowing fast (blood, perspiration, &c.); celerity, speed; a quick flux, a rapid stream; a tremulous, hasty step;—*hari'*, Hot, flowing fast (blood); (a man) prone to weeping.

▲ *harf* (v.n.), Praising extravagantly (from wonder or ignorance); producing an early crop (a palm);—*lā tahrif mā lā ṭa-rif*, Praise not what thou knowest not.

▲ *harfūliyūn* (G. *ἐρφυλλος*), Water-mint; mother of thyme (= *سیسنبر* q.v. p. 716).

▲ *hirq*, هر قی, Old or worn cloth or garment.

▲ *hiraql*, *hirqil*, هرقل, Heraclius; name of an ancient place of worship;—*hirqil*, A sieve, a searce.

▲ *harqalūs*, هرقلوس, *harqalūh*, هرقلو, Wild endive.

▲ *har kār*, هر کار, Every business.

▲ *har-kāra*, (of all work) A cauldron, a kettle, a cooking-pot; a bucket; an attendant upon men of rank in India; an out-door servant employed to go on errands; running footman, messenger, courier.

▲ *har kujā*, هر کجا, Wherever.

▲ *kar kudām*, هر کدام, Whichever, whosoever.

▲ *har ki-rā* (for *har ki o-rā*), Every one whom or to whom.

▲ *harkush*, هر کش, A sentinel, picquet.

▲ *har ki*, هر که, Whoever.

▲ *hurg*, هر گ, Idiot, fool, simpleton; mad-cap.

▲ *har gāh*, هر گاه, Whenever, wherever; constantly.

▲ *hargiz*, هر گز, Ever, always; continually; perpetually; eternal, durable;—*hargizna*, Never.

▲ *hargizi*, هر گزی, Perpetuity; eternal.

▲ *hargala*, هر گله, A herd of horses.

▲ *har gūna*, هر گونه, Every kind.

▲ *har-gūnī*, هر گونی, Skilful, clever.

▲ *harm*, هر م, Name of a plant of the species called *hamz*; purslain; [*yaumu 'l-harm*, A battle famous among the Arabians];—*haram* (v.n.), Being old and decrepit; old age, imbecility, decrepitude; an Egyptian pyramid; name of a place in Yaman containing famous buildings erected by the Himyarite kings;—*harim*, A decrepit old dotard; soul; intellect, understanding.

▲ *hirmās*, هر ماس, A lion rushing upon men; a young panther.

▲ *hurmas*, هر ماس, A bad guide, an evil spirit.

▲ *harumān*, هر مان, Name of a fortress on the confines of Egypt; also of a king of Rūm;—*hirmān*, A long life, old age;—*hurmān*, Ahriman, the evil spirit.

▲ *hurman*, هر مان, Intellect;—*mā la-hu hurmān*, He has no understanding.

▲ *harmat*, *harama*, هر مة, One plant of the kind called *hamz*;—*ibnu harmat-in*, The son of an old man or woman;—*harimat*, *harima*, Old and decrepit (woman); a lioness.

▲ *hurmuz*, هر موز, Ormuz, a city and isle in the Persian gulf; name of a king of Persia who reigned A.D. 272; the planet Jupiter; God; name of the first day of the month; also of the angel presiding over that day;—*baḥri hurmuz*, The Persian Gulf.

▲ *hurmuzd*, هر موزد, Hormuzd, the name of a king; God; name of the first day of the month; name of an angel; the planet Jupiter; Thursday.

▲ *hurmuzda*, هر موزدة خدا, *hurmuzda-khudā*, God.

▲ *hurmuzi*, هر موزی, Pertaining to Rām Ormuz.

▲ *hurmus*, هر مست, *hurmust*, Hermes Trismegistus; the first day of the month; name of an angel; the planet Jupiter.

▲ *harmasat*, هر مسة, Austerity of countenance; tumult, confused noise, clamour.

▲ *harmalat*, *harmala* (v.n. of *هرمل*), Being worn with age, and losing her faculties (a woman); being spoiled and marred (work).

▲ *harman* (or *abi harman*), هر من, Name of a river in Sīstān (see *هندمند* below).

▲ *hurmuz*, هر موز, Name of a city in Karamania; also of an island and city in the Persian Gulf.

▲ *hurmul*, هر مول, Some hairs or feathers remaining on the head; hair fallen off.

▲ *har mahi*, هر ماهی, Of every night, nightly.

▲ *harmā*, هر مای, Decrepit (woman); (pl. of *harim*, *harimat*) decrepit (men or women); dry wood.

▲ *har nahwī ki*, هر نحوی که, Whatsoever thing, in whatsoever way (m.c.).

▲ *hirand*, هر ند, Name of a river in Georgia; also of a town in the neighbourhood of Isfahān.

هرنوت *harnūt*, Fraud, deceit; evil-speaking.

ا هرنوة *harnuwa*, The fruit of the aloe-tree.

سار هرنید *harnīd-sāv*, Name of a political treatise ascribed to the prophet Mah Abād.

هرنیز *hirniz*, (in Zand and Pāzand) Establishment, stability; appointment; consignment.

هرنیة *harniya*, A vessel shaped like a cucumber for warming water.

هرر *harv*, Brave, warlike, intrepid.

ا هرر *harw*, A striking with a stick.

هروانگه *harwānagah*, An hospital.

هروانه *harwāna*, An hospital; pain, torture, the rack; name of a mountain.

هروتوم *harotom*, Seed of fleawort.

ا هرور *hurūr*, Grapes fallen from the bunch.

ا هررط *hurūt* (pl. of *hirt*), Old she-camels.

ا هر وقتی *har-waqtī*, Common, of every-day use.

هررک *harwak*, Name of Khusrau Parvez.

هررکیدن *hurūkidan*, To fear.

هررول *hirwul*, A grain like a French bean.

ا هررول *harwalat*, *harwala* (v.n. of *هررول*), Trotting, going moderately, especially after galloping; a pace adopted by the pilgrims at Mecca; making haste (to pay one's respects).

هررم *harūm*, Name of a wrestler; also of a city.

هررهل *harwahal*, Sediment, caput mortuum.

هرری *hirawī*, A native of Herat; name of one of the dialects of Persia, now obsolete.

هره *hurra*, The backside; name of an intoxicating plant growing amongst corn.

ا هرهر *harhar*, The noise of running water.

ا هرهره *harharat*, *harhara* (v.n. of *هرهر*), Calling (sheep) to water; moving, shaking, agitating (anything); a vain, foolish horse-laugh; the confused noise which the natives of India used to make in battle.

هر هفت *har haft*, Seven things used by women in adorning their persons: privet, woad, rouge, ceruse, antimony, gold-leaf, and civet; or (according to some) a patch on the face; ornament, dress; adorned, dressed; the narcissus.

هرهفت کرده *harhaft-karda*, Adorned with the seven things mentioned in the preceding article.

هری *hari*, A field watered by the rain; — *hiri*, The city of Herat, classically Aria.

ا هری *hirīy*, *hiri* (pl. of *hirāwat*), Staves, clubs, walking-sticks.

هریار *haryār*, A redundant tooth.

ا هریب *harīb*, Broad, wide (especially about the mouth); a blabbing fellow, one

who tells every secret; one who speaks shamefully, improperly, or obscenely.

هریر *harer*, A doer, maker (whence, according to some, *zam-harer* "cold-producing," the A. *زمهریر* *zam-harir*, q.v. p. 622).

ا هریر *harir* (v.n. of *هرز*), Abhorring, detesting; whining (as a dog with cold); a dog's whine.

ا هریره *harairat*, *haraira* (dim. of *hirrat*), A little cat, a kitten; — *abū haraira*, Surname of 'Abdu'r-Rahmān bin Sakhr, one of the companions of Muhammad, and eminent traditioner, so called from a favourite kitten which he used to carry about with him.

ا هریس *haris*, fem. *harisat*, *harisa*, Bruised.

ا هریسه *harisat*, *harisa*, A kind of thick pottage made of bruised wheat boiled to a consistency, to which meat, butter, cinnamon, and aromatic herbs are added (see also preceding article).

ا هریسه پز *harisa-paz*, *harisa-gar*, A maker of the dish *هریسه* q.v. above.

ا هریسه *harisat*, A ditch, pool, pond.

ا هریح *harī*, One easily given to weeping or complaining.

هر یک *har yak*, Everyone, each.

هرین *hurin*, Awful sound; wild beasts' roar; — *harrin*, A voice, noise, sound.

هریر *hirev*, The city of Herat.

هریره *hirewa*, Gold coin; gold mixed with alloy; an immodest woman; belonging to the city of Herat.

هر *hiz*, Limber; loose, flabby; — *huz*, Tribute; daily expense; provisions daily dealt out to servants.

ا هرز *hazz* (v.n.), Shaking; — *has'* (v.n.), Breaking; shaking, setting in motion; killing; dying; — *huz'* (v.n.), Laughing at, mocking, jeering; ridicule, irony, satire.

ا هرزابر *hazābir* (pl. of *hizabr*), Lions.

ا هرزه *huz'at*, *huz'a*, Ridiculous (fellow), anyone laughed at, laughing-stock, butt; — *huz'a'at*, *huz'a'a* A wag, ridiculer.

هرار *hazār* (S. *sahasra*, Z. *hazāra*), A thousand; a bird called the thousand voices, having an uncommon variety of melodious notes, a species of nightingale; a term employed in the game of *nard*; — *hazār pirahani goшт giriftan*, To grow exceedingly stout; — *sanābili hazār-dāna*, Ears containing a thousand grains.

ا هزارا *hazārā*, = هزاره q.v. below.

ا هزار اسپ *hazār-asb* (اسپ *asp*), A fort in Khurasān.

ا هزار اسفند *hazār-isfand* (اسفند *isfand*), Wild rue.

ا هزار آستین *hazār-āstin*, (thousand-sleeved, by "sleeve" meaning a bay or creek) The sea.

ا هزار افشان *hazār-afshān*, Bryony.

ا هزاران *hazārān*, Thousands; a thousand; a nightingale; a term used in the game

of *nard*;—*hazārān hazār*, Thousands and thousands.

hazār-āwā, هزار آواز *hazār-āwāz*, (The bird) of a thousand notes; nightingale.

hazār-buz, هزار بزر, Name of a fort in Khurasān.

hazār-bīsha, هزار بیشه, A case (for traveling necessities, &c.).

hazār-pā, هزار پا, *Scelopendra*, millipede, palmer-worm of a dangerous kind.

hazār-pisur, هزار پسر, Name of a medical grass.

hazār-pīsha, هزار پیشه, q.v. above (m.c.).

hazār-tāba, هزار تابه, (thousand-ray) Sun.
hazār-to (توی), The second stomach of beasts (as being in many divisions).

hazār-jarīb, هزار جرīb, Name of a place near Qazwīn; name of a garden laid out by Abbas I.

hazār-jashān (چشان *chashān*), هزار چشان, White vine; bryony.

hazār-chashma, هزار چشمه, A cancer (disease).

hazār-khāna, هزار خانه, The second stomach of beasts, the tripe.

hazār-khashān, هزار خشان, q.v. above.

hazār-khwāba, هزار خوابه, A somnolent eye.
hazār-dāstān, هزار داستان, (Teller of) a thousand tales, i.e. the nightingale (sometimes preceded by *bulbul*).

hazār-dāna, هزار دانه, The thousand-grain (ear); the hundred-leaf (flower), a daisy; beads on which the praises, names, or attributes of God are told.

hazār-darra, هزار دره, Name of a valley.

hazār-dastān, هزار داستان, q.v. above; a wren.

hazār-rang, هزار رنگ, Of a thousand colours, many-coloured, variegated;—*hazār-rang bar-āmadan*, To adorn oneself in various ways.

hazār-rakhsān, هزار رخشان, Bryony.

hazār-sulūn, هزار ستون, (thousand-columned) Name of a celebrated palace in Persepolis.

hazār-isfand, هزار اسفند, Wild rue; a kind of medicine.

hazār-fann, هزار فن, Who knows a thousand arts or artifices, a Jack-of-all-trades.

hazār-gaz, هزار گز, q.v. above.

hazār-gā'ida, هزار گایده, A common whore.

hazār-mekh, هزار میخ, A dervish's habit closely stitched; the starry firmament.

hazār-mekhī, هزار میخی, A common strumpet.

hazāra, هزاره, A double flower; a divided stream or jet d'eau (like that of a watering-pot); panel (of a wall, &c.; m.c.); a balustrade (m.c.); name of a tribe of Affghāns.

hazār-hā, هزار ها, Thousands.

hazār hazār, هزار هزار, A million.

hazārī, هزارى, What relates to a thousand; the command of a thousand;—*yak-hazārī*, A man who receives a thousand rupees per month salary; a commander of gun-men.

hazār yake, هزار یکی, A thousandth part.

hazārīna, هزارینه, Impure, unrefined gold; pure gold.

kizāz, هزار, Name of a tribe;—*hazzāz*, The wagtail.

huzāk, هزارک, An idiot; unlearned, ignorant, foolish, stupid, mean, contemptible; anyone easily deceived by another's words; proud, self-conceited; ugly; an extensive garden supposed to have formerly belonged to Kai Kāwus, the second Persian king of the Peshdādian dynasty.

hazāl, هزار, (v.n. of *هزل*), Being extenuated through age;—*huzāl*, Lean; leanness;—*hazzāl*, A droll, buffoon, jester.

huzālat, هزاره, A jest, joke, play; pleasantry, sprightliness, cheerfulness.

hizzān, هزاران, Name of a tribe.

hazāhiz, هزارهز, Seditions, tumults, intestine wars; onslaught, din of battle; (in P.) a quaking from fear.

hazā'im (pl. of *hazimat*), هزاریم, Wells overflowing; lean beasts; flights, routs, dispersions.

hizabr, هزاربر, A lion; thick, strong, hard;—*hizabrāni* (P. pl.) *waghdā*, The lions of the field, heroes.

hizabr-andāz, هزار انداز, A thrower of lions, a hero.

hizabrāna, هزارانه, Lion-like; resembling brave warriors.

hizabrī, هزاربری, Fierceness.

huzba, هزاربه, Flower of the meadow-saffron.

hizzat, هزاره, Alacrity, cheerfulness, exultation; the murmuring of a boiling pot; reverberation, peal of thunder; a pace peculiar to a camel.

hazaj (v.n.), هزارج, Shaking, trilling (of a singer); modulation, shake, trill; a peal of thunder; the singing of a kettle; a metre (*mafā'ilun* — — — six times repeated).

hazad, هزارد, The beaver.

hazad-gund, هزارد گند, Testicles of the beaver.

hazr (v.n.), هزار, Striking with a stick, particularly in a violent manner on the back and sides; throwing prostrate; wounding;—*hizr*, Deceived, defrauded, cozened; foolish, simple; strong, vehement.

hazarāt (pl. of *hazrat*), هزارات, Blows.

hazrat, هزاره, One blow, one beating.

hazf (v.n.), هزارف, Easily blowing away (wind);—*hizaff*, Swift, flying away; long-feathered; slow, heavy, stupid.

▲ *hazag*, Alacrity, cheerfulness;—*hazig*, Loud and repeated peals of thunder.

▲ *hazl* (v.n.), Making lean, emaciating; joking, jesting; a jest, playfulness, sport; folly; capriciousness;—*hazal*, *huzl* (v.n.), Being lean and emaciated with age;—*hazil*, Jucose, sportful.

▲ *hazl-an*, By way of joke, jesting.

▲ *hazl-āmez*, Mingled with wit and humour, facetious.

▲ *hazlajat*, *hazlaja*, Confusion in speaking.

▲ *hazl-gū* (go), An idle talker.

▲ *hazliyat*, Jests, pleasantries.

▲ *hazm* (v.n.), Putting to flight, routing, dispersing; depressing, crushing; twanging (a bow-string); (pl. of *hazmat*) hollows made by pressure;—*hazam*, The sound or twang (of a bow-string);—*hazim*, Incessant (rain); (a pot) boiling furiously; a tractable horse.

▲ *hizam*, Wood (see *هیرم* below).

▲ *hazmān* (for *har zamān*), Every time.

▲ *hazmat*, *hazma*, The pit in the stomach; any cavity made by pressure (as in an apple).

▲ *haznūgh*, A kind of esculent root resembling the plant *fursūs*.

▲ *hazw* (v.n.), Travelling;—*huzu'*, *huzū'* (v.n. of *هزأ*), Laughing at, mocking, jeering; derision, mockery, ridicule; irony.

▲ *hazū*, A courageous, valiant man.

▲ *hazwān*, The tongue; speech.

▲ *hazū'* (v.n. of *هزغ*), Making haste.

▲ *hazūm*, Twanging (bow-string);—*huzūm* (pl. of *hazmat*), Hollows made by pressure, dents.

▲ *hazhāz*, Copious and flowing (water); bright, glittering, waving (sword); name of a dog.

▲ *huzhuz*, Copious and flowing (water).

▲ *hazhazat*, *hazhaza* (v.n. of *هزهر*), Moving; subduing, mastering, bringing into subjection; sedition, tumult, intestine war.

▲ *haziz* (v.n. of *هز*), Blowing and shaking the trees (wind); the whisper or murmur of the wind, especially through trees; the roll of thunder; singing to camels in order to make them travel briskly.

▲ *hazī'*, A third, fourth, or smaller portion of the night; foolish, ignorant, silly.

▲ *hazīl*, Thin and lean.

▲ *hazīm*, Sound of thunder; incessant, heavy (rain).

▲ *hazimat* (v.n. of *هزم*), Routing, putting to flight; rout, defeat, dispersion; a well overflowing with water;—*hazimat*

(*khayurdan* (*yāftan*), To experience a defeat, to be routed. The word is also construed with the verbs *uftādan*, *burdan*, *dādan*, *giriftan*, &c.

▲ *hazimat-shuda*, *هزیمت یافته*, *hazimat-yāfta*, Put to flight.

▲ *hazimati*, Routed; a fugitive.

▲ *hazina*, Expenditure, disbursement, household expenses; daily, continual; a treasury.

▲ *hazhdah* (for *hashtdah*), Eighteen.

▲ *hazhār*, A superfluous tooth which prevents a horse from thriving on his food.

▲ *hashidan*, To dry, wither.

▲ *hazhīr*, *huzhīr*, *hazhīra*, Dignity, whatever commands respect; beautiful, good, agreeable, acceptable, praiseworthy; swiftness of foot; acuteness of genius; name of a champion of Irān.

▲ *hashīna*, = *هزین* q.v. above.

▲ *hisād* (pl. of *hasad*), Lions.

▲ *hasāhie*, Mutterings, whisperings; nocturnal walkings; voices or whispers of demons.

▲ *hasb* (for *حسب*), Enough, sufficiency.

▲ *hasbat*, A foreigner; unknown.

▲ *hast*, Is, exists, remains; existence, being;—*hast shudan*, To be, become, happen;—*hast kardan*, To give being, to create, produce.

▲ *hast-astā*, A magician, conjuror.

▲ *hastān*, Is, exists; existence.

▲ *hastabr*, The star called the Dragon.

▲ *hast-būd*, (is-was) A rent-roll; present and past.

▲ *hastara*, A kind of wallet formed of wood and reeds, and put on a donkey's back to carry bricks, earth, &c.

▲ *hast-kun*, The Creator.

▲ *hastan*, To be, exist, subsist.

▲ *hastū*, The stone of fruit; truth, justice, rectitude; one who gives his consent to, confesses or acknowledges, a thing.

▲ *hast-u-būd*, (is and was) The present actual state of the revenue compared with former years (an Indian phrase); rent-roll; present and past;—*hast-u-būd kardan*, To be content with things present.

▲ *hastūdān*, Name of a king of Azarbaijān.

▲ *hastwar*, Lord of existence, i.e. God.

▲ *hast-u-nīst*, All that one possesses.

▲ *hasta*, Fruit-stone or kernel; existent.

▲ *hastī*, Thou art; being, existence, entity, world, created beings; wealth,

riches; self-conceit, self-love;—*hashti'i dū-roza* (*dah-roza*), Fleeting life;—*hashti'i širf*, Pure, independent, absolute existence;—*hashti'i mauhūm* (*nāqis*), Short and transient life.

هستیدن *hashtidan*, To be, to exist; to agree, suit, be worth, turn to account.

هشتی فروش *hashti-farosh*, Who confides in an enduring life.

هسد *hasad*, A lion; strong, strenuous. (See *اسد* p. 57.)

هسر *hasar*, Ice.

هسرة *hasrat*, Affinity, kindred, uncles.

هسك *hasak*, *hask*, An instrument for separating corn from the chaff, a fan, ventilator.

هسپاس *has, hās*, A butcher; (a shepherd) grazing sheep all night; anyone who wakes all night in doing anything.

هسپس *has, hasat*, *has, hasa* (v.n. of هسپس), Muttering, whispering; rustling; a whispering tone; the rattling (of a necklace, of other jewels, or armour), the noise of (a man) moving in the night, especially when lying amongst leaves; the surface of water, which, being ruffled by a gentle breeze, flows like a chain.

هسير *hasir*, Ice.

هش *hash*, Motion, departure; mud, clay;—*hish*, The part of the plough to which the oxen are fastened;—*hush* (for هوش q.v. below), Understanding, mind; care, attention, study; death;—*hush dāshtan*, To be intelligent, learned, prudent;—*tabibi 'isawi-hush*, A physician skilful as Jesus.

هش *hashsh*, in P. also *hash* (v.n.), Beating (the leaves) off trees with a stick, especially as food for cattle; (a horse) which perspires much; soft (bread); nimble, cheerful, brisk; easy, polite, humane.

هشاش *hashāsh*, Joy, exultation, cheerfulness; lightness; soft (bread);—*hash-shāsh*, Cheerful; easy, polite, humane.

هشاشة *hashāshat*, *hashāsha* (v.n. of هش), Being light, nimble, cheerful, brisk; being easy, polite, humane; having plenty of milk (sheep or camel); gladness, joy, cheerfulness, lightness; softness.

هشام *hishām*, Beneficence, liberality.

هش بش *hashsh-bashsh*, *hash-bash*, Cheerful, easy-going, light-hearted.

هشپلاک *hushpulak*, A sound made with the ends of two fingers applied to the mouth by those who fly pigeons.

هشت *hasht* (S. *ashtan*), Eight;—*hasht bihisht*, The eight paradises;—*hisht*, A hiss, whistle, or noise made with the lips.

هشتاد *hashtād*, Eighty.

هشتاد ساله *hashtād-sāla*, An old man of eighty; octogenarian.

هشتادم *hashtādum*, The eightieth.

هشت باغ *hasht bāgh*, هشتستان *hasht bustān*, The eight heavens.

هشتده *hashtdah*, Eighteen.

هشتدهان *hashtdahān*, Aloe-wood;—mal-lows.

هشتدهم *hashtdahum*, The eighteenth.

هشت ساله *hasht-sāla*, Eight years old.

هشت سر *hasht-sū*, Eight-sided, octangular.

هشتصد *hasht-sad*, Eight hundred.

هشتگان *hashtagān*, هشتگان *hashtagāna*, Eight each; in eights.

هشت گنج *hasht ganj*, The eight treasures of Khusrau Parwez, namely: 1. *ganji 'arūs*; 2. *ganji bād-āward*; 3. *diba'i khusrawi*; 4. *ganji afrāsyāb*; 5. *ganji sokhta*; 6. *ganji khazrā*; 7. *ganji shād-āward*; 8. *ganji bār*.

هشت گوشه *hasht-gosha*, An octagon.

هشتم *hashtum*, Eighth.

هشت ماری *hasht-māwā* (مرعی *mar'á*), The eight paradises or heavens.

هشت منظر *hasht manzar*, The eight heavens; the zodiac, with the orbits of Saturn, Jupiter, Mars, the Sun, Venus, Mercury, and the Moon.

هشتمی *hashtumi*, Eighth.

هشتن *hishtan*, To dismiss, leave, let fall; to hang, suspend; to roll round, involve.

هشت و مشت *husht u musht*, Wrestling and boxing.

هشتویش *hashtiwesh*, Name of the fifth supplemental day added to the Persian year.

هشته *hishta*, Relinquished, let go; hanging loose;—*faro-hishta*, Flowing (hair).

هشتیدن *hashtidan*, To whistle, hiss, or make any noise with the lips; to kiss; to preserve, keep.

هشت يك *hasht-yak*, An eighth.

هشدار *hush-dār*, Attend, be careful.

هشده *hashtdah*, Eighteen.

هشتستن *hashistan*, To abandon, leave, dismiss.

هشفیله *hashfiful*, Wild carrot.

هشم *hashm* (v.n.), Breaking (anything) not solid (as the nose, a bone, or an egg); breaking bread into broth;—*hashim*, Liberal, munificent.

هش *hashan*, Care, study.

هشنگ *hashang*, A poor helpless wretch.

هشو *hashū*, Marrow;—*hushū*, Understanding, ready wit, ingenuity; a fortification.

هشوار *hushwār*, Prudent, intelligent.

هشوش *hashūsh*, (A sheep) abounding in milk.

هشومند *hushūmand*, Prudent, intelligent.

هشونش *hashūnash*, The fifth day added to the Persian year.

هشیشه *hashhāshat*, *hashhasha*, Putting in motion, shaking.

هشیار *kushyār*, Intelligent, prudent; cautious, abstemious, sober.

هشيار ساز *hushyār-sāz*, Rendering wise; restoring to one's senses (after being intoxicated).

هشيارى *hushyārī*, Prudence.

هشيدن *hishidan*, To dismiss, let fall, let go, leave; to hang, suspend.

هشيش *hashīsh*, Gentle, humane, affable; soft (bread); milch (sheep or camel).

هشيله *hashīlat*, *hashīla*, A horse or camel taken from the owner without his consent, but returned to him when the journey is over; a thing pressed for public service.

هشيله *hashīla*, Domestic or sea-fowls dressed with pease, beets, and eggs.

هشيم *hashīm*, Broken, bent; dry, withered, brittle; dry forage, chips, stubble; weak, frail (man).

هشيار *hushīwār*, *hashīwār*, Intelligent, prudent.

هش *haṣṣ* (v.n.), Bruising (particularly anything hollow); treading upon.

هشار *haṣṣār*, One who breaks; a prey-crushing lion.

هسر *haṣr* (v.n.), Bending (a branch); breaking; a fracture;—*haṣīr*, *huṣār*, A lion tearing his prey.

هسم *haṣm*, A breaking;—*huṣam*, A lion.

هش *huṣhuṣ*, A strong black man; a wolf.

هش *haṣiṣ*, Beaten, broken, bruised, trodden down; the tremulous light (of fire); name of the father of a tribe of Quraish.

هش *haṣṣ* (v.n.), Breaking; pounding; instigating, exciting; travelling fast (camels); a fracture, amputation, bruise.

هشاب *hizāb* (pl. of *hazbat*), Showers which consist of large drops; heights, hills, mountains.

هش *hazzāz*, One who breaks.

هش *hazzāzat*, *hazzāza*, Anything broken.

هش *hazzām*, Digestive; medicine promoting digestion; liberal; a lion.

هش *hazā'im* (pl. of *hazimat*), Meats dressed for a funeral entertainment.

هش *hazb* (v.n.), Raining incessantly, and in large drops; speaking much; being loquacious and noisy; walking at a slow, sluggish pace;—*hizab* (pl. of *hazbat*), Rains falling in large drops; mountains, ranges of hills;—*hizabb*, (A horse) perspiring greatly; strong, robust.

هش *hazbat*, Rain consisting of large drops; a high, steep, inaccessible mountain, separated from all others; a mountain consisting of a single rock.

هش *hazm* (v.n.), Breaking; digesting (food), concocting; being digestible (food); injuring, oppressing, defrauding, seizing the property of another; digestion; op-

pression, injury, loss; [*hazmī auwal*, The first concoction;—*hazm kardan*, To digest; to embezzle;—*hazmī nafs*, Suppression of passion;—*qābili hazm*, Digestible; tolerable;]—*hizm*, A plain, extensive and lying low; the bottom of a valley, channel, or sea;—*hazam* (v.n. of *هزم*), Being slender (the waist), being shrunk or collapsed (the belly); slenderness round the waist; a shrinking in the belly (of man or beast); a kind of aromatic substance; a perfume;—*huzum* (pl. of *hazūm*), Liberal (hands).

هش *hazmī*, Digestible, digestive.

هش *hazūm*, (Medicine) which helps digestion, peptic; liberal, beneficent;—*huzūm* (pl. of *hizm*), Plains; bottoms of valleys or of seas.

هش *haziz*, Broken, bruised (thing).

هش *hazīm*, Injured, oppressed; slender-waisted (woman); first fruit of a palm-tree; a pipe or flute (especially of reed); contracted; (palm-flowers) wrapped close, not appearing from the buds.

هش *hazīmat*, Injury, oppression; iniquity; wrath; meat dressed for a funeral entertainment.

هش *hazīmī*, Fit for a funeral feast.

هش *hazāl*, Constantly dropping (cloud).

هش *haz* (v.n.), Running in terror; looking at (anything) with fixed eyes.

هش *hazl* (v.n.), Raining incessantly; raining at intervals, pouring out showers with large drops; flowing with tears (the eye); incessant and small rain; an uninterrupted flow of tears;—*hizl*, A wolf; a robber, thief; a fool;—*huzl*, (Rain) which continues night and day;—*hazil*, Constantly dropping (cloud or rain);—*huzl* (pl. of *hazil*), Incessant rains.

هش *hazālān* (v.n. of *هزل*), Raining at intervals, shower following shower.

هش *huzū* (v.n. of *هزع*), Running in terror; looking at (a thing) with fixed eyes.

هش *hu' hu'*, The noise made in vomiting.

هش *haf*, A weaver's shop, sley, or reed.

هش *haff* (v.n.), Whistling (as the wind);—*hif*, A cloud without water; a comb without honey, or containing but little; a light or empty thing; an empty, shallow, insignificant fellow; corn not reaped in time, the grains of which are shaken out;—*haff*, *hiff*, A species of small fish; a large kind of tadpole.

هش *hafāt*, Foolish, insane;—*hufāt* (v.n. of *هفت*), Being depressed, lowered, set down; being thinned, made small; of little value, worthless, small; being scattered.

هش *haffāf*, fem. *haffāfat*, *haffāfa*, Light, active, nimble; sprightly; light, fit for flight (bird or feather); cool, peaceful,

but not perpetual (shade); gentle (wind); thin, transparent (linen or vest); shining, splendid.

▲ هفت *hiffat*, One small fish; a big tadpole.

هفت *haft* (S. *saptan*, Z. *haptan*), Seven; —*hif*, The first degree of dryness after being wet; —*huf*, A single gulp or draught of any liquor; foolish; plain level ground (the latter meanings doubtful).

▲ هفت *haft* (v.n.), Being depressed, lowered, set down; being of little value, worthless, small; being scattered.

ا هفت *haft ābā*, The seven heavens.

هفت *haft ukhtān*, The seven planets.

هفت *haft akhgari naiyāra*, The seven partitions of hell; the seven celebrated fire-temples.

هفتاد *haftād*, Seventy.

هفتاد *haftād kushti*, The seventy kinds of diseases incident to living creatures.

هفتادم *haftādum*, The seventieth.

هفتاد و دو *haftād u du shūkh*, A phrase denoting the seventy-two nations and different forms of religion upon earth; the seventy-two sects of Islām; also seventy-two modes of chanting the Qur'ān.

هفتاد و دو *haftād u du kushti*, Seventy-two kinds of religion on earth; the seventy-two sects.

هفت *haft azdahā*, The seven planets.

هفت *haft āsyā*, The orbits in which the seven planets revolve.

هفت *haft aṣl*, (seven roots) The seven earths; the seven climates.

هفت *haft a'zā*, The seven members of the body (= هفت اندام q.v. below); the body itself.

هفت *haft iqlīm*, The seven climates.

هفت *haft alwān*, Different kinds of meats; food sent from heaven for Jesus: bread, salt, fish, vinegar, honey, butter, and cresses.

هفت *haft andām*, The seven members of the body, namely, the head, breast, belly, hands, and feet; or, the head, hands, sides, and feet; the aorta or the great artery, called in Arabic *nahrū 'l-badan* "the river of the body."

هفت *haft autād*, The seven planets.

هفت *haft aurang*, The constellation of the Great Bear; the seven heavens.

هفت *haft āyina*, The seven planets.

هفت *haft aiwān*, The seven heavens.

هفت *haft-bāz*, A kind of flag composed of seven streamers or pennons.

هفت *haft bām*, The seven heavens.

هفت *haft būnū*, The seven planets.

هفت *haft birādarān*, The seven brothers, i.e. seven stars in the Great Bear.

هفت *haft-barg*, Heptaphyllous; mezereon.

هفت *haft binā* (بنیان *bunyān*), The seven heavens (lit. seven structures).

هفت *haft pidar*, (seven fathers) The seven planets; the seven heavens.

هفت *haft pari šurayā*, The smallest star in the Pleiades.

هفت *haft-parda*, The seven heavens (also called *haft parda'i azraq*); the seven notes of the gamut; = هفت *q.v.* below.

هفت *haft pargār*, The seven heavens.

هفت *haft post*, The seven heavens.

هفت *haft pir*, The seven masters in reading the Qur'ān, *ibn 'amir* of Damascus, *ibn kaṣir* of Mecca, *abū 'amr* of Basra, *hamza* (or *hamza*), *āsīm*, *kisā'i* of Kūfa, and *nāfi* of Madina.

هفت *haft paikar*, The seven heavens; the seven planets.

هفت *haft tan*, The seven planets.

هفت *haft tanān*, The seven sleepers; certain pious individuals for whose sake the world is kept in existence.

هفت *haft-josh*, Seven times boiled or heated; a metal compounded of iron, antimony, lead, gold, tin, copper, and silver.

هفت *haft chatrī āb-gūn*, The seven heavens.

هفت *haft chashmi charkh*, هفت *haft chashmi kharās*, The planets.

هفت *haft-chashma kamar*, A belt studded with seven jewels as symbols of the seven planets.

هفت *haft hāl*, Always, continually.

هفت *haft hajla'i nūr*, The seven tunics of the eye, namely, *shabakiya* (retiform), *ṣalbiya* (sclerotic), *'inabiya* (uveous), *'ankabūtiya* (arachnoid), *qarniyya* (corneous), *mashimiyya* (choroid), and *multahima* (conjunctiva).

هفت *haft ḥarfi ābī*, The seven watery letters: ج *jīm*, ز *zā*, ك *kāf*, س *sīn*, ق *qāf*, ط *ṭā*, and ظ *ẓā*.

هفت *haft ḥarfi ṭīshī*, The seven fiery letters: ا *alif*, ه *he*, ط *ṭā*, م *mīm*, ف *fā*, ش *shīn*, and ذ *ẓā*.

هفت *haft ḥarfi isti'lā*, The seven high letters: ح *khā*, ص *ṣād*, ض *ẓād*, غ *ghāin*, ط *ṭā*, ق *qāf*, and ظ *ẓā*.

هفت *haft ḥarfi khākī*, The seven earthy letters: د *dāl*, ح *ḥā*, ل *lām*, ع *'ain*, ر *rā*, ت *khā*, and غ *ghāin*.

هفت *haft ḥarfi hawā'i*, The seven airy letters: ب *bā*, و *wāw*, ی *yā*, ن *nūn*, ه *ṣād*, ت *tā*, and ض *ẓād*.

هفت *haft hikāyat*, Seven stories told to Bahrām Gūr by seven damsels; the seven principal members.

هفت *haft khātūn*, The seven planets.

هفت *haft kharās*, هفت *khawār kos*, The seven heavens.

هفت *haft khazīna*, The seven inner

parts, namely, the stomach, liver, lungs, heart, gall, spleen, and kidneys; the seven heavens.

a هفت خطا *haft khazrā*, The seven heavens.

a هفت خط *haft khaṭ*, The seven lines (on the cup of Jam, viz. *khaṭi azraq*, *khaṭi ashk*, *khaṭi baṣra*, *khaṭi baḡhdād*, *khaṭi jāur*, *khaṭi farodina* and *kāsagar*).

a هفت عضو *haft khalifa*, The stomach, liver, lights, heart, gall, milt and kidneys; soul, reason, sight, hearing, taste, smell, and touch; forehead, palms of hands, knees, and points of the great toes (as the seven parts of the body which touch the ground in prostration); seven portions of the heart; seven calamities.

هفت خم *haft khum*, The seven heavens.

هفت خوار *haft khwān*, Seven places between Irān and Tūrān where the champion Rustam, and also Asfandyār, met with perilous adventures.

هفت دادران *haft dādarān*, The seven stars in the Bear called *banātu 'n-na'ish*.

هفت دانه *haft-dāna*, A kind of dish composed of seven different sorts of fruits and herbs dressed with syrup, which, on the tenth day of the month *muḥarram*, are distributed in Persia to neighbours and to the poor, in commemoration of the death of Husain.

هفت دختر *haft dukhtari khazrā*, هفت دور *haft dur* (*dur*), The seven planets.

هفت در *haft dar*, The seven articles of a lady's toilet, namely, privet, antimony, woad, rouge, ceruse, gold-leaf, and civet; the seven planets or seven climes; seven qualities in as many members of the human body; seven towns on seven different seas; seven by seven, forty-nine.

هفت دریا *haft daryā*, The seven seas.

هفت دکان *haft dukān*, The seven climates.

هفت دور *haft daur*, Seven revolutions or cycles, said to consist of 1,000 years each, and each depending on one of the planets.

هفده *haftdah*, Seventeen; adorned;—*haft diḥ*, The seven heavens; the seven climes.

هفدهم *haftdahum*, The seventeenth.

هفت راه *haft rāh*, The seven tunics of the eye (see *هفت حجله* above).

هفت رخش *haft rakshān*, Seven planets.

هفت رعد *haft raṣād*, The seven climates.

هفت رعد *haft ruq'a'i adkan*, The seven earths.

هفت رنگ *haft rang*, The seven colours which are referred to the planets, namely, black to Saturn, brown to Jupiter, red to Mars, yellow to the Sun, white to Venus, blue to Mercury, and green to the Moon; a species of beautiful Indian rose of many

colours; painting or embroidery; female ornaments.

هفت رنگی *haft-rangī*, Capricious; artful.

هفت زرد *haft zarda*, A kind of narcissus.

هفت زمین *haft zamīn*, The seven climates.

هفت سقف *haft saqf*, The seven heavens.
هفت سلام *haft salām*, Seven divine salutations mentioned in the Qur'an.

هفت سلطان *haft sulṭān*, The seven princes, namely, the Sultan of Khorasān, Sultan *ibrahīm adham*, Sultan *bāyazīd bastāmī*, Sultan *abū sa'id abū 'l-khair*, Sultan *maḥmūd ghāzī*, Sultan *sanjar māzī*, and Sultan *iema'il sāmānī*; the seven planets.

هفت هادروان *haft shādurwāni adkan*, = هفت رعد *adkan* above.

هفت شمع *haft-shama'*, The seven planets.

هفت صد *haft-sad*, Seven hundred.

هفت طارم *haft ṭāram*, The seven heavens.

هفت شهر طلسم نمرود *haft shahri ṭilsimi nimrod*, Seven magic cities of Nimrod.

هفت طبق *haft ṭabaq*, (seven stories or strata) The seven heavens; the seven earths.

هفت لعل جان شکر *haft ṭifli jān-shikar*, The seven planets.

هفت طالع *haft 'alaf-khāna*, The seven climates.

هفت فرش *haft farsh*, The seven earths; the seven climates.

هفت فرشته *haft farishta'i aiya'mi* *hafta*, The seven archangels, *ūriyā'il*, *jas-diya'il*, *shamā'il*, *rafa'il*, *'anā'il*, *jabra'il*, and *'azra'il*.

هفت فعل قلوب *haft fi'li qulūb*, The seven verbs of the heart, namely:—*ḥasibtu*, I reckoned;—*khiltu*, I fancied;—*ra'aitu*, I saw;—*za'amtu*, I supposed;—*ḡanantu*, I thought;—*'alimtu*, I knew;—*wajattu*, I found.

هفت هفتاق (from P. *hafta*), A week.

هفت قلعه *haft qala'i khaibar*, Seven fortresses of Khaibar.

هفت قلعه *haft qal'a'i mina*, The seven heavens.

هفت قلم *haft qalam*, The seven pens or styles of writing: *ṣulṣ*, *muḥaqqaq*, *ṭauqī*, *raihān*, *riqā'*, *naskh*, *ṭa'liq*.

هفتک *haftak*, A fourth of the Qur'an.

هفت کار *haft kār*, Cloth of seven colours.

هفت کجلی *haft kuhli*, The seven heavens.

هفت کرة *haft kura*, The seven heavens.

هفت کشور *haft kishwar*, The seven climes.

هفت کهنه *haft kuhna*, The seven old ones, viz. friend, associate, book, wine, bath, sword, china.

هفتگانه *haftgāna*, In sevens.

هفت گاه *haft gāh*, The seven heavens; the seven climates.

هفت گرد *haft gird*, The seven planets.

هفت گره *haft girih*, The seven heavens the seven planets; the seven climates.

haft gumbad, The seven heavens; seven cupolas built by Bahrām Gūr.

haft gunjina, Gold, silver, tin, lead, iron, copper, and mountain-brass.

haft-gosha, A heptagon.

haft gisudār, The seven heavens; the seven planets.

haftum, Seventh.

haft-māha, Seven months old (child).

haft majmara, Planetary orbits.

haft mihrabi falak, The seven planets.

haft muhit, The seven heavens; the sea of China, Western Ocean, Mediterranean, sea of Tiberias, Euxine, Caspian, and sea of Khwārazm.

haft mard, The seven sleepers; certain pious persons for whose sake the world is kept.

haft mash'ala, The planets.

haftum kishnoar, The seventh climate, i.e. that of Hindūstān.

haft millat, Seven original creeds from which all others are derived.

haft mandal, The seven heavens.

haft manzil, The seven heavens.

haft muhva'i sarrin, هفت مهره زرین *haft nazhadi falak*, The seven planets.

haftumin, Seventh.

haft nat', The seven earths.

haft-nug'a, The seven planets; decoration.

haft naubati charkh, The seven planets.

haft nim-khaya, هفت نیم خایه *haft wila'gi khazra*, The seven heavens.

haft-wad, (seven sons) Name of a man.

haftwāna, A sort of food.

haftut (from A. *hafwat*), Error, blunder, crime, offence, fault.

haft wujūhi sarf, The seven kinds of verbs in Arabic grammar, called *sarih*, Sound, as *kataba*, He wrote; *muzā'af*, Reduplicated, as *madda*, He extended; *miṣāl*, Assimilated, as *wajada*, He found; *nāqis*, Defective, as *ghazā*, He fought, or as *ramā*, He shot; *loṣif*, Doubly imperfect, as *waqā*, He preserved, or *shawā*, He roasted; *mahmūz*, Hamzated, as *amara*, He commanded; *ajwaf*, Concave, as *qāla* (for *quwala*), He said, or *bā'a* (for *bayā'a*), He sold.

haft warang, Constellation of the Bear;—*haftwarangi mihr*, Ursa Major;—*haftwarangi kihin*, Ursa Minor.

haft u shash, The seven pla-

nets and the six sides, viz. below and above, right and left, before and behind.

haft u nuh, Seven and nine (articles of a lady's toilet and dress), namely, *hinnā*, *wasma*, *surma*, *surkhi*, *safedāb*, *zarak*, *ghāliya*; and *sar-āweza*, *gosh-wāra*, *silsila*, *halqa'i bini*, *gulū-band*, *bāzū-band*, *dast-baranjan*, *angushtar*, and *khal-khal*.

haft u hasht, High words, litigation; the howl of a dog.

hafta, A week, se'nnight, hebdomad.

hafta dost, A week's acquaintance, a slight acquaintance, inconstant friend.

haft hazārī, The command of seven thousand.

haft-hasht, Abuse, idle talk.

haft haft, In sevens.

haft haikal, The seven heavens; the seven earths; amulets, charms.

haft yak, One of seven, a seventh.

haft josh, = هفت جوش q.v. above.

hafdana, A kind of food (see هفت دان above).

hafdah (for *haft-dah*), Seventeen.

hafda sālagi, Seventeen years (of age).

hafdahum, The seventeenth.

hafn, A level place.

hafro (v.n.), Being hungry; excessive hunger;—*hafro*, هافران *hafawin* (v.n. of هافر), Falling, slipping, blundering;—*hafūw* (v.n.), Flying; running; exulting, rejoicing.

hafwat, Error, blunder, offence, fault.

hafwash, Rice cooked by steam.

hafa rafa, Ornament, decoration.

hafhaf, The bark of a dog (= هعفف q.v. p. 856).

hafhafat, *hafhafa* (v.n. of هففاف), Being long and slender-bodied, like a branch.

hafif (v.n. of هفف), Whistling (as the wind); being tranquil, placid, quiet; being light and active, going fast; shining, flashing; a quick step, rapid progress.

hugā', Indolence, torpor, distraction of mind caused by grief or distemper.

haq'at, A circle of hairs on a horse's breast (considered as a blemish); three bright stars near one another in the head of Orion, which mark the fifth mansion of the moon;—*huga'al*, *huga'a*, One who reclines much and maintains a recumbent posture amongst others.

hiql, A young ostrich; a tall, lazy fellow;—*hagil*, Hungry.

haqam (v.n.), Being very hungry, starving;—*haqim*, Famished, starving;—*hiqam*, A glutton; the sea.

أ هههه *haqhaqat, haqhaqa* (v.n. of هههه), Travelling fast; a quick and a hard pace in travelling.

ههه *hak*, Full; hail.

أ ههه *hakk* (v.n.), Striking (with a sword); wearing down by rubbing; falling in (a well); great rain; dung of ostrich or bustard.

أ هههه *hukā'*, Cough; sleep after toil; lust.

أ هههه *hukā'i*, Libidinous.

هههه *hukcha*, Agitation of the throat in hysterics and the like; hiccough.

أ هههه *hākazā*, In this manner, thus.

أ ههه *hakar, hīkr, hakar* (v.n.), Admiring, being filled with wonder; astonishment, wonder;—*hakar, hakar*, A deep sleep; admiration, amazement;—*hakar* (v.n.), Slumbering;—*hakar*, Wondering, astonished;—*hakar, hakar*, Sleepy.

ههه *hakirz*, Never, &c. (corruption of ههه q.v. above).

هههه *hukri*, A field watered only by rain.

ههه *hikak*, A conveyance somewhat resembling the camel-litter in which women travel;—*hukak, hikak, hukuk*, Hiccough.

ههه *hukal*, A white egg-like fungus.

أ ههه *hakim*, A malignant intermeddler, a mischief-maker.

أ هههه *hukū'* (v.n. of هههه), Being quiet, lying down, taking rest, reposing; reclining; falling flat on the ground, or lying upon it; diffusing darkness (night); coughing (a camel); being broken again after having been set (a bone).

أ هههه *hakūk, haka'wak*, Impudent; hasty.

هههه *hakwi*, Distracted, distressed;—*hakuwi*, Grape-wine; irresolution, hesitation, fluctuation.

ههه *hika*, A kind of sling;—*hukka*, Hiccough.

هههه *hukhuk*, Hiccough.

أ هههه *hakik*, Lessened, worn by rubbing; effeminate, abject, infamous; the dung of a bustard.

هههه *hagāh* (particle of interrogation), Whether? if? is there?

ههه *hagal*, A fungus or mushroom.

أ ههه *hal*, (interrogation) Perhaps? Whether or not? indeed, aye, yes; it is not, there is not;—*hala*, (in comp. with هههه) as; *haiyā hala 's-salāt*, Come to prayers;—*hall* (v.n.), Appearing (the new moon); shouting for joy;—*hill*, The beginning of a month, the appearance of the new moon.

ههه *hil* (imp. of *hilidan* and *hishtan*), Leave alone; cardamoms;—*hul*, The side under the arm; the embrace.

أ ههه *halū*, Hala! bravo! well done! take care! let alone! beware! come along!

draw near; yes, thus, it is so; is it not? a word used to frighten horses, or to quiet a mare when taking the horse;—*hallā*, Come on; why not?

أ ههه *hallāb*, Rainy (year); the coldest winter-days in the middle of January;—*hallāb, hallābat, hallāba*, A cold wind accompanied with rain.

أ ههه *hulāg*, Languor, feebleness.

ههه *hilāj*, Cotton.

هههه *halājīn*, A swing or see-saw.

أ ههه *hulās*, Consumption, phthisis, decay.

هههه *halāsham*, An ugly, disagreeable thing.

أ ههه *halāk* (v.n. of هههه), Perishing; being lost; perdition, destruction, ruin; slaughter, death; lost, fatigued;—*halāk shudan*, To be ruined; to die, perish;—*halāk kardan*, To destroy, overwhelm, drive to destruction;—*hullāk* (pl. of *hālīk*), Lost, perishing.

أ ههه *halākat*, Perdition, ruin, destruction.

أ ههه *halāk-shuda*, Perished, ruined.

هههه *halākū*, Name of a descendant of Zingis Khān, who overthrew the Abbasside Caliphate under Mustā'sim A.D. 1258.

أ ههه *halāki*, Perdition, destruction, ruin.

أ ههه *halāl, hilāl*, The beginning of a shower;—*hilāl* (v.n. 3 of هههه), Agreeing (with one) by the month, or from month to month, or new moon to new moon; the new moon; also the moon on the wane, especially the first and last two or three days (the moon being called *qamar* the rest of the month); the point of a spear; a two-headed hunting spear; a mill or mill-stone broken in the middle or at the extremities; a little water, left in the bottom of a well, or a leathern bottle; a ring of wine at the bottom of a decanter, heel-taps; a white semicircle at the root of the nails; a piece of iron or wood which connects the curved timber of a camel's saddle; name of a tribe of the Banū Hawāzin;—*hilālī mu'ambar*, The eyebrow of a mistress.

أ هههه *hilāl-abrū*, With eyebrows arched like the new moon, semilunar, crescent-shaped.

أ هههه *hilāl-manḡar*, Moon-faced, beautiful, a mistress.

أ هههه *hilāl-wārī*, Crescent-shaped.

هههه *hilālūs*, Fraud, deceit.

هههه *halālūsh*, Riot, clamour, squabble. هههه *hilālī*, Novilunar; belonging to or resembling the new moon; semilunar; crescent-shaped; a kind of arrow with a crescent-shaped head; a segment of a circle; name of a celebrated poet.

هههه *hilānidan*, To abandon, dismiss.

هالاهل *halāhil* (S. *halāhala*), Mortal, deadly (poison); (cloth) of a thin texture; fine, delicate (verses).

أ هلال *hulāhil*, Abundant and limpid water.

هالهه *halāhalā*, Easy.

هالهل *halāhil-rez*, Scattering poison or venom.

هالهلن *halāhīn*, Up! let us go! (exclamation).

أ هلب *halb* (v.n.), Treating contumeliously, satirizing; severity of weather or climate; hard times; — *hulb*, Hairs of horses' tails; bristles of hogs or similar animals; any kind of stiff and coarse hair; — *halab*, Hirsuteness, hairiness; — *halib*, Surname of Abū Qabisa, who was bald, but whose hair is said to have grown again after Muhammad had rubbed his head.

أ هلبة *hulbat*, Severity of weather or climate; hard times, adverse fortune; a single horse-hair or bristle.

أ هلبوس *hilbaus*, Foolish, stupid; a stammerer.

هلبه *hulba*, Stature, posture, figure.

أ هله *hillat*, *hilla*, The beginning (of a month).

أ هلت *halt*, Bark of a tree.

هلتاك *haltāk*, Snow.

أ هلس *hulṣ*, هلسه *hulṣat*, *hulṣa*, هلسه *halṣā*, A noisy crowd.

أ هليج *halj* (v.n.), Telling incredible stories; — *hulj*, Confused, uninterpretable dreams; — *halij* (for T. *البح*), A medlar.

هلد *hilad* (3rd sing. pres. of *hildan*, *hildan*), He dismisses, abandons.

هلدن *hildan*, To dismiss, abandon.

هلهه *halda*, A kind of corn.

أ هلس *hals* (v.n.), Attenuating, emaciating (as disease); being attenuated; leanness, meagreness; consumption, phthisis; — *hulus*, (Persons) recovering from sickness, weakly.

هلسه *halsh*, Name of a carrion-eating bird.

أ هلسه *halṣat*, *halṣa*, Doubtful news.

أ هله *hala'* (v.n.), Being extremely impatient, or dastardly; great impatience; shameful cowardice; avarice; — *hali'*, Very impatient; — *hula'*, Greedy (wolf); — *hilla'*, fem. *hilla'at*, *hilla'a*, A kid.

أ هلقم *hilqamm*, *hulaqim*, A glutton.

أ هلقمه *halqamat*, *halqama* (v.n. of *هلقم*), Swallowing a mouthful; eating much.

أ هلك *halk* (v.n.), Ruining, leading to destruction; — *hulk* (v.n.), Perishing, dying; destruction, ruin, perdition; shipwreck; — *halak* (v.n.), Perishing, going to destruction; anything fallen down; a steep place, precipice; the carcase of a perished animal; the space between the top of a mountain and the bottom, or between two mountains; (pl. of *hilkat*) fallen creatures; (pl. of *halakat*) years of scarcity;

— *hullak* (pl. of *halik*), Lost, ruined, perished.

هلك *halak*, *hilak*, The hiccough; — *hulak*, A kind of sling for casting stones at an enemy; — *huluk*, Juice of buckthorn (= *هله* q.v. below)

أ هلكان *halkān*, Confounded, tired, wearied.

أ هلكة *hilkat*, *hilka*, A low or fallen (creature); — *halakat*, *halaka*, Destruction, ruin; a year of great scarcity; (pl. of *halik*) lost, ruined, perished.

أ هلال *halal* (v.n. of *هل*), Being timid, cowardly; fear, timidity, cowardice; the beginning of rain, or the noise of falling rain; (pl. of *hallat*) rains.

هليل *hulul*, Juice of buckthorn.

أ هلم *hilamm*, Weak, relaxed; — *halumma*, Come on! approach! draw near! — *halumma jarr-an*, And so on, and so forth, et cætera; — *halumma kazā*, Tell me, show me, or grant me that.

أ هلممة *halmamat*, *halmama*, A calling anyone.

هلمن *halman* (or *ābi halman*), Name of a river in Sistān (see هندمند below).

هلموت *halamūt*, A kind of wild beet-root. هلك *halkāk*, Snow; sour clotted milk, strained and sun-dried for winter-use.

هالاندور *halandūr*, هالاندور *halandūz*, Trefoil.

هالاناند *halanand*, Idle, good for nothing.

هلول *hulū*, A kind of peach; a swing.

أ هلوة *hilwā'*, هلوة *hilwā'at*, *hilwā'a*, (A she-camel) travelling well and obedient to the driver.

أ هلوب *halūb*, (A woman) fond of, and often approaching her husband; also disliking him, and keeping at a distance.

هلولچين *hulūchīn*, A swing or see-saw.

هلاوزن *halauzin*, Painting, decoration on the walls of a house, fresco.

أ هلوع *halū'*, Very impatient, fretful; greedy.

أ هلوة *halwā'at*, A travelling fast.

أ هلوك *halūk*, A modest woman, obedient to her husband; an adulteress, lascivious woman; — *hulūk* (v.n. of *هلك*), Perishing, dying; falling down, dropping off.

هله *hala*, Let alone! desist! be quiet! have done! but, still, yet; at length, however, whatever it is; — *halla* (for *حمله*), Assault, attack; — *hala kardan*, To advance, assail, storm.

هليل *halkāl*, A sieve.

أ هليل *halkāl*, (Cloth) of a thin texture; fine, delicate (verses).

أ هليل *halhal* (for P. *halāhil* or *halahil*), Mortal poison or venom; cloth of a thin texture; delicate verses; — *hulhul*, Snow.

هليل *halahil*, Deadly poison.

هليل *halkala*, Poison.

أ هليله *halhalat*, *halhala* (v.n. of *هليل*), Weaving (cloth) of a thin texture; pass

ing (flour) through a fine sieve; calling out *halā* (to a horse).

هاله *hala lum*, A game played by boys in Kirmān.

الهاله *halhala*, Shrill cries of exultation in women, which they evince by calling out *lī lī*.

هالهون *halhalyūn*, The medlar-tree.

هلي *hili*, Leave alone, dismiss.

هلياك *halyāk*, Thin milk, thickened by boiling, and hardened or dried.

هليانه *halyāna*, Fumitory.

هليجو *halijū*, (in Zand and Pāzand) A plum.

هليدن *hilidan*, To dismiss, abandon, quit, leave; to omit; to place.

هليساه *halisa*, An oar.

هليش *halish*, Name of a carrion-eating bird.

هليك *halek*, (in Zand and Pāzand) A small apricot.

هليلك *halila*, The myrobalan or citron-tree;—*halila'i zard*, Yellow myrobalans;—*halila'i siyāh*, Black myrobalans;—*halila'i kābuli*, Chebulic myrobalans.

هليو *haliv*, *halyū*, *hilyū*, A rubbish-basket.

هليوم *halyūm*, Asparagus.

هليون *hilyaun*, in P. *halyūn*, Asparagus (see preceding article).

هليوي *hilevi*, A boy's game with nuts.

هليه *hulya*, Stature; woman; fenugreek.

هم *ham* (S. *sam*), Also, likewise, in the same manner, equally, even, same; together, with, both, one another, other; mutual; all; whether; either; (in comp.) fellow, as: *ham-shahr* "a fellow-citizen";—*ham andar* (*dar*) *zamān*, At this very time; at once;—*dar ham rafta*, Entangled.

هم *hum* (pl. of *huwa* "he"), They, them;—*hamm* (v.n.), Melting (fat); causing (one) to melt or waste away (as disease); hushing (an infant) to sleep; grief, care, solicitude; purpose, design;—*him*, A decrepit old man.

هما *hamā*, A shower, rain;—*humā*, A bird of Eastern fable, supposed to fly constantly in the air without touching the ground, and looked upon as a bird of happy omen, prognosticating a crown to every head it overshades; a bird of paradise, phoenix, large royal eagle, or pelican;—*humāyi baiza'i din*, An epithet of Muhannad;—*humāyi lā-makān*, The *humā* without abode (as supposed to be always flying).

هما پايه *humā-pāya*, Illustrious.

هماد *hamād*, All, whole.

همادي *hamādi*, The whole; completeness.

هماديان *hamādiyān* (pl. of the preceding), All, every one, every thing; the entire works of an author.

همار *hamār* (Huzv. *𐭠𐭣𐭥𐭥*), Number, quantity, measure; (for *ham-wār*) always, constantly.

همار *hammār*, Talkative.

هماره *hamārā*, هماره *hamāra*, Always, constantly; a plain, level ground; equal; number, quantity. (See همار above.)

هماز *hammāz*, A defamer.

هماس *humās*, Friend, partner, companion.

هماس *hammās*, A lion tearing his prey.

هماش *hamāsh*, Astonished; mean, base.

هم آهيان *ham-āshyān*, Of the same nest.

هم آغوش *ham-āghosh*, Locked in each other's arms.

هم آغوشي *ham-āgoshī*, Embrace.

هماك *hamāk*, An equal, associate, companion; a spouse (= هم *q.v.* below).

همال *hamāl*, *humāl*, Alike, equal, resembling; coequal, contemporary; a companion, equal, peer; a friend, confidant.

همال *himāl*, Camels allowed to pasture at large night and day;—*hammāl*, Name of a companion of Muhammad;—*humām*, Loose, withered, flabby; a country left uncultivated on account of war.

همام *hamām* (v.n. of هم), Making a hoarse noise in the throat;—*humām*, A great king, a hero, magnanimous prince, liberal, magnificent man; a lion;—*ham-mām*, A slanderer, whisperer: the third of the days of cold.

همام *humām*, Name of a poet.

همامه *humāma*, A tree whose branches resemble gold, the fruit being of a musky flavour.

همامي *humāmī*, Heroic, magnificent.

همان *hamān* (for هم *q.v.*), Only, solely; self-same, all one, one and the same, even that, that very; in this manner, exactly so, thus, equally; always, continually; [*hamān chiz-kā*, The same things; at the same time (m.c.);—*hamān sū'at ki*, At the same moment, when;—*hamān lahza*, Immediately, straightway, all at once, that very moment;]—*humān*, Who contracts friendship with another.

همانا *hamānā*, Certainly, surely; apparently; again, the same thing repeated, ditto, as before; alike, resembling; immediately, all of a sudden; a phantom, spectre; opinion, imagination;—*hamānā ki*, At the same time that.

هماندم *hamāndan*, That very moment; at that moment, all at once, immediately, suddenly.

همانست *hamānast*, It is even that.

همان طور *hamān taur*, In the same manner.

همانگاه *hamāngah*, As soon as, or ever.

هماناند *hamānand* (for *ham-mānand*), Resembling one another.

همانها *hamān-hā* (pl. of *hamān*), Those same persons.

هماني آسمان *hamānī-āsmān*, The whole celestial sphere.

همانی *hamānī-āmān-hā*, All the celestial spheres.

همآواز *ham-āwāz*, Singing in tune or in unison with another; speaking in the same tone of voice; harmonious; of the same voice, sound, or note; consulting each other.

همآوار *hamāwar*, Alike, equal, resembling, similar; a school-fellow; a fellow-servant (from *ham* "same," and *āwar* "master"); Syria and Yaman (see the following).

همآواران *hamāwarān*, Syria; Yaman; name of a king.

همآورد *hamāward*, A rival; an adversary in a combat; able or ready to cope with, a competitor.

همآوان *hamāwan*, A mountain in Iran.

همآویز *ham-āwez*, An equal, rival.

هماهنگ *hamāhang*, هم آهنگ *ham-āhang*, Agreeing, of the same inclination, harmonious, concordant;—*hamāhang shudan*, To be in concord or tune.

هماهنگی *hamāhangī*, Harmony, concord.

همای *hamāy*, Name of a boy's game played with nuts;—*humāy*, Humāy, a queen of Persia, grandmother to Dārāb II. or Darius Codomannus, overthrown by Alexander; name of a sister of Isfandiyār; name of a daughter of Bahman; name of a daughter of the Emperor of Constantinople married to Bahrām Gūr; name of the lover of Humāyūn; a standard bearing a figure of the bird *humā* (phoenix or eagle).

همای آزاد *humāy-āzād*, Daughter of Bahman, married to her father, after the law of Zardusht.

همایم *hamā'im* (pl. of *himmat*), Efforts, endeavours, aspirations, &c.

همایون *humāyūn*, Blessed, sacred, fortunate, august, royal, imperial; name of several kings; name of the mistress of Humāy;—*alami humāyūni khāqānī*, The august imperial standard;—*nāma'i humāyūn*, Royal letters, commissions.

همایون آثار *humāyūn-āṣār*, In whose tracks fortune follows.

همایون گاه *humāyūn-gāh*, The royal palace. *همایون نامه* *humāyūn-nāma*, Pilpay's fables (see *بید پای* p. 218).

همایی *humā'i*, Fortunate; phoenix-like.

همایین *hamāyīn* (pl. of *himyān*), Long purses, scrips; large buttocks.

همبار *ham-bār*, Who bears an equal burden, or toils equally with another; a companion in oppression, labour, or affliction.

همباز *ham-bāz*, A playmate; associate.

همبازی *ham-bāzi*, Association.

همبر *ham-bar*, همبره *ham-bara*, Like; a friend, companion.

همبری *ham-barī*, Conformity, equality, likeness; a fit, a match; companionship.

همبزم *ham-bazm*, Of the same society,

associating together; a convivial companion, one who sits with others at a feast;—*ham-bazm shudan*, To live, eat, drink, or converse together.

همبستر *ham-bistar*, Bed-fellow; of the same pillow.

همبندی *ham-bandī*, Connection; subjection, confinement, government.

همبوی *ham-boy*, Of the same disposition or habits; name of a woman who rescued her brother from the hands of Zabbāk.

هم پا *ham-pā*, A companion; a protector; together, along with (m.c.).

همپای *ham-pāy*, A fellow-traveller;—*ham-pāyi dami saiyāl*, The companion of bloodshed (the devil).

همپایه *ham-pāya*, A colleague; of equal dignity and rank; illustrious.

همپایی *ham-pā'i*, A social walk.

همپشت *ham-pusht*, A companion, assistant.

همپشتی *ham-pushti*, Aid;—*ham-pushti kardan*, To assist, back, second, support.

همپیک *ham-pila*, Of the same weight.

همپنجگی *ham-panjagi*, Contest for equality; wrestling.

همپهلو *ham-pahlū*, An equal, peer, partner.

هم پیاله *ham-piyāla*, A boon companion.

همپیشگی *hampeshagi*, Exercising the same handicraft.

همپیشه *ham-pesha*, Of the same craft;—*ham-pesha ham-pesha-rā dushman ast*, People of the same craft are enemies of one another.

همپیکله *ham-pila*, Of the same weight.

هم پیمان *ham-paimān*, Confederate.

همه *himmat*, Inclination, desire, resolution, intention, design; ambition, aspiration; mind, thought, attention, care; magnanimity; power, strength, ability; auspices, grace, favour;—*himmat kardan*, To endeavour, to design;—*himmat masrūf gardānidan*, To bestow great care upon, to use all one's endeavours;—*himmat warzidan*, To show magnanimity, to be high-minded.

همتا *hamtā*, Equal, resembling; a fellow, an equal;—*bi-hamtā*, Incomparable, peerless.

همتاب *ham-tāb*, Of equal power.

همتازیانه *ham-tāziyāna*, A companion at a horse-race, or on a marauding excursion.

همتاه *hamtāh* = هتا q.v. above.

همتایی *hamtā'i*, Equality.

همترازو *ham-tarāzū*, Of equal weight.

همتک *ham-tak* (تک *tag*), A fellow-traveller.

همتکی *hamtaki* (تگی *tagī*), Travelling in company.

همتلمیز *ham-talmiz*, A schoolfellow.

همج *hamj* (v.n.), Drinking at one draught as much as satisfies thirst (a camel);—*hamaj*, Small gnats which infest the nostrils or eyes of cattle; old crippled

sheep; lean sheep; abject, low, or foolish men; hunger;—*hamaji hāmij*, Severe hunger, starving.

hamjā, Reproach; injury, oppression.

ham-jāy, همجائی *ham-jā'ī*, A fellow-citizen or countryman; friendship, nationality.

hamajat, *hamaja*, One gnat; one lean sheep.

ham-juftī, هم جفتی, Conjunction, union, equality.

ham-jamb, هم جنب, Sitting together; friend.

ham-jina, همجنس, Homogeneous; consubstantial.

hamjinsi, همجنسی, Homogeneousness.

ham-jang, همجنگ, Battle-field; fellow-soldier.

ham-jiwār, هم حواری, Townsman, neighbour.

hamji, همچی, A small fly; a beetle.

ham-chashm, هم چشم, One's equal.

hamchashmī, هم چشمی, Emulation, competition;—*hamchashmī kardan*, To contend, vie with.

hamchunān, همچنان, In that manner, in the same manner; exactly like, so, still;—*ham chunānchi*, As, same manner as, in like manner;—*hamchunānki*, In the same manner as.

hamchand, همچند, Only, so many.

hamchunīn, همچنین, In this manner, thus, in like manner, in the very same manner.

hamchū, همچون *hamchūn*, همچنین *hamchīn*, Like, such, such like, as, thus, so, even as, as if;—*hamchū roz*, Clear as daylight.

ham-hāl, همحال, A companion, one in the same station of life, a partner;—*ham-hāl shudan*, To be in partnership, or intimate.

ham-hujra, هم حجره, Of the same chamber.

ham-khānagi, همخانهگی, Cohabitation;—*ham-khānagi kardan*, To live along with.

ham-khāna, همخانه, A fellow-lodger, companion, partner; a spouse, husband and wife;—*ham-khāna'i masīh*, The sun (whose place is the fourth heaven, or heaven of Jesus).

ham-khudāwand, هم خداوند, A fellow-student or servant; contrary, adverse, inimical; a large bench upon which people recline.

ham-khidmat, همخدمتگار *ham-khidmatgār*, A fellow-servant.

ham-khwābugi, همخوابگی, A sleeping together;—*ham-khwābagi kardan*, To sleep together.

ham-khwāba, هم خوابه, A bed-fellow; spouse.

ham-khwāh, همخواستار, One who asks the same thing, or at the same time; a fellow-citizen.

ham-khwund, همخوند, A fellow-student, or servant, &c. (= هم خداوند q.v. above).

ham-khoy (*khūy*), همخوی, Of the same disposition, temper, or habits.

ham-dāstān, همداستان, Of the same advice; telling the same story; an intimate friend, an inseparable companion; a confidant, secretary; conformable, agreeable; obedient; contented, thankful; contentment, thankfulness.

ham-dāstānī, همداستانی, Contentment, taxes, tribute.

ham-dāmād, همداماد, A son-in-law; each of those who have married two or more sisters; kindred by marriage.

ham-dāmān, همدامان, Married to the sister of another's wife.

hamdān, همدان, Name of a tribe in Yaman.

hamadān, همدان, A city and district in Persia.

hamadānī, همدانی, Native of Hamadān.

ham-dabistān, هم دبستان, A schoolfellow.

hamdat, همده, Apoplexy.

ham-dard, هم درد, A partner in sorrow, a fellow-sufferer; sympathetic.

ham-dardī, هم دردی, Sympathy.

ham-darst, هم دست, A partner, companion, associate, accomplice; one who sits or converses with another; of equal strength, power, or greatness.

ham-dastān, همداستان, Hand in hand; (for *ham-dastān*) of the same advice, &c.; (pl. of *ham-dast*) partners, associates.

ham-digar, هم دیگر, Together.

ham-dil, هم دل, Unanimous, of the same opinion; sympathetic; a cordial friend; unanimously.

ham-dilī, هم دلی, Sympathy.

ham-dam, همدم, Breathing together, i.e. an intimate companion, friend, or spouse; one (fisher for pearls) who can hold his breath for the same time as another; a goblet of wine.

ham-damī, همدمی, Friendship, familiarity.

ham-dosh, همدوش, An equal, companion.

ham-dihī, همدهی, Of the same village.

ham-digar, هم دیگر, Both, each.

ham-dīn, هم دین, Of the same faith; co-religionist.

ham-dīwār, هم دیوار, Having the same wall, i.e. a neighbour, neighbouring.

ham-dihī, هم دیهی, A fellow-villager.

ham-zāt, هم ذات, Co-existent, consubstantial.

hamazān, همزان, A mode of walking which leaves foot-marks on the ground; a city built by Hamazān, son of Peleg, son of Shem, son of Noah, the city of Hamadān in Persia.

hamazānī, همزانی, Verbose, loquacious a confused, disordered pace; a native or inhabitant of Hamadān.

hamr (v.n.), هم ر, Pouring out (water,

milk, &c.); milking out all that is in the udder; giving away part (of one's wealth); making a present, bestowing a gift.

هم راد *ham-rād*, Of equal liberality, munificence, or courage.

همراز *ham-rāz*, Knowing each other's secrets; a confidant, intimate friend.

هم رفته *ham-rāfta*, Understood, perceived.

همراه *ham-rāh*, A fellow-traveller; with, along with;—*ham-rāhi man*, Along with me.

همراهی *hamrāhi*, Society on the road, fellow-travelling;—*hamrāhi kardan*, To travel in company.

همراهی *ham-rāy*, Of the same mind, of equal opinion.

همراه *hamrat*, *hamra*, A species of philtre or fascination; one burst of passion.

همراه *hamarjal*, fem. *hamarjalat*, *hamarjala*, Swift; fleet, excellent (camel).

همرس *hamras*, Money, specie, cash.

هم رشته *ham-rishta*, Strung on the same thread.

همرشد *hamraf-shuda*, (A horse) rising five years old.

همرقص *ham-raggās*, Dancing together.

همرکاب *ham-rikāb*, A stirrup-fellow, one who rides alongside of another.

هم رنگ *ham-rang*, Of the same colour, complexion, nature, or disposition.

همرو *ham-rav*, A fellow-traveller;—*ham-rū*, Face to face;—*ham-rū shudan*, To appear before; to be placed opposite, face to face; to be of full age (as a horse five years old).

همروزگار *ham-rozgār*, Cotemporary.

هم رو شده *ham-rū shuda*, = همرف شده q.v. above.

همرونده *ham-royanda*, Full-grown.

همراه *ham-rah*, Fellow-traveller.

همراهی *hamrahī*, Fellowship in travel.

همز (v.n.), Squeezing (in the hand); making a sign with the eye, winking, beckoning; burning; striking, piercing, pricking, biting; marking (a letter) with the sign *hamzah* ّ; accusing, defaming, detracting;—*hamzu 'sh-shaitān*, Madness, demoniacal possession.

همزات *hamazāt*, Instigations (of Satan).

همزاد *ham-zād*, Born together, congenital; twin, of equal age; a cotemporary, playmate; a *jinn*, or familiar spirit, said to be produced at the birth of every child, and to accompany him through life; a sharer of provisions on a journey.

همزانو *ham-zānū*, Sitting with another knee to knee; living together; a companion, associate.

همزانی *ham-zānū'i*, Close intimacy.

همزبان *ham-zabān*, Of the same language.

همزه *hamzat*, The sign *hamzah* ّ; or letter *alif* (ا); [*hamza'i bain*, A *hamzah*

substituted for a و or ی;—*hamza'i mismār*, A crooked nail;]—*hamazat*, *hamaza*, A suggestion of the devil;—*humazat*, *humaza*, One who defames or reproaches (especially a person present).

همزده *ham-zada*, Topsy-turvy (m.c.);—*ba-ham-zada*, In spite of (m.c.).

هم زلف *ham-zulf*, A wife's sister's husband.

همزمان *ham-zamān*, Cotemporary.

همزمرمه *ham-zamzama*, A fellow-singer, a companion.

همزولی *ham-zūlī*, A friend from childhood up.

همس *hams* (v.n.), Chewing or talking without fully separating the teeth; a gentle noise; moving gently, or noiselessly.

همساز *ham-sāz*, Unanimous; a friend, correspondent, confederate; of the same family.

همسال *ham-sāl*, Of the same year or age; coeval.

همسان *ham-sān*, Resembling each other.

همسایگان *ham-sāyagān*, Neighbours.

همسایگی *ham-sāyagī*, Neighbourhood; neighbourhood, neighbourliness.

همسایه *ham-sāya*, Under the same shade, i.e. neighbouring, neighbour;—*ham-sāya'i masīh*, The sun (whose seat is the fourth heaven, which is also the abode of Jesus according to the Muhammadans).

همسایه نوازی *hamsāya-nawāzi*, Friendly terms with neighbours.

همسابق *ham-sabīq*, Schoolfellow, class-fellow.

همسخن *ham-sukhūn*, Who consents, unanimous.

همسده *hamsada*, Name of a spirit which incites to good acts.

همسر *ham-sar*, Of the same head, i.e. equal in height, age, or of the same authority; also of the same rank or profession; an associate; a spouse;—*sar u ham-sar*, Superiors and equals; elders and coevals (mm.cc.).

همسری *ham-sarī*, Equality, evenness.

هم سفر *ham-safar*, A fellow-traveller;—*hamsafarāni* (pl.) *jāhil*, (ignorant fellow-travellers) The human soul and body.

همسفرگی *hamsufragī*, Commensality, fellowship of table;—*hamsufragī kardan*, To mess together.

همسفره *ham-sufra*, Sitting at the same table; messmate, fellow-commoner; a convivial companion; a boarder.

هم سکه *ham-sikka*, Of the same coin or stamp.

هم سن *ham-sin* (*sinn*), Of equal age, a playfellow.

هم سنگ *ham-sang*, Of the same weight.

همسود *hamsūd*, The red jujube; the red button of a rose.

هم سوگند *ham-saugand*, Bound to one another by oath, confederate.

hamsirāz, A translation.

أ هَمَش hamsh (v.n.), Entering (one within another); swaying to and fro (as a crowd of people); swarming up and down, or crawling one upon another (locusts);—hamish, hamsh (?), Dexterous, nimble, active (man).

هَمَشْطَمَهِدِمْ hamshpatamahdim, The sixth period of the creation, 75 days, in which God created man.

أ هَمَشَات hamshat, The noise of locusts shut up and moving to and fro in a narrow place.

أ هَمَشْرَاب ham-sharāb, A boon-companion.

أ هَم شَكْل ham-shakl, Like, resembling.

هَم شِكَم ham-shikam, Uterine (brother).

هَم شُوى ham-shūy, A rival wife.

هَم شَهْرَى ham-shahrī, A fellow-townsmen; a compatriot, a countryman.

هَم شِير ham-shir, Of the same milk, i.e. a uterine or a foster-brother or sister.

هَم شِيرَاغَى ham-shīragī, A suckling with another.

هَم شِيرَا ham-shīra, A foster-brother; a sister (by the mother only, or a foster-sister).

هَم شِيرَا زَادَة ham-shīra zāda, A nephew by the sister.

هَم شَيْن hamshīn (for ham-nishīn), One who sits or converses with another.

أ هَم شَهَبَات ham-shuhbat, Of the same society, an associate;—ham-shuhbat shudan, To converse, debate, associate.

أ هَم شَهَبَاتَى ham-shuhbatī, Fellowship.

أ هَمَط hamṭ (v.n.), Defrauding one of his due, injuring, oppressing; taking indiscreetly, taking all that comes to hand; eating voraciously; talking at random; acting foolishly.

أ هَم طَبَق ham-tabag, A messmate.

أ هَم طَرِيكَة ham-tawila, Of the same string, herd, or stable, a companion.

أ هَمَج ham', هَمَاج hama'ān (v.n. of هَمَج), Shedding tears; flowing (as a liquid), falling (as dew);—hamī', (A cloud) pouring out rain.

أ هَمَعْد ham-'aqd, United, tied together.

أ هَمَعَان ham-'inān, With equal reins, i.e. riding alongside of another; a companion, equal, associate, friend, peer.

أ هَمَعْد ham-'ahd, Coeval, cotemporary; joined, allied; adopted brother, united by friendship.

أ هَمِيق hamīq, hamag (?), Soft herb, easily eaten; a great deal of dry herbs, grass, or hay;—himag, Foolish, disturbed, confused (cf. احمى p. 22).

أ هَم قَاد ham-qad, Of equal stature.

أ هَم قَادَة ham-qadah, A boon-companion.

أ هَم قَادِر ham-qadr, Equivalent, of an equal price, value, dignity, or power.

أ هَم قَادِم ham-qadam, A companion; an attendant; a footman.

أ هَم قَارَان ham-qarān, هَم قَارِن ham-qarīn, Associated with another.

أ هَم قَارِيَة ham-qarya, A fellow-villager.

أ هَم قَاتَار ham-qitār, Of the same flock.

أ هَم قَالَم ham-qalam, A fellow-clerk; one who has control over the secretaries of a court.

أ هَم قَاوِم ham-qawm, Of the same tribe.

أ هَم كَار ham-kār, A fellow-workman.

أ هَم كَاسَة ham-kāsa, A convivial or boon-companion; a fellow-commoner, boarder.

أ هَم كُفُو ham-kufū, Of the same family.

أ هَم كَالَم ham-kalām, Intercourse; engaged in conversation.

أ هَم كَان ham-kan, ham-kun, A companion in toil or travel.

أ هَم كِنَار ham-kinār, Embracing.

أ هَم كُنُون ham-kunūn, This very moment.

أ هَم كُنَيْت ham-kunyat, Of the same patronymic.

أ هَم كَيْش ham-keśh, A co-religionist.

أ هَم كَيْن ham-kīn, Fellow-labourer, or traveller.

أ هَم كَان hamagān (pl. of hama), All.

أ هَم كَب ham-gap, A gossip.

أ هَم كَر hamgar, A weaver; relation, affinity.

أ هَم كُرُوْهَة ham-guroha, In one body.

أ هَم كِنَان hamginān, All; a company; homogeneous; equals.

أ هَم كُوشَة ham-gosha, Of the same species; a neighbour.

أ هَم كُوهَرَى ham-gauhari, The being of the same essence, co-essentiality.

أ هَم كَى hamagī, All, the whole; entirety;—az hamagī'i zanān, Of all women.

أ هَم كِر ham-gīr, Meeting together; concurring with.

أ هَمَل haml (v.n.), Shedding tears; raining incessantly; being left to themselves to graze where they please night and day (camels);—himl, An Arabian garment of coarse stuff; mended clothes; an old tent made of hair;—hamal (Cattle) allowed to feed at large night and day; (water) flowing freely without impediment and allowed to be partaken of by everybody; the fibres called lif, torn from the trunk of the palm-tree; coir;—hum-mal, (Cattle) feeding at large.

أ هَمَلَج hamlāj, Tractable, going quietly or slow (a horse on the road).

أ هَمَلَان hamalān (v.n. of هَمَل), Shedding tears; raining incessantly.

أ هَمَلَجَة hamlajat, hamlaja, Easy pace of a pack-horse.

أ هَمَلَكَة ham-lakht, A kind of shoe; the sole of a shoe.

أ هَمَلَكَة دُور hamalakht-doz, A cobbler.

أ هَمَلَقَة hamlaqat, hamlaqa, Swift, celerity, haste.

أ هَم هَم ham (pl. of himmat), Intentions, resolves; cares, anxious wishes; favours; decrepit old women.

أ هَم مَذْهَب ham-mazhab, A co-religionist

أ هَم مَشْرَب ham-mashrab, Like-tempered

a ham-maslahat, Confederate.
a ham-ma'nā, Synonymous.
a ham-maktab, A school-fellow.
ham-nām, A namesake.
hamambar, Alike, resembling; good.
ham-nabard, A fellow-labourer.
ham-nabardī, Contest, competition.

a ham-nidā, Singing in concert.
a ham-nasl, Of the same breed.
ham-nishān, Of the same sign, mark, or token; in the same manner; to that effect, of that purport.

ham-nishast, *ham-nishīn*, One who sits or converses with another, a companion; all living creatures.

ham-nishīnī, A sitting together, converse.

a ham-nafs, A friend, intimate companion;—*ham-nafas*, Consonant, harmonious.

ham-namak, A messmate.

a ham-nawāla, A messmate.

ham-naward, Travelling-companion, fellow-traveller.

hamo (for *ar*), He also.

hamwā, Desire, intention, wish.

hamwār, Plain, equal, level; an even place or thing; lenient, behaving gently or tenderly to another; clear, melodious (intonation); proportionable, well-made; suitable, worthy, fit; always, constantly, continually; perpetual;—*hamwār kardan*, To level, smooth, make plain;—*nā-hamwār*, Uneven; unsuitable, disproportioned, indecent, absurd, unworthy; discordant.

hamwārāgi, Eternity, perpetuity.

hamwāra, Always, continually.

hamwārī, Evenness, levelness, flatness.

a ham-wisāq, Associated, confederated, joined in alliance or conspiracy.

hamūj (*himūj*, *humūj*?), A lamp, a lantern.

a humūd (v.n. of *hmd*), Being extinguished (fire, together with all its heat); being worn, torn, or cut along the folds (a garment); being destitute of rain and vegetation, being dead, producing nothing at all (land); death.

hamward, The joists of the roof.

a ham-wazn, Of the same weight.

a hamūs, Soft-treading (lion when stealing upon his prey); one who travels much or fast at night.

a hamwātan, A compatriot (m.c.).

a hamū', Flowing, fluent;—*humū'* (v.n. of *hmc*), Shedding tears; flowing (as anything liquid); falling (as dew).

a ham-waqt, At the same time; of the same age.

a hamūl (v.n. of *hml*), Raining gently, but incessantly; shedding tears.

humūla, (Camels) pasturing night and day without a keeper.

a hamūm, (A well) abounding with water; (a cloud) raining copiously; a reed shaken by the wind; a she-camel pacing well;—*humūm* (pl. of *hamm*), Cares, afflictions, anxieties.

a humūmat, A waxing old and frail.

hamūn, In this manner, exactly so, thus.

hamūn-jā, That or in that same place.

hama, All, the whole, every, each, everything; an assault, attack;—*hama tūyi ham*, All of them together, indiscriminately;—*hama roz*, All day long;—*in hama nist*, It is all naught, i.e. nothing formidable, not much, only a slight thing, but a moment, &c.;—*bā hama*, With all; with all that, nevertheless.

hama-jā, Everywhere.

hamajī, A beetle.

hama sāla, Always, for ever.

himkim, A lion.

hamhamat, *hamhama* (v.n. of *hmm*), Making a noise in the throat from hoarseness; braying, bellowing (as an elephant, or ox); roaring (a lion); lamenting; a low voice, whisper, murmur; (a mother) hushing her infant to sleep.

a hamy, *humy* (v.n. of *hmy*), Flowing (water or tears); weeping, shedding tears; running away in fright (cattle); going to pasture (the same); letting (cattle) loose.

hami, Patient, modest;—*hami*, A particle expressive of continuance or duration, and prefixed or affixed to some tenses of the Persian verb, more particularly to the present and preter-imperfect, as:—*hami pirsad*, He keeps asking.

hamyāz, A friend, companion.

a himyān, in P. *hamyān*, *hamayān*, A long purse or scrip, especially hung at the side; a girdle, belt; a money-belt; the string of the breeches or drawers; [*lahu himyān*, He has large buttocks;]—*hamayān* (v.n. of *hmy*), Flowing (water or tears); shedding tears; going to pasture (cattle).

hamij, A young deer, slender-bodied; (a deer) having two lines on the back, of a different colour from the rest of the body; (a deer) troubled with the gripes or any other distemper which makes the face thin; tormented by gnats.

hamijān, In the same manner.

hamid, Thus, in the same manner, in this way; a fault, suspicion, accusation (especially false); foolish, stupid.

a hamid, Tribute or tax, to be paid, as entered in the public books.

hamidūn, Now, at this moment,

always, perpetually; suddenly; such, in this manner; at least; in the same place; care, endeavour; favour.

هَمِيز *hamez*, (in Zand) Summer.
جَوَانِ هَمِيشَك *hamishak-jawān*, House-leek.

هَمِيشَا *hamishagī*, Eternity, perpetuity.
هَمِيشَا *hamisha*, Always, continually, perpetually; anciently; having no beginning.
هَمِيشَا *hamisha-bahār*, Ox-eye, a species of camomile.

هَمِيج *himya'*, هَمِيج *hamyagh*, *himyagh*, Sudden death.

هَمِيم *hamīm*, Small rain; sour milk kept in a bottle or churn for drinking, not for making butter; (pl. of *hāmmat*), reptiles.

هَمِيمَة *hamīmat*, *hamīma*, Small rain; a gentle gale; anything about which one is anxious.

هَمِين *hamen*, (in Zand) Summer;—*hamin*, Only, solely, neither more nor less, even this, this same, equally, so, in the same manner;—*hamin-jā*, In this very place;—*hamin sā'at*, This self-same hour;—*hamin taur*, In the same manner, by a parity of reasoning;—*hamin fardā*, Not later than to-morrow (m.c.);—*hamin ki*, In the same time that (m.c.).

هَمِينَك *hamīnak*, Behold now! lo here he is! this moment; all.

هَن *han*, Gratitude, obligation, thanks;—*hin* (in the Shirāz-dialect for *hast*), Is, exists.

هَن *han*, fem. هَنَة *hanat*, *hana*, Some, a certain (man); a thing, small matter, somewhat; pudendum;—*hin* (for *ان* *in*), If;—*hann* (v.n.), Weeping, deploring, crying lamentably; crying to (her) colt in an affectionate manner (a camel);—*hunna*, They (fem.).

هَنَا *han'*, *hin'* (v.n.), Being wholesome, agreeing well with, digestible (food);—*hin'*, A present; pitch for anointing a camel;—*hannā*, *hunā*, Here; [*min hannā wā hannā*, Here and there, on every side];—*hinā'* (v.n. of هَنَا), Anointing (a camel) with pitch; aiding, assisting; liquid pitch for anointing a scabby camel.

هَنَاءَة *hanā'at* (v.n. of هَنِيءَ or هَنُوءَ), Being light, wholesome, and digestible (meat); happening, arriving without trouble or difficulty.

هَنَاءَة *han'at* (v.n. of هَنَا), Preparing (food) well;—*hana'at* (v.n. of هَنُوءَ or هَنِيءَ), Being light, wholesome, and digestible (meat);—*hanāt*, in P. هَنَات, A calamity.

هَنَات *hanāt* (pl. of *hanat*), Certain women; small things; *rimæ mulierum*;—*fī-hi hanāt*, In him there are bad qualities.

هَنَادِسَة *hanādisat*, *hanādīsa* (pl. of *han-dūs*), Skilful.

هَنَاكَا *hunāka*, *hannāka*, هَنَالِكَ *hunālīka*, There, in that place.

هَنَام *hunām*, (in ancient Persian) Stature, figure, form of the body, symmetry, arrangement.

هَنَام *hinnām*, Name of a tribe of the Jinn.

هَنَاهِين *hanāhin*, The noise of people talking together, or an army, horse and foot, on the march.

هَنَاش *hinā'ish*, *hināyish*, Effect, impression.

هَنَب *himb*, Name of a catamite expelled by Muhammad from Madinah;—*hānab*, Carelessness, simplicity, folly (applied especially to a woman).

هَنَبَار *ham-bāz*, A companion, partner.

هَنَبَان *hambūn*, A wallet; soft leather.

هَنَبَر *hambar*, Fair, handsome, good.

هَنَبَر *himbar*, *hinnabr*, A hyena;—*abū 'l-himbar*, A male hyena;—*ummu 'l-himbar*, A female hyena.

هَنِبَلَة *hambalat*, *hambala* (v.n. of هَنِبَل), Going like a lion; the limping pace of a hyena.

هَنَتَة *hanat*, *hana*, Aught; a certain woman; rima.

هَنَج *hanj*, Extracting, drawing; casting, throwing, flinging; concord, harmony; riches; harmonious, agreed.

هَنَجَار *hanjār*, *hinjār*, A mason's rule, any string or instrument used by builders in laying stones straight, a plumb-line, a level; a straight road; an unbeaten path, by-path; way, rule, law; habit, custom; conduct; taking a cross-cut by a by-path; colour; vexation, grief; construed with *burdan*, *zadan*, &c.;—*nā-ba-hanjār*, Not in place, untimely; unfit, unworthy, unsuitable (cf. هَنَجَار p. 1338).

هَنَجَارَة *hanjāra*, Sad, afflicted.

هَنَجَارِيدَن *hanjārīdan*, To travel on, by, or near the road, or on the side of it.

هَنَجَام *hanjām*, Out of employ; a vagrant, lazy, idle, good-for-nothing fellow.

هَنَجَاك *hinjak*, A pot-herb eaten boiled.

هَنَجَمَاك *hinjamak*, A herb which is given to cattle boiled.

هَنَجِيدَن *hanjīdan* (shortened from *āhan-jīdan*), To draw out, bring forth; to pull up; to yawn, stretch; to flay a sheep; to vex, grieve, molest, injure, irritate, try, tempt.

هَنَد *hand* (S. *santi*), They are; way, road, manner, law, custom, usage.

هَنَد *hand* (v.n.), Cutting;—*hind*, A hundred (camels), or a few more or less; according to others, two hundred (of camels, &c.); India; the Hindū people; a female proper name (in particular that of Mu'āwiyah's mother);—*hindi hinā*, The blackness of hennah;—*hindi gharbī*, West Indies.

هَنَدَات *hindāt*, Women of the name of Hind.

هَنَدَاز *hindāz*, *handāz* (from P. *andāsa*),

A certain quantity or determinate measure.

▲ *handām* (from P. *andām*), Structure; symmetry, just proportion.

▲ *hindāna* (for هندوانه q.v. below), A pumpkin; a water-melon.

▲ *hindab*, Endive, succory.

▲ *hindabā'*, *hindibā'*, Endive;—*hindabā'i barri*, Wild endive.

▲ *hindabāt*, *hindabāh*, A single endive.

▲ *hindibā*, Endive;—*handabiy*, Verbose, loquacious.

▲ *hindbed*, Endive.

▲ *hindis*, Skilful, experienced, sagacious (man).

▲ *hindusān* (for هندوستان), Hindūstān.

▲ *handasat*, *handasa* (from P. *andāsa*), Skill in the construction of subterraneous aqueducts; geometry;—*ahlu 'l-handasa*, Geometricians.

▲ *hindistān*, *hindustān*, India.

▲ *hindisa*, Numeration by the letters of the alphabet; a cypher; arithmetic.

▲ *hindisa-bāz*, A cheat, a cunning fellow, a plotter.

▲ *handasī*, fem. *handasiyat*, *handasiya*, Geometrical; architectural; a geometrician; an architect;—*ādābi handasiyān* (pl.), The geometrical science.

▲ *hindamand*, Name of a river in Sistān [in P. (*ābi*) *harman* or *halman*; see *هلمن* and *هرمن* above].

▲ *hindū*, An Indian; black; a servant; a slave; a robber; an infidel; a watchman; a mole on the cheek of a mistress;—*hindūyi bārīk-bīn* (*pir*, *charkh*, *sipīhr*, *gumbāzi gardān*), The planet Saturn;—*hindūyi jān-bar-miyān*, Obedient, submissive; a slave, a servant.

▲ *handawān*, Name of the fort of Balkh;—*hinduwān*, Indian; (pl. of *hindū*) Indians.

▲ *hinduwāna*, A pumpkin, water-melon; hard and round excrements of animals;—*hinduwāna az tars afgandan*, To drop excrement from fear (proverbial to express the height of terror). Similar expressions will be easily understood from the context, and may, for decency's sake, here be omitted.

▲ *hindawānī*, *hundawānī*, Made of Indian steel; (a sword) of an excellent edge.

▲ *hindubār*, Hindūstān; an ink-horn.

▲ *hindū-zāda*, Of low or obscure birth.

▲ *hindū-zār*, India, Hindūstān.

▲ *hundūs*, Experienced, skilful.

▲ *hindūstān*, India, Hindūstān.

▲ *hindūstānī*, Belonging to Hin-

dūstān; the language of that country, Hindūstānī.

▲ *hindūstāniyat*, Ease, indulgence.

▲ *hindū-shāh* (شاه shah), King of India.

▲ *hinduwakān* (pl. of *hinduwak*, dim. of *hindū*), Little Indians.

▲ *hindū-nizhād*, Of Indian descent.

▲ *hindūwī*, *hindūwī*, An Indian; Indian; the Indian language, Hindi;—*hinduwī*, A bill of exchange.

▲ *hindūwī-ashdahā*, An Indian sword.

▲ *hindūwī-jādū*, One who practises magic over Indians.

▲ *hindūwī daryā-nishin*, Writing, manuscript.

▲ *hindūwī-nāzr*, A bill of exchange.

▲ *hinde*, One Indian;—*hindī*, Anything Indian, or belonging to India; a sword of Indian steel; (met.) a sword-blow;—*hundī* (H. هنگی), A bill of exchange.

▲ *hindia* (?), Name of a town or country.

▲ *hundiyan*, *hundiyan*, Commission on bills of exchange.

▲ *hindī-nizhād*, Born in India.

▲ *hunar*, Skill, science, knowledge, ingenuity, art, industry, excellence, virtue; profession; a bill of exchange;—*hunār yāftan*, To acquire skill, &c.

▲ *hunar-āfirin*, Clever, skilful.

▲ *hunar-band*, Clever, skilful.

▲ *hunar-pardāz*, *hunar-parwar*, A lover, cultivator, patron, or encourager of science; a virtuoso.

▲ *hunar-parwarī*, Cleverness, skilfulness, genius, abilities; virtuosoship.

▲ *hunar-pesha*, An artist; skilful.

▲ *hunar-khwāja*, A possessor of skill, virtue, excellence; an artist, virtuoso.

▲ *hunar-dār*, Skilful, knowing, clever.

▲ *hunar-farosh*, Who pretends to be skilful, &c.; who exhibits skill or cleverness.

▲ *hunarmand*, Learned, excellent, skilful, industrious; an artist, virtuoso;—*mī'mārī hunarmand*, A skilful architect.

▲ *hunarmandāna*, Skilfully.

▲ *hunarmandi*, Skilfulness, skill.

▲ *hunar-nāma*, A book of science or poetry.

▲ *hunarwar*, Skilful, clever.

▲ *hunare*, A science, art, &c.; anything valuable.

▲ *hunar-yāfta*, Possessed of virtue, skilful, brave.

▲ *hanuz*, Yet, still, &c. (= هنوز q.v. below).

▲ *hinzamn* (from P. *anjuman*), A crowd, a company.

▲ *hanashnash*, Light, not heavy.

▲ *han'* (v.n.), Bending, folding, doubling; submitting, humbling oneself unto; a shortness of neck of deer;—*hana'* (v.n.), The natural bend of the body; the curve in the neck of a camel, or ostrich, and other long-necked beasts and birds;—*hunna'*, Humble, submissive (men).

▲ *han'at*, *han'a*, A mark burnt on the right side of a camel's neck; five stars in the left shoulder of Orion, forming the sixth mansion of the moon; also the name of several other stars in the Milky Way, and of eight in the form of a bow, called *Brachium Leonis*.

هنگار *hankār*, هنگارد *hankārd*, = هنگار, *q.v.* below.

هنگاریدن *hankāridan*, = هنگاریدن *q.v.* below.

هنگ *hang*, Understanding, intellect; majesty, authority; dignity, gravity; purpose, design, institution; a wave; a cavern, cleft in the rock; quantity or weight of anything; sympathy; strength, power, ability; many, much, abundant; keeping, guarding; acute, intelligent; a tribe, family; an army, soldier; a stroke, blow, collision, wound, hurt; defluxion, rheum, cold; a draught of water;—*hing*, Prosperity, happy times; a pain in the bowels; assafoetida; intellect;—*hung*, Provisions; power, strength.

هنگار *hangār*, هنگارد *hangārd*, Haste, speed; vehemence;—*hangārad* (3rd sing. pres. of *hangāridan*), He exercises violence. هنگاریدن *hangāridan* (obsolete verb of which only the 3rd sing. pres. is mentioned in the dictionaries), To exercise violence, to be sharp or stringent.

هنگام *hangām*, Time, hour, season; an assembly; construed with the verbs *bāz chidan*, *bar-ham zadan*, *bastan*, *chidan*, *shikastan*, *niḥādan*, &c.;—*hangāmi piri*, Old age;—*hangāmi juwānī*, The time of youth;—*hangāmi fāsila*, Interlude (m.c.);—*hangāmi gul*, The season of roses;—*hangāmi nang u nabard*, Time of battle;—*az hangāmi saḥar tā hangāma'i shām*, From morning until evening;—*ān hangām*, At that time, then;—*bī-hangām*, Untimely, ill-timed, out of season;—*dar hangāmi shām*, In the evening.

هنگامه *hangāma*, A convention, assembly, meeting of merchants; a place for any kind of play or entertainment; noise, tumult, hubbub, commotion, confusion, riot, disorder, crowd, throng;—*hangām bār chidan*, To shut out the noise and turmoil of the outer world, to retire from the bustle of worldly life;—*hangāma'i tiftān*, The world;—*hangāma kardan*, To make a noise, to raise a disturbance (m.c.).

هنگامه گیر *hangāma-gīr*, A rope-dancer; clever in conjuring tricks; tumultuous,

uproarious; a seller of charms; a quack, a charlatan.

هنگامی *hangāmi*, Temporal; ephemeral; animals which shortly appear and disappear, as insects.

هنگفت *hanguft*, *hunguft*, Thick, dense, coarse; much, abundant; cloth of a plain, equal, or firm texture; a kind of female upper garment; a bed counterpane quilted with cotton.

هنگ *hanga*, A place for any entertainment.

هنگیدن *hangidan*, To be troubled, muddy.

هنگد *hanmad*, Green substance upon water.

هنر *hanau*, Something; pudenda (of man or woman);—*hinu*, Time, season.

▲ *hanawāt* (pl. of *hanau*), Small things; pudenda; (pl. of *hanāt*) calamities.

هنوار *hanwār*, for and = هوار *q.v.* above. *hunūbar*, هنوبه *hunūbara*, A palm-tree with one trunk.

هنوتاس *hanūtās*, Angels which surround the throne of God.

▲ *hunūd* (pl. of *hind*), Indians, Hindūs; women of the name of Hind.

هنوز *hanūz*, *hanoz*, Yet, still, further, just now, at present, hitherto, to this very time, until now; not yet;—*hanūz waqt nist*, The time has not yet come.

▲ *hanūn* (pl. of *han*), Small things, &c.

هنوند *hanwand*, Shame, modesty, bashfulness.

هه *ha-na*, Is it not? whether?

▲ *hany* (v.n.), Doing;—*hani'*, (Meat) light, easy of digestion, pleasant; anything possessed or acquired without trouble; a gift;—*kulū hani'an mari'an*, Eat ye with a good digestion.

هنی *huni*, A funnel.

هنیار *hanyār*, هنیان *hanyān*, A consort, spouse, partner.

▲ *hunaiyat*, *hunaiya*, A small thing, a trifle.

▲ *hunaidat*, *hunaida*, A hundred camels; a hundred of anything.

هنیر *hunir*, Good, beautiful; excellence, beauty.

هه نهز *ha-nez*, Is it not yet? is it not also? hitherto, thus far, as yet, until now;—*dar hanez*, Whilst yet.

▲ *hanī'*, Crooked and short-necked (man).

▲ *hanīn* (v.n. of *هَنَ*), Crying affectionately to (her) colt (a camel); weeping, wailing, lamenting;—*hunain* (dim. of *han*), Small rima.

▲ *hunaihat*, *hunaiha* (dim. of *hanat*), A trifle.

▲ *hani'* = هنی *q.v.* above.

هو *hau*, White or red pus; a bloody swelling; the moon; a cloud; fog, mist;—

hū, A sigh; ah! alas! ho! mind! construed with the verbs *afgandan*, *zadan*, &c.; — *hūi auwal* (in the parlance of wrestlers), The first time or turn.

▲ *hūwa*, in P. *hū*, He; he is; a name of God; — also *hū'i nāma*, The name of God, generally accompanied by one or more of his attributes, written in front of a letter or book as an auspicious omen (construed with *dāshān*, *kashīdan*, &c.); — *yā hū*, O He! my God or Lord!

▲ *hawā*, Name of a village in Dāmāghān, where there is a remarkable well.

▲ *hawā'*, in P. *hawā*, Affection, favour, love, mind, desire; — *hawā'*, in P. *hawā*, Air, atmosphere, ether, the space between heaven and earth; wind, gentle gale; sound, voice, tone, air of music, a song; anything empty; [*hawā abr dārad* (there is a cloud in the air), A disturbing element appears; — *hawā pukhtan*, To cherish a fancy; — *hawā-shikasta ast*, The air inclines to cold; — *hawā kardan* (*giriftan*), To fly; — *hawāyi tund*, A storm, tempest; ambition; vanity; a coward; — *hawāyi khaftān-posh* (*sinjāb-gūn*, *sinjābi*), A cloudy sky; — *hawāyi nafsāni* (or *hawā u hawas*), Lust, concupiscence, sensuality, luxury; — *ba-hawā raftan*, To evaporate (m.c.); — *posh-hawā*, *sumbul-hawā*, A dark or cloudy atmosphere; — *kushōda-hawā*, An open or serene sky;] — *hiwā'* (v.n. 3 of *hū*), Soothing, flattering, cajoling; playing, trifling, now offering a thing and now drawing it back.

▲ *hawābid* (pl. of *hābidat*), Women who gather colocynths or their seeds.

▲ *hawā-parast*, A worshipper of the air, i.e. vain, given to vanity (ambition or sensuality).

▲ *hawāt*, *hawāh*, Air, ether, atmosphere.

▲ *hawājir*, Sultry afternoon-heats.

▲ *hawājis* (pl. of *hājisat*), Thoughts occurring to the mind, suggestions; carnal desires.

▲ *hawājim*, Assaults, shocks, brunts.

▲ *hawājū*, Endive.

▲ *hawā-joy* (*jūy*), A lover.

▲ *hawā-khwāh*, Vain, desirous of vanities, ambitious, fond of pleasure; a friend, well-wisher.

▲ *hawā-khwāhī*, Well-wishing.

▲ *hawā-khwurda*, Possessed of greed.

▲ *hawā-khwuri*, A pleasure-walk, an airing (m.c.).

▲ *hawā-dār*, Airy, having or following the wind; a friend; a lover, well-wisher; saucy; flighty; dispersed in air, given to the winds; the seat placed on an elephant to ride in; — *zulfī hawā-dār*, Ringlets waving in the wind.

▲ *hawādārī*, Affection, liking.

▲ *hawād*, for—

▲ *hawādat*, *hawāda* (v.n. of *hūd*), Making peace; inclining; softness; inclination; indulgence, licence, leave; that from which good is hoped for.

▲ *hawādij* (pl. of *hawādaj*), Camel-litters.

▲ *hawādir*, Braying camels; cooing doves.

▲ *hawādī* (pl. of *hādī*), Beginnings of night; necks of horses; the first that appear in sight of a herd of camels.

▲ *hawāz* (pl. of *hawzat*), Birds of the kind *هذوة* q.v. below.

▲ *hawārat*, Destruction, annihilation.

▲ *hawārim* (pl. of *hārim*), (Camels) feeding on the shrub *harm*.

▲ *hawarī*, A large tent; an audience-chamber; unseasonable, ill-timed; foolish, ignorant (this doubtful).

▲ *hawā-zad*, Spring, force, impulse of air.

▲ *hawā-zadagī*, Chill, chilliness, cold.

▲ *hawā-zad*, The percussion or reverberation of air.

▲ *hawā-zada*, Chilled, cooled.

▲ *hawāza*, Suddenly, at once, unawares.

▲ *hawāzin*, Name of a tribe; (pl. of *hawzan*) birds of the kind *هوزن* q.v. below.

▲ *hawāzī*, *hiwāzī*, An audience-chamber; suddenly, all at once, without notice. (See *هواز* above and *هوزن* q.v. below).

▲ *hiwās*, Lust, heat; — *hawās*, Libidinous; a lion.

▲ *hawāsīdan*, To convene, assemble; to have chapped or pale lips (from heat or fear).

▲ *hawāsīda*, A pale, livid lip.

▲ *hawāshāt* (pl. of the following), Crowds; herds of camels mixed together; ill-gotten riches.

▲ *huwāshat*, *huwāsha*, A crowd of men, or a number of camels, especially in confusion.

▲ *huwā'* (v.n. of *هوع*), Vomiting spontaneously; a vomit; anything vomited; name of the month *zū 'l-qu'ada*.

▲ *hawālik* (pl. of *hālik*), Perishing.

▲ *huwām*, Excessive thirst; madness; — *hawām*, A lion; — *hawāmm* (pl. of *hāmmat*), Reptiles; serpents; insects; — *hawāmmu 'l-arz*, The reptiles of the earth; — *hawāmmi zarar-rasān*, Noxious reptiles.

▲ *hawāmil* (pl. of *hāmil*), Camels feeding at large night and day.

▲ *hawān* (v.n. of *هون*), Being contemptible; contempt, scorn; meekness, mildness; languid.

▲ *hawāwīn* (pl. of *hāwūn*), Mortars.

▲ *hawāhī*, Trifles, ridiculous actions, sayings, or things.

▲ *hawā'ī*, Airy, windy; idle, vain, capricious, licentious; a votary of pleasure; ambitious; flighty; vain, idle, rash, trifling talk; a rocket; income not derived from any fixed source; blue, cerulean, azure, sky-coloured.

▲ *haub*, Foolish, loquacious; the heat of fire;—*haub*, *hūb*, Distance.

▲ *hobar*, The shoulder, arm-pit, side; aid.

▲ *haubara*, Distracted;—*hobara*, A bustard.

▲ *hobasyā*, (in Zand and Pāzand) A tooth.

▲ *hū-ba-hū*, = *هرو* q.v. below.

▲ *hoba*, The shoulder; aid, protection.

▲ *hopman*, (in Zand and Pāzand) The face.

▲ *hūwat*, *hūwa* (v.n. of *هوى*), Ascending, being raised; air, atmosphere; a deep valley, cavern, hollow, or ditch.

▲ *hūj* (pl. of *haujā'*), Winds blowing down tents;—*hawaj*, Extreme folly or levity; haste, precipitation; being long; length.

▲ *haujā'*, Violent (wind) blowing down tents or buildings.

▲ *hājara*, Shepherd's staff; bugloss.

▲ *haujal*, Swift (camel); a skilful or active road-guide; a heavy, dull, tall, stupid man; an immodest woman; a solitude, desert without direction-posts, or signs of a road; also having many uncertain or perplexing paths; uneven ground.

▲ *haujalat*, *haujala* (v.n. of *هوجل*), Travelling over level or low-lying ground.

▲ *hokh*, *هوكه*, *hokht*, The temple of Jerusalem.

▲ *hokhtan*, *هوكهتان*, To draw out, unsheathe; to report; to prophecy; to singe; to labour; to receive justice.

▲ *hokhet*, The temple of Jerusalem.

▲ *haud* (v.n.), Repenting, returning to one's duty; doing good; turning Jew;—*hūd* (pl. of *hā'id*), Penitents; the Jews; name of a prophet (Heber of the Bible); also of a Sūrah of the Qur'ān called after him; [*gaumi hūd*, The people to whom the prophet Hūd was sent;]—*hawad* (pl. of *hawadat*), Camels' humps.

▲ *hod*, Tinder; scorched, singed cloth.

▲ *hawadat*, *hawada*, A camel's hump.

▲ *haudaj*, A litter carried by a camel, in which the Arabian ladies travel (it is made of wood, or cloth stretched upon a frame, and is either open or covered at top); also any canopy, veil, or curtain, which conceals women when travelling; a seat to place on an elephant's back.

▲ *haudajāt*, *haudajah* (v.n. of *هوج*), Being high (a camel's hump).

▲ *haudaj-nishin*, Sitting or travelling in a *haudah*.

▲ *haudar*, Scab, mange; a pustule, pimple, felon, bile;—*hodar*, *haudar*, Ugly, ill-favoured.

▲ *haudash*, A pustule, a scab.

▲ *hūdil*, Astronomical observations.

▲ *hūdil-band*, A calculator of, or one who draws up, astronomical tables.

▲ *hoda*, Truth; true, just, right; old.

▲ *hauzat*, A species of bird, the *qafā* (one of the tetraonidæ or grouse-family).

▲ *hūzar*, Ugly, ill-favoured.

▲ *hauzalat*, *hauzala* (v.n. of *هوجل*), Being quick (in going); being shaken, vacillating in running (the body).

▲ *hor*, The sun; the moon; a star; name of a star which is seen once in a thousand years; fortune; a horoscope, nativity; red, ruddy; a cloud, fog; suffocation from the vapour of a well; (H. *هور*, *اور*) other; also, moreover.

▲ *hūrā kashidan*, To cry out hurrah (m.c.).

▲ *haurāt*, Dangers, destructions.

▲ *haurat*, *haura*, A dangerous place; *hūrat*, *hūra*, Suspicion, thought.

▲ *horakhs*, The sun.

▲ *hūristār*, pl. *horistārām*, A priest of the Magi, a learned man, &c. (= *موبد* q.v. p. 1340).

▲ *haurash*, *haurish*, A boil, felon, sore.

▲ *horshed*, The sun (cf. *خورشيد* p. 484).

▲ *hormuz*, *hormuzd*, Name of an angel; the first day of the solar month; the planet Jupiter; name of the grandson of Isfandyār.

▲ *hūz*, A sharp sound from metal; name of a place.

▲ *hūz*, Creatures, men;—*hawaz*, One of the artificial words composed of the letters of the alphabet (see *ابجد* p. 5); name of a Himyarite king.

▲ *hozān*, A narcissus in bloom.

▲ *hauzarish*, A malignant boil or sore.

▲ *hūz-mashir*, The province of Ah-wāz.

▲ *hauzan*, Dust; name of a bird.

▲ *hūza*, *hūzha*, A small bird (in A. *sa'wa*, but cf. also *هوزة* above).

▲ *hos* (v.n.), Bruising, beating; going about or wandering in the night-time (as cattle when pasturing); driving (camels) gently; eating voraciously; a mode of walking;—*hawas*, in P. also *hos* (see next article), Desire, lust, concupiscent, inordinate appetite; ambition; curiosity; madness; construed with the verbs *uftādan*, *āmādan*, *bākhtan*, *burdan*,

pukhtan, paimūdan, dāshān, &c.; [*hawās rāndan*, To indulge in pleasure;—*hawās kardan*, To desire eagerly, to endeavour to procure, to aspire, long, have a fancy for;]—*hawīs*, fem. *hawīsāt, hawīsa*, Libidinous.

hos, Lust;—*hūs*, Intellect, mind.

▲ *hawāsān* (v.n. of *hos*), Going about or wandering in the night-time; going slowly, step by step (as a lion).

hawās-bāz, Indulging inclination.

hawās-bāzī, Sensual indulgence.

hawās-pesha, Self-indulgent; ambitious.

hawās-dār, Desirous, longing for.

hosurub, (in Zand) A good name.

hawās-kār (کار *gār*), Inclined.

hawās-nāk, Wishful; curious; ambitious.

hūsīn, A die, dice.

haush, Pomp, pride;—*hosh*, Understanding, judgment, intellect; the mind, the soul; destruction, perdition, ruin, death; anything which causes death or ruin; poison;—*hosh burdan*, To deprive of reason;—*hosh dāshān*, To notice, understand, comprehend;—*bā hosh*, Intelligent, judicious, prudent, wise; wary, sensible;—*ba-hosh āmadan*, To return to one's senses (after intoxication or fainting);—*ba-hosh būdan*, To take care, to be provident, wary, cautious;—*bi-hosh*, Foolish, insane; unwary, insensible;—*bi-hosh shudan*, To faint, to swoon away, to be deprived of sense;—*wā-hosh raftan*, To faint, to swoon away, to be deprived of sense.

▲ *haush*, A crowd, immense multitude; a great number (of anything);—*hawash* (v.n.), Being tumultuous, mixed, confused; being small (the belly).

hoshā, Idle, lazy, indolent, slow; fat of a sheep's tail; extended forward, straight; perfect.

hosh-ābād, The heavenly spheres.

▲ *hawashāt* (pl. of *haushat*), Tumults.

hoshāz, hoshāza, Excessive thirst of cattle.

hoshāzīdan, To be exceedingly thirsty (cattle).

hoshāshudan, To move or tumble about, restless (as a sick person in bed); to be troubled in mind; to recover from a swoon, from intoxication, or insanity; to awake from sleep (cf. *hoshā* above and *hoshānīdan* below).

hosh-afzāy, Increasing the intellect.

hūshān, hūshānī, The Epiphany.

hoshānīdan, To move about, to

disport oneself (as fish in the water); to return to one's senses, to recover (from intoxication, &c.).

hosh-bākhta, Senseless, silly.

hosh-bar, Depriving of sense or understanding;—*bāda'i hosh-bar*, Wine which deprives one of reason.

▲ *haushat, hausha*, A tumult; crowd, mob (as in a market-place); confusion, disorder; commotion; insurrection, sedition.

hosh-rubāy, Depriving of reason.

hosh-kash, An inebriating electuary made of hemp-leaf; hence, wine, or anything which intoxicates or distracts the senses.

hoshmand, Prudent, wary, wise, canny.

hoshmandī, Understanding.

hoshmandī-guzīn, Who chooses prudence for his guide.

hoshnā-zada, Exceedingly thirsty (cattle).

hoshang, hūshang, Name of the second king of Persia, of the Peshdadian dynasty; wisdom, prudence, intellect.

hūshnī, Name of a herb used for washing purposes (cf. *اُشنان* p. 67).

hosh-wāzhan, A trance; recovery from intoxication, &c.

hosh-yār, Prudent, wise, canny; sober, not intoxicated; wary, aware, cautious, vigilant.

hoshyārī, Prudence, caution, vigilance, wakefulness, watchfulness; sobriety.

hoshīdan, To understand.

▲ *hauf, hūf*, A hot dry wind;—*hūf*, An empty, slothful, good-for-nothing fellow; a fool, an oaf; a coward; the skin of an egg.

▲ *hūfīlūs*, Melilot; bugloss.

hūgār, A heron.

▲ *hawk, hiwakk*, Silly, foolish, with a mixture of reason;—*hawak* (v.n.), Being foolish, silly; folly.

hawakand, Name of a country said to contain a river a hundred cubits deep.

haugān, hūgān, A brass kettle or pot.

hogūyak, A bird which is said to suspend itself by the claws, and all night to cry *haq haq*.

hoguyak, An unripe melon.

▲ *haul* (v.n.), Terrifying, striking with horror; fright, terror; anything terrible attacking one; a figure in the shape of a human head close to the pyramids of Egypt, the sphinx (supposed by the unlettered natives to have been placed there as a talisman);—*hāuli hā'il*, A dreadful fright.

hol, High, lofty; true, just; straight.

▲ *ha'ulā'*, These.

▲ **هول** *haulat*, *hauia*, Terror; anything terrible attacking a person.

هولس *hūlis*, *hūlas*, Life, soul, spirit.

هولشك *hūlishk*, A dense, contemptible, mean fellow; one who habitually befouls himself.

هولك *haulak*, A blister on the hands or feet; ruin, destruction; a dried grape, raisin;—*holak*, A game with nuts.

ا هولناك *haulnāk*, Terrible, dreadful, horrible, frightful, terrifying, dangerous, perilous.

ا هولناكى *haulnākī*, Dreadfulness.

هولى *hūli*, A colt that has not been backed;—*hūli*, Name of a Hindū festival.

ا ابو الهولى *abū 'l-hūlā*, A sphinx; a talisman or charm for driving away spiders; name of a poet.

هوم *hūm* (S. *soma*), Name of a tree resembling the tamarisk; name of a descendant of Faridūn;—*hom* (S. *homa*), A sacrifice offered to the fire, a burnt-offering.

هومات *hūmāt*, Dull, heavy, doltish, silly (see هومات of which it is probably a corruption).

هوماس *hūmākhūs* (from G. *Νικόμαχος*), Name of the father of Aristoteles.

هومان *hūmān*, The brother of Pirān Wisa.

ا هومة *haumat*, *hauma*, A desert, solitude.

هون *haun*, A ploughed field full of clods and stones;—*hūn*, The gold coin called by Europeans pagoda, current at Madras; an affirmative particle.

ا هون *haun* (v.n.), Being light, smooth, easy; resting, remaining quiet; giving rest, making easy; quiet, tranquillity; mildness, modesty, gentleness, tameness; base, despicable; smooth, easy;—*hūn* (v.n.), Being vile, mean, base, contemptible; baseness, meanness; a contemptible state; created beings, creatures.

هونك *hawang*, Bunches of fruit hung up to dry.

هور *hūv*, Either of two women engaged by one man; a rival wife.

ا هورل *huwūl* (pl. of *haul*), Terrors, frights; frightful things.

ا هولات *hūhāt*, A fool, a stupid fellow.

هوه جوه *hawah-jūh*, Melilot.

هوهو *hūhū*, The note of a bird; an owl; a dove.

ا هوى *hawy* (v.n.), Gaping (a spear-wound);—*hawā* (v.n.), Loving, desiring, wishing for, hankering after; desire, love, inclination, will, wish (good or bad); desired, wished; loved, a beloved object;—*hawī*, One who loves, desires, or wishes;—*hawīy*, *huwīy* (v.n.), Falling, descending from a height; flying downwards, pouncing upon; descent; part of the night.

هوى *hūy*, Fear, dread; breath; a sigh; a word used in exciting attention.

ا هويان *hawayān* (v.n. of هوى), Falling, descending from a height; a fall.

ا هوية *hawīyat*, Desire; an object of desire;—*huwīyat*, (Divine) essence, substance.

هويد *hawid*, The territory of Samarqand;—*hawid*, *huwaid*, Camels' pack-saddles.

هويدا *huwaidā*, Clear, evident, open, manifest, conspicuous; pale; clearly, publicly;—*huwaidā shudan*, To appear, be evident;—*huwaidā kardan*, To make appear; to publish, divulge.

ا هويدا دين *huwaidā-dīn*, Who professes his creed openly, who makes no secret of his religious convictions.

هويدا سخن *huwaidā-sukhūn*, Intelligible in speech, easily understood.

هويداى *huwaidā'ī*, Clearness, manifestation.

هويدك *hawaidak*, Name of a heresiarch.

هوير *huwir*, One who hopes.

هوية *hūya*, A shoulder; aid, protection.

هه *hah*, The sound of the breath;—*hah kardan*, To breathe in the face of another.

ا هينا *hāhūnā*, Here.

هي *hai*, Ho! hark ye! holla! have a care! softly! touch it not! oh! alas! bravo! is, exists; existence.

ا هي *hiya*, She; she is.

ا هيا *hayā*, Ho! holla! hark ye!

ا هيات *hai'āt* (pl. of *hai'at*), External forms.

ا هياب *haiyāb*, هياية *haiyābat*, *haiyāba*, Timid, fearful; feared, dreaded.

ا هياتة *hai'at* (v.n. of هيا), Being prepared, ready; face, countenance, aspect, exterior form; state, quality; mode, style, fashion; the form, figure, or aspect of the heavens; astronomy.

ا هياتلا *hayātīla* (A. pl. of هيات q.v. below), The people of Khatlān and Badakhshan.

ا هياج *hiyāj* (v.n. of هيج), Withering (plants); being withered; exciting, stirring up; being thirsty; battle;—*yaumu 'l-hiyāj*, Day of carnage.

هياس *hayāsa*, A girth, a surcingle.

ا هيات *hiyāt* (v.n. 3 of هيا), Crying, being noisy; approach, nearness.

ا هياتل *hayātīl*, هياتلة *hayātīlat*, *hayātīla*, A Scythian or Indian race which was formerly powerful;—*hayātāla*, Name of a city. (Cf. هياتك above.)

ا هياع *hiyā' liyā*, Violent (wind).

ا هياف *hiyāf*, *huyāf* (v.n. of هيف), Opening their mouths to inhale the hot wind *hūf* from excess of thirst (camels); violent thirst.

هياك *hayāk*, Mind, soul, spirit, animal life.

ا هياكل *hayākīl* (pl. of *haikat*), Giants, colossal figures; forms, spectres; palaces, temples.

هَيَاكِدَان *hayākīdan*, To run mad as a dog, to be seized with canine madness.

هَيَالِيدَان *hayālidān*, To fear, to dread.

هَيَام *hayām*, *huyām*, Sand which one cannot grasp in the hand on account of its fineness;—*hiyām* (pl. of *haimān*), Thirsty (camels);—*huyām* (v.n. of هيم), Thirsting exceedingly; wandering about like a madman, from love or any other cause; insanity from love; excessive thirst;—*huyyām*, Lovers; mutterers to themselves.

هَيَان *haiyān*, A word used to designate anyone unknown;—*haiyānu bnu baiyān*, The unknown son of an unknown father.

هَيَاهُو *hayāhū*, Clamour, shouts in battle;—*hayāhū andākhtan*, To raise shouts (m.c.).

هَيَب *haib* (v.n.), Fearing, standing in awe of, dreading;—*haiyib*, Timid, fearful.

هَيْب *heb*, (in Zand) End of any business.

هَيَبَان *haibān*, Formidable; awe-inspiring; majestic;—*haiyabān*, Extremely timid; a coward.

هَيْبَة *haibat*, Fear, timidity, panic; respect, reverence, awe; awfulness, gravity; sternness, severity; dignity, majesty, grandeur.

هَيْبَتَوَار *haibatwār*, Venerable, awful, majestic.

هَيْبُوتَام *hipopotām*, Marine horse, hippopotamus (m.c.).

هَيْئَة *hi'at*, *hi'a*, External form of anything; the form of the heavens; astronomy; carriage, bearing, manner, appearance, aspect, feature.

هَيْت *hit*, Tumult, clamour, strife.

هَيْت *hit*, Low ground; name of a city in Mesopotamia; also of an infamous catamite banished from Madīna by Muhammad;—*haita*, Come hither! approach!

هَيْتَال *hailāl*, Free from taxes; strong, powerful; the countries *Khatlān* and *Badakhshān*; name of a town or country, also called هَيْتَالِيَا *hailāliya*. (Cf. هَيْتَالَة and هَيْتَالَة above).

هَيْتَان *haitān*, *hītān*, A lie; false, untrue.

هَيْبَة *haiṣ* (v.n.), Giving a small quantity, bestowing little; a small present; motion.

هَيْسَام *haiṣam*, A young eagle or vulture.

هَيْج *haij*, Right, straight; tearing up; instigation; reverence, authority, majesty;—*hiy*, A three-pronged corn-fork.

هَيْج *haij* (v.n.), Raising (dust); being in a rage; boiling (blood); being raised (dust), excited (anger); thirsting (a camel); withering (a plant);—*hiy*, Used in calling out to camels;—*haiyij*, Raised (dust); roused (anger).

هَيْجَاء *haijā*, *haijā*, War, battle, combat.

هَيْجَان *hayajān* (v.n. of هَيْج), Being raised (dust), excited (anger); ebullition;

vehemence, violence; a pain or swelling in the eye.

هَيْدَاك *hīdak* (for هَيْدَا), Eighteen (m.c.).

هَيْح *hech*, Nothing; a mere trifle; lost, annihilated; never, at no rate, on no account, at all; some, any; not any, none (especially when accompanied by a negative);—*hech na guft*, He said nothing at all;—*hech u pūch*, Anything silly or futile.

هَيْح أَشْلَان *hech aṣl-an*, In no shape, in no respect.

هَيْح چِز *hech-chiz*, Nothing at all.

هَيْح دَان *hech-dān*, Ignorant.

هَيْچَكَارَة *hech-kāra*, Unsuccessful in one's labours;—*hech-kārā'i hama kār*, Unfortunate in everything.

هَيْچ کس *hech-kas*, Somebody; nobody; low, vile.

هَيْچَاکَه *hech-gāh* (کَه *gah*), At any place or time; (with negative) never, nowhere;—*hech-gāhe garm na-bāshad khiyār*, In no place, i.e. on no occasion precipitation (hot temper) is commendable.

هَيْچَاکُونَه *hech-gūna*, In any form or manner.

هَيْچِمَدَان *hech-madān*, Perfectly ignorant.

هَيْچ مَرَد *hech-mard*, Base, ignoble.

هَيْچ مَفْهِم *hech-mufhim*, Who understands nothing.

هَيْچ وَاجْه *hech-wajh*, Not at all, in no way (m.c.).

هَيْخْتَن *hekhtan*, To draw, to unsheathe (a sword).

هَيْخْتَه *hekhta*, Drawn (sword).

هَيْد *haid*, An instrument for winnowing corn, also called *haidi khirman*.

هَيْد *haid* (v.n.), Moving, disturbing, driving off; frightening, oppressing the spirits; amending, correcting, restoring; turning, diverting; checking, chiding; propelling; disturbed.

هَيْدَج *haidaj*, *haidakh*, A fine spirited young horse, difficult to be broken in (especially about three years old); the bridle of a spirited horse.

هَيْدَة *haida*, An instrument for winnowing corn (= هَيْد q.v. above).

هَيْذَار *haizār*, *haizārat*, *haizāra*, A foolish talker.

هَيْزَام *haizām*, Bold, strong; a glutton.

هَيْزِ *haizi khirman*, A winnowing fan (cf. *haidi khirman* under هَيْد above).

هَيْزَم *haizam*, Quick, swift.

هَيْر *her*, Fire; humility, obedience.

هَيْر *hir* (S. *hirana*, *hiranya*), Gold.

هَيْرَاب *hirāb*, Name of an angel who has charge of the air as an element.

هَيْرَاد *hirād*, Appearing fresh and healthy.

هَيْر بُد *her-bud*, A priest of a fire-temple; a judge of the Magi; a fire-worshipper; an ascetic.

هَيْر بُد خَانَه *herbud-khāna*, A fire-temple.

هَيْر سَا *hersā*, One who in the course of his life has had no connection with woman.

هیرک *hirak*, A kid; a young camel.
 هیرکده *her-kada*, A fire-temple.
 هیرمند *hermand*, Humble, obedient; a priest of the Magi; name of a river in the country of Nimroz; a name of *Gushtāsb*.
 هیرون *hīrūn*, A kind of cane.
 هیره *hīra*, Nape of the neck, occiput (unsupported by examples).
 هیری *hīri*, A species of violet.
 هیز *hīz*, A utensil used in baths for drinking or pouring water on the body; an infamous boy.
 هیزارما *hīzārmā*, Mint (herb).
 هیزان *hīzān*, A beam, joist.
 هیزاب *hīzāb*, Sharp, strong; fierce and strong (lion).
 هیزم *hezam*, *hezum*, *hīzum*, Wood, timber; a staff, a stick;—*hezam tar farokhtan* (to sell moist fuel), To deceive, to cheat;—*hezami sokhtanī*, Fire-wood, fuel.
 هیزمکش *hezam-kash*, A carrier of wood, woodman; one who sets wood in order on the fire;—*hezam-kashi dev*, A hireling of the devil, i.e. a mischievous person, a breed-bate.
 هیزن *hīzan*, A beam, joist.
 هیزه *hīza*, A corn-fork.
 هیزینه *hīzīna*, A cylinder or rolling-stone, for consolidating and smoothing the clay-roofs of houses to keep out rain.
 هایس *hais* (v.n.), Walking, going; dispersing, putting to flight (an army); knowing (?);—*hais*, *hayas* (?), A plough; any instrument for cultivating ground.
 هایش *haish* (v.n.), Being in commotion, roused; milking; collecting; being collected; a collection.
 هیش *hesh* (for هیش), Nothing; a kind of linen stuff made in India; a ploughshare; a huge elephant (male or female).
 هایشه *haishat*, *haisha*, Tumult, sedition; a mob; a chameleon.
 هیشت *hīshat*, A lance, a javelin.
 هیشتن *hīshatan*, To dismiss, leave, let fall, or hang loose; to roll round, to revolve.
 هایشر *haishar*, A wild artichoke.
 هایشوی *haishuwī*, Name of a custom-receiver and ferry-man of Rūm.
 هایسار *haishār*, *hīsar*, A lion breaking his prey.
 هایسم *haisham*, A lion breaking in pieces his prey; a strong man.
 هایسور *haishūr*, A lion breaking his prey.
 هایز *haiz* (v.n.), Breaking (a bone) again before (it is) quite consolidated; causing (one) to relapse into a distemper; (a propensity to sleep) rendering (one) lethargic; muting (a bird); disease upon disease.
 هایزه *haizat*, *haiza* (v.n. of هیش), Being unwholesome and indigestible (food); a relapse; cholera morbus; flux and vomit together.

ا هیزه *haiza* *zadan*, To vomit and purge.
 هایزمان *hīzāmān*, Horse-radish.
 هایط *haiṭ* (v.n.), Calling out, crying, vociferating, being tumultuous; noise, uproar, tumult, commotion.
 هایطله *haiṭalat*, *haiṭala*, A cauldron of brass.
 هایع *hai'* (v.n.), Being melted (lead); flowing (water); being mean, feeble, or cowardly; fearing.
 هایعان *haya'ān* (v.n. of هایع), Being timid, cowardly.
 هایعه *hai'at*, The flowing of anything on the surface of the ground; anything obscene; meanness, baseness, cowardice; any horrible voice or terrifying sound.
 هایعور *huyū'* (v.n. of هایع), Being cowardly; fearing, being afraid.
 هایف *haif* (v.n.), Running away (a servant); excessive thirst; a hot, dry, south-west wind blowing from Yaman;—*hayaf* (v.n.), Being slender round the waist;—*hīf* (pl. of *ahyaf* and *haifā'*), Slender-waisted.
 هایفاه *haifā'* (fem. of *ahyaf*), Slender-waisted (woman); gaunt-bellied (mare).
 هایفان *haifān*, Thirsty;—*hayafān*, Very thirsty.
 هایق *haiq*, A (male) ostrich.
 هایقال *haiqal*, A (male) ostrich; Lybian lizard.
 هایقام *haiqam*, A tall (male) ostrich; the vast ocean; roar of the sea; noise of swallowing.
 هایکل *haikal*, A figure, image, face, form, stature or shape of the body; a long or tall horse; anything large-sized; a giant; a tall plant; a temple of idolaters; a palace, stately edifice; a Christian church; a monastery; an amulet or talisman inscribed with magic figures, hung round the body, as a defence against fascination or misfortune;—*haikal bastan*, To die;—*haikali khākī-ghubār*, The human body;—*haikali rizwān*, The form of the heavens;—*dilāwarāni qawī-haikal*, Warriors of formidable appearance.
 هایکله *haikalat*, *haikala* (v.n. of هایکل), Being large and tall; a tall, big woman; in P. name of a herb.
 هایگر *haigar*, *haigir*, A brown horse with black tail and mane.
 های گیر *hai gir*, An exclamation uttered in shooting off an arrow or letting loose dogs on game.
 هایل *hail* (v.n.), Letting fall, or pouring out (flour or sand) without measure; sands poured out; sand, earth, or flour rolling down; great affluence, abundance, plenty.
 هیل *hel* (S. *elā*), The lesser cardamoms.
 هیلای *hailā*, The sparrow-hawk, merlin.
 هیلایج *hailāj*, The material body (= کدبانو q.v. p. 1018).

▲ *hayalān*, Sand or anything similar poured out; a slip (of land, &c.); name of an Arabian tribe.

▲ *hailat*, *haila*, Name of a goat that used to give milk to those who maltreated her, and to butt those kind to her;—*hīlat*, Terrors; a fearful business.

هـلج *hailij*, The master of a family.

هـلک *hailak*, Small pebbles or gravel thrown amongst stones when building; the superficies of a wall; the interstices filled up with cement, between the rows of stones in a building.

▲ *hailalat* (v.n. of هـل), Saying *lā ilāha illa'llāh*, No god but God.

هـلوی *hailūy*, A game played with nuts;—*hīlūy*, A game in general.

هـل *haila*, Master of a family, householder;—*hīla*, A hurricane; (probably for A. *hīla*) fraud, stratagem.

هـلیدان *hailidan*, To dismiss, to leave.

▲ *haim* (v.n.), Falling in love with a woman; turning the face towards; swerving from the right way;—*hīm*, Thirsty (men or camels);—*huyum* (pl. of *hayām*), Sands which cannot be grasped in the hand by reason of their fineness.

هـیم *hayam*, (I) am, exist, live.

▲ *haimā'* (A she-camel) distempered from drinking bad water; the disease itself; a desert without water.

▲ *haimān*, Thirsty (camel); mad, insane; enamoured;—*hayamān* (v.n. of هـیم), Falling in love with a woman; being bewildered; bewilderment.

هـیمستان *hemistān*, A wood; a wood-pile.

▲ *haimanāt* (v.n. of هـیم), Saying Amen; attesting, giving evidence, witnessing; guarding, protecting, watching over.

هـیمه *haima*, *hema*, Broth; soup made of minced meat;—*hema*, Fire-wood, fuel; humble;—*hema'i tar farokhtan*, To sell wet fire-wood, i.e. to deceive, impose upon.

هـیمه دان *hema-dān*, A place where fuel is kept.

هـیمه ریز *hema-rez*, A bit or piece of wood.

هـیمه زفت *hema-zaft*, A thick plank or block (whereon butchers cut up their meat); the stocks.

هـیمه شکن *hema-shikan*, A breaker of wood.

هـیمه کش *hema-kash*, A carrier of wood.

هـیمه کس *haimā* (fem. of *haimān*), Thirsty.

▲ *hain*, *haiyin*, Quiet, easy, gentle; modest; vile, despicable; anything light and easy.

هـین *hīn*, Have a care! make haste! lo! behold! (for این) this, thus, in this manner; one, only; a torrent, a flux of water; speaking.

هـینا *hīnā*, A sword of the finest steel (said to be a shortening of روهینه q.v. p. 597).

هـیناهین *hīnāhin*, Haste, expedition; be quick.

▲ *hainat*, *kinat*, Convenience, ease, facility.

هـند *hind*, India;—*hayand* (for *hastand*), They are. (Cf. هیم *hayam* above.)

▲ *hainūna* (pl. of *hain*), Easy, quiet (men).

▲ *hayūb*, Formidable, dreaded; timid.

▲ *huyū'* (v.n. of هـیج), Being timid, cowardly.

▲ *hayūf*, Very thirsty.

▲ *hayūl*, A particle of dust seen floating in the rays of the sun.

هـیولای *hayūlā*, *haiyūlā* (G. ḥ ʾlāḥ), Matter; the first principle of everything material; the first sketch of a picture or sculpture.

g *haiyūlānī*, Material.

▲ *hayūm*, Astonished, wandering about as a madman from love or any other cause.

هـیون *hayūn*, A two-humped camel, a dromedary (used by express messengers); a runner, a swift messenger, an estafet; a camel of burden, the one that carries the *haudab*; any large animal; a horse.

هـیوند *hiwand*, Purity, chastity, continence.

هـیوة *hiwa*, Renovation; change; alteration.

▲ *hīh*, Away, away! begone! well done! bravo! encore!

▲ *haihāt*, Begone! away! (in P.) alas! woe to me!

▲ *hīh hīh*, = هـیه q.v. above.

هـی های *hai-hai*, A large goblet filled with wine which is drunk off at the end of a repast.

هـیی *hayī*, *ha'i* (for *hastī*), Thou art (cf. هیم *hayam* and هـیند *hayand* above).

▲ *hī'at*, State, quality, form, external appearance;—*hī'atī asliya*, The fundamental form of a word;—*zū 'l-hī'at*, Handsome, comely, beautiful;—*'ilmi hī'at*, Astronomy.

ی *y* (called *yā'i ḥuffī* or *yā'i muṣanna'i tahtānī* "yā doubly-dotted below"), The thirty-second and last letter of the Arabic-Persian alphabet, denotes in arithmetic the number ten, and in almanacs the planet Jupiter and the sign Aquarius. Like the English *y*, it is sometimes a consonant and sometimes a vowel; in the former case it has the sound of *y* in "youth." As a vowel, it serves, when preceded by *kasrah* (ـِ), to form the long vowel *ī* as sounded in "police," or *e* as sounded in "where"; and with *fathah* (ـَ)

the diphthong *ai* as sounded in "aisle." The first is called *yā'i* (*yāyi*) *ma'rūf* "known *yā*," because the Arabian invaders were acquainted with its sound; the second, *yā'i* (*yāyi*) *majhūl* "unknown *yā*," because ignored by the Arabians; and the third, *yā'i* (*yāyi*) *sākini maftūh mā qabluh* "quiescent *yā* with *fathah* on the preceding letter." (Cf. the remarks on the pronunciation of , p. 1447.)

In Persian *yā* is sometimes substituted for *ā* *alif*, as *یامغان* *yarmaghān* for *ارماغان* *armaghān* "a present," and for *ه* *h*, either *زاهر* or *ماکھی*, as *شایگان* *shāyagān* for *شاهگان* *shāhagān* "like a king," or *nayāmad* for *na āmad* "he came not." When the substantive verb *am* or its inflexions are combined with the words *ک* *ki*, *چ* *chi*, or *ن* *na*, the *h* is often rejected, and the *ā* *alif* changed into *y*, making *کست* *kist* for *است* *ki ast* "who is it?" *چیست* *chist* for *است* *chi ast* "what is it?" *نیست* *nist* for *است* *na ast* "he (it, she) is not." (For further examples and particulars see any good grammar.) It is also inserted between a noun terminating in *ā* *alif* or, *w* and the *izāfat*, to denote the genitive, as in *mewahāyi shūrīn* "sweet fruits," or in *rūyi tū* "thy face." In this case it is frequently superscribed by *hamzah* (ء), as *میوهائی شیرین* *mewahā'i shūrīn*, &c.

ی *yā*, Or; O! if, unless; either; (for A. *yā*) the name of the letter *ی* (see the following article);—*yā bakht yā takht*, Either a throne or a winding-sheet! victory or a glorious death! (like the saying of Nelson, "A coronet or Westminster Abbey");—*hamchunīn ast yā na*, Is this so, or not? (m.e.).

ی *yā*, *yā*, Name of the letter *ی* *y*, of which the grammarians enumerate the following kinds, whereof the pronunciation is *ma'rūf*, unless the *majhūl* pronunciation is indicated in brackets:—i. *yā'i* (*yāyi*) *istimrārī* (being *majhūl*), The *yā* of continued or repeated action, affixed to the preterite of verbs, to convey the idea of perpetuity or frequent occurrence, as *zaid har roz nazdi man āmade* "Zaid used to visit, or kept visiting, me daily." With the optative or conditional conjunction *kāsh*, and *agar*, it may, but does not necessarily, dispense with the prefix *me* of the imperfect, the hypothetical or suggestive sense of which particle it enforces more strongly, as in these lines of Shaikh Auhadu'd-din Anwari:

gar mūnis u ham-dame dame yāftame,
zo (for azo) chāra u marhame hame yāftame;
az ātishi dīl sokhtame sar tā pā,
dar dida agar name name-yāftame.

"If I had for a short time possessed an affectionate friend, I should have found in him a remedy and a balm. I should

have been consumed from head to foot in the fire of my heart, if I had not found moisture in my eyes." Again, Jalālu'd-din Rūmī says:

nugra u zar gar na būdande nihān,
parwarish kai yāftande sirakān.

"If silver and gold were not concealed (i.e. put by or hoarded up), how should the wise obtain the means of subsistence?" Lastly, as an example of the optative, we read:

kāsh ki sa'ādati shahādāt dar yāftame.

"Would that I had obtained the happiness of martyrdom!"

ii. *yā'i* (*yāyi*) *ishbā'*, The expletive *yā*, sometimes used to eke out the measure of a verse, as when *kamālī* is put for *kamālī*.

iii. *yā'i* (*yāyi*) *tankīr*, The *yā* (*majhūl*) of indefiniteness, more or less emphatic, either in magnifying or minimizing, as *marde* "a man, one man, a man (i.e. eminent for all manly qualities)"; *ishq āfate ast* "love is a bane (i.e. a very great bane)"; *hast khāke ki ba-ābe na-kharad tūfān-rā* "there is a (handful of) dust (i.e. God-fearing Noah) which does not care a (drop of) water for the deluge." Sometimes it implies comparison with regard to a prominent characteristic, as *firaune* "a (king overbearing as) Pharaoh"; *hātīme* "a (man generous as) Hātim. The silent *h* is, in this case, superscribed by *hamzah*, pronounced 'e, as *بندۀ* *banda'e* "a slave," &c.

iv. *yā'i* (*yāyi*) *khiṭābī*, The *yā* of address, denoting the second person singular, as *gufti* "thou spakest," *ālīmī* "thou art wise." With silent *h* or the letter *ی* *y*, it becomes a superscribed *hamzah*, pronounced 'i, as *کس کی* *ki'i* "who art thou?" *آدمی* *ādami'i* "thou art a man," &c.

v. *yā'i* (*yāyi*) *zā'id*, *Yā* (*majhūl*), redundant after a quiescent *ā* *alif* of the imperative, as *bukhā'e* for *bukhā* "Open thou!"

vi. *yā'i* (*yāyi*) *ṣifat*, The *yā* (*majhūl*) of qualification, implying the force of the demonstrative pronoun "that," and followed by the relative *ک* *ki*, as:

dame ki bā qaddi dīl-jūyi tu nigāh kunam
zi pā dar uftam u bi ikhtiyār āh kunam

"That instant, when I look upon thy heart-alluring form, I lose my foothold, and sigh without self-control."

vii. *yā'i* (*yāyi*) *fā'il*, The *yā* of the agent, as *jangi* "a warrior," *hikmatī* "a man of science."

viii. *yā'i* (*yāyi*) *mutakallim*, The *yā* of the speaker, expressing in Arabic the pronoun of the first person singular, as *rabbī* "my lord," *zarabani* "he struck me."

ix. *yā'i* *majhūl*, The *y* preceded by *kasrah*, and pronounced as *e* (see the introductory article above).

x. *yā'i* (*yāyi*) *mushābih*, The *yā* expres-

sive of similitude or assumption of character, as in these lines of Nizāmī :

*zūgh ba-farri tu hamā'i kunād,
sar ki rasad peshi tu pā'i kunād*

"The crow, from (i.e. seeing) thy magnificence, imitates the humā; the head that approaches thee acts the part of a foot (i.e. humbles itself)." This *yā* is nearly related to the *yā'i maṣḍar*.

x. *yā'i (yāyi) maṣḍar*, The *yā* of the verbal noun, forming abstracts, as *zar-bakhshī* "the act of bestowing gold," *neki* "goodness," *dānā'i* "wisdom," &c.

xii. *yā'i (yāyi) ma'rūf*, The *y* preceded by *kasrah*, and pronounced *i* (see the introductory article above).

xiii. *yā'i (yāyi) maf'ul*, The *yā* of the object, expressing a thing taking effect, or the person being affected, by some act, as *sanādī* "established by authority," *dast-khattī* "signed," *la'natī* "cursed."

xiv. *yā'i (yāyi) liyāqat*, The *yā* expressive of fitness, as *kushtanī* "deserving of being killed," *sokhtanī* "fit to be burned."

xv. *yā'i (yāyi) nisbatī*, The *yā* of relation or connection, as *hindī* "belonging to India, Hindi," *fārsī* "belonging to Persia, Persian." In Arabic the *y* which forms the relative adjective requires the character *tashdīd* (ـ) or sign of reduplication, as *arḏiy* "earthy," from *arḏ* "earth," &c. But Arabic adjectives, when used by Persian authors, are considered as Persian, and do not take *tashdīd*; thus *luṭfun rabbānīyūn* "divine grace" becomes in Persian *luṭfi rabbānī*.

xvi. *yā'i (yāyi) waḥad*, The *yā* of unity (= *yā'i tankīr*, q.v. above).

a *yā'*, A nick at the end of a bow in which the string goes.

yāb, Face, countenance; non-existent; lost, perished; vain, futile, frivolous, fruitless, abortive, unprofitable; (imperative of *yāftan*, in comp.) finding, as:—*bār-yāb*, Who finds access at court, admitted to the royal presence; a courtier;—*rāh-yāb*, Who finds his way;—*rāh-yāb shudan*, To find the way;—*nā-qa'r-yāb*, Unfathomable;—*ham-yāb*, Who finds what he desires, fortunate, happy, powerful.

yābā, Finding.

yābān, A desert; a place far from cities.

yābānī, Wild, desert.

yābir, A fee, a fief, charity-lands.

yābis, Dry, naturally dry.

yābis-mizāj, Of a dry temperament.

yābish, Comprehension, understanding, intellect, knowledge.

yābinda, A finder, discoverer.

yābū, A pony, nag, cob; a pack-horse; a draught-horse.

yāba kardan, To ask, to beg.

yābīdan, To find; to get.

yābīsh, A guard stationed at a palace-gate.

yābīsh-khāna, A guard-house.

yāj, The game of tip-cat.

yājūj, One who kindles a fire; a mover of sedition; Gog; the people of Eastern Scythia, beyond Imaus;—*yājūj wa ma'jūj*, Gog and Magog.

yājūr, A brick.

yākhtan, To draw (a sword); to strike; to throw; to disclose; to ask, inquire.

yākhta, Drawn (sword); taught, educated; a chamber; wine; a small wine-jar; like, resembling.

yākhti, He used to draw, or kept drawing, out, &c. (3rd. sing. of the continuative imperfect of *yākhtan*); thou drewest out, &c. (2nd sing. pret.).

yā-khwud, Or;—*yā khwud* . . . *yā khwud*, Either . . . or . . .

yād, Remembrance, recollection, memory; watching, watchfulness; a picture, painting, figure, image;—*yād āmadan*, To come to mind, to conceive;—*yād āwardan*, To call to mind; to recollect;—*yād būdan*, To remain fixed in the mind;—*yādī janābī maulā*, Remembrance or invocation of God;—*yād dādan*, To remind; to teach;—*yād dāshtan* (*kardan*, *giriftan*), To remember, recollect, make mention, keep in memory, be mindful; to learn, get by heart;—*az yād burdan*, To make forget, to forget;—*ba-badī yād kardan*, To speak ill of, or recollect anything bad of another;—*ba-yād āmadan*, To come to mind;—*ba-yād āwardan*, To recollect, call to mind;—*ba-yād būdan*, To dwell on the mind, to remain fixed in the memory.

yādār (for *yād-dār*), Remember, bear in mind.

yādāsh (for *yād dāsht*), A memorandum, memorial, note; recollection.

yādāshī, *yādāshī*, Empty-handed, poor; avaricious, stingy.

yād-āwar, Who remembers (m.c.).

yād-āwari, Remembrance.

yād-būd, Anything given in remembrance; &c. (= *yād kar*, q.v. below).

yād-dār, Remember, keep in remembrance; mindful, remembering; one who remembers or recollects.

yād-dāsht, A memorandum, a memorial, a note; recollection.

yād-dih, A reminder; remindful.

yād-dihī, Reminiscence.

yādar, The twelfth of the month Tir.

yād-rafta, What has slipped from memory, forgotten.

yād-zisht (for *yādī zisht*), Calumny, recollecting or relating anything bad of another.

یاداست *yādašt*, It is remembered; a kind of game in which certain words are used, which if one person does not pronounce upon receiving something from another, he loses.

یادش *yād-ash ba-khair*, May his memory be praised! may God remember him graciously (used in mentioning an absent friend).

یاد فراموش *yād-farāmūsh*, Name of a game.

یاد کار *yād-kār*, **یاد کرد** *yād-kard*, **یادگار** *yād-gār*, Anything given as a memorial, a valuable present to a mistress or friend; a souvenir, keepsake; a monument, anything memorable, worthy of remembrance, or which recalls a person or thing to memory.

یادگاری *yādgārī*, Remembrance.

یاد گیرنده *yād-giranda*, One who learns or retains anything by heart.

یادندان *yādandān*, All the kings of the world (see **یارند** and **یارندان** below).

یاد *yāda*, A bribe to a judge; whatever is given for the performance of any unlawful act; the retentive faculty.

یار *yār*, A friend, lover, companion, comrade; an assistant, defender; a mistress; equal; strength, power; a pestle;—*yārījān*, An intimate friend;—*yār shudan*, To contract friendship, to befriend;—*yārī ghār*, A companion in a cave, i.e. an intimate friend, confidant (in allusion to Abū Bakr, who was hidden in a cave with Muhammad before setting out on their flight to Madinah); hence, a name of Abū Bakr;—*yārī wafā-dār*, A sincere friend, constant lover.

یارا *yārā* (vocative of *yār*), O friend! (from the verb *yārastan*) boldness, courage; strength, force, power of resistance; occasion.

ت یارا *yārā*, A wound.

یارابه *yārāba*, Rape-root; bread made of it.

یار اسپند *yār-isfand*, **یار اسفند** *yār-isfand*, Isfandyār, son of Gushtāsb.

یاران *yārān*, A friend; a polite, well-spoken man; a jovial, agreeable companion; purposing, resolving; (pl. of *yār*) friends; followers, clients;—*yārān shudan*, To contract friendship, to be friendly;—*shubbatī yārān*, A jovial company, a meeting of friends.

یارانه *yārāna*, Friendly.

یارای *yārāy*, O friend!

یارایی *yārā'i*, Help, remedy; friendship.

یا رب *yā rabb*, O Lord! O God! (in poetry) lamentation, plaint, wail.

یار باز *yār-bāz*, A wanton woman.

یارپز *yārpūz*, Mint (herb).

یاره *yāraj*, The heart; a bracelet.

یار *yārād*, (the third person sing. aor. of *yārastan*) He is able; he inculcates good

morals; what is in one's hand or power, whatever is possible or can be performed.

ت یاردم *yārdum*, Assistance.

یار رمی *yār-ras*, A helper; aid, help.

یارستن *yārastan*, *yārīstan*, To be able, to have the power of, to dare; to stretch out the hand; to tyrannize over; to inculcate good morals, teach politeness, educate well; to be modest or bashful.

یارسه *yārāsa*, A bat or rere-mouse.

یارش *yārīsh*, Friendship, love.

ت یارشمشی *yārshamshī*, Peace, conciliation, concord; adornment, attire.

ت یارغو *yārghū*, Strife, contention, litigation; whatever disturbance happens amongst men; a court of justice.

ت یارغوجی *yārghūchī*, A judge; an arbitrator.

یار فروشی *yār-faroshī*, Approval, assent.

ت یاری *yāraq* (from **یاره**), A broad bracelet.

یارک *yārak*, A little friend, a sort of friend; the membrane that encloses a foetus; a child's caul; an idle, boasting fellow; a mode of singing usual among debauchees in Badakhshān.

یارکی *yārakī*, **یارگی** *yārāgi*, Power, strength, ability; boldness.

ت یارم *yārum*, A half.

یارمند *yārmand*, Friendly; an assistant; possessed of friends.

ت یارمندی *yārmandī*, Aid, assistance;—*yārmandī kardan*, To render assistance.

یار نامه *yār-nāma*, A good act, good name.

یارند *yārānd*, Detestation, abhorrence; imprecation, curse; contumely, ridicule; they are able.

یارو *yārū*, A friend.

یارور *yārwar*, A friend, a helper.

یاروق *yārūq*, Name of a Turkomān chief.

ت یاروقیه *yārūqiyat*, *yārūqiya*, A village near Aleppo (called after Yārūq, mentioned in the preceding article).

ت یاروی *yārūy*, *yārway*, A wound.

یاره *yāra*, A broad ornamental bracelet; a collar for the neck; a glove, gauntlet; the wrist; power, strength; measure, quantity; a certain aperient medicine; a bold, also a shrewd man; friendship; necessity; toll, tax, revenue.

ت یاره *yāra*, A wound.

ت یاره *yāra-sa*, = **یارسه** q.v. above.

ت یارگیر *yārā-gir*, A tax-gatherer, collector of revenue; a receiver of bribes.

ت یاری *yare*, A friend; a certain friend;—*yārī*, Friendship, intimacy; assistance, aid; favour; power; the wives of two brothers; two women engaged to the same man; a rival wife;—*yārī bakhshidan* (*dādan*, *kardan*), To assist, help, favour, benefit, serve, do good offices, befriend; to abet; to be able.

ت یاریگر *yārīgar*, A helper, ally, assistant.

یارگیری *yārigarī*, Help, assistance.
یاریدن *yāridan*, To aid, help; to befriend, abet; to be able. (See *yārī dādan* under بار, and یارستن above.)
یار دی *yārī-dih*, Who renders help, who aids, assists, abets.
یار رس *yārī-ras*, Who comes to assistance.
یار *yār*, A countryman, peasant, rustic; yawning, stretching; stretching out the hand to take anything; a tree extending its branches; yawning; growing; measuring, mensuration; a cubit, the distance from the elbow to the tip of the finger; a measurer; a step; intention, design; one who intends or purposes.
ت یاز *yāz*, The spring.
یاراب *yāzāb*, یازاب *yāzāba*, A kind of pickle.
یاران *yāzān*, One who intends or endeavours to acquire anything; a measurer; of tall stature.
یاردن *yāzidan*, To extend the hand to take anything; to long for; to be exalted; to gape, yawn; to intend, endeavour, design.
یارده *yāzdah*, Eleven.
یاردهم *yāzdahum*, The eleventh.
یارش *yāzish*, Gaping, yawning; desire, will, wish; growth, extension; stature; form, shape, figure; length.
یارند *yāzand*, Figure, form, appearance.
یارنده *yāzanda*, A purposer, resolver, wisher.
یاره *yāza*, Yawning, stretching; trembling.
یاری *yāzī*, A husbandman, peasant, rustic.
یازدگی *yāzidagī*, Oscitation, yawning, a yawn.
یازیدن *yāzidan*, To yawn, gape, oscitate, stretch out the arms; to embrace; to grow up; to wish, desire, long for, design, purpose.
بازه *yāzha*, Foolish words, anything trifling, futile, vain; a vagabond; a foolish fellow that knows not what he does.
یا س *ya's* (v.n.), Despairing; despair, desperation, hopelessness, despondency; a desperate thing; fear, terror.
یاس *yās*, The jasmine;—*yāsi shirwānī*, A Persian kind of lilac (m.c.);—*yāsi firangī*, Lilac (m.c.).
یا س *yāsā*, A royal mandate, edict, proclamation; a law, code of laws, those especially made by order of Changiz Khān; capital punishment;—*chūbi* (*chobi*) *yāsā*, The bastinado.
یا ساق *yāsāq*, The Moghul code; explanation, investigation, arranging; drawing up an army; war-subsidies; explanation of a doubt, rectification of an error; prohibition; chastisement;—*ba-yāsāq rasānīdan*, To inflict capital punishment;—*ba-*

yāsāq rasādan, To suffer capital punishment;—*chobi* (*shamshīrī*) *yāsāq*, The staff or sword of correction with which criminals are punished by sentence of the judge.
یا سامیشی *yāsāmishī*, Arrangement, administration, disposition.
یا سان *yāsān*, Fit, proper; name of a prophet.
یا س *ya'sat* (v.n. of **یا س**), Despairing; despair, desperation.
یا ستان *yāstan*, Power, strength.
یا سچ *yāsij*, **یا سچ** *yāsūch*, A pointed arrow; an arrow with the king's name on it.
یا سر *yāsir*, The left side; one who gambles with cards, dice, or the arrows called *azlām*; soft, easy, smooth; kind, humane; a proper name.
یا سم *yāsim*, *yāsam*, **یا سم** *yāsaman*, Jasmine or jessamine.
یا سم بو *yāsaman-bo* (*bū*), Scented like jasmine.
یا سم بوئی *yāsaman-bo'ī* (*bū'ī*), Jasmine-fragrance.
یا سمنی *yāsaminī*, Of jasmine colour.
یا سمون *yāsamūn*, **یا سمن** *yāsamin*, Jasmine.
یا سمناک *yāsaminak*, Little jasmine.
ت یاسور *yāsūr*, Who arranges, disposes, puts in battle-array.
یا س *yāsa*, Law, regulation; way, manner, custom; will, wish, desire.
یا سین *yāsīn*, A surname of Muhammad; Pharaoh.
یا ش *yāsh*, A kind of jasper; age.
یا شدش *yāshdāsh*, Contemporary, of the same age.
یا شق *yāshuq*, Name of a tree.
یا شه *yāsha*, A foolish, useless fellow.
یا غمه *yāghma*, Prey, plunder (see **یا غمه** below).
یا غوز *yāghūz*, Name of a place.
یا غی *yāghī*, The ground, earth; an enemy.
یا غی گیری *yāghīgārī*, Enmity, hostility.
یا ف *yāf*, Vain, foolish, futile.
یا فا *yāfā*, Jaffa (Joppa).
یا فت *yāft*, He found; discoverable, to be found;—*yāft shudan*, To be found;—*nā-yāft*, Not to be found, non-existing.
یا فتان *yāftan*, To find, discover; to obtain, acquire, get, meet with, experience;—*ittisāl yāftan*, To be joined, united;—*imti-yāz yāftan*, To obtain distinction, get promotion;—*jarāhat yāftan*, To be wounded;—*dast yāftan*, To prevail;—*zafar yāftan*, To obtain a victory.
یا فته *yāfta*, Found, discovered; a finder; arrival; attainment; a receipt; a diploma or privilege of immunity from taxes; name of a herb;—*raghbat yāfta'ī kibār*, Esteemed by the great;—*sitam-yāfta*, Oppressed.
یا فته یرد *yāfta yāzd*, Name of a city in Persia celebrated for its college, the manufacture of aprons and rose-water.

▲ **یافس** *yāfis*, Japhet.
یافار *yāfar*, *yāfir*, A dancer, mountebank.
یافع *yāfi*, Tall; a young man about twenty years of age.
یافک *yāfukh*, The middle or fore part of the head; the membranous part found in new-born infants at the coronal and sagittal commissures, which, in time, hardens into bone.
یافوف *yāfuf*, Timid, fearful; old corn; active, nimble, quick.
یافه *yāfa*, Vain, futile, frivolous, absurd; a foolish speech; ribaldry, obscenity; one who speaks ridiculously or ludicrously; a joke, jest, drollery, witticism, humour; scattered, dissipated, lost, missing; absent, invisible; thus, in this manner.
یافه داری *yāfa-dāri*, Idle talk.
یافه درای *yāfa-darāy*, An idle talker.
یافه گوی *yāfa-goy* (*guy*), A babbler, an idle talker.
یاقوت *yāqūt* (G. *ιάκυνθος*), A hyacinth, a ruby, a cornelian; any precious stone;—*yāqūti ahmar*, A red gem, ruby;—*yāqūti iskandari*, Precious stones gathered by Iskandar's companions when returning from the regions of darkness;—*yāqūti khām*, Lip of a mistress;—*yāqūti rum-māni* (*nār-wān*), A precious kind of ruby;—*yāqūti rawān*, Tears of blood; red wine;—*yāqūti zard*, The sun;—*yāqūti sar basta*, Mouth of a mistress; lips closed in silence;—*yāqūti saiyāl*, A precious stone of fine water;—*yāqūti kabūd*, A blue gem, sapphire;—*yāqūti muzāb*, Red wine; tears of blood; blood;—*yāqūti narm*, A meaner kind of precious stones.
یاقوت بار *yāqūt-bār*, Raining rubies (red wine).
یاقوت پوش *yāqūt-posh*, Covered with rubies or cornelians.
یاقوت ریز *yāqūt-rez*, Scattering rubies.
یاقوت فروغ *yāqūt-furogh*, Resplendent, like rubies, &c.
یاقوت لب *yāqūt-lab*, Ruby-lipped.
یاقوت نوش *yāqūt-nosh*, Drinking cornelian (i.e. red wine).
یاقوت وش *yāqūt-wash*, Ruby-like.
یاقه *yāga*, Collar of a coat or shirt.
یاقی *yāqi*, Burning; cautery.
یاقین *yāqin*, Near, nigh to.
یاقچی *yāqichi*, A burner.
یاک *yāk*, Name of a king.
یاکند *yākand*, A ruby; ruby-coloured. (Cf. *yāqūt* like which it is related to G. *ιάκυνθος*.)
یال *yāl*, The neck; root of the neck; a horse's mane; a bird's comb or crest; a fringe (m.c.); the arm from the shoulder to the elbow; the hand, both hands; lust, rut; stature, shape, posture; corpulent, big, strong; power, strength; a hero, an athletic man; drunk; hurtful; servants, household, family; face, cheek; the vault

of heaven; one who plans anything;—*yāl bastan*, To behave insolently, proudly, arrogantly;—*yāl u kūpāl* (*gūpāl*), Body and strength;—*ba-yāl āmadan*, To be in rut.
یال بال *yāl-bāl*, Crest and wing.
یال دار *yāl-dār*, Maned; crested.
یالغ *yāligh*, **یالغی** *yālighi*, A cup made of rhinoceros-horn; a wooden drinking-cup.
یال مراد *yāl-murād* (*marād*, *mirād*?), A horse with a long mane.
یالمند *yālmānd*, The master of a family.
یال و بال *yāl u bāl*, Crest and wing.
یالوانه *yāl-wāna*, A swallow; small water-fowl.
یالو *yālū*, **یالود** *yālūd*, The sea-shore; a river-bank.
یالوغ *yālūgh*, A cup of a rhinoceros' horn.
یالونیک *yālūnik*, A hero, Hercules, giant, renowned warrior; gestures or behaviour of lovers.
یاله *yāla*, A cow's horn.
یالی *yāli*, Sea-side residence (m.c.).
یالی چراغان *yāli-chirāghān*, The water-side residence of Chiraghān (near Constantinople).
یالیت *yā lait*, I wish, would that!
یالیل *yālil*, Name of an idol.
یام *yām*, A post-horse; a relay-station, a post-house.
یام یام *yām yām*, Ham, the son of Noah; name of a tribe.
یامچی *yāmji*, A keeper or herdsman of horses.
یامچیک *yāmjik*, A messenger, a courier.
یامن *yāmin*, The right-hand side; happy, fortunate, prosperous.
یامه *yāma*, A post-horse.
یان *yān*, Incoherent, unintelligible language; the reverie of a fanatic, or raving of one in a delirium; a trance; (cf. *S. yāna*) a vehicle, a beast for riding.
یانی *yāni*, Ripe (fruit); red, scarlet-coloured.
یانغین *yānghīn*, **یانقین** *yānqīn*, Conflagration.
یانه *yāna*, A mortar; lint-seed;—*yā na*, If not, otherwise.
یانج *yānich*, A grave.
یانزداه *yānzdah*, Eleven.
یآواش *yāwāsh*, Softly, gently (m.c.).
یآواد *yāwad* (for *yābad*), He finds or may find.
یآوار *yāwar*, An assistant, coadjutor; a friend, companion; assistance; a pestle; the tenth day of every solar month.
یآواری *yāwarī*, Assistance; victory; boldness, audacity; power, strength; society, company; a wound;—*yāwarī kardan*, To favour.
یآواری بخش *yāwarī-bakhsh*, **یآواری دی** *yāwarī-dih*, Who gives aid, help, assistance.
یآواگی *yāwagi*, Loss, ruin; absurdity, vain talk.

ی‌اوند *yāwand*, A king; an obtainer, finder.
 ی‌اوندان *yāwandān* (pl. of the preceding),
 The kings of the world.

ی‌اوه *yāwa*, Lost, ruined; vain, foolish,
 futile, absurd, stupid; men or things whose
 origin is not known; fictions, foolish ex-
 pressions; — *yāwa kardan*, To lose.

ی‌اوه تاز *yāwa-tāz*, An idle, worthless fel-
 low.

ی‌اوه درای *yāwa-darāy*, A vain, prating
 babbler.

ی‌اوه گفتار *yāwa-guftār*, Empty talk.

ی‌اوه گو *yāwa-go*, One who talks at random,
 an idle or silly talker.

ی‌اوه گی *yāwagi*, Plundering, pillage.

ی‌اوی *yāwī*, fem. ی‌اوی *yāwīyat*, *yāwīya*,
 Belonging to the letter ی *y*; verses rhym-
 ing in it.

ی‌ا ی‌ا *yāh yāh*, Used by a shepherd
 in calling to his companion, or to his
 camels.

ی‌اوه *yāhū*, Jehovah; Moses; adieu; —
yāhū kardan, To bid farewell. (Cf. also
yā hū under ه *h* above.)

ی‌ای *yāy*, Sick, indisposed, unwell, un-
 sound.

ی‌ایس *yā'is*, fem. ی‌ایسات *yā'isat*, *yā'isa*,
 Despondent, despairing, hopeless.

ی‌ایه *yāya*, Silly, stupid.

ی‌ایی *yāyi*, Sick, unwell, miserable, un-
 sound.

ی‌ای *yā'i*, Containing the letter ی *y*.

ی‌ب *yab*, A pointed arrow; (in the dialect
 of Samarqand) also, likewise; so much the
 worse.

ی‌باب *yabāb*, A desert.

ی‌بابگر *yabābgar*, A destroyer, spoiler.

ی‌بات *yabāt*, Waste, desolate, unculti-
 vated.

ی‌باس *yabās*, Pudendum, pubes; shame,
 ignominy, dishonour; a bad - tempered
 woman.

ی‌بان *yabān*, A desert.

ی‌بانی *yabānī*, Waste, desolate, wild.

ی‌برنگ *yabrang*, Root, origin, matter.

ی‌برج *yabrūj*, The mandrake.

ی‌برج *yabrūh*, The mandrake.

ی‌برین *yabrin*, Name of a sandy tract in
 Arabia; also of a village near Aleppo.

ی‌بس *yabs* (v.n.), Being or becoming
 dry; withered, dry; (pl. of *yābis*) dry; —
yubs (v.n.), Becoming dry; dryness; stiff-
 ness; — *yabas*, Dry (woman) producing
 nothing; a wet place becoming dry; — *yabis*,
 Dry; withered.

ی‌بست *yabast*, A herb like spinach.

ی‌بوست *yubūsat*, Dryness, aridity, siccidity.

ی‌به *yaba*, Injury, mischief; spoil, da-
 mage.

ی‌بیس *yabis*, Dry, withered (vegetable).

ی‌پلور *yapanlū*, A caravan; merchandise.

ی‌تا *yatāq*, *yutāq*, Guard, care, watch; —
yatāq kardan, To guard, preserve.

ی‌تا دار *yatāq-dār*, A guard, watchman.

ی‌تاقی *yatāqī*, *yutāqī*, A guard, watch-
 man.

ی‌تامی *yatāmā* (pl. of *yatim*), Orphans.

ی‌تاز *yatazab*, Name of a place in
 Yamamah.

ی‌تم *yutm*, Solicitude, grief; — *yatm*,
yutm (v.n.), (A child) being deprived of a
 father, (or a young animal) of its dam;
 being solitary, alone, unique, or incom-
 parable; — *yutm*, Separation; solitude;
 orphanage; — *yatam*, Becoming torpid, lazy,
 indolent, fatigued; loss of a father,
 orphanage; — *yatim*, Lazy, indolent.

ی‌تمان *yatmān*, An orphan; under age,
 pupil, ward, minor.

ی‌تمة *yatamat*, *yatama* (pl. of *yatim*),
 Orphans.

ی‌توع *yatū'*, *yattū'*, Any plant yielding
 a poisonous milky juice.

ی‌تیم *yatim*, fem. ی‌تیمه *yatimat*, *yatīma*,
 An orphan, pupil, ward; an animal that
 has lost its dam; singular, unique, uncom-
 mon, rare, incomparable; a servant; a
 robber, an assassin; — *yatīmī daryā* (*durri*
yatīm), A precious pearl.

ی‌تیم خانه *yatim-khāna*, Assassins' ren-
 dezvous; a robber's den.

ی‌تیم دار *yatim-dār*, (A woman, a mo-
 ther) having fatherless children.

ی‌تیمه *yatīma*, Anything choice, unique,
 incomparable; a precious pearl. (See also
 ی‌تیم above.)

ی‌ترب *yasrib*, Ancient name of the city
 of Madīnah.

ی‌تری *yasribi*, Of the city of Madīnah.

ی‌ج *yaj*, The interior part of the cheek
 (probably misreading for ی *y* q.v. p. 156).

ی‌جتمل که *yahtamil ki*, It is suspected
 that; it may be; it is possible.

ی‌حکم *yahkam*, according to others *یحکم*
yahlam, A summer-house; a name given
 to the Turks.

ی‌حمر *yahmūr*, A wild ass.

ی‌حسوم *yahmūm*, Black smoke; a dark
 night; surname of Nu'mān bin Munzir;
 also of a horse.

ی‌حیا *yahyā*, St. John the Baptist; John.

ی‌خ *yakh*, Ice; — *yakh bastan*, To freeze; —
yakhī bisyār āb shawad, Much ice turns to
 water (i.e. before a certain thing is done);
 — *yakh dar bishisht*, A kind of sweetmeat;
 — *āh bar yakh zadan*, To efface; — *barāt bar*
yakh (*ba-sū'i yakh*), Vain promises; — *bar*
yakh zadan, To bury in oblivion, to forget
 or cause to forget, to obliterate; — *bar yakh*
navishtan, (to write upon the ice) To labour
 in vain.

ی‌خ آب *yakh-āb*, ی‌خار *yakhāw*, Ice-water, i.e.
 cooled with ice.

ی‌خار *yakhāwar*, Congealed, frozen.

ی‌خ بسته *yakh-basta*, Frozen, ice-bound.

ی‌خ بند *yakh-band*, Congelation, frost.

ی‌خ تراش *yakh-tarāsh*, An instrument for
 breaking ice.

جھال *yakh-chāl*, An ice-house; any place or vessel in which ice is kept.

چھہ *yakhcha*, Hail; a hailstone.

جھان *yakhdān*, A place for keeping ice, an ice-house; a travelling portmanteau or trunk.

جھانیدن *yakhshānidan* (caus. of *yakhshūdan*), To have a horse curried.

جھان دان کش *yakh-dān-kash*, The transporter of a portmanteau or trunk placed upon a camel (considered as one of the lowest menials).

جھشودن *yakhshūdan*, To curry (a horse).

جھس *yakhshis*, A larger kind of parsley.

جھضر *yakhzhūr*, A verdant spot.

جھ فروش *yakh-firosh*, A seller of ice;—*yakh-firoshi nishāpūr*, Nickname of a foolish beggar of Nishapūr, who bought ice with the money which he collected each day, and carried it in a wallet for sale about the streets and markets, but allowed it to melt before he disposed of it.

جھ کوب *yakh-kob*, A breaker of ice.

جھ لکشک *yakh-lakhsak*, A slide on the ice.

جھنی *yakhni*, Cooked, dressed; stored; a rich stew of meat; a store of food; hot and cold;—*yakhni nihādan*, To lay up a store.

جھنی پلو *yakhni-pulāv*, A kind of pillau prepared with gravy.

جھنی فروش *yakhni-farosh*, A seller of the dish *yakhni*.

جھنی کش *yakhni-kash*, A servant, a domestic.

جھنی نهاده *yakhni-nihāda*, Stored, laid by.

جھوار *yakhwar*, Frozen; icy.

جھ جھ *yakh yakh*, A word used in making camels lie down.

د *yadd*, *yad*, The hand; the arm from the shoulder to the tips of the fingers; fore-foot in animals; wing of a bird; a handle; horn of a bow; a branch, portion (of a tribe); end (of a piece of cloth), extremity (of a garment) hanging down; a sleeve; assistance, aid, succour, protection, benefit, favour, service; power, vigour, strength; authority, dignity, grandeur, rank, office, sovereignty; possession; riches, wealth, affluence; baseness, meanness of spirit; a promise, pledge, engagement; length, extension of time;—*yadu 'd-dahr*, Ever;—*yadi baiḡā*, A miracle (in allusion to the white hand of Moses);—*yadi taḡar-ruf*, The right of free disposal, possession;—*yadi qudrat*, Power; omnipotence;—*yadi wāḡid*, A monopoly (m.c.);—*taḡbilu 'l-yad*, Kissing hands;—*'an ḡahri yad-in*, Gratis;—*maḡṡū 'l-yad*, Whose hand has been, or deserves to be, cut off; a thief.

داده *yudā*, A pain in the hand.

داده *yadāk* (du. with the pron. of the 2nd person suffixed), Both thy hands;—*tabbat yadāk*, May both the hands wither (see A. تفسیر p. 279).

داده *yadān*, obl. case *yadain* (before affix *yadai*), The two hands;—*baina yadai-hi*, Between his hands, i.e. before him, in his presence;—*zū 'l-yadain*, Ambidexter, using both hands;—*'alā yadai-hi*, By his assistance, under his auspices;—*suḡṡa fi yadai-hi*, He repented.

داده *yadra*, (Hedera) Ivy.

داده طولانی *yad ṡulā'i*, (length of hand) Power, strength; skill.

داده *yadaga*, The dwarf-elder.

داده *yadak*, A led horse.

داده *yadakchi*, One who leads a horse of state; a groom.

داده *yadmin*, (in Zand and Pāzand) The hand.

داده *yadawī*, Manual, handy; possessive.

داده *yada*, The magic production of an appearance of snow or rain by a certain stone; this stone itself.

داده *yada-ji*, *yada-chi*, One who produces rain by incantations.

داده *yada-chi-gari*, The art of producing rain by incantations.

داده *yadi*, fem. *yadiyat*, *yadiya*, Possessing, possessive, possessory; ready, manual, handy, nimble-handed; large; also narrow-sleeved (garment);—*'aishi yadi*, An easy, agreeable life; also distress, narrow circumstances.

داده قلعه *yadi ḡal'a*, The seven towers (fort at Constantinople).

داده *yarā*, Because; a fold, wrinkle;—*yarā giriftan*, To shrivel, shrink, wither, contract, pucker, be wrinkled.

داده *yarābi* (pl. of *yarbū*), Male jerboas.

داده *yarār*, Convenient, to the purpose;—*yarār mi-shawad*, That would be to the point, or agreeable (m.c.).

داده *yarāsa*, A bat, rere-mouse.

داده *yarā'*, A reed, cane (either for writing or playing upon); a rod; a fire-fly.

داده *yarā'at*, *yarā'z*, A single reed; a plantation of reeds; a single fire-fly.

داده *yarāḡh*, A well-trained saddle-horse; a meeting, assembly, consultation.

داده *yarāḡha*, A reed prepared for writing (cf. *yarā'* above).

داده *yarāḡ*, Arms, accoutrements, weapons; jewels (m.c.);—*yarāqi aḡb*, Horse-trappings (m.c.);—*ḡāḡir-yarāḡ*, Armed, equipped.

داده *yarāḡ-kada*, Armament, equipment.

داده *yarā girifta*, Shrunk, shrivelled.

داده *yarāmi*, Asparagus.

داده *yarbaḡh*, Name of a place between Omān and Bahrain.

داده *yarbū'*, The flesh of the back or loins; an oblique descending muscle; the jerboa, an animal much resembling the dormouse, which makes prodigious bounds

by means of its long hind legs; name of the father of a branch of the tribe of Tamīm.

ت یورت *yurt*, A resting-place, station, abode, mansion (see یورت below).

یارتش *yartish*, A fellow-citizen.

یارتاچی *yartaqchi*, Merciful, compassionate.

یارتقان *yartaqan*, The Creator.

ا یارحمک الله *yarhamuka 'llāh*, God have mercy on you! (said to a person sneezing).

ا یارکحج *yarkhajj*, The night-mare.

ا یارد *yard*, Name of the father of Idris.

یارساچی *yarsaqi*, یارسا *yarsa*, A bat.

ا یار' *yar'*, A calf;—*yara'*, Cowardice; a gnat.

ارغ *yaragh*, A well-trained horse; a meeting.

ت رغال مال *yarghamāl*, Hostage, security, bail.

ارغو *yarghū*, A sergeant, bailiff; contention, dispute, litigation, quarrel; forbidden; order, command.

ت رغه *yargha*, A swift horse.

ت رقی *yaraq*, Sin, crime.

ا رقان *yargān*, *yaraqān*, Blight, smut, mildew; jaundice; the king's evil;—*yaraqāni abyaz*, Chlorosis;—*yaraqāni asfar*, Yellow jaundice;—*yaraqāni aswad*, Jaundice produced by black gall.

ا رقانی *yargāni*, Yellow, mildewed, withered.

برسز *yaraqsiz*, Innocent, sinless.

ت رلغ *yaraqlugh*, A raven; a crow.

ت رقلی *yaraqli*, Sinful, a sinner.

م رلغ *yarlagh*, رلغ *yarliḡh*, A diploma, letter patent or royal mandate, especially of the *khan* of the Tartars; mercy, clemency; hopeless.

رم *yarm*, A musical instrument, a species of lute with a large belly, strung with brass wires, and struck with a bow; a player on this instrument.

رمر *yarmar*, Expectation, hope.

ت رمسق *yaramsaq*, A worthless fellow.

ا رمع *yarma'*, Small shining white stones, soft and broken.

رمغان *yarmaghān*, A curiosity or rarity brought from afar as a present to a great man (cf. ارمغان p. 39).

رمق *yarmaq*, Money.

ا رنا *yarnā*, *yurnā* (for A. *yaranna* or *yurannā*), Privet.

رنداق *yarandāq*, A kind of white buck or doeskin, of which gloves are made; intestines.

رندج *yarandaj*, A kind of black skin; blacking for boots and shoes.

ا رنو' *yarannu'*, A dyeing with privet.

رورپ *yurūp*, Europe (m.c. from E.).

ا رون *yarūn*, Brain of an elephant; perspiration of beasts of burden; sperma admissarii.

ریان *yaryān*, The city of Samarqand.

از *yaz*, A thorny plant set round tents as a fence; the plant *sumām*.

زبان *yazbahānitan*, (in Zand and Pā-zand) To mutter as the Pārsis do at their meals.

یزد *yazd*, A city in the most eastern part of Fārs or Persia Proper, famous for a manufacture of cloth called *yazdī*; God.

یزدادی *yazdādi*, Hashed meat dressed with yolk of egg.

یزدان *yazdān*, God; omnipotence; name of the spirit who is the principle of good, opp. to Ahriman, the originator of evil.

بخش *yazdān-bakhs*, Gift of God; Name of the *wazir* of Hurmuz, son of Noshiravān.

یزدان پرست *yazdān-parast*, A worshipper of God; a name assumed by some fire-worshippers.

یزدانی *yazdāni*, Divine.

یزد پرست *yazd-parast*, A worshipper of God.

یزدگرد *yazdagird*, P. یزدگرد *yazdagird*, Name of several kings of Persia of the Sassanian race, especially the grandson of Noshirvān, and last of the kings of Persia.

یزدی *yazdi*, Of or belonging to, or native or inhabitant of, Yazd; cloth produced in that city.

یزش خوان *yazish-khān*, An intercessor; a high priest of the Magi.

یزشگاه *yazish-gāh*, Place of prayer, oratory.

یزشنی *yazishnī*, Divine; name of the seventeenth book of the Zand.

یزشگند *yazghand*, Name of a tree; a hunting dog; the cry of the lynx.

یزک *yazak*, Commander of the night-guard or watch; the advanced guard; a spy.

یزک دار *yazak-dār*, Commander of the advanced guard; chief of the watchmen.

یزلا *yazla*, Hurt, detriment.

ا یزلی *yazali*, Eternal.

ا یزن *yazan*, Name of a place;—*zū yazan*, Name of a king of Yaman.

یزنا *yazna*, A sister's husband.

ا یزانی *yazani*, Of or belonging to Yazan; a kind of spear produced in Yazan, or invented by Zū Yazan, king of Yaman. (See یزن above.)

ا یزید *yazid*, Name of three caliphs of the house of Umayyah; name of an arch-heretic among the Muhammadans; wicked, cruel, cursed, execrable.

یزیدی *yazidi*, One of the sect of Yazid.

ا یسار *yasār*, One of sinister aspect.

ا یسار *yasār*, Plenty, affluence, opulence; ease;—*yasār*, *yisār*, *yassār*, Left; the left side; [*dar janāhi yasār*, In the left wing;—*dasti yasār*, Left hand;—*ṣāhib-yasār*, Wealthy, prosperous;]—*yisār* (v.n. 3 of یسر), Being mild and gentle.

ا یسار *yasār-an*, Towards the left.

▲ *yasārat, yasāra*, Prosperity, affluence; ease.

▲ *yasāl*, A garland of flowers, a chaplet worn on festal days; a crowd, procession.

▲ *yasāl*, Wing of an army.

▲ *yasāwūr, yasāwul*, Horsemen, attendant upon a man of rank; a state messenger; a servant of parade carrying a silver or gold staff; a police officer (m.c.);—*yasāwuli shūbat*, Master of the ceremonies.

▲ *yashb, Jasper*. (See *yashb* below.)

▲ *yastawī* (the aorist of the 8th conj. of *sawā* "it is equal," used as a substantive), Equality.

▲ *yasar* (v.n.), Bringing forth with ease (a woman); approaching from the left side; distributing the limbs of a slaughtered camel; twisting a cord towards oneself; facility, lenity; softness;—*yusar*, (v.n.), Being easy; playing at dice, or with the gaming-arrows *azlām*; (pl. of *yasār*) left;—*yasār*, Facility, lenity, softness; easy, soft, gentle, humane; ready, prepared; a gaming-party, a meeting to play at dice or arrows; the third gaming-arrow; also he who draws it;—*yusar, yusur*, Facility; opulence; prosperity, ease; (pl. of *yasār*) left;—*dar ḥālātī yusur*, In times of prosperity and affluence.

▲ *yasarat, nimble hands and feet*.

▲ *yasrat, yasra*, The left side;—*yusrat*, Ease; prosperity;—*yasarat, yasara*, The lines on the palms of the hands; a mark burnt on the thigh.

▲ *yasrat-an*, To the left.

▲ *yusrá*, The left hand, side, or part; prosperous;—*yasriy, yasri*, Prosperous, successful in one's undertakings;—*yasari*, Easy, facile.

▲ *yas* (P), Name of a prophet or apostle.

▲ *yasaf*, A fly, a gnat.

▲ *yasag*, Law, regulation (see *yasag* above).

▲ *yasal*, Wing of an army (= *yasāl* q.v. above).

▲ *yasūr*, A gamester.

▲ *yusūn*, = *yusūn* q.v. below.

▲ *yasir*, Small, little; easy; a gamester;—*dar zamāni yasir*, In a little time.

▲ *yasir-an*, By little, by degrees.

▲ *yashsh*, Glad, rejoicing.

▲ *yashb*, P. *yashp*, Jasper, especially a whitish kind found on Mount Imaus.

▲ *yasht*, Name of a chapter of the Zand.

▲ *yashtaram*, Pimple, pustule, small-pox.

▲ *yashtan* (S. *yaj*), (in Zand and Pāzand) To pray in a low murmuring tone as the fire-worshippers do at meal-time; to beg, supplicate; to celebrate.

▲ *yashta kardan*, To pray.

▲ *yashjub*, Name of the son of Ya'rab, son of Qahtān.

▲ *yashf*, Jasper.

▲ *yashk*, A lancet or similar instrument; the projecting tusks of a wild beast; dew; pure, unadulterated.

▲ *yashkur*, Name of a prophet or apostle; also name of a tribe.

▲ *yashkarda*, A long-necked lute played with a long plectrum or bow.

▲ *yashm*, A sort of jasper or agate; one particularly which, according to Castells, comes from China or India, and has the quality of diverting lightning from any place where it is laid, or from any person who wears it.

▲ *yushm*, A gate.

▲ *yashma*, Raw white leather.

▲ *yashb, yashf*, Jasper.

▲ *ya'āsib* (pl. of *ya'sūb*), King-bees; princes, chiefs of a nation.

▲ *ya'āfir* (pl. of *ya'fūr*), Young deer.

▲ *ya'āqibat, ya'āqiba* (pl. of *ya'qūbī*), Jacobites.

▲ *ya'āqib* (pl. of *ya'qūb*), Male partridges; Jacobs.

▲ *ya'amīr* (pl. of *ya'mūr*), Kids; (pl. of *ya'mūrat*) certain kinds of trees.

▲ *ya'būb*, A cloud; a swift and long horse.

▲ *ya'r*, A kid; especially one fastened in a ditch to decoy a lion; any bait for entrapping wild beasts.

▲ *ya'rab*, Ya'rab the son of Qahtān.

▲ *ya'sūb*, The king of the bees; a prince or chief of a nation; a sort of partridge; a kind of insect larger or smaller than a locust; name of a horse which belonged to Muhammad.

▲ *ya'fūr*, A young deer, a fawn; a division or hour of the night; noise, motion, agitation; name of an ass on which Muhammad used to ride.

▲ *ya'qūb*, A male partridge; Jacob;—*ya'qūb paigham-bar*, The prophet (patriarch) Jacob.

▲ *ya'qūbā*, Name of a village near Bagdad.

▲ *ya'qūbī*, A character like Jacob; paternal affection; a Jacobite; a Euty-chian.

▲ *ya'lamu 'llāh*, God knoweth.

▲ *ya'mal*, fem. *ya'malat*, *ya'mala*, A camel, patient, tractable, and fit for labour.

▲ *ya'mūr*, A kid; a lamb.

▲ *ya'mūrat, ya'mūra*, Name of a tree.

▲ *ya'nī*, That is to say, viz., to wit, namely;—*ya'nī chī (chih)*, For what reason? why? what does it mean or signify?

▲ *ya'ūq*, Name of an idol supposed

to have been worshipped in the time of Noah.

يَهاَم *yaghām*, A sylvan demon.

يَهاَتِج *yaghtaj*, يَهاَتَنِج *yaghtanj*, A beautiful harmless serpent found in gardens.

يَهاِر *yaghīr*, Name of one of the Chinese emperors; a name for the emperor of China.

يَهاَرَب *yaghrab*, Sour, coagulated milk.

يَهاَرَت *yaghrat*, Coagulated milk (= جَهاَرَت q.v. p. 365).

يَهاَرُش *yaghrūsh*, Name of a king of Persia.

يَهاَرُفُورُ *yaghfurū* 'lāh li wa la-kum, God forgive me and you (uttered in return to a congratulation when sneezing; cf. رَهِمَكَ اللهُ above).

يَهاَلَوِي *yaghlāwī*, يَهاَلَوِي *yaghlāwī*, A frying-pan.

يَهاَلِيق *yaghligh*, A pointed arrow.

يَهاَلَوِي *yaghlawī*, يَهاَلَوِي *yaghlawī*, A frying-pan.

يَهاَم *yaghām*, = يَهاَم q.v. above.

يَهاَم *yaghām*, Prey, plunder, booty, spoil, pillage, sacking, ravishment; name of a city in Turkistan celebrated for the beauty of its inhabitants;—*yaghām zadan* (kardān, giristan), To spoil or carry off plunder;—*yaghāmāyi auwāl*, Name of a city in Turkistan.

يَهاَم *yaghām-gāh*, Place where plunder or booty is deposited.

يَهاَم *yaghāmām*, = يَهاَم q.v. above.

يَهاَمَانَز *yaghāmānāz*, Name of the Emperor of China's daughter married to Bahrām Gūr.

يَهاَمَانِي *yaghāmā'i*, A plunderer, ravisher.

يَهاَمِيَسَا *yaghmīsā*, Sorrel.

يَهاَمَانَا *yaghnāgh*, An embroidered cap.

يَهاَمَانَا *yighnāgh*, يَهاَمَانَا *yighnāq*, An assembly of men; an assembled army; place where men or soldiers assemble.

يَهاَمَانِي *yaghnī*, Boiled meat (cf. يَهاَمَانِي above).

يَهاَمَانِي *yaghūs*, Name of an old Arabian idol.

يَهاَمَانِي *yafā'*, *yaffā'*, A hill, high ground.

يَهاَمَانِي *yafī*, A decrepit old man.

يَهاَمَانِي *yafatj*, يَهاَمَانِي *yafatnj*, A large harmless black snake found in vineyards.

يَهاَمَانِي *yafar*, Pure water (whose colour, smell, and taste are unchanged).

يَهاَمَانِي *yaffj*, Spittle.

يَهاَمَانِي *yafir*, Emperor, monarch, Chinese emperor.

يَهاَمَانِي *yaf* (v.n.), Ascending (a mountain); approaching twenty years of age (a youth);—*yafa'*, A hill; tall, well-grown (youth).

يَهاَمَانِي *yufān*, يَهاَمَانِي *yafa'at*, *yafa'a* (pl. of *yāfī*), Young men approaching twenty years of age.

يَهاَمَانِي *yufn*, Old men;—*yafan*, A very old man, a decrepit old dotard.

يَهاَمَانِي *yufū'*, High places.

يَهاَمَانِي *yaqāzat*, Wakefulness, vigilance.

يَهاَمَانِي *yaqāzā* (pl. of *yaqāz*), Vigilant, watchful, circumspect (women).

يَهاَمَانِي *yaqdumiyat*, A going before, a leading of the van.

يَهاَمَانِي *yaqtin*, A gourd or similar creeper.

يَهاَمَانِي *yaqtinat*, *yaqtina*, One gourd.

يَهاَمَانِي *yaqaz* (v.n.), Waking, being watchful;—*yaqiz*, *yaquz*, Vigilant, wakeful, provident, circumspect.

يَهاَمَانِي *yaqzān*, Vigilant, provident, awake;—*abū 'l-yaqzān*, Father Vigilant, i.e. the cock.

يَهاَمَانِي *yaqazat*, *yaqaza*, Night-watch, sentry; vigils; watching, being awake; a watch of the night.

يَهاَمَانِي *yaqzā*, Vigilant, watchful (woman).

يَهاَمَانِي *yaqaq*, Cotton; pith of the palm-tree;—*yaqaq*, *yaqiq*, Very white.

يَهاَمَانِي *yaqn*, *yaqan* (v.n.), Knowing (anything) for certain;—*yaqan*, Certainty, the absence or removal of all doubt; anything certain;—*yaqan*, *yaqin*, *yaqun*, One who knows anything certainly, sure of;—*yaqin*, Greedy, addicted.

يَهاَمَانِي *yaqanat*, *yaqana*, One who firmly believes what he hears; credulous.

يَهاَمَانِي *yaqūqat* (v.n. of يَهاَمَانِي), Being intensely white; whiteness.

يَهاَمَانِي *yaqqa*, The collar of a garment; the seizure of anyone by the collar.

يَهاَمَانِي *yaqin*, Certainty, assurance, sure knowledge, true faith, truth, infallibility, evidence; opinion, belief; death; true, sure;—*yaqin dāshān*, To hold true, to feel assured;—*yaqini durust*, True belief;—*ba'zi ashābi yaqin*, Some learned doctors;—*ba-yaqin bādan*, To be certain of;—*haqqu* ('ilmu) 'l-*yaqin*, Certain truth or knowledge;—*'ainu* 'l-*yaqin*, Experimental knowledge; truth ascertained by evidence.

يَهاَمَانِي *yaqin-an*, Certainly, truly, surely.

يَهاَمَانِي *yaqin-dān*, Who knows for a certainty.

يَهاَمَانِي *yaqinī*, Scientific, certain, sure, infallible, belonging to truth or faith.

يَهاَمَانِي *yaqiniyat*, Certainties, as articles of religion, demonstrations in geometry, truths.

يَهاَمَانِي *yak*, One, everyone; once; an ace; custom, habit; law, canon; noble; a frog; a flea. Placed after another numeral it forms a fraction, as *chahār yak* "a fourth," *dah yak* "a tenth," &c.;—*sih yak kardān*, To make thirds, i.e. to divide into three (and so on with other numerals).

يَهاَمَانِي *yak-asba*, Possessed of one horse; one who rides alone; the sun.

يَهاَمَانِي *yak-andāz*, A small arrow flying far; an arrow which, when discharged, is never sought for; a double-headed arrow; a perpendicular precipice or river's bank; equal, even; of one standard.

yak-āwes, A short, broad sword.
yak-ā-yak, One by one; suddenly, all at once; one opposed to another.

yak-bār, Once, one time.
yak-bārāgi, One time or turn; at once, all at once; wholly, universally.
yak-bāsarak, At once, all together.
yak ba-dū, All at once, unexpectedly.

yak-barābar u nusf, Twice and a half as much.

yak-barg, Better, best.
yak bar yak, One by one, successively.

yak basi, One time or turn; at once.

yak-baghal, A small quantity (what can be carried under one arm).

yak-bun, (single-rooted) Sweet basil.

yak ba-yak, One by one, successively; suddenly, all at once; like; sure.

yak-pārcha, **yak-pāra**, Solid, massive, all of a piece; one part or segment; at one stroke, at once; one piece; a trifle, a pittance (m.c.).

yak pahn kashti, The Muhammadan faith.

yak-tā, Single, simple; unique, incomparable; a garment without a lining; God.

yaktā-dili, Amity, union of hearts.

yak-tāz, Who charges the foe alone.

yak-tāsh, A fellow-servant; name of a celebrated athlete.

yak-tāy, = **yaktā** q.v. above.

yaktarkard, One basket, especially a large one in which grapes are carried.

yak-tak (**tag**), Running at the same pace.

yaktamal, A place of worship.

yak-tana, Alone.

yak-tahī, A shirt, a shift.

yak tegh kardan, To make level, to smooth.

yak-jā, In one place, at the same time, together, equally.

yak-jān, One soul, a friend.

yak-jānīb, Of one side, a partisan.

yak-jaddi, Of the same stock, descended from a common ancestor.

yak-jalau, Swift-paced.

yak-jihat, Of one accord, unanimous; determined, resolved; a friend.

yak-jihatī, Concord, friendship.

yak-chaba (for **yak-shab**), Lasting one night, sufficient for one night; a little, a little while.

yak-chashm, **yak-chashma**, One-eyed; single-eyed; purblind; who

looks on, or only considers, the exterior; a hypocrite; one who professes to believe in one God.

yakchashmī, One-eyedness.

yak-chambih (for **yak-shambih**), Sunday, the first day of the week.

yak-chand, Somewhat; a little.

yak-chand bār, Sometimes, often; many burdens; a string of horses.

yak-chande, A little time, a while.

yak-choba, One-poled (tent).

yak-habba, The smallest part, the least trifle (m.c.).

yak-dāna, An incomparable gem; a string of pearls; a necklace.

yak-dast, Entire; whatever can be lifted with one hand; even (cloth); homogeneous;—**yak-dast jama**, A kind of garment reaching from the head to the heels.

yakdish, The rational soul; mixture; union; a horse of a mixed breed; a bastard, mongrel; a beloved object.

yak dafa, At once, at one blow, simultaneously.

yakdak, Milk and water; anything lukewarm.

yak-digar, One another;—**az yak-digar**, From each other;—**dar yak-digar**, In one another.

yak-dil, Unanimous; one-hearted; uniform; unanimously, with one accord;—**yak-dil a yak-jihat shudan**, To agree in all things, to unite, consent, conspire.

yak-dila, Single-hearted; uniform, consonant with; sincere.

yakdili, Concord, unanimity.

yak-dam, One moment; one breath.

yak-dama, Momentary;—**muqārānati yak-dama**, The society of a moment, a transient acquaintance.

yak dū, One or two.

yak-digar, One another.

yak zarra, One atom, the least part.

yak-rān, A light bay, dun, chesnut, or flea-bitten horse; a chesnut-coloured horse with a white mane and tail; the colour of myrtle and of the pistachio-nut; likewise yellow and grey; a fine, full-grown, high-bred horse; a horse which takes a shorter step with one hind-foot than with the other (one-thighed).

yak-rāh, Going on the same road.

yak rukhi, A kind of bow.

yak-rasidun, To arrive singly; to meet together.

yak-rishta, Consenting, agreeing.

yakrak, Better, best.

yak-rikābe, A companion; a led horse of state;—**yak-rikābi**, A being prepared; companionship.

٨ yak-rikebe (by Imālah for the preceding), A companion.

٩ yak-rang, Of one colour; sincere, faithful, true.

١٠ yak-rangī, Sincerity, friendship.

١١ yak-rū, Unanimous; sincere, pure; —yak-rū kardan, To give up an acquaintance.

١٢ yak-roza, Of one day; —yak-roza rāh, A day's journey.

١٣ yak-rūy, Unanimously; of one face; single, simple, sincere; —yak-rūy kardan, To pacify, to make of one accord.

١٤ yak-rūya, Single-faced; clear, open, manifest; smooth, even, level; consenting, agreeing; pacificatory.

١٥ yak-rū'i, Unanimity; friendship; sincerity.

١٦ yak-rah, In one way; by one road; at once, at one glance, at first look; sincere, pure.

١٧ yak-zabān, With one voice; unanimous; —yak-zabān shudan, To agree nem. con.

١٨ yak-zakhm, Sām Narimān (because he killed a dragon at a single blow); also name of his club or mace (for the same reason).

١٩ yak-zada, By one rule; in one line.

٢٠ yak-zamān, Contemporary.

٢١ yak-sā'at, yak-sā'a, Of an hour's duration, momentary, transitory; —yak-sā'at pardākhtan, To devote an hour; —shubbatī yak-sā'at, An hour's conversation.

٢٢ yak-sāla, Of one year, yearling.

٢٣ yaksān, The same, ditto, equal to, conformable, all one, uniform, similar; plain, level, parallel, of equal sides, of the same order, in the same series or manner, equally; always, for ever; —yaksān shudan, To come to the same; —yaksān kardan, To make equal, level.

٢٤ yaksānī, Uniformity, parity, identity.

٢٥ yaksānidan, To be or make equal.

٢٦ yak-sar, Under one head, subject to one chief; together, in one body; at one stroke; from beginning to end; suddenly, at once; alone.

٢٧ yak-sara, Solitary; without equal; a friend, having the same sentiments; at one time, all at once.

٢٨ yaksaridan, To meet in one place.

٢٩ yak-sū, On one side; one side; —yak-sū shudan, To go aside, to stray; —yak-sū kardan, To separate; —yak-sū nihādan, To put aside, to remove, to separate from.

٣٠ yak-suwār, A single horseman, one who rides along fearing nothing; knight-errant.

٣١ yak-suwāra, The sun.

٣٢ yaksūm, (A garden) full of

herbs; —abū yaksūm, Surname of Abrahah, the sāhibu 'l-fil "lord of the elephant," mentioned in the Qur'an.

٣٣ yaksūn, yaksūna, Plain, level, equal; always, for ever.

٣٤ yaksūnidan, To level, make plain.

٣٥ yak-shaba, A thing one night old; a sort of fine white linen embroidered with gold thread.

٣٦ yak-shist, One who sits or converses with another; two companions.

٣٧ yak-shambih, Sunday.

٣٨ yak-taraf, On one side (m.c.).

٣٩ yak-ghuncha, Of the size of a flower-bud.

٤٠ yak-qadi ādam, Of the height of a man.

٤١ yak-qarār, = q.v. above.

٤٢ yak-qalam, Consistent (writer); together, at one stroke, at once, all, total.

٤٣ yakak, A lake, a pool.

٤٤ yak-girih, Like, resembling.

٤٥ yak-gosha, In one corner; —yak-gosha kardan, To put on one side, to neglect.

٤٦ yak-gūna, Of one colour, sort, kind.

٤٧ yak-lakht, Single-leathered (shoe); of one club or mace, i.e. most powerful, an emperor, commander-in-chief; of one key; in the piece; in a body, en masse; all at once.

٤٨ yaklū, Simple, single (thread).

٤٩ yak-am, The pronominal affix of the first person joined to yak, as in yak-am roz bar banda'e dil bisokht (for yak roz dil-am, &c.), One day my heart burnt, i.e. was consumed with pity, for a certain slave; —yakum, The first.

٥٠ yak-māha, Of a month, a month old.

٥١ yak-muṣallab, A sort of coin stamped with a cross.

٥٢ yak-nishast, Who sits or converses with another.

٥٣ yak-nafar, One man, a certain person.

٥٤ yak-naward, One way, road, manner.

٥٥ yak-na yak, One or other.

٥٦ yak-wajab, A single span; one span long.

٥٧ yak-wajabi, One span long, tiny, puny.

٥٨ yakūn (for yak-gūn), Of one kind; a kind of silk stuff.

٥٩ yakūn, It will be; sum total.

٦٠ yak-u-nīm-sāz, A term or property of musical instruments; a kind of music.

٦١ yaka, yakka, One, singular, unique; at once, together; the first, former; every-one, somebody; a one-horse carriage.

یکه جوان *yaka-jawān*, A single youth.
یکه سوار *yaka-suwār*, A single cavalier,
one unequalled in the army, a hero.
یکه گومل *yak-waṣl*, Flagstone (m.c.).
یکه شبان روز *yaka-shabān-roz*, A day and
night.

یکی *yake*, One, somebody, a certain one ;
the one ; [*yake az mulūk*, One of the kings ;
a certain king ;—*yake dar chand*, How
many folds or sorts ;—*yake dar dah*, Ten-
fold, ten times so much ;—*yake surkh*, One
piece of gold ;—*yake az yake*, One with
another ;—*yake yake*, One with another ;
singly ;—*ān yake*, That one (m.c.) ;—*in*
yake, This one (m.c.) ;]—*yaki*, Unity, one-
ness ; concord, unanimity ;—*yaki būdan*, To
consent, to be of one mind ;—*dast ba-yaki*
kardan, To make common cause, to act
together (m.c.).

یکیتا *yakitā*, A master, a teacher.
یکیدن *yakidan*, To be or become one.
یکین *yakin*, Name of a sweet and branchy
herb.

یکان *yagān*, One, single, alone. only ;
singular ; incomparable, peerless ; ortho-
dox, unitarians ;—*yagān yagān*, Singly,
one by one ;—*yagān u dūgān*, By ones and
twos.

یکانگت *yagānagat*, Unity.
یکانگی *yagānagi*, Singularity, unity ;
excellence, anything incomparable ; union,
conjunction ; solitude ; victory ; concord,
unanimity ;—*yagānagi dāshtan*, To be un-
paralleled, inimitable.

یکانگیات *yagānagiyyat*, Unity (= یگانگت
above).

یکانه *yagāna* (for *yak-gāna*), One, single,
sole, unique, singular, incomparable ;
alone ; a person unequalled in anything ;
a conqueror ; a brother, a friend ; a pearl ;
—*yagāna'i a'sār*, The phoenix, ornament of
the age ;—*yagāna shudan*, To be united ;
to be alone ;—*yagāna shudan ba-ra'y (rāy)*,
To be of one opinion.

یکانی *yagāni* (for *yagānagi*), Singularity,
&c.

یکانه گوی *yagāna-gōy* (*goy*), One who
professes faith in one God.

یکونه *yagūna* (for *yak-gūna*, cf. یگون above),
Of one kind, same, equal to.

یال *yal*, A hero, a brave athletic warrior ;
a horse pasturing at large ; corpulent,
strong, robust ; utility, profit ; a heart
free from sorrow ; released, liberated, al-
lowed to have one's own way ; (for *yāl*) a
mane, a crest.

یلاپستان *yilāpistān*,
Name of a certain village.

یلاغ *yalāgh*, The bowl of a beggar (cf.
the following).

یالاق *yalāq*, A piece of broken crockery
in which dogs and cats are fed ;—*yilāq*,
Name of a king.

یالال باف *yalāl-bāf*, A kind of texture im-

printed with marks of the shape of the
letter د.

یالامی *yalāmi* (pl. of *yalma'*), Shining,
glittering things (as armour or a helmet).

یالامیق *yalāmiq* (pl. of *yalmaq*), Tartar
garments.

یالان *yalān*, Name of a champion of Tūrān ;
(pl. of *yal*) heroes.

یالان سینه *yalān-sina*, Name of a champion
of Irān who, together with Bahram Cho-
bina, waged war against the Khāqān.

یالانشان *yalānshān*, Name of a champion
of Tūrān who was killed by the Irānian
hero Bizhan.

یالا *yalā yalā*, Come along, come along.

یالب *yalab*, noun of unity یلبه *yalabat*,
yalaba, The skin of the back of a wild
beast, of which shields, helmets, and other
armour for the body are made ; a shield or
any defensive armour made of felt ; a coat
of mail.

یلچی *yilchi*, An ambassador, an envoy ;
a guide, conductor (cf. یلچی p. 131).

یلدا *yaldā*, The longest night of winter ;
name of one of the attendants upon Jesus.

یلدک *yaldak*, Milk-warm water.

یالغاران *yalgharān*, Dressed food carried on
a camel for a journey.

یالغز *yalghaz*, Alone ; a horse.

یالغوز *yalghuza*, The rind of a poppy.

یالغچی *yalghi*, A shepherd, pastor.

یلاق *yalāq*, fem. یلقه *yalāqat*, *yalaqa*,
White, clear.

یالک *yalak*, A sort of crown worn by
kings.

یالکن *yalkan*, A machine used in fortified
places for throwing stones and dirt (cf.
یالکن p. 198).

یال *yalal*, Name of a place (unsupported
by examples).

یالال *yalal*, Shortness of the fore-teeth,
especially bent inwardly ; inequality of the
teeth in shape and situation.

یالالی *yallali*, یالی *yalali*, = یلی q.v. below ;
—*yalali wā-kardan*, To renounce sensual
pleasures.

یالم *yalum*, Isinglass, glue.

یالما *yalma*, A thing of great bulk, but
light.

یالمان *yalman*, Stroke of a sword.

یالما *yalma'*, Lightning not followed
by rain (proverbially, a vain promiser) ; a
kind of vapour called *sarāb*, mirage ; (met.)
a liar.

یالما'ی *yalma'i*, Ingenious, keen, shrewd,
quick, clever, witty ; a liar.

یالماق *yalmaq* (for P. *yalma*), A Tartar
garment quilted with cotton, which opens
at the side from the arm-pits to the lower
extremity ; a kind of four-square cloak or
mantle.

یالمالم *yalmalam*, Name of a place where
the pilgrims from Yaman don the *iḥrām*
or cloak of pilgrimage.

يلمه *yalma*, A coat of mail made with rings of iron; a kind of garment. (Cf. يلمق above.)

ريش يلمه *yalma-rish*, A large or long beard (probably misreading for ريش يلمه q.v. p. 198).

يلنجوجى *yalanjaj*, يالنجوز *yalanjüz*, يالنجو *yalanjüj*, The wood of aloes.

الانداد *yalandad*, A formidable adversary.

يلوايه *yalwäya*, = يالوايه q.v. above.

يلوك *yaluk*, Corpulent, strong, robust; also يالوليك *yalulik*, يالولنگ *yalulang*, An athletic man, warrior, hero, champion.

يلوة *yalwa*, يلوى *yalwi*, A woodcock; a rail.

يله *yala*, Deliverance, escape, release; turned loose, allowed to pasture at liberty; a roamer, loafer, vagabond; crooked; a harlot; foolish, false, vain, trifling; alone, solitary; running, rushing, making an assault;—*yala aštādan*, To roam about, to rove (m.c.);—*yala kardan*, To let loose, to release; to leave, to abandon.

يله آمدن *yala āmadan*, To descend.

يله دار *yala-dār*, A scout, plunderer.

يله ياشم *yala-yasham*, Name of a mountain near Kazwin, where petrified animals may be seen.

يلي *yali*, *yalli*, Exclamation uttered in a state of intoxication or on receiving good news.

زى يلى *yali-zan*, A musician, a singer.

يليله *yalyala*, Corpulent, strong; a hero.

يليم *yilim*, Glue, isinglass (cf. يلم above).

يم *yamm*, in P. also *yam*, The ocean, mighty deep; a sea with no shore in sight; a great river; a wood-pigeon.

يم *yam*, Meat, food, forage.

يماك *yamak*, Name of an ancient king.

يمام *yamām*, The turtle-dove; the wood-pigeon; also the domestic pigeon; intention, purpose, design; before, in front of.

يمامة *yamāmat*, *yamāma*, A single pigeon; intention, design; name of a blue-eyed maiden who could see a person mounted at a distance of three days' journey, also called Zarqā "the blue-eyed" (see زرقه p. 615); name of a large district in Arabia very fruitful in palm-trees, and which comprehends Najd, Tihamah, Bahrain, and Omān.

يمامى *yamāmī*, Of the province of Yamāmah.

يمان *yamān*, Light, splendour (doubtful; see following article).

يمان *yamān*, A native of Yaman; name of the father of Hazifah, one of the companions of Muhammad;—*teghī yumān*, A sword made in Yaman.

يماني *yamānī*, fem. يمانيه *yamāniyat*, *yamāniya*, A native of, or anything belonging to, Yaman;—*bādi yamānī*, A gentle or

vernal breeze; the words of Muhammad; a saint; the perfect soul.

يمخور *yamkhūr*, A horse or dog-flea.

يمخور *yamkhūr*, *yumkhūr*, Tall; long (neck).

يمرودة *yam rada*, يمر *yamrad*, يمر *yamrū*, The maudrake.

يمرود *yamrūd*, A man of delicate constitution; tender shoot of a tree; an offset; name of a place.

يمسر *yamsū*, Gunpowder.

يمش *yamshan*, The Egyptian lote-fruit.

يم شيم *yam-shiyam*, A sovereign bountiful as the ocean.

يمك *yamak*, Name of a city and country celebrated for the beauty of its girls; name of the kings of Ighūr (oriental Tartary).

يم كرم *yamm (yam) karam*, Bounteous as the sea.

يمك *yimak*, Food.

يمكن *yumkinu*, It is possible; possibly, perhaps.

يمگان *yumgān*, A town in Badakhshān.

يمم *yamam*, A wood-pigeon.

يمن *yamn* (v.n.), Taking (one) to the right; approaching on the right side; being fortunate and happy; death;—*yumn*, Felicity, prosperity; a token for good;—*yaman*, The right hand or side; the south country; Arabia Felix, Yaman.

يمنة *yamnat*, *yamna*, The right hand or side; anything stretched or held out in the right hand;—*yumnat*, Happiness, prosperity;—*yumna*, A kind of Arabian striped cloth.

يمنة *yamnat-an*, On, or toward the right.

يمنى *yumnā*, The right hand;—*yamanīy*, *yamanī*, Belonging to Arabia Felix; a kind of flowered or painted stuff made in that country, used as covers for bedsteads or footstools.

يموم *yumūm* (pl. of *yamm*), Shoreless seas, boundless oceans, vasty deeps, mighty waters.

يمين *yamīn*, An oath; the right hand, side, or part; strength, power; blessing, felicity, plenty; happy, prosperous, fortunate;—*yamīn kardan*, To take an oath, to swear (*b'illāh* "by God");—*yamīni laghw*, An oath taken concerning an incident already past, when the swearer believes in his own statement, while the facts of the case are different;—*yamīni mun'aqid*, An oath concerning a matter yet to come;—*yamīn u yasār*, Right and left; the two wings of an army;—*-zū yamīn ū yasār*, Ambidexter;—*-anī 'l-yamīn*, (Assistance came to us) from the right, or from an auspicious quarter;—*kafī yamīn*, The right hand.

يمينا *yamīn-an*, To the right; southward.

rolling, wallowing in the dirt, as horses; a hunting-dog.

پول *yūzal*, A little dog, a puppy; a whelp.

پوز *yūza*, The trunk of a tree; a young panther; a hunting-dog; wallowing in the dirt; name of an importunate beggar; a beggar, a mendicant.

پوزیدن *yūzidan*, To leap, spring, jump; to clean a well.

پوس *ya'us*, Despondent, despairing.

پوسامیش *yūsamish*, Administration, arrangement of affairs, management (= باسامیش q.v. above).

پوسف *yūsuf*, Joseph, the patriarch; groaning, sighing; a groan, a sigh;—*yūsufi sāni*, A second Joseph, i.e. extremely beautiful (Joseph being the ideal of manly beauty in Eastern tales);—*yūsufi-roz* (*yūsufi zarrin-rasan*), The world-illuminating sun;—*yūsufi zībaq-niqāb*, The sun veiled by a cloud;—*yūsufi gurgi mast*, A beloved object.

پوسف جمال *yūsuf-jamāl*, Beautiful as Joseph.

پوسفی *yūsufi*, A demeanour like Joseph's;—*yūsufi kardan*, To play the part of Joseph (when refusing to be seduced), i.e. to make oneself small, to bend or twist one's body (m.c.); to reign, to rule (as Joseph ruled over Egypt).

پوسون *yūsūn*, Custom, use, manner.

پوسه *yosa*, A saw; a carpenter.

پوش *yosh*, Seeking, hunting for;—*yūsh*, Dark.

پوشه *yūsha'*, Joshua, the son of Nun.

پوشیدن *yūshidan*, To hear, to listen.

پوغ *yūgh*, *yogh* (S. *yoga*), A yoke for oxen;—*yogh ārad bar sari man*, He imposes a yoke upon my neck, i.e. he makes me unhappy.

پوغیدن *yūghidan*, To yoke oxen.

پوک *yūk*, A roasting-spit; old clothes or rags sewed together whereon bread is laid to be baked.

پوگان *yūgān*, The womb; the membrane which enwraps the fœtus in the womb; sheeps' chitterlings not cleaned.

پولک *yūlākḥ*, A sterile country without water.

پولچی *yūlchī*, A road-guide.

پوم *yaum*, A day, or twenty-four hours (day in contradistinction to night being called *nahār*); time; a battle, especially one that makes a day celebrated; [*yaumi ukud*, The battle of Uhud (in which Muhammad was wounded)];—*yaumu 'l-īṣṣnain*, (second day) Monday;—*yaumu 'l-aḥad*, (first day) Sunday;—*yaumu 'l-arba'a'*, (fourth day) Wednesday;—*yaumu 't-tanādd*, The day of judgment;—*yaumu 's-ṣalāṣā'*, (third day) Tuesday;—*yaumu 'l-jum-'at*, (day of congregation) Friday;—*yaumu 'l-khamis*, (fifth day) Thursday;—*yaumu*

'd-dīn, The day of judgment;—*yaumu 's-sabt*, Sabbath-day, Saturday;—*yaumu 'l-'aṣḥūrā'*, The tenth of Muharram (sacred as the day of Husain's martyrdom);—*yaumun aiwamu*, A disastrous day;—*yaumi badr*, (the day of Badr) A celebrated battle gained by Muhammad, and decisive for the early fate of Islām;—*yaumi ḥaṣād*, Harvest-time;—*yaumi 'id*, A festival; Easter;—*yaum yaum*, Each day;—*auwal yaum*, The first day;—*kull yaum*, Every day;—*yawam* (v.n.), Being disastrous (a day).

پوم *yaum-an*, On a certain day;—*yaum-an fa-yaum-an*, From day to day, without intermission, daily;—*yaum-an mina 'l-aiyām*, One day amongst others;—*yaum-an wāḥid-an*, One, i.e. some, day, never.

پومی *yaumiy*, fem. *yaumiyat*, *yaumiya*, Daily, diurnal; every day's, for one day; daily pay, provisions, or any other allowance per day;—*ikhrajātī yaumiya*, Daily expenses.

پومند *yauma'iz-in*, Then, on that day.

پون *yūn*, A felt or woollen saddle-cloth; colour; a shell; an obolus, small coin; name of a river.

پون *yūn*, *yawan*, Name of a son of Japhet;—*yawan*, Name of a village in Yaman.

پونان *yūnān*, Ionia, Greece; the Greek nation, from *yūn* or *yawan*, son of Japhet; name of a village near Baalbec; also of one between Barda'ah and Bilqān;—*ḥukamāyi yūnān*, The sages of Greece.

پونانی *yūnānī*, One Grecian; anything Greek, Grecian; Hellenist.

پونانیان *yūnāniyān*, The Grecians, Greeks.

پونانیة *yūnāniyat*, *yūnāniya*, A Greek word, a Grecism, Hellenism.

پونس *yūnas*, The prophet Jonah;—*shudani yūnas dar dahānī māhī*, The descending of Jonah into the fish's belly, (met.) sunset.

پونگار *yūngḥār*, A three-stringed Turkish lute.

پونگار *yūngār*, String of a musical instrument; string, cord in general.

پونیوس *yūniyūs*, June.

پوس *ya'ūs*, Despondent, despairing, desperate.

پوه *yūh*, پوهه *yūhar*, پوهه *yūha*, A kestrel, an inferior kind of hawk that cannot be trained.

پوی *yuwaiy*, Name of a man.

پویو *yū'yū'*, A kind of sparrow-hawk, a merlin.

پهان *yahān*, (in Zand and Pāzand) God.

په دیک الله *yahdik 'allāh*, God direct you! (said in answer to one who congratulates another when sneezing).

پهر *yuhr*, Desire, eagerness.

پهرا *yuhra*, Desirous.

▲ **يهف** *yahfuf*, Timid, cowardly; bold, intrepid; foolish, stupid; desert, uncultivated.

▲ **يهود** *yahūd*, A Jew;—*shurba 'l-yahūd*, Drinking clandestinely (as the Jews are obliged to do their wine).

▲ **يهودا** *yahūdā*, Judah, Jacob's fourth son.

▲ **يهودانه** *yahūdāna*, Judaical; a strip of yellow cloth which the Jews are obliged to wear in some Muhammadan cities.

▲ **يهودي** *yahūdi*, fem. **يهودية** *yahūdiyyat*, *yahūdiya*, Hebrew, Jewish, Judaical; a Jew; a kind of sea-fish;—*yahūdi shudan*, To play the Jew, to be avaricious, to cheat.

▲ **يهوديان** *yahūdiyyān* (P. pl. of *yahūdi*), Jews.

▲ **يهودية** *yahūdiyyat*, *yahūdiya*, Judea; Judaism.

▲ **يهوديث** *yahūdis*, Judith.

▲ **يهودي** *yahūzi*, Judaical; a Jew.

▲ **يه** *yūha*, A kestrel-hawk.

▲ **يهيدن** *yahīdan*, To ruin, corrupt, destroy, demolish, erase.

▲ **يهيه** *yahyahat*, *yahyahah* (v.n. of **يهيه**), Calling to camels *yāh yāh*.

▲ **يهس** *ya'is*, Despondent, despairing.

▲ **يهع** *ya'us*, A district of moving sands in Arabia Felix dangerous to travel through.

▲ **يلا** *yailā*, **يلاق** *yailāq*, Summer-quarters.

▲ **يحي** *yayan*, The time between the first dawn and sun-rise; name of a place in Arabia Felix, and of a district near Madinah; also of a valley, a river, and a fountain.